

THE
ACTS AND PROCEEDINGS
OF
THE ONE HUNDRED AND FORTIETH
GENERAL ASSEMBLY
OF
THE PRESBYTERIAN CHURCH IN CANADA

WATERLOO, ONTARIO

MAY 30TH – JUNE 2ND, 2014

GENERAL ADDRESSES

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TABLE OF CONTENTS

Officers of the 140th General Assembly	1
Moderators of General Assembly	1
Clerks of Assembly	3
Standing Committees of General Assembly	4
Remits 2014	5
Minutes	6
Reports from Assembly Agencies	200
Mission Reports: Canadian Ministries	309
International Ministries	357
Overtures and Petition	506
Changes Affecting Students, Professional Church Workers and Congregations	512
Memorial Records	533
Supplementary List of Academic Degrees and their Sources	541
Synod Clerk Contact Information	547
Synod and Presbytery Clerks and Conveners of Standing Committees	548
Camp Contact Information	550
Presbytery and Congregational Information	552
Congregational Statistical and Financial Reports	662
Statistics and Finances	663
Alphabetical List of Congregations	699
Alphabetical Address List of Professional Church Workers	710
Index	733

OFFICERS OF THE 140TH GENERAL ASSEMBLY

Moderator: The Rev. Dr. Stephen C. Farris, B.A., D.Min., Th.M., Ph.D.
 Principality Clerk: The Rev. Stephen Kendall
 Deputy Clerks: The Rev. Donald Muir, The Rev. Dr. Tony Plomp

MODERATORS OF GENERAL ASSEMBLY

1875 Montreal,	John Cook, D.D., LL.D., Quebec City, Quebec
1876 Toronto,	Alexander Topp, M.A., D.D., Toronto, Ontario
1877 Halifax,	Hugh MacLeod, M.A., D.D., Sydney, Nova Scotia
1878 Hamilton,	John Jenkins, D.D., LL.D., Montreal, Quebec
1879 Ottawa	William Reid, M.A., D.D., Toronto, Ontario
1880 Montreal,	Donald MacRae, M.A., D.D., St. John, New Brunswick
1881 Kingston,	Donald H. MacVicar, D.D., LL.D., Montreal, Quebec
1882 Saint John,	William Cochrane, B.A., M.A., D.D., Brantford, Ontario
1883 London,	John M. King, M.A., D.D., Toronto, Ontario
1884 Toronto,	William MacLaren, D.D., LL.D., Toronto, Ontario
1885 Montreal,	Alexander MacKnight, D.D., Halifax, Nova Scotia
1886 Hamilton,	James K. Smith, M.A., D.D., Galt, Ontario
1887 Winnipeg,	Robert F. Burns, D.D., Halifax, Nova Scotia
1888 Halifax,	William T. McMullen, D.D., Woodstock, Ontario
1889 Toronto,	George M. Grant, M.A., D.D., LL.D., Kingston, Ontario
1890 Ottawa,	John Laing, M.A., D.D., Dundas, Ontario
1891 Kingston,	Thomas Wardrope, D.D., Guelph, Ontario
1892 Montreal,	William Caven, D.D., LL.D., Toronto, Ontario
1893 Brantford,	Thomas Sedgwick, D.D., Tatamagouche, Nova Scotia
1894 Saint John	George L. Mackay, D.D., Tamsui Formosa, Taiwan
1895 London,	James Robertson, D.D., Winnipeg, Manitoba
1896 Toronto,	Daniel M. Gordon, M.A., D.D., LL.D., CMG, Halifax, Nova Scotia
1897 Winnipeg,	William Moore, D.D., Ottawa, Ontario
1898 Montreal,	Robert Torrance, D.D., Guelph, Ontario
1899 Hamilton,	Robert Campbell, M.A., Sc.D., Renfrew, Ontario
1900 Halifax,	Allan Pollok, D.D., LL.D., Halifax, Nova Scotia
1901 Ottawa,	Robert H. Warden, D.D., Toronto, Ontario
1902 Toronto,	George Bryce, B.A., M.A., Ph.D., D.D., LL.D., Winnipeg, Manitoba
1903 Vancouver,	Donald H. Fletcher, M.A., D.D., Hamilton, Ontario
1904 Saint John	George M. Milligan, B.A., D.D., LL.D., Toronto, Ontario
1905 Kingston,	William D. Armstrong, B.A., M.A., D.D., Ph.D., Ottawa, Ontario
1906 London,	Alexander Falconer, D.D., Pictou, Nova Scotia
1907 Montreal,	Robert Campbell, M.A., D.D., Montreal, Quebec
1908 Winnipeg,	Frederick B. DuVal, D.D., Winnipeg, Manitoba
1909 Hamilton,	Samuel Lyle, M.A., D.D., Hamilton, Ontario
1910 Halifax,	John Forrest, B.A., D.D., LL.D., Halifax, Nova Scotia
1911 Ottawa,	Robert Peter Mackay, B.A., D.D., Toronto, Ontario
1912 Edmonton,	David G. McQueen, B.A., D.D., LL.D., Edmonton, Alberta
1913 Toronto,	Murdoch Mackenzie, D.D., Honan, China
1914 Woodstock,	William T. Herridge, B.A., B.D., D.D., Ottawa, Ontario
1915 Kingston,	Malcolm Macgillivray, M.A., D.D., Kingston, Ontario
1916 Winnipeg,	Andrew Browning Baird, M.A., B.D., D.D., Winnipeg, Manitoba
1917 Montreal,	John Neil, B.A., D.D., Toronto, Ontario
1918 London,	Colin Fletcher, M.A., D.D., Exeter, Ontario
1919 Hamilton,	John Pringle, B.A., D.D., LL.D., Sydney, Nova Scotia
1920 Ottawa,	James Ballantyne, B.A., D.D., Toronto, Ontario
1921 Toronto,	Charles W. Gordon, B.A., D.D., LL.D., CMG, Winnipeg, Manitoba
1922 Winnipeg,	William J. Clark, D.D., Westmount, Quebec
1923 Port Arthur,	Alfred Gandier, M.A., B.D., D.D., LL.D., Toronto, Ontario
1924 Owen Sound,	Clarence Mackinnon, M.A., B.D., D.D., LL.D., Halifax, Nova Scotia
1925 Toronto,	George C. Pidgeon, B.A., B.D., D.D., Toronto, Ontario
1925 Toronto,	David G. McQueen, B.A., D.D., LL.D., Edmonton, Alberta (Interim Moderator)

- 1925 Toronto, Ephriam Scott, B.A., D.D., Montreal, Quebec
 1926 Montreal, Alexander J. MacGillivray, M.A., D.D., Guelph, Ontario
 1927 Stratford, W. Leslie Clay, B.A., D.D., Victoria, British Columbia
 1928 Regina, John Buchanan, B.A., M.D., D.D., Amkhut, India
 1929 Ottawa, David Perrie, D.D., Wingham, Ontario
 1930 Hamilton, Frank Baird, M.A., D.D., LL.D., Pictou, Nova Scotia
 1931 Toronto, William G. Brown, M.A., B.D., Saskatoon, Saskatchewan
 1932 London, Robert Johnston, M.A., D.D., Ottawa, Ontario
 1933 Peterborough, Hugh R. Grant, M.A., D.D., Fort William, Ontario
 1934 Toronto, James S. Shortt, M.A., D.D., Barrie, Ontario
 1935 Montreal, Donald T.L. McKerroll, B.A., D.D., Toronto, Ontario
 1936 Hamilton, Malcolm A. Campbell, D.D., Montreal, Quebec
 1937 Ottawa, Hugh Munroe, B.A., D.D., New Glasgow, Nova Scotia
 1938 Toronto, Donald MacOdrum, B.A., D.D., Brockville, Ontario
 1939 Midland, Stuart C. Parker, M.A., B.D., D.D., Toronto, Ontario
 1940 St. Catharines, William Barclay, M.A., B.D., D.D., Hamilton, Ontario
 1941 Toronto, James B. Skene, B.A., D.D., Vancouver, British Columbia
 1942 Montreal, Norman A. MacLeod, B.D., Ph.D., D.D., Brockville, Ontario
 1943 Hamilton, H. Beverley Ketchen, M.A., D.D., Hamilton, Ontario
 1944 Toronto, Alexander C. Stewart, M.A., D.D., Midland, Ontario
 1945 Toronto, John M. MacGillivray, B.A., D.D., Sarnia, Ontario
 1946 Toronto, W. Gordon Maclean, M.A., B.D., D.D., Winnipeg, Manitoba
 1947 Calgary, Charles H. MacDonald, D.D., Lucknow, Ontario
 1948 Toronto, C. Ritchie Bell, B.A., B.D., D.D., Outremont, Quebec
 1949 Kitchener, Charles L. Cowan, B.A., B.D., D.D., Hamilton, Ontario
 1950 Outremont, F. Scott Mackenzie, M.A., B.D., S.T.M., Th.D., D.D., D.C.L., Montreal, Quebec
 1951 Ottawa, Norman D. Kennedy, M.C., M.A., D.D., Regina, Saskatchewan
 1952 Toronto, John A. MacInnes, B.A., B.D., D.D., Orillia, Ontario
 1953 Toronto, William A. Cameron, B.A., D.D., LL.D., Toronto, Ontario
 1954 Toronto, James L.W. McLean, C.D., M.A., D.D., Victoria, British Columbia
 1955 Toronto, Walter T. McCree, M.A., D.D., Toronto, Ontario
 1956 Toronto, Finlay G. Stewart, D.D., LL.D., Kitchener, Ontario
 1957 Vancouver, Archibald D. MacKinnon, B.A., D.D., LL.D., Little Narrows, Nova Scotia
 1958 Toronto, John McNab, B.A., B.D., M.A., S.T.M., D.D., Toronto, Ontario
 1959 Toronto, Alexander Nimmo, D.D., Wingham, Ontario
 1960 Guelph, Robert Lennox, M.A., Ph.D., D.D., Montreal, Quebec
 1961 Toronto, Robert L. Taylor, B.A., D.D., Medicine Hat, Alberta
 1962 Toronto, Ross K. Cameron, M.A., D.D., Toronto, Ontario
 1963 Toronto, Harry Lennox, C.D., B.A., D.D., Vancouver, British Columbia
 1964 Toronto, Hugh MacMillan, M.A., B.D., Ph.D., D.D., Toronto, Ontario
 1965 Toronto, J. Alan Munro, M.C., B.A., D.D., Toronto, Ontario
 1966 Toronto, G. Deane Johnston, C.D., M.B.E., M.A., D.D., Brantford, Ontario
 1967 Ottawa, John Logan-Vencta, C.D., E.D., O.B.E., M.A., D.D., Ottawa, Ontario
 1968 Toronto, Clifton J. MacKay, B.A., B.D., D.D., Montreal, Quebec
 1969 Toronto, Edward H. Johnson, B.Sc., Th.B., LL.D., D.D., Toronto, Ontario
 1970 Halifax, Dillwyn T. Evans, B.A., B.D., D.D., Thornhill, Ontario
 1971 Toronto, Murdo Nicolson, M.A., D.D., Calgary, Alberta
 1972 Toronto, Maxwell V. Putnam, B.A., D.D., Kingston, Ontario
 1973 Toronto, Agnew H. Johnston, M.A., D.D., Thunder Bay, Ontario
 1974 Kitchener, Hugh F. Davidson, M.A., D.D., Don Mills, Ontario
 1975 Montreal, David W. Hay, M.A., D.D., Toronto, Ontario
 1976 Arnprior, A. Lorne Mackay, B.A., B.D., D.D., LL.D., Hamilton, Ontario
 1977 Toronto, DeCourcy H. Rayner, C.D., B.A., D.D., Toronto, Ontario
 1978 Hamilton, Jesse E. Bigelow, B.A., B.D., S.T.M., D.D., Edmonton, Alberta
 1979 Sudbury, Kenneth G. McMillan, C.M., B.A., M.Div., D.D., Toronto, Ontario
 1980 Windsor, Alexander F. MacSween, B.A., D.D., Don Mills, Ontario
 1981 Ottawa, Arthur W. Currie, M.A., B.D., M.Th., D.D., Ottawa, Ontario
 1982 Toronto, Wayne A. Smith, B.A., B.D., D.D., Cambridge, Ontario

1983 Kingston,	Donald C. MacDonald, B.A., D.D., Don Mills, Ontario
1984 Peterborough,	Alex J. Calder, B.A., M.Div., D.D., Peterborough, Ontario
1985 Guelph,	Joseph C. McLelland, M.A., B.D., Ph.D., D.D., Pointe Claire, Quebec
1986 London,	J. Charles Hay, M.A., B.D., Ph.D., D.D., Toronto, Ontario
1987 Cornwall,	Tony Plomp, B.A., B.D., D.D., Richmond, British Columbia
1988 Toronto,	Bruce A. Miles, B.A., D.D., Winnipeg, Manitoba
1989 Montreal,	J.J. Harrold Morris, B.A., B.Ed., B.D., Th.M., D.D., Toronto, Ontario
1990 Vancouver,	John F. Allan, U.E., B.A., B.D., D.D., Victoria, British Columbia
1991 Barrie,	John R. Cameron, B.A., B.D., D.D., Charlottetown, Prince Edward Island
1992 Hamilton,	Linda J. Bell, B.A., M.Div., D.Min., McDonald's Corners, Ontario
1993 St. Catharines,	Earle F. Roberts, B.A., D.D., Don Mills, Ontario
1994 Toronto,	George C. Vais, B.A., B.D., D.D., Toronto, Ontario
1995 Waterloo,	Alan M. McPherson, M.A., B.D., Th.M., D.D., Hamilton, Ontario
1996 Charlottetown,	Tamiko (Nakamura) Corbett, B.A., D.D., Toronto, Ontario
1997 Ottawa,	John D. Congram, B.A., B.D., D.D., North York, Ontario
1998 Windsor,	William J. Klempa, B.A., M.A., B.D., Ph.D., D.D., Montreal, Quebec
1999 Kitchener,	Arthur Van Seters, B.A., B.D., Th.M., Th.D., D.D., Toronto, Ontario
2000 Hamilton,	H. Glen Davis, B.A., B.D., M.Th., D.D., Agincourt, Ontario
2001 Toronto,	Joseph W. Reed, B.A., M.A., M.Div., D.D., Montreal, Quebec
2002 Cornwall,	J. Mark Lewis, B.A., M.Div., Hamilton, Ontario
2003 Guelph,	P.A. (Sandy) McDonald, B.A., B.D., D.D., Dartmouth, Nova Scotia
2004 Oshawa,	Richard W. Fee, B.A. (Hon.), M.Div., D.D., Toronto, Ontario
2005 Edmonton,	M. Jean Morris, B.A., M.Div., Th.M., D.D., Calgary, Alberta
2006 St. Catharines,	M. Wilma Welsh, D.D., Guelph, Ontario
2007 Waterloo,	J.H. (Hans) Kouwenberg, B.A. (Hons.), M. Div., M.A., D. Min., D.D., Abbotsford, British Columbia
2008 Ottawa,	Cheol Soon Park, B.A., M. Div., Toronto, Ontario
2009 Hamilton,	A. Harvey Self, B.A., M. Div., Orangeville, Ontario
2010 Sydney,	Herbert F. Gale, B.A., M.Th., D.Min., Toronto, Ontario
2011 London,	H.D. Rick Horst, B.A., M.Div., D.Min., Barrie, Ontario
2012 Oshawa,	John A. Vissers, B.A., M.Div., Th.M., Th.D., D.D., Toronto, Ontario
2013 Toronto,	David W.K. Sutherland, B.Comm., M.Div., M.Th., D.Min., St. John's, Newfoundland and Labrador

CLERKS OF ASSEMBLY

Rev. J.H. MacKerras, B.A., M.A.	June 15, 1875 – January 9, 1880
Dr. W. Reid, M.A., D.D.	June 15, 1875 – January 19, 1896
Dr. W. Fraser, D.D.	June 15, 1875 – June 9, 1892
Dr. R. Campbell, M.A., D.D.	June 9, 1892 – March 13, 1921
Dr. R.H. Warden, D.D.	June 11, 1896 – November 26, 1905
Dr. J. Somerville, M.A., D.D.	June 13, 1906 – May 31, 1919
Dr. T. Stewart, B.A., B.D., D.D.	June 11, 1919 – January 8, 1923
Dr. R.B. Cochrane, M.A., D.D.	June 1, 1921 – June 9, 1925
Dr. W.G. Wallace, M.A., B.D., D.D.	June 13, 1923 – June 9, 1925
Dr. T. Wardlaw Taylor, M.A., Ph.D., D.D.	June 11, 1925 – December 5, 1952
Dr. J.W. MacNamara, B.D., D.D.	June 11, 1925 – March 5, 1948
Dr. E.A. Thomson, B.A., D.D.	June 3, 1948 – June 30, 1973
Dr. L.H. Fowler, M.A., B.D., D.D.	June 11, 1952 – July 31, 1975
Dr. D.C. MacDonald, B.A., D.D.	June 9, 1971 – June 30, 1985
Dr. E.H. Bean, B.A., B.Th., B.D., D.D.	August 1, 1975 – June 30, 1987
Dr. D.B. Lowry, B.A., B.D., Ph.D.	August 1, 1975 – September 1, 1992
Dr. E.F. Roberts, B.A., D.D.	October 1, 1982 – June 30, 1992
Dr. T. Gemmell, B.A., B.D., D.D.	July 1, 1992 – June 30, 1998
Ms. B.M. McLean, B.Ed.	July 1, 1992 – July 25, 2003
Dr. T. Plomp, B.A., B.D., D.D.	July 1, 1987 –
Rev. S. Kendall, B.Eng., M.Div.	July 1, 1998 –
Rev. D.G.A. Muir, B.A., M.Div.	June 1, 2003 –

STANDING COMMITTEES OF GENERAL ASSEMBLY

Advise with the Moderator, Committee to: Convener	The Rev. D.H. Rollwage
Secretary	Ms. T. Hamilton
Assembly Council: Convener	Ms. H. Crisp
Principal Clerk of the General Assembly	The Rev. S. Kendall
Associate Secretary, Assembly Office and Deputy Clerk	The Rev. D.G.A. Muir
Chief Financial Officer/Treasurer	Mr. S. Roche
Atlantic Missionary Society: President	Ms. B. Langille
Business, Committee on, 2013 Assembly: Convener	The Rev. Dr. J.F. Loach
Church Doctrine, Committee on: Convener	The Rev. R. Ian Shaw
Ecumenical and Interfaith Relations, Committee on: Convener	The Rev. Dr. C. Wood
Fund For Ministerial Assistance: Convener	The Rev. W. Paterson
History, Committee on: Convener	Ms. M. Repchuck
International Affairs Committee: Convener	The Rev. W. Adams
Life and Mission Agency Committee: Convener	The Rev. W. Paterson
General Secretary	The Rev. Dr. R.W. Fee
Associate Secretaries:	
Canadian Ministries	The Rev. I.A.R. McDonald
Communications	Ms. B. Summers
International Ministries	The Rev. Dr. G.R. Williams
Justice Ministries	Mr. S. Allen
Ministry and Church Vocations	The Rev. S. Shaffer
Planned Giving	The Rev. Dr. H.F. Gale
Presbyterian World Service and Development	Mr. K. Kim
Stewardship	Ms. K. Plater
Maclean Estate Committee: Convener	Rev. R.S. Geddes
Managing Director, Crieff Hills Community	Mr. L. Pentelow
Nominate, Assembly Committee to: Convener	Mr. S. Hanson
Pension and Benefits Board: Convener	Mr. T.M. Fischer
Administrator	Ms. J. Haas
Presbyterian Church Building Corporation: Convener	Mr. S. Quickert
General Manager	Mr. W.B. Collier
Presbyterian Record Inc.: Convener	The Rev. F.J. Speckeen
Editor	The Rev. D. Harris
Theological Colleges	
Knox College Board of Governors: Convener	Dr. P. Ross
Principal	The Rev. Dr. J.D. Gordon
Presbyterian College Board of Governors: Convener	Mr. R. Loader
Principal	The Rev. Dr. D.S. Woods
St. Andrew's Hall Board, Vancouver: Convener	Mr. D.J. Jennings
Dean	The Rev. Dr. S.C. Farris
Vancouver School of Theology: Principal	The Rev. Dr. R.R. Topping
Trustee Board: Convener	to be named
Secretary	Ms. B. Nawratil
Women's Missionary Society: President	Ms. B.R. Siverns
Executive Director	The Rev. S.Y.M. Kim

THE ATTENTION OF THE COURTS IS DRAWN TO THE FOLLOWING

2014 Remits which are sent down to presbyteries under the Barrier Act. Please note: a report on these remits is to be sent by each presbytery to the Clerks of Assembly in terms of Book of Forms sections 257–257.2 and 297.3.

Remit A, 2014 re Book of Forms 201.4 – elders administering sacraments

That Book of Forms section 201.4 be amended by removing the words “Holy Communion” and replacing with the word “sacraments” in two places. (Committee on Church Doctrine, Rec. No. 3, p. 247, 28):

201.4. Where a presbytery discerns that there is no minister of Word and Sacraments available to administer the sacraments in a pastoral charge, it may commission a ruling elder or a member of the Order of Diaconal Ministries to do so on the following terms:

- a. The candidate shall be interviewed by the presbytery to ascertain his/her personal and spiritual qualifications to lead worship.
- b. Those commissioned shall be trained in the theology and practice of the sacraments.
- c. The commission shall be limited to a specific pastoral charge and shall be for a period not exceeding two years. The commission is renewable following a presbytery review.
- d. Those commissioned shall be accountable to the presbytery, through the interim moderator, for the duration of the commission.

Remit B, 2014 re Korean translation of Living Faith 산 믿음

That the Korean translation 산 믿음 of Living Faith be adopted as a subordinate standard of The Presbyterian Church in Canada and this be remitted to presbyteries under the Barrier Act. (Committee on Church Doctrine, Rec. No. 5, p. 250, 28)

Remit C, 2014 re Book of Forms section 341 – timeframe for non-disciplinary case appeal

That Book of Forms section 341 re appealing a non-disciplinary case decision to dissolve a pastoral tie be amended as follows and remitted to presbyteries under the Barrier Act. (Clerks of Assembly, Rec. No. 5, p. 267, 21)

341. The only decision in a non-disciplinary case that may be appealed to a higher court is the decision to dissolve the pastoral tie, and this can only be appealed by the minister within ten days of the decision. The session may be a part to such and appeal only if the minister files and appeal.

DECLARATORY ACT

That the following Declaratory Act regarding retiring ministers and the Pension Plan, be added to Book of Forms section 245 (Clerks of Assembly Rec. No. 7, p. 268–69, 21):

In order to receive a pension from the Pension Plan of The Presbyterian Church in Canada, ministers must either retire from active service or attain the age established by the government for mandatory receipt of pension.

**THE ACTS AND PROCEEDINGS OF
THE ONE HUNDRED AND FORTIETH GENERAL ASSEMBLY
OF
THE PRESBYTERIAN CHURCH IN CANADA
HELD AT WATERLOO, ONTARIO
MAY 30–JUNE 2, 2014
FIRST SEDERUNT**

At the city of Waterloo, Ontario, and within Wilfrid Laurier University there, on the traditional lands of the Six Nations; the Mohawk, Cayuga, Onondaga, Oneida, Seneca and Tuscarora, and the traditional hunting grounds of the Mississauga and Ojibway nation, on Friday the thirtieth day of May in the year of our Lord two thousand and fourteen, at one o'clock in the afternoon.

At which place and time, ministers, diaconal ministers and ruling elders being commissioners from the several presbyteries of The Presbyterian Church in Canada, convened as appointed by the General Assembly held in the city of Toronto, Ontario, in its final sederunt on the third day of June 2013.

Representatives from the host Presbytery of Waterloo-Wellington, led the Assembly in a worship service written by the Rev. Angus Sutherland. The liturgy lifted up the 140th General Assembly's "Light of the World" theme.

ASSEMBLY CONSTITUTED

Thereafter, with prayer, the Moderator, the Rev. Dr. David W.K. Sutherland, constituted the General Assembly in the name of the Lord Jesus Christ, the only King and Head of the Church.

ROLL OF ASSEMBLY

The Moderator called on the Principal Clerk to present, in a printed list and subject to corrections, the names of those commissioned by the several presbyteries of the church. The roll of Assembly as finally established is as follows, with those who sent their regrets marked with an asterisk:

Ministers	Elders
I. SYNOD OF THE ATLANTIC PROVINCES	
1. Presbytery of Cape Breton (Nova Scotia)	
Lydia E. MacKinnon, Marion Bridge	Donna M. Campbell, Orangedale
Brian D. MacLeod, Baddeck	Gary E. Grant, Sydney
2. Presbytery of Newfoundland (Newfoundland and Labrador)	
David W.K. Sutherland, St. John's	Kathleen McKay, St. John's
3. Presbytery of Pictou (Nova Scotia)	
Gregory R. Dickson, River John	G. Francis (Frank) MacLeod, Scotsburn
Jeffrey R. Lackie, Thorburn	Adrian Pearson, Stellarton
4. Presbytery of Halifax-Lunenburg (Nova Scotia)	
P.A. (Sandy) McDonald, Dartmouth	Malcolm B. Mackay, Halifax
H. Kenneth Stright, Halifax	Mary C. Pyche, Dartmouth
5. Presbytery of New Brunswick (New Brunswick)	
Kimberly L. Barlow, Stanley	E. Sylvia Harris, Sackville
Charles S. Cook, Riverview	Keith Melvin, Saint John
	Ray C. Williston, Moncton
6. Presbytery of Prince Edward Island (Prince Edward Island)	
Mark W. Buell, Belle River	Linda M. Cousins, Kensington
Douglas H. Rollwage, Charlottetown	Patricia MacLean, Montague

II. SYNOD OF QUEBEC & EASTERN ONTARIO

7. **Presbytery of Quebec (Quebec)**
John Barry Forsyth, Sherbrooke* George MacDougall, Sherbrooke*
8. **Presbytery of Montreal (Quebec)**
Richard Bonetto, Anjou* Verna Medina, Montreal West
Victor C. Gavino, Ville St-Laurent John S. Rodger, Chateaugay
Sybil V. Mosley, Montreal Marilyn E. Scott, Sainte Anne de Bellevue
Rita Tam, Verdun
9. **Presbytery of Seaway-Glengarry (Ontario)**
Julia E. Apps-Douglas, Vankleek Hill Heather J. McIntosh, Dunvegan
Geoffrey P. Howard, Iroquois David F. Munro, Maxville
10. **Presbytery of Ottawa (Ontario)**
Christina A. Ball, Ottawa David Brittain, Ottawa
James T. Hurd, Ottawa Larry Hendricks, Ottawa
Philip Kim, Ottawa Elise Holloway, Ottawa
David A. Stewart, Orleans Ian F. MacKay, Ottawa
11. **Presbytery of Lanark & Renfrew (Ontario)**
Karen A. Hincke, Sharbot Lake Shirley M. Anderson, Smiths Falls
John P. Vaudry, Pembroke Marsha E. Guthrie, Almonte
- III. SYNOD OF CENTRAL, NORTHEASTERN ONTARIO & BERMUDA**
12. **Presbytery of Kingston (Ontario)**
Anne-Marie Jones, Belleville Don Hay, Kingston
Morley Mitchell, Belleville Janet I. Scott, Stella*
Shirley I. Zehr, Odessa
13. **Presbytery of Lindsay-Peterborough (Ontario)**
David G. Cooper, Warkworth Marilyn E. Dow, Bowmanville
Sabrina E. Ingram, Peterborough Janet H. Halstead, Peterborough
Terrence D. Ingram, Lakefield Barry L. McQuillin, Castleton
14. **Presbytery of Pickering (Ontario)**
T. Hugh Donnelly, Toronto John C. Anderson, Toronto
Linda Larmour, Toronto R. Marie Barylak, Whitby
Jacques V.R.T. Nel, Toronto P. Bruce Heal, Pickering
Matthew Sams, Oshawa Joycelin Stanton, Toronto
15. **Presbytery of East Toronto (Ontario)**
Wes Chang, Toronto William B. Collier, Toronto
Robert N. Faris, Toronto Candace T. Grant, Toronto
Stephen Kendall, Toronto Murray L. MacCausland, Toronto
Jennifer R.A. Sokolowsky, Toronto Wen-Hou (Athrun) Tseng, Toronto
Maureen E. Walter, Toronto
16. **Presbytery of West Toronto (Ontario)**
Stephen G. Dunkin, Toronto Janet E. Brewer, Toronto
D. Sean Howard, Toronto Vincent O. DeFreitas, Toronto
Lance T. Odland, Toronto James A. Doherty, Toronto
Augustus Oku, Toronto Robert T. Inglis, Mississauga
John-Peter C. Smit, Toronto Ted B. Little, Toronto
17. **Presbytery of Brampton (Ontario)**
Sean J. Foster, Oakville Dianne S. Knibbs, Hillsburgh
Ian B. McWhinnie, Mississauga Dennis A. McLay, Georgetown
Barbara L. Molengraaf, Bramalea Rhonda Porter, Mississauga
John T. Read, Norval Lesley F. Risinger, Brampton
Howard T. Sullivan, Milton Henry E. Stewart, Mississauga

18. Presbytery of Oak Ridges (Ontario)

Jonathan B. Dennis, Tottenham
 Robert T. Royal, Maple
 Heather J. Vais, Thornhill
 Dennis D. Wright, Aurora

James D. Agnew, King City
 Ruth M. Burkholder, Stouffville
 Trevor T. Preston, Aurora
 Margaret Yan, Markham

19. Presbytery of Barrie (Ontario)

Jeffrey R. Crawford, Orillia
 Linda A. Patton-Cowie, Orillia
 Paul Sakasov, Elmvale
 Steven W. Webb, Gravenhurst

Karin I. Cowan, Parry Sound
 Carole A. Crawford, Oro Station
 Deborah A. Watson, Orillia

20. Presbytery of Temiskaming (Ontario)

Byung Yun James Ko, Kapuskasing

Jack Jamieson, Kapuskasing

21. Presbytery of Algoma & North Bay (Ontario)

John R. Wilson, Sault Ste. Marie

Alan K. Carscadden, Sault Ste. Marie

22. Presbytery of Waterloo-Wellington (Ontario)

Aubrey J. Botha, Cambridge
 Calvin B. Brown, Palmerston
 Edward M.W. Charlton, Arthur
 Mark S. Richardson, Kitchener
 Jeffrey L. Smith, Puslinch

Junghee Ahn, Waterloo
 George A. Forsyth, Guelph
 George R. Ingram, Cambridge
 Franklyn S. Kivell, Cambridge
 Henk J. Zemmeling, Palmerston

23. Presbytery of Eastern Han-Ca

Jinsook Khang, Thornhill
 Kyung Seuk Min, King City
 Billy Park, London
 Young-Do Yun, Kitchener

Joo-Yong Ha, Kitchener
 Dongchil Shin, London
 Woochan (Philip) Yang, Thornhill

IV. SYNOD OF SOUTHWESTERN ONTARIO**24. Presbytery of Hamilton (Ontario)**

Lawrence J. Brice, Burlington*
 Stephen R. Lindsay, Stoney Creek
 Robert B. Sim, Ancaster
 Carol A. Wood, Hamilton

Marianne Janes, Millgrove
 James Jones, Hamilton

25. Presbytery of Niagara (Ontario)

Wally (Won-Hong) Hong, Niagara Falls
 Barbara I. McGale, Niagara-on-the-Lake
 Robert H. Wilson, Beamsville

A. Marilyn Clarke, Thorold
 Dan Emmons, Fonthill
 Charles K. McCrea, Niagara Falls

26. Presbytery of Paris (Ontario)

Glenn T. Kukkola, Brantford
 Christopher W. Little, Innerkip
 Joel A. Sherbino, Paris

Deborah A. Opersko, Brantford
 Jill D. Rickwood, Brantford
 Elizabeth J. Smith, Simcoe

27. Presbytery of London (Ontario)

John R. Bannerman, London
 Edward P. Hoekstra, London
 Heather H. Paton, Dorchester

Terry Axford, Dorchester
 Ruth Ann Drozd, London
 Erica MacKay, London

28. Presbytery of Essex-Kent (Ontario)

Ronald D. Sharpe, Windsor
 Bradley J. Watson, Tecumseh

Barbara E. Sargent, Chatham
 A. Mike Zandvliet, Windsor

29. Presbytery of Lambton-West Middlesex (Ontario)

Janine A. Dekker, Sarnia
 Allan P. Farris, Sarnia
 Joanne R. MacOdrum, Forest

James D. Wiseman, Parkhill

30. Presbytery of Huron-Perth (Ontario)

Donald P.J. McCallum, Listowel
Linda E. Pasmore, Listowel
Andrew P. Thompson, Atwood

Leona M. Armstrong, Brussels
Dale L. Bast, Stratford
Ruth E. Reath, Stratford

31. Presbytery of Grey-Bruce-Maitland (Ontario)

M. Mark Davidson, Flesherton
Timothy Ferrier, Chesley
Chuck (Sang Hyuk) Moon, Port Elgin

Carol E. Glenn, Hanover
N. Mae Raynard, Lucknow

V. SYNOD OF MANITOBA & NORTHWESTERN ONTARIO**32. Presbytery of Superior (Ontario)**

Harold Hunt, Thunder Bay

William G. Bragg, Thunder Bay

33. Presbytery of Winnipeg (Manitoba)

Matthew D. Brough, Winnipeg
Margaret I. Mullin, Winnipeg

Elizabeth D. Baker, Kenora
J. Richard Graydon, Winnipeg

34. Presbytery of Brandon (Manitoba)

Minho Yoo, Carberry

Ralph E. Oliver, Carberry

VI. SYNOD OF SASKATCHEWAN**35. Presbytery of Assiniboia (Saskatchewan)**

Devon L. Pattermore, Yorkton

Jo Szostak, Regina

36. Presbytery of Northern Saskatchewan (Saskatchewan)

R. Stewart Folster, Saskatoon

Sheila E. Cameron-Hopkins, Saskatoon

VII. SYNOD OF ALBERTA & THE NORTHWEST**37. Presbytery of Peace River (Alberta and British Columbia)**

Marlene W. Peck, Chetwynd

Sherwin A. McDonald, Fort St. John

38. Presbytery of Edmonton-Lakeland (Alberta)

Lisa M. Aide, Fort McMurray
Stephen P. Haughland, Killam

Nancy A. Johnston, St. Albert
Geza B. Nemeth, Tofield

39. Presbytery of Central Alberta (Alberta)

Marc Fraser, Rocky Mountain House

Diane L. Powell, Sylvan Lake

40. Presbytery of Calgary-Macleod (Alberta)

Peter (Seok Ho) Baek, Bassano
M. Helen Smith, Calgary
Robert H. Smith, Calgary

Rose-Anne Brown, Calgary
Lorraine L. Heron, Bassano
Lois E. Wallace, Calgary

VIII. SYNOD OF BRITISH COLUMBIA**41. Presbytery of Kootenay (British Columbia)**

Gavin L. Robertson, Trail

Merlene M. Plested, Fruitvale

42. Presbytery of Kamloops (British Columbia)

Teresa A. Charlton, Vernon
Woldemar Sosnowsky, Salmon Arm

Lawrence A. Gilchrist, Vernon
Marlene E. Martens, Salmon Arm

43. Presbytery of Westminister (British Columbia)

Roberta Clare, Vancouver
Janet (Paddy) Eastwood, Richmond
Stephen C. Farris, Vancouver
Brian J. Fraser, North Vancouver
Malcolm I. MacLeod, Burnaby
Richard Watson, New Westminster

Katherine G. Allan, Abbotsford
Carol E. Crawford, New Westminster
Bradley L. Forster, White Rock
Jean L. Lawrence, West Vancouver
G. Keith Kovacs, Richmond
Ronald D. Miller, Coquitlam

44. Presbytery of Vancouver Island (British Columbia)

Irwin B. Cunningham, North Saanich
Ronald Fischer, Nanaimo

John C.N. Wilson, Port Alberni

45. Presbytery of Western Han-Ca

Yongwan Cho, Victoria
 Heung Ryeol (Henry) Han, Edmonton
 Samuel S.H. Lee, Vancouver

Joon-Chul Choe, Surrey

YOUNG ADULT REPRESENTATIVES AND STUDENT REPRESENTATIVES**Young Adult Representatives**

1. Cape Breton	Baillie Ferguson, Sydney
3. Pictou	Taylor Carree, Saltsprings
6. Prince Edward Island	Emma Stetson, Charlottetown
8. Montreal	Brendilynn Mantey-Annor, Montreal
10. Ottawa	Philip T. MacFie, Ottawa
16. West Toronto	Tristan Gerrie, Toronto
19. Barrie	Tim Hughes, Stayner
24. Hamilton	Beth Atkinson, Dundas
26. Paris	Dayna Opersko, Brantford
28. Essex-Kent	Anna Giurin, Chatham
30. Huron-Perth	Danielle Stewart, Milverton
37. Peace River	Saige Kjos, Fort St. John
39. Central Alberta	Jarrett Zilinski, Red Deer
43. Westminster	Erhardt Jansen van Rensburg, Maple Ridge

Student Representatives

1. Knox College	Nicole Reid, Dunnville
2. Presbyterian College	Victor Vaus, Dollard des Ormeaux
3. Vancouver School of Theology	Janik Livera, Mission

YOUNG ADULT REPRESENTATIVES AND STUDENT REPRESENTATIVES WELCOMED

The Moderator invited the Young Adult Representatives and Student Representatives to stand and be acknowledged. The Assembly welcomed them with applause.

ELECTION OF THE MODERATOR

The Rev. Dr. David W.K. Sutherland called upon the Assembly to choose a Moderator to preside over its deliberations. He called on P.A. (Sandy) McDonald, convener of the Committee to Advise with the Moderator.

In accordance with the method determined by the 95th General Assembly, the committee placed in nomination the name of the Rev. Dr. Stephen C. Farris as Moderator of the 140th General Assembly.

The Rev. Dr. David W.K. Sutherland, Moderator, called for nominations from the floor. There were no further nominations. The Moderator then asked if the Assembly was in agreement that nominations be closed. The Assembly signified agreement.

The Moderator called for a motion to elect a Moderator.

D.H. Rollwage moved, seconded by H.E. Stewart, that the Rev. Dr. Stephen C. Farris be declared elected as Moderator. Adopted. D.W.K. Sutherland declared the Rev. Dr. Stephen C. Farris elected Moderator of the 140th General Assembly.

The Rev. Dr. Stephen C. Farris, along with D.H. Rollwage, H.E. Stewart and D. Jennings, withdrew in order that the new Moderator might be suitably robed.

The Rev. Dr. David W.K. Sutherland, expressed gratitude to the church for the prayerful support he felt during the course of the year. He thanked the Committee to Advise the Moderator for their support, patience and understanding “especially when I didn’t listen to them” he added lightheartedly. Dr. Sutherland acknowledged the constant support of his chaplain, the Rev. George S. Malcolm, even though a large part of the country geographically separated them most of the year. He also noted the faithfulness and grace of those who serve at the national office. He said, “It

is a joy to visit congregations and I am sorry I could not go to all who invited me. It was a great honour to attend the Truth and Reconciliation events on behalf of the church and to visit India to see the ministries we have supported there. One of the highlights was visiting with Christians who had been imprisoned because of their faith.” Dr. Sutherland concluded by expressing thanks to his congregation of St. Andrew’s in St. John’s, Newfoundland and Labrador and to his wife, Irma, who supported him in prayer and tirelessly welcomed him home after each excursion.

INSTALLATION OF THE MODERATOR

The Rev. Dr. Stephen C. Farris was conducted to the chair by D.H. Rollwage, H.E. Stewart and D. Jennings. The Rev. Dr. David W.K. Sutherland asked the Rev. Dr. Stephen C. Farris the appointed questions and installed him as Moderator of the 140th General Assembly.

Noting this might be the first time in the history of our church that the transition of moderator represents a leap from one coast of Canada to another, Dr. Sutherland presented the Moderator with gifts to prepare him for the year ahead; a book of stories about Newfoundland, a Starbucks gift card to keep him awake, a neck pillow to keep him comfortable on his travels and a bottle of Newfoundland Iceberg wine to present to his wife at “just the right time”.

Deputy Clerk, D.G.A. Muir, escorted Dr. Sutherland to a seat among the commissioners.

MODERATOR ADDRESSES ASSEMBLY

The newly installed Moderator addressed the court saying, “May Almighty God give me the grace and strength to carry out the trust you have placed in me.” He thanked the presbyteries that nominated him and the national office staff for their hospitality and help preparing him for the Assembly. He added that it is very important to be accompanied on this walk to the podium by three persons; Doug Rollwage, who was a student in the first class he taught; Henry Stewart, who represents many connections between the Stewart and Farris families and who was his babysitter at one time; and David Jennings, chair of the board of St. Andrew’s Hall with whom he has worked so closely at the college. He thanked the various members of his family who were present, particularly his wife, Patty. Dr. Farris said, “I must also thank and recognize two people who are not here, my parents. They carried me to my baptism, took vows and kept vows to raise me in the admonition of the Lord.”

A SERVICE FOR COMMISSIONERS TO THE GENERAL ASSEMBLY

The Moderator led the Assembly in a service for commissioners that included vows of faith and commitment. The service concluded with prayer.

COMMITTEE TO ADVISE WITH THE MODERATOR

The Assembly called for the report of the Committee to Advise with the Moderator, which as printed on p. 200–01, was presented by P.A. (Sandy) McDonald, convener.

Receive and Consider

P.A. McDonald moved, duly seconded, that the report be received and considered. Adopted.

Recommendation No. 1 (p. 201) was moved by P.A. McDonald, duly seconded. Adopted.

Recommendation No. 2 (p. 201) was moved by P.A. McDonald, duly seconded. Adopted.

Recommendation No. 3 (p. 201) was moved by P.A. McDonald, duly seconded. Adopted.

Report as a Whole

P.A. McDonald moved, duly seconded, that the report as a whole be adopted. Adopted.

RECORDS OF ASSEMBLY, SYNODS AND ASSEMBLY COUNCIL

The Assembly called for the minutes of the 139th General Assembly, the several synods and the Assembly Council, that they might be placed in the hands of the committee appointed to examine them. The Principal Clerk announced that the minutes and records were present for examination by the Committee to Examine Records and will be considered by the General Assembly following examination.

COMMITTEE ON BUSINESS

The Assembly called for the first report of the Committee on Business which, as printed on p. 241–44, was presented by J.F. Loach, convener.

Receive and Consider

A.J. Botha moved, duly seconded, that the report be received and considered. Adopted.

Consent Recommendation

A.J. Botha moved, duly seconded, that Recommendation Nos. 1 through 11 (p. 241–43) be adopted. Adopted.

(cont'd on p. 15)

COMMITTEE TO NOMINATE STANDING COMMITTEES

The Assembly called for the report of the Committee to Nominate Standing Committees which, as printed on p. 451–57, was presented by S. Hanson, convener.

Receive and Consider

J. Eastwood moved, duly seconded, that the report be received and considered. Adopted.

S. Hanson explained that proposed changes to the committee's report as printed must be given in writing, over the signature of any two commissioners, to himself as convener or to Ms. Terrie-Lee Hamilton at the General Assembly Office by Saturday, May 31st at noon.

(cont'd on p. 32)

COMMISSIONER ORIENTATION

The Principal Clerk presented a commissioner orientation session. The purpose of this session was to help commissioners gain a better understanding of the purpose of the Assembly and how they might participate fully in it. S. Kendall affirmed that the very important task of commissioners at the Assembly is to discern, prayerfully, the will of Christ for the church. He also introduced commissioners to the role of the Moderator, the Clerks of Assembly, Committee on Business and how to use the e-book version of the Book of Reports. After outlining how the General Assembly report question and answer opportunity, also known as Q&A@GA, would proceed, commissioners participated in that event.

REPORTS WITHOUT RECOMMENDATIONS

The Principal Clerk presented the list of reports without recommendations for information and explained that one recommendation to adopt all of these reports will be placed before the court during a future sederunt.

(cont'd on p. 16)

CONSENT REPORTS

The Principal Clerk presented the list of reports that have only consent recommendations for information and explained that one recommendation to adopt all of these reports, and their recommendations, will be placed before the court during a future sederunt.

(cont'd on p. 16)

LIFE AND MISSION AGENCY COMMITTEE (COMMITTEE ON EDUCATION AND RECEPTION)

The Assembly called for the report of the Life and Mission Agency Committee which, as printed on p. 292–450, was presented by M.H. Smith, convener.

Receive and Consider

M.H. Smith moved, duly seconded, that the report be received and considered. Adopted.

T.G. Vais, convener, was called forward and introduced the report of the Committee on Education and Reception (p. 445–49), drew attention to its recommendations and asked the commissioners to address enquiries or discussion to Ministry and Church Vocations Associate Secretary, S. Shaffer or himself.

(Education and Reception, cont'd on p. 24)

Presbyterians Sharing and Presbyterian World Service and Development video

A video depicting the differences between *Presbyterians Sharing* and Presbyterian World Service & Development was shown to the Assembly.

Program Support and Administration (p. 292–96)

Recommendation No. 1 (p. 296) was moved by M.H. Smith, duly seconded. Adopted.

Recommendation No. 2 (p. 296) was moved by M.H. Smith, duly seconded. Adopted.

Canadian Ministries (p. 296–347)

M.H. Smith noted the many ways the Canadian Ministries staff support the congregations of our church and highlighted the Canada Youth 2014 event to take place from July 7 to July 12 at Brock University, St. Catharines, Ontario.

Communications (p. 348–50)

M.H. Smith spoke of the national website and the host of resources held there.

International Ministries (p. 350–69)

M.H. Smith gave thanks for the ongoing work of this branch of the agency.

Justice Ministries (p. 369–88)

Proposed consent recommendations were placed before the Assembly. A commissioner requested that Recommendation No. 6 be withdrawn from the consent recommendations.

Consent Recommendations

M.H. Smith moved, duly seconded, that Recommendation Nos. 3 (p. 372), 4 (p. 372) and 10 (p. 379) be adopted by consent. Adopted.

Recommendation No. 5 (p. 372) was moved by M.H. Smith, duly seconded. Adopted.

Recommendation No. 6 (p. 373) was moved by M.H. Smith, duly seconded. Adopted.

(cont'd on p. 20)

COMMITTEE ON CHURCH DOCTRINE

The Assembly called for the report of the Committee on Church Doctrine which, as printed on p. 244–56, was presented by W. Hong, convener.

Receive and Consider

W. Hong, moved, duly seconded, that the report be received and considered. Adopted.

Recommendation No. 1 (p. 247) was moved by W. Hong, duly seconded.

Motion to Defer

T.B. Little moved, duly seconded, that Recommendation No. 1 be deferred until the Committee on Church Doctrine Recommendation Nos. 2 and 3 have been considered. Defeated.

(cont'd on p. 28)

COMMITTEE ON BILLS AND OVERTURES

The Assembly called for the report of the Committee on Bills and Overtures which, as printed on p. 240, was presented by P.A. (Sandy) McDonald, convener.

Receive and Consider

P.A. McDonald moved, duly seconded, that the report be received and considered. Adopted.

Recommendation No. 1 (p. 240) was moved by P.A. McDonald, duly seconded. Adopted.

Recommendation No. 2 (p. 240) was moved by P.A. McDonald, duly seconded. Adopted.

Recommendation No. 3 (p. 240) was moved by P.A. McDonald, duly seconded. Adopted.

Recommendation No. 4 (p. 240) was moved by P.A. McDonald, duly seconded. Adopted.

Report as a Whole

P.A. McDonald moved, duly seconded, that the report as a whole be adopted. Adopted.

GUEST – THE REV. NICOLE ASHWOOD

The Moderator called forward G.R. Williams to welcome and introduce the Rev. Nicole Ashwood. Ms. Ashwood is the Education in Mission Secretary for the Caribbean and North American Council for Mission (CANACOM), a fellowship of 14 denominations in the Caribbean and Atlantic Basin. She was ordained within the United Church of Jamaica and the Cayman Islands.

Ms. Ashwood said, “As a denomination, you are tasked with the responsibility of living in the in-between; bearing God’s light person by person amid hollow spaces of economic recession, declining membership and the need for reconciliation among racialized persons. We are called to share God’s light as individuals, families, congregations, denomination, and as ecumenical partners tapping into the Christ strength and passing it on, until the whole world is full of God’s glory. We, your fellow light bearers in the lands of the Caribbean and North America, urge you to shine the light on unfair immigration practices, to offer hope to families grappling with the economic and emotional realities of human trafficking, sexuality, and suicide; to help racialized persons find joy amidst despair and a helping hand to the ones who are drowning in the hollows. CANACOM is completely committed to collaborating with you in bearing and sharing God’s light in the hollows of uncertainty and unknowingness. Salaam, shalom and God bless you.”

The Moderator thanked Ms. Ashwood for her work and wished her God’s blessings.

ADJOURNMENT

Announcements having been made, the Moderator adjourned the Assembly with prayer, to meet for worship and the celebration of the Lord’s Supper at St. Andrew’s Presbyterian Church, Kitchener, Ontario, at seven-thirty o’clock in the evening and at Wilfrid Laurier University, Waterloo, Ontario, on Saturday, May thirty-first, two thousand and fourteen at nine-thirty o’clock in the morning, of which public intimation was given.

SERVICE OF WORD AND HOLY COMMUNION

At St. Andrew’s Church, Kitchener, Ontario, on Friday, May thirty, two thousand and fourteen at seven-thirty o’clock in the evening, the Assembly gathered for public worship and the celebration of the Lord’s Supper.

The Call to Worship and Prayer of Invocation was given by the Rev. Dr. Mark Lewis, host minister and Moderator of the Presbytery of Waterloo-Wellington. The Rev. Linda Ashfield, convener of the Local Arrangements Committee offered words of greeting and hospitality while Dr. Lewis and the Rev. Dr. David Sutherland welcomed former moderators and ecumenical visitors respectively. Dr. Sutherland preached a sermon entitled “The Morning Star”. The Rev. Dr. Stephen Farris led the celebration of Holy Communion assisted by Dr. Lewis and Dr. Sutherland. The Rev. Janice Hamalainen, Minister of Pastoral Care and Christian Education of the host church, read scripture while music was provided by Ms. Ann-Marie MacDairmid (Organist), Mr. Robert Houghton (Choir Director), Ms. Debra Lacoste (Trumpet) and the Sanctuary Choir of St. Andrew’s, Kitchener.

The commissioners were joined by visitors from nearby communities and presbyteries. The former Moderators in attendance included: the Rev. Dr. David W.K. Sutherland (2013); the Rev. Dr. John A. Vissers (2012) and Ms. Lynn Vissers; the Rev. Dr. Herbert F. Gale (2010) and the Rev. Dr. Shirley J. Gale; Dr. M. Wilma Welsh (2006) accompanied by friend and missionary Dr. Pauline Brown; the Rev. Dr. Richard W. Fee (2004); the Rev. Dr. P.A. (Sandy) McDonald (2003); the Rev. Dr. J. Mark Lewis (2002); the Rev. Dr. Alan M. McPherson (1995) and Ms. Maureen McPherson; the Rev. Dr. Earle F. Roberts (1993), Ms. Dorothy Roberts and their son Mr. Bruce Roberts.

The following special guests were recognized. The Rev. Nicole Ashwood of the Caribbean and North American Council for Mission; the Rev. Mwawi Chilongozi of The Church of Central Africa Presbyterian, Malawi; Dr. Subhashini Dutta of the Church of North India, Dr. Sonlata Wilson of the Christian Hospital in Jobat, India, Mr. Don Peters and Mr. Jim Cornelius of Canadian Foodgrains Bank and His Excellency, Chief Ojo Maduekwe, the Nigerian High Commissioner to Canada.

Following the benediction, a reception hosted by the Women’s Associations of St. Andrew’s, Kitchener and Calvin, Kitchener was enjoyed.

SECOND SEDERUNT

At Wilfrid Laurier University, Waterloo, Ontario, on Saturday, May thirty-first, two thousand and fourteen at nine-thirty o’clock in the morning, the Assembly met pursuant to adjournment. The Moderator constituted the Assembly with prayer.

The Moderator announced that his theme for the year would be based on the encouragement of the Apostle Paul to be rooted and built up in Christ. (Colossians 2:7) He expressed the belief that it is important to discover our roots, not for sentimental or historic reasons, but so there can be growth. He said, “To know our roots is to prepare for growth.”

COMMITTEE ON BUSINESS (cont’d from p. 12)

The Assembly called for the report of the Committee on Business, which was presented by J.F. Loach, convener.

J. Eastwood moved, duly seconded, that the agenda for the second sederunt be approved as presented. Adopted.

J. Eastwood moved, duly seconded, that Knox College be permitted to distribute its Year in Review to the Assembly. Adopted.

(cont’d on p. 19)

COMMITTEE ON THE ROLL AND LEAVE TO WITHDRAW

The Assembly called for the report of the Committee on the Roll and Leave to Withdraw which was presented by H.K. Stright, convener.

Receive and Consider

H.K. Stright moved, duly seconded, that the report be received and considered. Adopted.

H.K. Stright moved, duly seconded, that the regrets received from J.B. Forsyth (Presbytery of Quebec), G. MacDougall (Presbytery of Quebec), R. Bonetto (Presbytery of Montreal) and J.I. Scott (Presbytery of Kingston) be accepted. Adopted.

H.K. Stright moved, duly seconded, that the names of D. Emmons (Presbytery of Niagara) and D. Hay (Presbytery of Kingston), be added to the roll of the Assembly. Adopted.

H.K. Stright moved, duly seconded, that the following commissioners be granted leave to withdraw: J.R. MacOdrum (Presbytery of Lambton-West Middlesex) from the third sederunt, J.L. Smith (Presbytery of Waterloo-Wellington) from the second sederunt and J.R. Graydon (Presbytery of Winnipeg) from the eighth sederunt. Adopted.

(cont’d on p. 19)

ASSEMBLY COUNCIL

The Assembly called for the report of the Assembly Council which, as printed on p. 201–37, was presented by H. Crisp, convener.

Receive and Consider

C.A. Ball moved, duly seconded, that the report be received and considered. Adopted.

Consent Recommendation

H. Crisp moved, duly seconded, that Recommendation Nos. 1, 2, 3 (p. 203–07), 10, 11 and 12 (p. 220–21) be adopted by consent. Adopted.

Recommendation Nos. 4 and 5 (p. 210) regarding the 2015 budget and the 2016 to 2018 forecast were presented for information and it was agreed they would be dealt with at a later sederunt. (see p. 30)

Recommendation No. 6 (p. 216) was moved by C.A. Ball, duly seconded.

At the Moderator’s suggestion, the commissioners first voiced issues related to biennial General Assemblies that were not presented in the pros and cons section of the Assembly Council report. The Assembly then discussed the recommendation in table groups.

(cont’d on p. 25)

MODERATOR OF THE 139TH GENERAL ASSEMBLY

The Moderator invited the Rev. Dr. David W.K. Sutherland, Moderator of the 139th General Assembly, to address the court.

Dr. Sutherland said, “It has been an honour to serve you as Moderator and to be the first Moderator elected while serving within the Presbytery of Newfoundland.” He noted sincere gratitude for those of St. Andrew’s in St. John’s who provided pastoral leadership for the congregation whenever he was absent. He went on to list many of the worship services and events that took him across the country during the year, including the dedication of a new building, anniversary services, the Women’s Missionary Society’s 100th anniversary celebration, the National Women’s Gathering, Truth and Reconciliation events in Ottawa, Vancouver and Edmonton and a journey to India. He stated, “It has been a wonderful opportunity to gain a new perspective of the church at large. The churches and agencies with which we have stood in India are very thankful for our support. We have had a great impact on the Christian faith in that country. We have been a mother church but are becoming a big sister church. It is particularly important that we hold the people in India in our prayers. Across Canada, congregations are reimagining themselves and their ministries. In remote areas I was able to express the care of the national church and assure congregations they are not forgotten.” Dr. Sutherland opined that this is the season to listen with grace whether it is to First Nations people or those of world religions. He asked, “Can we be quiet and still enough to hear the pain that some Christians have inflicted on their lives? We have to be prepared to listen with love. I was reminded by Dr. James Massy, a theologian in India, that the church should not be defined by our buildings any more but by the relationship we share with God and one another.”

The Moderator thanked Dr. Sutherland for the grace with which he served the church in the role of Moderator.

REPORTS WITHOUT RECOMMENDATIONS (cont’d from p. 12)

Receive and Adopt

S. Kendall moved, duly seconded, that the following reports without recommendations be received and adopted. Adopted.

- Atlantic Mission Society (p. 238–40)
- Commission re Matters Left, Uncared for or Omitted (p. 271)
- Life and Mission Agency Committee:
 - Canadian Ministries (p. 296–347)
 - Communications (p. 348–50)
 - International Ministries (p. 350–69)
- Maclean Estate Committee (p. 450–51)
- Nominations (p. 457)
- Theological Colleges:
 - St. Andrew’s Hall (p. 496–99)
 - Vancouver School of Theology (p. 499–502)
- Trustee Board (p. 502–03)
- Women’s Missionary Society (p. 503–06)

At the request of a commissioner, the report of the Presbyterian Record Inc. was withdrawn from this list so that it might be considered further. (see p. 19)

CONSENT REPORTS (cont’d from p. 12)

Receive and Adopt

S. Kendall moved, duly seconded, that the following consent reports with their consent recommendations be received and adopted. Adopted.

- Ecumenical and Interfaith Relations Committee (p. 271–75)

Life and Mission Agency Committee:

Ministry and Church Vocations (p. 388–403)

Planned Giving (p. 403–11)

Presbyterian World Service and Development (p. 411–41)

Stewardship (p. 441–44)

The Norman M. Paterson Fund for Ministerial Assistance (p. 275–76)

At the request of a commissioner, the report of the Presbyterian Church Building Corporation was withdrawn from this list so that it might be considered further. (see below)

PRESBYTERIAN CHURCH BUILDING CORPORATION

The Assembly called for the report of the Presbyterian Church Building Corporation which, as printed on p. 464–65, was presented by S. Quickert, convener.

Receive and Consider

M. Sams moved, duly seconded, that the report be received and considered. Adopted.

Consent Recommendation

M. Sams moved, duly seconded, that Recommendation Nos. 1 and 2 (p. 464–65) be adopted by consent. Adopted.

Mr. W.B. Collier was introduced to the Assembly as the new General Manager of the Presbyterian Church Building Corporation. Ms. Deborah Motton's retirement as office administrator after 30 years of service was noted with sincere thanks. Observing his retirement, deep appreciation for the stewardship Mr. James T. Seidler provided during his term as General Manager of the corporation was expressed by the Moderator.

Additional Motion

J.T. Hurd moved, duly seconded, that the Directors of the Presbyterian Church Building Corporation be requested to review, with the aid of legal counsel if necessary, the Canada Not-For-Profit Corporations legislation and to adjust the bylaws of the Corporation as may be possible and desirable with a view of strengthening the connection of the Corporation with The Presbyterian Church in Canada, ensuring representation from across the leadership of The Presbyterian Church in Canada in the oversight of the Corporation and in the event of the dissolution of the Corporation the transfer of the assets of the Corporation to The Presbyterian Church in Canada. Adopted.

Report as a Whole

M. Sams moved, duly seconded, that the report as a whole be adopted. Adopted.

20TH ANNIVERSARY OF OUR CONFESSION

The Moderator invited forward Mr. Phil Fontaine, former National Chief of the Assembly of First Nations; the Rev. Dr. George C. Vais, Moderator of the 1994 General Assembly; Ms. Betty Siverns, President of the Women's Missionary Society and the Rev. S.R. Folster, director of Saskatoon Native Circle Ministry. It was noted the denomination's confession to the Aboriginal peoples of Canada was adopted at the 1994 General Assembly and presented to Mr. Fontaine 20 years ago by Dr. Vais. As Mr. Fontaine came forward, the Rev. M. Mullin presented him with a traditional gift of tobacco.

Dr. Vais addressed the Assembly saying, "I consider it a high honour and personal privilege to introduce to you our guest speaker. Chief Phil Fontaine is unquestionably one of our most distinguished Canadian leaders in recent decades whose work has shaped our country, most notably in terms of how Aboriginal and non-Aboriginal people have come to relate to and work with each other. He was one of the first residential school survivors to come forward and share his own story of abuse. This encouraged other survivors to share their stories and open the eyes of our nation to what had happened to Aboriginal children in residential schools. He will be most remembered for negotiating the Indian Residential Schools Settlement Agreement and for the establishment of the Truth and Reconciliation Commission of Canada. He was also instrumental in convincing the Government of Canada to offer a national apology to former students of residential schools on June 11, 2008. Chief Fontaine has a Bachelor of Arts degree in Political Science and holds 15 honorary doctorates from universities across Canada and the United States

and has been the recipient of numerous recognitions and awards.” Dr. Vais expressed how honoured the General Assembly is to have him with us.

Mr. Fontaine responded. “Thank you for your wonderfully generous welcome. I acknowledge with deepest appreciation the opportunity to be with you and to share some of my thoughts for the journey ahead of all of us.

“I acknowledge the confession of 20 years ago. It was a special moment in the relationship between the Presbyterian Church and indigenous people. Much has transpired since the confession. We are reminded of the history of the residential school experiences, the apology of June 11, 2008 and the work of the Truth and Reconciliation Commission. We are at a point in our history when we can make a real difference and speak loudly and clearly about justice for all people. I remind you of the challenges we face over the next 20 years. 20 years ago Aboriginal people were the most impoverished people in Canada and remain so today. There are many manifestations of this poverty. There are between 27,000 and 30,000 Aboriginal children in state care today. 85,000 new houses are needed in our communities to deal with severe overcrowding. Tuberculosis is once again rampant in our communities. At least 130 to 160 First Nations communities operate under a boiled water advisory. In some prisons the population is 100% Aboriginal although we only make up 4% of Canada’s population. Suicide rates are some of the highest in Canada among our young men and women. This matter of First Nations poverty is the single largest challenge facing Canada and the biggest challenge that sits before us as we talk about the journey we are on for the next 20 years.

“I also realize there is still a lot of hope. There are many good reasons why we should be optimistic. Our community has become better educated. We are graduating professionals in every discipline. This is a significant development over the past 50 years. Still, because of poverty, we are being held down. We should be doing far better. We have 40,000 businesses owned and operated by Aboriginal people. We are making a difference but we must be better and we can be better. We can do it together. One of the other reasons for optimism is the field of resource development. I am well aware of environmental sensitivities surrounding resource development that we do not spoil mother earth for those who come after us, but in the next 10 years there will be \$650 billion invested in the resource sector of Canada. Much of Canada’s wealth is in the ground and water of Indian territories, especially in the north. We are undoubtedly talking about economic emancipation; sustainable First Nations communities. We each have to make a commitment to be true to ourselves, true to the history of this country. On the journey, we will lock hands and walk shoulder to shoulder making a better place for all of us.”

Ms. Siverns said she was proud to shake the hand of one who has risen above the pain and suffering that he and his people suffered. She described a Truth and Reconciliation event, listening to people talk about how they had been taken from their families and punished for not knowing what they had never been taught and about two or three generations raising families without knowing how to love their children. “I came to the conclusion that by forgiving those who had hurt them they were healed. I thank the church for its ongoing effort to listen and to listen respectfully,” she said.

The Moderator said, “We have listened and we have been moved.” He presented Mr. Fontaine with Our Confession to God and to Aboriginal Peoples that has now been translated into French, Korean, Dakota, Plains Cree and Ojibwe saying, “This is a symbol. Sometimes a symbol also represents reality. What we are going to do is pray that this symbol represents reality. I ask you to take this now as a symbol of that prayer.”

R.S. Folster then led the Assembly in prayer.

ADJOURNMENT

Announcements having been made, the Moderator adjourned the Assembly with prayer, to meet at Wilfrid Laurier University, Waterloo, Ontario, on Saturday, May thirty-first, two thousand and fourteen at two o’clock in the afternoon, of which public intimation was given.

THIRD SEDERUNT

At Wilfrid Laurier University, Waterloo, Ontario, on Saturday, May thirty-first, two thousand and fourteen at two o'clock in the afternoon, the Assembly met pursuant to adjournment. The Moderator constituted the Assembly with prayer.

COMMITTEE ON BUSINESS (cont'd from p. 15)

The Assembly called for the report of the Committee on Business which was presented by J.F. Loach, convener. J. Eastwood moved, duly seconded, that the agenda for the third sederunt be approved as presented. Adopted.

J. Eastwood moved, duly seconded, that The Presbyterian College and St. Andrew's Hall be given permission to circulate materials. Adopted.

(cont'd on p. 23)

COMMITTEE ON THE ROLL AND LEAVE TO WITHDRAW (cont'd from p. 15)

The Assembly called for the report of the Committee on the Roll and Leave to Withdraw which was presented by H.K. Stright, convener.

H.K. Stright moved, duly seconded, that the following commissioners be granted leave to withdraw: E.M.W. Charlton (Presbytery of Waterloo-Wellington) from the second sederunt and R. Fischer (Presbytery of Vancouver Island) from the eighth sederunt. Adopted.

(cont'd on p. 23)

THE E.H. JOHNSON AWARD RECIPIENT

The Moderator welcomed Mr. Don Peters, and Mr. Jim Cornelius, Canadian Foodgrains Bank Board Chair and Executive Director respectively and invited them to address the court. The Canadian Foodgrains Bank is the 2014 recipient of the E.H. Johnson Award that recognizes individuals and bodies whose service is "on the cutting edge of mission".

Following an introduction by the Rev. Duncan Jeffrey, convener of the E.H Johnson Memorial Fund Committee, a video describing the vision and work of this organization was shown to the Assembly.

Mr. Peters said, "Our vision is to end world hunger. It is a vision that many would say is unattainable and to reach it would take a miracle. But miracles do happen, such as having 15 member churches and church-based agencies, representing Canada's wide theological spectrum, working together to make this vision a reality." He also described the various ways Canadians support the Canadian Foodgrains Bank and that since 1983, \$700 million has been provided to help feed tens of millions of people. He expressed gratitude for the partnership enjoyed with Presbyterian World Service & Development. He concluded saying, "For this we thank God. For this we thank you."

PRESBYTERIAN RECORD INC.

The Assembly called for the report of the Presbyterian Record Inc. which, as printed on p. 466-67, was presented by F.J. Speckeen, convener.

Receive and Consider

T.H. Donnelly, moved, duly seconded, that the report be received and considered. Adopted.

Mr. Speckeen spoke to the report and gave thanks to all who subscribe to the magazine. He mentioned the digital publication of the Record and spoke highly of the Record staff and their work.

Report as a Whole

T.H. Donnelly moved, duly seconded, that the report as a whole be adopted. Adopted.

ECUMENICAL AND INTERFAITH RELATIONS COMMITTEE

The Moderator welcomed convener, C. Wood, forward and invited her to speak to the report which, as printed on pages 271–75, was previously received and adopted by the Assembly (p. 16).

C. Woods said, “One of the great highlights of the year was the 10th General Assembly of the World Council of Churches that took place in Busan, Korea. Ms. Laura Smith and I were delegates of The Presbyterian Church in Canada to that event. It was a wonderful experience to be part of an event that drew together people from around the globe.” A video of some of the highlights of the meeting was shown to the Assembly. She then drew attention to documents contained in the report that are recommended to congregations for study and noted information regarding worship resources that will be developed to mark the 500th anniversary of the Reformation.

The Moderator thanked C. Wood and the committee for its excellent work.

LIFE AND MISSION AGENCY COMMITTEE (cont'd from p. 13)

Justice Ministries (p. 369–88)

Recommendation No. 7 (p. 376) was moved by M.H. Smith, duly seconded. Adopted.

Recommendation No. 8 (p. 379) was moved by, M.H. Smith duly seconded. Adopted.

Recommendation No. 9 (p. 379) was moved by M.H. Smith, duly seconded. Adopted.

Recommendation No. 11 (p. 379) was moved by M.H. Smith, duly seconded. Adopted.

Ministry and Church Vocations (p. 388–403)

Recommendation Nos. 12, 13 and 14 were adopted with the consent reports. See p. 17.

Planned Giving (p. 403–11)

Recommendation Nos. 15, 16, 17 and 18 were adopted with the consent reports. See p. 17.

Service of Remembrance and Celebration

H.F. Gale was called forward to lead in a Service of Remembrance and Celebration. Dr. Gale presented a video that described how the generosity of Planning Giving can be a lasting blessing to the church. He then shared the story of a \$425,000 bequest made to *Presbyterians Sharing* and another bequest for the same amount to Presbyterian World Service & Development. Toronto General Hospital and Evangel Hall also benefited equally from the same faithful Presbyterian donors. With their names projected for all to see, the Assembly gave thanks for the generosity of all those who have gone before us and in whose name The Presbyterian Church in Canada has received notification of bequests during 2013. The Moderator led in prayer and the Assembly sang the doxology.

(cont'd on p. 24)

CLERKS OF ASSEMBLY

The Assembly called for the report of the Clerks of Assembly which, as printed on p. 256–71, was presented by D.G.A. Muir.

Receive and Consider

S. Kendall, moved, duly seconded, that the report be received and considered. Adopted.

Proposed consent recommendations were placed before the Assembly. Commissioners requested that Recommendation Nos. 4 and 6 be withdrawn from the consent recommendations.

Consent Recommendation

S. Kendall moved, duly seconded, that Recommendation No. 3 (p. 266) be adopted by consent. Adopted.

Recommendation No. 1 (p. 257) was moved by S. Kendall, duly seconded. Adopted.

Recommendation No. 2 (p. 257) was moved by S. Kendall, duly seconded. Adopted.

Recommendation No. 4 (p. 266) was moved by S. Kendall, duly seconded. Adopted.

Recommendation No. 5 (p. 267) was moved by S. Kendall, duly seconded. Adopted.

Recommendation No. 6 (p. 268) was moved by S. Kendall, duly seconded. Adopted.

Recommendation No. 7 (p. 269) was moved by S. Kendall, duly seconded.

Amendment

D.H. Rollwage moved, duly seconded, that the Declaratory Act be replaced by the following:

In order to receive a pension from the Pension Plan of The Presbyterian Church in Canada, ministers must either retire from active service or attain the age established by the government for mandatory receipt of pension. Adopted.

Recommendation No. 7 as amended, was adopted as follows.

That the following Declaratory Act regarding retiring ministers and the Pension Plan, be added to Book of Forms section 245:

In order to receive a pension from the Pension Plan of The Presbyterian Church in Canada, ministers must either retire from active service or attain the age established by the government for mandatory receipt of pension.

Report as a Whole

S. Kendall moved, duly seconded, that the report as a whole be adopted. Adopted.

GUEST – THE REV. MWAWI CHILONGOZI

The Moderator called G.R. Williams forward to welcome and introduce the Rev. Mwawi Chilongozi. Ms. Chilongozi is an ordained minister of The Church of Central Africa Presbyterian (CCAP) of the Synod of Livingstonia in Malawi. She has been a pastor in five different congregations and held many positions within the synod. Currently, she is the Director of the Women’s Guild of the Synod of Livingstonia.

Ms. Chilongozi said, “The partnership between the Church of Central Africa Presbyterian and The Presbyterian Church in Canada has been there for many years. We have received mission staff to our synods like the Rev. Glenn and Ms. Linda Inglis, the Rev. Heather Jones, Mr. David Barrie and many more. Presbyterian World Service & Development, International Ministries and the Women’s Missionary Society have supported the work of the Synod AIDS Program, the Women’s Guild, and the training of our ministers. There have been exchange visits and we have learnt so much from each other. The Women’s Guild is an active part of every prayer house and congregation in our synod. The women meet almost every week for Bible study, fellowship, and planning for how to help people in their own communities. The women’s guild is involved in preaching the Word of God, visiting the sick, consoling the bereaved, assisting the elderly, widows and orphans, hospitality ministry, income generating activities, mitigating in issues of HIV and AIDS and also providing leadership in prayer houses, congregations, presbyteries and synod. At the synod level, we are co-ordinating programs to provide education and training for women, such as through our tailoring shop. We also co-ordinate our widow’s program, where we help widows to get the things they need to make handicrafts that they can then sell for income. With this income, they are able to buy food for their family. We are working on a strategic plan that will help us to work with women in the congregations to tackle issues of gender based violence and family life. We look forward to continuing to work together so all our churches can learn from each other and grow in our service to God through our lord Jesus Christ.

The Moderator thanked the Rev. Mwawi Chilongozi for the work being done in the synod and for her address to the Assembly.

INTERNATIONAL AFFAIRS COMMITTEE

The Assembly called for the report of the International Affairs Committee which, as printed on p. 281–92, was presented by D. Griffiths, convener.

Receive and Consider

R.H. Smith, moved, duly seconded, that the report be received and considered. Adopted.

Consent Recommendation

R.H. Smith moved, duly seconded, that Recommendation No. 6 (p. 291) be adopted by consent. Adopted.

Recommendation No. 1 (p. 283) was moved by R.H. Smith, duly seconded. Adopted.

Recommendation No. 2 (p. 284) was moved by R.H. Smith, duly seconded. Adopted.

Recommendation No. 3 (p. 286) was moved by R.H. Smith, duly seconded. Adopted.

Recommendation No. 4 (p. 287) was moved by R.H. Smith, duly seconded. Adopted.

Recommendation No. 5 (p. 287) was moved by R.H. Smith, duly seconded. Adopted.

Report as a Whole

R.H. Smith moved, duly seconded, that the report as a whole be adopted. Adopted.

PENSION AND BENEFITS BOARD

The Assembly called for the report of the Pension and Benefits Board which, as printed on p. 458–64, was presented by T.M. Fischer, convener.

Receive and Consider

J.R.A. Sokolowsky moved, duly seconded, that the report be received and considered. Adopted.

Consent Recommendation

J.R.A. Sokolowsky moved, duly seconded, that Recommendation Nos. 1 (p. 459) and 3 (p. 461) be adopted by consent. Adopted.

P.G. Bush, a member of the Pension and Benefits Board, provided information about the pension sustainability study (see p. 461).

Recommendation No. 2 (p. 460) was moved by J.R.A. Sokolowsky, duly seconded.

(cont'd on p. 23)

THEOLOGICAL COLLEGES

The Moderator invited the heads of the colleges and the conveners of the college boards to come forward.

The Presbyterian College

The report as printed on p. 472–78 was presented by R. Loader, convener of the Board of Governors.

Receive and Consider

L.E. MacKinnon moved, duly seconded, that the report be received and considered. Adopted.

Dr. Woods, Acting Principal, drew attention to some of the initiatives that make up the Strategic Plan and Future Direction portion of the report (see p. 473).

Recommendation No. 1 (p. 474) was moved by L.E. MacKinnon, duly seconded. Adopted.

Recommendation No. 2 (p. 478) was moved by L.E. MacKinnon, duly seconded. Adopted.

The Moderator congratulated Dr. Woods on his appointment as Principal of The Presbyterian College.

Report as a Whole

L.E. MacKinnon moved, duly seconded, that the report as a whole be adopted. Adopted.

Knox College

The report as printed on p. 479–96 was presented by J.D. Gordon, Principal.

Receive and Consider

P.A. McDonald moved, duly seconded, that the report be received and considered. Adopted.

Recommendation No. 2 (p. 481) was moved by P.A. McDonald, duly seconded. Adopted.

Dr. McCarroll expressed thanks to the court for its support for being granted tenure.

(cont'd on p. 25)

PRESENTATION OF MINUTES

The Principal Clerk announced that the minutes of the first sederunt were available for distribution.

(cont'd on p. 29)

ADJOURNMENT

Announcements having been made, the Moderator adjourned the Assembly with prayer, to meet at Wilfrid Laurier University, Waterloo, Ontario, on Saturday, May thirty-first, two thousand and fourteen at seven o'clock in the evening, of which public intimation was given.

FOURTH SEDERUNT

At Wilfrid Laurier University, Waterloo, Ontario, on Saturday, May thirty-first, two thousand and fourteen at seven o'clock in the evening, the Assembly met pursuant to adjournment. The Moderator constituted the Assembly with prayer.

COMMITTEE ON BUSINESS (cont'd from p. 19)

The Assembly called for the report of the Committee on Business which was presented by J.F. Loach, convener. J. Eastwood moved, duly seconded, that the agenda for the fourth sederunt be approved as presented. Adopted.

(cont'd on p. 24)

COMMITTEE ON THE ROLL AND LEAVE TO WITHDRAW (cont'd from p. 19)

The Assembly called for the report of the Committee on the Roll and Leave to Withdraw which was presented by S.V. Mosley, member of the committee.

S.V. Mosley moved, duly seconded, that the regrets of L.J. Brice (Presbytery of Hamilton) be received. Adopted.

S.V. Mosley moved, duly seconded, that the following commissioners be granted leave to withdraw: L.D. Baker (Presbytery of Winnipeg) from the fourth sederunt, J.A. Sherbino (Presbytery of Paris) and S.R. Lindsay (Presbytery of Hamilton) from the fifth sederunt, A.J. Botha (Presbytery of Waterloo-Wellington) from the sixth sederunt, D. Hay (Presbytery of Kingston) and V. Medina (Presbytery of Montreal) from the seventh sederunt and R. Watson (Presbytery of Westminster) from the eighth sederunt. Adopted.

(cont'd on p. 27)

PENSION AND BENEFITS BOARD (cont'd from p. 22)

Recommendation No. 2

Discussion resumed.

Recommendation No. 2 was adopted.

Recommendation No. 4 (p. 462) was moved by J.R.A. Sokolowsky, duly seconded.

Amendment

D.S. Howard moved, duly seconded, that the words "be grandfathered" be struck and that the following be inserted: "begin making congregational contributions to the pension fund effective January 1, 2017". Adopted

Recommendation No. 4 as amended, was adopted as follows:

That, in support of establishing the principle that all congregations throughout their entire life have an ongoing obligation to the pension fund with regard to their previous ministers, the four-

year vacancy exemption for congregational contributions to the pension fund be eliminated effective January 1, 2015, but that congregations currently exempted from paying the pension plan congregational assessment, begin making congregational contributions to the pension fund effective January 1, 2017.

(cont'd below)

COMMITTEE ON BUSINESS (cont'd from p. 23)

J. Eastwood moved, duly seconded, that the agenda of the fourth sederunt be amended by removing the report of the Committee on Church Doctrine. Adopted.

(cont'd on p. 26)

PENSION AND BENEFITS BOARD (cont'd from above)

Recommendation No. 5 (p. 463) was moved by J.R.A. Sokolowsky, duly seconded. Adopted.

Report as a Whole

J.R.A. Sokolowsky moved, duly seconded, that the report as a whole be adopted. Adopted.

GUESTS – DR. SUBHASHINI DUTTA AND DR. SONLATA WILSON

The Moderator called G.R. Williams forward to welcome and introduce Dr. Subhashini Dutta and Dr. Sonlata Wilson. Dr. Subhashini Dutta is the Secretary of the Central Regional Board of Health Services of the Church of North India (CNI) and is also responsible for the Child Health and Obsterics/Gynecology departments at the Hatpiplia Hospital. Since 2008, she has assumed the role of Medical Superintendent of the Christian Hospital Indore; and is Chair of the Board of the Graduate School of Nursing in Indore. Dr. Wilson is a physician working at the Christian Hospital in Jobat, District of Alirajppour, of the state of Madhya Pradesh in India. For the past eight years, she has worked as a Gynecologist/Obstetrician.

Dr. Wilson said, “I work in Jobat Christian Hospital which was established in 1922 by Dr. John Buchanan and his wife Dr. Mary Buchanan. Dr John Buchanan was from Kingston, Canada and he has made Canadians famous in our region of India. Eight years ago, I started working in this hospital which provides services to men, women and children. We do surgeries and provide medical care to many poor people in our area. The community nurses visit in the villages and provide health care such as vaccinations. We provide charity for those who cannot afford the hospital services. In addition, we train auxiliary nurse midwives. We appreciate the support of The Presbyterian Church and the WMS who help us with equipment and provide scholarships for the nurses training. The WMS have equipped the critical care unit and we also thank the Rev. Dr. Sarah Travis for the building of a pediatric ward and the donation of a warming unit for infants. The support in these programs is very important to us and we thank you.”

Dr. Dutta said, “I take this opportunity to thank you for all your support and love which you have given to us over a century. I assure you that you hold a very big place in our hearts and we hold you in our prayers. The WMS and PWS&D have always sensed the pulse of our needs, and for this I consider it my rare privilege to thank you for expressing your solidarity through your actions. Because of your partnership we have come a long way in our community health work. We have improved on maternal and child care but still need constant help on issues pertaining to health. We have started focusing towards areas on livelihood and income generation. This progress will need time. India is still a developing country and the gap between rural and urban development is a bit too large. We thank you for the missionaries whom your church has sent. Their timely entrance into our society was remarkable more so in setting up churches, schools, hospitals and hostels. Many orphans got a home and their lives were shaped, turning them into useful human beings who had come to know Jesus Christ through your love. Today, the Church of North India appreciates and recognizes what you have done.”

The Moderator thanked the women for addressing the Assembly. “It is our strongest desire to walk beside you,” he added.

LIFE AND MISSION AGENCY (cont'd from p. 20)
(COMMITTEE ON EDUCATION AND RECEPTION) (cont'd from p. 12)

T.G. Vais, convener of the Committee on Education and Reception, presented the report.

Consent Recommendation

M.H. Smith moved, duly seconded, that Recommendation Nos. 25 to 39 (p. 447–49) be adopted by consent. Adopted.

Life and Mission Agency (cont'd on p. 38)

THEOLOGICAL COLLEGES (cont'd from p. 23)

Knox College

The report resumed.

P. Fullerton, convener, presented the report.

Recommendation No. 3 (p. 496) was moved by P.A. McDonald, duly seconded. Adopted.

Recommendation No. 1 (p. 480) was moved by P.A. McDonald, duly seconded. Adopted.

Report as a Whole

P.A. McDonald moved, duly seconded, that the report as a whole be adopted. Adopted.

Moderator Stepped out of Chair

Having asked D.W.K. Sutherland to moderate this portion of the Assembly, the Moderator stepped out of the chair.

The Board of St. Andrew's Hall and Vancouver School of Theology

Mr. D.J. Jennings, convener of St. Andrew's Hall Board and member of the Board of Vancouver School of Theology, spoke to both reports as printed on p. 496–502. They had previously been received and adopted by the Assembly (p. 16).

Mr. Jennings highlighted the focus of St. Andrew's Hall on training ruling and teaching elders. With sadness he noted the approaching retirement of Dr. Farris as Dean of St. Andrew's Hall. He also thanked Dr. H. Glen Davis for serving as interim Director of Denominational Formation. He commented on the strong Presbyterian presence at Vancouver School of Theology that has been well received and has had a strong impact on the student body.

Dr. Sutherland expressed the thanks of the Assembly to Dr. Farris for his service to both St. Andrew's Hall and Vancouver School of Theology.

Moderator Resumed Chair

The Moderator resumed the chair.

ASSEMBLY COUNCIL (cont'd from p. 16)

Recommendation No. 6

Discussion resumed.

Motion to Defer

D.W.K. Sutherland moved, duly seconded, that discussion of Recommendation No. 6 regarding biennial General Assemblies be deferred until the report of the Committee on Church Doctrine is complete. Adopted.

Recommendation No. 9 (p. 219) was moved by C.A. Ball, duly seconded.

(cont'd on p. 28)

**SPECIAL COMMITTEE OF THE 139TH GENERAL ASSEMBLY
RE THE OPTIONAL ELIMINATION OF SYNODS**

The Assembly called for the report of the Special Committee of the 139th General Assembly re the Optional Elimination of Synods which, as printed on p. 471–72, was presented by J.R. Bannerman, member of the committee.

Receive and Consider

J.R. Bannerman, moved, duly seconded, that the report be received and considered. Adopted.

Recommendation No. 1 (p. 472) was moved by J.R. Bannerman, duly seconded.

Motion to Defer

G.E. Grant moved, duly seconded, that Recommendation No. 1 be deferred until after the resolution on annual or biennial Assemblies. Defeated.

(cont'd on p. 27)

MACLEAN ESTATE COMMITTEE

The Moderator invited R.S. Geddes, convener, forward to speak on behalf of the Maclean Estate Committee and the ministry of Crieff Hills Community, which, as printed on pages 450–51, had previously been received and adopted by the Assembly (p. 16).

R.S. Geddes spoke about Crieff Hills Community while presenting a slide show illustrating the grounds and a sampling of events that take place there. He expressed thanks for the faithful service of Mr. David Phillips to the community over the past seven years. He also spoke highly of the current staff. Mr. Geddes reminded the court that 2015 marks the 40th anniversary of Crieff Hills Community and that some special events will mark the milestone.

MODERATOR NOMINATES SPECIAL COMMITTEES

Committee to Advise with the Moderator

On nomination of the Moderator, it was moved by D.W.K. Sutherland, duly seconded, that the Committee to Advise with the Moderator be named as follows: Mr. David Jennings, the Rev. Derek J.M. Macleod, the Rev. Dr. M. Jean Morris, the Rev. Linda Park, the Rev. Douglas H. Rollwage (convener), the Rev. Stephen Kendall (Principal Clerk), Ms. Terrie-Lee Hamilton (Secretary). Adopted.

(cont'd on p. 40)

COMMITTEE ON BUSINESS (cont'd from p. 23)

The Assembly called for the report of the Committee on Business which was presented by J.F. Loach, convener. J. Eastwood moved, duly seconded, that the agenda for the fifth sederunt be as printed in the Book of Reports. Adopted.

(cont'd on p. 27)

ADJOURNMENT

Announcements having been made, the Moderator adjourned the Assembly with prayer, to meet at Wilfrid Laurier University, Waterloo, Ontario, on Sunday, June first, two thousand and fourteen at nine-thirty o'clock in the morning, of which public intimation was given.

FIFTH SEDERUNT

At Wilfrid Laurier University, Waterloo, Ontario, on Sunday, June first, two thousand and fourteen at ten-fifteen o'clock in the morning, the Assembly met pursuant to adjournment. The Moderator constituted the Assembly with prayer.

TOWARDS A VITAL SPIRITUALITY – THE REV. DR. DALE WOODS

The Rev. Dr. Dale Woods, appointed Principal of The Presbyterian College during this Assembly, led the Assembly in an educational session entitled, "Towards a Vital Spirituality: its influence on change and leadership". He encouraged the Assembly to consider the question, what does spirituality have to do with leadership? Drawing upon the work of Urban T. Holmes (*A History of Christian Spirituality*) and Allan Sager (*A Gospel-Centred Spirituality*) he explored various ways people and congregations engage with God.

ADJOURNMENT

Announcements having been made, the Moderator adjourned the Assembly with prayer, to meet at Wilfrid Laurier University, Waterloo, Ontario, on Sunday, June first, two thousand and fourteen at two o'clock in the afternoon, of which public intimation was given.

SIXTH SEDERUNT

At Wilfrid Laurier University, Waterloo, Ontario, on Sunday, June first, two thousand and fourteen at two o'clock in the afternoon, the Assembly met pursuant to adjournment. The Moderator constituted the Assembly with prayer.

COMMITTEE ON BUSINESS (cont'd from p. 26)

The Assembly called for the report of the Committee on Business which was presented by J.F. Loach, convener. J. Eastwood moved, duly seconded, that the agenda for the sixth sederunt be approved as presented. Adopted.

(cont'd on p. 29)

COMMITTEE ON THE ROLL AND LEAVE TO WITHDRAW (cont'd from p. 23)

The Assembly called for the report of the Committee on the Roll and Leave to Withdraw which was presented by H.K. Stright, convener.

A.M. Clarke moved, duly seconded, that the following commissioners be granted leave to withdraw. S.M. Anderson (Presbytery of Lanark and Renfrew) from the first sederunt, P. Baek (Presbytery of Calgary-MacLeod) from the fifth sederunt, A. Oku (Presbytery of West Toronto), A.P. Thompson (Presbytery of Huron-Perth) from the seventh sederunt, A. Jones (Presbytery of Kingston), D.G. Cooper (Presbytery of Lindsay-Peterborough), L.L. Heron (Presbytery of Calgary-MacLeod), M.B. MacKay (Presbytery of Halifax and Lunenburg), M. Fraser (Presbytery of Central Alberta) from the eighth sederunt. Adopted.

Report as a Whole

A.M. Clark moved, duly seconded, that the report as a whole be adopted. Adopted.

GUESTS – DR. RACHAD ANTONIUS AND DR. WALID EL KHACHAB

The Moderator called forward C. Wood and the Rev. Samy Said, minister at the Arabic Presbyterian Church of Montreal and member of the Ecumenical and Interfaith Relations Committee, to introduce Dr. Rachad Antonius and Dr. Walid El Khachab. Dr. Antonius is a specialist of the Middle-East, and a frequent resource person on national television news channels. He presently teaches Sociology at the Université du Québec à Montréal and is the Deputy-director of its Research Chair on Immigration, Ethnicity and Citizenship. After founding the Arabic Studies program at Concordia University in 2004, Dr. El Khachab joined York University in 2007 and is currently Associate Professor and Coordinator of Arabic Studies. He is also the co-director of the Arab Canadian Studies Research Group, based at the University of Ottawa.

Dr. Antonius explained that the majority of Egyptians are Muslim with about 10% of the population consisting of Coptic and other Christians. He described some of the religious and political tensions in that nation. Many Coptic Christians long for a guarantee of freedom of religion for all faiths. Having endured a degree of persecution, many Coptic Christians believe an effective way to deal with tensions is through the notion of citizenship. They believe the best political solution would be for all citizens to be guaranteed freedom of religion. Dr. El Khachab noted that Christians are not the only minority in Egypt. He said that women, also considered a minority, are often discriminated against. "One of the interesting things about the revolution in Egypt, even though still in process, is that we are witnessing the birth of something that unites all Christians as citizens. We are constructing a civilization where everyone is accepted even if people are of a different faith, gender or political position."

The Moderator thanked both speakers for their presentations.

SPECIAL COMMITTEE OF THE 139TH GENERAL ASSEMBLY RE THE OPTIONAL ELIMINATION OF SYNODS (cont'd from p. 26)

Recommendation No. 1

Discussion resumed.

Amendment

R.N. Farris moved, duly seconded, that synods, presbyteries and sessions be asked to study and report on this report and be encouraged to make other suggestions on how the church might reorganize the work of synods in a more efficient and effective way. Adopted.

Recommendation No. 1 as amended, was adopted as follows:

That synods, presbyteries and sessions be asked to study and report on this report and be encouraged to make other suggestions on how the church might reorganize the work of synods in a more efficient and effective way and report to the Special Committee re the Optional Elimination of Synods by January 31, 2015. Adopted.

Report as a Whole

J.R. Bannerman moved, duly seconded, that the report as a whole be adopted. Adopted.

COMMITTEE ON CHURCH DOCTRINE (cont'd from p. 13)

Recommendation No. 1

Discussion resumed.

Amendment

R. Clare moved, duly seconded, that the words “to continue” be inserted after the words “be directed”. Adopted.

Recommendation No. 1 as amended was adopted as follows:

That the theological colleges of our church or the Elders’ Institute be directed to continue to develop suitable training materials to assist presbyteries to prepare ruling elders under the authority of presbyteries to administer the sacraments in certain circumstances in which a minister is not available. Adopted.

Recommendation No. 3 (p. 247) was moved by W. Hong duly seconded.

Motion to Refer

S. Kendall moved, duly seconded, that Recommendation No. 3 and its report be referred to sessions and presbyteries for study and report to the Committee on Church Doctrine by January 31, 2015. Defeated.

Recommendation No. 3 was adopted.

Dissent

T.B. Little asked that his dissent regarding Recommendation No. 3 be recorded with reasons given as follows: This goes directly against the teaching of the Reformation and the Westminster Confession of Faith, cheapens the sacrament, and is born, not of theological reflection but desperation at the difficulties faced by remote congregations.

Recommendation No. 2 (p. 247) was moved by W. Hong, duly seconded. Adopted.

Dissent

T.B. Little asked that his dissent, regarding Recommendation No. 2 be recorded with reasons given as follows: This goes directly against the teaching of the Reformation and the Westminster Confession of Faith, cheapens the sacrament, and is born, not of theological reflection but desperation at the difficulties faced by remote congregations.

Recommendation No. 4 (p. 250) was moved by W. Hong, duly seconded. Adopted.

Recommendation No. 5 (p. 250) was moved by J. Khang, duly seconded. Adopted.

Recommendation No. 6 (p. 253) was moved by W. Hong, duly seconded. Adopted.

Report as a Whole

W. Hong moved, duly seconded, that the report as a whole be adopted. Adopted.

ASSEMBLY COUNCIL (cont'd from p. 25)

Recommendation No. 9

Discussion resumed.

Committee of the Whole

S. Kendall moved, duly seconded, that the Assembly resolve itself into a committee of the whole. Adopted.

Rise from the Committee of the Whole.

On rising from the Committee of the Whole discussion resumed on Recommendation No. 9.

Immediate Vote

J.R. Lackie duly, seconded, that the Assembly take an immediate vote. Adopted.

Recommendation No. 9 was defeated.

Two commissioners requested that the state of the vote be recorded in the minutes. The Moderator announced the vote as 90 in favour and 112 opposed.

(cont'd on p. 30)

PRESENTATION OF MINUTES (cont'd from p. 23)

The Principal Clerk announced that the minutes of the second, third and fourth sederunts were available for distribution.

(cont'd on p. 42)

ADJOURNMENT

Announcements having been made, the Moderator adjourned the Assembly with prayer, to meet at Wilfrid Laurier University, Waterloo, Ontario, on Monday, June second, two thousand and fourteen at nine-thirty o'clock in the morning, of which public intimation was given.

SEVENTH SEDERUNT

At Wilfrid Laurier University, Waterloo, Ontario, on Monday, June second, two thousand and fourteen at nine-thirty o'clock in the morning, the Assembly met pursuant to adjournment. The Moderator constituted the Assembly with prayer.

COMMITTEE ON BUSINESS (cont'd from p. 27)

The Assembly called for the report of the Committee on Business which was presented by J.F. Loach, convener. J.D. Agnew moved, duly seconded, that the agenda for the seventh sederunt be approved as presented. Adopted.

(cont'd on p. 32)

COMMITTEE ON HISTORY

The Assembly called for the report of the Committee on History which, as printed on p. 276–81, was presented by T.J. Hamilton, convener.

Receive and Consider

B.D. MacLeod, moved, duly seconded, that the report be received and considered. Adopted.

Consent Recommendation

B.D. MacLeod moved, duly seconded, that Recommendation Nos. 1 (p. 277), 2 (p. 278), 3 (p. 278), 4 (p. 279) and 6 (p. 279) be adopted by consent. Adopted.

Recommendation No. 5 (p. 279) was moved by B.D. MacLeod, duly seconded. Adopted.

Recognition of Retired Clergy

With thanks to God, the Assembly recognized the clergy and church workers of The Presbyterian Church in Canada who retired in 2013. The court was invited to stand while the names were read. The Moderator prayed for these servants of the church.

Report as a Whole

B.D. MacLeod moved, duly seconded, that the report as a whole be adopted. Adopted.

ASSEMBLY COUNCIL (cont'd from p. 29)

Recommendation No. 6

Discussion resumed.

Amendment

J.R. Bannerman moved, duly seconded that following the words “3 cycles” insert, “and a national gathering/conference of The Presbyterian Church in Canada be held every other year with a focus on worship and visioning.

Moderator’s ruling challenged

The ruling of the Moderator, that the amendment was in order, was challenged. The Principal Clerk asked the Assembly whether or not it upheld the ruling of the Moderator. The Assembly upheld the ruling.

The amendment was defeated.

(cont'd below)

YOUNG ADULT REPRESENTATIVES

The Assembly called for the report of the Young Adult Representatives. The report was presented as a video in which the Young Adult Representatives provided thoughtful answers to three questions: What caught your attention this weekend? What would you like to say to the commissioners? How can we carry the light of Christ into the world?

ASSEMBLY COUNCIL (cont'd from above)

Recommendation No. 6

Discussion resumed.

Moderator’s ruling challenged

The ruling of the Moderator, that a recommendation for an immediate vote would be in order, was challenged. The Principal Clerk asked the Assembly whether or not it upheld the ruling of the Moderator. The Assembly upheld the ruling.

Immediate Vote

B.J. Fraser moved, duly seconded, that the Assembly take an immediate vote on Recommendation No. 6. Adopted.

Recommendation No. 6 was defeated.

Recommendation Nos. 7 and 8 were withdrawn with the permission of the Assembly.

Recommendation No. 13 (p. 223) was moved by C.A. Ball, duly seconded. Adopted.

Recommendation No. 14 (p. 223) was moved by C.A. Ball, duly seconded. Adopted.

Recommendation No. 15 (p. 225) was moved by C.A. Ball, duly seconded. Adopted.

Recommendation No. 16 (p. 226) was moved by C.A. Ball, duly seconded. Adopted.

Recommendation No. 17 (p. 226) was moved by C.A. Ball, duly seconded. Adopted.

Recommendation No. 4 (p. 210) was moved by C.A. Ball, duly seconded. Adopted.

Recommendation No. 5 (p. 210) was moved by C.A. Ball, duly seconded. Adopted.

Additional Motion

D.S. Howard moved, duly seconded, that we remember, reaffirm and carry forward the strong statement made by the 138th General Assembly regarding the importance of local congregations (See additional motion of W.J.C. Irvine and his preamble, A&P 2012, p. 44-46) in the following ways:

1. That we declare that a clear and critical priority as a denomination is to renew, equip and inspire local congregations and missions to fulfil the Great Commission (Matthew 28:19-20) and the Great Commandment (Mark 12:29-31) to the glory of the triune God,

2. That this priority be incorporated into the mandates and/or job descriptions of all agencies, national committees, and national staff,
3. That this priority be used by all agencies, national committees, and national staff as a regular and critical element of ongoing self-evaluation and the evaluation of any staff members, committees and/or agencies under their oversight,
4. And that all agencies and national committees be directed to regularly include an appropriately thorough written summary of the insights and results of these ongoing evaluations at future General Assemblies.

Amendment to the Additional Motion

R. Clare moved, duly seconded, that the Assembly Council present a strategic plan at the next General Assembly. Adopted.

Additional Motion as amended was adopted as follows:

That we remember, reaffirm and carry forward the strong statement made by the 138th General Assembly re the importance of local congregations (See additional motion of W.J.C. Ervine and his preamble, A&P 2012, p. 44–46) in the following ways.

1. That we declare that a clear and critical priority as a denomination is to renew, equip and inspire local congregations and missions to fulfil the Great Commission (Matthew 28:19-20) and the Great Commandment (Mark 12:29-31) to the glory of the triune God,
2. That this priority be incorporated into the mandates and/or job descriptions of all agencies, national committees, and national staff,
3. That this priority be used by all agencies, national committees, and national staff as a regular and critical element of ongoing self-evaluation and the evaluation of any staff members, committees and/or agencies under their oversight,
4. That all agencies and national committees be directed to regularly include an appropriately thorough written summary of the insights and results of these ongoing evaluations at future General Assemblies.
5. That the Assembly Council present a strategic plan at the next General Assembly.

Additional Motion

T.B. Little moved, duly seconded, that the General Assembly not consider reducing the frequency of General Assembly until 2019 at the earliest.

Moderator ruled the additional motion out of order.

Report as a Whole

C.A. Ball moved, duly seconded, that the report as a whole be adopted. Adopted.

STUDENT REPRESENTATIVES

The Assembly called for the report of the Student Representatives. The Moderator invited each student to address the Assembly.

Vancouver School of Theology – Janik Livera

Mr. Janick said, “Moderator, on behalf of those students of St. Andrew’s Hall and the Vancouver School of Theology I extend to you our sincere congratulations on your election to this office. We, as those students, are glad to share our Dean and professor with all of you. As students we are being formed. We are being fed to go out into the world so that we may feed others. The lights that we carry within are being kindled so that we can continue to shine out into the world and carry and continue the mission of God in our particular way. To witness a gathering from coast to coast to coast, standing together ready to take on all matters that arise, all the while maintaining an unsaid bond that is to each other and to the church, has reaffirmed the call that started out like a tiny seed and put forth new roots which hold the promise of growth both within and outward.”

The Presbyterian College – Victor Vaus

Mr. Vaus said, “I have decided to speak to you about discernment. I was pleased to be able to witness that, even given the variety of intellectual currents within our church, we are able to

work together in a concerted fashion and arrive at understanding that seems good to us, and to the Holy Spirit. Our system of governance works, and I see that I will be able to continue to work within it, whether seated in the pew or standing in the pulpit. This experience has served to strengthen the conviction of my own calling to ministry. I would like to close with these words of the Apostle Paul from 1 Corinthians 1. For the message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God. For it is written, 'I will destroy the wisdom of the wise, and the discernment of the discerning I will thwart. For Jews demand signs and Greeks desire wisdom, but we proclaim Christ crucified.' I pray it may continue to be so, both in my life, and in your own."

Knox College – Nicole Reid

Ms. Reid said, "I wanted to come to General Assembly to learn more about how our church operates at the national level. I have not been disappointed. I have greatly appreciated listening to words of wisdom from the Moderator and from the international and Aboriginal guests. I have met people from every corner of this nation, and it has been a phenomenal experience. I believe that change is not a dirty word. It can be unsettling, exhausting and even overwhelming, but it is also full of potential, excitement, and hope. There have been many significant changes in my life, and in hindsight, I see God's handiwork throughout. My faith is growing and changing almost on a daily basis. I see many changes happening in The Presbyterian Church in Canada, too, in all of Christianity in fact, some of them frightening and even overwhelming. I anticipate that far more changes are yet to come as Christendom is further disestablished. May God's kingdom come on earth as it is in heaven."

ADJOURNMENT

Announcements having been made, the Moderator adjourned the Assembly with prayer, to meet at Wilfrid Laurier University, Waterloo, Ontario, on Monday, June second, two thousand and fourteen at one o'clock in the afternoon, of which public intimation was given.

EIGHTH SEDERUNT

At Wilfrid Laurier University, Waterloo, Ontario, on Monday, June second, two thousand and fourteen at one o'clock in the afternoon, the Assembly met pursuant to adjournment. The Moderator constituted the Assembly with prayer.

COMMITTEE ON BUSINESS (cont'd from p. 29)

The Assembly called for the report of the Committee on Business which was presented by J.F. Loach, convener. J.D. Agnew moved, duly seconded, that the agenda for the eighth sederunt be approved as presented. Adopted.

(cont'd on p. 42)

COMMITTEE TO NOMINATE STANDING COMMITTEES (cont'd from p. 12)

The second report of the Committee to Nominate Standing Committees was presented by S. Hanson, convener.

Recommendation No. 1 (reworded as follows) (p. 457)

J. Eastwood moved, duly seconded, that the slate of nominations be approved with the following amendments: the name of the Rev. Joel Coppieters be added to fill the vacancy in The Presbyterian College Board of Governors, the name of Ms. Sherry McDonald be added to fill the vacancy in the Assembly Council for the presbytery category of Peace River, the name of Mr. Barry Cahill replace the name of Mr. Colin Hart on the History Committee, the name of Mr. Dennis Mercier be in the membership category and the Rev. Hugh Jack be in the corresponding member category of the Church Doctrine Committee. Adopted.

GENERAL ASSEMBLY STANDING COMMITTEES – 2014-2015

(It is understood that the Moderator is a member ex-officio of all Assembly standing committees per Book of Forms section 285.)

ASSEMBLY COUNCIL**Category 1 – 8 Church-at-Large Members**

Years	Name
2009–2015 (II)	Ms. Heather Crisp, Toronto, ON (convener)
2009–2015 (II)	Ms. Betty Trevenen, Winnipeg, MB
2012–2015 (I)	Rev. Dr. Robert H. Smith, Calgary, AB
2010–2016 (II)	Rev. Derek Krunys, Miramichi, NB
2013–2016 (I)	Mr. John Barrett, Charlottetown, PE
2013–2016 (I)	Rev. Paulette M. Brown, Toronto, ON
2011–2017 (II)	Ms. Christina A. Ball, Ottawa, ON
2014–2017 (I)	Rev. Capt. Daniel H. Forget, Borden, ON

Category 2 – 15 Presbytery Members (position only for 3 years)

Years	Name and Presbytery
2009–2015 (II)	Rev. Keith A. McKee, London, ON (London)
2012–2015 (I)	Ms. Kathy McKay, St. John's, NL (Newfoundland)
2013–2015 (I)	Rev. J. Gregory Davidson, Beaconsfield, PQ (Montreal)
2014–2015 (I)	Rev. R.J. Graham Kennedy, St. Catharines, ON (Niagara)
2012–2015 (I)	Mr. Joon-Chul Choe, Surrey, BC (Western Han-Ca)
2013–2016 (I)	Mr. Donald MacMillan, Gloucester, ON (Ottawa)
2013–2016 (I)	Rev. Dr. A.R. Neal Mathers, Newmarket, ON (Oak Ridges)
2013–2016 (I)	Rev. Mark R. McLennan, Woodstock, ON (Paris)
2013–2016 (I)	Ms. Mabel Litowski, Melfort, SK (Western Saskatchewan)
2013–2016 (I)	Rev. Douglas W. Maxwell, Red Deer, AB (Central Alberta)
2014–2017 (I)	Ms. Carol Stymiest, Miramichi, NB (New Brunswick)
2014–2017 (I)	Ms. Sherwin (Sherry) A. McDonald, Fort St. John, BC (Peace River)
2014–2017 (I)	Rev. Jeremy Bellsmith, Whitby, ON (Pickering)
2014–2017 (I)	Mr. David Munro, Pictou, NS (Pictou)
2014–2017 (I)	Rev. Bradford E. Blaikie, Summerside, PE (Prince Edward Island)

Category 3 – 8 Synod Members (position only for 3 years)

Years	Name and Synod
2012–2015 (I)	Mr. Brent Ellis, Hamilton, ON (Southwestern Ontario)
2012–2015 (I)	Rev. Harold Hunt, Thunder Bay, ON (Manitoba & Northwestern Ontario)
2012–2015 (I)	Mr. Norman Hill, Prince Albert, SK (Saskatchewan)
2013–2016 (I)	Rev. Peter (Seok Ho) Baek, Bassano, AB (Alberta & The Northwest)
2013–2016 (I)	Mr. Dirk Van Ek, Parksville, BC (British Columbia)
2014–2017 (I)	Ms. Cheryl Weeks, Dartmouth, NS (Atlantic Provinces)
2014–2017 (I)	Rev. Harold H.A. Kouwenberg, Ingleside, ON (Quebec and Eastern Ontario)
2014–2017 (I)	Vacancy (Central, Northeastern Ontario & Bermuda)

Category 4 – 5 Ex-officio – voting

President of Atlantic Mission Society or designate
 President of Women's Missionary Society or designate
 Convener of Life and Mission Agency Committee
 Moderator, Past General Assembly
 Moderator, Previous General Assembly

Category 5 – 4 Ex-officio – non-voting

General Secretary, Life and Mission Agency
 Chief Financial Officer/Treasurer
 Principal Clerk, General Assembly
 One of the Heads of the Colleges

CHURCH DOCTRINE COMMITTEE**15 Members and 6 Corresponding Members (3 year term, option for 2nd term)**

Years	Name
2011–2015 (II)	Rev. Dr. Alan M. McPherson, Ancaster, ON
2011–2015 (II)	Dr. Mary Rogers, Eden Mills, ON
2012–2015 (I)	Rev. Bradley Childs, Regina, SK
2012–2015 (I)	Rev. Matthew E. Ruttan, Barrie, ON
2013–2015 (I)	Rev. Paul Johnston, Bobcaygeon, ON
2010–2016 (II)	Rev. Dr. Aubrey J. Botha, Cambridge, ON
2010–2016 (II)	Rev. Dr. Dong-Ha Kim, Brandon, MB
2010–2016 (II)	Rev. R. Ian Shaw, Simcoe, ON (convener)
2013–2016 (I)	Rev. Dr. Cynthia J. Chenard, Dartmouth, NS
2013–2016 (I)	Rev. Dr. Roland DeVries, Montreal, QC
2011–2017 (II)	Rev. James T. Hurd, Ottawa, ON
2011–2017 (II)	Rev. Dr. H. Christine O'Reilly, Port Franks, ON
2012–2017 (II)	Mr. Dennis Mercier, Cambridge, ON
2014–2017 (I)	Rev. Dr. Emily Bisset, Toronto, ON
2014–2017 (I)	Rev. Jennifer Geddes, Comox, BC
2012–2015 (I) cm	Rev. Dr. John C. Carr, Edmonton, AB
2012–2016 (I) cm	Rev. Dr. Mark Godin, Cambridge, ON
2010–2016 (II) cm	Rev. Karoly Godollei, Calgary, AB
2011–2016 (II) cm	Ms. Myrna Talbot, Toronto, ON
2013–2016 (I) cm	Mr. Glen Teskey, Amherstburg, ON
2014–2017 (I) cm	Rev. Hugh N. Jack, Lethbridge, AB

“cm” = corresponding member

Ex-officio – 3 members

Representative, Presbyterian College
 Representative, Knox College
 Representative, St. Andrew's Hall/Vancouver School of Theology

ECUMENICAL AND INTERFAITH RELATIONS COMMITTEE**6 Members (3 year term, option for 2nd term)**

Years	Name
2009–2015 (II)	Rev. Dr. Carol Wood, Hamilton, ON (convener)
2011–2015 (II)	Rev. Samy Said, Montreal, QC
2012–2016 (I)	Rev. Amanda Currie, Saskatoon, SK
2013–2016 (I)	Rev. Douglas H. Rollwage, Charlottetown, PE
2011–2017 (II)	Rev. Arlene L. Onuoha, Timmins, ON
2013–2017 (I)	Rev. Mark A. Tremblay, Calgary, AB

Ex-officio – 2 members

Principal Clerk, or designate
 General Secretary of Life and Mission, or designate

By Correspondence – 6 members

Representative to Canadian Council of Churches
 Delegate representative to last Council of Caribbean and North America Area Council of World Communion of Reformed Churches
 Delegate representative to last General Council of World Communion of Reformed Churches
 Delegate representative to last Assembly of World Council of Churches
 Representative from Women's Missionary Society
 Representative from Board of Directors of Presbyterian Record

HISTORY COMMITTEE**6 Members (3 year term, option for 2nd term)**

Years	Name
2012–2015 (I)	Mr. Andrew D. Kerr, Waterdown, ON
2012–2015 (I)	Ms. Marilyn Repchuck, Hamilton, ON (convener)

2013–2016 (I)	Mr. David McIlveen, Johnstown, ON
2013–2016 (I)	Rev. Dr. A. Donald MacLeod, Brighton, ON
2013–2017 (I)	Dr. Kenneth Munro, Edmonton, AB
2014–2017 (I)	Mr. Barry Cahill, Halifax, NS

By Correspondence – 9 members

2010–2016 (II)	Rev. Ritchie Robinson, North Sydney, NS 8 synod conveners
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Ex-officio – 6 members

Professor of History, Knox College
 Professor of History, The Presbyterian College
 Professor of History, Vancouver School of Theology
 Archivist/Records Administrator
 Assistant Archivist
 Curator of National Presbyterian Museum

INTERNATIONAL AFFAIRS COMMITTEE**6 Members (3 year term, option for 2nd term)**

Years	Name
2009–2015 (II)	Dr. Anu Bose, Ottawa, ON
2011–2015 (I)	Rev. Wendy Adams, Armstrong, BC (convener)
2010–2016 (II)	Rev. William G. Ingram, Toronto, ON
2013–2016 (I)	Mr. Dale Henry, Mississauga, ON
2014–2017 (I)	Mr. Jacques Dalton, Ottawa, ON
2014–2017 (I)	Ms. Huda Kandalraft, Ottawa, ON

Ex-officio – 7 members

Five persons appointed by Life and Mission Agency
 Representative of Atlantic Mission Society
 Representative of Women's Missionary Society

LIFE AND MISSION AGENCY COMMITTEE**12 Members (3 year term, option for 2nd term)**

Years	Name
2009–2015 (II)	Mr. William Ashby, Port Severn, ON
2009–2015 (II)	Mr. Gillan Jackson, Vancouver, BC
2012–2015 (I)	Ms. Nancy Harvey, Summerside, PE
2012–2015 (I)	Dr. Andy den Otter, St. John's, NL
2010–2016 (II)	Rev. Dr. J. Martin R. Kreplin, Moncton, NB
2010–2016 (II)	Rev. Wendy Paterson, Windsor, ON (convener)
2013–2016 (I)	Rev. Dr. Thomas Billard, Cambridge, ON
2013–2016 (I)	Ms. Judy Dodds, Ottawa, ON
2011–2017 (II)	Rev. Dr. Alfred H.S. Lee, Pitt Meadows, BC
2011–2017 (II)	Rev. Chuck Moon, Port Elgin, ON
2011–2017 (II)	Rev. Joel Sherbino, Paris, ON
2014–2017 (I)	Ms. Ginny-Lou Alexander, 100 Mile House, BC

Assembly Council Appointments – 3 members

Three members of the Assembly Council

Ex-officio – 4 members

Two appointees of the Women's Missionary Society
 Appointee of the Atlantic Mission Society
 Appointee of the Presbyterian World Service and Development

MACLEAN ESTATE COMMITTEE**12 Members (3 year term, option for 2nd term)**

Years	Name
2009–2015 (II)	Mr. Stuart Douglas, Cambridge, ON

2013–2015 (I)	Rev. Kathy A. Fraser, Kincardine, ON
2012–2015 (I)	Ms. Gwen MacRobbie, Guelph, ON
2012–2015 (I)	Rev. Jeffrey L. Smith, Puslinch, ON
2010–2016 (II)	Rev. Joan Ashley, London, ON
2013–2016 (I)	Mr. James D. Allan, Burlington, ON
2013–2016 (I)	Mr. James Jackson, Simcoe, ON
2013–2016 (I)	Rev. Heather Paton, Dorchester, ON
2009–2015 (II)	Rev. Robert S. Geddes, Hamilton, ON (convener)
2011–2017 (II)	Rev. Johannes Olivier, Guelph, ON
2013–2017 (I)	Rev. Gordon E. Timbers, Orillia, ON
2014–2017 (I)	Ms. Anne F. Church, Dundas, ON

COMMITTEE TO NOMINATE STANDING COMMITTEES

9 Members (named by synods and based upon a 3 year rotation)

Year	Name and Synod
2012–2015	Mr. Spencer Hanson, Saskatoon, SK (convener) (Saskatchewan)
2012–2015	Rev. Janice Hazlett, Calgary, AB (Alberta and the Northwest)
2012–2015	Ms. Margaret Clow, Qualicum Beach, BC (British Columbia)
2013–2016	Rev. C. Duncan Cameron, Toronto, ON (Central, Northeastern Ontario and Bermuda)
2013–2016	Ms. Elaine Allen, London, ON (Southwestern Ontario)
2013–2016	Rev. David S. Wilson, Brandon, MB (Manitoba and Northwestern Ontario)
2014–2017	Rev. E.M. Iona MacLean, NS (The Atlantic Provinces)
2014–2017	Ms. Anita Mack, St. Lambert, PQ (Quebec and Eastern Ontario)
2014–2017	Mr. Gordon Walford, Ottawa, ON (Quebec and Eastern Ontario)

PENSION AND BENEFITS BOARD

9 Members (3 year term, option for 2nd term)

Years	Name
2009–2015 (II)	Mr. Thomas M. Fischer, Toronto, ON (convener)
2009–2015 (II)	Mr. Bruce Templeton, St. John's, NL
2012–2015 (I)	Rev. Katharine Michie, Prince George, BC
2010–2016 (II)	Mr. Eugene Craig, Woodstock, NB
2011–2016 (II)	Mr. Woon-Yong Chung, Toronto, ON
2013–2016 (I)	Rev. D. Laurence Mawhinney, Lunenburg, NS
2012–2017 (II)	Rev. Peter G. Bush, Winnipeg, MB
2014–2017 (I)	Rev. J. Cameron Bigelow, Orillia, ON
2014–2017 (I)	Ms. Ann Hysert, Merrickville, ON

Ex-officio – 2 members

Chief Financial Officer/Treasurer
Convener of Trustee Board, or alternate

TRUSTEE BOARD

12 Members (no less than 7 and no more than 15, of whom 3 are ex officio; 6 year term)

Years	Name
2009–2015	Mr. William R. Herridge, Toronto, ON
2010–2015	Mr. Thomas M. Fischer, Toronto, ON (convener, Pension and Benefits Board)
2010–2016	Ms. Esther Inglis, Buckhorn, ON
2010–2016	Dr. Margaret H. Ogilvie, Ottawa, ON

2011–2017	Ms. Drusilla Bryan, Roxboro, QC
2011–2017	Mr. Gordon Marshall, Toronto, ON
2012–2018	Ms. Diane Cameron, New Glasgow, NS
2013–2019	Mr. Timothy Herron, Thornhill, ON
2013–2019	Mr. Gordon Higgins, Toronto, ON
2014–2020	Mr. Richard Anderson, Eckville, AB

Ex-officio – 3 members

Principal Clerk
 Chief Financial Officer/Treasurer
 Convener of Assembly Council

KNOX COLLEGE, GOVERNING BOARD**15 Members (3 year term, option for 2nd term)**

Years	Name
2009–2015 (II)	Mr. Luther Brown, Richmond Hill, ON
2009–2015 (II)	Rev. William J. Middleton, Toronto, ON
2009–2015 (II)	Rev. Heather J. Vais, Thornhill, ON
2012–2015 (I)	Mr. Tupper Cawsey, Waterloo, ON
2012–2015 (I)	Rev. Dr. P.A. (Sandy) McDonald, Dartmouth, NS
2012–2015 (I)	Rev. Jane Ji Yong Yoon, Toronto, ON
2010–2016 (II)	Ms. Joanne Stewart, Toronto, ON
2013–2016 (I)	Mr. Glen Thompson, Mississauga, ON
2013–2016 (I)	Ms. Mary Lee, Toronto, ON
2013–2016 (I)	Mr. Peter McKinnon, Toronto, ON
2011–2017 (II)	Mr. Dorian Persaud, Toronto, ON
2011–2017 (II)	Dr. Peter Ross, Aurora, ON, (convener)
2011–2017 (II)	Rev. Brad Shoemaker, Mississauga, ON
2013–2017 (I)	Rev. Daniel Cho, Toronto, ON
2014–2017 (I)	Ms. Joan Stellmach, Calgary, AB

Ex-officio – 3 members

Principal
 One Faculty Member
 One member of Knox-Ewart Graduate Association

THE PRESBYTERIAN COLLEGE, BOARD OF GOVERNORS**12 Members (three year term, option for 2nd term)**

Years	Name
2009–2015 (II)	Dr. Ina Cummings, Pointe Claire, QC
2012–2015 (I)	Rev. Denise Allen-MacCartney, Ottawa, ON
2012–2015 (I)	Mr. Donald Walcott, Montreal, QC
2009–2015 (II)	Rev. Mary Anne Grant, Tatamagouche, NS
2009–2015 (II)	Mr. Mark Phillips, Montreal, QC
2010–2016 (II)	Rev. Ruth Houtby, St. Catharines, ON
2012–2016 (II)	Rev. Dr. J. Kevin Livingston, Toronto, ON
2013–2016 (I)	Mr. Howard Davidson, Montreal, QC
2010–2016 (II)	Mr. Ralph Loader, Westmount, QC (convener)
2010–2016 (II)	Ms. Jane Wyllie, Montreal, QC
2014–2017 (I)	Rev. Paul Wu, Montreal, QC
2014–2017 (I)	Rev. Joel Coppieters, Montreal, QC

Ex-officio – 5 members

Principal
 Director of Pastoral Studies
 One other Faculty Member
 Student Representative
 Representative, Graduates Association

ST. ANDREW'S HALL, BOARD**12 Members (three year term, option for 2nd term)**

Years	Name
2009–2015 (II)	Mr. Alan Hartley, Vancouver, BC
2009–2015 (II)	Mr. David Jennings, North Vancouver, BC (convener)
2009–2015 (I)	Rev. Frances A.E. Savill, Richmond, BC
2012–2015 (I)	Ms. Caroline Bonesky, Westminster, BC
2013–2016 (I)	Ms. Joyce Huang, Vancouver, BC
2013–2016 (I)	Ms. Deanna Louie, Vancouver, BC
2013–2016 (I)	Rev. Glen Soderholm, Guelph, ON
2013–2016 (I)	Mr. Rod Thompson, Abbotsford, BC
2009–2015 (II)	Dr. F. Brian Holl, Victoria, BC
2014–2017 (I)	Rev. Dr. Peter D. Coutts, Calgary, AB
2014–2017 (I)	Ms. Paula (Polly) Long, North Vancouver, BC
2014–2017 (I)	Rev. Rebecca Simpson, Mission, BC

Ex-officio – 3 members

Representative from Vancouver School of Theology
Principal, Vancouver School of Theology
Dean, St. Andrew's Hall

Recommendation No. 2 was moved by J. Eastwood, duly seconded, that the Committee to Nominate Standing Committees be given power to issue to fill the vacancy in the Assembly Council synod category of Central, Northeastern Ontario and Bermuda. Adopted.

Report as a Whole

J. Eastwood moved, duly seconded, that the report as a whole be adopted. Adopted.

LIFE AND MISSION AGENCY COMMITTEE (cont'd from p. 25)**Presbyterian World Service and Development** (p. 411–41)

Recommendation Nos. 19, 20, 21, 22 were adopted with the consent reports. See p. 17.

The Moderator invited M. Scott, convener, and K. Kim, Associate Secretary, forward to speak to the report. Ms. Scott highlighted several relief and development projects and opportunities.

Stewardship (p. 441–44)

Recommendation Nos. 23 and 24 were adopted with the consent reports. See p. 17.

M.H. Smith gave thanks to God for congregations that are able to meet and exceed the new 10% *Presbyterian Sharing* allocation formula and for those who are working towards that goal. The Moderator announced the year-end retirement of Ms. Anne Phillips (Life and Mission Agency, Senior Administrator) and Mr. David Phillips (Healing and Reconciliation Animator) and invited them forward to receive the thanks of the Assembly.

Recommendation No. 40 (p. 450) was moved by M.H. Smith, duly seconded. Adopted.

The Moderator expressed regret at the adoption of this recommendation related to the retirement of the Rev. Dr. R.W. Fee as General Secretary of the Life and Mission Agency. In thanking him for his service, the Moderator noted a more fitting recognition of the retirement would be planned for the 2015 General Assembly.

Report as a Whole

M.H. Smith moved, duly seconded, that the report as a whole be adopted. Adopted.

COMMITTEE ON REMITS

The Assembly called for the report of the Committee on Remits which, as printed below, was presented by K.A. Hincke, convener.

Receive and Consider

K.A. Hincke moved, duly seconded, that the report be received and considered. Adopted.

Consent Recommendation

K.A. Hincke moved, duly seconded, that Recommendation Nos. 1 to 7, as printed below, be adopted by consent. Adopted.

Recommendation No. 1, that Remit A, 2013 (p. 467) become the law of the church and that the Book of Forms be amended accordingly.

Recommendation No. 2, that Remit B, 2013 (p. 467) become the law of the church and that the Book of Forms be amended accordingly.

Recommendation No. 3, that Remit C, 2013 (p. 468) become the law of the church and that the Book of Forms be amended accordingly.

Recommendation No. 4, that Remit D, 2013 (p. 469) become the law of the church and that the Book of Forms be amended accordingly.

Recommendation No. 5, that Remit E, 2013 (p. 469) become the law of the church and that the Book of Forms be amended accordingly.

Recommendation No. 6, that Remit F, 2013 (p. 470) become the law of the church and that the Book of Forms be amended accordingly.

Recommendation No. 7, that Remit G, 2013 (p. 470) become the law of the church and that the Book of Forms be amended accordingly.

Report as a Whole

K.A. Hincke moved, duly seconded, that the report as a whole be adopted. Adopted.

WOMEN'S MISSIONARY SOCIETY

The Moderator invited Ms. B. Siversns, president, and S. Kim, Executive Director, forward to speak to the report of the Women's Missionary Society which, as printed on p. 503–06, had previously been received and adopted by the Assembly (p. 16). Ms. Siversns mentioned some of the very successful events that took place since the last General Assembly.

ATLANTIC MISSION SOCIETY

The Moderator welcomed Ms. Bonnie J. Langille, President of the Atlantic Mission Society, and invited her to speak to the report which, as printed on pages 238–40, had previously been received and adopted by the Assembly (p. 16). Ms. Langille shared briefly about the scope of membership of the society and referred to some of the mission projects supported by the society.

COMMISSIONER'S OVERTURE**Re: The kidnapping of the high school girls of Chibok, Borno State, Nigeria**

The 140th General Assembly of The Presbyterian Church in Canada was pleased to welcome to its opening worship and communion service the Nigerian High Commissioner to Canada, His Excellency, Ambassador Elder Chief Ojo Maduekwe. Chief Maduekwe is a Presbyterian son of the manse. The Moderator of the Assembly, the Rev. Dr Stephen Farris, assured the Ambassador that we would be praying for Nigeria and especially for the kidnapped girls being held by Boko Haram (meaning "Western education is sinful,") in Borno State.

International interest in this situation has intensified almost daily since the kidnapping of the 276 girls from their all-girls' government-operated secondary school by the terrorist organization, Boko Haram on April 14, 2014. Boko Haram has been linked to the international terrorist organization al Qaeda. For the first two weeks, there was confusion and speculation, ranging from the exact number of the girls abducted to the identity of the militant group and their whereabouts. Then Nigerian protesters, dressed in red and holding banners, marched to the National Assembly in Abuja, the capital city, to present a letter of complaint to the government that they felt was not doing enough to rescue the girls.

Public uproar in Nigeria finally attracted the attention of the international community via social media. Demonstrations took place in London, Washington, Rome, Ottawa, Toronto, Hamilton

among other cities. A Facebook page named “Bring Back Our Girls” was created as a platform to rally global support, with hopes of urging the Nigerian government to serious action.

Since these girls were kidnapped, there have been twin bomb blasts on May 20 in Jos, the capital of the Plateau state, when 100 people were killed and a bomb blast in the capital city, Abuja. In Borno State alone, 23 churches have been burnt and Christians forced to flee. While the majority of the victims of this violence have been Christians, Moslems have also been severely affected by the violence of Boko Haram. At a summit on security in Nigeria, held in France on May 17, the Nigerian president, Goodluck Jonathan, acknowledged that Boko Haram is “hostile to democracy”. During the summit, Jonathan sought the assistance from the international community in defeating Boko Haram, saying the organization had caused the deaths of more than 12,000 Nigerians since its insurgency began in 2009.

The Nigerian government has issued statements that it was committed to rescuing the girls. Government Minister Tanimu Turaki told The Guardian newspaper that the administration was ready to talk to Boko Haram. “Dialogue is a key option in bringing the crisis to an end,” he said, adding that “an issue of this nature can be resolved outside of violence.”

Recently the Nigerian military stated that they know the location of the girls but is approaching the situation cautiously to ensure their safety.

Several Muslim authorities have condemned Boko Haram and its ideology. Mu’azu Babangida Aliyu, the Niger state governor, stated, “Islam is known to be a religion of peace, and Boko Haram does not represent Islam.” The Sultan of Sokoto, Sa’adu Abubakar, the spiritual leader of Nigerian Muslims, called the sect “anti-Islamic” and “an embarrassment to Islam.”

Recommendation No. 1 was moved by M.H. Smith, duly seconded, that the Commissioners to the 140th General Assembly, upon returning to their presbyteries and congregations, engage in prayers for the kidnapped girls from Chibok and for the nation of Nigeria during this time of terrorist destabilization. Adopted.

Recommendation No. 2 was moved by M.H. Smith, duly seconded, that the Moderator of the 140th General Assembly write to the President of the Federal Republic of Nigeria assuring him that The Presbyterian Church in Canada holds the kidnapped girls, their families and all of the people of Nigeria in its prayers at this critical time in its history and that we are praying for a peaceful and successful outcome of this kidnapping dilemma. Adopted.

MODERATOR NOMINATES SPECIAL COMMITTEES (cont’d from p. 26)

Committee to Advise with the Moderator

On nomination of the Moderator, it was moved by D.W.K. Sutherland, duly seconded, that the Rev. Jinsook Khang be added to the Committee to Advise the Moderator. Adopted.

COMMITTEE TO EXAMINE RECORDS (cont’d from p. 11)

Receive and Consider

M. Sams moved, duly seconded that the report be received and considered. Adopted.

Recommendation No. 1 was moved by M. Sams, duly seconded, that the minutes of the 139th General Assembly of The Presbyterian Church in Canada, the Assembly Council and the Synods of Saskatchewan, The Atlantic Provinces, Quebec and Eastern Ontario, and of Central, Northeastern Ontario & Bermuda be attested as neatly and correctly kept. Adopted.

Recommendation No. 2 was moved by M. Sams, duly seconded, that the minutes of the Synods of Southwestern Ontario, Manitoba & Northwestern Ontario, and of Alberta and the Northwest be attested with notes. Adopted.

Recommendation No. 3 was moved by M. Sams, duly seconded, that power to issue be granted to the Commission of Matters Left Uncared For or Omitted to attest the minutes of the Synod of British Columbia. Adopted.

Report as a Whole

M. Sams moved, duly seconded, that the report as a whole be adopted. Adopted.

COURTESIES AND LOYAL ADDRESSES

The Assembly called for the report of the Committee on Courtesies and Loyal Addresses which was presented by J.L. Lawrence, convener.

Receive and Consider

J.L. Lawrence moved, duly seconded, that the report be received and considered. Adopted.

Courtesies

We the commissioners of the 140th General Assembly give thanks to God for being with us these four days as we prayed, sang, listened, debated, renewed friendships, made new friends, enjoyed hospitality, in the spirit of the “Light of the World” theme.

We would like to acknowledge and thank the Six Nations of the Grand River, on whose territory we’ve gathered today. Six Nations is a confederacy of the Haudenosaunee communities including the Mohawk, Oneida, Cayuga, Seneca, Onondaga and Tuscarora First Nations peoples. These nations are unified under the Great Tree of Peace. We ask the Assembly to communicate thanks to the Six Nations.

On behalf of the Assembly, the Committee on Courtesies and Loyal Addresses wishes to extend our thanks and appreciation to the Presbytery of Waterloo-Wellington and to the Local Arrangements Committee for all the hard work, and time they have given freely to ensure the commissioners were well cared for during the Assembly. The Sunday evening banquet, complete with entertainment, was a special time for all General Assembly attendees and was very much appreciated.

We express our appreciation and thanks to all the “helpers” too many to name, who gave of their time and talents to make the flow of Assembly go smoothly. The Assembly has thrived; thanks to our caring volunteers.

We were moved when the Moderator of the 140th General Assembly, the Rev. Dr. Stephen Farris was installed by the Rev. Dr. David Sutherland, 139th General Assembly Moderator. We appreciate the grace and humour as it was noted that this is “Moderator History”; David is from St. John’s, Newfoundland and Labrador and Stephen is from Vancouver, British Columbia.

We are appreciative of the way God was working through us at the Assembly’s Service of Word and Holy Communion at St. Andrew’s Church, in neighbouring Kitchener, and the hospitable welcoming reception that followed.

We were also very appreciative of the morning worship in the gym each morning; excellent music, acoustics, uplifting messages and prayers.

We thank our wonderful Moderator, Dr. Farris for his addresses, thought-provoking prayers and moderating with grace, efficiency and humour with the support of his chaplain, none other than his son, the Rev. Allan Farris. Thank you for letting the Young Adult and Student Representatives “show us the way” by letting their advisory vote happen first. We, the Assembly, pray for you and your family as you represent us in the coming year.

We thank the General Assembly Office for their support, leadership, patience and flexibility.

We thank the Young Adult and Student Representatives for their presence and valuable input, and for putting up with old fogies.

We are grateful to all our ecumenical, international and inter-faith visitors for sharing their passion, insight and perspectives. Through their testimonies, you have challenged and inspired us.

We extend heartfelt thanks to all those technical people who operated the audio-visual systems here in the gym and made live streaming of the General Assembly possible, enabling others outside to participate.

We also thank all the commissioners, from the east coast to the west coast of our great country, for your preparation, involvement, commitment and faithfulness to the 140th General Assembly.

Loyal Addresses

To Her Majesty, Queen Elizabeth, Queen of Canada

We, the commissioners, Young Adult Representatives, Student Representatives and international visitors of the Venerable, the 140th General Assembly of The Presbyterian Church in Canada, meeting at Wilfrid Laurier University, on the territory of the Six Nations of the Grand River, Waterloo, Ontario, send you loyal greetings as we meet on the day of the 61st year of your coronation, June 2, 2014. We give thanks to God for your continued good health, and leadership as our constitutional Head of State. We give thanks, too for your faith and commitment to God. The Venerable General Assembly prays for God's continuing blessings upon you, and all the members of your family, remembering Prince Charles who visited our country recently.

To His Excellency, the Right Honourable David Johnston, Governor General of Canada

We, the commissioners of the Venerable, the 140th General Assembly of The Presbyterian Church in Canada, meeting at Wilfrid Laurier University in Waterloo, Ontario, send greetings to you.

We are grateful for your leadership and pray for God's continuing guidance and protection as you fulfil all the obligations of your office. May God's richest blessing be yours, gracing you with wisdom, mercy and peace upon both you and your family.

To the Right Honourable, Stephen Harper, Prime Minister of Canada

We, the commissioners of the Venerable, the 140th General Assembly of The Presbyterian Church in Canada, meeting at Wilfrid Laurier University in Waterloo, Ontario, send greetings to you and your family, your ministers and the Parliament of Canada, our most respectful greetings and prayers.

We pray that God's grace will sustain and guide you and the other members of the Parliament with wisdom and courage to be leaders of the people of this great country in this day and age.

To the Honourable, Kathleen Wynne, Premier of Ontario

We, the commissioners of the Venerable, the 140th General Assembly of The Presbyterian Church in Canada, meeting at Wilfrid Laurier University in Waterloo, Ontario, send greetings to you and the members of the Legislature of Ontario. We thank God for your dedication and service to this province. We also pray that God will grant wisdom and integrity as you fulfil the responsibilities of your office.

Report as a Whole

J.L. Lawrence moved, duly seconded, that the report as a whole be adopted. Adopted.

ADOPTION OF MINUTES (cont'd from p. 29)

S. Kendall moved, duly seconded, that the minutes of the first four sederunts be adopted as presented subject to corrections, and that the minutes of the remaining sederunts be taken as read and adopted subject to correction. Adopted.

COMMISSION RE MATTERS LEFT UNCARED FOR OR OMITTED

S. Kendall moved, duly seconded, that the Commission re Matters Left Uncared For or Omitted, consisting of the Moderator of the 140th General Assembly and the Clerks of Assembly, be established until the 141st General Assembly. Adopted.

COMMITTEE ON BUSINESS (cont'd from p. 32)

Report as a Whole

The business of the Assembly having been completed, J.D. Agnew moved, duly seconded, that the report as a whole be adopted. Adopted.

ADJOURNMENT

The business being finished and announcements having been made, the Moderator entertained a motion to adjourn. It was moved, by L. Gilchrist duly seconded and adopted, that the 140th General Assembly adjourn. The Assembly joined in the singing of the One Hundred Twenty-Second Psalm. The Moderator led the Assembly in prayer. He then said: "In the name of the Lord Jesus Christ, the only King and Head of the Church, and by the authority of this Assembly, I now dissolve this Assembly and appoint another General Assembly of The Presbyterian Church in Canada to meet in Vancouver, British Columbia, on the fourth day of June, in the year of our Lord, two thousand and fifteen, at seven-thirty o'clock in the evening local time.

REPORTS OF
ASSEMBLY AGENCIES AND
STANDING COMMITTEES

COMMITTEE TO ADVISE WITH THE MODERATOR

To the Venerable, the 140th General Assembly:

The Rev. Dr. David Sutherland, as the Moderator of the 139th General Assembly, spoke about the important role the church has had in his life as he expressed appreciation for those who have shared this journey of faith with him. Upon being installed, he became the first minister serving in the Presbytery of Newfoundland to become a Moderator of the General Assembly. Throughout the Assembly he led the court in a gracious manner and similarly invited others to participate as he spoke these words, “The goal of all we say and do should be to glorify Jesus Christ. The fruit of the spirit is love, joy, peace, patience, kindness, generosity, faithfulness, gentleness, and self-control. I believe there is a bright future for the church in our culture if we learn to recognize and celebrate a ministry of the Spirit in the relationship and work that we share for the next couple of days.” The sentiment of these words also shaped his moderatorial year.

The Committee to Advise with the Moderator met three times with David Sutherland. The committee established his itinerary from the many invitations from congregations and organizations and for various special events. Throughout the year, the members supported him with prayer and at the meetings they provided him with encouraging words as he shared his experiences of and reflections on his many activities.

Various national events and meetings of The Truth and Reconciliation Commission held a significant place in the schedule. David Sutherland, on behalf of our denomination, offered gestures of reconciliation and spoke at the gatherings in Vancouver and Edmonton. In late May, David presented our Confession (A&P 1994, p. 376–77) in Ojibway at a special gathering in Kenora, Ontario. He listened to the stories and experiences told by the Aboriginal people, and these profoundly moved him. He was sincerely honoured to be at these events and to share in the experiences that were offered. While in India, he was given a vest by the Bhil community that for him gave expression to the connection between Indigenous peoples.

His travels in Canada stretched from Cape Breton Island to Vancouver Island. He participated in special congregational services, gatherings and anniversary celebrations. Each visit presented him with the opportunity to hear the stories from Presbyterians across the country, listen to their experiences, and share their faith journeys. Many commented that he was very pastoral in his role as moderator, noting that he was interested in who they were and what they shared. He also enjoyed the time spent travelling with folk as they drove long distances from one community to another. David very much appreciated being able to be “present with the church”, a church that he cares deeply for and a church that received him very well.

The *Record* provided him the opportunity to relate with many more people across the church through his monthly articles. While he shared some of his experiences of travels, these articles were another way for David to connect pastorally with Presbyterians. These articles were similar to a pastor writing to his congregation filled with words of encouragement, making connections between contemporary experiences and situation with those of the Biblical story, and expressing the concreteness of God’s presence in our lives. It was also interesting to see his love of the ‘land’ come through as he made geographical connections with scriptural accounts and Biblical lands.

David Sutherland and his wife, Irma, journeyed with the Rev. Dr. Glynis Williams and Mr. Ken Kim to India for the international moderatorial trip. This three-week visit left lasting impressions on both Irma and David. They spent time meeting partners in the south of India before travelling to visit different locations and people associated with the Church of North India. Highlights of this visit included celebrating communion in Amkut, visiting various medical institutions and programs, gathering with fourteen Bhil men who had been detained in 2003, and they were delighted to spend time with Pauline Brown. Irma and David were warmly greeted everywhere they went. The specifics of this international trip are conveyed in the International Ministries report. (p. 351–52)

The Committee to Advise is very thankful to the members of the church who held David in their prayers throughout this past year. It also appreciates the support that the members of

St. Andrew's, St. John's gave David as he was often travelling and as he continued to minister with and among them.

Recommendation No. 1 (adopted, p. 11)

That the appreciation of the Assembly be extended to the Rev. Dr. David W.K. Sutherland for his pastoral and caring support to many people and congregations as he fulfilled his responsibilities as Moderator of the 139th General Assembly.

Recommendation No. 2 (adopted, p. 11)

That the gratitude of the Assembly be expressed to the congregation of St. Andrew's Church, St. John's, Newfoundland and Labrador, for the support and encouragement they offered to the Rev. Dr. David W.K. Sutherland during his moderatorial term.

Recommendation No. 3 (adopted, p. 11)

That the thanks of the Assembly be extended to the congregations, individuals, presbyteries, organizations and international and ecumenical partners who warmly and graciously received and welcomed the Rev. Dr. David W.K. Sutherland.

REGULATION RE VOTING

The General Assembly in 1969, 1973 and 1979 dealt with the matter of the election of moderators. In 1973, these procedures were established. The method was changed from "vote for one and count to see who has the most votes" to "The counting shall proceed until one nominee receives an overall majority, with the low nominee being dropped and his (sic) votes distributed according to the preference indicated." (A&P 1973, p. 407)

Nomination for Moderator

In accordance with the procedure determined by the General Assembly, the Committee to Advise with the Moderator nominates the Rev. Dr. Stephen C. Farris as Moderator of the 140th General Assembly.

P.A. (Sandy) McDonald
Convener

Terrie-Lee Hamilton
Secretary

ASSEMBLY COUNCIL

To the Venerable, the 140th General Assembly:

The Assembly Council has the responsibility to oversee the implementation of decisions taken by the General Assembly and to carry out the necessary business of the church between Assemblies. It has an Executive Committee that meets between Assembly Council meetings and a number of sub-committees which convene on a regular basis. The Assembly Council is both a coordinating and a prophetic body.

The Assembly Council has 41 members. 31 of them are appointed by General Assembly, 6 are ex-officio members by virtue of their office, and 4 are non-voting staff members. Members of the Assembly Council represent presbyteries and synods from across the country and are either clergy or lay elders.

Since the 139th General Assembly, the Assembly Council has been working closely with the Pension and Benefits Board and the Ways and Means Committee to address the solvency deficit, the finances of the church, and the implementation of the 2014 budget principles. This included an examination of the national committees of the church, and the ways in which they serve the denomination, both now and in the future. The 2013 financial statements for the denomination are included and discussed. In addition, there is an initial report with recommendations from the Committee to Review National Committees. The role of the church's three colleges continues to be examined by a sub-committee with representatives from both the colleges and other areas of the church. The Assembly Council also continues to monitor other areas that are important for church life, including the Truth and Reconciliation Commission and the work the church can continue to do once the Commission concludes next year.

Responding to General Assembly's requests that the Assembly Council take another look at the vision statement of the church, a report with a revised vision statement is included. The revised vision statement which is recommended was arrived at through much discussion and

discernment. The Assembly Council sees the vision statement as a singular statement, but its easily-memorized heading line lends itself well to website communication. The Assembly Council believes the remainder of the statement reflects the current priorities of The Presbyterian Church in Canada as expressed by General Assembly, congregations and presbyteries.

General Assembly requested that the Assembly Council revisit the issue of biennial assemblies, which the Assembly Council brought forward as a budget measure in 2013. The Assembly Council canvassed the issue across the denomination as a result. The responses were thought-provoking, and showed strong feelings on the issue both for and against. The Assembly Council is recommending a trial period for biennial assemblies in order that the church may have more concrete evidence on which to base a final decision.

The Assembly Council is blessed to have committed members who put in many hours of work for the national church on top of their regular lives and responsibilities. It is also blessed to have the assistance of the national office staff, without whom the business side of the denomination could not function. The Assembly Council is conscious of the fact that it is responsible for the stewardship of church funds and other resources of the church. It continues to look for the most effective ways to use these resources for the glory of God and the health of the denomination.

COMMITTEES OF COUNCIL

ARCHIVES AND RECORDS COMMITTEE

Committee Membership

The Rev. Gordon Timbers was welcomed as the new convener of the committee and the Rev. Jeremy Bellsmith, minister of Burns, Ashburn, was welcomed as a new member.

Archives Staff

The Assistant Archivist, Bob Anger, marked his 15th anniversary at the Archives on November 9, 2013. The committee members offered sincere congratulations and words of appreciation.

We continue to value the fine and dedicated volunteer work provided by Mrs. Betty Arnold and the Rev. Dr. Bob Anderson each week. Each has their own project area and they are with us a half day each week.

The Archives was again successful in securing funding through the Young Canada Works (YCW) in Heritage Institutions from the federal government. Archivist student, Daniela Melo, was hired for the summer 2013 to catalogue photographs, as well as develop a web exhibit on “Camping and the PCC” which can be viewed on the Archives website, www.presbyterianarchives.ca. In February our application for YCW 2014 funding was submitted for a similar summer archives position and we are awaiting its result.

Mr. Tys Klumpenhouwer was on contract for the fall to help with the selective re-appraisal of our holdings. As part of this process, he compressed files in boxes and reviewed un-catalogued collections with the goal of removing duplicate copies of items, records of a temporary nature, and records that do not meet the Archives mandate. Maximizing shelving space and ensuring we keep only the archives gems are this project’s goals. Thus far, we have re-claimed 35 metres of shelf space. It is planned that this work will continue in 2014.

Truth and Reconciliation Commission (TRC)

The Archivist attended the TRC national events held in Montreal (April), Vancouver (September) and Edmonton (March). The Archives sends a display board, information sheets and copies of all the residential schools photographs held in the Archives. Survivors and their families readily embrace this material. These events are a very positive and moving experience for all concerned.

The Archivist serves on the TRC Document Production Working Group. Records production continues in a number of signatory archives across the country that require monitoring and assessment along the way.

The TRC finished their work in the Archives in fall 2011. However, the TRC recently re-defined the end-date of their records collection activity for July 2013 for all signatories to the Agreement. As a result, the staff worked with the various departments of our church involved

with residential schools to secure files created from July 2011–July 2013. The Assistant Archivist is completing the scanning and description tasks which will complete the forwarding of all relevant documents from our church to the TRC.

Records Management

Archives staff advises other national office staff on various records issues and will be conducting the annual Records Centre (semi-active records storage area for the national office) review and records cull in April. Shredding is done by the Shred-It company on-site in May. By shredding and re-cycling records having no long-term value we are able to manage the paper created in this office and guarantee that only the gems are transferred to the Archives for permanent preservation.

Microfilming

We continue to recommend that congregations microfilm their records for preservation purposes but we also offer the possibility of digitizing them at the same time. (see www.presbyterianarchives.ca) We also provide guidelines on standards for congregations to use should they choose to digitize their own records. The practise of having records microfilmed has continued at a steady level through the years. Cost is approximately \$200 (plus taxes) for the filming of 1,000 pages. The following church courts had their records microfilmed: St. Andrews, Southampton, Ontario; Doon, Kitchener, Ontario; St. Andrew's, Scarborough, Ontario; Trafalgar, Oakville, Ontario; Knox, Elora, Ontario; St. Andrew's, Markham, Ontario.; St. Andrew's, Aylmer, Quebec; Elmvale, Elmvale, Ontario; Burn's, Mosa, Ontario; Knox, Goderich, Ontario; St. Mark's, Toronto, Ontario; St. David's, Toney River, Nova Scotia; St. Georges, River John, Nova Scotia; Westminster-St. Paul's, Guelph, Ontario; Unionville, Ontario; Knox, Oshawa, Ontario; Atwood, Ontario; Zion, Sunnidale Corners, Ontario; North River-North Shore Pastoral Charge, Nova Scotia; Knox-Calvin, Harriston; St. Andrew's, Kitchener; Presbyteries of Barrie and Winnipeg; Synod of Manitoba and Northwestern Ontario.

Recommendation No. 1 (adopted, p. 15)

That all church courts be strongly encouraged to have their official records copied to microfilm for security and preservation purposes (and also digitized if desired) by contacting the Archives.

United Church Archives Transfer of Records to PCC Archives

A very significant collection of records was recently received from the United Church Archives. At the time of Church Union in 1925 there was much discussion around which church owned what property, and that included the archival records of The Presbyterian Church in Canada that had been collected up to that point and kept at Knox College. During the 1925 legal discussions the archival records were transferred to the Archives of Ontario for safe-keeping. It was not until 1950 that a final decision was made. With that decision the Caven Library collection remained with the Presbyterians, while the archival records became the property of the United Church. The majority of that collection is now being returned to The Presbyterian Church in Canada. It consists of approximately 32 metres of records of high historical value dating back to the early 1700s. The records have been physically deposited in our archives, but the legal documents of transfer have yet to be finalized and signed. Once completed, we will announce this exciting news on the Archives website, The Presbyterian Church in Canada website and PCCconnect.

Remmelt Hummelin Donation

For many years, Remmelt Hummelin worked in Mission Education with the Board of World Mission, and served on a number of church committees over the years. A large number of his records, files and resources that were produced by the church during the late 1960s and early 1970s have been donated to the Archives.

Digital records

We are exploring courses and webinars relating to various aspects of managing digital records. Thus far, we plan for the Assistant Archivist to take a course on "Arrangement and Description" of digital records and for the Archives staff to take in a webinar on "electronic records" in the coming months. These particular courses are offered through the Society of American Archivists. Additional courses on digital records management topics will be pursued in the future.

Template for Records Deposit re Closed Congregations

The rate of dissolved congregations has increased and thus the corresponding (and required) deposit of their records in the Archives. As well, there are situations where active/dissolved congregations wish to deposit their original records with a local archives. In such cases, they are required to microfilm their records for The Presbyterian Church in Canada Archives. For both situations there needs to be an updated list of congregational records considered to be deemed historical and requiring permanent preservation. In our records collection process we want to be even more circumspect as to which records are to be considered the true gems; realizing that it is not possible or reasonable to keep every historical congregational record permanently. To this end, a records template will be created and made available that reflects this revised list.

Online Payment of Invoices

The function for online payment is on the church's website. Researchers can pay their invoices online, and also make a donation to the Archives if wished. The response from researchers has been very positive.

International Visitors

The Archives hosted a number of international visitors. The Rev. Uma Onwunta from Nigeria did research in late September and in early October two groups from the Presbyterian Church in Taiwan visited the building and toured the Archives. One Taiwanese group of visitors consisted of over fifty individuals. Records and photographs relating to the mission work in Taiwan, and especially George Leslie Mackay, were on display in the reading room for the visitors to enjoy.

Graduate Students

February is a busy month in the Archives as many students use historical documents for their term papers. These students primarily come from Knox College and from the International Development Programme (University of Toronto, Scarborough). Many have never used or visited an archives before and are quite excited to see what unique treasures we have on offer. This year we also had Ph.D. students doing research.

Waterloo North and Wychwood-Davenport Churches

The Assistant Archivist travelled to Waterloo North and Wychwood-Davenport, Toronto in order to advise on and gather up records for the Archives and the museum. Potential museum artifacts had been previously assessed by Ian Mason of the National Presbyterian Museum.

Communication with Presbytery Clerks

Presbytery and synod workshops on "church records management and use" are available to presbyteries upon request.

500th Anniversary of the Reformation

The Assistant Archivist is serving on the History Committee's planning committee for the 500th Anniversary of the Reformation conferences. The first Sola event was held Saturday November 2, 2013, at St. Andrews Hall, Vancouver. The second event will be located at the Atlantic School of Theology in Halifax in the fall.

BENEVOLENCE COMMITTEE

The Benevolence Committee oversees the administration of the benevolent funds and bursary funds that have been entrusted to the Assembly Council. The committee meets annually to monitor the ongoing bursaries and benevolence funds that are being administered through the Assembly Office.

Benevolent Funds

There are twelve benevolent funds with a total capital of \$5,103,597. 2013 brought a 5.9% increase in the value of the funds. From the income of these funds, approximately 19 persons received monthly support in 2013 totaling approximately \$119,000. Starting in 2013, for two years, at the request of the Pension and Benefits Board, the benevolent funds has been supporting 10 retired missionaries and four widows of retirees with a pension supplement. This temporary shift from the Pension and Benefits Board comes with the support of the Assembly Council and will enable unrestricted pension funds to be available to cover what is hoped will be

a one or two year period of payments assessed in view of the plan liabilities. Other emergency grants were made on a confidential basis to four persons totaling some \$8,500.

Retired servants of the church and surviving spouses who are experiencing financial need are encouraged to contact the Principal Clerk in the Assembly Office to discuss whether they might qualify for a monthly income supplement. An application form is available from him. Additionally, there are times when a servant of the church experiences a one-time financial need. These cases may also be brought to the Principal Clerk on a confidential basis.

The Benevolence Committee also distributes the income from the new Bremner Memorial Fund, established in 2009 through the generosity of Ronald and Muriel Bremner, in memory of Ron's parents, longtime faithful Presbyterians J. Murray and Catharine Bremner. The 2013 income from the Bremner Memorial Fund (\$3,228) was distributed to the Fund for Ministerial Assistance.

Bursary Funds

There are 32 bursary funds with a total capital of \$2,034,098. This is 6.1% higher than the total available capital from the previous year. Approximately \$80,000 of income from these funds was awarded to some 40 candidates for the ministries of the church. For the 2013–2014 academic year, up to \$80,000 in student bursaries have again been approved. The secretary calls for applications from the colleges at the start of each term. The colleges compile the applications and forward them to the Assembly Office, where the applications are dealt with and grants made according to the specific terms of the various funds. In addition to the regular student bursaries, \$20,000 was disbursed to three doctoral candidates from the Cameron Doctoral Bursary Fund.

The committee invites your prayers, concerns and gifts for needy servants of the church. A number of congregations and individuals make gifts to these funds each year. Many letters of deep gratitude are received from recipients each year saying how much it has meant not only to receive much needed financial support, but also to know that the church is caring and concerned for their needs. The gifts disbursed from the various funds approximate the income available, and so any additional donations to the funds will be well used.

At the March 2014 meeting of the Assembly Council, it was agreed to combine the responsibilities of the Cameron Doctoral Bursary Fund Committee and the Fund for Ministerial Assistance (FMA) with the Benevolence Committee. The terms of reference for each committee were reviewed along with the indenture that established the Fund for Ministerial Assistance to ensure that all functions and responsibilities are honoured. The Fund for Ministerial Assistance will continue to report independently to the General Assembly, and the minister of St. Andrew's Presbyterian Church, Ottawa shall be a member of the Benevolence Committee to conform to the original terms of the FMA. This move came as part of the work the Assembly Council has been undertaking to review the size and number of all national church committees (p. 216–18) and (A&P 2013, p. 224).

The revised terms of reference for the Benevolence Committee are as follows:

Purpose

To administer those benevolent and bursary funds for which the Assembly Council is responsible including the Cameron Doctoral Bursary Fund and the Norman Paterson Fund for Ministerial Assistance.

Accountability

The Benevolence Committee of the Assembly Council is accountable to the Assembly Council and reports to it regularly, and through it, annually to the General Assembly.

Responsibilities

- Ensure that the terms of trusts for benevolent and bursary funds, which have been given to the church, are honoured.
- Provide pastoral care and tangible support for servants of the church who are in need.
- Receive, review applications and authorize payments from the Cameron Doctoral Bursary Fund, according to the guidelines of the fund. (see below)

- The members of the Benevolence Committee shall serve as the Appointors of the Norman Paterson Fund for Ministerial Assistance and be responsible for ensuring the terms of the Trust and the policies and procedures that have been established over time are fulfilled. Canadian Ministries shall provide administrative support for the Norman Paterson Fund.
- Authorize payments from the available income. Canadian Ministries shall provide administration of the Fund for Ministerial Assistance and the General Assembly Office shall administer other funds within this mandate.
- Administration of the Benevolence Committee will be shared between Canadian Ministries and the General Assembly Office.
- Promote the funds and the opportunity to support them within the church.
- The committee shall normally meet twice per year.

Membership

6 members, namely:

- Convener of the Life and Mission Agency Committee, (who normally functions as convener)
- Five members of the church at large including:
 - The minister of St. Andrew’s Presbyterian Church, Ottawa, or designate
 - A member who has an advanced academic theological degree (Ph.D. or Th.D.)

Associate Secretary for Canadian Ministries (staff support, non-voting)

Principal Clerk (secretary, non-voting)

The Chief Financial Officer and Associate Secretary, Ministry and Church Vocations shall serve as resource people to the committee.

The committee shall consult with college staff as needed regarding the assessment of Cameron Doctoral Bursary applications.

COMMISSION ON ASSETS OF DISSOLVED AND AMALGAMATED CONGREGATIONS

The Commission on Assets of Dissolved and Amalgamated Congregations, consisting of the Secretary of the Assembly Council, the Convener of the Trustee Board and the Chief Financial Officer, acts on behalf of the Assembly Council and the Trustee Board in dealing with matters of property held by the national church.

Presbyteries are reminded that in the case of amalgamations of congregations, guidelines regarding the disposition of assets are found at section 200.11 in the Book of Forms. In the case of the dissolution (closure) of a congregation, the assets vest with the Trustee Board until 2018, the first 25% of the net proceeds go the Pension Plan Solvency Fund (see p. 212); 52.5% is returned to the presbytery for mission work in their midst and beyond, at their suggestion. The remaining 22.5% is normally transferred to the New Church Capital Fund (A&P 2000, p. 207–209). After 2018 the proceeds will again be divided 70% to the presbytery and 30% to new church capital.

COMMITTEE ON CHURCH ARCHITECTURE

The Committee on Church Architecture is made up of 11 members. Eight are nominated by the Assembly Council, seven of whom are architects. There are also three ex-officio members (Associate Secretary of Canadian Ministries, The General Manager of the Presbyterian Church Building Corporation and the Principal Clerk of the Assembly or his designate) as well as a recording secretary. The committee meets regularly throughout the year.

Since the 2013 Assembly, the committee provided advice and approval for the following projects:

- Central Church, Vancouver, British Columbia, new building including 45 units of nonmarket rental housing, 168 units of market rental housing and space for community related services
- Richmond Church, Richmond, British Columbia, expansion
- Boston Church, Milton, Ontario, installation of a lift
- First Church, Penetanguishene, Ontario, extension

- Knox Church, Oakville, Ontario, extensive basement renovations and elevator installation
- Grace Church, Saint John, New Brunswick, options for renewal or replacement of its building

The committee is pleased to be able to offer impartial and professional advice to congregations as they undertake projects like these.

EXECUTIVE

The Executive of the Assembly Council meets between the meetings of the Assembly Council to assist in setting agendas, and to deal with matters referred to it by the Assembly Council. This year, the executive needed to approve the Refugee Sponsorship Agreement with the government of Quebec, as it had expired at the end of the year. The executive also monitored the work of the Committee to Review the Stewardship of Theological Colleges (see p. 218–19) and approved an internal change to the national office personnel policy regarding when employees are required to join the Group Life Insurance Plan. The executive also monitors the progress of the various working groups as they prepare responses to overtures and other referrals from the General Assembly on behalf of the Assembly Council. This year's responses are found below.

AUDIT COMMITTEE

The Audit Committee met in December 2013, to review with our external auditors PriceWaterhouseCoopers the audit plan for 2013. The partner Christine Lam and the manager Marcus Lam attended the meeting and reviewed in detail what work would be carried out, materiality levels and the areas of risk and their focus.

The committee met again on March 19, 2014, to receive the draft audited financial statements for 2013 for The Presbyterian Church in Canada and The Presbyterian Church in Canada – Pension Fund. It reviewed the statements and asked questions of both the staff and the auditors regarding this year's audits and the results for 2013. The Chief Financial Officer went over the actual financial statements to highlight the results for the year.

The Audit Committee, as is the accepted practice, met with the external auditor without staff being present. There were no issues or disagreements between management and the external auditors and it was deemed that the audit had gone well. The Audit Committee recommended to the Assembly Council that the 2013 financial statements for the Presbyterian Church in Canada and the statement of net assets for the Pension Plan of The Presbyterian Church in Canada be approved. This approval was granted in March 2014. See p. 231–37 for Financial Statements.

Recommendation No. 2 (adopted, p. 15)

That the audited financial statements for The Presbyterian Church in Canada ending December 31, 2013 be received for information.

Recommendation No. 3 (adopted, p. 15)

That the audited statement of net assets for the Pension Plan of The Presbyterian Church in Canada ending December 31, 2013 be received for information.

EWART ENDOWMENT FOR THEOLOGICAL EDUCATION

The Ewart Endowment for Theological Education Sub-Committee reports to the Assembly Council, which approved the following new grants for 2014:

- Innerkip Church, Ontario for Kids Kamp: \$5,000.
- Life and Mission Agency for Canada Youth 2014: \$50,000.
- Knox Church, Woodstock, Ontario for Kids Camp: \$5,000.
- The Presbyterian College for the Lay Theological Education program: \$36,000 (\$12,000 per year; 2014–2016).
- The Presbyterian College for Mentoring New Graduates: \$60,000 (\$12,000 per year, 2014–2018).
- St. Mark's Church, Toronto, Ontario for Footprints Summer Day Camp: \$5,000.

The Ewart Endowment for Theological Education continues to support the following multi-year grants, previously approved by the Council. The amounts for 2014 are:

- History Committee re 5 Solas (500th Anniversary of Reformation): \$3,000.

- Knox College for the Ewart Professor of Christian Education and Youth Ministry: \$71,100.
- Order of Diaconal Ministries re Bursaries for Theological Students: \$5,000.
- Saskatchewan Korean Student Ministry: \$4,000.
- Women's Gathering, May 2014: \$15,000.

The capital of the Ewart Endowment for Theological Education is \$5,421,788 as of December 31, 2013.

FINANCE COMMITTEE

***Presbyterians Sharing* – Presbyterians share over \$12.1 million for ministry and mission work**

In 2013, Presbyterians across Canada gave over \$12.1 million to support the work of The Presbyterian Church in Canada. Congregations and individuals gave over \$7.8 million to *Presbyterians Sharing*, \$3.1 million to PWS&D, including over \$738,000 for Typhoon Haiyan in the Philippines, and over \$260,000 for special projects of International Ministries and Canadian Ministries. In addition, over \$984,000 was left in bequests to support various ministries of The Presbyterian Church in Canada.

A prison chapel built with *Presbyterians Sharing* funds is already making a difference. The Rev. Stanley Chimesya, Blantyre Synod Prison Chaplain shares, "On December 14, 2013 at the Chichiri prison 45 inmates, including 6 women, were baptized and 238 inmates took the Holy Communion. The church service was graced by the Chief Commissioner of Malawi's Prisons, Mr. Kennedy Nkhoma. In his speech the prison chief thanked the Synod of Blantyre for the excellent work being done in prisons to change and transform the spiritual lives of inmates, and The Presbyterian Church in Canada for the spacious chapel built within the prison premises as a gift for the inmates."

A *Presbyterians Sharing* grant helped Knox and Dunleath Churches in Yorkton, Saskatchewan, keep a full-time minister who, along with their sessions, "has provided the leadership and ideas needed to become more mission-minded". The churches are now focused on becoming more welcoming and reaching out to the growing community.

These good news stories are not possible without the ongoing support of Presbyterians across Canada. There is still so much to do! Donations can be made to *Presbyterians Sharing* and PWS&D through a Presbyterian congregation or online at www.presbyterian.ca/donate. Information about making a bequest or planned gift to The Presbyterian Church in Canada can be found at <http://presbyterian.ca/provisionaries/>.

For more information: *Presbyterians Sharing* www.presbyterian.ca/sharing
 Presbyterian World Service & Development www.presbyterian.ca/pwsd
 Karen Plater, Associate Secretary, Stewardship (kplater@presbyterian.ca)

Bequests

In 2013, \$1.1 million was received in bequests; \$162,742 of which are undesignated bequests. The Van Beek estate made another disbursement of \$645,605 in 2013 that went to the Life and Mission Agency.

Properties – \$2.4 million (2012 was \$2.3 million)

The title to the Langley, British Columbia site was transferred to the local trustees (\$80,166) and one property was purchased by Canadian Ministries in Leask, Saskatchewan (\$147,945).

Investments – \$70.4 million (2012 was \$67.9 million)

The Consolidated Portfolio (CP) had a total return in 2013 of 10.1%; beating its conservative benchmark by .8%. In addition to the funds of the church, there are now 56 participants, colleges and congregations who have invested their funds in the CP.

Gift Annuities – \$2.4 million (2012 was \$2.1 million)

In this year there were \$511,000 new gift annuities taken out, one of which was for \$300,000.

Operating Fund

At the end of December 2013, the operating fund had a positive balance of \$346,850. This was a decrease of \$163,076 from the previous year's balance.

Revenue

Total revenue of \$8,849,610 for the year was \$189,390 behind budget. *Presbyterians Sharing* was lower than the budget by \$318,703. Bequest revenue was ahead of budget by \$73,970. Investment income was down by \$25,562 and was entirely due to historic low interest rates and bond yields.

Expenditures

Overall expenditures of \$9,674,537 was \$597,963 lower than forecast.

Interfund Transfers 2013

Under proper accounting for the restricted fund method we need to show the transfer between funds. A key part of our financial health is based on these transfers from the restricted fund to the operating fund. A net amount of \$661,851 was transferred into the operating fund.

	\$
Purchase of Capital Assets	(32,586)
Deferred Bequests	(162,742)
Transfer to Endowment Funds	(1,193)
From Bequest Stabilization Fund	640,000
From New Congregation Fund	200,000
Net Transfers to Operating Fund	18,372
Net Total Transfers to Operating Fund	<u>661,851</u>

Budget 2015

Background

We are hopeful that *Presbyterians Sharing* will be around the \$7.5 million or higher in 2015. There are of course a number of risks to reaching our revenue budget. The continuing membership decline in our denomination and the number of congregations that bring \$50,000 or less in total receipts stands at over 200. The pension plan solvency deficit has required us to increase the pension assessment to 5% from 3.1% and puts further pressure on congregations receipts. Our reliance on bequests still exists, however, when bequests come in and how much comes in cannot be predicted. It is hoped that in 2015 we can hold our expenditures in line with the 2014 budget.

Future

These are comments from a speech made by Stephen S. Poloz, the Governor of the Bank of Canada in January 2014.

- Inflation in Canada has moved further below the 2% target. This is due largely to significant excess supply in the economy and heightened competition in the retail sector. The path for inflation is now expected to be lower than previously anticipated for most of the projection period.
- The Bank of Canada expects inflation to return to the 2% target in two years or so, as the effects of retail competition dissipate and excess capacity is absorbed.
- The global economy is expected to strengthen over the next two years, rising from 2.9% growth in 2013 to 3.4% in 2014 and 3.7% in 2015.
- The United States will lead the way, helped by diminishing fiscal drag, accommodative monetary policy and stronger household balance sheets. The improving US outlook is affecting global bond, equity and currency markets.
- In Canada, economic growth improved in the second half of 2013. However, there have been few signs of the anticipated rebalancing towards exports and business investment.
- Meanwhile, recent data have been consistent with the Bank's expectation of a soft landing in the housing market and a stabilization of household indebtedness relative to income.
- Real GDP growth is projected to pick up from 1.8% in 2013 to 2.5% in both 2014 and 2015. This implies that the economy will return gradually to capacity over the next two years or so.

- Weighing these considerations, the Bank judges that the balance of risks remains within the zone articulated in October, and therefore has decided to maintain the target for the overnight rate at 1%. The timing and direction of the next change to the policy rate will depend on how new information influences this balance of risks.

Revenues

Receipts and Revenues	2013 Actual	2014 Forecast**	2015 Budget	Notes
<i>Presbyterians Sharing</i>	7,681,297	7,600,000	7,500,000	1
<i>Presbyterians Sharing – Individual</i>	134,173	475,000	200,000	2
Income from Investments	295,438	331,000	331,000	
Income from Estates	12,334	22,000	22,000	
WMS Contributions	350,000	350,000	150,000	3
AMS Contributions	60,000	60,000	60,000	
Income from Other Sources	69,241	75,000	75,000	
Bequest Revenue	223,970	125,000	125,000	4
Gifts General Revenue	23,157	1,000	1,000	
Total Receipts	8,849,610	9,039,000	8,464,000	

Notes:

** The 2014 forecast is based upon the 2014 budget (A&P 2013, p. 231) but has been modified based upon the 2013 actuals.

1. The original 2014 budget showed \$7.5 million, it looks like 2014 may stay at the \$7.6 amount, however there continues to be downward pressure on *Presbyterians Sharing*.
2. The Marion Berry estate in January 2014 gave \$425,000 to *Presbyterians Sharing*, this very generous gift has far exceeded what we hoped to get from individuals in 2014.
3. The funding for regional staff from the WMS will cease in 2015.
4. Although we hope this number will be higher we are not budgeting for it as the bulk is often transferred to the restricted funds as per our undesignated bequest policy.

Expenditures

All Expenditures	2013 Actual	2014 Forecast	2015 Budget
General Assembly/Assembly Council	1,004,276	1,027,300	1,027,300
Life and Mission Agency	6,127,040	6,326,014	6,126,014
Support Services	1,593,471	1,499,954	1,494,454
Colleges	949,750	880,000	850,000
Contingencies	22,473	5,001	5,001
Total Expenditures	9,697,010	9,738,269	9,502,769

Apart from the anticipated drop of \$200,000 in regional staffing expenditures and the plan for a drop of \$30,000 in the college grants we will make every effort to hold the line at the 2014 budgeted expenditures. Included in the 2015 numbers are salary increases of 1.5%. This works out to be about a \$51,000 savings that we must find in other line items in the 2015 budget in order to pay this out to staff.

Recommendation No. 4 (adopted, p. 30)
That the 2015 budget as printed on p. 229–30 be approved.

Three Year Forecast 2016–2018 (see p. 230)

In 2016 we anticipate two significant reductions in expenditures. The first is a planned reorganization within the Life and Mission Agency through retirement and merging two departments that will free up \$118,000. Also, if General Assembly opts to go to biennial assemblies then this would be a further \$130,000 of savings. Obviously the risk element in this forecast is if these two events do not take place or are deferred.

Recommendation No. 5 (adopted, p. 30)
That the 2016 to 2018 forecast (p. 230) be received for information.

Cemetery Fund

The Assembly Council was made aware that from time to time dissolved congregations will have cemeteries as part of the property or nearby. If there is no cemetery board set up to manage the cemetery then it falls to the Trustee Board to look after and comply with the provincial cemetery act and maintain them. In order to do this funds are required. It was determined by the Assembly Council that 3% of the presbytery portion of proceeds for any dissolved congregation that results in the Trustee Board holding title to a cemetery will be set aside for expenses related to caring for the property and complying with the provincial cemetery act.

Undesignated Bequest Policy

The Assembly Council reviewed and revised the undesignated bequest policy at its meeting in March. The approved process and in response to the Pension Board's concerns have set out 15% of any future bequests to the Pension Plan Solvency Fund until 2018.

The following revised Undesignated Bequest Policy was approved by the Assembly Council:

Policy Statement

The Presbyterian Church in Canada deeply appreciates all the bequests and gifts that are entrusted to it by faithful members of the church, present and past. The church will always seek to honour the faith and hope that led to the generosity of the giver and to use such gifts appropriately and in a manner that will bring glory to God. The overall objective of this policy for the use of undesignated bequests is to provide focus and support to grow and expand the mission of the church and to help us build the church of the future.

We believe that the God we worship in Jesus Christ is a God of abundant grace who gives us everything we need to be the church and carry out Christ's mission in the world. As God's people, we are called to be wise and generous stewards of all God's gifts, including the assets we accumulate over our lifetimes. This policy for the use of undesignated bequests focuses on the stewardship of accumulated assets. As Christian stewards, we can give gifts to the work of the church through bequests and wills. When such gifts are not designated as to their specific use, the church still must act as a careful steward of these resources.

The policies developed in this document seek to strike a practical balance between: (1) *flexibility* that can respond to emerging needs; and (2) *clear directions* that can guide us into the future.

Process

The following process and distribution shall be used:

1. 15% to Pension Fund as a first call until 2018

In response to the (March 2014) request of, and the needs of, the Pension and Benefits Board to fund a current shortfall in the pension fund, until December 2018, 15% of all undesignated bequests shall be transferred to the pension fund. This will be reviewed by the Assembly Council prior to 2018 with the intent of terminating this distribution.

2. Next \$250,000 to Bequest Stabilization Fund

As a second call on undesignated bequests (that will become the first call after 2018), a balance shall be maintained in the Bequest Stabilization Fund of \$1.6 million by allocating an amount each year from undesignated bequests of not more than \$250,000 or such amount that the Assembly Council would otherwise determine in its annual consideration of undesignated bequests. The Bequest Stabilization Fund was established in 2004 to be a means by which the programs of The Presbyterian Church in Canada could be stabilized over time.

3. Remaining available funds shall be divided as follows:

- 3a. 10% to the Theological Colleges

This amount will be a supplement to the grants provided to colleges within the operating budget of the church and will be divided among the colleges in the same allocations as the grants, unless another agreement is reached in any given year among the colleges.

- 3b. 40% to Life and Mission Agency Mission Priority Funds and Projects

The Assembly Council, upon request of the Life and Mission Agency, may establish a set number of internally restricted funds to encourage mission priorities. These funds will

normally be capped as to their dollar value, and shall be time limited as to their funding through undesignated bequests. These will be eligible to receive 40% of undesignated bequests remaining after expenditures under No. 1 and No. 2 above. After the set time period the mission priority funds will only receive planned gifts or bequests specifically designated to that fund by the donor.

3c. 50% to be allocated by the Assembly Council

The remainder of undesignated bequests will be allocated by the Assembly Council upon recommendations from the Finance Committee each year based on the following guidelines:

- The goals of such allocations shall be national in scope, initiate new time-limited programs and enhance or expand the mission of The Presbyterian Church in Canada nationally and abroad.
- A project must not span more than five years at which time it must be able to fund or sustain itself or be completed.
- Funds are not to be spent on permanent staff positions in any area of the church.
- Staff will monitor the benefits achieved from funding various projects and report back to the Management Team.
- The Management Team would seek proposals from national office executive staff (who will be in communication with the larger church constituency) for projects or areas where the church should be investing in or developing ministries, subject to the other guidelines.
- The Management Team will review and revise annual proposals for submission to the Finance Committee for consideration.
- The Assembly Council will then review, discuss and approve the final use of undesignated bequests.
- The above guidelines shall not preclude an application for funding one or more of the mission priority funds established in No. 3b, above.

4. This policy is applicable to the first five million dollars in undesignated bequests in any given year after which the Assembly Council shall decide on the allocation of any amount greater than that.

Pension Plan Solvency Deficit

The Pension and Benefits Board feels strongly that additional potential funding sources could come from the assets of congregations that are closing and undesignated bequests received by The Presbyterian Church in Canada, both of which fall under the purview of the Assembly Council. The Assembly Council discussed the Pension and Benefits Board's concerns and passed the following recommendation (see also p. 206).

That the Assembly Council establish a policy, that effective April 1, 2014, twenty-five percent (25%) of the funds realized from the closure and dissolution of congregations be set aside and be used to address the Pension Fund solvency shortfall, this policy to be in place until December 31, 2018, and that the policy will be reviewed prior to this date.

It being understood that the twenty-five percent (25%) is calculated before the distribution of funds to the New Church Capital Fund.

Pension Plan Solvency Deficit Options

Background

The pension plan at the latest complete actuarial valuation shows a solvency deficit of \$55.6 million. If we file this valuation then we would have to increase our cash contributions to the plan, starting in July 2014, by \$325,000 per month (\$3.8 million per annum). The responsibility for the cash shortfall would under the Pension Plan Constitution fall to the "employers". Employers are defined as, all the congregations, all the colleges, national church offices, Pension and Benefits Board, The Record, PCBC and other missions of the church.

In 2013 the congregational assessment increased from 3.1% to 5.0% and employers and employees went from 7% to 9%. The employees are now at their legislated maximum percentage of 9%. Therefore the sources of possible cash to deal with the shortfall are the

congregations, employers and individual donations. There is also the option of using the Scotia Bank to issue a letter of credit (up to \$5 million has been agreed to by the Assembly Council if necessary).

The December 31, 2013 valuation (roll forward of June 30, 2013 valuation) shows a marked improvement in the pension plan. The solvency deficit decreases to \$50.8 million and the transfer ratio stands at 83.4% (73.9% in June 2013). There are a number of options (including letters of credit) going forward. The options were reviewed by the Finance Committee and the Assembly Council. The best option is not clear at this point because we are still talking with the Ministry of Finance and the regulator. Failing a successful outcome in our discussions with the Ministry of Finance, the Assembly Council has given power to issue be granted to the convener of the Finance Committee and the Management Team, in consultation with the actuary (Eckler), to proceed with the best option if and when necessary in order to comply with our obligations under the Pensions Benefit Act.

LENDING FUND COMMITTEE

Financial Services manages funds available to congregations for the building and renovation of churches and manses up to a maximum of \$150,000 per loan.

The Lending Fund Committee requires completion of an application form and an environmental questionnaire for all applications. Congregations and presbyteries should forward applications to the Co-ordinator of Lending Services at the national office well in advance of their need for the money. Approved loans are funded subject to the availability of funds. At the end of 2013 there was \$1.8 million available for eligible loans.

At December 31, 2013, the lending funds had 40 loans outstanding (see the summary below). It should be noted that if the lending fund loans are paid back within 12 years they are interest free.

Loans \$1.53 million (2012 was 1.9 million)

Outstanding Loans	Amount	No. of Loans
	\$	
Cookes Fund	80,241	2
Lending Fund Loans	1,308,117	29
Canadian Ministries	247,888	4
St. Andrew’s Moncton	451,726	1
MacBeth Baker	90,551	2
Advance to St. Andrew Hall	100,156	1
Other Loans	175,449	1
Loan Provisions	(431,666)	
adjustment section 3855 present value loans	(490,590)	
Totals	1,531,873	40

MANAGEMENT TEAM

The Management Team is made up of the three general secretaries (Principal Clerk, General Secretary of Life and Mission Agency and Chief Financial Officer/Treasurer). They are charged with managing and co-ordinating the work of the church offices. In addition, they are asked to prepare initial drafts of budgets for the Finance Committee and to carry out other tasks as requested by the Assembly Council. They report regularly to the Assembly Council. This model of working together brings a strong sense of unity to the work of the national church within 50 Wynford Drive.

This past year the Management Team has, with staff, prepared a number of policies for internal use at the national office, including: PCCWeb Server Hosting, Website Newsfeed, Disaster Response, Online Donations, Posting and Publishing Photographs, Missionary Residence and a Style Manual (including email and web standards protocols).

MINIMUM STIPEND FOR 2015

In 2005, the General Assembly agreed that the Cost of Living Adjustment (COLA) would be applied to the entire grid of minimum stipends and increments, and not simply to the level of the fourth increment, as had been the practice prior to 2006. In 2007 a recommendation was adopted

by the Assembly as follows: “that the twelve month average CPI as determined by Statistics Canada be used to determine COLA each year; the period to be used will be the twelve month average running from June to May.” (A&P 2007, p. 213, 18) A letter will be circulated to presbyteries with the 2015 minimum stipend figures once available.

SPECIAL COMMITTEES OF ASSEMBLY COUNCIL

BIENNIAL GENERAL ASSEMBLIES

At the 2013 General Assembly, the Assembly Council report presented for consideration the budget principle that “...beginning as soon as reasonably possible the church should move to biennial General Assemblies”. (A&P 2013, p. 213) Included in the report was a recommendation which asked that the proposal regarding biennial assemblies be approved in principle and circulated to committees and courts of the church for study and report by January 31, 2014. (A&P 2013, p. 213) The recommendation was amended so that the words “approved in principle and” were deleted. The amended motion was adopted.

To assist the study and report process for the committees and courts of the church, a study and report guide was prepared. This resource was well used and appreciated. Members of the subcommittee who received and studied the results included Christine Ball and Donna McIlveen.

Responses were received from 71 sessions, 27 presbyteries, 2 synods, 10 national committees and 4 others:

- 44 sessions were in favour of biennial assemblies, with 25 opposed and 2 offering comment but not definitively for or against.
- 9 presbyteries were in favour of biennial assemblies, with 13 opposed and 5 offering comment but not definitively for or against.
- 1 synod was in favour of biennial assemblies, with 1 opposed.
- 4 national committees were in favour of biennial assemblies, with 2 opposed and 4 offering comment but not definitively for or against.
- 1 other individual was in favour of biennial assemblies, with 3 opposed.

Based on the responses there was not a clear directive from the church.

The Assembly Council appreciates the effort and time that was taken by sessions, presbyteries, synods and committees to prayerfully and thoughtfully consider this proposal. There were many comments received noting the benefits and raising concerns if the General Assembly was to move from an annual to a biennial gathering.

A summary of these responses follows:

BENEFITS OF...

	...Biennial Assemblies	...Annual Assemblies
Time	<ul style="list-style-type: none"> - More time for preparation of reports – less stress - More time for sessions and presbyteries to respond to study and report issues – less stress - Frees up staff resources with more time to tend to issues beyond reports 	<ul style="list-style-type: none"> - Annual reporting helps to ensure that issues are addressed regularly and responded to - Commissioners given the opportunity to annually speak to policies and express views during discussion and debate - Commissioners given opportunity to meet staff face to face and increase comfort level to address issues
Money	<ul style="list-style-type: none"> - Financial savings; estimated \$130,000 - Meeting biennially is a step towards a balancing the national budget - Savings can be redirected to support and provide events for learning, training and growing 	<ul style="list-style-type: none"> - The financial cost of an annual General Assembly needs to remain a part of the budget because of the high value placed on gathering elders together for face to face meetings to discern the mind of Christ - The value of Presbyterians gathering is not easily quantified in dollars and

in becoming more effective witnesses for Christ Jesus in a fast changing world

cents and being one family is more important than the anticipated cost savings

- Annual assemblies help foster renewal and commitment

Environment

- Less frequent meetings results in less consumables used
- Smaller footprint with reduction in travel

- A move to a paperless assembly can be made, while meeting annually
- Meet in a central location to leave the lightest footprint

Committees

- Streamlining of administration
- Opportunity to restructure terms of committees
- Allows time for committee evaluation and preparation

- Annual reporting helps keep congregations connected to the work of the national committees
- Annual reporting keeps accountability mutual between commissioner and committee
- Opportunities for commissioners to meet face to face with the work supported by *Presbyterians Sharing*

Denominational Relationships

- Opportunity for The Presbyterian Church in Canada to become more intentional about our connectedness and enable it to flourish in new and creative endeavours
- More time and energy available for ministry not just administration
- More field time for staff
- Make use of modern means of communication for staying connected and sharing of information with congregations

- The strength of Presbyterianism is our connectional nature
- PCC small denomination in large country; meeting annually helps keep the church working together
- Importance of fellowship, networking, collegiality, and unity for elders, ministers, young adults
- Connecting Presbyterians on an annual basis with mission personnel serving the church around the world
- In times of decline, we need to meet more not less

Governance

- A longer period for decision making allows for a more detailed consideration of matters
- Judicial commission would be trained to deal with appeals to the Assembly
- Adjustments to proposals continue to be based on feedback from the grass roots.
- Moderator still presides over one meeting, but spreads out visits and travel over 2 years

- Annual meetings allow for frequent input as well as for voices to be heard in discussion on matters that are being considered by the church
- We need to hear from the Body; input from the grass roots
- Discernment made together not in isolation
- Allows for regular and intentional sober second thought.
- 1 year term for Moderator keeps the door open to a greater number of lay people who might not otherwise be able to commit to 2 years

Other Comments

- The Presbyterian Church in Canada needs to be flexible, bold, creative and be open to trying something new
- Opportunity to meet together in new ways

- FLAMES: we need to fan the flames regularly or the fire will go out.
- We need more face to face meetings, not fewer

Based on the responses, the Assembly Council had no clear directive from the church about biennial assemblies. However, the responses did confirm that people were concerned about more issues than finances. They affirmed that we are a connectional church and that a change in the frequency of meeting must not sacrifice the connectivity we experience as the body of Christ. They also affirmed our commitment to mission and to assisting congregations in their own mission life.

A move to biennial assemblies would be a bold initiative for The Presbyterian Church in Canada. Circumstances in the world and the church do change and we are called to respond creatively so that the focus remains on our mission to proclaim Christ in word and deed (Living Faith 9.1.1). The Assembly Council, in presenting the following recommendations notes that even its own discussions were not unanimous and the vote in favour of bringing these recommendations to the General Assembly for discernment and decision was very close. That said, the Assembly Council believes that biennial assemblies may not only address budgetary issues but enable the church to focus its time and resources on ministry and on creating new fellowship opportunities, rather than governance. Doing so on a trial basis allows the church flexibility in future decision-making.

The Assembly Council also recommends that an evaluation committee be struck to follow and assess both the positive and negative effects of the trial period, if General Assembly adopts the trial period recommendation. The Assembly Council takes the concerns with respect to moving to biennial assemblies seriously. At the end of the trial, the evaluation committee's report will assist the church in determining whether biennial assemblies should continue.

It is a conscious decision to recommend that legislation formalizing the details of biennial assemblies wait until the end of the trial. That way, in the absence of a specific decision to approve new legislation under the Barrier Act, the church would return to annual assemblies.

The Committee to Nominate Standing Committees has been advised that they may need to adapt to this trial period and would likely bring a recommendation next year to be given power to issue in the non-meeting years to make appointments as necessary, for the duration of the trial.

The primary enabling legislation to permit this trial period is section 281 in the Book of Forms, which states:

The General Assembly ordinarily meets once each year; and each Assembly fixes the date and place of the next before it dissolves...

The word 'ordinarily' in the legislation allows General Assembly the flexibility to set meetings at other intervals, either less than a year or greater than a year. In order to start the trial period, the 2015 General Assembly would call the Assembly to meet in 2017.

Recommendation No. 6 (defeated, p. 30)

That biennial general assemblies be held on a trial basis for 6 years (3 cycles) and include an ongoing review process to reflect upon and evaluate how this change is affecting the church.

Recommendation No. 7 (withdrawn, p. 30)

That legislation regarding biennial assemblies be presented to the General Assembly at the end of the trial period, subject to the results of an evaluation conducted by the Assembly Council.

Recommendation No. 8 (withdrawn, p. 30)

That the trial period for biennial general assemblies begin following the General Assembly of 2015.

COMMITTEE TO REVIEW NATIONAL COMMITTEES

As part of the 2014 budget process, the Assembly Council reported to the 2013 General Assembly that they would be reviewing the size and number of national level committees with a view to having an appropriate structure in place for governance and ongoing work. The Committee to Review National Committees made up of Maureen Kelly, Kathy Fraser, David Jennings and Don Pollock, with the Management Team, have been working on this and reporting regularly to the Assembly Council.

In November, following an initial survey of national committees, the committee brought forward to the Assembly Council a number of general principles of good governance that are believed to be applicable within the church. These were discussed and approved as a basis for the co-ordinating work of the Assembly Council according to its terms of reference. For information they are printed here:

Most boards or committees are hybrid in nature combining both policy and working roles, as is the case within the church. The policy role of boards includes the following responsibilities/principles:

1. Mission

The board defines the mission of the organization: its purpose, its client group and how it intends to meet their needs. The mission gives purpose to everything that the organization does. Because the board defines the mission it is responsible for ensuring that the board, the staff and volunteers are provided the resources needed to accomplish the mission. A mission review should be undertaken at least once a year or more frequently if revisions to the mission are contemplated.

2. Policies

The board is responsible for developing and implementing the policy framework it believes should guide the actions of staff. Care should be taken to ensure that board policies relate to governance rather than to detailed operations. Boards should be mindful that areas not covered by policies are the preserve of the staff. Policies are only useful if they are regularly monitored.

3. Strategy

One of the important responsibilities of the board is the provision of strategic direction to the organization. Although staff makes an important input the final accountability rests with the board. Once the board has approved the strategic direction a plan is required to ensure that the necessary goals have been established, required resources are or will be in place and responsibility for achieving goals has been assigned either to staff or a committee of the board.

4. Oversight

As has been indicated above monitoring is the means by which the board ensures that its policies, strategies, plans and budgets are being adhered to/achieved. When assessing each of these areas the board should be satisfied that a reporting process is in place, that accurate data is being generated and the board is using it.

In addition, the board is charged with assessing the risks being run by the organization and determining the extent to which risks can/should be eliminated/mitigated.

5. Community Engagement

Community engagement is a two way street with the board interpreting the organization to the stakeholders/community and the stakeholders/community to the organization. This is its ambassadorial role. Only in this way can the board ensure that the needs/wishes of the community are being heard and seriously considered while ensuring through intentional communication that the organization is accurately and positively presented.

Principles of Governance for Committees

The principles of governance for committees, as approved by the Council, are as follows:

1. In accordance with its mandate to “ensure the church’s work is carried out effectively and efficiently” the Assembly Council should be responsible for the co-ordination of all national committees to ensure they further the mission of the church.
2. Clarity and precision in committee terms of reference are essential. Care should be exercised to ensure that the same task is not assigned whole or in part to more than one committee.
3. All national committees should be mindful of and respect the direct reporting relationship of national staff to the Assembly Council through the Management Team.

4. Terms of reference for each committee are required and when approved should be adhered to. Regular review of such terms should be initiated by each committee. Changes as necessary should be recommended to the Assembly Council for their action or the action of the General Assembly as appropriate.
5. Annually, each committee should prepare a work plan for the coming year and seek the approval of the Assembly Council. When approved, the plan should direct the work of the committee and form the basis of regular reporting on achievement.
6. The Assembly Council may recommend the creation/discontinuance of committees to the General Assembly.
7. Each committee should establish its membership requirements (number, competencies and diversity goals) annually with the Committee to Nominate; reflecting due consideration of its terms of reference, the type of skills/experience required and current work load.
8. Potential members should be advised of the committee's terms of reference, the frequency/duration of meetings, performance/attendance expectations. Members who are unable to meet performance/attendance expectations should be interviewed by the convener to determine whether they should continue as members with recommendations to the Committee to Nominate as necessary.
9. It is expected that electronic means (tele/video conferencing) will be considered for committee meetings to minimize costs when advisable.
10. Training will be provided to all committee conveners to ensure they are aware of contemporary governance practices.

The Committee to Review National Committees again contacted all national level committee conveners and had very helpful and positive conversations. National level committees were glad of the connection and generally indicated their satisfaction with the current structure, level of support and funding. All were aware that stewardship of resources is important and were seeking to conduct the work of their committee with this in mind.

At the March meeting of the Assembly Council a further report from the committee was received, including recommendations to combine the work of the Benevolence Committee with that of the Cameron Doctoral Bursary Fund Committee and the Fund for Ministerial Assistance. On the recommendation of this committee, the Assembly Council has also dissolved the Long Range Planning Committee (on the understanding that this is a key role of the Assembly Council itself) and referred matters of personnel policy to the Executive. In view of discussions related to the vision and mission statements for the church, the Assembly Council gave further direction to this committee that it is to be organized around work that enhances congregational growth.

COMMITTEE ON STEWARDSHIP OF THEOLOGICAL COLLEGES

The committee appointed to consider the stewardship of the theological colleges is chaired by the Rev. Dr. Nancy Cocks and is made up of members of the church at large, the Assembly Council, the colleges, and the Management Team. This past fall, it received lengthy reports from each of the three colleges responding to the questions circulated at the end of September. Because we asked for the boards of each college to vet these responses, the final input was not available until the beginning of February. We are grateful to the boards of the colleges for their detailed information addressing questions about the health of the educational partnerships in which each college is involved, curriculum and program development, the ways in which quality assurance for each degree is considered, lay education, alumni relations, broader church involvement in the college, financial stewardship, property questions, plans for fund raising and what the boards need from The Presbyterian Church in Canada. We think that the reports received highlight certain features of our colleges not usually presented in annual reports to General Assembly and that our final report will provide important insights into several key aspects of college stewardship.

During the month of February, the reports from the colleges were analyzed using common themes. These reports were edited for length into a common format for consideration by the committee. This was a rather arduous task but will prove worthwhile for the final report to the Assembly Council and from there to the church.

The committee met for a very full day on Friday March 7, in Toronto. All members, voting and non-voting, were present along with the three resource people. The committee worked through the drafts, clarifying issues and answering questions. We agreed on the shape of our final report and identified a few items which will be updated before that report is circulated. The Assembly Council can be assured that each of the colleges is currently hard at work on strategies which engage not only their particular futures but the future of the church. The committee will include items which are coming to the spring meetings of the boards in its final report.

The mandate of the committee indicates that the final report must go to the boards of the colleges before it is presented to the Assembly Council, in order for the boards to offer comment. The timing for presenting the report thus depends on the timing for board meetings. It is the intention of the committee to develop a final draft and circulate it to our committee by May. This will allow the inclusion of the most recent decisions made by the college boards this spring. Once the final draft is available, it will go to the fall meetings of the college boards in September and October. The committee will present that report to the Assembly Council at its November 2014 meeting along with any responses from the colleges.

REFERRALS FROM GENERAL ASSEMBLY

Vision and Mission Statement

The Assembly Council established a committee to prepare vision and mission statements in response to a recommendation from the 2011 General Assembly (A&P 2011 p. 41–42), and those statements were presented to the 2012 General Assembly (A&P 2012 p. 214–16, 18). The General Assembly referred them back to the Assembly Council for further work.

At the November 2013 meeting of the Council, the Executive reported it had established a writing group of Mike Marsden, Betty Trevenen, Barb Summers and Larry Gilchrist to review and edit the vision and mission statements that had been presented to the 2012 General Assembly. David Moody was added to the group by Council.

The writing group met at the conclusion of the Council meeting in November and agreed to correspond by email and teleconference to finalize its work. Nearly a dozen submissions concerning the possible wording of a vision statement were received from persons outside the group as well as from its members. In addition the group members reviewed previous vision and mission statements as well as the report of the Vision and Mission Committee.

The writing group presented a draft vision statement to the Assembly Council in March that generated significant discussion. After a period of discernment, the following proposal was approved for consideration by the General Assembly. The statement is in two parts, each of which has a function on its own. The first can be seen as an overall memorable vision statement, and the second part can be connected to it or not, but provides guidance, especially to the national committees and structures of the church, for their current work. It was stressed at the Assembly Council that while an emphasis on the local congregation is critical, that is not to discount the importance of the broad mission of the church, that also serves to equip, review and inspire local congregations.

Recommendation No. 9 (defeated, p. 29)

That the vision statement for The Presbyterian Church in Canada be:

Sharing faith, hope and love in Christ

Our priority is to equip, renew and inspire local congregations
to grow in faith and hope, spreading the Gospel of Jesus Christ to the glory of
the triune God.

OVERTURE NO. 11, 2013 (A&P 2013, p. 541–42, 14)

Re: Freezing minimum stipend grid

Overture No. 11, 2013 was submitted by the Session of Geneva Church, Chesley, Ontario, through the Presbytery of Grey-Bruce-Maitland. The presbytery transmitted it to the General Assembly without comment. The overture was referred to the Assembly Council, which appointed a working group comprised of Charles Greaves, Moira Robson, Stephen Kendall, Richard Fee, Stephen Roche and Susan Shaffer.

This overture asks that minimum stipends be “frozen” for two years, during which time the customary cost of living increases (COLA) would not be given. It explains the need for this action in terms of the financial hardships being experienced by many congregations.

While the reality that congregations are finding this to be a difficult time financially must be acknowledged, there are nevertheless several reasons why freezing minimum stipends—the remedy proposed by the overture—should not be implemented.

The schedule of minimum stipends and allowances sets the minimum amounts congregations may provide newly ordained ministers in their first year of ordained ministry and for 8 successive years. Many congregations whose ministers have 10 or more years of ordained experience are able to provide stipends greater than “the top of the grid”. From this it can be seen that freezing minimum stipends would have the greatest impact on newly ordained ministers, many of whom have considerable college debt and some of whom are supporting young families. Moreover these ministers are coping with the same increases in the cost of living as the members of their congregations. Furthermore a decision not to give the cost of living increase for a two-year period will continue to affect their stipend throughout their ministries, making the levels lower in all future years than they otherwise would be. Finally it must be noted that the pension contribution deducted from ministers’ monthly stipend cheques was increased significantly last year. Since January 2013, ministers have been required to pay an additional 2% of their pensionable income into the church’s pension plan. Ministers’ contributions were increased from 7% to 9% of their pensionable income, an increase of 29% in 2013 over the level in 2012.

For all these reasons, placing a freeze on cost of living increases to the minimum stipend grid is not an appropriate way for the church to address the financial pressures that congregations are facing. Therefore the following recommendation is presented.

Recommendation No. 10 (adopted, p. 15)

That the prayer of Overture No. 11, 2013 re freezing minimum stipends be not granted.

OVERTURE NO. 6, 2014 (p. 508–09)

Re: Addressing the pension fund solvency

The overture from the Presbytery of Vancouver Island asks that the church address the solvency deficit in the pension fund. Their suggestions are:

- that the net assets from dissolved congregations go to the pension fund.
- that all undesignated bequests received go into the pension fund.
- that the equivalent of the Principal Clerk, CFO and General Secretary’s salary be cut from the operating budget and put into the pension plan.
- that the Trustee Board take seriously the instruction of the General Assembly to re-examine the denomination’s investments.
- that every other possible and creative way be looked at to add capital to the pension fund.

The first whereas statement is incorrect in that it states we are not in compliance with the Pension Benefits Act of Ontario. This is false. We are in compliance according to our actuaries Eckler. The second declarative statement notes that moving to a multi-employer plan would not be a good idea and possibly leave the elderly servants of the church vulnerable.

Action and recommendations are already going forward to the Assembly Council concerning the use of dissolved congregation assets and undesignated bequests. The difference between this overture and the other recommendations coming from the Pension and Benefits Board are a matter of degree. Instead of 100%, the Pension and Benefits Board is asking for 25% and only until 2018, where upon a review would be carried out.

Setting aside the equivalent of the Principal Clerk, Chief Financial Officer and General Secretary’s salary and cutting this amount from the operating budget and putting it into the pension plan is an unusual suggestion. In a more negative light this suggestion might be viewed as singling out the three individuals as being at fault in some manner. These are three employees amongst 742, therefore this suggestion must be somewhat symbolic.

The Trustee Board is keenly aware of their fiduciary responsibility and has in the last year taken a number of steps to achieve the return required by the actuaries 6.25% and in fact in 2013 achieved a total return of 13.1%.

We are in agreement that all creative ways to add capital to the pension fund and find some relief from the solvency deficit will be looked at and investigated.

Recommendation No. 11 (adopted, p. 15)

That the prayer of Overture No. 6, 2014 re addressing the pension fund solvency be not granted for the reasons stated in the report above.

PETITION NO. 1, 2013 (A&P 2013, p. 542, 14)

Re: Funding regional staff in the Synod of Manitoba and Northwestern Ontario

The Assembly Council reviewed the response prepared by Life and Mission Agency to both Petition No. 1, 2013 and to Overture No. 8, 2013, which can be found at pages 295–96 and offered their concurrence.

RAMIFICATIONS OF MOVING NATIONAL OFFICES

As a result of Overture No. 5, 2011, which was referred to the Assembly Council, the 2011 General Assembly established a committee to consider the various ramifications of moving the national offices as described in the overture (A&P 2011, p. 521–22, 41).

While the committee accomplished some early consultations with staff and performed initial research on the matter, it reported in 2012 that no report was available and in 2013 that it anticipated bringing a report to the 2014 General Assembly (A&P 2013, p. 508, 16). The committee has, however, been unable to complete its work. The initial research did not reveal compelling reasons to make a move at the current time and the Assembly Council is prepared to keep a watching brief on the value and usefulness of the current office space, future space needs and options that are being discussed in ecumenical contexts.

In order to release the current committee from its mandate, the following recommendation is made:

Recommendation No. 12 (adopted, p. 15)

That the Committee on Ramifications of Moving the National Office be discharged and that the matter be referred for ongoing consideration to the Assembly Council.

OTHER ASSEMBLY COUNCIL MATTERS

TERMS OF REFERENCE FOR THE ASSEMBLY COUNCIL

The Terms of Reference for the Assembly Council are available at any time from the General Assembly Office. The Council also has terms of reference for each of its committees which were reviewed and revised in November. They are available at www.presbyterian.ca/ac-terms. Provisional and final minutes of the Assembly Council meetings are posted on the website after each meeting at www.presbyterian.ca.

INDIAN RESIDENTIAL SCHOOLS SETTLEMENT AGREEMENT

The Principal Clerk continues to oversee and monitor our church's participation in the Residential Schools Settlement Agreement that was approved in 2007. The agreement provides for:

- Common Experience Payments (CEP) that are now complete.
- Independent Assessment Process (IAP) to facilitate non-court hearings of specific cases of abuse so that appropriate compensation can be awarded (to date over 1,000 claims of sexual and/or serious physical abuse related to The Presbyterian Church in Canada have been received).
- Truth and Reconciliation Commission to allow all Canadians to share the legacy of residential schools and document the history for future generations.
- Community commemorative programs to assist with healing and acknowledgement.

Our church is represented by legal counsel (shared with the United Church of Canada and the Anglican Church of Canada) on the National Administration Committee. This body is made up

of legal representatives of all the parties to the agreement and oversees any issues that come up in its implementation.

The Rev. Dr. Ian Morrison continues to facilitate our participation at IAP hearings. As of March 2014, 37,931 claims had been received from all claimants to the Adjudication secretariat, and of those, just over 26,411 have been settled, leaving about 11,520 in process. It is anticipated that the final claims will be completed in mid-2018, bringing the Settlement Agreement to a close at that time.

The Truth and Reconciliation Commission has now hosted all seven national events stipulated in its mandate and our church has been represented at each of them. (Winnipeg, Manitoba – June 2010; Inuvik, North West Territories – June 2011; Halifax, Nova Scotia – October 2011; Saskatoon, Saskatchewan – June 2012; Montreal, Quebec – April 2013; Vancouver, British Columbia – September 2013; and Edmonton, Alberta – March 2014). There remains now the production and distribution of the final report and a final event to conclude the work of the TRC. A substantial number of Presbyterians have attended both the pre-event hearings of the TRC and the national and regional events themselves.

Presbyterians across the country are encouraged to look for opportunities to be involved in this important work both during and after the conclusion of the TRC.

The Assembly Council was glad to endorse a number of recommendations of the Life and Mission Agency regarding the continuation and funding of our own healing and reconciliation program for another three years. This is an especially significant commitment at this time in view of the end of the Truth and Reconciliation Commission of Canada's (TRC) work in mid-2015 with the release of its final report. There will no doubt be recommendations related to the churches in the final report, and the continuation of our own programs will be one way in which we can respond to those recommendations. During the six years of the TRC, it has become abundantly clear that the work of reconciliation is not over and will not be over for years to come. Our church has tremendous opportunities to continue to walk a healing journey together with First Nation, Inuit and Métis both as a response to the legacy of residential schools, but also as we join with all Canadians in seeking to forge a new partnership based on respect and trust.

Ecumenical Working Group on Residential Schools (EWGRS)

The Rev. Stephen Kendall continues to convene the EWGRS; a gathering place for the four churches to interact on all aspects of the Settlement Agreement, and with government as the Settlement Agreement proceeds. In addition to our work in monitoring and building on the work described above, the EWGRS has been begun thinking about how the churches can best promote and participate in healing and reconciliation after the mandate of the Truth and Reconciliation Commission is completed in June 2015. A retreat was held in April for members of the working group to discuss what this work has meant to them personally and to their churches over the past 15 years of the group's history. The time away was an important moment to take stock of the impact of this work and find ways to renew energy and commitment for the future. There continues to exist a very strong ecumenical dedication to working together and more and more in partnership with Aboriginal organizations in the future.

LIFE AND MISSION AGENCY

The Life and Mission Agency is represented on the Assembly Council by its General Secretary and Convener. Three members of the Council also serve on the Life and Mission Agency Committee. The committee keeps the Assembly Council informed of its evolving mission and ministry programs and activities. This year, a number of recommendations to the Assembly Council were related to the healing and reconciliation program of our church as described above. The Assembly Council joined the Life and Mission Agency in its commitment to this program by endorsing the recommendations for continuation. The Assembly Council also reviewed and approved a request from the Life and Mission Agency to circularize presbyteries for the position of Associate Secretary, Communications in order that it can move from a contract to a permanent appointment.

2015 GENERAL ASSEMBLY LOCATION

The Assembly Council received correspondence from the Presbytery of Vancouver Island requesting to withdraw from hosting the 2015 General Assembly (A&P 2013, p. 228, 25). The Assembly Council was also pleased to receive an invitation from the Presbytery of Westminster to host the 2015 General Assembly.

Recommendation No. 13 (adopted, p. 30)

That the 2015 General Assembly be held within the bounds of the Presbytery of Westminster.

APPRECIATION

The Assembly Council continues to be grateful to God for the commitment, energy, prayer and thoughtfulness of those who serve this church on its committees, agencies and councils. The Council takes this opportunity to thank those members whose terms expire with this General Assembly: Tim Archibald, Christine Ball, Ben Cousineau, Lynda Forbes, Larry Gilchrist, Jim Gordon, Charles Greaves, Mike Marsden, David Moody, Moria Robson, Hans Wollenberg, Helen Smith (convener of the Life and Mission Agency Committee), Stephen Farris (heads of college, representative) and John Vissers as Moderator of the 138th General Assembly.

SUPPLEMENTARY REPORT

2017 GENERAL ASSEMBLY LOCATION

The General Assembly Office was pleased to receive an invitation from the Session of St. Andrew's Presbyterian Church, Kingston, offering to host the 2017 General Assembly. 2017 marks the 200th anniversary of local Presbyterians gathering to plan for a congregation. They started building the first stone church in the town in 1820, and called a minister in 1822.

Recommendation No. 14 (adopted, p. 30)

That the invitation of the Session of St. Andrew's Presbyterian Church, Kingston to host the 2017 General Assembly be accepted with thanks and that plans be undertaken for the 2017 General Assembly to be held in Kingston, Ontario.

RESIGNATION AND RETIREMENT OF THE GENERAL SECRETARY, LIFE AND MISSION AGENCY

On May 23, 2014, the secretary of the Assembly Council received a request from The Rev. Dr. Richard W. Fee, to step down as the General Secretary of the Life and Mission Agency. He indicated in his letter that this decision is made with appreciation to the church for how he has been challenged, fulfilled and enriched by his various ministries both in Canada and overseas. He summarized his ministry, which by next year will be 39 years, as 17 years seconded to The Presbyterian Church of Nigeria, (inclusive of ten years as Africa Liaison) with the Board of World Mission), 12 years as Director of Presbyterian World Service and Development and ten years as General Secretary.

The Assembly Council Executive received this request on May 26, 2014, which was accompanied by information that this had been approved by the Life and Mission Agency Committee on May 23. Dr. Fee had personally informed the Life and Mission Agency executive and support staff.

General Secretary – Life and Mission Agency Position Description (March 2010)

The Position

The position of General Secretary of the Life and Mission Agency is open to non-ordained and ordained members of The Presbyterian Church in Canada. The General Secretary is appointed by the General Assembly on nomination of the Life and Mission Agency (see Book of Forms Appendix B-1). The Life and Mission Agency is responsible for presenting a position description to the Assembly Council for approval. The General Secretary also serves as a member of the Management Team for the national office.

Accountability

The incumbent is accountable to the General Assembly through the Life and Mission Agency for the right discharge of his/her duties. While ultimate accountability is always to the General Assembly, interim direction will be given by and accountability will be to the Life and Mission Agency Committee, the Assembly Council and its Executive. As an Assembly appointee, the incumbent retains the right of direct recourse to the Assembly.

Nature and Scope

The General Secretary, Life and Mission Agency is responsible for:

- directing and co-ordinating the work of all portfolios within the Life and Mission Agency;
- serving as a member of the national office Management Team and sharing overall management responsibility of the church offices equally and co-operatively with members of the Management Team;
- ensuring the effective implementation of policies and programs approved by the General Assembly and/or its Council, or the Life and Mission Agency;
- serving on various national church boards, committees or ecumenical bodies as position or assignment warrants;
- performing such other tasks as may be assigned by the General Assembly, the Assembly Council or the Life and Mission Agency.

The portfolios within the Life and Mission Agency currently include: Canada Ministries; Communications; Education for Mission, Stewardship/*Presbyterians Sharing*; International Ministries; Justice Ministries; Ministry and Church Vocations; Planned Giving; Presbyterian World Service and Development; and The Vine.

Tasks

As General Secretary of the Life and Mission Agency, the responsibilities are:

- engaging in theological reflection as it relates to a broader vision for the church, the work of the Life and Mission Agency, and personal growth;
- ensuring the smooth overall functioning of the Life and Mission Agency;
- giving creative leadership and guidance to the overall work of the Life and Mission Agency;
- co-ordinating and giving oversight to Life and Mission Agency staff, including effective stewardship of human and financial resources;
- ensuring that the mandate of the Life and Mission Agency is fulfilled in the management and budget process;
- with the Life and Mission Agency Committee, ensuring effective program implementation that is in keeping with the church's overall vision;
- with the Life and Mission Agency Committee, establishing priorities in how the Life and Mission Agency will deploy its resources and personnel, including development of new programs and the evolution and/or elimination of existing programs;
- interpreting to the church at large the work of the Life and Mission Agency and providing opportunities and initiatives throughout the church to reflect theologically about its life and mission;
- maintaining a good working relationship with the WMS and AMS that enhances the relationship and common understanding of the promotion of the mission of the church;
- with the Assembly Office, ensuring the appropriate participation of the church in various ecumenical and inter-church coalitions and agencies;
- serving as a signing officer for The Presbyterian Church in Canada, Pension and Benefits Board, Presbyterian World Service and Development and tax receipts;
- serving as a member of boards, committees or agencies as the General Assembly or its Council or the Life and Mission Agency shall determine:
 - a non-voting member of the Life and Mission Agency Committee,
 - a non-voting member of the Committee on Education and Reception,
 - a non-voting member of the PWS&D Committee,
 - a non-voting member of the Assembly Council and its Executive,
 - a non-voting member of the Finance Committee of the Assembly Council,
- a non-voting member of the Ecumenical and Inter-Faith Relations Committee,
- a non-voting member of the Long Range Planning Committee;

- performing other tasks as assigned by the General Assembly, the Assembly Council or the Life and Mission Agency.

As a member of the Management Team, the responsibilities are:

- engaging in long-term strategic planning and annual operating planning for the church offices;
- working co-operatively with the Management Team to ensure the smooth overall running of the church offices;
- working co-operatively with the Management Team in preparation of draft budgets for the national operating budget;
- serving as a member of boards, committees or agencies as the General Assembly or its Council shall determine:
 - a non-voting member of the Personnel Policy Committee;
- performing other tasks as requested by the Assembly Council.

Qualifications and Personal Characteristics

The incumbent shall possess:

- evidence of a mature Christian faith and a commitment to The Presbyterian Church in Canada, including its goals and vision;
- a sensitivity for the dignity and worth of each individual person regardless of gender, race, age or economic status;
- a vision of both pastoral and prophetic ministries in the church of the 21st century;
- a demonstrated understanding of the history, ethos, traditions, governance and polity of The Presbyterian Church in Canada;
- a working knowledge of the Book of Forms and experience within the courts of the church;
- a demonstrated ability for ecumenical co-operation;
- a strong commitment to work effectively and co-operatively within the national office of the church;
- a demonstrated ability to work within a collegial model of administration, consensus building and decision making;
- a demonstrated ability to work in a team style of leadership;
- a creative style that shows initiative and active commitment to seek solutions and improvements;
- a demonstrated concern for mission and outreach through the integration of evangelism, social action and justice ministries of Presbyterians locally, regionally, nationally and internationally;
- an understanding of and commitment to congregational ministry through the work of the Life and Mission Agency Committee;
- an ability to be a decisive, involved leader who is organized and efficient;
- a demonstrated ability to manage/oversee several portfolios and multiple tasks simultaneously;
- strong inter-personal skills with a demonstrated knowledge and awareness of human relations issues, including conflict management/resolution skills;
- excellent communication skills - oral, written and electronic;
- a member in good standing of The Presbyterian Church in Canada, either ordained or lay.

Pending the approval of the following recommendations, the Assembly Council will:

- arrange for a meeting with Dr Fee to discuss the transition;
- request the Life and Mission Agency Committee to review the position description and, if any changes are requested, authorize the changes (see p. 450);
- authorize the establishment of a search committee by the Life and Mission Agency Committee.

Recommendation No. 15 (adopted, p. 30)

That the resignation of The Rev. Dr. Richard W. Fee as General Secretary, Life and Mission Agency, be accepted with regret and that the thanks of the General Assembly be extended to him for his committed service to the church and to the Life and Mission Agency.

Recommendation No. 16 (adopted, p. 30)

That the Life and Mission Agency Committee be authorized to call for nominations from the presbyteries for the position of General Secretary, Life and Mission Agency and to bring a nomination to the 141st General Assembly.

Recommendation No. 17 (adopted, p. 30)

That the Assembly Council fix the effective date of Dr. Fee's resignation after the 141st General Assembly in consultation with Dr. Fee and his successor.

Heather Crisp
Convener

Stephen Kendall
Secretary

NOTES:

1. Stipend Categories:

- Category I – ordained ministers, lay directors of institutions
- Category II – diaconal ministers, lay missionaries with special training
- Category III – lay missionaries

The 134th General Assembly defined COLA to be CPI (consumers price index) as per Statistics Canada average of the year on year increases from June to May.

2. **Basic Travel:** Changes to Revenue Canada's regulations re travel expenses necessitated a change to the church's practice of annually setting a minimum travel allowance in addition to basic stipend. The result of the change is that the basic travel allowance is now included in the minimum basic stipend figure.

The individual worker has a choice of either:

1. including on his/her annual tax return as part of income all revenue received in respect to travel and then claiming as a deduction all business travel related expenses,

or

2. being reimbursed at a per kilometre rate as per Revenue Canada's 4 point provision as supplied to congregational treasurers for church workers. Basic stipend can be adjusted downward by the mutually agreed upon cost of the option.

3. **Multiple Point Charges:** A travel allowance is provided equal to the average number of kilometres travelled on a Sunday for church services, multiplied by \$41.00, to a maximum of \$4,920 (non taxable).

4. **Years of Service Increments:** The first year of service increment is payable on the first of the month following the completion of the first 12 months of service, counting from the date of the service of induction/recognition. Subsequent incremental increases become effective on the first of the month following the completion of further 12 month periods of service.

5. **Appropriate Accommodation:** All persons remunerated under one of the minimum stipend categories for church workers, regardless of their marital status, are to receive 100 percent of the fair rental value of appropriate accommodation. (see A&P 1992, p. 222.)

6. **Health & Dental Insurance:** Coverage under the Health & Dental Insurance plan will apply to the above three categories of professional church workers. (See also A&P 1986, p. 212, Item No. 6; and A&P 1988, Rec. No. 37, p. 227) As of July 1, 1998 we allow participation of non-clergy full-time and part-time staff with 20 hours or more, conditional upon participation of all such employees in a congregation and the congregation providing the required premiums. (see A&P 1998, Rec. No. 24, p. 219.)

7. **Student on Annual Appointment:** Students on annual appointment do not receive increments, are expected to work full-time when their college is not in session (apart from one month's annual vacation) and must not enroll in summer programs; therefore the annual remuneration rate for such students in respect to their congregational responsibilities is 74 percent of the basic rate set annually by the General Assembly in respect to an ordained minister. (see A&P 1989, p. 212-213.)

8. **Maximum Qualifying Income:** is defined as the sum of the actual stipend and 60% (percent) of stipend (in respect of allowances) to the annual maximum.

THE PRESBYTERIAN CHURCH IN CANADA
Statement of Revenue, Expenses and Fund Balance for the Years as Indicated
and 2014 Forecast and 2015 Budget

	<u>2012</u> <u>Actual</u> \$	<u>2013</u> <u>Actual</u> \$	<u>2014</u> <u>Forecast</u> \$	<u>2015</u> <u>Budget</u> \$
Receipts				
<i>Presbyterians Sharing</i>	7,955,144	7,681,297	7,600,000	7,500,000
Budget – Individual <i>Presbyterians Sharing</i>	236,370	134,173	475,000	200,000
Income from – Investments	329,686	295,438	331,000	331,000
– Estates	13,047	12,334	22,000	22,000
Women’s Missionary Society Contributions	350,000	350,000	350,000	150,000
Atlantic Mission Society Contributions	35,000	60,000	60,000	60,000
Income from other sources	30,291	69,241	75,000	75,000
Bequest Revenue	74,532	223,970	125,000	125,000
Gifts General Revenue	4,383	23,157	1,000	1,000
Total Receipts	9,028,453	8,849,610	9,039,000	8,464,000
Expenses				
General Assembly and its Council				
General Assembly	326,011	312,895	339,310	339,310
Assembly Council/Committees	59,005	60,353	52,500	52,500
Assembly Council/Secretary’s Office	598,798	621,477	617,490	617,490
Archives	14,669	9,551	18,000	18,000
Total General Assembly/Assembly Council	998,483	1,004,276	1,027,300	1,027,300
Life and Mission Agency				
Administration	2,074,576	2,176,628	2,285,262	2,285,262
Church Vocations	53,321	62,468	68,850	68,850
Stewardship	82,993	84,860	97,558	97,558
Justice Ministries	76,163	78,064	65,100	65,100
Regional Staff	619,447	579,851	697,856	497,856
International Ministries	1,281,575	1,109,056	1,183,736	1,183,736
Planned Giving	17,734	9,601	22,200	22,200
Communications	57,347	33,982	78,540	78,540
Canada Ministries/The Vine	2,244,745	1,992,530	1,826,912	1,826,912
Total Life and Mission Agency	6,507,901	6,127,040	6,326,014	6,126,014
Support Services				
Administration	908,579	938,631	885,000	885,000
Human Resources	697	1,720	1,400	1,400
Building Maintenance	361,549	361,156	342,000	342,000
Missionary Residence	42,459	28,421	46,500	30,000
Financial Services	121,400	135,735	134,553	134,553
RDC – Sales	40,543	39,743	43,000	43,000
RDC – Resource Distribution	10,207	4,778	4,500	4,500
RDC – Printing	40,687	60,814	38,000	54,000
Savings				
Sub-Total	1,526,121	1,570,998	1,494,953	1,494,453
Grant to Colleges	914,475	949,750	880,000	850,000
Contingencies		22,473	5,001	5,001
Total Support Services	2,440,596	2,543,221	2,379,954	2,349,454
Total Net Expenditures	9,946,980	9,674,537	9,733,268	9,502,768
Net Expenditures in Excess of Receipts	(918,527)	(824,927)	(694,268)	(1,038,768)
Opening Balance Operating Fund	576,565	509,931	346,855	535,087
Purchase of Capital Assets		(32,586)	(15,000)	(15,000)
Net Transfer from Restricted Fund	851,893	694,437	897,500	947,500
Closing Balance Operating Fund	509,931	346,855	535,087	428,819

	2012 Actual \$	2013 Actual \$	2014 Forecast \$	2015 Budget \$
Breakdown of Transfers Restricted to Operating				
2010/2011 College Bequest	23,354	49,367	5,500	5,500
Transfer to Restricted Fund	237,879	(32,188)	492,000	492,000
Transfer from Stabilization Fund	440,000	640,000	200,000	250,000
Transfer from New Congregation Fund	200,000	200,000	200,000	200,000
Deferred Bequests transfer to Restricted Funds	(49,340)	(162,742)		
	851,893	694,437	897,500	947,500

2015 College Grant Distribution

	Knox 66%	Presbyterian College 22%	St. Andrews 12%
Annual	561,000	187,000	102,000

Note: RDC = Resource Distribution Centre

Note: The above statement is extracted from the audited Financial Statements for The Presbyterian Church in Canada, 50 Wynford Drive, Toronto, Ontario, M3V 1J7

The Presbyterian Church in Canada
Financial Information Forecast
For the Years as Indicated

	2016 \$	2017 \$	2018 \$
<i>Presbyterians Sharing</i>	7,500,000	7,500,000	7,300,000
Budget – Individual <i>Presbyterians Sharing</i>	275,000	285,000	285,000
Income from Investments	331,000	331,000	331,000
Income from Estates	22,000	22,000	22,000
WMS Contributions	150,000	150,000	150,000
AMS Contributions	60,000	60,000	60,000
Income from Other Sources	75,000	75,000	75,000
Bequest Revenue	125,000	125,000	125,000
Gifts General Revenue	1,000	1,000	1,000
Total Receipts	8,539,000	8,549,000	8,349,000
TOTAL NET EXPENDITURES – Suggested	9,325,732	9,393,732	9,461,732
NET EXPENDITURES IN EXCESS OF RECEIPTS	(786,732)	(844,732)	(1,112,732)
Opening Balance Operating Fund	428,819	455,087	424,319
Purchase of Capital Assets	(25,000)	(25,000)	(25,000)
Transfer from Restricted Fund	838,000	836,000	836,000
Closing Balance Operating Fund	455,087	424,319	125,551

Notes:

- Reduction of: \$118,000 related to merger of two Life and Mission Agency areas, and \$130,000 related to biennial assemblies. *[biennial assemblies was not passed therefore each year further savings of \$130,000 will have to be found commencing in 2016]*

Breakdown of Transfers Restricted to Operating

Transfer from Restricted Fund	488,000	486,000	486,000
Transfer Stabilization Fund	150,000	150,000	150,000
New Congregation Fund	200,000	200,000	200,000
	838,000	836,000	836,000

**THE PRESBYTERIAN CHURCH IN CANADA
CONDENSED FINANCIAL INFORMATION
AS AT DECEMBER 31, 2013**

NOTE: Statutory financial statements for the under noted entities, as reported on by independent auditors, are available through the Church Office of The Presbyterian Church in Canada, 50 Wynford Drive, Toronto, Ontario, M3C 1J7.

Anyone wishing to obtain a copy of the statutory financial statements or any information there from is requested to contact Mr. Stephen Roche at the above address or by telephone 1-800-619-7301 or 416-441-1111 or by fax 416-441-2825.

The Presbyterian Church in Canada (PCC)
J. B. Maclean Bequest Fund*
The Presbyterian Church in Canada – Pension Fund
The Presbyterian Church Building Corporation
Knox College, Toronto
The Presbyterian College, Montreal
St. Andrew's Hall, Vancouver
Presbyterian Record Inc.
Women's Missionary Society*

The following information has been extracted from the audited financial statements for each entity or a review engagement (*).

**The Presbyterian Church in Canada
Balance Sheet as at December 31, 2013**

	Operating Fund	Restricted Funds	Endowment Funds	2013 Total	2012 Total
	\$	\$	\$	\$	\$
Assets					
Current assets					
Cash and short term investments	389,042	5,926,590	6,570,517	12,886,149	10,379,352
Accounts receivable	238,684	884,336	-	1,123,020	842,313
Accrued interest	-	140,954	102,000	242,954	253,768
Prepaid expenses and deposits	105,841	81,233	7,964	195,038	191,132
Loans/mortgages receivable – current	-	282,979	-	282,979	594,994
Executive staff mortgages receivable current	-	15,286	-	15,286	14,403
	733,567	7,331,378	6,680,481	14,745,426	12,275,962
Investments	-	40,811,931	29,546,777	70,358,708	67,892,705
Loans/mortgages receivable	-	1,248,894	-	1,248,894	1,261,394
Executive staff mortgages receivable	-	138,515	-	138,515	149,064
Capital assets	-	854,490	1,177,192	2,031,682	2,094,499
Properties held for congregational use	-	2,384,125	-	2,384,125	2,316,346
Other assets	-	-	12,000	12,000	12,000
	-	45,437,955	30,735,969	76,173,924	73,726,008
	733,567	52,769,333	37,416,450	90,919,350	86,001,970
Liabilities and Fund Balances					
Current liabilities					
Accounts payable and accruals	386,713	497,637	152,653	1,037,033	1,059,791
Gift annuities payable – current	-	205,442	-	205,422	195,968
	386,713	703,079	152,653	1,242,445	1,255,759
Gift annuities payable	-	2,153,517	-	2,153,517	1,952,806
	386,713	2,856,596	152,653	3,395,962	3,208,565
Fund balances	346,854	49,912,737	37,263,797	87,523,388	82,793,405
	733,567	52,769,333	37,416,450	90,919,350	86,001,970

The Presbyterian Church in Canada
Statement of Revenues and Expenses and Changes in Fund Balances
for the year ended December 31, 2013

	Operating Fund	Restricted Funds	Endowment Funds	2013 Total	2012 Total
Revenues	\$	\$	\$		\$
Contributions					
<i>Presbyterians Sharing – congregations</i>	7,681,297			7,681,297	7,955,144
<i>Presbyterians Sharing – individuals</i>	134,173			134,173	236,370
Contributions for the work of L&M Agency					
Women's Missionary Society	350,000			350,000	350,000
Atlantic Mission Society	60,000			60,000	35,000
Presbyterian World Service & Development	-	3,627,924		3,627,924	2,825,148
Donations, bequests and gifts	259,461	2,924,572	565,894	3,749,927	3,263,855
	8,48,931	6,552,496	565,894	15,603,321	14,665,517
Other revenues					
Income from investments	295,438	4,127,306	2,063,713	6,486,457	4,798,801
Income from other sources	69,241	36,288	908,512	1,014,041	833,858
	8,849,610	10,716,090	3,538,119	23,103,819	20,298,176
Expenses					
Operating agencies					
General Assembly and its Council	1,004,276			1,004,276	998,484
Life & Mission Agency	6,127,040			6,127,040	6,507,901
Support Services	1,593,471			1,593,471	1,526,121
	8,724,787	-	-	8,724,787	9,032,506
Distributions and other					
Fund distributions		7,641,688	834,070	8,475,758	7,410,718
Grants to colleges	949,750			949,750	914,476
Amortization of capital assets		140,458	83,083	223,541	262,114
	9,674,537	7,782,146	917,153	18,373,836	17,619,814
Excess (deficiency) of revenues over expenses for the year	(824,927)	2,933,944	2,620,966	4,729,983	2,678,362
Balance – beginning of year	509,930	47,666,493	34,616,982	82,793,405	80,115,043
Excess (deficiency) of revenues over expenses for the year	(824,927)	2,933,944	2,620,966	4,729,983	2,678,362
Inter fund transfers	661,851	(687,700)	25,849	-	-
Balance – end of year	346,854	49,912,737	37,263,797	87,523,388	82,793,405

The Presbyterian Church in Canada – J. B. Maclean Bequest Fund
Balance Sheet as at December 31, 2013*

	Operating Fund	Board Restricted Funds	McTavish Fund	2013 Total	2012 Total
	\$	\$	\$	\$	\$
Assets					
Current Assets					
Cash and term deposit	68,854	4,427	19,090	92,371	307,637
Accounts receivable	2,620	-	-	2,620	11,757
Inventory	3,819	-	-	3,819	4,544
Prepaid insurance	4,993	-	-	4,993	4,141
	80,286	4,427	19,090	103,803	328,079
Portfolio Investments	1,852,601	-	-	1,852,601	1,759,418
Property and Equipment	1,177,192	-	-	1,177,192	1,210,980
	3,110,079	4,427	19,090	3,133,596	3,298,477
	Operating Fund	Board Restricted Funds	McTavish Fund	2013 Total	2012 Total
	\$	\$	\$	\$	\$
Current Liabilities					
Accounts payable and accrued liabilities	42,404			42,404	38,494
Short term loan	30,000			30,000	-
Deferred revenue	83,361			83,361	94,504
Promissory Note Payable – current portion					50,000
	155,765			155,765	182,998
Promissory Notes Payable					387,500
Fund balances	2,954,314	4,427	19,090	2,977,831	2,727,979
	3,110,079	4,427	19,090	3,133,596	3,298,477

The Presbyterian Church in Canada – J. B. Maclean Bequest Fund
Statement of Revenue, Expenditures and Fund Balance
for the year ended December 31, 2013

	Operating Fund	Board Restricted Funds	McTavish Fund	2013 Total	2012 Total
	\$	\$	\$	\$	\$
Revenue					
Revenue from Conference Centre	851,056			851,056	732,570
Interest & Investment Income	2,084	64,091	217	66,392	60,835
Unrealized gain (loss) in investment portfolio	103,193			103,193	59,614
Other revenues	57,456	95,214		152,670	110,125
	1,013,789	159,305	217	1,173,311	963,144
Expenditures					
Operating expenses	770,425	42,321	-	812,746	730,188
Other	27,615	15	-	27,630	57,236
	798,040	42,336	-	840,376	787,424
Excess (deficiency) of revenues over expenditures	215,749	116,969	217	332,935	175,720
Amortization/capitalization	83,083	-	-	83,083	79,464
Excess (deficiency) of revenues over expenditures	132,666	116,969	217	249,852	96,256
Inter-fund transfers	143,867	(120,869)	(22,998)	-	
Fund balance, beginning of year	2,677,781	8,327	41,871	2,727,979	2,631,723
Fund balance, end of year	2,954,314	4,427	19,090	2,977,831	2,727,979

* Review Engagement

The Presbyterian Church in Canada – Pension Fund
Statement of Net Assets Available for Plan Benefits
as at December 31, 2013

	2013	2012
Assets	\$	\$
Investments, at market value	204,131,022	185,433,120
Contributions receivable	929,751	579,891
Accrued interest and dividends receivable	372,025	460,624
Cash	2,546,198	1,862,421
	<u>207,978,996</u>	<u>188,336,056</u>
Liabilities		
Accounts payable and accrued liabilities	274,213	334,897
Net Assets Available for Plan Benefits	<u>207,704,783</u>	<u>188,001,159</u>

The Presbyterian Church in Canada – Pension Fund
Statement of Changes in Net Assets Available for Plan Benefits
for the year ended December 31, 2013

	2013	2012
Increase in Assets	\$	\$
Contributions		
Employer –annual normal costs	1,379,184	2,713,425
Employer special payments	4,632,000	1,198,000
Plan Members	3,930,620	3,113,398
Interest and dividend income	5,804,033	5,829,730
Net realized and unrealized gains on investments	5,621,793	1,583,841
Change in unrealized gains on investments	12,447,103	8,310,538
Other income	5,431	143,018
	<u>33,820,164</u>	<u>22,891,950</u>
Decrease in Assets		
Benefit payments to retirees	10,717,801	9,870,886
Termination refunds	1,528,210	662,831
Administrative expenses	1,870,529	1,845,459
	<u>14,116,540</u>	<u>12,379,176</u>
Increase in net assets available for plan benefits during the year	19,703,624	10,512,774
Net Assets Available for Plan Benefits – Beginning of year	<u>188,001,159</u>	<u>177,488,385</u>
Net Assets Available for Plan Benefits – End of year	<u>207,704,783</u>	<u>188,001,159</u>

The Presbyterian Church Building Corporation
Balance Sheet
as at December 31, 2013

	2013	2012
Assets	\$	\$
Cash	100,128	150,786
Accrued interest and accounts receivable		
Notes receivable		
Mortgages receivable		
Investments	4,630,886	4,418,951
Residential properties	284,584	284,584
	<u>5,015,598</u>	<u>4,854,321</u>
Liabilities and Equity		
Liabilities		
Accrued liabilities	54,956	42,408
Promissory notes payable	434,319	488,319
	<u>489,275</u>	<u>530,727</u>
Equity		
Invested in residential properties	284,584	284,584
Restricted for endowment purposes	197,421	197,421
Internally restricted	990,844	709,171
Unrestricted	3,053,474	3,132,418
	<u>4,526,323</u>	<u>4,323,594</u>
	<u>5,015,598</u>	<u>4,854,321</u>
Contingent Liabilities		
Guarantees of bank loans to congregations	3,872,054	4,927,380

The Presbyterian Church Building Corporation
Statement of Revenue, Expenditure and Accumulated Excess of Revenue over Expenditure
for the year ended December 31, 2013

	2013	2012
Revenue	\$	\$
Interest and investment income	412,255	319,090
Rental income	16,500	16,500
Donations	-	55,059
Gain on sale of capital asset		
	<u>428,755</u>	<u>390,649</u>
Expenditure		
Salaries and benefits	122,843	124,990
Housing expenses and rent subsidies	60,644	56,831
Interest on promissory notes	22,542	11,710
Professional fees	9,406	14,320
Office and other	5,041	3,563
Travel – directors	3,908	5,112
Annual Meeting	1,642	1,812
Travel – General Manager	-	80
	<u>226,026</u>	<u>218,418</u>
Excess of revenue over expenditure	<u>202,729</u>	<u>172,231</u>

Colleges
Knox, Presbyterian and St Andrew's Hall
as at December 31, 2013

	Knox* College	Presbyterian College	St. Andrew's Hall	2013 Totals	2012 Totals
Assets	\$	\$	\$	\$	\$
Current Assets	534,719	143,892	137,598	816,209	726,632
Loans Receivable			85,000	85,000	85,000
Investments	20,811,784	2,954,212	10,345,861	34,111,857	33,435,943
Capital Assets	4,746,828	583,691	5,948,973	11,279,492	6,906,380
Total Assets	26,093,331	3,681,795	16,517,432	46,292,558	41,153,955
Liabilities and Funds/Surplus Balances					
Liabilities	4,429,470	65,505	3,226,717	7,721,692	4,921,560
Funds/Surplus Balances	21,663,861	3,616,290	13,290,715	38,570,866	36,232,395
Total Liabilities and Fund/Surplus Balances	26,093,331	3,681,795	16,517,432	46,292,558	41,153,955

Note:

Excess of Revenue over Expenses
for the year

	4,540	45,932	797,344	847,816	3,930,457
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*The Acts and Proceedings of General Assembly of 1991 authorized the amalgamation of Knox and Ewart Colleges into an amalgamated college to be known as Knox College.

Knox College's fiscal year runs from May 1st to April 30th, the information noted here is unaudited information for the period January 1st to December 31st.

Presbyterian Record Inc.
Balance Sheet
as at December 31, 2013

	2013	2012
Assets	\$	\$
Cash	47,786	169,279
Accounts receivable & Other assets	77,257	79,256
Due from Presbyterian Church in Canada		
Investments	741,186	676,111
Other Assets	46,011	36,407
Capital Assets	9,013	11,107
	921,253	972,160
Liabilities and Surplus		
Liabilities		
Accounts Payable & Accruals	65,879	45,220
Due to Presbyterian Church in Canada		
Subscriptions paid in advance	193,088	199,470
	258,967	244,690
Surplus	662,286	727,470
	921,253	972,160

Presbyterian Record Inc.
Statement of Revenues, Expenditures and Surplus
for the year ended December 31, 2013

	2013	2012
Revenues	\$	\$
	859,812	949,912
Expenditures		
Production	310,849	298,933
Operating	614,147	578,766
	924,996	877,699
Excess (Deficiency) of revenues over expenditures	(65,184)	72,213
Surplus – Beginning	727,470	655,257
Surplus – End of Year	662,286	727,470

**The Presbyterian Church in Canada
Women's Missionary Society
Balance Sheet
for the year ended December 31, 2013**

	2013 \$	2012 \$
Assets		
Cash	577,219	296,624
Accounts Receivable		
Pre-paids	33,548	
Inventory of books	26,599	38,576
Investments	998,995	1,287,298
	1,636,361	1,622,498
Liabilities and Fund Balances		
General Fund		
Due to Trust Funds		
Accounts payable and accrued liabilities	32,908	31,943
Deferred Revenue	206,333	27,983
Glad Tidings subscription paid in advance	18,742	35,684
	257,983	95,610
Trust Funds	1,378,378	1,526,888
	1,636,361	1,622,498

**The Presbyterian Church in Canada
Women's Missionary Society
Statement of General Fund's Revenues, Expenditures and Fund Balance
for the year ended December 31, 2013**

	2013 \$	2012 \$
Revenues		
Synodical Givings	425,801	507,711
Legacies received – unrestricted	53,092	35,210
Glad Tidings subscriptions	36,534	40,794
Individual gifts	3,743	9,292
Book Room sales	133,129	153,222
Canadian Periodical Grant	27,983	3,892
Life membership	546	1,256
India Trip	19,027	
Canadian Native Ministries	17,208	9,648
Maternal Health	37,030	7,051
Interest and other	5,058	3,661
	759,151	771,737
Expenditures		
Life and Mission Agency	350,000	350,000
Salaries and benefits	307,594	303,560
Administration	65,253	108,059
India Trip	19,776	-
Glad Tidings expenses	46,487	35,965
Book Room	96,947	100,387
Council meeting	58,934	67,203
Grants	150	151
Annual report	4,103	5,219
	949,244	970,544
(Deficiency) excess of revenue over expenditures for the year	(190,093)	(198,807)
Transfer from (to) Internally Restricted and Endowment Fund	190,093	198,807

ATLANTIC MISSION SOCIETY

To the Venerable, the 140th General Assembly:

We thank and praise God for the past year of opportunities both in mission and service which God presented to each of us individually and as a Society. As we grow in mission and awareness of the needs of the people in the world, we are grateful for the gifts God has given each of us so that we may serve our partners better in the name of Jesus Christ, our Saviour. The Atlantic Mission Society continues to be blessed with a membership of totally committed workers who are dedicated to serve and support mission with love.

MOTTO: THE WORLD FOR CHRIST

Discussions regarding the wording of our motto are still ongoing.

PURPOSE

The purpose of the Atlantic Mission Society is to glorify God and to support with prayer, study and service mission endeavours through The Presbyterian Church in Canada. The wording of our "Purpose" has a slight change to make it easier to read. We have omitted the words "the Synod of the Atlantic Provinces and the Presbyteries within its bounds"; because we felt that the words The Presbyterian Church in Canada fulfilled all our mandates within the church.

MEMBERSHIP

There are 80 auxiliaries in eight presbyterials with a total of 726 members, of whom 16 members are men. There are 282 associate members of whom 34 are men. While our membership is down a little from last year, the enthusiasm and support remains the same throughout the Society and for this we give thanks.

THE 137TH ANNUAL MEETING

Once again, the annual meeting was a success. It was held in scenic Prince Edward Island and was hosted by the Prince Edward Island Presbyterial at Summerside Church and Kensington Church. Nancy Harvey and the planning committee are to be commended for the hard work and organizing which always goes into the preparations and hosting of this meeting.

The theme was "Blessed to be a Blessing". The theme scripture was "Blessed be the Lord God of Israel, for he has looked favourably on his people and redeemed them" (Luke 1:68) and the theme hymn was "In Loving Partnership".

We were fortunate to have two excellent guest mission speakers this year.

The Rev. David Webber who wrote: "My full time job is as an ordained Presbyterian minister in the Cariboo-Chilcotin region of British Columbia. My congregation is a mission congregation of house churches scattered across the rural out back of this region of 80,000 square kilometres." He shared with us his experiences, through slides and words, in ministering to a widespread community without a church building as we know it and also spoke on the Post-Christendom Church.

The Rev. Dr. Paul McLean has worked as a Bible translator and working out of Taiwan. He spoke of the work that had gone into translating the Bible into Hakka. This Bible is much appreciated by the Hakka people who can now share the Word of God in their own language. He also shared some history of Taiwan and the concerns of the people there, both social and political.

Another visitor was Ms. Amy MacLachlan, reporter for *The Presbyterian Record*, who spoke of her work and gave her encouragement to auxiliaries pass on information to be published.

Ann Taylor, a Past President, prepared a mission study in five sessions on Taiwan, "Fire Within" for the Society which were printed in *The Presbyterian Message*, January to May 2013. She was presented with a bound copy of her work in appreciation.

This year marked the 50th anniversary of the Rev. Dr. Glen and the Rev. Joyce Davis as missionaries in Japan. Jennifer Whitfield, President, presented AMS Life Memberships to Joyce who also accepted Glen's on his behalf.

The Rev. Dr. David W.K Sutherland, Moderator of the 139th General Assembly of The Presbyterian Church in Canada, sent greetings via Skype, a first time for us for this type of greeting!

Offerings from the annual meeting were designated to Cariboo Mission Centre for Women; IMTA01 (translating of the Bible) and locally to Camp Keir (amount to each group was \$540). The book table comprised of suitable used books was once again very successful and will continue to be done.

The book entitled *Profiles in Mission – Volume 2* continues to be for sale as well as our new pins. They are most attractive and reasonably priced—a good purchase!

The honorary President, Rachel Waugh, was named and introduced by Irene Davidson. President Jennifer Whitfield welcomed past Honourary Presidents in attendance.

Our guests, our speakers, the worship, the hospitality and the fun were all good. The feedback received was positive and for all this we thank God, because without God's guidance, none of this would be possible. The next annual meeting will be held September 19–21, 2014, in Dartmouth, Nova Scotia.

THE PRESBYTERIAN MESSAGE

The Presbyterian Message is the official publication of our Society and Joan Cho is the current and eleventh editor. The magazine is published ten times each year and is circulated to approximately 1,235 subscribers, although this number has dropped. It is interesting to note that one goes as far away as Australia. This mission magazine contains devotions, prayer requests, mission stories, and resources for group study and projects. It is a vital communication link of the Society for prayer, study and action.

AMS WEB SITE

Joan Cho is also our web master and we continue to appreciate the work she does. The web site is www.ams.pccatlantic.ca. Check it out—it's well worth a visit!

EDUCATION

The mission studies during this last year, included the study on Taiwan, "Fire Within" as well as some finishing up "Ride the Cariboo Trail". The Children's Learning/Sharing program was "Partners in Hope: Working for Peace in Afghanistan".

Mission Awareness Sunday was April 27, 2013. The theme this year was "So Send I You" from John 20:21. Service resources prepared by our Education Committee were made available on the AMS website.

Plans are currently being made for Discovery Days on May 2–3, 2014. The theme this year will be "Treasures in Jars of Clay".

CHILDREN AND YOUTH WORK

The youth in the Synod of the Atlantic Provinces participating in Canada Youth receive funding towards travel costs.

Funds were also provided for Youth in Mission participants.

Camps Geddie, Keir and MacLeod are supported by the Society.

Vacation Bible Schools and Sunday Schools are supported with mission material.

Study materials as well as Advent calendars are given to children's groups in the Synod of the Atlantic Provinces.

We are proud that many of our youth are engaged in mission and, as long as they have leadership and stability within their congregation, they will keep on learning, growing and flourishing to become our leaders. We as members of the Atlantic Mission Society are active in this field. Please keep our youth in your prayers.

MEN'S PROJECT

Our "Mission Minded Men", 3M as they are called, continue their project specifically for the Men's Program at Evangel Hall. The goal of this program is to give socially isolated men

opportunities to build community and support, while gathering in a friendly and welcoming environment.

BURSARIES

Three of our bursaries of \$600 each were awarded last fall to students studying for the ministry: Alec Kevin Macleod from Halifax and Lunenburg Presbyterial; Maren McLean from Pictou Presbyterial and Bonnie Langille from Pictou Presbyterial. We continue to keep these students in our prayers as they peruse their studies.

FINANCES

Total receipts were \$111,552.31 as of June 30, 2013 year end. Total disbursements were \$115,872.80 for the year. *Presbyterians Sharing* received \$60,000 during their financial year, as well as \$14,789.96 for designated projects in Canadian Ministries, International Ministries and PWS&D. We continue to be amazed at the commitment of our members.

“As each has received a gift, use it to serve one another, as good stewards of God’s varied grace.” (1 Peter 4:10)

AUXILIARY GROWTH AND DEVELOPMENT

We are continuing to address the many changes facing our auxiliaries and presbyterials with ideas for small group growth and ministries being tried with some success. Suggestions to increase mission awareness and involvement are being examined, and mission work is being done in different ways as we all try to keep moving outside the “box”. There are many activities happening throughout the auxiliaries of the Atlantic Mission Society.

The Atlantic Mission Society would like to express their thanks to our Past-President Jennifer Whitfield for all her dedication and hard work over the past three years.

Bonnie Langille
President

COMMITTEE ON BILLS AND OVERTURES

To the Venerable, the 140th General Assembly:

The Committee on Bills and Overtures is one of the committees proposed by the Committee on Business to be appointed during the Assembly’s first sederunt. As a way of facilitating the work of this committee, it met by way of conference call prior to the Assembly on Friday, May 1, 2014.

Book of Forms section 308 describes the responsibilities of this committee. In short, it receives documents transmitted to the Assembly, such as unreferred overtures, and prepares recommendations proposing how the Assembly might deal with them.

The committee offers following recommendations.

Recommendation No. 1 (adopted, p. 13)

That Overture No. 7, 2014 re members relocating be referred to the Clerks of Assembly (p. 509–10).

Recommendation No. 2 (adopted, p. 13)

That Overture No. 8, 2014 re to study the Pay Day Loan industry be referred to the Life and Mission Agency (Justice Ministries) (p. 510).

Recommendation No. 3 (adopted, p. 13)

That Overture No. 9, 2014 re policy for ministers’ moving cost be referred to the Assembly Council (p. 510–11).

Recommendation No. 4 (adopted, p. 13)

That Overture No. 10, 2014 re education requirements for ministry candidates be referred to the Life and Mission Agency (Ministry and Church Vocations) (p. 511).

P.A. (Sandy) McDonald
Convener

COMMITTEE ON BUSINESS

To the Venerable, the 140th General Assembly:

The Committee on Business presents the following report.

Recommendation No. 1 (adopted, p. 12)

That with a view to having their attendance recorded, each commissioner, young adult and student representative be requested to register with the Assembly Office.

Recommendation No. 2 (adopted, p. 12)

That the sederunts of Assembly be on Friday from 1:00 pm to 5:00 pm, Saturday from 9:30 am to 12:00 pm, Saturday from 2:00 pm to 5:00 pm, Saturday from 7:00 pm to 9:00 pm, Sunday from 9:30 am to 12:00 pm, Sunday from 2:00 pm to 5:00 pm, Monday from 9:30 am to 12:00 pm, and Monday 1:30 pm until the business of the Assembly is completed; Friday evening worship and celebration of communion at 7:30 pm, Saturday and Monday morning worship be at 8:30 am, Sunday morning worship at 9:30 am; all sederunts and morning worship be held in the gym of the Wilfrid Laurier University, with the exception of Friday evening worship service that will be held at St. Andrew's Church, Kitchener.

Recommendation No. 3 (adopted, p. 12)

That the agenda for the first and second sederunts be approved as printed.

Recommendation No. 4 (adopted, p. 12)

That all announcements be given in writing to the Business Committee no later than 20 minutes prior to the end of each sederunt.

Recommendation No. 5 (adopted, p. 12)

That in order for the Assembly Office to prepare reports for projection, commissioners who have knowledge that they will be presenting additional motions or amendments prepare them in a preceding sederunt for presentation to the Business Committee.

CLERKS OF ASSEMBLY

The Rev. Dr. Tony Plomp, Deputy Clerk of the General Assembly, is unable to attend this year's General Assembly due to health issues that prevent him from traveling. Thus this Assembly will be served by the Principal Clerk, The Rev. Stephen Kendall and Deputy Clerk, The Rev. Donald Muir.

COMMITTEES OF THIS ASSEMBLY

This year, in light of the revised schedule of the sederunts beginning on Friday afternoon, the Business Committee and the Committee on Bills and Overtures each met by telephone conference prior to the Assembly. These meetings enabled both of these committees to deal with their responsibilities, to have their reports as part of the supplementary package, and to be ready for the first sederunt of the Assembly.

Below is the list of committees and the membership proposed for this General Assembly.

Recommendation No. 6 (adopted, p. 12)

That the committees of Assembly be constituted as follows:

Committee on Bills and Overtures

Convener: P.A. (Sandy) McDonald

Clerks of Assembly: Stephen Kendall, Donald G.A. Muir

Commissioners who are clerks of presbytery or synod: Sean J. Foster, Janet H. Halstead, Jinsook Khang, Joanne R. MacOrdum, Gavin L. Robertson, Jo Szostak

Committee on Business

Convener: Jeffrey F. Loach

Members: James D. Agnew, Aubrey J. Botha, Janet (Paddy) Eastwood, Janet H. Halstead

Committee to Confer with the Moderator

Convener: David W.K. Sutherland

Members: Heather J. Vais, Matthew D. Brough, Shirley L. Zehr, G. Keith Kovacs

A Clerk of the General Assembly

Committee on Courtesies and Loyal Addresses

Convener: Jean L. Lawrence

Members: Mark W. Buell, Margaret I. Mullin

Committee to Examine the Records

Convener: Matthew Sams

Members: D. Mary Campbell, Janet E. Brewer, Irwin B. Cunningham

Committee on Remits

Convener: Karen A. Hincke

Member: Jeffrey R. Lackie, A. Mike Zandvliet

Student Representative: Nicole I. Reid

Committee on Roll and Leave to Withdraw

Convener: H. Kenneth Stright

Members: A. Marilyn Clarke, Sybil V. Mosley

Committee on Terms of Reference

Convener: Robert H. Smith

Members: Kimberly L. Barlow, Jill D. Rickwood, Richard Watson

LEAVE TO SIT

Recommendation No. 7 (adopted, p. 12)

That the Committee to Nominate, Assembly Council and the Life and Mission Agency's Ministry and Church Vocations' Committee on Education and Reception be granted leave to sit during the sederunts.

AGENDA DOCUMENTATION

The following have been distributed at registration:

1. Original reports: Bills and Overtures Committee, Business Committee, Committee to Nominate amendment form.
2. Supplementary reports: Assembly Council, Life and Mission Agency Committee, Presbyterian Church Building Corporation, Knox College.
3. Replacement pages: Daily Schedule, Roll of Assembly, Agenda, Assembly Council, Ecumenical and Interfaith Relations Committee, Life and Mission Agency Committee, Committee to Nominate Standing Committees, Pension and Benefits Board, Remits Under the Barrier Act, Referred Overtures.
4. General Information Sheet, Towards a Vital Spirituality: its influence on change and leadership (Sunday morning).
5. Voting Cards with Summary of Motions: yellow for commissioners.

Recommendation No. 8 (adopted, p. 12)

That permission be granted to distribute, if necessary, the supplementary report of the Committee to Nominate Standing Committees when prepared.

Motion Papers

There are two copies of yellow motion sheets located at the the front section in each Book of Reports which are to be used for any motions such as amendments, procedural motions or additional motions. Commissioners are asked to print legibly and to submit these to the Business Committee. Additional sheets can be obtained from the Business Committee table.

CONVENERS OF COMMITTEES AND STAFF

Each year, many of the conveners of committees and staff members of committees and agencies of the church are not commissioners. In such cases, the General Assembly has granted permission for them to speak to issues during the presentation of their reports.

Recommendation No. 9 (adopted, p. 12)

That conveners and staff members of committees and agencies be given permission to speak during their reports.

YOUNG ADULT REPRESENTATIVES AND STUDENT REPRESENTATIVES

The 1997 General Assembly adopted a recommendation from the Clerks of Assembly requesting the Business Committee to ensure that a recommendation is presented to each successive General Assembly permitting young adult representatives and student representatives to participate in the debates of the Assembly but without vote. (A&P 1997, p. 261, 24)

In 2009, General Assembly adopted a recommendation to grant an advisory vote to young adult representatives and student representatives that permits them to vote on matters selected by them or suggested to them by the Moderator or the Assembly itself. (A&P 2010, p. 283, 362-63, 13 and A&P 2009, p. 261-63, 17) The procedure provides the representatives with voting cards of an alternate colour from those used by the commissioners. When they wish to give an advisory vote, the Moderator asks first for the advisory vote, then for the commissioner vote. While the advisory vote advises the court on the will of the representatives, only the commissioner vote is used to determine whether or not a recommendation is adopted.

Recommendation No. 10 (adopted, p. 12)

That the young adult representatives and student representatives be permitted to participate in the debates of this General Assembly and be granted an advisory vote in the terms above.

CIRCULATION OF MATERIALS AT GENERAL ASSEMBLY

Any committee wishing to circulate material at the General Assembly must request permission through the Business Committee. At the time of printing this report: Justice Ministry will distribute “Change of Heart Initiative” cards with expressions of healing and reconciliation as part of the 20th anniversary of Our Confession for Saturday morning; and the History Committee will circulate Museum Musings.

Recommendation No. 11 (adopted, p. 12)

That any request for permission to distribute handouts to the General Assembly be directed through the Business Committee.

OVERTURES

Referred Overtures

Referred overtures are those which are submitted by a synod, presbytery or a session transmitted through the presbytery with a request that they be sent to one of the committees of the General Assembly. The following six overtures have been received by the Committee on Business and forwarded on to the referred committee (the first page reference is the overture and the second reference is where a committee has reported on it):

- No. 1 from the Presbytery of Kamloops re long-term vacancies and interim moderators (referred to Life and Mission Agency (Ministry and Church Vocations), p. 506–07, 398–400).
- No. 2 from the Presbytery of Superior re clarify terminology in Book of Forms section 252 and 373 (referred to Clerks of Assembly, p. 507, 266).
- No. 3 from the Presbytery of Lanark and Renfrew re dissolving the Synod of Quebec and Eastern Ontario (referred to Clerks of Assembly, p. 507–08, 266).
- No. 4 from the Presbytery of Westminster re Reformed ministers celebrating communion (referred to Church Doctrine Committees, p. 508, 253).
- No. 5 from the Presbytery of Westminster re ministry contract templates (referred to Life and Mission Agency Committee (Ministry and Church Vocations), p. 508, 399–400).
- No. 6 from the Presbytery of Vancouver Island re addressing the Pension Fund solvency (referred to Assembly Council, p. 508–09, 220–21).

Unreferred Overtures

Unreferred overtures are those which are submitted by a presbytery, synod or a session transmitted through the presbytery to the General Assembly. These overtures are directed to the

Committee on Bills and Overtures which recommends either the action to be taken at the General Assembly or the referral to a standing or special committee of the Assembly. (Book of Forms section 296.3) This committee's report is found on p. 240. There are four unreferred overtures and the text of these overtures are on pages 509–11.

Names to be placed on the Constituent Roll

There is no request for a name to be placed on the constituent roll.

Overtures received after April 1st (Book of Forms section 296.3)

The 129th General Assembly adopted the practice for handling overtures received after the annual deadline of April 1st whereby they will be held by the Clerks of Assembly for next year's General Assembly. The originator of the overture is given an opportunity to request to which committee or agency it shall be referred for consideration in following year. One overture was submitted that falls within this category.

MEMORIALS, PETITIONS, REFERENCES, CORRECTIVE CASES AND APPEALS

There are no memorials, petitions, references, corrective cases or appeals.

NOTICES OF MOTION

There are no notices of motions required from the reports submitted by the standing committees.

Jeffrey F. Loach
Convener

COMMITTEE ON CHURCH DOCTRINE

To the Venerable, 140th General Assembly:

The Committee on Church Doctrine met twice since the last General Assembly and reports as follows.

OVERTURE NO. 1, 2011 (A&P 2011, p. 520, 259–60, 26), **OVERTURE NO. 8, 2011** (A&P 2011, p. 523, 259–60, 26)

Re: Elders administering sacraments

OVERTURE NO. 4, 2012 (A&P 2012, p. 522, 236, 14)

Re: Lay persons administering sacrament of baptism

The prayers of Overture Nos. 1 and 8, 2011 and No. 4, 2012 are similar in requesting that elders be given permission to administer the sacraments and differ in that Overture No. 4, 2012 seeks to include permission for lay missionaries who are serving in remote areas.

Underlying Principles of the Overtures

The overtures seeking permission for ruling elders who are trained and answerable to presbytery to administer the sacrament of baptism, under similar terms as were stipulated for the sacrament of communion (Book of Forms section 201.4), are considered by the Committee on Church Doctrine from the context of three arguments:

1. Meeting a demonstrated pastoral need;
2. Affirming the basis of authority for the administration of the sacraments;
3. Ensuring adequate and proper teaching and preparation for the celebration of the sacraments.

The committee's discussion will be multi-pronged in approach. Our understanding of these arguments is as follows:

1. Meeting a demonstrated pastoral need

The nature of baptism is such that it is a once-for-ever celebration rather than a repeated celebration as is the Lord's Supper. The sacrament of baptism is but once to be applied to any person. As such, as a singular act, it is important that under all normal circumstances a minister of Word and Sacraments be present and available. The Committee on Church Doctrine believes that, just as it was with the celebration of the sacrament of communion, the practice of baptism should be engaged with care, reverence, teaching and appropriate oversight.

The current reality of The Presbyterian Church in Canada is that there are some congregations, especially those that are located in remote areas, which are underserved by ordained ministers for various reasons. As the committee indicated in its response to the overture on using technology to assist in providing communion (see A&P 2012, p. 243–47), approximately 15% of congregations within our denomination, which are without settled ordained ministers, are no longer seeking to call one. The fact remains that some presbyteries have more difficulties than others in meeting the needs of celebrating the sacraments. In light of this, we call attention to a fundamental belief to which our denomination subscribes:

Right and regular celebration of the sacraments is one of the essential marks of the church. Access to communion and baptism is therefore a fundamental aspect of our understanding of the church and its local expression. (A&P 2012, p. 246)

The question of celebrating the sacrament of communion in a timely way was addressed through the General Assembly and Barrier Act. Permission was given to each presbytery to allow certain elders to celebrate communion under specific conditions. It should be pointed out that at that time the question of the administration of the sacrament of baptism was not addressed.

Baptism ought not to be interpreted solely in relation to what we do, but in relation to what God in Christ has done, and will do, for us (Living Faith 7.6.3). Part of appropriate pastoral care is to ensure that one being baptized (and in the case of a child, the parent[s]) has a clear understanding of the meaning of the sacrament, for example, that it is instituted by Christ, that it is a seal of the covenant of grace, of our engrafting into Christ, and of our union with him, etc. Both communion and baptism are “visible expressions of the Gospel given as means of entering and sustaining the Christian life” (Living Faith 7.5.1).

A significant factor in the decision concerning communion was a demonstrated exigency (i.e. some persons being deprived of regular participation). In spite of similar claims of needs in Overture Nos. 1 and 8, 2011 it has not been clearly demonstrated to the Committee on Church Doctrine that there is a regular ongoing and wide-spread need for the provision of the celebration of baptism by those other than a minister of Word and Sacraments. And yet, in the case of an adult, who has come to faith in Christ, and is born of the Spirit, eager, willing and ready to make a profession of faith, access to the sacrament of baptism ought not to be unduly delayed, nor for a child when the same is true for the parent(s).

2. Affirming the basis of authority for the administration of the sacraments

Presbyterians have always subscribed to the belief that spiritual oversight is to be entrusted to elders in every place. Ruling elders already have a role in the oversight of baptism, inasmuch as authority for approving candidates for baptism rests with the session, which includes both the ordained minister as moderator, or interim moderator, and the ruling elders. While ordained ministers have been the ones to directly administer the sacraments, this isn't because there is a special inherent power within the ordained minister. The sacraments are normally administered in the context of preaching and teaching, under the discipline of the church, and when the people are gathered. This is the usual context for ordained ministry.

Believing that Christ gave the sacraments to the church, understood corporately, and not to individuals, and believing that Word and sacraments belong together, normally the person charged with proclaiming the Word will also be the one who celebrates the sacraments.

The Committee on Church Doctrine asserts that if ruling elders are to be granted the authority, under exceptional circumstances by presbytery, to preside at the celebration of baptism, they must be trained by the presbytery and accountable to the presbytery for such service.

3. Ensuring adequate and proper teaching and preparation for the celebration of sacraments

Our Reformed tradition is rich with theology and practice which help us understand the meaning of the sacrament of baptism. Calvin and the reformers taught that baptism ought to be administered only by ordained ministers. That is, the emphasis was on those who were trained to preach the Word and administer the sacraments. The reformers' strong view was developed within a historical context where abuse of baptism was rampant, including misunderstandings which misrepresented its meaning.

In a similar way, an argument could be made that many requests for today's baptisms are not rooted in a clear understanding of the meaning of the sacrament. Sometimes parents believe that baptism is the "right thing to do" (a remnant practice from a Christendom era), or, quite wrongly, that it is essential for salvation. Surely there are many examples of faulty reasons by which people come forward for baptism. It could be said that, more than ever, today is the time to emphasize, as the reformers insisted, a proper understanding of the meaning of the sacrament of baptism.

The meaning is also taught in the worship service itself. Historically, the sacrament of baptism follows the proclamation of the Word—an act which can reassure worshippers that our sacraments have scriptural warrant. Both Paul and Jesus emphasize importance of preaching the gospel first and foremost; baptism, then, occurs as a sign and seal of the Spirit's work, as we live lives ready to be guided by God.

It is the opinion of the committee that the right administration of the sacraments is essentially linked in the Reformed tradition to the right understanding and practice of the people of God as they commune and baptize. Ministers of Word and Sacraments are ordained and take vows to ensure the right administration of the sacraments and such administration should remain under their care. However, this does not necessarily mean that a minister of Word and Sacraments must be physically present where communion or baptism is celebrated. Ministers of Word and Sacraments can ensure the right administration of sacraments and preaching of the Word through a supervisory function that clearly requires sound instruction and well trained ruling elders who have been properly trained and designated for the task and who are accountable to their presbyteries through their supervisory ministers who shall normally be appointed as interim moderators. Such leaders could include members of the Order of Diaconal Ministries where appropriate. In all cases the supervisory function and ongoing communication between the diaconal minister or ruling elder and the minister of Word and Sacraments is essential for maintaining a Reformed understanding of the right administration of the sacraments.

The committee recognizes there are times when remote charges are without an ordained minister for an extended period of time. Congregations can be remote: by being located in geographically isolated communities, and by being linguistically and culturally isolated from the surrounding community.

In these situations, presbyteries, through interim moderators, have a special obligation to ensure congregations are properly instructed in the theology and practice of the sacraments in ways that allow congregations to celebrate them regularly. To accomplish this the Committee on Church Doctrine offers the following framework:

1. Presbyteries may commission diaconal ministers and ruling elders to administer the sacraments in exceptional circumstances.
2. Training in Reformed theology and liturgy pertaining to the celebration of the sacraments shall be successfully completed by ruling elders or diaconal ministers through courses designed by the theological colleges or the Elders' Institute.
3. Presbytery shall also report annually the names of all such persons, congregation(s) they are serving and their supervising ministers to the General Assembly.
4. The commission shall be for a two year term, renewable following the presbytery's review.
5. The administration of the sacraments shall be under the supervision of the interim moderator.
6. The session shall continue to regulate the times for celebrating the sacraments, admitting candidates for baptism and for participation at the Lord's Supper.
7. Presbytery shall assist a pastoral charge in question with resources and teaching via interim moderator regarding the theological understanding and administration of baptism.

Conclusion

The Committee on Church Doctrine believes and acknowledges that both scripture and our theological tradition leave room for the church to adapt or modify its ministries in order to carry out its service to Christ effectively. Permitting elders to administer the sacrament of baptism in the same manner as communion is consistent with recent decisions. For the reasons provided, the Committee on Church Doctrine believes that wherever possible, an ordained minister of Word and Sacraments who has been set apart (called) for these ministries is optimally the one to

fulfill this role. However, when an ordained minister is not available, other arrangements may be made in the manner described above.

Recommendation No. 1 (amended, p. 28)

That the theological colleges of our church or the Elders' Institute be directed to develop suitable training materials to assist presbyteries to prepare ruling elders under the authority of presbyteries to administer the sacraments in certain circumstances in which a minister is not available.

Recommendation No. 2 (adopted, p. 28)

That the prayers of Overture Nos. 1 and 8, 2011 and No. 4, 2012, be answered by the foregoing report.

Recommendation No. 3 (adopted, p. 28)

That in response to the prayers of Overture Nos. 1 and 8, 2011 and No. 4, 2012, that the following change to the Book of Forms section 201.4 be approved and sent down to the presbyteries under the Barrier Act: that the words "Sacrament of Holy Communion" be deleted and the word "sacraments" be inserted in their place in the two instances in which they appear.

OVERTURE NO. 10, 2013 (A&P 2013, p. 541, 14)

Re: Practice of infant baptism

The question of infant baptism, and the narrower question of which infants may receive the sacrament of baptism, has long been explored within the Reformed tradition and within The Presbyterian Church in Canada. In offering a response to Overture No. 10, 2013 from the session of St. Andrew's, Stirling, Ontario, it will be helpful to sketch out some of that history.

Historical Sketch

Since the union of Presbyterians in 1875 within The Presbyterian Church in Canada, The Westminster Confession of Faith has provided instruction for sessions and congregations as to who may receive the sacrament of baptism. The confession's rather minimal instruction is expressed in the following:

Not only those that do actually profess faith in and obedience to Christ, but also the infants of one, or both, believing parents, are to be baptized. (Chapter 28, paragraph 4)

Some eighty years later, in 1955, the Presbytery of Kootenay asked the General Assembly for clarification on what The Westminster Confession means when it refers to "believing parents". The overture from the presbytery suggested that previous General Assemblies indicated that definition of this phrase was up to "the conscience of the minister and the oversight of presbytery". Further, the overture indicated a divergence of opinion on whether "believing parents" meant communicant members or those willing to take the vows associated with baptism. The presbytery finally suggested that there should be reasonable freedom for ministers on this question.

In 1957 the General Assembly answered the overture of the Presbytery of Kootenay with the following report from the Articles of Faith Committee. It is worth reproducing that report in whole, here (A&P 1957, p. 230–31):

Believing Parents

1. An infant of "believing parents" is baptized because God's covenant promise is to him according to the Scriptures. Since he is baptized in the Name and therefore into the discipleship of Christ our Lord, it behooves the Church on behalf of the child to ensure an environment where the means of grace are diligently used and where the will of Christ is sought and obeyed. Within this environment a child receives the blessing of Christ and is enabled, in penitence and faith, to call on His Name; his growth in discipleship is the work of the Spirit who is pleased to use the holiness, prayer, instruction and loving oversight of believing parents within the Church to bring him up in the nurture and admonition of the Lord. Inasmuch, therefore, as a child is a member of a believer's household, he is to receive the sign and seal, in baptism, of the covenant relationship between Christ and his church.

2. A “believing parent” is one who is baptized and who is fulfilling the covenant engagement of baptism. The engagement is repudiated by all of responsible age who willfully or carelessly disregard the divine ordinances, especially the Lord’s Supper. Their disregard of the Lord’s Supper is a rejection of the renewable “bond and pledge of their communion with Him, and with each other, as members of His mystical body” (Westminster Confession of Faith). Those who refuse to submit to Christ in baptism, and those who repudiate the covenant engagement thereof, do thereby, in respect of themselves, bar their children from baptism.
3. Nevertheless, the administration of infant baptism is not necessarily restricted to circumstances in which there are natural parents competent to provide Christian nurture for their children. Infants who are subject to the Christian discipline of believing persons other than their natural parents may properly be baptized, provided that such believing persons are already fulfilling the function of parents in the Christian nurture of the infants.

Several decades later, in 1984, in the context of a wide revision of the Book of Forms, the requirements and context for infant baptism were given fuller expression than was given in The Westminster Confession of Faith. Prior to 1984, the Book of Forms had offered the following very minimal answer to the question of who could/should receive the sacrament of baptism:

The Session appoints and provides for the administration of Baptism and the observance of the Lord’s Supper. (Book of Forms section 109.b)

Following the revisions in 1984, however, a new section was written and incorporated into the Book of Forms, as follows:

The Session is responsible for provision for the Sacrament of Baptism. Baptism is to be administered to unbaptized candidates in conjunction with their profession of faith and admission to membership in full communion, and to infants when at least one parent is a confirmed member of the Christian Church, baptized, and is fulfilling the covenant engagement of Baptism. (Book of Forms section 110.4)

Later, the phrase “confirmed member” was changed to “professing member”. It is evident that this revision to the Book of Forms reflected the trajectory of faith and thought that is laid out in the report of the Articles of Faith Committee in 1957. Section 110.4 represented an attempt to clarify and give wider circulation to the denomination’s basic understanding of who may be baptized.

In 1985, the year following this change to the Book of Forms, the General Assembly received an overture from the Session of Knox Church in Thedford, Ontario. In its overture, the session indicated that its congregation had a long history of open baptism, that the new section of the Book of Forms (requiring that one parent be a confessing member) was causing trouble and division in the congregation, and that the new baptismal policy could endanger the future of The Presbyterian Church in Canada.

The General Assembly’s reply to the overture from the Session of Knox Church came in the form of a report from the Committee on Church Doctrine which stated that: “Contrary to the implications of this overture, our church has always held the position that at least one parent must be a communicant member in order for their child to be baptized”. The report also referenced the Articles of Faith report of 1957, which clearly states the position of The Presbyterian Church in Canada on these questions. The 1957 report was reaffirmed in 1991 (A&P 1957, p. 503–505; A&P 1991, p. 248, 33) and 1993 (A&P 1993, p. 231–32).

Today’s Questions

With this brief historical sketch in mind, we might re-express a Reformed and Presbyterian understanding of infant baptism, particularly with reference to the question of which infants may or should be baptized. Our polity and theology assumes the following normative framework:

If the parents (or a parent) of an infant child have faith in Jesus Christ and are living out their faith through prayer, worship and service within the Body of Christ, and if they hold to a Reformed understanding of God’s embrace of children within the covenant of grace realized in Jesus Christ, then they will naturally wish for their children to be received as a part of the

community of God's people, through baptism. And the church will want to receive any such children into the community of faith, extending baptism to them as a sign and seal of the forgiveness that is theirs and ours in Jesus Christ. Depending on the parents' particular narrative, and given our denomination's particular historical context, they will almost invariably be members of the church since church membership and profession of faith have generally gone together within our tradition. Thus, during the baptismal service, the parents, together with the people of God, will confess their faith and will make promises to raise their child in the way of the risen Christ and within the church. The child will be baptized, accordingly.

If we assume this as our normative framework, we can also imagine an alternative scenario that arises in our context at the end of Christendom. It is a scenario that many sessions and ministers have faced, in which a couple, or a parent, approaches the session or minister of a congregation requesting baptism for their infant. However, these parents have only a vague notion about what baptism means, are not members of the church, and have not made a profession of faith in Jesus Christ. Further, their wish for their child to receive baptism is rooted in general notion that baptism is important; and such parents often do not understand this importance in terms of their own belonging to Christ and his Body through faith in him, or in terms of their own vocation to service in his name. The historic overlap between church and wider culture, in the context of Christendom, goes a long way in explaining this kind of scenario.

Since the parents are not fulfilling the covenant engagement of baptism in the sense that this is understood by the church, our polity appropriately resists granting baptism in this situation since to do so would be fundamentally at odds with the normative framework, described above. And for this reason previous General Assemblies have always resisted opening up baptism in situations other than those in which at least "one parent is a professing member of the Christian Church, baptized, and is fulfilling the covenant engagement of baptism" (Book of Forms section 110.4), since this gives expression to our fundamental convictions about faith and identity in relation to Christ. For this reason, also, the Church Doctrine Committee will not recommend a change to the law or practice of the church on this question.

Specific Overture Content

Returning to the specifics of Overture No. 10, 2013 we hesitate over the argument of the overture itself. The fourth and fifth whereas clauses point to Jesus' welcome of the children, and his rebuke of the disciples for preventing them, thereby suggesting that an appropriate baptismal practice is one that mirrors this welcome of all children. While such a welcome of the children is vital to the life of the church, and must ever be so, baptism is much more than a means by which we welcome parents and children to a particular church community—more, even, than such a welcome offered in Jesus' name.

We believe that a congregation welcomes children and families when a significant focus of all they do and imagine values children as an important part of their life and mission. This might entail any or all of the following: (i) a nursery that is well-equipped, safe, visually attractive and staffed by caring adults, (ii) programs for children and youth that are age appropriate, faith enriching and led by enthused and capable adults, and (iii) worship services that are designed to include and connect with the young as well as those who are older.

In relation to those parents who request baptism for their infant children but who do not understand its meaning, this request should also be seen as an opportunity to share faith with the parents—to share our vision of life with Jesus, in service to his kingdom, as the people of God. As these families receive a welcome, and begin to learn what it means to share in the Body of Christ, we pray they might discover faith coming alive in their own hearts and minds as we together walk in the faith, compassion and justice of the risen Christ.

Baptism within our tradition "is a sign and seal of our union with Christ and his church. Through it we share in the death and resurrection of Christ..." (Living Faith 7.6.1) As a result, in the administration of this sacrament faith in the risen Jesus, along with a commitment to live in his way, is a necessary component—whether it is the faith of the adult candidate or the faith of the parents who bring their child for baptism. As Living Faith, again, puts it: "It is a sacrament meant for those who profess their faith and for their children. Together we are the family of God." (Living Faith 7.6.3)

Finally, we also hesitate over the prayer of the overture as expressed in its therefore clause; namely, that the General Assembly “give ministers of Word and Sacrament, and the sessions of the churches they serve, the freedom to baptize children according to their own discernment, and not based on membership *or any other condition*, or to do otherwise as the General Assembly, in its wisdom, may deem best.” (emphasis ours)

Our tradition sets only those boundaries around the administration of baptism as are consistent with our fundamental theological convictions about the life and mission that the risen Jesus gives to his people and which he shares with them. To suggest that there should be no conditions placed on who may be baptized would be to set aside great swaths of our theological tradition and identity.

As a result of all of the above, and in view of our commitment to the normative framework for baptism as our denomination has articulated it through many generations, we recommend:

Recommendation No. 4 (adopted, p. 28)

That in light of the above report re Overture No. 10, 2013, the prayer of the overture be not granted.

KOREAN LIVING FAITH

The 2013 General Assembly granted permission to the Committee on Church Doctrine to seek from the church comments and views on adopting the Korean translation of Living Faith, 산 믿음, as a subordinate standard of The Presbyterian Church in Canada. The 2010 General Assembly adopted Assembly Council’s Rec. No. 14 (A&P 2010, p. 219–65, 27) regarding the Korean translation of Living Faith, 산 믿음, to be approved and used within the church. Not having received any objections from the presbyteries in this past year and having received positive responses from two presbyteries, the committee is now ready to make a recommendation to this General Assembly.

Recommendation No. 5 (adopted, p. 28)

That the Korean translation, 산 믿음, be adopted as a subordinate standard of The Presbyterian Church in Canada, and this be remitted to the presbyteries under the Barrier Act.

RESPONSE TO THE CLERKS OF ASSEMBLY RE OVERTURE NO. 2, 2014 (p. 507)

Re: Clarify terminology in Book of Forms section 252 and 373

Overture No. 2, 2014 was referred to the Clerks of Assembly. They consulted the Church Doctrine Committee and our response to them was as follows:

It is understood within The Presbyterian Church in Canada that “under the continual illumination and correction of the Holy Spirit speaking in the Scriptures” (Book of Forms section 447.2) doctrine evolves over time. This kind of transition in Christian thought and practice makes it difficult to attach definitions and examples to terms and phrases. Defining these words too precisely may unnecessarily limit their application. On the other hand, these words must not be defined so broadly they can mean whatever a court wants them to mean. Instead, the courts of the church need to define these terms within the context of the denomination’s existing doctrinal positions and the specific situations with which they are engaged at that time.

We understand an “offence is anything in the doctrine or practice of anyone subject to discipline that is contrary to the Scriptures or the Standards and Subscriptions of The Presbyterian Church in Canada” (section 347). Teaching and ruling elders both promise to uphold the doctrine of our subordinate standards and to conduct their public and private lives as becomes Christ’s gospel. Examples of violations of the latter would include unrepentant sexual misconduct and fiduciary malpractice. Examples of violations of the former would include denying Jesus Christ is “the eternal Son of God” or teaching people they can be faithful disciples without heeding the call to keep Christ’s commandments.

While the Spirit is continually doing new things, those new things are built on the only foundation that can be laid, namely Jesus Christ. The Spirit builds the church in this new day on the foundation of the apostles and prophets, with Christ Jesus himself as the cornerstone. In applying our standards and subscriptions in our day, courts of the church need to remember the great heritage of faith we have received. And by Christ’s grace,

which always seeks to heal and restore, we will be faithful to that heritage to hand it to future generations.

The response to Overture No. 2, 2014 is found on p. 266 of the Clerks of Assembly report.

PROPOSAL FOR BIENNIAL GENERAL ASSEMBLIES
Reply re referral from the 2013 General Assembly

The Committee on Church Doctrine considered the referral from the 2013 General Assembly sending for study and report the proposal from the Assembly Council to move to biennial General Assemblies. (A&P 2013, p. 213-23)

The Committee on Church Doctrine would put forward the following items by way of reply, the first part of which is drawn from our present and continuing study of polity.

Biblical principles underlying our Presbyterian polity

1. Governance and oversight in the church is designed to be communal. God is one, but is a community of three persons. We are called to live in community, and to govern in community. Moses was advised not to rule by himself. Responsibility for oversight was to be shared with all the elders of Israel. Jesus called and appointed twelve apostles. The early church ordained seven deacons. God might entrust certain messages to individual prophets but not the role to rule. In no way was the early church in the New Testament age the domain of any individual to govern. Even seven of the thirteen letters attributed to Paul begin, "Paul and..." including another apostle or servant of the Lord as a co-sender. "Elders" plural are to be ordained in every place.
2. Oversight is not singular but collegial. Mutual accountability is clearly among the checks and balances which God has built into the governance of the people of God. Prophets called kings to account. Samuel confronted Saul. Nathan confronted David. Paul confronted Peter. The council at Jerusalem settled issues relating to the degree to which Old Testament Jewish form and function was binding on New Testament Gentiles. "Submit to one another out of reverence for Christ" (Ephesians 5:21) is a principle not only for the governance of marriages but for the church as a whole.
3. Regular assemblies of a far-flung covenant people and communication between individual servants and communities were mandated and designed to ensure the unity of the people of God. Though eleven of the twelve tribes were each assigned their own part of the promised land, all the able were called three times a year to assemble in Jerusalem to celebrate the great festivals. The congregations of the early church were inter-connected. Letters addressed to one were designed and mandated to be read to others. Believers in one community were charged with responsibility for the support and relief of those suffering elsewhere.

Practical observations and concerns

1. Our current practice of annual General Assemblies means that an average minister serving for 30 years would likely serve as a commissioner at five or six General Assemblies. If the church were to move to biennial assemblies, this would be reduced to three. This reduction means fewer opportunities for ministers to make and maintain connections across the church. For ruling elders, whose opportunities to serve as commissioners are generally fewer, this will also mean a reduction in opportunities to attend an assembly and to forge cross-country connections. It is quite likely that the number of repeat elder commissioners will be very small, and those who do return will have longer gaps between these engagements in the life of the national church.
2. Many ministers and elders who have served as commissioners have indicated that their first experience attending Assembly provided an opportunity for orientation to the process of governance at the highest level, education on the work and witness of the wider church, learning the process and system. All of this means that first-time commissioners often feel limited in their participation, and only in subsequent assemblies do they feel empowered and comfortable to actively speak and participate. To reduce the frequency of General Assemblies will lengthen the period between first and subsequent participation, and result in fewer first-time elder commissioners ever returning to subsequent participation.
3. Our youth have recently requested more frequent gatherings, and the church has agreed to enable Canada Youth events to happen every two years rather than every three. Reducing the

frequency of General Assemblies would be counter-intuitive and likely counterproductive in strengthening the cross-connections throughout the church.

4. It has been observed that a present and growing foe of Presbyterianism is a steadily increasing (and some would say rampant) congregationalism. Some local congregations sense a disconnect between their witness and work and life and that of the national church, and simply “do their own thing”. This will most likely be exacerbated if the national gatherings of representatives in General Assembly are reduced by fifty percent. Cuts in givings to *Presbyterians Sharing* by local congregations are often a practical expression of this creeping congregationalism. There is a spirit of disconnectedness with the national church, and resources go to local purposes and mission initiatives. The ties that bind us together will be weakened with less frequent General Assemblies.

5. The Barrier Act has served the church well in ensuring that any changes to doctrine, law, or discipline are carefully considered at both the national Assembly and presbytery levels. The Barrier Act ensures that no change can be effected unless three things happen: (a) one General Assembly must propose and agree to the proposed change; (b) a majority of the presbyteries and a majority of the total number of presbyters must also agree to the proposed change; and (c) a second General Assembly must review the results, with the option for sober second thought, and then if deemed wise, sanction the change which is then adopted. The proposal to move to biennial Assemblies includes a provision that would eliminate (c) and potentially fast-track changes, which would be effected immediately upon a bare majority of the presbyteries and presbyters voting in favour of the change.

As an example, had this revised and weakened Barrier Act been in effect two years ago, the proposed change removing the need for members to sign calls to ministers would have been approved and effected. That change, which was approved by one General Assembly and then by a relatively slim majority of the presbyteries, was upon further consideration by the subsequent General Assembly, firmly rejected. Sober second thought would not have been able to act to reject the proposed change had the now-proposed revised Barrier Act then been in effect.

In the opinion of the Committee on Church Doctrine, any change to the Barrier Act would require approval under the current Barrier Act process.

6. The proposal to move to biennial Assemblies also resurrects provision for a standing judicial commission to appoint special commissions or to deal with appeals. The church has previously and relatively recently rejected this proposal. There remains across the church both a real and a perceived concentration of power in the hands of a few. Annual General Assemblies function to mitigate this, and ensure that major decisions and regular oversight of the few is undertaken by a large body representative of the grassroots of the church.

7. The current proposal by way of an overture now before a special committee of the General Assembly to permit the optional elimination of synods, if effected and coupled with the reduction in the frequency of General Assemblies, would mean that in some parts of the country two years would pass between any meetings of church courts beyond the level of the presbytery. This would represent a very significant and unwise impingement upon the design of our Presbyterian polity. There is a real risk toward the disintegration of a national Presbyterian church.

8. Frequent General Assemblies serve to strengthen our sense of identity as The Presbyterian Church in Canada. Many first time elder commissioners return to their congregations and presbyteries possessing a fresh understanding of the scope and significance of our corporate national and worldwide witness as a church. Such commissioners become more reliable local leaders, and serve to strengthen support within local congregations for the work of The Presbyterian Church in Canada. Presbyters, including ministers, are helped amid the press of local needs to see the wider picture again, and recognise afresh important aspects of our corporate witness. Money spent in holding annual General Assemblies to facilitate this all of this is well-spent and pays dividends.

9. International visitors and cross-cultural connections are an important part of our witness, and annual General Assemblies foster these opportunities. Half as many General Assemblies would

mean half as many international visitors, and twice as long between visitors from specific partners.

10. The arguments brought forward in the referral from the Assembly Council appear to be solely practical and financial, and are not as convincing as they might appear. The net financial savings estimated is \$130,000 per annum. On a budget of nearly \$9,000,000 this is a very small amount. This is approximately one percent. The cost savings effected by moving to a shorter and weekend format for the General Assembly, tried for the first time this year, are not yet fully quantified and disclosed, and it may be a few years before the effect of this change is fully realized. On the other hand, the real losses to the fabric of our tried and tested polity and the very real potential for a dangerous and significant erosion of the strength of our connectedness as a national church are either understated or not considered at all within the proposal. These losses far outweigh any financial savings.

The Committee on Church Doctrine would advise both the Assembly Council and the 140th General Assembly that the proposal to move to biennial assemblies has been weighed and is found wanting, and should be rejected. As we have in the past, we re-state our conviction that an annual meeting of the General Assembly is and should remain a part of our practice and procedure, for the good of the church and to facilitate our work and witness for Christ.

OVERTURE NO. 4, 2014 (p. 508)

Re: Reformed ministers celebrating communion

Overture No. 4, 2014 has been brought to the attention of the committee during its February meeting. However, there was neither the necessary background information nor sufficient time to fully consider the matter thoroughly during the meeting.

Recommendation No. 6 (adopted, p. 28)

That permission be granted to present the response to Overture No. 4, 2014 to the 2015 General Assembly.

A STUDY OF PRESBYTERIAN POLITY: ITS DISTINCTIVES AND DIRECTIONS FOR THE 21ST CENTURY

The committee is continuing to work on a Study of Presbyterian Polity: Its Distinctives and Directions for the 21st Century through its subcommittee.

WORKING AS A COMMITTEE FOR THE PRESBYTERIAN CHURCH IN CANADA

A lively discussion took place regarding how to do the committee's work better and more efficiently in order to meet various challenges the committee faces. The members agreed that it is of utmost importance for the future of the church to continually engage in deep theological conversations at this critical time in the church's history. The difficulties the church faces due to membership declines and other emergent concerns of local congregations necessitate these theological conversations to involve the whole church.

Four primary concerns come to mind:

1. The multitude of demands on members' energy and time challenges our capacity to do meaningful theological work.
2. Need for engaging the church in theological conversation by both lay and clergy from all regions of the country.
3. Difficulty of sustaining deep theological conversations that require longer time periods.
4. Financial concerns.

The multitude of demands on members' energy and time challenges our capacity to do meaningful theological work

Currently the committee's primary task is to respond to overtures that General Assemblies refer. Most of these overtures require substantial work if the committee is to do its due diligence in providing appropriate responses. In some cases where the church is polarized on theological lines, much care is given to bring forward a report with recommendations in ways to unite the church. As members gladly take on tasks of research, discussions and writing reports, most members find that the work of the committee can become secondary to local pastoral emergencies and to regular congregational and presbyterial duties. To engage in theological reflections on behalf of the church brings much joy, yet, it also means substantial commitment

and sacrifice in terms of time and effort away from local responsibilities. For the committee members the lack of time is its most difficult obstacle even when everyone in the committee is engaged, especially when it is involved in a major project like *Mission Theology for Today*.

The committee has experimented in many ways to use its members' time wisely. Real time video-conferencing, Web-Ex Simul-casting, Chat-rooms, Wiki technology as well as various audio conferencing methods have been used to help its members connect and contribute. Currently the committee has its own web-site through which much of work is done in between the meetings at no cost to the church. These technological means have been useful and helpful. However, the committee has found that work that is meaningful to the wider church is done best when members are engaged in face to face conversations, debates and reflections.

The committee is made up of fifteen full members, six corresponding members, and three ex-officio members from theological colleges. Though the committee may seem large with fifteen regular members, three *ex-officio* members and six corresponding members, given the vagaries of life we are rarely able to have 100% participation in a meeting though much discussion does occur through the website and e-mail exchanges between meetings. It should be noted that with this number of members, the committee has a good historical track record for bringing well-refined materials and reports to the floor of Assembly. A committee with smaller number of members would be hindered in its ability to produce reports in a timely manner in the future.

Need for engaging the church in theological conversation by both lay and clergy from all regions of the country

The committee feels that the best work in theology is done when everyone in the church is participating fully. To this end, the committee believes that all regions of this vast country ought to be represented in these conversations, if possible. Seeing how different region understands, interprets, and contextualize the report of this committee, the committee is heartened by the work of the Committee to Nominates to the Standing Committees in filling the committee with members from as many regions of Canada as possible. This theological diversity has served the committee well especially in shaping the reports to General Assemblies.

Speaking of diversity, if the total number of membership is reduced, few members with a particularly strong theological viewpoint skewing the committee's work is not only a possibility but a real concern for a denomination made up of diverse theological viewpoints. Thankfully the size of the current committee has served the church well in mitigating possible extreme polarizations over difficult and controversial issues.

One concern is that the current make up of the committee is tilted in favour of the clergy in that the ratio between the clergy and the laity is about 4 to 1 excluding ex-officio members from the colleges. Though few in number these lay members have contributed far beyond their small percentage in the work of the committee. This imbalance needs to be addressed if the committee is to serve the church better.

Difficulty of sustaining deep theological conversations that require longer time periods

In any theological work, historical memory and corporate knowledge are two of the main ingredients. Much of the current work of the committee is built on the work of the past and reshaped with currently available knowledge. For the committee, historical memory includes the hard memory passed on to us through confessions, documents and reports and also the soft memory of each member that is referenced and recalled during its deliberations. The corporate knowledge means the knowledge of the wider church as well as the knowledge that each individual committee member brings to various discussions.

Through God's good graces, the wisdom of presbytery nominations, and the ability to protect one third of members retiring after the first term, the historic and corporate memories were and are provided whenever in need. These essential factors have served the committee to frame responses within the confessional and traditional boundaries. It may not sound important to outsiders, but the committee's inability to protect one third of first term retiring members in addition to those who resign because of personal reasons without fulfilling their terms affects the work of the committee significantly at times in this regard. Without remembering what took place in the immediate past, the committee's work can easily be repeated, tread mistaken paths and be written without strong foundation of the prior work. This pitfall has been avoided many

times due to the members with strong historical memory. In this regard, the current number with the few returning members, who can remember what took place before, has served the church well.

Also the committee benefitted greatly from *ex-officio* members of the theological colleges especially when it needed to draw from the corporate knowledge of the wider church. However, due to staff changes at the colleges in recent years, the committee had at times one ex-officio member participating. In this case, gleaning and referencing from the appropriate corporate knowledge added extra burdens to already taxed efforts of the regular members. This is possible when there are enough members who can fill the void left due to unforeseen circumstances.

Therefore, the committee's effort to produce the best possible reports to Assemblies depends on its number and the full participation of the membership. These are sufficient reasons for the church to consider seriously the appropriate number of members at current level in order to meet the workload of committee as directed by each Assembly.

Financial concerns

The committee is acutely aware of the current financial situation of The Presbyterian Church in Canada. It has taken various means and ways to lead by example in being a good steward in times of decreasing resources. As mentioned earlier, the committee has taken various steps to work in ways to reduce committee's cost. To this end, the committee can indeed say that it has been able to gain as much efficiency as it can under the circumstances. This stewardship effort is undertaken to contribute in a small but a meaningful way to help in leading the church.

As the committee members continue to find ways and means to work without overly burdening the church, it should be emphasized that the amount of financial resources being utilized by the committee is a miniscule amount within the total budget of the church. The theological work required in leading the church through the time of current difficulty demands greater efforts by all, not less. Reducing occasions of discussions and conversations or decreasing the number of members would bring more negative consequences than what we may gain through such reductions. It is the view of the committee that solid work of theology helps not only to nourish, but also to strengthen the weakening church.

These concerns are not new. However, the committee wishes to note them in order to help the church become aware of challenges the committee faces.

MISSION THEOLOGY FOR TODAY

The rise of Church Growth Movement plus variations of forms known as the Emergent Church in North America, major paradigmatic shifts in overseas missions and continual changes in understanding what mission is in the 21st century, challenges of cultural and religious pluralism in Canada, and declines of local congregations have brought much confusion and more questions to many in the church. The committee continues to work on a mission theology under the title, *Mission Theology for Today for The Presbyterian Church in Canada*, in an attempt to assist congregations to formulate various outreach, evangelical, church growth and mission activities. We are looking forward to sharing an extensive and thought provoking document with the church in the near future.

500TH ANNIVERSARY OF PROTESTANT REFORMATION

The committee continues to plan a celebration to mark the 500th anniversary of the Protestant Reformation marking October 31, 2017 when Luther posted 95 Thesis on the door of the Castle Church in Wittenberg.

PUBLICATIONS

The committee draws attention of the church to many of its works such as *A Catechism for Today, Wisely and Fairly for All: The Christian Gospel and Market Economy* (A&P 1997, p. 235–54, 38), *Confessing the Faith Today: The Nature and Function of Subordinate Standards* (A&P 2003, p. 247–72, 25), and *산 믿음* (A&P 2010, p. 220–65).

The committee also commends congregations to use and study *Doing Weddings Better* (A&P 2009, p. 243–49, 26) and *One Covenant of Grace: A Contemporary Theology of Engagement with the Jewish People* (A&P 2010, p. 291–355).

APPRECIATION TO RETIRING MEMBERS

We express our sincere thanks to retiring members, the Rev. Dr. John J. Crawford, the Rev. James T. Hurd, Mrs. Jean Park, the Rev. Christine O'Reilly, Mr. Dennis Mercier, and the convener, the Rev. Wally Hong for their valuable service to the committee during terms of various lengths. We also extend our thanks for her service to the Rev. Dr. Nancy Calvert-Koyzys who resigned from the committee for personal reasons at the beginning of 2013 term.

Wally Hong
Convener

Myrna Talbot
Secretary

CLERKS OF ASSEMBLY

To the Venerable, the 140th General Assembly:

There are three clerks of the General Assembly. The Rev. Stephen Kendall is the Principal Clerk. The Rev. Dr. Tony Plomp and the Rev. Don Muir are Deputy Clerks. Mr. Kendall and Mr. Muir serve full time at the national office in Toronto while Dr. Plomp serves part time from his home in Richmond, British Columbia.

Throughout the year, the Clerks of Assembly respond to queries from officers and members of lower courts, and from individual members of the church. In addition, they monitor the receipt of responses from presbyteries to remits sent down under the Barrier Act and to referrals from the General Assembly. They also act as consultants to General Assembly commissions and committees. The clerks meet together twice each year. In the autumn they discuss and designate the work referred to them by the Assembly. In the spring they finalize their responses to overtures and prepare their report to the General Assembly. Matters of polity are discussed at both meetings.

2013 GENERAL ASSEMBLY REFERRAL

CLERKS OF ASSEMBLY REC. NO. 13, 2013 (A&P 2013, p. 261, 15)

Re: Immigrant congregation integration resource

In preparation for the 2013 General Assembly, the Clerks of Assembly created a document intended to welcome immigrant and other congregations into The Presbyterian Church in Canada. It is a document that the clerks believe is of value not only to immigrant and other congregations but to the wider membership of The Presbyterian Church in Canada. It outlines the roles of various bodies in the congregation, provides information about our policies and procedures and lists a number of helpful resources.

This document was referred back to the clerks by the 2013 General Assembly since it was felt the document did not address some of the issues presbyteries face when dealing with immigrant congregations.

The clerks continue to believe the document is a valuable resource. The original guide has already been amended in response to helpful comments received. Input that will help the resource remain current and beneficial to the church is always welcome. The clerks recognize there are limitations to what national offices can provide by way of guidance to deal with local situations. There is probably no "one size fits all" answer to the variety of circumstances that may arise.

In the course of the past year, the clerks have received some briefs from the Presbytery of Montreal with helpful suggestions. We believe presbyteries have every right to work out best procedures that fit their own situation as long as they do not depart from the intent of the church as expressed in the Book of Forms.

One suggestion from the Presbytery of Montreal notes that presbyteries should not be in a hurry to constitute a new congregation. There should be sufficient time provided for the new group to learn about The Presbyterian Church in Canada while the presbytery gets to learn about the congregation. The Presbytery of Montreal suggests this is akin to "courting". It is possible, during this period, that one party comes to the conclusion that becoming part of this denomination is not a good fit—that differences in polity and practice are too great to overcome.

The Presbytery of Montreal is fully aware that such a process may take years, at which point it would be possible to pass from “courting” to “marriage” when the congregation is constituted. Just as in marriage when vows are taken between the two people, so too the covenantal relationship between the presbytery and a new congregation would require that both parties understand, accept and agree to follow church law.

The presbytery further suggests that assessor “elders” or advisors be appointed to provide guidance to immigrant congregations. Clergy could also be invited to attend an existing session in order to gain knowledge and experience in Presbyterian governance. The clerks agree these could be useful and supportive suggestions.

In its brief, the presbytery also points to “deal breakers” such as congregations that will not accept the ordination of women. In this example, the congregation will not be constituted until women are elected and ordained to the session. The clerks agree presbyteries may make this decision.

Finally, the missive from Montreal suggests that there are many areas where presbyteries and the church as a whole should be lenient to immigrant congregations and be given permission to temporarily suspend a section of the Book of Forms, for a set period of time, with a clear objective of eventual conformity. Without such an explicitly stated authority, members of presbyteries and assessor elders are bound by their ordination vows when dealing with a congregation in clear violation of the Book of Forms. The presbytery observes that sometimes, following the Book of Forms too strictly can cause deep division within a congregation (ethnic or not). A temporary suspension of certain rules for a period of time may be a way to bring a group into the denomination more gradually without causing unnecessary anxiety. It would also allow assessor elders and interim moderators to fulfil their role without compromising their ordination vows. In respect to the latter statement, the clerks realize that, as the saying goes, “the devil is in the details” and while the clerks cannot advocate suspension of the law of the church they are prepared to consult on ways the law of the church may need to be applied transitionally in a specific situation.

The clerks commend the Presbytery of Montreal for taking these matters seriously and for their contribution to this report. They also draw attention to the following four related appendices that are commended as resources to presbyteries as they assist new congregations:

- A. Presbytery Missions, a national office resource.
- B. Checklist for receiving new congregations.
- C. *A Guide for Congregations Considering Membership within The Presbyterian Church in Canada.*
- D. A seminar introducing potential or new congregations to The Presbyterian Church in Canada.

Recommendation No. 1 (adopted, p. 20)

That the above be the answer to the referral from the 2013 General Assembly, Clerks of Assembly, Rec. No. 13, 2013 re integrating immigrant congregations into The Presbyterian Church in Canada.

Recommendation No. 2 (adopted, p. 20)

That this be the answer to the prayer of Overture No. 5, 2013 re integrating immigrant congregations into The Presbyterian Church in Canada.

Resources for presbyteries receiving new congregations

A. Presbytery Missions – a national office resource

Principles

- I. The mission will function as a body within The Presbyterian Church in Canada and according to the denomination’s governance.
- II. The mission will ultimately be accountable to the presbytery.
- III. The presbytery shall promote and support the mission to fulfil its gospel ministry.

Governance Options

1. Presbytery erects a congregation.

The Book of Forms is clear that a group of people who reside within the bounds of a presbytery and declare adherence to the principles and standards of The Presbyterian Church in Canada may apply to that presbytery to be formed as a congregation. The presbytery would need to ascertain that appropriate ministry is being provided and funding is available.

Presbytery could appoint an assessor session to facilitate this discernment, oversee the administration of the sacraments and receive members. In due course elders would be elected from within the congregation and could gradually replace the assessor elders. The assessor session would report to the presbytery and could also appoint a board of managers or form a finance and maintenance committee of the session to handle finances.

If some day in the future finances (from whatever source) are not available to sustain the ministry, the congregation would be dissolved.

2. Presbytery establishes a mission and appoints an assessor session to oversee the ministry.

In this case, while a congregation is not yet formed, an assessor session could still provide the necessary governance link to the presbytery and authority to oversee the administration of sacraments, hold meetings, approve financial matters, etc. As a temporary measure, the assessor session could admit interested people to the fellowship of the mission and receive them as members of The Presbyterian Church in Canada once a congregation is established. At that point they are added to the congregation's membership roll.

3. Presbytery establishes a mission and gives oversight responsibility to an existing committee of presbytery.

Again, appropriate, clear and comprehensive terms of reference for the committee's oversight of the mission should be put into a document. (For example: the missions committee shall the authority to approve requests for baptism and the celebration of sacraments. The missions committee shall appoint a treasurer for the congregation and oversee financial reviews on a quarterly basis.)

4. Presbytery establishes a mission and appoints a steering committee to oversee the ministry.

Provided the presbytery gives clear authority to a steering committee (and this should be specified in a comprehensive document) this could work much the same way option 2 would work.

B. Checklist for receiving a new congregation (subject to all provisions of the Book of Forms)

1. A letter is sent from the faith community to the clerk of presbytery indicating the community's desire for congregational status within The Presbyterian Church in Canada. The letter will include a list of names of those associated with the community.
2. The clerk of presbytery will acknowledge receipt of the letter within ten days of the presbytery meeting at which the letter is received by the presbytery.
3. The presbytery will appoint a committee to meet with the community to:
 - A. Discuss the community's request for membership
 - B. Provide an overview of the theology, history and governance of The Presbyterian Church in Canada
 - C. Outline the privileges and responsibilities of membership within the denomination
 - D. Explain the roll an interim moderator and assessor elders would play in the process

- E. Receive attestations of Christian faith from those associated with the community
 - F. Assess responses to the above and report to the presbytery
4. If the community approaches the presbytery with its own minister, steps will be taken in compliance with the Committee on Education and Reception.
 5. The presbytery will contact the session of any congregation that may be affected by receiving this community as a congregation of The Presbyterian Church in Canada so that they may be heard on the matter.
 6. If, after all the parties have been heard, the presbytery resolves to receive the community as a congregation of The Presbyterian Church in Canada, it will appoint an interim moderator and assessor elders to help the congregation establish its own session and call a minister. Meanwhile, the assessor elders will act as the session of the congregation with full voting privileges. When the congregation is prepared to call its own elders, there will be a transition by which assessor elders are gradually replaced.
 7. The interim moderator will report regularly to the presbytery.
 8. Once the new congregation calls a minister, the presbytery will appoint an ordained member of the presbytery to act as a mentor for at least one year.

C. A Guide for Congregations Considering Membership within The Presbyterian Church in Canada

(Also available in Korean)

Welcome to The Presbyterian Church in Canada!

Throughout its history, The Presbyterian Church in Canada has welcomed many groups of Christians into its membership. The church is richer for the wide diversity of Christians and congregations that proclaim the grace of our Lord Jesus Christ, the love of God and the communion of the Holy Spirit, together. Those who join are blessed by fellowship, support and a common ministry with thousands of others across Canada. This brochure will introduce you to the denomination and some of the policies that govern its congregations. A summary of some of the important documents and policies to be aware of when associating with The Presbyterian Church in Canada is included at the end.

WHO WE ARE

Dependent on the power of the Holy Spirit, we proclaim the love and good news of Jesus Christ through our words and actions. As a Reformed church, we rely on the truth and inspiration of the scriptures for God's guidance into the future that we approach knowing God is with us. We believe in the triune God, that is, God revealed in three persons: Father, Son and Holy Spirit. We also believe the Bible is the written revelation of who God is.

The Presbyterian Church in Canada has about 900 congregations across Canada with members coming from many national and racial backgrounds. Currently, Presbyterian congregations worship in Arabic, Cantonese, Cree, English, Efik, Filipino, French, Ga, Hindi, Hungarian, Ibo, Korean, Mandarin, Ojibwe, Portuguese, Punjabi, Spanish, Taiwanese, Twi and Urdu.

There are other Presbyterian denominations in Canada that are not part of The Presbyterian Church in Canada.

GOVERNANCE

Book of Forms

The legislation that governs our church is contained in the Book of Forms. The Book of Forms has been written over many years and continues to be revised whenever the church discerns legislation must be changed to reflect our understanding of the mind of Christ for our denomination. There are four levels of governance that are also called "courts":

session, presbytery, synod and General Assembly. The Book of Forms is available online at www.presbyterian.ca.

The Session (Book of Forms sections 105–138.1)

Presbyterians are one of the few denominations in the world known mainly by the way it governs itself. The word “Presbyterian” comes from the Greek *presbuteros* that means “elder.” We are a church governed by elders. In each congregation there is a “teaching elder”, a man or a woman ordained to the ministry of Word and Sacraments. The teaching elder is commonly called the minister or pastor of the congregation. Each congregation also has a number of “ruling elders”, men and women who are ordained to share the leadership, pastoral care and oversight of the congregation with the minister in a spirit of humility. Together, they are called the session.

Members of the congregation, both women and men, are called and admitted to the office of ruling elder by an election process (Book of Forms sections 132–133.2) to provide servant leadership. Being elected an elder recognizes the person’s gifts to lead and serve in this way. It is not meant to be a position of prestige or privilege but of humble and compassionate support. As noted in 1 Peter 5, elders are not to “lord it over” those in their care, but to be “examples to the flock”. When they are ordained, elders take vows professing their faith, accepting the standards and governance of The Presbyterian Church in Canada and promising to build up the church in the grace of Jesus Christ. Elders are accountable to each other and, as appropriate, to the other courts of the church.

Sessions function in one of two ways; life service and term service. Life service means that, once elected, an elder serves without a specified term. Term service means elders are elected to serve for six years at a time and may stand for re-election at the end of each term. In both cases an elder may seek permission from the session to take a leave of absence or resign. All elders are ordained for life.

The session normally meets privately; however, others may attend the meeting upon invitation for a specific reason. This privacy is to maintain confidentiality and session solidarity. Confidentiality is especially important when dealing with private matters concerning individuals or other matters not yet concluded. Session solidarity means once a session has made a decision, even if some elders disagree with it, the session stands as one with the decision and members of session will not publicly or privately contradict them. A session discerns with many voices but speaks with one voice. It is equally important to announce session decisions to the congregation regularly.

The session designates one elder to be the “representative elder” to attend presbytery meetings (the next higher “court”) with the minister.

The Board of Managers (Book of Forms sections 158–173)

The board of managers is another congregational body. It is elected at the annual congregational meeting and cares for such things as the church buildings and finances, and prepares a draft of the annual budget, normally in consultation with the session. The board is under the supervision of the session. In some congregations the work of the board is provided by a finance and maintenance committee of the session (Book of Forms section 113.6.5).

The Deacons’ Court (Book of Forms sections 135–138.1)

Some congregations elect a deacons’ court instead of a board of managers. They may also be called upon to care for the poor.

Trustees (Book of Forms section 149, Appendix C)

Trustees are members of the congregation elected to hold the property of the congregation in trust according to the terms of the trust deed. Book of Forms Appendix C provides trust deed template.

The Presbytery (Book of Forms sections 176–258.6)

The presbytery is a meeting of the ministers and an equal number of ruling elders from the congregations within the presbytery. The presbytery’s primary purpose is to care for and oversee the congregations and ministers within its bounds. The ministers and elders are placed on the constituent roll of the presbytery. There may also be retired ministers or

ministers currently without a congregation on the appendix to the roll who are permitted to speak at the meetings but may not vote. Meetings are held as needed, usually on a monthly or bimonthly basis.

Most presbyteries are organized on a geographical basis. There are two non-geographic presbyteries. The Presbyteries of Western Han-Ca (from British Columbia to Manitoba) and Eastern Han-Ca (from Ontario to Newfoundland) are formed on the basis of Korean language and culture. They are subject to the same governance as the other presbyteries.

The moderator (chair) of the presbytery is chosen each year from among those on the constituent roll. The moderator's primary role is to ensure good order is kept at meetings. The presbytery appoints the clerk of presbytery, an administrative officer, who records meeting minutes, deals with correspondence, manages court documents among other responsibilities. Every member of the presbytery is treated equally.

Congregations and ministers are accountable to the presbytery and, when appropriate, to the higher courts of the church. They are expected to support the presbytery and submit to its authority.

The "courts" of The Presbyterian Church in Canada serve a legislative function to deal with church legal matters and regulations and also provide pastoral oversight to the congregations and ministers within their bounds.

The Synod (Book of Forms sections 259–276)

Synods within The Presbyterian Church in Canada roughly follow provincial boundaries, except in Ontario and the Atlantic provinces. The synod can oversee the work of presbyteries and congregations within its bounds as well as youth and camping ministries and regional church workers. Synods provide an opportunity for clergy and elders to get to know one another.

The General Assembly (Book of Forms sections 277–312)

The General Assembly is the highest court of the church. It consists of 1/6th of ministers on the constituent rolls of presbyteries and an equal number of representative elders. Those who attend Assembly are called "commissioners" in that presbyteries commission them to attend the Assembly in order to discern and vote on matters according to their conscience and in the light of the guidance of the Holy Spirit. Every day of Assembly begins with worship.

The General Assembly meets annually and its work is carried forward by the various agencies of the church, such as the Assembly Council and the Life and Mission Agency, during the year.

Congregational Membership (Book of Forms sections 139–157.1)

With the approval of the congregation's session, any person who confesses that "Jesus is Lord" and seeks to follow Christ is welcome to become a member of a Presbyterian congregation. If the person is not baptized, he or she needs to be baptized. The baptism of an adult involves a profession of faith and makes the person a professing member of the congregation. Members promise to place themselves under the authority of the session and seek the peace and welfare of the church (Book of Forms sections 139–148).

When infants or children are baptized, they are considered "covenant members". As they grow up, they are encouraged to profess for themselves the vows made on their behalf by their parents or guardians, in this way become professing members themselves.

Professing members have the right to call ministers, be elected as elders, deacons or trustees, elect elders or deacons, vote on the selling of church property, and have right of appeal to the higher courts of the church. Covenant members do not have such rights but may, upon the age of maturity, vote at congregational meetings on financial matters if they themselves are financial contributors.

Another category of those attending Presbyterian churches are those who may or may not be baptized, are not professing members, but have adhered (attached) themselves to the congregation by way of regular worship and participation in congregational events. They

are called adherents. They are not eligible to be elected as elders or call ministers (although they may concur with the call) because these decisions must be made by members who have taken vows accepting the scriptures as well as the doctrine and government of the denomination. If they are supporters, they have the right to vote on financial matters affecting the congregation.

Congregations Joining The Presbyterian Church in Canada

When a group of Christians desire to become a congregation of The Presbyterian Church in Canada, they need to apply to the clerk of the local presbytery. The presbytery will speak with the leadership and members of the congregation about The Presbyterian Church in Canada. Instructional sessions should be arranged so that the group has full knowledge about the privileges and responsibilities of becoming a member congregation of the presbytery and of The Presbyterian Church in Canada.

If the presbytery decides to welcome the group as a new congregation, it will establish it at a special service of worship. The presbytery will also appoint “assessor elders” who, for a time, will help lead the congregation as it becomes accustomed to the ways of The Presbyterian Church in Canada and is able to elect elders from its membership.

The congregation is assessed a financial amount in order to support the ministries of the presbytery and synod. These assessments are mandatory. Every congregation is also expected to generously support *Presbyterians Sharing*, the national budget of the denomination. This budget supports the mission and ministry of our church nationally and internationally. We agree to the budget at the General Assembly and the amount expected from each congregation (known as the “expected allocation”) is sent to presbyteries and congregations by the Stewardship department at the national office. Based on the expected allocation, congregations accept what they reasonably think they can contribute (known as the “accepted allocation”) and report this to the presbyteries, who notify the national office. God continues to bless us with the generosity of congregations and with the impact these gifts are having. Without such support, the national and international ministry of our church would, in many crucial respects, cease to function.

Congregational Relationship with the Presbytery

As indicated above, the presbytery oversees ministers and congregations. The genius of Presbyterian governance is that we are governed not by individuals but by councils or “courts”. We believe good decision-making is best achieved through consultation, cooperation and group discernment and should never be subject to the will of one person.

The presbytery establishes new congregations and approves all places of worship. Even existing congregations are considered new when they apply to join this denomination. Once a congregation becomes a part of The Presbyterian Church in Canada, it may not leave. The minister and individual members may choose to leave, but the congregation, once established, is under the authority of the presbytery and can only be dissolved by the presbytery.

Church Property

The property of a congregation is owned by the congregation and held by trustees appointed by the congregation. If a congregation decides to expand its facilities or build a new building and in the process incurs a debt, prior approval of the presbytery must be obtained (Book of Forms section 151). The design of significant renovations or new buildings must be submitted to the Committee on Church Architecture and be approved both by that committee and the presbytery.

What happens to the property if a congregation is dissolved? Once that decision is made by the presbytery, all assets (church building and contents, manse, bank accounts and investments), vest with The Trustee Board of The Presbyterian Church in Canada.

A Few Other Policies (see online versions at presbyterian.ca)

The church has a number of policies that are designed to encourage us to live together “decently and in order” as the apostle Paul advised. One very important policy is the *Policy on Sexual Abuse and/or Sexual Harassment*. This policy is a means whereby

individuals who allege they have been sexually abused or harassed within the church can lay a complaint before the church.

Another important policy is called *Leading with Care* and seeks to make the church a truly safe place for both young and old.

In recent years the church also adopted a *Policy on Racial Harassment*. This policy is similar in process to the one on sexual abuse and/or sexual harassment.

Ministers Joining The Presbyterian Church in Canada

The Presbyterian Church in Canada has a long history of welcoming ordained ministers in good standing in other branches of the Christian Church. For such ministers, entry into the ministry of Word and Sacraments of The Presbyterian Church in Canada is a two-step process. In overview, it involves the following:

The minister applies for eligibility for reception as a minister of The Presbyterian Church in Canada through the Committee on Education and Reception. If the minister's application is approved, the minister is declared eligible for reception, with or without conditions. Once the minister has fulfilled all conditions, the minister is permitted to move to the second step.

The minister seeks a call to a ministry of The Presbyterian Church in Canada. When a congregation extends a call to the minister with the approval of the congregation's presbytery and the minister accepts the call, then the minister is inducted and the minister's name is placed on the constituent roll of the presbytery.

As a first step, the minister writes to the presbytery of The Presbyterian Church in Canada within whose bounds he or she is living, and asks the presbytery to endorse his or her application for eligibility for reception. Ministers who live outside Canada apply directly to the Committee on Education and Reception, without the involvement of one of the denomination's presbyteries.

Ministers of new congregations who wish to become part of The Presbyterian Church in Canada follow this same process, beginning with endorsement of their application for eligibility for reception by the presbytery they are seeking to join.

A minister's work is overseen by the presbytery and the minister is accountable, not to the congregation, but to the presbytery, for carrying out his or her duties. Any complaints about the work of the minister that are not resolved face-to-face with the minister may be submitted in writing to the session. The session forwards the complaints to the presbytery. Because ministers are accountable to their presbytery, sessions are not authorized to decide the outcome of complaints against their minister.

The stipend of the minister is guaranteed by the congregation to be at least the minimum set by the General Assembly, or the higher minimum level set by some presbyteries. A minister may be called by the congregation to part-time ministry (but not less than half time) and thus the stipend and benefits would be pro-rated. The congregation is also required to pay the health and dental insurance and pension premiums that form part of the call. The minister will be required to pay a certain percentage of the stipend toward the pension plan of the church. Some congregations voluntarily pay provincial medical premiums wherever they exist.

Calling a Minister

When a congregation seeks to call a minister, the presbytery appoints a minister to serve the congregation as an interim moderator to help in the process of calling one according to the call process laid out in the Book of Forms and the Calling a Minister guidelines. During this process, the interim moderator is, in effect, the minister of the congregation. When the congregation is ready to call a minister, the interim moderator will help establish a search committee from the session, board of managers and other groups in the congregation, who will work with the session to produce a "congregational profile". This profile is a kind of snapshot of how the congregation sees itself and its needs. Once the need for a minister is advertised, applications will be received and it will be up to the session's search committee to make decisions about who appears best suited to lead the

congregation. It is customary for a search committee to select only one person to recommend to the session.

The minister selected to “preach for the call” will normally meet with various groups in the congregation and preach at a worship service. Usually, a meeting is called after worship on that day and a decision made by all professing members attending on whether or not to extend a call to the individual recommended by the committee. If the call is extended, it is forwarded to the presbytery. If the presbytery approves the call, it forwards it to the candidate’s presbytery. That second presbytery also needs to consider the call. If it also approves the call, a date can be set for the induction of the minister in the congregation. If the person is not yet ordained, an ordination service will be held which may incorporate the induction service.

Finally...

What you have read is introductory information only. We recommend that you take opportunities to learn about this denomination by accessing the website as well as any courses given by presbyteries on church governance. The Elders’ Institute is a valuable resource as is *For Elders* produced by the Clerks of Assembly. There are resources, including the Book of Forms, available from The Book Room at the national office as well as online.

We are delighted you are interested in being part of this denomination and pray this document will prove to be helpful to you.

IMPORTANT DOCUMENTS AND POLICIES

(All are available at presbyterian.ca and further information is available through your presbytery or from the Clerks of Assembly 1-800-619-7301)

Standards of faith	Scriptures of Old and New Testaments, Living Faith (available in French and Korean), Westminster Confession of Faith, other standards are noted in Book of Forms ‘Historical and Confessional Basis’.
Governance	Book of Forms available at presbyterian.ca .
Sexual abuse policy	Policy on Sexual Abuse and/or Sexual Harassment describes the denomination’s zero tolerance policy and procedures for dealing with allegations of abuse.
Safe church policy	Leading with Care, A Policy for Ensuring a Climate of Safety for Children, Youth and Vulnerable Adults in The Presbyterian Church in Canada (PCC).
Church property act	Federal Act of Parliament to incorporate Trustee Board of the PCC. This act stipulates that all church property vests with the Trustee Board if a congregation ceases to exist. (Once established, congregations may not leave the PCC with their property.)
Stipend policy	Each congregation must provide to its minister at least the minimum stipend set by the General Assembly each year, or the higher minimum level set by the presbytery, if any (prorated for part-time service).
Church pensions	Every minister must be a member of the PCC pension plan. Every congregation must submit to the PCC the employer portion of pension, and must collect and submit the minister’s portion.

Health and dental policy	Every minister (and optionally, other church staff members) receives health and dental benefits that are paid for by obligatory congregational payments.
Congregational financial obligations	Presbytery and synod may levy congregations in order to support their budgets.
<i>Presbyterians Sharing</i> mission fund	Congregations are expected to contribute to the national church budget. Expected congregational allocations are provided from the national office through the presbytery.
Calling a minister	Calls must be arranged and approved by the presbytery. A resource entitled “Calling a Minister” is available.
Receiving a minister from outside the PCC	Presbyteries may receive ministers from outside the PCC only after the General Assembly, through its Committee on Education and Reception, has declared them eligible to be received. Ministry and Church Vocations at the national office supports this committee.
Payment when presbytery dissolves pastoral tie with minister	The Policy on the Dissolution of the Pastoral Tie provides the basis for stipend continuance payments that are the obligation of the congregation in the event a ministry comes to an end for lack of funds or because the presbytery has discerned that the pastoral relationship is no longer viable.

CONTACT INFORMATION

The Presbyterian Church in Canada
 50 Wynford Drive
 Toronto, Ontario M3C 1J7
 1-800-619-7301 or 416-441-1111
 Website: presbyterian.ca

Clerks of Assembly, ext. 226
 Financial and Support Services, ext. 320
 Pension and Benefits, ext. 287
 Ministry and Church Vocations, ext. 264

D. Seminar introducing missions and congregations to The Presbyterian Church in Canada

Seminars may be arranged to explain how the national office supports local congregations and how Presbyterian policies and procedures function within the denomination. The following is a list of departments that could be part of such a seminar along with sample topics for each:

- **Canadian Ministries** – Aboriginal Ministries, Canada Youth, Congregational Development, Grants, Leading with Care
- **Communications** – Website, Congregational Communications
- **Financial Services** – Handbook of Congregational Treasurers, Board of Managers Handbook, Congregational Statistical Forms
- **General Assembly Office** – Clerks of Assembly, Governance Overview, Book of Forms, Courts of the Church, Resources for Elders, Assembly Council
- **International Ministries** – Mission Staff, Opportunities for Mission, Partnerships with International Churches and Agencies
- **Justice Ministries** – Healing and Reconciliation, Ecumenical Partnerships, Social Justice Issues
- **Ministry and Church Vocations** – Preparation and Support for Professional Leaders in Ministry, Resources for Calling a Minister, Sexual Abuse and Sexual Harassment Policy, Employee Assistance Plan

- **Pension and Benefits** – Health and Dental Plan, Pension Plan
- **Planned Giving** – Supporting the Ministry of the Church through Accumulated Assets
- **Presbyterian World Service and Development** – National and International Development and Relief Programs
- **Stewardship** – *Presbyterians Sharing*, Youth in Mission, Mission Education, Mission Exposure

RESPONSES TO 2014 OVERTURES

OVERTURE NO. 2, 2014 (p. 507)

Re: Clarify terminology in Book of Forms sections 252 and 373

The prayer of this overture asks that contemporary meanings for terms and phrases, found in Book of Forms sections 252 and 373, be provided with examples. The terms and phrases are; corrupt doctrine, heresy, scandalous life, gross immorality and given to schism. The overture was referred to the Clerks of Assembly and proposed that the Committee on Church Doctrine be consulted. The following is a result of that consultation.

It is understood within The Presbyterian Church in Canada that “under the continual illumination and correction of the Holy Spirit speaking in the Scriptures” (Book of Forms section 447.2) doctrine evolves over time. This kind of transition in Christian thought and practice makes it difficult to attach definitions and examples to these terms and phrases. Defining these words too precisely may unnecessarily limit their application. On the other hand, these words must not be defined so broadly they can mean whatever a court wants them to mean. Instead, the courts of the church need to define these terms within the context of the denomination’s existing doctrinal positions and the specific situations with which there are engaged at that time.

The church has stated, “An offence is anything in the doctrine or practice of anyone subject to discipline that is contrary to the Scriptures or the Standards and Subscriptions of The Presbyterian Church in Canada” (Book of Forms section 347). Teaching and ruling elders both promise to uphold the doctrine of our subordinate standards and to conduct their public and private lives as becomes Christ’s gospel. Examples of violations of the latter would include unrepentant sexual misconduct and fiduciary malpractice. Examples of violations of the former would include denying Jesus Christ is “the eternal Son of God” or teaching people they can be faithful disciples without heeding the call to keep Christ’s commandments.

While the Spirit is continuously doing new things, those new things are built on Christ the sure foundation. Discipline is a means of grace that leads to healing and reconciliation within the community of faith so that the church can be strong for future generations.

Recommendation No. 3 (adopted, p. 20)

That the prayer of Overture No. 2, 2014 re clarifying terminology in Book of Forms sections 252 and 373, be answered in terms of the above report.

OVERTURE NO. 3, 2014 (p. 507)

Re: Dissolving of the Synod of Quebec and Eastern Ontario

Overture No. 3, 2014 comes to the Assembly from the Presbytery of Lanark and Renfrew and asks the Assembly to dissolve its synod, that is, the Synod of Quebec and Eastern Ontario.

The clerks remind the court that, in 2013, the Assembly named a special committee to respond to Overture No. 3, 2013 (A&P 2013, p. 538–39) that requests the optional elimination of synods. The special committee has chosen to propose a thorough process by which a synod of the church could be dissolved and its various responsibilities cared for in other ways. (See Special Committee re the Optional Elimination of Synods, p. 471–72)

It is the opinion of the clerks that Overture No. 3, 2014 should be answered by the Assembly’s response to the recommendations of the special committee.

Recommendation No. 4 (adopted, p. 21)

That the prayer of Overture No 3, 2014 re dissolving the Synod of Quebec and Eastern Ontario, be answered by the action of the General Assembly to the recommendations of Special Committee 2013 re the Optional Elimination of Synods.

BOOK OF FORMS – PROPOSALS

Book of Forms section 341 – Timeframe for non-disciplinary case appeal

The Book of Forms contains a chapter that deals with judicial process. Each judicial process provides a means by which the courts of the church may resolve some of the situations that come before them. One judicial process deals with non-disciplinary cases. It has been brought to the clerks' attention that a timeframe for an appeal against a non-disciplinary case decision to dissolve a pastoral tie was omitted.

The first paragraph of non-disciplinary case portion of the Book of Forms describes the context that sometimes results in such a case being initiated.

324. There may be times when relationships are strained within the congregation or between the congregation and/or session and the minister. This may result in complaints being made that are non-disciplinary in nature. Such complaints may include several minor acts of negligence, unsuitable actions, differences of opinion and personal misunderstandings or disputes that, when taken together, undermine effective ministry.

If a non-disciplinary case against a minister does not bring about the intended reconciliation, the pastoral tie between the minister and the congregation may be deemed not viable. If the pastoral tie is deemed not viable, the presbytery may dissolve the pastoral tie. If the pastoral tie is dissolved, the minister may appeal the decision as stated in Book of Forms section 341.

341. The only decision in a non-disciplinary case that may be appealed to a higher court is the decision to dissolve the pastoral tie, and this can only be appealed by the minister. The session may be a party to such an appeal only if the minister files an appeal.

Some non-disciplinary case appeals have drawn attention to the fact that section 341 does not provide a timeframe for the appeal suggesting an appeal could be made at any time after the decision to dissolve the pastoral tie is adopted. Since this creates an unnecessary degree of uncertainty for all parties, the Clerks of Assembly are of the opinion that an appeal period of ten days should be included in this legislation. This ten day period is consistent with the ten days allowed for an appeal to be made against a disciplinary case decision and the ten days allowed to initiate a corrective case against other kinds of court decisions as indicated in Book of Forms sections 376 and 384.

376. The accused, alone, if found guilty may commence an appeal, against the verdict of the court, or the censure imposed, within ten days of the decision. Other matters in the conduct of the trial may be brought under review by way of a corrective case, that may be initiated by any member of the court.

384. A complaint initiating a corrective case must be filed with the clerk of the court complained against within ten days of notice of a decision that forms the subject of the complaint, or within thirty days of a discovery of an alleged error or delinquency not the subject of a decision.

In order to provide a fair and consistent time period in which to appeal a presbytery decision to dissolve a pastoral tie, the Clerks of Assembly recommend adding the words "and within ten days of the decision" to section 341 so that it would read as follows. The amendment is underlined.

341. The only decision in a non-disciplinary case that may be appealed to a higher court is the decision to dissolve the pastoral tie, and this can only be appealed by the minister within ten days of the decision. The session may be a party to such an appeal only if the minister files an appeal.

Recommendation No. 5 (adopted, p. 21)

That Book of Forms section 341 re appealing a non-disciplinary case decision to dissolve a pastoral tie be amended as described in this report and be remitted to presbyteries under the Barrier Act.

Book of Forms section 278.8 – General Assembly commissioner expectation

Book of Forms section 278.8 notes, in part, that the General Assembly is normally in session for a period of one week. Since the church agreed in 2012 to hold Assemblies over a shorter time period, that is from Friday to Monday, this statement is no longer accurate. Furthermore, the phrase adds little to the purpose of the section which is to ensure commissioners are aware they are expected to attend the entire Assembly or to provide adequate reasons when they seek permission from the court to be absent.

The clerks are mindful of a decision made at the 2008 General Assembly that clerks of presbytery are to be asked to "... educate commissioners on the seriousness of their commission especially the expectation that they attend all sederunts ..." (see A&P 2008, p. 38). This request is now noted in the annual letter sent from the General Assembly Office to presbytery clerks calling for the appointment of Assembly commissioners. It seems to the clerks that it would honour this 2008 Assembly decision and strengthen the intent of the legislation to amend section 278.8. Therefore, the Clerks of Assembly propose the following amendment. Words to be deleted are struck through and words to be added are underlined.

278.8 Clerks of presbytery are required to certify to the Clerks of Assembly that they have clearly explained to the commissioners from the presbytery that ~~the General Assembly is normally in session for a period of one week~~ they are expected to attend all sederunts and that leave to withdraw prior to the closing of Assembly must be accompanied by adequate reasons.

Since this amendment does not introduce new legislation but simply updates the section and accentuates an existing expectation, the clerks believe there is no need for study and report or Barrier Act process.

Recommendation No. 6 (adopted, p. 21)

That Book of Forms section 278.8 be amended to read as follows:

278.8 Clerks of presbytery are required to certify to the Clerks of Assembly that they have clearly explained to the commissioners from the presbytery that they are expected to attend all sederunts and that leave to withdraw prior to the closing of Assembly must be accompanied by adequate reasons.

DECLARATORY ACT – RETIRING MINISTERS

The Clerks of Assembly are occasionally asked about the polity of the church on retirement and receiving pension. The clerks provide the following advice in consultation with the Pension and Benefits Board of The Presbyterian Church in Canada.

The primary principle is that to receive a church pension, the minister must retire. In 2003, the pension plan's actuaries noted that the provisions of the plan constitution confirm this principle. The basis for this position is found in section 1.26 of the pension plan's constitution; Definition of 'Retirement' means a 'withdrawal from pensionable service by normal retirement, postponed retirement or early retirement'.

There is no mandatory age of retirement for ministers. Prior to retirement, a minister may continue to serve a pastoral charge, be called to another pastoral charge and continue on the health and dental plan. When a minister retires, the minister withdraws from pensionable service, no longer contributes to the pension plan, draws pension benefits and receives coverage under the Retiree Health and Dental Plan if the minister has chosen this option. At retirement, a minister has one chance to choose to go on the retiree Health and Dental plan. If the retiree chooses not to join the retiree plan at retirement, s/he cannot rejoin it at a later date.

The Income Tax Act (ITA) requires persons to start receiving pension, including the Canada Pension Plan, by the end of the year in which they turn 71. Whether a minister is retired or not, pension plan members will receive their first pension payment no later than December 1st, in the year they turn 71. If a minister has not retired, a special Application to Receive Pension Payments form for active members 71 years of age must be signed by the minister to confirm s/he is receiving pension payments and to be in compliance with federal legislation. The only way to start receiving pension is to retire or turn 71.

In summary, for pension plan purposes, an active member 71 years of age and older is classified as a retiree because s/he is receiving pension benefits. For Health and Dental purposes, an active member 71 years of age and older is classified as an active member because s/he continues to receive coverage under the active Health and Dental Plan.

Once retired, a minister is no longer eligible to receive a call. That being said, retired ministers may continue in paid service by being appointed by a presbytery to stated supply or interim ministry, as described in Book of Forms sections 213.2 and 213.3.

When a minister advises that s/he wishes to retire and apply for pension benefits, the administrative process is:

Request to draw pension benefits must be made by the member in writing to the Pension and Benefits Office (plan text section 17.5) and provide the intended date of retirement. A written letter or email from the member is acceptable. A 'retirement package' is sent to the minister three to four months prior to the stated date of retirement. The package includes:

- a. Retirement Calculation and Option Election form (plan text section 17.5).
- b. Federal and provincial TD1 tax forms, required by the ITA for payment of pension benefits.
- c. Request for a copy of a void cheque for the processing of direct deposit of the pension payment.
- d. Request for proof of age of member and proof of age of spouse (if applicable), as required plan text section 17.6.
- e. Application forms for the Retiree Health and Dental plan (if applicable) and the Retiree Group Life Insurance plan (if applicable).
- f. Presbytery Authorization to Retire form (Book of Forms section 245).

Section 245 in the Book of Forms refers to the 'regulations concerning retirement', which is taken to mean that a presbytery must grant permission to retire and forward the required form to the Pension and Benefits Board, and also comply with any other regulations set out by the Pension and Benefits Board in its constitution that pertain to retirement.

Items a, b, c and d, above are required to be completed and returned to the Pension and Benefits Office before a pension payment can be processed. If there is a delay in returning these forms, there may be a delay in the member receiving his/her first pension payment. In most cases item 'e' benefits enrolment forms are also returned at the same time as the pension forms.

Item 'f', the Presbytery Authorization to Retire form, is sent to and signed by the member then forwarded to the presbytery for signature. In some cases, due to the timing of presbytery meetings, there is a delay in returning this form to the Pension and Benefits Office before the date of the first pension payment, however, all forms are eventually returned. A delay in returning the Presbytery Authorization to Retire form does not affect a delay in the retiree receiving his/her pension payments.

In order to keep regulations regarding retiring ministers and the pension plan clear and readily accessible to the church, the clerks recommend the Declaratory Act, expressed in Recommendation No. 7 below, be added to the Book of Forms. A Declaratory Act is an affirmation of what the Assembly understands the law of the church to be regarding a particular matter. (See Book of Forms section 293)

Recommendation No. 7 (amended, p. 21)

That the following Declaratory Act regarding retiring ministers and the Pension Plan, be added to Book of Forms section 245:

Ministers must retire from active service in order to receive a pension from the Pension Plan of The Presbyterian Church in Canada.

CONSULTATIONS

The Clerks of Assembly, as directed by the General Assembly, have consulted on the following subjects.

Assembly Council**Days and Design Task Force** (A&P 2013, p. 226–27).**Recommendation No. 8, 2013 re Biennial General Assemblies** (A&P 2013, p. 213), see report p. 214–16.**Justice Ministries****Overture No. 9, 2013 re including First Nations in loyal addresses** (A&P 2013, p. 541, 243, 14), see report p. 373.**Committee on History****Recommendation No. 3, 2013 re recognition of retiring clergy during General Assembly** (A&P 2013, p. 275, 21), see report p. 279.**Special Committee re the Optional Elimination of Synods****Clerks of Assembly Recommendation No. 10, 2013 re The optional elimination of synods** (A&P 2013, p. 538, 254, 15), see report p. 471–72.**RESPONSIBILITIES OF THE CLERKS OF ASSEMBLY**

The clerks are most visible during the week of the General Assembly. During the Q&A@GA (Questions and Answers at the General Assembly), the clerks meet with commissioners and answer questions about their report. They also participate in the orientation of the young adult representatives by speaking with them about what they might experience at the General Assembly. During each business session, they record minutes and advise the Moderator on procedure. After each sederunt adjourns, they prepare draft minutes that are printed and distributed to commissioners. Once the Assembly is dissolved, the clerks complete the official minutes, construct an index of minutes and reports for the Acts and Proceedings, and review evaluation forms submitted by commissioners. The Acts and Proceedings contains the minutes of Assembly, the reports to the Assembly from agencies, committees and commissions, annual statistical returns from congregations, presbyteries and synods, field reports from staff of International Ministries and Canadian Ministries, a list of names and addresses of professional church workers, and contact information for congregations and camps. Beginning in 2014, paper copies of the Acts and Proceedings will not be distributed to presbyteries but will be available online at presbyterian.ca. Paper copies may be purchased through the Book Room. An annually produced CD-ROM also contains the full Acts and Proceedings from 1980 to the present, the minutes of each General Assembly from 1925 through to 1979 as well as current versions of the Book of Forms and the Social Action Handbook. Following the Assembly, the Principal Clerk informs the lower courts of matters referred to them by the General Assembly.

Orientation for Commissioners

Since 2002, Mr. Kendall has led orientation sessions for commissioners during the General Assembly. These explain the role of the Moderator and Assembly clerks, and describe various types of motions, amendments and other court procedures. Mr. Muir sends orientation resources to first-time commissioners prior to the Assembly and, with Ms. Terrie-Lee Hamilton, Senior Administrator in the Assembly Office, co-hosts a question-and-answer meal for first-time commissioners during the Assembly. Resources are available from the General Assembly Office to help presbyteries prepare commissioners for the General Assembly. This spring, the General Assembly Office collaborated with the Elders' Institute to provide a number of commissioner webinars to help them prepare for the Assembly.

Support to Sessions, Presbyteries and Synods

The General Assembly Office serves all the courts of the church, and provides support for standing committees and special commissions of the General Assembly. Sessions are served by *Equipping For...Elders* which is sent to all congregations three times annually as part of the *Equipping For...* resource in the PCPak. This resource was first issued in May 1997. Copies of issues dating back to February 2002 are available on The Presbyterian Church in Canada website (presbyterian.ca). In 2010 a resource entitled, *Equipping Elders* was produced by Canadian Ministries. It is a thematic collection of materials produced across the years and is available through the Book Room.

Presbyteries and synods are served by the Clerks' Corner, an online resource, as well as by workshops led by the clerks as time permits. Every two years, the Clerks of Assembly invite all clerks of presbytery and synod to a consultation. The consultation affords an opportunity for clerks from across Canada to worship, exchange ideas, discuss matters of common interest, receive updates on church policies, and meet national office staff in an unhurried retreat atmosphere. The most recent consultation took place from Friday, April 25 to Monday, April 28, 2014, at the Queen of Apostles Renewal Centre in Mississauga, Ontario.

Elders' Institute at St. Andrew's Hall, Vancouver

The Elders' Institute, an institution that provides continuing education for ruling elders of The Presbyterian Church in Canada, is supported by "The Link"; a group of ruling and teaching elders from across Canada. Don Muir is a member of The Link, representing the national office.

COMMISSION RE MATTERS LEFT UNCARED FOR OR OMITTED

This commission, comprised of the Clerks of Assembly and the Moderator of the 2013 General Assembly, met by correspondence on Friday, April 4, 2014, in consequence of the Committee to Examine Records, Recommendation No. 3, 2012 (A&P 2012, p. 47). The minutes of the Synod of British Columbia, dated October 14–16, 2011, were attested with notes.

Stephen Kendall, Don Muir, Tony Plomp
Clerks of Assembly

ECUMENICAL AND INTERFAITH RELATIONS COMMITTEE

To the Venerable, the 140th General Assembly:

The Ecumenical and Interfaith Relations Committee met via teleconference on October 19, 2013, and in Toronto on February 3–4, 2014, for business and an educational experience with Scarboro Missions relating to multi-faith dialogue. We commend the excellent resources on mission and interfaith dialogue offered by the Scarboro Missions, and which can be found on their website: www.scarboromissions.ca.

WORLD COUNCIL OF CHURCHES 10TH GENERAL ASSEMBLY

A highlight of the year was the 10th General Assembly of the World Council of Churches in Busan, Korea in October 2013. Ms. Laura Smith and the Rev. Dr. Carol Wood served as delegates of The Presbyterian Church in Canada. The organization and dedication of the host country and the Presbyterian Church in Korea were unparalleled. Both delegates were deeply impacted by the peace pilgrimage to the Demilitarized Zone and the painful reminder of a barrier that separates families and relationships. Opportunities to foster relationships through Bible study and conversation groups added a depth to the plenary and workshop presentations that will last a lifetime. While there were more than 700 delegates present, we were also aware of the "struggle to stay together" on some issues such as same sex relationships and the role of women. There is a rich diversity present, but strides need to be taken to be more inclusive of youth and differently abled people. The worship book, and many excellent resources can be found at wcc2013.info/en/resources/documents.

The Bible studies focused on the Spirit of Mission, Liberation, Community and Pentecost. They included videos and documents on the history of Christian mission and the process by which the new ecumenical affirmation was developed.

The Ecumenical and Interfaith Relations Committee has studied two documents in particular from the World Council of Churches, and wishes to commend them for study within the church, with a view to possibly endorsing them more formally in the future. The World Council of Churches has requested to hear the results of consideration by member churches, and so responses from our church will be forwarded.

The Church: Towards a Common Vision was prepared by the Faith and Order Commission and is the fruit of many years of work ecumenically on ecclesiology. It stems from the document *Baptism, Eucharist and Ministry* (1982) and in a sense completes what was started then. The work on this document included representatives from Orthodox, Protestant, Anglican, Evangelical, Pentecostal and Roman Catholic churches and thus offers a global, multilateral and

ecumenical vision of the nature, purpose and mission of the Church. It can be seen as an extraordinary ecumenical achievement and is commended to our own denomination.

Together Towards Life: Mission and Evangelism in Changing Landscapes, is the product of a similarly broad ecumenical and global initiative. The Rev. Dr. Ron Wallace, recently retired Associate Secretary of International Ministries, was a key member of the writing team. The aim of this ecumenical discernment is to seek vision, concepts and directions for a renewed understanding and practice of mission and evangelism in changing landscapes. It seeks a broad appeal, even wider than WCC member churches and affiliated mission bodies, so that together, the church can commit to fullness of life for all, led by the God of Life! Since the integration of the International Missionary Council (IMC) and the World Council of Churches (WCC) in New Delhi, 1961, there has been only one official WCC position statement on mission and evangelism which was approved by the central committee in 1982, *Mission and Evangelism: An Ecumenical Affirmation*. This document is a significant contribution to the discussion of mission and evangelism today, and is therefore also commended to our church.

Recommendation No. 1 (adopted, p. 16)

That *The Church Towards a Common Vision* and *Together Towards Life: Mission and Evangelism in Changing Landscapes* be sent to the courts and committees of the church for study and report by January 31, 2015.

500TH ANNIVERSARY OF THE REFORMATION

The Committee on History, this year began its five year program focusing on the five Solas of the Reformed tradition in anticipation of the 500th anniversary of the Reformation. (see Committee on History, p. 278) The Church Doctrine Committee will also focus on aspects of this anniversary and asked other committees how they may be planning to commemorate this aspect of our church tradition. The Ecumenical and Interfaith Relations Committee will participate by developing worship resources with the Christian Reformed Church of North America, with whom we have an ongoing dialogue.

We want to emphasize that commemoration of this anniversary must be done with respect and sensitivity towards our ecumenical partners in the Roman Catholic, Anabaptist, and other Christian traditions. While the Reformation represents an important theological development in our church's tradition, it also marks a point of deep division in the One Church of Jesus Christ. Even as we commemorate the 500th anniversary of the Reformation, we do so with the joyful awareness that many of the doctrinal divides of the 16th century have been resolved, and with a renewed commitment to ecumenical dialogue and co-operation in witness and mission. As we celebrate the particular gifts of our Reformed tradition, we do so with a view to sharing these gifts with the whole church, and with an openness to receive the diverse gifts of our sisters and brothers in Christ.

Recommendation No. 2 (adopted, p. 16)

That resources for worship services be developed in recognition of the 500th anniversary of the Reformation, and that this be done in partnership with the Christian Reformed Church in North America.

QUEBEC CHARTER OF VALUES

We value our relationships with ecumenical partners and appreciate the collaborative work that happens organically and through the Canadian Council of Churches. This has been especially true this year in light of the controversy about the Quebec Charter of Values. Ms. Moira Barclay-Fernie, who represents our church on the Christian Interfaith Reference Group, has followed this debate quite closely.

RECOGNITION OF MINISTRY

We have also responded to the United Church of Canada's request regarding mutual recognition of ministry between The Presbyterian Church in Canada and The United Church. The committee responded that while we do not feel it the right time for us to pursue a dialogue aimed at formal mutual recognition, we offered to review together how we admit ministers from other denominations (especially between our two denominations), and to look at the various ways in which our ministers currently serve in each other's churches. We suggest a consultation between

representatives from each respective elected ecumenical relations committee, and perhaps someone from our presbytery or conference levels who can speak to how we currently move between our churches and how that can most faithfully be facilitated. This might result in a brief common memo that could be made available to our respective staff, ministers and presbyteries.

We are grateful for the participation of committee members and our staff who attend meetings and dialogues throughout the year.

GLOBAL AND NATIONAL COMMUNIONS

The Ecumenical and Interfaith Relations Committee has representation on a number of national and international councils, committees and dialogue groups. In this report, we only include the name of our representative/s, items of importance and a link to the group's website.

World Council of Churches (WCC)

World Council of Churches' website is www.oikoumene.org, and it contains information about the Council's work along with numerous resources and reports.

World Communion of Reformed Churches (WCRC)

The World Communion of Reformed Churches' website is www.wcrc.ch. Currently the Rev. Mary Fontaine is a member of the Executive Committee. The WCRC office was relocated from Geneva, Switzerland to Hannover, Germany at the beginning of 2014. It is also in the process of searching for a new General Secretary because of the upcoming retirement of Setri Nyomi.

Caribbean And North America Area Council Of WCRC (CANAAC)

Caribbean And North America Area Council Of WCRC (CANAAC) is the area council of WCRC. It held its triennial Assembly in March 2014.

Canadian Council of Churches (CCC)

The representatives to the Governing Board of the CCC are the Rev. Dr. Carol Wood and the Rev. Stephen Kendall. The Rev. Amanda Currie was a member of the Canadian writing team for the Week of Prayer for Christian Unity. The Commission on Justice and Peace's representative is Mr. Stephen Allen. The Christian Interfaith Reference Group, with our representative Ms. Moira Barclay Fernie, is active as it develops resources and identifies interfaith connections within Canada.

At the November meeting at Crieff Hills, the Governing Board declined to sign on to a Canadian Interfaith Conversation statement regarding the Quebec Charter, but encouraged individual member churches to consider their own response. The board received the Commission on Faith and Witness report and in small groups debated responses to religious pluralism. There were two workshops, one on human trafficking in Canada led by Jennifer Lucking, Reformed Church in America, and the other on synthetic biology led by Anne Mitchell, Religious Society of Friends. The board was inspired by the shape of a new collaborative initiative emerging on the topic of education on reserves. We decided to prepare, draft and seek consensus on an Expression of Reconciliation as The Canadian Council of Churches to the March 2014 Truth and Reconciliation Commission hearing in Edmonton, Alberta. We received and debated a report from the Commission on Justice and Peace, especially on climate justice and the invitation to sign a Canadian Council of Refugees statement on the occasion of Human Rights Day on December 10th. Member church leaders were encouraged to consider signing the statement.

The next meeting of the Governing Board is scheduled for May 14–16, 2013, in Ottawa.

The website for the Canadian Council of Churches and its various commissions and committees is www.canadiancouncilofchurches.ca.

Evangelical Fellowship of Canada (EFC)

The website for the EFC is www.evangelicalfellowship.ca. The Rev. Dr. Dan Scott annually attends the President's Day meeting at which we have observer status.

DIALOGUES

Canadian Christian-Jewish Consultation

The Canadian Christian Jewish Consultation (CCJC) is a liaison committee including the Canadian Conference of Catholic Bishops (CCCCB), the member churches of the Canadian Council of Churches (CCC) including The Presbyterian Church in Canada, and Canadian Jewish leaders including representatives from the Centre for Israel and Jewish Affairs (CIJA). The CCJC is a national dialogue among these communities, and is composed of official organizational representatives. The Presbyterian representative is the Rev. J. Mark Lewis.

In 2011 the Canadian Jewish Congress (CJC) was disbanded and replaced by the Centre for Israel and Jewish Affairs (CIJA). On September 25, 2012, the CIJA withdrew from the CCJC in response to the adoption by the United Church of Canada, at its 2012 General Council, of *inter alia* a policy of boycott of Israel West Bank Settlements against the explicit request of the CIJA. The CCJC has written to the CIJA with a request to return to the consultation on the grounds that the only way to approach this matter is through respectful dialogue. The CIJA met with representatives of the CCJC in June of 2013, to discuss the matter.

At the June meeting there was movement towards reconciliation based on working with the Jewish community (CIJA) on projects that would be useful, balanced and fair, and provide authentic opportunities to bring peace to Israelis and Palestinians.

However, as of September 2013, the CIJA has put forward five conditions to be met prior to its return to the CCJC. These conditions take precedent over the progress of the June 2013 meeting. The conditions are:

1. To invite the Jewish community to return to the CCJC table.
2. To express their understanding of the pain that has been caused to the Jewish community by the decision of the United Church of Canada.
3. To reaffirm the sentiments in opposition that various denominations expressed last year.
4. To have their national leadership oppose resolutions of economic action against Israel or the settlements as they arise in their synods, conferences, etc.
5. To work with the Jewish community (CIJA) on projects that will be useful, balanced and fair, and provide authentic opportunities to bring peace to Israelis and Palestinians.

The Christian partners generally agree that conditions 1, 2 and 5 are achievable; however, conditions 3 and 4 require that the Christian partners repudiate the actions of the United Church of Canada (UCC) or continue in the consultation without the UCC. There is no apparatus within the structure of the Christian partners or within the structure of the relationships between the partners that would allow the repudiation of the action of another partner. The Christian partners do not see continuation of the CCJC without the UCC as an option.

At this time there is no resolution to the matter and CCJC continues to exist in abeyance. All partners continue to be open to resolution and to lift the matter to God in prayer.

Christian Reformed Church of North America – The Presbyterian Church in Canada

The Rev. Raye Brown, Ms. Terrie-Lee Hamilton and the Rev. Stephen Kendall, our representatives, meet biannually with the representatives of the Christian Reformed Church of North America. The dialogue group continues to seek additional opportunities for connection between churches and communities.

Joint Anglican Lutheran Commission

The mandate of the joint Anglican Lutheran Commission (JALC) is to monitor the full communion agreement between the Evangelical Lutheran Church in Canada and the Anglican Church of Canada as expressed in the Waterloo Agreement adopted by both denominations in 2001. On July 4, 2013 the General Synod of the Anglican Church of Canada and the National Convention of the Evangelical Lutheran Church in Canada met together in Ottawa and integrated their business as much as possible. The Rev. Mark Lewis attended the joint meeting on behalf of The Presbyterian Church in Canada.

At the 2013 Joint National Convention JALC reported on the highlights of its life and mission including the celebration of the 10th Anniversary of its work in 2011, regular meetings of the heads of the churches, a directory of joint-congregations, confirmation guidelines, a joint cycle of prayer, ecumenical dialogues and, of course, the 2013 Joint National Convention.

JALC is committed to continuing to support and strengthen joint efforts in advocacy, social justice and government relations, and finding new ways to share resources, supporting both churches in restructuring and reallocating resources.

Carol Wood
Convener

THE NORMAN M. PATERSON FUND FOR MINISTERIAL ASSISTANCE

To the Venerable, the 140th General Assembly:

The New Testament records that the equitable sharing of resources for the good of all was a distinguishing characteristic of the early church. In 1 Corinthians 11:18–22, the earliest preserved account of the Lord's Supper, Paul enjoins the community to ensure that all receive according to their need. The Book of Acts (2:44, 45) identifies goods held in common and financial collectivism as a remarkable feature of the communities dedicated to following Jesus.

The Fund for Ministerial Assistance was originally established by an anonymous gift of one million dollars under an indenture dated February 8, 1951. In 1983, following the death of the donor one week after his 100th birthday, as an expression of the church's appreciation, the fund was renamed The Honourable Norman M. Paterson Fund for Ministerial Assistance. Senator Paterson and his wife, Eleanor, maintained a life-long interest in the ministers of the church and their families and they hoped that their gesture might encourage others to respond with generosity.

The fund is administered by eleven appointers: three are appointed by the Assembly Council, three by the Life and Mission Agency, and five are ex-officio members: the Principal Clerk of the General Assembly, the Chief Financial Officer and Treasurer, the Associate Secretary Ministry and Church Vocations, the Associate Secretary Canadian Ministries, and the Minister of St. Andrew's Church, Ottawa. They are not constituted as a regular board or committee of the General Assembly, but annual reports are submitted to the General Assembly for information.

The decisions of the appointers are governed by the strict terms of the original indenture; it has authority over their decisions similar to that of the provisions of a will. Any changes which may seem desirable because of changes within the church and its ministry require that careful legal steps be taken to ensure that such changes are within the authority of the indenture and, where necessary, within applicable legislation. No such variations have been needed in the last year.

The indenture by which this fund was established stated that gifts were to be made to eligible married ministers. Since then, eligibility has been extended to include ministers who are separated or divorced and have custody of, or financial responsibility for, their children. To be eligible for benefits from the fund, the income of the family—not just of the minister—must be less than \$10,000 above minimum stipend (including applicable increments).

During the past year, all eligible ministers, spread across many presbyteries, received foundational gifts of \$750 per annum, and all eligible children received foundational gifts of \$750 per annum. Additional Christmas gifts were distributed to eligible ministers and their eligible children. The numbers fluctuate; however during the final quarter, 45 ministers received gifts with additional gifts distributed for the support of 99 children. In addition, eight ministers on long-term disability received Christmas gifts, the same number as the previous year. The first priority has been to maintain the ability to provide the foundational annual gifts that are distributed quarterly; any remaining funds are distributed as additional Christmas gifts.

The appointers are always glad to hear of the letters of thanks that are received. The correspondence we receive confirms that the families of many ministers on lower stipends bear significant financial burdens, which the gifts partly alleviate. It is our privilege to be stewards of Senator Paterson's generosity, and that of those individuals and congregations who, over the years, have added to the fund.

We gratefully acknowledge contributions to the fund from St. Andrew's in Ottawa, Ontario; St. George's in London, Ontario; the Thomas Kent Trust at New St. James in London, Ontario; Wayne and Cathy Baswick of Brampton, Ontario; Gordon Campbell in Meaford, Ontario; Charles and Sharon Scott in Comox, British Columbia, and anonymous gifts. Due to the generosity of donors, it was possible to make an additional gift to recipients at Christmas in 2013.

The total amount available for distribution will be significantly lower this year without new contributions and it is not possible to encroach upon the capital of the fund, if gifts are to be available in the future. The appointers pray that they will be able to continue to issue the annual foundational grants to all approved applicants. Without additional funds received from individuals and congregations, in all likelihood the customary Christmas gifts will have to be significantly reduced or suspended. In accord with Senator Paterson's hope that the generosity of others would be sparked by his gift, we continue to appeal to members of our congregations for additional gifts to the capital of the fund, so that ministers and their children who are most in need may continue to receive help.

Annually, clerks of presbytery and synod are supplied with application forms for potentially eligible ordained and diaconal ministers who are being supported at levels at or just above the required General Assembly minimum stipends and increments. (For more information, go to presbyterian.ca/fma). It is also possible for ministers to request the application forms directly through the Associate Secretary of Canadian Ministries (imcdonald@presbyterian.ca). The family's maximum income level for eligibility is noted above, but enquiries from those near the borderline are always welcome.

These applications are treated with the strictest confidentiality by the appointers. The appointers are grateful to Mr. Mathew Goslinski, Life and Mission Agency, who continues to handle the confidential payment of gifts. We also express our gratitude to Mr. Stephen Roche, the Chief Financial Officer/Treasurer, whose financial advice and counsel are greatly appreciated, and to Ms. Sheilah Aleya for her administrative duties.

The appointers give thanks to God for the service of many ministers who answer a call to serve in congregations of modest size and financial resource; we are grateful for the privilege of assisting them and their families. We earnestly invite members of our churches to offer their financial support and encouragement to this fund of 'good works' within The Presbyterian Church in Canada.

Recommendation No. 1 (adopted, p. 17)

That the need for new infusions of capital into the Fund for Ministerial Assistance, in order to maintain the gifts to eligible ministers and their families, be drawn to the attention of presbyteries, sessions, ministers and to the members of congregations.

Ian A.R. McDonald
Secretary

HISTORY, COMMITTEE ON

To the Venerable, the 140th General Assembly:

It was the beginning of a new national church for Presbyterians and expectations and excitement was running high. The year was 1875 and The Presbyterian Church in Canada was born. To represent their past and as an expression of confidence for the future the new Presbyterian denomination turned to the burning bush and the words "nec tamen consumebatur" (yet it was not consumed) as symbols of their identity. The church also turned to the "burning bush" in moments of crisis. In the aftermath of the church union schism in 1925, the editor of the *Presbyterian Record* encouraged the church to draw strength from one of the most important aspects of its identity when he wrote, "may the Burning Bush, burning with fire from on high, the fire that burns but not consumes, be ever the motto of our Church and her Record."

The Presbyterian burning bush and its motto are commonly used throughout The Presbyterian Church in Canada. It is found: on national church publications and printings, at the top of the homepage of The Presbyterian Church in Canada website, as the official monogram used by the

Trustees of The Presbyterian Church in Canada, and everyone who walks through the main doors of church offices passes by a large burning bush on the wall at the entrance. Across Canada it is used as directional markers to point out local Presbyterian churches. Within our churches it is found illuminated in stained glass windows, creatively drawn in the handiwork of children in Sunday School classes, and often prominently displayed as pulpit falls. Over the decades many departed “saints” in the church have requested that the burning bush adorn their gravestones.

Despite the consistent and ongoing use of the Presbyterian burning bush and its motto throughout the entire history of our denomination, many people are often shocked to learn that the burning bush and “never consumed” have never been approved by the General Assembly as symbols which officially represent The Presbyterian Church in Canada. We hope that the 2014 General Assembly will examine and address this issue so that in moving forward we may also remain true to our past.

The Committee on History is the longest serving committee of the General Assembly. Since 1879, it has endeavoured to serve our church faithfully by ensuring that the ministries of Presbyterian women and men, along with the work of our denomination are understood, celebrated and recorded for generations to come. This work is accomplished by a dedicated committee of volunteers. The committee meets twice a year (usually in November and March) and is fortunate to have members from across Canada whose expertise includes: congregational ministers, church historians, informed lay people, archivists and professional researchers. The committee includes: Dr. Kenneth Munro from western Canada; the Rev. Dr. Don MacLeod, Mr. David McIlveen, Mr. Andrew Kerr and Ms. Marilyn Repchuck from central Canada, as well as Mr. Barry Cahill, and the Rev. Dr. Tom Hamilton from eastern Canada. The committee also enjoys the support of the Rev. Dr. Barry Mack (Presbyterian College, representative), the Rev. Dr. Stuart Macdonald (Knox College representative), and as well as Ms. Kim Arnold (Archivist), Mr. Bob Anger (Assistant Archivist), and the Rev. R. Ritchie Robinson (member by correspondence). The Rev. Angus Sutherland (convener of the Museum Advisory Committee) also attended meetings of the committee. The Rev. Peter Bush continues his important role in the Reformation Solas Project and as editor of *Presbyterian History*. The convener commends committee members for their commitment and participation, and would like to extend particular thanks to Mr. Barry Cahill, the committee’s secretary, for his conscientiousness, experience and insights.

The committee is enthusiastic to bring forward the events and projects listed in this report. From across our denomination, we invite Presbyterians to share in these activities, and we welcome your suggestions. We also commend the individual efforts of many churches who have celebrated their own unique Presbyterian heritage. As Presbyterians we have a rich heritage of faith which serves to strengthen and propel our church forward. Periods of sustained growth contain the lessons of church growth, and moments of crisis have provided evidence of the strength of God’s almighty presence. As The Presbyterian Church in Canada continues its journey into the future may we be inspired by the words of Ephraim Scott in January 1925, “May the church...go forward, seeing ‘no man save Jesus only’ hearing His voice, following His call, doing His will, proclaiming through Him the forgiveness of sin, trusting in His ‘Lo I am with you always’.”

HERITAGE SUNDAY

For the past several years the General Assembly has recommended that congregations include “Heritage Sunday” in their church year. The committee enjoyed hearing the various ways congregations celebrated heritage Sunday. Some connected it with anniversaries or significant milestones while other churches profiled a missions event or ethnic activity. The Rev. Paula Hamilton and the Rev. Dr. Tom Hamilton, Charlottetown, Prince Edward Island, have prepared liturgical resources which churches are welcome to use for the celebration of Heritage Sunday. The third Sunday in February is suggested as the date for Heritage Sunday in 2015, but congregations are encouraged to choose whatever date is most appropriate for their own needs.

Recommendation No. 1 (adopted, p. 29)

That congregations be encouraged to celebrate Heritage Sunday on February 15, 2015, or on another Sunday, as a means of celebrating the unique faith journey and heritage we enjoy as Presbyterians.

HISTORY PRIZES

Every year the committee awards history prizes in three categories: congregational histories, academic historiography, and clergy memoirs. This year's winners are:

The Congregational Category: Allan Marjerison, *Faith in Action: The Story of Tyndale-St. George's, a Mission of the Presbyterian and Anglican Churches*.

The Academic category: the Rev. Dr. Donald MacLeod, *A Kirk Disrupted: Charles Cowan MP and the Free Church of Scotland*.

The Memoir category: no submissions were received.

Congregations and individuals are encouraged to submit publications for consideration of the history prizes. Submission should be sent to the Prize Committee, Presbyterian Church Archives by December 31, 2014, to be considered for the 2015 History Prizes.

Recommendation No. 2 (adopted, p. 29)

That the 2014 winners of the history prizes be recognized: Allan Marjerison, *Faith in Action*, and the Rev. Dr. Donald MacLeod, *A Kirk Disrupted*.

REFORMATION ANNIVERSARY PROJECT

In response to overtures from the 2011 General Assembly, the Committee on History was entrusted with oversight of five events or "Solas" to mark the 500th Anniversary of the Reformation. The 2012 General Assembly approved the proposed dates and themes (A&P 2012, p. 271–72, 28):

- 2013 Sola Gratia
- 2014 Sola Fide
- 2015 Sola Scriptura
- 2016 Solus Christus
- 2017 Soli Deo Gloria

The first Sola took place on Saturday November 3, 2013, in Vancouver at St. Andrew's Hall, VST. Dr. Paul Stevens, Dr. Diane Stinton and the Rev. Frances Savill were the keynote speakers. The panelists were the Rev. Mary Fontaine, Dr. Diane Stinton and the Rev. Dr. Stephen Farris. The event was co-ordinated and chaired by the Rev. Peter Bush. A summary of the event was featured in the April 2014 issue of the *Presbyterian Record*.

The 2014 Sola "Faith Alone" will take place on November 1, 2014 at St. Columba Chapel, Atlantic School of Theology, Halifax, Nova Scotia. The keynote speakers are: the Rev. Tim Archibald, and Dr. Anna Robbins. Panelists will include: the Rev. Cynthia Chenard, the Rev. Dr. Laurence DeWolfe, and the Rev. Charles Cook. To join via internet from anywhere in the world email: five.solas@live.com for instructions and password.

A sub-committee of Dr. Ken Munro and Mr. Bob Anger has been entrusted with oversight of the Reformation Anniversary Project.

Recommendation No. 3 (adopted, p. 29)

That the General Assembly and the courts of the church actively promote the Sola Fide Reformation Anniversary Project for November 1, 2014, and encourage its members to attend this event.

NATIONAL PRESBYTERIAN MUSEUM

The National Presbyterian Museum is located within St. John's Church in Toronto, Ontario. It contains a vast collection of interesting and informative items. From rare communion tokens to items sent by missionaries from around the world, to the largest collection of church plates in our country, as well as some of the oldest books ever used in seminary education in Canada, to the opportunity to walk into a pioneer chapel, the museum is a treasure waiting to be explored by its guests. After touring the museum, visitors are extremely positive in their comments and often remark that they wish they had known about it years earlier. It is hoped that awareness of the museum will continue to grow in our denomination. Both residents of, and visitors to, the Greater Toronto Area are encouraged to make a visit to the museum a priority. The museum welcomes visits from individuals, families as well as church groups. Guided tours are available by contacting Mr. Ian Mason or Mr. Al Clarkson at 416-469-1345 or presbyterianmuseum@presbyterian.ca.

Operating and promoting the museum has occurred because of many selfless and hard-working individuals. Mr. Ian Mason and Mr. Al Clarkson are the “front line” workers at the museum. Their dedication and enthusiasm for the museum is essential and contagious. The Museum Advisory Committee has also worked tirelessly. At their monthly meetings they have learned to multi-task juggling the responsibilities of administration, oversight, promotion, and even occasionally crisis management. Under the conscientious leadership of its convener, the Rev. Angus Sutherland, the committee also includes: Mr. Ian Mason, the Rev. Duncan Jeffrey, Mr. Al Clarkson, Ms. Kim Arnold and Ms. Barbara Nawratil.

The museum’s three year fund-raising campaign raised 20 percent of its \$300,000 goal. While this provides a most encouraging beginning, the museum requires approximately \$20,000 a year for its most basic operating expenses. The committee would like permission to circulate a request to each church in the denomination to consider including a \$50 donation to the museum as part of its 2015 budget. Although it is the National Museum for The Presbyterian Church in Canada, the museum receives no annual funding through the church. Its operating revenue is completely dependent upon the modest interest from the Dr. John Johnston Memorial Fund, and donations from visitors to the museum. Securing an ongoing basis of financial support is absolutely vital if the museum is to continue.

Recommendation No. 4 (adopted, p. 29)

That, in recognition of the value of the National Presbyterian Museum and to help secure its ongoing existence as a unique institution within The Presbyterian Church in Canada, permission be granted for the Museum Advisory Committee to circulate a request in the fall of 2014 asking each church to consider including a \$50 donation to the museum as part of their 2015 budget.

PRESBYTERIAN CHURCH IN CANADA – SYMBOL AND MOTTO (A&P 2013, p. 274, 21)

At the 2013 General Assembly, the committee noted in its report that many in the church are surprised to learn that “The Presbyterian Church in Canada has no authorized or official symbol or motto”. To assist the committee in its efforts to study this issue the Assembly passed a recommendation inviting presbyteries and sessions to submit suggestions to the committee. Over the past year the committee has received a number of responses. Every response expressed support for approving the burning bush and “nec tamen consumebatur” as an authorized symbol and motto of The Presbyterian Church in Canada.

Recommendation No. 5 (adopted, p. 29)

That the “burning bush” and “nec tamen consumebatur” be authorized as an official symbol and motto of The Presbyterian Church in Canada.

RECOGNITION OF RETIRED CLERGY (A&P 2013, p. 274–75, 21)

The 2013 General Assembly approved a recommendation to recognize retired clergy and retired church workers during one of its sederunts, and at future Assemblies.

In thanks and celebration for those who have provided many years, and often an entire career, of faithful service to The Presbyterian Church in Canada, the committee brings forward the following recommendation:

Recommendation No. 6 (adopted, p. 29)

That with thanks to God and in celebration of the clergy and church workers who have retired in 2013, the 2014 General Assembly, on behalf of our entire denomination, includes a moment of recognition for these faithful representatives of Jesus Christ and diligent servants of The Presbyterian Church in Canada.

THE ORAL AND VISUAL HISTORY PROJECT

The mandate of the project is:

To celebrate and learn from the faith and polity of our church’s ministerial and lay leaders, “The Oral and Visual History Project” will create a permanent, ongoing, oral and visual record. Based on the digital video recordings from individual interviews, the ultimate goal of the project is to provide access that is both archival and web-based.

The project is being spearheaded by a sub-committee of the Committee on History with three specific parts: 1) the collection of interviews; 2) the processing of the interviews; and 3) the presentation of the interviews in archival and web-based venues. Our goal is to have eighty interviews reflective of the gender, ethnic, and regional dynamics of our denomination.

Over the past year, the committee has secured modest funding which will now allow the first stage of the project to begin. We are hoping that this project can move forward in the year ahead.

PRESBYTERIAN HISTORY

The first issue for 2014 of *Presbyterian History* will carry an article by the Rev. Dr. Tom Hamilton on The Presbyterian Church in Canada and World War I. As well, there will be a number of short reviews on recent book publications. The second issue will carry two articles exploring the on-going question of The Presbyterian Church in Canada and Residential Schools (2014 is the 20th anniversary of The Presbyterian Church in Canada's Confession re Relations with Aboriginal Peoples). The longer article will explore the nutrition and ear experiments from the records available in The Presbyterian Church in Canada Archives. A second brief article will describe how Charlie Wenjack's life and death have become iconic. Wenjack was a student at Cecilia Jeffrey Residential School.

The committee commends the ongoing inspiration and diligence of the Rev. Peter Bush who serves as editor of *Presbyterian History*. We concur with the numerous positive responses we have received from individuals who enjoy reading it, and who appreciate its content. The editor continues to look for articles in the 2,500–3,000 word range that expand the understanding of our denomination's history. He welcomes suggestions for topics as well as feedback to *Presbyterian History*. He can be contacted at peterw@pres@mymts.net.

CANADIAN SOCIETY OF PRESBYTERIAN HISTORY

The Canadian Society of Presbyterian History (CSPH) held its annual meeting concurrently with a major academic conference at McGill University from September 26–28, 2013, marking the centenary of the birth of Canadian Presbyterian historian, W. Stanford Reid. Under the rubric "Christian Faith and the University: From the Reformation to W. Stanford Reid", sessions examined ways in which the study of history from a faith perspective enlivened academic debate and strengthened the mission of the church in today's society. Plenary speakers included: Dr. Mark Noll of Notre Dame University, Indiana, Dr David Bebbington of the University of Stirling, Scotland, Prof. Dr. A. Donald MacLeod, Tyndale Seminary, Toronto, Ontario, Prof. Margaret Somerville, McGill University, Montreal, Quebec and Prof. Carl Trueman of Westminster Seminary, Philadelphia, Pennsylvania.

The 2014 CSPH meetings will be held on September 27, 2014 at Knox College, Toronto. This year's theme will be "The Presbyterian Church in Canada and the Outbreak of War in 1914".

The committee commends the CSPH convener, the Rev. Dr. Don MacLeod, and the secretary the Rev. Jeremy Bellsmith, for their diligence and vision in fostering the ongoing work of the CSPH for The Presbyterian Church in Canada. For more information please refer to the society's website www.cspH.ca. Special thanks to Mr. Bob Anger, webmaster.

ARCHIVES

As a denomination we are in an enviable position with our archives. Not only is it strategically situated to serve the provincially mandated requirements of church offices, but it is staffed by two dedicated professionals. The Archivist, Ms. Kim Arnold, and the Assistant Archivist, Mr. Bob Anger, continue to provide dependable, meticulous and hardworking service. The committee commends them for the exceptional service they provide to The Presbyterian Church in Canada! Also, we wish to thank Mrs. Betty Arnold and the Rev. Dr. Robert Anderson for their ongoing efforts as volunteers.

This has been another very busy year for the Archives staff. Apart from their daily work involving appraising, preserving, cataloguing and responding to church related research requests; a sampling of their additional involvements include providing records management advice for all church courts, updating the Archives website and creating a new Indian Residential Schools web exhibit (see www.presbyterianarchives.ca), Truth and Reconciliation Commission committee involvement, investigating the issue of digital records management and preservation for the

national office, co-ordinating the church's records microfilming program (see Assembly Council Report, p. 203), liaising with Knox College re appraising their archival records, writing a new records management resource for congregations, and supervising the work of summer contract staff made available as a result of successful application to the federal Young Canada Works Program.

With this report, the convener will end six years on the committee. He would like to express his profound thanks to the members for their commitment, diligence, insights and humour. The convener is also indebted to the Rev. Stephen Kendall, Clerk of General Assembly; the Rev. Don Muir, Deputy Clerk of the General Assembly; Ms. Terrie-Lee Hamilton, Senior Administrator, General Assembly Office, as well as Ms. Elizabeth Bartlett and Ms. Frances Hogg, General Assembly Office. Each of them provided invaluable assistance, guidance and wisdom to the convener and to the committee.

Over the past 135 years the Committee on History has undertaken its mandate to document and declare the unique history and heritage of the denomination. Time and time again the committee has been inspired, not only by events of importance but, by women and men of faith who overcame tremendous difficulties and whose lives illuminate the great spiritual truths that need to resonate with each generation of Christians in The Presbyterian Church in Canada. As they encountered the life changing Good News of God's redeeming love, we, too, can say with confidence, "I can do all things through Christ who strengthens me."

Tom Hamilton
Convener

Barry Cahill
Secretary

INTERNATIONAL AFFAIRS COMMITTEE

To the Venerable, the 140th General Assembly:

INTRODUCTION

This report contains five sections:

1. The first and the major section in this report considers some of the changes the Government of Canada is introducing to Canada's official development assistance (ODA);
2. The second section provides an update on the dialogue with Goldcorp arising from the International Affairs Committee's report to the 2012 General Assembly;
3. The third section reports on the additional motion arising from the International Affairs Committee's report to the 2013 General Assembly regarding the right of the State of Israel to exist within secure borders;
4. An update on the Arms Trade Treaty; and
5. Appreciation for the Rev. Dawn Griffiths, Mr Yaw Nyampong and the Rev. Kevin Steeper.

TIMES OF CHANGE FOR CANADIAN INTERNATIONAL AID

Justice requires concern for the poor of the world. It seeks the best way to create well-being in every society. It is concerned about employment, education and health, as well as rights and responsibilities. (Living Faith 8.4.4)

The Millennium Declaration was supported by all United Nations member states in 2000. The Declaration outlined a commitment to peace, human rights, environmental sustainability and poverty eradication (among others). From the Declaration, eight goals (called the Millennium Development Goals or MDGs) were established and given a 15 year timeline which concludes in 2015. The MDGs are a global initiative to improve the health and well-being of millions of people. Some progress has been made in meeting these goals.¹ Yet the United Nations predicts that 2.6 billion people will be living on less than \$2 USD in 2015 when the MDG timeline concludes (Tomlinson 2012, 124).

Guided by the biblical imperatives to care for the poor, The Presbyterian Church in Canada has long supported international development. Living Faith states: "God's justice is seen when we deal fairly with each other and strive to change the customs and practices that oppress and enslave others" (Living Faith, 9.4.2). Poverty is a form of enslavement and aid can help loosen these bonds.

The prophet Amos admonished the nations, including the Israelites, for oppressing the poor. In Amos' time the kingdoms of Judah and Israel enjoyed prosperity. The nations incorrectly interpreted their wealth and luxury as a sign of God's favour. Israel, however, was neglecting God's concern for the poor. Grace offers the privilege of salvation, but that grace comes with the responsibility to love and care for our neighbour and to uphold justice; justice and righteousness are preconditions for worship (Gowan 1996, 394).

In Matthew 25 Jesus teaches that those who will inherit the kingdom when the Son of Man comes will be those who cared for strangers, those who were hungry, thirsty, naked, sick and imprisoned. "Truly I tell you, just as you did it to one of the least of these who are members of my family, you did it to me" (Matthew 25:37). Jesus speaks to us, promising that we meet him, the King, in serving "the least of these". Those who inherit the kingdom, though, are not aware that in serving a neighbour in need, they have met Jesus. Moreover, those who have not responded to the poor are judged for their inaction. The people called to judgment in Matthew 25 are "the nations". "Too often what has been glossed over in Matthew 25:31–46 is the prospect of an eschatological judgment (judgment at the end of time) for nations, not people or congregations, for not caring for the needy" (Simpson 2011). In the end, we will be held to account on our record of caring for the least among us.

The global context of development and international aid

Official development assistance (ODA) is defined by the Organization for Economic Co-operation and Development (OECD) as assistance that promotes economic development and welfare, is concessional in nature and is conducted through official agencies. Good aid can have a positive impact on development just as bad aid can have a detrimental impact.

Development is affected by local, national or international issues. The economic crisis in 2008 nearly led to the collapse of the global financial system, and severely affected many poor countries in the Global South. Many countries in the Global South remain dependent on a few natural resources. If the world price for the resource collapses because of a glut on the market, a country's development prospects will be set back.

Natural disasters, such as earthquakes or massive storms can, in a very brief period of time, erase progress that may have taken years. Conflicts, such as the ones in Afghanistan or the Democratic Republic of Congo have a devastating impact on development. Civilians suffer disproportionately in conflicts. Infrastructure such as bridges, power facilities, water supplies are damaged or destroyed. Government services, such as hospitals or schools may cease to function. Climate change is threatening development prospects in many poor countries. Unpredictable rainfall patterns or droughts devastate local food systems and lead to widespread hunger. The HIV and AIDS pandemic has led to millions of deaths. Scarce resources are diverted to deal with the pandemic.

Inequality within and between countries is increasing. A particularly stark statistic is that the 85 wealthiest people in the world have \$1.6 trillion USD; the same amount of wealth as the poorest 3.5 billion people (Oxfam 2014). Inequality poses a major threat to economic stability and global security, according to the World Economic Forum (World Economic Forum 2013).

There is a crucial link between human rights and development. Democracy and citizen participation cannot flourish where human rights are systematically violated.

These factors, and others, all have an impact on development and whether the fruits of development are shared in an equitable way.

General Assembly statements about Canadian aid

Over the past sixty years General Assemblies have adopted numerous statements and recommendations about Canadian aid. Some statements address specific crises, such as the African famine in the 1980s (A&P 1985, p. 346–47), and the HIV and AIDS pandemic (A&P 1997, p. 336–37 and A&P 2004, p. 443–46). Other statements address government policies regarding the purpose of aid. The 1992 General Assembly affirmed that humanitarian principles, rather than political or economic interests, should guide decisions about aid (A&P 1992, p. 335–37). One of the Millennium Development Goals encourages donor countries (like Canada) to increase aid levels, measured as a percentage of their gross national income, to .7%.; Canada's

is .31%. General Assemblies in 1985, 1992, 2002, 2005 and 2006 have encouraged successive Canadian governments to increase Canadian aid to reach .7%.

Canada has yet to make this commitment and does not have a plan to meet it. The Presbyterian Church in Canada has been a consistent advocate for international aid policies and programs that focus on assisting the world's poorest people and contribute to human flourishing. The creation of Presbyterian World Service & Development is both a theological and a practical response by General Assembly to the pressing needs in the world.

Canadian Official Development Assistance (ODA)

Through taxes, the Government of Canada, on behalf of citizens, participates in international development by funding multilateral bodies (United Nations organizations), developing bilateral programs (government to government) with countries in the Global South and providing funding to churches and development agencies.

ODA programs in Canada must satisfy three conditions set out by the Official Development Assistance Accountability Act (ODAAA), federal legislation that became law in 2008. The ODA Accountability Act stipulates that ODA must: contribute to poverty reduction; take into account the perspectives of the poor; and be consistent with international human rights standards. The government must provide annual reports to Parliament on ODA; 14 departments currently allocate Canada's ODA.

In 2013, the Auditor General of Canada reviewed Canadian ODA to multilateral organizations (such as the United Nations Development Program). This accounts for approximately \$3 billion of the \$5.2 billion ODA spent in 2010–2011.² One goal was to evaluate compliance with the Official Development Assistance Accountability Act. A key finding of this report states:

Official Development Assistance that the federal government provides to multilateral organizations has a central focus on poverty reduction. However, the spending proposals and other reviews we examined did not identify how the assistance met two of the three key conditions for the provision of ODA—taking into account the perspectives of the poor, and being consistent with international human rights standards. Decision makers do not have all the information they would need to determine that the conditions in the Act are respected. (Office of the Auditor General 2013, 1)

The Auditor General made three recommendations related to funding, oversight and reporting on ODA. A key recommendation was that the reports to Parliament needed to explain how the ODA Accountability Act criteria were used in deciding which programs to fund or not to fund. The audited departments (CIDA, Department of Foreign Affairs and International Trade and Finance Canada) agreed with these recommendations.

In March 2014, the Department of Foreign Affairs, Trade and Development released guidance notes on two of three criteria from the ODAAA to guide the department in assessing funding proposals. On the criteria that proposals be consistent with international human rights standards, the document from the department advises that program proposals minimally should avoid undermining human rights in the country or community but also acknowledges that an aid proposal could go further in advancing human rights.

On the ODAAA criteria that aid take into account the perspectives of the poor, the guidance notes from the department state that programs should put the needs, concerns and priorities of the poor front and centre and that these perspectives should be sought by engaging with beneficiaries (Reilly-King, 2014).

Recommendation No. 1 (adopted, p. 22)

That the Moderator of the 140th General Assembly write to the Minister of International Development affirming the initiative to apply two out of three criteria in the Official Development Assistance Accountability Act and inquire when advisory notes on the third criteria (poverty reduction) will be available.

ODA spending reductions

Canada's ODA was dramatically cut in the 1990s. Then, governments increased aid so that it doubled (in volume) between 2000 and 2012, reaching \$5.51 billion in 2011–2012. This is

about .31% of Canada's gross national income, far below the .7% recommended as part of the Millennium Development Goals, to which Canada did not commit.³ Canada is ranked sixth highest of 34 Organization for Economic Cooperation and Development (OECD) countries for total aid volume. As a percentage of GNI, Canada ranked fourteenth in 2012. In its report on Canada's ODA, the OECD recommended that Canada set a timetable for reaching the .7% of its GNI on aid (OECD Development Assistance Committee 2012).

Denmark, Luxemburg, Norway, Sweden and The Netherlands have exceeded .7% of their GNI on international aid. In 2013, Britain became the first G8 country to set its aid budget at .7% of GNI (Anyangwe 2013).

In the 2012–2013 federal budget, aid was cut by almost 8% over three years. The 2012–2013 aid budget was then further reduced by \$370 million. Included in this amount was \$290 million in unspent aid money that was returned to the Treasury Board. This meant that the actual reduction in ODA was significantly higher than the previously announced cuts. It is not clear why \$290 million was not spent nor why this amount was cut from future budgets. The February 2014 budget announced that no further cuts were planned at present.

The 2012 OECD Development Assistance Committee review of Canadian aid recommended that Canada set a timeline for increasing ODA to .7% of GNI (OECD Development Assistance Committee 2012).

Recommendation No. 2 (adopted, p. 22)

That the Moderator write to the Minister of International Development inquiring about the government's plans to increase Official Development Assistance as a percent of GNI over the next three years.

Increasing Canada's aid beyond the current .31% of GNI would be welcome. Equally important is the predictability of aid (transparent, regular, detailed, timely information on aid volumes and allocation). Development requires a long term investment to achieve lasting change and organizations and governments require sustained funding to achieve these aims. Predictability in aid commitments is essential so that recipient countries, multilateral organizations and development agencies are better able to plan their programs and set their budgets with some certainty.

Maternal, Newborn, Child Health Initiative (Muskoka Initiative)

In 2009, the Government of Canada announced a new program known as the Maternal, Newborn and Child Health Initiative. This laudable initiative however did not come with additional funds but at the expense of Canada's previously committed priorities to address poverty. In the context of the ODA cap at 2010–2011 numbers, this effectively means that "effort to make progress on maternal and child health comes effectively at the expense of a broader commitment toward poverty reduction, and thus the systemic underpinnings from which both maternal and child-health failures arise and on which sustainable progress needs to be built" (Black 2012, 261). In effect, the Muskoka Initiative targets the symptoms of poverty at the expense of addressing the underlying systemic issues.

Untying Aid

Tied aid means that a percentage of the goods or services in an aid program have to be spent in the donor's country. Since 2001, Canada has supported the principle of untying aid. Many studies have demonstrated that untied aid is more consistent with value for money, more cost effective and more in line with the partnership elements of the Paris Declaration on Aid Effectiveness (McGill 2012, 33).

In 2004, 43% of Canada's bilateral aid was tied. This dropped to 9% in 2008 and by 2013 all bilateral aid was to be untied. This includes food aid which can now be purchased as close as possible to where it is needed (Gulrajani, 2012, p. 62). Canadian churches, through the Canadian Foodgrains Bank, played an important role in advocating to untie Canadian food aid.

Priority Countries

The Government of Canada has reduced the number of its country to country (bilateral) development partnerships in the past few years from 77 to 43, out of which 20 are "countries of focus". The "countries of focus" receive 80% of bilateral aid. Seven of these 20 countries are

sub-Saharan Africa countries. Sub-Saharan Africa as a region is the furthest from achieving the Millennium Development Goals. Malawi, one of the poorest countries in the world was dropped and no longer receives Canadian bilateral aid. Several middle-income developing countries such as Columbia and Peru have been added to the list of countries receiving bilateral aid.

Amalgamation of CIDA and the Department of Foreign Affairs and International Trade

On June 26, 2013, the Canadian International Development Agency (CIDA) was officially amalgamated into the Department of Foreign Affairs and International Trade. The new department is called the Department of Foreign Affairs, International Trade and Development. This will result in significant organizational changes. The rationale for the amalgamation is to strengthen coherence across foreign affairs, trade and development.⁴

Under the ODA Accountability Act, three criteria must be met; reduce poverty; take into account the perspectives of the poor; be consistent with international human rights standards. One of the recommendations in the OECD's 2012 DAC Peer Review, called for Canada to "put in place an overarching development co-operation vision that is owned by and guides the whole of the Canadian government for at least the next five to ten years" (OECD Development Assistance Committee 2012, 10). Canada's ODA priorities should be responsive to the priorities of poor countries. Whether a government's international development agency is part of a department or is a stand-alone department is less important than a government's commitment to reduce poverty and to advance human rights. The two examples below illustrate this point.

In the 1990s Denmark integrated its government aid agency into its foreign affairs department. In subsequent years Denmark's aid as a percentage of GNI substantially increased and is now .85% (Ingram and Bhushan 2013). The profile of aid in Denmark has also increased. In contrast to the approach in Denmark, Britain established the Department for International Development as an independent department in an effort to strengthen Britain's development policies and programs. Britain recently announced a commitment to increase its aid to .7% of its GNI signalling that aid is a priority. These two countries took different organizational approaches in order to strengthen their respective aid programs.

As a member of the OECD's Development Assistance Committee (DAC), Canada subscribes to the principles of the Paris Declaration (2005). They are:

1. Ownership: Developing countries set their own strategies for poverty reduction, improve their institutions and tackle corruption;
2. Alignment: Donor countries align behind these objectives and use local systems;
3. Harmonization: Donor countries co-ordinate, simplify procedures and share information to avoid duplication;
4. Results: Developing countries and donors shift focus to development results; and
5. Mutual accountability: Donors and partners are accountable for development results.⁵

The Accra Agenda for Action (2008) builds on the Paris Declaration, emphasizing the importance of inclusive partnerships. Countries in the Global South, donors, foundations and civil society are all considered full participants. Aid should contribute to strengthening the capacity of a country to chart and manage its own future.

What ultimately matters is whether Canada's ODA is consistent with the ODAAA and with the principles in the Paris Declaration and the Accra Agenda for Action.

The Private Sector and Development

The government is inviting Canadian corporations to play a more active role in international development. Advancing innovation, creating wealth, income and jobs and mobilizing domestic resources are important ways that the private sector can contribute to economic development.

Canadian corporations invest \$711 billion in countries around the world. 90% is in high income countries. About 2% is invested in the Global South; less than .5% is invested in Africa and less than .2% in the poorest countries in the world.⁶ Brazil, China and India account for much of the Canadian investment in "developing countries". Each of these rapidly expanding economies actually invests more in Canada than Canada invests in each of them.

Foreign investment by Canadian corporations may contribute to economic development, but there is unlikely to be a rush by corporations to invest in the poorest countries in the world.

Canadian investment will not replace the need for development aid in areas such as HIV and AIDS programs, human rights training, literacy or support to small scale producers.

Trade can also contribute to economic development. Imports from the poorest countries in the world to Canada were about \$5 billion or 1% of Canada's total imports.

In recent years, Canada has introduced the Least Developed Country (LDC) Market Access Initiative. It extends duty-free and quota-free access to Canada's markets from 48 least developed countries. Supply managed agricultural products in Canada, namely dairy, eggs, poultry are not included in the Market Access Initiative. Textiles and clothing products have recently been included, increasing export opportunities for LDCs to Canada. While these initiatives are welcome, more needs to be done to ensure that those who grow or make the products that are exported to Canada, do so in safe working conditions and receive a fair wage.

In a major speech to the Economic Club of Canada, on November 23, 2012, the former Minister for CIDA, Julian Fantino outlined "the role private companies particularly in the mining sector can play in helping CIDA achieve its development objectives". Mr. Fantino continued, "we will be doing more of this in the future" (Mackrael 2012).

In a speech to the Board of Trade of Metropolitan Montreal in December 2013, the Hon. Christian Paradis, Minister of International Development, stated that "we already dedicate considerable sums to various projects that open up markets in developing countries". Minister Paradis went on to say that: "my priority is now to increase private companies' participation in international development" (Paradis 2013).

Support to economic development has been part of Canadian aid for years. Under CIDA 22% of its disbursements were for sustainable economic growth in a variety of sectors.⁷ Furthermore churches and NGOs have long supported economic activities in agriculture, animal husbandry, credit unions and small businesses.

In the same speech to the Board of Trade of Metropolitan Montreal, Minister Paradis stated that Canada's Global Markets Action Plan is "based on the concept of economic diplomacy and points to the need to co-ordinate efforts in matters of trade, diplomacy and development as each of these contributes to Canada's prosperity" (Paradis 2013).

The Government of Canada has a legitimate responsibility to advance Canadian political and economic priorities but programs and funds to promote Canadian prosperity will not necessarily lead to a reduction in poverty in the Global South.

The report from the OECD's DAC Peer Review of Canada (2012), observed that "Canada needs to ensure that development objectives and partner country ownership are paramount in the activities and programs it supports." As the OECD's DAC has advised other DAC members, "there should be no confusion between development objectives and the promotion of commercial interests" (OECD Development Assistance Committee 2012).

Recommendation No. 3 (adopted, p. 22)

That the Moderator write to the Minister of International Development inquiring what policies are in place to ensure that the participation of Canadian corporations in Canada's aid program will be consistent with the Official Development Assistance Accountability Act.

Conclusion

This is a time of change in Canadian aid. The Government of Canada has untied all bilateral aid. This is a welcome decision and long overdue. Canada has received international peer recognition for its leadership with its Maternal, Newborn and Child Health Initiative. The government is providing clear reports on how ODA allocations comply with the criteria in the ODA Accountability Act, but does not explain how the criteria were used in deciding which programs to fund.

At .31%, Canadian aid as a percentage of GNI lags behind the recommendation from the OECD's Development Assistance Committee that donor countries commit to increasing aid to .7% of GNI. This may fall further in the next few years. Reaching the .7% will not happen overnight, but a plan to reach this target by annual increases would provide much needed

predictability (important for recipient countries and organizations) and would not harm Canada's international reputation.

The government wants to involve Canadian corporations in development programs. What this will mean in practice is not clear nor is it clear how the government will ensure that Canadian commercial interests do not trump efforts in reducing poverty, taking into account the perspectives of the poor and advancing human rights.

The 2012 OECD DAC Peer Review of Canada's aid program notes that Canada lacks a "clear, top level statement that sets out its vision for development co-operation that guides the government for at least five to ten years".

Assuming the government responds to this call from the Peer Review, it is hoped that there will be consultation in Parliament and that the government will encourage input from faith communities, development agencies, research institutions and universities. Significant expertise in Canadian society has been developed in Canada since CIDA was established in 1968.

The 1992 General Assembly adopted a report from the International Affairs Committee which observed that humanitarian assistance, not political or economic interests must guide rationale for development.

The question is: Are the world's poorest people still the Canadian priority? If so, which is really the more appropriate yardstick for Canadian overseas development aid: imposed structural economic theories or a Third World government's serious attempt to ensure the poorest of its society are able to meet their basic needs? And which is really the most appropriate way to offer Canadian overseas development: bypassing repressive Third World governments and injecting cash directly into private enterprise without addressing the great inequalities between its top and bottom levels of society, hoping that some crumbs will fall down to feed the poor; by supporting church and development groups with direct aid; or by continuing Canada's somewhat independent approach that works with Third World governments on humanitarian projects that explicitly target the needs of its poor by providing water and enabling literacy? (A&P 1992, p. 336).

More than twenty years later, the devastating impacts of poverty still oppress millions of people and many donor countries are reducing their aid commitments. Guided by biblical imperatives to care for the poor, releasing the bonds of oppression, and resisting systems that entrench conflict, inequality and poverty the church's voice is to be a call to equality, love, justice and mercy. Surely this includes advocating for policies and programs to reduce poverty, advance human rights and care for God's creation.

Recommendation No. 4 (adopted, p. 22)

That the Moderator write to the Ministers of Foreign Affairs, Trade and Development recommending that the Parliamentary Standing Committee on Foreign Affairs hold public hearings on the future of Canadian aid; and that this letter would also be directed to the Critics in the Opposition Parties.

Recommendation No. 5 (adopted, p. 22)

That courts of the church and individuals meet with local Members of Parliament to dialogue on Canada's aid program.

The International Affairs Committee, in consultation with PWS&D, will prepare background notes for use by the church.

Glossary

CCIC: Canadian Council for International Cooperation

CIDA: Canadian International Development Agency

DFAIT: Department of Foreign Affairs and International Trade

DFATD: Department of Foreign Affairs, Trade and Development

GNI: Gross National Income is the total value of all goods and services in a country and the income of all its citizens in a given year.

GOC: Government of Canada

ODA: Official Development Assistance

ODAAA: Official Development Assistance Accountability Act

OECD/ DAC: Organization for Economic Development and Cooperation/ Development Assistance Committee

Economic country classifications: The World Bank's economic classification of countries is based on gross national income per capita. These thresholds are low income: \$1,035 or less; lower middle income, \$1,036–\$4,085; upper middle income, \$4,086–\$12,615; and high income, \$12,616 or more. All figures are in USD. These classifications have nothing to do with how income is distributed in a country.

Foreign Direct Investment: financial investment by an individual, corporation or other private or commercial entity into the business or production of a business in another country.

End notes

1. To date, 89 countries have submitted progress reports to the United Nations.
2. The audit was conducted on 3 of 14 departments that have ODA programs: Canadian International Development Agency, Department of Finance Canada, and Foreign Affairs and International Trade Canada. Together these departments distribute approximately 90% of ODA funding to multilateral organizations such as the United Nations.
3. What had been CIDA's share of the aid budget is scheduled to fall from \$3.81 billion in 2011/2012 to \$3.03 billion in 2015/16.
4. Until the amalgamation, close to 70% of Canada's ODA was channeled through CIDA. Of the balance of ODA, 9% is channeled through Finance Canada, 8.2% through what had been the Department of Foreign Affairs and International Trade and 3.5% through the International Development Research Centre (IDRC). A further eight government departments such as National Defense and Citizenship and Immigration Canada provide funds that are included in Canada's ODA. Since 1994, Canada has counted as ODA, funding from Citizenship and Immigration Canada to support eligible refugees for their first year in Canada. The amount in 2008/2009 was \$ 92 million. (Tomlinson, 2012)
5. Paris Declaration and Accra Agenda for Action (OECD) www.oecd.org/dac.
6. Of \$711 billion in Canadian investments 41% is invested in the United States; 27% in Europe and Central Asia, 20% to countries in Latin America and 8% to countries in East Asia. More than half of this investment is made in the finance, insurance and management sectors (53%) while mining, oil and gas make up a further 19%.
7. A third of these disbursements were directed to reforms in the public sector, financial management and in the legal and regulatory regimes.

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INTERNATIONAL AFFAIRS REC. NO. 2, 2011 (A&P 2012, p. 279, 25)

Re: Shareholder Dialogue with Goldcorp (Marlin mine, Guatemala)

Background information

In reports to the General Assembly in 2011 and 2012, the International Affairs Committee commented on the impact of the Goldcorp owned Marlin gold and silver mine in Guatemala. (A&P 2011, p. 289–91, A&P 2012, p. 278–79) The mine is controversial because of the social and environmental effects it has on several Indigenous communities. The Presbyterian Church in Canada has partners that report having concerns about the impact of mining activities on water quality and other environmental issues.

As of December 2013, The Presbyterian Church in Canada holds 16,000 shares in Goldcorp. In June 2012, the 138th General Assembly approved this recommendation: “that, in partnership with other organizations, Justice Ministries engage in dialogue with Goldcorp and report back to the 139th General Assembly.”

In the fall of 2012, The Presbyterian Church in Canada joined a dialogue organized by SHARE: Shareholder Association for Research and Education (www.share.ca), a Vancouver-based organization that conducts shareholder engagement on behalf of its clients.

A report on this dialogue was included in the International Affairs Committee’s report to the 2013 General Assembly. (A&P 2013, p. 288–89) This is the second year of the church’s participation in this dialogue. A summary follows, and focuses on aspects of Goldcorp’s corporate social responsibility initiatives at the Marlin Mine.

At the urging of shareholders, Goldcorp and its predecessor Glamis have taken several important steps to address concerns regarding environmental degradation, water supply contamination and allegations of human rights violations. These steps include:

- implementing International Cyanide Management Code certification (cyanide is used in the gold extraction process);
- training security personnel to reduce risk of violent confrontation and provide general human rights training across the company, including for employees at the Marlin mine;
- creation of a grievance process for workers and communities affected by the mine; and
- hiring of staff at the company’s head office as well as at the local and regional levels to ensure implementation of the corporation’s corporate social responsibility policies.

Dialogue summary

In 2006, shareholders initiated dialogue with Glamis, the company that owned the Marlin mine before Goldcorp purchased the mine.

The dialogue was initiated as a result of conflict between the company and communities near the Marlin mine in Guatemala. The mine has been dogged by claims that consultation with local communities prior to the mine's development was insufficient to allow informed community scrutiny or debate, a view that was confirmed by a review by the International Finance Corporation's Compliance Advisor Ombudsman (CAO) in 2005 (Office of the Compliance Advisor/Ombudsman 2005).

Since then, SHARE has engaged Goldcorp on behalf of shareholders. A visit to the site by shareholders occurred in 2008. The dialogue focuses on several issues including: the need for ongoing consultation with local communities; water quality and processes related to adequate preparation for the mine's closure, which will take place at some point in the future.

In 2010, Goldcorp commissioned an independent Human Rights Assessment on the Marlin Mine. This assessment is one source of information consulted to frame the dialogue. The dialogue involves letters to Goldcorp, conference calls with investors and senior Goldcorp staff. In the past year, Goldcorp has developed company-wide human rights training for managers.

The focus of SHARE's dialogue in 2014 will include:

- the company's human rights policies, including the company's position on Free, Prior and Informed Consent. This is an article in the United Nations Declaration on the Rights of Indigenous Peoples. The Declaration was endorsed by Canada in 2010.
- increasing transparency of water management and monitoring processes, and sharing this information with communities near the Marlin Mine.
- that processes related to the future closure of the Marlin mine involve meaningful consultation with communities near the mine. This is to ensure that all contaminated sites are cleaned up and that land reclamation has been done.
- disclosure of information regarding labour rights and labour rights training.
- disclosure of information regarding ongoing efforts to implement recommendations from the 2010 Human Rights Assessment of the Marlin Mine.

The International Affairs Committee will report to the 2015 General Assembly on the progress of this dialogue. The purpose of this dialogue (and of dialogues with corporations generally) is to encourage a corporation to strengthen its commitment to human rights and to protect the environment through sound policies and practices.

The Presbyterian Church in Canada takes seriously its role as a shareholder in this company and has committed to actively engage with Goldcorp on these issues.

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INTERNATIONAL AFFAIRS ADDITIONAL MOTION 2013 (A&P 2013, p. 24)

Re: General Assembly statements regarding affirmation of the State of Israel's right to exist

In its report to the 2013 General Assembly the International Affairs Committee prepared a response to Overture No. 9, 2012 (A&P 2012, p. 525) re matters relating to the occupation of the West Bank. The committee's response to this overture was adopted by the 2013 General Assembly and is recorded in the A&P 2013, p. 278–86.

An additional motion adopted by the 2013 General Assembly requested that a summary be compiled of General Assembly statements regarding the State of Israel's right to exist within secure borders and of actions implementing these decisions.

The General Assembly of The Presbyterian Church in Canada has affirmed its support for the right of the State of Israel's to exist within secure borders in 1978, 1983, 1984, 1989, 1990,

2002, 2008 and 2009. References to these reports are in the Social Action Handbook. The Social Action Handbook is available on The Presbyterian Church in Canada's web site.

The Presbyterian Church in Canada has affirmed its support for United Nations Security Council Resolutions 242 and 338 which call for:

- The recognition by all states in the region of the State of Israel's right to exist.
- The right of all states, including Israel and its Arab neighbours, to live in peace with secure and recognized borders.
- The withdrawal of the State of Israel from the territory occupied since 1967.
- The right of the Palestinians to self-determination, including their right to establish their own sovereign state.
- UN Security Council Resolution 338 (1973) called for an immediate ceasefire, the implementation of Security Council Resolution 242 and the commencement of negotiations to bring about a just and sustainable peace in the Middle East.

This information is posted on the church's website.

Recommendation No. 6 (adopted, p. 22)

That the additional motion regarding General Assembly statements regarding affirmation of the State of Israel's right to exist be answered in the above report.

UPDATE ON THE ARMS TRADE TREATY (ATT) (A&P 2013, p. 289–90, 24)

The 2013 General Assembly approved a recommendation that the Moderator write to the Minister of Foreign Affairs congratulating the Government of Canada for voting favour of the Arms Trade Treaty (ATT) at the United Nations General Assembly in April, 2013. The Moderator encouraged the Government to sign the ATT and submit it to Parliament for ratification.

In his response to the Moderator's letter, Minister Baird stated that: "Canada worked closely with its allies and partners during the development of the treaty to help move the international community closer to Canada's world leading standards. This was in order to develop a treaty that would keep arms out of the hands of criminals, terrorists, and those who abuse fundamental human rights."

Minister Baird continued: "At the same time, it is important that such a treaty should not affect lawful and responsible firearms owners nor discourage the transfer of firearms for recreational uses, including sport shooting, collecting and hunting. That is why Canada took a leadership role at the United Nations to try to ensure that the ATT acknowledges legitimate trade and lawful ownership, and use of certain conventional arms for recreational, cultural, historical and sporting activities."

In conclusion, Minister Baird stated that the government would review the final text of the Treaty and consult with civil society, firearms users and industry as well as the provinces and territories.

In the fall of 2013, the Moderator wrote to Minister Baird inquiring if the technical review had been completed. To date, the Minister has not responded to the Moderator's inquiry.

As of March 12, 2014, 116 UN member states had signed the ATT; 12 have ratified it. Earlier in February, the European Parliament advised the 28 EU member states to ratify the ATT. Canada is the only member of NATO that has not signed the ATT.

Once 50 member states ratify the ATT, it will enter into force and become a legal treaty. A weakness in the ATT is that there is, as yet, no penalty for violating the ATT. In other words, once the ATT enters into force and a government which ratified the ATT violates it, there are no legal repercussions. An amendment is necessary to include an enforcement mechanism.

The Arms Trade Treaty is an important effort through the United Nations to control the trade in arms and reduce as much as possible arms transfers to regimes that violate human rights, terrorists and organized crime.

Regrettably, until Canada signs and ratifies the Treaty, it remains outside of a significant international effort.

Project Ploughshares has worked with organizations around the world for many years in support of this Treaty and is now participating in an initiative to develop a process for civil society organizations around the world to monitor implementation of the Treaty.

APPRECIATION FOR RETIRING MEMBERS

The International Affairs Committee expresses its appreciation to the Rev. Dawn Griffiths, Mr. Yaw Nyampong and the Rev. Kevin Steeper who have completed two three-year terms and will go off the committee. The Rev. Dawn Griffiths capably and faithfully served the committee as convener for the last two years of her second term.

Dawn Griffiths
Convener

Stephen Allen
Secretary

LIFE AND MISSION AGENCY COMMITTEE **PROGRAM SUPPORT AND ADMINISTRATION**

To the Venerable, the 140th General Assembly:

Staff	General Secretary:	Richard W. Fee
	Senior Administrator:	Anne Phillips
	Finance Administrator:	Mathew Goslinski
	Finance Administrative Assistant:	Mary Beth McLean (4/5 time)

INTRODUCTION

Jean Morely from the Ile de France was a reformer in the time of Jean Calvin. He published a book proposing a “democratic” model for the church. One of his declaring statements was, “Printing is the wagon of God’s glory.” Today we are living in a time when printing is being overtaken by digital and electronic communication. It is a challenge for theologians to imagine how modern means of communication convey the glory of God. Regrettably we often see the negative results of instantaneous and all pervasive communication which assaults us on a 24/7 scale. However, the mode of communication does not affect the eternal message. The Life and Mission Agency strives to produce materials using modern effective means of communication so that congregations are served in the best possible way.

The Reformed world is moving towards a significant 500th anniversary of the Reformation which bids us in Western Christendom to reflect on our theology and how we have conveyed and portrayed Christ and his message over this period of time. The Presbyterian Church in Canada is part and parcel of the fabric of our culture. We are challenged to reflect on the Christ we have shared and to what degree his message was shaped by our time and culture. We are in a time of major change, challenge and upheaval in the religious life of Canada.

The triumphant and victorious church drew from a triumphant empire mentality wherein great strides were made in carrying the gospel across Canada against seemingly insurmountable odds and then to lands far away and foreign to all that Canadians knew. Some people from those far away and foreign lands are today asking about the more humble, compassionate and suffering Jesus and his message. They are holding up a mirror and questioning the lack of the presence of our suffering Saviour and his solidarity with the poor, the destitute, the disfranchised and dispossessed. Many of those folk are today fellow citizens with us in Canada.

From Aboriginal Canada, from those most nearly affected by a triumphant Christian theology, and from many churches in Asia and Africa, the challenge presented to western Christianity is to ponder anew the message of Christ. R.J. Mouw and D.A. Sweeney in *The Suffering and Victorious Christ: Toward a More Compassionate Christology* speak of the era of “sin and conversion”. Their thesis is to ask about a different emphasis on the incarnation, which would have God identifying with humanity in all of its pain and suffering—“God’s companionship with the weak.”

The Presbyterian Church in Canada is ideally situated with its robust theology and its viable and creditworthy missional history to proclaim the gospel in fresh and relevant ways to those who see in Jesus a suffering fellow human. The Life and Mission Agency seeks to be faithful to the gospel in all of the resources we produce or commend for congregational use. We realize we

must find culturally sensitive and appropriate materials for a very diverse constituency. We can no longer assume we are a monolithic, uniform body—but we embrace the rich diversity of God's world and we seek to ensure that we reflect that diversity in all of our work.

Canadian Ministries has been most encouraged by the increased number of conferences they can host to support people in ministry, the more frequent gathering of CY, and the growth seen in the use of worship resources. The increased correspondence with presbyteries has nurtured better partnerships. Recently Canadian Ministries has identified a way to begin to move congregations from passively receiving grants that yield little renewal to working with the leadership to move them towards more effective ministry and self sufficiency or other more sustainable partnerships.

The Communications Department assisted congregations, groups, national office staff and committees of The Presbyterian Church in Canada with overall communications support. The Communications Office has increased and enhanced the amount of information shared, both internally and externally, ultimately aiding in sharing the mission and ministry of The Presbyterian Church in Canada among Presbyterians and with a wider Canadian and international audience.

International Ministries recognizes the changes affecting every country where The Presbyterian Church in Canada has had traditional partnerships. Some of these changes have come about through remarkable economic prosperity which has touched the church. Other changes have been brought about by calamity and hardship. Therefore there is no uniform response and International Ministries strives to be innovative and adaptable to a wide outreach.

Justice Ministries strives to get members of many congregations involved in a wide range of social justice initiatives through partner organizations, internships, special events and conferences and approaches to government.

Ministry and Church Vocations assists the church to discern ministerial leaders through guidance conferences, support for the Committee on Education and Reception, and referral of personal profiles to search committees. Ministry and Church Vocations supports ministerial leaders through the Employee Assistance Program, continuing education grants, and countless confidential conversations with ministers or their presbyteries.

Planned Giving works with individuals and congregations to channel gifts from people's accumulated assets to fund the ministry of the church for generations to come.

Program Support and Administration continues to provide a consistent standard for all agency finances, including the standardization of funds held by the agency. Of vital importance is the handling of personnel issues affecting the agency and its staff.

PWS&D has maintained an enviable level of support for its regular development programs while responding to international emergency situations most notably this past year in Syria and the Philippines. Government support remains in place and it has been particularly beneficial for the programs in Afghanistan and Malawi.

The Stewardship Department equips congregations in financial stewardship through educational resources, workshops, consultations and the *Stewards by Design* conference. Funds and support were raised for *Presbyterians Sharing*. The congregational allocation formula was adjusted this past year and its acceptance has been encouraging. Over 40 people participated in Youth in Mission and The Presbyterian Church in Canada mission trips and others learned about our domestic and international mission endeavours through mission studies, speaking engagements, and printed resources.

All of this work is accomplished by the 23.8 Life and Mission Agency staff people supported by *Presbyterians Sharing* and the 10.5 supported by PWS&D.

LIFE AND MISSION AGENCY COMMITTEE

The Life and Mission Agency Committee members for 2013–2014 are Mr. William Ashby, the Rev. Dr. Tom Billard, Dr. Andy den Otter, Ms. Judy Dodds, Mrs. Nancy Harvey, Mr. Gillan Jackson, the Rev. Dr. Martin Kreplin, the Rev. Dr. Alfred Lee, the Rev. Chuck Moon, the Rev. Wendy Paterson, the Rev. Joel Sherbino, and the Rev. Helen Smith (convener) who are

appointed by the General Assembly; ex officio members are Mrs. Betty Siverns of the WMS; Ms. Bonnie Langille of the AMS; Dr. Marilyn Scott from PWS&D; and the Rev. Peter Baek, the Rev. Benoit (Ben) Cousineau and Ms. Betty Trevenen named by the Assembly Council.

STAFFING

The past year has been a year of relative staffing stability within the Life and Mission Agency.

The Rev. Joan Masterton, formerly of Canadian Ministries accepted a call to St. James Church in Stouffville, Ontario, in November 2013.

The agency continues to review the various bodies to which we appoint representatives or assign staff people. This is done to reflect what is truly national and recognizing what should best be assigned to other bodies. This review of appointments is a survey of our human resources.

WORKING WITH THE WOMEN'S MISSIONARY SOCIETY (WMS) AND THE ATLANTIC MISSIONARY SOCIETY (AMS)

The Life and Mission Agency appreciates the mutuality and collaborative nature of all mission work undertaken by the Atlantic Mission Society and the Women's Missionary Society. There is much consultation between staff members and between those on the executive bodies. We believe that the sharing of resources helps each one of us.

There is great collaboration and sharing of plans and a mutual approach to our one goal of furthering the reconciling work of Jesus Christ in the world. We continue to discern how we may share more effectively in the mission of the church.

LIFE AND MISSION AGENCY GUIDING STATEMENTS

At each meeting the committee reviews its Guiding Statements. In light of a notice of motion to revise one of the statements, the committee spent considerable time on the topic of equipping disciples and evangelism. Following a review of the World Council of Churches documents, "Christian Witness in a Multi-Religious World" and "Together Towards Life: Mission and Evangelism in Changing Landscapes" the committee revised its Guiding Statements as follows:

- 1 The renewal and revitalization of congregational life shall have the highest priority in all of the Agency's planning and resourcing, including leadership training.
- 2 The Life and Mission Agency will continue to strive to be of service to all congregations.
- 3 The provision of resources for equipping disciples for evangelism and service will be considered a priority.*
- 4 The Life and Mission Agency will work with presbyteries and synods to ensure the sharing of resources across the denomination that will directly address the needs of congregations, presbyteries and synods.
- 5 Through *Presbyterians Sharing* and PWS&D, congregations participate in the church's mission. As such, the Life and Mission Agency will continue to provide meaningful opportunities for service and mission locally, nationally and internationally.
- 6 The Life and Mission Agency commits to ensuring that the departmental organization acts as a gospel response of a national church in today's world. The program of each Life and Mission Agency department will continue to evolve and change as the needs of the church are discerned.

* The Life and Mission Agency understands disciples to be followers of Jesus in words and deeds. The Life and Mission Agency understands evangelism to be the responsibility of "all Christians, churches and congregations"...as we are all "called to be vibrant messengers of the gospel of Jesus Christ, which is the good news of salvation" (*Together Towards Life* WCC par. 8). "Evangelism is sharing one's faith and conviction with other people, inviting them to discipleship whether or not they adhere to other religious traditions. Such sharing is to take place with both confidence and humility, and as an expression of our professed love for our world." (ibid, par. 83)

FUNDING FOR REGIONAL RESOURCING

With the information from the Women's Missionary Society (WMS) that they will no longer be providing \$200,000 per annum towards the cost of regional staffing after 2014, we have seen several synods, displaying creative and service-oriented proposals, submit requests to access

funds for 2013 and 2014. Some have incorporated the idea of contract staff while others have requested funds for conferences, workshops and special events held in congregations and through presbyteries. The Life and Mission Agency will maintain its level of funding for the 2015 budget. Each synod will determine how best it wishes to use those funds. Funding amounts for regional resourcing will follow the present formula applied to the available amounts unless the amount falls below the 2015 level, in which case the funds will be divided equally among synods.

OVERTURE NO. 8, 2013 (A&P 2013, p. 540–41)

Re: Regional staff funding

PETITION NO. 1, 2013 (A&P 2013, p. 542)

Re: Funding regional staff in the Synod of Manitoba and Northwestern Ontario

Overture No. 8, 2013 from the Synod of Central, Northeastern Ontario and Bermuda was referred to the Life and Mission Agency by the 139th General Assembly. Additionally, Petition No. 1, 2013 from the Synod of Manitoba and Northwestern Ontario, was referred to the Life and Mission Agency in consultation with the Assembly Council. Both the overture and the petition address similar issues related to how funds are budgeted for regional programming.

The overture requests that:

1. regional staff funding be assured for the next five years until 2018, with funding maintained at the current percentage of the overall budget of the Life and Mission Agency, and
2. that the current funding model be maintained.

Similarly, the petition asks that funding be assured for regional staffing for the next five years, but specifically for the Synod of Manitoba and Northwestern Ontario.

A meeting was held with the executive committee of the Synod of Central, Northeastern Ontario and Bermuda to gain further insight into the issues outlined in Overture No. 8, 2013. Equally, more information was sought from the Synod of Manitoba and Northwestern Ontario about the concerns articulated in its petition. Additionally, clerks of the other synods received a questionnaire to complete and return so that the Life and Mission Agency had a fuller understanding of the current staffing situations and budgeting practices in all synods.

A concern for some synods is that the General Assembly approves budgets annually, with the result that it is not known until June whether funds will be available for the coming year. As a result, the synods that opt to use synod programming funds to hire regular staff find it challenging to hire and fulfill required employer obligations.

The present funding formula within the Life and Mission Agency budget for regional staffing is based on the principle that each synod receives funding for the equivalent of one regional staff person (approx. \$61,000 per synod). The remaining available funds budgeted for the program are allocated to synods based on the membership reported by each synod. In 2011, the General Assembly received a report from the Special Committee re Reviewing Synod Staffing Formula (A&P 2011, p. 489–92, 28) and considered and adopted the following recommendations:

That the funding formula be maintained for regional staff as presented at the 2010 General Assembly.

That this funding formula remain in place until such time as there is a change in funding.

The Life and Mission Agency and Women's Missionary Society made funds available to synods exclusively to employ regional staff. However, beginning in 2013, at the request of synods, and in order to respond better to the needs of congregations and differing regional contexts, it was agreed that the grant provided to each synod for regional programming could be used for staff salaries and/or for resources as identified by the synod in consultation with the Life and Mission Agency and Women's Missionary Society. Currently, half of the synods have chosen not to use the funds for staffing but for other creative regional programs. Each of these programs is distinctive and seeks to address regionally identified priorities and needs in the congregations and presbyteries in synods.

In November 2012, the Women’s Missionary Society indicated that it could no longer contribute funds to support the regional staffing program after December 2014. The Life and Mission Agency will continue funding its share of the program in 2015 at the current level which, with the decreased denomination’s budget, represents a greater proportion of the budget. The Life and Mission Agency commits to consult with synods if any adjustments are made to the level of funding for regional resourcing. Synods are encouraged to explore creative ways of funding regional ministries in the future.

While the denomination does financial forecasting for three years at time, the General Assembly adopts budgets yearly to preserve the necessary flexibility to accommodate the fluctuating level of funds available through *Presbyterians Sharing*. Currently, there are no programs of the church that are guaranteed funding for an extended period. In line with the practice of the church, the Life and Mission Agency will continue to work within the national church structure to create a budget on a yearly basis to guarantee that it can adjust spending in light of available funds. This practice will ensure the ability of the Life and Mission Agency to faithfully and adeptly respond to the changing priorities and emerging needs of church and society.

Recommendation No. 1 (adopted, p. 13)

That synods be encouraged to pursue creative and additional ways of augmenting the funding for regional ministries.

Recommendation No. 2 (adopted, p. 13)

That the above be the response to Overture No. 8, 2013 and Petition No. 1, 2013.

CANADIAN MINISTRIES

Staff Associate Secretary:	Ian McDonald
Program Coordinator:	Jennifer Bell
Program Coordinator:	Joan Masterton until November 2013
Secretary:	Sheilah Alyea

INTRODUCTION

presbyterian.ca/canadianministries

The second chapter of the Book of Acts gives us a pattern of Christian community at its best. The faithful members of the early church “...devoted themselves to the teaching of the apostles and fellowship, to the breaking of bread and the prayers. Awe came upon everyone, because many wonders and signs were being done by the apostles. All who believed were together and had all things in common; they would sell their possessions and goods and distribute the proceeds to all, as any had need. Day by day, as they spent much time together in the temple, they broke bread at home and ate their food with glad and generous hearts, praising God and having the goodwill of all the people. And day by day the Lord added to their number those who were being saved.” (Acts 2:42–47)

Canadian Ministries understands its work in light of the design, experience and the distinctive characteristics of the early church expressed in Acts 2:42–47: 1) the apostles’ teachings, 2) fellowship (the spirit of communion that binds people together and catalyses community and communal sharing), 3) the breaking of bread and the prayers. The department provides human, online, printed and financial resources to enhance the mission and ministry of Christ through The Presbyterian Church in Canada. The Life and Mission Agency, through Canadian Ministries, works and partners with ministries (e.g. congregations, missions, camps) and presbyteries to support and equip their members for effective leadership and faithful and dynamic ministry in the world to which Christ came and for which he died.

MANDATE

Understanding that congregations are of vital importance and that presbyteries have a pivotal role in the oversight of their constituencies, Canadian Ministries:

- provides accessible, thorough and prompt responses to requests for information in all aspects of congregational life;
- produces online and print resources for the church in the fields of worship, evangelism, Christian education, youth, congregational development, change, transition, and leadership development;

- draws upon the gifts and talents of the leadership of The Presbyterian Church in Canada and connects them and their ideas to the wider church through leadership opportunities and online/print resources;
- assists presbyteries as they evaluate, envision, and execute programs as a part of their pastoral oversight and strategic planning;
- supports presbyteries in the development of workshops, consultations, conferences and other programs for growth, renewal and health;
- aids congregations, presbyteries and synods in their search for new and innovative mission and ministry initiatives by providing grants from regular budget sources, from internally restricted funds, and from designated bequests;
- partners with presbyteries to support new congregations, renew congregations, assist specialized ministries, and sustain ministries;
- makes mission appointments based upon presbytery requests; and
- will be current, creative, responsive, proactive and innovative in all aspects of congregational ministry in seeking to carry out its mandate.

CHRISTIAN EDUCATION: “THEY DEVOTED THEMSELVES TO THE TEACHING OF THE APOSTLES...”

Faith is vibrant and robust when it is actively in search of greater understanding. In the Reformed tradition, study is an act of worship and prayer. The task of learning and passing on the teachings of the faith is an essential aspect of the Christian calling.

Reports about the nationally available programs and funds that support Christian education are featured in this section.

Teacher/Leader Courses (TLC)

presbyterian.ca/tlc

The Teacher/Leader Courses program (TLC) is a nationally available program that provides workshops for congregational and mission leaders led by experienced facilitators. Courses offered in a wide variety of aspects of congregational life (e.g. education, church development, evangelism, youth ministry, creative worship, etc) are structured to encourage leaders, explore new ways of being church, and address the theological and practical concerns of congregations in this time. The Rev. Jennifer Sokolowsky (Toronto, Ontario) co-ordinates this program in conjunction with staff of Canadian Ministries. In this past year upwards of 200 people attended workshops, and more than 20 congregations and camps participated. Ministries across the country are invited to host a TLC event. Event outlines are flexible, and Canadian Ministries works with hosts to provide a meaningful day of learning for participants. The TLC co-ordinator provides course leaders, advertising materials, support and encouragement as they organize events.

For more information, please contact the Rev. Jennifer Sokolowsky at jensokolowsky@gmail.com.

Children and Worship

presbyterian.ca/children-and-worship

Children and Worship (C&W) is a Christian education program in the Montessori tradition. Children are invited to experience the wonder and mystery of God through a unique storytelling format and multi-sensory materials within a worship format designed for children. This form of “Godly Play” encourages faith formation in children, and has transformed Sunday schools within The Presbyterian Church in Canada for over 24 years. C&W training is done in partnership with representatives from The Presbyterian Church in Canada, the Reformed Church in America, and the Christian Reformed Church in North America. There are currently seven enthusiastic and gifted trainers based in Nova Scotia, New Brunswick, Ontario and British Columbia. Training opportunities are available in all provinces to equip church leaders to start a C&W ministry within their congregations and to provide ongoing support and resources. During 2013, nine training events were held in five provinces. Full information and a current list of upcoming training events are available on The Presbyterian Church in Canada website.

Linda Shaw, C&W Program Coordinator (Simcoe, Ontario), and Ian McDonald are the current representatives on the North American ecumenical partnership. L. Shaw (who has been a part of this ministry from the beginning) can be contacted (ianandlindshaw@gmail.com) for information or advice about beginning and nurturing the program.

Opening Doors to Discipleship

odtd.net

The Presbyterian Church in Canada is a member of Presbyterian Reformed Education Partnership (PREP) in co-operation with the Cumberland Presbyterian Church, Moravian Church in America, and Presbyterian Church (USA). PREP offers online training courses in the areas of teacher training, Bible background, Reformed/Presbyterian faith, and discipleship (themes include spiritual disciplines and evangelism). The program is called *Opening Doors to Discipleship* and is available at odtd.net. All courses are free of charge to all members of member denominations. The login information can be obtained from the staff of Canadian Ministries. To date, over 650 users from The Presbyterian Church in Canada have taken courses through the program. While these courses were originally created to help support Christian educators in congregations, the material can serve as excellent curriculum for Bible studies and confirmation classes or to help equip elders, camp staff, parish nurses, etc for informed and effective leadership. This year the website was enhanced and the work of translating the courses into Spanish and Korean begun.

Canada Youth 2014

canadayouth.ca

Canada Youth (CY) will take place from July 7–July 12 at Brock University, St. Catharines, Ontario. A vibrant and diverse planning team from across the country has been diligently working to ensure that CY2014 will offer experiences that nurture faith, offer excellent Christian education, equip youth, young adults and youth leaders for effective and faithful leadership and service.

The theme for the event, *face to face* (1 Corinthians 13:12), will be explored throughout the week in worship, recreation, plenary sessions, workshops and small group experiences.

CY2014 will introduce a few new initiatives:

The Discipleship Track

Young adults (high school graduate to age 25) will form a close community where they will explore a deeper relationship in Jesus Christ. This track will encourage discovery conversations about vocation, discipleship, spiritual practices and community connections.

face to face: Becoming Neighbours

A full day at CY for all participants will be spent learning and reflecting upon the history of residential schools in Canada and will feature a presentation by Eugene Arcand, a residential school survivor. This unique day will include workshops, films, discussion groups and interactive experiences. It has been a planning partnership with Justice Ministries and the CY2014 Planning Team.

In addition to the new initiatives, CY will again offer the Youth Track for those who have completed grade 9 up to age 19. This is a time for youth to gather together to meet new friends, to tell their stories, to be cherished and challenged in their Christian faith, and to celebrate their unique place in The Presbyterian Church in Canada.

The Youth Ministry Training Track returns for youth leaders (ages 18+) to be re-charged with great plenary sessions with Mark DeVries. He is the founder of Ministry Architects

(2002), a hands-on coaching service for churches whose ministries are in transition or who hope to move their ministries strategically forward. This track will also offer interactive workshops, dynamic panel discussions, and the opportunity to share youth ministry ideas with colleagues from across the country.

We pray that CY2014 will again be an exciting community where all participants will be inspired, challenged and encouraged to take an active, engaged and faithful role in their home communities of faith.

A new streamlined planning model has been initiated to save costs and increase efficiency. Great care was taken to select planning team members who had specific skills and who represented a broad spectrum of diverse backgrounds, context, and regions. The planning team is led by Jo Morris (Okotoks, Alberta) and the members are: Daniel MacLeod (Truro, Nova Scotia and St. John's, Newfoundland), Laura Waddell (Stratford, Prince Edward Island and Moncton, New Brunswick), Hannah Fraser (Arnprior, Ontario), the Rev. Linda Patton-Cowie (Orillia, Ontario),

Alex Fensham (Toronto, Ontario), Caleb McCarroll-Butler (Toronto, Ontario), Jessica Foy (Hamilton, Ontario), Matt Hopkins (Hamilton, Ontario), Marianne Ashbourne (London, Ontario), Patience Nahumure (Calgary, Alberta), the Rev. Mark Chiang (Spruce Grove, Alberta), the Rev. Reid Chudley (Victoria, British Columbia), and staff support, Jennifer Bell and Ian McDonald.

We are grateful for the many generous donations to the fund this year including one from the estate of Winnabel H. Craig (Biggar, Saskatchewan), to support the work of CY.

For more information, please contact Jo Morris at 403-982-0094 or cy@presbyterian.ca

Association of Presbyterian Church Educators (APCE)

apcenet.org

The Presbyterian Church in Canada has had a covenantal relationship with the Association of Presbyterian Church Educators (APCE) for many decades and has been responsible for the region of Canada since 2003. In affiliation with the Presbyterian Church (USA), Reformed Church in America, Christian Reformed Church, and the Moravian Church in North America, APCE supports educators and educational ministry through conferences, scholarships and publications. APCE representatives are elected from a variety of populations to promote quality educational ministry. The Presbyterian Church in Canada currently has two representatives on the cabinet: Mary Jane Bisset (Goderich, Ontario) served as the regional representative and Ian McDonald is the denominational representative. Upward of 25 Canadians attended the conference; grants were given to six people to support their attendance at the APCE annual event in San Jose. The Rev. Anne Yee-Hibbs (Dundas, Ontario) served as the co-chair for this conference.

During the meetings a new governance structure was adopted that will increase the number of participants in the planning and oversight of APCE's work.

Camping

presbyterian.ca/camping

Canadian Ministries supports presbytery and synod camps associated with The Presbyterian Church in Canada by providing curriculum resources designed specifically for Christian camping. This year subsidized curriculum was distributed to seven camps. The importance of camping cannot be overlooked; camping is the means by which many children come in contact with the Christian faith.

In 2013, Canadian Ministries paid for membership in the Presbyterian Church Camp and Conference Association (PCCCA) for 13 organizations (12 camps and one conference centre). This membership provides networking, access to consulting, site management standards, education, camp specific resources and promotion for all our camping ministries.

Creative Ministry with Children and Youth Fund

presbyterian.ca/funds

The Creative Ministry with Children and Youth Fund was established in 2008 by The Presbyterian Church in Canada to help congregations and specialized ministries to develop new programs and innovative projects that reach out to educate children, youth and their families. This fund may grant up to two thirds of the money needed to initiate a new project, not exceeding a grant of \$8,000 per year and capping individual grants at \$15,000 for one program. Sponsoring bodies are asked to provide the remaining one third of the monies needed to start the project. While these grants may be for a one-time event, it is hoped that financial support from this fund will be seed money for ongoing projects. As with all grants, follow-up stories from each project are requested, made available when received, and regularly published for the benefit of others. Grants have been given to support programs at Bethel (Scotsburn, Presbytery of Pictou), ARISE Ministry (Toronto, Presbytery of East Toronto), Living Faith Community (Baxter, Presbytery of Barrie), St. Andrew's (Picton, Presbytery of Kingston), St. John's (Winnipeg, Presbytery of Winnipeg), St. Andrew's (Salmon Arm, Presbytery of Kamloops), Briarwood (Beaconsfield, Presbytery of Montreal), St. Andrew's (Penticton, Presbytery of Kamloops), St. John's (Bradford, Presbytery of Oak Ridges), Trafalgar (Oakville, Presbytery of Brampton), London Community Chaplaincy (London, Presbytery of London), Knox (Baddeck, Presbytery of Cape Breton), and McMaster Campus Ministries Council (Hamilton, Presbytery of

Hamilton). Matching grants for Canada Youth 2014 fundraising efforts were also given to the Synod of Manitoba and Northwestern Ontario, to the Synod of Alberta and The Northwest, and to the Synod of British Columbia. We are grateful for a donation in memory of Robert Rosevear (DeLand Florida).

Conference Support Fund

presbyterian.ca/funds

The Conference Support Fund helps facilitate events that are intended to further educate and nurture faith within congregations, presbyteries and identified groups. This year, nine conferences were supported in the following locations: PYPs Sustainable Youth Ministry (Southwestern Ontario Synod); Moving Your Congregation Forward (Presbytery of Montreal); The Five Solas, Celebrating the 500th Anniversary of the Reformation (various locations, Committee on History); Presbytery of Assiniboia Retreat (Qu'Appelle, Saskatchewan); Sing A New Song – Embracing the Mission of God (Synod of Quebec and Eastern Ontario); Intentional Spiritual Community Conference/Retreat (The Renewal Fellowship, Presbytery of Oak Ridges); Children & Worship Trainers Event (Surrey, Presbytery of Westminster); Celebrate Reformation (Canadian Hungarian Reformed Ministerial Association in Montreal, Toronto and Vancouver); and Equipping and Vocation for Youth (Presbyterian College, Montreal).

Lay Bursary Fund

presbyterian.ca/funds

The Lay Bursary Fund supports opportunities for non-ordained members of The Presbyterian Church in Canada to attend educational workshops and conferences to further their training in important areas of leadership. Grants were made to the applicants associated with the following ministries: St. John's (Cornwall, Presbytery of Seaway-Glengarry), Cairn Camp (Synod of Central, Northeastern Ontario and Bermuda), Richmond Bay Pastoral Charge (Tyne Valley, Presbytery of Prince Edward Island), and Cheyne (Stoney Creek, Presbytery of Hamilton).

The Niven Fund

presbyterian.ca/funds

The Niven Fund helps support eligible educational and evangelical programs that support ministry in Ontario. Five grants were given this past year to people who were concentrating in the area of worship and preaching, Christian camping, and education.

Equipping for...

presbyterian.ca/eq4

Recognizing that congregations seek resources to help facilitate faithful ministry, Canadian Ministries provides articles, stories and program support under the title *Equipping for...* in the following areas: Christian Education, Evangelism and Mission, Leadership and Worship. Articles in these resources were written by experienced and creative people in leadership from across the country and from within the denomination. The goal is to share programs and ideas with others who will benefit from the innovative work being done throughout the church.

PARTNERSHIPS IN MINISTRY: “THEY DEVOTED THEMSELVES TO...FELLOWSHIP...”

At the heart of the early church was the principle and practice of a form of fellowship that extended beyond loose affiliation and assembly; unity and communion are perhaps better words to describe the fellowship to which the first faith communities were devoted. The proofs of authentic fellowship were the sharing of resources held in common for the greater good, the sharing of the gospel, and the formation of vibrant and safe congregations that sought and nurtured signs of the reign of God. When the church practices authentic Christian fellowship, it incarnates the Johannine image of the branches that are united, nourished and connected by Christ, who is the vine.

This portion of the report focuses on the ability of the national church to share resources in the form of grants, appointments to ministries, ecumenical shared ministries, evangelism, and the *Leading with Care Policy*.

Sharing Resources

presbyterian.ca/supporting-ministry-grants/

Presbyterians Sharing makes it possible for The Presbyterian Church in Canada to partner with presbyteries and local ministries to support initiatives across the country. Presbyteries are to take great care in reviewing proposed grant applications before endorsing and submitting applications for consideration by Canadian Ministries. The denomination relies heavily upon the wisdom, insight and active supportive involvement of presbyteries and their committees to assess the needs of the local context and make requests only after ensuring that there is strong local support for new and renewing ministries and that they fit within the presbytery's vision of mission and ministry. While application forms and supporting documents that are useful in the application process are always available on the webpage, ministries and presbyteries are to be in touch with Canadian Ministries before new grants are applied for so that greater clarity about the purpose and scope of the ministry can be understood.

In 2014, presbyteries endorsed grants that totalled more than 114% of the money available through the *Presbyterians Sharing* budget for this work. In the category of sustaining ministry, 235% of the budgeted amount was requested. To maximize opportunities for support, Canadian Ministries identified an additional \$24,500 from restricted funds to provide financial resources for ministries across the country. Presbyteries are urged to take great care in assessing and approving applications to ensure the most faithful use of funds.

Operating Grant Categories

All ministries are valued and perform important service in the world. However, the Life and Mission Agency has identified categories based on need and volume of work and the priorities of the church. The Life and Mission Agency has categorized the types of support-receiving ministries in the following groups:

1. New congregation development
2. Renewing ministries
4. Sustaining ministries (rural and urban ministries)
3. Specialized ministries (ministries with Aboriginal People, inner-city ministries, Francophone ministries)

Grants Committee

The Canadian Ministries Advisory Committee, named by the Life and Mission Agency, functions as the Grants Committee and has decision-making responsibility for grants from the budget and some internally restricted funds. The Grants Committee, which meets four times a year, consists of representatives named from every synod.

New Congregation Development

These are completely new ministries. Ministries receiving grants in 2013 were: La Communauté chrétienne Siloé (Montréal, Presbytery of Montreal), Rockland Extension Charge (Rockland, Presbytery of Ottawa), Nigerian Mission (Toronto, Presbytery of West Toronto), Keswick (Keswick, Presbytery of Oak Ridges), Two Rivers Mission (Guelph, Presbytery of Waterloo-Wellington), Antioch (Oakville, Presbytery of Eastern Han-Ca), Hamilton Almanarah (Hamilton, Presbytery of Hamilton), Almanarah (London, Presbytery of London), Filipino Mission (Winnipeg, Presbytery of Winnipeg), Grace Korean (Winnipeg, Presbytery of Winnipeg [until February 1, 2013]), Han-ma-um (Langley, Presbytery of Western Han-Ca), Vancouver Sung An (Vancouver, Presbytery of Western Han-Ca), Asian Christ Church (Surrey, Presbytery of Westminster), and Cloverdale Korean Church (Surrey, Presbytery of Western Han-Ca).

New Congregation Capital Fund

In addition to operating grants, Canadian Ministries has responsibility for the New Congregation Capital Fund that is used to provide financial assistance toward the cost of the purchase of land for new congregations. In 2013 two properties were purchased.

In 2010, it was reported to the General Assembly that Canadian Ministries would be required to fund \$200,000 of its work through the interest earned on the New Church Capital Fund. This means the New Congregation Capital Fund does not grow as quickly as it once did and there will be less money available to assist with the purchase of land for new churches. However, this was

felt to be a manageable direction as the fund is presently healthy. To date, upwards of \$400,000 has been transferred to the denomination's operating budget.

Growing Churches Fund

The Growing Churches Fund was established to help presbyteries start new congregations and to support those called to this vital area of ministry. In the context of an overall decline in church attendance and congregations that are closing or amalgamating, it is more important than ever for the church to provide strategic support for those engaged in the development of new congregations. The fund provides support for presbyteries to hire consultants, encourage presbyteries to use a variety of models for starting new congregations and ministries, train coaches who can assist new congregation development workers, help fund mentoring relationships, and provide continuing education opportunities to equip those engaged in new congregation development.

Coaching is an important component of successful new congregation development initiatives. Presbyteries initiating new congregations are strongly encouraged to contact Canadian Ministries early in the planning process to arrange for a coach to be put in place as soon as the first minister is called or appointed in all new ministries. The Rev. Tim Archibald (New Minas, Nova Scotia), the Rev. Glenn Ball (Brandon, Manitoba), the Rev. Matthew Brough (Winnipeg, Manitoba), the Rev. Sherif Garas (Mississauga, Ontario), and the Rev. Dianne Ollerenshaw (Calgary, Alberta) have been trained as new church development coaches and have attended educational events sponsored by the Presbyterian Church (USA) focused on training coaches. Coaching for new church development workers is financially supported by the Growing Churches Fund and governed by a covenant agreed to by the coach, the worker, and Canadian Ministries.

The Growing Churches Fund supported a Canadian gathering of new church development leaders and new church development coaching and training. We are grateful for the many generous donations to the fund this year.

Extension of Mission Work in Canada

Funds were used from the Extension of Mission Work in Canada to support a theological student from The Presbyterian College engaged in new church development during the summer in the Presbytery of Ottawa.

Home Mission Undesignated Fund

Funds were given this year to support one theological student complete an internship program with Knox College in the Presbytery of Hamilton.

Congregation Development Conferences

From May 13–17, 2013, a conference was held in Mississauga, Ontario, for those currently involved in, interested in or recently engaged in establishing new congregations. This conference gave participants an opportunity to focus on evangelism, leadership, spiritual discipline, challenges and to share experiences and resources. Skilled leadership provided practical and theological insight into this important work, and empowered and encouraged new congregation development workers in their various ministries. This conference also served to support ministers in rural and remote areas, giving participants an opportunity to reflect on the unique issues encountered in their contexts.

The first two conferences to support and equip congregation members and leaders were hosted by Canadian Ministries this year. These two different conferences were led by Peter Steinke and Stanley Ott; similar conferences will be held across the country in the future.

Renewing Ministries

These are congregational ministries involved in a significant intentional program of change that results in something new and different arising from what had existed. An example of this would be a congregation that intentionally decides to minister in a different language or to a different cultural group. The change must be a critical change and not a matter of improving or making alterations to what is already in existence. In 2013 Livingstone (Montreal, Presbytery of Montreal) and Knox (Neepawa, Presbytery of Brandon) received grants in this category.

Renewing Ministries Capital Fund

In addition to operating grants for ministries engaged in remarkable programs of renewal, the Renewing Ministries Capital Fund is available to provide assistance to congregations involved in a capital project. The criteria for the fund are:

- capital projects that meet The Life and Mission Agency's definition of renewing ministries;
- when the capital project is clearly a part of a greater plan for renewal;
- limited to a maximum of \$200,000;
- the grant will be given according to a formula for matching grants agreed to by the congregation, the presbytery and Canadian Ministries.

The application process for capital grants for renewing congregations is similar to other grant processes from Canadian Ministries and requires the endorsement of the presbytery.

The Life and Mission Agency has begun to review the definition and terms of this fund to ensure that it can be used for the renewal of the church in the most faithful ways.

Sustaining Ministries

These are smaller congregations and pastoral charges, often located in rural and remote situations. The grant-receiving congregation or pastoral charge works with their presbytery and Canadian Ministries to agree upon the length and amount of the grant. It is expected that each congregation or pastoral charge would be responsible for an increasing portion of its costs each year.

The following congregations were recipients of Sustaining Ministry grants in 2013: St. Matthew's (Grand Falls, Presbytery of Newfoundland), St. Matthew's, Elmsdale and Hardwood Lands (Presbytery of Halifax & Lunenburg), Eastern Charlotte Pastoral Charge (Presbytery of New Brunswick), Knox, Campbellton/St. Luke's, Bathurst (Presbytery of New Brunswick), Leggatt's Point (Price, Presbytery of Quebec), St. Andrew's (Inverness, Presbytery of Quebec), St. Andrew's (Melbourne, Presbytery of Quebec), Gloucester (Ottawa, Presbytery of Ottawa), Temiskaming Regional Ministry (Presbytery of Temiskaming), Yae Dalm (Toronto, Presbytery of Eastern Han-Ca), Sohrae (Toronto, Presbytery of Eastern Han-Ca), Knox and Dunleath (Yorkton and Dunleath, Presbytery of Assiniboi), Chetwynd Shared Ministry (Chetwynd, Presbytery of Peace River), Cariboo (Cariboo Region, Presbytery of Kamloops), Saem Mool (Surrey, Presbytery of Western Han-Ca), and St. Andrew's (Thompson, Presbytery of Winnipeg).

Supporting Specialized Ministries

Understanding that there is vital work of Christian ministry that is done in non-congregational settings, Canadian Ministries works with, and makes available funding to, many ministries in the following categories in 2013:

Native Ministries:

Kenora Fellowship Centre (Kenora, Presbytery of Winnipeg), Winnipeg Inner City Missions (Winnipeg, Presbytery of Winnipeg), Saskatoon Native Circle Ministry (Saskatoon, Presbytery of Northern Saskatchewan), Mistawasis (Mistawasis First Nation, Presbytery of Northern Saskatchewan), Nazko and Area Dakelh Fellowship (Cariboo Region, Presbytery of Kamloops), Hummingbird Ministries (Richmond, Presbytery of Westminster), and Edmonton Urban Native Ministry (Edmonton, Presbytery of Western Han-Ca).

Francophone Ministries:

Mission St-Paul (Sherbrooke, Presbytery of Quebec) and Église St-Luc (Montreal, Presbytery of Montreal).

Inner-City Ministries:

Action Réfugiés (Montreal, Presbytery of Montreal), Tyndale St-Georges Community Centre (Montreal, Presbytery of Montreal), Flemingdon Gateway Community (Toronto, Presbytery of East Toronto), Evangel Hall (Toronto, Presbytery of East Toronto), Boarding Homes Ministry (Toronto, Presbytery of East Toronto), Reaching Up Ministry,

University Presbyterian Church (Toronto, Presbytery of West Toronto), Stonegate Ministry (Toronto, Presbytery of West Toronto), and St. David's (Hamilton, Presbytery of Hamilton).

University Chaplaincies (Operational grants will not be available for university chaplaincies after 2013):

University of New Brunswick (Fredericton, Presbytery of New Brunswick), McGill University (Montreal, Presbytery of Montreal), Concordia University (Montreal, Presbytery of Montreal), Carleton University (Ottawa, Presbytery of Ottawa), University of Toronto (Toronto, Presbytery of East Toronto), University of Guelph (Guelph, Presbytery of Waterloo-Wellington), McMaster University (Hamilton, Presbytery of Hamilton), Brock University (St. Catharines, Presbytery of Niagara), University of Saskatchewan (Saskatoon, Presbytery of Northern Saskatchewan), University of Calgary (Calgary, Presbytery of Calgary-Macleod), and University of British Columbia/Simon Fraser University (Vancouver, Presbytery of Western Han-Ca).

Of special note is the trend of increased requests for funds to support ministries in the Sustaining Ministry category as presbyteries rely increasingly upon nationally collected funds to help small and struggling congregations meet their annual budgets.

Rural and Remote Congregations Summer Student Ministry

presbyterian.ca/funds

Since 2009, grants have been made available to assist rural and remote ministries to employ theological students from the denomination's three colleges to work during the summer. Up to five ministry positions can be funded and are approved each year. In 2013, two students served in the following locations: Ernie Naylor (Knox College) served at Burns (Milverton, Presbytery of Huron-Perth) and Germaine Lovelace (Vancouver School of Theology) served at First (Kenora, Presbytery of Winnipeg).

The McBain/Barker Small Community Capital Fund

presbyterian.ca/funds

This fund provides grants to congregations in small communities, to help with capital improvements to church buildings. This past year, applications were approved from Knox Zion (Carberry, Presbytery of Brandon), Margaret Rodger Memorial (Lachute, Presbytery of Montreal), Knox (Burgoyne, Presbytery of Grey-Bruce-Maitland), St. Matthew's (Ingleside, Presbytery of Seaway-Glengarry), and St. Giles (North Sydney, Presbytery of Cape Breton). \$66,500 has been pledged to support grants from this fund this year.

The Special Projects Fund

presbyterian.ca/funds

The Special Projects Fund provides grants to assist non-congregational ministries with small projects or programs. This year, applications from Crieff Hills Community (in Puslinch, within the bounds of the Presbytery of Waterloo-Wellington), Camp Kannawin (Synod of Alberta and the Northwest), "About Faith" (Orillia, Presbytery of Barrie), University of New Brunswick (Presbytery of New Brunswick), and The Presbyterian College (Presbytery of Montreal) were approved.

The Chisholm Fund

presbyterian.ca/funds

The Chisholm Fund supports congregations and missions with grants for small capital projects or programs; the maximum grant is \$25,000. The first claim on these funds can be made for work in Saskatchewan and then for projects in the rest of western Canada. Applications were approved from Sherwood Park (Sherwood Park, Presbytery of Edmonton-Lakeland), Knox (Neepawa, Presbytery of Brandon), St. Paul's (Prince Albert, Presbytery of Northern Saskatchewan), and Knox and St. Andrew's (in Whitewood and Moosomin, Presbytery of Assiniboia). A total of \$78,500 was pledged from this fund to support local projects this year.

The Avondbloem Experimental Fund

presbyterian.ca/funds

The Avondbloem Experimental Fund makes grants to individuals or groups within The Presbyterian Church in Canada, or to projects recommended by them, to support experimental projects that will help to spread the message of Jesus Christ and further the Kingdom of God. The constitution of the Avondbloem Experimental Fund was changed (A&P 2012, p. 206–207) and responsibility for the administration of the fund was transferred to the Life and Mission Agency. The fund is now under the stewardship of the Grants Committee of Canadian Ministries. In the last year, the following three proposals received funding: support for a ‘General Presbyter’ (Presbytery of Calgary-Macleod); ‘Faith Matters’, St. Andrew’s (Orillia, Presbytery of Barrie); and a visual liturgy and catechism project at Kensington (Montreal, Presbytery of Montreal).

Appointments

Appointments may be made by the Life and Mission Agency in the following categories: (a) Minister of Word and Sacraments, (b) Diaconal Minister, (c) Lay Missionary with specialized training, (d) Lay Missionary, (e) Director (Institutions). All requests for the appointment of a missionary come through the presbytery of the bounds in which they serve. Canadian Ministries made one new appointment and renewed two appointments in 2013.

Below is a record of those currently appointed by the Life and Mission Agency to work in Canada, some of whom serve at ministries supported by grants through Canadian Ministries:

Name	Location	Presbytery	Appointed	Completion
Appointments With Term (13)				
Arlene Onuoha	Temiskaming Regional	Temiskaming	Apr 1, 2014	Apr 1, 2017
Ray Abekah	Ghanaian	West Toronto	Feb 11, 2014	Jan 31, 2019
Amin Mansour	Almanarah	Hamilton	July 14, 2011	Jul 14, 2014
Richard Bonetto	Église St-Luc	Montreal	Sept 1, 2011	Sept 1, 2014
Thomas Kim	University	West Toronto	Oct 1, 2005	Oct 1, 2014
Sowah Ablorh	Ghanaian	Montreal	Dec 18, 2009	Dec 18, 2014
Emmanuel Cheema	Asian Christ Church	Westminster	Dec 1, 2009	Dec 31, 2015
Bushra Cheema	Asian Christ Church	Westminster	Dec 1, 2009	Dec 31, 2015
Marlene Peck	Chetwynd	Peace River	Mar 10, 2012	Mar 10, 2015
Yvonne Bearbull	Kenora Fellowship	Winnipeg	Apr 1, 2013	Mar 31, 2016
Augustus Oku	Nigerian Ministry	West Toronto	Apr 7, 2011	Apr 7, 2016
Glen Sampson	St. Luke’s/Knox (Bathurst/Campbellton)	New Brunswick	2013	2016

Appointments Without Term (2)

Lincoln Resende	Portuguese Evangelical	West Toronto	Feb 1, 1988	Without term
Kirk MacLeod	Keswick	Oak Ridges	Sept 1, 1997	Without term

Specialized Ministries Without Term (7)

David Webber	Cariboo	Kamloops	Aug 1, 1989	Without term
Jon Wyminga	Nazko/Dakelh	Kamloops	Sept 1, 1994	Without term
Shannon	Nazko/Dakelh	Kamloops	Sept 1, 1994	Without term
Bell-Wyminga				
Stewart Folster	Saskatoon Native Circle	N. Saskatchewan	Apr 1, 1996	Without term
Margaret Mullin	Winnipeg Inner City	Winnipeg	Nov 1, 1999	Without term
Mary Fontaine	Hummingbird	Westminster	Jun 1, 2008	Without term
Beverly Shepansky	Mistawasis	N. Saskatchewan	May 1, 2010	Without term

Ecumenical Shared Ministry

presbyterian.ca/ecumenical-handbook

Canadian Ministries continues to receive information about and supports congregations that are in ecumenical shared ministries. There are 12 charges that currently share ministry with congregations of other denominations; of these, some have formalized Ecumenical Shared Ministry agreements.

- a) Presbytery of Halifax & Lunenburg: Sharon, Dean with Upper Musquodoboit and Higginsville United Church.
- b) Presbytery of Quebec: St. Andrew's, Inverness shares ministry with Inverness United Church, Kinnear's Mills and Thetford Mines United Churches.
- c) Presbytery of Quebec: St. Andrew's, Valcartier shares ministry with St. Andrew's United Church in Valcartier, using the services of the Quebec City United Church minister who serves the two-point United Church charge of Quebec City and Valcartier.
- d) Presbytery of Quebec: Leggatt's Point shares ministry with the Métis Beach United Church.
- e) Presbytery of Lanark & Renfrew: Deep River Community Church.
- f) Presbytery of East Toronto: Calvin shares ministry with Deer Park United Church.
- g) Presbytery of Brampton: Knox, Grand Valley shares ministry with the United Church.
- h) Presbytery of Temiskaming: St. John's shares ministry with Kapuskasing United Church.
- i) Presbytery of Temiskaming: Knox Cochrane shares ministry with Cochrane Christian Reformed Church.
- j) Presbytery of Superior: St. Andrew's Presbyterian with St. James Anglican, Greenstone.
- k) Presbytery of Winnipeg: Pinawa Christian Fellowship in Pinawa with several other denominations.
- l) Presbytery of Peace River: Chetwynd Shared Ministry shares ministry with St. Peter's United Church, Hudson's Hope, British Columbia.

The *Ecumenical Shared Ministries Handbook* is available on the webpage to help congregations and presbyteries plan shared ministries; sample agreements are available from Canadian Ministries' staff.

Evangelism

presbyterian.ca/evangelism

The scriptural warrant issued in the Great Commission (Matthew 28:16–20) to go and make disciples is the responsibility of all Christians. Faith-sharing is most powerfully and authentically done in and by communities and through personal interaction; the most effective evangelism is done locally. In November 2007, the responsibility for evangelism was vested with The Vine and is now the responsibility of Canadian Ministries. In the last few years, new courses on evangelism were made available through *Opening Doors to Discipleship* and *Teacher/Leader Courses*. Grants have been given this year to individuals and congregations to attend and host conferences and courses with a focus on evangelism. Resources are shared in the PCPak and courses and programs that explain theories, emerging trends and strategies of evangelism are supported. The Canadian Ministries Conference has, and continues to place, a significant focus on the important task of evangelism.

Through Canadian Ministries, the denomination's representative to Evangelism Connections (EC) is named. The Rev. Peter Bush is currently serving as the denomination's representative to EC. It is an ecumenical partnership focused on assisting Christians and their congregations in conveying the Good News. The goal for EC is to cultivate a collection of best resources and practices in evangelism from within each of our communions and to facilitate access across denominational lines. Working collaboratively throughout the year provides the context for mutual support and collegiality around this shared mission and purpose. EC is actively working to fulfil its unique calling: "Engaging Evangelism Ecumenically."

Below is a list of some of the things EC accomplished in 2013.

1. Continued to upgrade the web site www.evangelismconnections.org and planning even greater improvements for 2014.
2. The *EvangeLectionary*, a weekly set of online reflections, continues to be a great resource that gives insight into the lectionary texts from an evangelism perspective.
3. Media and denominational resource sharing.
4. Preliminary exploration of the feasibility of hosting regional, ecumenical evangelism training events.
5. Continued to explore how, within the partnership, congregations can access more resources for evangelism and share these resources with one another in an era of declining denominational resources and staff.

The advisory board, established in 1996, currently consists of representatives from the African Methodist Episcopal Zion Church, American Baptist Church, Christian Church (Disciples of Christ), Church of the Brethren, The Episcopal Church, Evangelical Lutheran Church in America, The Presbyterian Church in Canada, Presbyterian Church in the USA, the Reformed Church in America, United Church of Christ, and the United Methodist Church.

Leading with Care

presbyterian.ca/leading-with-care

Ministries of The Presbyterian Church in Canada continue to implement the *Leading with Care Policy* and address emerging situations. The response has been extremely positive as we continue to make buildings safe and our leaders better trained and aware of issues of safety in all programs.

Over the past year, there have been 16 workshops and presentations led by the coordinator, David Phillips. These workshops have been held in our theological colleges, congregations and presbyteries. The purpose of the workshops is to explain and help to implement *Leading with Care* throughout the denomination. The workshops also seek to bring to the attention of church leaders areas of interest that are being considered within the policy. An area of increasing interest is the effect of bullying at all stages of life and within the structures of congregations and the church; a half-day workshop has been produced on this specific issue. It is important for every congregation to regularly review the policy as the congregation's programs, leadership, and facilities change. Important aspects of the *Leading with Care* policy or issues associated with it are highlighted regularly in the *Equipping for...* resources. Contact Canadian Ministries with questions about the policy.

WORSHIP: "THEY DEVOTED THEMSELVES TO...THE BREAKING OF BREAD AND THE PRAYERS."

The chief end of the Christian life is to glorify and enjoy God. *Living Faith* reminds us that, "...we have no higher calling than to offer the worship that belongs to God day by day..." The resources available to support the worship life of the church are outlined in this section of the report.

Worship Resources

presbyterian.ca/worship

Canadian Ministries provides worship resources (lectionary, prayers, hymns suggestions, devotions, etc) for every Sunday and for other significant celebrations of the church year. This year the Rev. Joan Masterton, the Rev. Ferne Reeve and the Rev. Heather Paton contributed to the creation of these resources. Additional worship resources are produced regularly and distributed through the PCPak and posted on the webpage. While the material is created to be as useful as possible in as many contexts as possible, an emphasis has been placed on creating resources that are educational and easily used by congregations that may be without ordained leadership.

Frequently used sections of the *Book of Common Worship* have been posted on the webpage in a format that is easy to modify for specific purposes. New liturgies and new forms of current liturgies have been created to address emerging needs; these resources will be brought before the General Assembly in due course.

Bulletins

Canadian Ministries has responsibility for the creation of bulletins for Sundays and special occasions. Emphasis is placed on featuring writers with a constellation of perspectives and backgrounds in The Presbyterian Church in Canada. Samples of the bulletins are available on the webpage. The devotional content on the back of the bulletins is available on the webpage for use on screens during worship, in worship bulletins, and congregational newsletters, etc.

These Days

Through Canadian Ministries, The Presbyterian Church in Canada participates on the board of the devotional magazine *These Days*. Traditionally, the Resource Production Centre at the national office administrated subscriptions and distributed the devotional quarterly. However,

changes to staffing levels at the national offices may necessitate changing the ways subscriptions will be managed in the future.

Consultation on Common Texts and the Canadian Council of Churches (Week of Prayer for Christian Unity Writing Committee)

The Consultation on Common Texts (CCT) is an ecumenical committee of liturgical scholars and denominational representatives from the United States and Canada that produces liturgical texts for use by English-speaking churches around the world. Twenty-one denominations are members of the consultation. The Rev. Judee Archer Green (Hamilton, Ontario) is The Presbyterian Church in Canada's representative on the committee.

Worship and Liturgy Trust Fund

The Worship and Liturgy Trust Fund is designed to encourage and assist those committed to improving their knowledge and skills as worship leaders in The Presbyterian Church in Canada. Grants from the fund are available for those engaged in continuing education programs focusing on worship and liturgical concerns or in a postgraduate program in liturgical studies. Applicants may also access the fund for personal study and research that results in the development and publication of a paper or in a presentation of an outstanding essay on a specific subject.

ADVISORY COMMITTEES

The purpose of advisory committees is to assist the department in fulfilling its mandate, help set priorities, identify new directions, develop policy, advise the associate secretary, etc. Canadian Ministries is fortunate to have input from a broad spectrum of people from across the country to help guide and inform its work.

In addition to the advisory committees listed in this report, the Associate Secretary of Canadian Ministries is a member of the Committee on Church Architecture and is the secretary for the Fund for Ministerial Assistance.

The Growing Churches Fund Task Group

This year, the Life and Mission Agency approved the creation of a small task group with national representation to make suggestions on how best to approach new church development and use the fund for the support of healthy new ministries. The Rev. Tim Archibald (New Minas, Nova Scotia), the Rev. Matthew Brough (Winnipeg, Manitoba), the Rev. Sherif Garas (Mississauga, Ontario), the Rev. Heather Malnick (Baxter, Ontario) and the Rev. Dianne Ollerenshaw (Calgary, Alberta) are members of the committee.

The Hungarian Ministries Advisory Committee

The Hungarian Ministries Advisory Committee provides a consultative and advisory forum that addresses the pastoral needs of Hungarian congregations within The Presbyterian Church in Canada at both the level of the national church and at the invitation of presbyteries. Within this committee, visioning about the future ministry needs of Hungarian churches and the Hungarian community in Canada can be pursued. The committee also provides a forum for exploring the development of closer relationships with Hungarian Reformed Churches in Central and Eastern Europe, and for informing and advising the national church of emergent issues within the Hungarian Reformed Churches. The committee is co-chaired by the Associate Secretaries for Canadian Ministries and International Ministries and consists of six members nominated by the Hungarian Ministerial and Elders' Association of Canada. Members beyond driving range of Toronto are members by correspondence.

The National Native Ministries Council (NNMC)

The Executive and Council meet throughout the year by conference call to discuss issues related to the purpose and goals of the Council. In addition to these meetings, members of the NNMC gather during the year to share experiences, further education, pray for one another, and share mutual concerns and insights. An NNMC conference was held from May 13–17, 2013 in Mississauga, Ontario, and in Vancouver, British Columbia from April 4–6, 2014. The incumbent and one Elder or member of the board from each of the Native Ministries, and staff of Canadian Ministries attended the conferences. The member ministries of the Council are Kenora Fellowship Centre, Winnipeg Inner City Mission, Saskatoon Native Circle Ministry, Mistawasis

Memorial Church, Edmonton Urban Native Ministry, Cariboo Church, and Hummingbird Ministries.

The Chinese Consultation

Canadian Ministries facilitated a meeting of ministers serving in Chinese congregations within the denomination. During this meeting, issues of mutual concern were discussed and the gathering engaged in continuing education.

Canadian Ministries Advisory Committee

The following people have been confirmed by the Life and Mission Agency as the members of the Canadian Ministries Advisory Committee: the Rev. Jeff Murray (Sackville, New Brunswick), the Rev. Ian Fraser (Pointe Claire, Quebec), Ms. Lori Ransom (Toronto, Ontario), the Rev. Anne Yee-Hibbs (Dundas, Ontario), Ms. Betty Trevenen (Winnipeg, Manitoba), Mr. Gerry Kraay (Saskatoon, Saskatchewan), the Rev. Dr. Jean Morris (De Winton, Alberta), and the Rev. Herb Hilder (Prince George, British Columbia). Ex officio: the Rev. Dr. Richard Fee and the Associate Secretary and staff of Canadian Ministries.

MISSION REPORTS – CANADIAN MINISTRIES

All recipients of grants are asked to submit reports that describe how the support contributed and enabled ministry initiatives. The reports from each ministry are printed below and are available online.

Canadian Ministries makes grants available in four categories:

- New (completely new congregations)
- Renewing (congregational ministries involved in a significant intentional program of change that results in something new and different arising from what had existed)
- Sustaining (smaller congregations and pastoral charges, usually located in rural and remote situations)
- Specialized (ministries including native, francophone, inner city)

The reports presented below are organized by synod from east to west.

SYNOD OF ATLANTIC PROVINCES

St. Matthew's Church, Grand Falls, Newfoundland, (Sustaining), Interim Moderator, the Rev. David Sutherland: The stories of mission lie in the quiet witness of traditional families in a quiet town. They are found in the care for the poor and needy done by individuals. This is a small church, with an average attendance of 17, in its final years of faithful service and witness. The activities are mostly worship services, with the congregation hosting one of the few Christmas Day services which is heartily supported by the community.

St. Matthew's, Elmsdale and Hardwood Lands, Hardwood Lands, Nova Scotia, (Sustaining), the Rev. Elizabeth Mattinson: St. Matthew's is a small but active congregation with a strong mission focus and a desire to share the truth and love of the Kingdom of God in the surrounding communities and wherever God calls them to serve. We believe "It is not that the church of God has a mission in the world; rather it is the God of mission who has a church in the world." Members strongly believe that they must be open and sensitive to the prompting and guiding of the Holy Spirit.

Bible Studies, choir, alternative worship, outreach services, personal growth seminars, Life Development Institute CLASS 101, 201, 301 Series, Alpha groups, Alpha marriage group, Moms and Tots programs are all part of the congregation's witness.

The people of St. Matthew's understand that the church exists for those who are not yet a part of it. Mission and mission activities are of prime importance. The congregation supports the initiatives of the national church through *Presbyterians Sharing* and Presbyterian World Service & Development. In addition, the congregation is a regular supporter of several local programs and other initiatives such as Samaritan's Purse, child sponsorship through World Vision, local jamborees and food and clothing banks. Last year the congregation supported a mission trip to Taiwan, as well as a student attending Canada Youth 2012 in St. Catharines, Ontario.

Hardwood Lands is also a small but active congregation. The congregation is proud to say that, after almost 90 years, the church is still an integral part of its community, and welcomes all to

come and worship with them. The congregation holds morning service every Sunday and offers children's Sunday school during worship.

Over the past few years, we have been seeing population growth in the community. The congregation believes that the upcoming ship-building contract in Halifax will draw a large number of families for employment, and there will be an even greater influx of new families into this area.

With this growth comes the choice of alternate worship facilities. Hardwood Lands recognizes this as an opportunity to strengthen and build the congregation. The members have been working on building a website and having a Facebook page to let newcomers know where the church is and what it has to offer to new residents in the community. The elders and other members of the congregation go to great lengths to welcome new people in the community.

The congregation plans to continue working within the local community and look for new ways to support those in need. Hardwood Lands holds goals similar to those of St. Matthew's.

The congregations have recently called the Rev. Beth Mattinson who began her ministry on September 3, 2013. Under her leadership, both St. Matthew's and Hardwood Lands look forward, with excitement and anticipation, to where God will lead them in the service of God's Kingdom. As a charge, we are thankful for the support of The Presbyterian Church in Canada and for its continued prayers as we seek to serve God faithfully in the coming years.

Knox, Campbellton and St. Luke's, Bathurst, New Brunswick, (Sustaining), the Rev. Glen Sampson: The Presbyterian churches in the north-eastern region of the Presbytery of New Brunswick are facing the same problems as many churches in rural areas: an aging population, changing demographics, increased operating costs and decreasing revenue. As a result, many congregations find themselves without the services of a full-time minister. One approach to address this is to look at new models of doing ministry. This is what has taken place in the north-eastern region of the presbytery of New Brunswick.

There are four congregations included in this region: Knox Church (Campbellton, New Brunswick), St. Luke's Church (Bathurst, New Brunswick), St. John's Church (Dalhousie, New Brunswick), and Knox Church (New Carlisle, Quebec). In January 2013, the Rev. Glen Sampson was appointed as the Minister of Word and Sacraments to this regional ministry by the Presbytery of New Brunswick. In addition to providing pastoral care to both congregations, he is able to be in Bathurst and Campbellton for services at least three Sundays a month, with a willingness of the congregations to adapt to having one service a month at 4:00 pm. Pulpit supply is available for the Sundays that the minister cannot be present on a Sunday.

In June, Mr. Sampson became the interim moderator for St. John's Church in Dalhousie, and in September became the interim moderator for Knox Church in New Carlisle. A lay minister, along with elders, provides pastoral care and preaching in Dalhousie while Mr. Sampson preaches once a month and provides crisis visiting in New Carlisle. In New Carlisle, congregation members worship with other congregations of other denominations on Sundays when the services of a Presbyterian minister are not available. The farthest distance between the charges is 240 kilometres.

A major thrust of the work this past year has been to focus on church attendance, budgets and outreach in the community. Both churches have experienced increased attendance of current members, the return of members/adherents who had not been attending for awhile, as well as new adherents in both churches. Despite increased costs, St. Luke's is on target to reach its budget this year, and Knox, Campbellton is expected to see a reduced deficit compared to 2012. There has been an increased effort to raise the profile of each congregation within the community. This has been done by active involvement of the minister and increased outreach/involvement of congregation members in the community. There has also been an increased effort directed to missions, encompassing local (including First Nations communities), national and global missions.

Highlights from St. Luke's, Bathurst

The congregation had been without full-time leadership for some years, but is grateful to receive support through Canadian Ministries, which has enabled the congregation to access the services

of Mr. Sampson. He was appointed in January 2013 to a regional ministry in this area. The appointment allows Glen to fill the pulpit three out of four Sundays each month and provide leadership in worship, mission, Bible study and pastoral care. The ministry is a team ministry as the minister is greatly supported in ministry by his wife, Debra, who fills in some of the Sundays and who also is involved in other activities in the church.

Due to the commitment of St. Luke's, it has been able to maintain a witness in the Bathurst and surrounding community, despite the challenges presented by dwindling numbers (because of difficult economic conditions related to the closure of two of the major industries in the area). This has fuelled a decline in the population as a whole, but particularly in regard to English-speaking residents and young working families. St. Luke's is primarily composed of seniors facing challenges such as ill health and mobility issues. We have discovered, however, that these can be faced together in Christian community and need not necessarily limit our ability to serve others. Despite these challenges, weekly worship services have been maintained as well as a weekly Bible study. Positive growth has been seen as former members have returned to the congregation and new people are joining us for worship.

The past year has been occupied with examining possible ways to increase our presence and witness outside the walls of the building—locally, regionally, nationally and globally. A greater awareness of our personal and congregational responsibility to others has encouraged the renewal of our Atlantic Missionary Society group and support of projects world-wide such as financial support for a missionary in Kenya (the Rev. Dr. Helen McMinn) and Help Lesotho, Operation Christmas Child and Samaritan's Purse, Sleeping Children Around the World, as well as other projects, both long and short term. This also includes increasing our financial support for *Presbyterians Sharing* and Presbyterian World Service & Development. Closer to home, we felt called to support the work of Vera Blake with the Esgenoôpetitj First Nation community in Burnt Church, New Brunswick, in helping to supply hats, mittens and school supplies.

Locally, the church continues to supply food (primarily soup to the food bank), visitation for shut-ins and the hospital, and worship services in nursing homes. The congregation hosts a summer Vacation Bible School program to local children. St. Luke's is aided in the latter endeavour by a mission team from Agincourt Baptist Church in Toronto. They have blessed our small congregation with their energy and endurance for the past three years and have allowed us a role in mentoring and providing experience for the youth involved. The presence of these youth has also enabled us to reach a number of local teens from various backgrounds in the community.

The leadership of Mr. Sampson has allowed the congregation to become more involved in the local ministerial association. This has resulted in greater co-operation between St. Luke's and other churches in youth programming (i.e. Chaleur Generation), scheduling VBS, sharing of some resources, and in providing pamphlets to inform tourists and local area residents about worship services available in our area. St. Luke's has also developed its own brochure to inform the general public of its presence and history in this area.

We are slowly learning to adapt to changes within the church and society. The next few months have us looking forward to learning more about our spiritual gifts in our Bible study. We hope to maintain the spirit of unity, peace and service within our community while revealing the significance of the church outside the faith community.

Working together in service for others has strengthened our faith as we support each other and the wider community. There is great power in prayer. Limited finances and energy can still be used to accomplish much. We thank God for all who have encouraged us in our journey of faith.

Highlights of Knox Church, Campbellton

Knox Church has been a witness in the Campbellton, New Brunswick area for more than two centuries. In recent years, however, it has encountered similar challenges to those facing many churches in the area—a dwindling, aging population, changing cultural values, and difficult economic times. Assistance from Canadian Ministries has enabled ministry programs at Knox to experience some revival, particularly with the appointment of an ordained minister (Glen Sampson) to the pulpit and to work in this region. The consistent presence of an ordained preacher has not only resulted in an increased attendance at worship services, but also an increased presence of Knox in the community.

In addition to Sunday morning worship and Thursday evening Bible studies, Knox has been able to continue to partner with other denominations of Christian churches in the area to present worship service broadcasts through CKNB Radio each Sunday. Through this broadcast, we are able to reach the radio audience in the north-eastern region of New Brunswick as well as the Southern Gaspé area of Quebec. This broadcast is made possible through the generous support of a member of the congregation.

This past summer a Vacation Bible School for children was held. Co-operation with Living Hope Community Church in Campbellton provided help from their Children's Ministry director by encouraging children from their congregation to attend and recruiting some teens to serve as junior leaders. They also assisted with props. A small visiting mission team from the Agincourt Baptist Church in Toronto provided leadership by working alongside Mr. Sampson and other members of Knox congregation.

In an attempt to use good stewardship in the use of the facilities, the sanctuary has been used to provide a venue for a concert of sacred music directed by Ms. Haley Lefurgey which featured the Christian Community Choir, "Freedom in Fire". A freewill offering received at this event was donated to the Campbellton Women's Shelter. The Caledonia Scottish Society is also making use of a classroom in the church basement. This has led to an appointment of Glen Sampson as a padre for the society, and a worship service was subsequently held at the location where the first Scottish settlers to the area arrived.

In lieu of the regular eleven o'clock worship service, on the first Sunday of each month, the worship service is held at four o'clock in the afternoon and is followed by a community dinner. This has provided good fellowship among all who gather. This provides a fine opportunity to invite others who may otherwise not have come to worship in a more formal setting. In addition, at worship services the congregation provides food which is donated to the local food bank in support of those in need of food.

The congregation continues with faith, determination and perseverance as they strive to maintain a Presbyterian witness within the community. Knox Church, in co-operation with St. Luke's Church in Bathurst, provides the foundation for the regional ministry of Mr. Sampson that is supported by Canadian Ministries. The co-operation between the two congregations, their adaptation to their current situation, and their willingness to see this model of a regional ministry work, has strengthened the work of The Presbyterian Church in Canada in this region. We thank God for all who have encouraged us in our journey of faith.

SYNOD OF QUEBEC & EASTERN ONTARIO

Leggatt's Point Church, Price, Quebec, (Sustaining), Interim Moderator, the Rev. Stephen Hayes: The mission of this church is to serve the members of this church and the surrounding community. It is the only Presbyterian church for about 100 miles and is a congregation in a community that is about 99% francophone. The membership is small, around 13, but, having entered many years ago into an arrangement with the nearby Métis Beach United Church, services with that congregation are held on a weekly basis, alternating from building to building. Since there is no minister, the congregations arrange weekly supply. The Rev. Stephen Hayes is the interim moderator and also the supply minister for the month of July. The Rev. Robert Pentinga has been taking many services in the May to October period but is now wishing to reduce his involvement. Arrangements are made with other ministers or student ministers or lay supply sometimes from New Brunswick.

Occasionally some francophones do attend the services and recently one has started coming on a regular basis. Summer residents often attend as well since the area continues to function as a summer resort; however, this is mainly a ministry to the community. The church was full in early July for the bilingual funeral of a long-time member, a service that was filmed for later broadcast over French TV. The nearby cemetery is well-maintained and services are held there occasionally.

But mainly the story here is of a very small group carrying on faithfully. It is no small thing that the manse, church and cemetery are in fine condition. It is no small thing that services are held throughout the year. The members, few in number, carry on with zeal and imagination. A recent tea raised \$500, the summer bazaar raised over \$1,600. In this situation, carrying on, paying all the bills, and having attractive premises deserve our respect and admiration. This is God's work.

We have seen the Holy Spirit at work here through the gifts of the spirit, especially in the gift of “faithfulness”, but with the other gifts in clear evidence as well (Galatians 5:22). At Christmas time this congregation alternates with the United Church in having its Christmas Eve service, one that is well-attended by the community.

What is the vision for the future? It is to carry on as long as we can. People have been talking about closure for many years but the church is still here in continuity with a ministry that goes back to 1844. Congregations could pray for encouragement and strength for the congregation to carry on.

Mission St. Paul, Sherbrooke, Quebec, (Sustaining), the Rev. Giancarlo Fantechi: Mission St. Paul is a Francophone ministry in the city of Sherbrooke. Even though it has been in existence for more than 20 years, the first ordained minister was appointed in 2007 on a full-time basis. Since January 2012 it has been a half-time ministry, sponsored by Canadian Ministries.

The mission shares the facilities of St. Andrew’s Church, located in the bilingual borough of Lennoxville. The church is located a few minutes away from the campus of Bishop’s University. Mission St. Paul is the only mainline Protestant ministry in the city of Sherbrooke (140,000 residents).

In the region there are many French-speaking churches theologically orienting towards Evangelical fundamentalism. Our focus has been to present a Reformed approach to Christianity, trying to appeal mainly to unaffected Roman Catholics or un-churched people that are not very comfortable with those approaches to faith that are already available in town and for which there is no need for duplication.

Contacts with people have been realized through personal involvement by the people of the congregation, with family and friends, and through the activity of the minister at Bishop’s University where he has been studying part-time for two years. A few family members and friends have therefore started to attend, and also a few students and teachers from Bishop’s University.

The centre of our activity is built around the fellowship that follows the worship service and around the Bible studies where we openly discuss issues of personal faith, feeling free to express doubts, perplexities and questions. During the year of 2012 we studied the Book of Acts; in 2013 we have been studying the Gospel of Matthew. The fellowship among the members is extremely strong.

We would like to see Mission St. Paul as a place where faith is nurtured, even with all its difficulties, and where people might feel free to live it without masks, knowing that they are surrounded by friends that are sharing a similar experience. We are still a small ministry, yet growing and trying to always offer a place where we are able to live our faith in peace and encouragement.

St. Andrew’s Church, Melbourne, Quebec, (Sustaining), Interim Moderator, the Rev. John Barry Forsyth: St. Andrew’s, Melbourne, well-known historically for its unique structure, box pews, Precentor’s chair, etc, attracts bus tours and tourists and is nearing its 175th anniversary with its same stone and brick structure.

The congregation dates back to 1836, with the church structure being completed in 1842. We are still, though small, a busy, vibrant, spiritual family. We support *Presbyterians Sharing*, PWS&D, the Canadian Foods Grain Bank and the WMS. In the community we donate a trophy to a graduating student at the local high school for ethics and good citizenship. We support the Community Christmas Basket program, the Wales Home financial campaign as well as sharing in the Home’s Sunday worship services. Once again this year, St Andrew’s supported Camp d’action bible, our presbytery camp, by sponsoring a youth.

Currently, there is no resident minister or priest in the surrounding area. This has resulted in a definite lack of pastoral care in the community. Interim ministers have only time to provide pastoral care to the sick and shut-ins. We have regular Sunday worship led by students from The Presbyterian College in Montreal, lay worship leaders and our interim minister, the Rev. John Barry Forsyth. We have a regular organist and have recently purchased an antique pump organ (harmonium) which adds to the uniqueness of the church.

We have applied for a Heritage grant to make the necessary repairs and restorations to the church structure. More importantly, we are in need of regular spiritual leadership, not just at St Andrew's, but in the local French and English communities at large.

Jesus encouraged his disciples to go out and preach to all people. At a time when all local congregations are lacking in leadership, we need to continue to reach out to those who are seeking God's word. Please pray for spiritual growth at St Andrew's so that we can provide for our brothers and sisters in the community.

Action Réfugiés Montreal, Quebec (Specialized), Mission Worker, Mr. Paul Clarke, Executive Director: "...He cried out to the Lord, 'Let this child's life come into him again.' The Lord listened to the voice of Elijah; the life of the child came into him again, and he revived. Elijah took the child, brought him down from the upper chamber into the house, and gave him to his mother; then Elijah said, 'See, your son is alive.'" (1 Kings 17:21–23)

You have heard of the widow of Zaraheth. She has very little, she does not think she can share; she does, though, and somehow there is enough food. If that was the whole story, we would expect the reading to be matched with the story of the loaves and fishes. But we carry on with the telling, and it becomes a story about death. "What do you have against me, man of God?" she rails. Have any of us reacted like this? To a job loss, an illness, a sundering of a relationship? So many of us have asked God, "What do you have against me?"

But God's prophet says death is not the last word. We hear the command, "Let this child's life come into him again." And he concludes with "your son is alive."

We see in these events that God has come to help God's people—people discouraged, people who have suffered loss through no fault of their own, people looking for answers, and for hope. Of course, people living these experiences still exist today—in our world. There are people dying, living in exile. Their old lives are dead, even if they aren't. Often, there are prematurely dead members of their families. They may well ask of God, "What do you have against me?" In our world we call them refugees. Refugees often come to Canada to be rid of their old life. It is hard to imagine having so little hope, so little vitality in your own life that you would want to walk away, run away, and fly away from it!

We in Canada can help bring them back to life. At Action Réfugiés Montréal we are thankful for the support of Canadian Ministries and also Gifts of Change.

- Through our Sponsorship Program we help individuals enable family members to move to Canada. On May 29 we had a new arrival: he left his country in 2004 and we opened his file in 2006. He had no hope in life. Somehow, in exile, he met a lady who is now his wife and they have two children. In 2013 we greeted 24 new arrivals in sponsorship and approved 10 more files for 20 people. We had dozens of calls from Syrian-Canadians, desperate to find a way to help their loved ones caught in war.
- Through our Detention Program we meet persons who did not find it easy to get to Canada and were subsequently locked up upon arrival. We visit twice weekly at a holding centre north of Montréal. The centre is similar to a medium-security prison. Detainees ask who we work for. They ask, "Why are you visiting me in a detention centre? Why do you care? Who is paying?" We tell them, "People in churches care about you, even if they have not yet met you. To give you a phone card so you can call home, to get papers, to hear the voice of someone you love and who loves you." Our presence says, "Your new life is important to us." We have heard the prayer, "Let this child's life come into him again." "We want to help you try to get your life back." We met with over 400 persons (men, women and children) at the centre in 2013. Among others, we helped a lady with a five year-old child move to a women's shelter because the authorities feared for her safety on the outside.
- Through our Twinning Program we match refugee women with long-time Montréal residents. They give support to each other, as the new arrivals learn the ins and outs of living in Canada, and the old-timers learn the beauty of other cultures. We matched ten pairs of twins in 2013.

Please pray for our ministry. At Action Réfugiés, we actually visit people in prisons. We welcome strangers to Canada. And we do it in your name. Thank you. More information about our ministry can be found at www.actionr.org.

La Communauté Chrétienne Siloé, Montreal, Quebec, (New), the Rev. Eloi Agbanou: The Siloé Christian Community is a French-speaking Protestant mission in Montreal. Siloé, the name of the congregation, was chosen in reference to the story in the Gospel of John (9:10–12), which recounts the healing of a blind man by Jesus. After putting mud on the man's eyes, Jesus sent him to the pool of Siloam (Siloé) to wash. After doing so, he returned and saw clearly.

The first official worship took place on August 24, 2010, with the participation of 162 people. The members of the community are mostly of African descent; but of course, the community welcomes members from French-speaking countries from all over the world.

The Siloam community is composed of men and women of all ages whose lives have been affected by a personal encounter with God. We have about 30 children every week in the Sunday school! Our members come from different social, cultural backgrounds, united by their faith in Jesus Christ and their love of a life-giving relationship with God.

Siloé: Young Growing Community

The members of Siloé are mostly new immigrants and students; this reality informs the shape and focus of the community, particularly in the choice of activities. We help new Christians and members of the congregation with information about to integrate well into society and with the importance of never losing sight of God. The creation of our website allows us to disseminate information to the broader community.

Supporting Christian Life in Community

Developing community life is an important feature of our congregation and we do this by marking important occasions like births, deaths, or other events that affect members of the community. The assistance we offer is multifaceted and includes prayers, physical care, visits and comforting phone calls.

Youth Choir

An important instrument of evangelization for us is the youth choir that participates in worship every Sunday. We see the hand of the Lord every day in the lives of these people as they grow up trusting in God. They spread the good news by participating in various events in and outside the worshipping community.

Siloé enjoys a good relationship with the Presbytery of Montreal, which supports and accompanies our community in its progress towards becoming a congregation. We are especially grateful to the congregation of St. Andrew and St. Paul.

Tyndale St-Georges Community Centre, Montreal, Quebec, (Specialized), Mission Worker, Jen de Combe, Executive Director: God is indeed at work at Tyndale St-Georges Community Centre in Montreal! For years Tyndale St-Georges (TSG) has been dreaming of an expanded high school program to help the community turn around the increasing high school drop-out rate. Currently, one in three students will not complete high school; this statistic surges up to 55% in some of our population groups. This year we were delighted to be able to double the size of our high school programming.

As Christians, we are well aware that God desires success and happiness for all people. Working with the latest cognitive research into how teenagers learn and how self-esteem can be built through the learning process, we have created a holistic educational program that sees students as whole human beings, rather than focusing just on what they are missing. Already, we are seeing great results! Youth are reaching their potential and are excited about their next life steps.

This is just one of the many exciting projects going on at TSG. Our community faces challenges like poverty, lack of access, and social marginalization. Despite these challenges, each member of our community is determined to live the best life possible. We support them in this journey through programs that promote early literacy, school readiness, academic and social development for children and youth, as well as pre-employment training for adults. Each day we

are blessed to be able to see God's transformative power at work in all who come through our doors.

We count on the prayerful support of our brothers and sisters in the congregations in our efforts to ensure that each person who uses our services fulfils their potential. More information about our ministry can be found at www.tyndalestgeorges.com.

Livingstone Church, Montreal, Quebec, (Renewing), the Rev. Sybil Mosley: Livingstone Church continues to serve the community of Park Extension with enthusiasm. Being a transient congregation can be very challenging, but the name "Park" Extension is a reminder that movement is inevitable. The spot will never be left empty; therefore, we have the opportunity to share the love of God to many different people as they are passing through. Many will park just for a short time to take a rest; we want to make their rest memorable. And others will stay.

Our ongoing outreach in the community is our free lunch to the community every Tuesday. This could be understood as a second service. Livingstone members take great pride and joy in serving their guests. This is what happens: each Tuesday between 16 to 22 people are served a free lunch of soup, sandwiches, dessert and juice. On certain occasions, such as Thanksgiving, Christmas and Easter, we serve a turkey dinner with all the trimmings. The sign goes up outside early Tuesday morning, inviting people to come to eat from 12:00 pm to 1:30 pm and everyone is welcome. Small tables and chairs are set up with tablecloths and flowers, and the volunteers, who are the helping "Hands of Jesus", serve the guests. We play music, pray and socialize with one another. People love the event and express that "they can't wait till the next Tuesday's lunch". One of our guests has shared his experience of faith and has started attending church.

Another area of highlight is our annual Community Children Christmas Party. It begins with a flurry of activity when children paint Christmas stars and decorate crowns. This was our second annual Christmas Party for the Sunday school children and children of the Park Extension community on December 8. A few Sunday school children had invited friends while some children from the community had been invited by regular guests of the Tuesday Mission Lunch. So they too enjoyed the individual and team games, Christmas crafts, music and an abundance of food and take-home gift provided by one of the faithful members of our congregation. To God be the glory!

Église St-Luc, Montreal, Quebec, (Sustaining), the Rev. Richard Bonetto: Église St-Luc was founded in 1935. Originally made up of French-Canadian people, European French-speaking Protestant immigrants joined in the 1950s. Today, St-Luc's is an intercultural congregation. People from various backgrounds (French-Canadian, European, African and Caribbean/Haitian) come from all over the Montreal and suburbs area to gather for worship. Worship is made of a repertoire of all cultures and rhythms from the Geneva Psalter to Creole spirituals and African rhythms, from the 19th century traditional hymns to contemporary music. Music and creativity are an important part of our ministry.

When I arrived at St-Luc's, first as a student minister 7 and 1/2 years ago, there was concern about building it up as a Christian community, binding each member to their church on one hand, and creating a sense of belonging on another hand. Very quickly a team was created to send birthday, condolence and get-well cards, and to phone members to remind them of special activities. Then a monthly potluck was created where people could blend in and get to know each other.

Worship was pretty Euro-centred and needed to reflect the faith and the culture of every group, including younger generations that came to church on Sundays. We started once a month (the third Sunday; the same as the potluck lunch) with a more creative worship, blending contemporary with ethnic elements and rhythms. Today it spreads to every Sunday. Since 'world beat' music attracts people of the larger Quebec society, we also see these changes as an important move towards a seeker-friendly church. One of our great achievements was to move towards change and remain a multigenerational congregation, or perhaps a better way to describe it would be an intergenerational church where nobody feels left out.

Another aspect that we have been working on is to build a culture of generosity. Not that our members are not generous but are very solicited; many have responsibilities towards their families in their home countries. We have invited the Rev. Dr. Herb Gale and launched a

campaign that has had its effect, modest it is true, but we are moving forward towards financial growth.

The potential for growth is important. New people come in regularly, mostly from African, Haitian or Madagascan background. The challenge is to keep them, since often they seek to find the same kind of worship they have experienced in their home country. On the other hand, a young French student who previously had worshipped in a church closer to his home, chose our congregation as his home church because of our dynamism. Developing a sense of belonging remains the main task of our dynamic congregation.

There is a weekday ministry and a daily midday AA group that gathers in the church hall. I have had coffee regularly with them, sharing conversations with the people there before the meeting starts. Slowly confidence has built up. Now people drop into my office regularly and come for advice and/or prayer. They expect me to pray with them. They rarely show up in church on Sundays but they know that God is there for them, here in my office.

Monthly our food bank distributes non-perishable foods. In order to establish a relationship with the people that come for help that has an empowerment impact for them, we organize a monthly meal, in a friendship atmosphere, where conversation, even music occurs. The name of this group of friends is: 'Au Nom de l'amitié'. During the Christmas basket period people that participate in our meals often offer to help out.

St-Luc's is a lively and dynamic faith community. One of the greatest challenges is to get more people involved in many aspects of our ministry, especially Christian Education (kids and teens).

We ask our brothers and sisters of the wider church to pray that the Holy-Spirit inspire our members' generosity in givings and in time.

We also support La Vie Chrétienne French Presbyterian magazine and the radio broadcast 'Les Chemins protestants':

More information about our ministry can be found at www.pccweb.ca/st-luc or on facebook at <http://tinyurl.com/nfyn3ju>.

The Upper Room, Rockland, Ontario, (New), the Rev. Dan MacKinnon: "And the Lord added to their number daily those who were being saved." (Acts 2:47) The Upper Room continues to reach out to the community of Rockland with a vision of being a life-giving English-speaking church. As 2013 draws to a close, Acts 2:47 has become a significant part of our encouragement in going forward. When we began five years ago with a youth drop-in, we sat for three or four months waiting for youth in Rockland to respond to our invitation to "drop in". Then finally a half dozen appeared and, within weeks, we were in over our heads, averaging 35–50 youth. Since then, with changes in age and schools, we have cycled downward but the reminder of being faithful on those first nights waiting on the Lord has helped us focus our ministry in the present.

The Upper Room is a church plant from Grace Church in Orleans, with support from the Presbytery of Ottawa and Canadian Ministries. We run a youth drop-in on Friday evenings at which we now average about 15 youth who have an opportunity to hang out in a safe place, build relationships, and hear a gospel presentation each meeting. There are also about 12 women attending our Ladies Bible Study and a half dozen at our mid-week Bible study. We have struggled in Sunday morning attendance this year, averaging only about 12 (25 when everyone shows up on the same Sunday).

Struggling on Sunday morning, however, has helped us review our vision and determine our resolve for the future. The lease for the space we use expires at the end of June 2014 and, as a result, we have felt the sword of Damocles hanging over us as we weighed the lease against our attendance and finances. Recently, however, in a congregational meeting we made the following determinations:

- We are committed to the ministry in Rockland and will continue to minister after the current lease expires. There is funding sufficient to cover our lease, etc. until it expires. Funding from presbytery and Canadian Ministries is scheduled to expire with the calendar year.

- We are adopting a strategy of seeking to continue in faithful witness in the community, waiting for the moment when the Lord “adds daily those who are being saved” just as He did for the youth drop-in. If the numbers do not change by Easter we will look at alternate space.
- We will be doing our usual Christmas outreach in the Rockland Christmas Parade and have committed to a 7:00 pm Christmas Eve Service, requiring the pastor and youth pastor from Grace to split locations that evening, allowing both churches to have an early service for young families. Five thousand candy canes are being tied to business cards in preparation for the parade as I write. The cards tell the gospel according to the candy cane on one side and have information about the church and Christmas Eve service on the other.
- We will be exploring, in the meantime, a backup plan for relocation to St. Andrew’s Christian Church (formerly United) who has recently lost their tenant. Renting space from them can help them, save us expense, and give us ground-level access. It would assumedly allow us to move the youth ministry with minimal interruption as well.
- We are initiating changes regarding finances which have been previously handled exclusively by Grace Church. We will be putting in place our own treasurer as a first step towards establishing the Upper Room as its own congregation within The Presbyterian Church in Canada and obtaining its own charitable number. We are hoping, in the new year, to be able to present a petition to the Presbytery of Ottawa to those ends.
- We are grateful to God for the opportunity and resources given us to reach the growing community of Rockland, Ontario and for the support of both the Presbytery of Ottawa and Canadian Ministries. Please pray for greater doors yet to open for our ministry and for the Lord to “add daily those who are being saved.”

More information about our ministry can be found at www.rocklandupperroom.ca.

Gloucester Church, Ottawa, Ontario, (Renewing), the Rev. Denise Allen-Macartney: A community of people learning to love and serve the Lord Jesus Christ for our neighbourhood. Gloucester Church is renewing and “repenting”—in the literal sense of turning to move in a new direction. We’ve heard Jesus’ call to turn and follow him into our neighbourhood. This once inward-looking congregation is becoming outward-focussed in the name of Jesus, hospitable and welcoming to neighbours and strangers.

Parking Lot Hospitality

A Muslim co-chair of the parent council at the school across the street drops in to say, “Thank you for offering hospitality to parents and children in your parking lot. The cookies, coffee, tea and other ways you express welcome have transformed the relationship between our school and your church. You are a positive force, fostering community in the neighbourhood. We should work together for the neighbourhood.”

Several times during the year, we serve free coffee and homemade cookies to parents waiting in our parking lot to pick up their children from school. We celebrate the start and end of the school year by distributing freezies to school children on our lawn. We tell kids and adults that God loves them, that God is a welcoming God.

A harried mother waits in her car to pick up her daughter. When a church member offers a steaming cup of coffee, she mumbles that she has no change. But when she learns it is a gift, her eyes tear-up: “This has been such a hard day. You have no idea! It’s incredible that you’d do this today.” The church member says: “We’re glad to be your neighbours. We pray for you often. God is thinking of you in your hard day. God loves you!”

Community Food Drive

A neighbour tells our canvasser: “I’m so glad you guys are doing this. It’s a great service to the neighbourhood. Lots of people need extra help, and we can all chip in.”

Our third annual neighbourhood food drive took place in June 2013, with more of our people involved than ever before. We canvassed homes door to door, and hosted a drop-off in the parking lot. There were lots of great community connections and conversations, even a few opportunities to pray with folks, and 1,031 pounds of food for the local food bank!

Sit, Think, Pray

A single father in our neighbourhood writes: “Thank you again for inviting me to the recent ‘Sit Think Pray’ sessions at your Church...Having been born and raised in [the church], I’ve become quite disillusioned ...[T]hough I no longer really associate myself with any one denomination, it is such a nice experience coming into your sacristy and enjoying the quiet and spirituality of the ‘Sit Think Pray’ sessions. They are always so enjoyable and healing.”

For six weeks after Thanksgiving and again during Lent, we invite neighbours to drop in one evening each week for a quiet interlude in our sanctuary. No music; no program; just an opportunity for the Holy Spirit to work. Elders and greeters make people feel at home and pray for those who drop in.

Casting the Vision:

- Session is seeking God’s guidance to expand our hospitality and outreach into the neighbourhood. We’ve just held a congregational vision day (September 14, 2013) with Glenn Smith of ‘Christian Direction, Montreal’. Glenn is helping us prepare to conduct a study of our neighbourhood—from reviewing census data to interviewing school principals, our municipal councillor, business leaders, and residents—to understand the strengths and felt-needs of the people among whom God has placed us. We’re asking the Holy Spirit to guide us as we “seek the peace of the city where the Lord has carried us” (Jeremiah 29:7).
- Session is discussing John Bowen’s ‘Green Shoots Out of Dry Ground—Growing a New Future for the Church in Canada’ (Wipf & Stock, 2013).
- And we’re gearing up for the synod’s conference: ‘Sing a New Song: Embracing the Mission of God’.
- We’re asking God to help us uncover shared passions and our calling to live out God’s dream for our neighbourhood.

Transformational Change

Gloucester Church has embarked on a significant intentional program of change, inviting the Holy Spirit to re-shape our community and help us to bless our neighbours.

We’re asking God to develop our ministry in five areas:

- Outreach/hospitality to the neighbourhood (see stories above)
- Faith @ Work (see below)
- Healing (see below)
- Growing leadership; growing disciples; growing community
- Growing young apprentices of Jesus

The congregation has changed significantly. We were once a Scottish/Irish/English congregation of farming folks, steeped in a Christendom model of church. We have become a multi-ethnic (17 different countries of origin), economically diverse community. And we are coming to understand our calling as agents of Christ’s grace, reconciliation and love in our work places, our neighbourhood and the world.

Multi-faceted growth

Gloucester is one of only 36 Presbyterian congregations across the country which have consistently experienced 5% growth per year over three years and that growth continues. In fact, Gloucester grew steadily from an average worship attendance of 55 in 2008, to 84 in 2012, and 88 in the first half of 2013.

We are seeing people come to new faith in Jesus: some new adherents and members have no previous church background; others had long-lapsed faith. Other people are putting down deeper roots into life with Christ, and are growing in confidence and in the ability to share their faith with others.

More Stories of Ministry

Faith @ Work:

A pharmacist pauses to pray silently for patients under his care who suffer from dementia, and for their families. He finds ways to lift the tone of conversation in the staff lunch room. Like

Moses in Exodus 3, he has discovered that he works on holy ground because God meets him there. And God loves the folks that the pharmacist works with.

A pharmacist, a personal support worker, a barber, a test analyst, a speech writer, an entrepreneur, and others—regular folks in our congregation—talk about what it means to follow Jesus in their workplace. It's one of several ways we're gaining confidence as apprentices of Jesus—learning to live-out and share our faith in the market place. On Faith @ Work Sundays, and in our Faith @ Work discussion group, individuals discuss how following Jesus changes the way they do their jobs. They share stories of God's guidance in crises and God's presence in their work environment. They discover obstacles and opportunities for sharing their faith with colleagues and clients.

Healing

The Holy Spirit has called Gloucester Church into a healing ministry. We didn't anticipate this; nor did we seek it. It began when one elder asked the minister and other elders to anoint her with oil and pray for healing. God healed her. For the first time in years, she walked without a cane. Her long-term condition went into remission for more than six months. After she shared her story, others asked for prayer. We held our first healing service in October 2009, and continue to hold two to three such services each year. Several people have experienced physical healing. Others have been strengthened and encouraged. Some have opened their lives for the first time to Jesus Christ.

By God's grace, we anticipate that continued growth in givings will enable the viability of the congregation in the long term. Such financial growth occurs as the fruit of our primary goal: to build a community of people who seek to love and serve Jesus Christ, growing in faith maturity, and producing fruit in keeping with God's mission.

SYNOD OF CENTRAL, NORTHEASTERN ONTARIO AND BERMUDA

Boarding Homes Ministry, Toronto, Ontario, (Specialized), Mission Worker, the Rev. Rodger Hunter, Chaplain: Boarding Homes Ministry (BHM) is grateful to all those who continue to make our home communities possible. We are grateful to the residents of the homes who have welcomed us, loved us and blessed us with their insights into life and "life-in-Christ". We are thankful for the co-operation of homeowners and operators, and social workers and occupational therapists that form an important series of connections. Boarding Homes Ministry is also thankful for the financial support of presbyteries, Canadian Ministries, congregations and private donors. Their kindness helps to forge healing relationships. And most importantly, BHM is thankful for the ongoing grace of God which enables community and which enriches community interactions.

BHM has ministry links with one home each in Windsor, Amherstburg, Paris, Brantford and Newmarket. (St. Andrew's, Ottawa has already selected a home to visit and will have a team in place which will soon start visits.) In Toronto there are 14 homes which are being visited. There continues to be an urgent need to build new communities in homes around the province and across the country. BHM was pleased that, in September, three new teams were formed from New Hope Korean Church in Toronto.

Finances continue to be a serious concern. Our reserve funds are nearly depleted. This will make it very difficult, if not impossible, to pay our bills through the year unless our financial situation changes. The Synod Executive has granted BHM a two-year window in which to contact congregations in Southwestern Ontario. A fund-raising project has been drawn up and is in the last stages of graphic design. We are hoping to have these sent out in the near future.

BHM is pleased that the "Cat Jeffry" Church School Curriculum is finished. Some 70 kits have been sent out to congregations which have requested the material. It contains age-appropriate lessons for children, high-school students and adults. This material will help congregations to consider pastoral responses to mental health issues, both within their churches and in their neighbourhoods. This kit has been sent, free of charge, to various missions around the country to assist in their ministries.

Boarding Homes Ministry looks forward to continuing the valuable relations which are already established in homes, and to building new bridges. We also hope to stimulate congregational

interest in mental health matters and to find new ways of promoting social justice for those vulnerable people who often experience harsh treatment.

May grace abound!

More information about our ministry can be found at boardinghomesministry.ca.

Flemingdon Community Mission, Toronto, Ontario, (Specialized), the Rev. Paulette Brown: Leaving one's land of birth to settle in another country is never the decision of children and youth. Often adults make that call in the hopes that their children will have a "better chance at life". On a daily basis we witness new and old immigrant children and youth struggle against great odds for a "better chance at life". While Flemingdon Park presents a contradictory case of 'poverty in a land of plenty', the creative ways in which children and youth at the Flemingdon Community Mission (FCM) respond to these living conditions have been nothing short of a "light shining on the hill". They ask questions that force leaders to think creatively about strategies for breaking through the poverty. What skills (in addition to academics) do we need to make our lives better? Where can we learn them? Who will walk with us?

When the Mission nurtures children and youth through its leadership development and mentorship programs, it produces youth leaders who themselves become mentors for younger children. Here Jesus' words, "I came so that everyone would have life and have it in its fullness" (John 10: 10–11) take on a different spin. Youth, supported by caring adults, take this promise and run with it, carrying the younger ones with them. To witness the gospel alive in this way is itself life changing! A big thank you to *Presbyterians Sharing!* Without your support, we could not have shared the Christian hope for "life in its fullness" with so many children and youth in Flemingdon Park, Toronto.

This year, Vision of Hope (VOH) summer camp serves 75 children and mentors 15 youth staff. It brings parents, children, educators and social workers together in the partnership for "a better life". Inspired by summer camp, Miss M asks for a registration form for the 2013–2014 after-school program. She says, pointing to her Grade 7 son, "I want him to be an LIT" (Leader-in-training). The boy, beaming with smiles, says, "Yes, I want to be a leader like N." Three years ago, N in Grade 9, attended the Mission to earn her high school volunteer hours. This summer N is in grade 12. She is a Senior Camp Counsellor for Grades 7 & 8. N's greatest gifts are her mentorship skills and her belief in the children. She tells them, "You can do it! God has already placed it within you."

The Mission kicks off the 2013–2014 school year with new partnerships: Ryerson University and Seneca College (Toronto). Through them, we provide research and fieldwork opportunities for students in Early Childhood Education and Family & Social Services. Yet it is the life-changing experiences of the youth in the midst of these encounters that really matter! The Lead Camp Counsellor's report this year hits it on the head. He writes, "I have been with FCM and the VOH summer camp since 2008 and have seen it grow and mature tremendously. I have seen kids come in as participants and come out as leaders. I have seen kids come into the program who have only been in Canada for a few days not knowing a word of English, and blossom into exceptional bilingual and trilingual citizens. I have been privileged as a Child & Youth Worker to see the growth and evolution of such an amazing program...most importantly, this program teaches me new things every time I step foot in an FCM program."

We are expanding our support base through new partners who share our values for "life in its fullness for all". Our goal is to maximize opportunities from a broader base in support of our vision. The vision is to help enable youth living in disadvantaged and marginalizing conditions in Flemingdon to become advocates of change. They can dismiss myths about their limitations and provide much-needed information to policymakers. The kingdom of God has truly come among us!

Nigerian Presbyterian Mission, Toronto, Ontario, (New), the Rev. Augustus Oku: Nigerian Presbyterian Mission is a growing congregation in the heart of the Greater Toronto Area (GTA). This is a mission for Nigerian Presbyterians and others living in the GTA and environs. The challenges facing Nigerians and others in the GTA are enormous. It is very challenging for the mission to also live up to these challenges.

Nigerian Presbyterian Mission addresses problems arising from people experiencing life in a new country through a supportive faith community, drawing from her linguistic, ethnic and cultural heritage. By the special grace of God, we have reached out to many and have come to terms with the fact that hospitality/benevolence must be an integral part of a mission in obedience to Christ. "I tell you the truth whatever you did not do for one of the least of these, you did not do for me." (Matthew 25:45)

We have been able to assist new Nigerian Presbyterian immigrants and others to properly integrate in their new society. We also arrange and visit the aged and families in crisis and give them the support they need. Some refer to us as the "Hospitality and Benevolence Centre". Someone who recently joined us describes the mission as "touching lives positively, creating a positive impact in the community, and making people happy. This is indeed a supportive faith community."

Recently the mission celebrated a miracle in thanksgiving to God for restoring the health of a committed and faithful founding member of the mission. He was seriously sick, was bedridden for more than seven months, all hope was lost, the church and the community was so devastated; some people were envisaging his funeral. But we did not give up. The church, family and friends rose up in prayers, having strong faith in God as the healer, and giving spiritual support to the family. To the glory of God, on Sunday June 28, 2013 he came to the church with his family to thank God for saving his life. This is how one of our members describes this healing: "I have seen and known people with these kinds of health issues; none of them were able to come out. I am now a witness to the fact that God is a healer. And I give God all the glory." It is good to trust God.

More information about our ministry can be found at pcweb.ca/nigerian-toronto.

Stonegate Ministry, Toronto, Ontario, (Specialized), the Rev. Linda Dixon, Executive Director: Building a Healthy Community Through Community Engagement:

The Purpose of Stonegate:

- To build community through community engagement.
- To transform lives of those who are marginalized and disadvantaged.
- To create strong, healthy family relationships, promoting a sense of belonging.

The Stonegate community lies just north of the Queensway and East of Park Lawn Road, and the core constituency is approximately 12,000 tenants who live in 79 low-rise apartment buildings constructed just after WWII. "With poverty figures double that of the rest of Toronto, this community needs our attention", says past Stonegate Ministry Board chair, Barbara Jenkins. "In fact," Jenkins points out, "compared with household incomes across the city, Stonegate incomes fall into the lowest brackets. More than one quarter of the senior population is considered low income while up to 53% of the children in the community come from low income families."

The Stonegate community has become home for large numbers of immigrants from the central and southern European countries such as Albania, Poland, the Czech Republic, and Slovakia. While many of these new citizens are well educated and doing their utmost to establish roots in their new country, they are contending with restrictions which greatly hinder and very often block them altogether from working within the field of their training and expertise. Add to the mix language challenges experienced by many immigrants, and one discovers significant barriers to accessing employment, health care and help at virtually every step towards integration.

Stonegate Ministry, a faith-based charitable organization, established in 1991, now has eight partnering churches that provide social support, programs and services to strengthen families, individuals and community in this challenging area of Toronto.

Stonegate Executive Director, the Rev. Linda Dixon, has a solid not-for-profit experience to facilitate change. She understands the effect that marginalization, literacy challenges and the lack of food security have on individuals and families. Her background in business prior to ordination serves this project well.

Our Experience at Stonegate

We work with a variety of partners to build a stronger, kinder and more just community in Stonegate by offering a variety of programs and services to strengthen families, individuals and

the community. We operate The Outreach Store, a second-hand store to clothe those in need while maintaining their dignity. We partner with a local food bank to feed those who have not yet found employment, but must continue to feed their families when their funds are exhausted. In addition, we offer workshops on a variety of subjects to help families integrate into their community—writing in English, safety for seniors and women, toddler time programs, creative play therapy programs to facilitate bonding between a parent and child in a new cultural environment. For older children, we partner with the Etobicoke Yacht Club to offer Summer Sailing School for children ages seven to 17 years, free of charge to those who qualify.

With other partners, we have been instrumental in mobilizing residents to revitalize a local park to ensure that children have a safe place to play; we partnered to establish a Farmers' Market, and the improvement of street lighting for resident safety. We organized a Community Garden and, in partnership with the Kingsway Humber Kiwanis Club and others, secured a basketball court for youth.

A Community Kitchen Project

- The establishment of a community kitchen to address isolation, problems of low income and marginalization, all needs identified by the community.
- The provision of programming to teach and promote healthy eating and food security to newcomers to Canada and others who live in the Stonegate area.

We have the experience to launch this new initiative, a community kitchen that will continue to build community, mentor newcomers to Canada, and transform lives.

The primary goal of this initiative is to create a welcoming, safe facility where shared “food-related” activities can serve as the catalyst to facilitate the building of community, the building of healthy relationships, strong family ties and a sense of belonging. The initiative looks to provide a place for neighbours to meet and to provide programming that teaches and promotes healthy eating, as well as food preparation in our Canadian culture, and an opportunity to share the wide variety of ethnocultural traditions that newcomers bring with them.

The Community Kitchen would help residents of Stonegate plan, shop for, prepare and provide nutritious, affordable and appealing meals for themselves and their families with food available to them. Participants would share traditions, learn new cooking skills, receive copies of recipes used in the classes, practice speaking English, have an opportunity to build relationships and community while cooking and eating the meal together.

Collateral objectives would be to engage members of the community to do bulk cooking, to promote entrepreneurial activities, and to provide a meeting place and/or drop-in centre for the various groups in the community that find themselves currently isolated and marginalized.

Our project already has an advisory committee that includes representatives from partnering churches, the community it serves and overall community leadership to ensure its success. We have a project co-ordinator identified to begin work as soon as the project is launched. The co-ordinator will report to the Executive Director, Stonegate Community Ministry. A member of the Stonegate Board will work with the Stonegate Executive Director in overseeing the development of the program, including creating measurements to evaluate the success, to solicit feedback as to future needs and to develop programming and funding strategies going forward. The financial reporting for this initiative will report monthly through Stonegate Community Ministry, to the Board of Stonegate and its Treasurer.

It is estimated that the initial start-up effort—the first two months—will cost about \$17,000. The effort will include hiring a program coordinator, confirming location, equipping the facility, obtaining food handling training and certification, facility inspection and certification, confirming programming, advertising, sourcing supplies, liaising with culinary schools of Humber College and/or George Brown to organize instructor internship placements. For the remaining six months of the pilot, the estimated cost is \$3,833 per month.

More information about our ministry can be found at stonegateministry.ca.

University Church (Reaching-Up Ministry), Toronto, Ontario, (Specialized), the Rev. Thomas Kim: Below are quotes from an article in the Toronto Star of Saturday, August 31, 2013, describing the youth homicide rate in the Jane and Finch area of Toronto as being doubled that of any other city area.

- “If you look at raw numbers, Jane and Finch is again the most dangerous place to be a kid.”
- “Too many of these kids are being pulled to the periphery. And once they get there it is only the police that deal with them.”
- “Without comprehensive community development, housing, health care and education there will never be a permanent decrease in violent crime.”

University Church in Toronto is one block from the Jane and Finch intersection. It is at the centre of the area where murders and violence are a regular occurrence. In 2005 the minister and session of the church believed that the church needed to reach out in the community to fulfil the mission of the church and to show God’s love in the community. It was most concerned with the children who were born and grew up in the area. In 2008 the Jane Finch Reaching Up ministry was formed with its purpose to help children reach out of the cycle of poverty they grow up in, by providing homework clubs, music lessons and summer camps. We believe that, if we can help them do well and stay in school, they have a chance at a better life.

Every day of the school year, the church building is filled to capacity with children receiving help with their homework and mentoring from teachers, who themselves are students at York University and Seneca College, studying to become teachers and social workers. This way, the children get one-on-one help with their school work and the student teachers get credit for their practical work with the children.

Music enhances the learning process and hopefully will create a lasting interest in the lives of the children. Five days a week highly-trained musicians teach children to play instruments such as piano, violin, guitar, trumpet or drums. In the summer children from the neighbourhood are invited to attend summer camps including a one-week music camp. Through word-of-mouth from parents and teachers in neighbouring schools, the program has grown and is now filled to capacity. There is a waiting list of children wishing to join.

Through the generous gifts of Canadian Ministries and donations from others, we have been able to hire two part-time staff to direct the program and to provide the children with healthy snacks and lunches, books and materials and musical instruments needed for the program. Numerous volunteers give of their time to provide the children with a positive and caring environment, where they can feel safe. When asked what makes the children want to come every day and do homework, the director has responded that some don’t want to leave because of the conditions at home. We believe that they deserve better. By showing support and encouragement, we hope to give them the confidence needed to start the road to a better future.

Antioch Community Church, Oakville, Ontario, (New), the Rev. Wan Tae Oh and the Rev. Dale Henry: Antioch Community Church (ACC) was born about one year ago and officially eight months ago. From the beginning, our congregation has strived to build a multi-cultural church community in Oakville. Our vision is to be one congregation, embracing and educating all people—regardless of their race—as people of God. And slowly but surely, we are growing and becoming a multicultural church community. Currently, our worship service alternates between two languages, English and Korean, and a translation service is provided using headsets. Our Lord God has provided us with a professional translator for our mission.

Given that our church is new and relatively unknown, we delivered promotional flyers door to door in our neighbourhood, at the mall and on the streets. We also put them up on Oakville communal bulletin boards. Our church has been running English conversation circles for new Canadians, alongside a Korean language class for those interested in learning another language and culture. In addition, we have had cooking fellowship classes throughout the year, which will continue this year. We invited our neighbours and friends to come out and make Sushi, Vietnamese Rolls, and Curry Chicken in Trinidadian style; at different congregants’ houses. Also, we have held regular Bible studies every Wednesday at the Trafalgar Church who has graciously offered their space to us to use for both the Bible study and Korean language class on Wednesdays. Members of our church regularly make trips to different ethnic grocery stores together, since many do not have cars or are not able to drive.

The first fruit in our efforts to fulfil our multicultural vision was a middle-aged woman from Trinidad who grew up in a traditional Muslim family. She was drawn to our church's vision of creating a multicultural church community, and decided to become an active member. She said, "I have been to many churches in Canada. Now at Antioch I feel I belong here. I learned by myself through Antioch, the church is not the building, but the people. We understand each other even though we do not speak the same language." She is happy to be a part of our congregation and exercises leadership, as she hopes to bring in new people from all different backgrounds. Seeing her transformation has been a real joy of our multicultural ministry. Just think about our potluck lunch after service! It is not only delicious, but also very pleasing before God's eyes.

As we move forward, there are two challenges to overcome:

- The first challenge is calling a half-time English minister. Our vision is to have two ministers as co-pastors: an English-speaking minister from a non-Korean background and a Korean minister.
- The second challenge is the space limitations for our activities. Currently we rent worship space at an Anglican church. They charge a fee for every space used and activity hosted. Therefore, volunteer facilitators of ACC offer their homes to run ACC, and a volunteer Korean Language teacher offers her house. Also, an English Bible study will be held at a member's house. While the Trafalgar Church has been graciously offering their space for the Korean Bible study and one Korean language class on Wednesdays, we require more space to host additional activities. For example, we wish to host youth gatherings and a youth orchestra in the coming year. Additionally, we envision a 'Drop-In Centre' to assist new Canadians in Oakville. We pray that God will provide us with a little office space to run all these programs and ministry services at one place, and worship service at the current place.

Antioch Community Church appreciates Canadian Ministries' trust in our vision and ministry and Han-Ca East Presbytery's spiritual and emotional support. Because of your generous support through *Presbyterians Sharing*, we are moving forward in our vision—a multi-cultural church in Oakville. We see how God works through us, even though we are weak. "I am about to do a new thing; now it springs forth" (Isaiah 43:19) – "보라 내가 새 일을 행하리니 이제 나타낼 것이라. (사 43:19)"

More information about our ministry can be found at antioch-church.ca.

Temiskaming Regional Ministry, Ontario, (Sustaining), the Rev. Arlene Onuoha: In January 2013, the Temiskaming Regional Ministry encompassed the northern half of the Presbytery of Temiskaming. Regional minister, the Rev. Arlene Onuoha, provided ordained leadership and oversight in four congregations: St. Andrews, Kirkland Lake; Knox, Cochrane; Mackay, Timmins; and St. John's, Kapuskasing. By September, St. Andrews, Kirkland Lake and St. John's, Kapuskasing no longer required ordained oversight and the regional ministry was migrating southward.

The bittersweet service of dissolution of St. Andrews, Kirkland Lake, after 75 years of ministry, was held on February 24. On September 22, the Rev. Byung Yun James Ko was inducted as full-time minister of the St. John's Kapuskasing United Ecumenical Shared Ministry in Kapuskasing.

With the withdrawal of these two congregations, the regional minister is now able to provide ordained assistance for the two southern pastoral charges of St. Andrew's, New Liskeard and St. Paul's Englehart/Tomstown. Both charges have part-time leaders (one lay and one ordained but not Presbyterian) who are stretched to the limit in these vibrant growing congregations. There is VBS, Bible Study, Youth Ministry, Ladies Groups, Community Outreach and new members joining by profession of faith. The presbytery is in the process of adjusting the regional ministry model to best support these new participants in regional ministry.

Knox, Cochrane is currently engaged in Ecumenical Shared Ministry with Cochrane Christian Reformed Church (CCRC). In this shared ministry, the Baptist trained lay worship-leader from Knox leads worship three Sundays a month while the Presbytery of Temiskaming Regional minister, Ms. Arlene Onuoha, leads worship once a month. A Christian Reformed minister from Southern Ontario officiates at worship on the fifth Sunday of the month. The Christian Reformed congregation provides the building, worship resources and music leadership while Knox has

brought leadership for both worship and the children's program. Both congregations have standing in the very strong Ministerial Association in Cochrane. CCRC is represented by a lay leader and Knox by Ms. Onuoha. Prior to this shared ministry, each congregation was discouraged and on the verge of dissolving. After almost two years of sharing, the congregation is spiritually and financially healthy, with more people attending and a growing Sunday school. The current renovation of the basement will pave the way for expanding Christian education for all ages. Knox members once again feel they are members of one big Christian family.

Mackay, Timmins faced with major renovations, is preparing to sell the church. In the meantime, the congregation continues to participate very actively in ministerial activities, host outreach activities such as inspirational film nights, and prepare church records for archiving. With the resignation of lay ministers, Norm and Bertha Johns, the regional minister and presbytery have provided additional leadership in seeking a way forward. The presbytery appointed a visitation team and an assessor elder to support the congregation in this time of transition. A minister from the community is providing most of the pulpit supply. During the summer Mackay shared worship with the United Churches and is considering shared ministry when the building is sold. Mackay and all the congregations of the regional ministry are moving forward in a spirit of co-operation and hope, knowing that Christ's church will continue.

The guidance and wise, prayerful presence of the regional minister, Ms. Onuoha, is especially helpful as all the congregations seek a path of faithful ministry in the midst of change.

Two Rivers Church, Guelph, Ontario, (New), the Rev. Glen Soderholm: Two Rivers Church is a missional community seeking to be faithfully present in the neighbourhoods they inhabit. These are the two words that are foundational to our vision for mission and ministry. First of all, acknowledging that God has become faithfully present to us first in Jesus Christ. As a result, in Christ, God is reconciling the world to himself, establishing his reign, and giving us the gift of participating in that mission through faithful presence. How are we doing that?

Listening:

We begin by encouraging each other to first become more attentive to the places we inhabit. We are trying to grow in the practice of listening to the neighbourhoods within which we have been planted; who are our literal neighbours? How is God already at work in this place and in people's lives?

We try to do this by learning names, finding out people's stories, becoming aware of needs, providing help and encouragement where it is needed, participating in events which are already going on that neighbours are invested in (this is distinctly different from getting people to commit their time to church programs). For example, our pastor Glen has become co-chair of the Guelph Downtown Neighbourhood Association, and he is helping this group develop a strategy which seeks human flourishing and the common good within our downtown.

One of the Two Rivers worship activities is to share in the Sacrament of the Ordinary. We attempt to describe what it's like to be alert to the presence of God in everyday encounters and details, sharing where we have felt most fully human, and how God's presence is revealed to us in reflection upon those moments.

A few members have supported a downtown food ministry for street people as a way of finding common humanity with the poor. These are a few of the ways in which we seek to be attentive and aware of where the reign of God is at play in our community.

Friendship:

This is an intentional movement beyond simple association with, and listening to, and starts to press more deeply into our common humanity and interests. For example, we have discovered a number of neighbours who are interested in film. So, we have a monthly movie club in the neighbourhood, begun by a few Two Rivers participants, that goes to our local cinema for a film followed by some refreshment and discussion. New networks of friendship are formed from this, and opportunities to connect and go deeper with one another seem to abound.

Our members spend a lot of time in the downtown neighbourhood cafes and pubs. While there, they get many opportunities to connect to new people and begin conversations that lead to

relationship. The patient action of faithful presence allows some of those relationships to flourish into friendship, and then participation in the Two Rivers community life.

Invitation:

Engaging in hospitality is a powerful way of being faithfully present in the neighbourhood. Our basic weekly gathering (which we call a Living Room) is an inclusive gathering which revolves around being together at table. We share our resources as people contribute food to nourish one another, and eating together opens us to share the stories of our lives. We invite our neighbours to join us in our gatherings and to share in the meal following discussion.

Perhaps equally important is being available to be invited into our neighbours' lives and homes. We want to be the kind of people you would like to have around the events of your lives. Like the disciples sent out in Luke 10, we ask the Spirit to guide us towards people of peace, open to friendship and the common good.

Several members have also become involved in planting the downtown's first community garden. We have invited neighbours to come and help us with the work required in making the garden grow!

Formation:

Clever strategies will be meaningless if we are not open to growing up into the full measure of Christ. Spiritual formation happens as we create space for God to shape us in prayer and other spiritual disciplines. We must also always be alert to how the contemplative life and the active life must be in dialogue as we live faithfully in the community. We like to think of ourselves as a missional-monastic community.

We live in mission as a community of faith, not as individuals separate from one another. Our hope is to grow a healthy community of disciples who live to be faithfully present agents of God's mission in the world. We will learn as we go, open to the new things God is doing through Christ's body in the world.

Two Rivers Church is extremely grateful for the financial support and encouragement which has been provided by Canadian Ministries to reach new people and see the kingdom come.

Sohrae Church, Toronto, Ontario, (Sustaining), the Rev. Eun Sung Moon: Praise the Lord for guiding new believers to our church and for leading the spiritual growth of our congregation. Under the support of the General Assembly and watchful care of the Presbytery of Eastern Han-Ca, Sohrae Church, which conducts mission work centred on Korean immigrants in the North York area, is growing in an increasingly stable manner. Last Christmas (2012), one youth was baptized, and last Easter (2013), one child and two adults were baptized and one youth was confirmed. Since the beginning of this year, 21 new people (consisting of nine children, two youths, and 10 adults) are attending Sunday worship. I am truly thankful for the coming of new companions and for the inheritance of faith by our younger generation.

Spiritual growth is achieved through our Wednesday evening prayer meetings, Thursday morning Bible studies, and Saturday early-morning prayer services.

Sohrae Church continues to perform community service work and missionary work through music classes, the 'Beautiful Companionship' program, musical concerts, and the Sohrae Youth Orchestra. Music classes have been taking place every Sunday since Sohrae Church's foundation, with the goal of offering children the opportunity to learn to play the violin, cello, flute, and clarinet, thereby guiding their families to church. Last year, due to the lack of instructors, only violin classes were held. Through these classes, two new families now attend our Sunday worship. They are currently receiving spiritual training through the 'Beautiful Companionship' program and leading faithful lives.

'Beautiful Companionship' is a weekly missionary program that takes place from March to May at the Rev. Moon's residence. Participants enjoy dinner together and learn the basics of Christian faith. Seven people participated in the program this year. They consisted of two Buddhists who came to our church through Sunday music classes, two non-Christians who were curious about the Christian faith, and three members of our church who sought spiritual training. One of the two non-Christians continues to attend the Sunday service, Thursday Bible study, and Saturday

early-morning service. One of the Buddhists is a senior government official in Korea, and she is currently participating in a three-year study program abroad, subsidized by the Korean government. She used to attend Sunday services as a teenager, but left the church with unpleasant memories, and devoted herself to Buddhism once she met her husband who was a Buddhist. Through Sohrae Church's music classes, however, she set her foot in the church, and was led to participate in the 'Beautiful Companionship' program. Through this program and Bible study sessions, she was able to ask several questions that she had as a teenager, such as: 'Who should receive salvation between a good-hearted non-believer and a bad-hearted Christian?' 'Do ghosts exist? In what form?' As a teenager, she had asked these questions many times to teachers and elders, but, instead of giving answers that she could accept, they advised her to simply believe, and told her that blind faith leads to gradual realization. Through the 'Beautiful Companionship' program, she was able to find satisfying answers to her questions, and was able to obtain a new and favourable understanding of the Christian faith.

The Sohrae Youth Orchestra, which operates under the support of Sohrae Church, held its 12th concert at the Toronto Centre for the Arts. At the concert, more than 60 young musicians performed orchestral pieces such as Suppe's Light Cavalry Overture, and the Arirang Rhapsody, deeply moving about 800 people who attended the concert. The Sohrae Youth Orchestra develops and realizes the musical talent of our youth, and it allows them to serve the local community with the Christian spirit. The last concert's proceeds of \$2,000.00 were donated to Toronto City Mission, Joy Women & Children's Mission Society of Canada, and the Milal Mission group.

Likewise, members of the Sohrae Church are exerting great endeavours in conducting missionary work and serving the community. We still lack human and financial resources. Nonetheless, under the support of *Presbyterians Sharing* and Han-Ca East Presbytery, we are able to perform many duties that are fruitful, and I am truly thankful that our church is growing and maturing with stability.

SYNOD OF SOUTHWESTERN ONTARIO

Hamilton Almanarah Church, Hamilton, Ontario, (New), the Rev. Amin Mansour: "Almanarah" is an Arabic word that means "the Lighthouse" or literally, "the Lamp Stand" (as in Matthew 5:15). The mission is a "Light House for Christ" to bring his light "against the powers of this dark world." The Almanarah Mission serves all Arabic-speaking people from different countries and backgrounds within the Presbytery of Hamilton.

Our mission is to follow the example of our Lord Jesus Christ in His public ministry. We will go through all the cities and towns within the Presbytery of Hamilton, teaching the Bible, preaching Christ the Saviour and helping the needy people in the Name of the Lord Jesus Christ and by the work of the Holy Spirit (see Matthew 9: 35–36).

The mission began on September 1, 2011; the first service being held on December 11 of the same year. We hold a regular Sunday service basically in Arabic with translation into English for some people, including the second generation attendees. "Hamilton Almanarah Presbyterian Church" is our official name.

People from Egypt, Iraq, Sudan and Ethiopia, etc attend the services. A single mother refugee and her four-year-old son (who attended VBS) then joined the Sunday service, reading the Bible in her language and following the sermon in English. Different ages are also represented. We have started a Sunday school program for children. A seven-year-old boy from Sudan attends the Sunday service with his brother and their grandmother. After telling the Bible story and praying for the kids, they left the chapel with their teacher, walking out. The seven-year-old said, "I love this church." What a blessing!

Our fellowship time after the service is a great opportunity to share our news, stories and needs. We celebrate birthdays and special occasions for our people. Almanarah uses the facilities and meets, for the regular weekly Sunday service as its physical base, in the chapel on the third floor of The Church of St. John and St. Andrew in the city of Hamilton. The Almanarah congregation joins with St. John and St. Andrew for some special events and holy days.

As we believe in the power of prayer, we have a weekly prayer meeting in homes in Burlington. We are considering the start-up of a monthly meeting for Bible study and prayer in one of the

Presbyterian churches in Burlington. We hope to create a new “congregation” to serve even more people within the presbytery.

By the grace of God we held some significant events during the 2012–2013 year, to share God’s love and the Good News of our resurrected Lord. We held an Easter dinner for more than 30 people. In collaboration with the London Almanarah Church, we had a special educational and revival meeting. A well-known Egyptian theological professor spoke on the topic, “Evidences of Christ’s Resurrection” and did a question-and-answer session with the audience.

Pastoral care is a core element of our ministry. Almanarah is taking care of some newcomers and refugees to Canada from the Middle East, each one according to their needs. The Rev. Amin Mansour has acquired an ID card as a “Community Faith Leader, Spiritual & Religious Care” to visit, support and pray with those people in the hospitals of Hamilton, Burlington, Toronto and St. Catharines.

The mission believes in showing God’s love and sharing the Good News with children. This summer, in a great spirit of co-operation between Almanarah and St. John & St. Andrew, we held our first Vacation Bible Camp for both Arabic and English-speaking people from the church’s neighbourhood. The theme was, “Serving: Love God, Love Your Neighbours”. A goodly number of children came to enjoy the games, crafts, lessons, and singing but, above all else, sharing the Word of God. Praying with the whole group at the end of each day was a very blessed and special moment. The diversity was amazing. On the last day of camp we had a dinner for all the families of the children who attended VBS. Some families didn’t want to leave the place and asked for future gatherings like that one. We are praying and planning to have a party/movie each month, if possible. By God’s grace, your prayers and support, we will continue to show Christ’s light to our neighbourhood. The mission will work alongside the St. John & St. Andrew “Kids’ Club” every Monday evening.

During this past summer there was an organized outreach through street evangelism for Arabic-speaking people and everyone who would listen; in the parks in Hamilton, Burlington, along the Lakeshore and at the Salvation Army food bank. We distributed the “Jesus Film”, the Arabic New Testament (or portions of it) and other Arabic literature, without cost. Meeting people and talking with them personally is a great way to share the gospel.

The future is encouraging for us. We plan to create a Facebook page for Almanarah. More information about our ministry can be found at www.presbykirk.com/almanarah.html.

St. David’s Inner City Outreach Ministry, Hamilton, Ontario, (Specialized), the Rev. George Beals: People may ponder in the mission field throughout the world and ask, is it all worth it? The long hours, minimal resources and, at times, it seems with no results. Here we are writing a letter at 1 am in the morning to share the good news about our Lord and Saviour, Jesus Christ. We just finished hosting a BBQ this evening in the Inner City with 150 people attending. They had an abundance of hamburgers and hot dogs and freshly-picked corn from a local farm. Many of the community people were hungry as the local food bank at the resource centre has been out of food for three months.

One of our neighbourhood boys stopped by and said that he is recovering ok from his four stab wounds. He is very lucky to be alive. He was jumped by six teens who wanted his wallet. Another member of the community is coming out to our program for our soup and sandwich on Thursdays. This lady is a recovering drug addict, who is 40 years old and was working the streets daily to get a fix for her habit. Coming into the soup and sandwich lunch program, hearing a gospel message, touched her heart. Now, after a year, this lady is off the drugs, not working the street, is coming to church, and is on the true road to recovery.

Our core programs continue to flourish and grow:

- Monday & Wednesday – Teen Clubs
- Tuesday – Redeemer After School & Junior High programs
- Wednesday – Discovery Club & Basketball programs, Movie Nights
- A Girls’ Night Out and the amazing Young Mom’s program continue to grow

We are stretched to the limit for the lack of leaders this year as many of the volunteers can’t make a full commitment at times and burn out. This puts a strain on the leaders that remain.

God performs many miracles and always supplies our needs. Christmas was a very busy time, with 150 hampers going out into the community and 300 adults and children attending the annual Christmas dinner. We are truly thankful for the many churches that support the Christmas program with hamper donations or gifts. We had a coat drive and had a busload of coats donated from the employees of Dofasco. We laid them all out at the room next to the gym where the Christmas dinner was being held; by the end of the night all 150 coats had been gathered up. One lady asked for five coats and five take-out dinners as her rooming house was infested with cockroaches and bed bugs and didn't want the fellows from the rooming house to carry the bugs into the resource centre.

This year 80 children attended the summer camping program. We had made eight trips to the camp during the various weeks. As we drove the children to camp they were happy to leave their dismal community to an exciting fun-filled week. We were overjoyed that so many of the children gave their lives to Christ. A hardened little girl who would fight back at any boy with swearing and kicking, was crying on the way home, not wanting to leave the camp; it was her sanctuary, her peace, she had found Jesus and he loved her. Tears in her eyes, she ran to her Mom and said, "I have Jesus in my heart." It is the 99 and 1 that Jesus preached about.

There is still great need in this neighbourhood as the teens come to church on Monday nights and share a lot of their troubles with us. Many enjoy the comfort they receive from the warmth of the church family in so many ways.

One 16-year-old girl came out to the program and we would drive her home. She would walk into the darkened alley, up the stairs to the second floor room, wave to us as she slipped into the night. We hadn't seen her for eight weeks, and had been trying to get hold of her, when we learned from her friend that she had ended her pregnancy. She is back in our teen program and looking forward to going on the winter teen retreat.

We are thankful for all of our volunteers who come out faithfully week by week. We are so very appreciative of the many churches and individuals who have supported this ministry through the years. There are also so many people who silently give in kind. They provide food, or drop off soap and shampoo; they drive children to camp or just support with words or notes of encouragement.

Is this all worth it? Yes—as we continue to take a knife out of the hand of a teen and replace it with a basketball. God is making a difference in this once lost and dismal community. I see his light brightly shining and creating hope for a better tomorrow.

Thank you for your wonderful support.

Almanarah Church, London, Ontario, (New), the Rev. William Khalil: Almanarah Church is a small but active congregation, located in an older section of London, easily accessible by vehicle and public transportation.

This ministry was started in the home of the present minister, the Rev. William Khalil, who served as lay minister until completing his training at Knox College and being ordained and inducted in the autumn of 2012.

The congregation is comprised primarily of people who have originated in the Middle East, many of Arabic origin, and who are now making Canada their home.

This ministry is striving to grow by offering fellowship and worship for those of Arabian background and other cultures. It is felt that recent immigrants face a real need for encouragement and need the support of the Christian environment we offer.

One very successful effort which we promoted earlier this year was a "Night of Prayers and Praise for the Middle East". It gave an opportunity of coming together with our brothers and sisters from different churches and denominations, to pray and praise our same God and Lord.

We have a Fellowship gathering on the last Sunday of each month. We encourage our congregation to invite new people (relatives, friends and neighbours) to join us. This is an outreach that has proved successful.

Our Bible studies are well attended. Recent and current studies include Ezra, Nehemiah, Zechariah and Malachi, and the Book of Revelation.

SYNOD OF MANITOBA & NORTHWESTERN ONTARIO

Filipino Church, Winnipeg, Manitoba, (New), Interim Moderator, the Rev. Robert Murray: Since the beginning of the Filipino Mission in May 2009, we have seen steady growth culminating in the constitution of the congregation with 68 members in May of 2013. The first session has been elected and ordained and continues to meet for training in the eldership; as well they conduct the regular business of session.

Six people from the congregation attended a Sunday school teachers' workshop in June of 2013, which means that the Sunday school which has been meeting for three years with the assistance of teachers from other congregations, is now moving ahead with its own leadership. Bible study and fellowship times are held in three different parts of the city of Winnipeg throughout the year. A monthly fellowship meal is held on the first Sunday afternoon of each month. All of these have been contributing to the growing sense of who we are as a congregation, serving the Tagalaon-speaking population of Winnipeg.

We have a strong sense of mission and outreach to other new immigrants and have been looking at ways in which we can be the church for the Filipino community in Manitoba. One of the largest Filipino communities is in Neepawa. We have been in contact with them on several occasions and have met with the leadership of Knox Church, Neepawa, to discuss how we may be of service to them. One of our members is considering a call to ministry and has been asked to join the travelling Vacation Bible School team for August 2013. We trust that this will offer him a chance to confirm his gifts for ministry, to learn more about ministry in the Canadian context, to connect with Filipino nationals living in other parts of the province, and to increase our commitment to serve the larger mission of Christ's church. One of the first pieces of official correspondence that we received as a session was a request from the presbytery to support the establishment of an Arabic-speaking congregation in Winnipeg. While our contribution will be small, we wish to express our commitment that we will work together with other immigrants to create communities of faith for people from all parts of the world.

Our pastors continue to work hard in preaching the gospel, in leadership and pastoral care, and we recognize that, without their efforts, we would not be making the progress that we have seen in this past year. To enable this growth, we have set an increased budget, and intend to be responsible for an increasing share of the costs of ministry.

We look forward to 2014: to increasing our mission and outreach as we take a more proactive part within the life of the Presbytery of Winnipeg and The Presbyterian Church in Canada.

Anamiewigummig (Kenora Fellowship Centre), Kenora, Ontario, (Specialized), Mission Worker, Yvonne Bearbull, Executive Director: "Anamiewigummig" – House of Prayer – Mark 11:17 – "My house shall be called a house of prayer for all the nations." Mission: clothe, help, feed the hungry, love, to guide. (Mathew 25:40) In Kenora, the Fellowship Centre has been a place of safety, security, belonging and shelter since 1967. We care for individuals who find themselves in very difficult situations. We care for the homeless, our precious elders and, more and more, for our young people who have no other place to go, as well as the many others who attend daily. The conscientious staff deal with patrons who attend with addictions of various types, mental illness, homelessness and poverty issues, all of which are often direct results of the Residential School system by which many of our patrons are affected due to intergenerational impacts. We serve those in need from the Kenora area as well as those in emergency situations in and around Treaty Three Anishinabe communities. We often receive referrals from the OPP, detox, and the courts.

We are reaching out to the community by forming community partnerships with other Aboriginal and non-Aboriginal organizations. This outreach is meant to help our patrons who use the centre. We value our partnerships as they help share the burden of the many issues we face. The City of Kenora resources strive to address issues with a collaborative approach. We also continue to reach out to the local Treaty Three communities for support and co-operation. We are very grateful for the support: financial, donations of food, clothing and household items.

More recently, the Kenora Fellowship Centre staff and patrons have been giving back to the community by way of volunteering at various events where organizations are fundraising for the Fellowship's benefit. We believe it is important to give back and be a positive organization, and also to challenge negative stereotypes of the homeless people. The staff mentor the patrons during the events and it is also a time for relationship building. We hope to challenge the harmful stereotypes and negative beliefs about the population we serve and one way will be to host an open house in November.

Kenora is facing a major affordable housing shortage and it has caused extreme hardship to our patrons. The Fellowship Centre's emergency shelter continues to operate 365 nights a year. It is also utilized on an emergency basis for those who cannot secure housing. We also provide a more stable housing room and board arrangement to patrons. We strive to provide a quality service with clean and orderly practices including offering well-rounded meals which promotes better health. The staff take great care to support the patrons who reside at the centre, encouraging good hygiene with daily showers and clean clothing.

In addition, the Fellowship Centre provides a daily drop-in program with hot beverages and, in the winter months, serves three community lunches weekly. We also provide a clothing bank with donated items including shoes and jackets; we are always lacking in this area as many utilize this service.

The centre continues to forge ahead with the best interests of the homeless and disadvantaged population whom we serve in terms of program development and resource allocation. There are many organizations, churches, and donors who stand with us as we do so and we are so grateful for that support. We have more recently addressed the public, through various media sources, to share our plight regarding our reduced hours and looming emergency shelter closure, and we are thankful that other local organizations have stepped up to fill some gaps as a result. Our situation has increased awareness of the need for more support for the homelessness and housing shortage and poverty issues.

Our monthly Sharing Circles, along with our elders' focus of the Residential School system era and intergenerational impacts, encourage healing through various means and spirituality. We also support a local sexual assault women's sharing circle and this is open to women in the community. The issue of violence against women is an issue here as well as across Canada. Currently it is estimated that there are over 500 missing and murdered Aboriginal women in Canada.

We deal with all types of people and situations and often we are encouraged to be creative with our limited resources. It is wonderful to walk with the patrons who desire to make some positive changes in their lives. One area of importance that requires support is staff development as we equip and implement the 'Leading with Care' policy and walk with compassion and understanding.

We have many instances of our centre's support of the patrons. Recently we have recognized the plight of our elders who often have mobility issues. The housing shortage has forced many, including our elders, to reside in small and unsanitary living conditions. We have begun hosting Elders' breakfasts and engaging community support, information sharing and creating awareness. One of our challenges in caring for the elders is our lack of suitable barrier-free facilities. Keep in mind that many of their homes are also not barrier-free and this adds to the challenge of finding appropriate housing.

The centre has also optimized partnerships for new programs and opportunities for our patrons. The networking is very helpful and the patrons enjoy being involved and included in community events. One new project is our Four Seasons project, along with Shooniya-Wabitong, which focuses on seasonal activities and engages our young adults and elders. Some activities have been strawberry and raspberry picking, jam making, traditional medicine picking, and participating in fall harvests. We look forward to the winter activities and more patron involvement as they love the excursions and interacting with other people. They are proud to represent the Fellowship Centre. The centre faces many challenges in serving the patrons, but also in being able to fund the operations of the centre. We currently have major electrical upgrades and other facility upgrades. We are struggling to keep our centre operating, have had to reduce our drop-in program hours, and are now closed from 4 pm daily but are open seven days

a week. We have been proactive, have applied for funding, and have hired an Outreach/Fundraising Co-ordinator. Our goal is to create awareness, gather support for our work and develop support for our patrons.

The Board of Directors, executive director, and staff continue to be prayerful about the future of the Fellowship Centre. The centre provides an integral and essential service in the community and we hope the emergency shelter doors do not have to close. We continue to plan and evaluate situations according to funding and need. One major plan we focus on is transitioning the lower level of our building into a residential program for our patrons.

Winnipeg Inner City Missions, Winnipeg, Manitoba, (Specialized), Mission Worker, the Rev. Dr. Margaret Mullin, Executive Director: At Winnipeg Inner City Missions (WICM), our ongoing work is about helping people develop or recover a healthy physical, emotional, intellectual, and spiritual self.

Hope, coupled with eternal optimism, are the keys to success in a challenging inner city mission context. When hope dies people die. When optimism is lost despair reigns. Here in the ghetto, hope and optimism can survive only by the power of Creator/God.

Opportunity is something seen as a right by most. It is hard to break the cycles of poverty, violence, and political corruption if you were born into it and have had little or no opportunity to experience anything else. Our people need to be given opportunity.

Possibility, possibility, possibility. To wake up in the morning convinced that there is nothing the day can bring that you cannot handle with God's help gives you the edge you need to survive, heal and grow. Developing a strong Spirit is necessary to success.

Encouragement goes a long way to helping people succeed. Our time and effort spent on behalf of the person/family/community are essential in helping people break free, grow and thrive. Without encouragement, a listening ear and a helping hand, defeat sets in.

Children and Youth Ministries

Good nutrition is proven to improve memory, concentration, problem solving and creative thinking which are all essential in succeeding in school and in life. We provide good nutritious snacks and meals and we engage the children in food preparation and teach them about nutrition. Many of our children have been shaped by family and community violence that has been woven into the very fabric of their life since the moment of their birth. Active listening skills and building trust over time leads to disclosures our staff must be prepared to handle.

Community Outreach Ministry

Our 'Miracle Store' is so named by members of the surrounding community. It is about providing essential needs, allowing choice, encouraging saving for what you need or want, and providing dignity to people who are viewed with suspicion in other 'stores'. Our store manager is a nurse, an aboriginal language instructor, a life skills coach, and everyone's mother or grandmother. She nurtures, guides, scolds, and refers our people to services and agencies that can meet their social, health, and education needs.

The First Steps to Employment Project

In an effort by the people we serve to generate their own social solution to poverty, discrimination, and high unemployment rates amongst the First Nations population, Anishinabe Place of Hope (APOH) evolved. APOH is one of the earliest expressions of the "Housing First" concept. It is our belief that for adults (who are motivated to change), a clean, safe, sober accommodation, coupled with free access to professional services, are essential to increasing the rate of success.

Anishinabe Presbyterian Fellowship

A worship service and Sunday school classes for ages 2–14 are held every Sunday afternoon at APOH. Two different Spiritual Traditions come together in 'Anishinabe Fellowship' worship. It has only been since 1970 that traditional aboriginal teachings and Spiritual Ceremony have been held without fear of repercussion.

Our families are encouraged to be who they are. They are Anishinabe people with a rich spiritual heritage who are embracing the way of Christ.

St. Andrew's Church, Thompson, Manitoba, (Sustaining), Interim Moderator, the Rev. Peter Bush: Many good things have happened in our congregation during 2012! Even though the city of Thompson has had a few major businesses close and the congregations are shrinking in size, our congregation has been very blessed!

We all share the responsibilities for caring for our Lord's church building as well as the introduction of new people to our church. An annual event that we have on the last Sunday of October, Friendship Sunday, is always so well attended. The worship service includes beautiful music, violin solos and voice solos. Afterwards we have a banquet, having 70 settings on beautifully-decorated tables. The food is a feast of delicious turkey, other entrees and a beautiful, theme-oriented three-layered cake for dessert! We will try for a second similar event at Easter next year.

We also have our annual Christmas concert and supper the week before Christmas where our Sunday school children do the main item, with other members also taking part in the concert. All friends are once again invited to attend this happy event!

The Ladies' Guild usually has three garage sales during the year. This has also become a place for everyone in the community to come visit with us, sit down and chat while enjoying hot dogs and something to drink! They also have a Christmas craft and bake sale in November. Funds raised in this way are to sponsor a child in India and help with church expenses.

Also, very important to us, as a small congregation, is that we have been blessed with two new families!

A positive impact of our worship is clearly illustrated in the testimony of a lady who had stopped going to church for many years and came to our church service for a couple of weeks with her daughter. She found our worship inspiring and came to love Presbyterian worship! When she went back home, she began a new journey of faith, with her husband, at a Presbyterian church in her city. Praise to the Lord!

We end this year with a very blessed seven-week "Concert of Prayer". We are thankful for all the blessings our Lord has showered on us during this year!

Knox Church, Neepawa, Manitoba, (Renewing), the Rev. Jeanie Lee: Knox Church is a joyful community of people in the beautiful town of Neepawa, Manitoba. It is an old building but serves as a great centre of worship with various kinds of music concerts. Our flower garden is getting ready for many tourists at the time of Neepawa's famous "Lily Festival". Unlike many other declining small towns in the prairie, the town of Neepawa has grown significantly in numbers; 3,500 to 5,500 from a few years ago. A lot of new people came in from other countries to work at a local meat process company through the Provincial Nominee Program. Along with the foreign workers, many professional people such as the RCMP force, teachers, medical doctors and other medical professionals, engineers, and many more moved in also. As a result, a once Scottish town has become a multi-cultural place with many different nationalities, which is a great opportunity for us to reach out to them.

Through *Presbyterians Sharing* and Canadian Ministries, Knox gives thanks for the support that made it possible for us to rebuild the church from it almost closing our doors. Presently, we are the community of many different backgrounds in our congregation representing Scottish, English, Korean, South American, African and Ukrainian. God blessed us that God sent six English-speaking members and eight Koreans with six children (youth) to become members of Knox Church this year.

There is a retired woman who has not been to church for many decades of her life. She decided to join the Knox community as a member after her husband's funeral service at our church last February. The New Members Bible Study group was a great time for her to share her overwhelming sadness. Now she attends worship service every Sunday and serves at church activities.

Ministry of music is an important part of mission for us. Under the direction of an immensely gifted musical couple, our choir has become much stronger. As a community outreach, we formed a “Neepawa & Area Community Choir” a year ago. The members of the choir are from many different churches and some professionals in this area. They are passionate about the choir activity and faithfully attend for practice every week. They are preparing for a “Christmas Cantata” music concert, which is a great gift for this community.

One great thing that happened in our community last summer was to begin a new youth group (Korean). After that, they began to learn musical instruments such as guitar, flute and piano. Now, five youth are playing at the Praise & Worship service every Friday evening. Another is that we started a new “Mission” department in order to serve our needy neighbours in town and outside of town.

The voice of the Lord’s calling through the prophet Isaiah: “Whom shall I send? And who will go for us?” (Isaiah 6: 8). For a first mission work outside our town, our Korean team (choir)—with the youth musician group and an elderly couple—visited a First Nation reserve with the help of the presbytery. It was a compelling experience for us all.

I thank the Lord for what He is doing in our congregation. My hope is to bring God’s kingdom in our community through prayer. More information about our ministry can be found at www.neepawachurch.ca.

SYNOD OF SASKATCHEWAN

Knox and Dunleath Churches, Yorkton, Saskatchewan, (Sustaining), the Rev. Devon L. Pattemore: pccweb.ca/knoxorktonsk. Knox and Dunleath congregations are a two-point charge located in urban and rural Saskatchewan. Saskatchewan has been very healthy through the economic downturn and this has resulted in solid and steady growth in Yorkton. Yorkton is a quickly growing city with a population of 15,500 in 2011, reaching over 20,000 in 2013. This once predominantly English and Ukrainian population has become much more diverse with young families and new Canadians from the Philippines, India and the Middle East moving into the community. This growth has brought about many changing needs within the city which provide opportunities for the church to reach out.

Dunleath is a small hamlet 10 minutes east of Yorkton on the #10 highway. The church is a small, country church in a rural farming community.

Due to the help of Canadian Ministries and emergency funding made possible through the generous support of Presbyterians across Canada, we have been able to keep a full-time minister who, along with the Sessions, has provided the leadership and ideas needed to become more mission-minded congregations, reaching out to the growing community. We have focused much in the past two years on becoming a more welcoming and outreaching community. We began the process of developing a church website through PCCWeb and placed a new sign on the church lawn, welcoming all to worship.

We continue to focus on mission and stewardship of time, talents and treasure throughout the year, and are considering holding an annual stewardship campaign in the coming year. Following the flood in 2010, an area of housing near the Yorkton church was destroyed. Houses had to be demolished and a plan was made by the City of Yorkton to redevelop the area. As a result, a city walking path and skateboard park were built across the street from Knox Church. We were privileged to take part in the grand opening of the walking path and we are exploring the possibility of a ministry involving the skate park next year.

We were very excited this summer to resurrect our Vacation Bible School. We had a wonderful time interacting with and getting to know children from the community. The VBS had an unexpected result in that three children, whose family was looking for a church, are now attending worship and Sunday school in the Knox congregation.

This summer we had a wonderful time planning and putting on a Country Fair in Dunleath. The congregation, which has no Sunday school, was delighted to welcome children from the Yorkton area and provide games, face-painting, races and much food! We were also thrilled to connect with the people of the hamlet of Dunleath and have a free community barbeque.

Perhaps the biggest change this year is that we were able to put our mission plans into motion. We did so through two new ministries.

We began with taking an active role in Habitat for Humanity by providing lunches for building crews. This has now evolved into something bigger and more inspiring. Knox is one of fourteen local churches taking part in a Faith Build. In 2014 we will be taking an active role in raising funds for the project, providing food and the actual building of the home for a deserving family in our community.

The second mission project we put into motion this year was our free community lunches. In thinking about the needs of our growing community, we recognized that the growth of the city and Saskatchewan also has a downside. Housing in the community is unaffordable for single-income families and hunger is a big problem. We, being Presbyterians, are good at food and so decided to help by doing what we do best. The result is a free lunch held six times a year. It is open to anyone who wants it with no questions asked. We are happy to know that we have helped in a small way and are excited whenever someone asks us when our next lunch will be! We look forward to continuing and possibly growing this mission in the future.

We believe that these ministries have started us in the right direction toward being a ministry that is outward-reaching rather than inward-turned. We have had a great two years with many new and exciting experiences. We look forward to our future and finding new and creative ways to reach out and give of ourselves in the name of Jesus Christ. Our hope is that our focus on mission will make us a stronger, more viable ministry and that eventually, with much hard work, we might be able to support our congregations without the help of Canadian Ministries' grants. We give thanks to God for The Presbyterian Church in Canada and for Canadian Ministries, without whom none of this would be possible.

Saskatoon Native Circle Ministry, Saskatoon, Saskatchewan, (Specialized), Mission Worker, the Rev. Stewart Folster: Building Relationships in Saskatoon – “Why are we offering a Native mission in Saskatoon?” When someone asked me that question last spring at a conference in Toronto, it caught me by surprise. I couldn't think of an immediate response. Why am I still doing this after 32 years? I must be out of my mind! And then I think about the people who walk through our doors every day from Monday to Friday. I see Bannock, Hector, Marcel and Bill, and the young men and women who are living in a tent, some of them in a cardboard box or under some trees along the river. And I tell myself, “Oh yeah, that's why I do this!” Look at this land! First Nations should be the richest people in the world. But instead, my people are beggars and panhandlers, homeless living in hopeless situations.

Residential schools, oppression, dysfunction and colonialism have robbed them of their dignity, spirit, culture and identity, and robbed them of their way of life, causing them to live in crime and prostitution, hooked on alcohol and drugs and anything they can get their hands on to alleviate the loss, the pain, the hopelessness and the poverty.

I see young girls who have gotten pregnant because they don't know about life, how to plan for the future, how to be secure. They think that a family can get them on welfare and they can escape the poverty and abuse at home or escape the gang violence that is oppressing them. And so they get pregnant from some young guy who is too young and frightened to stay around and try to raise a family in a world where he cannot find work because he has no education and no family support. It's a deadly trap that has no happiness in the future. In reality there is no future; only more heartache and hopelessness. When young people look ahead and see the hopelessness of their future on the street, they commit suicide or they turn to alcohol and drugs and chemical substance abuse. In some cases, the brain damage from the drug and chemical abuse cannot be reversed and the damage is permanent.

So why do I do this? The answer is in the Bible. I want to help these people—to feed them, to give them something to drink, to alleviate their suffering, to clothe them, to bring them the good news, and maybe someday, to offer them shelter—to give them hope when there is no hope, to bring them to the light when all they know is darkness—to give them the peace that only Christ can give. The bottom line is simply that my people are suffering and we have to do something about it! My people are drinking Listerine and rubbing alcohol and hand gel and Lysol spray and they are killing each other over drug and gang territories and they are filling up prisons and they are dying from HIV, Hepatitis C, diabetes, TB, drug overdose and suicide. It's insane! Children

are selling themselves on the streets when they should be in school and learning how to build a career. But instead, they are building a road to the grave! This must not go on any longer! We have to do something about it. Feeding them is just not enough. Feeding them is necessary, but it is not enough!

How do we set up these missions? I think that Native missions are a vital part of the ministries that should be offered in The Presbyterian Church in Canada. And with the healing and reconciliation themes that we are promoting lately, we should put even more emphasis on their importance. But there is a lot of work that is needed and it will take a lot of funding and support.

Building shelters for the homeless is only the beginning. We need to figure out what to do about the addiction problems. So, professional counselling will need to be offered. People need to learn how to budget in their families. They need to be educated and job search programs need to be offered. Learning how to write résumés; how to type and how to use computers will go a long way in learning how to survive in this competitive world.

I discovered something about doing missions in Saskatchewan. The church support base is too small and it is getting smaller all the time. And yet, we need to be on the prairies because that is where we find the most First Nation peoples in Canada. I mean, the church support is needed, but we also need to find a way to access government funding if we want to be able to do all the programs I am suggesting that we need to offer. But how do we do that? Governments are reluctant to support church-based groups and church programs. Isn't that sad how the world is changing in this land? Churches spent so much time trying to assimilate First Nations into their culture and now Canada is saying no more religion and no more prayer! Quit that! Kind of a strange irony there...

Other missions are doing what we do on 20th Street, Saskatoon: They offer the same food programs and they offer spiritual counselling. Places like the Friendship Inn are equipped to feed 300–400 people twice every day for breakfast and lunch. We feed 100 people at 2:45 pm on Mondays, Tuesdays, Thursdays and Fridays and another 40 people after our worship on Wednesday afternoons. The Friendship Inn also feeds 1,000 people a turkey dinner at Thanksgiving and at Christmas. But there is a difference between what they offer and what we offer. We offer spiritual counselling through our Christian and Native Spiritual beliefs. We offer a belief in our Native culture which gives them their own identity and that is very important and very special.

And we offer something else! We offer them friendship. We get to know the people individually and they get to know us. The young fellow I work with is Dylon Nippi; he is a Plains Cree from Cumberland House and I am an Ojibway from the Brokenhead Ojibway Nations Reserve in Manitoba. The fact that we are both First Nations people makes a difference. They respect us because they know that we understand where they are coming from. We were part of that same history and we both have our stories to tell. We both have challenges and similar struggles that we went through. Dylon was a foster child raised by Caucasian folks at Dalmeny. So I think it makes sense, if you are going to offer a Native ministry in the city, that you need to have Native people on staff.

So, if we recap: Saskatoon Native Circle offers a sandwich food program, a hot meal every Friday, spiritual counselling, Native culture, Wednesday afternoon worship service, a small clothing depot, a Christmas service and dinner, GED tutoring, and friendship. In the future we hope to have a social worker on staff who can counsel people and maybe offer job search training. We also hope, one day, that we can offer an overnight shelter. The key to all of this will be to find a way to access government funding. We are a much smaller organization than the other missions on 20th Street, but it allows us to get to know the people and to be more like a family.

I thank all of you for your support and prayers, and I especially thank the generous folks who support *Presbyterians Sharing*. We just could not do this ministry without your support. God bless all of you. All my relations.

Mistawasis Memorial, Mistawasis Reserve, Saskatoon, Saskatchewan, (Sustaining), the Rev. Beverley Shepansky: Ministry at Mistawasis Memorial Church continues. During the year we increased the number of session elders, making the kirk session entirely female. Now we need to encourage the men to be represented among the leadership of the church.

At times two or three wake services have accompanied the 14 funerals officiated by the Presbyterian minister. The funerals have been for people ranging from four months to 79 years of age, with the majority being from 30–59. These services are mostly held in the Family (community) Hall or the school gymnasium. Gratefully the wakes and funerals incorporate Christian and Traditional practices. No matter who leads a wake or funeral service, anyone present is asked to offer a prayer or say a few words. Such practices greatly unite the whole community. Everyone is present for the families, bringing food during the wakes and helping to cook for the feast following each funeral. Much talking and laughter lightens the sadness of such times.

Seven children have been presented for the sacrament of baptism to become part of God's family. It is during those services that more people attend worship.

During the past year, more than the usual number of graveyard clean-ups has improved the appearance of the cemetery. To refurbish it further, the congregation has set aside proceeds from their annual 'Community Fowl Suppers' and will apply, at the suggestion of one of the funeral homes, for government grants available for that project.

With heartfelt thanks to the broader support of *Presbyterians Sharing*, our congregation is able to continue its specialized ministry. Without such support, our effectiveness within the outer community of Mistawasis First Nation would definitely be hampered. In addition, the blessings gained from *Presbyterians Sharing* have encouraged our congregation to give back a small amount to that valuable fund of the church. In time we hope to increase our giving.

In the past, St. Giles Church in St. Catharines, Ontario donated camperships for children of Mistawasis to attend Camp Christopher. Now, for the last two years, St. Paul's Church in Prince Albert, Saskatchewan resumes sending children to the same camp, a joint ministry between the Presbyterian and United churches. Enjoying the fun and development of new relationships has been a bonus of this ministry.

Children's activity pages, Dramatic Readings and Prayer Requests continue during worship, and children partake in the celebration of the Sacrament of Holy Communion held the first Sunday of every month. Some new endeavours are holding Bible Studies after worship each fourth Sunday of a series of months. The first study, begun this fall, is the book of Mark, concentrating on the Miracles of Jesus.

We would be amiss to deny struggles and hardship in our lives. God calls us to understand and forgive each other for human frailties so that we may be reconciled in Christ's name. Our gracious Creator God is ever present among us, calling us to draw near to him as he draws near to us. Because of all his goodness to us, we may live the 'abundant life' which Jesus Christ, our Saviour and Lord provides. Amen.

SYNOD OF ALBERTA & THE NORTHWEST

Chetwynd Shared Ministry, Chetwynd, British Columbia, (Sustaining), the Rev. Marlene Peck: We are a shared ministry, serving members of the Presbyterian, United, as well as the Evangelical Lutheran and the Anglican Churches since 1986. We also have a number of people who come from other denominations or who have not committed to any denomination in particular. We attempt to build, inspire and share spiritual growth, unconditional love, hospitality and outreach to those within our congregation, the local community as well as the wider world.

- This year we are introducing Messy Church, a mid-week family-oriented type of worship.
- So far, we are still able to support a 75% position to our minister. She is, just this past year, being recognized within the community and has been called on to preside over local weddings and funerals, as well as staying active in community events.
- Our Care Group remains very active: supplying Christian resources for one of the local doctors; flowers and food for funerals, for the sick, lonely and those recovering from

treatments or surgery; taking care of Christmas baskets for approximately 20 shut-ins; assisting families in crisis, as well as providing food, clothing, etc to transients.

- We offer grief support through our “Life after Loss” program.
- Over the years we have been active participants in the Community Vacation Bible School.
- We have been able to give financial assistance to the community Christmas Bureau, summer camp, an after-school program and the local food bank.

As the pastor, telling stories, teaching and sharing the knowledge, the joy and the love that I have experienced excites me.

God is definitely at work in our “little church on the hill”; through the hearts and hands of our Care Group as well as in the hearts and minds of those who attend our Bible studies and other educational and support programs. People are beginning to feel safe and are asking some really tough questions.

We’ve seen God in the faces and smiles—perhaps even in the tears—of those whom we serve. God’s love is always reflected when we welcome, accept and serve others.

Let me share this story: We were able to help (financially) a woman and her family when they found themselves stranded in a new community in the Maritimes. This caused them to think about how God can work in mysterious ways. Just when they had lost all hope of entering into their new home, help arrived and their crying baby had a place to lay its head that night.

One of the main challenges we have found is one of commitment; commitment to volunteering time in leading and participating in church activities. We never lose hope. Romans 12:4–5: “For as in one body we have many members, and not all the members have the same function, so we, who are many, are one body in Christ, and individually we are members one of another.”

Our hope for the future is to be able to see hearts and lives transformed by the love of God shown through the example of Jesus Christ—to love God and our neighbours. We would like people to pray for the transformation of hearts and lives of the people in this community; for God to show us how we can be a part of that transformation.

SYNOD OF BRITISH COLUMBIA

Edmonton Urban Native Ministry, Edmonton, Alberta, (Specialized), the Rev. Sungill Tim Choi: Blessed are the poor in spirit, for theirs is the kingdom of heaven. (Matthew 5:3)

Healing, evangelism, awakening, development, sending. Edmonton Urban Native Ministry (EUNM) provides services primarily for First Nation individuals who reside within the 118 Ave. area in Edmonton, Alberta. All are welcome, however, and we serve all people that come through our door, who are struggling with complex issues of addiction, sexual exploitation and violence including gangs, homelessness and poverty.

The ministry’s primary operation is the drop-in centre which is open from Tuesday to Friday. We start with morning devotions and then provide hot meals throughout the day. We also manage a small food and clothing bank, provide computers and phone/fax service, and also bus tickets for necessary medical appointments.

A weekly worship service is conducted every Sunday afternoon with a fellowship meal following. Currently some local congregations in Edmonton are helping us with a worship band and food preparation. We co-ordinate free haircuts on a monthly basis, which has helped to build self-esteem for many.

The ministry runs a Tae Kwon Do program, with two different levels, in the gym of St. Alphonsus School. We have around 40 students attending, and 15 students have passed the level test in the first term, so they now wear a uniform and white belt in the second term lesson. Last summer, we co-ordinated Vacation Bible School for the inner city children, ages 4–12. The Presbytery of Western Han-Ca organized a team and funds for VBS this year through Vancouver Galilee Church and Vancouver Korean Presbyterian Church. We experienced the kingdom of heaven through their devotion and our smiling children who attended the camp. The presbytery will be assisting and organizing VBS continuously, so we are expecting that the next year’s VBS will be even better, based on this past year.

We have reorganized every part of the ministry in the last two years and now I can almost see the whole picture of EUNM, which is directed towards the kingdom of heaven that God wanted to give us through Jesus Christ. The people and each part of the ministry humble me; for in the poor in spirit, I can see the Kingdom of God in their lives.

This year was the most challenging period in my life—trying to meet every need of every person while visiting our drop-in centre, but it was also the most blessed time through the fellowship that I have experienced with the people.

About a year ago I met Harold. He came to me and talked about ‘God’ who punishes people cruelly with anger and told me his life story: about the past 35 years after leaving his family because of his addiction problem. Recently he had been losing his eyesight, which was why he felt that God was punishing him. I could see his loneliness in his tearing eyes. I couldn’t say much but told him that God was not a punishing God but a loving God, even to death for him, Harold. We prayed together that day and I shared this prayer request with our prayer supporters through Facebook. When I met Harold again nine months later, he was totally different. He had had eye surgery, had recovered and moreover he had been sober through a treatment program. Now he is one of the most helpful volunteers and trusted friend in the drop-in centre, and of course in the Sunday service also. That was evidence of God’s work because I posted a prayer request for him on my Facebook exactly so. This is just a small piece of the kingdom of heaven in EUNM, through the poor in spirit like Harold.

I am thankful for the opportunity to serve this ministry and grateful for your continued prayers and support. Through your donations of time, food, clothing and financial resources, we can see the kingdom of God right here and right now.

Cariboo Church, Cariboo Region, British Columbia, (Sustaining), Mission Workers, the Rev. David Webber, the Rev. John Wyminga and the Rev. Shannon Bell-Wyminga:

David and Linda Webber (for the mission work in the south and central portion of the Cariboo-Chilcotin): Over the past two mornings the frost on the ground in the mornings has made things crisp and sparkling. The seasons keep changing and we are in transition again from summer sun with the berry picking, hay bailing and school-free days we enjoy, to the cold, wood-heated crispy days of four-wheel driving that is yet ahead.

The Cariboo mission is also in a transition point. As we look ahead to 2015, we anticipate the retirement of David and Linda Webber and are conscious of the changes that will bring to our ministry. In order to make the transition a smooth and healthy one, we have brought on a new (but not new) member of the pastoral team. As of August 1, 2013, for the next year and a half, the Cariboo team will include three full-time positions. Bruce Wilcox, an elder on the session and designated lay missionary, has answered God’s call to full-time ministry. He will be working alongside David Webber to continue the current house church services while exploring new ways of reaching out in the Southern communities. When David retires, Bruce will continue on doing the ministry that has been in David’s capable hands for a quarter of a century. Bruce and his wife, Jackie, have moved to Lac La Hache this summer and have jumped into the flow of full-time work. Bruce shares the following:

I’ve been busy travelling and ministering to the Southern house churches of the CPC, and have been blessed in connecting and getting to know many of our family in Christ better, as well as meeting some wonderful new brethren.

We have house church groups presently meeting weekly on various days of the week in Williams Lake, Canim Lake, Sheridan Lake, McCallister, Springhouse, as well as services in the little church building in Lac La Hache. In addition, we do weekly services at Carefree Manor, an independent assisted-living facility in 100 Mile House, as well as once every month or so in rotation with other local denominations at Millsite Lodge, another seniors’ place in 100 Mile.

In order to make this schedule work, we have services in several different places on Sundays – morning, afternoon and evening – as well as Monday, Tuesday, Wednesday and sometimes Thursday evenings at the other locations.

It strikes me what an interesting and diverse family in Christ that we have been made part of. I’m grateful to God for the blessings that accrue in our lives mutually as a

result of that, and the great times of fellowship and worship together, often with so many of us jammed into the living room of an old farmhouse that there's an overflowing into the kitchen as well! And there are the diverse musical gifts and instruments too, which range from guitars to keyboards to saxophone, tambourines, mandolin, cello and harmonica.

We have opportunities afterwards to share with one another more personally about various issues and things going on in our lives, through which we can so often encourage one another, discover one another's needs, keep one another in prayer, and "bear one another's burdens, and so fulfil the law of Christ".

This is the general model of Church the way it began in the New Testament. The way it was intended to be then, and we believe from the Lord still is today! And no wonder, because there's really no substitute for it in terms of building ourselves into one another's lives in Christian community in ways where we actually experience the love of Christ in really incarnational and palpable ways. And in turn, the more we experience that Love, the more effectively yielded we will all be to Jesus in hungering and thirsting to be channels of His love in extending it outwardly to the world around us in the fulfilling of His Great Commission to us, according to the various gifts of the Spirit and opportunities He gives each of us.

John Wyminga and Shannon Bell-Wyminga (for the Nazko and Area Dakelh Outreach): Changing seasons are also the theme for the work in the North among the Dakelh people. The house church in Quesnel was transformed last November and became a talking circle at the local homeless shelter. We call it 'Circle of Hope'. A team of three shares the leadership each week as Shannon and two members of the church encourage people to talk about various topics. We serve snacks and, when no one shows up for the circle, we simply hang out in the shelter and seek to build relationships of trust with residents. Many of them come from our local reserves of Lhoosk'uz, Ndazkoh and Lhtako.

The house church in Ndazkoh is at a point of change as well with attendance dropping off as some people have left the community and others are struggling still with addictions. We are seeking God's guidance as to how best meet the needs here. We have a great opportunity for witness through funerals and other special events, and are honoured as the people invite us into some of the difficult times in their lives.

The most significant event of ministry of this past year, perhaps of many years, is still fresh as we have just returned from accompanying a group of 11 others from our community to the Truth and Reconciliation Commission national event in Vancouver. Half our group are survivors of residential schools and all shared their story in one way or another, some in public testimony and others in private statements and sharing. The other half of the group are intergenerational survivors whose parents or grandparents are former IRS students. It was a very emotional week, but everyone returned home feeling that we had made great steps towards understanding and healing.

While it would be nice to be able to say that we have a strong worshipping community built up here, the reality is that this ministry continues to be one of walking alongside the people, being the incarnational presence of Jesus in their midst. We seek to be a living embodiment of Christ's love, pointing to the hope we have in him for healing in our lives.

Working with those on the bottom rungs of our social and economic ladder is a privilege, and we are grateful to all those who support us financially and prayerfully so that the good news of Christ's love can reach into the hurting places.

Hummingbird Ministries, Richmond, British Columbia, (Specialized), Mission Worker, the Rev. Mary Fontaine: Hummingbird Ministries (HM) promotes healing for Indigenous people from the oppression of colonialism and Indigenous reconciliation with church and Canadians. These objectives are met by bringing people together from various cultures and backgrounds, by sharing meals, music, drama, dance and textile arts; and every gathering has a sharing Circle. The Textile Arts project reaches out to residential school survivors and their families, and the Creative Kids program is an outreach to Indigenous children and youth where First Nations

Elders witness their faith in Jesus Christ and share Indigenous knowledge, values and worldviews to promote a positive self identity.

The ministries are located at several venues in the lower mainland of British Columbia and are managed by the Hummingbird Ministries Council consisting of ten members (six members from the Presbytery of Westminster and four Indigenous members who make up the First Nations Elders Council). The director, the Rev. Mary Fontaine, and the elders direct the circles and the programs of the ministries. The convener, the treasurer and other members of the HM Council (HMC) contribute to the administrative and presbytery functions of the ministries. Hummingbird began as a program of Central Church in Vancouver, British Columbia in 2005 and became a ministry of the Presbytery of Westminster in 2007.

A Year of Reconciliation

2013 was a year for First Nations education and reconciliation, beginning with the director's sharing of loads of emails originating from the "Idle No More" movement and continuing throughout the year through circles and healing and reconciliation events. This education was shared locally with the Presbytery of Westminster, nationally with contacts from other presbyteries, ecumenically and internationally with contacts from the World Communion of Reformed Churches, of which the director is a member of its Executive Committee.

The main focus for Hummingbird in 2013 was on reconciliation through education and sharing at circles, reconciliation events and tours to the Okanagan and Calgary. This was due, in large part, to the Truth and Reconciliation National Event, which was held in Vancouver in September 2013. Hundreds of people were reached with Hummingbird's message of reconciliation.

The director (with elders and participants) facilitated six "Dialogue Circles" in conjunction with "Reconciliation Canada and the Ecumenical Advocates Committee". This was a team effort with the pastor of Mosaic at the Space (Alliance Church) and the Deacon of the Catholic Native Ministries. The education consisted of a power point about the Indian residential school system in Canada; the Blanket Exercise (i.e. the land, political and legal history of First Nations people in Canada); stories of former residential school students/foster care children; and a sharing circle to allow for responses to the information presented.

The director and elder, Ruth Adams, contributed to reconciliation events at a "Kairos Richmond" event in Richmond and a healing and reconciliation service at West Point Grey Church in Vancouver. This work included an educational power point, songs and Indigenous perspectives on the need for reconciliation for Indigenous children in the education system, spiritual (Indigenous and Christian) reconciliation and the gospel in an Indigenous context. An educational power point was also presented to a WMS group at Fairview Church in Vancouver.

The Hummingbird Drama group performed the "Confession Skit" at a presbytery meeting at West Vancouver Church and at the 'Justice Matters' Circle of the Presbytery of Westminster at Gordon Church in Burnaby. The skit tells the story of the Confession of The Presbyterian Church in Canada and the history of First Nations people in Canada including the residential school system. Hummingbird has been pleased with the increasing acceptance and moral support of the presbytery.

Ten members of the Hummingbird community participated in the "Hummingbird North Okanagan Tour" (May 24 to June 2). The tour included various church venues, a town hall, a Christian school, a seniors' lodge, an after-school program and a First Nations community hall. The following Presbyterian ministers hosted the tour: the Rev. Woldy Sosnowsky, the Rev. Wendy Adams and the Rev. Theresa Carleton. Hummingbird's message of reconciliation was presented through various media including music, power point presentations, circles, story telling, a sermon and drama. A few highlights of the tour include the following:

- Great hospitality by all three ministers and their churches.
- Ten members of Hummingbird, including the convener, the Rev. Dr. Patricia Dutcher-Walls and the Rev. Allen Aicken, participated in the tour.
- Students from the Christian school later sent a book of photos and notes of thanks for the songs and the education they received.

- A four-year-old Caucasian girl surprised the First Nations elders with her knowledge of the medicine wheel.
- An elderly woman, new to a seniors' lodge, was blessed with a pair of moccasins given to her by Hummingbird elder, Dorothy Visser. The woman, who had been unsure of her new community, was suddenly popular and accepted by her peers at the lodge.
- Elder/musician, Amy Wuttunee, made inroads with the seniors at the lodge when she began to sing an Irish folk song for them.
- The skit, presented at a town hall, visibly affected a First Nations participant and provoked various responses from others in the circle that followed.
- Hummingbird's Drama Director, Daniel Belkin, evoked strong emotions by his expressive reading of "The Tree" (written by Terrence Morris).
- Musicians Shirley Carleton (Council) and Terrence Morris led the Hummingbird singers at a Presbyterian worship service in Salmon Arm.
- A Métis woman reconnected with her Indigenous identity.
- A Presbyterian Church in Vernon went to great lengths to prepare their Potlatch Festival and to welcome Hummingbird.

Hummingbird participated in the Presbytery of Calgary-Macleod's "Wisdom on the Journey; Walking to a Sacred Place" reconciliation event in Indus near Calgary, Alberta (June 6-9). Hosts included the Rev. Dianne Ollerenshaw and Jim Hope-Ross with the support of Kairos and the L'Arche community. The themes for each of the two days were reconciliation and acknowledgement respectively. Through their drum songs and stories, the director and elder, Dorothy Visser, responded to the request to restore healing and balance back to the gathering at the end of each day of heavy workshops and stories by former students of residential schools. There was good feedback and a warm welcome by the Blackfoot Nation who purchased many Hummingbird CDs.

At a worship service on Sunday at Varsity Acres Church in Calgary, the director set her sermon aside to share stories and information which connected First Nations, Canadians and Presbyterians. Dorothy participated with music. Even though it was an awkward beginning, the reception after the service came with warm words of encouragement and typical Calgarian hospitality. Several connections were made including a Métis woman who is coming to terms with her Indigenous identity, a family who are trying to connect their adopted son to his Indigenous ancestry and a woman who requested names of Indigenous women in leadership to speak at an annual event hosted by the University of Calgary.

The TRC National Event

Hummingbird's involvement with the TRC National Event in September included a circle facilitated by the director: the director's Expression of Reconciliation as convener of the Native Ministries Consortium with the Rev. Dr. Richard Topping, principal of the Vancouver School of Theology; and the director's presentation of the Hummingbird Ministries CD, "Silent Voices," as a gift for the Brentwood Box of the TRC in support of the Expression of Reconciliation made by the Rev. Dr. David Sutherland, Moderator of The Presbyterian Church in Canada.

Twenty shawls, prepared through the Textile Arts Program, were presented to former residential school students who shared their stories in the church's listening area.

"Hummingbird is important to me because Hummingbird keeps me grounded and in the faith. I wish more members of my family would come to Circles too. It would help them to cope better with the challenges of life because I know that prayer helps me. They would feel the way I do. I feel so good when I go to Hummingbird circles. The things that Aunt Mary says stay with me forever and she has helped me so much in my healing journey. She is like a waterfall – she blesses my mom and the water of blessing flows onto me from my mom. Hychka!" Pam, Tsawwassen First Nation.

"Hummingbird Circles are very important for my family...it brought healing for my kids and I after a marriage breakdown that we have endured together. The Circle gave us a safe place to talk about how we all felt. My children and I look forward to the opportunity we have to sing our drum songs at the Circles. The healing Circles promote community, healing and most of all

understanding of each other as people. Because of Hummingbird, we can belong to a community here, even though we are from a different territory. All my Relations.” Colin, Treaty Six Territory (Surrey).

“I love Hummingbird because we can talk about real issues of First Nations people and issues we all share as humans. Hummingbird helps church people and others become aware of some of First Nations issues like the pain of residential school and the foster care system. It makes me feel good when we can sit and listen and talk to one another. The best part for me is that I can help others by sharing my own story as a foster care kid and the offspring of several generations of residential school survivors. I feel great that I can do that!” Alana, Cree (Vancouver).

“Hummingbird brings people together in a community and everybody contributes with their own cultures because the Circles reach out to all peoples. People learn to appreciate First Nations cultures and the diversity of all cultures. The arts build bridges between peoples. I love to play my keyboard, to jam and to teach the kids music. I also have a passion about Indigenous knowledge as it pertains to the natural laws of Mother Earth and at Hummingbird I get a chance to share my stories and what I know about the old ways of our peoples. All my Relations.” Amy, Cree, (Surrey).

Hummingbird looks forward to their 4th Annual Peace through the Arts Festival, November 16, and their 8th Annual Christmas Circle at the Tsawwassen First Nation on December 14.

Asian Christ Church, Surrey, British Columbia, (New), the Rev. Emmanuel and the Rev. Bushra Cheema: Our hearts are always filled with joy and peace of Jesus Christ as the Asian Christ Church (ACC) is serving, day and night, to establish the Kingdom of God among the nations of the world. Especially the task God has given us is very powerful and gives us courage and strength at all times. The task is serving among all the Nations of the world, specifically among the South Asian communities like Punjabi, Hindi and Urdu-speaking people in the lower mainland of British Columbia.

Presbyterians Sharing and Canadian Ministries are playing a great role through the provision with blessings of resources like financial support and through their powerful prayers to reach out to those who have not been reached by any Church or any ministry yet.

Asian Christ Church is working day and night according to the great commission of Jesus Christ written in Matthew 28:19: “Therefore go and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit.” So we are using every effort to win souls for the Lord and to bring nations to the kingdom of God.

The Revs. Emmanuel and Bushra Cheema have taken the challenge to spread the good news of Jesus Christ to the corners of the world through the missions of the ACC under the umbrella of the Presbytery of Westminster in Vancouver. God has opened doors for them to deliver the message of salvation to more than 200,000 South Asians through a weekly TV show, “The way of life”. There are other prayer partners and leaders of the Mission Committee and the Presbytery of Westminster who have actually installed and blessed this one-and-only South Asian mission project on the platform of The Presbyterian Church in Canada with their wisdom, mentorship, prayers and encouragements. God is blessing many families and individuals through the mission work of the ACC and through its TV ministry. People receive the scriptural messages and prayers through the TV screen and accept Jesus Christ as the Saviour of their life.

We receive testimonies and prayer requests from viewers of whom we come in contact every day and then we reach them for follow up. There are many interesting testimonies and stories of the mission work of Asian Christ Church.

New Christians/believers

God has blessed us with one more brand new family of four members. They were watching our TV show and hearing the word of God which prompted them to call us to visit their home. We spent hours and hours with them for a few days, teaching them how God had sent his son for our salvation. Finally, this Hindu and Sikh mixed-faith-family asked us what they needed to do to receive Jesus as their Saviour. We taught them from the Word of God.

Dear brothers and sisters in Christ, we always need your prayers and encouragement in this mission outreach. Asian Christ Church is also praying for some more financial support for the

TV ministry which is very important for this kind of mission and outreach. This is how we can reach thousands and thousands of non-believers with the Word of God in one attempt. It is not easy to do it constantly every week, but with spiritual excitement and a faithful lifestyle, we have been able to keep it running for the last two and half years.

Our TV program is on Joytv10 every Saturday at 4 pm. More information about our ministry can be found at www.asianchristchurch.com.

Saem Mool Church, Surrey, British Columbia, (Sustaining), the Rev. Jangho Kim: On January 1, our entire congregation worshipped together. This year was a time where we focused much more on our worship. On Palm Sunday we had communion and baptism. The worship and piety was very strong.

Our Church provided counselling and mission training to the youth group. It was a very warm time with lots of training for the 28 missionaries. There was discipline in the mission and we had four special guests to train our young missionaries. Our church also provided counselling for the adult congregation, focusing on anxiety, depression, low self-esteem, anger management, etc. This counselling was helpful in many ways to our older congregation. They seemed to be healing and restoring themselves through Christ.

Quatsino First Nation Story

This marked the second time in as many years that we have gone to the Quatsino reservation to do mission work. We went at the end of June. After going through lots of training, our 28 missionaries held Bible study lessons for the children and there was lots of fellowship during our time at Quatsino. We played many sports and did many activities together with the people of the reservation. One thing we were particularly thankful for was when one of our missionaries sent 25 gifts from Korea to give out to the children during our second time to Quatsino. We are extremely proud of this young lady's devotion.

We had a warm community-wide gathering where we shared our culture by presenting Korean food and lots of activities. At the time almost the entire Quatsino reservation's community came out for this gathering on our last night there. We had a wonderful presentation from our youth and it was a great celebration. The band chief presented our youth with 10 special articles of clothing as a sign of fellowship with our church. But more thankfully, we received permanent permission to come to the reservation and do mission work there. I am so proud of our church's youth mission group and ministry.

Korean International Student Mission Story

Twice a month (on a Friday) we would hold a Korean International Student Mission worship. Our congregation would take turns providing food for the youth, prayer time and lots of worship where the youth could learn about God. Around 40 international students participated in this program every two weeks. This time, where the youth could interact with each other, seemed to be very stress-relieving and helpful to the well-being of each international student's life.

Vancouver Hanmaum Church, Langley, British Columbia, (New), the Rev. Philip Yong Kyoon Kim: We live to praise God. As God sent Christ to us, Christ sends us into the world. We are here to proclaim Christ in word and deed. That is our mission. So that we are able to fulfil the duties of the mission, it is evangelism, the offer of salvation to all people in the power of the Holy Spirit, to be received through faith in Christ. It asks people to repent of their sins, to trust God, and to enter a life honouring Jesus as Lord. And it is service, a call to help people in need and to permeate all of life with the compassion of God.

We witness to God in Christ as the Way, the Truth, the Life, and invite others to accept from him the forgiveness of God. We are compelled to share this good news. We support, strengthen and equip people to share the love of God revealed in Jesus Christ. Our main activities include—but are not limited to—the Sunday worship that provides a gathering place for worship and fellowship in Korean, Bible study that educates the congregation members with the principles of the Christian faith, the family ministry that benefits the families with children for their marriage and parenting, and the out-reaching program that aims to care for the Korean seniors and the First Nations people in the community.

In our worship, we praise, pray, listen and respond to God. Focusing on God's word, our Sunday worship enables the members to refresh their hearts and minds. Through the Bible studies, we bring the biblical materials to bear on our contemporary situation. We will help families to overcome the difficulties they face every day with the biblical truth and knowledge.

As a practical method for our missions, we have a plan to serve those in particular:

- Immigrants from Korea by operating a call centre for anyone seeking the support of a pastor
- Street people in the local community with the street ministry, a kind of a soup kitchen
- Native peoples by supporting the native mission program of our denomination.

Cloverdale Korean Church, Surrey, British Columbia, (New), the Rev. Doo Je Kim: I have started this mission (church planting) with a clear dream and vision, that within a few years I would be planning and talking about the church building project because of a rapid growth of church members. In fact, I was (in the real dream) talking at the building committee meeting where I was contemplating the size of the church and educational facilities, including the indoor gym and its shower facilities. However, it seems this dream should be postponed for sometime in the future.

After a few years of church planting, I began to realize a few important aspects of the immigrant churches and its peoples. At the beginning of the church planting, I had thought that the Korean immigrants were a very religious people because most of them were eager to attend the church services and programs. However, I think the misconception has cleared and I am very convinced that most Korean immigrants would attend the church services for survival in this new country, Canada.

This survival mode can be seen as a good or a bad sign for reaching out to the new Korean immigrants. For example, if we compare some recent statistics (the number of Christians in Korea is 20% and among the Korean immigrants in Canada it is 65%), it seems to indicate that most of the Korean immigrants would attend the church services and programs, not because of religious reasons or convictions. Since they are struggling in this new country, they probably need some community where they can get all kinds of information and networks for their survival. In this aspect, we may see some interesting aspects of Korean Churches, especially its peoples.

When Korean immigrants come to Canada, they need to make some major adjustments for which they need some social networks and communities. For them, the church communities would be the best place to obtain the most valuable information and social networks. We may consider that as an excellent opportunity for the church planting ministries. However, we may have to make some realistic assessments whether the (small) churches are able to provide such networks, community, basic needs, and job information, etc. Indeed, a small church would try to provide some basic needs as well, but it has somewhat limited resources and human networks due to the size of the congregation and budget. It seems the small churches (new planting churches) may not be able to provide all their needs to satisfy the new immigrants.

For example, some people are looking for a good Sunday school program where their children can receive the "best" Christian education. Yet the small church (new planting church) does not even have a Christian educational director due to the limited budget. Another example: some young couples are looking for help with their career and professional field for which they would need not only ESL programs, but also various networks. From the networks, they would know what and how they should prepare for their career in this country. The question is: Does the small church (new church planting) have the networks and career people that they are looking for besides their Christian (religious) beliefs? It would be very natural, and perhaps necessary, for them to settle down in the "big" churches where they can find their needs. In fact, most of the well-established "big" churches seem to have all those necessary "baits" that the young career people are looking for.

It is sad news that most small Korean congregations have been struggling due to this situation among the Korean churches. And I don't think there is an easy solution but we will keep on going like Paul. "However, I consider my life worth nothing to me, if only I may finish the race and complete the task the Lord Jesus has given me...the task of testifying to the gospel of God's grace." (Acts 20:24)

This ministry is not only aiming at the Korean immigrants but also at the local people, the homeless and poor in society. The Rev. Clara Choi (my wife) and I have been helping these people for about four years as a part of a social outreach program in the Cloverdale area. It is called “the shepherd’s house” where we provide a regular soup kitchen program. In this soup kitchen program, we provide not only some good healthy Korean “bul-go-gi” dish, but also a full worship service. In this lunch and worship service, the homeless and poor people would have some chance to hear the Gospel of Jesus Christ. It is very encouraging news that this ministry has been very successful and recognized in the Cloverdale area. In addition, one of the many successful stories in the soup kitchen program is that some of them have been changed and have become faithful volunteers for the program.

I hope this critical reflection of the ministry report would help you to understand our situation.

Sung-An Church, Coquitlam, British Columbia, (New), the Rev. Taesic Ha: Our vision is to build a community church which is unified in our Lord God, and which grows into disciples of Jesus Christ, and which goes into the world by being filled with the Holy Spirit.

In 2013, we have been leading our ministry to the goal of “To the Lord”, based on Romans 14:8. We believe that our spiritual act of worship, holy and pleasing to God, is the centre of the life of faith. In order to do that, we must be armed with prayer and the word of God. To invite children and the youth group to the life of faith, we ask them to focus on acknowledging God (Hosea 6:3). For the adults group, we ask them to put their knowledge of God into their own practice (James 2:14).

Trying to accomplish the goal of the year, “To the Lord”, we have planned a prayer week for every first week of the month. We have early-morning prayer meetings at 6 a.m., every Tuesday to Friday, as one of the official services. Unlike our regularly-scheduled services, in these special weeks we gather at the same time in the mornings from Tuesday to Friday, and we also have an evening prayer meeting on Fridays. By starting at the beginning of the day and month with prayer, we have decided to live to the Lord the day and the month, asking to be filled with the Holy Spirit.

We still provide Bible study and Discipleship Training courses for our adult members and young-adult groups. This is our core ministry, helping them to be disciples of Jesus. Until now, 25 of them have completed their basic courses. We have seen those who have relationships with God for the first time, decide to be baptized, and took back their faith or turn back to God through this ministry.

In the summer, we had a summer retreat. All groups of our congregation, from children to adults, gathered under the theme, “Rest in God” for two days from August 12 to 13 in Vedder River Campground, Chilliwack, British Columbia. We enjoyed the time together, having activities that gave us a chance to understand each other and to unite into one as a spiritual family. Above all, it was a grateful time for us to be reminded that true rest is refreshing by the word of God.

One of the main ministries that we are focusing on this year is to teach our members to have a Quiet Time. At the beginning of the year we selected one monthly QT magazine called “QT Zine” published by Young 2080, Korea. By using this, we have encouraged and trained our congregation to have an individual meditation time every day. As part of this ministry, we held a “QT Seminar” this September that is provided by Young 2080, Vancouver Branch. We expect that our congregation would be stronger and healthier in the word of God through this valuable time.

In the city of Vancouver, many Koreans focus on study, work, and immigration. Many of them live only for their own lives worrying ‘What shall we eat?’ or ‘What shall we drink?’ or ‘What shall we wear?’ We hope that God will lead them to the right way, and change them into disciples of Jesus Christ, to live for the Lord by using Sung-An Presbyterian Church. We would like you to pray for us to glorify our God.

COMMUNICATIONS

Staff Associate Secretary:	Barb Summers
Design and Production Coordinator:	Pat Martin
Web Coordinator:	James Laurenson

INTRODUCTION

The role of the Communications Office is to provide communication support to The Presbyterian Church in Canada. This involves working with the various Presbyterian Church in Canada departments, congregations and groups to share news of their work, and co-ordinate a national church outreach to a broader Canadian and international audience. The goal is to inspire the church in innovative communication methods and help equip both national office staff and congregations to successfully share their mission and ministry.

RESOURCE PRODUCTION AND ADVERTISING

The Communications Office assists in the production of a wide variety of resources and advertising. This includes the management and distribution of the PCPak collection of resources, the annual wall calendar, as well as design and layout of the Pension and Benefits Board newsletters, Planned Giving magazine, Prayer Partnership, *Equipping for...* newsletters, flyers, web visuals, display materials and brochures from all departments of the national office.

PCPak

presbyterian.ca/pcpak

In an attempt to reduce costs and provide information to congregations in a timely and appropriate manner, distribution of the PCPak collection of resources now takes place three times per year. The content has undergone several changes and improvements, adjusting materials into a format that is more concise, clear and relevant.

All PCPak materials are available for viewing and download on the PCPak section of the website. This feature saves congregations time and money. After viewing online, people may simply phone in to request copies, use an online order form or print their own

PCConnect

presbyterian.ca/pconnect

In late 2012, the PCConnect e-newsletter was overhauled with a new layout, enhanced distribution system and a re-analysis of content in order to make it more attractive, succinct and easier to scan for news and information. The e-newsletter is sent approximately once a month and contains snapshots of information such as announcements related to *Presbyterians Sharing*, mission trip opportunities, new resources for congregations, upcoming events, popular links to online materials and much more.

The e-newsletter is fully responsive, meaning it may be accessed on mobile devices. The PCConnect e-newsletter is opened by 42% of those who receive it, which is well above the industry average of approximately 25%. Distribution is to nearly 1,500 addresses, including congregations, clerks and staff. The distribution list continues to grow, helping us reach a wider audience with relevant news and information.

Online Forms

The Communications Office has taken many of The Presbyterian Church in Canada forms and registrations and converted them to an online format. This avoids paper copies and allows forms to be completed in an automated format, quickly and easily. It also improves reporting.

There are now 40 different online forms from various departments, allowing individuals and groups to register for events, apply for funds and give feedback. This service has been widely used and continues to grow. As well, the Canada Youth online registration form allows participants to choose their workshop preferences and pay for the conference through the online donation system.

Advertising

The Communications Office monitors, schedules and helps create advertising pieces for various departments of The Presbyterian Church in Canada. By centralizing advertising for a variety of

departments, we are able to secure a reduced bulk rate and streamline efforts. Regular advertising appears in the *Presbyterian Record*, *Glad Tidings* and *Presbyterian Message* magazines as well as other publications.

Workshops

The Communications Office conducted a Communications workshop for the Presbytery of Kamloops in fall 2013. Workshops in other presbyteries are planned for 2014. The goals of the workshops are to help congregations improve their online presence through strong church websites and social media activities.

Livestreaming/Video

With demand steadily increasing for video services, the Communications Office now offers to video record and/or livestream events, when possible. While this is a relatively new and laborious endeavour, the hope is to help presbyteries, synods and groups share valuable messages with the wider national audience. In 2013, videos were produced for the 2013 General Assembly, an event hosted by the Synod of Quebec and Eastern Ontario and a Planned Giving event held near Guelph, Ontario.

WEBSITE OPERATIONS

presbyterian.ca

The year 2013 was marked by a concerted effort to enhance and improve The Presbyterian Church in Canada website. The website continues to be a key communication vehicle for The Presbyterian Church in Canada. Departments and groups regularly submit information, updates and resources and the Communications Office works to make this information clear and easy to find. This is a continual process with a great deal of fine-tuning and ongoing maintenance, especially with regard to maintaining security features. The number of news items to The Presbyterian Church in Canada site continues to increase and we are slowly seeing a rise in the number of submissions to the Regional News section. The homepage now features the weekly lectionary reading as well as the daily prayer partnership.

In 2013, The Presbyterian Church in Canada website received over 245,000 hits. Some of the most popular web pages are Pulpit Vacancies, Worship, Presbyterian Church in Canada Resources, Church Finder and General Assembly 2013.

PCCWeb

presbyterian.ca/pccweb

PCCWeb is a service to congregations, groups, presbyteries and synods of The Presbyterian Church in Canada that allows them to set up a website, free of charge, hosted by The Presbyterian Church in Canada. We currently host approximately 275 sites. Maintaining security features remains one of the most important components to the network. Several new online tutorials have been added to the PCCWeb page in order to help people unfamiliar with WordPress to more easily adapt. This service has been well received and the network is steadily growing.

Using the PCC web servers, we host and support a number of websites including Presbyterian World Service & Development, the Presbyterian Archives, Canada Youth, Presbyterian camps, the Women's Missionary Society, the Women's Gathering, the Presbyterian Museum, the missionary blogs, Renewal Fellowship, PresbyCan Daily Devotional, Portland Place, Boarding Homes Ministry, and others.

Regional News

A news section on the homepage is specifically reserved for highlighting the activities of congregations and groups within The Presbyterian Church in Canada. By submitting information using the online form, special events, worship activities, fundraisers, guest speakers, etc. can be shared with the wider constituency in the Regional News section. Individuals can subscribe to receive all daily news updates via email by signing up on the Presbyterian Church in Canada homepage.

Online Donations

presbyterian.ca/donate

The online donation system is functioning well and has processed over \$300,000 in donations to both *Presbyterians Sharing* and PWS&D. Donors can designate a gift to a variety of Presbyterian Church in Canada programs using a shopping cart format, and can make a gift in someone's honour. As well, individuals have the option to assign their gift as part of their local congregation's *Presbyterians Sharing* allotment and sign up for monthly giving using a credit card. Donations are also processed for the Presbyterian Museum and the Archives.

Social Media

We have over 770 "Likes" on Facebook and this number continues to grow. We receive detailed reporting on the postings that garner the most attention and we use this to help fine-tune content.

We have nearly 900 followers on Twitter. The Twitter feed is picked up from content posted to The Presbyterian Church in Canada website newsfeed.

SERVICE FIRST

The Communications Office is committed to providing timely, effective service. Our work encompasses many areas, from helping congregations establish an effective website to how to write a media release about a community event. We are consistently adding new ways of offering communications-related support. The Presbyterian Church in Canada Communications Office is committed to improving the quality and flow of communication within the national church and helping congregations improve their communication with their constituency and wider community.

Advisory Committee Members

The Rev. Jeremy Bellsmith, Mr. Spencer Edwards, the Rev. Kristine O'Brien, the Rev. Dr. Pam McCarroll, the Rev. David Moody.

INTERNATIONAL MINISTRIES

Staff Associate Secretary:	Glynis Williams
Program Administrator:	Margaret Zondo
Administrative Assistant:	Gladys Stover

CATEGORIES OF SERVICE

International Ministries is the office of the Life and Mission Agency responsible for the relationships between The Presbyterian Church in Canada and overseas partner churches and other agencies. The most visible way in which we relate to these partners is the deployment overseas of Canadian Presbyterians. The recruitment, preparation and support of these mission personnel is our responsibility. Regular mission personnel are appointed to a five year, or sometimes a three year, renewable term of service with a partner church or agency overseas. Short term volunteers are appointed for varying terms of service ranging from one month up to one year. This latter category includes participants in the Amity Foundation Summer English Program in China, the Ecumenical Accompaniment Program in Palestine and Israel, and social and medical internships as well as one theological student internship annually.

STAFF TRANSITIONS

The past year has seen a number of changes affecting mission personnel appointed by The Presbyterian Church in Canada. Among those completing their term of service were:

Ms. Mary Gorombey had served with The Reformed Church in Hungary as a regular mission appointment since 2006, returning to Canada in June 2012 for study and deputation with her husband, Sandor Polenyik. We thank Mary for her faithful service which ended in December 2013.

The Rev. Michael and Ms. Debra Burns served the Blantyre Synod of the Church of Central Africa Presbyterian (CCAP). They returned to Canada and Michael received a call to the churches of St. Andrew's, Mount Forest and Knox, Conn, in January 2014. We thank Michael and Debra for their dedicated service in Malawi.

Short-term volunteers

The short-term volunteers were:

Ecumenical Accompaniment Program in Palestine/Israel

Mr. Jake Fraser of St Columba by-the-Lake Church, Pointe-Claire, Quebec, participated in the Ecumenical Accompaniment Program in Palestine/Israel (EAPPI) between August and November 2013.

Ms. Magan Haycock is a member of Calvin Church in Abbotsford, British Columbia, and was a member of the EAPPI team between November 2013 and February 2014.

International Ministries was very pleased that these two exceptional young adults were able to represent the denomination in this important World Council of Churches program, seeking peace in the Middle East.

Amity Foundation – Summer English Program

No Presbyterians came forward in 2013 for this program based in China. We hope more people will feel called to this important ministry in the future.

The Rev. Dr. Ted Siverns was appointed as a volunteer visiting scholar to teach at Tainan Theological College and Seminary in northern Taiwan. He teaches New Testament studies to both Taiwanese and International students. His term runs from September 1, 2013 to August 31, 2014. Ted is accompanied by his wife Betty Siverns, who is the President of The Women's Missionary Society. When in Taiwan, Betty coaches students with their English.

DEPUTATION AND MISSION SPEAKERS

Deputation is one of the ways in which International Ministries staff share, with the wider Presbyterian constituency, their stories of mission from their work around the world. Mission staff provide a glimpse into the mutuality of mission, and the amazing work being accomplished through gifts to *Presbyterians Sharing* and Presbyterian World Service & Development.

In the period under review, 26 mission speaker requests from 15 presbyteries came through the International Ministries department. Of these, 20 or 77% were successfully filled. Bill and Sheila McKelvie (Pakistan), Todd Statham and Annika Voeltz (Malawi), Michelle Verwey (India), Mary Gorombey (Hungary), Paul McLean and Mary Beth McLean (Taiwan), Tori Smit (regional staff), Sherif Garas (Canadian Ministries), Paul Clarke (Action Réfugiés Montréal), Ken Kim (PWS&D), Elza Furzer (former national office staff) and Glynis Williams (Associate Secretary for International Ministries) all spoke at various venues on a Sunday, a weekend and at times over several days. In all instances, the message about mission was well received. Some congregations and groups arrange for their own mission speakers and this information is not necessarily shared with the Mission Interpretation Coordinator. We encourage such initiatives. Speakers were invited to such events as WMS spring and fall rallies, presbyterial and synodical meetings, Mission Awareness and *Presbyterians Sharing* Sundays and general worship services to share the good news about the ministry of The Presbyterian Church in Canada.

PARTNERSHIP EVENTS

Moderator's Trip to India

The visit to India of the Moderator of the 139th General Assembly, the Rev. Dr. David Sutherland, took place between September 25 and October 13, 2013. Dr. Sutherland was accompanied by his wife, Mrs. Irma Sutherland, Mr. Ken Kim of Presbyterian World Service & Development, and the Rev. Dr. Glynis Williams of International Ministries. The arrangements for the trip were made in consultation with overseas partners, PWS&D and International Ministries.

After four days visiting partners in the south of India, the delegation went to Delhi and met with Mr. Alwan Masih, the General Secretary of the Church of North India and the Moderator, the Most Rev. Dr. P.P. Marandih. The Church of North India (CNI) was formed in 1970 when six denominations came together with the threefold aim of Unity, Witness and Service. The delegation spent time learning of the challenges facing the Christian community in India. CNI has 1.3 million members in 3,000 congregations spread over 26 Dioceses in the north of India, which puts Canada's geographic challenges in perspective! The visit ended by sharing a meal within the Synod offices.

The Moderator's delegation also met Prof. Dr. James Massey, Director of the Centre for Dalit/Subaltern Studies (CDS), and his colleagues. Started in 2001, the explicit aim of this office was the empowerment of the Dalits, people traditionally regarded as untouchable. CDS is an ecumenical venture with the members of the centre belonging to different churches. International Ministries has supported the Centre's research and publications for over a decade. The delegation was interested to learn that 70% of the Christians in India are Dalits.

Flying to Indore, a modern industrial hub in the Synod of Bhopal, the Moderator was delighted to be greeted at the airport by a surprise delegation led by Dr. Pauline Brown. Many flower garlands were presented amid the hugs. Dr. Brown, a legend in The Presbyterian Church in Canada, is a nurse who left Canada in 1952 to work as a missionary with the Tribal Bhil people. She officially retired in 2007 but continues to live in Jobat, four hours drive from Indore.

Dr. (Mrs.) Subhashini Dutta, medical Director of the Indore Christian Hospital and Secretary of the Central Regional Board of Health Services (CRBHS), organized this part of the visit. She was an exceptionally caring and helpful host. Meeting the people from a PWS&D supported community health project in Hatpipliya, was inspiring. Their enthusiasm and newfound confidence spoke of the excellent work being done.

The Bishop of the Diocese of Bhopal, the Rt. Rev. Robert Ali, entertained the Moderator's delegation both nights in Indore, introducing us to local clergy and their families. Consecrated Bishop in 2012 following a difficult period, we were impressed with his warmth, energy, and faith.

Dr. Dutta guided us through the Indore Christian Mission Hospital with its training school for nurses. We learned that while the buildings appear rundown and rudimentary, the hospital enjoys an excellent reputation for the level of health care and compassion offered. Those too poor to pay for private care, and wishing to avoid understaffed government hospitals, choose Christian missions. Adjacent to the hospital, the MIBE Graduate School for Nurses is a well cared for, professional school for graduate nurses. Dr. Maya E. Patlia is the welcoming, energetic Principal, who has many dreams for the school. Meeting the students in the many institutions we visited, was encouraging and a blessing.

In Jobat, the feeling of all was that we had arrived in "Presbyterian land". With over 100 years of history in evangelism, medical and educational services, and with the presence of Pauline Brown providing insight and humour, this was a wonderful week. The Rev. Emmanuel Ariel accompanied us and provided useful background on the history and ministry of the churches and institutions. This is the region of the Bhils, people who have faced discrimination because they are without caste.

After worship in the Amkhut Church, we shared tea with some of the 14 Bhil men who were wrongfully convicted of crimes and imprisoned in 2003. This time of sharing was a highlight. The men thanked The Presbyterian Church in Canada for the prayer support and financial assistance that resulted in their release from prison, after serving two years. One spoke eloquently of his growth in faith and as a human being, from this very difficult experience.

Through speeches, food, flower garlands and during worship the delegation experienced a strong sense of connection between this overseas partner and our church. Many Indians expressed a kinship with Canadian brothers and sisters who went to India a century ago; something that is probably rare in Canada today. For that we celebrate and praise God!

Malawi (April 7–19, 2013)

My first trip as Associate Secretary was to the Synods of Livingstonia and Blantyre of the Church of Central Africa Presbyterian (CCAP), in Malawi. Accompanied by Barb Summers, Associate Secretary for Communications, it was a wonderful opportunity to meet these long-standing partners and visit programs supported by PWS&D and *Presbyterians Sharing*. We met the Rev. Levi Nyondo, General Secretary of the Synod of Livingstonia, followed by an enthusiastic welcome organized by the members of Chiputula Church which had received a roof through the Gifts of Change. At Ekwendeni Hospital, we met with staff who had welcomed Dr. Ian Persaud in January, a short term International Ministries volunteer. In the midst of poverty and suffering, the faith, gratitude and good humour of the people stood out. Visiting the Rev. Dr. Todd Statham and his wife, Annika Voeltz, in Zomba was an excellent introduction to the

challenges and joys of theological education in Malawi. Todd teaches the history of Christianity, ancient and western, and African church history. Meeting with the Rev. Alex Maulana, General Secretary of Blantyre Synod, we learned more about the work of the church, including a prison ministry.

Beirut, Lebanon (May 19–27, 2013)

Upon receiving an invitation from the Middle East Council of Churches (MECC) to attend a Conference on Christian Presence and Witness in the Middle East, The Reverends Richard Fee and Glynis Williams attended. The goal of the meeting was to prepare a statement for the World Council of Churches Assembly in Busan, Korea in October 2013. Worshipping and discussing with 150 Christians from diverse Christian traditions was a feast for the eyes, ears, spirit and mind!

We also attended a consultation on the future of the Near East School of Theology, where many of their issues resemble our experiences in Canada. This historic institution educates Christian leaders from throughout the Middle East and also receives students from Europe and beyond.

We met with the Rev. Fadi Dagher, General Secretary, and several others in the offices of the National Evangelical Synod of Syria and Lebanon (NESSL). The meetings with these Presbyterians brought us closer to this church, which is deeply affected by the war in Syria. We visited Madam Sylvia Haddad of the Joint Christian Council, and worshipped in the congregation of the Rev. Dr. Habib Badr, of the National Evangelical Church of Beirut. Each provided perspectives on the Christian work and witness being done in difficult circumstances. It was humbling and inspiring to be with both of them. Also visited was the new General Secretary of the Middle East Council of Churches, Most Rev. Father Michel Jalakh.

Ghana (July 22–26, 2013)

The Global North-South Consultation on Sexuality, held in Ghana, brought together 36 participants from Canada, Cameroon, Egypt, Ghana, India, Jamaica, Kenya, Liberia, Nigeria, South Africa, Uganda, the United States, and the United Kingdom. Co-sponsored by the Akrofi-Christaller Institute of Theology, Mission and Culture and Columbia Theological Seminary, the consultation was a response to a growing divide between partner churches within the Reformed tradition, on issues of human sexuality. The consultation was the brainchild of Dr. John Azumah, a minister of the Presbyterian Church of Ghana, and Associate Professor at Columbia Theological Seminary. Glynis Williams was asked to respond to a paper presented by the Rev. Thegu Mutahi of the Presbyterian Church of East Africa, a Presbyterian Church in Canada partner. The premise of the meetings was that, while we hold diverse opinions, we need to listen, respect and hear one another, and to stay at the table.

PERSONNEL AND PARTNERSHIPS

All the groups listed below are established partnerships of The Presbyterian Church in Canada. However, in terms of the ongoing maintenance and administration of these partnerships, International Ministries acts as the lead agency for some partnerships, while PWS&D acts as the lead agency for others.

Country/ Region	Church or Agency	Staff
Afghanistan	Church World Service (CWS), Pakistan/Afghanistan	
Africa	All Africa Conference of Churches	
Asia	Christian Conference of Asia	
Caribbean	Caribbean Conference of Churches Caribbean and North America Council for Mission (CANACOM)	
China	China Christian Council The Amity Foundation	
Cuba	The Presbyterian-Reformed Church in Cuba Cuban Council of Churches Evangelical Theological Seminary at Matanzas Cuban Centre for Reflection and Dialogue (CCRD)	

El Salvador	Instituto de la Mujer (IMU)	
Ghana	The Presbyterian Church of Ghana	The Rev. Frank Oguase Adu in 2013 and the Rev. Raymond Abekah in 2014 (in Toronto) The Rev. Sowah Ablorh (in Montreal)
Grenada	The Presbyterian Church in Grenada	
Guatemala	Evangelical Centre for Pastoral Studies in Central America (CEDEPCA) Maya Mam Association of Research and Development (AMMID) New Dawn Association for Community Health and Development (ASDNA) Fraternidad de Presbiteriales Mayas (Association of Mayan Women) Francisco Coll School	
Guyana	The Guyana Presbyterian Church	
Hungary	The Hungarian Reformed Church	
India	The Church of North India Church's Auxiliary for Social Action (CASA) Institute for Development Education (IFDE) Madurai Non-Formal Education Centre Christian Medical Association of India (CMAI) Central Regional Board of Health Services (CRBHS) Roofs for the Roofless	
Japan	The Korean Christian Church in Japan	
Kenya	The Presbyterian Church of East Africa	Dr. Richard Allen
Korea	The Presbyterian Church of Korea	
Kyrgyzstan	Jaryk Community Centre in Bishkek (Interserve Canada)	Mr. Sam and Mrs. Linda Ling*
Malawi	The Church of Central Africa Presbyterian (CCAP) Blantyre Synod Livingstonia Synod	The Rev. Dr. Todd Statham and Mrs. Annika Vöeltz
Mauritius	The Presbyterian Church in Mauritius	
Middle East	The Middle East Council of Churches Department of Service for Palestinian Refugees (DSPR) SABEEL	
Mozambique	The Presbyterian Church of Mozambique Cooperation Canada Mozambique (COCAMO)	
Nepal	The United Mission to Nepal (UMN) International Nepal Fellowship (INF)	
Nicaragua	Asociación Soya de Nicaragua (SOYNICA) Comite pro Alianza Denominacional (CEPAD) Institute of Human Promotion (INPRUH)	Ms. Denise Van Wissen-Zuniga
Nigeria	The Presbyterian Church of Nigeria Abakaliki Literacy and Translation Trust	
Pakistan	The Church of Pakistan (Interserve Canada) Church World Service (CWS) Pakistan/Afghanistan	Dr. William and Mrs. Sheila McKelvie*
Romania	The Hungarian Reformed Church in Transylvania	Mr. Brian Johnston
Taiwan	The Presbyterian Church in Taiwan	The Rev. Dr. Paul McLean Ms. Louise Gamble The Rev. Dr. Ted and Mrs. Betty Siverns
Tanzania	Africa Inland Church Shinyanga	

Ukraine The Hungarian Reformed Church in the Sub-Carpathian Ukraine

Dr. David and Mrs. Anna Pandy-Szekeres

* Associate Missionary

Visits from Overseas Partners to Canada

General Assembly Visitors:

Regrettably, the Rev. Dr. Abraham Adu Berinyuu, Presbyterian Church of Ghana (the Dr. E.H. Johnson Award recipient) was unable to attend General Assembly as planned, due to illness and an early return home.

The Rev. Christopher Williams, Moderator of the Demerara Presbytery of the Guyana Presbyterian Church brought greetings. Mr. Williams was accompanied by his wife, Mrs. Saveta Williams, who is Project Coordinator of the Demerara Women's Centre and Secretary of the Administrative Committee of CANACOM.

Other Visitors:

The Rev. Dr. Uma A. Onwunta and his wife Enyidiya, from the Presbyterian Church of Nigeria (PCN), were welcomed to the national office by the Rev. Dr. Richard Fee and the Rev. Dr. Glynis Williams in September 2013. Dr. Onwunta was doing research in our Archives.

The chair of the Trustee Board of the Presbyterian Church of Nigeria, Elder Ukagha Amogu, visited Canada and Toronto in January 2014.

A delegation from the Bunun Presbytery of the Presbyterian Church in Taiwan included the Moderator, the Rev. Mr. Tahai Palalavi, the Rev. Mr. Lin Cheng Hui (Tiang Lin), General Secretary, and the Rev. Mrs. Ibu Kanbudan, minister. The visit to the national office took place on October 7, 2013.

LEADERSHIP DEVELOPMENT PROGRAM

Leadership Development Program grants for students studying at our colleges

Professor Meng Yan-ling, China Christian Council, studying for a Th.D. at Toronto School of Theology.

The Rev. Ary Fernandez Alban, Presbyterian-Reformed Church in Cuba, completed his studies for a Th.D. at Knox College.

The Rev. Beidy Casas Aragon, Presbyterian-Reformed Church in Cuba, completed her studies for a D.Min. at Knox College.

Mr. I-bi Soqluman Toqbanuath, Presbyterian Church in Taiwan, studying for a D. Min. at Carey Hall, Vancouver School of Theology.

Leadership Development Program grants for students studying outside Canada

The Rev. Takuze Chitsulo, Blantyre Synod, Church of Central Africa Presbyterian, studying for a Ph.D. at the University of KwaZulu Natal, South Africa.

ECUMENICAL RELATIONSHIPS

International Ministries and/or PWS&D participates in the following ecumenical organizations:

- KAIROS: Canadian Ecumenical Justice Initiatives – the Rev. Dr. Andrew Johnston, Mr. Stephen Allen (Justice Ministries)
- Canadian Churches Forum for Global Ministries – the Rev. Dr. Glynis Williams, the Rev. Dr Robert Faris
- Caribbean and North America Council for Mission (CANACOM) – Ms. Anne Phillips

ADVISORY COMMITTEE MEMBERS

A new advisory committee was formed in the last year. The members are the Rev. Derek Macleod (convener), Ms. Margaret Evans, the Rev. Glenn Inglis, Ms. Huda Kandalaf, the Rev. Jeannie Lee, the Rev. Dr. Richard Fee (General Secretary, Life and Mission Agency), the Rev. Sarah Kim (WMS), Ms. Karen Plater (Stewardship), Mr. Ken Kim (PWS&D).

THE DR. E.H. JOHNSON MEMORIAL FUND COMMITTEE

The E.H. Johnson Committee (EHJC) thanks the Life and Mission Agency for its gracious support of the work of the EHJC by the generous gift of the time and talent of staff members. During this year we welcomed the new Associate Secretary, the Rev. Dr. Glynis Williams. Her contribution to our work has already exceeded all expectations. The General Secretary, the Rev. Dr. Richard Fee, has been a strong voice of advice and inspiration. Both provided invaluable support in helping to manage the health crisis experienced by the 2013 Award Recipient.

The Rev. Dr. Abraham Berinyuu 2013 Award Recipient

Shortly after his arrival in Canada it became apparent that our guest was unwell. Thus began a journey with a wounded healer. With his longstanding commitment and advocacy for the disabled, especially in Africa, Dr. Berinyuu's own health crisis challenged us last spring to discern the best for him in a foreign land.

Award speech, June 1st, 2013

Reflecting the prestige of the award; and the pride of the Ghanaian people in Dr. Berinyuu's accomplishments; the Hon. Kodjo A. Mawutor kindly agreed to deliver the award acceptance speech on behalf of our 2013 recipient. The speech highlighted Dr. Berinyuu's role in effecting reconciliation in a short-lived but vicious Muslim/Christian conflict in Northern Ghana in the nineties. "Ratcheting down the level of conflict turned out to be as simple as sharing clothing, lanterns, and visiting each other for religious holidays. This proclaimed to "the other", that you matter. Your Christmas matters; Your Eid matters. Public places and space are open to all the public. You matter—we accept you—and we matter—you accept us."

Award Recipient

Dr. Abraham Berinyuu was one of the founders of The Ecumenical Disability Advocates Network (EDAN). It was established after the World Council of Churches Eighth Assembly in Harare, Zimbabwe in 1998. It emphasized that work with persons with disabilities at the Council needed to be given a new form that would give it continuity and visibility in the churches. It was the participants with disabilities at the Assembly who came up with an idea of EDAN as an initiative that would place the work in the hands of persons with disabilities. The WCC embraced the idea and established the Network as a program within the Justice, Peace and Creation team. The program's goal is to advocate for the inclusion, participation and active involvement of persons with disabilities in spiritual, social, economic and structural life of the church in particular and the society in general. The financial portion of the 2013 Award was directed to the work of EDAN at the request of Dr. Abraham Berinyuu.

2014 Award Nominee – CFGB

At the Award Luncheon to be held at Wilfrid Laurier University, Waterloo, on May 31st, the annual award will be presented to the Canadian Foodgrains Bank. CFGB has been a mission partner of PWS&D for 22 years. EHJC has been particularly impressed by their innovative "cutting edge" synergy between Canadian agriculture and international development and food security. The location of the 140th General Assembly, in the heart of Ontario's agricultural industry, is a particularly appropriate setting for our award this year. It is hoped that participating farmers will be recognized and thanked for their contribution to this partnership.

Research and Publications

Nigeria: The Nigeria History Project ed. Dr. Marjorie Ross

This volume will seek to capture the views and experiences of the group of missionaries who were appointed to The Presbyterian Church of Nigeria in the 1960s and worked under the leadership of Dr. Johnson when he was Secretary for Overseas Missions. It is hoped that this work will be published in the near future. This project has been generously funded by the Charles Johnson Charitable Fund.

Looking Forward – Looking Back – Volume Three

The third volume of the collected speeches of the E.H. Johnson Award winners, covering the last ten years, is currently being edited by the Rev. Dr. Bob Faris and should be published before the 2014 General Assembly.

Committee Membership

One Year – the Rev. Daniel Cho, the Rev. Mona Scrivens, the Rev. Dr. Robert Faris

Two Years – the Rev. Janet Ryu Chan

Three Years – Dr. Marjorie Ross, the Rev. Duncan Jeffrey (convener)

Ex Officio – the Rev. Stephen Kendall, Principal Clerk of the General Assembly, the Rev. Dr. Richard Fee, General Secretary, Life and Mission Agency, and the Rev. Dr. Glynis Williams, Associate Secretary, International Ministries, Life and Mission Agency

The Rev. Duncan Jeffrey
Convener

The Rev. Dr. Glynis Williams
Secretary

MISSION REPORTS – INTERNATIONAL MINISTRIES

CENTRAL AMERICA AND THE CARIBBEAN

Ms. Denise Van Wissen-Zuniga, Nutrition Coordinator with Asociacion Soya De Nicaragua (SOYNICA), Nicaragua: My work with Soynica this year included creating resource materials, advising mothers of malnourished children, and writing project proposals.

Development of Nutrition Resources

When I worked with SOYNICA in the rural north of Nicaragua, one of our favourite resource materials was called the 'Machete Verde' ('Green Machete'). The Canadian organization SUCO (Solidarity Union Cooperation) developed this manual in the eighties to serve as a down-to-earth source of practical information for small-scale farming families. It was such a valuable tool that a version has also been developed for Haiti, and there are plans for adaptations for other regions of the global South, too. The 'Machete Verde' is comprised of booklets on topics that many organizations, including Soynica, promote; soil conservation techniques, vegetable gardens, pest management and marketing of excess produce. Since the manual has always focused on agricultural subjects, we were agreeably surprised when SUCO invited SOYNICA to write a new booklet on nutrition and healthy eating. I eagerly accepted this task on behalf of SOYNICA, and after writing the text and receiving the editor's approval, I worked for the first time directly with a graphic designer. We're pleased with the finished product, and will make good use of it.

Soynica also collaborated with Heifer Project International, which is working with small-scale coffee-producing families in isolated mountain communities, the children of whom have some of the highest rates of malnutrition in Nicaragua. SOYNICA was responsible for training nutrition promoters and for the development of a nutrition manual, this time expressly for the use of the promoters. The content was similar to that of the *Machete Verde* booklet, but covered more material, including breastfeeding and introduction of solid foods.

Nourishing Children with Affection Project

As part of my technical assistance to the team executing the nutrition education and early stimulation project entitled 'Nourishing Children with Affection', I accompanied the nutrition promoter regularly to each of four Managua barrios (resource-poor neighbourhoods), where we visited the homes of malnourished children, and helped the barrio promoter with weighing and measuring the children. This project focused on the most vulnerable family members, nutritionally: pregnant women and children three years and under. Soynica has contributed to the drop in malnutrition rates over the last couple of decades, but there are still too many stunted children in the barrios, while their mothers may now be overweight or obese. This is the dilemma of poverty; starchy foods that fill hungry stomachs and sugary drinks that contribute to weight gain more than they nourish, are cheaper and easier to access than healthy fruits and vegetables.

This was a three-year project funded by PWS&D, and it concluded in December 2013. The mothers and other family members learned practical new skills, to assure both healthy feeding and eating habits and alert, intelligent babies and toddlers. We hope that the mothers and the trained promoters in particular, will continue to share their learnings with new mothers and with their neighbours.

Project Proposals

Towards the end of the year, I collaborated with writing project proposals focussing on practical aspects of food and nutritional security and food sovereignty, including one to follow-up on our

work in the impoverished coffee-producing region. For another one of these proposals, SOYNICA teamed up with the other PCC/PWS&D partner organizations here in Nicaragua: CEPAD, INPRHU, Nimehuatzin, and Batahola Cultural Centre, affording me a welcome opportunity to wear both my 'hats': PCC missionary and SOYNICA nutritionist, simultaneously. The staff of these PCC partners greatly enjoyed getting to know one other and benefitted from learning more about each other's work as they collaborated on this proposal.

CFGB Youth Food Study Tour in Nicaragua

For the second year in a row, I was happy to co-host the Canadian Foodgrains Bank's (CFGB) Youth Food Study Tour. The young people learn firsthand about Food and Nutritional Security issues by living a few days with farming families, sharing their meals, and 'helping' them with their daily domestic tasks (like making tortillas and hauling water) and agricultural activities. They return to Canada brimming with enthusiasm to share their experiences with congregations of their respective churches (members of CFGB).

On the family front, our young sons, Jeremy and Diego, are more active and fun-loving than ever. The boys started at their 'big' school in August 2013 (Jeremy in 'Kinder' and Diego in preschool) and they are loving the Nordic pedagogy of learn-by-play. As parents, we like the emphasis on values of respect and love for others and the natural environment, and the flexible structure encouraging the development of emotional intelligence and social skills.

We're thankful for weekends, when Jeremy and Diego enjoy Sunday school and the occasional 'misa campesina' (peasants' mass) at Batahola, and we often take the opportunity to escape Managua, and to explore God's green creation. Nelson and I feel very blessed. We so appreciate all your birthday and Christmas cards; it is a delight to receive snail-mail. Thank you!

AFRICA

Dr. Richard Allen, Presbyterian Church of East Africa (PCEA), Kikuyu, Kenya: 2013 was a busy year as I passed the nineteen-year mark in working with the Presbyterian Church of East Africa (PCEA).

When I arrived in Kenya in 1994 the centre of my work very quickly became HIV & AIDS. At that time the church, sections of the government, and most of society did not address the HIV & AIDS issue in a constructive manner. Stigmatization and discrimination of people infected with HIV was rampant. Certainly today the situation is better, but day to day stigmatization and discrimination remain.

My present activities continue to revolve around HIV & AIDS. In addition to training PCEA pastors as part of an ongoing church program I teach students at the Presbyterian University of East Africa. Approximately 300 students a year pass through the HIV & AIDS course—topics include basic health facts dealing with HIV transmission and prevention, human rights, counselling, home-based care, issues of human sexuality and techniques on how to teach about HIV & AIDS in the community.

The other area of teaching in which I am involved is in community health within the Clinical Medicine department at the university. The students taught are being trained to become clinical officers—upon graduation, clinical officers function much like medical doctors but with less formal training.

In 2013 Kenya celebrated 50 years of independence from Britain. The country has made economic advances although unemployment and underemployment remain a chronic problem. On the political front, both the Kenyan president and the vice-president have been charged with crimes against humanity at the International Criminal Court in The Hague (Netherlands). The trial of the vice-president began in 2013 and the president's trial will start next year. The charges centre on the post-election violence in 2007 and 2008.

I look forward to 2014. In addition to the regular teaching activities, I will be involved in writing up a course in HIV & AIDS for PCEA members doing the church's Theological Education by Extension program. With guidance from God my teaching activities with the church and university students will continue to be productive.

The Rev. Dr. Todd Statham, Lecturer, Zomba Theological College, Malawi: I once heard one of my colleagues at Zomba Theological College say, “Mtsinje wopanda miyala susungu madzi”; he then translated it for the sake of the non Chichewa speaker: “a stream without stones doesn’t keep water.” In other words, one needs support from others in order to succeed—or even survive. The proverb seems apt as I report on the past year. Since the beginning of 2011 my family has lived in Zomba where I lecture in church history and theology at the main seminary of the Church of Central Africa (CCAP). Along with teaching responsibilities, I keep busy with administration as vice-dean for academic affairs, oversee our small theological library, supervise pastoral students in their ministry placements, and preach from time to time in the English speaking services at local CCAP congregations. All this keeps me busy, stimulated, and fulfilled—for that, and for the conviction that I’m making a real contribution to the training of Christian leaders in Malawi, I’m deeply grateful to God.

Still, the past year found a few more stones taken from our stream bed. Despite high enrollment, my workplace, Zomba Theological College, is experiencing severe troubles. The main reason lies less with the college itself than with the church for whose sake it exists. The unity of the CCAP is fragile. There is a lack of ecumenical vision and co-operation among the constituent synods; there are power struggles and competition for funding, and much distrust and even enmity. The synods of the CCAP are increasingly regional in outlook, and as a result, have reneged on their responsibilities to the college. Fewer ministerial students are being sent to ZTC for training as the Synods opt to keep them within their own territories for education. Funds are owing to such an extent that our infrastructure is crumbling and salaries go unpaid. On occasion, students have lacked food. The lights and Internet get cut as bills pile up unpaid. Student morale is often low, not surprisingly, and suspicion and fear are not uncommon among both staff and students.

Please keep ZTC in prayer even as you pray for the threatened unity of the CCAP. This church is one of the great Presbyterian denominations in Africa, and its history tells of a dynamic role in the spread of Christianity in central Africa. What of its future? The college is, at the moment, the only thing the five synods of the CCAP (Blantyre, Nkhoma, Livingstonia, Zambia, and Harare) have in common. Our existence anchors the church in a fragile unity...for now at least. Please pray that synod leaders will make theological and ecumenical education a priority. In a multi-tribal society, and in a country where Christianity has grown so quickly, the need for well trained ministers who are biblically literate and gospel-grounded, who can lead with integrity and without recourse to old loyalties of kin and custom, is of paramount importance.

Our family continues to enjoy living in Zomba. The children are flourishing at school, and we were especially delighted in the past calendar year that our foster child, Aliko, was both legally adopted (April) and received Canadian citizenship (October)! Annika keeps busy with home life and part-time work at a local NGO. We were thrilled to be able to visit family and friends in British Columbia this past summer on break—our first time back to Canada since we arrived in Malawi—and appreciated the warm welcome of Presbyterian congregations who hosted us as deputation speakers: Lakeside in Summerland, St. Andrew’s in Penticton, St. David’s in Kelowna, St. Andrew’s in Armstrong, St. Andrew’s in Duncan, and Kerrisdale in Vancouver. It was a time of refreshment in Canada, although we were also happy that our kids roared “hooray” when our plane touched down in Blantyre on our return “home”.

We are also grateful to all those who supported the “New Ministers Library Fund”. This fund, which provides a small start up library of books for each graduating student to ministry in the CCAP, is greatly appreciated by my former students who have benefited from it. I get the occasional text from the far flung villages from time to time: “hey dr. thxs 4 books. only ones I have” We continue to appreciate, too, the Christmas and birthday cards from AMS and WMS groups across Canada, whom we know in spirit but not in person, as well as the various Presbyterian Church in Canada short term mission groups who drop by to see us and ZTC. Mtsinje wopanda miyala susungu madzi. We are proud to be one of PCC stones laid in the powerful steam of Christianity in Malawi, and we are glad for the church’s continued support for its important partnership with the CCAP Blantyre and Livingstonia Synods.

ASIA

Ms. Louise Gamble, English Teacher, Tam Kang High School, Taiwan: Greetings from the historical Tamsui, in northern Taiwan.

I am continuing to transcribe and translate the original Canadian Reports of the North Formosan Mission from its inception to 1923. So daily I am here in front of the computer checking and re-checking details and discussing appropriate translations of peculiar expressions used over a hundred years ago with my colleague in my inadequate Mandarin Chinese. I am constantly discovering fresh information about how mission policy, theory and practice developed as the Canadian Church grew and expanded. One of the translators was telling me how impressed he was that the 1910 Edinburgh Mission Conference impacted Taiwan so much. But in addition, we can see how the looming theological and ecclesiastical debates of the 1920s were impacting the missionary work here in the mid 1910s.

Oxford County has become involved in a special way with the missionary work of the Rev. Dr. George Leslie MacKay. Dr. William Butt and his wife Karen of London, Ontario visited Taiwan to do research for a stage play about MacKay that they were commissioned to write and produce. Plans are for it to be held in Woodstock in September 2014. I am hoping to hear good reports from those of you in Canada who can attend this performance.

In the beginning my work had been solely sponsored by Tamkang High School. But now Mackay Hospital Foundation has become involved. Since these historical records involve the educational, medical as well as evangelistic work of the Church in North Formosa this is most fitting. In November 2013 a joint dedication service was held to consecrate this work to the glory of God.

I continue to live on the campus of the Tamkang High School. Although I am not involved with the school at this time, I am in daily informal contact with students and teachers. Over the past year the Principal Mr. Yao retired, whom many in Canada had met, and the new Principal Mr. Liu, has been taking hold of orchestrating this big complex of educational programs. He tells me the biggest challenge for a private school like this one, is the impact of the decreasing population, and the corresponding need for our programs to meet this challenge.

Each year The Presbyterian Church in Taiwan sponsors a weekend retreat for all the international staff working here. This year we went to the southern town of Chia-yi, and stayed at a farm that is unique in its use of ecological techniques, sustained by a small hotel where everyone can learn more about building a more sustainable agricultural environment. Dr. Michael Tai was there, and also the newly arrived Dr. Ted Siverns teaching at Tainan Seminary. The 'missionaries included staff from Korea, USA, and Great Britain. The international students at Tainan Seminary also joined us, so we had lots of stimulating interaction with pastors from Malaysia, Kenya, Tuvalu, and Kiribati.

On a personal note, I want to thank all the good folk in Canada who send greetings to me. Even with postage at such a price, I receive so many welcome Christmas cards that it is impossible for me to respond to each and every one. Martha Yang of Dartmouth visited here last spring, and it was great to have a representative face for all those I have never met!

The Rev. Dr. Ted Siverns, Visiting Scholar, Tainan Theological College and Seminary, Taiwan: In September 2013, I returned to Tainan Theological College and Seminary where I taught in 2009–2010. I have the privilege of teaching international doctoral students from countries as far away as Kenya and the islands of the South Pacific, and as close as Indonesia. They all are ordained ministers. I also teach Taiwanese to Master of Divinity students. In some cases, I direct Master of Theology and Master of Divinity theses.

It is particularly a pleasure to engage young, bright students who are preparing for mission, through a series of lectures. The students hail from 15 diverse countries including Guyana and South Korea.

At the seminary I enjoy participating in and at times leading the daily chapel services, and attending music recitals. Invitations to preach in Tainan and elsewhere are opportunities to mingle with the wider community of our partner church, the Presbyterian Church in Taiwan.

On a personal note, my wife Betty and I support each other, even when living in different countries for periods of time! Betty is the busy President of the Women's Missionary Society and spends time in Canada or elsewhere for meetings and events.

We are glad to be here as Canadians, members of The Presbyterian Church in Canada, and friends of the Presbyterian Church in Taiwan.

The Rev. Dr. Paul D. McLean, Bible Translation Adviser, The Presbyterian Church in Taiwan (PCT) and the Bible Society in Taiwan (BST): Since the 1600s, Indigenous ethnic groups in Taiwan have felt the rule of colonizing governments. From the 1950s to 2000, the KMT government's assimilating "Mandarin-only" language policy had negative effects on Indigenous churches. Since the election in 2000 of Taiwan's first non-KMT president, the Ministry of Education has provided support for the teaching of Indigenous languages in elementary and secondary schools. Indigenous PCT pastors and Bible translators have never abandoned their mother tongues. Since 2000, many pastors and Bible translators have helped write Indigenous language curriculum and train local school teachers. However, a weekly 40-minute Indigenous language lesson is not enough to help students retain their mother tongue. The sad fact is that many Indigenous languages in Taiwan have already died. From the 40 or more Indigenous languages spoken 400 years ago, only 15 are officially recognized by the government today. Language loss is most evident among Indigenous people under 50 years old, especially youth growing up in cities where Mandarin or Taiwanese are the dominant languages.

The PCT has been deeply involved in mission among Taiwan's Indigenous peoples ever since the first missionaries arrived from England and Canada nearly 150 years ago. Since the 1950s, the PCT and the BST have worked together to translate the New Testament, portions of the Old Testament, and to produce hymnbooks in eight major Indigenous languages. By the grace of God, today over 500 of 1,238 churches in the PCT are Indigenous.

In November 2013, I attended a PCT consultation on: *Promoting Mother Tongues, Preserving Indigenous Cultures*. More than 100 Indigenous Presbyterian church leaders were there, including members from the four Bible translation teams that I help. The event demonstrates the PCT's enduring commitment to this vital aspect of mission in Taiwan, and marks a critical time in the life of the PCT's Indigenous churches.

One speaker warned, "When an Indigenous language dies, the ability to survive as a distinct people dies, and gradually the people die." Paiwan pastor and professor of Indigenous Studies, the Rev. Masegseg Gadu declared, "Culture is in the language, and language is in the culture. We must preserve both." To that end, PCT Indigenous churches continue to worship as they have from their birth in their own mother tongues, though parts of the service and the sermon are often translated into Mandarin. Churches are also retaining their mother tongues and culture by translating the whole Bible and by encouraging everyone to read and study the scriptures in their own Indigenous languages. This essential mission work has always been and continues to be strongly supported by the PCT, the BST and our own PCC.

Since May 2012, I have been serving our partners as a Bible Translation Adviser for Indigenous language projects in Amis, Bunun, Drekey and Paiwan. In 2013, I visited Taiwan three times. During each visit to the Bunun, Drekey and Paiwan teams, we made steady progress on their Old Testament translation projects. Each team faced different challenges which we met step-by-step. The Drekey and Paiwan teams are gradually making the necessary shift from working in Microsoft Word documents to Paratext, the United Bible Society's specialized Bible translation software. The Bunun team is still trying to find a way to work more quickly in their review of the OT draft translation. Each team appreciates my suggestions on how to raise the quality and accuracy of their translations. At home in Toronto, I use Paratext to access each team's ongoing work, check it, and flag items that require our further attention.

An important breakthrough this year, one of great theological significance, was helping both the Drekey and the Paiwan teams differentiate between their respective designations for 'God' and 'YHWH / the LORD': 'Twaumase' and 'TAMATAMA' in Drekey; 'Cemas' and 'MALAILAING' in Paiwan. In previous drafts, each team had used only one word to translate both 'God' and 'the LORD': 'Twaumase' in Drekey and 'Cemas' in Paiwan. The distinctions we now make will help clarify the translation of key theological expressions such as: 'the LORD – the God of Israel', 'Son of God' and 'our Lord Jesus Christ'.

In March I had my first meeting with the Amis team to make plans and guidelines for revising their New Testament, Psalms and Proverbs. (I last met the Amis team in 1996 when we were proofreading their whole Bible. 12,000 copies were printed in 1997. It's now sold-out.) We met again in the summer for Paratext training. The translation team responsible for this new revision has been collecting and evaluating suggestions which they have received from previous translators, plus pastors and elders in the 130 Amis churches.

In July the BST hosted a Bible translators' training workshop near Taitung on the beautiful east coast. Members from each of my 4 teams plus members from the Tsou and Taiwanese teams attended. I was one of the keynote speakers and facilitators, along with another Taiwanese colleague and three United Bible Societies (UBS) Global Translation Advisers from Malaysia, Hong Kong and Argentina. In one of my presentations we looked at various translation issues encountered in the Psalms and Proverbs. Each team benefitted greatly from this valuable week-long workshop.

The UBS and the BST aim to maintain a high level of quality assurance when translating any Bible. Not only do individual teams need training, but Translation Advisers like me also need continuing education. In consultation with two of my UBS supervisors, I began a series of directed reading courses. In 2013, I read books on General Linguistics, Linguistic Typology, and Anthropological Linguistics. I gleaned fresh insights from all of these which are immediately relevant to my Bible translation work in Taiwan. I found these readings especially helpful as I make the shift from Hakka to Amis, Bunun, Drekay and Paiwan.

In October the BST published volume 1 of its Mandarin Chinese Union Study Bible (CUSB) on Genesis. I helped the international team of scholars review all the detailed study notes in this fine 383-page book. In 2013 the CUSB team worked slowly on the 12 Minor Prophets. As time allows, I lend a hand, though my first priority is helping the four Indigenous teams complete the translation of their Bibles.

The PCT General Assembly's *Year of Hakka Mission* ran from April 2012 to April 2013. During my trips to Taiwan in 2013, I preached in several Hakka churches. Over 5,000 of the 6,000 Hakka Bibles printed have already been sold. Most people are very glad to use them, though some still prefer their old Mandarin Bible. The audio version of the Hakka New Testament went online early in the year. In the fall, the BST also produced a portable MP3 which contains both the Hakka and the Taiwanese audio New Testaments. I keep promoting the Hakka Bible whenever an opportunity arises. One Sunday when I was not scheduled to preach, I dropped in on historic Ping-tung Presbyterian Church which has several Hakka families. As it happened, that very day they were opening their new *Bible Museum* in the church's new Christian Education building. It contains Bibles of all kinds in over 100 different languages. I was invited spur-of-the-moment to talk about the new Hakka Bible at the opening ceremony which was filmed on a local TV network!

During the months I was home in Toronto, I spoke in churches in southern Ontario and once at the Presbytery East Toronto. I preached at Toronto Formosan, the Hakka fellowship which meets at Markham Chinese, and the Hakka Alliance Church in Scarborough. In September, I enjoyed a very pleasant fall visit to Montreal where I spoke at Taiwanese Robert Campbell, the Presbytery of Montreal and the chapel service at Presbyterian College. Then my wife Mary Beth accompanied me to Summerside, Prince Edward Island, where we both gave presentations about mission work and life in Taiwan at the annual meeting of the Atlantic Mission Society. In December, I shared news about our work in Taiwan with staff at the national office in Toronto.

In late August, Mary Beth and I drove to Boston to attend the wedding of our youngest son Mark and Sophia Gutierrez. Closer to home, our 2-year old grandson Ian brings us much joy; his sister Fiona was born in mid-September. It was wonderful to have our three sons, their families and my mother together with us at Christmas; and to experience the ice storm and our 2½ day power outage!

I thank our good and gracious God, along with the PCC, the PCT and the BST, for supporting me in this multicultural multilingual mission work. I am always grateful for the prayers and financial assistance which enable me to share my experience in Bible translation with our partners in Taiwan. Thank you to all the congregations in the PCC, plus AMS and WMS groups, who faithfully support Bible translation work through *Presbyterians Sharing*. May God bless

you for the important role you play in sharing the Gospel of Jesus Christ through the Hakka Bible and continuing Bible translation work among Taiwan's Indigenous peoples.

Mr. Sam and Mrs. Linda Ling, Central Asia: Greetings from Central Asia! We have been serving in Central Asia since July 2003, and are thankful for The Presbyterian Church in Canada's generous support through International Ministries since 2006. Sam provides computer support for the many ministries in Central Asia. Linda and our children, Daniel, Aaron, Peter and Ruth, minister to those God has placed in our lives. We are a part of a large team supporting Central Asian church development. Ministries include community, business and medical development.

The former Soviet republics of Central Asia are predominantly Muslim. Since the fall of the Soviet Union in 1991, there has been a need for international assistance, giving opportunities for Christians to do ministry, even though religious work is restricted. At the end of 2013, it was quiet politically in the country where we live; no revolutions lately. Democracy continues to be problematic. There is widespread corruption and many people are only self-interested. Leaders are needed who love their country more than themselves, their family and friends. They need God's transforming power.

As this region is predominantly Muslim, new Christians need much support and encouragement, as most are young and face family opposition. Church growth was good after the fall of the Soviet Union, but now, congregations are dwindling. In February 2013 the church we had been attending stopped meeting, due to a lack of leadership. The local pastor attended a conference for a few weeks and sent the congregation members to worship at other churches. When the pastor returned, many of them decided not to return. Fortunately most are still attending church, but now there is no church in the village.

There has been considerable change in Sam's computer support training as two of his three trainees left. We are however grateful for a recent new trainee. Pray that Sam will be able to continue working with the organization and to pursue expansion and sustainability.

For the past few years, Linda has been consulting and assisting with a locally led Christian counseling course. She also continues to develop good relationships as she teaches English as a second language. Her students have improved their English to the upper-intermediate level. In July, a children's summer English camp was organized and all of the English teachers were local teachers, with Peter and Ruth as helpers. We thank God for the team as we worked together to serve the children and community.

Linda conducts monthly visits to an orphanage for disabled children with a team of students from the missionary kids' school. She and her team have built good relationships with the staff and orphanage children through their faithful and consistent visits.

We are now officially empty nesters, as our youngest, Ruth, joined Peter at boarding school in Germany. Peter is in his final year of high school and Ruth is in grade ten. Our two oldest, Daniel and Aaron, are working and studying in Michigan. Daniel graduated from college in May 2013 and is getting work experience for further studies and Aaron is in his third year.

Some families change their ministry location when their children leave home, but we are committed to the ministries in Central Asia until God leads us elsewhere. Our strategy is long-term investment in those God has placed in our lives. We thank God for the opportunities to share in the lives of our local friends. Thank you again for all the support of the PCC, especially your prayers. It is a privilege to pray with them and to support and encourage them in their faith. Please pray for the local Christians, for a deeper relationship and knowledge of God and His Word, so that they will persevere and be a testimony of God's love and grace in their lives.

Thank you again for all of the PCC's support, especially your prayers. It is an honour and a privilege to partner with you in the ministries here in Central Asia. Please continue to pray for the church in Central Asia.

Dr. Bill McKelvie, Diocese of Hyderabad, Church of Pakistan and Mrs. Sheila McKelvie, Interserve, Pakistan: The Church of Pakistan (CoP) is the largest Protestant denomination in Pakistan, an amalgamation of Anglican, Presbyterian, and Methodist Churches. The Diocese of

Hyderabad (DoH) emphasizes outreach, mainly to Hindu minority. This outreach includes education and health ministries as well as pastoral and evangelistic ones.

Bill and Sheila McKelvie are serving in a joint arrangement with The Presbyterian Church of Canada and Interserve Canada. Interserve, like The Presbyterian Church in Canada, believes in partnerships with local Christians. Sheila co-ordinates and administers Interserve's international orientation program which orients new partners to Interserve's vision and prepares them to work in international teams and adjust to new cultures. She is the personnel coordinator for Interserve Pakistan, and is part of the Country Leadership Team for Interserve Pakistan.

An area of developing interest for Sheila is training local workers. When at home in Pakistan Sheila is involved with women's and children's ministries in the church. She co-ordinates the teaching roster for two Sunday Schools. Along with Bill, Sheila leads Junior and Senior Youth Groups.

Another area of developing interest for Sheila is training local workers in storytelling. She has taught this method of presenting the Bible to Sunday School teachers and local evangelists, and plans to attend workshops in 2014, enabling her to facilitate storytelling workshops in other areas in Pakistan.

Sheila is a certified facilitator for Sharpening your Interpersonal Skills (SYIS), a program designed to help Christians, especially full-time Christian workers, to live and work together. Sheila and Anne, another expatriate colleague, have conducted two annual workshops. In 2013 they focused on mentoring Pakistani instructors and making SYIS available to a broader range of Christians in Pakistan.

Bill continues to work as the Diocesan Medical Advisor. The Diocese currently runs two hospitals and community health projects. Bill is available to guide Diocesan projects on helping communities address their health needs, and is secretary for the Diocesan Medical Board.

Bill serves on the Board of the Audio-Visual Centre which runs the Village Outreach Programme. The Centre has been open to taking advice on their health programmes, but it has been a challenge to implement recommendations as there is a large agenda.

In 2012, Bill began discussion with the Diocese's Primary Education Program which runs about 100 village schools. They had expressed interest in learning about prevention of viral hepatitis and control of tuberculosis, two large public health problems in Pakistan. We were finally able to run a training workshop with their teachers and trainers in November 2013. It is hoped that participants are now equipped to identify TB cases and refer people to a local government centre for diagnosis and free TB treatment. We are planning a refresher and another workshop on hepatitis in 2014.

Bill continues to help in TB clinics and provide leadership and advice to the Sahara Community Health Association (SaCHA). TB patient case-finding increased significantly from 2011 to 2013, and treatment success rates were more than 90%. They also helped 10 villages with various health projects (e.g. scabies control, hand-pump installation, nutrition). These were implemented in response to participatory rural appraisals, meaning that projects responded to real needs rather than to program-driven agendas. Raising HIV awareness continues, as does a traditional birth attendant training program.

Bill began representing Interserve on the Christian Hospital Tank Board in September 2013. This hospital serves the needs of people in the north west of Pakistan, located near South Waziristan, an area much in the news. Since joining the board, Bill has kept in contact through email, providing advice as needed. He serves on Interserve Pakistan's Country Leadership Team, advising on strategic issues and monitoring the country's security situation. Security concerns occupy more of his time. In December, Bill assumed the role of Team Leader, necessitating a cutback of his work with SaCHA.

It is challenging for Bill to maintain professional development and Canadian medical registration. He takes online courses, listens to podcast lectures, and completes bi-monthly quizzes provided by the College of Family Physicians of Canada. He attended a conference in Thailand in February 2013.

A legal requirement of medical registration is providing an annual month of medical service in Canada. Bill returns to Newfoundland yearly to work medical locums in rural clinics and hospitals. This has the added benefit of allowing us to visit family and this past year to attend weddings of our daughter, Rebecca and of our son, Mark. We also were able to visit many supporting churches this past year.

We are grateful to International Ministries for their continued support of our ministry.

EUROPE

Mr. Brian Johnston, English and Music Teacher, Protestant Theological Seminary of the Hungarian Reformed Church, Romania: My work with the Protestant Theological Seminary in Cluj, is as an English Teacher, and Music and Choir Director, both of which give me great joy. The seminary now has official university status.

The choir's first big event in 2013 was singing at the installation of Bishop Kato Bela on January 29. Although some of the students had exams, ten individuals gathered to sing with heart and soul. It was a real honour for me, emphasizing the importance of the ongoing partnership between the Hungarian Reformed Church in Romania and The Presbyterian Church in Canada.

In March the choir had a major excursion about 300 kilometres from Cluj. There were three performances altogether, with the choir of Bodoc and for the church service in Brasov on Sunday morning. It was a great experience to sing with the group from Bodoc, a talented village choir of primarily young people. Later in March we participated for the first time in a special choir event featuring Hungarian students. In April we performed for a special Duna television taping during a religious service in Varkudu where we combined our talents with a renowned soprano. Our spring concert on May 8 featured the highly esteemed high school choir of the Reformed Church as well as professional singers. The last major annual event was our traditional Advent Concert in early December. The audience especially enjoyed the male choir's "Carol of the Bells" and the tenor soloist's rendition of a very old Romanian carol. Singing Silent Night at the end in four languages always leaves us with a prayer for a more peaceful world.

In June we welcomed 13 Canadian visitors from my home congregation Knox, Waterloo. Although they had come to work on an official Habitat for Humanity project, I organized a five day program for them. They had lots of interaction with my English students who also helped me plan a special Canada concert in their honour. There was opportunity for the group to meet some former theological students, and see the work they are doing in their churches.

During the summer months, I assist in children and youth summer camps throughout Transylvania. It is inspiring to witness the spiritual formation work being done by the young pastors with the children and youth.

Once again I say a special thank you to International Ministries and to all my Canadian Presbyterian friends who support me financially through *Presbyterians Sharing* and prayerfully.

Dr. David Pandy-Szekeres, Reformed Church of Sub-Carpathian Ukraine (RCCU), Ukraine: In the midst of the political upheaval in Ukraine life must go on always seeking the Lord's guidance.

Christian Education

The four secondary schools of the Reformed Church of the sub-Carpathian Ukraine (RCCU) are on a more solid economic base than at any time in their short history. Although the situation and the financial outlook for the immediate future is favourable due to the Hungarian government's willingness to provide funding, the timing and flow remains unpredictable. Funds may arrive months later than when wages and utilities need to be paid, requiring the RCCU to juggle priorities and funds, and creating difficulties for the school accountants. Since the advent of this government support, my responsibilities as fundraiser and accounting for these funds, has decreased.

The secondary schools offer instruction from grades eight to eleven, and provide students with a good academic education grounded in a Christian world-view. In June, 138 students graduated from the four schools. The 2013–14 school year opened in September with an enrollment of 376

students. One of the high points of the opening term was the September 13–15 celebration of the twentieth anniversary of the RCCU school in Nagyberég, the very first Christian secondary school in Ukraine. As the very first teacher and principal of this school, my wife Anna and a small team spent many months organizing this event. Former students, teachers, support personnel and others, gathered to give thanks to the Lord and to reconnect with one another. All those who attended knew that their efforts had been generously blessed by the Lord.

Construction of new buildings of the school in Nagyberég was at a standstill for two years, but government funding has allowed the work to continue. It will likely be completed by spring 2014.

The secondary school in Nagydobrony was able to purchase a van, which helps with the maintenance of operations and infrastructure; and it also makes it possible for students to attend academic competitions and for the school's mini-choir to participate in worship services and other church events.

The two school farms continue to provide significant crops to their respective schools. Although the long dry spell in summer 2013 resulted in the loss of thirteen fruit trees at the farm in Nagydobrony, these were replaced during the long and mild autumn. The farm acquired a donkey which, according to its former owner, is apparently fond of children! The farm in Nagyberég focused on raising pigs and chickens while no longer keeping cattle.

The school monitoring body established in late 2012 began its work in 2013. Staff (including Anna) visited the schools and audited lessons for several days. They evaluated the level of instruction in the classroom, discussed evaluations with teachers, providing advice and assistance as needed. The work of this body has been well-received by the staff of each of the schools.

Educational opportunities locally and abroad

Seven students at the university/college level were provided tuition/study support during the 2012–2013 school year and six students were provided such support in the 2013–2014 school year through funds given by The Presbyterian Church in Canada to assist needy students in their pursuit of further education.

Missionaries and mission outreach

The missionaries whom I directly supervise as well as the others, are all involved in the mission outreach program with Roma communities. My responsibilities in this area have increased, and I have acquired roles of partial supervision and full co-operation in three additional Roma outreach undertakings. One of these is the ongoing mission within the 6,000-strong Roma community in the city of Beregszász where we have been able to hire a second mission. Some of the missionaries in the Roma outreach program experienced health problems due to stress. I organized medical treatment, bringing medical professionals to Ukraine or taking the missionaries to Budapest.

The new school year for the kindergarten for Roma children started in September with eighteen new children and a new teacher. A student volunteer from Germany also joined the staff in the second week and assists in increasing the effectiveness of the education program.

The official opening of the prayer-hall and kindergarten building for the Roma community in the village of Dimicsó was held in early November and I was asked to participate in this ceremony.

Three years ago the RCCU Roma mission outreach group made a decision to expand its activities and began to work in the Roma community in the adjacent towns of Péterfalva and Tiszabökény. We have purchased a family home to serve as a kindergarten and prayer-hall, and have launched into a complete renovation of the building. We hope that this work will be completed by the late spring or early summer.

Within the framework of this outreach mission in Roma communities, there are fifteen different sites where pre-school, help-school and congregational activities are regularly maintained by close to sixty teachers, pastors, missionaries and support personnel.

Agricultural consulting services

For the last few years, the Terra Dei Foundation (TDF) has been struggling with financial difficulties. The principal TDF project is one in which complete greenhouses are supplied as an advance loan to needy families with many children. These families are then taught by TDF consultants how to grow and market the vegetables from their greenhouses. The 25 families currently involved are expected to repay the cost of the greenhouse to the TDF within four or five years.

Although I am the chairman of the TDF board overseeing the activities, we have very little space for manoeuvring because of the financial situation. Efforts continue to develop the TDF model farm.

The model farm, however, is not registered in the same legal category for the very purpose of being able to sell some of its produce on the open market as part of its strategy of self-sufficiency.

The model farm has contacts with different seed-producing companies. A multitude of different kinds of seeds (tomatoes, peppers, cucumbers, cabbage, radishes, beets, cauliflower and carrots) are planted, and field-days are held for local growers to demonstrate which seeds are capable of what. New technologies are tested and eventually presented. In 2013 three such field-days were held with good participation from the local growers. The farm's apple and peach trees yielded much fruit this past year, but the cherry and plum trees were affected by a late frost in the spring.

Mission groups and Medical mission activities

In 2013 a Youth in Mission group from The Presbyterian Church in Canada visited us. These five young adults spent a week at Starpoint, the national youth gathering of the Reformed Church of Hungary, and then visited and participated in different mission areas of the sub-Carpathian Ukraine.

I worked with the United States-based organization Sharing America's Resources Abroad, which focuses on improving the level of medical services provided in the sub-Carpathian Ukraine. This endeavour includes the organizing of doctors from Hungary and the USA to visit the hospitals in Ukraine to teach surgical techniques and methods; the organizing of educational and practical training opportunities in the USA for medical personnel from Hungary and Ukraine; the supplying of medical equipment and supplies to healthcare facilities in Ukraine; and the medical treatment of patients from the sub-Carpathian Ukraine needing treatment not available here. I was present at the hospital in Pécs (Hungary) where a first-of-its-kind operation in Hungary was successfully completed on an eleven year-old girl from the sub-Carpathian Ukraine to relieve the severe curvature of her spine.

In October, a team of twenty-seven optometrists, ophthalmologists and medical volunteers from the USA participated in a five-day campaign to examine the eyes of the local population and to provide glasses, if needed. More than 2,600 people were examined.

Assistance, which depends on supplies of humanitarian aid expedited from Western Europe, has been hampered because Ukrainian state authorities have passed legislation decreeing that the people have no need of such aid, since everything is available within their country. The legislation states that the people should be able to purchase all they need locally, and in this way they will also help stimulate the faltering economy. This conveniently overlooks the fact that unemployment rates are extremely high and that even most of those who are employed receive wages which are less than what is needed for basic survival.

Family

Julie is now in her final year at the Reformed Church elementary school in the town of Sárospatak where we live and continues to do well in her studies. Daniel spends much of his time participating in training sessions and soccer games with his school team and with the town team. Aron now has a driver's license and spends hours trying to keep his second-hand 50cc motorbike mechanically functional. He also participates in gymnastics. Both boys attend the secondary school of the Reformed Church College in town.

We exchange news within our immediate family and within our larger church family most often by means of internet communication. Even within our larger church family on both sides of the

Atlantic by means of internet communication. In the mission field, in our endeavours to build God's family, we communicate mostly in person, which takes more time and more energy but decidedly is also more rewarding. "Therefore, as we have opportunity, let us do good to all people, especially to those who belong to the family of believers." (Galatians 6:10)

Mrs. Anna Pandy-Szekeres, Educational Advisor, Reformed Church of Sub-Carpathian Ukraine (RCCU): In February I joined eight teachers of RCCU schools in a three-day conference in Budapest organized by the Association of Christian Schools International. From April 3–6 David and I represented the RCCU at a Conference in Baden Wurttemberg, Germany entitled "Dancing with Difference", intended for teachers of Christian Schools from all over Europe. The second part of the conference was held in Nagyberég from April 25–27.

In May we met with our mission coworkers and their families at the Roma Mission Centre of RCCU to discuss the possibilities and challenges of the different mission areas. We attended the graduation ceremony for RCCU students on May 25. In June we prepared for summer activities and Bible vacation camps, which our children usually attend. We enjoy visiting the farms at Nagydobrony and Terra Dei during the summer, and seeing the animals and rich crops of fruits and vegetables.

PCC Youth Camp in Hungary and Ukraine

We had the pleasure of hosting the Youth in Mission group in Hungary and Ukraine from July 23–August 4, 2013. The five participants spent a week at Starpoint Festival organized by the Hungarian Reformed Church in the town of Mezötúr. My family welcomed them in our home in Sárospatak, Hungary and showed them the historical sites of our town, notably the 482 year-old Reformed Church College of Sárospatak, and the Rákóczi Castle. We also attended a Sunday morning worship service.

From Hungary we travelled to Ukraine where we visited several RCCU projects and programs. We arrived in time for the church summer camps and were able to join and help with the program organized for Roma children in Péterfalva. Our church is renovating a house for the purpose of establishing a kindergarten and, along with members of a Dutch youth group, the Canadian youth were able to help work on the house. We spent some time with the children and witnessed the extreme poverty in which they live. In the town of Tivadarfalva, we visited some elderly women in the RCCU who shared stories about the struggles of the church in Eastern Europe from 1945–1989.

We visited some Roma homes at the edge of Nagyberég, where we came face to face with the effects of poverty within this community. A new prayer hall completed in July 2012 for the Roma congregation has been a welcome addition to the village, providing a space for kindergarten, afterschool programs, Sunday services and Bible studies.

We participated in the church summer camp in Aklihegy, which takes place in a building that was constructed by the RCCU in 1993. The camp leaders were former students of the RCCU Secondary Schools and now serve as pastors, Catechism teachers and Child Evangelism Fellowship (CEF) program leaders. We were welcomed by the young pastor István Mészár, a former student of mine and David's in the Reformed Church Secondary School in Péterfalva. István completed his theological studies in Sárospatak, Hungary, and returned to serve in his home RCCU church. We were delighted by the young pastor's good English and by the dedication with which he serves the congregation and leads, with many others, the summer camp.

20th Anniversary of the Reformed Church Secondary School in Nagyberég

One of the highlights of our events in the fall was the 20th anniversary of the Reformed Church Secondary School in Nagyberég which took place September 13–15 and was attended by hundreds of former students, teachers and pastors. David and I travelled to Munkács to the home of the Rev. Lajos Gulácsy (aged 89), one of the founding members, to personally invite him for the celebration and lead the worship service. He was imprisoned in 1949 for his Christian activity among the youth in the RCCU, and was deported to a labour camp in Kazakhstan where he remained until 1956. The Rev. Dániel Szabó (aged 80), another founding member, also attended the anniversary celebrations. During the Communist government rule, he was expelled from the Debrecen Reformed Theological Academy. He later became one of the most influential

underground church leaders of the Hungarian Reformed Church in the Carpathian Basin. Since its founding twenty years ago, 480 students have graduated from the Reformed Church Secondary School in Nagyberég. Today they serve their minority Hungarian community in Ukraine as either teachers, pastors, or social workers.

For a week in October, David and the SARA (Sharing America's Resources Abroad) Foundation, organized a group of 27 optometrists and ophthalmologists to offer free eye examinations to the members of RCCU in four different locations: Beregszász, Dercen, Péterfalva and Nagydobrony. The English teachers and students served as translators for those conducting the eye examinations on 2,600 people, most of whom received free glasses, or prescriptions for future purchases.

As a member of the RCCU schools Advisory Committee, I visited the four church schools in October and November 2013 where I audited activities and lessons.

David and I praise the Lord for being part of the history of these schools which have proved in their short history that they are able to provide a high level of education while giving witness of the Christian way of life to an ethnic Hungarian population, both basic requirements for survival in the years to come.

I wish to express my appreciation to International Ministries of The Presbyterian Church in Canada for the support it has provided, by the grace of our Lord, for this work.

JUSTICE MINISTRIES

Staff Associate Secretary:	Stephen Allen
Program Coordinator:	Katharine Masterton
Healing and Reconciliation Animator:	David Phillips

INTRODUCTION

The concept of home figures in many ways in the gospels. In the opening chapter of Mark, Jesus, walking by the Sea of Galilee, calls to brothers Simon and Andrew, fishermen, to join him. They drop everything and go with Jesus. Jesus meets James and his brother John who likewise drop their nets, leave Zebedee, their father, and follow Jesus. They leave the security of homes and loved ones to follow Jesus.

In chapter 5 of Mark, Jesus encounters many people crying in the home of a synagogue leader. He is told that the twelve year old daughter of the parents is dead. Jesus, accompanied by the girl's parents, says to the girl "get up" and she does (vs. 41-42). Extraordinary events happen in homes.

What is most important in a home? It should be a place of safety, protection and love. A home provides a place of belonging and care. It is a place of comfort where many of us would prefer to spend our final days and hours surrounded by those whom we love. A home is where forgiveness may be sought and granted. A home is where we learn lessons that will take us through life.

The concept of home is explored in different ways in this report. The section on affordable housing provides an overview of the situation of thousands of Canadians who are either homeless or who lack safe and decent housing. This is especially acute in many First Nations communities. The report highlights how Presbyterians are involved in affordable housing ministries.

The report includes a response to Overture No. 9, 2013 from the 2013 General Assembly requesting that the General Assembly acknowledge the First Nation in whose traditional territory General Assembly meets. Traditional territory can be understood as traditional home.

Justice Ministries' partnership with the Centre for Asian-Canadian Theology and Ministry at Knox College to organize Crossing Cultures Together X is an opportunity to learn about and celebrate the ethnic and racial diversity in The Presbyterian Church in Canada so that all might feel at home.

Finally, acknowledging our planetary home, the section on ecology focuses on encouraging corporations in which the church invests to reduce their carbon footprint. We all have a responsibility to care for creation.

HEALING AND RECONCILIATION

The Healing and Reconciliation Program was established in August 2006. The importance of supporting local leadership and sharing stories from across the church cannot be understated. Healing and reconciliation between Aboriginal and non-Aboriginal people will take many generations. With faith and hope in Christ, the church will be present for and walking with Indigenous people who are on their healing journeys from the harm done to them at residential schools, overcoming prejudice and racism, and striving to build communities where human wellbeing may flourish.

Healing and Reconciliation Seed Fund

The Healing and Reconciliation Seed Fund was developed to provide funding for courts of the church to engage in community-based activities that bring together and build relationships between Indigenous and non-Indigenous people. In 2013 (January to December) five projects received funding totaling \$24,000. Sixty-one projects totaling \$228,046 have been supported since the fund was established in 2006. The projects that were funded in 2013 are described below.

St. Andrew's Church in Armstrong, British Columbia, organized a speaking tour for the Executive Director of Hummingbird Ministries, the Rev. Mary Fontaine, to visit congregations in the Okanagan Valley. She visited four congregations. This project was approved February 23, 2013 for \$5,000.

Wisdom on the Journey: Walking to a Sacred Place was a two day initiative of the Presbytery of Calgary-Macleod which took place June 7–8, 2013 at the Indus Recreation Centre in Indus, Alberta (west of Calgary). There were 121 participants. Participants learned about the historic and current challenges facing Indigenous communities. This project was approved February 23, 2013 for \$5,000.

Eighteen youth, accompanied by seven adults, from Knox Church in Waterloo, Ontario organized a trip to visit the Winnipeg Inner City Missions in Winnipeg, Manitoba. This visit was an opportunity for young people from Waterloo to spend time with Indigenous youth in Winnipeg. Following the visit, pen pals were set up between Winnipeg and Waterloo. The two groups keep in contact with each other. Knox hopes to repeat the trip. This project was approved February 23, 2013 for \$5,000.

One of the goals for Covenant Chain Link IV event was to educate people from the church in learning about the relationship between Aboriginal and non-Aboriginal people of Canada. KAIROS staff and volunteers from several denominations partnered with an Aboriginal organization in holding this event. This event took place on October 25, 2013 in Ottawa, Ontario. There were 160 participants. This project was approved May 23, 2013 for \$4,000.

A group of young people from Living Faith Community Church in Baxter, Ontario will visit Constance Lake First Nation in Northern Ontario (300 kilometers northwest of Timmins). The young people will participate in an after school club and organized family nights with members of the Constance Lake First Nation. This project was approved November 21, 2013 for \$5,000.

Native Ministries Fund

This fund was established to support the healing work of the seven Native Ministries of The Presbyterian Church in Canada. Since it was established in 2008, eight projects received \$389,520. Summaries of these projects were included in previous reports to General Assembly.

Local Leaders, Presentations and Workshops

The Program Animator spoke at four presbyteries and ten congregations about the Healing and Reconciliation Program. The animator visited the Six Nations Reserve near Brantford Ontario, Birdtail First Nation in Manitoba and the Squamish First Nation in Vancouver, British Columbia. The animator keeps in touch with the Curve Lake First Nation near Peterborough, Ontario. Part of a local leader training workshop took place at the Curve Lake First Nation.

The animator visited the site of the former Birtle Residential School in Birtle, Manitoba. This school was operated by The Presbyterian Church in Canada from 1888 to 1969.

The animator attended the “Big Tent Event” sponsored by Canadian Ministries and was given the opportunity to meet with the National Native Ministries Council. Two important workshops were presented that he attended to gain a better understanding of Aboriginal and non-Aboriginal relationships in Canada.

Almost 90 Presbyterians have participated in local leader training workshops. Local leaders are spread across 27 communities and 20 presbyteries. They are responsible to communicate information about the healing and reconciliation program (new resources, events hosted by Aboriginal people, information on the Truth and Reconciliation Commission, etc) to the congregations in their communities and to keep in contact with the animator. The church is blessed to have a high caliber of lay and clergy leaders. The animator keeps in regular touch with local leaders via email. In addition, conference calls are organized twice a year. These calls are an opportunity for local leaders to share ideas, to support each other and to give guidance to the animator.

Three local leader training events were held in 2013. The workshops focus on the legacy of residential schools, The Presbyterian Church in Canada’s Confession, an overview of some of the issues of concern to Aboriginal people, and an introduction to printed and audio-visual resources. Workshops took place in Montreal, Vancouver and Edmonton. Each of these workshops included visiting a First Nations community. Workshops are planned for 2014.

Canada Youth 2014

Canada Youth 2014 will be an exciting time for all participants. Thursday July 10, one day of the event, has been set aside for activities related to healing and reconciliation. The keynote speaker that day is Eugene Arcand, a Cree from the Muskeg Lake First Nation in Saskatchewan. Mr. Arcand is a member of Indian Residential Schools Survivor Committee, an advisory body to the Truth and Reconciliation Commission. Later that day, CY participants will do the Blanket Exercise and choose one of eight workshops to attend.

Truth and Reconciliation Commission of Canada (TRC)

The fifth national TRC event was held in Montreal (April 24–27, 2013). The sixth national event was in Vancouver (September 18–21, 2013). The seventh and final event was in Edmonton (March 27–30, 2014). The animator worked with a dedicated team of Presbyterians at each of these national events. These teams along with representatives from other denominations and Aboriginal organizations worked closely with the Truth and Reconciliation Commission. Each of the Presbyterian teams actively promoted the events in their respective synods, presbyteries and congregations. The Rev. Richard Bonetto, Ms. Jill Foster, Mrs. Anita Mack and Mr. Keith Randall formed the Presbyterian planning team in Montreal. The Rev. Mary Fontaine, the Rev. Dr. Hans Kouwenberg, and Ms. Janette McIntosh formed the Presbyterian planning team in Vancouver. Mr. Wiggert Hessels, the Rev. Elaine Nagy and the Rev. Annabelle Wallace formed the Presbyterian planning team in Edmonton. Justice Ministries is thankful for their work.

The Moderator, The Rev. Dr. David Sutherland, on behalf of The Presbyterian Church in Canada, offered gestures of reconciliation at each national event. These gestures symbolized The Presbyterian Church in Canada’s commitment to the journey of healing and reconciliation. The Truth and Reconciliation Commission’s mandate has been extended from June 2014 to June 2015.

The Truth and Reconciliation Commission has established several working groups. Stephen Allen represents The Presbyterian Church in Canada on the National Event Working Group which deals with issues about the national events.

Mission Study

The church’s 2014 mission study is called “Walking Side by Side” and focuses on the journey towards healing and reconciliation. There is a study for adults and one for children and youth.

Commemoration Events

A growing number of Aboriginal organizations across Canada are holding events to commemorate and honour students who attended residential schools. The Presbyterian Church in Canada has received invitations to several commemoration events. Being present at these events and in these communities is a part of the ministry of reconciliation. A commemoration event occurred at Anishinabek Nation near North Bay. The Rev. Les Drayer represented The Presbyterian Church in Canada at this event. At the Treaty 3 (Kenora area) event, the Rev. Peter Bush represented The Presbyterian Church in Canada. At the Shoal Lake Band 39 event (Kenora area), the Rev. Peter Bush, Mr. Dick Gillanders, Ms. Yvonne Bearbull and Ms. Lisa Baker represented The Presbyterian Church in Canada. In November 2013, there was a commemorative event in Treaty 3 (Kenora area) for students who were transferred to Cecilia Jeffrey from a school that burned down that had been run by the Oblates. At this event Ms. Yvonne Bearbull and the Rev. Glenn Ball represented The Presbyterian Church in Canada. An invitation was also extended by the Eagle Lake First Nation located east of North Bay in Quebec. While it was not possible to have a representative from The Presbyterian Church in Canada at this event, the Eagle Lake First Nation requested and was sent copies of the church's confession.

Courts or members of the church are encouraged to attend a commemoration event taking place locally.

Recommendation No. 3 (adopted, p. 13)

That members of The Presbyterian Church in Canada be encouraged to attend local commemorative events hosted by Aboriginal organizations to honour those who attended residential schools.

Twentieth Anniversary of the Confession

2014 is the twentieth anniversary of The Presbyterian Church in Canada's confession. Commissioners to the 2013 General Assembly were invited to generate ideas to commemorate the anniversary of the Confession. These ideas were posted to the church's website. Some of the ideas included: visiting an Aboriginal community, celebrating a special Sunday or doing the Blanket Exercise.

The 140th General Assembly will include a program on the anniversary, reflecting on the church's journey seeking healing and reconciliation since 1994 as well as looking to the future.

The final section of the confession states: "with God's guidance our Church will seek opportunities to walk with Aboriginal peoples to find healing and wholeness together as God's people." This journey is just beginning. The church is committed to living out this commitment. Several resources and ideas, such as participation in the "Change of Heart" initiative are on the Healing and Reconciliation website. Justice Ministries will assist courts of the church in healing and reconciliation.

Recommendation No. 4 (adopted, p. 13)

That congregations, presbyteries, synods and other groups in the church be invited to initiate one activity or event or gesture in the next 12 months that is consistent with "seek[ing] opportunities to walk with Aboriginal peoples to find healing and wholeness together as God's people," and to share information about these initiatives with Justice Ministries.

Recommendation No. 5 (adopted, p. 13)

That each synod be encouraged to set aside one hour to do the Blanket Exercise at their 2014 or 2015 meeting.

Healing and Reconciliation Advisory Committee

The Rev. Linda Patton-Cowie (convener), the Rev. Tim Choi, the Rev. Dr. Hans Kouwenberg, the Rev. Katherine McCloskey, the Rev. Sydney McDonald, Mr. Keith Randall and Mr. Julian Wilson.

Appreciation for Mr. Julian Wilson

Mr. Julian Wilson has stepped down from the Healing and Reconciliation Advisory Committee. Justice Ministries is grateful to Mr. Julian Wilson for serving on the committee.

OVERTURE NO. 9, 2013 (A&P 2013, p. 541)

Re: Including First Nations in loyal addresses

Overture No. 9, 2013 requests that the General Assembly include the First Nation, in whose territory the Assembly meets, in the report of the Committee on Courtesies and Loyal Addresses.

The report of the Committee on Courtesies and Loyal Address is made up of two parts. The courtesies express gratitude for God's presence and guidance during Assembly and offer thanks to the presbytery that hosted Assembly, those who planned and led morning worship, ecumenical and inter-faith visitors, young adult representatives and the like. The loyal addresses are directed to the Queen, Governor General, Prime Minister and the Premier of the host province. They express thanks to those holding these offices and assurance of our ongoing prayers. Letters to this effect are sent to them following the Assembly.

The Life and Mission Agency (Justice Ministries) was asked to respond to the overture, in consultation with the Clerks of Assembly. The National Native Ministries Council was also consulted.

The Presbyterian Church in Canada has made a commitment to walk with First Nations, Inuit and Métis peoples on a respectful journey of healing and reconciliation. This commitment is articulated in the 1994 Confession and through the denomination's dedicated and ongoing participation in the various events of the Truth and Reconciliation Commission of Canada. In addition, there are a wide range of national and congregation based healing and reconciliation initiatives that will carry on long past the conclusion of the Truth and Reconciliation Commission. This journey has led us to a new appreciation of our place on territories once under the sole care and stewardship of the First Nations. It is appropriate for our church to acknowledge and honour this legacy.

Therefore, it is proposed that the First Nation, on whose traditional territory General Assembly is meeting, be named during the first sederunt by the Moderator and included in the report of the Committee on Courtesies and Loyal Addresses. After the Assembly, a letter will be sent to the Chief of the First Nation noting, with respectful gratitude, that the General Assembly met on the traditional territory of the First Nation and that this privilege was acknowledged by the General Assembly. There may be times when a representative from the First Nation on whose traditional territory General Assembly is meeting can be invited to address the Assembly during the first sederunt. Justice Ministries, in consultation with the Local Arrangements Committee, will provide the required First Nation information for the Moderator and the Committee on Courtesies and Loyal Addresses.

Recommendation No. 6 (adopted, p. 13)

That the prayer of Overture No. 9, 2013 re including First Nations in loyal addresses be granted in terms of the above report.

AFFORDABLE HOUSING IN CANADA

Is not this the fast that I choose: to loose the bonds of wickedness, to undo the thongs of the yoke, to let the oppressed go free, and to break every yoke? Is it not to share your bread with the hungry, and bring the homeless poor into your house? (Isaiah 58:6-7a)

Everyone has the right to a standard of living adequate for the health and well-being of himself and his family, including food, clothing, housing and medical care and necessary social services. (Universal Declaration of Human Rights, Article 25)

Overview

About 80% of Canadians own their homes or rent housing in the free market. Four million Canadians do not have adequate, affordable housing. This refers broadly to all people who live in overcrowded or unsafe conditions, or spend a disproportionate amount of their income on shelter. In the past five years 1.3 million Canadians experienced homelessness or insecure housing conditions (March 2013 Ipsos Reid poll in Gaetz 2013, p. 5). In any one year, 200,000

people who are homeless access emergency services or sleep outside. In any one night 30,000 Canadians have no home. Decent and affordable housing is a determinant of human health and wellbeing.

This report highlights the situation of people who are vulnerable to precarious housing situations. It provides information about the social and economic impact of poverty, vulnerable communities, and addresses the need for greater investment in affordable housing programs. It highlights several affordable housing ministries supported by Presbyterians and courts of the church.

What the Bible says about home

Being without a home is a common thread in biblical stories such as Adam and Eve, Cain, Jacob, Joseph, the Israelites, Naomi and Ruth, Jesus, and the widows who received care from Dorcas. Themes of brokenness, loss, exclusion and isolation run through these stories, yet God is always present.

The prophets recall the exodus from Egypt, and the subsequent years of wandering, to remind the Israelites that they once relied on the hospitality from others for their basic needs. There are Jubilee commands associated with extending justice to poor people by breaking oppressive forces and building communities where God's abundant creation is enjoyed by all. Jesus experienced periods of homelessness and modeled forgiveness, reconciliation and restoration in his ministry. His parables frequently challenge economic, political and social barriers to God's justice.

In biblical times, the home was the basic economic unit in society.¹ Home is meant to provide a place of belonging and protection for family members. The family unit is responsible for acquiring the necessities of life and each member has responsibilities. If a member is unable to fulfill their expected responsibilities, he or she might beg to contribute to the household, or could be excluded entirely. In a patriarchal society a male was the household head. In his absence, family members (widow, children, orphans) were at risk. There were cultural norms to provide some recourse (for example a deceased man's brother was to marry the widow). Sometimes, however, family members lost economic security and protection of the household. He or she might be marginalized and have to struggle to survive against the elements, hunger, violence, and death. The return and restoration to the household of the prodigal son, who was alienated from his family and had become homeless, is described by his parent to his sibling: "this brother of yours was dead and has come to life" (Luke 15:32b). In a home, one belongs to a family and community. Churches can (and do) offer God's unconditional love, acceptance and hospitality through supportive social housing ministries.

Definition of Adequate, Affordable Housing

Adequate housing provides security of tenure, affordability, safety from the elements, adequate space, access to services such as clean water and sanitation, healthcare services, schools and other services. These principles are consistent with the United Nations' "Elements of the Rights to Adequate Housing".

Housing is affordable if it costs 30% or less of a household's before tax income. There are challenges to this definition. If a person does not earn a living wage then "affordable" is relative and problematic.² There are 380,600 Canadians who spend more than 50% of their income on housing (Canadian Medical Association, 7). Many who have housing are living in inadequate or unaffordable situations. Homelessness refers to people living on the streets or in places not intended for human habitation, living in formal or informal shelters or "couch-surfing" (living with friends and family).

Types of housing can be considered along a continuum. At one end there is market housing (rental and homeownership, costs are determined by market value). At the opposite end are emergency shelters. Many forms of transitional, subsidized and assisted housing programs fall along the continuum. Access to these programs and services is determined by criteria that include but are not limited to income, health and wellness considerations, urgency of need, availability, and family situation.

Economic and Social Impacts of Inadequate Housing

Adequate, affordable housing is a vital pillar for building communities in which all human beings can flourish according to the will of God, and a foundation for good health, employment and education. When housing is inadequate or unaffordable these things diminish.

Inadequate housing contributes to poorer health, increased likelihood of preventable illness and death, and increased risk of exposure to violence (particularly among those who are homeless) (Trypuc & Robinson 2009). Poor housing affects a child's performance at school, which may have an impact into adulthood (Decter 2007).

What impact does homelessness have on the economy? A 2011 study commissioned by St. Michael's Hospital in Toronto concluded that the cost per hospital stay for patients with precarious housing situations is approximately \$2,500 higher than the average patient. Patients with precarious housing situations have poorer health, take longer to recover, and may not have the security of a home to return to after being discharged from the hospital.

If the costs of emergency shelters, health care and the corrections system are added up together, the Canadian Homelessness Research Network calculates that homelessness costs about \$7.05 billion per year (Pomeroy 2007). A report commissioned by the Regional Municipality of Waterloo found that the cost of emergency services is about ten times more expensive, per day, than to provide housing.³

Barriers to Accessing Adequate Housing and Vulnerable Communities

There are individual circumstances and systemic influences that contribute to inadequate housing. There is not enough affordable housing in Canada. Nearly 200,000 low-income Canadian households in co-operative and non-profit housing depend on federal rent-geared-to-income (RGI) housing assistance to pay rent (The Co-operative Housing Federation of Canada 2013). In Ontario, there are 156,000 families on waiting lists to access affordable housing; wait times for some lists exceed 10 years (Ontario Non-Profit Housing Association 2013). Developmentally challenged adults are a community facing long wait lists (Ending the Wait, 2013). Sometimes families wait so long that when housing becomes available, they are no longer eligible because their family circumstances have changed (their children are older, for example, and because of this, they are excluded from certain housing assistance programs).

Research by the Wellesley Institute and the Canadian Homelessness Research Network indicates that since the early 1990s, the federal government has dramatically reduced its support in building affordable housing (Shapcott 2013). Funding for housing tends to become available during times of recession when it is seen as a way to stimulate the economy by creating construction and related jobs.

People in precarious housing situations may have very little in common. There is no single path that has led to this situation, nor will one approach meet all needs. What these groups of people have in common is a shared vulnerability to insecure or unaffordable housing. Some of these reasons may include: underemployment or unemployment, changes in family situation or stability (e.g. loss of income or family breakdown) physical or mental illness, disability, discrimination based on race and ethnicity, age, or sexual orientation. Single parent families (often women), individuals with mental illness and intellectual or physical disabilities, recent immigrants and seniors are particularly vulnerable to precarious housing situations, and are over-represented in these counts.

The "Housing First" model was developed in New York City to assist individuals who are homeless and struggling with mental and psychological illnesses. The priority is providing housing. Once housed, individuals can voluntarily choose to access mental health, addictions and additional support services. An important principle in Housing First is self-determination or moral agency. This is important because poverty is a dehumanizing experience. The programs and initiatives that address poverty play an important role in determining whether accessing social programs are also a dehumanizing experience, or whether they uphold human dignity. This approach would not be suitable in all situations, but is one example of an innovative program to address the particular needs of a vulnerable community.

Many Indigenous People Need Adequate Housing

A 2001 study by United Native Nations Society (UNNS) in British Columbia suggests there are causal factors unique to Indigenous people and high instances of inadequate housing and homelessness including: “structural factors such as unemployment, low wages or lack of income, loss of housing, colonization, racism, discrimination (systemic or otherwise), patriarchy, cultural and geographic displacement, and the reserve system.”

The housing conditions for many Indigenous communities (reserves) are shocking. James Anaya is the United Nations Special Rapporteur for Indigenous peoples. He was in Canada in October 2013, and visited many Indigenous communities, witnessed the housing conditions and listened to stories from communities. He states:

...it will be difficult to improve educational outcomes without addressing the substandard housing conditions in which many Aboriginal people live. Young people described to me the difficulty they have studying in small homes overcrowded by generations of family members. Other social problems have also been linked to these overcrowded conditions, including high rates of tuberculosis and other health problems, family violence, unemployment, and unwanted displacement to urban centers. Overcrowding of homes leads to increased wear and tear and the premature deterioration of existing housing stock, resulting in dilapidated and often unsafe housing conditions... (Anaya 2013)

The Assembly of First Nations reports that 37% of First Nations households require major repair. 43.5% of adults with asthma and 52% of those with chronic bronchitis have mold in their homes. 94% of First Nations have waiting lists for housing; 30% will wait for four to six years for housing. Additional challenges include: overcrowding, high cost of building materials, poor home construction (including hard wear and tear from climatic conditions and overcrowding), challenges to accessing potable drinking water and adequate sewage, heating and electricity services (AFN 2013).

Addressing inadequate housing in Indigenous communities is a fundamental pillar to initiatives that would address health and education.

Recommendation No. 7 (adopted, p. 20)

That the Moderator of the 140th General Assembly write to the Minister of Aboriginal Affairs and Northern Development inquiring about the Government of Canada's plans to address the need for decent housing in Aboriginal communities.

Government Funding

Much of the public funding to support housing comes from a federal government envelope called the “Investment in Affordable Housing” (IAH). Funds are distributed to provinces and territories and the terms for distribution are set through bilateral agreements between governments. The federal government 2008 Economic Action Plan allocated \$1.9 billion over five years—this funding is included in the IAH. The current IAH agreement ends in 2014. The federal government has announced \$1.25 billion to be invested over 5 years, which will extend the agreement to 2019. The terms of this agreement are currently being negotiated. Another source of federal funding is connected to existing non-profit and cooperative housing communities across Canada through mortgage funding. As mortgages and operating agreements come to term, these federal funds are not being re-invested into housing.

Research by The Wellesley Institute indicates a steady erosion of federal funding in housing investment since the late 1980s, with one-time top-up investments in 2001, 2006 and 2009. The overall trend, however, is a continual decline. Government funding supported 623,700 households in 2008. By 2016 this will have been cut to 525,000 households (Wellesley Institute 2012).

Toward An Integrated Strategy

Canada does not have a comprehensive national housing strategy. The most recent effort to enact a strategy, Bill C-400, was defeated at second reading on February 27, 2013. The federal government's Economic Action Plan includes funding for housing initiatives, but housing issues tend to be addressed through crisis management and short term solutions and funding for affordable housing cannot be tied to economic stimulus responses in times of crisis.

Income security is needed to relieve low-income Canadians from having to make hard economic choices between food and housing. Affordable housing should be part of a comprehensive national poverty reduction strategy.

A national strategy should include a long range plan with regular and predictable funding so that long term planning can take place, and should include not just financial support for building new housing, but also funding to maintain and repair the current stock of affordable housing, as well as funding for support services to help people access and maintain their housing.

Presbyterians Supporting Affordable Housing Initiatives

The most recent recommendation by General Assembly regarding the need for affordable housing was the 2007 General Assembly encouraging the federal and provincial governments to establish poverty reduction strategies and a national housing program (A&P 2007, p. 335, 38).

In preparing this report, courts of the church and individuals were invited to share their experiences and insights in responding to homelessness and the lack of affordable housing. The response was heartening. Presbyterians support emergency shelters, transitional, affordable and assisted living housing programs.

Central Church, Vancouver

Central Church is building housing units on property owned by the church. The housing complex is designed for a diverse community, including affordable housing for seniors. Central Church's plan is to develop the housing complex that will not require government money for capital investment or for operations.

Acadia Place, Calgary

Acadia Place provides affordable housing for 58 families. Acadia Place represents partnerships involving 130 congregations in ten denominations and community groups. It receives support from the City of Calgary and the Province of Alberta. Families in Acadia Place are selected on a high-needs basis, people-first model. Presbyterian Geoff Zakaib serves as the chair of a coalition of church groups that support Acadia Place. He notes that 92% of families retained their housing after one year, and that some families were able to move into market-housing.

Westmount Church, Edmonton

Westmount Church is working in partnership with Internet Housing Corporation and the Mennonite Centre for Newcomers to build an affordable housing complex for newcomers. The Presbytery of Edmonton-Lakeland supports this initiative and a proposal will be submitted to the City of Edmonton for review and approval in June 2014. The proposal will include a church building, with flexible space that can be used by the community. They will be seeking grants from the Government of Alberta.

Anishinabe Place of Hope: Endaayaang, Winnipeg

Anishinabe Place of Hope is a 20 unit transitional/supportive housing complex. The project houses single mostly Aboriginal persons, aged 29–55 years who are unemployed or underemployed and have demonstrated that they have a commitment to change. Although Anishinabe Place of Hope focuses on each individual's personal capacity development, its board believes that this will in turn, develop the social and economic capacity of the community in which the individuals live.

Supportive Housing of Waterloo (SHOW)

SHOW started as a collaboration between 13 faith groups in Waterloo including Knox Church to address growing homelessness in the community. A 30-unit apartment offers affordable housing with 24/7 supports to those who have been chronically homeless, based on a "housing-first" model.

Evangel Hall, Toronto

Evangel Hall is located in downtown Toronto. Along with an 84 unit complex, Evangel Hall offers meal programs, counseling and health care services for residents as well individuals who are homeless.

Portland Place, Toronto

Norma McIntyre, Portland Place's Executive Director commented that "faith-based housing is like a 'secret weapon' against homelessness." Portland Place began as a partnership between the province of Ontario and the Presbytery of East Toronto and provides 46 supportive housing units for people some have described as "unhouseable". Residents respond to being with people who genuinely care about them: "residents...learn that they are honoured and valued... More than just housing, they find a long-term home."

St. Mark's Court, Toronto

St. Mark's Court provides 70 units geared to mixed needs and abilities. One third of the units support residents with physical disabilities; one third is social housing and one third is rented out at market rates. The property was built by the provincial government on property owned by St. Mark's Church and it adjoins the church. Residents at St. Mark's Court find a warm welcome at St. Mark's Church.

Daybreak, Ottawa

Presbyterian Karinny Cezar is a board member of Ottawa's Daybreak which provides affordable, minimum-support housing for low-income, single men and women, in 46 rooms in five houses.

L'Abri en Ville, Montreal

The Church of St. Andrew and St. Paul in Montreal supports L'Abri en Ville, which provides affordable housing for persons with a mental illness, and Auberge Madeleine, which provides short term accommodation and support for homeless women.

The Presbyterians who were interviewed for this report are all involved in some aspect of ministering to and walking with homeless people or in projects to build affordable housing. The following is a summary of the priorities they identified.

- Fundraising (for building repairs, maintenance, to keep rents low); educating the public; lobbying/advocacy; volunteering is needed.
- Expansion of housing to meet the great need for safe, stable, supportive, affordable and alternative housing is needed.
- Expansion and diversification of community involvement (e.g. interfaith partnerships).
- Food security is a concern.
- Social isolation is a concern.
- The relationship between mental health issues, addictions, poverty, and homelessness is complex, requiring a holistic approach in responding to these needs.
- Active and faithful outreach that puts the church in a relationship with people who need adequate and affordable housing can revitalize congregations.

Becoming Involved

The Presbyterians who were interviewed for this report offered the following suggestions:

- Volunteer with a housing program unit in areas such as: maintenance; contributing to meals; organizing sports events; providing material support.
- Provide financial support for housing initiatives.
- Have a special Sunday to raise awareness and money for an affordable housing initiative.
- Involve youth in affordable housing programs.
- Learn about the issues of homelessness and the need for affordable housing. Share the knowledge to dispel public misconceptions.
- Meet with your federal and provincial representative to discuss your concerns regarding the lack of adequate and affordable housing.
- Consider any available church property that might be suitable for a housing development and whether there are any potential community partners to assist with this.

The Federation of Canadian Municipalities has initiated a campaign called "Fixing Canada's Housing Crunch". This campaign outlines several ways that Canadians can advocate for more affordable housing in Canada. It highlights, but is not limited to, advocating for affordable housing through government support of subsidized housing and housing to address homelessness. There are many ways for individuals and courts of the church to become involved in this campaign. Details can be found at www.fcm.ca.

Conclusion

There is no one solution to addressing homelessness and the need for adequate and affordable housing in Canada. While there needs to be allowances for different approaches, there also needs to be a collaborative relationship involving federal, provincial/territorial, municipal and First Nations levels of government. If Canada is to have an impact in reducing homelessness and providing decent and affordable housing, all levels of government need to work together and make long term commitments. The alternative is to accept the crisis of homelessness and the lack of decent and affordable housing as a permanent fixture in Canada.

Recommendation No. 8 (adopted, p. 20)

That the Moderator of the 140th General Assembly write to the federal Minister of Employment and Social Development recommending that the Government of Canada develop a long term plan for housing that puts core investments on solid ground, increases predictability, protects Canadians from the planned expiry of \$1.7 billion in social housing agreements and ensures a healthy stock of affordable rental housing for Canadians.

Recommendation No. 9 (adopted, p. 20)

The Moderator of the 140th General Assembly write to the relevant minister in every province and territory recommending that they take every opportunity to collaborate with the federal government in developing long term strategies and programs to reduce homelessness and provide adequate and affordable housing.

Recommendation No. 10 (adopted, p. 13)

That prayers be offered on the Sunday nearest to National Housing Day on November 22 for the homeless and those who lack decent, affordable housing in the community.

This report has outlined several ways Presbyterians and courts of the church support housing ministries. Courts of the church considering affordable housing ministries on church properties should refer to church policy; renovations and building plans, for example, must be submitted to Committee on Church Architecture.

Recommendation No. 11 (adopted, p. 20)

That congregations and presbyteries consider ways of establishing or supporting affordable housing initiatives in their communities.

Endnotes

1. Oikonomia (oikos + nomos) is Greek for the law or management of the household, and is the root of the English word “economy”.
2. There is no official measure for poverty in Canada. Statistics Canada’s Low Income Cut Off (LICO) is sometimes used as a measure. This is a threshold below which a family spends 20% more than average to meet basic needs. A relative and limited definition of poverty would include families that fall below the LICO threshold.
3. This report makes a business case for a proactive plan to address homelessness in Waterloo. This costs included emergency, police, ambulance, hospital, detention and is considered against the per diem cost of supportive housing. It is important to note that the cost of services can be fixed and are incurred whether they are accessed or not. In some cases, however, there is a direct cost savings.

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KAIROS

KAIROS has five circles (Sustainability, Dignity and Rights, Global Partnerships, Indigenous Rights and Movement Building) with representatives from KAIROS’ members. The circles contribute to shaping KAIROS’ programs.

Individuals are invited to submit theological reflections that are posted on KAIROS’ website. These reflections may follow the lectionary cycle, but this is not essential. A number of Presbyterians in the past year have contributed reflections. These reflections and contributions from brothers and sisters in Christ from other denominations are enriching the ecumenical character of KAIROS.

Changes at KAIROS

KAIROS’ budget was reduced in 2013. Consequently three staff positions had to be cut. The grant from the Life and Mission Agency to KAIROS in 2014 was \$ 42,700.

Women of Courage

The Women of Courage program seeks to increase the capacity of women and women’s organizations in their work against militarization and for human rights. One dimension of the program brings together women from partner organizations around the world and in Canada to share and learn from each other. Several illustrations of the Women of Courage program are described below.

Another example of the program was a delegation led by KAIROS to the Democratic Republic of the Congo (DRC) in June 2013. Mr. Peter Lamont, member of St. Andrew’s Church in Ottawa and a retired military judge, represented The Presbyterian Church in Canada. The

delegation was hosted by KAIROS' partner, Héritiers de la Justice (Heirs of Justice), an ecumenical organization based in South-Kivu province in eastern DRC assisting women who are victims of violence. Over 5.4 million people have died from war-related causes in the DRC Congo since 1998—the world's deadliest documented conflict since WWII. The vast majority died from non-violent causes such as malaria, diarrhea, pneumonia and malnutrition—easily preventable and treatable conditions when people have access to health care and nutritious food.

The delegation's report is on KAIROS' website (kairoscanada.org) and is available from Justice Ministries. Mr. Lamont wrote an article in the September issue of *The Record*, p. 27–28. He spoke to several congregations following his visit.

Natya Sunuc is a Mayan woman from Guatemala and a KAIROS partner. She is the general co-ordinator for CEIBA, the Association of Community Development and Promotion in Guatemala, an organization that supports community development programs focusing on sustainable livelihoods, food security in Indigenous communities, and climate change. Ms. Sunuc was a member of a Women of Courage delegation to Canada several years ago.

KAIROS invited Ms. Sunuc back to Canada to attend the Truth and Reconciliation Commission's national event in Vancouver, September 18–21, 2013. She was inducted as an Honourary Witness by the Truth and Reconciliation Commission and spoke several times.

As part of the peace agreement reached in Guatemala 1996, a commission (called the Historical Clarification Commission) was established to investigate the numerous human rights violations committed during the civil war. This commission issued a report titled "Memory of Silence". Most of Ms. Sunuc's family were murdered by the Guatemalan military during the civil war in the 1980s.

Sustainability Circle

The "Watershed Discipleship" program is a new education program developed in response to the federal government's omnibus bills C-38 and C-45. The legislation removed thousands of rivers and waterways from federal environmental protections. Watershed discipleship brings together ecological justice and Indigenous rights and explores the biblical bases for creation care and watersheds in Canada.

KAIROS partnered with the Canadian Network for Corporate Accountability (CNCA) and jointly launched the "Open for Justice" campaign. The campaign encourages the government to establish an extractive sector ombudsman with the power to independently investigate complaints and make recommendations to corporations and to the Government of Canada. This campaign is also encouraging that individuals and communities outside of Canada can use the Canadian courts to have their claims heard.

KAIROS is undertaking a joint research project with Indigenous partners in Canada and partners in Asia-Pacific and Latin America about the implications of respecting the right to free, prior and informed consent means, an article in the Declaration on the Rights to Indigenous Peoples. Canada has endorsed the Declaration.

The Sustainability Circle encourages KAIROS communities and churches to consider their personal and corporate ethical investment policies, and the biblical call to justice and wise stewardship.

Ms. Janette McIntosh represents The Presbyterian Church in Canada on the Sustainability Circle.

Dignity and Rights Circle

Program highlights in the Dignity and Rights Circle this past year include participation in the launch of the Open for Justice policy and educational campaign with two key issues: 1) Ensuring that individuals and communities overseas that have been affected by the activities of Canadian mining companies have access to Canada's legal system and the creation of an ombudsman for the extractive sector at the federal level to investigate incidents of activities by Canadian mining companies that cause either environmental damage or human rights violations.

Staff responsible for the migrant justice program participated in an ecumenical dialogue of the Americas on Faith, Economy and Migration in November 2013, in Ecuador.

The report on the delegation to the Democratic Republic of the Congo is covered in the report on the Sustainability Circle. One point to note is that for several years, the Canadian Government supported the International Conference on the Great Lakes Region (ICGLR) which over the years has facilitated a number of regional agreements on ending gender based sexual violence and curbing illegal mineral extraction. Over the past few years, Canada has withdrawn its support for the ICGLR's diplomatic work and support to local projects.

In the coming year, the Dignity and Rights Circle will assess the feasibility of a human rights reference group.

Ms. Margaret Evans began her appointment as the representative of The Presbyterian Church in Canada on the Dignity and Rights Circle in May 2014. Mr. Stephen Allen had been serving in this capacity.

Movement Building Circle

The Movement Building Circle's priority is to encourage and support participation by KAIROS members in the programs. This report highlights initiatives in the past year, including participation by Presbyterians.

One of the priorities set by the KAIROS' board of directors is to involve more young adults. In response to this priority the Movement Building Circle organized two gatherings to intentionally build an intergenerational forum for social justice advocates. The first was in 2012 for participants in the Atlantic Provinces, Quebec and Ontario. The second, called *Elements of Justice* took place in Squamish, British Columbia, October 24–27, 2013. There were 130 participants from Western Canada and Northern Ontario.

There were ten Presbyterians at the gathering in Squamish, half were under 35 years of age. Participants returned to their communities and have shared their experiences of the gathering, and information about KAIROS' programs (including personal conversation, preaching and involvement in local groups). Six Presbyterians attended regional events in Barrie and Ottawa. Both events focused on Indigenous rights. There is a network of Presbyterians across Canada committed to KAIROS.

In 2013–2014 Justice Ministries promoted three KAIROS resources: "Growing Justice", the 2013 Advent resource; "Be Not Afraid", a worship and workshop resource to celebrate 40 years of ecumenical social justice ministry (including the work of the 10 church coalitions that preceded KAIROS); and the Blanket Exercise.

Ms. Katharine Masterton represents The Presbyterian Church in Canada on the Movement Building Circle.

Indigenous Rights Circle

The Indigenous Rights Circle is composed of representatives from KAIROS' member churches and partner Indigenous organizations. There is a near balance of Indigenous and non-Indigenous people on the Circle.

The Circle encourages the integration of Indigenous issues in all of KAIROS' programs in order to contribute to a better understanding about the historic and present day treaty relationships; the continuing impact of residential schools on individuals and communities; the racism that many Indigenous people continue to experience; the levels of poverty in many Indigenous communities; the right to free, prior and informed consent if resource extraction occurs on Indigenous lands; food security in northern Canadian communities; and drawing attention to the hundreds of missing and murdered Indigenous girls and women in Canada.

KAIROS has developed the Blanket Exercise (3rd edition). There are versions for adults and for children.

The Rev. Susan Samuel represents The Presbyterian Church in Canada on the Indigenous Rights Circle.

CHURCH COUNCIL ON JUSTICE AND CORRECTIONS

The Church Council on Justice and Corrections (CCJC) is a national coalition of eleven founding denominations, incorporated in 1972. The CCJC is committed to fostering healthier

communities and crime prevention through social responsibility. Through its education programs, the CCJC provides examples of alternative, restorative based approaches for those who have committed crimes. In October 2013, the CCJC hosted a public event in Ottawa that featured Mr. Are Hoidal, warden of Norway's respected Halden prison which emphasizes rehabilitation. Each year, the CCJC prepares resources for use by churches during Restorative Justice Week. Justice Ministries sends information about these resources to congregations and the resources are posted on the CCJC's website. The CCJC joined with other organizations in voicing its concern about the decision by the federal government to eliminate the program to fund part-time chaplains in the federal correctional system. The federal government has subsequently contracted out the program for part-time chaplains.

Ms. Rebecca Bromwich represents The Presbyterian Church in Canada on the CCJC's Board of Directors and serves as its treasurer.

CANADIAN COUNCIL OF CHURCHES

Canadian Council of Churches – Commission on Justice and Peace

The Commission on Justice and Peace provides a number of program opportunities for the 25 member denominations of the Canadian Council of Churches.

One of the priorities is the theological and ethical implications of climate change. The commission is developing a document called "Framing Principles for Witness and Action on Climate Justice, Energy and the Economy". This document will be available by the end of 2014. The commission wrote to the Minister of the Environment, the Hon. Leona Aglukkaq prior to an international meeting on climate change in November. As this report was being written the commission was planning its annual May meeting in Ottawa that would include dialoguing with Members of Parliament.

The commission supported a conference in Montreal in May 2013 entitled "Bridging the Secular Divide: Religion and Public Discourse in Canada". A similar conference is being planned in 2015 in Vancouver.

There is an active working group in the commission on human trafficking. More than 1,000 copies of the "Leadership and Learning Kit for Churches About Human Trafficking" have been distributed to member denominations.

The Biotechnology Reference Group program and Project Ploughshares are reported elsewhere in this report. (see below and p. 387)

Mr. Stephen Allen represents The Presbyterian Church in Canada on the Commission on Justice and Peace.

Biotechnology Reference Group (BRG)

The Biotechnology Reference Group has published a study guide for individual or group use called *Faith and Genetics* that considers a variety of issues related to genetic technologies. The study guide includes a section on the basic science of genetics. A congregation interested in learning more about genetics and its relevance to the Christian faith will find much to grapple with in this resource. *Faith and Genetics* includes statements and policies about genetics from member denominations, including The Presbyterian Church in Canada.

In the past year, the BRG has given some attention to learning about synthetic biology. Synthetic biology is the application of engineering principles to the fundamental components of biology. This includes the design and construction of new biological parts, devices and systems (e.g., tumor-seeking microbes for cancer treatment). The BRG hosted a consultation with senior representatives from Health Canada in October 2013 to discuss how this emerging biotechnology is being developed and used. Major developments are occurring in genetics and other emerging biotechnologies, but little attention is being given to these issues by Parliament.

The Biotechnology Reference Group provides a forum in which its members, representing a diversity of traditions within the Christian community, can work together to serve the church and to make a common witness to the larger Canadian society. By helping people think creatively and hopefully about issues that increasingly impact their lives; the Biotechnology Reference

Group demonstrates the concern of the church for God's people and attempts, in the name of its Lord, to "do justice". (Micah 6:8)

The Rev. Dr. George Tattrie, Ms. Rose Janson and Mr. Stephen Allen represent The Presbyterian Church in Canada on the Biotechnology Reference Group.

INTERFAITH SOCIAL ASSISTANCE REFORM COALITION (ISARC)

ISARC is an Ontario interfaith coalition. Its mission is to advocate for programs to reduce poverty.

In January 2014, ISARC prepared a pre-budget submission to the Standing Committee on Finance and Economic Affairs during the provincial pre-budget consultations urging the Government of Ontario to honour its commitments to reduce poverty through such measures as: raising the Ontario Child Benefit to \$1,310 per child; raising the rates for single adults on Ontario Works by \$100 month; raising the minimum wage; raising the earnings exemptions and asset limits for people on social assistance; and restoring the amount previously provided in emergencies to prevent homelessness.

Seventy percent of all low-income children in Ontario live in families where at least one parent is working part-time or full-time, yet the families are unable to earn enough to lift the family's income above the poverty line. Ontario's child poverty rate is the fourth highest in Canada—44% of all low-income children in Canada live in Ontario.

In June 2013, ISARC held an interfaith Provincial Poverty Strategy Session in Toronto. Participants included people living in poverty who shared their struggles and insights. Several city councillors and a Member of Provincial Parliament (MPP) participated in the meeting. It was instructive to learn how city councillors are working to reduce poverty.

Each spring and fall, ISARC hosts a religious leaders' forum at the Ontario Legislature. The forum is an opportunity to meet with MPPs. The theological reflection at the fall 2013 forum was offered by Rabbi Tina Grimberg. The theme was *Enough for All*.

ISARC holds interfaith prayer vigils throughout the year and is preparing background information in the event of a spring provincial election.

ISARC's book, *Persistent Poverty: Voices from the Margins*, received a medal for being shortlisted for the Speaker's Book Awards.

Appreciation for Ms. Marlene Buwalda-Liao

Ms. Marlene Buwalda-Liao has represented The Presbyterian Church in Canada's on ISARC's board since January 2011 and is stepping down from the board. Justice Ministries is grateful to Ms. Buwalda-Liao for serving on ISARC's board of directors and for her commitment to ending poverty.

ANTI-RACISM AND DIVERSITY

Through its annual workshops, Crossing Cultures Together (CCT) explores the ethnic and racial diversity of The Presbyterian Church in Canada. CCT is a collaborative effort of Knox College, the Centre for Asian-Canadian Theology and Ministry at Knox College and Justice Ministries. On Monday, May 5, 2014, Crossing Cultures Together celebrated its tenth annual event. The theme was "Journeying Together Toward Transformation". There were three speakers: the Rev. Dr. Andrew Sung Park, Professor of Theology, United Theological Seminary in Dayton, Ohio; Ms. Lori Ransom, Senior Church Liaison, Truth and Reconciliation Commission of Canada and member of The Presbyterian Church in Canada and the Rev. Canon Dr. Isaac Kawuki-Mukasa, Global Relations Officer for Africa in the Anglican Church of Canada. The speakers reflected on the Gospel of John, chapter 4, Jesus and the Woman of Samaria.

ECOLOGY

CDP – Driving Sustainable Economies

Formerly called the Carbon Disclosure Project, the name has been changed to "CDP – Driving Sustainable Economies". The 2008 General Assembly approved a recommendation that The Presbyterian Church in Canada become a signatory to the CDP and has been listed as such in the CDP's annual reports since 2009. (A&P 2008, p. 328, 41)

The CDP is an investor coalition representing over \$92 trillion in assets from 767 institutional investors. It is an independent, not-for-profit organization and the largest investor coalition concerned about climate change in the world. Investors include private and public pension funds and faith communities in the USA, Canada, the UK, Australia and a number of other countries.

The CDP requests full disclosure from corporations regarding the opportunities and risks they face due to climate change and publishes the results. In Canada, annual surveys are sent to the 200 largest publically traded corporations listed on the Toronto Stock Exchange. There is no requirement to respond—it is voluntary.

The Presbyterian Church in Canada's Investments

The 2012 General Assembly approved a recommendation that Justice Ministries identify the corporations that were invited to complete the CDP's survey in which The Presbyterian Church in Canada has investments and that the Moderator write to these corporations to commend or encourage participation in the CDP survey. (A&P 2012, p. 373, 32) The Moderator wrote to 59 companies in total; 49 corporations completed the 2013 survey and 10 corporations did not respond to the survey. Justice Ministries will post the list on the website which may be of interest to church trustees, financial management committees and groups responsible for the management of endowment funds.

Report on the 2013 General Assembly's Carbon Footprint

Justice Ministries has developed a checklist of questions about how a university or community college is reducing its carbon footprint. The responses to the checklist are not intended to decide whether or not the venue will be used, because there may be limited venues available in a community, but to communicate The Presbyterian Church in Canada's concerns for the environment.

Each year the General Assembly's carbon footprint is calculated as one way of highlighting the environmental impacts of the church's activities.

A note about calculations:

The calculations of the General Assembly's carbon footprint only include travel (air and auto). The carbon footprint incurred at the venue itself is not included as universities do not provide this data (air conditioning, electricity, meals, waste, etc).

Air mileage was calculated from airport to airport, using the carbon calculator recommended by the Pembina Institute. Car emission calculations were based on a medium sized vehicle and were calculated using KAIROS' carbon calculator. Mileage information was gathered from the expense claim forms of those attending General Assembly. Miles and flight distances were estimated when information was not available.

Car Travel

- This information is gathered from two sources: 1) expense claim forms and 2) forms submitted by commissioners requesting specific information on their carbon footprint.
- General Assembly participants collectively drove 83,543 kilometers producing approximately 18,062 kg of CO₂.
- The mileage for commissioners who carpool is reimbursed at a higher rate, an incentive to carpool to General Assembly.

Air Travel

- 100 participants travelled by plane to attend the General Assembly. The carbon emissions from flights totaled 122,225 kg of CO₂. Calculations are based on direct, return flights.

Totals

- The total emissions for 345 participants is 140,283 kg of CO₂. The average is 406.62 kg per person.

For Comparison

General Assembly Carbon Footprint

	2010	2011	2012	2013
Number of participants	222*	358*	356	345
Location	Sydney, Nova Scotia	London, Ontario	Oshawa, Ontario	Toronto, Ontario
Total (tonnes of CO ₂)	271.5	98.8	163.8	140.3
Average (tonnes of CO ₂)	1.2	.29	.46	.41

* Ecumenical guest travel was not included in these calculations.

Calculations in 2012 and 2013 were more robust than those made previously and include car travel for participants to and from airports in addition to participants who drove directly to General Assembly. This, in part, accounts for variances between 2010–2011 and 2012–2013.

- A return flight from St. John's, Newfoundland to Victoria, British Columbia produces 3.04 tonnes of CO₂.
- The average citizen in India emits 0.9 tonnes of CO₂ annually.
- On a per capita basis, Canadians emit 22.4 tonnes of CO₂ annually.
- To restrict global warming to 2 degrees Celsius, and based on the earth's sustainable capacity to absorb carbon emissions, each person should have a personal annual cap of 2 tonnes of CO₂.

Project Ploughshares

Project Ploughshares has developed worship resources that are posted on its website. The resources include prayers, liturgies, sermons, and inter-faith readings on peace. Project Ploughshares collaborated with a youth magazine in Winnipeg called *Geez Magazine* to produce an issue (Winter 2013) entitled "The Rise of the Unrecognized Peace Activist" focusing on peace and disarmament issues.

The Peace and Human Security Internship Program is a partnership between The Presbyterian Church in Canada (Justice Ministries) and Project Ploughshares. This internship is an opportunity for a young Presbyterian who has recently completed an undergraduate or graduate degree program to spend eight months as a paid intern with Project Ploughshares. This program is made possible by undesignated bequests to The Presbyterian Church in Canada.

Charmila Ireland (Knox Church in Teeswater, Ontario) is the seventh intern. Ms. Ireland began her internship in September 2013 and completed it in April 2014.

As a result of different priorities and cuts, Project Ploughshares no longer receives project funding from the federal government. As an example, Project Ploughshares received funding from the former Department of Foreign Affairs for an internship program that placed young adults with organizations all over the world. This program was cut in 2006. Project funding contributed to 40 percent of Project Ploughshares' annual operating budget. Consequently, there are fewer staff and programs have been reduced.

Project Ploughshares' priorities include: the Arms Trade Treaty (an update is provided in the International Affairs Committee's report, p. 291–92); monitoring and reporting on Canadian sales of military equipment and armaments; space security; researching and publishing its annual Armed Conflicts Map.

A major initiative for the next several years will be a series of consultations across Canada to develop a vision of a new policy framework about global peace and human security for Canada. These consultations will consider the impact of autonomous weapons systems, such as drones; conflict as a result of climate change; the role of religion in conflict and peace-building; and the role of gender and human rights violations in conflicts today.

Appreciation for Ms. Donna Fitzpatrick-Lewis

Ms. Donna Fitzpatrick-Lewis has represented The Presbyterian Church in Canada on Project Ploughshares' Board of Directors for five years and is stepping down from the board. Justice Ministries is grateful to Ms. Fitzpatrick-Lewis for her commitment to peace and human security.

Public Witness

Education, reflection, prayer, advocacy and solidarity are essential to how we serve as the body of Christ in the world.

Since the 2013 General Assembly, Justice Ministries staff and volunteers led workshops or made presentations to five presbyteries, two congregations and two other groups in the church. The Associate Secretary taught an online Lay Education course on several contemporary justice issues at Knox College.

Justice Ministries communicates with congregations and courts of the church through PCConnect, Mission Capsules, Prayer Partnerships and The Presbyterian Church in Canada’s website. Justice Ministries produces a semi-annual newsletter *Streams of Justice*. There are approximately 850 newsletter subscribers.

Justice Ministries produced a series of bulletin inserts highlighting the International Day for the Eradication of Poverty (October 17), Restorative Justice Week (November 17–24), Human Rights Day (December 10), International Migrants’ Day (December 18), and Earth Day (April 22). Justice Ministries prepared a Presbyterian version of KAIROS’ Blanket Exercise.

There is a portal on Justice Ministries’ website for Presbyterians to respond to urgent action issues. Justice Ministries prepared one urgent action request regarding the Arms Trade Treaty.

Justice Ministries drafted letters to government in response to recommendations from the report to the 2013 General Assembly. Additionally, and since that General Assembly, Justice Ministries has worked with colleagues and the Moderator to prepare letters to members of the Council of Ministers of Education (Provincial and Territorial Ministers of Education) encouraging all provinces and territories to develop curricula about Aboriginal history including the history of Indian residential schools. Several provinces and territories have already done so.

The Social Action Handbook was updated to 2013. The Social Action Handbook is updated each year following General Assembly and is available online.

Justice Ministries Advisory Committee

Ms. June Campbell (WMS), the Rev. Mary Campbell, Ms. Dionne Cousins, the Rev. Jeff Lackie, the Rev. Dr. Pam McCarroll (convener), Ms. Deb Schlichter.

Appreciation for The Rev. Mark McLennan

The Rev. Mark McLennan completed a three year term. His contributions to Justice Ministries were very much appreciated.

MINISTRY AND CHURCH VOCATIONS

Staff Associate Secretary:	Susan Shaffer
Program Manager:	Liz Brewer
Administrative Assistant:	Jackie Czegledi

PREAMBLE

Ministry and Church Vocations continues to keep before it the goals developed with its advisory committee. These goals are:

1. to provide caring, competent and appropriate support to the courts and individual members of The Presbyterian Church in Canada;
2. to help church leadership and staff to have knowledge and background to interpret and respond to new information and trends;
3. to research and monitor changes in church and society and the requirements for leadership for the support of professional church workers by the courts of the church; and
4. to facilitate the sharing of information and talent among various regions and courts.

As it works to realize these goals, Ministry and Church Vocations has focused on the tasks of education, research and communication.

EDUCATION

Seminars were held with theological students on maintaining appropriate pastoral boundaries, conflict resolution and seeking a call.

RESEARCH

Study topics this year have included evaluation of support for clergy counselling (Additional Motion 2013), long-term pulpit vacancies and interim moderators (Overture No. 1, 2014) and ministry contract templates (Overture No. 5, 2014). In addition, Ministry and Church Vocations participated in study of the question of freezing minimum stipends (Overture No. 11, 2013, assigned to Assembly Council) and in the Pension and Benefits Board's study of the sustainability of the church's pension plan.

COMMUNICATION

In fulfilling its support role, Ministry and Church Vocations strives to facilitate effective communication. For example, through the profile referral service, congregations and professional church leaders are assisted in searching for suitable candidates and placements.

We appreciate the contributions of volunteers across the country to the work of Ministry and Church Vocations. We wish to thank especially the advisory committee, the various task groups and committees, and the ministers, diaconal ministers and elders who serve as counsellors or chaplains to theological students at guidance conferences.

PREPARATION FOR MINISTRY

Guidance Conferences

In 2013, guidance conferences were held at Crieff Hills Community, Puslinch, Ontario, in April and August.

20 candidates were recommended for re-certification.

2 candidates were recommended for re-certification with conditions.

1 candidate was not recommended for re-certification with conditions.

1 candidate was not recommended for re-certification.

Two conferences are planned this year in May and in August at Crieff Hills.

Bursary List for Candidates for Ministry

A list of bursaries that are available to The Presbyterian Church in Canada candidates for ministry is posted on the church's website (<http://presbyterian.ca/resources/>). The intention is to include all bursaries except those restricted to members of a specific congregation. If new bursaries are established, or if already established bursaries were missed when the list was set up, synods, presbyteries or congregations are asked to submit the information (i.e. contact person, deadline, application, restrictions) to Ministry and Church Vocations (ebrewer@presbyterian.ca).

SUPPORT FOR PROFESSIONAL CHURCH WORKERS

Sustaining Pastoral Excellence Fund

The Presbyterian Church in Canada understands the "offices of ministry" to be Christ's gift to the church. Even as Christ calls all Christians to share in his ministry, he also recognizes the church's need for leaders. To meet this need, God gifts and calls individuals to serve as ruling elders, diaconal ministers and ministers of Word and Sacraments. Through their leadership and service, the church is renewed continually and Christ's people embrace his call to share the gospel with the world.

Leadership is costly—it draws upon the spiritual, intellectual, emotional and physical resources of those who offer it. To sustain pastoral excellence, ministerial leaders employed in the church require ways to nourish and sustain their spiritual lives, to promote their ongoing intellectual growth, to nurture their pastoral imagination and energy, and to care for the health and wellbeing of themselves and their families.

With these needs of ministerial leaders in mind, the Life and Mission Agency has established the Sustaining Pastoral Excellence Fund. It is designed to help the church to finance programs of

learning, renewal and support for ministerial leaders employed in the church, using bequest funds provided through the generosity and foresight of members of The Presbyterian Church in Canada. Information about making contributions to this fund is available through the Planned Giving Office (the Rev. Dr. Herb Gale, hgale@presbyterian.ca, 1-800-619-7301, ext. 278). At the present time, funds in the Sustaining Pastoral Excellence Fund have been allocated to the church's pilot employee assistance program during the trial period, with the exception of a small portion set aside for incentive grants for new colleague covenant groups. A description of both programs is found below, in the response to the additional motion (2013) regarding the study and evaluation of support for clergy counselling.

Additional Motion (A&P 2013, p. 34)

Re: Study and Evaluation of Support for Clergy Counselling

At the General Assembly in 2013, a commissioner presented an additional motion focused on counselling resources available to clergy. He recalled the comments of one of the minister panelists during the *Good News in the Church: Vibrant Connections* presentations earlier at the Assembly. The minister had remarked that the psychological services available through the church's health and dental plan are inadequate. At the same time the minister expressed heartfelt thanks for the church's employee assistance program, which had been invaluable in helping him to meet his need for counselling. The Assembly adopted the commissioner's recommendation:

That, in response to the remarks about counselling for clergy, the Life and Mission Agency (Ministry and Church Vocations) be asked to study and evaluate the level of support for clergy counselling and to report to the General Assembly in 2014.

Support for Clergy Counselling

Clergy and their families have access to some psychological services covered by their provincial health plan. Typically this begins with the family physician and extends to referrals to a psychiatrist or to publically funded group counselling programs that may be available in the community.

The church provides clergy and their families with psychological services through two church-funded programs. The health and dental plan has been offered since 1987. It is paid for by congregations and other church employers, and is provided through the Sun Life Financial Assurance Company of Canada. The employee assistance program is a pilot program that is being financed during the trial period by bequest funds set aside by the Life and Mission Agency. It is offered through Shepell.fgi.

Health and Dental Plan

The church's health and dental plan provides coverage for all ministers serving a minimum of half-time and for their spouses and dependent children. Some coverage within this plan is excellent, but the amounts available for psychological services are minimal. Each person covered under the plan may claim \$300 per year for the services of a licensed psychologist. However, in many places across Canada, this figure does not cover the cost of two appointments. Moreover the restriction to licensed psychologists is quite limiting. Among medical professionals providing psychological services in private practice (and not covered by provincial health plans), psychologists are at the top of the educational, qualification and pay scales. In many communities, therefore, there will be fewer psychologists than other professionals such as marriage and family therapists or psychotherapists, who are equipped to address some counselling needs and typically charge less than psychologists. These details support the view that the provision of psychological services through the health and dental plan is inadequate.

The Pilot Employee Assistance Program

The trial period for the church's pilot employee assistance program (EAP) began in September 2010. It is designed to enable actively serving professional church leaders to meet their needs for confidential assessment, counselling and referral in a timely manner. Too often in the "fish bowl" of congregational life, ministers and their families suffer in silence and isolation when experiencing anxiety, depression, addiction, unmanageable debt, and distressed marital and family relationships. There are many reasons why ministers might refrain from seeking help. Perhaps they feel they cannot access local resources with privacy and confidentiality. Perhaps they hesitate to choose an unfamiliar resource person outside their local area without the benefit

of a trusted referral. Perhaps they lack the necessary funds. Whatever the reasons, delays in accessing qualified assistance increase the ministers' risks of burning out, becoming ill, losing their marriages and close family relationships, or leaving the ministry.

The EAP offers church leaders and their immediate families confidential, capable and timely resources, thereby making early, effective intervention more attainable. One phone call at any time of day to the toll-free Care Access Centre results in arrangements for the caller to connect with a counsellor or other expert consultant within a few days. The Shepell.fgi resource team is comprised of thousands of experienced, Master's level counsellors and experts located in communities, large and small, across the country, so referral to qualified assistance is possible regardless of the caller's location. Moreover the preference and convenience of the callers is accommodated in the way the counsellors meet with them. Some individuals choose to meet their counsellor face-to-face in the counsellor's office, while others connect with their counsellor by telephone or email. Finally and importantly, there is no cost to the individuals accessing the EAP Services. During this initial trial period, the cost is being underwritten entirely by bequest funds donated to The Presbyterian Church in Canada.

All services covered by this program are short-term and solution-based. Matters requiring longer term care are referred to others. Services include:

- Counselling related to any personal or work-related concerns, including marriage and family relationships, psychological health, addiction, life transitions, vocational concerns, and financial or legal matters.
- Consultation and Information Services, such as legal, financial, nutrition, health coaching, child care, elder care, and stress management.

Who Is Eligible?

To qualify as an EAP plan member, an individual must be a church employee enrolled in the church's health and dental plan (Sun Life Financial contract 50380) and not receiving the church's pension. All EAP coverage is family coverage, which extends benefits to the employee's spouse and dependent children (children up to 21 years of age, or up to 25 years of age for full-time students).

How Are Benefits Accessed?

Individuals call toll-free, 24-hours a day, 7 days a week:

English: 1-800-387-4765

French: 1-800-361-5676

Online counselling at: shepellfgi.com/ecounseling

Online resources at: shepellfgi.com

Information about the employee assistance program is available on-line at the following link: <http://presbyterian.ca/mcv/#pilot-employee-assistance-program-extended>.

Use of the Employee Assistance Program

Each quarter, Shepell.fgi reports statistics about how the program is being used, without revealing clients' names. In the first 3 years and 3 months, 277 individuals accessed EAP services. Most individuals were church employees (4 out of every 5 clients), while one fifth were family members of church employees. These individuals live in all synods across Canada. The church employees using the EAP were all ages and years of experience, and slightly more frequently female than male (55% and 45%, respectively).

The majority of EAP clients requested counselling (84%, or 232 of 277). There was a wide range of emerging issues. By far the most common were personal/emotional concerns, which 119 individuals (51%) identified as the reason they had requested counselling; 60 of these 119 individuals attributed their concerns to stress. Couple/relationship and work-related concerns were the next most common emerging issues (49 and 39 individuals, respectively). Of the 39 individuals with work-related concerns, 22 attributed their issues to stress. A small number of EAP clients requested counselling for family issues (20 individuals), while the smallest group identified concerns regarding addiction (5 individuals).

A small proportion of EAP clients requested work-life services (16%, or 45 of 277). These individuals sought expert advice in dealing with legal matters, financial matters including credit

and debt, personal health and well-being including nutrition and disease management, child/youth care, and elder/adult care.

Individuals received the help they requested using the full spectrum of options. Some met in-person with the counsellor or consultant, some spoke with the professional over the telephone, while still others communicated by the internet.

The various measures used by the EAP provider to assess the effectiveness of the program demonstrate highly positive results. For the 192 closed counselling interventions, goal attainment was in the range of 94–100%. About one third of the individuals receiving counselling were assessed by their counsellor for depression; a significant proportion of these were discovered to be suffering moderate to severe levels of depression; a finding that potentially would be the first step along a pathway of appropriate treatment, healing and recovery. Occasionally the short-term, solution-based counselling available through the EAP uncovers conditions that require longer-term care. The statistics indicate that counsellors made a total of 12 referrals to professionals outside the EAP, and that 11 of these were accepted by the clients. The results of client satisfaction surveys (from 32 individuals, or 12% response rate) were also positive. By far the majority of respondents indicate that they would use the EAP again, that they would recommend the EAP to others, and that overall they were satisfied with the EAP.

While individuals accessing EAP services have complete confidentiality, in conversation with Ministry and Church Vocations staff several ministers have chosen to mention how beneficial the program has been for themselves and their families. Personal comments on client satisfaction surveys reinforce this view, as illustrated in the following sample:

“Talking and solving personal problems has been great for me. The advice and support given during my sessions have been invaluable.”

“The EAP has been very helpful to me in dealing with my concerns. I’m very glad this service is available.”

“The counsellor was very sympathetic and supportive.”

The utilization statistics for the employee assistance program demonstrate that ministers and their families are turning to it for help with confidence. Of course it must be acknowledged that many needs lie well outside the scope of any employee assistance program. Ministers are called as good stewards to look after all aspects of their own well-being and that of their family. This broad canvas includes all the spiritual, intellectual, social, emotional, psychological, physical and financial dimensions of their lives. Nevertheless, the church’s employee assistance program offers ministers valuable resources as they seek to strengthen themselves for Christian service. At the same time, the employee assistance program provides The Presbyterian Church in Canada with another opportunity to express its care for the community of people who serve it as leaders.

Future Funding for the Employee Assistance Program – the Current Challenge

The greatest challenge related to the church’s employee assistance program is its continuing funding. On the advice of the church’s Chief Financial Officer, the Life and Mission Agency extended the trial period for up to another four years beyond the initial termination date (August 2013). The hope is that the current pension fund deficits will be resolved by then and a source of regular funding in the church’s normal budgeting process will be secured. Another possibility would be the donation of endowment funds designated for the employee assistance program and sufficient to support it moving forward. Or perhaps some combination of budget funds and designated donations and bequests might enable the program’s continuation. Certainly Ministry and Church Vocations staff regard the church’s employee assistance program as the answer to prayer, and it is in this same spirit that ongoing funding will be sought.

Evaluation of Level of Support for Clergy Counselling

The foregoing review of the church’s employee assistance program indicates that it is helping ministers and their families meet their needs for counselling that is short-term and solution-based. For as long as the program continues, it holds excellent potential to address these needs.

There are some kinds of counselling that cannot be accessed through the employee assistance program. There is nothing to prevent a church employee or family member from using EAP

services more than once, requesting a new round of counselling when they feel the need as a new concern or issue arises. Nevertheless the program is not intended to establish the routine of an individual making regular appointments with a counsellor, perhaps once every one or two months, for an indefinite period.

In a similar vein, the employee assistance program is not designed for conditions that require a course of counselling that may extend for many months or years. Quite possibly the EAP might be instrumental in the initial diagnosis of such a condition and also in making a referral to a professional or resource centre equipped to provide the specialized care. To assist ministers with covering the cost of long-term counselling outside the employee assistance program, the Life and Mission Agency (Ministry and Church Vocations) has a small discretionary fund. This fund has been used over the years for counselling or psychological assessment of ministers, often at the request of their presbytery. It receives a small amount of interest income annually from an endowment.

Peer Support

Although the review and evaluation assigned by the General Assembly focused on support for counselling available to clergy, it would be useful in the context of this discussion to examine other sources of support. Much of the support ministers receive comes from their peers. This may occur through colleague relationships that develop as ministers share the work of the presbytery or national committees and through close personal friendships that might widen to include their families.

One context in which ministers find peer support is through spiritual direction, which is the practice of a spiritual director or companion being with people as they attempt to deepen their relationship with God. A spiritual director listens and asks questions as the person seeking direction shares stories of personal encounters with God and reflects on the spiritual meaning of these interactions. Some ministers value the guidance and stimulation they receive by meeting regularly, perhaps every month or two, with a trained spiritual director. Ministry and Church Vocations has occasionally been asked for assistance with the costs of spiritual direction, but at the present time no provision to meet such requests has been made.

Some ministers experience peer support through colleague covenant groups. These are meetings of ministerial colleagues designed to offer participants encouragement and support. They create for ministers a place to pray together, to gain perspective, to experience gentle accountability and support, to deepen Christian faith, and to share these opportunities with others. Colleague covenant groups engage ministers in a supportive, network of peers who pray for one another. With the help of their colleagues, ministers may develop sound perspectives on themselves and their ministries and grow in understanding and in Christian faith and discipleship. Their resources for ministry may be strengthened and their ministries enhanced.

To encourage the formation of new colleague covenant groups, the Life and Mission Agency (Ministry and Church Vocations) provides incentive grants from bequest funds held in the Sustaining Pastoral Excellence Fund. One-time grants are provided to ministers, diaconal ministers or lay ministers to assist with start-up costs for a new group. The grant application requires the prospective members to create a covenant outlining their goals, activities and the times when they will meet regularly and often over the course of the year. Depending on the focus chosen by the group, these funds could be used for such things as the purchase of copies of a book the group plans to study, or the individuals' travel costs when not covered by their congregations, or an honourarium for a paid group facilitator. The funds available through this incentive grants program are not provided to cover costs in future years after the colleague covenant group is established. It is hoped that group members will remain committed to covering their meeting costs once they have experienced the benefits of being in the colleague covenant group. The grant application form may be obtained from Ministry and Church Vocations or online at the following link: <http://presbyterian.ca/mcv/colleague-covenant-group-grants/>.

Concluding Remarks

The Presbyterian Church in Canada understands leadership as Christ's gift to the church. We affirm that God gifts and calls individuals to serve within it as leaders, and that God's purposes are fulfilled when the whole people of God are led to embrace Christ's call to share in his

ministry. Through the pilot employee assistance program and the incentive grants for new colleague covenant groups, the church invests in its ministerial leaders, who are provided by Christ for the continual renewal of his church.

Recommendation No. 12 (adopted, p. 17)

That the additional motion re study and evaluation of the level of support for clergy counselling be answered in terms of the preceding report.

Continuing Education Committee

The Continuing Education Committee met two times in 2013 (April and December) to discuss continuing education, review the General Assembly established annual continuing education allowance and consider applications for grants.

In 2013, seven applications were received, with grants totaling \$5,631.16 being awarded to the various applicants. The minimum grant was \$325 and the maximum was \$1,500 making an average of \$804.45 per applicant. Grants were approved for studies related to interim and transitional ministry, stewardship seminar, Starting Well, the APCE (Association of Presbyterian Church Educators) conference, and a summer English program in China.

The continuing education grant application form is available on the church's website, www.presbyterian.ca/mcv/#continuing-education-fund. This committee hopes and prays that congregations and presbyteries will encourage their ministers and church professionals to engage in continuing education, making full use of the church's regular provisions for continuing education leaves as well as the supplemental funds administered by this committee.

The members of the committee in 2013 who reviewed applications, administered the fund and reviewed the annual continuing education allowance were: Liz Brewer, Mary Campbell, and Cathy Finlay. 2014 will see a change in the members of the committee as we welcome two new members.

Profile Referral Service

The profile referral service links people searching for a call with congregations seeking someone to call. The congregational profile enables congregations to introduce themselves and their ministerial needs to professional church workers and candidates certified for ordination. The personal profile enables professional church workers and candidates certified for ordination to introduce themselves to search committees. An up-to-date listing of ministry opportunities and interim moderators is maintained on the church's website, www.presbyterian.ca/vacancies/.

In addition to ministry opportunities leading to calls, the profile referral service continues to be used for stated supply and interim ministry appointments.

At the time of writing this report in March, Ministry and Church Vocations records indicate that 80 professional church workers and graduating students were seeking a call. There were 42 pastoral charges looking for a minister, representing 5.7% of the pastoral charges in The Presbyterian Church in Canada; 4 of these are part-time positions.

What is noteworthy about these numbers is the difference between them. This is now the third year in a row that the number of individuals seeking a call is significantly greater than the number of pastoral charges seeking a minister. The numbers were 89 individuals and 61 pastoral charges in 2012, and 81 individuals and 42 pastoral charges in 2013.

Until two years ago, these two numbers have been much more closely matched. From 2001–2011, the average number of seeking individuals was 68; for seeking pastoral charges, the average was 66; the average difference between the two numbers in any given year was 11. Sometimes, the number of seeking individuals was greater than the number of seeking pastoral charges, while at other times, the reverse was true. However, in the occasional year when the numbers deviated significantly from this typical pattern, the following year the usual pattern was observed. The statistics for 2002 provide an example: 60 individuals and 94 pastoral charges were seeking, understandably causing concern about a sufficient supply of ministers, but the next year the figures were 66 individuals and 70 pastoral charges.

To provide some perspective on these figures, it may be helpful to categorize the 80 individuals who are known to be seeking a call. Twenty-one (21) individuals are Presbyterian Church in

Canada ministers who are already serving in a pastoral charge and whose names are on the active roll of the presbytery. Should they accept a call to a different pastoral charge, it is quite likely that their move would create a new pulpit vacancy. In this case, their net effect on the number of ministry opportunities would be neutral. Eight (8) individuals are Presbyterian Church in Canada ministers not serving in ministries within this denomination and whose names are on the appendix to the roll of the presbytery. Twenty-two (22) individuals are ministers or licentiates of other denominations who have been declared eligible to be received; 13 of these persons live outside Canada. Since many ministers of other denominations who are declared eligible for reception never in fact receive calls to Presbyterian Church in Canada congregations, especially when the minister lives outside Canada, it is probable that only a very few of these ministers will take positions in seeking congregations. Finally, 29 individuals are certified Presbyterian Church in Canada candidates for ordination who have graduated in previous years or who will graduate this spring.

After observing for three years in succession that the number of individuals seeking a call is greater than the number of pastoral charges seeking a minister, it is reasonable to begin considering whether these figures reveal a new trend. They certainly prompt concern about whether there are sufficient ministry opportunities for the certified candidates under the care of presbyteries who are studying in Presbyterian Church in Canada colleges in preparation for ordained ministry. Nevertheless the proportion of graduated candidates eligible to seek a call who have received one and been ordained is considerably higher than the statistics above might suggest. Since 2010, the majority of candidates for the ministry graduating from Presbyterian Church in Canada colleges who were eligible to seek a call have been ordained (61 of 92, or 66%).

Another factor influencing the availability of calls for graduating students will be the retirement of ministers who are serving currently. In 2013, the Life and Mission Agency (Ministry and Church Vocations) worked with the actuary for the church's pension plan to conduct a study forecasting the number of ministers expected in active ministry in future years using the pension data. This approach assumes that ministers will enter and leave ministry in the same numbers and the same distribution of ages as in previous years. Beginning with the number of actively serving ministers and the distribution of their ages at the time of the study, it uses computer modelling to predict the number and distribution of ages at intervals in the future. Like all forecasts, such a study is only as reliable as the assumptions and the data on which it is based. Nevertheless it can be useful in identifying trends. The results are summarized in the following report.

Population Study of Ministers

How is the number of ministers available to serve in our ministries expected to change in the years to come? This is one question that the actuary of the church's pension fund was asked to address as part of the study of the sustainability of the pension plan. Because all ministers serving actively in our Presbyterian Church in Canada ministries must be members of the denominational pension plan, it is possible to use the patterns of ministers beginning and ending their active, pensionable service to forecast the population of ministers in the near future. Ministers begin to accumulate pensionable service (new entrants to the pension plan) when they are first ordained to the ministry of Word and Sacraments or when they accept a call to serve in one of our pastoral charges upon reception as an ordained minister from another denomination. Ministers conclude their active, pensionable service (exits) when they retire, when they resign for further study, other employment or because of illness, and when they die.

Forecasts of the number of future entrants assume that ministers will enter the ministry in the same numbers and with the same age distribution as the averages over the 5-year period from 2007 to 2012. In total, the study assumes there will be 27 new entrants each year, distributed among the age groups as follows:

Age	Average Age	Number of New Entrants
25-29	27.5	3
30-34	32.5	4
35-39	37.5	4
40-44	42.5	4

45-49	47.5	4
50-54	52.5	4
55-59	57.5	2
60-64	62.5	1
> 65		1
Total	43.7	27

These figures indicate that the average age on entry into the ministry is 43.7 years.

Assumptions about the number and age distribution of ministers exiting the pension plan are based on statistics from January 1, 2003 to December 31, 2012 for terminations and retirements, including early retirement of ministers who had earned the "95 factor". Assumptions about exits due to death were based on actuarial mortality tables.

When these assumptions about entrants and exits from active, pensionable service are applied to the current population of actively serving ministers and extended for 15 years, the following forecasts are obtained. The table below illustrates the estimated population of ministers by age group over the next 15 years.

Age	Number of Ministers			
	June 2013	June 2018	June 2023	June 2028
24-29	2	8	9	9
30-34	27	17	23	24
35-39	39	38	32	37
40-44	66	47	48	44
45-49	80	70	57	58
50-54	110	82	76	66
55-59	123	110	87	82
60-65	117	142	131	101
> 65	25	19	24	28
Total	589	533	487	449
Average Age	51.9	52.9	52.8	52.2
Percentage of				
June 2013 Total (589)		- 9.5%	- 17.3%	- 23.8%

These projections indicate that the number of ministers in active service is expected to decrease by 24% (from 589 to 449) over the next 15 years, with the largest decrease occurring in the next 5 years.

How closely will the number of available ministers correspond with the number of pastoral charges needing them? In many ways, this question is much more difficult to answer than the number of ministers.

The number of pastoral charges increases when new congregations are established through new church development, when congregations enter The Presbyterian Church in Canada upon reception by a presbytery, and when congregations leave multi-point pastoral charges to function as a single point. The number of pastoral charges decreases when congregations that are single-point pastoral charges close, amalgamate or become yoked in a new multiple-point pastoral charge, or when all congregations within a multi-point pastoral charge close.

The total number of pastoral charges has been declining slowly, a trend that is expected to continue. From 2007 to 2013, the number decreased from 767 to 724. Forecasts generated as part of the pension sustainability study predict the following numbers of pastoral charges.

Total	Number of Pastoral Charges			
	June 2013	June 2018	June 2023	June 2028
Total	724	667	595	506
Percentage of				
June 2013 total (724)		-7.9%	-17.8%	-30.1%

These projections indicate that the number of pastoral charges is expected to decrease by 30% (from 724 to 506) over the next 15 years, with the largest decrease occurring 10 to 15 years from

now. The period from 2023 to 2028 is also expected to see the total number of pastoral charges declining at a faster rate than the number of actively serving ministers (30% compared to 24%).

However the total number of pastoral charges, while not unrelated to the church's needs for ministers, is not the best indicator. How many pastoral charges without a called or appointed minister no longer anticipate seeking a new minister? These pastoral charges make the number of potential ministry positions lower than the total number of pastoral charges would suggest. Since 2009, the percentage of pastoral charges without a minister and not seeking to call one is 20%. If this were the only factor determining the number of ministry positions, that figure would be set at 80% of the total number of pastoral charges.

On the other hand, how many pastoral charges have more than one ordained minister? These multiple-minister congregations increase the church's need for ministers. Moreover the fact that some ministers serve in non-congregational positions means that the number of pastoral charges does not give the complete picture of the number of potential minister positions. Examples of non-congregational ministry within The Presbyterian Church in Canada include college faculty, presbytery mission appointments, Aboriginal ministries, university chaplaincies, and synod and national staff. Since 2009, the number of additional ministry positions in multiple-minister contexts, combined with the number of The Presbyterian Church in Canada non-congregational ministry positions, has averaged 12% of the total number of pastoral charges.

These two sets of factors have the effect of offsetting one another, to some degree. However, the extent to which they might be expected to do so in future years requires further detailed study. It cannot be assumed without more analysis that the percentage of "non-seeking" pastoral charges can be expected to remain at 20% or that the number of additional multiple-minister and non-congregational positions can be expected to remain at 12% of pastoral charges.

This preliminary analysis does indicate that, if present trends continue, the number of ministers needed by congregations and other ministries of The Presbyterian Church in Canada will decrease over the same period that the number of ministers is expected to decrease. How adequately will "supply" meet "demand"? The factors influencing this balance are quite complicated and require more study than has been conducted thus far. In the interim, however, this information will be shared with the colleges and others.

While the church's capacity to meet its future need for ministers is still under review, one thing is known with certainty. The church will continue to need new ministers. Without them, a decrease in the number of actively serving ministers is the only possible outcome.

What remains unchanged is the church's responsibility to discern, prepare and support the ministers whom Christ is calling to serve in its ministries. As the church affirms at each service of ordination or induction, Christ requires and enables the church to discern and confirm by ordination the individuals whom he calls to his pastoral and teaching office. Families and congregations contribute to this work as they strive to develop Christian discipleship in those entrusted to their care; congregations, sessions, presbyteries and colleges contribute to this work as they engage in vocational discernment with ministry candidates in the candidacy process; congregations contribute to this work as, with guidance from the interim moderator, they seek and select a new minister and secure presbytery approval for the call. The church's faithful attention to its part in Christ's call to individuals will yield the blessing of pastors and teachers "to equip the saints for the work of ministry, for building up the body of Christ" (Ephesians 4:12).

Leading with Care Policy and Police Vulnerable Sector Checks

Presbyteries are reminded that they have the responsibility to ensure that the professional church workers under their care have provided police vulnerable sector checks as stipulated in the Leading with Care Policy. Ministers are required to provide a police vulnerable sector checks at the time of a new call or change of position, and/or every five years. (A&P 2005, p. 345-46) Prospective candidates are required to provide a police vulnerable sector check prior to the first certification. Certified candidates are required to provide a police vulnerable sector check prior to participating in a field education placement and/or every five years. Also annually throughout the candidacy process, candidates must provide signed update statements, attesting that they have not committed any crime since their police vulnerable sector checks were issued. (A&P 2007, p. 339-40)

Training about the Policy for Dealing with Sexual Abuse and Sexual Harassment

Presbyteries are reminded of their responsibility to ensure that all professional church leaders under their care are educated to deal with sexual abuse and sexual harassment. This responsibility extends to ministers newly received from other denominations. Synods, colleges and sessions are reminded of the same responsibility for those under their care.

Two resources have been developed especially for congregational use. A brochure explains what The Presbyterian Church in Canada believes about sexual abuse and sexual harassment and the first steps to be followed in the case of a complaint. This brochure has now been printed in English, Korean, Chinese and Japanese. “Training for Sessions and Congregations in Dealing with Sexual Abuse and Sexual Harassment” (updated 2005) is a workshop outline. These resources are available for purchase from The Book Room at church offices (bookroom@presbyterian.ca), along with several videos/DVDs on the topic available for rental.

Overture No. 1, 2014 (p. 506–07)

Re: Long-Term Vacancies and Interim Moderators

Overture No. 1, 2014 from the Presbytery of Kamloops was referred to the Life and Mission Agency (Ministry and Church Vocations). It focuses on the occurrence in some congregations of pulpit vacancies that are expected to extend for long periods, if not indefinitely. Such a situation would arise, for instance, when for lack of funds a congregation has no plans to seek to call a minister. The overture points out that in these situations, the role of the interim moderator shifts from one of short-term responsibilities—guiding a congregation during the search and call procedures for its new minister while ensuring coverage of pulpit and pastoral needs—to one of long-term relationships. The overture expresses concern about the impact this has on the congregation where the interim moderator is the called minister, noting that this congregation loses the time and energy that the minister spends with the other congregation. The remedy it proposes is the negotiation of terms between the two congregations: the minister’s own congregation agrees to share some of the minister’s time and energy with the other congregation in exchange for assistance in paying some share of the minister’s stipend and allowances. Integral to this proposal is the view that interim moderators should not receive an honorarium. Since the ministers receive stipends to meet their material needs so as to free them for Christian service—the church’s understanding of stipend—the implication is that any additional funds would be payment for services rendered or salary. From the perspective of the overture, the practice of congregations providing their interim moderator with an honorarium should be discontinued. The overture requests consultation with sessions and presbyteries experiencing long-term pulpit vacancies so that a fair and consistent practice in harmony with the church’s understanding of stipend might be established.

The prevalence of congregations with vacant pulpits that are not seeking a new minister merits attention. Indications are that these congregations are increasing in number and as a proportion of total pastoral charges. A snapshot view in 2003 reveals that there were 128 such pastoral charges (of 771, or 17%); by 2013, there were 160 such pastoral charges (of 736, or 22%).

Most often in recent years, concerns about this trend have been voiced by presbyteries where the number of vacant pulpits approaches or even exceeds the number of ministers serving in congregations. Almost without exception, the burden of concern has been for the health and well-being of the ministers. The presbyteries observe the ministers already working full-time in the congregation (or congregations) that called them. Appointment as interim moderators then finds the ministers devoting additional time and energy to another congregation. From this vantage point, the assumption is that the ministers continue to offer the same pulpit and pastoral leadership in their own congregations as previously. While at times there may be a direct impact on the minister’s own congregation, for instance if the launch of a new initiative is delayed, the larger concern has been the loss of the minister’s personal and family time. This is wisely valued as a resource that is critically important for the health of the minister, the minister’s family and ultimately, the minister’s congregation.

The remedy proposed by the overture is essentially the formation of a multiple-point pastoral charge—a very long-standing practice for which no new legislation is required. Presbyteries possess and regularly use the authority to realign the congregations within their bounds into single and multiple-point pastoral charges. They do so at their discretion, although one might anticipate they strive for congregational concurrence whenever possible. In the approach

proposed by the overture, the presbytery would need to yoke the two congregations into a two-point pastoral charge and to revise the terms of the minister's call in two ways: to change the ministerial position in the initial congregation from full-time to a stated percentage of part-time and to widen it to include the second congregation, which would have indicated its desire to call the minister. Whether a congregation able to support a full-time minister would be interested in their minister's position being reduced to part-time—and whether this congregation's ministry would be enhanced by such a change—is another question. It is also unclear how the formal reduction of the minister's position from full-time to part-time in the minister's current congregation addresses the concern that the congregation is missing out on some portion of the minister's time, energy and focus. There are clearly some problems with the approach recommended by the overture.

Nevertheless the issue the overture raises is important. Anecdotal information indicates that presbyteries recognize this fact and have been experimenting with creative ways to deal with long-term pulpit vacancies in congregations not expected to seek a new minister. One presbytery has assigned the role of interim moderator in such situations to the presbytery's Ministry Committee. This allows a group of ruling elders and ministers to share the tasks and responsibilities of the interim moderator role so that these do not rest on the shoulders of one minister. At the same time the congregation is spared the cost of an honorarium to an interim moderator, which is the customary practice in this (and most other) presbyteries. Another presbytery has permitted congregations functioning without a session to be deemed preaching points. A third presbytery has considered the possibility of appointing one retired minister to serve as interim moderator simultaneously in several congregations. These few examples suggest that it would be valuable to survey presbyteries about the approaches they have tried, successes as well as failures, so that this information might be offered to all. The 45 presbyteries have widely divergent contexts such that "one-size-fits-all" is likely not a realistic expectation. Moreover the very process of asking presbyteries about their practices will draw attention to the issue and might stimulate further creativity.

The church needs to discover ways to approach long-term pulpit vacancies, making this a question deserving further study and consultation. For this reason, the following recommendation is presented.

Recommendation No. 13 (adopted, p. 17)

That the Life and Mission Agency (Ministry and Church Vocations) be given permission to survey presbyteries about the ways they are addressing the needs of congregations with long-term pulpit vacancies, and to report to the next General Assembly.

Overture No. 5, 2014 (p. 508)

Re: Ministry contract templates

Overture No. 5, 2014 from the Presbytery of Westminster was referred to the Life and Mission Agency (Ministry and Church Vocations). The overture focuses on the agreements made when presbyteries appoint ministers to stated supply or interim ministry positions in congregations. It advises framing such agreements in terms of "contracts" rather than "covenants" and requests the development of contractual templates to be used as standards across the church. To assist with these tasks, the presbytery helpfully provided two templates and an essay on the use of "covenant" and "contract" vocabulary.

The overture's request for standard templates for presbyteries making appointments to stated supply or interim ministry positions is an excellent one. Certainly such templates would be received by presbyteries with interest and appreciation.

Clarity regarding the use of "covenant" or "contract" vocabulary is also a desirable objective. However the supporting material forwarded by the overture's authoring presbytery raises questions requiring further study and consultation. For example, a decision to choose contract rather than covenant language when speaking of the relationship between minister and people could require revision of the *Book of Common Worship*; a trusted resource that has guided this church in structuring its services of worship since 1991. Of particular interest are the references to covenants being formed between a minister and the people of the congregation in induction services. The promises made by the congregation use covenantal language (p. 327): "Do you pledge yourselves to be co-servants with your minister under Christ...?" When a worship service

serves the joint purposes of ordination and induction, it can be structured to contain “a charge and covenant” (p. 337). In this liturgy, the final words the Moderator addresses to the minister and the people are: “May you be richly blessed in this covenant you have made with God and with one another” (p. 341).

In a similar way, a decision to choose contract rather than covenant language when speaking of the relationship between minister and people has implications for the *Policy for the Dissolution of Pastoral Ties* (1998). This policy outlines provisions for “transition allowance”—the congregation’s continuing provision of stipend and allowances for a period after the pastoral tie is dissolved—funds that might be called severance or termination pay in secular contexts. The theological basis set out as the foundation for the policy clearly articulates covenantal relationships involving presbytery, congregation and minister (p. 3). Revision of this policy would likely be conducted in consultation with the Clerks of Assembly, who work closely with it in their advisory role with presbyteries.

To pursue the question of covenant and contract vocabulary with the seriousness it deserves will entail consultation with others. The Committee on Church Doctrine might be interested in participating in this discussion, as might Canadian Ministries with its responsibilities for developing resources for worship.

In addition, there are several details in the contractual templates that merit further study and consultation. Perhaps most significant is the question of whether a transition allowance should be waived in all cases, as specified in the template. Information circulated by the church’s legal counsel in recent years suggests that the threshold for considering a position to be a contract (at the conclusion of which severance is not required) rather than an employment position (at the conclusion of which severance is required) has been set relatively high. The end result is that individuals in some instances are deemed to be employees, not contractors, even when the agreement between the individual and the employing body is referred to as a contract. One factor that appears to argue in favour of “employee” status is the renewal of the contract several times in succession. Certainly this happens with some stated supply appointments. Another consideration appears to be whether the employing body behaves like an employer. This would include such actions as providing health and dental benefits, contributing to the individual’s pension in the employer’s plan, fulfilling payroll functions and forwarding government remittances, all of which are functions congregations carry out for their ministers serving in stated supply or interim ministry positions. The prospect of a presbytery finding itself out of step with case law is weighty enough to merit a full exploration of this question, seeking advice from the Clerks of Assembly and legal counsel.

The Life and Mission Agency (Ministry and Church Vocations) initiated consultation as outlined above on receipt of this overture in early February. Since thoughtful consideration of the questions the overture has raised will require time, the following recommendation is presented.

Recommendation No. 14 (adopted, p. 17)

That permission be granted to the Life and Mission Agency (Ministry and Church Vocations) to report on Overture No. 5, 2014 re ministry contract templates to the next General Assembly.

SPECIAL MINISTRIES

THE ORDER OF DIACONAL MINISTRIES

In The Presbyterian Church in Canada, a Diaconal Minister is a person who is a member of the Order of Diaconal Ministries, who has been called into service, set apart by the authority of the church and accountable to the church. Diaconal Ministry encompasses a broad range of service including Christian education, pastoral care and social ministries. Diaconal Ministers serve across Canada and around the world.

From the Bottom Up – A Story of Collegial Leadership

We continue to celebrate with Joyce Davis the publication of her book *From the Bottom Up – A Story of Collegial Leadership*. Within the book are stories of diaconal ministry. Stories that engage the reader with the past but also challenge the reader to consider the place that diaconal ministry still has in Christ’s Church today. The book is available through the Book Room.

Biennial Council

The Council of the Order of Diaconal Ministries ordinarily meets biennially for business, mutual support and spiritual enrichment. Twenty-three members gathered at the Crieff Hills Community in the fall of 2013. The theme for the gathering was 'We've Stayed Long Enough...Resume the Journey'. Joyce Davis and Joyce Hodgson were our facilitators. Using her book *From the Bottom Up – A Story of Collegial Leadership*, Joyce Davis led us through a study of diaconal service through the years. Joyce Hodgson was our Bible study leader and theological reflector and together we reflected on various scripture passages alongside our diaconal statement as we move forward in our journey.

15th Anniversary of Statement and Purpose

At the 25th Biennial Council meeting, September 29 to October 1, 2013, the Council of the Order of Diaconal Ministries celebrated the 15th anniversary of their Statement and Purpose. It was at the 1998 General Assembly that the new statement and purpose were adopted.

Statement

Diaconal Ministers are called to be servants of Jesus Christ.

We believe in a ministry that is spiritual, dynamic, creative and a practical enactment of the gospel of Jesus Christ.

We work collegially in leadership, open to the empowerment of the Holy Spirit, to equip and enrich others for Christian life and service.

We envision a ministry rooted in the life and worship of the whole people of God which emphasizes Christian Education, Pastoral Care and Social Services.

Purpose

1. To provide opportunities for mutual support and spiritual enrichment for all members in accordance with the Statement of Diaconal Ministries.
2. To formulate and express the collective views of the members of the Order and concerns for ministry and make recommendations to the General Assembly through Ministry and Church Vocations of the Life and Mission Agency or other appropriate bodies.

Task Force

The Council has established a task force to consider options for its future direction, including examining the current entrance requirements into the Order as well as what other denominations are doing in the area of diaconal ministry. The task force convener is Dorothy Herbert.

Memorials

At each Biennial Council gathering a time of remembrance is held in recognition of those members who now rest with the Lord. At our 2013 meeting we remembered and celebrated with thanksgiving the life and witness of the following members who passed on to greater service since we last met in 2011: Joanne Vines (designated 1983), Helen Ruth Allum (designated 1971), Winnifred Roseborough (designated 1949), Muriel Brown (designated 1945), and Margaret Williams (designated 1935).

Diaconal Organizations

The Order of Diaconal Ministries belongs to two associations: DOTAC: Diakonia of the Americas and Caribbean and DIAKONIA: World Federation (World Federation of Diaconal Associations and Diaconal Communities). The Order is one of 12 member groups in DOTAC and one of 64 members groups in DIAKONIA World Federation. DOTAC gathers every four years and the next event will be held in Porto Alegre, Brazil in the fall of 2015. There are also plans for the Canadian members of DOTAC (Presbyterian, Lutheran, Anglican and United) to come together for a gathering in 2016. In addition, the next DOVE (DOTAC Overcoming Violence Experience) will be held in Canada in 2016. DIAKONIA gathers every four years for a world assembly. The next assembly will be hosted by the diaconal communities of the Philippines in 2017.

Two of our members serve in an executive capacity, with Margaret Robertson serving as our representative on the DOTAC Central Committee and Ann Blane as the alternate. Margaret

Robertson also serves as the Central Committee Vice-President and the alternate to the DIAKONIA World Federation Executive Committee.

Grants and Bursaries

The Order is able to offer grants to assist certified theological students to attend approved conferences and events. This past year three grants were approved for Knox College students to attend the 2014 APCE conference (Association of Presbyterian Church Educators). We are grateful to the Ewart Endowment for Theological Education for these grants.

Bursaries are available for Diaconal Ministers furthering their theological education. The Ewart College Alumnae/Alumni Bursary Fund is administered by the Order and provides up to \$1,500 per academic year to a maximum of \$3,000 to members who request assistance.

Diaconal Ministry

The Order of Diaconal Ministries is both a community of support and encouragement to its members, and an expression of commitment to a ministry of Word and service. As a continuing partner in ministry within The Presbyterian Church in Canada since 1908, we pray for God's continued leading and discernment.

Donna McIlveen
Administrator

CANADIAN FORCES CHAPLAINCY

It is a privilege to serve as The Presbyterian Church in Canada's representative on the Interfaith Committee on the Canadian Military Chaplaincy (ICCMC). The ICCMC is made up of representatives from a variety of faith groups and meets a minimum of three times a year. The ICCMC is the body that acts as the common channel of communication between faith groups of Canada and the government of Canada on religious, spiritual and ecclesiastical matters. ICCMC members provide a link between chaplains and their respective denominations or faith groups.

My role also includes participation in chaplain gatherings at bases across Canada, leadership at the annual military chaplain's retreat, and visiting Presbyterian chaplains at their respective bases. I am committed to providing pastoral support and availability to Presbyterian chaplains at their request. Another function of ICCMC members is the endorsement of potential chaplains in both the regular and reserve forces.

One of the highlights of the past year was the signing of the Memorandum of Agreement between the ICCMC and the Minister of National Defense. This agreement outlines the relationships between the ICCMC and the Chaplain Branch of the Canadian Armed Forces.

I had the opportunity to visit our most senior regular force chaplain, LCdr. Bonnie Mason, who was stationed with NORAD in Colorado Springs.

In May, all the regular force chaplains, along with our most senior reserve chaplain, Maj. Sandy Scott, gathered for a retreat in Cornwall, Ontario. At that event we were pleased to celebrate with Dwight Nelson his retirement from the Canadian Forces.

We also celebrated the promotions of now Cdr. Bonnie Mason and Maj. Charles Deogratias.

In September 2013, I had the honour of participating in the installation service for the Rev. John Fletcher as the new Chaplain General. The Rev. Fletcher is an Anglican priest who is a well-respected and able leader for the Chaplain Branch.

I attended two chaplain gatherings over the year (Edmonton and Gagetown) to visit and support our chaplains. Spiritual Resilience is an emerging theme within the Canadian Armed Forces and chaplains are providing outstanding pastoral care for those who are wounded; body, mind or spirit. Capt. Charles Deogratias was deployed in Afghanistan from October 2012–July 2013. We give thanks for his service and for his safe return. Capt. Thomas Hamilton contributed an insightful article to the *Presbyterian Record* in November outlining the role of chaplains in World War II.

The Presbyterian Church in Canada has eight ministers serving as Regular Force Chaplains:

Commander Bonnie Mason	5th Canadian Division Army Head Quarters, Halifax, Nova Scotia
Major Charles Deogratias	Base Gagetown, New Brunswick
Captain Daniel Forget	Base Borden, Ontario
Captain David Stewart	Base Uplands, Ontario
Captain Ken MacRae	Base Edmonton, Alberta
Lieutenant (Navy) Michael Rundle	Navy Fleet, Halifax, Nova Scotia
Captain David Won	17 Wing, Winnipeg, Manitoba
Captain Andrew Cameron	St. Jean, Quebec

And five serving as Reserve Force Chaplains:

Major Sandy Scott	3rd Canadian Division Army Headquarters, Edmonton, Alberta
Captain Frances Savill	39 Service Battalion, Richmond, British Columbia
Captain Gavin Robertson	39 Combat Engineer Regiment, British Columbia
Captain Thomas Hamilton	Prince Edward Island Regiment, Charlottetown, Prince Edward Island
Captain David Clark	Toronto Regiment, Toronto, Ontario

Our chaplains are well respected by their colleagues, the leadership of the Canadian Armed Forces, and the women and men of the Canadian Armed Forces whom they serve. I ask for your continued prayers for them, and their families, as they continue their unique and essential ministry.

The Rev. Dr. M. Jean Morris

Ministry and Church Vocations Advisory Committee

The Rev. Dennis Howard, Ms. Joyce Harrison, Ms. Donna McIlveen, the Rev. Patricia Van Gelder, the Rev. Dr. Dale Woods.

PLANNED GIVING

Staff Associate Secretary:	Herb Gale
Program Coordinator:	Sheryl Sutton

THE GOVERNOR GENERAL LAUNCHES “MY GIVING MOMENT” CAMPAIGN

On November 4, 2013, Canada’s Governor General, the Right Honourable David Johnston, launched a national campaign that he has dubbed, “My Giving Moment”. The purpose of the multi-media campaign is to encourage Canadians to share of their time, talents and treasure to build a smarter and more caring nation. As His Excellency declares on his website: “We are a country that cares and, as Canadians, it’s in our DNA to give. We have built communities based on neighbour helping neighbour. Big or small, every gesture counts, because when we help in any way, we are lifting someone else’s spirit. I hope that this campaign will encourage Canadians to find their own giving moments and pass them on to others—whether in time, talent or money.” A website (www.mygivingmoment.ca) has been established where people can be inspired from other’s giving moments and/or post accounts of their own giving moments.

As Presbyterians, we also affirm that giving and caring are in our DNA, for we are created in the image of God, whose very nature is self-giving love. We also affirm that God’s Spirit of love and generosity dwells within us through the power of the Holy Spirit. Just this past January 24th, many of the staff at the national office experienced an extraordinary giving moment that served as a kind of exclamation mark on a life time of giving. The Rev. Linda Patton-Cowie had contacted the national office with news that she, along with Brian Slater and Marilyn Bailey, would like to make a special presentation to the staff at 50 Wynford Drive. “Make sure that representatives from PWS&D and *Presbyterians Sharing* are there”, she said. It turns out that the three friends were co-executors for the estate of Marion and Bruce Berry, who were longtime, faithful members of Thornhill Presbyterian Church. The couple were also deeply committed to the ministry and mission of The Presbyterian Church in Canada. Bruce had taught shop at Earl Haig Secondary School, and Marion was a church organist and home maker, quietly giving of themselves to the church and community they loved.

Imagine the amazement of those gathered around the table when Brian pulled out a cheque for \$425,000 and handed it to Ken Kim, director of PWS&D. “This is for PWS&D”, Brian said. Then pulling out a second cheque for the same amount, he said, “And this is for *Presbyterians Sharing!*” Brian then continued, “We’re sorry we are a bit late for our appointment. We just returned from visiting with the staff at Toronto Western Hospital and then Evangel Hall. We presented them with cheques for \$425,000, too. It’s been quite a day!” Brian added with a smile.

Marion and Bruce were practical people who wanted their money to go to charities where it would be used well to help others. They didn’t want to receive a lot of attention for their gifts, but instead wanted to show others that with planning and foresight, the fruits of our lives and labour can make a big difference. The Berry’s gift to The Presbyterian Church in Canada will have a lasting impact, in Canada and throughout the world. What an extraordinary giving moment from two ordinary Canadians and Presbyterians! Linda described Bruce as a builder, and Marion as an encourager—and their bequests will be used to both build and encourage through the mission and ministry of The Presbyterian Church in Canada for years to come.

Do you have a giving moment from your congregation or from your personal experience that you would like to share with the larger church? Send your story to the Planned Giving Office or to the Stewardship Department. The size of the gift really doesn’t matter. As His Excellency declares, “Big or small, every gesture counts.” Let’s do our part to celebrate the generosity that is part of The Presbyterian Church in Canada’s DNA!

Recommendation No. 15 (adopted, p. 17)

That Presbyterians of all ages be encouraged to participate in the Governor General’s *My Giving Moment* campaign, sharing their time, talent and treasure in tangible ways in the church and surrounding community and sharing their giving moments with the Stewardship and/or Planned Giving departments.

THE PROVISIONARIES CONGREGATIONAL NETWORK CONTINUES TO GROW

The Planned Giving Office continues to develop and nurture the ProVisionaries Network for congregations who covenant to make planned giving an integral part of their stewardship and mission. The network continues to grow across Canada. As of February 2014, there are 47 congregations on board from Vancouver Island to Nova Scotia. The newest members in the network are Knox Church in Guelph, Ontario, and Varsity Acres Church in Calgary, Alberta. The following congregations are part of the network:

- Four churches in Nova Scotia
Bethel, Scotsburn; Church of St. David, Halifax; First, Pictou; Iona, Dartmouth
- One church in New Brunswick
St. Andrew’s, Moncton
- Twenty-seven churches in Ontario
Knox, Ottawa; Knox, Milton; Trinity, Kanata; St. Paul’s, Port Hope; St. Andrew’s, Markham; Unionville, Unionville; St. Andrew’s-Chalmers, Uxbridge; First, Collingwood; St. Andrew’s, Owen Sound; St. Andrew’s Islington, Toronto; Knox, Oakville; St. Andrew’s and Knox, Guelph; Duff’s, Puslinch; St. Andrew’s Hespeler, Cambridge; Kitchener East, Kitchener, Knox, Waterloo; Knox, Stratford; St. Andrew’s, Stratford; St. David’s, Campbellville; First, Thunder Bay; St. Andrew’s, Thunder Bay; Westmount, London; St. Andrew’s, Thorold; St. John’s, Grimsby, St. Andrew’s Caradoc; Clarkson Road, Mississauga; Mimico, Toronto
- One church in Manitoba
First, Brandon
- Two churches in Saskatchewan
St. Paul’s, Prince Albert; First, Regina
- Six churches in Alberta
Dayspring, Edmonton; Varsity Acres, St. Andrew’s, Grace, Knox and Westminster in Calgary; St. John’s, Medicine Hat
- Three churches in British Columbia
Central, Vancouver; St. Aidan’s, New Westminster; St. Andrew’s, Nanaimo

First Church, Regina, illustrates what one congregation is doing to develop a more intentional planned giving ministry. It has had a long tradition of members of the congregation leaving significant bequests to the congregation through their wills, but the congregation had never

developed a comprehensive policy to integrate planned giving into their overall vision of ministry or stewardship education. Herb Gale spent a week in the congregation in November 2012 working with their newly appointed Planned Giving Team. Dr. Gale equipped the team in the fundamentals of planned giving and helped them put together a step-by-step action plan to develop an integrated planned giving ministry for the congregation. At Sunday worship, Dr. Gale preached on planned giving and commissioned the Planned Giving Team. While the team continued their work behind the scenes, they kept planned giving before the congregation through a series of articles in their church newsletter. Dr. Gale returned to First Church in November of 2013 to evaluate the team's progress and look at next steps. The team made their final report to the congregation at their 2014 Annual Meeting, after which time the ongoing planned giving ministry will be carried out by a new team elected by the congregation. The name chosen for their planned giving ministry is "Growing Our Vision: Seeds of Abundant Joy". And is there any doubt that the seeds planted by the Planned Giving Team at First Church will yield an abundant harvest of hope and joy for generations to come?

For those interested in learning more about the ProVisionaries Network and how to develop an intentional ministry of planned giving in their congregations, the Planned Giving Office has prepared a step-by-step guide entitled, "Developing a Vital Planned Giving Ministry in Your Congregation". The booklet contains a checklist to help gauge the vitality of your congregation's planned giving ministry. Complimentary copies can be ordered from the Planned Giving Office or downloaded from the website (www.presbyterian.ca/resources-pg/).

ADVERTISING AND PROMOTION

The ProVisionaries name has now been copyrighted and a new ProVisionaries website has been established as part of the newly revamped Presbyterian Church in Canada website. The website will be regularly updated with stories of how planned gifts are making a lasting impact in the church and its ministry. The second issue of the popular ProVisionaries Planned Giving Magazine was distributed with the July 2012 issue of *The Presbyterian Record* and additional copies can be ordered free of charge from the Planned Giving Office.

Worship bulletin inserts highlighting the stories of some of the many Presbyterians whose legacy of generosity has had a lasting impact in the life of the church are available through the Planned Giving Office. Complete stories and photos for each person pictured in the insert can be found online at the Presbyterian Church in Canada's website.

Packets of brochures highlighting the five Mission Priority Funds and the various ways of making a planned gift are available free of charge from the Planned Giving Office. The packets use the ProVisionaries theme, "Planting seeds of hope. For generations to come". They are designed to allow congregations to add their own planned giving resources and contact information. Contact the Planned Giving Office to order supplies for your congregation.

The Planned Giving Office continues to advertise regularly in the *Presbyterian Record* and *Glad Tidings*. In addition, we included a four-page Planned Giving insert in the December 2013 issue of the *Record* in which we celebrated the 20th anniversary for the charitable gift annuity program in The Presbyterian Church in Canada. Additional copies of the insert are available free of charge from the Planned Giving Office. We plan to provide another four-page insert in the *Record* in the fall of 2014.

The newest resource available through the Planned Giving Office is a video and accompanying worship bulletin insert entitled, "Growing Generosity". This short, beautiful video introduces concepts of planned giving and explains the benefits of fostering a spirit of generosity. Use the video during worship to show how we can all make generosity a part of who we are and allow a true spirit of Christian stewardship to take root. Copies of the video and bulletin insert and ideas for how to use the resources in your congregation can be ordered from the Planned Giving Office or downloaded at: <http://presbyterian.ca/provisionaries/pg-video/>.

GIFTS OF PUBLICLY TRADED SECURITIES: A TAX EFFICIENT WAY TO GIVE TO VITAL MINISTRIES

One of the most significant trends in gift planning is the increase in the number of people making gifts-in-kind of publicly traded securities (stocks, bonds and mutual funds traded on such stock exchanges as the Toronto and New York Stock Exchanges). The tax benefits of

giving securities directly to the church that have appreciated in value are substantial. When individuals sell a stock privately, they owe tax on fifty percent of the capital gains, which can mean a substantial tax hit. In May of 2006, the federal government completely eliminated the tax on capital gains if the securities were gifted directly to charity. Donors are also entitled to a donation tax receipt for the full market value of the securities on the day they are received by the charity. As the statistics below indicate, this change in federal tax law has dramatically increased the number of donors and the amount they give to the church through the vehicle of publicly traded securities:

- In 2004, 4 donations totaling \$305,000
- In 2005, 9 donations totaling \$252,240
- In 2006, 19 donations totaling \$791,000 (year capital gains taxes eliminated)
- In 2007, 76 donations totaling \$762,280
- In 2008, 69 donations totaling \$860,936
- In 2009, 32 donations totaling \$202,753 (during the “Great Recession” when markets collapsed)
- In 2010, 45 donations totaling \$621,591
- In 2011, 48 donations totaling \$599,720
- In 2012, 43 donations totaling \$380,889
- In 2013, 56 donations totaling \$759,951

Eighty-four percent of the \$759,951 donated in stocks in 2013 was designated to congregations; six percent to PWS&D; four percent to Presbyterian Church in Taiwan and the remaining six percent to *Presbyterians Sharing*, Evangel Hall, Flemingdon Gateway Mission, the national office of The Presbyterian Church in Canada, WMS and *The Presbyterian Record*.

Those wanting to make a gift of securities to any ministry within The Presbyterian Church in Canada, including their own congregation, may use the services of the national church’s stockbroker to handle the transaction. As the above yearly figures indicate, more and more Presbyterians are taking advantage of this service. Over the past ten years, more than 400 donations totaling over \$5.5 million have been channeled to a variety of ministries of the church using the services of The Presbyterian Church in Canada’s stockbroker. Donors can designate the beneficiary/ies who will receive the proceeds from the sale of the security and they themselves will receive a tax receipt for the market value of the securities on the day they are received by the church. Donors can claim up to 75 percent of their annual net income as a charitable gift in the year they make their gift and any unused credits can be carried forward for an additional five years. It is a truly tax-smart way to donate to the ministries of the church. Transfer forms are available from the Planned Giving Office or in downloadable form at the Planned Giving website. Donors are asked to inform the Planned Giving Office of their intentions so that we can ensure that their gift goes to the designated ministries as quickly as possible and tax receipts are issued promptly.

Congregations that are not educating their members about the tax advantages of donating appreciated securities to the church are missing out on a huge untapped source of money to fund new ministries or expand present ministries. With proper education and promotion, gifts of publicly traded securities can provide an important additional stream of income to fund the life and mission of local congregations and the larger church. A PowerPoint presentation and printed brochures highlighting the gift of publicly traded securities are available free of charge from the Planned Giving Office.

CHARITABLE BEQUESTS: EXERCISING YOUR WILL POWER

There are many ways to make a planned gift, but the most familiar way is for individuals to include their congregation or some aspect of the national church’s ministry and mission in their wills. Statistics indicate that half of all Canadians do not have a legal will. Without a legal will, the government determines the beneficiaries of someone’s estate, and it is government policy that nothing will go to charity. If individuals would like a portion of their estate to go to the church, they must have a legal will in place. Up to 100 percent of net income may be claimed in charitable gifts by the donor’s estate in the year of death. Any unused tax credits may be applied to the previous year’s tax return, again up to 100 percent of net income. To aid in the process of writing a will, the Planned Giving Office has developed a workbook to help in the preparation of planning a will. Copies are available free of charge from the Planned Giving Office.

During 2013, The Presbyterian Church received \$1,098,553 in charitable bequests for the ministry of the church.

In 2013, The Presbyterian Church in Canada received notification of bequests from the estates of the following people listed in alphabetical order:

Marion Jean Berry, Phyllis Bunt, Winnabel H. Craig, Arthur W. Currie, Marjorie Delaney, Marlene Lorraine du Charme, George McGillivray Hendry, Evalene Thom-Armstrong and Geraldine Waldorf.

We thank God for the generosity and foresight of these people and are grateful for the legacy of faith and hope they have bequeathed to the church. These people are truly God's ProVisionaries, and their generosity will be celebrated during this General Assembly.

CHARITABLE GIFT ANNUITIES: CELEBRATING TWENTY YEARS OF GENEROSITY

Gift annuities are a wonderful way for older people (sixty years of age and older) to make a substantial gift to their congregation or some other ministry within The Presbyterian Church in Canada and simultaneously receive a guaranteed income for life, the majority, or all of which, is tax-free. Upon the death of the donors, the residue remaining in their annuity accounts goes to the ministries of the church they have designated in their gift annuity contract. Both the donors and the church benefit!

The year 2013 marked the 20th anniversary for the charitable gift annuity program in The Presbyterian Church in Canada. The very first annuitants were Thomas and Ruth, who acquired their joint gift annuity on March 23, 1993. In exchange for their undesignated gift of \$2,000 for The Presbyterian Church in Canada, the couple received \$168 a year in annual payments (8.4% rate of return), 100% tax-free and guaranteed for the rest of their lives. After Thomas passed away, Ruth continued to receive the annual payments until her death in 2008, at which time The Presbyterian Church in Canada received the \$965 (48% of the original principal) remaining in their annuity account.

Since that small beginning in 1993, the gift annuity program has continued to grow through the generosity of hundreds of Presbyterians like Thomas and Ruth who have discovered the benefits of gift annuities for both themselves and the church. In the last eight years nearly \$800,000 has been realized through the legacy of deceased annuitants whose gifts provided additional funding to local congregations, *Presbyterians Sharing* and a variety of other ministries across the church.

In 2013, seven of the church's annuitants passed away, and the \$176,336.70 remaining in their annuity accounts was disbursed to the ministries they had designated, including their local congregations, synod camps, PWS&D and *Presbyterians Sharing*. The story of one of these annuitants illustrates the benefit of gift annuities for both donors and the church. Helen Fredericks, a member of Trinity Church, York Mills, in Toronto, passed away in February 2013. Helen had acquired two gift annuities in 2004, one for \$50,000 and a second one for \$100,000, both of which she designated for her home congregation. In return for her contributions, Helen received \$57,590 in donation tax receipts and \$12,525 each year in tax-free income, for a total of \$126,658 in annuity payments and tax credits while she lived; and Trinity Church received the \$98,905 remaining in her annuity account after she passed away. Helen and the five other annuitants who passed away in 2013 have left a lasting legacy for the church while having received guaranteed annual income during their lifetimes.

There are presently 167 annuitants (this number includes both individuals with single annuities and couples with joint annuities) who have acquired 150 gift annuities with contributions of more than \$3 million designated for various ministries within The Presbyterian Church in Canada. During 2013, nine new gift annuities were acquired for a total value of \$511,000, of which 48% was designated for local congregations, 18% for PWS&D, 24% for *Presbyterians Sharing* and the remainder for Camp Kannawin in Alberta and The Presbyterian Church in Canada's newly established Mission Priority Funds. Two of these gifts are especially noteworthy. One was from a gentleman who already has two annuities of his own. He is so impressed with the value of gift annuities that he bought one for his niece and gave it to her as a Christmas present; truly a gift that will keep on giving to her for the rest of her life and to the church after she passes away. The second gift represents the largest gift annuity ever acquired in

the 20 years The Presbyterian Church has offered gift annuities: \$300,000! The donor designated 60% of her gift to go to her local congregation, 30% to *Presbyterians Sharing* and 10% to Evangel Hall. What a wonderful way to celebrate the 20th anniversary of the gift annuity program in The Presbyterian Church in Canada!

To celebrate this anniversary, the Planned Giving Office included a four page insert in the December 2013 issue of *The Presbyterian Record*. The inserts provided an excellent overview of what gift annuities are all about and the benefits they provide for both donors and the church. The insert also told the story of one Presbyterian who has created a DIY pension plan for him and his wife using gift annuities. Additional copies of the insert are available free of charge from the Planned Giving Office.

One of the continuing frustrations in the Planned Giving Office is that even after 20 years, gift annuities still remain a little known secret in The Presbyterian Church in Canada. While we have good reason to celebrate the \$3 million donated to the church through the 150 gift annuities already in force, we are sure that there are many other Presbyterians who would follow their example and acquire a gift annuity if they only understood their benefits: offering guaranteed tax-free annual income for donors that far exceeds the interest they could earn from GICs while also providing a simple way to leave a significant legacy for the future of the church. For that reason, we are recommending that The Presbyterian Church in Canada put an increased emphasis on the benefit of gift annuities for both the church and the donors in the hopes that over the next 20 years the benefits of the gift annuity program will be multiplied many times over. Just think, the complaint of many Presbyterians that the church is aging, is actually good news for gift annuities, for they are designed for Canadians 60 years and older. Count up the number of people with grey hair (or no hair) sitting in your pews and, instead of bemoaning that fact, invite them to become part of the future by acquiring a gift annuity today. If just one person in each of our congregations acquired a gift annuity of \$20,000 that would mean nearly 1,000 gift annuities and an additional \$20 million dedicated for future ministry! So turn your whines into new wine! Acquire a gift annuity for yourself and invite others to do the same. Then enjoy the annual income from your gift while knowing that you will be providing new wine and new possibilities for the future church.

Recommendation No. 16 (adopted, p. 17)

That every congregation be encouraged to invite their members and adherents who are sixty years of age and older to consider acquiring a gift annuity, thereby providing guaranteed tax-free annual income for the rest of their lives and a significant legacy for the future of the church.

LIFE INSURANCE: A CREATIVE WAY TO GROW YOUR GIFT AND LEAVE A SUBSTANTIAL LEGACY TO THE CHURCH

It is a simple process to make a congregation or some other ministry within The Presbyterian Church in Canada a beneficiary of a current life insurance policy. The church then receives a substantial gift immediately upon the death of the donor, and the heirs benefit from a substantial tax credit. Alternatively, donors can give a paid-up policy to the church by naming it as the owner and beneficiary. Donors then receive an immediate income tax receipt for the paid-up cash value of the policy. Donors can also purchase a new policy, name the church as the owner and beneficiary, and receive a tax receipt for the value of the annual premiums. In 2013, one Presbyterian acquired a new \$200,000 universal life insurance policy, naming The Presbyterian Church in Canada as the owner and designating PWS&D as the sole beneficiary. Since the church is the owner and beneficiary of the policy, every dollar the donor pays in premiums will be eligible for an annual donation tax receipt, greatly reducing out-of-pocket costs while leaving a substantial legacy gift for the work of PWS&D after the donor passes away. To make it easier for people who choose to give to the church via life insurance, the Planned Giving Office has arranged with Equitable Life Insurance Company headquartered in Waterloo, Ontario, to offer a whole life insurance product with a simplified application form. Contact the Planned Giving Office or check out our website, www.presbyterian.ca/plannedgiving, for more information.

At the time of writing this report, 22 people have irrevocably stipulated ministries within the church as the beneficiary of life insurance policies for a total value of over \$1 million. A pamphlet detailing the benefits of life insurance as a gifting vehicle is available free of charge from the Planned Giving Office.

ESTABLISHMENT OF “MISSION PRIORITY FUNDS” TO CHANNEL PLANNED GIFTS

The Mission Priority Funds were established in 2008 to channel planned gifts in ways that support the mission priorities determined by the Life and Mission Agency. Seed money to launch the funds was provided through undesignated bequests made to The Presbyterian Church in Canada. Five funds have been established to date.

Creative Ministries with Children and Youth Fund (under the oversight of Canadian Ministries)

The Presbyterian Church in Canada is an aging denomination with fewer and fewer children and youth actively involved in the church's life and ministry. The purpose for this fund is to reverse that trend by providing congregations, presbyteries, synods, camps and other groups within the church with additional money for expanding their ministry with children and youth. One-time grants are awarded to applicants who submit creative proposals so that their good ideas are able to be implemented. Some of the grants made to date have supported programs at: Bethel (Scotsburn, Presbytery of Pictou), ARISE Ministry (Toronto, Presbytery of East Toronto), Living Faith Community (Baxter, Presbytery of Barrie), St. John's (Winnipeg, Presbytery of Winnipeg), St. Andrew's (Salmon Arm, Presbytery of Kamloops), Briarwood (Beaconsfield, Presbytery of Montreal), and McMaster Campus Ministries Council (Hamilton, Presbytery of Hamilton). Matching grants for Canada Youth 2014 fundraising efforts were also given to the Synod of Alberta and the Northwest and to the Synod of Manitoba and Northwestern Ontario.

Growing Churches Fund (under the oversight of Canadian Ministries)

At a time when many congregations are closing and Canada itself has become the mission field, there is a need for The Presbyterian Church in Canada to become more intentional about planting churches throughout Canada. The purpose of the fund is to aid presbyteries in their work of planting new congregations using new models of church growth by providing assistance to the presbyteries, and offering training and support for the new church development workers. This goal will be achieved through providing funding for consultants for presbyteries, as well as continuing education, conferences, mentors and coaches for those engaged in the ministry of new church development.

Sustaining Pastoral Excellence Fund (under the oversight of Ministry and Church Vocations)

Pastoral leadership within the church has its costs. It draws upon the spiritual, intellectual, emotional and physical resources of those who offer it. To sustain pastoral excellence, ministers require ways to nourish and sustain their spiritual lives, to promote their ongoing intellectual growth, to nurture their pastoral imagination and energy, and to care for the health and wellbeing of themselves and their families. This fund is designed to provide clergy and other professional workers in the church with the support they need to function optimally in the midst of the stresses of pastoral ministry in a rapidly changing world. Money from this fund provided the seed money needed for the Presbyterian Church in Canada to launch a pilot Employee Assistance Program in September of 2010. The program provides eligible Presbyterian Church in Canada employees and their immediate families with access to confidential assessment, counseling, referral and information services free of charge.

“Living Links” Missionary Fund (under the oversight of International Ministries)

The Presbyterian Church in Canada is in its origins a mission church, and the core aspect of our international mission work has been the support of long-term mission staff living and working with our partner churches and agencies. These regular mission personnel are normally appointed for a 3–5 year term, and are the “living links” that bind our partnerships together and give them credibility as partnerships. The Presbyterian Church in Canada's long-term mission staff provide continuity with our mission partnerships and are able to make a significant contribution to the ministry of our partners far beyond what can be provided by those who serve on a short term basis. They also facilitate the sending of short term volunteers and mission trips by Presbyterian Church in Canada members. Finally, they are the source of a flow of information from partners that comes back to The Presbyterian Church in Canada to educate our members on mission life and issues that enables a truly reciprocal relationship between The Presbyterian Church in Canada and its partners around the world. Unfortunately, the amount provided through *Presbyterians Sharing* for long-term mission staff has been declining over the last several

decades. The purpose of this fund is to reverse that trend by setting up permanent endowments to ensure ongoing support for the appointment of long-term mission personnel in order to sustain a viable international mission program for The Presbyterian Church in Canada far into the future.

Mission Connections Fund (under the oversight of Stewardship)

A growing trend in missions is that more and more people do not want to just donate money for others to do mission work. They also want to have hands-on experiences of mission both within Canada and around the world. They discover that they return from such short-term experiences with a new perspective and passion that transforms both their lives and the life of their congregation as they share their stories. This fund helps congregations deepen their mission outreach by making mission connections to overseas and Canadian partners. It facilitates short-term volunteer mission experiences and exchanges with mission partners while contributing to building the wider mission of The Presbyterian Church in Canada.

If you would like to learn more about these funds and how your planned gifts can expand the mission of the church for generations to come, contact the Planned Giving Office or visit The Presbyterian Church in Canada's website (www.presbyterian.ca/plannedgiving). Brochures providing additional information on the Mission Priority Funds are available free of charge from the Planned Giving Office.

NATIONAL PHILANTHROPY DAY®, NOVEMBER 15

At the instigation of the Association of Fund Raising Professionals, then-President Ronald Reagan made an official proclamation in 1986 recognising November 15th as National Philanthropy Day®. Twenty-six years later, Canada became the first nation in the world to have the day recognised by an official act of government in 2012. The tag line for National Philanthropy Day® is "Change the World with a Giving Heart". The day celebrates the tremendous contributions philanthropy has made in the lives of our local communities, our nation and the world. It is also a day to encourage ordinary Canadians to carry on the philanthropic spirit and to give generously to charitable work in Canada through sharing their time, talents and treasure.

To celebrate National Philanthropy Day® in 2013, the Planned Giving Office partnered with Duff's Church in Guelph, Ontario, (a member of the ProVisionaries Network) to hold a luncheon and workshop with Keith Thomson. Keith is one of the leading financial advisors in Canada and author of the book, *What Was Your Great Grandmother's Name? 50 Thoughts on How Canadian Philanthropy Can Transform You, Your Family and Your Community*. The event was held on Saturday, November 16, 2013. Nearly 50 people from 14 congregations attended the catered luncheon and presentation, which was live streamed across the church. The event itself was a wonderful example of philanthropy, because an anonymous donor picked up the entire cost of the event.

SUNDAY WORSHIP FOCUS ON PHILANTHROPY AND PLANNED GIVING

Few congregations within The Presbyterian Church in Canada provide ongoing teaching and preaching in the area of the stewardship of accumulated assets. As a result, most Presbyterians are unaware of the central role the stewardship of money and wealth had in Jesus' own gospel preaching and have little knowledge of the many ways they can make a planned gift to the church from their assets. To rectify this omission, the Planned Giving Office encourages every congregation to choose at least one Sunday a year to highlight planned giving and God's call to be generous stewards of all God gives us, including the assets we accumulate over the course of our lifetimes. The Sunday following National Philanthropy Day® would be an excellent Sunday to celebrate the contributions philanthropy has had in the life of the church, our nation and the world and to focus on the lasting impact our contributions of time, talent and treasure, including planned gifts, can have. The Planned Giving Office offers sermon suggestions, prayers and litanies to help in your worship preparations, as well as worship bulletins and bulletin inserts. Furthermore, clergy and other worship leaders are encouraged to submit their sermons, prayers and other resources they prepare on the theme of planned giving to the Planned Giving Office. The Planned Giving Office is collecting a library of worship resources on planned giving to share with the larger church.

Recommendation No. 17 (adopted, p. 17)

That congregations be encouraged to set aside the Sunday following National Philanthropy Day® on November 15 to celebrate the contributions philanthropy has had in the life of the church, Canada and the world; and to highlight the ministry of Planned Giving and the legacy of faith and hope it can provide for generations to come.

Recommendation No. 18 (adopted, p. 17)

That clergy be encouraged to submit to the Planned Giving Office any sermons and worship materials they prepare on the theme of philanthropy, planned giving and the stewardship of accumulated assets to be shared with the larger church.

Advisory Committee Members

Ms. Sandra Dow, Ms. Betty Kupeian, Mr. Richard Daugherty, the Rev. Kirk Summers.

PRESBYTERIAN WORLD SERVICE & DEVELOPMENT

Staff	Director:	Kenneth Kim
	Senior Program Coordinator:	Guy Smagghe
	Administrative Assistant:	Laura Fenwick
	Communications Coordinator:	Karen Bokma
	Communications Assistant:	Emily Vandermeer (contract to February, full time from March)
	Program Coordinator, Finance:	David Jeffrey
	Program Coordinator:	Leah Adema
	Program Coordinator:	Jeanine Cudmore (contract)
	Program Coordinator:	Susan James (contract, half-time)
	Program Assistant:	Jennifer Ramkissoon
	Refugee Sponsorship and Special Projects:	Rob Shropshire (contract)

INTRODUCTION

Presbyterian World Service & Development rejoices in thanksgiving for all our partners in mission and ministry—starting with the constituency of Presbyterians across Canada who learn about the work of PWS&D, who host speakers and organize events, who pray for our work and the needs of the world, and who support us financially. In 2013, we received over \$2.8 million in designated and undesignated gifts, plus almost \$300,000 in bequests from congregations and individuals of our church. A spirit of generosity towards PWS&D continues.

The gifts of our church and individuals are the foundation upon which we are able to then access financial support from other sources including the Canadian government, the Canadian Foodgrains Bank (CFGB) and other churches. The generous gifts from Presbyterians were maximized by PWS&D to program over \$6.8 million in humanitarian efforts around the world in 2013. Through partnerships with national and international ecumenical organizations and networks, we have been able to expand our reach into countries where we do not have direct local partners. These ecumenical organizations and networks also allow us to access a community of like-minded professionals with whom we can strengthen advocacy and educational initiatives and share best practices, ensuring that our efforts with volunteers, staff and resources have the greatest impact possible.

CFGB is one of these key organizations. In 2013 it celebrated its 30th anniversary. PWS&D is one of 15 churches and church-based agencies that make up CFGB. Through this organization Presbyterians have been able to assist hungry people in meeting their immediate food needs in seven countries. In ten countries PWS&D assisted people with longer-term food security by focusing on improved nutrition and training in improved agricultural techniques and livelihoods. Our membership in CFGB allowed us to multiply Presbyterian resources in matching funds in 2013. During this General Assembly, CFGB is being honoured with the E.H. Johnson Award in recognition of its commitment and achievements as a Christian response to hunger. CFGB is Canadian churches working together on international programs to feed the hungry, engaging in public policy both in Canada and internationally, and promoting Canadian public engagement—all with the goal of ending hunger.

PWS&D relies on partner organizations in the communities and countries where we work. As we work together to develop projects, these partners draw our attention to local needs and possibilities. It is these partners who are responsible for our success as they conduct the “on-the-ground” work.

We strive to follow God’s calling to enter into faithful covenant relationships with those who respond to the divine calling. As Micah proclaimed, God requires people of covenant faith “to do justice, love kindness and walk humbly with God” (Micah 6:8). We are thankful that, through our relationships with all our partners, we are co-workers with God in overcoming some of the world’s worst pain and despair.

PWS&D Mandate

The Presbyterian World Service & Development Committee shall be a standing committee of the Life and Mission Agency serving as the international development and relief agency of The Presbyterian Church in Canada. PWS&D is “to act as the agency within The Presbyterian Church in Canada for undertaking development activities, disaster relief and education of congregations to these world-wide needs.” (A&P, 1981, p. 407)

PWS&D shall enable the church to respond generously and compassionately to human need around the world by:

- identifying and supporting development programs of partner agencies that contribute to long-term improvement in living conditions and transformation of society;
- building partnerships with churches and agencies with which we share development projects;
- providing emergency relief for people in disaster situations;
- working closely with other Life and Mission Agency departments such as International Ministries, Justice Ministries and Education for Mission to co-ordinate the wider mission of the church;
- working closely with these departments to provide resources that promote awareness and understanding throughout the church of the causes of poverty, conflict and suffering in the world and calling our constituency to obedient, generous involvement and response;
- administering the Refugee Sponsorship Agreement with the Canadian government and assisting congregations in sponsoring refugees to Canada;
- working actively with ecumenical and international agencies where possible to maximize our impact.

FINANCIAL SUPPORT FROM PRESBYTERIANS

Designated vs. Undesignated Contributions

The life-changing work of Presbyterian World Service & Development is made possible through the generous support of Presbyterians across the country. All donations are greatly appreciated, wisely used to maximize impact and multiplied by the blessing of God.

Undesignated donations (funds given not intended for a specific program) allow PWS&D the flexibility to allocate funds where the need is greatest. In times of a disaster or humanitarian emergency, PWS&D is also able to access undesignated funds which are disbursed to responding partners or ecumenical networks working on the ground. Once local partners or organizations have assessed the situation and provided more detailed information, updated appeals can be issued to the broader Presbyterian community. Designated donations are directed towards specific programs. PWS&D is accountable to use such donations only for the purpose designated.

PWS&D is truly grateful for the rapid response of supporters when appeals are issued for specific emergencies. The tremendous outpouring of support in late 2013 in response to Typhoon Haiyan in Philippines is a testament of this generosity.

Unfortunately, many emergencies and ongoing development issues attract little or no media attention, resulting in little interest or designated financial support. The ongoing conflict in Syria is the greatest humanitarian crisis in the world at this time, yet the response from both Presbyterians and the wider community is not adequate. Syria tops the world list for forcible displacement of civilians according to the United Nations High Commissioner for Refugees. As of March 2014, over 9 million Syrians have been displaced from their homes: with over

2.5 million Syrians fleeing to neighbouring countries of Iraq, Jordan, Lebanon and Turkey; and over 6.5 million forcibly displaced internally within the country. Despite the urgent humanitarian needs estimated by the UN at over \$4 billion, only 15 percent of this appeal has been provided by the international community. Similarly, designated Presbyterian support has been limited in response to this crisis. As Christians it is God’s call to respond to our neighbours who are suffering regardless of the cause. The Canadian public may be tired, frustrated or even indifferent, feeling as though they can do little to help. In circumstances like these, when the need for assistance remains urgent, undesignated donations play a crucial role. Undesignated donations also allow PWS&D to support lesser-known or forgotten crises—bringing hope to people who are marginalized and suffering, regardless of where they live. (see Rec. No. 22, p. 441)

Undesignated donations also support long-term commitments to overseas partners, which permit the implementation of sustainable development programming in health, livelihoods, food security, education, human rights, democracy, water and sanitation and hygiene. In order to achieve tangible results, multi-year agreements are often signed with partners, requiring a secure source of funding. Undesignated donations support ecumenical activities and development education, which engage Canadians in the work of PWS&D and communicate stories of hope, empowerment and change. The Refugee Sponsorship Program, in partnership with Presbyterian congregations, is funded solely with undesignated funds. The generous level of undesignated funding is understood as a sign of the trust and confidence supporters have in the way that PWS&D responds to needs around the world.

Presbyterian constituency funds, whether designated or undesignated, allow PWS&D to seek additional matching funds from sources such as the government of Canada through the Department of Foreign Affairs, Trade and Development (DFATD, formerly CIDA), provincial governments, Canadian Foodgrains Bank, other Canadian churches, international donors, and other ecumenical relief and development agencies/networks. These matching funds significantly multiply the value of Presbyterian donations, allowing PWS&D to have a much greater impact in our global village. In 2013, eligible PWS&D funds were matched by DFATD and provincial governments at an average rate of three-to-one and by CFGB at a rate of four-to-one, thereby maximizing donor contributions whenever possible. The availability and the conditions of such matching opportunities vary. For this reason we cannot guarantee that every gift from Presbyterians is matched consistently or at a defined ratio.

Sources of Program Revenue and Areas of Program Expenditures (includes PWS&D resources and expenditures at CFGB)

The following provides a more comprehensive picture of the work undertaken by PWS&D in 2013.

Where our resources came from:

	2013	2012
	\$	\$
Congregations	2,060,259	1,586,019
Individuals	766,304	548,594
Government program funding*	801,165	690,533
CFGB program funding***	2,922,828	1,898,030
Planned Gifts (undesignated only)	299,771	461,848
Interest and investments**	259,549	211,372
TOTAL	7,109,876	5,396,396

Where our resources went:

	2013	2012
	\$	\$
Development programs	2,419,396	2,482,996
Emergency relief programs	864,237	210,799
CFGB food programs ***	3,174,738	2,182,732
Resources and communications	157,000	144,270
Administration	259,332	213,518
TOTAL	6,874,703	5,234,315

- * In 2013 we received \$766,808 from DFATD and \$34,357 from the province of Saskatchewan (SCIC) for development programs.
- ** Investments refer to the value of undesignated planned gifts received in 2013 from bequests, gifts of securities, annuities and stocks intended for the Loaves and Fishes Fund.
- *** CFGB program funding is the total food assistance, nutrition and food security program value with Presbyterian resources and all matching funding.

Loaves and Fishes Fund

Launched in October 2007, the Loaves and Fishes Fund is a planned giving fund designed for undesignated gifts received through bequests, gift annuities, insurance policies, appreciated securities and other investments. The Loaves and Fishes Fund is a seven-year fund. One-seventh of an undesignated planned gift is used in the year that it is given. The remaining funds are invested and, during the following six years, PWS&D uses the interest and portions of the principal to support relief and development work until the full amount has been expended. The purpose of this mechanism is to facilitate a more even year-to-year distribution of undesignated funds received through planned gifts to PWS&D.

In 2013, PWS&D was blessed with \$299,771 in new planned gifts to the Loaves and Fishes Fund contributing to the total of over \$1.2 million in the fund at the end of 2013; \$190,672 from this fund was transferred into PWS&D's operating budget in 2013 to help fund ongoing development programs. In January 2014, PWS&D was blessed with a planned gift of \$425,000 from the estate of Marion and Bruce Berry of Thornhill, Ontario. To date, this is the largest single planned gift received for the Loaves and Fishes Fund. This gift and others in the fund will ensure that the ministry of The Presbyterian Church in Canada to a hurting and broken world can continue strong.

The End of the Canadian International Development Agency (CIDA)

In March 2013, the federal government announced the merger of the Canadian International Development Agency (CIDA) and the Department of Foreign Affairs and International Trade (DFAIT). The amalgamation was formalized in June 2013, resulting in the new and larger Department of Foreign Affairs, Trade and Development (DFATD). This shift raised considerable discussion amongst organizations and individuals related to the development and relief sector. Some saw this merger as an inevitable direction as other developed nations have already adopted this approach. Others see the merger as the passing of a more autonomous Canadian public agency devoted to alleviating poverty and responding to humanitarian needs.

Fortunately, current PWS&D programs directly funded by the Canadian government are not affected by these recent changes. The agreements for the Maternal, Neonatal and Child Health Program in Afghanistan and Malawi (2011–2014) and the Building Sustainable Livelihoods Program in Malawi (2012–2017) remain as previously negotiated and these programs continue to operate according to schedule. For direct DFATD-funded programs, PWS&D is required to contribute 25% and DFATD provides the remaining 75% of the total budget for the program. In 2013, PWS&D received a total of \$766,808 for these two multi-year programs from CIDA/DFATD.

Canadian Foodgrains Bank (CFGB)

The Canadian Foodgrains Bank is a uniquely Canadian ecumenical network of 15 churches and church-based member agencies committed to ending world hunger through food assistance, food security and nutrition programs, policy work and public engagement. Representing 32 denominations and over 17,000 congregations, CFGB celebrated 30 successful years as a Christian response to hunger and continues to carry out its work by:

- supporting international programs to meet immediate food needs, reduce malnutrition, and achieve sustainable food security;
- influencing improvements in national and international policies that contribute to ending global hunger;
- increasing and deepening the engagement of Canadians in efforts to end global hunger.

By combining funds, expertise and resources, members work effectively together to address hunger-related issues in poor and vulnerable communities affected by drought, flooding, earthquakes, conflict and climate change. Since its creation, an incredible 1.1 million tonnes of

food and seeds worth over \$682 million have been provided to millions of people in 78 countries.

Since 1992, PWS&D has been a proud member of CFGB, acting as lead agency on projects with support from other members, and also in a supportive role by contributing Presbyterian equity to other member led projects. Each CFGB member has an individual account and funds are raised from the constituency by means of cash and grain donations. This equity is then used to finance food related programming and can receive additional funds from other members, CFGB, or the government of Canada. Approved member projects, particularly for food assistance, are eligible for four-to-one DFATD matching funds. Other programs can also access the CFGB General Account funds. Since its inception, CFGB has received generous support from the Canadian government, and currently there is a five-year agreement with DFATD for food assistance programming valued at \$25 million per year. Providing expertise and leadership, CFGB is one of two primary channels for Canadian food assistance from the government, the other being the World Food Program of the United Nations. In 2012–2013, food assistance projects made up 71% of CFGB’s total programming worth \$30,465,819.

PWS&D thanks the multitude of growing projects where farmers and supporters work together to harvest crops, or engage in fundraising efforts to contribute generously to Presbyterian and other members’ equity and to the General Account at CFGB. The sweat and material equity generously donated is greatly appreciated and carefully used by PWS&D to provide food and knowledge to the hungry with the spirit of Christian generosity.

CFGB Members:

Adventist Development & Relief Agency Canada*	ADRA Canada
Canadian Baptist Ministries*	CBM
Canadian Catholic Organization for Development & Peace	CCODP
Canadian Lutheran World Relief*	CLWR
Christian & Missionary Alliance in Canada	C&MA
Emergency Relief & Development Overseas – Pentecostal Assemblies of Canada*	ERDO-PAOC
Evangelical Missionary Church of Canada	EMCC
Mennonite Central Committee Canada*	MCC
Nazarene Compassionate Ministries*	NCM
Presbyterian World Service & Development*	PWS&D
Primate’s World Relief & Development Fund*	PWRDF
World Renew/Christian Reformed World Relief Committee (CRWRC)*	WR/CRWRC
The United Church of Canada*	UCC
World Relief Canada	WRC
The Salvation Army	
* Also member of Canadian Churches in Action	

Contributions from other CFGB members to projects led by PWS&D

In 2013, a number of CFGB members generously contributed over \$478,000 of their resources to PWS&D-led programs in Afghanistan, Guatemala, Malawi and Pakistan. Members who shared their resources with PWS&D are: Canadian Baptist Ministries, United Church of Canada, Christian and Missionary Alliance, Mennonite Central Committee Canada, World Relief Canada, Emergency Relief & Development Overseas and World Renew (Christian Reformed Church). PWS&D is thankful to these member agencies at CFGB for generously contributing to our projects.

Projects led and managed by PWS&D

Country	Partner/Project	PWS&D Funds	Other Member Funds	CFGB Funds	DFATD Match	Total Value
		\$	\$	\$	\$	\$
Africa						
Malawi	Livingstonia – FS	25,834		77,504		103,338
Malawi	Ekwendeni Hospital – FS	28,452		28,165	1,152	57,769

Malawi	Blantyre – Lirangwe FS	21,326		21,326		42,652
Malawi	Blantyre – Balaka FA	20,973	38,950	59,923	479,384	599,230
Tanzania	Africa Inland Church – FS	13,919		41,758		55,677
Africa Sub-total		110,504	38,950	228,676	480,536	858,666
Americas and Caribbean						
Guatemala	ASDENA – FA ASDENA/	10,072	72,618	82,690		165,380
Guatemala	AMMID – FA	1,065	7,437	1,065		9,567
Nicaragua	SOYNICA – NU	13,713			54,851	68,564
Nicaragua	CEPAD – NU	7,104				7,104
Americas Sub-total		31,953	80,055	83,755	54,851	250,615
Asia						
Afghanistan	CWS-P/A – FS	78,585	155,438	234,023		468,045
Pakistan	CWS-P/A – FA & Seeds	61,653	167,774		917,704	1,147,131
Pakistan	CWS-P/A – Jacobabad FA	47,016	36,272		333,151	416,439
Asia Sub-total		187,254	359,484	234,023	1,250,855	2,031,615
Other						
PWS&D support*		30,281				
Workshop support		3,561				
Other Sub-total		33,842				33,842
TOTAL (All PWS&D led projects)		363,553	478,489	546,454	1,786,244	3,174,738

(Food Assistance: FA; Food Security: FS; Nutrition: NU)

PWS&D receives an annual contribution based on a percentage of the total value of programming work led and managed by PWS&D from the Canadian Foodgrains Bank. This amount is a contribution for the expense costs assumed by PWS&D.

In 2013, PWS&D provided Presbyterian equity to support fellow CFGB members with their food aid, food security and nutrition programs in areas where PWS&D was not directly active: Bangladesh, Democratic Republic of Congo, Kenya, Lebanon, Niger, South Sudan, Sri Lanka, Sudan, Syria and Zimbabwe.

PWS&D Contributions to Other CFGB Members' Projects

Country	Partner /Project	PWS&D Funds	CFGB Funds	DFATD Match	Total Value of PWS&D Funds
		\$	\$	\$	\$
Africa					
DR Congo	WRC – FS	20,000	80,000		100,000
Kenya	World Renew (CRWRC) – FA	25,000		100,000	125,000
Niger	C&MA – FS	10,000	10,000		20,000
Sudan	WRC – FS & NU	20,000		80,000	100,000
South Sudan	WRC – FS	20,000	80,000		100,000
Zimbabwe	ERDO-PAOC – FA	30,000	30,000		60,000
Africa Sub-total		125,000	200,000	180,000	505,000
Asia					
Bangladesh	NCM – NU	10,000		40,000	50,000
Bangladesh	WRC – FA	10,000		40,000	50,000

Sri Lanka	NCM – NU	10,000	40,000	50,000
Asia Sub-total		30,000	120,000	150,000
Middle East				
Lebanon	MCC – FA	50,000	200,000	250,000
Syria	MCC – FA	50,000	200,000	250,000
Middle East Sub-total		100,000	400,000	500,000
TOTAL		255,000	200,000	700,000
			700,000	1,155,000

(Food Assistance: FA; Food Security: FS; Nutrition: NU)

Disaster, Relief and Rehabilitation

Typhoons, floods, drought, war and civil unrest were some of the issues faced by many around the world in 2013, but PWS&D reached out and responded on behalf of The Presbyterian Church in Canada. PWS&D provides emergency relief—either directly or indirectly—to those affected by natural disasters and conflict, primarily through its membership with international and Canadian ecumenical coalitions. These key partners include Action by Churches Together (ACT) Alliance, Canadian Foodgrains Bank (CFGB) and Canadian Churches in Action (CCA). ACT Alliance is a coalition of over 140 churches and affiliated organizations active in 130 countries addressing humanitarian assistance, development and advocacy. Ten member churches from CFGB have united to form the smaller coalition known as Canadian Churches in Action (CCA). Collectively, CCA members are committed to carrying out not only relief, but also rehabilitation and development activities. One of CCA's primary objectives is to access additional government funding for non-food responses in times of disasters, therefore complementing the food assistance related efforts of CFGB.

Through these valuable ecumenical alliances, PWS&D is able to quickly and effectively respond to global emergencies, even in regions where PWS&D does not have direct and active partnerships. In major disaster relief efforts it is far more effective to respond ecumenically, as resources and expertise can be combined for tasks, minimizing bureaucratic obstacles and duplication of efforts. In 2013, PWS&D supported a total of 15 relief projects, seven through CFGB (refer to the tables above) and eight through ACT Alliance, CCA and others for The Presbyterian Church in Canada.

Disaster, Relief and Rehabilitation Expenditures in 2013

Projects supported through ACT Alliance, Canadian Churches in Action (CCA) and others

Country	Partner/ Project	PWS&D Funds \$
Africa		
Mali	ACT Alliance – Emergency Support (Sahel)	55,818
Africa Sub-total		55,818
Americas		
Canada	Presbytery of Calgary-Macleod, Alberta – Flood Relief in Southern Alberta	48,322
Americas Sub-total		48,322
Asia		
India	ACT Alliance/ CASA – Uttarakhand Floods and Landslides	20,000
Myanmar	ACT Alliance – Flood Relief	20,000
Philippines	CCA – Typhoon Bopha Response	5,000
Philippines	ACT Alliance and CWS-P/A – Typhoon Haiyan Response	295,000
Philippines	ADRA – Typhoon Haiyan Shelter Response	5,000
Asia Sub-total		345,000
Europe		
Hungary	Hungarian Reformed Church Aid – Hungary Flood Response	7,362
Europe Sub-total		7,362
Total Relief (excluding CFGB)		456,502

PROJECT DESCRIPTIONS

AFRICA DISASTER, RELIEF AND REHABILITATION PROJECTS

Kenya: Responding to Food Insecurity in the Coast Region – World Renew (CFGB) \$125,000

In 2011 and 2012, the coastal and northern regions of Kenya experienced erratic rainfall and drought, threatening the food security of the local population. PWS&D contributed to a six-month food assistance project led by World Renew in the communities of Taita/Taveta, Kilifi, and Kwale. From September 2012 to March 2013, a total of 7,400 households (60,094 individuals) received monthly food baskets consisting of maize, split peas and oil. Ninety-seven per cent of households participated in the Food-for-Asset program; 22% more households than planned. Beneficiaries implemented road works projects and constructed and rehabilitated 49 new and old water pans. Households that had lost more than 50% of their harvest due to the drought and were eating one meal or less per day were eligible to participate in the program. Households headed by women, orphans, elderly, the chronically ill and the disabled were prioritized. This project prevented vulnerable households from experiencing high malnutrition rates, adopting negative coping strategies such as selling off all key household assets and being separated from their families.

Mali: Emergency Support to Conflict Affected Population in Mali – ACT Alliance \$58,817.96

The humanitarian crisis in Mali escalated dramatically in early 2013, with the country suffering from the aftermath of the Sahel drought, a violent coup d'état and rebel advances in the north. According to UNHCR estimates, more than 300,000 internally displaced persons (IDPs) sought refuge within the southern part of the country. Families also fled as refugees to neighbouring Mauritania, Niger and Burkina Faso. In January, the French military intervened to confront rebels, helping to restore control, but regional security remained problematic with sporadic outbreaks of violence. Even though democratic elections were held in mid-2013, the country remains unstable and the path to rebuild will be a long and difficult one. PWS&D supported ACT Alliance members with efforts to assist conflict affected internally displaced families and communities with access to food security and nutrition support, livelihood support, and WASH (water, sanitation and hygiene), education and health care services.

Malawi: Balaka Food Aid Project – Blantyre Synod Health and Development Commission (CFGB) \$63,974

PWS&D continued to support drought affected families in southern Malawi with food assistance, in partnership with CFGB and Blantyre Synod Health and Development Commission. Three months of food rations were provided to 5,000 vulnerable families in Balaka District in January, February and March, which consisted of maize, beans, cooking oil and salt. The food packages gave families the energy to plant their fields. The last food distributions coincided with farmers starting to harvest their fields. PWS&D initially committed to this project in 2012 and food assistance continued to be provided in 2013.

Zimbabwe: Tsholotsho Drought Response – ERDO-PAOC (CFGB) \$60,000

In late 2012 and early 2013, the southern region of Zimbabwe experienced extreme drought and flash flooding which affected local food availability and drove up food prices. Vulnerable households sold precious assets such as livestock to purchase food, but they remained critically food insecure. In response, Emergency Relief and Development Overseas-Pentecostal Assemblies of Canada (ERDO-PAOC) is implementing a five-month food aid project in Tsholotsho, North East District. With support from CFGB members, including PWS&D, households are receiving monthly rations of maize meal, beans and cooking oil until March 2014. This response is helping to meet immediate food needs in such a way that households are strong enough to prepare for their next major harvest. Approximately 3,000 households will benefit from this intervention.

AMERICAS DISASTER, RELIEF AND REHABILITATION PROJECTS

Canada: Food Assistance to those Affected by Southern Alberta Floods \$48,322

In June 2013, communities in Alberta experienced torrential rainfall leading to the worst flooding in the province's history. River banks overflowed and approximately 100,000 people across the province were forced to evacuate. The total damage surpassed a billion dollars; the costliest natural disaster in Canada's history. PWS&D supported the Presbytery of

Calgary-Macleod with designated funds to assist four local organizations (High River Food Bank, Siksika Nation Dancing Deer Food Bank, Iyahrhe Nakoda Foodbank Society and Calgary Alpha House Society) with a food assistance response for those displaced by the flooding. Although these organizations were affected by the flooding themselves, they still continued assisting those in need from new locations. Program beneficiaries are individuals who were already struggling before the flooding hit, many of them homeless and suffering from addiction and mental health issues.

Guatemala: Emergency Food Assistance Project for Families Affected by Drought – New Dawn Association for Health and Community Development (ASDNA) (CFGB) \$20,787

Severe drought negatively impacted the coastal regions of southern Guatemala in the summer of 2013 and resulted in the loss of subsistence crops (primarily maize) and cash crops. With support from CFGB members and PWS&D, local partner ASDENA provided food assistance for two months to 1,819 food insecure families from 17 communities in the departments of Suchitupéquez and Escuintla. Beneficiary households received food parcels containing maize, sugar, salt, cooking oil, beans and incaparina (a nutritional supplement). This project was implemented from November to December and was essential in meeting the immediate food needs of families until their next crop harvest could be completed. The intervention helped prevent households from adopting negative coping strategies such as selling their limited assets or migrating to find work to supplement scarce income.

ASIA DISASTER, RELIEF AND REHABILITATION PROJECTS

India: Response to Floods and Landslides in Uttarakhand – ACT Alliance \$20,000

On June 16 and 17, 2013, the state of Uttarakhand in Northern India experienced its worst natural disaster in 60 years. Heavy monsoon rains caused flash flooding and triggered landslides. Villages and roads were swept away and many people lost their lives, while others were left stranded without food or shelter. PWS&D supported ACT Alliance member, Church's Auxiliary for Social Action (CASA) with an emergency response to aid residents. A total of 1,500 affected families from 84 villages in the districts of Rudraprayag, Chamoli and Uttarkashi received support in the form of food, water, clothing and medical assistance.

Myanmar: Assistance to those Affected by Monsoon Rains and Flooding – ACT Alliance \$20,000

In the summer of 2013, heavy monsoon rains and flooding struck the eastern regions of Myanmar (Kayin, Mon, Rakhine and Tanintharyi states and Ayeyawady region). Recorded as the region's worst flooding in the last ten years, approximately 73,300 people were displaced and sought shelter in temporary camps. Residents located in remote villages were unable to leave or receive incoming aid as roads and bridges were badly damaged or inundated. Subsequent flooding was also an issue in some areas further complicating relief efforts. Assessments conducted by ACT Alliance members showed that immediate food security was compromised due to the widespread destruction of agricultural fields and the rice crop. ACT Alliance members responded by providing emergency assistance to flood affected families with food and non-food items, Water, Sanitation and Hygiene (WASH) services, health care and shelter. Members also appealed for long-term rehabilitation and recovery efforts, emphasizing the need for livelihood restoration, housing repair and agricultural assistance.

Pakistan: Food Security Assistance to Flood Affected Families of Sind, Pakistan – Church World Service Pakistan/Afghanistan (CFGB) \$336,610

In April 2013, PWS&D in collaboration with CFGB and Church World Service Pakistan/Afghanistan initiated a food assistance project for 4,000 farm families affected by monsoon floods in Union Councils Miranpur and Allahabad Talkua Garhi Khero in Jacobabad District, Sind Province. Although the flooding had occurred eight months earlier, families in these areas were unable to harvest their rice crops and emergency relief efforts had ended. Flood affected families received drought and saline tolerant rice seed and four months of food rations that provided them with enough food to eat during the rice growing season. The rice yield provided seed for the next growing season, food for families and surpluses were sold to pay for medicine and school fees for children.

Pakistan: Emergency Food Assistance for Marginalized and Vulnerable Families Affected by 2013 Floods in District Jacobabad, Sind, Pakistan – Church World Service Pakistan/Afghanistan (CFGB) \$259,235

In August 2013, widespread monsoon rains coupled with breaches in the main irrigation canals in Jacobabad District triggered flooding causing considerable destruction to villages and farmland. CWS-P/A appealed to partners to provide emergency assistance to flood affected families. With CFGB support, PWS&D responded to provide three months of food assistance to 2,000 affected families in Qadirpur and Ahmed Pur Union Councils. The food packages enabled families to eat three nutritious meals a day compared to the one or two poor quality meals they were eating after the flooding. This enabled men and women to recover and have sufficient strength to rebuild their homes and return to their fields to prepare for the planting season.

Philippines: Typhoon Bopha Response – Canadian Lutheran World Relief (CCA) \$5,000

On December 4, 2012, Typhoon Bopha made landfall, devastating parts of the southern Philippines. At the time, Bopha was considered to be one of the strongest tropical typhoons to ever hit the southern Philippine island of Mindanao. Hundreds of people lost their lives and hundreds more were not accounted for. Over six million people were affected and more than 200,000 houses were damaged or destroyed. With matching funding from the Manitoba Council for International Cooperation, Canadian Churches in Action (CCA) spearheaded a quick response to help vulnerable families rebuild their homes. With CLWR acting as the lead agency, the project provided shelter kits to 731 families (4,655 people) in Davao Oriental and Compostela Valley. Kits were purchased locally and included a hammer, saw, nails and galvanized iron sheets. Local carpenters were hired to help with roof repairs and homes were inspected before owners could safely move back in.

Philippines: Typhoon Haiyan Response – ACT Alliance \$295,000

On November 8, 2013, Typhoon Haiyan slammed into the central Philippines causing massive damage and widespread destruction. A few days later, weakened, it made landfall in Vietnam. Striking nearly one year after Typhoon Bopha, this was the strongest typhoon to ever hit the Philippines. The statistics were alarming, with the UN reporting 6,201 people dead, 1,785 people missing, 14.1 million people affected and 4.1 million people displaced. PWS&D supported ACT Alliance members the National Council of Churches of the Philippines (NCCP), Christian Aid, ICCO, Kerk In Actie (KIA), Lutheran World Relief and Norwegian Church Aid, who worked diligently to assess the damage and assist those in greatest need.

Recognizing the sheer devastation and extent of the storm, the Canadian government set up the Typhoon Haiyan Relief Fund. Individual donations made to registered Canadian charities were eligible to be matched 1:1 between November 9 and December 23, 2013. The Canadian public, including Presbyterians, generously contributed to the relief response. As of January 22, 2014, \$738,222.84 was received by PWS&D from individuals and congregations, of which \$654,633.73 met the criteria for the government's matching fund.

ACT Alliance members collectively targeted 175,500 recipients for food assistance and 157,521 recipients for non-food items and hygiene kits. Emergency shelter was provided for 48,768 people, 28,235 recipients received livelihood restoration assistance (especially rice for the December 2013 planting season), and nearly 10,000 recipients received psychosocial support (trauma counselling). A significant percentage of PWS&D donations was directed to the National Council of Churches of the Philippines in light of its reach within local communities. A grant of \$5,000 was also provided to ADRA as part of a CCA Typhoon Haiyan shelter project.

EUROPE DISASTER, RELIEF AND REHABILITATION PROJECTS

Hungary: Housing Restoration for Families Affected by Danube River Flooding – Hungarian Reformed Church Aid \$7,362

In early June 2013, heavy rainfall and flooding in several Central European countries (Germany, Switzerland, Czech Republic, Austria, Slovakia and Hungary) led to the evacuation of thousands of people. A state of emergency was declared in Hungary, when the Danube River rose to record levels and caused large scale flooding and damage to homes and buildings along the river banks. With PWS&D support, Hungarian Reformed Church Aid identified and assisted two vulnerable families with the reconstruction and restoration of their homes. This assistance was critical as

families did not have the financial means or additional government support to carry out this type of rebuilding on their own.

MIDDLE EAST DISASTER, RELIEF AND REHABILITATION PROJECTS

Lebanon: Supporting Syrian Refugees and Palestinian Refugees from Syria – Mennonite Central Committee Canada (CFGB) \$250,000

Due to continuing violence in Syria, nearly 6.5 million people are internally displaced and close to 2.5 million Syrians are seeking refuge in the neighbouring countries of Lebanon, Turkey, Jordan, Egypt and Iraq. Exact figures are difficult to discern, but the UN estimates that over 100,000 people have died due to the conflict; human rights abuses and violations continue to rise. The influx of refugees into other countries has placed enormous strain on host community resources as refugees are in desperate need of life-saving services. In 2013, the Mennonite Central Committee Canada (MCC) provided essential food aid support through a cash-based voucher system to refugees in Lebanon. Refugees living in under-serviced areas throughout the southern part of Lebanon and Beirut were selected. PWS&D contributed to this six-month food assistance project which met the immediate food needs of approximately 13,125 Syrian refugees and Palestinian Refugees from Syria (PRS). An additional 450 infants received supplementary feeding through this relief initiative.

Syria: Support for Internally Displaced Syrians in Qalamoun – Mennonite Central Committee Canada (CFGB) \$250,000

Armed violence within Syria has intensified and extensive damage to infrastructure has left civilians in dire need of vital services; especially safe shelter, food, water and medical care. It is estimated that 9.3 million people are in need of humanitarian assistance inside Syria, with numbers growing. Over three million people in this country are trapped in areas besieged by government or opposition forces or where heavy fighting continues to occur. Insecurity has made it challenging to reach affected individuals and families but humanitarian forces are on the ground assessing needs. In 2013, PWS&D supported Mennonite Central Committee Canada as they assisted 5,000 internally displaced Syrian families (25,000 people) who have relocated to the Qalamoun (Al-Nabk) region. Over a six-month period, selected families received food baskets containing rice, pasta, wheat, bulgur, pulses, oil, sugar, salt, meat, tomato paste and tea. This distribution had the secondary beneficial effect of helping alleviate some of the burden placed on host communities.

OVERSEAS DEVELOPMENT PROGRAMS

It is unfortunate that in this day and age, countless people in the developing world still lack the basic necessities for a happy and healthy life—one that is free from hunger, inequality and persecution. We are reminded daily of those who face incredible challenges—especially women, children, people living with HIV and AIDS, disabled people, refugees and internally displaced persons—but by responding together, we follow Christ by making a sustainable difference to transform the lives of thousands. PWS&D continues to respond to the injustices and inequalities affecting the poorest and most vulnerable communities, regardless of their religion, gender, ethnicity or race. Gender equality is an important theme embedded into PWS&D programs. Through long-standing partnerships with churches and church-based agencies, PWS&D works alongside communities to implement innovative programs that combat poverty and promote sustainable development, offering a hand-up, and not merely a hand-out. PWS&D adheres to rigorous standards, ensuring that partners are transparent in their operations and are meeting the needs of the communities in which they work. PWS&D supported over 50 development projects in 2013 in the sectors of livelihoods, food security and nutrition, education, health, water and sanitation, human rights and democracy.

Abbreviations:

- DFATD: Department of Foreign Affairs, Trade and Development (formerly CIDA) funded project (co-funded DFATD 3:1 PWS&D)
- P: Presbyterian constituency funded (no match)
- A: Towards a World Without AIDS Fund (no match)
- CFGB: CFGB funded (PWS&D equity plus matching funds)

Towards A World Without AIDS

The church's initiative to combat HIV and AIDS is coming to an end with few resources remaining from the large fundraising campaign initiated in 2004. Projects in India, Malawi, Tanzania and Nicaragua are still funded by Towards a World Without AIDS funds. Most will close in the next year or two, but others will continue to be funded out of PWS&D's own undesignated funds.

AFRICA DEVELOPMENT PROGRAMS

Democratic Republic of Congo (DRC): Food Security through Conservation Farming and Development of Farmer Associations – World Relief Canada (CFGB) \$100,000

Despite the high potential for social and economic growth, years of conflict and instability have left the DRC in disarray. Heavy deforestation, erratic rains and soil erosion have left the North Kivu Province vulnerable to shocks and in need of proper resource management. PWS&D continued to support a World Relief Canada food security project in this region targeting a total of 650 households (3,900 individuals). This three-year project is enabling the formation and strengthening of farmer associations and training farmers to improve their agricultural practices. In 2013, participants from ten farmer associations received assorted vegetable seeds, farming tools and other inputs. Field agronomists assisted groups with conservation agriculture techniques during the planting period and conducted regular follow-up visits. New savings groups composed of association members and non-members were established and trained on financial management practices to increase household income. Farmers can now provide their families with healthy diversified foods, something they thought was not possible in their region.

Ghana: Garu Community Based Rehabilitation Centre Program – Presbyterian Church of Ghana (P) \$30,000

The Garu Community Based Rehabilitation Program is changing community attitudes and behaviours in order to empower persons with disabilities to become physically, socially and economically active. To create this change, awareness-raising sessions educate community members about the potential disabled persons have when they are provided with opportunities to be active members of families and communities. The program specifically works with persons with disabilities to provide empowerment through civic education, awareness creation and training to enable them to know and demand their rights, take up their roles and embark upon their responsibilities in society. The program mobilizes support for persons with disabilities, including health care, quality formal education for children, vocational training, literacy classes and resources such as hand pedaled tricycles. In addition, the program encourages persons with disabilities to form self-help groups (SHG), which have various functions such as emotional support when members are facing challenges and creating savings groups where individuals may borrow money for their livelihood strategies.

Ghana: Gambaga Outcast Home Project – Presbyterian Church of Ghana (P) \$27,029

Gambaga Camp is a refuge for women accused of witchcraft in northern Ghana. The camp provides shelter for the women to live together peacefully and also serves as a support network. Women share food and help each other when they are in need. The women are involved in livelihood activities such as working on farms, selling firewood and petty trading which enable them to earn money to sustain themselves to purchase food and other basic needs. Pastors pray for the women and provide counselling. All of the women want to return home. For this to happen, they must be welcomed back by their family and have approval from their village chief. The project team mediates the discussion between the women, their families and the local chief. Community awareness-raising sessions educate families about the taboos surrounding witchcraft and are instrumental for the return of women to their homes.

Kenya: Training of Trainers HIV/AIDS – Presbyterian Church of East Africa (PCEA) (A) \$5,700

In 2013, 29 pastors of six denominations participated in HIV training over a five-day period. Their knowledge and awareness of HIV and AIDS, medical and socio-economic realities and of human rights issues were significantly increased, along with their commitment to promote prevention methods. PCEA Kenya also undertook an evaluation/follow-up of the first two years of training and discovered that the trained pastors have been facing huge challenges. Beliefs suggesting that HIV and AIDS are not real or due to witchcraft have made church leaders

resistant to change. In spite of this, most of the pastors have been incorporating HIV and AIDS awareness-raising activities into their regular parish activities and work with local organizations, governments and communities to promote the PCEA HIV and AIDS policy with the aim to reduce the spread of this epidemic in Kenya.

Malawi: Mpata Drought Mitigation Project – CCAP Synod of Livingstonia Development Department (CFGB) \$103,338

Mpata, Karonga District is adversely affected by natural disasters and dry periods. Farmers are challenged to grow enough food for their families resulting in food insecurity. To enhance food security, PWS&D partner, the Synod of Livingstonia Development Department (SOLDEV), initiated its first conservation agriculture project with the selection of 55 women and 65 men farmers who were keen and enthusiastic to apply this farming system. The project team facilitated sensitization meetings in the participating villages to educate them about the principles of conservation agriculture and encourage people to keep roaming livestock out of fields where the farming system was applied. Farmers collected mulch, made compost manure and prepared their planting stations in the field. Then they planted maize and pigeon pea seed in the planting stations, added compost manure and covered the plots with mulch. They will harvest their first crop in 2014.

Malawi: Maternal, Neonatal and Child Health Program – Uchembere Network (DFATD) \$218,957

In Malawi, the Uchembere Network has implemented activities aimed at strengthening community structures at district and community levels, empowering women and men in their respective roles and improving access to health care. This program works to improve skills and attitudes of health workers and strengthen communications, referral and monitoring systems. Village Safe Motherhood committees (VSMC) continue to operate in each of the 36 communities: they monitor the reproductive health practices of families and encourage men and women in the use of health services during pregnancy, at delivery, and in the postnatal period, including child health care. They pass on knowledge at the community level on sexual and reproductive health rights, safe motherhood rights and nutrition and hygiene. Bicycle ambulance committees, which operate in tandem or independently of the VSMC, are functioning in 25 communities. Efforts to raise the number of women attending antenatal care and delivering at a health facility have decreased the number of obstetric emergencies.

In 2013, 33 health workers received special training sessions on management of Integrated Maternal and Neonatal Health, which combined clinical and gender training. The training equipped practicing clinicians and midwives with knowledge, skills, and appropriate attitudes necessary to combat Malawi's high maternal and neonatal mortality, and to ensure that the midwives and other skilled birth attendants take an active role in the implementation of quality maternal and neonatal health services. A key indicator of program success is that skilled attendance at birth has remained high in program regions, with 98% (Nathanje), 89% (Mulanje) and 71% (Mzimba) of deliveries attended by skilled birth attendants.

Malawi: Building Sustainable Livelihoods Program – Blantyre Synod Health and Development Commission and Ekwendeni Hospital AIDS Program (DFATD) \$92,105

The Building Sustainable Livelihoods program completed its first year in 2013. Targeting poor and marginalized communities, this program is reaching out to vulnerable people, with focused attention on HIV-affected, female- and child-headed households, orphans, and vulnerable children. The activities of this program address gaps in the vocational skills, educational levels, and health and community structures of the country. PWS&D is collaborating with the Ekwendeni Hospital AIDS Program (EHAP) in northern Malawi, and the Blantyre Synod Health and Development Commission (BSHDC) in southern Malawi to implement this program.

A new self-help group model of women's financial empowerment and social mobilization has drawn women to participate. In the first year, 64 groups have been established and trained. In year two of the program, staff will work to continue this high level of mobilization, but will also support the established groups to ensure their long-term success. In the Blantyre area, community health care is being addressed through a new care group model that is combating childhood illnesses by empowering volunteers and communities in basic health practices and on the Integrated Management of Childhood Illnesses.

Education support is essential to the work that PWS&D's partners do. In year one of the program, 80 secondary school students have been assisted with school fees. Volunteer committees in each community identify student beneficiaries and help maintain a support mechanism around each student, through which their educational and psychosocial progress is monitored. Support via monthly counselling and guidance sessions has helped 143 students identify and achieve personal goals in the various areas of their lives. In southern Malawi, BSHDC is training Parent-Teacher Associations (PTA) to build community capacity to mobilize resources and investment in education; 20 PTA members have been trained on resource mobilization and child rights (specifically investment in the girl child). In Ekwendeni, training for instructors of Community Based Child Care Centres (CBCCs) is conducted with the aim of protecting the rights and wellbeing of each child. The CBCCs is designed to promote the holistic development of children 0–5 years of age. It enhances the capacity of parents/caregivers to provide quality care for children in the early years and integrates services from the whole village to meet the needs of each child. Services include basic primary school learning, stimulation, psychosocial care, nutrition and health. A five-day training session, facilitated by EHAP, was conducted for 34 instructors from 17 CBCCs. There are currently 34 CBCCs operating and being supported within their own community.

Malawi: Lirangwe Food Security Project – CCAP Blantyre Synod Health and Development Commission (CFGB) \$42,652

Building the capacity of farmers to continue planting their maize, soybean, pigeon peas and cassava crops using the conservation agriculture farming system was the primary activity in the final year of the Lirangwe Food Security Project. Farmers participated in trainings facilitated by project staff in core conservation agriculture principles including plant spacing, compost manure production, plant thinning and mulching. Conservation agriculture is an integrated system that conserves soil moisture, improves soil organic matter resulting in higher yields and requires few resources. It is an ideal practice for subsistence farmers living in areas that experience erratic rainfall patterns.

Malawi: Lirangwe Water and Livestock Project – CCAP Blantyre Synod Health and Development Commission (P) \$32,540

In 2013, the Blantyre project staff and community members dug three shallow wells and the hired contractor drilled three boreholes to provide potable water for nearly 600 households covering six communities. In order to keep these communities healthy and water-sufficient for years to come, the community members received training in managing water points, water pump repair and service and hygiene and sanitation. This PWS&D project also provided training in livestock management for 60 beneficiaries who will receive goats in 2014. The goats will provide food, manure and a source of income.

Malawi: Titukule Ana II (Supporting our Children) – CCAP Blantyre Synod Health and Development Commission (P) \$35,000

Given the need to support increasing numbers of children affected by HIV and AIDS, a new PWS&D program was initiated to reach 6,000 orphans and vulnerable children in two new rural districts outside the 18 children's centres in Blantyre City. Both a survey and needs assessment highlighted the high dropout rates among these orphans and vulnerable children, along with lack of opportunity for vocational training and income generation. One hundred and twenty volunteer committees and 36 extension workers for the children's centres have been identified and trained. Educational support for 540 children is being provided and four new community child care centres are now under construction. This project complements the DFATD-funded Building Sustainable Livelihoods program.

Malawi: Tidzalerana Disabled Children's Program – CCAP Blantyre Synod Health and Development Commission (P) \$10,000

This local volunteer program supports vulnerable people with mental or physical disabilities and their caregivers. In 2013, 150 vulnerable people with disabilities and 414 caregivers benefited from this program. PWS&D's support helped the program provide comfort, medication, food staples, mobility exercises and equipment. Self-reliance among participants was promoted through learning opportunities, educational materials, weekly sports and crafts activities, worship, songs, physiotherapy sessions and new vocational skills training.

Malawi: Orphan Care – Mulanje Hospital Primary Health Care (P) \$34,000

PWS&D supports Mulanje Mission Hospital's initiatives to provide essential educational, medical and nutritional support services to 66 orphans attending Apatsa School and over 200 other orphans and vulnerable children and their caregivers who live outside the area. The new direction of supporting orphans in their home areas has been introduced to improve educational opportunity and achievement. The program also reaches out to communities to reduce stigma and discrimination against those living with or affected by HIV or AIDS.

Malawi: Neno Girls Secondary School – CCAP Blantyre Synod Education Department (P) \$10,000

The Neno Girls Secondary School program continued to change and impact the lives of nearly 20 vulnerable girls, who would have dropped out of school due to lack of resources to cover tuition fees. With high inflation rates fuelling the cost of living and school fees, this support was critical. The bursary students' pass rate was 75% and all of the students passed their Junior Certificate of Education. By engaging a new female teacher to monitor performance and provide mentorship, improved school performance among the girls was observed.

Malawi: Home-Based Care and Prevention of Mother-to-Child Transmission and Voluntary Counselling and Testing – Ekwendeni Hospital AIDS Program (A) \$50,000

Through PWS&D support, this project continues to provide a range of critical HIV and AIDS services and supplies: home-based care, seeds and food, AIDS prevention education, access to anti-retroviral drugs and anti-infection medications, and HIV testing for new parents. In 2013, the program provided antenatal services for over 2,000 pregnant women who were tested for HIV (68 of whom tested as HIV positive and given immediate treatment). Community leaders and volunteers were trained on the prevention of gender based violence, how to help people living with AIDS, cooking demonstrations, and income generating for small businesses. These businesses are now helping over 60 HIV positive families meet their everyday needs.

Malawi: Orphans and Vulnerable Children (OVC) Support Project – Ekwendeni Hospital AIDS Program (P) \$71,277

HIV and AIDS can impact the lives of children, families and communities in many ways, including poverty and food scarcity, emotional, social, mental or physical trauma, and stigma and discrimination. In response, this program delivers strategies to address these challenges. In 2013, PWS&D supported nearly 3,000 orphans and vulnerable children in 18 children's corners (after-school programs) in the Ekwendeni area with emotional, social and nutritional support. With education as a key to development, the program assisted 50 primary school level OVC with school uniforms and 111 new OVC students in secondary and tertiary education with school fees. Over 90 former students graduated to continue with further education or seek employment opportunities this year. The program increased food security for children, supplying food for those at 150 community based child care centres and 12 children's corners as well as food, seeds and fertilizer for 135 orphan families. Psychosocial support for all the children in children's corners and child care centres was provided. Training for 200 teachers and orphan care volunteers, as well as support for caregivers' income-generating projects was another component. This program complements the DFATD Building Sustainable Livelihoods program.

Malawi: Malaria Control Program – Ekwendeni Hospital AIDS Program (P) \$15,613

This PWS&D program is working with community members to teach them about the importance of preventing and treating malaria, especially among young children and pregnant women. One hundred and fifty trained community volunteers educated fellow community members on malaria prevention, the benefits of using treated mosquito nets and the importance of complying with treatment. Now over 12,000 community members know the signs and symptoms of malaria and when to seek appropriate medical treatment. As a result, hospital cases have decreased by 14% from 2012 to 2013. As a prevention measure, volunteers distributed 1,200 bed nets to those most vulnerable. Staff and volunteers visited 600 homes to ensure households were using the bed nets correctly.

Malawi: Malawi Farmer-to-Farmer Agroecology (MAFFA) – CCAP Synod of Livingstonia Ekwendeni Hospital (DFATD) (CFGB) \$57,769

This DFATD-funded program launched its farmer-to-farmer training in 2013. With the support of PWS&D, CFGB and other key Canadian and Malawian institutions, this program helps build farmer capacity in participatory education, agroecology, small-scale enterprises and nutrition. Program staff worked with farming communities in two new districts in Malawi (Dedza and Mzimba) to identify 3,000 of the most food insecure farmers. These beneficiaries participated in four trainings, developed farmer research teams to track and share progress, and received seeds for diversifying their crops and diets. CFGB also provided a workshop promoting the use of green manure/cover crops in conservation agriculture systems. The staff team met with policy makers and agriculture/government officials in order to reinforce agroecology as a means to build food security for all in the regions. A team from the United Nations Special Rapporteur for the Right to Food also visited the program, along with representatives from other UN organizations. Their report highlighting the MAFFA project's approaches was sent to the President of Malawi and made public.

Malawi: Going to Scale – CCAP Livingstonia Synod AIDS Program (A) \$25,000

In 2013, the AIDS prevention program reached members of the Elunyeni community. Focus was placed on improving the nutritional status of people living with HIV and AIDS. The welfare and quality of early childhood education was addressed through community based child care centres, which benefited 1,200 children. Program staff have set up parent committees, distributed play, cooking and hygiene supplies, as well as farm inputs to CBCCs, and worked with local communities to plan further construction of CBCCs. Furthermore, to combat church messages condemning those with HIV or AIDS, the program provided training for church and local leaders with the aim of ending stigma and discrimination in churches and encouraging HIV positive people to be open without facing discrimination.

Mozambique: Caixa de las Mulheres – Cooperation Canada Mozambique (P) \$25,000

As a long-term coalition of Canadian church and labour organizations supporting low income and marginalized women in northern Mozambique, Cooperation Canada Mozambique (COCAMO) focused on strengthening credit cooperatives for operational self-sustainability in 2013. Its three co-operatives (formerly “caixas”)—unique savings and credit cooperatives for low income women who save, borrow and start livelihood projects—benefited more than 5,000 dedicated women members and their families. COCAMO organizations, including PWS&D, were also instrumental in helping these official co-operatives meet the legal requirements of the Central Bank of Mozambique.

Niger: Assisting Local Farmers to Adopt Resilient Improvements – Christian & Missionary Alliance in Canada (CFGB) \$20,000

Hampered by severe drought conditions, insect infestations and poor soil fertility, the Kollo and Torodi regions in Tillabery are highly impoverished and face chronic food insecurity. Initiated in October, this is the first year of a three-year agriculture and livelihoods project headed by C&MA. To reduce poverty and restore livelihoods among vulnerable households, 1,009 direct beneficiaries were selected to participate in this innovative project. Participants in the Cash-for-Work phase are constructing gabion boxes and check dams and planting vegetative cover to halt further erosion and reduce flooding. Women's groups are being established and strengthened so that they can supplement household income and receive training on health and nutrition topics. To improve agricultural practices, farmers attend farmer field schools and benefit from field work experiences, exchanges, inputs and training on sustainable techniques.

South Sudan: Food Security in Unity State – World Relief Canada (CFGB) \$100,000

The young nation of South Sudan still struggles with numerous challenges despite achieving independence in 2011. Prone to ethnic conflicts and outbursts of violence, this region is also vulnerable to periodic flooding and drought. Despite the insecurity, returned and internally displaced populations have made their way back home to live amongst host populations, but lack important agronomy skills to optimally grow nutritious and diversified crops. PWS&D contributed to the final year of the World Relief Canada's food security and nutrition project in the Unity State. Over the past years, farmers received in-depth training on sustainable and improved agricultural methods and received valuable inputs such as tools and seeds for planting.

Farmers observed that project demonstration plots with improved maize seeds and good farming practices fared much better than plots containing the local maize variety grown with traditional practices. Being able to see these benefits firsthand has led farmers to readily adopt techniques and share their knowledge with their neighbours, helping contribute to greater food security for community members.

Sudan: Ed Daein Nutrition and Food Security Project – World Relief Canada (CFGB) \$100,000

PWS&D supported World Relief Canada in their third and final year of a food security and nutrition project in Ed Daein and Bahr El Arab localities in East Darfur. Progress to achieve food security and promote livelihood opportunities for host and displaced populations was achieved despite the continuing instability in the region. Vulnerable households participated in key programs focusing on water, sanitation and hygiene, nutrition education, income generation and food production. Income generating women's groups started small businesses and cooperative members have seen positive results with increased profits. People here are ready to go through the required transition stages to achieve long-term development and ultimately a better way of life.

Tanzania: Kishapu Food Security and Nutrition Project – African Inland Church of Tanzania (CFGB) \$55,677

Kishapu District is a dry area with limited rainfall. Growing maize and other crops in this environment is challenging for farmers. The purpose of this project is to encourage farmers to practice conservation agriculture to improve household food security. When the farmer participants started collecting mulch and preparing planting stations, their neighbours made fun of them because they were practicing farming another way. However, when the neighbours did not have any yield from their conventional agriculture plots and the farmers participating in the project harvested maize and sorghum from their conservation agriculture plots, attitudes quickly changed. Farmers are eager to join the project and practice conservation agriculture.

Tanzania: Prevention of Parent-to-Child Transmission of HIV and AIDS Project – African Inland Church of Tanzania (A) \$5,000

HIV and AIDS are prevalent throughout Tanzania, including Shinyanga Region. People are afraid to be tested for HIV, and people who have tested positive are afraid to have their status known because they do not want to be stigmatized. The project raised awareness in the target communities about HIV and AIDS and addressed stigmatization issues and myths associated with the health condition. Dramas performed by community members were used to educate their peers about HIV and stigmatization. A mass campaign took place to encourage people to get tested for HIV.

Tanzania: Shinyanga Health and Water Supply Program – African Inland Church of Tanzania (P) \$41,789

Accessing water is a challenge for community members in rural Shinyanga Region. It is a daily chore that takes a lot of time due to the distance people have to walk (up to 10 km) to access unclean water from rivers and streams. Four rainwater tanks were constructed at primary schools and five shallow wells were built in communities to provide clean drinking water within close proximity of households. This reduced the amount of time women and children spent collecting water on a daily basis. Due to the time savings, children attended school and women participated in income generating activities, collected firewood and worked in their vegetable gardens. When communities have clean water sources nearby they are able to bathe more often, another positive outcome of the program.

Regional: Ecumenical HIV and AIDS Initiative – Canadian Churches in Action (A) \$3,390

In 2013, PWS&D helped spearhead an impact assessment of the work accomplished through the Canadian Churches in Action ecumenical initiative to train trainers in East and Southern Africa in gender, human rights and HIV and AIDS education. The group has completed four workshops over the last three years. The last workshop was held in Burundi in 2013 for participants in French-speaking African countries. The results of the evaluation were impressive and are inspiring CCA members to search for new support to broaden the training in Africa beyond our ecumenical partners. Partners reported that this initiative worked to address underlying causes of the pandemic through increasing gender awareness and the involvement of men, as well as

empowering women. With nearly 100 participants from 12 African countries over the last five years, partners reported improved health, access to services and reduced stigma for people living with HIV and AIDS. From the evaluation:

The CCA has facilitated and developed a relevant and successful tool kit and training program for partners that helps to prevent infection and to improve the lives of People Living with HIV and AIDS (PLWHA) by reducing underlying gender inequalities, involving men in the solutions and reducing the stigma of HIV and AIDS. The project has successfully reached a special niche in faith-based organizations that have strong community links and potential for producing sustainable change not only in the way AIDS is addressed, but also in wider issues such as human rights and gender equality.

PWS&D will continue to promote this initiative and hopes to achieve even greater reach in the years to come.

ASIA DEVELOPMENT PROGRAMS

Afghanistan: Maternal, Neonatal and Child Health – Church World Service – Pakistan/Afghanistan (DFATD) \$272,156

The Maternal, Neonatal and Child Health Project achieved significant results during its second year. The maternal mortality rate decreased from 15 to 11 per 1,000 births while neonatal deaths decreased from 60 to 32 per 1,000 live births in the project catchment area. This is attributed to the presence of qualified midwives at each of the six health facilities. In addition, three delivery rooms were constructed and three more delivery rooms are scheduled to be completed. Educating men and women about the importance of maternal, infant and child health was crucial for the successes achieved to date. Men are primary decision makers in families and often their permission is needed to travel outside of the home, including visits to health facilities. Male and female health committees established at each health facility support the project work. Female health committee members encourage women to visit the health facilities for immunizations, nutritional status screening, cooking demonstrations and to attend various trainings. Trainings educate women about sexual reproductive health, infant care, family nutrition, sanitation, hygiene, family planning and gender. Female health committee members actively seek out pregnant women to ensure they attend prenatal care sessions, advise them to travel to the health facility to deliver their babies in a safe environment and encourage them to continue with postnatal care sessions. Women accessed family planning services to increase spacing between their children. Injections were the most popular form of birth control administered.

Afghanistan: Girls Education Project – Church World Service – Pakistan/Afghanistan (P) \$60,000

Parents often fear sending their daughters to school in Laghman and Nangarhar Provinces because schools are located far from home, schools lack sanitation facilities and classrooms, and there is insecurity in the region. For these reasons, student retention is also an issue. In addition, some community members are unaware of the importance of education and are not interested in sending their children, especially daughters, to school. To educate the community members on the importance of girls' education, the project team conducted awareness sessions, explaining to parents how their children's futures can change if they are provided with an education. The project team shared local beliefs and values regarding education and highlighted that even their teachings encourage people to receive education and that it should be provided equally to both boys and girls. This was an effective strategy because after attending the awareness session, community people were motivated and convinced to send their daughters to school.

Afghanistan: Laghman Food Security Project – Church World Service – Pakistan/Afghanistan (CFGB) \$312,608

Families living in rural villages in Laghman Province are dependent on agriculture as their primary livelihood strategy and encounter food insecurity due to limited production from their farms. Women participating in the vegetable gardens, goat rearing and egg production income generating component of the project have been empowered to produce food for their families and earn additional cash to pay for household expenses. Livestock owners accessed the four veterinary field units to have their animals treated, dewormed and vaccinated, which reduced the livestock mortality rate. Farmers also received technical information about how to keep their

animals healthy, productive and utilize their products more economically to maximize profits. The project team facilitated training for 27 nursery and orchard owners to learn fruit tree management, pest and disease control, fertilizer management and irrigation. One hundred farmers participated in fruit and vegetable processing training to learn about post-harvest management techniques and how to market fruit and vegetable products.

Bangladesh: Nutrition and Food Security Project – Nazarene Compassionate Ministries (CFGB) \$50,000

After conducting a thorough needs assessment, Nazarene Compassionate Ministries launched a five-year food security and nutrition project in the northern and southern parts of Bangladesh. The project is making great strides to achieve its goals, with 5,000 of the lowest income households increasing their nutritional status, dietary diversity and access to income. Many activities took place in 2013 including de-worming, training on nutrition, hygiene and sanitation, establishment of home vegetable gardens, and formation of self-help groups for small savings and loan programs. One of the groundbreaking aspects of the program is that attitudes have changed around women's rights and roles. Gender equality is incorporated into programming, directed at both women and men, and as a result, women are now actively part of household decision-making processes. This has opened up the opportunity for women to participate in business ventures, an activity that is beneficial for the entire family.

Bangladesh: Food-for-Work – World Relief Canada (CFGB) \$50,000

PWS&D is supporting World Relief Canada with a five-year Food-for-Work program in the Gopalganj District. Heavy monsoon rains and flooding have waterlogged low-lying floodplains. As a result, fields are uncultivable for the majority of the year, putting the livelihoods and food security of the local population at risk. Silted canals obstruct water flow in both the rainy season and in the dry season, preventing proper drainage and irrigation. Now in its fourth year, this program is addressing these problems by employing local residents in the re-excavation and maintenance of 19 canals so that land can be accessed for planting and water can be channeled for irrigation. Participants are provided with rice rations and also receive training on nutrition, income generating activities, agriculture, fish farming, water and sanitation, women's vocational skills and development. Tree saplings have been planted along canals to stabilize the banks and transportation paths have been created or reinforced. Livelihoods are being restored and this has meant positive changes for the entire community.

India: Community Health and Self-Reliance (Ratlam, Barwani, Hatpiplia) – Church of North India, Central Regional Board of Health Services (P) \$39,300

In July 2013, PWS&D signed a new agreement with the Central Regional Board of Health Services to implement a three-year community health project in 27 villages in Hatpiplia, Ratlam and Barwani regions. Community Health Volunteers and Health Assistants successfully managed to conduct health camps in partnership with government officials (dental care, mother and child immunizations, sanitation and hygiene). Veterinary camps for village livestock, and formation of women's savings and loans groups were the other activities carried out in this period. PWS&D is in discussion to initiate health programs in the Jobat and Mendha regions and hopes to get this underway in early 2014.

India: Women, Children and Youth Empowerment – Institute for Development Education (P) \$50,000

In 2013, the Institute for Development Education (IFDE) continued its second year of a three-year program in 12 villages in Kundrathur, just outside of Chennai. IFDE emphasizes gender equality in its community empowerment efforts in the areas of training and employment, education and literacy, and public health services. In 2013, 133 children attended after school tuition classes to improve their academic achievement, 33 children attended a summer camp and 14 children from tribal villages took part in computer training classes. Women and men in the same vulnerable communities were empowered to participate in self-help groups and government benefit plans, to help improve their socio-economic situation. Over 100 adults in eight villages participated in functional literacy classes that helped improve skills to attend to daily tasks of basic reading and writing, shopping, transport, nutritious eating, children's education and health care.

India: Dalit Women Empowerment – Madurai Non-Formal Education Centre – Rural Development Centre (P) \$6,000

In rural areas, MNEC partners with the Rural Development Centre to improve the physical health, economic standing, and livelihoods of women and their families in marginalized Dalit populations. In 2013, 200 women and 100 girls and boys benefited from this program. Dalit women came together to form 15 self-help groups (SHGs) across three different villages. Thirteen women from these groups were trained as animators to lead the women in governing group savings and lending, transparent monitoring of accounts, lobbying elected local officials, and for accessing basic amenities and social security benefits. SHG members gain access to finances, skills and self-employment opportunities through training programs on savings and micro-business. Family and community health is encouraged by raising awareness on how to maintain environmental cleanliness and sanitation and the need to access local health services.

India: Sustainable Livelihood Empowerment of the Poor – Madurai Non-Formal Education Centre (P) \$50,000

Since 1992, MNEC has been operating at the grassroots of the urban slums and villages of Madurai, Tamil Nadu to mobilize and empower communities through women's empowerment, poverty alleviation, gender equality and the strengthening of the socio-economic status of the poor. Through the formation of self-help groups, women benefit from training in financial and small-scale business management, and learn to facilitate the management of group savings and micro-loans from banks. In 2013, MNEC trained 754 women in 62 SHGs. Eighty women were trained as animators and representatives to lead these groups. Communities are sensitized on their legal and human rights, as well as government assistance programs otherwise unknown to them. Through training, 683 women in SHGs have increased their sense of self-worth and on the need to safeguard their rights both within the family and at the social level.

India: Providing Care and Support to People Living with HIV and AIDS at Santhosh Centre – Madurai Non-Formal Education Centre (A)(P) \$9,000

MNEC's Santhosh program creates a community of support for HIV and AIDS-affected women and children in the Madurai area. High rates of stigma and discrimination sideline these individuals on the margins of social and economic life, leaving few opportunities to build a livelihood and support their families. In 2013, 80 AIDS-infected women and 45 infected and affected children of infected parents/mothers benefited through their membership in Santhosh. Activities address the needs and concerns of the members, from counselling, to pediatric and medical attention for opportunistic infections, free medicine, vitamins and supplementary food support, as well as educational support. Women are encouraged to join self-help groups, where access to group savings, financial management and business development skills can be fostered to improve their livelihoods.

India: Building Sustainable Livelihoods Program – Roofs for the Roofless (P) \$67,500

Roofs for the Roofless (RFR) works to facilitate integrated community empowerment and improved livelihoods by supporting community based programming in Chennai, Tamil Nadu. RFR operates a rural community college in Chennai for disadvantaged youth. In 2013, 53 new students enrolled in the formal diploma program and 45 students were enrolled in the informal program. Each year, RFR has been able to help 100% of its formal program students find employment when they are finished their education.

Through its Women's Skills Development Training program in Vengaivasal, this organization continues to support groups of women to enhance their own capacity to build vocational skills or undertake self-employment. Women participate in tailoring and computer training courses and are members of self-help groups. The program assists the groups in accessing bank loans, book-keeping, business management and marketing tools. In 2013, ten new SHGs with 109 members came together. RFR has now assisted 99 SHGs to come together; some of these receive ongoing support from staff, while others have matured to operate independently and receive only periodic encouragement. Health programs are also important for women in the rural and slum areas around Chennai who are not usually able to access health services on their own.

Nepal: Jumla Leprosy and TB Referral Clinic – International Nepal Fellowship (P) \$20,000

International Nepal Fellowship supports development and health projects in the western regions of Nepal. Attitudes and beliefs that contribute towards stigma are deeply rooted in the culture

and tradition of families and communities. To address this, health staff facilitated training for 27 officials with the police, army, churches and local leaders about tuberculosis, leprosy and HIV and AIDS. Similar awareness training was carried out for 267 high school students. To facilitate the reintegration of leprosy patients into their communities, the clinic carries out rehabilitation and prevention of impairment and disability activities. Clients receive training about how to take good care of their bodies and protect themselves in their home against injuries caused by loss of sensation as a result of the disease. These activities are showing both clients and their community that their disease or disability can be cured or managed and they can live fuller and more productive lives.

Sri Lanka: Addressing Malnutrition and Food Security – Nazarene Compassionate Ministries (CFGB) \$50,000

In 2013, PWS&D supported Nazarene Compassionate Ministries in their second year of a food security and nutrition project in the tea estate region in Hatton, Nuwara Eliya district. Tea estate workers and their children suffer from high levels of malnutrition due to low income, inadequate diet, lack of clean water and overall poor working and living conditions. To tackle food insecurity, partners worked with appropriate government ministries to ensure that 5,000 vulnerable households in the tea estates receive health and nutrition education as well as supplementary meals for children. Home gardens were promoted so that households have nutritious food to eat and a surplus of goods to sell. A total of 210 self-help groups were formed on the nine estates, allowing women to socially gather and benefit from business training for income generation opportunities.

AMERICAS DEVELOPMENT PROGRAMS

El Salvador: Women’s Participation to Achieve Equal Rights – Institute for Women’s Research, Training and Development (P) \$42,817

PWS&D has been working in partnership with the Institute for Women’s Research (IMU) for more than 25 years. IMU promotes women’s rights and empowerment through cross-cutting programming and policy advocacy. By mobilizing local women’s groups and associations to be their own catalysts for change, IMU is helping to significantly improve the quality of life for Salvadoran women. In 2013, PWS&D signed a new three-year agreement with IMU to help formulate comprehensive development strategies that demand a more efficient role of the state in helping ensure social justice and equality for rural women. In the past year, women’s groups participated in activities centred on integrated health, food security and economic empowerment. IMU facilitated public forums, regional workshops and meetings, the development of action plans, as well as campaigns and networking.

Guatemala: School Support for Vulnerable Children by the Dump – Francisco Coll School (P) \$25,000

This PWS&D supported school is located on top of a landfill adjacent to the garbage dump of Guatemala City. In this zone, people are exposed daily to violence, gangs and robberies. In spite of this adversity, the dedicated school faculty continues to make a difference in the lives of at-risk children, giving them an opportunity to achieve academic success and personal growth. There is strong conviction that these children and youth can excel in school and in life with the right tools and encouragement. In 2013, there were a total of 258 students enrolled (154 girls and 104 boys) and 88% of these students were promoted to the next level. A total of 12 scholarship students were supported in upper levels in middle and secondary school with all but one graduating to the next level. Two scholarship students were enrolled in higher secondary levels to study computer science and computer accounting. Students, teachers and parents benefited from holistic activities focusing on self-esteem, gender equality and health education to accompany the academics offered at the school.

Guatemala: Vocational Training, Environmental Protection, Health and Nutrition for Mayan Women – Fraternidad de Presbiteriales Mayas (P) \$40,000

Since 1986, the Fraternidad de Presbiteriales Mayas (FPM) has been dedicated to strengthening the spiritual, economic and social capacity of rural Maya women from Mam, Quiche and Kakchiquel communities. Indigenous Maya women have long suffered from discrimination, exploitation and marginalization; FPM shows solidarity by helping empower these women to bring about lasting change. Organized women’s groups, as well as men, participate in

comprehensive development programs, acquiring valuable skills and knowledge to break the vicious cycles of poverty. Holistic health, adult education, environmental awareness and socio-productive ventures are the key programs that PWS&D supports. A new director was hired in 2013 to continue guiding the work of the FPM after the former director passed away in 2012.

Guatemala: Agroecological Production as an Alternative Model for Sustainable Development – Maya-Mam Association for Research and Development (AMMID) (P) \$30,000

AMMID, a community-based association in the remote western highlands of Guatemala, works to strengthen the capacity and self-sufficiency of impoverished Maya Mam people through integrated sustainable development. Lack of arable land, marginalization, malnutrition and illiteracy coupled with frequent natural disasters and threats of resource extraction are the daunting challenges faced by the indigenous people living in Comitancillo, San Marcos. To tackle these issues, AMMID fosters the social, cultural, political, economic and environmental development of communities, in harmony with nature and the Mam identity and vision. PWS&D supports AMMID with projects focusing on food sovereignty and security aimed at the household and community level. In 2013, a total of 19 women promoters received agroecological training and went on to share this knowledge with 100 families in the community, while 13 primary schools maintained organic vegetable gardens. Indigenous land rights, women's empowerment, self-esteem and development, gender equality and health education are important cross-cutting themes that AMMID integrates into its multi-sector programming.

Guatemala: Reducing Socio-environmental Vulnerabilities – New Dawn Association for Community Health and Development (ASDNA) (P) \$25,000

ASDNA is committed to improving the health and well-being of local communities through sustainable development initiatives. This PWS&D supported project targeting a total of 17 marginalized communities in the municipalities of Cunén, Uspantán and Chicaman in Quiché came to an end in 2013. Over three years, community members have expanded their knowledge and awareness on ecologically sound agricultural practices, food security, and adaptation techniques in order to mitigate the effects of climate change. New proposals are being developed to address food security in other vulnerable communities. A new agreement will be signed in 2014 to continue to collaborate with the Belgian organization DISOP in a four-to-one match financial arrangement.

Nicaragua: Transition and Capacity Building Process – Council of Protestant Churches in Nicaragua (CEPAD) (CFGB) \$7,104

PWS&D supported CEPAD in 2013 with a transition and capacity building planning process. CEPAD is now embarking on a path to develop programming for the next five years, taking into consideration past experiences and reflections from a 2006–2008 evaluation by CFGB. By liaising with key stakeholders and analyzing project results, the organization will identify best practices to move forward with a new proposal for consideration by PWS&D and CFGB.

Nicaragua: Solidarity with People Living with HIV – Fundación Nimehuatzin (A) \$15,000

This PWS&D supported project concluded in 2013 with a total of 4,621 individuals and their families affected by HIV and AIDS accessing services over three years—demonstrating the wide-reaching impact of the program. Participants sought medical services, treatment and counselling; adults attended educational conferences on antiretroviral adherence, self-esteem and mental health, and children participated in educational and recreational outings. A total of 924 hospital patients (newly diagnosed with HIV and/or suffering from opportunistic infections) received visits from a nurse. The main purpose of these visits was to offer emotional support and care, and also supply patients with hygiene kits. Thirteen poor and vulnerable families received monthly assistance in the form of nutritious food baskets and coverage of their medical expenses. The program has been transformative, empowering people with HIV and their families to live with dignity and love.

Nicaragua: Violence Prevention Program for Youth – Institute for Human Promotion (INPRHU) (P) \$31,000

This program, concluded in 2013, provided protection and treatment services for young children and adolescents who are exposed to violence, abuse and exploitation while living/working in the

markets of Managua. PWS&D contributed to a one-year project that assisted at-risk youth in identifying and preventing situations of violence in the streets, at school and in the home. Children learned to work co-operatively with their peers to stand up for their rights and speak out to resolve conflict, in a non-violent manner. A total of 112 children participated in workshops, meetings and training sessions addressing issues ranging from personal development, security, self-esteem, sexual and reproductive rights, leadership and children's rights. Six sectors of the market were also involved in the project; sensitized on their role and responsibility in helping ensure safe spaces for youth and the need to recognize and report incidents of violence. Seventeen serious cases of violence were detected and these children were admitted into the organization's Casa de Niña transitional facility to receive emotional and psychosocial support.

Nicaragua: Early Education Care Project – SOYNICA (P) \$40,000

SOYNICA advocates for food sovereignty, food security and nutrition and remains committed to working with vulnerable communities to make this a reality. In 2013, PWS&D supported the third and final year of an early childhood development program in four marginalized neighbourhoods of Managua. Pregnant and breastfeeding women participated in group activities to understand the importance of early childhood education for their infants, the benefits of exclusive breastfeeding for the first six months, proper diet and nutrition for mother and child, height and weight measurements to monitor growth, and good hygiene practices. In tandem with government ministries, 20 health promoters from the local women's network conducted outreach activities (1,773 sessions in total) to sensitize pregnant and nursing women at medical posts, health centres and the maternal hospital. Over the three years, a total of 215 families were active in the program and are now preparing nutritious meals and are making toys and games for their children from locally available materials to stimulate growth. Families are sharing what they have learned with their neighbours, churches, political leaders, schools and universities with the ultimate goal of improving the health and development of Nicaraguan children. New programming will focus on addressing malnutrition issues in rural areas.

Nicaragua: Food and Nutritional Security Project – SOYNICA (CFGB) \$68,564

This project, now in its final year, is working to improve food security and nutrition for more than 300 poverty-stricken families in the northern departments of Nueva Segovia and Madriz. With PWS&D support, community capacity is being strengthened as families learn about sustainable food production techniques to meet their nutritional needs. Several key activities were conducted in 2013: 197 families were trained in home production of vegetable seeds, 11 community seed banks were set up and 24 community fruit and semi-perennial nurseries were established. Sharing exchanges between participants took place and 13 field days on agroecological processes were conducted. Height and weight monitoring occurred for 153 children under the age of five. Community health promoters were trained in co-ordination with the Ministry of Health. Finally, families were sensitized on health/hygiene, infant care, the promotion of exclusive breastfeeding and healthy food preparation.

Haiti: Agriculture as a Transition from Emergency to Development (Phase II) – Adventist Development and Relief Agency Canada (ADRA) (P) \$36,500

Since the devastating 2010 earthquake, the impoverished nation of Haiti has been working to rebuild, albeit much slower than anticipated. From 2010–2012, PWS&D supported ADRA with the first phase of a small-scale agricultural program in Petit Goave to help those negatively affected by the quake. Feedback from beneficiary farmers revealed that low water availability was still a major constraint for farming activities and expressed the need for further action to address this problem. In response, a second project phase was implemented in 2013 to provide 25 farmers with access to water in order to irrigate their fields. Participants eagerly took part in activities from planning stages, proposal writing, well digging and reservoir construction, demonstrating community ownership and value for this additional component. A water committee was established with set rules and regulations and farmers are looking forward to growing crops such as black beans, okra, tomatoes, corn and peppers in their fields.

Regional: Maquila Solidarity Network (MSN) – Building Strategies and Alliances to Strengthen Workers' Rights in Global Supply Chains (P) \$9,000

The Maquila Solidarity Network (MSN) is a Canadian based labour and women's rights organization that has been working over the past two decades to promote and defend the rights

of workers in global supply chains. In solidarity with labour organizations and women’s associations in Mexico, Central America and Asia, MSN helps to build and strengthen the capacity of civil society to stand up against unfair labour practices and low wages imposed by global garment industry giants. MSN strives to achieve these goals through corporate campaigning and engagement, networking and coalition building, and policy advocacy.

In 2013, MSN carried out several key activities with PWS&D support. The past year was marked by the tragic Rana Plaza building collapse in Bangladesh, in which over 1,000 workers died and approximately 2,000 workers were injured. MSN focused efforts to draw attention to this disaster and ensure that implicated Canadian companies provided just compensation to the victims and families. MSN, in partnership with global unions and international counterparts, placed pressure on brands to sign the Accord on Fire and Building Safety in Bangladesh. As of December 2013, the legally-binding agreement was signed by over 120 major international brands and retailers. MSN also facilitated a regional workshop entitled “Women, Brands and Labour Rights: how and when do we engage with brands?” which brought together 30 women leaders from 17 women’s and trade union organizations in Central America and Mexico. The resource kit produced from this workshop was used by partner groups and adapted to fit their needs. MSN and other labour rights groups published studies on the decline of real wages and launched campaigns to pressure international brands and retailers to ensure that southern suppliers could pay their workers a living wage. Finally, MSN continued to make English and Spanish language materials available to partners and the public.

MONITORING VISITS

PWS&D staff and committee members visited the following countries for administrative, programmatic and partnership purposes: Afghanistan, Ghana, Guatemala, India, Kenya, Malawi, North Korea, Pakistan and Tanzania.

REFUGEE MINISTRY INITIATIVES

The Private Sponsorship of Refugees (PSR) Program continued in 2013 for named refugees sponsored under The Presbyterian Church in Canada’s sponsorship agreement with the Government of Canada and its entente-cadre with the Government of Quebec. (The Presbyterian Church in Canada is one of 83 Sponsorship Agreement Holders having sponsorship agreements with the federal government and one of nine signatories of ententes-cadre with Quebec.) Six new PSR applications were submitted to the federal government for a total of ten persons in two extended-family groupings. No new undertakings were filed in 2013 under the agreement with the Government of Quebec.

During the year, the federal government launched a new program referred to as the Blended Visa Office-Referred (VOR) Initiative. This program is for refugees referred for resettlement by the United Nations High Commission for Refugees (UNHCR), who have already been processed by the Government of Canada and are deemed “travel ready”. Under a cost-sharing arrangement between Citizenship and Immigration Canada (CIC) and private sponsors, CIC provides the first six months of income support to the sponsored refugees, while sponsors provide start-up support and the second six months of income support, as well as social, emotional and orientation support. Four VOR sponsorship applications were submitted in 2013, for a total of eight persons in three family groupings. (Two of these applications were filed under a special arrangement between the federal government and the Rainbow Refugee Society of Vancouver for LGBT refugees, whereby CIC also provides the start-up support.)

**2013 Sponsorship Statistics
(as of December 31, 2013)**

	Number of active sponsorships	Number of people arrived in year	Number of people awaiting processing
Active PSR sponsorships filed pre-2013	26	20	49
PSR sponsorships filed in 2013	6		10
VOR sponsorships filed in 2013	4	8	
Totals	36	28	59
Total Active Sponsorships:	36		
Number of people:	87		

The refugees sponsored are originally from Burma (Myanmar), the Democratic Republic of the Congo, Eritrea, Ethiopia, Iraq, Iran and Pakistan.

We are very grateful to the following congregations/groups who were involved in sponsorship in 2013 (either awaiting arrival or assisting with the first year of settlement in Canada). They include:

Beaches, Toronto	Knox, Cranbrook	St. Andrew's, Ottawa
Calvin, Kitchener	Knox, Leamington	St. Columba-by-the-Lake,
Chapel Place, Markham	Leamington Area Ecumenical	Pointe Claire
Grace, Calgary	Refugee Committee)	Trinity, Winnipeg
Grace, Orleans	Living Faith, Baxter	Varsity Acres, Calgary
Grace West Hill, Toronto	Presbytery of Niagara	Westmount, Edmonton

The two-year entente-cadre signed in 2012 with the Government of Quebec expired at the end of 2013. In December, the Assembly Council Executive approved the renewal of this agreement and is awaiting approval from the Quebec Ministère de l'Immigration et des Communautés Culturelles. The first refugees sponsored under this agreement arrived in December 2013.

Two sponsorship applications were withdrawn in the course of the year. One for an Iraqi family of three in Syria, filed in 2011, withdrawn when the family decided to return to Iraq. The war in Syria made life there too difficult to await the outcome of the sponsorship process, while also making it very difficult for Canadian officials to access refugees in Syria being sponsored. The sponsorship of an Ethiopian family of two in Kenya, filed in 2010, was also withdrawn when it was learned they had permanently resettled in Australia.

In 2013, Sponsorship Agreement Holders were once again limited in the number of PSR applications they could submit to Citizenship and Immigration Canada for named refugees. (Sponsorships under the Quebec agreement are not limited.) The Presbyterian Church in Canada's allocation for 2013 was 24 spaces, including two for the Pretoria visa post. This was an increase from 2012, when the allocation was for a maximum of 18 (with no spaces to sponsor refugees through Cairo, Nairobi, Pretoria or Islamabad; the four most backlogged visa posts). Since they were not needed, the spaces for Pretoria were traded with Northwood Neighbourhood Services, Toronto for two global spaces. Unused spaces for 2013 were transferred to other Sponsorship Agreement Holders: World Renew (the Christian Reformed Church), the United Church of Canada and the Anglican Diocese of Calgary.

The federal government announced in July 2013, it would also admit 1,300 Syrian refugees from Lebanon and Jordan (1,100 of them privately sponsored) to Canada in 2013–2014. The Presbyterian Church in Canada's request for ten spaces under this special program in 2014 was approved.

The Blended VOR initiative is not subject to the limits on sponsorship and arrival times for the "travel ready" VOR refugees of one to four months are much faster than the waiting time of between 21 and 58 months for PSR cases. VOR refugees have already been found eligible and admissible to Canada, while PSRs start at the beginning of the process and face significant backlogs. The fast processing times and the six months' income support from CIC have made the VOR program attractive to several potential sponsors.

During the year, Action Réfugiés Montréal (jointly supported by the Anglican and Presbyterian churches) continued its promotion of refugee sponsorship in the Province of Quebec, while maintaining its program of information and moral support to asylum seekers and others held in immigration detention and its programming twinning refugee women with long-time Montreal residents. Its new Executive Director, Mr. Paul Clarke spoke in several churches about refugees and how Canadians can respond to their needs.

In June 2013, the General Secretary of the Life and Mission Agency wrote to the Minister of Immigration regarding the proposal to lower the age of children considered as "dependants" in refugee applications from 21–18. There was concern that this would separate families and leave young, single women in particularly vulnerable circumstances. The government decided not to proceed with the proposal.

In July 2013, the General Secretary of the Life and Mission Agency, the Director of PWS&D, the Minister of St. Andrew's, Humber Heights, and the PWS&D Refugee Sponsorship Coordinator, met with Mr. John Carmichael, Member of Parliament for Don Valley West, to express concern about the lengthy wait times under the PSR program, the age of dependency proposal, the cuts to the Interim Federal Health Program for privately sponsored refugees, and to request details of the Minister of Citizenship and Immigration's announcement regarding resettlement of Syrian refugees. Mr. Carmichael relayed these concerns to the Minister by way of a letter.

On December 10, 2013 (International Human Rights Day), the Moderator joined 45 other prominent Canadians in signing an open letter calling upon Canada to do more to protect refugees. This initiative was part of the Proud to Protect Refugees campaign, endorsed by the PWS&D Committee in April and affirmed by General Assembly in June 2013.

Looking towards 2014, The Presbyterian Church in Canada has requested 15 spaces for named sponsorships, considering the recent numbers being sponsored and the interest in the Blended VOR initiative. At the time of writing this report Citizenship and Immigration Canada was awaiting Ministerial approval of the sponsorship requests.

RESOURCES, COMMUNICATION, PROMOTION AND GRANTS

New PWS&D Website

In 2013, work on revamping the PWS&D website (WeRespond.ca) was a major focus area of communications. The new website ensures supporters have easy access to current information on PWS&D programs, stories and downloadable resources. People are also able to sign up for PWS&D communications such as the e-newsletter and quarterly print newsletter through the website.

Fall Mailing

Every fall, a package of resources is sent to congregations and designated PWS&D advocates containing worship resources and promotional materials. The 2013 package highlighted the theme "We Respond Together". It included Advent and Lent liturgies, a worship resource, poster, offering envelope, annual report, bulletin cover and bulletin insert. Congregations and advocates are encouraged to use and broadly distribute materials from the fall package in order to keep constituents informed about the work of PWS&D programs around the world and to show how donations are being used to make a difference in our global village.

Resources for Congregations

PWS&D produces a variety of free resources for congregations to use during worship, for youth ministry, fundraisers and other special events. New resources from 2013 include:

- "Empowered to Prosper" board game to help teach youth about international development and the realities of global poverty.
- "Healthy Babies, Happy Moms" teachers' resource. Meant to accompany the Sunday School Challenge, the resource includes lessons, activities and discussion.
- Advent Challenge fundraising resource.
- "We Respond Together" video to celebrate the life-changing work we do together through the ministry of PWS&D.
- Updated Loaves and Fishes brochure and Canadian Foodgrains Bank brochure.

These materials are available on PWS&D's website and through The Book Room at 1-800-619-7301.

Emergency Appeals

PWS&D sends out special appeals to supporters in the wake of natural disasters and emergencies. In 2013, PWS&D appealed to congregations and individuals for support for people displaced by conflict in Syria. PWS&D also issued appeals in response to Typhoon Haiyan, which hit the Philippines and Vietnam in November. Appeals were issued through the PWS&D website, email, newsletter and other church mailings. Bulletin inserts were made available to raise awareness among congregations.

Special Events

For the second year, PWS&D participated as a charity at the Scotiabank Toronto Waterfront Marathon. On Sunday, October 20, 2013, a team of 13 runners came together to complete the 5K, half marathon and full marathon events. Webster Moyo, a PWS&D partner from Malawi, also joined runners to help raise funds. In total, \$10,500 was raised for development and relief programs.

Speaking Engagements

PWS&D staff and committee members continue to represent PWS&D through speaking engagements across the country. These engagements provide a valuable opportunity for people to hear first-hand news, stories and impacts from overseas programs.

In 2013, PWS&D completed 99 speaking engagements that included Sunday worship services, presbytery meetings, WMS gatherings and youth events. PWS&D held its fall committee meeting in Moncton, New Brunswick, which enabled staff and committee to undertake a number of speaking engagements in New Brunswick, Nova Scotia and Prince Edward Island. PWS&D was also able to welcome overseas visitors from Malawi and Guatemala to share their experiences with congregations and groups across Canada.

Churches interested in requesting a PWS&D speaker are ideally encouraged to give at least two months notice and should contact Karen Bokma (kbokma@presbyterian.ca or 1-800-619-7301 ext. 240).

ECUMENICAL COALITIONS

World Council of Churches (WCC)

The World Council of Churches is a worldwide fellowship of over 300 churches and denominations in more than 100 countries dedicated to Christian unity. This movement encourages common witness and action by churches, as well as co-operation and sharing between members. The WCC focuses efforts on six core program areas: WCC and the Ecumenical Movement in the 21st Century; Unity, Mission, Evangelism and Spirituality; Public Witness: Addressing Power, Affirming Peace; Justice, Diakonia and Responsibility for Creation; Education and Ecumenical Formation; Inter-Religious Dialogue and Cooperation. PWS&D supported the following WCC programs in 2013.

Ecumenical HIV and AIDS Initiative in Africa (EHAIA)

The Ecumenical HIV and AIDS Initiative in Africa began in 2002 as a concerted effort to enable churches, theological institutions, organizations and lay people to work together to deal with HIV and AIDS issues in their communities. It strongly promotes the eradication of stigma and discrimination as a key factor in helping combat HIV transmission and ensuring quality of life for people living with HIV and AIDS. EHAIA continues to provide training, workshops, publications, counselling, treatment services and other resources to help build capacity, communications and co-ordination among churches and community members in the fight against this global pandemic.

Migration and Social Justice

The World Council of Churches 'Migration and Social Justice Program' provides an ethics-based global perspective to empower churches to engage in solidarity, advocacy and ministry with uprooted people. It fosters critical partnerships with the United Nations High Commission for Refugees through participation in executive and standing committee meetings and with the International Organization for Migration. The Global Ecumenical Network on Migration acts as an advisory group to the WCC with representatives from Africa, Asia, Australia, Canada, the Americas, Middle East, Europe and the USA.

Canadian Churches in Action (CCA)

Canadian Churches in Action, comprised of 10 Canadian churches, represents a national constituency of 4.5 million Canadians (approximately 15% of the Canadian population). Members proactively look for opportunities in which joint programming can take place. CCA receives financial support from the Department of Foreign Affairs, Trade and Development (DFATD) and the Manitoba Council for International Cooperation (MCIC). By

focusing on implementing non-food related responses in emergencies and disasters, CCA complements the food related work done together through CFGB.

KAIROS: Canadian Ecumenical Justice Initiatives – Women of Courage Program

Launched in 2010, KAIROS' Women of Courage Program works in solidarity with partners here in Canada and abroad to support projects that empower and improve the lives of women, focusing on human rights, violence and impunity and gender justice issues. In 2013, with PWS&D support, KAIROS worked in the following countries with six partners to respond to gender-based violence and promote women's leadership: Colombia: Organizacion Femenina Popular/Popular Feminist Organization, Democratic Republic of Congo (DRC): Héritiers de la Justice, Sudan and South Sudan: Sudan Council of Churches, Palestine and Israel: Wi'am Palestinian Conflict Resolution Centre and Jerusalem Centre for Women, and The Philippines: Innabuyog. Education and awareness, skills training, capacity building and mobilization are some of the ways that local partners are making a difference in their communities. From June 16–29, a delegation of Canadian church representatives, including Mr. Peter Lamont of St. Andrew's Church, Ottawa, traveled to DRC to raise awareness on the humanitarian crisis and offer accompaniment.

Ecumenical Advocacy Alliance (EAA)

Founded in 2000, the Ecumenical Advocacy Alliance is an international network of over 80 churches/church-based agencies and Christian organizations advocating for policies and practices to achieve a just, peaceful and sustainable world. The EAA recognizes the importance of campaigning, raising awareness and policy engagement and regularly collaborates with the ACT Alliance and World Council of Churches. Current campaigns are focusing on HIV and AIDS and Sustainable Food Systems with a human rights-based approach.

Canadian Council for International Cooperation (CCIC)

The Canadian Council for International Cooperation is a coalition of Canadian voluntary sector organizations working on a global scale to achieve sustainable human development. CCIC seeks to end poverty and to promote social justice and human dignity for all.

The Council's broad vision of development is articulated in the Ten-Point Agenda to End Global Poverty and Injustice. The agenda is intended as a guiding framework and situating document for CCIC as a whole—to help inform the way in which council spokespersons characterize the positions of the development sector. The Ten-Point Agenda to End Global Poverty and Injustice asserts development in a human rights framework. PWS&D is a member of the three regional working groups at CCIC: the Americas Policy Group, the Africa Forum and the Asia-Pacific Working Group.

CCIC: Americas Policy Group (APG)

The Americas Policy Group's mandate is to articulate coordinated positions on Canadian foreign policy towards Latin America and promote dialogue with the Canadian government and other bodies. Key areas of interest are: democracy, governance, and human rights; rights-based approaches to trade and investment policy; and corporate accountability. In 2013, the APG facilitated member meetings as well as meetings and public events with visiting partners from Nicaragua, Colombia, Honduras and Guatemala.

CCIC: Africa-Canada Forum (ACF)

PWS&D participated in the Africa-Canada Forum, which has filled the gap for member NGOs in providing ongoing news and analysis on situations in African countries, on Canadian involvement. This helps identify critical trends and issues to tackle collectively. ACF has provided leadership in identifying such key areas to address as the impacts of climate change, Canadian mining companies in Africa, financing for Africa's development, civil society partnerships with private enterprise and food security. In sharing information on Sub-Saharan Africa-related policy issues and actions, ACF also helped facilitate collaborative strategies for policy development, dialogue, and advocacy with the Canadian government and multilateral institutions. ACF regularly provides analysis on development and human rights issues in Africa, in dialogue with African counterparts and colleagues, as well as the Canadian members.

CCIC: Asia – Pacific Working Group (APWG)

The Asia-Pacific Working Group brings together approximately 30 NGOs, human rights groups, faith-based organizations, labour unions and solidarity groups from across Canada that have a specific interest in development, social justice and human rights in Asia. The main objectives of the APWG are: to provide a Canadian civil society voice on the Asia – Pacific Region by sharing information, monitoring Canadian policies toward the region and engaging in policy dialogue and development, and to facilitate a space for collaboration, joint learning and reflection by Canadian civil society organizations active in the region. In 2013, the APWG Annual Symposium focused primarily on Canada's trade and investment agenda in Asia and its impacts on populations in the region. Other key activities to raise awareness on aid and trade in Asia-Pacific included the production of bulletins, briefing notes and research papers. A series of webinars also took place and meetings were held with the government and other relevant institutions to discuss human rights issues.

Canadian Council for Refugees (CCR)

In November 2013, the Canadian Council for Refugees updated its mission statement to better reflect its evolving work, maintaining its focus on refugees, but also its expansion to include the protection of migrant workers (also known as 'temporary foreign workers') and trafficked persons. It has also created a Youth Network to give refugee and immigrant youth in Canada and their allies a voice to address challenges faced by newcomer youth and a space to share ideas on how to meet these challenges. The new mission statement reads: "The Canadian Council for Refugees is a national non-profit umbrella organization committed to the rights and protection of refugees and other vulnerable migrants in Canada and around the world and to the settlement of refugees and immigrants in Canada."

Saskatchewan Council for International Cooperation (SCIC)

In 2013, the Saskatchewan Council for International Cooperation supported PWS&D with \$15,775 for the DFATD Maternal, Neonatal and Child Health Program in Afghanistan. SCIC is a coalition of more than 60 full and associate member organizations that are actively carrying out international development and relief efforts. SCIC's mission statement declares that it is "committed to the recognition of the dignity of all people and their right to self-determination, to the protection of the world's fragile environment, and to the promotion of global understanding, cooperation, peace and justice."

Ontario Council for International Cooperation (OCIC)

PWS&D continued its involvement with the Ontario Council for International Cooperation, a coalition of over 60 Ontario-based international development and global education organizations working globally for social justice. OCIC helped provide updates on development trends, capacity building (particularly around disabilities), and networking opportunities for PWS&D in 2013.

Inter-Agency Coalition on AIDS and Development (ICAD)

PWS&D is a member of the Inter-Agency Coalition on AIDS and Development, a coalition consisting of approximately 100 Canadian international development NGOs, faith-based organizations, educational institutions, AIDS service organizations and individuals working together to address the global HIV and AIDS crisis. Through public policy, leadership and raising awareness, ICAD helps Canadians engage in HIV and AIDS initiatives and communicates to Canadian organizations the lessons learned from global responses to HIV and AIDS. This is intended to improve prevention, care and support services and ultimately reduce the impact of HIV and AIDS on individuals and communities, as well as eliminate stigma and discrimination in society.

Manitoba Council for International Cooperation (MCIC)

In 2013, PWS&D became a full member of the Manitoba Council for International Cooperation. This coalition is made up of over 40 regular and affiliate members organizations involved in international development who are committed to: "Respect, empowerment and self-determination for all peoples; Development that protects the world's environment; Global understanding, cooperation and social justice." MCIC's mission as a coordinating structure is to promote public awareness of international issues, to foster member interaction, and to administer

funds for international development. Regular members of MCIC are eligible to apply each year to the Manitoba Government Matching Grants Program (MGMP), which funds programs in Africa, Asia and the Americas. PWS&D submitted an application to MCIC for development funding to support the DFATD Building Sustainable Livelihoods Program in Malawi and is awaiting a response.

PWS&D COMMITTEE

The PWS&D Committee provides leadership and constituency input in the operation and direction of work for PWS&D. It has a dual role in providing essential governance and advisory functions for this wide reaching ministry. The committee is a standing committee of the Life and Mission Agency and is granted permission to report directly to the General Assembly. The committee is composed of clergy and lay people offering diverse backgrounds, qualifications and experiences. All members attend two meetings each year. An executive committee, composed of five members, meets regularly, approximately every six weeks, by teleconference calls. The full committee makes final program related policy decisions and approves the annual budget. The executive committee makes decisions, as required, on various matters during the period between full committee meetings, particularly on financial matters, responses to emergencies and guidance to the director.

PWS&D is grateful for the service of Dr. Kathryn Hare and Mr. Howie Simpson whose terms of service ended in 2013. These two members provided outstanding service while serving on the committee by contributing their precious time, knowledge and expertise.

Canadian members of the PWS&D Committee: the Rev. Soo Jin Chung (Toronto, Ontario); Dr. Mark Durieux (Calgary, Alberta); the Rev. Mark Gaskin (Cambridge, Ontario); the Rev. Laura Kavanagh (Victoria, British Columbia); Mr. Steve McInnis (Woodstock, Ontario); Dr. Patricia Polowick (Saskatoon, Saskatchewan); the Rev. Lara Scholey (Scotsburn, Nova Scotia); Dr. Marilyn Scott (Montreal, Quebec) (convener); the Rev. Dr. Sarah Travis (Oakville, Ontario), Ms. Erin Whittaker (Winnipeg, Manitoba).

Southern partners: Ms. Esther Lupafya (Ekwendeni Hospital, Malawi), Mr. Ruben Castillo Feliciano Perez (Maya-Mam Association for Research and Development, Guatemala). Mr. Webster Moyo substituted for Ms. Esther Lupafya to attend the meeting in October 2013.

Ex-officio members: the Rev. Dr. David Sutherland (Moderator of the 139th General Assembly), Mr. Stephen Allen (Justice Ministries); the Rev. Dr. Richard Fee (General Secretary, Life and Mission Agency); Ms. Karen Plater (Stewardship); Ms. Joan Smith (WMS); Ms. Jennifer Whitfield (AMS, corresponding member); the Rev. Dr. Glynis Williams (International Ministries).

PWS&D Strategic Planning Process

PWS&D has placed a focus on strategic planning over the past 18 months to improve our work and as a required component for eligibility in seeking program funding from non-church sources. Mr. Rob Shropshire was hired on contract in part to co-ordinate this strategic planning process. Valuable input has been received from committee members and staff as well as all stakeholders, including Presbyterian constituency members, other national office staff and overseas partners. We were especially pleased to receive over 250 responses to our survey, to see the confidence that our constituency has in the work of PWS&D, and to see the consistency in responses between our constituency and our overseas partners in identifying the priority development themes of our work.

Compassion, justice and partnership have been identified as our three core values with food security, health, livelihoods, and human rights as our four development priorities. We hope to complete our three-year (2014–2017) strategic plan shortly. It will guide the work of staff and committee to further improve and focus the work of PWS&D.

Recommendation No. 19 (adopted, p. 17)

That individuals, congregations and presbyteries be commended for their prayers, generosity of spirit and resources to support the life saving work of PWS&D in emergency assistance and development programs responding to communities suffering from hunger, disease, disaster, conflict and injustice around the world; of special note is the generosity of gifts shared in response to Typhoon Haiyan in the Philippines.

Recommendation No. 20 (adopted, p. 17)

That congregations and presbyteries pray in support of our partner churches and agencies working together in Christian service responding to the challenges of emergencies, poverty and injustice to transform the lives of people with our faithful support.

Recommendation No. 21 (adopted, p. 17)

That congregations and presbyteries celebrate and support our membership and work with other Canadian churches and agencies at the Canadian Foodgrains Bank in our ecumenical efforts to “End Hunger”; in a world where God provides sufficient food for all, we recognize that physical hunger experienced by communities is an injustice that requires our communal prayers, resources and action.

Recommendation No. 22 (adopted, p. 17)

That congregations and presbyteries be encouraged to reflect, pray and act on the needs of people affected by conflict in Syria, and that congregations be encouraged to reflect why we may be more generous in times of natural disaster but less so in times of humanitarian disasters related to conflict.

STEWARDSHIP

Staff Associate Secretary:	Karen Plater
Program Assistant:	Heather Chappell
Mission Trip and Youth in Mission Coordinator:	Matthew Foxall

INTRODUCTION

“You will be enriched in every way for your great generosity, which will produce thanksgiving to God through us; for the rendering of this ministry not only supplies the needs of the saints but also overflows with many thanksgivings to God.” (2 Corinthians 9:11–12)

The Stewardship Department is working hard to encourage a culture of generosity in our congregations as we help them find the resources to further enhance their ministries. We encourage healthy stewardship habits and help congregations develop sustainable financial practices. We encourage participation in our common ministry through gifts to *Presbyterians Sharing*. We help people connect with the joy that flows from generosity and the excitement that comes as we use the gifts—time, skills, resources—God has given us to do God’s mission and ministry at local, national and international levels.

EQUIPPING CONGREGATIONS

Nurturing Healthy Congregations

Our next *Stewards By Design* conference is being held November 20–25, 2014, at the Geneva Park Conference facility in Orillia. More than just teaching about financial stewardship, this conference helps congregations explore their overall mission and ministry, build on their strengths and change the language they use to communicate the ministry they are doing. After the main conference, keynote speaker Dr. Kennon Callahan will do one-day workshops in Barrie, Niagara and Seaway-Glengarry Presbyteries, maximizing the efficiency of having him in Canada and helping presbyteries support congregations in their region.

Pre-Authorized Remittance (PAR) Plan

Automatic debit plans help people give consistently, proportionately and intentionally to God and to the church. Our PAR program with The United Church of Canada makes it easy and accessible for any congregation to start an automatic debit plan, even with only one donor who would like to give in this way. At \$0.50/donor/month with a monthly maximum of \$45/month for a congregation, this is a very economical way for people to give. There are currently 332 congregations (representing 6,474 households) on PAR.

Stewardship Education

An annual focus on congregational stewardship can provide the foundation for creating an ongoing culture of generosity in congregations. The Ecumenical Stewardship Centre’s 2013–2014 material for an annual financial stewardship campaign explores *Fearless Generosity*, based on Ephesians 3:20–21. The material encourages sharing personal testimonies about fearless

generosity and includes sermon starters and congregational challenges on four sub-themes: Fearless Living, Fearless Service, Fearless Sowing, and Fearless Giving. The annual giving material can be used in conjunction with The Presbyterian Church in Canada Giving Guide: “How much shall we give?” bulletin insert to encourage individuals to intentionally and proportionally plan what they will give to God in the coming year. Stewardship Moments, weekly stewardship quotes, help encourage year-round reflection on stewardship. Other stewardship resources can be found at www.presbyterian.ca/stewardship.

In the coming year we will seek to find ways to connect with the Governor General’s My Giving Moment campaign, www.mygivingmoment.ca.

At *Stewards By Design* 2013 we noticed that a number of congregations had recently done or were planning to do a major capital campaign for a new building or a major renovation. We are preparing a resource on the basics of capital campaigns, with examples and lessons from Presbyterian congregations. Membership in the Ecumenical Stewardship Committee’s Capital Campaign Network will provide a service to congregations exploring professional consultants to help design their campaigns. Denominations with capital campaign consultants make them available to the network. The income received through the network is given to the denomination, rather than the individual consultants. Denominations without consultants, such as The Presbyterian Church in Canada, promote the network as one option. There is no cost to being part of the network, except for congregations using the services. A percentage of the fees are apportioned back to the referring denomination.

Mission Education

Presbyterians Sharing resources, which can be found online at www.presbyterian.ca/sharing, help congregations tell the story of the mission and ministry of The Presbyterian Church in Canada. These resources not only share stories of what God is doing, but can help inspire mission work at a local level.

- Bulletin inserts highlight ministries that are supported through *Presbyterians Sharing*.
- The 12-page *Presbyterians Sharing* brochure provides detailed information about *Presbyterians Sharing*, and can be inserted into a Sunday bulletin or mailed to members.
- *Presbyterians Sharing* offering envelopes can be used for a special offering for *Presbyterians Sharing*.
- Worship material is available for *Presbyterians Sharing* Sunday, the last Sunday in September.
- The Annual Report Cover provides worship material for an annual general meeting and a front and back cover for annual reports.
- The Poster and Thermometer Chart (which tracks congregational and *Presbyterians Sharing* givings) can be displayed on a church’s bulletin board.
- “Stories of Mission” shares mission experiences of our international and Canadian mission staff and stories from participants on short term mission trips.
- Weekly *Mission Moments* can be included in a congregation’s bulletin, or can be shared during a “moment for mission” time. These alternate with PWS&D.
- The *Presbyterians Sharing* Update, a two-page newsletter, shares stories from our Presbyterian Church in Canada national and international ministries.

The 2013–2014 children’s study and 2013–2015 adult mission study explore healing and reconciliation, with a focus on lessons coming out of the residential school system and the healing processes developed around that issue. Barbara Strang wrote the study with contributions from those involved in native ministries.

Experiential Learning

We continue to send groups—congregational, presbytery, synod, national, youth—to countries where our partners are involved in all aspects of mission: evangelism, development, social action and justice work. These trips help Presbyterians engage in meaningful mission, support our international and Canadian mission partners and learn about work supported by Presbyterian World Service & Development and *Presbyterians Sharing*. In addition we help Presbyterians apply for opportunities with our ecumenical partners, including the World Council of Churches, The Caribbean and North America Council for Mission (CANACOM) and Canadian Foodgrains Bank. All these experiences change people’s lives: the choices they make about the way they

live, their outlook on life and their faith journey. Here are some of the firsthand accounts from this past year:

“This trip was easily the most life changing event I have ever experienced and I thank God everyday for the opportunity to serve Him. I am so thankful for what I’ve learned from our brothers and sisters in Malawi—their warm welcome, their love of worship, their contentment with what they have, and their willingness to praise God and experience true joy in less than perfect circumstances.”

Katie Hubley, 20, New Glasgow, NS, YIM Malawi

“I feel as though my interactions in Malawi, and the experiences God presented in my life, have shown me the importance of challenging myself to learn more about Christian living, to learn more about God’s grace, and to attempt to live my faith with conviction.”

Sasha Malik, 23, Fenwick, Ontario, YIM Malawi

“Our eyes and hearts were opened to a world beyond everyday life in Canada, and I think that through the Holy Spirit, God’s creative power was at work in each one of us. There may be imperfect bumps, or holes that need patching. But perhaps it is the questions we ask, and the journeys of faith seeking understanding, that form us as God moulds us into the best versions of ourselves.”

Claire Lemiski, 27, North York, Ontario, YIM Hungary Starpoint

“I think more Presbyterians need to take this trip to fully understand the situation in Israel and Palestine. The biblical stories, Christmas carols and hymns will have a different meaning for me as I will be able to picture some of the sites, such as the place where Jesus fed the 5000, the beatitudes.”

Katherine Allen, Toronto, Ontario, Middle East Study Tour

“We continue to feel blessed that we had so many amazing experiences. We were privileged to spend two days with the Canadian missionaries, Todd and Annika Statham and their three lovely children. They are the best possible people to have helping out at the Theological College and elsewhere. We have been at mission hospitals, visited villages with the Maternal & Child Health Program, seen livelihood projects and shared with people with disabilities. We worshipped at churches with singing and dancing throughout. We have seen how PWS&D, *Presbyterians Sharing* and our partner church, with the help of donors like us, are doing a remarkable amount of wonderful work, helping thousands of people have better lives.”

Audrey Little, Malawi Mission Trip

Mission Trips

2013

- India: St. Andrew’s, Ottawa, February 15–March 2
- Malawi: New St. James, London, May 31–June 27
- Malawi: Presbyterian Church in Canada Mission Trip, October 4–24

2014

- Malawi: St. Lawrence, London, July 30–August 27
- Middle East: Presbyterian Church in Canada Mission Trip, October 20–31

2015

- Ghana: Knox, Oakville, fall TBD

Youth in Mission

2013

- Malawi: YIM, May 2–23
- I Love Taiwan: YIM, June 25–July 14
- Israel and Palestine: Sabeel/Diakonia Young Adult Conference, YIM, June 29–July 11
- Hungary: Starpoint Festival, YIM, July 21–August 8
- WCC Youth Stewards Program, Busan South Korea, YIM, October 22–November 11

2014

- Eastern Europe: YIM, May 4–21
- I Love Taiwan: YIM, June 24–July 12
- Canada Youth International Visitor Program, June 27–July 19

ENCOURAGING GENEROSITY:

The Presbyterian Church in Canada

In 2013, Presbyterians across Canada gave over \$12.1 million to support mission and ministry through The Presbyterian Church in Canada. Congregations and individuals gave over \$7.8 million to *Presbyterians Sharing*, \$3.1 million to Presbyterian World Service & Development, including over \$738,000 for Typhoon Haiyan in the Philippines, and over \$260,000 for special projects of International Ministries and Canadian Ministries. In addition, over \$984,000 was left in bequests to support various ministries of The Presbyterian Church in Canada.

The largest portion of funds for the General Assembly budget comes from gifts congregations and individuals make to *Presbyterians Sharing*. In 2013 congregations from across Canada donated \$7,685,404 for *Presbyterians Sharing* (budget was set for \$8,000,000) and individuals gave \$236,370 (budget was set for \$50,000). Additional contributions from the WMS, AMS, interest, rent and bequests raised the total to over \$8.85 million. While congregations collectively gave \$270,000 less in 2013 than in 2012, it happened in a year when congregations contributed an additional \$2 million to the pension plan through the congregational assessment.

- 360 congregations decreased what they gave last year, for a total loss of \$636,980.20.
- 238 congregations gave the same as last year.
- 309 congregations increased their giving for a total increase of \$402,252.73.

This means 60% of congregations maintained or increased their giving. This year the new 10% formula comes into effect. Communication about the formula has been sent to all congregations. Accepted allocations are being closely monitored to see if there will be an impact on the budget.

We are exploring a more strategic campaign to encourage individuals to give to *Presbyterians Sharing*. This would continue to encourage giving, primarily through the local congregation, but let people know the options to give directly to The Presbyterian Church in Canada. This is particularly important for people who may not be directly connected to a congregation, but who want to participate in the mission of The Presbyterian Church in Canada.

Gifts of Change

We produced a new 2013 Gifts of Change catalogue that provides ideas for giving gifts that change people's lives, both in Canada and around the world. These gifts build on and support the ministry being done through International Ministries, Canadian Ministries and Presbyterian World Service & Development.

Recommendation No. 23 (adopted, p. 17)

That sincere appreciation be expressed to the individuals and congregations who faithfully supported *Presbyterians Sharing* in 2013.

Recommendation No. 24 (adopted, p. 17)

That congregations be commended for their adoption of the new formula and that they continue to work towards meeting and exceeding the ten percent *Presbyterians Sharing* Allocation.

STEWARDS BY DESIGN ADVISORY COMMITTEE

The Rev. Ken MacQuarrie, Convener, Mrs. Doris Eaglesham, the Rev. Peter Ma, the Rev. Karen Dimmock, the Rev. Sean Astop.

CONCLUSION

The Guiding Statements of the Life and Mission Agency Committee assist members to remain focused in each meeting on the vital issues before the committee. Renewal and revitalization of congregational life is front and centre as we allocate resources, both financial and human. Our emphasis on service is paramount. Evangelism and service are reinforced to both staff and committee. The Life and Mission Agency recognizes our seamless connection with all levels of the denomination. Our mandate to work closely with both *Presbyterians Sharing* and PWS&D to encourage participation in the church's mission, locally, nationally and internationally, is ever before the staff and committee. The Life and Mission Agency also recognizes that it must not become static but will continually evolve as the mission is discerned and as the church responds in a very dynamic world.

SUPPLEMENTARY REPORT

MINISTRY AND CHURCH VOCATIONS

COMMITTEE ON EDUCATION AND RECEPTION

The Committee on Education and Reception reviews applications of Presbyterian Church in Canada certified candidates for ministry with three types of educational backgrounds: mature students lacking a university undergraduate degree, diaconal ministers seeking ordination to the Ministry of Word and Sacraments, and graduates of non-Presbyterian Church in Canada theological colleges. It is also the committee's responsibility to review the applications of ministers from other denominations who wish to work within this branch of the church.

The guidelines the committee uses in reviewing applications are found each year in the Book of Reports. They were last revised and approved by the General Assembly in 2011 (A&P 2011, p. 382–94). A brief overview is provided here.

The normal educational preparation for the Ministry of Word and Sacraments or for Diaconal Ministry is a general Arts or equivalent university undergraduate degree followed by the Master of Divinity degree and the diploma of a college of The Presbyterian Church in Canada. This standard is used as a benchmark in recommending the educational assignments for applicants to the Committee on Education and Reception, upon approval of their application. While the educational requirements outlined below are given in terms of full-time study, the equivalent amount of part-time study is also possible.

Certified candidates for ministry between the ages of 35 and 59 years who lack a university undergraduate degree, upon approval of their application, may be assigned a General Assembly Special Course. Their life experience is counted towards their Arts studies, reducing their undergraduate studies from a full three-year degree to either one or two years of Arts, depending on their age. The Arts studies must be completed with a minimum of a B average. These are followed by three years of theology in the M.Div. program of a college of The Presbyterian Church in Canada (fulfilling most of the requirements of the M.Div., but not always qualifying to receive the degree). Certified candidates younger than 35 years of age are ineligible for a General Assembly Special Course; they are required to complete a university undergraduate degree before entering M.Div. studies.

Certified candidates for ministry with M.Div. degrees (with a minimum B average) from theological colleges outside The Presbyterian Church in Canada (following the prerequisite university undergraduate degree), upon approval of their application, are assigned theological study in a Presbyterian Church in Canada college. Graduates of theological colleges affiliated with Reformed churches are typically assigned one semester plus a supervised theological field education placement in a congregation of The Presbyterian Church in Canada. Graduates of other theological colleges are normally assigned two semesters at one of the colleges of The Presbyterian Church in Canada, with courses to include a supervised theological field education placement in a congregation of The Presbyterian Church in Canada. Candidates for ministry in this category of application must have been members of a congregation of The Presbyterian Church in Canada for at least the two years preceding their application.

Ordained ministers and candidates certified for ordination in other Reformed churches, upon approval of their application, are typically assigned examinations in Presbyterian Church in Canada history and Presbyterian Church in Canada government. Normally receiving presbyteries may tutor and examine such ministers using local resources or may require them to study at one of our denominational colleges. Ordained ministers and candidates certified for ordination in all other churches, upon approval of their application, are typically assigned two semesters of study at one of the colleges of this church, with courses to include a supervised theological field education placement in a congregation of The Presbyterian Church in Canada.

CASES IN WHICH ACTION HAS BEEN COMPLETED

Special Course Candidates, Certified for Ordination by Presbyteries as Shown

1. Tobey Boyer, Presbytery of Barrie

Graduates of Other Theological Colleges, Certified for Ordination by Presbyteries as Shown

1. Erik W. Kraglund, Presbytery of New Brunswick
2. Jill M. Turnbull, Presbytery of Lanark and Renfrew

Ministers of Other Churches, Received by Presbyteries as Shown

1. David Hooper, Presbytery of Lindsay-Peterborough
2. Germaine Lovelace, Presbytery of Winnipeg
3. Eun Ho (Owen) Kim, Presbytery of Grey-Bruce-Maitland

Ministers of Reformed Churches, Received by Presbyteries as Shown

1. Kyung-Seo (Ken) Park, Presbytery of Pickering

CASES IN PROGRESS

Special Course Candidates

1. Sean A. Angel, Presbytery of Barrie
No information
2. Toyin Agbaje, Presbytery of West Toronto
No information
3. Lisa Brimblecombe, Presbytery of Waterloo-Wellington
Continuing studies in Theology
4. Shelly Chandler, Presbytery of Westminster
Continuing studies in Theology
5. Glynis Faith, Presbytery of Prince Edward Island
Continuing studies in Theology
6. Istvan C. Farkas, Presbytery of Essex-Kent
No information
7. Robert G. Howard, Presbytery of West Toronto
No information
8. Angela M. Kirton, Presbytery of Barrie
No information
9. Guy Laberge, Presbytery of Seaway-Glengarry
Continuing studies in Arts
10. Seon Ok Lee, Presbytery of Eastern Han-Ca
Completed studies
11. Ernest Naylor, Presbytery of Huron-Perth
Continuing studies in Theology
12. Francis Owusu, Presbytery of West Toronto
No information
13. Mikal C. Schomburg, Presbytery of London
Continuing studies in Theology

Graduates of Other Theological Colleges Applying for Eligibility for Certification for Ordination

1. Allan Brouwer, Presbytry of Kootenay
Continuing studies in Theology
2. Nam Sun Choi, Presbytery of Eastern Han-Ca
No information
3. Shahrzad Dezhbod, Presbytery of Seaway-Glengarry
Completed studies
4. Suyeon Jin, Presbytery of Eastern Han-Ca
Completed studies
5. Richard Seong-Keun Kim, Presbytery of Eastern Han-Ca
Continuing studies in Theology

6. Edward Lee, Presbytery of Eastern Han-Ca
No information
7. David I. Pándy-Szekeres, Presbytery of West Toronto
Studies on hold; serving as missionary in Ukraine
8. Megan Purdy, Presbytery of Grey-Bruce-Maitland
No information
9. Wei Yong (Joseph) Qian, Presbytery of Westminster
Continuing studies in Theology
10. Hyun Sook (Noblina) Shin, Presbytery of West Toronto
Completed studies
11. James Joon Jae Yang, Presbytery of Eastern Han-Ca
Not currently studying

Members of the Order of Diaconal Ministries Applying for Eligibility for Certification for Ordination

1. Terrie-Lee Hamilton, Presbytery of East Toronto
Studies on hold

Ministers of Other Churches Applying for Eligibility for Reception

1. Mahendra Christi, Presbytery of Brampton
Continuing studies
2. Nelson Imsung Lee, Presbytery of Eastern Han-Ca
Continuing studies
3. Donald C. Mews, Presbytery of Halifax & Lunenburg
Completed Studies
4. Tai-Hun David Oh, Presbytery of Western Han-Ca
Withdrawn from studies
5. Andras Rameshwar, Presbytery of London
Not currently studying
6. Jaekil Yang, Presbytery of Western Han-Ca
No information
7. Hounsek 'Joel' You, Presbytery of Western Han-Ca
Studies pending under care of the Presbytery of New Brunswick

Ministers of Reformed Churches Applying for Eligibility for Reception

1. Chang Il Kim, Presbytery of Eastern Han-Ca
Completed studies
2. Firas S. Shammis, Presbytery of Seaway-Glengarry
Completed studies

CASES TO BE DROPPED

Recommendation No. 25 (adopted, p. 25)

That the cases of Susan M. Lewis and Stylianos Papadopoulos be dropped.

NEW APPLICATIONS

Special Course Candidates

1. Janice G. Dawson-Doyle, Presbytery of Hamilton

Recommendation No. 26 (adopted, p. 25)

Given her previous academic studies fulfilling the requirement for 2 semesters of Arts with a minimum B average, that Ms. Janice G. Dawson-Doyle complete 6 semesters of theological study at one of the colleges of this church.

2. Patricia D. Heidebrecht, Presbytery of Niagara
Recommendation No. 27 (adopted, p. 25)
Given her previous academic studies fulfilling the requirements for 2 semesters of Arts with a minimum B average and 2 of 6 semesters of theological study in a Presbyterian Church in Canada college, that Ms. Patricia D. Heidebrecht complete an additional 4 semesters of theological study at one of the colleges of this church.
3. Debora A. Lim, Presbytery of Brampton
Recommendation No. 28 (adopted, p. 25)
That Ms. Debora A. Lim complete 2 semesters in Arts and 6 semesters of theological study at one of the colleges of this church, completing the Arts courses with a minimum B average prior to enrolling in theology.
4. William David McFarlane, Presbytery of Lanark & Renfrew
Recommendation No. 29 (adopted, p. 25)
That Mr. William David A. McFarlane complete an additional 3 semester Arts courses in fulfilment of the requirement for 4 semesters in Arts with a minimum B average, to be followed by 6 semesters of theological study at one of the colleges of this church.
5. Patricia Ramkhelawan, Presbytery of West Toronto
Recommendation No. 30 (adopted, p. 25)
That Ms. Patricia Ramkhelawan complete 2 semesters in Arts, and 6 semesters of theological study at one of the colleges of this church, completing the Arts courses with a minimum “B” average prior to enrolling in theology.
6. Janet L. Taylor, Presbytery of Kootenay
Recommendation No. 31 (adopted, p. 25)
Given her previous academic studies fulfilling the requirement for 2 semesters of Arts with a minimum B average, that Ms. Janet L. Taylor complete 6 semesters of theological study at one of the colleges of this church.

Graduates of Other Theological Colleges Applying for Eligibility for Certification for Ordination

1. Wilma J. Boyce, Presbytery of London
Recommendation No. 32 (adopted, p. 25)
That the application of Ms. Wilma J. Boyce for eligibility for examination for certification for ordination not be approved.
2. Cheryl G. D’Angelo, Presbytery of Waterloo-Wellington
Recommendation No. 33 (adopted, p. 25)
That the application of Ms. Cheryl G. D’Angelo for eligibility for examination for certification for ordination not be approved.
3. Carluci F. Dos Santos, Presbytery of East Toronto
Recommendation No. 34 (adopted, p. 25)
That permission be granted to the Presbytery of East Toronto to examine Mr. Carluci F. Dos Santos for certification for ordination, subject to satisfactory completion of 2 semesters of theological study at one of the colleges of this church, with special focus on Pastoral Care, Preaching and Worship, Sacraments and Doctrine of the Church, Reformed Confessions and a Supervised Theological Field Education placement.
4. John Grant Vissers, Presbytery of Montreal
Recommendation No. 35 (adopted, p. 25)
That, in light of his previous education and experience, permission be granted to the Presbytery of Montreal to examine Mr. John Grant Vissers for certification for ordination, subject to no competent objections being raised by a presbytery of this church by August 16, 2014, and subject to satisfactory completion of courses in Presbyterian Church in Canada history and Presbyterian Church in Canada government at one of the colleges of this church.

Ministers of Other Churches Applying for Eligibility for Reception

1. Michael D. Calderwood, Presbytery of Lindsay-Peterborough
Recommendation No. 36 (adopted, p. 25)
That the Rev. Michael D. Calderwood not be declared eligible for reception as a minister of The Presbyterian Church in Canada.
2. Michael J. Hamilton, Bahamas
Recommendation No. 37 (adopted, p. 25)
That the Rev. Michael J. Hamilton be declared eligible for reception as a minister of The Presbyterian Church in Canada, subject to no competent objections being raised by a presbytery of this church by July 16, 2014.
3. Shin Hwan, Presbytery of Western Han-Ca
Recommendation No. 38 (adopted, p. 25)
That the Rev. Shin Hwang not be declared eligible for reception as a minister of The Presbyterian Church in Canada.

Ministers of Reformed Churches Applying for Eligibility for Reception

1. Jong Woog Kim, Presbytery of Western Han-Ca
Recommendation No. 39 (adopted, p. 25)
That the Rev. Jong Woog Kim be declared eligible for reception as a minister of The Presbyterian Church in Canada, subject to the successful completion of examinations in Presbyterian Church in Canada history and Presbyterian Church in Canada government and one course in Presbyterian Creeds and Confessions, with these requirements to be completed through one of the theological colleges of this church.

Ministers and Certified Candidates of Reformed Churches Declared Eligible for Reception

The following applicants have been declared eligible for reception, however in some cases their eligibility for reception has not yet come into effect. In all cases, presbyteries are circularized with information about the applicants and given opportunity to raise competent objections, based on their knowledge of the individuals. Until the period for raising objections has elapsed, applicants are not permitted to apply for calls and presbyteries are not permitted to place their names on the roll.

With respect to educational requirements, all are required to complete successfully examinations in Presbyterian Church in Canada history and Presbyterian Church in Canada government, prior to induction. In cases when only this study is assigned, Book of Forms sections 248.12 to 248.12.6 apply. However in other cases, Reformed Church applicants are assigned additional studies that must be completed successfully before the applicant is permitted to apply for calls or before a presbytery is permitted to place the applicant's name on its roll.

For these reasons, presbyteries are advised to confirm details with the Committee on Education and Reception before making a decision to receive one of the applicants named below.

1. Konnie Clary, USA
2. Kay Gilchrist, Scotland
3. Sangho Jin, Presbytery of Western Han-Ca
4. Kyo Don Joo, Presbytery of Eastern Han-Ca
5. Gábor Lányi, USA
6. Ross Lockhart, Presbytery of Westminster
7. Jonathan Manlove, Presbytery of Westminster
8. Anthony McLean-Foreman, Scotland
9. Shadrach N. Mutabazi, Presbytery of Winnipeg
10. Eunjung Shin, Presbytery of Eastern Han-Ca

Committee on Education and Reception

The Rev. Dr. Emily Bisset, Mr. Woon-Yong Chung, the Rev. Dr. Glen Davis, Mr. Brent Ellis, Ms. Mary Jesse, the Rev. Heather Malnick, the Rev. Ian McDonald, the Rev. Dr. Lynda Reid, the Rev. Susan Shaffer (secretary), the Rev. Tom Vais (convener), the Rev. Dr. Ian Victor, and the Rev. Dr. John Vissers.

PROGRAM SUPPORT AND ADMINISTRATION

RESIGNATION AND RETIREMENT OF THE GENERAL SECRETARY, LMA

The Rev. Dr. Richard W. Fee, General Secretary of the Life and Mission Agency advised the Life and Mission Agency Committee of his intention to retire on or about December 31, 2015. The Assembly Council Executive and the Life and Mission Agency staff have also been informed of this decision. Richard Fee has served as General Secretary since September, 2005. Prior to that he was Director, Presbyterian World Service & Development. His ministry also included 17 years as seconded mission personnel staff to The Presbyterian Church of Nigeria, inclusive of 10 years as part-time Africa Liaison for the Board of World Mission. In Nigeria Rick served as parish minister and Deputy Clerk of the General Assembly of that denomination. His ministry has involved dedication to several ecumenical, church, and development organizations including Kairos, Canadian Foodgrains Bank, the World Council of Churches, ACT Alliance and its precursor organizations and the Ecumenical Advocacy Alliance.

The Life and Mission Agency Committee accepted Rick's decision with regret and members of the committee expressed appreciation for Rick's leadership, vision, commitment and dedication to the life of The Presbyterian Church in Canada and its ecumenical memberships and partnerships. A minute of appreciation will be included in the report to the 141st General Assembly.

The Life and Mission Agency Committee concurs with the recommendation as outlined by the Assembly Council (pages 223–25) for facilitating the search for the successor to The Rev. Dr. Richard W. Fee.

Recommendation No. 40 (adopted, p. 38)

That the Assembly Council, through its Executive, be given power to issue in approving any changes or revisions to the position description for the General Secretary, Life and Mission Agency.

M. Helen Smith
Convener

Richard W. Fee
General Secretary

MACLEAN ESTATE COMMITTEE

To the Venerable, the 140th General Assembly:

The Maclean Estate Committee (MEC) was established to be responsible for the property which was bequeathed to The Presbyterian Church in Canada by Colonel J.B. Maclean (the founder of Maclean-Hunter Publishing). The 250 acres of land are located near the village of Crieff in the Township of Puslinch, west of Toronto and south of Guelph.

In this 40th year as a retreat and conference centre in a scenic rural setting, Crieff Hills Community provides opportunities for over 15,000 guests from Presbyterian churches along with many other denominations, not-for-profit organizations, groups of friends and businesses to come to a “place apart” from the rigors of daily living to rest and be refreshed.

The committee is responsible for the overall operation of the facility as well as the programs, staff and property. We do all this through the Managing Director, Lawrence Pentelow and the excellent committed Crieff Hills staff. Lawrence has done an excellent job in managing Crieff as well as leading in the planning for the future of Crieff.

The past year has seen operations reach out into new areas of ministry and expand the programs we offer. The Manna Day workshops, often tailored to congregational health and faith development issues continue with strong participation. Activities featuring environmental thrusts include an annual nature day with bird banding and guided hikes, and the staff continues to experiment with sustainable, organic agriculture, including much of the food consumed in Maclean Hall. We are focused on developing the land in low impact ways both for the good of the land and as a teaching forum. This has become an exciting entry into connecting with a younger demographic.

We are pleased with the increased use of our newest retreat building, The Pines. In 2013 we paid off our loan to The Presbyterian Church in Canada. We are extremely grateful for this support.

We continue in the fund raising mode to eliminate remaining debt, and would be grateful for further donations.

We have started plans for worthy 40th anniversary celebrations to be unfolded throughout 2015. Please watch for special events.

The economy has rebounded bringing many new groups to our property. The ministry at Crieff Hills touched a record number of guests in 2013. Our daily operational finances returned to a balance similar to pre-2008 levels. Future major maintenance projects are on the horizon along with the need to retire the debt for the building of The Pines. These all reside outside our operating budget and will present a considerable challenge in the future. Our goal of launching Phase II to respond to increased demand for space is on hold until these needs can be addressed.

The committee is very pleased with how well the Crieff Hills Retreat and Conference Centre operates. We are conscious of the need to ensure that our vision and mission are clearly communicated in literature, on the web, in presentations and by Crieff's daily operations.

Crieff Hills Retreat and Conference Centre provide an ecofriendly place apart for spiritual renewal and leadership development.

This Christian community welcomes individuals, families, congregations, businesses, schools and agencies to enjoy God's creation.

We will be a unique Christian ministry inviting and welcoming all people to experience God in this place apart as we model Christ's love.

Bob Geddes
Convener

Lawrence Pentelow
Managing Director

COMMITTEE TO NOMINATE STANDING COMMITTEES

To the Venerable, the 140th General Assembly:

The Presbyterian Church in Canada is blessed with many gifted and talented members. Each year members of our denomination share their gifts, skills and time serving on various standing committees of the General Assembly. There are many more who participate in various task groups or subcommittees of these committees as their service to the denomination. The Committee to Nominate Standing Committees, in its report last year, used the image the 'body' from Paul's letter to the Corinthians to illustrate that the various gifts of individuals are brought together within the community of faith. The committee in its work to prepare a slate of nominations for the General Assembly strived to blend the gifts of the nominees with the required needs of the standing committees. We thank the sessions, presbyteries, synods and standing committees for their nominations and participation in this vital process.

NOMINATIONS TO STANDING COMMITTEES OF THE GENERAL ASSEMBLY – 2014

It is with thanks to God and the individuals who have agreed to serve, that the Nominating Committee presents the following slate for the consideration of the 2014 General Assembly. The "years" reflect an individual's current membership (beginning to end) and term (I for first term and II for second term). The new nominations for 2014 are highlighted in bold and those being nominated as a re-appointment are highlighted in bold and with two asterisks.

The regulations for membership state that "a six-year limit on membership applies to all individuals unless the General Assembly makes an exception." (A&P 2012, p. 451)

(It is understood that the Moderator is a member ex-officio of all Assembly standing committees per Book of Forms section 285.)

See p. 33–38 of the minutes for the final list of standing committees.

ASSEMBLY COUNCIL

Category 1 – 8 Church-at-Large Members

Years	Name
2009–2015 (II)	Ms. Heather Crisp, Toronto, ON (convener)
2009–2015 (II)	Ms. Betty Trevenen, Winnipeg, MB

2012–2015 (I)	Rev. Dr. Robert H. Smith, Calgary, AB
2010–2016 (II)	Rev. Derek Krunys, Miramichi, NB
2013–2016 (I)	Mr. John Barrett, Charlottetown, PE
2013–2016 (I)	Rev. Paulette M. Brown, Toronto, ON
2011–2017 (II)	Ms. Christina A. Ball, Ottawa, ON **
2014–2017 (I)	Rev. Capt. Daniel H. Forget, Borden, ON

Category 2 – 15 Presbytery Members (position only for 3 years)

Years	Name and Presbytery
2009–2015 (II)	Rev. Keith A. McKee, London, ON (London)
2013–2015 (I)	Rev. J. Gregory Davidson, Beaconsfield, PQ (Montreal)
2012–2015 (I)	Ms. Kathy McKay, St. John's, NL (Newfoundland)
2014–2015 (I)	Rev. R.J. Graham Kennedy (Niagara) (filling a term for one year)
2012–2015 (I)	Mr. Joon-Chul Choe, Surrey, BC (Western Han-Ca)
2013–2016 (I)	Mr. Donald MacMillan, Gloucester, ON (Ottawa)
2013–2016 (I)	Rev. Dr. A.R. Neal Mathers, Newmarket, ON (Oak Ridges)
2013–2016 (I)	Rev. Mark R. McLennan, Woodstock, ON (Paris)
2013–2016 (I)	Ms. Mabel Litowski, Melfort, SK (Northern Saskatchewan)
2013–2016 (I)	Rev. Douglas W. Maxwell, Red Deer, AB (Central Alberta)
2014–2017 (I)	Ms. Carol Stymiest, Miramichi, NB (New Brunswick)
2014–2017 (I)	_____ (Peace River)
2014–2017 (I)	Rev. Jeremy Bellsmith, Whitby, ON (Pickering)
2014–2017 (I)	Mr. David Munro, Pictou, NS (Pictou)
2014–2017 (I)	Rev. Bradford E. Blaikie, Summerside, PE (Prince Edward Island)

Category 3 – 8 Synod Members (position only for 3 years)

Years	Name and Synod
2012–2015 (I)	Mr. Brent Ellis, Hamilton, ON (Southwestern Ontario)
2012–2015 (I)	Rev. Harold Hunt, Thunder Bay, ON (Manitoba & Northwestern Ontario)
2012–2015 (I)	Mr. Norman Hill, Prince Albert, SK (Saskatchewan)
2013–2016 (I)	Rev. Peter (Seok Ho) Baek, Bassano, AB (Alberta & The Northwest)
2013–2016 (I)	Mr. Dirk Van Ek, Parksville, BC (British Columbia)
2014–2017 (I)	Ms. Cheryl Weeks, Dartmouth, NS (Atlantic Provinces)
2014–2017 (I)	Rev. Harold H.A. Kouwenberg, Ingleside, ON (Quebec and Eastern Ontario)
2014–2017 (I)	_____ (Central, Northeastern Ontario & Bermuda)

Category 4 – 5 Ex-officio – voting

- President of Atlantic Mission Society or designate
- President of Women's Missionary Society or designate
- Convener of Life and Mission Agency Committee
- Moderator, Past General Assembly
- Moderator, Previous General Assembly

Category 5 – 4 Ex-officio – non-voting

- General Secretary, Life and Mission Agency
- Chief Financial Officer/Treasurer
- Principal Clerk, General Assembly
- One of the Heads of the Colleges

CHURCH DOCTRINE COMMITTEE

15 Members and 6 Corresponding Members (3 year term, option for 2nd term)

Years	Name
2011–2015 (II)	Rev. Dr. Alan M. McPherson, Ancaster, ON
2011–2015 (II)	Dr. Mary Rogers, Eden Mills, ON
2012–2015 (I)	Rev. Bradley Childs, Regina, SK
2012–2015 (I)	Rev. Matthew E. Ruttan, Barrie, ON
2013–2015 (I)	Rev. Paul Johnston, Bobcaygeon, ON (filling a term for 2 years) **

2010–2016 (II)	Rev. Dr. Aubrey J. Botha, Cambridge, ON
2010–2016 (II)	Rev. Dr. Dong-Ha Kim, Brandon, MB
2010–2016 (II)	Rev. R. Ian Shaw, Simcoe, ON (convener)
2013–2016 (I)	Rev. Dr. Cynthia J. Chenard, Dartmouth, NS
2013–2016 (I)	Rev. Dr. Roland DeVries, Montreal, QC
2011–2017 (II)	Rev. James T. Hurd, Ottawa, ON **
2011–2017 (II)	Rev. Dr. H. Christine O'Reilly, Port Franks, ON **
2014–2017 (I)	Rev. Dr. Emily Bisset, Toronto, ON
2014–2017 (I)	Rev. Jennifer Geddes, Comox, BC
2014–2017 (I)	Rev. Hugh N. Jack, Lethbridge, AB
2012–2015 (I) cm	Rev. Dr. John C. Carr, Edmonton, AB
2012–2015 (I) cm	Rev. Dr. Mark Godin, Cambridge, ON
2010–2016 (II) cm	Rev. Karoly Godollei, Calgary, AB
2011–2016 (II) cm	Ms. Myrna Talbot, Toronto, ON
2013–2016 (I) cm	Mr. Glen Teskey, Amherstburg, ON
2012–2017 (II) cm	Mr. Dennis Mercier, Cambridge, ON **

“cm” = corresponding member

Ex-officio – 3 members

Representative, Presbyterian College
 Representative, Knox College
 Representative, St. Andrew's Hall/Vancouver School of Theology

ECUMENICAL AND INTERFAITH RELATIONS COMMITTEE

6 Members (3 year term, option for 2nd term)

Years	Name
2009–2015 (II)	Rev. Dr. Carol Wood, Hamilton, ON (convener)
2011–2015 (II)	Rev. Samy Said, Montreal, QC
2012–2016 (I)	Rev. Amanda Currie, Saskatoon, SK
2013–2016 (I)	Rev. Douglas H. Rollwage, Charlottetown, PE
2011–2017 (II)	Rev. Arlene L. Onuoha, Timmins, ON **
2013–2017 (I)	Rev. Mark A. Tremblay, Calgary, AB

Ex-officio – 2 members

Principal Clerk, or designate
 General Secretary of Life and Mission, or designate

By Correspondence – 6 members

Representative to Canadian Council of Churches
 Delegate representative to last Council of Caribbean and North America Area Council of World Communion of Reformed Churches
 Delegate representative to last General Council of World Communion of Reformed Churches
 Delegate representative to last Assembly of World Council of Churches
 Representative from Women's Missionary Society
 Representative from Board of Directors of Presbyterian Record

HISTORY COMMITTEE

6 Members (3 year term, option for 2nd term)

Years	Name
2012–2015 (I)	Mr. Andrew D. Kerr, Waterdown, ON
2012–2015 (I)	Ms. Marilyn Repchuck, Hamilton, ON (convener)
2013–2016 (I)	Mr. David McIlveen, Johnstown, ON
2013–2016 (I)	Rev. Dr. A. Donald MacLeod, Brighton, ON
2013–2017 (I)	Dr. Kenneth Munro, Edmonton, AB **
2014–2017 (I)	Mr. Colin Hart, Qualicum Beach, BC

By Correspondence – 9 members

2010–2016 (II) Rev. Ritchie Robinson, North Sydney, NS
 8 synod conveners

Ex-officio – 6 members

Professor of History, Knox College
 Professor of History, Presbyterian College
 Professor of History, Vancouver School of Theology
 Archivist/Records Administrator
 Assistant Archivist
 Curator of National Presbyterian Museum

INTERNATIONAL AFFAIRS COMMITTEE**6 Members (3 year term, option for 2nd term)**

Years	Name
2009–2015 (II)	Dr. Anu Bose, Ottawa, ON
2011–2015 (I)	Rev. Wendy Adams, Armstrong, BC (convener)
2010–2016 (II)	Rev. William G. Ingram, Toronto, ON
2013–2016 (I)	Mr. Dale Henry, Mississauga, ON
2014–2017 (I)	Mr. Jacques Dalton, Ottawa, ON
2014–2017 (I)	Ms. Huda Kandalaft, Ottawa, ON

Ex-officio – 7 members

Five persons appointed by Life and Mission Agency
 Representative of Atlantic Mission Society
 Representative of Women's Missionary Society

LIFE AND MISSION AGENCY COMMITTEE**12 Members (3 year term, option for 2nd term)**

Years	Name
2009–2015 (II)	Mr. William Ashby, Port Severn, ON
2009–2015 (II)	Mr. Gillan Jackson, Vancouver, BC
2012–2015 (I)	Ms. Nancy Harvey, Summerside, PE
2012–2015 (I)	Dr. Andy den Otter, St. John's, NL
2010–2016 (II)	Rev. Dr. J. Martin R. Kreplin, Moncton, NB
2010–2016 (II)	Rev. Wendy Paterson, Windsor, ON (convener)
2013–2016 (I)	Rev. Dr. Thomas Billard, Cambridge, ON
2013–2016 (I)	Ms. Judy Dodds, Ottawa, ON
2011–2017 (II)	Rev. Dr. Alfred H.S. Lee, Pitt Meadows, BC **
2011–2017 (II)	Rev. Chuck Moon, Port Elgin, ON **
2011–2017 (II)	Rev. Joel Sherbino, Paris, ON **
2014–2017 (I)	Ms. Ginny-Lou Alexander, 100 Mile House, BC

Assembly Council Appointments – 3 members

Three members of the Assembly Council

Ex-officio – 4 members

Two appointees of the Women's Missionary Society
 Appointee of the Atlantic Mission Society
 Appointee of the Presbyterian World Service and Development

MACLEAN ESTATE COMMITTEE**12 Members (3 year term, option for 2nd term)**

Years	Name
2009–2015 (II)	Mr. Stuart Douglas, Cambridge, ON
2013–2015 (I)	Rev. Kathy A. Fraser, Kincardine, ON
2012–2015 (I)	Ms. Gwen MacRobbie, Guelph, ON
2012–2015 (I)	Rev. Jeffrey L. Smith, Puslinch, ON
2010–2016 (II)	Rev. Joan Ashley, London, ON
2013–2016 (I)	Mr. James D. Allan, Burlington, ON
2013–2016 (I)	Mr. James Jackson, Simcoe, ON
2013–2016 (I)	Rev. Heather Paton, Dorchester, ON
2009–2015 (II)	Rev. Robert S. Geddes, Hamilton, ON (convener) **

2011–2017 (II)	Rev. Johannes Olivier, Guelph, ON **
2013–2017 (I)	Rev. Gordon E. Timbers, Unionville, ON **
2014–2017 (I)	Ms. Anne F. Church, Dundas, ON

COMMITTEE TO NOMINATE STANDING COMMITTEES

9 Members (named by synods and based upon a 3 year rotation)

Year	Name and Synod
2012–2015	Mr. Spencer Hanson, Saskatoon, SK (convener) (Saskatchewan)
2012–2015	Rev. Janice Hazlett, Calgary, AB (Alberta and the Northwest)
2012–2015	Ms. Margaret Clow, Qualicum Beach, BC (British Columbia)
2013–2016	Rev. C. Duncan Cameron, Toronto, ON (Central, Northeastern Ontario and Bermuda)
2013–2016	Ms. Elaine Allen, London, ON (Southwestern Ontario)
2013–2016	Rev. David S. Wilson, Brandon, MB (Manitoba and Northwestern Ontario)
2014–2017	Rev. E.M. Iona MacLean, NS (The Atlantic Provinces)
2014–2017	Ms. Anita Mack, St. Lambert, PQ (Quebec and Eastern Ontario)
2014–2017	Mr. Gordon Walford, Ottawa, ON (Quebec and Eastern Ontario)

PENSION AND BENEFITS BOARD

9 Members (3 year term, option for 2nd term)

Years	Name
2009–2015 (II)	Mr. Thomas Fischer, Toronto, ON (convener)
2009–2015 (II)	Mr. Bruce Templeton, St. John's, NL
2012–2015 (I)	Rev. Katharine Michie, Prince George, BC
2010–2016 (II)	Mr. Eugene Craig, Woodstock, NB
2011–2016 (II)	Mr. Woon-Yong Chung, Toronto, ON (filling a term for 2 years)
2013–2016 (I)	Rev. D. Laurence Mawhinney, Lunenburg, NS
2012–2017 (II)	Rev. Peter G. Bush, Winnipeg, MB **
2014–2017 (I)	Rev. J. Cameron Bigelow, Orillia, ON
2014–2017 (I)	Ms. Ann Hysert, Merrickville, ON

Ex-officio – 2 members

Chief Financial Officer/Treasurer
Convener of Trustee Board, or alternate

TRUSTEE BOARD

12 Members (no less than 7 and no more than 15, of whom 3 are ex officio; 6 year term)

Years	Name
2009–2015	Mr. William R. Herridge, Toronto, ON
2010–2015	Mr. Thomas Fischer, Toronto, ON (convener, Pension and Benefits Board)
2010–2016	Ms. Esther Inglis, Buckhorn, ON
2010–2016	Dr. Margaret H. Ogilvie, Ottawa, ON
2011–2017	Ms. Drusilla Bryan, Roxboro, QC
2011–2017	Mr. Gordon Marshall, Toronto, ON
2012–2018	Ms. Diane Cameron, New Glasgow, NS
2013–2019	Mr. Timothy Herron, Thornhill, ON
2013–2019	Mr. Gordon Higgins, Toronto, ON
2014–2020	Mr. Richard Anderson, Eckville, AB

Ex-officio – 3 members

Principal Clerk
 Chief Financial Officer/Treasurer
 Convener of Assembly Council

KNOX COLLEGE, GOVERNING BOARD**15 Members (3 year term, option for 2nd term)**

Years	Name
2009–2015 (II)	Mr. Luther Brown, Richmond Hill, ON
2009–2015 (II)	Rev. William J. Middleton, Toronto, ON
2009–2015 (II)	Rev. Heather J. Vais, Thornhill, ON
2012–2015 (I)	Mr. Tupper Cawsey, Waterloo, ON
2012–2015 (I)	Rev. Dr. P.A. (Sandy) McDonald, Dartmouth, NS
2012–2015 (I)	Rev. Jane Ji Yong Yoon, Toronto, ON
2010–2016 (II)	Ms. Joanne Stewart, Toronto, ON
2013–2016 (I)	Mr. Glen Thompson, Mississauga, ON
2013–2016 (I)	Ms. Mary Lee, Toronto, ON
2013–2016 (I)	Mr. Peter McKinnon, Toronto, ON
2011–2017 (II)	Mr. Dorian Persaud, Toronto, ON **
2011–2017 (II)	Dr. Peter Ross, Aurora, ON, (convener) **
2011–2017 (II)	Rev. Brad Shoemaker, Mississauga, ON **
2013–2017 (I)	Rev. Daniel Cho, Toronto, ON **
2014–2017 (I)	Ms. Joan Stellmach, Calgary, AB

Ex-officio – 3 members

Principal
 One Faculty Member
 One member of Knox-Ewart Graduate Association

THE PRESBYTERIAN COLLEGE, BOARD OF GOVERNORS**12 Members (three year term, option for 2nd term)**

Years	Name
2009–2015 (II)	Dr. Ina Cummings, Pointe Claire, QC
2012–2015 (I)	Rev. Denise Allen-MacCartney, Ottawa, ON
2012–2015 (I)	Mr. Donald Walcott, Montreal, QC
2009–2015 (II)	Rev. Mary Anne Grant, Tatamagouche, NS
2009–2015 (II)	Mr. Mark Phillips, Montreal, PQ **
2010–2016 (II)	Rev. Ruth Houtby, St. Catharines, ON
2012–2016 (II)	Rev. Dr. J. Kevin Livingston, Toronto, ON
2013–2016 (I)	Mr. Howard Davidson, Montreal, QC
2010–2016 (II)	Mr. Ralph Loader, Westmount, QC (convener) **
2010–2016 (II)	Ms. Jane Wyllie, Montreal, QC **
2014–2017 (I)	Rev. Paul Wu, Montreal, PQ

Ex-officio – 5 members

Principal
 Director of Pastoral Studies
 One other Faculty Member
 Student Representative
 Representative, Graduates Association

ST. ANDREW'S HALL, BOARD**12 Members (three year term, option for 2nd term)**

Years	Name
2009–2015 (II)	Mr. Alan Hartley, Vancouver, BC
2009–2015 (II)	Mr. David Jennings, North Vancouver, BC (convener)
2009–2015 (I)	Rev. Frances A.E. Savill, Richmond, BC
2012–2015 (I)	Ms. Caroline Bonesky, Westminster, BC

- 2013–2016 (I) Ms. Joyce Huang, Vancouver, BC
- 2013–2016 (I) Ms. Deanna Louie, Vancouver, BC
- 2013–2016 (I) Rev. Glen Soderholm, Guelph, ON
- 2013–2016 (I) Mr. Rod Thompson, Abbotsford, BC
- 2009–2015 (II) Dr. F. Brian Holl, Victoria, BC ****
- 2014–2017 (I) Rev. Dr. Peter D. Coutts, Calgary, AB**
- 2014–2017 (I) Ms. Paula (Polly) Long, North Vancouver, BC**
- 2014–2017 (I) Rev. Rebecca Simpson, Mission, BC**

Ex-officio – 3 members

Representative from Vancouver School of Theology
Principal, Vancouver School of Theology
Dean, St. Andrew’s Hall

Recommendation No. 1 (reworded and adopted, p. 32)

That the above be the membership of the standing committees of the General Assembly.

APPRECIATION

Nominations for the 2014

The committee expresses its thanks to all who submitted their nominations according to the timeline. It enabled the committee to do its work as necessary. The committee also acknowledges all those who agreed to let their names be submitted for nomination and reappointment. With many more nominations than vacancies, it was not possible to place every individual on a board, agency or committee, but trust that these individuals will be able to serve the church in other capacities.

Membership Completed

Each year a number of committee members complete their terms of service on the standing committees. Some members have served for six years, while others will have completed their service after fewer years. Each retiring member receives a letter of appreciation from the General Assembly for sharing their time and gifts with the denomination through their service on a standing committee of the Assembly.

GUIDELINES FOR MEMBERSHIP AND NOMINATION PROCESS

The “Guidelines for Membership of General Assembly Standing Committees and Nomination Process” was approved in 2012 and can be found in Section H of the Book of Reports and on the website at presbyterian.ca/gao/committee-to-nominate.

2015 NOMINATIONS DEADLINE

The Assembly may wish to note that the submission deadline for the 2015 nominations from sessions, presbyteries, synods and standing committees will be February 28, 2015.

Spencer Hanson
Convener

NOMINATIONS

MODERATOR OF THE 140TH GENERAL ASSEMBLY

- | | |
|--------------------------------|--|
| The Rev. Calvin B. Brown | New Brunswick, Paris |
| The Rev. Dr. Roberta Clare | Seaway-Glengarry |
| The Rev. Dr. Nancy L. Cocks | Halifax & Lunenburg |
| The Rev. Dr. Stephen C. Farris | Cape Breton, Halifax & Lunenburg, Pickering, East
Toronto, Oak Ridges, Paris, Calgary-Macleod,
Westminster |
| The Rev. Mary Fontaine | East Toronto |
| The Rev. R. Stewart Folster | Montreal, Ottawa, Northern Saskatchewan |
| The Rev. John Barry Forsyth | Quebec |
| The Rev. Victor Kim | Central Alberta |
| The Rev. Kerry J. McIntyre | Vancouver Island |

PENSION AND BENEFITS BOARD

To the Venerable, the 140th General Assembly:

The Pension and Benefits Board met in October and March. There were also several meetings of the various subcommittees and many consultations by email and telephone.

CHANGES IN THE STATUS OF MEMBERS OF THE PENSION PLAN

Applications to Receive Pension Benefits

2013

January	Mrs. Janet McIntyre The Rev. Richard Moffat	August	The Rev. John L. Archibald Mr. Makram Barsoum
May	The Rev. Dr. Linda J. Bell The Rev. Mary B. Campbell The Rev. Katherine Jordan The Rev. Roderick Lamb	September	The Rev. Douglas Swanson The Rev. Robert J. Calder The Rev. Olwyn Coughlin The Rev. Ina Golaiv
June	The Rev. Nancy L. St. Louis The Rev. Keith Humphrey The Rev. Andrew T. Hutchinson The Rev. Dr. Guy Sinclair	October	The Rev. Larry Amiro The Rev. Elizabeth Jobb The Rev. W. Grant Johnston
July	The Rev. Dr. Lonnie S. Atkinson The Rev. Dr. Pieter H. Greyling The Rev. Mary Templer The Rev. Dr. D. Ian Victor	November	The Rev. Wendy O. Lampman The Rev. Colleen L. Smith The Rev. N.E. Ted Thompson The Rev. Donald N. Young
		December	The Rev. Sung Hwan Lee The Rev. Sung-Choo Cho (2011)

2014

January	The Rev. Brenda J. Fraser Ms. Caroline O'Connor The Rev. S. Ferne Reeve The Rev. Annabelle Wallace	March	The Rev. Sung Deuk Hong
		April	Mrs. Lynda Liefertz

Pensioners Deceased

2013

Mar. 4	The Rev. Chih-San Hsu	Sept. 10	The Rev. Thomas A. Duke
Mar. 23	The Rev. Stuart B. Coles	Sept. 23	Mrs. Margaret Crabb
Mar. 24	The Rev. A. Laurie Sutherland	Sept. 30	Mrs. Mildred Jennings
April 1	Mrs. Gwendolyn Young	Oct. 2	Mrs. Ruby Isobel McKeown
April 20	The Rev. W. Wendell MacNeill	Oct. 5	The Rev. Derwyn J. Hill
April 28	Mrs. Marietta McBride	Oct. 25	Mrs. Mary McElwain
May 1	Mrs. Janet R. Renault	Oct. 27	The Rev. Dr. Edward McKinlay
May 11	Mrs. Julianna Toth	Nov. 3	Mrs. Victoria Pollock
May 15	Mrs. Florrie Campbell	Nov. 17	Mrs. Gertrude Dutcher
June 22	The Rev. William Scott	Nov. 27	The Rev. Dr. Ruth Syme
July 13	The Rev. John C. Brush	Dec. 21	Mrs. Anne M. Currie
July 28	The Rev. Calvin Claude MacInnis	Dec. 23	The Rev. Dr. Harry E. Waite
Aug. 6	Mrs. Gwendolyn Shantz	Dec. 27	The Rev. John A. Neilson
Aug. 6	The Rev. David Walker		
Aug. 16	Mrs. Vera R. Kemble		
Aug. 25	The Rev. Dr. Kenneth G. McMillan		
Aug. 27	Mrs. Pearl McLean		

Active Members Deceased

2013

Mar. 29	Mrs. Sharon Somers	July 7	Mr. Brian Emery
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Deferred Members Deceased

2013

Oct. 27	The Rev. Fairlie Richie
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Pensioners Deceased**2014**

Jan. 1	Mrs. Cornelia W. Stiel	Mar. 12	The Rev. Dr. Calvin H. Chambers
Jan. 4	The Rev. Robert A. Crooks	Mar. 13	The Rev. Murray M. Graham
Jan. 18	Mrs. Jeannie F. Middleton	Mar. 17	The Rev. Dennis W. Clarke
Feb. 9	The Rev. Dr. Gordon Fish	Mar. 20	The Rev. Hugh L. Nugent
Feb. 25	The Rev. Dr. Thomas Hay		

Recommendation No. 1 (adopted, p. 22)

That the action of the Pension and Benefits Board in the administration of pension benefits be sustained.

HEALTH AND DENTAL PLAN

Further to the 2012 marketplace review of the group benefits plan and the need to increase health and dental premiums to congregations and retirees in 2014, the Pension and Benefits Board continued to look at strategies to contain rising health and dental plan costs. The board has been working very hard to maintain the benefits offered by the Health and Dental Plan, but it has become increasingly challenging. Our current coverage is considered generous; the plan covers 100% reimbursement for prescription drugs, medical services and equipment, current provincial dental association fee guide and without a deductible or other co-payment.

Based on usage trends of both active members and retired members, the board considered a number of appropriate options for the church under its current plan design and determined that a Pay Direct Drug Card system, with a dispensing fee cap and mandatory generic drug substitution be implemented. Savings are expected as a result of improved cost controls at the pharmacy level and lower claim adjudication costs by the insurance company. Members of the plan, both actives and retirees, received their new drug cards before January 1, 2014.

The board is committed to controlling further increases to health and dental premiums paid by congregations and retirees and will be considering additional options such as paramedical services caps, deductibles and co-payments.

Group Life Insurance Rates

Small decreases to active and retiree member deductions for the Group Life Insurance plan were applied to the 2014 rates. The active member premium for group life insurance reduced from .6% of qualifying income to .5% of qualifying income. The retiree premium for group life insurance reduced from \$15 per month to \$12 per month. The board will review the premium rates annually.

COMMUNICATION

The Pension and Benefits Board informs members of changes and of the financial status of the Pension Plan and Group Benefit Plan through regular newsletters. *Window* on your Pension and Benefits is distributed each spring and fall to actively working members of the Pension Plan and Health and Dental Plan. *Contact* is distributed each July to retirees of the plans. The board welcomes member feedback.

These publications are available on the church's website, presbyterian.ca/pensionandbenefits, along with claim forms, guides and member booklets, and information needed by congregational treasurers.

Member Statements

The 2013 Annual Pension and Group Benefits Statements were distributed in May. Members are encouraged to review their statements carefully and report changes to their personal or contact information to the Pension and Benefits Board Office.

PENSION PLAN FINANCIAL UPDATE

Since the 2013 General Assembly, representatives of the Pension and Benefits Board and Assembly Council met with the Financial Services Commission of Ontario to seek assistance in finding a way to address the contribution shortfall expected to occur by July 2014. Specifically, the church is requesting forbearance or temporary solvency funding relief for a period of three to

five years. Financial Services Commission of Ontario’s response was that as the pension plan regulator, they are unable to grant the church’s request.

Actuaries representing the church’s pension plan and the Chief Financial Officer, Steve Roche, met with the Ontario Ministry of Finance in September 2013. There was also a follow up phone call in March, in order to determine what steps are needed to deal with the possible increased monthly contributions of \$325,000 in July 2014, and to consider moving to a different type of pension plan and receive approval for solvency exemption. At the time of the writing of this report, we are hoping the Ministry of Finance will respond to our requests.

Having received permission by the Assembly Council in March 2013, the Chief Financial Officer also investigated the process by which letters of credit, if needed, could be acted on to satisfy the solvency shortfall anticipated by the end of the second quarter of 2014. A description of letters of credit can be found in last year’s report to the General Assembly (A&P 2013, p. 465–67).

At the October meeting, the Pension and Benefits Board decided that it was necessary to conduct a sustainability study of the pension plan to test if the current pension plan promise can be maintained within the current congregational dollar base and what changes, if any, may be required. Results of the study are described below. (p. 461)

The Pension and Benefits Board will continue to investigate the steps required to move the pension plan to a Jointly Sponsored Pension Plan (JSPP) with solvency exemption. These steps include formulating specific design changes for a JSPP and conducting a detailed legal review of the church’s governance structure for the pension plan and identifying any legal requirements for converting to a JSPP. Any change to a JSPP would require the approval of General Assembly.

Pension Plan Financial Update as at December 31, 2013

The church is required to file the next actuarial valuation as at June 30, 2013. The Pension and Benefits Board also asked the actuary to provide an estimate of the financial status of the plan as at December 31, 2013. The table below shows the estimated marked improvement in the funded status of the plan over the last two consecutive quarters to the going concern, wind-up and solvency positions. The primary reason for the improvement is strong investment performance in the second half of 2013, coupled with increases in the wind-up discount rates.

Pension Plan Financial Status at December 31, 2013

	June 30, 2013	December 31, 2013
Estimated Going concern position		
surplus/(deficit)	(\$8,906)	(\$60)
Estimated Wind-up position	(\$68,301)	(\$41,727)
solvency ratio	73.9%	83.4%
Estimated Solvency Position	(\$55,620)	(\$50,822)
(all amounts shown in thousands)		

Despite the improved financial position of the pension fund, based on the June 30, 2013 valuation, the estimated contribution shortfall is approximately \$325,000 per month effective July 1, 2014.

The June 30, 2013 actuarial valuation will be reported in a future report to the General Assembly.

Increase to Other Employer Rate

Following serious conversation, the Pension and Benefits Board voted to take to the General Assembly a recommendation to increase the ‘Other’ Employer Rate from 9% of member’s pensionable income in 2014 to 10.5% of pensionable income in 2015 and to 12% in 2016. An increase to the employer rate results in greater fairness among all employers who are funding the pension plan.

Recommendation No. 2 (adopted, p. 23)

That employer contributions payable according to section 7.2 of the plan text be increased from 9% of pensionable income to 10.5% of pensionable income effective January 1, 2015, and from 10.5% to 12% effective January 1, 2016.

PENSION PLAN SUSTAINABILITY STUDY

The Sustainability Study Group was established by the Pension and Benefits Board at its meeting in October 2013, with the following mandate:

1. To devise, launch and monitor an actuarial study of the sustainability of the pension plan, to be completed by February 2014.
2. To develop a series of ways to find the necessary funds, to be completed by May 1, 2014.
3. To develop a method for the Pension and Benefits Board and the wider church to reflect on the ways to find the funds within the framework of the community of the pension plan, the pension promise, and the church as an agent of the mission of God, to be completed by May 1, 2014.
4. To gather the reflections from across the church by January 31, 2015.
5. To report to General Assembly in June 2015.

The board appointed Peter Bush (convener), Judy Haas, Steve Roche and Bruce Templeton to serve as members of the study group. Subsequently, Cameron Bigelow, a retired minister, and Susan Shaffer, Associate Secretary, Ministry and Church Vocations, were invited to join the group. In addition, Peter Coutts and Stuart Macdonald were consulted for their analysis of church statistics for the purpose of postulating future trends. The staff of the Pension and Benefits Board and Ministry and Church Vocations were instrumental in gathering and collating data from various Presbyterian documents for the modelling assumptions required in the study.

The Sustainability Study Group met with Eckler Actuarial Consulting Firm staff on four occasions between November 2013 and February 2014 to provide guidance and direction for the actuarial study. One of the first tasks was to define what was meant by sustainability. Two definitions the group arrived at were:

- Keep the pension promise in a way that allows continuation of the church's mission and ministry.
- Ensure adequate retirement income for ministers at an affordable cost.

The results of the study can be summarized very briefly as follows:

- The Presbyterian Church in Canada Pension Plan is sustainable as a defined benefit plan over the 15-year window the actuaries were asked to consider, and assuming solvency exemption.
- Results of the study are highly dependent on the assumptions used in the study, especially the rate of investment returns.
- The next 5 years (plus or minus a year or two) will be tough, but after that, it is possible that contribution rates may be changed.

ADDITIONAL SOURCES OF FUNDING

The immediate challenge facing the pension plan arises from the requirement to fund the solvency deficit. In July 2014, the reserves in the plan that the church has been using to address the solvency requirements will be exhausted. At that time the church will need to find \$325,000 a month over and above what is presently being put into the plan by plan members, congregations and other church employers. While there has been discussion with the Ontario Ministry of Finance about a reprieve from solvency funding, at the time of this report being written, no word had been received about whether such relief will be given and what the nature of the relief will be. Therefore, the church needs to prepare to meet these solvency funding commitments.

Recommendation No. 3 (adopted, p. 22)

That in response to the need for additional pension plan funds over the next five years to support the solvency deficit funding requirement the Pension and Benefits Board take immediate steps to place this need before the church.

Four-Year Vacancy Exemption Eliminated

The Pension Plan Constitution presently makes provision for congregations that have been without a minister or diaconal minister for four successive years to have exemption from making contributions to the pension fund, until such time as they once again have a minister or diaconal minister. This has the effect of keeping a portion of the church's dollar base from the requirement to make proportional contributions to the pension fund. While the amounts are quite

small, there are indications that the number of such congregations and the relative proportion of the dollar base they represent are increasing. Moreover there is merit in establishing the principle that all congregations throughout their entire life contribute to the pension fund. The suggestion is that congregations currently exempt from making contributions to the pension fund be permitted to maintain this standing (a “grandfather clause” for all congregations currently enjoying pension contribution exemption), but that all new congregations completing four years without the services of a minister or diaconal minister after January 1, 2015, be ineligible for this exemption.

Recommendation No. 4 (amended, p. 23)

That, in support of establishing the principle that all congregations throughout their entire life have an ongoing obligation to the pension fund with regard to their previous ministers, the four-year vacancy exemption for congregational contributions to the pension fund be eliminated effective January 1, 2015, but that congregations currently exempted from paying the pension plan congregational assessment, be grandfathered.

To review, employees (both clergy and non-clergy) are contributing 9% of their pensionable income, which is the legal limit. Congregations are contributing 5% of their dollar base, which when quoted as a percentage of pensionable income is about 14.6%. The Pension and Benefits Board believes 5% of dollar base while not a legal limit is probably as high as we can go in seeking funding from this source. This leaves the board needing to look to funding sources beyond employees of the church and the dollar base of congregations.

Funds from Closed and Dissolved Congregations and Undesignated Bequests

Two other potential funding sources identified by the Pension and Benefits Board are congregations that are closing and undesignated bequests received by The Presbyterian Church in Canada, both of which fall under the purview of the Assembly Council.

The Pension and Benefits Board presented this request to the Assembly Council in March 2014, and recommended that the Assembly Council establish a policy, that effective April 1, 2014, 25% of the funds realized from the closure and dissolution of congregations be set aside and be used to address the pension fund solvency shortfall, this policy to be in place until December 31, 2018, and that the policy will be reviewed prior to this date. It being understood that the 25% is calculated before the distribution of funds to the New Church Capital Fund.

The Pension and Benefits Board further recommended that the Assembly Council establish a policy, that effective April 1, 2014, 25% of all undesignated bequests received by The Presbyterian Church in Canada be set aside and be used to address the pension fund solvency shortfall, this policy to be in place until December 31, 2018, and that the policy will be reviewed prior to this date. The Assembly Council subsequently agreed that 15% of all undesignated bequests received by the church be set aside and be used to address the pension fund solvency shortfall.

Pension Contributions by ‘Other’ Employers

As noted above, employees (active members of the plan) contribute 9% of their pensionable income to the pension fund. Congregations as a collective contribute about 14.6% of the pensionable income of ordained ministers and diaconal ministers serving in congregations. Other employers with employees covered by the plan contribute 9% of pensionable income. These other employers include the colleges, the Pension and Benefits Board, the General Assembly, Presbyterian Record, to name a few, and some congregations who have additional employees who are not ministers who are on the plan (eg. church secretary, organist, Christian educator).

Method for Crediting Interest to Member Contributions

The actuaries of the pension plan presented an additional proposal to change the interest rate credited to member contributions.

It is suggested that the current rate credited to member contributions which is based on the fund rate of investment return be changed to the published 5-year bank GIC rate of return (CANSIM series V122515) effective January 1, 2015. The principal reasons for the proposed change are as follows:

- The change is expected to enhance the sustainability of the plan by reducing the volatility of the accumulation of member contribution balances and the expected costs arising from future refunds of contributions.
- Lifetime pensions earned by members will not be affected by the proposed change. The change will only affect members who may receive a partial refund of their contributions under the pension standards legislation (“50% cost rule”).
- The 5-year bank GIC rate is the more commonly used method to accumulate member contributions in defined benefit plans (except in Quebec, where the fund rate of return is mandatory).

Recommendation No. 5 (adopted, p. 24)

That, subject to legislative requirements, the method for crediting interest to member pension contributions currently based on the pension fund rate of investment return be changed to the published 5-year bank GIC rate of return, effective January 1, 2015.

Next Steps

As indicated above, the next five years will be challenging for the church and there is a need to monitor both the progress and impact of the proposed changes as well as prepare for actual results outside the benchmark assumptions used in the sustainability study.

Since the reliability of any forecast rests on the accuracy of the model’s underlying assumptions, and since the assumptions for this actuarial study encompass such divergent parameters as investment returns and financial trends, it would be prudent to monitor the pension plan’s performance closely in the coming years. For this reason, the Pension and Benefits Board agreed that the actuaries be engaged in October 2015, to conduct again pertinent sections of the sustainability study, with a view to testing the validity of the assumptions used in the study and propose revisions as necessary.

According to the results of the sustainability study, it is expected that the current contributions will be maintained at the current member and employer rates for the next five years, after which contributions are expected to exceed required going concern contributions. In the anticipation that contribution levels may be reassessed, the Pension and Benefits Board agreed to develop a funding policy.

A funding policy is a statement of principles for the purpose of guiding decisions with regard to:

- balancing the goals of the pension plan which is to deliver adequate and secure retirement income,
- within an available contribution revenue that is affordable to the church and to plan members,
- within risk tolerance and risk-sharing between the church and current and future pension plan members.

The funding policy will also develop criteria for deciding at what funding level contribution rates may be decreased and how this may be applied.

One final recommendation of the study relates to the role the Pension and Benefits Board could have in assisting plan members to prepare for retirement. The Pension and Benefits Board will explore the possibility of designing an educational strategy to assist church employees in their preparation for retirement.

APPRECIATION

The Pension and Benefits Board is grateful for the expertise and dedication of the members of the Trustee Board and its Investment Advisory Committee during what continues to be a very challenging period in the history of the Presbyterian Church in Canada Pension Plan. The board would like to take this opportunity to thank Ms. Lisa Whitwell, the retiring convener of the Trustee Board and ex-officio Pension and Benefits Board member, for her wisdom and participation. Lisa served as convener of the board’s Technical Sub-committee since 2010.

Mr. Adrian Pearson is also leaving the board this year after having completed two terms and the board would especially like to thank him for his commitment, wisdom and contribution to the board. Adrian served on both the Technical Sub-committee and Group Benefits Sub-committee.

The board extends its appreciation and thanks to the Rev. Cameron Bigelow, the Rev. Dr. Peter Coutts, the Rev. Susan Shaffer and the Rev. Dr. Stuart Macdonald for their insight, research and contribution in the work of the pension plan sustainability study.

The board extends its appreciation and thanks to the dedicated members of the Pension and Benefits Board staff who work diligently to carrying out the work of the board.

Thomas M. Fischer
Convener

Judy Haas
Senior Administrator

THE PRESBYTERIAN CHURCH BUILDING CORPORATION

To the Venerable, 140th General Assembly:

The Presbyterian Church Building Corporation (the Corporation) originated with individual Presbyterians in congregations, sessions, presbyteries, synods and General Assembly. In 1968, the General Assembly created the Corporation as a separate corporate entity to fulfill the mandate as guarantor of loans given by the General Assembly to the Corporation. The Corporation thankfully acknowledges its origins and faithfully fulfills the mandate. Continuity with its origins is maintained by Directors and employees of the Corporation who are Presbyterians and members of congregations, sessions, presbyteries, and synods.

In 1968, Letters Patent were granted to the Corporation. The Corporation is incorporated, without share capital, under Part II of the Canada Corporations Act, and the Corporation is registered as a charity under the Income Tax Act. In 2011, the Canada Not-For-Profit Corporations Act (the NFP Act) came into force and replaces Part II of the Canada Corporations Act. Accordingly, Cassels Brock & Blackwell LLP, legal counsel to the Corporation, is in the process of transitioning the Corporation to the NFP Act, which is a mandatory requirement.

The Corporation continues to fulfill its mission of Christian charitable activities by providing assistance with housing to 12 retired servants of the church and by providing assistance with church building projects to 17 congregations.

As at December 31, 2013, the financial statements of the Corporation were audited by KPMG LLP Chartered Accountants and the auditors' report thereon is unqualified. Administration and management of the affairs, business, and operations of the Corporation are attended to daily by the General Manager and his colleague, Mrs. Deborah Motton. The General Manager also serves as Co-ordinator, Lending Services, for The Presbyterian Church in Canada. During 2013, four applications for loans were processed and funded from the Lending Fund.

ELECTION OF DIRECTORS

Section 90 of the Canada Corporations Act states "Directors of the Corporation shall be elected by Directors." By-Law 11 of the Corporation states "Directors shall be elected annually by the General Assembly from nominees of Directors." Accordingly, nominees for election by General Assembly as Directors of the Corporation are as follows:

Recommendation No. 1 (adopted, p. 17)

The Rev. Margaret W. Bell, Corunna, Ontario; Ms. Sheila Limerick, Toronto, Ontario; the Rev. Thomas G. Vais, Thornhill, Ontario; and Mr. Kenneth Wilson, Saskatoon, Saskatchewan, be elected Directors of the Corporation for four years to retire in 2018.

DIRECTORS OF THE PRESBYTERIAN CHURCH BUILDING CORPORATION

Directors complete the respective terms for which they were elected and retire as follows:

Retiring in 2014: The Rev. Margaret W. Bell, Corunna, Ontario; the Rev. Gordon R. Haynes, Toronto, Ontario; Ms. Sheila Limerick, Toronto, Ontario; the Rev. Thomas G. Vais, Thornhill, Ontario; and Mr. Kenneth Wilson, Saskatoon, Saskatchewan.

Retiring in 2015: Mr. Alex R. Grant, Calgary, Alberta; Mr. David Phillips, Uxbridge, Ontario; Mr. Siegfried Quickert, Scarborough, Ontario; the Rev. Matthew G. Sams, Thornhill, Ontario; and Mr. Les Young, Edmonton, Alberta.

Retiring in 2016: Dr. Mary E. Brabston, Winnipeg, Manitoba; Judge Jamie S. Campbell, Halifax, Nova Scotia; Mr. Neil F. Coutts, Mississauga, Ontario; the Rev. Ian A.R. McDonald, Toronto, Ontario; and Mr. Thomas H. Thomson, Toronto, Ontario.

Retiring in 2017 Mr. William B. Collier, Ajax, Ontario; the Rev. Dr. Stephen C. Farris, Vancouver, British Columbia; the Rev. Dr. Basil C. Lowery, Fredericton, New Brunswick; Mr. Kenneth Sheward, Beamsville, Ontario; Ms. Sandra Steadman, Beaconsfield, Quebec; and the Rev. Dr. J.P. Ian Morrison, Scarborough, Ontario.

APPOINTMENT OF GENERAL MANAGER OF THE PRESBYTERIAN CHURCH BUILDING CORPORATION

Sections 94 and 94(d) of the Canada Corporations Act state “ The Directors of a corporation administer the affairs of a corporation in all things” including “the appointment, functions, duties and removal of all agents, officers and servants of the corporation.” By-Law 21 of the Corporation states “A General Manager shall be appointed by General Assembly on the nomination of Directors and shall hold office until removed by General Assembly upon the recommendation of Directors.”

Profile of nominee: Mr. William B. Collier is a Director of the Corporation and an elder of Glenview Church, Toronto, Ontario. Mr. Collier has served as clerk of session, treasurer and chairman of the board of managers of St. Andrew’s Church, Ajax, Ontario, and as a commissioner to the General Assembly. In 1971, Mr. Collier graduated with a Bachelor of Commerce degree in Economics from the University of Toronto and was employed by Royal Bank of Canada. Mr. Collier has 43 years experience of the administration and management of banking services, including construction lending to residential land developers, churches and retirement residences.

Recommendation No. 2 (adopted, p. 17)

That Mr. William B. Collier be appointed General Manager, Secretary and Treasurer of The Presbyterian Church Building Corporation, effective July 1, 2014.

MRS. DEBORAH MOTTON

The Directors received notification of the intention of Mrs. Deborah Motton, to complete her term of office as administrative and secretarial assistant of the Corporation, on the same date the General Manager completes his term of office. From 1984 to 1987, Mrs. Deborah Motton was employed by The Presbyterian Church in Canada, and from 1987 to 2014 she was employed by the Corporation, a total of thirty years of service to the church. The Directors and the General Manager of the Corporation record thanks for Mrs. Deborah Motton’s faithful and notable contributions to the Corporation’s mission of Christian charitable activities.

SUPPLEMENTARY REPORT

The Board of Directors, on behalf of the Corporation and our church, wish to express to Mr. James T. Seidler our deep appreciation for the outstanding leadership and important skills he has provided in every facet of the work of the Corporation as its General Manager since April 1, 2000.

Mr. Seidler’s organizational and management abilities and his business acumen permitted him to provide the financial, budgetary and other advice which congregations undertaking a new church building or expansion or repair needed in arranging for the financing of such projects. Even when lending from the Corporation was not appropriate, he was helpful in giving financial advice in assisting them in their endeavours.

His responsive nature, his wisdom and clear understanding have instilled in all who have had the privilege of working with him confidence in his ability to handle the challenges which the Corporation has encountered during his term. Such qualities have been particularly evident in the way in which the needs of our church workers approaching retirement have been assisted in dealing with housing and financial worries and concerns and in assisting them and their families in obtaining suitable, affordable housing.

We recognize and give thanks for the talent, stewardship, dedication and distinction with which Jim Seidler has eminently served our church and wish him a long and happy retirement.

Siegfried Quickert
Chairman

James T. Seidler
General Manager

PRESBYTERIAN RECORD INC.

To the Venerable, the 140th General Assembly:

Familiarity can sometimes be expressed as the comfort we feel when pulling on an old sweater. So it's good to remind ourselves occasionally of how that sweater came to be so treasured in the first place.

In June of 1875 in Montreal, The Presbyterian Church in Canada was constituted from the four Canadian Presbyterian churches. By January the next year, businessman James Croil, editor of the *Presbyterian* who had moved to Montreal in 1869, became the first managing editor of the *Presbyterian Record*.

Since that time, the *Presbyterian Record* has been reporting to and on successive General Assemblies. In other words, we have a long relationship. Sometimes it's been comfortable, sometimes perhaps less so, but a most treasured relationship it is.

It's been an exciting year at the *Record* since we last reported on our activities to commissioners. On the governance side (and as noted in last year's supplementary report), we completed the mandatory transition to the new Canada Not-for-Profit Corporations Act well in advance of the deadline and received our letters of continuance. The new act makes it much easier for not-for-profits to govern themselves, providing greater flexibility for boards to conduct their business, including permitting electronic meetings.

Last year at this time we indicated our intention to create a major gifts program. We are pleased to say that we now have the framework in place for this position and are in the recruiting phase for the major gifts officer. We believe there is the necessary support in the denomination to help us in our ministry to continue publishing the magazine and to permit us to branch out in other strategic directions.

The board has endorsed two such strategies. First, we intend to engage the Korean community in the denomination to see if there is sufficient support for a digital and/or print publication for that community. We have had positive preliminary indications and the next step will be to hold discussions with that community.

If that project goes well, the second area we want to consider a publication for is seekers and unchurched. Census figures show there are about four times as many Canadians who self-identified as Presbyterians as those who participate in the life of the denomination. Additionally, most urban mainline churches in Canada have a substantial percentage of their congregation who did not grow up in the denomination of the church where they worship. Consequently, we believe there is an opportunity for a publication, whether print or digital or both, that focuses on broad Christian interests. This is obviously different from the *Record*, which is directed towards those engaged in the denomination.

The confidence we have in approaching donors for major gifts is largely based on the continuing incredible support we receive from them in our biannual direct mail appeal. The 2013 appeals brought in almost \$146,000, or about 17 per cent of our total revenues. Over the years, we have highlighted certain aspects of the operation to donors in seeking their support. Among those are our summer intern program and, last year, our desire to establish regional editors.

Last summer, we engaged the Rev. Joshua Nyangulu from Malawi as our international summer intern. Joshua works in church communications, is a hospital chaplain and is completing his Diploma in Journalism. This summer we hope to have a Canadian student interning with us. (In the wake of some national controversy regarding unpaid internships, we want to assure commissioners that the *Record* has always paid its Canadian interns; international interns come to Canada under a program that permits us to cover all their costs and pay a modest living allowance.)

Regarding regional editors, as commissioners are acutely aware, this is a big country. *Record* staff travel as much as possible, but we are limited because we all live in or near Toronto. Technology helps, but it's no substitute for people on the ground. As a result, we are seeking out regional editors who will seek out stories from the various regions of Canada.

Finally, we hope commissioners will support and promote the *Record* in their congregations and presbyteries. The *Record* is funded by subscriptions, advertising revenue, donations and an annual grant from the federal government. Because we know an increasing number of subscribers and donors are on fixed income, we try to keep subscription increases to a minimum. In order for us to keep conversations alive in the church, we need you to champion the magazine as the best way Presbyterians can stay in touch with and talk to one another.

The *Presbyterian Record* is published by the Presbyterian Record Inc. The corporation is governed by a board of 12 directors, chaired by the Rev. Dr. Fred Speckeen (Kelowna). The other directors are Ms. Kathleen Bolton (Burnaby), Mr. Aubrey Bonnell (St. John's), the Rev. Katherine Burgess (Quebec City), the Rev. Andrew Cornell (Chatham, Ontario), Mr. Duncan Cowie (Bobcaygeon), Mr. Norm Diffey (Windsor, Ontario), Mr. Botond Fejes (Scarborough), the Rev. In Kee Kim (Etobicoke), Ms. Brooke Klassen (Saskatoon), the Rev. Dr. Jean Morris (Calgary) and Mr. Wayne Sankarlal (Pickering).

The Rev. David Harris is publisher and secretary, Mr. Stephen Roche is the treasurer.

The *Presbyterian Record* staff are: David Harris, editor, Andrew Faiz, senior editor, Amy MacLachlan, managing editor, Connie Wardle, senior writer, Caroline Bishop, art director and Deborah Leader, circulation manager.

Fred Speckeen
Chair

David Harris
Publisher and Editor

REMITTS UNDER THE BARRIER ACT

To the Venerable, the 140th General Assembly:

The following are the replies from the presbyteries to the remits sent down under the Barrier Act by the 2013 Assembly:

Remit A, 2013 That the Book of Forms section 74 be amended to read as follows (Clerks of Assembly, Rec. No. 5, p. 251, 15):

74. A lower court transmits a petition or memorial with one of the following designations: with approval, with disapproval, or without comment, as it sees fit. Before transmitting, the court should see that the petition or memorial is in proper form and expressed in respectful language. If transmission is refused, the petitioner or memorialist has the right to commence a corrective case. (see section 381ff)

Approved: 40 presbyteries (1,137 ministers/diaconal ministers/elders on constituent roll*)
Cape Breton, Newfoundland, Halifax-Lunenburg, New Brunswick, Prince Edward Island, Quebec, Montreal, Seaway-Glengarry, Ottawa, Kingston, Lindsay-Peterborough, East Toronto, West Toronto, Brampton, Oak Ridges, Barrie, Temiskaming, Algoma & North Bay, Waterloo-Wellington, Eastern Han-Ca, Hamilton, Niagara, Paris, London, Essex-Kent, Lambton-West Middlesex, Huron-Perth, Superior, Winnipeg, Brandon, Assiniboia, Northern Saskatchewan, Peace River, Edmonton-Lakeland, Central Alberta, Calgary-Macleod, Kootenay, Kamloops, Westminster, Vancouver Island.

Disapproved: 1 presbytery (25 ministers/diaconal ministers/elders on constituent roll*)
Pictou.

No Response: 4 presbyteries (144 ministers/diaconal ministers/pastoral charges**)
Lanark & Renfrew, Pickering, Grey-Bruce-Maitland, Western Han-Ca.

Total Presbyteries: 45 (1,306 ministers/diaconal ministers/elders on constituent roll***) [see Book of Forms section 293.4]

REMIT B, 2013 That the Book of Forms section 195.1 be amended to read as follows (Clerks of Assembly, Rec. No. 1, p. 250, 15):

195.1 The presbytery may appoint assessor elders to sit with a session for general or specific business, with or without vote according to the terms of the resolution of appointment. (see section 122)

Approved: 41 presbyteries (1,137 ministers/diaconal ministers/elders on constituent roll*)
Cape Breton, Newfoundland, Pictou, Halifax-Lunenburg, New Brunswick, Prince Edward Island, Quebec, Montreal, Seaway-Glengarry, Ottawa, Kingston, Lindsay-Peterborough, East Toronto, West Toronto, Brampton, Oak Ridges, Barrie, Temiskaming, Algoma & North Bay, Waterloo-Wellington, Eastern Han-Ca, Hamilton, Niagara, Paris, Essex-Kent, Lambton-West Middlesex, Huron-Perth, Grey-Bruce-Maitland, Superior, Winnipeg, Brandon, Assiniboia, Northern Saskatchewan, Peace River, Edmonton-Lakeland, Central Alberta, Calgary-Macleod, Kootenay, Kamloops, Westminster, Vancouver Island.

Disapproved: 1 presbytery (43 ministers/diaconal ministers/elders on constituent roll*)
London.

No Response: 3 presbyteries (180 ministers/diaconal ministers/pastoral charges**)
Lanark & Renfrew, Pickering, Western Han-Ca.

Total Presbyteries: 45 (1,395 ministers/diaconal ministers/elders on constituent roll***) [see Book of Forms section 293.4]

REMIT C, 2013 That the Book of Forms sections 200.13–200.13.4 be amended to read as follows (Ecumenical and Interfaith Relations Committee, Rec. No. 1, p. 266, 16):

200.13 Presbyteries and congregations are encouraged to work ecumenically in a wide variety of contexts as an expression of Christian unity. The Ecumenical Shared Ministries Handbook (maintained by the Life and Mission Agency/Canadian Ministries) provides a resource for presbyteries and congregations considering entering a shared ministry with a congregation of another denomination.

200.13.1 A presbytery desiring to enter into an Ecumenical Shared Ministry Agreement with another denomination shall jointly, with the other denomination, prepare and approve a Shared Ministry Agreement, present a copy of the agreement to the Life and Mission Agency (Canadian Ministries) and report the establishment of the Ecumenical Shared Ministry to the General Assembly Office.

200.13.2 Ministers of The Presbyterian Church in Canada serving in Ecumenical Shared Ministries shall, in all instances, remain accountable for their work to the presbytery of jurisdiction, notwithstanding any additional accountability expectations present in the Ecumenical Shared Ministry Agreement.

200.13.3 Clergy of denominations that have approved the Ecumenical Shared Ministries Handbook, or who have a separate denominational agreement with The Presbyterian Church in Canada, who are engaged in an Ecumenical Shared Ministry Agreement with a Presbyterian Church in Canada congregation may administer sacraments within that Presbyterian church provided the agreement has been approved by the appropriate judicatories of any involved denomination.

200.13.4 Non-Presbyterian clergy who are engaged in an approved Ecumenical Shared Ministry Agreement with a Presbyterian Church in Canada congregation may be invited to sit and correspond at meetings of the presbytery, without vote.

Approved: 40 presbyteries (1,120 ministers/diaconal ministers/elders on constituent roll*)
Cape Breton, Newfoundland, Pictou, Halifax-Lunenburg, New Brunswick, Prince Edward Island, Quebec, Montreal, Seaway-Glengarry, Ottawa, Kingston, Lindsay-Peterborough, East Toronto, West Toronto, Brampton, Oak Ridges, Barrie, Temiskaming, Algoma & North Bay, Waterloo-Wellington, Eastern Han-Ca, Hamilton, Niagara, Paris, Essex-Kent, Lambton-West Middlesex, Huron-Perth, Superior, Winnipeg, Brandon, Assiniboia, Northern Saskatchewan, Peace River, Edmonton-Lakeland, Central Alberta, Calgary-Macleod, Kootenay, Kamloops, Westminster, Vancouver Island.

Disapproved: 1 presbytery (43 ministers/diaconal ministers/elders on constituent roll*)
London.

No Response: 4 presbyteries (144 ministers/diaconal ministers/pastoral charges**)
Lanark & Renfrew, Pickering, Grey-Bruce-Maitland, Western Han-Ca.

Total Presbyteries: 45 (1,307 ministers/diaconal ministers/elders on constituent roll***) [see Book of Forms section 293.4]

REMIT D, 2013 That the Book of Forms section 213.3 be amended to read as follows (Life and Mission Agency, Rec. No. 11, p. 398, 19):

213.3 When the presbytery considers the situation in a pulpit vacancy to require interim ministry, or when the minister has been placed on an extended leave of absence, presbytery may appoint an interim minister for a period not exceeding two years. Ordained ministers with demonstrated good standing in denominations represented in the Ecumenical Shared Ministries Handbook may be so appointed, with the approval of the appropriate judicatory in the minister's denomination. Such ministers are subject to the same restrictions as those serving under ecumenical shared ministry agreements, as outlined in section 200.13.2.

Approved: 38 presbyteries (1,042 ministers/diaconal ministers/elders on constituent roll*)
Cape Breton, Newfoundland, Pictou, Halifax-Lunenburg, New Brunswick, Prince Edward Island, Quebec, Montreal, Seaway-Glengarry, Kingston, Lindsay-Peterborough, West Toronto, Brampton, Oak Ridges, Barrie, Temiskaming, Algoma & North Bay, Waterloo-Wellington, Eastern Han-Ca, Hamilton, Paris, London, Essex-Kent, Lambton-West Middlesex, Huron-Perth, Grey-Bruce-Maitland, Superior, Brandon, Assiniboia, Northern Saskatchewan, Peace River, Edmonton-Lakeland, Central Alberta, Calgary-Macleod, Kootenay, Kamloops, Westminster, Vancouver Island.

Disapproved: 2 presbyteries (63 ministers/diaconal ministers/elders on constituent roll*)
Ottawa, Winnipeg.

No Response: 5 presbyteries (202 ministers/diaconal ministers/pastoral charges***)
Lanark & Renfrew, Pickering, East Toronto, Niagara, Western Han-Ca.

Total Presbyteries: 45 (1,307 ministers/diaconal ministers/elders on constituent roll***) [see Book of Forms section 293.4]

REMIT E, 2013 That the Book of Forms sections 258.1–258.6 be amended to read as follows (Clerks of Assembly, Rec. No. 3, p. 251, 15):

258.1 A presbytery shall appoint as minister commissioners to the General Assembly ministers or members of the Order of Diaconal Ministries on the constituent roll of the appointing presbytery.

258.2 A presbytery shall appoint as elder commissioners to the General Assembly elders on the constituent roll of a session within the bounds of the appointing presbytery.

258.3 All commissioners must be on the constituent roll of the commissioning presbytery, or a session within the bounds of that presbytery, when the General Assembly convenes.

Approved: 40 presbyteries (1,117 ministers/diaconal ministers/elders on constituent roll*)
Cape Breton, Newfoundland, Pictou, Halifax-Lunenburg, New Brunswick, Prince Edward Island, Quebec, Seaway-Glengarry, Kingston, Lindsay-Peterborough, East Toronto, West Toronto, Brampton, Oak Ridges, Barrie, Temiskaming, Algoma & North Bay, Waterloo-Wellington, Eastern Han-Ca, Hamilton, Niagara, Paris, London, Essex-Kent, Lambton-West Middlesex, Huron-Perth, Grey-Bruce-Maitland, Superior, Winnipeg, Brandon, Assiniboia, Northern Saskatchewan, Peace River, Edmonton-Lakeland, Central Alberta, Calgary-Macleod, Kootenay, Kamloops, Westminster, Vancouver Island.

Disapproved: 2 presbyteries (90 ministers/diaconal ministers/elders on constituent roll*)
Montreal, Ottawa.

No Response: 3 presbyteries (99 ministers/diaconal ministers/pastoral charges***)
Lanark & Renfrew, Pickering, Western Han-Ca.

Total Presbyteries: 45 (1,306 ministers/diaconal ministers/elders on constituent roll***) [see Book of Forms section 293.4]

REMIT F, 2013 That the Book of Forms section 316 be amended to read as follows (Clerks of Assembly, Rec. No. 6, p. 252, 15):

316. All professing members of the church, all office-bearers, ministers and members of the Order of Diaconal Ministries are subject to discipline and pastoral oversight through judicial process. It is the duty of the court of jurisdiction to explain judicial procedures fully and clearly to parties concerned.

Approved: 42 presbyteries (1,114 ministers/diaconal ministers/elders on constituent roll*) Cape Breton, Newfoundland, Pictou, Halifax-Lunenburg, New Brunswick, Prince Edward Island, Quebec, Montreal, Seaway-Glengarry, Ottawa, Kingston, Lindsay-Peterborough, East Toronto, West Toronto, Brampton, Oak Ridges, Barrie, Temiskaming, Algoma & North Bay, Waterloo-Wellington, Eastern Han-Ca, Hamilton, Niagara, Paris, London, Essex-Kent, Lambton-West Middlesex, Huron-Perth, Grey-Bruce-Maitland, Superior, Winnipeg, Brandon, Assiniboia, Northern Saskatchewan, Peace River, Edmonton-Lakeland, Central Alberta, Calgary-Macleod, Kootenay, Kamloops, Westminster, Vancouver Island.

Disapproved: 0 presbyteries (0 ministers/diaconal ministers/elders on constituent roll*)

No Response: 3 presbyteries (99 ministers/diaconal ministers/pastoral charges**) Lanark & Renfrew, Pickering, Western Han-Ca.

Total Presbyteries: 45 (1,306 ministers/diaconal ministers/elders on constituent roll***) [see Book of Forms section 293.4]

REMIT G, 2013 That the Book of Forms section 373 be amended to read as follows (Clerks of Assembly, Rec. No. 7, p. 253, 15):

373. Deposition from office is the removal of an individual from the office of elder or minister, and follows upon the confession or conviction of heresy or of gross immorality. Upon deposition, an elder is no longer considered an elder of the church and a minister is no longer considered a minister of the church. (see sections 252, 375, 441; Appendices A–67 and A–68)

Approved: 41 presbyteries (1,172 ministers/diaconal ministers/elders on constituent roll*) Cape Breton, Newfoundland, Pictou, Halifax-Lunenburg, New Brunswick, Prince Edward Island, Quebec, Montreal, Seaway-Glengarry, Ottawa, Kingston, Lindsay-Peterborough, East Toronto, West Toronto, Brampton, Oak Ridges, Barrie, Temiskaming, Algoma & North Bay, Waterloo-Wellington, Eastern Han-Ca, Hamilton, Paris, London, Essex-Kent, Lambton-West Middlesex, Huron-Perth, Grey-Bruce-Maitland, Superior, Winnipeg, Brandon, Assiniboia, Northern Saskatchewan, Peace River, Edmonton-Lakeland, Central Alberta, Calgary-Macleod, Kootenay, Kamloops, Westminster, Vancouver Island.

Disapproved: 0 presbyteries (0 ministers/diaconal ministers/elders on constituent roll*)

No Response: 4 presbyteries (133 ministers/diaconal ministers/pastoral charges**) Lanark & Renfrew, Pickering, Niagara, Western Han-Ca.

Total Presbyteries: 45 (1,305 ministers/diaconal ministers/elders on constituent roll***) [see Book of Forms section 293.4]

NOTES * numbers as reported by clerks when reporting remit response.
** numbers as estimated based upon number of pastoral charges and information regarding the roll of ministers and diaconal ministers (March 2014).
*** numbers based upon the combination of approved, disapproved and no response.

SPECIAL COMMITTEE RE THE OPTIONAL ELIMINATION OF SYNODS

To the Venerable, the 140th General Assembly:

The 2013 General Assembly approved a recommendation appointing the Special Committee re The Optional Elimination of Synods, made up of representatives appointed by the various synods (A&P 2013, p. 254, 15). The committee held its first meeting on February 14, 2014, by conference call with the following representatives in attendance: Charles McPherson, Synod of the Atlantic Provinces; David Christiani, the Synod of Quebec and Eastern Ontario; Jim Biggs, the Synod of Central, Northeastern Ontario and Bermuda; John Bannerman, the Synod of Southwestern Ontario; Peter Bush, the Synod of Manitoba and Northwestern Ontario; George Malcolm, the Synod of Alberta and The Northwest; and Reid Chudley, the Synod of British Columbia. Bob Wilson, the Synod of Saskatchewan, sent his regrets but provided the committee with comments from his synod regarding this issue. Principal Clerk Stephen Kendall and Deputy Clerk Don Muir helped facilitate the meeting.

The committee reviewed the concerns and positions of each synod, noting that not all synods have yet had the opportunity to come to a particular view on the matter.

The committee considered a number of options in its discussions including: maintaining the status quo, providing for the elimination of all synods, providing for the amalgamation of synods, and providing for the elimination of only those synods that wish to do so.

The committee, while not reaching full consensus, agreed that it would prepare the materials necessary to facilitate the optional elimination of synods, with a view to sending them to the church for study and report. What follows are suggested study questions, proposed procedures, and the necessary legislation to facilitate this possibility.

SUGGESTED STUDY QUESTIONS

1. How would your session, presbytery or the church at large benefit from the optional elimination of synods?
2. How would your session, presbytery or the church at large be diminished by the optional eliminations of synods?
3. Please comment on the proposed procedures for the dissolution of a synod. For example, do the steps involve all the necessary parties? Do they ensure that all necessary synod responsibilities could be handled by other courts if the synod were dissolved?
4. Considering the synod's role in the church's current governance, what possible pastoral oversight responsibilities might be missed in a region without a synod.

NEW BOOK OF FORMS APPENDIX K

Procedures for the dissolution of a synod

1. Synod prepares a dissolution plan including but not limited to:
 - Preamble summarizing the process followed by the synod leading to the decision to seek dissolution.
 - Transfer of all assets or liabilities under its control to a presbytery or presbyteries within its bounds.
 - Transfer of responsibility for staff, property and collaboration on any current or proposed programs to a presbytery or presbyteries within its bounds.
 - Transfer of all necessary synod budget items to a presbytery or presbyteries within its bounds.
 - A plan for the annual inter-presbytery attestation of minutes (Book of Forms section 32).
 - A formula for redistributing synod appointments to Assembly Council from among the presbyteries within its bounds.
 - A formula for redistributing synod appointments to the Committee to Nominate Standing Committees (Book of Forms section 288.1)
 - Consultation with the Life and Mission Agency on funding for the synod's regional staff or other synod grants.

- A formula for collaboration among the presbyteries on future requests for amendment to the plan by General Assembly.
 - Any other matters deemed necessary.
2. Synod forwards the plan to the presbyteries within its bounds for consideration. Presbyteries will report back to the synod indicating approval, requested amendments, or disapproval after consulting with the congregations within their bounds.
 3. Synod forwards the presbytery approved dissolution plan to General Assembly for final approval.
 4. General Assembly considers the dissolution plan and may grant dissolution with a specific date to become effective or refer the plan back to the synod.
 5. Following the approval by the General Assembly, the synod shall, through signing officers, effect the necessary transfers and proceed with closing bank accounts, removing signing officers, revoking charitable status (if in place) and any other legal matters that need to be brought to conclusion.
 6. Synod minutes and official reports shall be transferred to the Archives of The Presbyterian Church in Canada and any legal documents transferred to the body accepting responsibility.

LEGISLATION

Section 32 re attestation of minutes

Current section 32: By various acts, every book enjoined to be kept by any court is expressly ordered to be reviewed and attested yearly by the next higher court, save that a presbytery if it is desired may call for the session records once every two years for attestation. (Declaratory Act: A&P 1991, p. 254, 37)

Proposed section 32: Every book enjoined to be kept by any court is ordered to be reviewed and attested yearly by the next higher court, save that a presbytery if it is desired may call for the session records once every two years for attestation, and in the case of a presbytery where its synod has been dissolved, another presbytery is empowered to attest its records according to the dissolution plan approved by General Assembly at the time of dissolution. (see Appendix K, Declaratory Act: A&P 1991, p. 254, 37.)

New Section 259.2

Proposed section 259.2: The General Assembly may dissolve any synod upon its request provided it is satisfied with the synod's plan to apportion the various responsibilities and assets among the presbyteries within its bounds. The plan for dissolution shall be approved by the General Assembly and included in the Acts and Proceedings.

Recommendation No. 1 (amended, p. 28)

That the above report be sent to synods, presbyteries and sessions for study and report to the Special Committee re the Optional Elimination of Synods by January 31, 2015.

George Malcolm
Convener

BOARD OF GOVERNORS OF THE PRESBYTERIAN COLLEGE

To the Venerable, the 140th General Assembly:

OVERVIEW

The Presbyterian College, Montreal, is part of the Montreal School of Theology/École Théologique de Montréal. The Montreal School of Theology is an ecumenical body consisting of three autonomous theological colleges affiliated with one of Canada's leading universities, McGill University. Students of the school are registered at one of the denominational colleges (either the United Theological College or The Presbyterian College or the Montreal Diocesan Theological College) as well as at McGill. Through participation in a community of scholars dedicated to teaching and research, students engage in a variety of theological studies. The final

year of the Master of Divinity program is an intensive year of supervised pastoral formation, during which students integrate theology and ministry, dividing their time between the study of pastorally-oriented disciplines and the exercise of ministry. While the curriculum is thoroughly ecumenical, students are also formed in the ethos of their own ecclesial tradition as each college engages in worship according to its particular rites and provides courses, seminars and retreats designed to foster spiritual life and denominational identity. In addition to academic work and congregational experience, The Presbyterian College places a strong emphasis on learning within community.

STRATEGIC PLAN AND FUTURE DIRECTION

The major work of the board this year has been the implementation of a new strategic plan for The Presbyterian College. The college's mission is to equip and nurture missional leaders who in turn will equip and nurture missional congregations so that the people of God might witness faithfully and cogently as Christians in the world. Central to our task is teaching the Christian faith in the Reformed tradition, focusing on the faithful and prophetic proclamation of the Gospel of Jesus Christ, developing appropriate leadership skills for a Reformed and reforming church, and fostering spiritual maturity within a vital community of faith and learning.

As the college moves forward it remains committed to its core values of academic excellence, ministry competence, leadership formation, personal faith and spiritual formation, authentic Christian community, life-long learning, and engaging the larger church of Christ and society.

The Life and Mission Agency's research report from 2011–2012 summarized its findings by saying that:

While creative leadership throughout the church needs to be encouraged and developed, one particular area of concentration should be helping our clergy further develop skills in leadership, first through leadership training becoming part of the curriculum in seminary, and then through opportunities for continuing education. Perhaps we need to make upgrading of leadership skills though continuing education compulsory. The greatest leverage point that the national level of The Presbyterian Church in Canada has in influencing change is the training of our clergy in our theological colleges, and post-graduation education.

In response to this need and as part of its strategic plan, The Presbyterian College is planning the development of a leadership centre as well as the development of a Master of Divinity that will emphasize new church development and congregational renewal. We believe this is not only a vision for the college but for The Presbyterian Church in Canada.

The leadership centre will be focused around five main areas that are expanded upon in this year's report to General Assembly. First, it will provide an affirming and renewing ministry to those who are already in ministry but who have become discouraged. Secondly, it will provide an opportunity for young adults to engage in discernment around vocation, whether in the church or in the world. Thirdly, the leadership centre will provide ongoing equipping for lay leaders and clergy in key areas of ministry and leadership. Fourthly, it will create an extensive mentoring program for new grads in their early years of ministry. Finally, the leadership centre will explore the possibility of the college partnering with others to establish a new worshipping community in the heart of Montreal.

In addition to the leadership centre, students will be provided bursaries for summer internships where they can work with experienced leaders in congregational renewal or in new church development. This will provide an additional six months of training in these important areas of ministry without expanding the three-year time period it takes to complete the Master of Divinity.

NOMINATION OF PRINCIPAL

At its April 25, 2012 regular meeting, the Board of Governors approved Dr. Vissers' request to be released from his position as Principal of The Presbyterian College. The Rev. Dr. John Vissers completed his almost fourteen years as Principal of The Presbyterian College on December 31, 2012. Following that April meeting, the board established a search committee, established a job description and circulated the vacancy to presbyteries. The Rev. Dr. Dale Woods was appointed as Acting Principal as of January 1, 2013 until June 30, 2013. The search

committee interviewed several candidates but in the end the board voted not to move forward with the appointment of a new principal. Dr. Woods' appointment as Acting Principal was extended from July 1, 2013 to June 30, 2014. After discussion with Dr. Woods, the board, at its September 2013 meeting, voted unanimously to forward Dr. Woods' name for the position of Principal of The Presbyterian College. The board believes that the development of its new strategic plan is of primary importance to the work of the college as it moves forward. Furthermore, the board believes that Dr. Woods, who was chair of the strategic planning committee, is well-suited to lead the implementation of the strategic plan. The board is unanimous in putting his name forward as Principal of The Presbyterian College.

Biographical Sketch

Dr. Woods grew up in a small town outside of Edmonton, Alberta. His family did not attend church and it was through friends in high school that he was first introduced to the Christian faith. He was baptized just prior to his nineteenth birthday. Experiencing the grace of God in adult baptism was a profound experience for Dr. Woods and led him to want to know more about the Christian faith. After two years of university he attended a Bible college in England. He returned to Edmonton to complete his B.A. with distinction. His experience in the Bible college led him to pursue ministry with a para-church organization and in 1979, along with four others, he helped establish a Bible school on one of the Gulf Islands, off of Vancouver Island. After working as assistant director for six years, he resigned to pursue further studies at Regent College in Vancouver where he completed a Diploma in Christian Studies. During that time he met an educator who wanted to start a new Christian school in Vancouver. Dr. Woods completed his professional teaching certification at the University of British Columbia in 1986 and then helped to establish St. John's School in Vancouver where he taught and later became the headmaster. During that time, Dr. Woods continued his studies and completed the Master of Christian Studies at Regent College, Vancouver.

While at St. John's School, Dr. Woods began to attend Richmond Presbyterian Church. It was during that time that he felt called into pastoral ministry. With the encouragement of the minister, the Rev. Dr. Tony Plomp and the support of the congregation, Dr. Woods entered the process as a candidate for ministry within The Presbyterian Church in Canada. He graduated from Vancouver School of Theology in 1994 and was called to First Church, Brandon, Manitoba, where he served as senior minister for almost fourteen years. During that time Dr. Woods enrolled in the Doctor of Ministry program at Luther Seminary, St. Paul, Minnesota. Upon completion of his thesis 'Polity and Potential: The Role of Elders in Congregational Change', he graduated with the Doctor of Ministry degree in 2005.

In 2008, Dr. Woods was called to the position of Director of Pastoral Studies at The Presbyterian College, a position he held until being asked to take on the role of Acting Principal of the college. Dr. Woods' main interest has been in the area of leadership and leadership development and while in congregational ministry and during his time at the college, Dr. Woods has worked with various congregations and presbyteries in the area of visioning and change.

Dr. Woods and his wife Susan have two adult children, David and Sarah.

Recommendation No. 1 (adopted, p. 22)

That the Rev. Dr. Dale S. Woods, B.A., M.C.S., M.Div., D.Min., be appointed Principal of The Presbyterian College for a five year term effective July 1, 2014.

FACULTY

The faculty of the college for 2013–2014 consisted of the Rev. Dr. Dale Woods (Acting Principal), the Rev. Dr. Dan Shute (Librarian), and the Rev. Dr. Ian Victor (Acting Director of Pastoral Studies). McGill instructor Professor Gerbern Oegema also served on the college faculty (annual appointment) by virtue of the 1969 agreement with McGill University and the Joint Board of Theological Colleges. Two members of the faculty, now retired, continued to participate in the life of the college when possible: Principal Emeritus William Klempa, and Professor Emeritus Joseph C. McLelland. Dr. Shuling Chen remains on sick leave and her work is being undertaken by Dr. Lucille Marr (Interim Chaplain) and the Rev. Sarina Meyers (Interim Director of Continuing Education). The Rev. Dr. Barry Mack was sessional lecturer in Canadian Presbyterian History. Dr. Glenn Smith was adjunct lecturer in Mission/Church in Context. The Rev. Dr. Roland De Vries was adjunct lecturer at McGill Faculty of Religious Studies. The

college continues to work co-operatively with the faculties of the United Theological College, the Montreal Diocesan Theological College, the McGill Faculty of Religious Studies, and the Faculty of Theology at the Université de Montréal. In 2013–2014 the following people provided supervision for students in the In Ministry Year: the Rev. Dr. Joe Reed, the Rev. Joel Coppieters, the Rev. James T. Hurd, the Rev. Ian MacMillan, the Rev. Jeff Veenstra, the Rev. Karen Hincke and the Rev. Ian MacLean.

DIRECTOR OF PASTORAL STUDIES

The Director of Pastoral Studies is a position which involves the supervision, pastoral oversight, teaching and mentoring of students who are preparing primarily for ordained leadership within The Presbyterian Church in Canada. The overall concern of the Director of Pastoral Studies is to help in the formation of ministers, through the integration of academic theology with the practice of ministry and growth in personal Christian character. The position entails administering the field education program and teaching in areas such as preaching, worship, congregational leadership, and the theology and practice of ministry. It also involves counseling and mentoring of ministerial candidates. This position is the critical link between the college and the church in the pastoral formation of students.

With the appointment of Dr. Woods to the position of Acting Principal, the position of Director of Pastoral Studies became vacant. The Rev. Dr. Ian Victor was approached and agreed to take the position from July 1, 2013 to June 30, 2014. In October, a review was undertaken of Dr. Victor's work and based upon the positive results of the evaluation, the board approved the motion to extend Dr. Victor's appointment from June 30, 2014 to June 30, 2015, as Acting Director of Pastoral Studies. It is the intention of the board to proceed with a search for a candidate to fill the position of Director of Pastoral Studies on a permanent basis.

STAFF

The college is served ably and effectively by its administrative and custodial staff: Ms. Jeannette Vink (part-time administrative assistant), Ms. Jillian Wood (part-time receptionist), Ms. Sandra Steadman (part-time accountant), Mr. Mario Elvé (building superintendent) and Mr. Stéphane Richard (custodian).

ENROLLMENT AND CONVOCATION

There are 14 students enrolled in all regular academic and affiliated programs in 2013–2014. It is expected that there will be seven graduates. Three students will graduate with the Master of Divinity and the Diploma of the College and four students will graduate having completed denominational requirements. The convocation speaker will be the Rev. Dr. Herb Gale, Associate Secretary of Planned Giving for The Presbyterian Church in Canada. The 147th Convocation of The Presbyterian College will be held on May 8, 2014, at The Church of Saint Andrew and Saint Paul.

WORK OF THE BOARD

The Board of Governors continue to provide strong leadership in the life of the college. The board consists of twelve members appointed annually (four per year for three year terms) by the General Assembly, plus the principal, one representative from the college faculty, one representative from the Graduates Association, and one student representative. The board operates with the following committees: Academic, Finance, Lay Education, Facilities, and Theological Education in French. The Executive serves as the Nominating Committee, and the D.D. Committee is a sub-committee of the Academic Committee.

MCGILL FACULTY OF RELIGIOUS STUDIES

The theological program of the college continues to be served by the Bachelor of Theology (B.Th.) and the Master of Sacred Theology (S.T.M.) programs and the staffing of four chairs at McGill University's Faculty of Religious Studies. In 2013–2014 The Presbyterian College students received instruction in the core program from Dean Ellen Aitken (Early Christian Literature and History), Prof. Ian Henderson (New Testament), Prof. Patricia Kirkpatrick (Hebrew Bible), Prof. Douglas Farrow (Christian Theology and Theological Ethics), Prof. Torrance Kirby (Church History), Prof. Gerbern Oegema (Biblical Studies), Dr. Jim Kanaris (Philosophy of Religion), Dr. Lucille Marr (Canadian Church History), and Principal John Simons (Christian Theology).

THE MONTREAL SCHOOL OF THEOLOGY

The Joint Board of Theological Colleges affiliated with McGill University is the ecumenical theological consortium of Protestant theological schools of which The Presbyterian College is a member. The public name of the joint board is The Montreal School of Theology/École théologique de Montréal (MST). In 2013–2014 the college was represented on the joint board by Dr. Michael Pettem, Mr. Markus Arseneault (student representative), Mr. Donald Walcot, and the principal. In the In Ministry Year, offered conjointly by the three colleges through MST, the Presbyterian College students received instruction from the Rev. Dr. Alyson Huntly, the Rev. Dr. Philip Joudrey of the United Theological College, the Rev. Dr. Karen Eagan and Principal John Simons of the Montreal Diocesan Theological College. The year 2014 marks the 100th anniversary of The Montreal School of Theology. A special worship service and evening has been planned for September 24, 2014, to celebrate its contribution to theological education and the broader church. More information will be made available closer to the date.

CONTINUING AND LAY EDUCATION

The annual continuing education event of the college has been moved from its usual time in February to May 20–23, 2014. It is hoped that this time of year will not only be a more inviting time to visit Montreal but that it will also allow participants to stay at the college for very reasonable rates. The continuing education event is entitled 'Ministry in a Changing World' and our guest presenters will be the Rev. Dr. Peter Coutts, the Rev. Dr. Graham Standish and the Rev. Dr. Richard Topping.

In addition to the regular continuing education program, the college will be hosting a mentoring program for recent graduates. We anticipate that twenty to twenty-five graduates, representing all of our colleges, will attend a one week leadership retreat where various issues of ministry will be discussed and arrangements will be made for ongoing video conferences throughout the year. Mentors in this program are the Rev. Dr. Dale Woods, the Rev. Dr. Chuck Congram and the Rev. Joan Ashley.

The lay education program this year has focused on working with young people in their twenties. A one week retreat was held for nine young people from across Canada who spent time at the college learning how to preach a sermon and then returned to their congregations to participate in the leading of worship and in preaching their sermon. The feedback from participants was very positive. Another week is planned for June 2014, and the theme will be 'Discovering Your Dependable Strengths'.

In addition to having people travel to Montreal, the college is also committed to taking its resources to the broader church. In April 2014, the Rev. Dr. Woods held a one day workshop in Cape Breton on congregational change. Dr. Shuling Chen continues to be on sick leave and it is hoped she will be able to return to work in July.

GLOBAL AND INTER-CULTURAL EDUCATION

In January 2014, a number of The Presbyterian College In Ministry Year students, along with students from United Theological College, participated in the global exposure trip hosted by the Protestant Seminary in Matanzas, Cuba, accompanied by Dr. Glenn Smith, and Dr. Karen Egan of The Montreal Diocesan College. This program is made possible through the support of The Ewart Endowment for Theological Education, International Ministries, Presbyterian World Service & Development, and the Women's Missionary Society.

CONFERENCES

From September 26 to September 28, 2013, The Presbyterian College was host to an international conference in honour of W. Stanford Reid (born 1913). Reid was a Presbyterian scholar, influential in both church and the academy. He was active in The Presbyterian Church in Canada and taught at both McGill and the University of Guelph. For this reason it was fitting that the theme of the conference was the intersection of Christian faith and the university, especially in Canada. Speakers from Canada, the United States, Western Europe and as far away as South Africa and Australia, spent the three days discussing how Christianity has intersected with higher education in the modern world. Besides the dynamic plenary speeches of Mark Noll (Notre Dame), David Bebbington (Stirling), Margaret Somerville (McGill), Carl Trueman (Westminster) and Donald MacLeod (Tyndale), there were more than 40 other presentations. In

addition to the speakers, about 75 other registered guests took in part or all of the meetings. The cost of the conference was partially covered through funds from the Anderson Lectures.

THEOLOGICAL EDUCATION LIAISON GROUP

The Theological Education Liaison Group was established after the dissolution of the Committee on Theological Education. The group is made up of the principals/dean of each college and their board conveners as well as the Principal Clerk of General Assembly, the General Secretary of the Life and Mission Agency and the Chief Financial Officer of The Presbyterian Church in Canada. The group meets twice a year with the purpose of working together to develop greater collaboration between the colleges and the national church. The group is able to share the work of each college and discuss matters relating to the future of theological education in the denomination. It discusses topics such as use of technology, development of curriculum and sharing resources. The Presbyterian College participates regularly in these discussions and is an active partner in seeking effective collaboration.

150TH ANNIVERSARY

The year 2015 will mark the 150th anniversary of The Presbyterian College. A committee is at work planning for various activities that will celebrate the past contributions the college has made to the City of Montreal, the Province of Quebec, Canada and the world. It will also celebrate the future of the college as it moves forward with a new strategic plan to equip leaders for the church that is and for the church that is to come. Information will be distributed once details are set.

BUDGET AND FINANCE

The calendar year is the fiscal year for The Presbyterian College. In 2013 the college received \$208,945 as its percentage of funds from The Presbyterian Church in Canada's budget for theological education. The remainder of its revenue of \$420,783 was derived from residence rentals, investment income, tuition fees and donations. In order to cover all operation costs, the college withdrew \$146,900 from its endowment fund of roughly \$2,800,000. Excluding funds used for capital expenditures (\$63,000), the withdrawal from the endowment fund was approximately 5.1%. The college ended the year with an endowment fund balance of \$2,954,212 which was an increase of \$246,631 from the balance in 2012. The Board of Governors is committed to strengthening the financial base of the college and securing its long-term ministry. It has, therefore, employed a fund raising company called Red Letter to undertake an initial study to determine the kind of capital campaign best suited to the college. The college is grateful to the many generous donors who contribute directly to the annual fund and the endowment fund, and to the many Presbyterians across Canada who support the work of theological education through *Presbyterians Sharing*. The challenge to find adequate funding to support its academic programs is always before the college. The college operates on a controlled and fixed budget within the very efficient and effective multi-institutional program arrangements enabled by the church's participation in the Montreal School of Theology, and its affiliation with McGill University. This means that The Presbyterian College is able to offer a regular theological program in Montreal with an annual budget of approximately \$700,000. The financial statements are available on request from the college or the General Assembly Office.

APPRECIATION

The Presbyterian College wishes to record its profound thanks to Mr. Jim MacKinnon who has served on the board for two three year terms and is not eligible for re-appointment. The board wishes to thank him for his thoughtful input at board meetings and his work on the library committee and his ongoing commitment to the life of the College.

MEMORIAL MINUTE – PROFESSOR ROBERT C. CULLEY, M.A., B.D., Ph.D., D.D.

The Presbyterian College, Montreal records with much sadness the death of a distinguished, long-time faculty member and college senator. Dr. Culley became a college faculty member in 1969 when The Presbyterian College belatedly joined the McGill Faculty of Divinity (The Anglican Diocesan and United Church Colleges became connected with McGill some two decades earlier). According to the agreement, McGill Divinity (now Religious Studies) faculty members are eligible to serve on their respective denominational college faculty. Dr. Culley graciously accepted and served faithfully for forty-four years. The Presbyterian College and the

national church are exceedingly grateful for five decades of teaching future ministers and his outstanding contribution to the college faculty and senate, to the worship and student life.

Professor Robert C. Culley passed away June 14, 2013. He was born in Toronto in 1932, the son of Alex and Martha Culley. Alex Culley worked at the Presbyterian Church offices for a number of years. Robert graduated from Bloor Collegiate, entered the University of Toronto and graduated with a B.A. Honours in Near Eastern Studies in 1955. Before entering Knox College he married Sasha Chistoff. He and Sasha had two daughters, Cynthia and Shelagh, and a son, Ian.

Upon graduation from Knox College with a B.D., he and Sasha headed for Bonn where he studied as a German exchange scholar under the noted Old Testament professor, Martin Noth for the next two years. The Culleys returned to Toronto in 1960 and Robert continued his Near Eastern studies and received his Ph.D. in 1963. He lectured in Old Testament at Knox College, 1963–1964. In 1964, he was appointed Lecturer, and then the following year, Assistant Professor, at McGill University. He became a full professor in 1978 and he retired in 1996.

Professor Culley proved to be an Old Testament scholar of repute. His 1967 “Oral Formulaic Language in the Biblical Psalms” and his 1976, “The Structure of Hebrew Narrative”, and his 1992 “Themes and Variations”, were widely influential. He lectured in Germany, South Africa, the United States and Canada. He was the associate editor of *Semeia*, and in 1981–1982 he was President of the Canadian Society of Biblical Studies. Professor Culley has a large number of published essays and chapters of books to his credit.

Robert Culley was an amateur artist of considerable talent, an interest and ability which his daughter, Shelagh and his son, Ian, also shared. But Robert will always be remembered as a wit, practical joker and prankster. At college Advent dinners, he played a game called “Who is the false prophet?” using Jeremiah’s distinction between a true and false one. The principal, most often, or fellow faculty members were subjected to a merciless inquisition. The Inquisitor was always in the right, the one being questioned, always in the wrong. No answer was good enough to keep one out of the company of the false prophets.

At one college retreat he carried a metal lunch box which he kept closed and close to him. It created great curiosity as to its content. Finally, after much coaxing, he consented to reveal what it was, opened the lid, took out a water pistol and sprayed the students. But there was a sequel. To get back at him four male Presbyterian College students appeared at his next class dressed as Mafia mobsters wearing dark sun glasses armed with ominous-looking water guns. A woman student from The Presbyterian College went up and presented a flower to Professor Culley. The four mobsters came forward, raised their guns and let him have it, showing no mercy whatever, drenching him. So much for mysterious water pistols!

One further incident deserves mention. Professor Joseph McLelland was holding a Philosophy of Religion seminar. During the class the office door opened and a mummified hand was waved at them and then the door closed and the class continued after this strange interruption. It was later learned that the person behind the mummified hand was Dr. Culley who had taken it from the faculty museum display case. Professor Culley’s purpose, presumably, was to put forward an ancient hand to help to solve a modern philosophical problem.

Were Robert Culley to read all this he might smile but more likely he would say with a famous wit, “The last enemy is not death but the one who writes your obituary.” Robert Culley’s wit, counsel; his passion for social justice, his involvement at St. Columba-by-the-Lake, his splendid academic contributions and his many-sided personality will be sorely missed. His daughter, Shelagh predeceased him in 2010. A memorial service was held at St. Columba-by-the-Lake Church on June 22, 2013.

Recommendation No. 2 (adopted, p. 22)

That the above memorial minute for Dr. Robert C. Culley be adopted.

Ralph Loader
Chair

Dale S. Woods
Acting Principal

KNOX COLLEGE

To the Venerable, the 140th General Assembly:

THE 170TH CONVOCATION

The 170th Convocation took place on May 14, 2014, in Convocation Hall, University of Toronto. The following students received degrees, diplomas and certificates:

Master of Divinity Degree: Bartholomew Alexander, Chang Min Byun, Nathaniel Dae-Shin Chae, Neil Ellis, Alex MacLeod, Robert Reid, Anne Sewell, Anita Van Nest, Amanda Wickenheiser, David Jin Kwon Yang.

Diploma of the College: Bartholomew Alexander, Kyle Dore, Neil Ellis, Alex MacLeod, Robert Reid, Anne Sewell, Bonnie Sutherland, Anita Van Nest, Amanda Wickenheiser.

Master of Divinity (Honours): Kyle Dore, Bonnie Sutherland

Master of Theological Studies: Steven Baldry, Joshua Kennedy, Ross Lamb

Master of Theology: Frank Adu, Gordon Leek

Doctor of Theology: Sanghoon Baek, Hye Kyung Heo

Others completing denominational requirements: Hyun Sook Noblina Shin.

In addition, there were 4 graduates from the program leading to the Certificate in Christian Faith and Life.

This year's convocation speaker was the Rev. Dr. John de Gruchy, Emeritus Professor of Christian Studies at the University of Cape Town, South Africa. The title of his address was "Stewards of God's Mysteries in an Age of Disenchantment". On the morning of convocation day, Dr. De Gruchy also gave leadership at a workshop on "Being Led into Mystery in Life and Death".

ASSOCIATION OF THEOLOGICAL SCHOOLS ACCREDITATION

During this academic year Knox College continued to follow up on the reports required as a result of its ten year Comprehensive Evaluation Visit by the Association of Theological Schools in the United States and Canada (ATS). In addition, as a founding member of the Toronto School of Theology (TST), Knox has been part of the evaluation of the academic programs of the consortium that was conducted by the University of Toronto (UofT). This has resulted in a review of our doctoral programs that is ongoing. The UofT and the TST conducted their ten year review of the Memorandum of Agreement that sets out the terms of our relationship. The Knox College Board of Governors are in the process of reviewing this document as part of its ongoing oversight of the college.

RE-APPOINTMENT OF PRINCIPAL

The By-Laws of Knox College, which dictate a renewable five-year term for the principal, require the Board of Governors to make recommendations to General Assembly in regards to the appointment or renewal of appointment of the Principal of Knox College. In 2013, the board conducted a review of the Rev. Dr. Dorcas Gordon as Principal of Knox College and is recommending that she be re-appointed in this position for a further five year term effective July 1, 2014.

Process

At its May 1, 2013 meeting, the board approved the process for a performance review and appointed the Ad Hoc Committee for the Performance Review of the Principal consisting of four members of the board. The charge was to review the past five years' performance. On behalf of the board, the committee prepared and distributed a survey to board members, faculty, staff, and a sampling of students. It also contacted four externals who have worked closely with the principal—two previous board conveners, the Executive Director of the Association of Theological Schools (ATS), and a head of a college in the Toronto School of Theology (TST). There was input from 33 individuals. The committee appreciated the care and seriousness with which everyone responded to the request for assessments. The committee read and analyzed the principal's self-evaluation and the information collected from the 33 surveyed. On October 23, 2013, the board received the committee's report and approved the review. The review is very

positive, the vast majority of the participants viewing the principal as performing at an exceptional level.

Synopsis

The Rev. Dr. Dorcas Gordon, through her vision of theological education and her high energy level, has provided the constant leadership and drive to a number of initiatives being launched and sustained at Knox. Among the key initiatives are the following:

- Strengthening the theological program
- Maintaining high levels of student recruitment
- Building an inclusive community
- Appointment of a Professor of Pastoral Studies and a Minister-in-Residence
- Building a strong executive team

The accreditation visit by the Association of Theological Schools involved a detailed self-study by the college. The accreditation team was impressed by its visit in 2011 and recommended accreditation for a further ten-year period. In the summer of 2012, the principal wrote a highly detailed and significant building report. Out of this has come the commitment to stay in the Knox building, a plan for renovation and deferred maintenance, and the borrowing of money to fund this work. In support of this, the board opted for a fund-raising initiative, namely a major gift campaign commencing in 2013. As a senior leader among the heads of colleges of the Toronto School of Theology, the principal is a strong and respected advocate for Knox, both in Toronto and internationally. She has served on the ATS Board of Directors and currently is the President of the Association. Internationally, she has participated in a variety of events and her involvement has provided excellent public relations opportunities for the college as well as for our church. The Knox board is very appreciative of her leadership skills in theology, external relationships, finance (Knox has managed balanced budgets since 2004), planning and staffing.

The college looks forward to continuing its faithful service to the church and believes that Dorcas Gordon, with her commitment to The Presbyterian Church in Canada and to the formation of well prepared leaders, both ordained and lay, will continue to provide strong and forward-looking leadership to the kingdom.

Recommendation No. 1 (adopted, p. 25)

That the Rev. Dr. J. Dorcas Gordon be re-appointed as Principal of Knox College for an additional five-year term effective July 1, 2014.

FACULTY

Tenure Review for the Rev. Dr. Pamela McCarroll

A review committee was struck by the principal for the purpose of conducting a promotion and tenure review for the Rev. Dr. Pamela McCarroll, Assistant Professor of Pastoral Theology. The review committee consisted of representatives from the Knox faculty, the Board of Governors, and the Toronto School of Theology. The principal was the convener. The committee followed the process as outlined in the Faculty Handbook. Submissions were sought from four external reviewers, Knox faculty members, and randomly selected students from Prof. McCarroll's class lists. The committee also had before it student evaluations of Dr. McCarroll's teaching, a curriculum vitae, and a comprehensive self-evaluation written by Dr. McCarroll.

Appointed in 2008, Prof. McCarroll is at the end of a second three-year term. At the time of her appointment, given the financial situation at Knox, the board determined to move prudently in any new appointments. Now, almost six years later, the place of this position within the life of the college has been regularized. As a university-based school, part of an ecumenical consortium, Knox College is a tenure track institution. At its October 2013 meeting, the Board of Governors approved the position of Pastoral Theology as a tenure position. Hence the committee understood its work as that of conducting a promotion review while at the same time considering a recommendation concerning tenure.

Summary Statement of Findings

1. **Teaching**
Pam McCarroll is recognized by students and faculty as an excellent teacher, committed to student learning and achievement. Her dedication to students is seen in the generous

amount of time she is available for consultation. Prof. McCarroll herself identified as of primary importance the joy of working with students, her love of the classroom, the questions and interaction. She spoke of how such interaction has led her often and intentionally to refine and revise her courses.

Dr. McCarroll is seen as a valued member of faculty, someone who willingly undertakes the various tasks that are part of enhancing the students' learning and overall preparation for ministry. Among other tasks, during her time at Knox, she has initiated a mentorship program for first year students and revised and renewed the Theological Field Education program. Her commitment to the inclusion of a diversity of cross-cultural materials in her courses allows for an enhanced contextual analysis in the students' ministry preparation.

2. Research

Prof. McCarroll is a prolific scholar, committed to the integration of theological theory and pastoral practice in her publications. She has recently completed two books, *Waiting at the Foot of the Cross: Towards a Theology of Hope for Today*, which is a revision of her doctoral thesis published by Pickwick Press, and *The End of Hope—Beginning: Narratives of Hope in the Face of Suffering and Trauma*, published by Fortress Press.

Since her appointment in 2008 she has published two peer-reviewed articles and has several manuscripts under consideration. To this, add numerous articles for *The Presbyterian Record*, for various associations of spiritual and pastoral care, and it is clear that Dr. McCarroll provides a model of leadership at TST that is highly respected. Her ability to move between worlds (ecumenical and inter-faith contexts) with different ideas and practices indicates a contribution to pastoral theology, The Presbyterian Church in Canada, and society at large.

3. Service to Church and Society

Prof. McCarroll is deeply embedded in the life of The Presbyterian Church in Canada. As a minister-in-association at St. Mark's Church, she actively and regularly engages in pastoral ministry and service to the Presbytery of East Toronto. She is a regular contributor to *The Presbyterian Record* and presently convenes the Justice Ministry Advisory Committee. Her commitment leads regularly to invitations to speak within congregations and church organizations. Her work is more widely recognized within the Canadian Association of Spiritual Care, which in April 2014 presented to her its Annual Award of Excellence for Research.

Recommendation No. 2 (adopted, p. 23)

That Professor Pamela McCarroll be granted tenure.

Sabbaticals

In the fall of 2013 Prof. Brian Irwin was on sabbatical returning in January 2014. His sabbatical began with the presentation of a paper at the meeting of the Canadian Society of Biblical Studies in June 2013. From that time through to the end of his sabbatical, his primary focus was on research for a book project entitled *Covenant Blessings and Curses in the Hebrew Narratives*. During the current semester Prof. Bradley McLean is on sabbatical returning in August. Each term sees one member of faculty on sabbatical. Sabbaticals are critical to faculty development as scholars and doctors of the church, but not surprisingly within a small faculty this presents certain challenges in terms of planning for teaching, faculty administration and student advising.

Director of Academic Programs

At the 2013 Convocation Knox graduated 29 students and again this year we had a significant graduating class. As we look to the future, we recognize the significant work of recruiting well-qualified students for all our programs. We continue to rely on our graduates, sessions, congregations and presbyteries to identify prospective students for Christian ministry and leadership.

Bursaries and scholarships are important to maintaining student enrolment and ensuring that students do not enter ministry with an unmanageable debt. To that end, Knox provides a bursary of approximately 75% tuition rebate on each course for which a student in the M.Div., M.T.S., and M.R.E. enrolls. In addition to a smaller bursary, a number of our doctoral students receive a

multi-year scholarship. A total of \$402,000 in bursary and scholarship assistance was distributed during the 2013–2014 academic year to 122 students.

As part of our commitment to preparing effective leadership for the church, both clergy and lay, faculty engage in ongoing and regular review and evaluation of the present goals of our curricula. In addition, in conversation with denominational leaders and leaders in theological education within North America, faculty also exercise ongoing discernment about and implementation of new goals and programs that are required for the near and distant future.

The board and faculty are currently engaged in an exercise of comprehensive academic planning which includes four main areas of work:

1. A review and revision of the current Master of Divinity curriculum which focuses on preparation for congregational ministry within The Presbyterian Church in Canada.
2. The development of new streams (foci) within existing degree programs and the development of new degree programs.
3. The development of a comprehensive plan for the assessment of educational effectiveness for all academic programs.
4. The development of a recruitment and enrolment strategy.

LIBRARY

In November 2013, we were pleased to announce that the Caven Library is now subscribing to ATLASerials (ATLAS) for alumni. ATLASerials is the full-text portion of the ATLA Religion Database, the premier database for theology and religion. By subscribing to this database we are able to offer life-long research tools to our alumni without cost to them. After graduation from Knox our alumni/ae can continue to research scholarly, high quality materials that can assist them with preaching, congregational life, Bible studies, teaching, issues confronting the church today, etc. It is our hope that having access to full-text articles will be a welcome resource for Knox College alumni. To request the use of this database alumni/ae simply need to e-mail the library with their full name, the degree received and year of graduation.

Along with the many other library duties and functions, this past year the library has received numerous donations of books from The Presbyterian Church in Canada ministers and members who are retiring, moving or simply downsizing their own collections. Library staff and student assistants select materials from each donation to add to the Caven Library collection. The remainder are added to an on-going book sale within the library offered to students and other library users.

The library staff takes pleasure in creating a welcoming space for all users and Caven Library continues to be a space that is enjoyed and frequently used by many students, be they Knox, TST or UofT undergrads. While technological advancements are now part of the library, in many ways the library still looks much the same as it did when this building was first opened 100 years ago. It is apparent that many people still enjoy and prefer a library space that offers a traditional ambience and beauty. It is a pleasure to work in such an environment each day.

THE KNOX BUILDING

During the summer of 2013 Knox College was a construction site, from the basement to the fourth floor throughout the building, pipes were replaced and washrooms rebuilt. The first phase of a multi-year program was completed in a timely manner (20 weeks). The occupancy permit was delivered to the minute of the day it was due. This allowed an orderly beginning of term with many students and residents unaware of the magnitude of the work except for the surprise of modern washrooms.

The college board has prepared a plan for the repayment of the \$3.5 million loan required to complete this renewal work. With thanks to a generous donor, Knox was able to install a lift to the chapel, the first phase of accessibility in a building, beautiful but with many stairs.

DEVELOPMENT

2013 was another fruitful year and for that we thank so many people for their generosity and commitment to the mission and life of the college. Their contributions, prayers and participation meant a great deal to the 300 plus people that make up the Knox community during the academic year. Friends, alumni/ae and former residents to congregations, church groups and

Presbyterians Sharing, Knox is humbled by your faith in our work and your belief in our vision for theological education at Knox College.

This support helps students, residents, faculty and administration to continue to answer God's call. From student scholarships, prizes and bursaries to faculty stipends, library resources and new washrooms in the academic wing and the residence, it is very clear that our donors are engaged in the life of the school even as our students are busily engaged in their studies and in the life of the congregations in which they worship and work. Our residents are deeply invested in their doctoral studies but also in the community life they have found at Knox. A large number of international students live within our walls where they find the values, and sense of care and concern a comfort while away from home. The best stories that we have to tell are the stories of our students and our residents; their lives are interwoven within Knox's walls and as we meet alumni/ae across the country, we learn this is part of what makes Knox such an interesting and special school.

During 2013 donors took bold steps forward with us as we worked to raise funds for board designated priorities. We were able to install a lift to the chapel making it, and the faculty offices, accessible. This is a huge step forward for us and one we hope to continue with in future. Our donors' commitment to the educational curriculum, building renewal, endowment of faculty chairs and the general day to day costs have meant that Knox once again ended its year without deficit. Such bold goals are a challenge that will require the growth of annual giving and campaign giving.

The alumni/ae associations, KEGA (Knox Ewart Graduates Association) and KNOXFRA (Knox Former Residents Association), continue to promote the college's efforts and host events annually. Their work is steadily increasing our contacts with alumni/ae. KEGA's Reunion Luncheon at Convocation and the reception at General Assembly have both been well attended in the past. KEGA once again hosted a community worship service and dinner in 2013–2014 academic year which is always anticipated by the students. May 2014 saw the principal host the 40, 50 and 60+ year grads for a dinner filled with much laughter, fellowship and memories of times spent together at the college. The Former Residents Association's Annual Dinner was a great success this year with guest speaker Dr. Neil Rau, a former resident who is now Medical Director, Infection Prevention and Control, Halton Healthcare Services. His presentation was entitled *From SARS to MERS: Reflections on Ten Years of Infectious Diseases in the Media Spotlight*.

The principal and development staff visited with graduates, former residents and donors across the country. Those gathered at synods from the Atlantic Provinces, Saskatchewan and Alberta and the Northwest were presented with news of the college.

FINANCE

The Board of Governors in setting the annual protocols for the budget requires that it be realistic and that no more than 5% from its investments be used as revenue. For the fiscal year May 2013–April 2014, the goals of the board were met. Indeed for the past 8 years Knox has been successful in meeting the board's goals.

As of December 2013, Knox College had over \$20.7 million dollars in investments held with The Presbyterian Church in Canada Consolidated Portfolio. This balance reflects years of donations and bequests from graduates and friends of the college, as well as the result of income and market increases within the portfolio. Of that \$20.7 million, \$13 million is restricted for student bursaries and scholarships. For the 2013–2014 academic year, \$402,000 was paid out in bursaries and scholarships to students. The remaining investment income at a 5% draw (\$350,000) was used primarily for faculty and academic expenses.

CENTRES OF EXCELLENCE

Ewart Centre for Lay Education

The mission of the Ewart Centre is to provide courses for laity. Presently it fulfills this mission through its English Certificate in Christian Faith and Life I and II. This English certificate program is offered online. Eight basic courses are offered in four areas: Bible, Theology, Lay Ministry, and History. Last year the Advisory Committee for the Korean Bible Academy moved

to discontinue this program since many Korean-Canadian churches were now offering their own programs.

At the present time, the Rev. John Henderson continues his work with the college assisting the principal and Director of Academic Programs in re-visioning the place and the design of lay education at Knox. An advisory committee meets regularly to alert the college to trends and experiences from the perspective of their work in congregations and in educational and lay ministries.

The McKay Educational Resource Centre (MERC)

The McKay Educational Resource Centre continues to function well as a special collection of books and resources within the Caven Library. Located with Caven's Reference Section on the main floor of the library raises its visibility and consequently increases the usage of the resources.

In 1998 when the McKay Resource Centre commenced purchasing new resources for borrowing, the collection was considered open to Knox College students only as well as Presbyterian ministers and lay people. This was due to the small collection of resources and the lack of security. Now, in 2014 MERC resources, books and DVDs are used by all TST schools as well as students at the University of Toronto. The increased use of the resources is due to the generous support of the Ewart Endowment for Theological Education which assists the college in maintaining a collection of relevant resources for MERC that are useful to many diverse patrons, and the security provided by the full integration of the collection into the University of Toronto library system.

MERC continues to follow its collection policy purchasing: Christian Education curricula; DVDs related to all matters of theology, history and the practice of ministry; multi-lingual resources; multi-disciplined resources within the confines of a theological library; and new interest in the subject of multi-faith has resulted in the purchase of resources in this subject.

Centre for Asian-Canadian Theology and Ministry

The Centre for Asian-Canadian Theology and Ministry is moving into an exciting "new" period, focusing on academic and practical research for Asian-Canadian Churches in Canada. This resulted in a new vision and structure and new membership on the council: the Rev. Soo Jin Chung, Mrs. Elizabeth Wu, the Rev. Paul Choi, Mrs. Eirene Wu, the Rev. Dr. John Wu, the Rev. Jin Sook Khang, and Ms. Lorna Hutchinson. They serve on various committees according to their gifts, bringing new life to the centre, and the centre is looking forward to working with these new members.

Our beloved long time council chair, the Rev. In Kee Kim has moved to become the chair of the Research Committee and will serve the centre in a different capacity. The centre deeply appreciates his committed long term leadership of the centre. The new chair for the centre is the Rev. Soo Jin Chung who is the Associate Minister at St. Timothy Church. We are looking forward to his leadership.

The first research project the centre is conducting is entitled, *Religious Attitudes and Commitment Among 1.5 and Second Generation Asian-Canadian Protestant Young Adults*. This study examines religious loyalty among the identified group with the aim of discerning whether religious commitment and attitudes might change when these young people leave high school. The research will attempt to determine what influences decisions about spiritual practice and church involvement by asking what has influenced the subjects' decision to remain in the church or continue to be spiritually active, or what has influenced a decision to leave the church or be spiritually inactive. Six research team members are working on this research project.

Knox College and the centre, together with the Justice Ministry Office of the Life and Mission Agency celebrated its 10th event, Crossing Cultures Together, on Monday, May 5, 2014. The theme was: "Celebration: Journeying Together Toward Transformation". Prof. Andrew Sung Park from United Theological Seminary in the United States was the main speaker and gave an inspiring lecture on the Samaritan Woman and Han. Also, Ms. Lori Ransom and Dr. Isaac Kawuki-Mukasa gave excellent lectures weaving the gospel in John 4 with their experiences in their particular context. Also our event highlighted a cultural celebration of groups singing and dancing. We are already looking forward to having "Crossing Cultures Together XI, Stories:

Then and Now” in May 2015. The event will listen to “Stories of New Immigrants in Canada: 100 Years Ago and Now”.

The centre continues to cooperate with the college and its English Tutors program through its hosting of volunteer ESL tutors who provide services in written and spoken English practices to ESL students. Many thanks go to our volunteer English tutors: Mrs. Nancy Mathewson, Ms. Lorna Hutchinson, Ms. Christie Bentham and Ms. Heather Elliott.

Centre for Continuing Education

On November 11–16, 2013, Knox College, for the first time, offered a week long continuing education event at the college on the theme Faith Matters®. This was held in conjunction with Knox’s endowed lectureships. The Laidlaw lectures took place Thursday evening, November 14 and all day Friday, November 15. Brian McLaren, a prolific writer and lecturer, and a leader in the emergent church movement was the presenter. Thursday evening he spoke on “Generous Orthodoxy” and on the Friday “Christian Identity in a Multi-Faith World”.

The week began on Monday November 11 and provided an opportunity for participants to access resources for individual research interests through the Caven Library. On Tuesday November 12 Knox faculty guided participants in a practical day-long workshop “Preparing for Advent and Christmas: exploring creative, engaging worship for your congregation”. The workshop provided theological, biblical and historical perspectives in grappling with key texts and exploring creative ways in which to proclaim the Word. On Wednesday November 12 the Ada Adams lecture focused on nurturing faith in children and young adults. On Wednesday evening there was a guided tour of the Mesopotamian exhibit at the ROM (Royal Ontario Museum) preceded by an overview lecture. The week concluded with the MacDonald Lecture with the Rev. Peter Bush presenting on the theme: “First Generation Immigrant Clergy and the Congregations They Serve”.

The practice of ministry is demanding. In response Knox commits itself to events that encourage ongoing learning in the hope that through them participants experience renewal in their ministry. The Knox-Ewart Graduates Association provided important insight into themes and presenters.

170th/100th Anniversary Celebrations

The first classes of the newly established Knox College were held on November 5, 1844. The present building, the fifth to house Knox College, was dedicated at a convocation service held on September 29, 1915. This coming year our continuing education program will celebrate these milestones in three events presently in the planning stages.

APPRECIATION

One member of the Board of Governors has completed two terms of service. We heartily thank Mr. Peter Fullerton for his service to the board as chair of the Administration Committee, as vice-convener of the board, and for the past three years as its convener. One other board member, the Rev. Paul Kang, for personal reasons, resigned from the board. Three other members of the board have completed one term and have agreed to allow their names to stand for re-nomination. They are Mr. Dorian Persaud, Dr. Peter Ross, and the Rev. Brad Shoemaker. The continuing strength of the Board of Governors is vital to the strength of the college, and to that end the board takes seriously its responsibility to place names of qualified people before the Committee to Nominate.

The Board of Governors also expresses its gratitude to the faculty and staff of the college who work diligently on a daily basis to ensure that the mission of the college is achieved and that every year students are taught, supported and prepared in numerous ways for ministries within The Presbyterian Church in Canada and beyond.

SUPPLEMENTARY REPORT

TORONTO SCHOOL OF THEOLOGY MEMORANDUM OF AGREEMENT

Knox College, as one of seven founding members of the Toronto School of Theology (TST), is signatory to a Memorandum of Agreement with the University of Toronto (UofT), by which all its degrees are awarded conjointly with the UofT. This is a cooperative agreement that recognizes the particular history and mission of each college, and at the same time fosters shared

elements of mission within that distinctiveness. This purpose of this memorandum is set out in the following terms:

- to promote the academic quality of theological studies,
- to strengthen opportunities for students to engage in theological studies,
- to facilitate research and inquiry in this area by students and faculty.

The first memorandum was signed in 1978, reviewed and renewed in 1983, 1989 and then for ten year periods in 1994 and 2004 (A&P 2004 p. 537). The review of this present agreement began in the spring 2013. A Joint Committee comprised of three TST college representatives (two Heads of College and the Director of the TST) appointed by the Heads of Colleges and three UofT representatives worked through the spring and fall consulting regularly with the Heads of the TST colleges and the UofT Office of the Provost. The agreement before the Knox College Board of Governors was approved by the Heads of College and the Provost's office, and is presently before the Boards and Senates of the seven colleges, the Board of the TST and the Governing Council of the UofT for approval. The Knox College Board of Governors, after a review by its Governance and Executive Committees, received and approved the revised Memorandum of Agreement at its May 7, 2014 meeting.

The revisions to this agreement are within the purpose as set out above. The right of access of Knox students to library privileges, student services and learning technology has been sharpened while college access to such services as an integrated student registrarial system, accessibility services remain the same.

One change to note involves the composition of committees for the selection, promotion and tenure of core faculty. As a result of the recent decision of the Province of Ontario to pass on the process of quality assurance directly to universities that receive public funding, this Memorandum includes a revision in the structure of these committees. This requirement recognizes a practice followed by some member schools, that the University of Toronto be represented on faculty search, promotion and tenure committees. The memorandum now contains a clause indicating that the UofT appoints two representatives, one in an assessor role, non-voting, a second, a tenured UofT faculty member, with full voting privileges. These representatives are appointed by the Office of the Vice-President and Provost in agreement with the Director of the TST and the Member Institution.

The Knox College policies concerning search, promotion and tenure of faculty presently include the principal, faculty (2), board and outside representation. Normally outside representation has meant a faculty person with appropriate rank from a TST college or the UofT Centre for the Study of Religion appointed by the Director of the TST. The change is that now such representation is a requirement of the Memorandum ensuring the university that due process has been followed.

This change needs to be read in relation to what is clearly stated in the Preamble to the Memorandum, that is the principle, which privileges the particular mission of each school for theological education. Important for the Knox College Board of Governors and for the General Assembly is the assurance that the UofT representation on faculty search, promotion and tenure committees does not impact the requirement of the By-laws of Knox College that core faculty be Presbyterian, and for certain positions, ordained, nor does it change in any way the requirement that the awarding of tenure is held by the General Assembly of The Presbyterian Church in Canada.

According to its understanding of the authority delegated to it by the General Assembly of The Presbyterian Church in Canada, the Knox College Board of Governors after a review by its Governance and Executive Committees, received and approved this, the fifth Memorandum of Agreement between the TST and the UofT and the Member Schools (2014–2021) on May 7, 2014.

MEMORANDUM OF AGREEMENT

Memorandum of Agreement made as of the first day of July, 2014,

Between:

The Governing Council of the University of Toronto, a body corporate continued by the University of Toronto Act, 1971, Statutes of Ontario, 1971, Chapter 56, as amended by the University of Toronto Amendment Act, 1978, Statutes of Ontario, 1978, Chapter 88,

(hereinafter also called the “UofT” and “the University”)

OF THE FIRST PART

– and –

The Toronto School of Theology, a corporation without share capital incorporated under the Corporations Act of Ontario by Letters Patent dated the 24th day of November, 1964, as supplemented by Supplementary Letters Patent dated the 30th day of April, 1970,

(hereinafter called “TST”)

OF THE SECOND PART

– and –

The Board of Regents of Victoria University, a body corporate continued by the Victoria University Act, 1951, Statutes of Ontario, 1951, Chapter 119, as amended by the Victoria University Act, 1981, Statutes of Ontario, 1981, Chapter 104,

OF THE THIRD PART

– and –

The Collegium of the University of St. Michael’s College, a body corporate continued by the University of St. Michael’s College Act, 1958, Statutes of Ontario, 1958, Chapter 162, amended by Bill 13, Chapter 7, Statutes of Ontario, 2005,

OF THE FOURTH PART

– and –

Knox College, a body corporate incorporated by the Statutes of the Province of Canada, 1858, 22 Victoria, Chapter 69,

OF THE FIFTH PART

– and –

St. Augustine’s Seminary of Toronto, a body corporate constituted by the St. Augustine’s Seminary Act, 1983, Statutes of Ontario, 1983, Chapter Pr 20, (hereinafter called “St. Augustine’s”)

OF THE SIXTH PART

– and –

Trinity College, a body corporate incorporated by the Statutes of the Province of Canada, 1851, 14 & 15 Victoria, Chapter 32,

OF THE SEVENTH PART

– and –

The Board of Governors of Regis College, a body corporate constituted by the Regis College Act, Statutes of Ontario, 1978, Chapter 139,

(hereinafter called “Regis”)

OF THE EIGHTH PART

– and –

Wycliffe College, a body corporate continued by the Statutes of Ontario, 1916, 6 Geo. V, Chapter 112,

OF THE NINTH PART

Preamble

Whereas European universities from their founding included the offering of degrees in theology as one of their roles, historically, the University of Toronto’s charter did not include the power to grant degrees in theology. Other institutions in Ontario did have this authority, including the University of St Michael’s College, the University of Trinity College, Victoria University, Knox College and Wycliffe College. Under the various federation agreements between these

institutions and the University of Toronto, these institutions retained that independent authority with respect to degrees in theology, while suspending (where they possessed it) their authority to grant all other degrees. In later years, Regis College and St. Augustine's Seminary also received authority to grant degrees from the government of Ontario. The Toronto School of Theology was created in 1969 as a consortial arrangement by and for seven theological schools, which became its Member Institutions.

Provincial policy changed in 1975 (effective April 1, 1976) to include public support for theological study only where degrees were awarded by public universities. Rather than seeking to secure new, independent authority to confer degrees in theology, the University of Toronto agreed to participate with the Toronto School of Theology and its Member Institutions to confer conjointly with each of them degrees in theology. The University of Toronto Act was amended in 1978 to include conjoint degrees, which are "conferred by the simultaneous exercise of the power and authority" of the University of Toronto and one of the Member Institutions of TST. While for historical reasons the Member Institutions have studied and taught forms of Christian theology, the language of the Act speaks of theological degrees in general.

Among the several benefits of this arrangement between TST Member Institutions and the University of Toronto are enhanced resources and quality assurance. Accordingly, the parties to this memorandum and their respective governing bodies have entered into this agreement for the express purposes of:

- Promoting the academic quality of theological studies;
- Strengthening opportunities for students to engage in theological studies; and
- Facilitating research and inquiry in this area by students and faculty.

The parties to this memorandum recognize the particular mission of each institution for theological education arising from its own history and context. Cooperation among the parties is intended to foster shared elements of mission while continuing to respect distinctiveness.

The 1978 memorandum signed by each Member Institution and the University of Toronto was subsequently reviewed and renewed in 1983 and 1989, and then for ten year periods in 1994 and 2004. The 2004 agreement contains in clause 25 a provision for review and renewal. That review was conducted by the parties during the spring of 2013 and recommendations brought forward accordingly. The end result is this revised memorandum ("the Agreement") that reflects the recommendations of that review.

Duration and Parties to the Agreement

1. **Term of the Agreement:** This Agreement will be effective for seven years from the 1st day of July, 2014 until 30 June 2021. The duration of the Agreement is linked to the cyclical review of the conjoint degree programs, reflecting a primary purpose of the MOA which is to promote the highest quality in academic programming in the area of theological studies.
2. **Parties to the Agreement:** This Agreement includes only the UofT and the TST and the named parties of the third to ninth part (in this Agreement the "Member Institutions"). Affiliate institutions of the TST are not covered by the Agreement. If, during the term of this Agreement, the TST wishes to add a new institution as a Member Institution and party to this Agreement, such a request may be considered by the parties. If the UofT and the TST and all existing Member Institutions agree, the new institution shall become a Member Institution and party, and this Agreement shall be correspondingly amended.
3. **Withdrawal from the Agreement:** Any party to this Agreement may withdraw from this Agreement and cease to be bound hereby upon giving one year's prior notice in writing to each of the other parties hereto and to the Government of Ontario, such notice to be given before the first day of July in any year, to become effective as of the 30th day of June in the succeeding year.
4. **Giving Full Effect to the Intent and Meaning of the Agreement:** The parties hereto have ratified, or will ratify forthwith after the execution and delivery hereof, such changes, if any, in their respective constitutions, by-laws and procedures as may be necessary to give full effect to the intent and meaning hereof. Subject thereto, no material change in the constitution, by-laws, charter, Letters Patent or Act of Incorporation of any party which

relates directly to or significantly affects the subject matter hereof, and no change in the membership, composition or powers of the Senates, Councils, Boards or other governing bodies or academic committees of any of the parties hereto, having a direct and significant effect on the subject matter or operation hereof shall be made, implemented or assented to by any such party without the prior written consent and approval of each of the other parties hereto. In the event of any such material change being made, implemented or assented to without such written consent and approval, this Agreement may, at the option of any party, be forthwith terminated in respect of that party only, upon the giving of written notice to each of the other parties thereto and to the Government of Ontario.

5. **Exclusivity of this Agreement:** This Agreement supersedes all previous agreements, arrangements and undertakings between or among the parties hereto or any of them relative to the subject matter hereof, and specifically all those clauses of the Agreement of 2004, and expresses the entire agreement and understanding among the parties with respect to the subject matter, and shall not be altered or modified except by a writing signed by or on behalf of all the parties hereto.

Scope

6. **Exclusion from Membership in the UofT Governing Council:** This Agreement shall not alter or affect the structure, composition, procedures, policy formulation processes or electoral processes of or eligibility to be a member of or to participate in the election of any member of the Governing Council of the UofT or any Board or committee thereof. The students, teaching staff and administrative staff of the Member Institutions will not, by virtue of this Agreement, become students, teaching staff or administrative staff of the University of Toronto within the meaning of the University of Toronto Act, 1971, as amended.

Conjoint Degree Programs

7. **Definition:** A conjoint degree is one which is conferred by the simultaneous exercise of the power and authority of the UofT and of a Member Institution.
8. **Responsibility:** The TST and its Member Institutions are solely responsible for the delivery of the conjoint degree programs, for the academic support of students in these programs, and for faculty development in relation to the conjoint degree programs.
9. **Scope:** Schedule B includes a list of all approved conjoint degree programs offered under this Agreement.
10. **Representation of conjoint and non conjoint degree programs:** A clear distinction shall be made in all communications materials, statements, policies, and procedures between the conjoint degree programs offered by the TST and its Member Institutions and the UofT listed in Schedule B and non-conjoint degree programs, diplomas and certificates which fall outside the Agreement.
11. **Application of the University of Toronto Quality Assurance Process [UTQAP]:** The undergraduate and graduate degree programs offered conjointly by the UofT and the TST are subject to the UofT's Quality Assurance Process [UTQAP] and must conform in every respect to the University's quality standards as they exist at the relevant time.

Definitions of major modifications of existing programs, minor modifications, and new academic programs shall be those provided in the UTQAP and are subject to change. Guidance from the Office of the Vice-President and Provost, shall be sought prior to the development of proposals for academic change to ensure conformity with the UTQAP.

12. **Changes to Existing Approved Conjoint Degree Programs:**
 - i. **Major and Minor Modifications:** In accordance with the UTQAP, the TST and its Member Institutions possess the authority to approve proposals for major and minor modifications to existing conjoint degree programs (as defined in the UTQAP). All major modifications to existing conjoint degree programs are subject to prior consultation with the Office of the Vice-President and Provost. All such approved changes shall be reported annually for information to the appropriate body of Governing Council and the Quality Council.

- ii. **Closure of Existing Programs:** In accordance with the UTQAP, any proposal for the closure of an existing conjoint degree program is subject to prior consultation with the Office of the Vice-President and Provost. Following appropriate approval by the TST and its Member Institutions, any such proposal shall be brought forward to the Office of the Vice-President and Provost of the University of Toronto for approval by the appropriate body of Governing Council.
13. **Review of Existing Conjoint Degree Programs:**
- i. **Accreditation:** The TST will work with Member Institutions to ensure that all conjoint degree programs conform to evolving professional standards and requirements. The TST will transmit to the UofT the appraisals of any conjoint degree programs by the Association of Theological Schools in the United States and Canada.
 - ii. **Cyclical Review Under the UTQAP:** The undergraduate and graduate degree programs offered conjointly by the University of Toronto and the Toronto School of Theology and its Member Institutions are subject to the Cyclical Program Review Protocol under the UTQAP.
14. **Approval of New Conjoint Degree Programs:** Any proposal for a new conjoint degree program must be brought forward in accordance with the requirements of the UTQAP including full consultation with the Office of the Vice-President and Provost. No proposal for a new conjoint degree program agreed upon by the parties to this Agreement shall be considered final and effective until it has received approval by the UofT and by the TST and its Member Institutions; approval by the Quality Council; and approval of the Ministry of Training Colleges and Universities [the Ministry]. Approved new conjoint degree programs shall be added to Schedule B of this Agreement by the Joint Committee (for which see Section 33, Clause iii).
15. **Changes to the Level of any Existing Degree Programs:** Any decision to seek to change the level of any of the existing second entry undergraduate conjoint degree programs to an approved graduate degree program must be the product of mutual agreement amongst the UofT, TST and its Member Institutions with the understanding that any such change would require approval by the parties to the MOA, by the Quality Council, and by the Ministry.
16. **Conferral of Degrees:**
- i. During the currency of this Agreement, unless it has withdrawn herefrom pursuant to Section 3, no Member Institution will exercise its power to grant any of the Degrees in theology listed in the said Schedule B, annexed hereto, or confer such Degrees, except in accordance with the provisions hereof.
 - ii. All recommendations for the award and conferring of earned degrees in theology in those programs listed in Schedule B (“the Degrees” and each a “Degree”) will be referred by the appropriate recommending body in each Member Institution for approval to its Senate or other senior academic body and thence to the UofT. All such recommendations shall be made in conformity with the criteria and procedures established by the Academic Council for the Basic Degree Division or by the Academic Council for the Advanced Degree Division of TST, as the case may be, or their successor body or bodies but each Member Institution reserves the right not to present a candidate who has not fulfilled all its own requirements.
 - iii. Such Degrees shall be conferred only with the consent and approval of the Senate or other appropriate senior academic body of the Member Institution concerned and of the UofT, and when so approved, all such Degrees shall be conferred conjointly by the UofT and the Member Institution upon whose recommendation the candidate has been presented, in the convocation of that Member Institution.
 - iv. The formula used in conferring the Degree and the parchment evidencing the same shall state that the Degree has been awarded by the conjoint exercise of the authority of the UofT and of the Member Institution concerned. The parchment shall have the signatures or facsimile signatures of the Chancellor of the UofT, the Head of the Member Institution, and the Director of TST.

Status of Students

17. **Registration of Students in Conjoint Degree Programs:** The University of Toronto Act Section 2a provides explicitly for the conjoint registration of students by the UofT and the TST and its Member Institutions. It is agreed that, any student whom the TST and its Member Institutions registers in a conjoint degree program listed in Schedule B at the time of the student's registration, shall thereby be conjointly registered at the UofT.
18. **Student of the UofT:** Any student registered as per Section 16 in a conjoint degree program should be considered both a student of the UofT and student of the TST Member Institution for the purposes agreed to in this memorandum only and noting the limitation on this outlined in Section 8 of this Agreement. Further, students in conjoint degree programs are not eligible for UofT funding including any and all research or teaching assistantships.

In contrast, students registered in non-conjoint programs are not conjointly registered at the UofT and should not be treated in any way that might convey the impression to them or others that they are University of Toronto students.

19. **Applicability of Status:** Students enrolled at the commencement of the term of this Agreement in TST and a Member Institution in a program leading to a Degree shall be eligible to proceed to such Degree as if they had been so enrolled thereafter, and students so enrolled at the date of termination or expiry of the term of this Agreement or any renewal term, or at the date of withdrawal of that Member Institution, shall thereafter proceed to their Degrees as if this Agreement had not been made.
20. **UofT Alumni Status:** All graduates of TST and the Member Institutions who have earned and received conjoint degrees in conformity with the Agreements of 1978, 1983, and 1989, 1994, 2001, and 2004 and all those who earn and receive conjoint Degrees hereafter in conformity with this Agreement, are or shall become alumni of the University of Toronto within the meaning of the University of Toronto Act, 1971 as amended.

Students

21. **Enrolment and Record-Keeping:** The enrolment of students in the conjoint degree programs listed in Schedule B shall continue to be carried out by the TST and the Member Institutions. TST will maintain comprehensive records of all such students and will either provide or make available to the University and its external auditors all data required by the *Ontario Operating Funds Distribution Manual: A Manual Governing the Distribution of Ontario Government Operating Grants to Ontario Universities and University-Related Institutions (Formula Manual)* in relation to grants received by the UofT on behalf of the TST.
22. **Grading Practices Policy:** For all students registered in conjoint degree programs listed in Schedule B, TST grading policy, and procedures on petitions and appeals, shall be consistent with UofT policy and procedures.
23. **Applicability of Other Policies:** Students in approved conjoint degree programs shall also be subject to the following UofT policies:
- i. **Safety Abroad:** *Policy on the Framework on Off-Campus Safety, April 7, 2011*, Safety Abroad Guidelines, and the services of the Safety Abroad Office.
 - ii. **Research Ethics:** *Policy on Ethical Conduct in Research, March 28, 1991*, *Policy on Research Involving Human Subjects, June 29, 2000*, and the services of the Office of Research Services.
 - iii. **Sexual Harassment:** *Policy and Procedures: Sexual Harassment, November 25, 1997*, and other related Policies and Guidelines.
 - iv. **Standards of Professional Practice:** *Standards of Professional Practice Behaviour for all Health Professional Students, June 16, 2008*.

Where the policy of TST or its Member Institutions differ from the policies enumerated above, the policy of the UofT will apply. Any recommendation regarding the potential applicability of any UofT policy (other than those listed above) shall require separate evaluation of the suitability of doing so, reviewing all relevant factors by the Joint Committee on UofT/TST Relations (provided for in Section 33).

24. **UofT Code of Behaviour on Academic Matters:** All students registered in the conjoint degree programs listed in Schedule B shall be subject to the exclusive disciplinary jurisdiction of the UofT in respect of academic matters. As signatories to this Agreement, TST and its Member Institutions are committed to continued active education around the *Code of Behaviour on Academic Matters, August 18, 1995*, to support the fullest possible awareness of the Code. Each Member Institution will advise its students in writing of this jurisdiction and will require them to adhere and submit thereto in writing.

It is further understood that the UofT's *Code of Behaviour on Academic Matters*, as amended from time to time, will govern the exercise of such jurisdiction and may be amended by the UofT hereafter, after consultation with TST and the Member Institutions. In applying the *Code of Behaviour on Academic Matters*, the roles, rights and duties of the dean and the department chair shall be assumed and exercised by the Academic Head of the Member Institution in which the student is registered.

25. **Academic Appeals:** TST and the Member Institutions hereby agree that any student registered in a conjoint degree program listed in Schedule B annexed hereto may have access to the Academic Appeals Committee of Governing Council in order to appeal a decision of a TST divisional appeals body, with respect to the student's petition about academic standing in a course or program of study. Each Member Institution will advise its students in writing of this jurisdiction and will require them to adhere and submit thereto. It is understood that the Terms of Reference of the Academic Appeals Committee will govern the exercise of such jurisdiction and may be amended by the UofT hereafter, after consultation with the TST and Member Institutions.
26. **UofT Code of Student Conduct:** Member Institutions retain full responsibility and authority for the non-academic aspects of the lives of their respective students. However, the parties agree that it is desirable that students in conjoint degree programs be covered by the *University of Toronto's Code of Student Conduct*. In accordance with Section 10 of the *Code of Student Conduct*, such coverage requires the explicit agreement of the UofT and the Member Institution. In situations where TST Member Institutions have existing community standards, they are encouraged to consult with the UofT's Office of the Vice-Provost Students concerning the appropriate application of the Code of Student Conduct, their existing community standards, or some combination of the two.

Teaching Staff

27. **Appointed by Member Institutions:** The teaching staff¹ in theology of TST and the Member Institutions shall continue to be appointed by and to hold their contracts of employment with their respective institutions and shall continue to be subject to the procedures and disciplinary jurisdiction of those institutions and not subject to those of the UofT.

TST and its Member Institutions are committed to the preservation of academic freedom in the critical pursuit of the theological disciplines. To this end, in the treatment of the teaching staff they have appointed, they agree to abide by the principles of academic freedom and non-discrimination espoused by the University of Toronto and other public universities.

TST and its Member Institutions are committed to the protection of their faculty members by those guarantees pertaining to dismissals enjoyed by faculty members at the University of Toronto and other public universities, viz. guarantees that they may be dismissed only for adequate cause, as defined in the *Policy and Procedures on Academic Appointment, October 30, 2003* of the UofT, namely, persistent neglect of duty, inability to carry out reasonable duties, failure to maintain reasonable competence, or gross misconduct.

In implementing procedures for dismissal for cause, TST and its Member Institutions shall conform to the principles of natural justice embodied in the Statutory Powers Procedure Act of Ontario and to the principles of peer adjudication embodied in the *Policy and Procedures on Academic Appointments* of the UofT.

28. **Quality Standards:** All teaching staff who will be engaged in any way in any conjoint degree program (whether an undergraduate or graduate degree) shall possess a research, scholarly and pedagogical profile consistent with the standards of the UofT and the relevant Member Institutions. Where the member will be involved in teaching or supervision in conjoint graduate programs their research, scholarly and pedagogical profile must also be consistent with the standards of the School of Graduate Studies of the UofT.
29. **Search Process:** Every faculty² member who will teach or supervise in a conjoint degree program must be hired through a properly constituted search process consistent with the principles and practices set out in the UofT *Policy and Procedures on Academic Appointments*, the TST's Board-approved policies and procedures on academic appointments, and Clause 28 of the current Memorandum above. In addition:
- i. The Director of the TST should convene at least annually a complement planning meeting with the heads of the Member Institutions to coordinate effectively each Member Institution's contribution to the faculty resources supporting the conjoint degree programs.
 - ii. The Director of the TST should review the composition of all Member Institution Search Committees for positions where the incumbent will teach in conjoint degree programs and confirm that their membership is consistent with UofT policy before it goes forward.
 - iii. Search committees shall state the reasons for the selection of the recommended candidate as per University of Toronto, *Policy and Procedures on Academic Appointments*.
 - iv. In line with the norms of UofT practice, some positions may require applicants to possess specific professional designations.
30. **UofT Representation:** The heads of the Member Institutions shall include on search, tenure and promotion committees for any faculty member engaged in the delivery of any conjoint degree program, two faculty members from the UofT chosen by the Office of the Vice-President and Provost in agreement with the Director of the TST and the Member Institution.
- i. One Provostial assessor to serve as a non-voting UofT representative able to speak to process and policy standards.
 - ii. A tenured UofT faculty member, normally at the rank of full professor from a cognate program or discipline with specialized knowledge of the discipline, who serves as a full voting member of the committee.
- From time to time these two functions may be served by one faculty member who is a full voting member of the committee. Where the current appointment, tenure and promotion policies of a Member Institution do not include provision for such representation, it is expected that the Member Institution will seek to revise those policies accordingly.
31. **Status of Appointments:** Those faculty members engaged in the delivery of any conjoint degree program must meet standards and expectations that conform to the standards and expectations of one of the two appointed faculty streams at the University of Toronto and that the nature of their engagement in the delivery of these conjoint degree programs must conform to the norms for each category:
- i. Teaching Stream (ie. teaching students in degree programs and related professional and administrative activities).
 - ii. Tenure Stream (ie. teaching students in degree programs, maintaining a scholarly profile and related administrative activities).
- Where it is appropriate and mutually agreed by the Head of the Member Institution holding a faculty member's appointment, the Director of the TST and the Dean of the relevant Division/ Faculty in consultation with the Provost, those tenure stream faculty engaged in the delivery of approved conjoint graduate degree programs may seek and be offered status only appointments in a cognate unit of the UofT. Where appropriate and mutually agreed by a Head of a Member Institution, the Director of the TST and the Dean of the relevant Division/Faculty in consultation with Provost, UofT faculty may seek and be offered status only appointments in TST. These status

only appointments should be consistent with the University of Toronto's *Provostial Guidelines for the Appointment of Status Only, Adjunct or Visiting Professors*.

32. **Graduate Centre Membership:** Faculty members who are to be considered for membership in the TST's Graduate Centre for Theological Studies must be appointed by the Director of TST in consultation with and with the agreement of the UofT Provost or designate. All faculty members engaged in conjoint graduate degree programs must hold appropriate membership in TST's Graduate Centre for Theological Studies, equivalent to the University of Toronto's School of Graduate Studies categories of Full, Associate or Associate Restricted and conforming to the standards of the University of Toronto.

Governance

33. **Joint Committee on UofT/TST Relations:** The Joint Committee on UofT/TST Relations (the "Joint Committee") first established in 2004 shall continue. It shall consider and deal with such operational issues pertaining to the relationship between UofT and TST as may arise during the term of the Agreement.
- i. **Membership:** The Joint Committee shall consist of three members appointed by the Vice-President and Provost of UofT and three members appointed by the TST Board. The Joint Committee members shall have full voting and participation rights on the Joint Committee.
 - ii. **Meetings:** The Joint Committee shall meet annually and at the request of either party as required.
 - iii. **Jurisdiction:** The Joint Committee shall have the jurisdiction to consider issues arising under Schedules A and B, and C to the Agreement and, where the Joint Committee reaches agreement after appropriate consultation, to make changes to those Schedules to facilitate the operation of the Agreement during its term, including but not limited to those that may be required by changes to the policies of the parties or governmental and regulatory changes. In making changes to the named Schedules, the Joint Committee shall adhere to the principles expressed in the Agreement. The Joint Committee shall not have the jurisdiction to alter the Agreement itself, but it may make recommendations to the Board of Trustees of TST, the boards of its Member Institutions and the Governing Council of the University of Toronto, through the appropriate officers, concerning proposed changes to the Agreement during its term.
34. **UofT Representation on TST Boards and Committees:** The UofT shall appoint and the TST shall accept the appointment of representatives of the UofT to the Board of Trustees of the TST, the Committee to select a new Director of the TST, the Committee to select a new Director of the Graduate Centre for Theological Studies, and other councils and committees of the TST that govern faculty appointments, degree regulations and curricula including to the subcommittees of these bodies. Such representatives shall be full voting members of those bodies.
- These representatives and any other UofT representatives on TST committees, shall be appointed in the manner and number prescribed in Schedule A annexed hereto.
35. **Director of the TST:** The process for selecting a Director of the TST will be determined by the TST and its Member Institutions. The appointment of the Director of the TST will be made by the TST Board in consultation with the Vice-President and Provost of the UofT.

Accountability

36. The Joint Committee shall report annually to the Vice-President and Provost of the UofT and the heads of the Member Institutions on progress in the implementation of plans coming from the cyclical UTQAP review of conjoint degree programs and on the operations of the memorandum.

Financial Arrangements and Access to Services

37. **Financial Accountability and Indemnity:** The TST and its Member Institutions will each continue to be fully responsible for its own capital and operating budgets and expenditures and nothing in this Agreement or in the operation or administration hereof shall commit

the UofT to any new expense or expenditure not fully recoverable and to be recovered from the Member Institutions, or shall subject the UofT to any additional or increased financial burden whatsoever.

- 38. **Provincial Operating Grant:** The UofT will receive and, if required by the Government of Ontario, return grants that may be made by the Government of Ontario in respect of students registered in approved conjoint degree programs and will remit such grants to the TST, subject to reimbursement by the TST to the UofT for all services as noted in Section 39 following.
- 39. **Cost of Services Provided to the TST and Member Institutions:** The TST will fully reimburse or otherwise indemnify the UofT for the cost of administrative, academic and student services provided in relation to the conjoint degree programs listed in Schedule B, including the direct and indirect costs, expenditures and overhead expenses reasonably incurred by the UofT in connection with or arising from the operation and administration of this Agreement. (TST staff and students *outside* the conjoint programs listed in Schedule B shall not have access to UofT services.) While the TST and its Member Institutions have access to services as described herein, the financial transaction for payment of costs will take place between the UofT and the TST directly.
 At the UofT, central services are funded through a combination of a cost allocation to academic units through the University’s budget model methodology and student compulsory non-academic incidental fees. The TST will cover their proportional share of the cost of these services as set out in Schedule C annexed hereto.
 This Agreement shall be the primary agreement governing the exchange/transfer of funds between the UofT and the TST. Schedule C is intended to be a comprehensive record of all financial agreements and where there are specific services or goods that may be governed by separate arrangements, these have been identified.
- 40. **Staff and Student Access to Libraries:** Teaching staff and students of the UofT and the teaching staff and students of TST and its Member Institutions engaged in the conjoint degree programs shall have reciprocal access to the library resources of the parties to this Agreement.
- 41. **Student Access to Student Services:** Students registered in the conjoint degree programs listed in Schedule B will be eligible to access the full range of UofT student services on payment of the full appropriate compulsory non-academic incidental fee.
- 42. **Access to Academic and Administrative Services:** Teaching staff and students of the TST and its Member Institutions may access UofT academic and administrative services insofar as this relates to the conjoint degree programs listed in Schedule B and scholarly activity associated with these programs.

Review and Renewal of this Agreement

- 43. At the beginning of the sixth year of the term of this Agreement, the Director of the TST and the President of UofT shall make recommendations to their respective governing bodies and the Member Institutions concerning the procedure for the review and renewal of this Agreement.

In witness whereof the parties hereto have caused their respective corporate seals to be hereunto affixed, attested by the signatures of their proper officers in that behalf, duly authorized.

**THE GOVERNING COUNCIL OF THE
UNIVERSITY OF TORONTO**

THE TORONTO SCHOOL OF THEOLOGY

**THE BOARD OF REGENTS OF VICTORIA
UNIVERSITY**

KNOX COLLEGE

**ST. AUGUSTINE'S SEMINARY OF
TORONTO**

TRINITY COLLEGE

**THE BOARD OF GOVERNORS OF
REGIS COLLEGE**

WYCLIFFE COLLEGE

End notes

1. This Agreement uses the meaning of “teaching staff” provided for in the UofT Act, 1971 (as amended 1978), meaning employees “who hold the academic rank of professor, associate professor, assistant professor, full-time lecturer or part-time lecturer, unless such part-time lecturer is registered as a student, or who hold any other rank created by the Governing Council and designated by it as an academic rank for the purposes of this clause;” Section 1, Clause m. This definition includes status only, adjunct, and sessional appointments.

2. Faculty is a narrower term than Teaching Staff. At the UofT it is used to refer to someone appointed under the Policy and Procedures on Academic Appointments and the Policy and Procedures on Employment Conditions of Part-time Academic Staff, March 7, 1994.

Recommendation No. 3 (adopted, p. 25)

That the fifth Memorandum of Agreement (2014–2021) between the Toronto School of Theology, the University of Toronto and the member schools, as approved by the Knox College Board of Governors, be affirmed.

Peter Fullerton
Convener

J. Dorcas Gordon
Principal

REPORT OF THE BOARD OF ST. ANDREW'S HALL

St. Andrew's Hall, a theological college of The Presbyterian Church in Canada, was founded in 1957 on a property which is located on land that was leased by the University of British Columbia for 999 years, on condition that the college continue to teach theology. The property is approximately three acres in size and is located close to the centre of the campus. Development of this valuable property has helped St. Andrew's Hall achieve and maintain a strong financial condition that allows the board to plan for new forms of education for ministry for the future. The property is presently home to a large residence for both theological students and members of the wider university. It also hosts significant ventures in campus ministry and the Elders' Institute which seeks to strengthen the ministry of elders and other leaders in The Presbyterian Church in Canada.

The key element of this report, however, is that St. Andrew's Hall is engaged in detailed planning for an enhanced program of theological education designed to prepare excellent leaders for the future church. This program is envisioned as an extension to rather than a replacement of the M.Div. provided by VST. It is impossible to predict what shape the church will take in the years to come. It is safe to predict, however, that there will be change and that the church will need effective leaders. St. Andrew's Hall is committed to using its resources both boldly and yet prudently to initiate and support a program of theological education that will help prepare those leaders for ministry.

THEOLOGICAL EDUCATION

St. Andrew's Hall exercises its charter to teach theology through its association with the Vancouver School of Theology. There is also an agreement in place whereby Presbyterian students may study for a Master of Divinity in Regent College and concurrently complete a Diploma in Denominational Studies at VST.

It is expected that seven students who are members of the Presbyterian community supported by St. Andrew's Hall will graduate from VST at its May convocation. The graduates this year are an unusually varied group. They will include three Master of Divinity graduates, two graduates of the Master of Arts in Indigenous and Inter-Religious Studies, one Master of Arts in Theological Studies and one Diploma in Denominational Studies. The graduates also reflect the fact that we are part of a world church. Of the seven graduates two are natives of Papua-New Guinea, one a native of Turkey who is a convert from Islam, and one was born and raised in Jamaica.

It appears that the number of Presbyterian students in VST this year may be proportionally the largest in history. It is certainly the case that, for the first time, there are more Presbyterian and Reformed students than Anglicans enrolled in VST.

Presbyterians are also strongly represented among the teaching and administrative faculty of VST. Dr. Richard Topping, the St. Andrew's Hall Professor of Studies in the Reformed Tradition, was installed as Principal of VST. Dr. Patricia Dutcher-Walls, Professor of Hebrew Bible, who had served as Dean of Studies of VST for several years was named Dean of VST. Dr. Stephen Farris, who had served for eighteen months as Acting-Principal of VST, completed his term of office but continues his work as Dean of St. Andrew's Hall and Professor of Homiletics (Preaching) in VST. St. Andrew's Hall is grateful that Dr. Glen Davis came out of retirement to serve as Director of Denominational Formation for Presbyterian students for one year. Dr. Roberta Clare, Director of the Elders' Institute continues to be a valued adjunct lecturer in pastoral studies courses.

In late 2013 and early 2014, St. Andrew's Hall engaged in a search for a Director of Denominational Formation as replacement for Dr. Davis. That position has been a halftime one in the past. The Board of St. Andrew's Hall has decided to combine that role with another halftime position to create a fulltime faculty position. The new half position is that of the Director of Ministry and Leadership Education. At the beginning of the search process the possibility of engaging two different persons to fill the two roles but the preference of the board was to appoint one person to the joint position.

After a careful search, the board selected the Rev. Dr. Ross Lockhart as the Director of Ministry Leadership and Education of St. Andrew's Hall and as the Presbyterian Director of Denominational Formation at VST (conditional upon confirmation by the Board of VST). Dr. Lockhart is a multiple prize winning graduate of the University of Winnipeg, of Emmanuel College, University of Toronto, and holds the Doctor of Ministry degree from McCormick Theological Seminary, Chicago (Presbyterian Church (USA)). He has a particular passion for shaping disciples for Christ whose leadership creates "scholarly evangelists" in both pew and pulpit. Dr. Lockhart is the author of *Gen X, Y Faith?*, co-editor of *Three Ways of Grace*—a collection of essays on the Trinity, has published many articles and manages a blog called "Creedal and Loving It: Good Theology for Regular People". He is presently minister of West Vancouver United Church and has a record of highly effective congregational ministry. He has taught as an adjunct lecturer at VST and is a frequent guest speaker and workshop leader in both Presbyterian and United Church events.

Dr. Lockhart's family roots are deep in the Presbyterian Church in Ireland and he has preached in a number of Irish Presbyterian churches over the years on exchange. He is married to Laura (also a pastor) and they delight in raising their three children on the North Shore of Vancouver.

The task of the Director of Ministry and Leadership Education is to help the Board of St. Andrew's Hall to envision, plan and bring into being a new way of forming effective leaders for the future church, in particular for The Presbyterian Church in Canada. Dr Lockhart will research and report to the Dean and the board on the state of The Presbyterian Church in Canada and the wider church, and will help discern new possibilities of effective leadership for the church. The aim of St. Andrew's Hall is to find new means of preparing effective leaders to

serve a church that serves the world in Christ's name. More specifically, the Director will assist the Dean and the board to conceive and create an enriched and effective program in church leadership that achieves that end. The board looks forward to announcing more details about this enhanced program in the coming year.

The Board of St. Andrew's Hall continues to work on the transition from vision to reality. An integral part of this work was a consultation on Education for Leadership. The board wishes to express its thanks for those ministers and other church leaders who took part in this consultation.

THE ELDERS' INSTITUTE

The Elders' Institute seeks to strengthen the ministry of the elders of The Presbyterian Church in Canada by the provision of online courses, workshops, webinars and seminars held across the country and the creation of both electronic and print resources. Under the direction of Dr. Roberta Clare, the Elders' Institute has had a busy year in all these areas. A particular area for learning and development has been the use of webinars effectively to reach widespread areas of the church at reasonable cost. The Elders' Institute welcomed two new staff members this year, Mr. John Li, who has brought very considerable technical expertise to the staff, and Ms. Janette McIntosh, who has taken up the task of constituency relations.

HOUSING AND HOSPITALITY

St. Andrew's Hall maintains a large residence with 93 units of various types in buildings completed in 1995. These range from "quads", four individual bedrooms around a common cooking and living area, through two bedroom plus a den townhouses which are designed to house families. Depending on the number of children in residence, there is in the average year a community of approximately 250–275 persons living in St. Andrew's Hall. The residence was full again during the academic year, despite the availability of apartments in the new residence building on the site, constructed and administered by Concert Properties.

CAMPUS MINISTRY

St. Andrew's Hall recognizes a call to present the gospel of Jesus Christ gently and respectfully on the very secular campus of UBC. This area of the St. Andrew's Hall's work has been growing through the last few years. A half time Director of Campus Ministry, Ms. Sumarne Goble, coordinates and carries out this work with the assistance of several part time student chaplains. Whether because of the availability for the full year of our excellent new facility, or the greater familiarity of the residents and students with Ms. Goble, participation in many campus ministry events has been much higher this year. One striking example was the Thanksgiving Dinner which had an attendance of 12 in 2012 but 80 in 2013. The campus ministry teams directs a wide variety of programs, including Bible studies, regular soup and conversation nights, movie nights, guitar lessons and children's programs. The board wishes to thank Mrs. Beth McIntosh who continues to lead an English as a Second Language group, attended primarily by the spouses of visiting scholars. Ms. Mihye Park, an employee of St. Andrew's Hall also leads a fellowship program for the Korean speaking families living in St. Andrew's Hall. Ms. Park does this in addition to her regular work and the board wishes to recognize her efforts in this area. St. Andrew's Hall also continues to host Koinonia, the Korean Christian Fellowship which is the largest Christian organization on the campus and also the UBC chapter of Alcoholics Anonymous.

OTHER MATTERS

The financial condition of St. Andrew's Hall remains strong as revenues exceeded expenses for the financial year 2013. The last bills for the construction of the centre, which was completed in late 2012, were paid in this financial year. St. Andrew's Hall is now completely free of debt with respect to that project. There remains a mortgage on the 1995 construction of the residences, which the board would be in a position to pay off if it so desired. At present, the board continues to judge it to be more financially advantageous not to do so.

The board wishes to express its gratitude for those who administer the Consolidated Funds of The Presbyterian Church in Canada, in which St. Andrew's Hall has invested its endowment.

The Board of St. Andrew's Hall also congratulates the Board of VST for its improved financial position, an improvement which is described in the report of VST. As noted in that report, an agreement has been reached with UBC to sell to the university the iconic Iona Building for a

price of \$28,000,000. It is likely that VST will move the centre of its academic operations into a building which it will retain, named Somerville House. While not every detail has been worked out, it is very likely that St. Andrew's Hall will host VST during the reconstruction for academic purposes of Somerville House. Final details will very probably be in place by the time of the General Assembly. This series of moves are requiring extensive planning and will require intensive efforts by the staffs of both VST and St. Andrew's Hall beyond the normal work involved in the operations of both institutions. The board thanks the staff for its its hard work and its patience in the light of these unusual circumstances.

A timeline has been established for the retirement of the Dean, Dr. Stephen Farris, and the board is undertaking succession planning in anticipation of that event.

The board also wishes to acknowledge with gratitude the contributions of those board members who are completing their terms of office this year. These are the Rev. Dr. Gerard Booy, Ms. Karen Dylla, Dr. Brian Holl and the Rev. Victor Kim. The contributions to the wellbeing of St. Andrew's Hall of these and all board members cannot easily be described. For these contributions, the board can, however, give thanks.

Above all, the board gives thanks for the continued blessings of Almighty God to St. Andrew's Hall. It prays for the continued guidance of the Holy Spirit and that it may be led to use wisely those resources entrusted to it.

David Jennings
Convener

Stephen Farris
Dean

VANCOUVER SCHOOL OF THEOLOGY

To the Venerable, the 140th General Assembly:

Vancouver School of Theology is a theological graduate school that offers a wide range of degree, diploma, certificate and continuing education programs with sufficient flexibility to accommodate a variety of goals and personal circumstances. The school is organized into three centres of learning, reflection and action: The Centre for Christian Leadership to develop a learned ministry in the service of Jesus Christ for the church and the world; the Indigenous Studies Centre to partner with First Nations and the global Aboriginal community in Christian ministry, spiritual growth and social justice initiatives; and the Iona-Pacific Inter-Religious Centre to further inter-faith cooperation for research, contemplative practice and social action, enhancing the quality of life for all. There is rich overlap and intersection between these centres deepening and broadening theological education. Vancouver School of Theology is a theological college of the Anglican and United Churches of Canada, with which The Presbyterian Church in Canada is associated through St. Andrew's Hall. St. Andrew's Hall provides for several professors who teach at VST and for that the school is most grateful. Our relationship is strong, respectful and cooperative.

Academic Enrollment

Academic enrollment for the fall of 2013 increased over the previous year. The fall 2013 head count was 123 and increased to 143 in the spring semester. The number of course registrations increased from 274 in the fall to 309 in the spring. Many of these students are part-time and so our full-time equivalency (FTE) was 61.25 in the fall and 70.33 for the spring semester. The number of The Presbyterian Church in Canada students is 25 in total, and there are a number of other students from the Reformed tradition, who share in the life of The Presbyterian Church in Canada community. Presbyterians make up almost one third of the student body.

At the May 5, 2014 Convocation, we expect to see 22 students receive their degrees or diplomas. The service will take place at Christ Church Cathedral, Vancouver, and the speaker will be Mr. David Goa, Director of the Ronning Centre of Religion and Public Life at the University of Alberta, Camrose. At our Convocation in 2013, two honorary doctorates were awarded. Recipients were Mr. Douglas Todd, of the *Vancouver Sun*, and Ms. Judy Graves, advocate for the homeless in Vancouver. At our 2014 Convocation, two honorary doctorates will be awarded. Prof. Douglas John Hall and Chief Robert Joseph will be the recipients.

Summer Schools 2013

Both VST's and the Native Ministries Consortium's (NMC) Summer School were highly successful. These programs run concurrently for two weeks in the middle of July. VST Summer School saw an increase of 10% in enrollment for the second year in a row with 125 registrations. Prof. Ellen Davis, of Duke Divinity School, and Prof. Michael Higgins, of Sacred Heart University, held particularly popular courses.

NMC Summer School hosted courses taught by, among others, Distinguished Visiting Scholar, Dr. Malcolm Naea Chun, a Hawaiian Episcopal priest, and for the third time the Honourable Graydon Nicholas, Maliseet, Lieutenant Governor of New Brunswick. Of the eight faculty members that taught at the NMC Summer School, there were six indigenous instructors. This year 59 survivors of Residential School Survivors were honoured at a Salmon BBQ; 15 were presented with gifts.

Truth and Reconciliation Commission and Visiting Scholars

This year at VST we invited Indigenous Scholars to give our distinguished lectures series to coincide with the theme of the Truth and Reconciliation Commission national event in Vancouver (September 18–21). Along with the University of British Columbia, VST cancelled classes for three days to enable our students, faculty and staff the opportunity for full participation in the activities associated with this event, including the Reconciliation Walk on Sunday afternoon. Prof. Wendy Fletcher lead a course in the fall semester on truth and reconciliation in conjunction with the TRC and members of our faculty together with representatives of our Indigenous Studies Centre shared in a gesture of reconciliation in which 'Spirit Canoe', porcelain art vase by Terry Jackson, was placed in the Bent Wood Box. Br. John Hascall, O.F.M. CAP (Ojibwa) lectured in the fall on the topic of Indigenous people and the Americas and in the spring of 2014 Dr. Marie Battiste noted Mi'kaw scholar and educator spoke to the theme of decolonizing education. A children and the church event was held in March on the theme of "Story-Telling and the Spiritual lives of Children" with Kung Jaadee (Haida) and the Rev. Dr. Martin Broken Leg (Lakota).

Induction of New Principal

On October 18, 2013, the Rev. Dr. Richard Topping was inducted as the seventh Principal of the Vancouver School of Theology. It was a splendid event with the Rev. Dr. Darrell Guder of Princeton Seminary as the Convocation and Induction speaker. We are grateful to the chair of the board, Heather Clarke, the Chancellor, the Rev. Dr. Peter Elliot, and the staff of VST for their organization of this event.

Faculty

All of our faculty are back on deck for the 2013–2014 academic year. Profs. Wendy Fletcher, Harry Maier and Paula Sampson all returned from sabbatical leaves and the Rev. Janet Gear from a one year leave of absence in Wales. The Rev. Dr. Glen Davis came out of retirement and back to familiar work as the Presbyterian Director of Denominational Studies.

The Rev. Dr. Stephen Farris has returned to his work as Dean of St. Andrew's Hall and Professor of Homiletics after over eighteen months as Acting Principal of the school. We are so very grateful to him for his wise, compassionate and crucial leadership through an important time in the life of the school and we thank the Board of St. Andrew's Hall for their loan of Stephen. We continue to benefit from his work with the board and faculty for the vitality of VST.

The Rev. Dr. Paula Sampson, Director of the Indigenous Studies Centre, will go to half time beginning this fall and she will retire as of July 1, 2015. We will conduct a search for her successor in the coming year. We are so grateful for her diligence and love for the work she has overseen these last five years as Director of the Centre.

We have now received the full amount, \$3 million, of the Butler gift for 'The Rev. John Ralph Butler and Elisabeth Letitia Baker Butler Chair of Homiletics and Biblical Interpretation'. A search to fill this chair will take place in the coming year. We are so very grateful to God for the generosity and Christian witness of the Rev. Ralph Butler (who passed away this year), his wife, Mrs. Wanda Butler, and his sister, the Rev. E. Laura Butler. The donors have strongly expressed their desire that this gift not only honour their parents, but the many quiet servants of God who

proclaimed the gospel not only with their words but their lives. They hope that this gift will strengthen the preaching ministry of the church and equip women and men to proclaim the gospel.

A book launch was held at VST this spring to celebrate the recent publications of our faculty:

- Prof. Harry Maier, *Picturing Paul in Empire: Imperial Image, Text and Persuasion in Colossians, Ephesians and the Pastoral Epistles* (T&T Clark/Bloomsbury, 2013);
- Prof. Pat Dutcher-Walls, *Reading the Historical Books* (Baker Academic Press, February 2014)
- Prof. Sallie McFague, *Blessed are the Consumers*, May 2013 by Fortress Press and a collection of her writings edited together in a newly released volume: *Sallie McFague: Collected Readings*, ed. David B. Lott (Fortress Press, 2013); and
- Prof. Wendy Fletcher, “Christianity” in *World Religions*. 4th Edition. W. Oxotoby and Amir Hussain eds. Oxford University Press. 2014 and “Christianity” in *Concise World Religions*. Oxtoby and Hussain eds. (Oxford University Press. 2014)

Association of Theological School’s Self-Study

2014 marks the occasion of an accreditation visit at VST by the Association of Theological Schools. These visits take place every ten years and provide theological schools the opportunity for self and outside assessment of their academic life and mission. Visitors from ATS were welcomed at VST March 30–April 2. We are so very grateful for the dedication of our staff, board and faculty in preparation for this visit and especially to Prof. Pat Dutcher-Walls for her leadership, diligence and editorial skills in producing our self-study document.

United Church Funding

In June of 2013, the United Church of Canada announced that Vancouver School of Theology will become the recipient of increased financial support from their denomination. The income from an existing United Church fund supports ecumenical theological education and is designated to VST to strengthen the United Church’s participation in the support of UCC teaching faculty at VST. The income generated from the fund will be made available to VST for an initial period of two years. This will ensure that VST is able to maintain and fortify its existing commitment to provide an excellent standard of education to United Church of Canada students.

Sale of Iona Building

Over the past two years, the VST board, faculty and senior staff studied how the institution could best fulfill its future mandate. The process revealed that the Iona building was no longer suited to the school’s new programming, and that different facilities were needed. The Iona building has almost 100,000 sq feet and VST needs about a quarter of that space for its operations. Moreover, this building holds the majority of VST’s assets and so a decision was made to release the considerable investment made in the Iona building to support the mission and ministry of the Vancouver School of Theology. We approached the University of British Columbia for the purpose of a sale.

In January 2014 the Vancouver School of Theology announced the sale of its Iona building to the University of British Columbia for \$28 million. VST will use the proceeds of the sale to continue its existing operations as a theological college at UBC by investing in its facilities on the Vancouver campus and by setting aside a substantial portion of the remaining proceeds in a Foundation that will generate income to support professional and pastoral training.

VST is exploring the repurposing of Somerville House, currently a residence, for a facility that will support training for thoughtful, engaged and generous Christian leadership in the 21st century. VST has retained ownership of Somerville House and the Chapel of the Epiphany on the campus of UBC.

While we move toward repurposing Somerville House for occupation, St. Andrew’s Hall and Epiphany Chapel are likely to become our temporary home, swing space, for our operations. We are currently making plans for the move out of the Iona building and likely into St. Andrew’s Hall. Architectural drawings of repurposed space are being proposed and considered by the board of the school and input from our stake-holder community is being sought. We anticipate

an elegant building for our future home and we are very grateful to St. Andrew’s Hall for their gracious invitation in the meanwhile.

We are grateful to God for the many generous supporters of the school and for the work to which we have been called.

Richard Topping
Principal

TRUSTEE BOARD

To the Venerable, the 140th General Assembly:

The Trustee Board of The Presbyterian Church in Canada (the board) is incorporated by Federal Statute and by ancillary legislation in every province. The board met four times during 2013 and has sought to ensure that it has properly discharged its statutory responsibilities as trustees. The board acts at the direction of the General Assembly and the Assembly Council and is responsible for giving close attention to the matters with which it is charged.

The Trustee Board determined with advice from counsel at Cassels Brock that the Trustee Board is permitted to operate under the Special Act of Parliament (3 George VI 1939, part 64 as amended 1962 & 1966) as opposed to continuing under the new Canadian Not for Profit Corporations Act that comes into effect October 2014. Under the new legislation we will, however, be required to comply with Part XIX of the new act which requires corporations to do such things as hold an annual meeting and file annual statements with the government. The Trustee Board does not anticipate any difficulty in complying with Part XIX.

The board welcomed new members Mr. Timothy Herron and Mr. Gordon Higgins. The departing member was the Rev. Walter Hearn.

Eckler Ltd. continues to perform a quarterly investment review of the fund managers and to present its report to the board. The Investment Advisory Committee of the board met four times during 2013. The purpose of the committee is to assist the board in meeting the requirements of the Trustee Act and fulfilling its obligations by receiving fund manager reports, meeting with fund managers, educating itself in relevant areas and making recommendations to the board. The committee has expertise and interest in investments, business and economics and is allowed to have three non-board members who possess expert knowledge in the above areas and are either adherents or members of The Presbyterian Church in Canada. The Investment Advisory Committee welcomed Tim Herron and Gordon Higgins to the committee.

The 2013 year-end results for the Consolidated Portfolio and the Pension Fund are:

Funds	Year to			
	Date and	1 Year	5 Year	10 Year
Pension		13.0	9.6	6.2
Pension Benchmark		11.2	8.5	6.1
Consolidated		10.1	9.6	7.3
CP Benchmark		9.4	8.1	6.1

During the year, documents were executed under the seal of the board as required on behalf of various organizations of the church.

We are pleased to submit the following:

- A list of securities showing those:
 - purchased or received during the year,
 - matured or sold during the year,
 - held by the board at December 31, 2013 on behalf of the funds of the church.
- A list of properties whose title is held by the board for various organizations of the church.
- A list of loans outstanding.

The following are currently members of the Trustee Board:

Dr. Margaret Ogilvie	Mr. Timothy Herron
Mr. Thomas Fischer	Mr. William Herridge
Ms. Heather Crisp	Ms. Esther Inglis
Ms. Elizabeth Whitwell	Mr. Stephen Roche
The Rev. Stephen Kendall	Ms. Diane Cameron
Ms. Drusilla Bryan	Mr. Gordon Higgins
Mr. Gordon Marshall	

Ex-officio without vote:

Ms. Barbara Nawratil, secretary
Mr. Jed Blackburn provides counsel to the Trustee Board at its invitation.

Elizabeth Whitwell
Convener

Barbara Nawratil
Secretary

WOMEN'S MISSIONARY SOCIETY

To the Venerable, the 140th General Assembly:

The Council Executive of the Women's Missionary Society respectfully submits the following report.

ANNUAL COUNCIL MEETING

The annual Council meeting was held on Friday, May 4–6, 2013, at Crieff Hills Community. The theme was "Celebrate: Past, Present, Future". The Bible study on this theme was led by Ms. Tori Smit and Ms. Mary Jane Bisset, both of whom were regional staff for Central, Northeastern Ontario and Bermuda and Southwestern Ontario synods, respectively. The guest speakers were: Mr. Ken Kim (PWS&D), Ms. Katharine Masterton (Justice Ministries), the Rev. Dr. John Vissers (Moderator of the 138th General Assembly). Various presentations were given including the Blanket Exercise, maternal health projects in Malawi and Afghanistan, and the Truth and Reconciliation Commission events in Saskatoon and Montreal.

The National Women's Gathering 2014 was officially launched with much excitement and anticipation of yet another successful gathering of Presbyterian women from across the country and around the world.

Some important recommendations were passed at this Council meeting. One of them was to hold Council meetings every two years rather than every year, effective immediately. This required a change in the WMS Constitution and so the recommendation was approved by General Assembly in 2013, two weeks after Council.

The other recommendations pertained to the creation of The Presbyterian Church in Canada Women (PCCW). Council deliberated for a few days on this topic. After much discussion, the delegates from the seven synodicals voted in favour of the creation of a new umbrella organization called The Presbyterian Church in Canada Women. These recommendations, as passed by Council with a majority vote, were then taken to General Assembly in 2013.

MISSION RESOURCES

Resources for Mission Awareness Sunday were distributed to all WMS and affiliated groups in February 2014. This year the resource was written by the Rev. Shannon Bell-Wyminga. Resources for Mission Awareness Sunday are available on-line at www.wmspcc.ca, or through the WMS office.

The WMS popular report 'On the Move in Mission' marked its thirteenth year publication this past year. This resource continues to serve as an excellent promotional tool for the Society and for mission.

Glad Tidings, the mission magazine of the WMS, is published every two months, and is available by subscription (\$14.50 plus tax for one year). It is filled with reports from missionaries, WMS groups, and many relevant and interesting articles. These are arranged and

edited by our very capable editor, Colleen Wood. For a complimentary copy, please contact the WMS office.

The mission study written for *Glad Tidings* in 2013 is on the topic of maternal health in Malawi and Afghanistan written by various writers. The study was done in four segments spread over four issues of the magazine.

100TH ANNIVERSARY OF THE WMS

In conjunction with the Women's Gathering, the WMS will be holding its 100th Anniversary Celebrations on Thursday, May 15, 2014, at the same venue the day before the National Women's Gathering officially starts. Plans are being worked on for a banquet lunch and program. Invitations have been sent to international guests, former missionaries, past presidents, former WMS staff and some dignitaries from the national office. There will be much joy and celebration as the WMS commemorates 100 years of mission involvement.

WOMAN OF FAITH AWARD

The Women's Missionary Society along with the Women in Ministry Committee (of the Ministry and Church Vocations department) has been working on this award ever since the last Women's Gathering in 2011. Along the way, the Order of Diaconal Ministries also joined in this venture. The committee members were comprised of representatives from the three organizations, as follows: the Rev. Dr. Lynda Reid (convener), the Rev. Sarah Kim, the Rev. Betty McLagan, the Rev. Ann Blane, Ms. Carole Bilyk and Ms. Liz Brewer.

Together, this award is established to recognize the courageous and faithful work of women within our church. The purpose of the award is to honour the breadth of women's ministry within The Presbyterian Church in Canada, share individual stories of women in ministry and recognize "pioneer" or ground breaking ministries in our church.

Nominations were received from across the church from congregations, the WMS groups and the Order of Diaconal Ministries. In total 32 nominations were received.

The inaugural year of the award is 2014 and as such the committee felt it was appropriate to honour more than one woman. Six awards will be presented this year. The six women are:

Dr. Pauline Brown, India/Canada
Mrs. Helen Macdonald, St. Andrew's Church Orillia, Ontario
Rev. Helen Smith, Centennial Church, Calgary, Alberta
Dr. Margaret Taylor, St. Andrew's Church, Kitchener, Ontario
Dr. Lois Klempa, Beaconsfield, Quebec (Posthumously)
Mrs. Doreen McDougall, Westminster Church, Ottawa, Ontario (Posthumously)

The awards will be presented at the National Women's Gathering Sunday Banquet on May 18, 2014.

More information about the award is available on the church's website, <http://presbyterian.ca/woman-of-faith-award/> and the WMS website, www.wmspcc.ca.

NATIONAL PRESBYTERIAN WOMEN'S GATHERING 2014

The Planning Team for the Women's Gathering has been organizing and executing plans for this exciting event for the last couple of years. The response has been tremendous. To date, approximately 520 people have registered. As well, about 30 international guests have responded to attend.

This year, it was decided to offer a one-day registration. The Planning Team heard of individuals who were not able to attend the whole weekend because of health, work-related situations, family-related situations, etc, but perhaps are able to consider one-day. To allow such individuals to attend, it was decided to offer a one-day registration at \$75 per person for Saturday (May 17) only where the program is filled with keynote and forum speakers.

The following are some highlights and information:

Date: May 16–19, 2014
Venue: Sheraton Parkway Toronto North Hotel and Convention Centre
Theme: *Burst Forth* based on Isaiah 35:1–10

Keynote Speakers: Dr. Samantha Nutt (founder of War Child Canada and author of Damned Nations)
 Ms. Kim Phuc (“the girl in the picture”, Vietnam War)
 Mr. John Bell (Iona Community, Scotland)
 Ms. Nora Carmi (Kairos Palestine)

Many things are being planned, including: over 15 workshop topics, four forums with special speakers, uplifting worship each day, mission moments with national staff, Saturday evening programming and the first Presbyterian Woman of Faith Award to be presented at the Sunday Banquet Dinner.

PRESBYTERIAN CHURCH WOMEN (PCW)

The 2013 General Assembly made the recommendation for the WMS to work more on this topic of the Presbyterian Church in Canada Women. Since the last Assembly, much discussion has taken place within the WMS and with the women in the Atlantic (Atlantic Mission Society and the Atlantic Synod) about the proposed creation of the PCW, one item being the shortening of the name from Presbyterian Church in Canada Women (PCCW) to Presbyterian Church Women (PCW). All WMS groups have been given an update on the discussions; the executive and staff have been busy listening to our members.

PARTNERSHIP WITH WOMEN’S ORGANIZATIONS

The WMS is active in a number of women’s organizations within Canada and around the world. In 2013, Betty Siverns, President, and Sarah Kim, Executive Director, were invited to attend the 90th anniversary celebrations of the Women’s Guild of the Presbyterian Church of East Africa (PCEA) in Nairobi, Kenya. From August 24 to September 3, 2013, we were hosted by the women of the PCEA where we had opportunity to visit their mission projects, meet with our missionary, Dr. Rick Allen, and attend the celebration activities which were held at a local university about an hour’s drive outside of Nairobi. Thousands of Women’s Guild members gathered together for a time of uplifting worship and praise, recognition of women leaders, and bonding fellowship.

PARTNERSHIP WITH THE AGENCIES OF THE CHURCH

The WMS “Together We Can! Projects”, which were decided at Council 2012, continue to raise funds for the following projects: 1) Malawi Maternal Health; 2) Afghanistan Maternal Health; 3) Cariboo Ministry and Saskatoon Native Circle. The total amounts raised are listed below in the financial statement.

The WMS continues to fund regional staffing through a grant of up to \$200,000 to The Presbyterian Church in Canada for salaries and benefits of the regional staff. This grant will end after budget year 2014.

A contribution of \$150,000 was given to the general fund of The Presbyterian Church in Canada.

The WMS continues to give annual student bursaries of \$1,000 each to Knox College, Presbyterian College and the Vancouver School of Theology. Grants were given to Presbyterian College and Knox College students for their mission education trips to Cuba from the Giollo Kelly Memorial Fund.

In addition to the above, the WMS continued to give grants from its various endowment funds for individuals as well as for projects.

FINANCES

The following statement is not a full account of the financial activities of the fiscal year 2013. A full financial report can be found in the WMS annual report.

Financial statement as at December 31, 2013:

Receipts	\$
Presbyterials	425,802
Special Gifts	4,948
Legacies	53,092

Bank & Investment Interest	33,349
Life Membership (Pins) Income	545
Book Room Sales	133,129
Glad Tidings Subscription & Advertising	64,058
Together We Can! Projects:	
Action Réfugiés Montreal	992
Jobat School Hostel	1,579
Maternal Health Care in Malawi	19,693
Maternal Health Care in Afghanistan	17,548
Ministry with Aboriginal Peoples in Canada	17,274
	<hr/>
	772,009
Disbursements	\$
General Fund of The Presbyterian Church in Canada	150,000
Regional Field Staff	200,000
Program Support	353,695
Administration	40,184
Grants from Undesignated Legacies	65,314
Grants, Bursaries, etc, from Endowment Fund	46,967
Outside Organizations	2,300
Book Room Expenses	100,997
Glad Tiding Expenses	49,365
Investment Fees	16,446
Council	46,594
Together We Can! Projects: Jobat School Hostel	50,245
Women's Gathering 2014	35,000
	<hr/>
	1,157,107

The WMS is very grateful to all our members who give generously through second mile givings. We are also grateful to all Presbyterians for their support of the Together We Can! Projects.

As we celebrate 100 years of history as a national mission society, we are also continuing with envisioning for our future. There are many challenges facing us: declining and aging membership and reduced finances. We are hopeful, however, that with God's help and the diligence of our members and staff, we will continue and grow into a new phase of our history.

Betty Siverns
President

Sarah Kim
Executive Director

OVERTURES – 2014

NO. 1 – PRESBYTERY OF KAMLOOPS

Re: Long-term vacancies and interim moderators

(Referred to Life and Mission Agency (Ministry and Church Vocations), p. 398–99, 17)

WHEREAS, the General Assembly on several occasions has reaffirmed our Reformed understanding of stipend as: an amount received from a congregation from which the recipient supports himself (sic) and his (sic) family and pays the necessary expenses, in his (sic) discretion and judgment, of carrying out his (sic) duties; and

WHEREAS, in 1999 the General Assembly reported that: "The interpretation of the term 'stipend' is fundamentally different from 'salary' or even 'remuneration package'. The latter refers to payment for services rendered and reduces the minister to merely an employee of the congregation or board of managers. The former is an attempt to free the minister financially to fulfill her/his gospel call and accountability to presbytery without dire financial worry. A stipend paid in advance of work performed is a symbol of faith in God by both the minister and congregation"; and

WHEREAS, part of the minister's call is to participate in and assist in the work of presbyteries where needed and that this work is supported by the stipend paid by the congregation which has called the minister; and

WHEREAS, the stipend is paid to a minister for their reasonable time and energy according to the terms of their call (ie. part-time or full-time); and

- WHEREAS, many ministers are called upon to assist other congregations in the roles of interim moderators, roles in which they are taking time from their own congregations and responsibilities in order to give care and guidance to another congregation or congregations; and
- WHEREAS, with a shortage of funds and ministers in many smaller or more remote congregations the roles of interim moderators are shifting from short-term responsibilities to long-term relationships which require greater time and energy out of their own congregation's ministry; and
- WHEREAS, there is no consistent practice among our presbyteries with regard to the financial implications for ministers' home congregations as well as those without a minister; and
- WHEREAS, if a stipend is to provide for a minister's needs in order to allow them to give a reasonable amount of time and energy to all aspects of ministry, it follows that financial arrangements should be made between the vacant congregation and the minister's congregation rather than directly with the minister; and
- WHEREAS, if a congregation is asked to release a portion of their minister's time to assist another congregation, and they have been asked before an assignment is made and the financial implications made clear; then we have in these situations an excellent opportunity for congregations with ministers to reach out and engage in mission to assist other congregations, particularly those struggling to maintain ministry in their community;
- THEREFORE, the Presbytery of Kamloops humbly overtures the Venerable, the 140th General Assembly to consult with sessions and presbyteries, especially those that are supporting long-term vacancies and their interim moderators in order to develop a consistent and fair practice for the sharing of financial and time and energy resources of ministers in those situations, in keeping with our beliefs about the meaning of stipend, or to do otherwise, as the General Assembly, in its wisdom, may deem best.

NO. 2 – PRESBYTERY OF SUPERIOR

Re: Clarify terminology in Book of Forms section 252 and 373

(Referred to Clerks of Assembly, p. 250–51, 266, 20)

- WHEREAS, sections 252 and 373 of the Book of Forms contain terms such as “corrupt doctrine”, “heresy”, “scandalous life”, “gross immortality” and “given to schism”, all of which had distinct meanings and were generally understood in a former time but which may not be readily understood by 21st century Christians since our theological, ethical and sociological context have profoundly changed;
- THEREFORE, the Presbytery of Superior humbly overtures the Venerable, the 140th General Assembly to give to the Committee on Church Doctrine and to the Clerks of Assembly the task of stating in plain terms, with examples to guide us, so that we might know precisely what would now be considered the meaning of these terms in our present context since these terms are not otherwise clearly defined and may be matters for discussion or action within the courts of the church pertaining to the discipline and well-being of same, or to do otherwise, as the General Assembly, in its wisdom, may deem best.

NO. 3 – PRESBYTERY OF LANARK AND RENFREW

Re: Dissolving the Synod of Quebec and Eastern Ontario

(Referred to Clerks of Assembly, p. 266, 21)

- WHEREAS, the role of the Synod of Quebec and Eastern Ontario has changed substantially over the years, and
- WHEREAS, attendance at meetings of the synod has been so poor as to necessitate a change to a commissioned court; and
- WHEREAS, even with a commissioned court, the Presbytery of Lanark and Renfrew is unable to find a sufficient number of clergy willing to attend; and
- WHEREAS, current synod responsibilities could be distributed to the presbyteries within its bounds, and
- WHEREAS, synod assessments are a financial drain on presbytery budgets, impacting our congregational and presbytery work; and
- WHEREAS, the Life and Mission Agency of The Presbyterian Church in Canada has received the report of the research project commonly called “The Haynes Report”, which reflects the problems being faced in the Presbytery of Lanark and Renfrew, and also states clearly that synods in many places are unhelpful;

THEREFORE, the Presbytery of Lanark and Renfrew humbly overtures the Venerable, the 140th General Assembly to dissolve the Synod of Quebec and Eastern Ontario, providing direct accountability between the presbyteries within the current bounds of the Synod of Quebec and Eastern Ontario and the General Assembly, or to do otherwise as the General Assembly, in its wisdom, may deem best.

Transmitted by the Synod of Quebec and Eastern Ontario with disapproval.

NO. 4 – PRESBYTERY OF WESTMINSTER

Re: Reformed ministers celebrating communion

(Referred to Church Doctrine Committee, p. 253, 28)

WHEREAS, there are occasions when the regular minister of a congregation cannot preside over the celebration of Holy Communion; and

WHEREAS, The Presbyterian Church in Canada receives an ordained individual from a denomination found within the World Communion of Reformed Churches, without assigning a course on Reformed theology of the sacraments; and

WHEREAS, ministers of Word and Sacraments invite other ministers from within the World Communion of Reformed Churches to preach, to exercise the ministry of Word, without an examination of their theology of preaching; and

WHEREAS, incumbent ministers correctly exercise their authority when they invite other preachers to and are held accountable by the presbytery for the conduct of the visiting preacher; and

WHEREAS, the ministry of Word is equal and connected to the ministry of Sacrament, the two should be treated in like manner; and

WHEREAS, within The Presbyterian Church in Canada there is more than one accepted, orthodox view of the Lord's Supper;

THEREFORE, the Presbytery of Westminster humbly overtures the Venerable, the 140th General Assembly to grant that Reformed ministers whose theology of the Lord's Supper has significant resemblance to The Presbyterian Church in Canada's understanding and those churches which are members of the World Communion of Reformed Churches be authorized to preside at the Table of our Lord in Presbyterian Church in Canada congregations at the discretion of the moderator (or interim moderators) of the relevant session, or to do otherwise as the General Assembly, in its wisdom, may deem best.

NO. 5 – PRESBYTERY OF WESTMINSTER

Re: Ministry contract templates

(Referred to Life and Mission Agency Committee (Ministry and Church Vocations), p. 399–400, 17)

WHEREAS, the Presbytery of Westminster has found it beneficial to develop and use a standard template for contractual agreements with ministers engaged in an interim ministry or stated supply ministry that clearly articulates the expectations of that ministry and the responsibilities and obligations of the parties involved: (that is, the minister, session and presbytery); and

WHEREAS, the three templates provided in the *Interim Ministry: Policy and Procedures and Resources* are inconsistent in their terms of reference; and

WHEREAS, most presbyters do not have a legal background to be aware of legal issues; and

WHEREAS, a standard template with variables simplifies the preparation or renewal of contracts; and

WHEREAS, the presbytery, having studied the issue of “contract versus covenant” believes that this is properly a contract, not a covenant;

THEREFORE, the Presbytery of Westminster humbly overtures the Venerable, the 140th General Assembly to develop contractual templates with variables to be standard for those engaged in an interim ministry or stated supply ministry, or to do otherwise as the General Assembly, in its wisdom, may deem best.

NO. 6 – PRESBYTERY OF VANCOUVER ISLAND

Re: Addressing the Pension Fund solvency

(Referred to Assembly Council, p. 220–21, 15)

WHEREAS, the Pension Fund of The Presbyterian Church in Canada is not at this present instance in compliance with the laws and regulations of the Province of Ontario to which it is subject; and

WHEREAS, the need to draft the change to the constitution of the pension fund from a single employer plan to a multi-employer plan in order to avoid the need for an 80% solvency requirement would be complex and fraught with difficulty; and

WHEREAS, a multi-employer plan would leave each individual congregation in effect as the employer, and

WHEREAS, under a multi-employer plan the elderly servants of the church could become financially vulnerable due to fluctuations in the amount of pension; and

WHEREAS, the first call on any monies in the life of a congregation is the stipend of the minister, so, at a national level, the first call on any monies, surely, should be the provision for the pensions of those who have served our denomination faithfully and well through the course of their lives;

THEREFORE, the Presbytery of Vancouver Island humbly overtures the Venerable, the 140th General Assembly to resolve that in order to begin to address the current solvency issue in the pension fund, the 140th General Assembly take the following actions until the overall financial situation stabilizes and/or the return on investment improves:

- that all proceeds from the sale of any property or other assets, from dissolved congregations, for example, be placed in the pension fund,
- that all undesignated bequests be placed in the pension fund,
- that the Planned Giving staff be encouraged to promote the pension fund as a place to designate bequests,
- that from its annual budget the Assembly Council place an amount equal to the stipends of the Principal Clerk, The Chief Financial Officer and the General Secretary of the Life and Mission Agency in the pension fund,
- that the Trustee Board take seriously the instruction of the General Assembly to re-examine the denomination's investments with a view to finding some gain in return that would not readily increase risk, and
- that every other possible, creative way to add to the capital of the pension fund be pursued,

or to do otherwise as the General Assembly, in its wisdom, may deem best.

NO. 7 – SESSION OF KNOX CHURCH, GUELPH, ONTARIO

Re: Members relocating

(Referred to Clerks of Assembly, p. 240, 13)

WHEREAS, often senior members of a congregation move and relocate into new communities which are usually some distance from their home congregation; and

WHEREAS, most often this results in a breakdown of communication or a complete loss of a connection with their home congregation as in the case of seniors, especially those who have moved into a nursing home, there is a growing sense of isolation and of having been 'forgotten' by the church, and with those who are mobile (including seniors and younger people) often not seeking out a new church congregation resulting in a loss of connection with the church community; and

WHEREAS, members who move to new locations often do not take the initiative to seek out a new place to worship and have fellowship in their new communities, and congregations in the new community are therefore usually unaware of their presence (especially in large communities) and so are unable to provide pastoral care; and

WHEREAS, at present there is not a program or process requirement in place in our presbyteries and congregations for the automatic notification by the session of the home congregation to the presbytery and through presbytery to the Presbyterian congregation(s) of those members having moved into their community and advising them to provide pastoral oversight; and

WHEREAS, it has been the practice of many congregations to assist university students in connecting with a nearby congregation in their new location, thus providing them with a "church home" away from home;

THEREFORE, the Session of Knox Church, Guelph, Ontario, humbly overtures the Venerable, the 140th General Assembly to request that this practice be expanded and formalized to include all ages of members who relocate, especially seniors who most often move into either a seniors' retirement facility or a nursing care facility in the new community, and to add to the Book of Forms a ruling stating:

"That each presbytery require sessions to advise the clerk of their presbytery whenever a member moves beyond the bounds of a congregation's community

within one month of the member(s) moving and to provide the clerk of presbytery with the following information:

- the name(s) and age(s) of the member(s),
- the address of the member(s),
- any pertinent information regarding special needs, physical limitations/requirements,
- contact information (address, phone, mail).

That the presbytery clerk then advise the clerk of the presbytery into whose bounds the member(s) have moved and that the member's contact information be forwarded to the Presbyterial congregation(s) nearest these members(s) and to report back to the member's congregation stating that a visit has taken place and what follow-up is intended."

or to do otherwise at the General Assembly, in its wisdom, may deem best.

Transmitted with the support of the Presbytery of Waterloo-Wellington

NO. 8 – SESSION OF CENTRAL CHURCH, HAMILTON, ONTARIO

Re: To study the Pay Day Loan industry

(Referred to Life and Mission Agency (Justice Ministries), p. 240, 13)

WHEREAS, the God we joyfully profess is a God of justice and mercy (Micah 6:8, Psalm 146:7–9, Luke 4:16–21); and

WHEREAS, God calls us as his covenant people to give witness to God's holy, just, and merciful character (Deuteronomy 27:19, Isaiah 58:6–7, Zechariah 7:9–10, Luke 14:12–13, Acts 4:34–37); and

WHEREAS, God has a particular concern for vulnerable people, repeatedly named in the Bible as widows, orphans, strangers, and the poor (Jeremiah 22:3, James 2:15–17); and

WHEREAS, God calls the church to serve vulnerable people today, including the poor, and in doing so serve Christ, (Matthew 25:34–45); and

WHEREAS, scripture calls us to both address the personal needs of the poor as well as the systemic injustice that keeps the poor in poverty (Leviticus 25:8–55, Ezekiel 18:5–8, Deuteronomy 15:1–18, 11 Corinthians 8:13–14); and

WHEREAS, the Pay Day Loan business in Canada, most widely used by the most vulnerable of our neighbours, charges interest rates on money borrowed at a rate equivalent to an annual rate of between 300% and 700%; and

WHEREAS, the Center for Responsible Lending in the United States of America has found that nearly half of such borrowers default; and

WHEREAS, the Pay Day Loan business in Canada charges astonishingly high rates of interest to those who find it very difficult to borrow from traditional lending sources; and

WHEREAS, Pay Day Loan business practices exploit the difficult situation of those for whom God has a deep concern; and

WHEREAS, the various levels of government in Canada seem to currently lack the will to challenge this injustice;

THEREFORE, the Session of Central Church, Hamilton, Ontario, humbly overtures; the Venerable, the 140th General Assembly to study this issue both theologically and economically, preparing a statement that challenges the exploitative business practices of the pay Day Loan industry, that calls on the Canadian government to examine and regulate this industry, and that investigates the possibility of The Presbyterian Church in Canada, possibly with other partners, creating alternative borrowing sources for our poorest and neediest neighbours, or to do otherwise as the General Assembly, in its wisdom, may deem best.

Transmitted with the support of the Presbytery of Hamilton

NO. 9 – SESSION OF ST. ANDREW'S, VICTORIA, BRITISH COLUMBIA

Re: Policy for ministers' moving cost

(Referred to Assembly Council, p. 240, 13)

WHEREAS, churches in various parts of Canada find it most difficult to provide the funds necessary to pay for the moving costs of a candidate for the call; and

WHEREAS, candidates and their families often accumulate extensive household goods, clothing, personal belongings, automobiles and personal libraries; and

WHEREAS, transportation costs of household effects have become more expensive each year; and
 WHEREAS, it is difficult, and in some cases prohibitive, for congregations on the coasts and north of Canada to afford to pay for the moving costs of suitable and acceptable candidates from other parts of Canada due to monetary constraints; and
 WHEREAS, the concern over prohibitive moving costs does not allow for the growth and renewal of many congregations and ministers; and
 WHEREAS, the result is that ministers of The Presbyterian Church in Canada may be prevented from being considered eligible for a call by some congregations due to economic reasons as opposed to a response to the will of God;
 THEREFORE, the Session of St. Andrew's, Victoria, British Columbia, humbly overtures the Venerable, the 140th General Assembly to prepare a national policy for equalization payments to provide more equitable moving costs to congregations of The Presbyterian Church in Canada to obtain the services of a minister who has replied to the call and has been accepted by the congregation, and that the policy be pronounced or to do otherwise as the General Assembly, in its wisdom, deems best.

Transmitted by Presbytery of Vancouver Island, without comment

NO. 10 – PRESBYTERY OF WINNIPEG, MANITOBA

Re: Education requirements for ministry candidates

(Referred to Life and Mission Agency (Ministry and Church Vocations), p. 240, 13)

WHEREAS, many community college diplomas require two to three years of rigorous academic course work, as academically rigorous as university courses, and colleges have longer academic years than universities; and
 WHEREAS, for example, communication technology and communication techniques are taught effectively in community colleges using the latest technology which would be useful for clergy in the church to know how to use; and
 WHEREAS, God calls people from all walks of life to serve their living Lord and in doing so God gives to people of all walks of life the calling to preach the good news and to lead congregations, not just those who have university degrees; and
 WHEREAS, this is a new time, which invites innovation, experimentation, and new thinking.
 THEREFORE, the Presbytery of Winnipeg humbly overtures the Venerable, the 140th General Assembly to examine whether it is time to redefine the path for entry into the ministry of The Presbyterian Church in Canada, so that the present definition:

“Candidates for the ministry of The Presbyterian Church in Canada are normally required to earn a B.A. degree or equivalent from an accredited university; plus a M.Div. degree and diploma, or equivalent from a theological college of The Presbyterian Church in Canada”

(Education and Reception Guidelines, 2011, p. 1)

is changed to welcome students with community college diplomas into theological training, as well as examination is invited of the section in the Education and Reception Committee guidelines reading:

“Requirements for special General Assembly programs shall be:

- (a) Age 35–40. The equivalent of two full years of arts at the university level, three years intramural study in theology; one biblical language may be assigned at the discretion of the committee.
- (b) Age 41–59. The equivalent of one full year of arts at the university level, three years intramural study in theology, with exemption from the biblical language requirement if desired by the applicant. These age guidelines shall come into effect at the time of application for a General Assembly course, or at the time a person begins the process of preparation for ministry, whichever is the earlier.
- (c) Prerequisite course work for any special course must achieve a B average or above. A program will not be recommended based on a lesser academic standard.” (Education and Reception Guidelines, 2011, p. 3). To consider if it should be modified to allow community college diplomas to be considered ‘equivalent’ preparation”;

or to do otherwise as the General Assembly in its wisdom deems best.

**CHANGES AFFECTING STUDENTS, PROFESSIONAL CHURCH WORKERS
AND CONGREGATIONS**

STUDENTS CERTIFIED AS CANDIDATES FOR THE MINISTRY

Synod of the Atlantic Provinces

PRESBYTERY OF CAPE BRETON

Stewart, Wayne Corrie, September 10, 2013

PRESBYTERY OF PICTOU

Bannerman, Jennifer, June 18, 2013

Langille, Bonnie, June 18, 2013

McLean, Maren, June 18, 2013

Hubley, Katie, January 21, 2014

Synod of Quebec and Eastern Ontario

PRESBYTERY OF MONTREAL

Vissers, Grant, September 17, 2013

PRESBYTERY OF SEAWAY-GLENGARRY

Laberge, Guy, June 17, 2014

Synod of Central, Northeastern Ontario and Bermuda

PRESBYTERY OF PICKERING

Persaud, Christian, June 18, 2013

Alexander, Bartholomew, June 18, 2013

PRESBYTERY OF EAST TORONTO

Jess, Rebecca, March 4, 2014

Dos Santos, Carluci, June 3, 2014

Kim, Alvin, June 3, 2014

Ramsey, Noel, June 3, 2014

PRESBYTERY OF WEST TORONTO

Ramkhelawan, Patricia, September 10, 2013

Shin, Hyun Sook, (Noblina), October 8, 2013

Bae, Sang-Min (Lydia), February 11, 2014

Lee, Kwan Dog (Bryan), June 10, 2014

Miranda, Julio Cesar, June 10, 2014

Yoon, Michelle, June 10, 2014

PRESBYTERY OF BRAMPTON

Ellis, Neil, September 24, 2013

Loo, Debora, March 25, 2014

PRESBYTERY OF OAK RIDGES

Van Nest, Anita, June 18, 2013

Hayashi, Robert, January 21, 2014

PRESBYTERY OF BARRIE

Henderson, Robert, June 10, 2014

PRESBYTERY OF WATERLOO-WELLINGTON

Brimblecombe, Lisa, September 10, 2013

Evans, Margaret, September 10, 2013

Smith, Gregory C., November 12, 2013

D'Angelo, Cheryl, January 14, 2014

PRESBYTERY OF EASTERN HAN-CA

Brachmayer, Seaton, November 12, 2013

Cho, Kang Eun, November 12, 2013

Hwang, Tae Ho, November 12, 2013

Kang, Yoonsuh, November 12, 2013

Kim, Kyle, November 12, 2013

Ko, Paul B.C., November 12, 2013

Lee, Anna, November 12, 2013

Oh, Eun Suk, November 12, 2013

Park, Casey, November 12, 2013

Shin, Megan J.E., November 12, 2013

Shin, Vincent, November 12, 2013
Son, Young Wan, November 12, 2013
Yoon, Sam, November 12, 2013
Huh, Soong Nyung, May 13, 2014
Kim, James D.Y., May 13, 2014
Song, Joseph, May 13, 2014

Synod of Southwestern Ontario

PRESBYTERY OF HAMILTON

Dawson-Doyle, Janice, September 10, 2013

PRESBYTERY OF NIAGARA

Reid, Nicole, June 19, 2013

Utvich-Spear, Mary, June 19, 2013

Heidebrecht, Patricia D., November 20, 2013

Lingard, Matthew, November 20, 2013

PRESBYTERY OF HURON-PERTH

Naylor, Ernie, April 24, 2013

PRESBYTERY OF GREY BRUCE MAITLAND

Ireland, Charmila, February 11, 2014

Guau, Laurie, February 11, 2014

Synod of Manitoba and Northwest Ontario

PRESBYTERY OF BRANDON

Chang, Euikyun (David), June 25, 2013

Synod of Alberta and the Northwest

PRESBYTERY OF CALGARY-MACLEOD

DeSandoli, Roberto, May 28, 2013

Synod of British Columbia

PRESBYTERY OF KAMLOOPS

Besel, Peter, March 6, 2014

PRESBYTERY OF VANCOUVER ISLAND

Tan, Vincent (Ka Yu), January 28, 2014

CANDIDATES CERTIFIED FOR ORDINATION

Synod of the Atlantic Provinces

PRESBYTERY OF HALIFAX AND LUNENBURG

MacLeod, Alex, June 17, 2014

PRESBYTERY OF NEW BRUNSWICK

Sewell, Anne, December 4, 2013

Synod of Quebec and Eastern Ontario

PRESBYTERY OF MONTREAL

Jung, Yeon-Ho, October 15, 2013

Clarke, Christopher, February 18, 2014

PRESBYTERY OF SEAWAY-GLENGARRY

Dezhbod, Shahrzad, May 20, 2014

Synod of Central, Northeastern Ontario and Bermuda

PRESBYTERY OF PICKERING

Alexander, Bartholomew, March 18, 2014

PRESBYTERY OF EAST TORONTO

Reid, Robert, November 5, 2013

Song, Jay, January 1, 2014

Chen, Hansel, April 1, 2014

PRESBYTERY OF WEST TORONTO

Nelson, Todd, February 11, 2014

Shin, Hyun Sook (Noblina), February 11, 2014

PRESBYTERY OF BRAMPTON

Henry, Dale, September 24, 2013

Ellis, Neil, January 28, 2014

Douglas, Alex, February 25, 2014

PRESBYTERY OF OAK RIDGES

Van Nest, Anita, June 18, 2014

Synod of Southwestern Ontario

PRESBYTERY OF HAMILTON

Vanderstelt, Heather, April 8, 2014

PRESBYTERY OF PARIS

Van Den Berg, Jon, September 4, 2013

PRESBYTERY OF HURON-PERTH

Skinner, Larry, June 27, 2012

Wickenheiser, Amanda, April 24, 2013

ORDINATIONS

Synod of the Atlantic Provinces

PRESBYTERY OF PICTOU

Henderson-Bolton, Amanda J., August 18, 2013

PRESBYTERY OF NEW BRUNSWICK

Kraglund, Erik Wayne, May 25, 2014

PRESBYTERY OF PRINCE EDWARD ISLAND

Mattinson, Susan S., July 14, 2013

Synod of Quebec and Eastern Ontario

PRESBYTERY OF OTTAWA

Rombeek, Peter, February 25, 2014

Synod of Central, Northeastern Ontario and Bermuda

PRESBYTERY OF KINGSTON

Brown, Stephen T., July 14, 2013

PRESBYTERY OF LINDSAY-PETERBOROUGH

Baird, Jonathan, May 26, 2013

PRESBYTERY OF PICKERING

Carr, Barry, July 14, 2013

Sankarlal, Shalini, August 25, 2013

Clarke, Darrell R., September 15, 2013

PRESBYTERY OF EAST TORONTO

Emig Munro, Marianne, October 20, 2013

PRESBYTERY OF BRAMPTON

Duncan, Emma, July 7, 2013

Choi, Susie Soo-Yeon, September 8, 2013

Henry, Dale, December 8, 2013

Chung, David, May 25, 2014

PRESBYTERY OF OAK RIDGES

Masterton, Joan, November 17, 2013

PRESBYTERY OF BARRIE

Boyer, Tobey N., September 15, 2013

PRESBYTERY OF EASTERN HAN-CA

Lee, Joanne, August 25, 2013

Song, Angie, December 8, 2013

Jeong, Seong Ho, April 6, 2014

Synod of Southwestern Ontario

PRESBYTERY OF HAMILTON

Douglas, Alex, May 25, 2014

PRESBYTERY OF LONDON

Van Den Berg, Jon, September 22, 2013

PRESBYTERY OF HURON-PERTH

Skinner, Larry, January 12, 2014

PRESBYTERY OF GREY-BRUCE-MAITLAND

Raynard, Mariane, September 9, 2012

Synod of Alberta and the Northwest

PRESBYTERY OF PEACE RIVER

Yanishevski, Joyce A., August 24, 2013

Synod of British Columbia

PRESBYTERY OF WESTMINSTER

Howard, Dennis, September 1, 2013

DESIGNATION TO ORDER OF DIACONAL MINISTRIES

None reported.

RECEPTIONS FROM OTHER DENOMINATIONS

Synod of the Atlantic Provinces

PRESBYTERY OF HALIFAX AND LUNENBURG

Mews, Donald C., from the Pentecostal Church Assemblies of Newfoundland,
May 9, 2014

Synod of Central, Northeastern Ontario and Bermuda

PRESBYTERY OF LINDSAY-PETERBOROUGH

Hooper, David W., from the United Church of Canada, November 8, 2013

PRESBYTERY OF PICKERING

Park, Kenneth (Kyung-Seo), from the Korean American Presbyterian Church,
November 19, 2013

PRESBYTERY OF WEST TORONTO

Abekhah, Raymond Baah, from the Presbyterian Church in Ghana, March 2, 2014

PRESBYTERY OF BRAMPTON

Chang, Keesung, from the Korean Presbyterian Church Abroad, May 20, 2013

PRESBYTERY OF EASTERN HAN-CAN

Kim, Byung-Keuk, from the Presbyterian Church of Korea

Synod of Southwestern Ontario

PRESBYTERY OF HAMILTON

Baldry, Steven, from the Associated Gospel Churches, March 21, 2013

Mansour, Amin, from the Evangelical Presbyterian Church of Egypt, June 10, 2014

PRESBYTERY OF PARIS

Thompson, David S., from the Presbyterian Church (USA)

Synod of Manitoba and Northwestern Ontario

PRESBYTERY OF SUPERIOR

Lovelace, Germaine, from the Moravian Church in Jamaica and the Cayman Islands

Synod of Alberta and the Northwest

PRESBYTERY OF CALGARY-MACLEOD

Bocskoras, Bertalan, from the Reformed Church in Hungary, May 26, 2013

INDUCTIONS

Synod of the Atlantic Provinces

PRESBYTERY OF PICTOU

Wynn, Bonnie M.G., St. Andrew's, Westville and St. Paul's, Merigomish, August 21, 2013

Johnson-Murdock, Gail, East River Charge, October 1, 2013

PRESBYTERY OF HALIFAX AND LUNENBURG

Koslowski, Michael, Calvin, Halifax, June 11, 2013

Mattinson, Beth M., St. Matthew's, Elmsdale and Hardwood Lands, September 5, 2013

PRESBYTERY OF NEW BRUNSWICK

Kraglund, Erik Wayne, Saint Columba, Saint John, May 25, 2014

PRESBYTERY OF PRINCE EDWARD ISLAND

Henderson-Bolton, Amanda J., St. James, Charlottetown, September 10, 2013

Griffiths, Dawn, Hartsville, April 6, 2014

Synod of Quebec and Eastern Ontario

PRESBYTERY OF SEAWAY-GLENGARRY

Emig Munro, Marianne, First, Brockville, November 24, 2013

Chamas, Feras, Knox, Morrisburg, June 8, 2014

PRESBYTERY OF OTTAWA

Menard, Wayne L., St. Andrew's, Richmond, September 4, 2013

PRESBYTERY OF LANARK AND RENFREW

Carr, Barry, Almonte and St. Andrew's, Carleton Place, July 12, 2013

Kim, Sean (Seong-Ik), St. Andrew's, Perth, October 1, 2013

Hooper, David W., St. Andrew's, Arnprior, January 8, 2014

Synod of Central, Northeastern Ontario and Bermuda

PRESBYTERY OF KINGSTON

Brown, Stephen T., St. Andrew's, Roslin and St. Andrew's, Tweed, July 17, 2013

Johnston, Andrew J.R., St. Andrew's, Kingston, October 19, 2013

PRESBYTERY OF LINDSAY-PETERBOROUGH

Baird, Jonathan, St. Paul's, Peterborough, May 26, 2013

Brown, Douglas, G., St. Paul's, Port Hope, June 9, 2013

Stewart, Fred, St. Andrew's, Bolsover and Woodville Community, October 17, 2013

PRESBYTERY OF PICKERING

Firth, Kathryn, Knox, Oshawa, June 13, 2013

Rajack-Sankarlal, Shalini, St. Andrew's, Ajax, September 8, 2013

Tait, Jonathan W., St. Andrew's, Whitby, September 8, 2013

Robillard, Phillip J., Fallingbrook, Toronto, May 4, 2014

PRESBYTERY OF BRAMPTON

Garas, Sherif, Almanarah, Mississauga, June 9, 2013

Boose, Steven A., Knox, Georgetown and Limehouse, August 18, 2013

Choi, Susie Soo-Yeon, Chinese, Mississauga, September 8, 2013

PRESBYTERY OF OAK RIDGES

Masterton, Joan, St. James, Stouffville, November 17, 2013

PRESBYTERY OF BARRIE

Sanderson, Jeremy, Emmanuel, Nottawa, September 1, 2013

Crawford, Jeffrey R., Trinity Community, Oro, September 5, 2013

Boyer, Tobey N., Knox, Alliston and St. Andrew's, Mansfield, September 15, 2013

Rombeek, Peter, St. Andrew's, Orillia, March 2, 2014

PRESBYTERY OF TEMISKAMING

Ko, Byung Yun (James), St. John's and Kapuskasing United, Kapuskasing, (Ecumenical Shared Ministry), September 22, 2013

PRESBYTERY OF WATERLOO-WELLINGTON

Szatzmari, Ferenc (Frank), Calvin, Kitchener, September 8, 2013

Clarke, Darrell R., Doon, Kitchener, September 29, 2013

Burns, Michael, St. Andrew's, Mount Forest and Knox, Conn, February 9, 2014

PRESBYTERY OF EASTERN HAN-CA

Kim, Byung-Keuk, Korean Myung Sung, Toronto, November 17, 2013

Song, Angie, Vaughan Community, Thornhill, December 8, 2013

Henry, Dale, Antioch Community, Oakville, December 15, 2013

Jeong, Seong Ho, Korean Christian, London, April 6, 2014

Synod of Southwestern Ontario

PRESBYTERY OF HAMILTON

Duncan, Emma, Knox, Burlington, July 14, 2013

Garrison, Penny, Knox, Dundas, September 8, 2013

PRESBYTERY OF NIAGARA

Irvine, W.J. Clyde, Knox, St. Catharines, April 27, 2014

PRESBYTERY OF PARIS

Hancock, Wayne R., Alexandra, Brantford, August 11, 2013

PRESBYTERY OF LONDON

Van Den berg, Jon, DaySpring, London, September 22, 2013

PRESBYTERY OF ESSEX-KENT

Kang, Joshua (Jin Soo), St. Andrew's, Amherstburg, March 2, 2014

McAllister, Scott, University Community, Windsor, February 9, 2014

PRESBYTERY OF LAMBTON WEST-MIDDLESEX

Dekker, Janine, Laurel-Lea-St. Matthew's, Sarnia, July 14, 2013

PRESBYTERY OF GREY-BRUCE-MAITLAND

Fraser, Katherine A., Knox, Kincardine, November 3, 2013

Skinner, Larry, St. Andrew's, Wingham, January 19, 2014

Synod of Manitoba and Northwestern Ontario

PRESBYTERY OF SUPERIOR

Mattinson, Susan S., First, Thunder Bay, September 15, 2013

Yanishewski, Joyce A., St. Andrew's, Thunder Bay, September 24, 2013

PRESBYTERY OF WINNIPEG

Lovelace, Germaine, First, Kenora, January 12, 2014

PRESBYTERY OF BRANDON

Ball, R. Glenn, St. Andrew's, Brandon, January 8, 2014

Synod of Alberta and the Northwest

PRESBYTERY OF EDMONTON-LAKELAND

Haughland, Stephen P., Westminster, Chauvin, St. Andrew's, Wainwright and Killam,
August 28, 2013

McNeil, Chrls R., Knox, Lloydminster and Ganton, September 1, 2013

PRESBYTERY OF CENTRAL ALBERTA

Lee, Joanne, St. Andrew's, Innisfail, September 8, 2013

Synod of British Columbia

PRESBYTERY OF WESTMINSTER

Howard, Dennis, Langley, September 1, 2013

Hornbrook, Brian, First, New Westminster, September 15, 2013

PRESBYTERY OF VANCOUVER ISLAND

Geddes, Jennifer L., Comox, Comox Valley, January 28, 2014

PRESBYTERY OF WESTERN HAN-CA

Park, Hyo Jin, Korean, Surrey, September 30, 2012

INSTALLATIONS

Synod of Quebec and Eastern Ontario

PRESBYTERY OF OTTAWA

Ham, Janet, co-director, Gracefield Christian Camp and Retreat, March 1, 2014

Synod of Southwestern Ontario

PRESBYTERY OF HURON-PERTH

Bissett, Mary Jane, regional staff education and Leadership Development, Synod of
Southwestern Ontario, March 10, 2013

APPOINTMENTS AND RECOGNITIONS

Synod of the Atlantic Provinces

PRESBYTERY OF PICTOU

MacLeod, J. Kenneth, Barney's River Pastoral Charge, March 1, 2014

PRESBYTERY OF HALIFAX AND LUNENBURG

Mawhinney, D. Laurence, stated supply, St. Andrew's, Lunenburg and St. Andrew's, Rose
Bay, October 1, 2013

PRESBYTERY OF NEW BRUNSWICK

Jones, Terry, lay missionary, Ferguson, Grace and St. James Pastoral Charge, November 2, 2013

PRESBYTERY OF PRINCE EDWARD ISLAND

Stewart, H. Alan, stated supply, Kensington and St. John's, New London, November 12, 2013

Synod of Quebec and Eastern Ontario

PRESBYTERY OF MONTREAL

Mosley, Sybil, Livingstone, Montreal, October 1, 2013

PRESBYTERY OF OTTAWA

Chan, Liz, lay missionary, Osgoode, Vernon, September 1, 2013

Pettigrew, Cedric C., interim minister, Knox, Ottawa, September 17, 2013

Ham, Brian, lay co-director, Gracefield Christian Camp and Retreat, March 1, 2014

Ham, Janet, co-director, Gracefield Christian Camp and Retreat, March 1, 2014

Boonstra, Tony, interim minister, St. Giles, Ottawa, April 6, 2014

Synod of Central, Northeastern Ontario and Bermuda

PRESBYTERY OF WEST TORONTO

Abekah, Raymond, Ghanian, Toronto, March 2, 2014

Cieli, Giovanna, Wychwood-Davenport, Toronto, May 1, 2014

PRESBYTERY OF BRAMPTON

Fryfogel, Sandy Duncan, interim minister, Claude, Caledon, January 1, 2014

Baswick, Wayne J., stated supply, North Bramalea, Brampton, March 16, 2014

PRESBYTERY OF WATERLOO-WELLINGTON

Brown, Calvin B., stated supply, Palmerston and Drayton, May 14, 2013

Synod of Southwestern Ontario

PRESBYTERY OF HAMILTON

Stewart, Catherine, interim minister, MacNabb, Hamilton, December 31, 2012

PRESBYTERY OF NIAGARA

Houtby, Ruth, stated supply, West St. Andrew's, St. Catharines, January 1, 2014

PRESBYTERY OF PARIS

Thompson, David S., interim minister, St. Paul's, Ingersoll, December 8, 2013

Synod of Manitoba and Northwestern Ontario

PRESBYTERY OF WINNIPEG

Lee, Saehoon, Winnipeg Somang, Winnipeg, June 9, 2013

Zabaneh, Ibrahim, Lighthouse Evangelical Arabic, Winnipeg, December, 2013

Synod of Alberta and the Northwest

PRESBYTERY OF CALAGARY-MACLEOD

Bocskoras, Bertalan, Calvin Hungarian, Calgary, May 26, 2013

Breisch, Frank, stated supply, St. Andrew's, Calgary, May 28, 2013

Synod of British Columbia

PRESBYTERY OF WESTMINSTER

Davis, H. Glen, Director of Presbyterian Formation, VST, Vancouver, September 1, 2013

Inglis, Glenn E., stated supply, West Vancouver, September 1, 2013

PRESBYTERY OF VANCOUVER ISLAND

Cho, Yongwan (Joey), Cowichan Grace, Duncan, January 28, 2014

DESIGNATION OF OVERSEAS MISSIONARIES

None reported.

**PLACED ON CONSTITUENT ROLL
MINISTERS OF WORD AND SACRAMENTS**

Synod of the Atlantic Provinces

PRESBYTERY OF HALIFAX AND LUNENBURG

Mason, Bonita, chaplain, Canadian Forces, Halifax, September 1, 2013

Veenema, Michael, chaplain, Nova Scotia Youth Facility, Canning, June 17, 2014

PRESBYTERY OF NEW BRUNSWICK

Deogratias, Charles, chaplain, Canadian Forces, Gagetown, December 4, 2013

Synod of Quebec and Eastern Ontario

PRESBYTERY OF MONTREAL

Cameron, Andrew, chaplain, Canadian Forces, September 17, 2013

Victor, D. Ian, Acting Director of Pastoral Studies, Presbyterian College, Montreal,
September 17, 2013

Agbanou, Eloi, Mission Communautaire Chretienne Soloé, Montreal, March 18, 2014

Synod of Central, Northeastern Ontario and Bermuda

PRESBYTERY OF OAK RIDGES

Vissers, John A., January 21, 2014

PRESBYTERY OF EASTERN HAN-CA

Jeong, Seong Ho Joshua, Korean Christian, London, April 6, 2014

Synod of Southwestern Ontario

PRESBYTERY OF HAMILTON

Copland, Sandra, stated supply, Heritage Green, Stoney Creek, December 1, 2013

**PLACED ON THE CONSTITUENT ROLL
MEMBERS OF THE ORDER OF DIACONAL MINISTRIES**

None reported.

**PLACED ON THE APPENDIX
MINISTERS OF WORD AND SACRAMENTS**

Synod of the Atlantic Provinces

PRESBYTERY OF PICTOU

Sand, Richard E., July 31, 2013

Humphrey, Keith A., January 1, 2014

Henderson-Bolton, Amanda J., August 18, 2014

PRESBYTERY OF HALIFAX AND LUNENBURG

Smith, Anna, October 9, 2013

Mews, Donald C., May 9, 2014

PRESBYTERY OF NEW BRUNSWICK

You, Joel (Hounsek), April 23, 2014

PRESBYTERY OF PRINCE EDWARD ISLAND

Hutchinson, Andrew, June 1, 2013

Mattinson, Susan S., July 14, 2013

Atkinson, Lonnie S., September 10, 2013

MacRae, Karen G., January 14, 2014

Synod of Quebec and Eastern Ontario

PRESBYTERY OF QUEBEC

Fantechi, Giancarlo, September 15, 2013

PRESBYTERY OF MONTREAL

Cameron, Andrew, chaplain, Canadian Forces, September 17, 2013

Victor, D. Ian, Acting Director of Pastoral Studies, Presbyterian College, Montreal,
September 17, 2013

Agbanou, Eloi, Mission Communautaire Chretienne Soloé, Montreal, March 18, 2014

PRESBYTERY OF SEAWAY-GLENGARRY

Johnston, Ian K., January 21, 2014
Chamas, Feras, May 20, 2014

PRESBYTERY OF OTTAWA

Thom, David J., June 30, 2013
Archibald, John L., July 31, 2013
Boonstra, Tony, October 31, 2013
Rombek, Peter, February 25, 2014
Ham, Janet, March 10, 2014

Synod of Central, Northeastern Ontario and Bermuda

PRESBYTERY OF KINGSTON

Thompson, N.E. (Ted), February 11, 2014

PRESBYTERY OF LINDSAY-PETERBOROUGH

Hooper, David W., January 8, 2014

PRESBYTERY OF PICKERING

Homes, Vicki L., June 18, 2013
Clarke, Darrell R., September 15, 2013
Thompson, N.E. (Ted), November 1, 2013
Jobb, Elizabeth, January 21, 2014

PRESBYTERY OF EAST TORONTO

Duke, Thomas A.A.
Wu, John, January 7, 2014
McKay, Matthew, May 1, 2014
Kim, Joon Ki, June 6, 2014

PRESBYTERY OF WEST TORONTO

Kang, Paul, August 18, 2013
Kang, Joshua (Jin Soo), November 30, 2013

PRESBYTERY OF BRAMPTON

Chang, Keesung, May 20, 2013
Johnston, Grant, October 1, 2013
Hieminga, Jan, October 29, 2013
Clark, David, November 28, 2013
Lampman, Wendy, November 1, 2013

PRESBYTERY OF OAK RIDGES

Lim, Lordwin, May 21, 2014

PRESBYTERY OF EASTERN HAN-CA

Kim, Chang I, November 13, 2012
Kim, Hyung-Ick, May 31, 2013
Won, Inseob David, May 31, 2013
Kim, Joon Ki, September 29, 2013
Jeon, Seung Doek, May 18, 2014

Synod of Southwestern Ontario

PRESBYTERY OF HAMILTON

Baldry, Steven, March 12, 2013
Read, G. Walter, December 10, 2013

PRESBYTERY OF NIAGARA

Allison, John M., June 19, 2013
Moody, David, January 13, 2014
Lampman, Wendy, February 19, 2014

PRESBYTERY OF PARIS

MacPherson, W. Ian, June 18, 2013
Atkinson, Lonnie, S., July 2, 2013
Coughlin, Olwyn M., September 1, 2013
Young, Donald N., November 1, 2013
Strachan, Katherine A., February 18, 2014
Knott, James, March 21, 2014
Amiro, Larry, April 15, 2014
Sherbino, David, June 17, 2014

PRESBYTERY OF LONDON

Swatridge, Jane E., September 11, 2013
Kim, Ryan (Ryu Yun), April 30, 2014
Shaw, Robert M., April 30, 2014

PRESBYTERY OF ESSEX-KENT

Wilton, Lillian J., April 1, 2013
Templer, Mary, July 31, 2013
Jobb, Elizabeth, September 30, 2013
Sinascac, Robert, October 29, 2013

PRESBYTERY OF LAMBTON WEST-MIDDLESEX

Sloan, James, June 23, 2013
Cruickshank, John W., September 15, 2013
Amiro, Larry, October 1, 2013

PRESBYTERY OF HURON-PERTH

Moffatt, Linda G., June 1, 2014

PRESBYTERY OF GREY-BRUCE-MAITLAND

Vancook, Hilbertus (Bert), June 30, 2013
Johnston, Ian K., October 15, 2013

Synod of Manitoba and Northwestern Ontario

PRESBYTERY OF SUPERIOR

Vancook, Hilbertus (Bert), April 1, 2013
Patterson, James M., January, 2014

PRESBYTERY OF WINNIPEG

Fraser, Brenda J., December 31, 2013
Van Vliet, John, May 1, 2014

PRESBYTERY OF BRANDON

Hildebrandt, Henry L., February 19, 2014

Synod of Saskatchewan

PRESBYTERY OF ASSINIBOIA

Golaiy, Ina, September 1, 2013
Dorcas, Catherine M., September 21, 2013

PRESBYTERY OF NORTHERN SASKATCHEWAN

Scott, R.M.A. (Sandy), November 30, 2013

Synod of Alberta and the Northwest

PRESBYTERY OF PEACE RIVER

Patterson, James M., April 12, 2014

PRESBYTERY OF EDMONTON-LAKELAND

Cleaver, Richard, July 14, 2013
Calder, Robert J., August 31, 2013
Chiang, Mark, November 25, 2013
Wallace, Annabelle, January 1, 2014
Scott, R.M.A. (Sandy), June 17, 2014

PRESBYTERY OF CALGARY-MACLEOD

Bocskoras, Bertalan, May 28, 2013
Ferguson, Rod A., October 11, 2013
Van Zoeren, Fennegina, May 27, 2014

Synod of British Columbia

PRESBYTERY OF KOOTENAY

Foubister D. Ron, June 1, 2013

PRESBYTERY OF KAMLOOPS

Swanson, Douglas G., August 1, 2013

PRESBYTERY OF WESTMINSTER

Jordan, Katherine, April 30, 2013
Sinclair, Guy, June 18, 2013
Aicken, Allen J., July 1, 2013

Kouwenberg, J.H. (Hans), September 1, 2013
Cairnie, S. Bruce, October 1, 2013
Cleland, Sylvia D.P., October 31, 2013
Illman, Graeme M., November 25, 2013
Cheema, Bushra, January 1, 2014
Davis, H. Glen, June, 2014

PRESBYTERY OF VANCOUVER ISLAND

Geddes, Jennifer L., January 1, 2014

PRESBYTERY OF WESTERN HAN-CA

Oh, Brian, Eung-Kee, November 1, 2012
Kim, Eui Jong, July 27, 2013
Lee, Sung Hwan Lee, November 17, 2013
Kim, Kyoung Dae, November 19, 2013
Kim, Jong Ho, December 30, 2013

**PLACED ON THE APPENDIX TO THE ROLL
MEMBERS OF THE ORDER OF DIACONAL MINISTRIES**

Synod of Quebec and Eastern Ontario

PRESBYTERY OF OTTAWA

Ham, Janet, March 10, 2014

Synod of Southwestern Ontario

PRESBYTERY OF HURON-PERTH

Bisset, Mary Jane, December 31, 2013

**REMOVED FROM APPENDIX
MINISTERS OF WORD AND SACRAMENTS**

Synod of the Atlantic Provinces

PRESBYTERY OF NEW BRUNSWICK

MacInnis, Calvin C., deceased, July 27, 2013
Graham, Murray M., deceased, March 13, 2014

PRESBYTERY OF PRINCE EDWARD ISLAND

Scott, William, deceased, June 21, 2013

Synod of Quebec and Eastern Ontario

PRESBYTERY OF SEAWAY-GLENGARRY

O'Neill, Edward 'Ted', deceased, April 22, 2014
Duncan, Allan M., deceased, May 29, 2014

PRESBYTERY OF OTTAWA

Thom, David J., letter of standing, March 18, 2014
Williams, Margaret, deceased, June 9, 2013

PRESBYTERY OF LANARK AND RENFREW

Syme, Ruth M., deceased, November 27, 2013
Hay, Thomas A. (Ian), deceased, February 25, 2014

Synod of Central, Northeastern Ontario and Bermuda

PRESBYTERY OF PICKERING

McKinlay, Edward, deceased, October 27, 2013

PRESBYTERY OF EAST TORONTO

Duke, Thomas A.A., deceased, September 10, 2013
Ritchie, Fairlie, deceased, October 27, 2013

PRESBYTERY OF OAK RIDGES

McMillan, Kenneth G., deceased, August 25, 2013

PRESBYTERY OF BARRIE

Waite, Harry E., deceased, December 23, 2013
Brush, John C., deceased, July 13, 2013

Synod of Southwestern Ontario

PRESBYTERY OF HAMILTON

Hill, Derwyn J., deceased, October 5, 2013

Fish, Gordon L., deceased, February 9, 2014

PRESBYTERY OF PARIS

Nugent, Hugh L., deceased, March 20, 2014

PRESBYTERY OF LAMBTON-WEST MIDDLESEX

Sloan, James, deceased, June 23, 2013

PRESBYTERY OF GREY-BRUCE MAITLAND

Neilson, John A., deceased, December 27, 2013

Synod of Manitoba and Northwestern Ontario

PRESBYTERY OF WINNIPEG

Kahumbu, Charles, June 1, 2014

Synod of Saskatchewan

PRESBYTERY OF ASSINIBOIA

Dorcas, Catherine M., historical certificate, September 21, 2013

Synod of Alberta and the Northwest

PRESBYTERY OF CALGARY-MACLEOD

Wilcox, Keith E.W., deceased, April 6, 2014

Synod of British Columbia

PRESBYTERY OF WESTMINSTER

Chambers, Calvin H., deceased, March 12, 2014

PRESBYTERY OF VANCOUVER ISLAND

Allen, William D., deceased, June 2, 2014

**REMOVED FROM APPENDIX TO ROLL
MEMBERS OF THE ORDER OF DIACONAL MINISTRIES**

Synod of Southwestern Ontario

PRESBYTERY OF NIAGARA

Williams, Margaret, deceased, June 9, 2013

McCuaig, Elizabeth, deceased, March 3, 2014

PLACED ON CONSTITUENT ROLL BY LEAVE OF ASSEMBLY

None reported.

LEAVE OF ABSENCE

Synod of Quebec and Eastern Ontario

PRESBYTERY OF MONTREAL

Duguid, Barbara, August 1, 2013 to May 20, 2014

PRESBYTERY OF SEAWAY-GLENGARRY

Draffin, Ruth Y., as of May 1, 2014

PRESBYTERY OF OTTAWA

Mitchell, Alex M., St. Timothy's, Ottawa, April 27 to July 31, 2014

Graham, Kelly, Knox, Manotick, May 17 to August 17, 2014

Synod of Central, Northeastern Ontario and Bermuda

PRESBYTERY OF LINDSAY-PETERBOROUGH

Kennedy, Robert, April 21 to July 21, 2014

PRESBYTERY OF EAST TORONTO

Elliott, William, April 1 to August 31, 2014

Synod of Southwestern Ontario

PRESBYTERY OF LONDON

Kim, Ryan, February 1 to April 30, 2014

TRANSLATIONS

Synod of the Atlantic Provinces

PRESBYTERY OF HALIFAX AND LUNENBURG

Hornibrook, Brian, to Presbytery of Westminster, August 31, 2013

PRESBYTERY OF NEW BRUNSWICK

Wynn, Bonnie M.G., to Presbytery of Pictou, August 1, 2013

Houtby, Ruth to Presbytery of Niagara, February 19, 2014

PRESBYTERY OF PRINCE EDWARD ISLAND

Mattinson, Beth M., to Presbytery of Halifax and Lunenburg, September 5, 2013

Synod of Quebec and Eastern Ontario

PRESBYTERY OF MONTREAL

Deogratias, Charles, to Presbytery of New Brunswick, December 4, 2013

PRESBYTERY OF OTTAWA

Johnston, Andrew J.R., to Presbytery of Kingston, October 15, 2013

Synod of Central, Northeastern Ontario and Bermuda

PRESBYTERY OF EAST TORONTO

Robillard, Philip, to Presbytery of Pickering, May 1, 2014

PRESBYTERY OF BRAMPTON

Tait, Jonathan, to Presbytery of Pickering, September 1, 2013

PRESBYTERY OF OAK RIDGES

Stewart, Fred, to Presbytery of Lindsay-Peterborough, October 17, 2013

Synod of Southwestern Ontario

PRESBYTERY OF HAMILTON

McAllister, Scott, to Presbytery of Essex-Kent, February 9, 2014

Ervine, Clyde W.J., to Presbytery of Niagara, May 1, 2014

PRESBYTERY OF PARIS

Szatmari, Ferenc (Frank), to Presbytery of Waterloo-Wellington, September 8, 2013

PRESBYTERY OF LONDON

Fraser, Katherine A., to Presbytery of Grey-Bruce-Maitland, October 28, 2013

PRESBYTERY OF LAMBTON-WEST MIDDLESEX

Boose, Steven A., to Presbytery of Brampton, August 18, 2013

PRESBYTERY OF GREY-BRUCE-MAITLAND

Sanderson, Jeremy, to Presbytery of Barrie, August 31, 2013

Synod of Manitoba and Northwestern Ontario

PRESBYTERY OF WINNIPEG

Kim, Sean (Seong-Ik), to Presbytery of Lanark and Renfrew, October 1, 2013

CERTIFICATES GRANTED

Synod of the Atlantic Provinces

PRESBYTERY OF CAPE BRETON

Smith, Anna, to Presbytery of Halifax and Lunenburg, October 9, 2013

PRESBYTERY OF PICTOU

Henderson-Bolton, Amanda J., to Presbytery of Prince Edward Island, September 10, 2013

PRESBYTERY OF PRINCE EDWARD ISLAND

Griffiths, Dawn, to Presbytery of Newfoundland, June 22, 2013

Mattinson, Susan S., to Presbytery of Superior, July 17, 2013

Synod of Quebec and Eastern Ontario

PRESBYTERY OF MONTREAL

Ferguson, Rod A., to Presbytery of Calgary-Macleod, October 11, 2013

Wu, John Chung-Che, to Presbytery of East Toronto, January 7, 2014

PRESBYTERY OF OTTAWA

Rombeek, Peter, to Presbytery of Barrie, March 1, 2014

Synod of Central, Northeastern Ontario and Bermuda

PRESBYTERY OF KINGSTON

Boonstra, Tony, to Presbytery of Ottawa, October 31, 2013

Humphrey, Keith P., to Presbytery of Pictou, November 20, 2013

PRESBYTERY OF LINDSAY-PETERBOROUGH

Hooper, David W., to Presbytery of Lanark and Renfrew, January 8, 2014

PRESBYTERY OF PICKERING

Carr, Barry, to Presbytery of Lanark and Renfrew, September 12, 2013

Thompson, N.E. (Ted), to Presbytery of Kingston, February 11, 2014

Clarke, Darrell R., to Presbytery of Waterloo-Wellington, September 29, 2013

PRESBYTERY OF EAST TORONTO

Goh, Alan, to Presbytery of Oak Ridges, June 18, 2013

Kim, Sarah Yong Mi, to Presbytery of Eastern Han-Ca

Emig Munro, Marianne, to Presbytery of Seaway-Glengarry, October 21, 2013

Vissers, John A., to Presbytery of Oak Ridges, December 1, 2013

PRESBYTERY OF WEST TORONTO

Kang, Joshua (Jin Soo), to Presbytery of Essex-Kent, March 2, 2014

Hieminga, Jan, to Presbytery of Brampton, September 10, 2013

Swatridge, Jane E., to Presbytery of London, September 10, 2013

PRESBYTERY OF BRAMPTON

Duncan, Emma, to Presbytery of Hamilton

McPherson, W. Ian, to Presbytery of Paris, June 18, 2013

Hancock, Wayne R., to Presbytery of Paris, August 11, 2013

Read, G. Walter, to Presbytery of Hamilton, December 1, 2013

Henry, Dale, to Presbytery of Eastern Han-Ca, December 9, 2013

Lampman, Wendy, to Presbytery of Niagara, February 19, 2014

McWilliams, Harry, to Presbytery of Hamilton, May 27, 2014

Clendening, Bruce to Presbytery of Calgary-Macleod, May 27, 2014

PRESBYTERY OF OAK RIDGES

Strachan, Kathryn A., to Presbytery of Paris, February 18, 2014

PRESBYTERY OF BARRIE

Duke, Thomas A.A., to Presbytery of East Toronto

PRESBYTERY OF ALGOMA AND NORTH BAY

Clark, David, to Presbytery of Brampton, November 28, 2013

PRESBYTERY OF WATERLOO-WELLINGTON

Garrison, Penny, to Presbytery of Hamilton, September 8, 2013

Sinasac, Robert, to Presbytery of Paris, October 29, 2013

PRESBYTERY OF EASTERN HAN-CA

Lee, Joanne, to Presbytery of Central Alberta, September 8 2013

Kim, Joon Ki, to Presbytery of East Toronto, June 3, 2014

Synod of Southwestern Ontario

PRESBYTERY OF NIAGARA

Sinclair, Guy, to Presbytery of Westminster, June 1, 2013

PRESBYTERY OF PARIS

Atkinson, Lonnie S., to Presbytery of Prince Edward Island, September 10, 2013

Cruikshank, John W., to Presbytery of Lambton-West Middlesex, September 15, 2013

PRESBYTERY OF ESSEX-KENT

Jobb, Elizabeth, to Presbytery of Pickering, January 21, 2014

PRESBYTERY OF LAMBTON-WEST MIDDLESEX

Amiro, Larry, to Presbytery of Paris, April 4, 2014

Van Zoeren, Fennegina, to Presbytery of Calgary-Macleod, May 27, 2014

PRESBYTERY OF HURON-PERTH

Skinner, Larry, to Grey-Bruce-Maitland, January 13, 2013

PRESBYTERY OF GREY-BRUCE-MAITLAND

Sanderson, Jeremy, to Presbytery of Barrie, September 1, 2013

MacRae, Karen, to Presbytery of Prince Edward Island, October 9, 2013

Johnston, Ian K., to Presbytery of Seaway-Glengarry, January 14, 2014

Skinner, Larry, to Presbytery of Huron-Perth, January 19, 2014

Synod of Manitoba and the Northwest

PRESBYTERY OF SUPERIOR

Vancook, Hilbertus (Bert) to Presbytery of Grey-Bruce-Maitland, April 1, 2013
Patterson, James M., to Presbytery of Peace River, January 31, 2014

PRESBYTERY OF WINNIPEG

Mason, Bonita, to Presbytery of Halifax-Lunenburg
Ko, Byung Yun James, to Presbytery of Temiskaming, September 1, 2013
Hildebrandt, Henry L., to Presbytery of Brandon, February 19, 2014

Synod of Saskatchewan

PRESBYTERY OF NORTHERN SASKATCHEWAN

Scott, R.M.A. (Sandy), to Presbytery of Edmonton-Lakeland, May 13, 2014

Synod of Alberta and the Northwest

PRESBYTERY OF PEACE RIVER

Yanishewski, Joyce A., to Presbytery of Superior, September 24, 2013

Synod of British Columbia

PRESBYTERY OF VANCOUVER ISLAND

Victor, D. Ian, to Presbytery of Montreal, July 1, 2013
Jorna, J. Christopher, to Presbytery of Assiniboia, September 24, 2013

RESIGNATIONS

Synod of the Atlantic Provinces

PRESBYTERY OF CAPE BRETON

MacRae, Murdock J., Grand River Charge, May 5, 2103

PRESBYTERY OF PRINCE EDWARD ISLAND

Peters, David E., West Point, March 30, 2014

Synod of Quebec and Eastern Ontario

PRESBYTERY OF QUEBEC

Fantechi, Giancarlo, Mission St. Paul, September 15, 2013

PRESBYTERY OF MONTREAL

Gavino, Victor, Westminster (Pierrefonds), Montreal, June 30, 2014

Synod of Central, Northeastern Ontario and Bermuda

PRESBYTERY OF PICKERING

Martin, Linda J.M., Westminster, Toronto, May 20, 2014

PRESBYTERY OF WEST TORONTO

Kang, Paul, St. Andrew's, (Humber Heights), Toronto, August 18, 2013

PRESBYTERY OF EASTERN HAN-CA

Kim, Hyung Ick, Korean, Chatham, May 31, 2013
Wan, Insoeb David, Toronto Korean, Toronto, May 31, 2013
Kim, Joon Ki, Joyful Community, Toronto, September 29, 2013
Jeon, Seung Doek, Hebron, Oshawa, May 18, 2014

Synod of Southwestern Ontario

PRESBYTERY OF NIAGARA

Moody, David, Chippawa, Niagara Falls, January 13, 2014

PRESBYTERY OF PARIS

Coughlin, Olwyn M., St. Andrew's, Tillsonburg, September 1, 2013

PRESBYTERY OF LONDON

Kim, Ryan, Duff, Largie and Argyle, Crinan, April 30, 2014

PRESBYTERY OF HURON-PERTH

Moffatt, Linda G., First Seaforth, June 1, 2014

Synod of Manitoba and Northwestern Ontario

PRESBYTERY OF SUPERIOR

Patterson, James M., St. Andrew's, Geraldton, December 1, 2013

Synod of Saskatchewan

PRESBYTERY OF NORTHERN SASKATCHEWAN

Scott, R.M.A. (Sandy), St. Paul's, Prince Albert, November 30, 2013

Synod of British Columbia

PRESBYTERY OF WESTMINSTER

Illman, Graeme M., Coquitlam, November 25, 2013

PRESBYTERY OF WESTERN HAN-CA

Kim, Jang Ho, Saem Mool, Surrey, December 30, 2013

DISSOLUTION OF PASTORAL TIE

Synod of Quebec and Eastern Ontario

PRESBYTERY OF OTTAWA

Thom, David J., Knox, Ottawa, June 30, 2013

Synod of Central, Northeastern Ontario and Bermuda

PRESBYTERY OF EAST TORONTO

McKay, Matthew, Beaches, Toronto, April 30, 2014

PRESBYTERY OF WEST TORONTO

Kang, Joshua (Jin Soo), York Memorial, Toronto, November 30, 2013

PRESBYTERY OF EASTERN HAN-CA

Kim, Joong Ki, Joyful, Toronto, September 29, 2013

Jeon, Seung Doek, Hebron Korean, Oshawa, May 18, 2014

Synod of Southwestern Ontario

PRESBYTERY OF PARIS

Knott, James, Knox, Embro and Knox Huntington, March 2, 2014

PRESBYTERY OF LAMBTON-WEST MIDDLESEX

Van Zoeren, Fennegina, St. Andrew's, Wyoming, June 1, 2013

Amiro, Larry, Knox, Centre Road and West Adelaide, Kerwood, October 1, 2013

Synod of Manitoba and Northwestern Ontario

PRESBYTERY OF WINNIPEG

Van Vliet, John, St. Andrew's, Winnipeg, May 1, 2014

Synod of Alberta and The Northwest

PRESBYTERY OF EDMONTON-LAKELAND

Cleaver, Richard, Sherwood Park, July 14, 2013

Chiang, Mark, Parkland, Spruce Grove, October 1, 2013

Synod of British Columbia

PRESBYTERY OF WESTERN HAN-CA

Kim, Eui Jong, Korean, Burnaby, July 27, 2013

RETIREMENTS

Synod of the Atlantic Provinces

PRESBYTERY OF PICTOU

Sand, Richard E., St. Andrew's, New Glasgow, July 31, 2013

PRESBYTERY OF PRINCE EDWARD ISLAND

Hutchinson, Andrew, North Tryon, Borden, June 1, 2013

Synod of Quebec and Eastern Ontario

PRESBYTERY OF MONTREAL

Wu, John Chung-Che, July 1, 2013

PRESBYTERY OF OTTAWA

Archibald, John L., St. Paul's, Ottawa, July 31, 2013

Synod of Central, Northeastern Ontario and Bermuda

PRESBYTERY OF LINDSAY-PETERBOROUGH

McBride, David J., March 1, 2013

PRESBYTERY OF PICKERING

Thompson, N.E. (Ted), St. Andrew's-Chalmers, Uxbridge, November 1, 2013

PRESBYTERY OF EAST TORONTO

Reeve, Ferne, Trinity (York Mills) Toronto, December 31, 2013

PRESBYTERY OF WEST TORONTO

Kang, Paul, St. Andrew's (Humber Heights) Toronto, August 18, 2013

PRESBYTERY OF BRAMPTON

Johnston, W. Grant, North Bramalea, October 1, 2013

Lampman, Wendy, Burns, Erin and Knox, Ospringe, November 1, 2013

PRESBYTERY OF EASTERN HAN-CA

Park, Hyung Soon, Westside, Mississauga, November 1, 2013

Synod of Southwestern Ontario

PRESBYTERY OF NIAGARA

Greyling, Pieter H., Stamford, Niagara Falls, June 30, 2013

PRESBYTERY OF PARIS

Atkinson, Lonnie, S., St. Paul's, Ingersoll, July 1, 2013

Young, Donald N., November 1, 2013

Coughlin, Olwyn M., St. Andrew's, Tillsonburg, August 31, 2013

PRESBYTERY OF LONDON

Shaw, Robert M., Knox St. Andrew's, Dutton, April 30, 2014

PRESBYTERY OF ESSEX-KENT

Templer, Mary, University Community Church, July 31, 2013

Wilton, Lillian J., Chaplain, Riverview Gardens, April 1, 2013

Jobb, Elizabeth, St. Andrew's, Amherstburg, September 30, 2013

PRESBYTERY OF LAMBTON-WEST MIDDLESEX

Amiro, Larry, April 4, 2014

Synod of Manitoba and Northwestern Ontario

PRESBYTERY OF SUPERIOR

Vancook, Hilbertus (Bert), First, Thunder Bay, June 30, 2013

Patterson, James M., St. Andrew's, Geraldton, January, 24, 2014

PRESBYTERY OF WINNIPEG

Fraser, Brenda, Kildonan Community, December 31, 2013

Synod of Saskatchewan

PRESBYTERY OF ASSINIBOIA

Golaiy, Ina, September 1, 2013

Synod of Alberta and the Northwest

PRESBYTERY OF EDMONTON-LAKELAND

Calder, Robert J., Mill Woods, Edmonton, August 31, 2013

Wallace, Annabelle, Westmount, Edmonton, December 31, 2013

Synod of British Columbia

PRESBYTERY OF KAMLOOPS

Swanson, Douglas G., August 1, 2013

PRESBYTERY OF WESTMINSTER

Kouwenberg, J.H. (Hans), Vancouver School of Theology, Vancouver, September 1, 2013

Cleland, Sylvia D.P., West Point Grey, Vancouver, October 31, 2013

PRESBYTERY OF VANCOUVER ISLAND

Victor, D. Ian, St. Andrew's, Victoria, June 30, 2013

McIntyre, Kerry, St. Andrew's, Duncan, June 30, 2014

PRESBYTERY OF WESTERN HAN-CA

Oh, Brian Eung-Kee, Abbotsford Korean, November 1, 2012

Lee, Sung Hwan Lee, Korean, Nanaimo, November 17, 2013

NAME CHANGE OF MINISTER

Synod of Quebec and Eastern Ontario

PRESBYTERY OF LINDSAY-PETERBOROUGH
Head, Virginia P., was Virginia Brand

Synod of Central, Northeastern Ontario and Bermuda

PRESBYTERY OF EAST TORONTO
Sokolowsky, Jennifer, was Jennifer Donnelly

HISTORICAL CERTIFICATES

Synod of Saskatchewan

PRESBYTERY OF ASSINIBOIA
Dorcas, Catherine M., September 21, 2013

LETTER OF STANDING GRANTED

Synod of the Atlantic Provinces

PRESBYTERY OF PRINCE EDWARD ISLAND
Peters, David E., April 6, 2014

Synod of Quebec and Eastern Ontario

PRESBYTERY OF OTTAWA
Thom, David, March 18, 2014

Synod of Central, Northeastern Ontario and Bermuda

PRESBYTERY OF EASTERN HAN-CA
Park, Jeong Ho, May 13, 2014

DEMITTED FROM MINISTRY

None reported.

SUSPENSION FROM THE MINISTRY

None reported.

SUSPENSION LIFTED

None reported.

DEPOSITION FROM THE MINISTRY

None reported.

DEATHS IN THE MINISTRY

Synod of the Atlantic Provinces

PRESBYTERY OF NEW BRUNSWICK
MacInnis, Calvin C., July 27, 2013
Graham, Murray M., March 13, 2014
PRESBYTERY OF PRINCE EDWARD ISLAND
Scott, William, June 21, 2013

Synod of Quebec and Eastern Ontario

PRESBYTERY OF SEAWAY-GLENGARRY
O'Neill, Edward 'Ted', April 22, 2014
Duncan, Allan M., May 29, 2014
PRESBYTERY OF OTTAWA
Williams, Margaret, June 9, 2013

PRESBYTERY OF LANARK AND RENFREW

Syme, Ruth M., November 27, 2013

Hay, Thomas A. (Ian), February 25, 2014

Synod of Central, Northeastern Ontario and Bermuda

PRESBYTERY OF PICKERING

McKinlay, Edward, November 19, 2013

PRESBYTERY OF EAST TORONTO

Duke, Thomas A.A., September 10, 2013

Ritchie, Fairlie, October 27, 2013

PRESBYTERY OF BRAMPTON

Sinclair, Helen, June 11, 2014

PRESBYTERY OF OAK RIDGES

McMillan, Kenneth G., August 25, 2013

PRESBYTERY OF BARRIE

Brush, John C., July 13, 2013

Waite, Harry E., December 23, 2013

Synod of Southwestern Ontario

PRESBYTERY OF HAMILTON

Hill, Derwyn J., October 5, 2013

Fish, Gordon L., February 9, 2014

PRESBYTERY OF NIAGARA

McCuaig, Elizabeth, March 3, 2014

PRESBYTERY OF PARIS

Nugent, Hugh L., March 20, 2014

PRESBYTERY OF LAMBTON WEST-MIDDLESEX

Sloan, James, June 23, 2013

PRESBYTERY OF GREY-BRUCE MAITLAND

Neilson, John A., December 27, 2013

Synod of Alberta and the Northwest

PRESBYTERY OF CALGARY-MACLEOD

Wilcox, Keith E.W., April 6, 2014

Synod of British Columbia

PRESBYTERY OF WESTMINSTER

Chambers, Calvin H., March 12, 2014

PRESBYTERY OF VANCOUVER ISLAND

Allen, William D., June 2, 2014

CHANGE OF STATUS OF PRESBYTERY

None reported.

CONSTITUTION OF NEW CONGREGATIONS

Synod of Central, Northeastern Ontario and Bermuda

PRESBYTERY OF WEST TORONTO

Nigerian, Toronto, June 10, 2014

Synod of Manitoba and Northwest Ontario

PRESBYTERY OF WINNIPEG

Somang, Winnipeg, June 9, 2013

Synod of Alberta and the Northwest

PRESBYTERY OF CALGARY-MACLEOD

Ghanaian, Calgary, June 8, 2014

CHANGE OF STATUS OF CONGREGATION

Synod of Central, Northeastern Ontario and Bermuda

PRESBYTERY OF TEMISKAMING

St. John's, Kapuskasing, Ecumenical Shared Ministry with Kapuskasing United,
September 1, 2013

Synod of Southwestern Ontario

PRESBYTERY OF LAMBTON-WEST MIDDLESEX

Knox, Thedford, a single point charge, March 23, 2014
St. Andrew's, Watford, a single point charge, March 23, 2014

Synod of Alberta

PRESBYTERY OF EDMONTON-LAKELAND

Buffalo Trail Cluster Ministry became separate points, noted below, June 1, 2013
Westminster, Chauvin, St. Andrew's, Wainwright and Killam, a three point charge,
August 1, 2013
Knox, Lloydminster and Ganton (preaching point), two point charge, July 31, 2013

DEDICATION OF CHURCH BUILDINGS

Synod of the Atlantic Provinces

PRESBYTERY OF PICTOU

East Lake Ainslie, new church building, July 21, 2013

Synod of Central, Northeastern Ontario and Bermuda

PRESBYTERY OF OAK RIDGES

Celebration, Markham, dedication of Celebration Centre, September 22, 2013

PRESBYTERY OF BARRIE

Knox, Bracebridge, new church facility, October 8, 2013

DECOMMISSION OF CHURCH BUILDING

Synod of Central, Northeastern Ontario and Bermuda

PRESBYTERY OF WEST TORONTO

Wychedwood-Davenport, decommissioning, April 27, 2014

NAME CHANGE OF CONGREGATION

Synod of British Columbia

PRESBYTERY OF WESTERN HAN-CA

Burnaby Korean now known as Burnaby Yulbahng, Burnaby, February, 2014

AMALGAMATION OF CONGREGATIONS

Synod of the Atlantic Provinces

PRESBYTERY OF CAPE BRETON

St. Mark's, Englishtown, amalgamated with St. Ann's Ephraim Scott, May 6, 2014.

PRESBYTERY OF HALIFAX AND LUNENBURG

Calvin and Knox, Halifax amalgamated, now Calvin, Halifax, September 15, 2013

Synod of Southwestern Ontario

PRESBYTERY OF LONDON

Knollwood Park, amalgamated with St. Lawrence, London, March 1, 2014.

Synod of Manitoba and Northwest Ontario

PRESBYTERY OF WINNIPEG

St. Andrew's, amalgamated with Trinity, Winnipeg, now Prairie, Winnipeg,
April 1, 2014

DISSOLUTION OF CONGREGATION

Synod of the Atlantic Provinces

PRESBYTERY OF PICTOU

Sutherland, Pictou Island, July 30, 2013

Synod of Quebec and Eastern Ontario

PRESBYTERY OF QUEBEC

Mission St. Paul, December 31, 2013

Synod of Central, Northeastern Ontario and Bermuda

PRESBYTERY OF TEMISKAMING

St. Andrew's, Kirkland Lake, January 31, 2013

PRESBYTERY OF WATERLOO-WELLINGTON

Waterloo North, Waterloo, December 31, 2012

Synod of Southwestern Ontario

PRESBYTERY OF LAMBTON-WEST MIDDLESEX

St. Andrew's, Wyoming, May 29, 2013

West Adelaide, Kerwood, September 25, 2013

Synod of Saskatchewan

PRESBYTERY OF ASSINIBOIA

St. Andrew's, Qu'Appelle, October 15, 2013

Synod of Alberta

PRESBYTERY OF EDMONTON LAKELAND

Parkland, Spruce Grove, November 25, 2013

Synod of British Columbia

PRESBYTERY OF VANCOUVER ISLAND

West Shore, Vancouver, December 31, 2013

PRESBYTERY OF WESTERN HAN-CA

Maple Ridge, September 6, 2011

Grace, Surrey, February 21, 2012

Doorae, Vancouver, November 14, 2012

NEW CHURCH DEVELOPMENT/NEW MINISTRIES

Synod of Manitoba and Northwest Ontario

PRESBYTERY OF WINNIPEG

Lighthouse Evangelical Arabic, Winnipeg, December 1, 2013

Synod of British Columbia

PRESBYTERY OF VANCOUVER ISLAND

Vancouver Island First Nations Ministry, January 28, 2014, (renamed Cedar Tree Ministries, March 25, 2014)

PREACHING POINT ESTABLISHED

Synod of Central, Northeastern Ontario and Bermuda

PRESBYTERY OF WATERLOO-WELLINGTON

Hungarian, Kitchener, March 12, 2013

TRANSFER OF CONGREGATION TO ANOTHER PRESBYTERY

Synod of Central, Northeastern Ontario and Bermuda

PRESBYTERY OF OAK RIDGES

Celebration Church, Markham, from Presbytery of East Toronto to Presbytery of Oak Ridges, June 18, 2013

MEMORIAL RECORDS**SYNOD OF THE ATLANTIC PROVINCES
Presbytery of New Brunswick****THE REV. MURRAY M. GRAHAM
B.A., B.D., B.TH.**

Murray Graham, 84, who died March 13, 2014, in the Moncton Hospital, was from South Mountain, Ontario. A 1956 graduate of Toronto Bible College and after completing studies at Presbyterian College Montreal, he was appointed in 1963 to Bathurst, New Brunswick, where he served for six years. He moved on to Campbellton initially for a three church area ministry which continued until 1981. Remaining in Campbellton until 1987, Murray spent the final decade of his active ministry in River John and Toney River in the Presbytery of Pictou. Married in 1977 to Phyllis Martin of Moncton, they returned to her home in retirement and where they were active members of St Andrew's, Moncton, and where his funeral took place on March 17, 2014. The Rev. Martin Kreplin, his minister, officiated.

**THE REV. CALVIN CLAUDE MACINNIS
DIP.MIN.**

The Rev. Calvin Claude MacInnis, husband of Laura June MacInnis, passed away on Saturday, July 27, 2013 at the Miramichi Hospital, Miramichi, New Brunswick, at the age of 84. Born in Capreol, Ontario, he was the son of the late Colin and Mildred (Wilson) MacInnis.

Cal served as a minister at St. James Church, Newcastle, (now Miramichi), New Brunswick, for ten years prior to retirement on August 31, 1994. In his retirement he was a tireless worker within the congregations on the North Shore of the presbytery, performing pulpit supply and serving as interim moderator in several congregations. Previously, he served in Bobcaygeon, Ontario (1976–1984), and before that, in British Columbia, where his first appointment after graduation from Knox College was to St. John's Church, White Rock. He began his ministry there on July 12, 1968. He was inducted into St. Andrew's Church, Kimberley, British Columbia, on July 31, 1970.

Besides his wife June, Cal is survived by one daughter, Sherry MacInnis (Skip) of Atlin, British Columbia; two sons, Craig MacInnis (Cynthia) of Miramichi, New Brunswick and Laird MacInnis of Parry Sound Ontario; three brothers, Gerald MacInnis of Parry Sound, Ontario, Donald MacInnis of Orillia, Ontario, and Neil MacInnis, of Sault Ste. Marie, Ontario.

Well done good and faithful servant.

Presbytery of Prince Edward Island**THE REV. WILLIAM SCOTT
B.A., B.TH.**

The Rev. William Scott of Brackley Beach, Prince Edward Island, passed away at the Queen Elizabeth Hospital, Charlottetown, Prince Edward Island, on June 21, 2013, at the age of 98.

Bill was born in Glasgow, Scotland, on April 1, 1915, the son of William and Rebecca Scott. He was an ardent Scottish nationalist; just waiting for Home Rule. Brought up in the Salvation Army he served as a captain in Scotland and Ireland, mostly doing social work during wartime.

Later he moved his allegiance to the "Auld Kirk", the Church of Scotland, and entered Trinity College in Glasgow University to study for the ministry of Word and Sacrament. Following ordination he answered a call to Western Australia where he served in a "bush" charge, having three services a Sunday with a hundred miles driving between them, and oversight of an extensive Aboriginal Reserve. From there he moved to a church in the City of Freemantle where he was also the chaplain of the state prison. In 1965 he was called to a church in the Melbourne which he found to be rather "tame" after the others.

It was another big jump when Bill came to a three-point charge in the Presbytery of Cape Breton. Here, with a strong local Scottish tradition, he found himself very much at home and began to brush up on his Gaelic. His next charge was Glengarry in eastern Ontario where he

found his Gaelic useful as well. From there he moved to Rodney, Ontario, where he spent eight years. His final church before retirement was North Tryon, Prince Edward Island, which he considered to be a “warm, friendly congregation”.

Retirement, however, was not the end of his active ministry. He volunteered to go to the Orkney Islands in northern Scotland where he served churches on two small islands, Sandy and North Ronaldsay. These churches had been vacant for five years but by the time Bill left, six months later, they were able to call a minister, surely a most worthwhile venture on his part. Thus concluded his ministry on three continents.

Bill's love of learning included attendance at university classes during retirement, internet research, private reading and discussion. He loved the scriptures, especially the Psalms, and was able to recite lengthy Biblical passages from memory until his final days. A diligent preacher and pastor he was also a faithful presbyter, serving as clerk for several years.

A service of celebration of Bill's life was held at St. Mark's Church, Charlottetown, Prince Edward Island, on Tuesday, June 25, 2013, conducted by the Rev. Dr. John Cameron and the Rev. Dr. Adrian Auret, both good friends of Bill's. Family tributes were presented by daughter Lucinda via e-mail from Brazil, and son, Roderick, in person. Members of the presbytery were in attendance. Internment of ashes was conducted privately by the family.

Left to mourn his passing are his wife and partner in ministry, Margaret; daughter Lucinda of Porto Alegre, Brazil; son Roderick and his wife Barbara of Charlottetown, Prince Edward Island; and daughter Bethany, her husband Jamie and family of Brackley Beach, Prince Edward Island.

The Presbytery of Prince Edward Island gives thanks for the person and ministry of the Rev. William Scott and commends his family to the love and care of God.

“No good thing does the Lord withhold from those who walk uprightly. O Lord of Hosts, happy is everyone who trusts in you”. (Psalm 84 11b, 12).

SYNOD OF QUEBEC & EASTERN ONTARIO **The Presbytery of Seaway-Glengarry**

THE REV. DR. ALLAN MORPHY DUNCAN
B.A., B.D., D.D.

The Rev. Dr. Allan Morphy Duncan was born on February 15, 1932, and was raised on a farm near Carleton Place. After obtaining a B.A. at Sir George Williams University in Montreal in 1954, he pursued his call to ministry with studies at The Presbyterian College in Montreal. On April 30, 1957, at the 90th annual convocation Allan received the Bachelor of Divinity degree with a major in Old Testament studies. He was recipient of The Presbyterian College's highest award, the Calvin Gold Medal. He was also awarded the Forsyth Graduate scholarship, the Dora Forsyth scholarship, and the Raymond T. Nettleship prize in Pastoral Theology.

Allan was licensed by the Presbytery of Montreal on May 1, 1957, and then ordained by the Presbytery of Lanark and Renfrew at St. Andrew's Presbyterian Church in Carleton Place on May 14, 1957. He was then appointed ordained missionary to Scott Memorial, Fairmount Memorial and Kindersley within the Presbytery of Saskatoon, and with his wife Eleanor, began serving there on May 30, 1958. A year later he was called to the pastoral charge of McDonald's Corners, Elphin and Snow Road within the Presbytery of Lanark and Renfrew with the service of induction on May 30, 1958. In 1961 Allan received a call to the pastoral charge of St. Giles, Peterborough and Knox, Keene within the Presbytery of Peterborough, with the service of induction on September 21, 1961.

A call to the Maritimes came in 1974 and with the induction service on September 12, Allan began serving the pastoral charge of Kensington, Malpeque and St. John's, New London within the Presbytery of Prince Edward Island. During his ministry in the Presbytery of Prince Edward Island, Allan took a keen interest in the Geddie Memorial Church which was located within the charge. Allan understood the importance of sharing the stories of the early missionaries such as John Geddie, and the impact they still have for the church today.

A move back to Ontario took place when Allan received a call to First Presbyterian Church, within the Presbytery of Brockville, where he served as minister for 18 years from February 5, 1978 until his retirement on March 1, 1996.

In the various congregations in which Allan served, he is remembered as a good and faithful pastor. He was a kind, caring and concerned visitor and a friend to people of all ages, always ready and willing to help everyone. He helped establish many groups in response to identified needs within the congregations. He had a keen interest in the youth, was a strong support to the Church Schools, and valued the mission and ministry of the WMS.

Allan was also a faithful, diligent and active presbyter. He maintained a great interest in the theological preparation of ministry students and generously shared his gifts within the courts of the church. He never forgot the vows taken at his ordination or the support that was offered to him when the members of presbytery extended the right hand of fellowship. In his book of sermons entitled “Holding Forth the Word of Life” (2010), Allan reflected on his own ordination in his sermon “We have this Ministry”. He wrote these words: “I know that I was surrounded by a company of ministers whose faithful service in the church has been a life-long inspiration to me. That evening they extended to me ‘the right hand of fellowship’ admitting me to the company of those who have committed themselves to this ministry which is defined in terms of service, and where ‘as we have received mercy, we do not lose heart.’”

Allan served in many capacities in the various courts of the church. He was Moderator of the Presbytery of Brockville in 1981–1982 and then in the newly formed Presbytery of Seaway-Glengarry from 1995 until his retirement in the spring of 1996. He also served as the Moderator of the Synod of Québec and Eastern Ontario at the 109th meeting held at First Church in Brockville in 1983. He served on the national Committee on Articles of Faith (Church Doctrine) from 1969–1971. He then served on the Senate of Presbyterian College from 1972–1974, followed by two terms on the Board of World Mission from 1975–1977 and 1978–1980. He also served on the Assembly Council from 1992–1993.

On May 3, 1990, at the 123rd convocation of The Presbyterian College the degree of Doctor of Divinity (honoris causa) was conferred upon the Rev. Allan M. Duncan, B.A., B.D..

Throughout his years in ministry community involvement was important to Allan. He was active in local ministerial associations and ecumenical and inter-church projects. Driven by a sense of justice, Allan and his with Eleanor shared a deep concern for neighbour. With hands on dedication and commitment, they offered care to newcomers and refugees in their local communities. One of the major initiatives of First Church, Brockville during Allan’s time as minister, was the establishment of Operation Harvest Sharing (the Brockville Food Bank) in 1985. This project is just one example among many of how their Christian service had, and continues to have, a positive impact on many lives.

One of Allan’s many interests was history. Following his retirement from First Church, he helped catalogue and preserve the congregation’s historical records and archives. His knowledge and expertise were especially invaluable during the congregations’ bicentennial celebrations and in preparing the book *First Presbyterian Church Brockville: A Historical Sketch 1811–2011*.

A man of great faith, Allan was a life-long learner who approached difficult circumstances and the challenges of life with grace and dignity. He had a great sense of humour, was honest and humble. Allan had a deep trust in God and respect for God’s Word. He was a Hebrew scholar who daily spent time exploring scripture, including translating the Psalms. Throughout his life Allan maintained a great interest in theology. He was an avid reader who constantly read and re-read theological books and journals. He was convinced that worship and preaching is central to the church’s life and work. He continued to write sermons well into retirement. Four books of Allan’s sermons have been printed, containing some sermons that were never preached. Allan wrote as a discipline, and “making no pretension to any excellence, but as St. Paul wrote in another regard altogether: ‘Not that I have made it my own, but I press on.’”

Allan never forgot his rural roots and the call to ministry which shaped his life. He maintained connections with folk from many communities in which he and Eleanor lived. He was also a great friend to colleagues in ministry across the country. He valued and gave thanks for the many friendships he treasured. Many will truly miss his company, his support and

encouragement, the conversations on Biblical texts, theological points, political issues of the day, and simply spending time together.

After a brief illness the Rev. Dr. Allan Duncan passed away in Brockville, Ontario, on Thursday, May 29, 2014 at the age of 82 years. Allan was predeceased by his beloved and cherished wife Eleanor Duncan on May 4, 2012. They are survived by two sons, David and Terry and their families.

A service of remembrances and thanksgiving was held at First Church in Brockville on Tuesday, June 3, 2014.

“Put your hope in God, for I will yet praise him, my Saviour and my God.” (Psalm 42:11b)

THE REV. EDWARD (TED) O'NEILL
B.A.

The Rev. Edward ‘Ted’ O’Neill was born in Dundee, Scotland on November 15, 1935. Growing up in Scotland Ted spent many hours exploring the lush green beauty of the countryside. While dating his future wife Ann, they spent hours bicycling around Scotland on their days off from school and work.

As a young man Ted studied to be a Tool and Die Maker in Scotland. Ted and Ann, 21 and 19 respectively, made the decision to emigrate to Canada to begin their married life together. The day after their wedding they boarded a ship to Canada, and after a five week journey they settled in Toronto. Ted was able to find a job as a tool and die maker with Massey Ferguson. While Ted was working he went to night school to earn his B.A. On top of his own studies he taught auto mechanics at the local high school at night.

During those very busy years Ted and Ann raised their family of two daughters and one son. In addition to family life Ted enjoyed spending time woodworking. He also appreciated cars and owned a canary yellow 1982 Triumph Spitfire convertible. Ted and Ann also relished the company of many family dogs and were especially fond of border collies.

Ted and Ann had a deep rooted faith in God and after 15 years with Massey Ferguson Ted felt God pulling him in a different direction. With the help of his minister and the session at Alderwood Church, Ted discerned a call to Christian ministry. He attended Knox College and graduated with the General Assembly Certificate in 1972. He was licensed by the Presbytery of West Toronto on May 9, 1972, and ordained on October 25, 1972. Ted’s first congregation was Rexdale Church in Toronto where he served from 1972–1979. During his time there the church building was completed, as well as the development of the idea and the subsequent building of the Rexdale Presbyterian Senior Citizens Corporation (Highway Terraces).

A call from the Cresswell, Sonya and Wick Pastoral Charge in 1983 brought Ted and family to the Presbytery of Lindsay-Peterborough. Ted served as minister in the pastoral charge until 1993 and also as presbytery clerk from 1987–1997. God called Ted to resume pastoral ministry and in 1997 he accepted a call from the Pastoral Charge of Maxville, Moose Creek, St. Elmo in the Presbytery of Seaway-Glengarry. Ted served there until December 1, 2002, when he retired from full time ministry following a heart attack. Following a time of recuperation, Ted was able to help out in the presbytery doing pulpit supply, including in Winchester and Mountain Pastoral Charge from September 2003 to June 2004 and then in the Mountain congregation until the end of the year.

Ted’s beloved wife Ann passed away on March 29, 2012. Ted was lost without the love of his life beside him. Ill health continued to plague Ted, which limited the activities he was able to enjoy. On the evening of Tuesday, April 22, 2014, in Alexandria, Ontario, Ted passed away peacefully at the age of 78.

The Presbytery of Seaway-Glengarry held a service giving glory and thanks to God for the life of The Rev. Edward ‘Ted’ O’Neill at Knox Church in Moose Creek on Wednesday, May 21, 2014.

Presbytery of Lanark & Renfrew

THE REV. DR. THOMAS ALEXANDER (IAN) HAY
B.A., B.D., S.T.M., PH.D.

The Rev. Dr. Thomas Alexander Hay, known to many as Ian, died in Inverness, Scotland on February 25, 2014, in his 78th year. Ian was born in South Africa of Scottish parents in 1936 and educated at Rhodes University, Union Theological Seminary in New York, and the University of Natal (now KwaZulu–Natal University). He also studied Education in Scotland at St. Andrew's and Dundee.

He was ordained by the Presbyterian Church of South Africa and served in that country before emigrating to Canada. He was minister of St. Stephen's Church in Ottawa until he moved to Scotland where he taught religion and history in schools.

Ian had interim ministries in several congregations of The Presbyterian Church in Canada, including, within the Presbytery of Lanark and Renfrew: Westminster, Smiths Falls, St. Andrew's, Cobden and Ross St. Andrew', Almonte and St. Andrew's, Kinburn and, within the Presbytery of East Toronto, St Mark's. He was also well known as a supply preacher in many congregations.

In later years, Ian divided his time between Inverness, Scotland and Micksburg, near Pembroke, Ontario. He will be remembered as a teller of stories, a lover of nature and wildlife, a world traveler, a man of prayer, and a good friend.

The Presbytery of Lanark and Renfrew gathered for a memorial service within Renfrew Church on May 24, 2014.

THE REV. DR. RUTH SYME
B.A., B.ED., M.A., DIP.MIN., PH.D.

The Rev. Dr. Ruth Syme died peacefully at home in Deep River, Ontario, on November 27, 2013, surrounded by family and loved ones. It was the end of a battle with leukemia that Ruth faced with the same courage and faith that she did all her life. Ruth is pre-deceased by her husband of forty years, the Rev. Robert Syme, and her sister Joyce. She is survived by her children Alison (Marty Sulek) of Winchester, Indiana and Christopher (Melissa Greiner), Hilary (Craig Swaby), Peter (Sandra Singh) and Mattew (Liz Thorpe) of Toronto, and by her dearest friend Joan Morison of Deep River, Ontario. She will be much missed by her twelve grandchildren, her brothers, her sister, and by her many nephews, nieces, in-laws and cousins.

After graduating from Mount Allison University in Sackville, New Brunswick, in 1964, she served as a missionary in Toyo Eiwa Jogakuin Girls' School in Tokyo Japan. She was a faithful servant of her Lord the Creator, through her calling to The Presbyterian Church in Canada and the United Church of Canada. She graduated from McGill University and Presbyterian College, Montreal in 1978 and earned her Ph.D. in Theology in 1989, also from McGill. She was ordained and served in pastoral ministry in Montreal, Toronto, Deep River and, finally, Golden Lake, Ontario, where she served part-time until weeks before her death.

Ruth had many interests, including music, gardening, dogs and sewing. From 2010 until shortly before her death, she served as an active member on the Deep River Town Council. She will be remembered for her commitment, her passion and her love of a good, reasoned argument.

Members of the Presbytery of Lanark and Renfrew joined the community for a celebration of Ruth's life, held at Deep River Community Church on December 2, 2013.

SYNOD OF CENTRAL, NORTHEASTERN ONTARIO & BERMUDA Presbytery of Pickering

THE REV. WENDELL W. MACNEILL
C.D., B.A., M.DIV.

The Rev. William Wendell MacNeill was born on August 12, 1928, in the community of Westville, Nova Scotia. He graduated from Acadia University in 1950 and from Knox College in 1953, having served as student minister at Pictou Island and Caribou River, Nova Scotia. Following graduation Wendell served the congregations of Sunny Corner, New Brunswick, St. Vital and Hartney, Manitoba and finally St. Andrew's, Scarborough, where his thirty-five years

of service are without parallel. For more than three decades he and his wife, Kathleen, walked the path of faith with the people of St. Andrew's and its community—baptizing, marrying and when the time came, burying the faithful in Christ who called St. Andrew's home. In 2003 Wendell was designated Minister Emeritus in recognition of his long service to the congregation.

Wendell's ministry also extended far beyond the congregation. He served the wider church as Clerk of the Presbytery of East Toronto for fifteen years and as Moderator of the Synod of Toronto-Kingston in 1991. He also served as a Reserve Force chaplain to units of our armed forces in New Brunswick, Manitoba and Ontario and as summer chaplain for twelve years at the Air Cadet Summer Camp in Trenton, being promoted to the rank of Major in the process. He was also a chaplain to the Boys' Brigade and local Scouting groups.

Wendell went to be with his Lord on April 20, 2013. He is survived by his wife Kathleen, and three of their five children: Ian, Bruce and Seonaid.

THE REV. DR. EDWARD MCKINLAY
B.A, B.D. PH.D.

Edward McKinlay was born on June 17, 1921, in Bellshill, Scotland, and lived a long committed Christian life of service to his Lord and to his church until his death on October 27, 2013.

From his early years Ed was a diligent student earning academic prizes in public school, but because of family financial conditions he left school early to learn a trade and earn money to make a contribution to ease family needs. At the outbreak of the Second World War he volunteered for the Royal Air Force and spent six years in the service, two of the years stationed in New Brunswick with his unit servicing aircraft engines. After the war he returned to his trade as a motor mechanic, but decided to immigrate to Canada in 1949 and settled in Sudbury, Ontario. Ed felt that there was a moving in his life to serve in the fulltime ministry of the Presbyterian Church, and after prayerful seeking, decided to apply to Victoria College, University of Toronto to study for the degree of Bachelor of Arts, and then to seek entrance to Knox College for theological study. He was accepted and finished his six years of study, finally graduating top of his class at Knox College and was awarded the Travelling Scholarship. This enabled him later to study at New College, Edinburgh and to graduate with the degree of Doctor of Philosophy.

After his graduation from Knox College, Ed was appointed to serve the congregation of St. Andrew's in Kimberley, British Columbia. During that time he met the girl who was to be his wife and partner in ministry, Flora Murray. Ed then accepted a call to St. Andrew's Lethbridge, Alberta. Ed then felt that the time had come to make use of the travelling scholarship he had won. He applied to New College, Edinburgh to be accepted to study for the degree of Doctor of Philosophy. He was accepted and spent two years in Edinburgh with Flora and their young son Bryan. After his graduation Ed accepted a call to St. Enoch's congregation in Hamilton, Ontario, where he served for nine years. Feeling that his ministry was fulfilled there he accepted a call to Bridlewood Church in Scarborough, Ontario. He served for fourteen years in this fairly new congregation, to see it grow into a large congregation with an enlarged building and vigorous outreach program. He retired on December 31, 1989.

Ed always paid tribute to his wife Flora for her help and partnership in his ministry and expressed it in these words: "I thank my God daily for the gift of my wife, Flora, who has been a blessed partner in the gospel as well as well as a constant inspiration, and a blessed influence in my life."

Ed and Flora have been blessed by their family of loving children, Bryan, Bruce and Lorna and Jean.

Ed found retirement left an empty space in his life with no congregation to preach to and no flock to visit. He told of continuing to prepare sermons in retirement even when he had no congregation to preach to. Finally relief came when he was asked to assist the Rev. Jim McClure at St. Andrew's Church in Whitby, Ontario. This was followed by an invitation to assist in the preaching and pastoral work at Knox Church on Spadina Avenue, Toronto. Ed and Flora also had the opportunity to visit Scotland when Ed took short stay ministries in his homeland. Ed and

Flora also continued to serve in a volunteer capacity as pastoral visitors for Knox Church, and in addition Flora has been active for years teaching English as a second language.

We give thanks for the ministry of the Rev. Dr. Ed McKinlay. He lived a life committed to discipleship which inspired so many people. He had high standards for himself which he lived out over the years. He loved to preach the gospel message being convinced of the good news he was called to proclaim.

Ed was a teacher as well as a preacher, and he established a teaching ministry in all the churches he served. He believed profoundly in the importance of pastoral ministry making visitation of his flock and pastoral care one of the foundations of his Christian service.

His life and friendship has been and will be an inspiration to those who knew him over his long life. Nor can we forget his wit and sense of humour which made being in his company such a joy.

How appropriate to his life and ministry seem the words of commendation:

“Well done good and faithful servant. Enter into the joy of your Lord.”

Presbytery of East Toronto

THE REVEREND FAIRLIE A. M. RITCHIE
B.A., M.DIV., M.A., M.L.S., S.T.M.

Fairlie Ritchie was born on June 13, 1952, eldest child of Jack and Mary Ritchie, sister of Peter and Jane. She grew up in Elmvale, Ontario, where her family was very active in membership in the Presbyterian Church, and where she received her elementary and high school education. Throughout her life, Elmvale, with its family ties and church connections, remained home to her in significant ways.

Completing high school in 1972, Fairlie went on to receive a Bachelor of Arts degree in Sociology from Wilfrid Laurier University (1978), and a Master of Divinity degree from Knox College (1980). During her Knox years she served as summer student minister in Waterloo and Stokes Bay, Ontario.

She was ordained to the Presbyterian ministry of Word and Sacraments on June 15, 1980, and served from 1980–1982 as minister of the Dutton Pastoral Charge in Ontario.

Pursuing her lifelong passion for reading and learning, she then undertook studies at McGill University, Montreal, graduating in 1986 with a Master of Arts degree in Theology. In 1991 she obtained a Master of Library Science degree from the University of Toronto, and in 2007 she received a Master of Sacred Theology (S.T.M.) degree from Regis College at the University of Toronto.

Among various pieces of continuing education through the years, Fairlie completed an internship and a counselling skills seminar at the Toronto Institute of Human Relations (1995–1997), and the Jubilee Programme in Spiritual Formation and Spiritual Direction at the Toronto School of Theology (2002–2004). Her impressive education was consistently used in service to the church and the broader community.

She was minister to Knox, Cochrane (1992–1994) and St. Andrew’s, Hillsburgh (1997–2004), and contract minister in team at Leaside, Toronto (1995–1997). She was contract minister of pastoral care for Gateway Community Church, Toronto and for Queen Street East Church, Toronto (2009 onward) during times of major transition and challenge for those congregations.

A sampling of the volunteer and committee work she did shows her heart for community and justice. She was a board member and volunteer in the homework room for the after-school program of the Flemingdon Community Mission; serving largely new immigrant children in Toronto. She regularly volunteered as a visitor in the Boarding Homes Ministry in Toronto – caring especially for people suffering from mental illness. She was a committed participant in the refugee support group at Beaches Church. In 2006 she served for a short term as pastoral care worker in our Presbyterian mission in Managua and Chatiguitillo, Nicaragua. From 2002–2004 she was a

member of the KAIROS Dufferin Ecumenical Coalition Group, the Justice and Peacemaking Committee of the Toronto Kingston Synod, and the Hospice Wellington Grief Support Group.

Fairlie was a library assistant in a few places, including the Collegio Karl C. Parrish in Barranquilla, Columbia (1988–1989). And she was librarian at Erindale College, University of Toronto (1990), and Weston Collegiate, Toronto (1991–1992).

Fairlie brought to the church and the world many gifts worth remembering. Here are some of them.

From 2004 until her death, Fairlie carried on an active ministry of spiritual direction in Toronto and beyond. To her one-on-one conversations with her directees she brought her enchantment with people and the world in all its diversity, her careful listening, her love of reading and the arts, and her extensive knowledge of theology and spiritual practice. It would seem that spiritual direction drew together in a special way the many strands of her knowledge, gifts and experience.

She deeply appreciated the beauty and complexity of the world: the rich variety of creation, including the human family; the diverse and often complementary spiritual paths we humans take to the sacred; the tragedies and injustices that call people of faith to do justice, to love kindness, to walk humbly with God; the mystics who keep us conscious of wonder and mystery much greater than what we can normally apprehend; the value of rigorous curiosity and learning.

Fairlie dealt with frail health for many years, yet lived courageously and fully, a willing participant in life rather than a self-pitying bystander. Some have called her a 'wounded healer'. While she was not inclined to focus too much on her frailty, it was often evident that God's loving and healing power was being made manifest in her weakness.

Fairlie died following a brief stay in hospital in Toronto on October 27, 2013. Her funeral service was held at Beaches Church, Toronto on November 1, All Saints Day. As family and friends gathered the next day in the Elmvale cemetery for prayers at her burial, a lone wild goose passed overhead uttering its plaintive cry, and someone recalled that the wild goose is the Celtic symbol of the Holy Spirit.

Thanks be to God.

Presbytery of Oak Ridges
THE REV. KENNETH G. MCMILLAN
C.M., D.D.

Ken McMillan was born on March 28, 1916, on a farm near Mount Forest, Ontario. God's call to ministry came early in his life, and opportunities were afforded him early to test that sense of call. Following his education at the University of Toronto and Knox College, he was ordained in April 1942. Ken claimed to have had three careers in his life: a pastor in Burgoyne, Niagara Falls and Guelph for 20 years; the General Secretary of the Canadian Bible Society for 26 years; and a minister-at-large for World Vision Canada for 27 years.

He held honorary doctorates from Wycliffe College, Acadia Divinity College and Knox College. He served as Moderator of the General Assembly in 1979. He received the Order of Canada in 1984. Always a servant of the gospel, Ken emphasized the importance of preaching the scriptures and being faithful to God no matter the cost. He understood this well, as is highlighted by his experience with the Canadian Bible Society as noted in the book on its history which he wrote, entitled *To The Ends of the Earth*. More recently, he had penned his memoirs; the first edition sold out, and a second edition was in preparation at the time of his passing. He had an excellent memory for statistics and names.

In his later years, Ken served the congregation of St. Paul's Church, Vaughan, Ontario, where he loved and was loved.

Ken was predeceased by his wife of nearly 65 years, who was his partner in ministry. He is survived by his daughters; Catherine and Barbara, and their families.

Kenneth G. McMillan, follower of Jesus, died on August 25, 2013, aged 97. His simple, Christ-centred funeral was held three days later in the town where his ministry had begun, Burgoyne, Ontario.

**SYNOD OF BRITISH COLUMBIA
The Presbytery of Vancouver Island**

THE REV. WILLIAM DAVID ALLEN
(C.D., B.A., M.DIV.)

The Rev. William (Bill) David Allen was born October 5, 1937, in Winnipeg, Manitoba, the fifth of six children born to James and Susan Allen. Bill grew up in Winnipeg, then enlisted with the Royal Canadian Air Force, serving in Canada's military from 1958 to 1980, in Winnipeg, Vancouver, Holberg, Edmonton and Prince George, as well as overseas in Germany.

Throughout his career, Bill remained a steadfast disciple of Christ, connecting and serving in local congregations wherever he was stationed. While in Vancouver, and participating in the Young People's program at Kerrisdale Church, he met his future wife, Donna McDonald. They were married in Kerrisdale on December 31, 1960. Bill and Donna had two children, David and Arlene.

For many years, while stationed in Prince George, Bill was instrumental in forming and providing leadership for a Boy's Brigade program.

Bill retired from military service in 1980, and having undertaken initial undergraduate studies at the University of Manitoba, he and Donna moved to Toronto where he entered Knox College, graduating in 1986. He was appointed to the pastoral charge of Kitimat, British Columbia, where he served from 1986 to 1995.

Bill and Donna retired to Duncan, British Columbia, where he remained active as chaplain to the Royal Canadian Legion as well as serving many summers as chaplain to the summer Cadet Training programs in Vernon, British Columbia. He and Donna were active members of St. Andrew's Church, Duncan.

Bill had a great love for scripture and for church history. He was a faithful servant of Christ, both as a layman and as a minister of Word and Sacraments.

Bill went home to be with his Lord on June 3, 2014, after a lengthy illness. A memorial service was held in St. Andrew's, Duncan on June 7. He leaves to mourn his wife of 54 years, Donna, his children David and Arlene, six grandchildren and many other family members.

Well done, good and faithful servant of the Lord. Enter into the joy of your Lord.

SUPPLEMENTARY LIST OF DEGREES AND THEIR SOURCES

Adlam, Dean	B.B.A.	Brock University, St. Catharines
Apps-Douglas, Julia	M.Div.	Knox College, Toronto
Archer-Green, Judea	B.Math.	University of Waterloo, Waterloo
Bach, Karen	B.A.	University of Toronto, Toronto
Bain, Carol	B.Th.	McGill University, Montreal
Baldry, Steven	M.Div.	Presbyterian College, Montreal
	B.Th.	Tyndale Seminary, Toronto
	M.Div.	Tyndale Seminary, Toronto
Bertrand, Blair	M.Th.	Knox College, Toronto
	Ph.D.	Princeton Theological Seminary, Princeton, USA
Bigham, John	B.Sc.	Queen's University, Kingston
	M.Div.	Knox College, Toronto
Billard, Thomas	B.Sc.	McGill University, Montreal
	Ph.D.	University of Toronto, Toronto
Bisset, Emily	B.A.	Westminster College, New Wilmington, USA
	M.Div.	Louisville Theological Seminary, Louisville, USA
	Th.D.	Knox College, Toronto
Bisset, Wm. Alexander	B.A. (Hons.)	University of Waterloo, Waterloo
	M.A.	University of Toronto, Toronto

Blaikie, Bradford E.	B.A. (Hons.) M.Div.	St. Thomas University, Fredericton Knox College, Toronto
Brough, Matthew	B.Sc. M.Div.	University of Manitoba, Manitoba Vancouver School of Theology, Vancouver
Calvert-Koyzis, Nancy	B.A. M.A.	Wheaton College, Illinois, USA Gordon-Conwell Theological Seminary, S. Hamilton, USA
Cameron, Douglas M.	M.Div.	University of Sheffield, Sheffield, England
	Ph.D.	University of Sheffield, Sheffield, England
	B.A.	University of Western Ontario, London
Campbell, Mary F. Cawsey, Emery J. Chae, Hyeok-Su	M.Div.	University of Toronto, Toronto
	M.R.E.	University of Toronto, Toronto
	B.A.	McGill University, Montreal
	M.Div.	Regent College, Vancouver
Chalin, Catherine	Th.B.	Kei Myung University, Korea
	M.Div.	Presbyterian University and Theological Seminary, Seoul, Korea
	M.A.	Presbyterian University and Theological Seminary, Seoul, Korea
	Th.M.	Emory University, Atlanta, USA
	B.Sc.N.	University of Windsor, Windsor
Chang, Wes	M.A.	Vanderbilt University, Nashville, USA
	Ph.D.	Vanderbilt University, Nashville, USA
	M.Div.	Knox College, Toronto
	B.A.	Taiwan National Central University, Jhongji City, Taiwan
Childs, Bradley	M.T.S.	Tyndale Seminary, Toronto
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	C.A.M.	McMaster, Hamilton
	B.A.	University of Toronto, Toronto
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SYNOD AND PRESBYTERY CLERKS AND CONVENERS OF STANDING COMMITTEES – 2014

SYNOD & PRESBYTERY	CLERKS	TREASURER	MISSION	CONG'L LIFE	MINISTRY	HISTORY	RECORD	PENSION
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4. Halifax & Lunenburg	P.A. McDonald	J. Ross	B. Mattinson	P.A. McDonald	M. Henderson	P.A. McDonald	P.A. McDonald	P.A. McDonald
5. New Brunswick	K. Burdett	D. Krunys			C. MacFadyen			
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7. Quebec	J.R. Davidson	V. Blouin		J. R. Davidson	J.R. Davidson	J. R. Davidson	K. Burgess	J.R. Davidson
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11. Lanark & Renfrew	M. Halsall	R. Anderson	J. Hillard		M. Guthrie	M. Halsall		
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13. Lindsay-Peterborough	J. Halstead	D. Carpenter	R. Millar	T. Ingram	R. Kennedy			
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20. Temiskaming	C. Walker	C. Walker		A. Onuoha				
21. Algoma North Bay	D. Laity	D. Laity	D. Reeves	D. Reeves	D. Reeves	D. Laity	D. Laity	D. Laity
22. Waterloo-Wellington	W. Welsh	A. Stewart	A. MacLeod/ G. Soderholm	C. Brown	J. Paeng			
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29. Lambton-West Middlesex	J. MacOdrum	E. Heath	C. O'Reilly	M. Bell	H. Osborne			
30. Huron-Perth	J. Henderson	R. Reath	G. Ament		M. Gedcke			
31. Grey-Bruce-Maitland	J. Gilbert	B. Price		D. Benson	D. Leatham			
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32. Superior	S. Mattinson	W. Marsh						
33. Winnipeg	M. Brough	D. Clarke	P. Bush	C. Bilyk	C. Bilyk			
34. Brandon	J. Zondag	M. Proven	G. Ball	B. Alston	B. Alston			
Saskatchewan	R. Wilson	J. Szostak						
35. Assiniboia	J. Szostak	I. Golaiy	J. Szostak	I. Golaiy	B. Wilson			
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Alberta & the Northwest	W. Haliburton	R. Anderson						
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41. Kootenay	G. Robertson	M. Robertson	G. Robertson	J. Deeney	G. Brown	G. Robertson	G. Robertson	G. Robertson
42. Kamloops	H. Hilder		C. Cross	T. Charlton	K. Dahl			
43. Westminster	D. Tait-Katerberg	B. Coram	G. Jackson/I. Evans		P. Eastwood			
44. Vancouver Island	L. Hargrove	H. Walker	I. Cunningham		L. Kavanagh			
45. Western Han-Ca	Y.W. Cho		M. H. Ryu	Y.K. Kim	S.D. Hong			

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SYNOD OF THE ATLANTIC PROVINCES

1. PRESBYTERY OF CAPE BRETON

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1 Baddeck, Knox (CB010) Box 184, Grant St. Baddeck, NS B0E 1B0 902-295-1522 (C) briandmacleod@hotmail.com	Brian D. MacLeod	Donald Morrison
- St. Ann's, Ephraim Scott (CB011) Box 184 Baddeck, NS B0E 1B0 briandmacleod@hotmail.com		Mary MacLeod
2 Boularderie Pastoral Charge (CB030) - Big Bras d'Or, St. James (CB200) 1829 Old Route 5 Big Bras d'Or, NS B1X 1A5 902-674-2469(O) ptrmacdonald@gmail.com	Peter D. MacDonald	Mervyn A. MacAulay
- Ross Ferry, Knox (CB210) 1829 Old Route 5 Big Bras d'Or, NS B1X 1A5 902-674-2469 (O) ptrmacdonald@gmail.com		Mervyn A. MacAulay
3 Glace Bay, St. Paul's (CB050) 262 Brookside St., Box 431 Glace Bay, NS B1A 6B4 902-842-0150 (C)	Vacant	John S. MacDonald
4 Grand River (CB060) c/o Norman Bartholomew 279 East Side Rd., Box 2 MI Grand River, NS B0E 1M0	Vacant	Norman Bartholomew
- Framboise, St. Andrew's (CB061) RR 1 Gabarus, NS B0A 1K0		John MacCormick
- Loch Lomond, Calvin (CB062) 735 Hay Cove Rd., RR 1 St. Peters, NS B0E 3B0		Dan A. Morrison
5 Little Narrows (CB070) Box 352 Whycocomagh, NS B0E 3M0 yick96@hotmail.com	Andrew MacDonald	Ann Hayes
- Whycocomagh, St. Andrew's (CB071) RR 1 Whycocomagh, NS B0E 3M0 yick96@hotmail.com		Fred Matthews
6 Louisbourg-Catalone Pastoral Charge (CB102) c/o Ms. Wendy Bryan 7038 Hornes Rd. Albert Bridge, NS B1K 2Z9	Vacant	Wendy Bryan

1. PRESBYTERY OF CAPE BRETON

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- Louisbourg, Zion (CB102) c/o Ms. Wendy Bryan 7038 Hornes Rd. Albert Bridge, NS B1K 2Z9 wendyandbill@ns.sympatico.ca		
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- Lake Ainslie (CB091) RR 1 Whycocomagh, NS B0E 3M0 lapreschurch@hotmail.ca		Charles N. MacDonald
8 Mira Pastoral Charge	Lydia E. MacKinnon	
- Marion Bridge, St. Columba (CB080) c/o Box 6456 Marion Bridge, NS B1K 1A8 902-727-2625 (C) skye@ns.sympatico.ca		
- Mira Ferry, Union (CB081) c/o 280 Brickyard Rd. Albert Bridge, NS B1K 2R4 skye@ns.sympatico.ca		Clayton Bartlett
9 Neil's Harbour, St. Peter's (CB041) Neil's Harbour Rd. Neil's Harbour, NS B0C 1N0	Vacant	Enid Stuart
10 North River and North Shore		
North River, St. Andrew's (CB160) c/o 49502 Cabot Trail, RR 4 Baddeck, NS B0E 1B0 902-929-2548 (C)	Vacant	Barbara Tower
11 North Sydney, St. Giles (CB120) c/o Mary MacFarlane 132 Regent St. North Sydney, NS B2A 2G5 902-794-1886 (C)	R. Ritchie Robinson	Norma MacAdam
12 Orangedale, Malagawatch (CB130) General Delivery Orangedale, NS B0E 2K0 902-756-3545 (C)	Vacant	Ian MacCalder
- Malagawatch, Fulton (CB131) c/o Marina MacIntyre RR 1 West Bay Road, NS B0E 3L0		
- River Denys (CB132) c/o Marina MacIntyre RR 1 West Bay Road, NS B0E 3L0		Ian MacCalder

1. PRESBYTERY OF CAPE BRETON

PASTORAL CHARGE	MINISTER	CLERK OF SESSION
13 Sydney, Bethel (CB140) 9 Brookland St. Sydney, NS B1P 5B1 902-562-3740 (C) bethelchurch@ns.sympatico.ca	Robert Lyle	Charles D. Greaves
14 Sydney Mines, St. Andrew's (CB150) 643 Main St. Sydney Mines, NS B1V 2L1 902-736-8884 (C) barclaymackay@eastlink.ca	Marion R. Barclay MacKay	Barbara McIsaac

Appendix to Roll

1 G. Cameron Brett	Retired
2 Ian G. MacLeod	Retired, Minister Emeritus, Baddeck/South Haven Charge
3 Margaret A. MacLeod (Diaconal)	Without Charge
4 Murdock J. MacRae	Retired
5 James D. Skinner	Without Charge

Clerk of Presbytery: Ms. Margaret MacLeod, 37 Topshee Dr., Sydney, NS, B1S 2L1
Phone: 902-270-0003, cbclerk@eastlink.ca

(For statistical information see page 663)

2. PRESBYTERY OF NEWFOUNDLAND

PASTORAL CHARGE	MINISTER	CLERK OF SESSION
1 Grand Falls/Windsor, St. Matthew's (NF010) c/o D. Baird 38 Riverview Rd. Grand Falls/Windsor, NL A2A 1X5 709-489-6555	Vacant	Vacant
2 St. John's, St. Andrew's (NF020) PO Box 6206 St. John's, NL A1C 6J9 709-726-5385 (C), 709-726-5740 (F) standrews@bellaliant.com	Vacant	Karen Moores
3 St. John's, St. David's (NF030) 98 Elizabeth Ave. St. John's, NL A1B 1R8 709-722-2382 (C) stdavids@nfld.com	Jonathan Dent	Lillian Crawford

Other Ministries

1 Ian S. Wishart	Retired
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Appendix to Roll

1 Cassandra H.J. Wessel	Retired
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Diaconal Ministries – Other

1 Jean Tooktoshina	Rigolet, Labrador, NL, A0P 1P0.
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Clerk of Presbytery: The Rev. Dr. Jonathan Dent, 98 Elizabeth Ave., St. John's, NL, A1B 1R8.
Phone: 709-722-2382 (R), jd123444@gmail.com

(For statistical information see page 663)

3. PRESBYTERY OF PICTOU

PASTORAL CHARGE	MINISTER	CLERK OF SESSION
1 Barney's River – Marshy Hope (PI010) Kenzieville RR 1 Barney's River, NS B0K 1A0 902-924-2432 (C)	J. Kenneth MacLeod	Marjorie Murray
2 Blue Mountain, Knox (PI020) RR 5 New Glasgow, NS B2H 5C8 902-922-2238 (C)	Gail Johnson-Murdock (Stated Supply)	Joan Coady
- East River St. Mary's, Zion (PI021) RR 5 New Glasgow, NS B2H 5C8 902-922-2287(C)		Cathy Cameron
- Garden of Eden, Blair (PI022) RR 5 New Glasgow, NS B2H 5C8		Kaye MacDonald
3 East River Pastoral Charge	Gail Johnson-Murdock	Howard Archibald
- St. Paul's (PI032) c/o H. Archibald RR 2 New Glasgow, NS B2H 5C5		
- Springville (PI031) c/o H. Archibald RR 2 New Glasgow, NS B2H 5C5		
- Sunnybrae, Calvin (PI033) c/o H. Archibald RR 2 New Glasgow, NS B2H 5C5		
4 Glenelg (PI151) RR 1 Guysboro County Aspen, NS B0H 1E0 902-833-2700 (C)	Vacant	Robert Fraser
5 Hopewell, First (PI040) General Delivery Hopewell, NS B0K 1C0	Vacant	Joanne Nichols
- Gairloch, St. Andrew's (PI042) RR 2 Westville, NS B0K 2A0 902-396-4206 (C)		Robert Nelson
- Rocklin, Middle River (PI043) c/o Wayne MacKay 10 E Fraser Cross Rd., RR 2 Westville, NS B0K 2A0 902-396-4380		Phyllis Hayter
6 Little Harbour (PI050) RR 1 New Glasgow, NS B2H 5C4 902-752-2235 (C)	Vacant	Cathy McLean
- Pictou Landing, Bethel (PI051) RR 2 Trenton, NS B0K 1X0 902-752-7434 (C)		Wm. MacPherson

3. PRESBYTERY OF PICTOU

PASTORAL CHARGE	MINISTER	CLERK OF SESSION
7 MacLennan's Mtn., St. John's (PI060) RR 4 New Glasgow, NS B2H 5C7	Stated Supply	W. Douglas Fraser
8 Moser River, St. Giles (PI152) c/o A. Moser Box 156 Sheet Harbour, NS B0J 3B0	Stated Supply	Angus H. Moser
9 New Glasgow, First (PI070) 208 MacLean St. New Glasgow, NS B2H 4M9 902-752-5691 (C), 902-755-2055 (F) first.church@aliantzinc.ca	Glen Matheson	Sharon Mason
10 New Glasgow, St. Andrew's (PI080) 37 Mountain Rd. New Glasgow, NS B2H 3W4 902-752-5326 (C) thekirk@ns.sympatico.ca	Vacant	Wally Sutherland
11 Oxford-Riverview Pastoral Charge - Oxford, St. James (PI161) PO Box 228 Oxford, NS B0M 1P0 902-447-3013 (C) - Riverview, St. Andrew's (PI162) c/o D. Dixon RR 1, Cumb Cty Port Howe, NS B0K 1K0	Vacant	Robert Hunsley Dorothy Dixon
12 Pictou, First (PI100) Box 1003 Prince St. Pictou, NS B0K 1H0 902-485-4298 (C), 902-485-1562 (F) ionamac@eastlink.ca	E.M. Iona MacLean	Chris MacDonald
13 Pictou, St. Andrew's (PI110) Box 254, 105 Coleraine St. Pictou, NS B0K 1H0 902-485-5014 (C) boblove@ns.sympatico.ca	Vacant	Murray Hill
14 River John, St. George's (PI130) 15 River John Rd., RR 1 River John, NS B0K 1N0 902-351-2310 (C) gdickson@bellaliant.net - Toney River, St. David's (PI131) 15 River John Rd., RR 1 River John, NS B0K 1N0 902-351-2310 (C) gdickson@bellaliant.net	Gregory Dickson	Michael Joudrey Linda Otter
15 Scotsburn, Bethel (PI140) 1162 Campbell Hill Rd., RR 2 Scotsburn, NS B0K 1R0 902-485-6137 (C), 902-485-6137 (F) bethel@bellaliant.com	Lara Scholey	Evan Murray

3. PRESBYTERY OF PICTOU

PASTORAL CHARGE	MINISTER	CLERK OF SESSION
- West Branch, Burns Memorial (PI142) RR 1 Scotsburn, NS B0K 1R0		Esther S. Bain
16 Stellarton, First (PI170) Box 132 Stellarton, NS B0K 1S0 902-752-6548 (C) sfpc@bellaliant.com	Charles E. McPherson	Bill Fraser (Acting)
17 Tatamagouche, Sedgwick Mem. (PI180) Box 98 Tatamagouche, NS B0K 1V0 902-657-2748 (C)	Mary Anne Grant	Lesley Jean Tucker
- Wallace, St. Matthew's (PI182) c/o Box 188 Wallace, NS B0K 1Y0 902-257-2811 (C)		David Dewar
18 Thorburn, Union (PI190) Box 12 Thorburn, NS B0K 1W0 902-922-2366 (C)	Jeffrey R. Lackie	Gerald MacLellan
- Sutherland's River (PI191) RR 1 Thorburn, NS B0K 1W0 902-922-2366 (C)		Audrey Hodder
19 West River Pastoral Charge	Barbara J. Fotheringham	
- Durham, West River (PI200) c/o C. Wood RR 2 Pictou, NS B0K 1H0		Clifton Wood
- Greenhill, Salem (PI201) RR 1 Westville, NS B0K 2A0		Jori Hart
- Saltsprings, St. Luke's (PI202) RR 1 Salt Springs, NS B0K 1P0		Sandra MacCulloch
20 Westville, St. Andrew's (PI220) 2011 Church St., Box 1078 Westville, NS B0K 2A0 902-396-4014 (C), 902-485-1562 (F) lonieferguson@hotmail.com	Bonnie M.G. Wynn	Alonzo Ferguson
- Merigomish, St. Paul's (PI012) RR 1, Rte. 245 Merigomish, NS B0K 1G0 902-926-2112 (C)		John Muir

Appendix to Roll

1 Ina Adamson (Diaconal)	Retired
2 Calvin Crichton	Without Charge
3 D. John Fortier	Retired
4 Keith P. Humphrey	Without Charge
5 D. Ross MacDonald	Retired
6 Patricia A. Rose	Retired

4. PRESBYTERY OF HALIFAX & LUNENBURG

PASTORAL CHARGE	MINISTER	CLERK OF SESSION
7 Lower Sackville, First Sackville (HL100) Box 273 Lower Sackville, NS B4C 2S9 902-865-4053 (C) jeanmacaulay@eastlink.ca	Jean K. MacAulay	Marian Tomlik
8 Lunenburg, St. Andrew's (HL080) Box 218 Lunenburg, NS B0J 2C0 902-634-4846 (C), - Rose Bay, St. Andrew's (HL081) Box 24 Riverport, NS B0J 2W0 902-766-4718 (C)	D. Laurence Mawhinney (Stated Supply)	Robert Parks George Walker
9 New Dublin-Conquerall - Dublin Shore, Knox (HL091) c/o Ola Hirtle RR 1 La Have, NS B0R 1C0 902-688-2321 (C) ann.taylor@eastlink.ca - West Dublin, St. Matthew's (HL092) c/o Ola Hirtle RR 1 La Have, NS B0R 1C0 902-688-2321 (C) ann.taylor@eastlink.ca	Vacant	Ola Hirtle
10 New Minas, Kings (HL130) 5563 Prospect Rd. New Minas, NS B4N 3K8 902-681-1333 (C), 902-681-1246 (F) kingschurch@ns.aliantzinc.ca	Timothy F. Archibald	Mike Van den Hof
11 Noel Road, St. James' (HL121) c/o Sandra Cameron 923 Ettinger Rd., RR 2 Kennetcook, NS B0N 1P0 902-369-2696 (C)	Vacant	Sandra N. Cameron
12 Truro, St. James' (HL110) 142 Queen St. Truro, NS B2N 2B5 902-893-9587 (C) stjameschurch@eastlink.ca - McClure's Mills, St. Paul's (HL111) 142 Queen St. Truro, NS B2N 2B5 902-893-9587 (C) stjameschurch@eastlink.ca	David W.K. Sutherland (Interim Minister)	George MacKenzie Leota Upham
13 Windsor, St. John's (HL120) Box 482 Windsor, NS B0N 2T0 902-757-2445 (C)	Jean K. MacAulay (Stated Supply)	Beverley Harvey

4. PRESBYTERY OF HALIFAX & LUNENBURG

Other Ministries

- | | | |
|---|---------------------|--|
| 1 | D. Laurence DeWolfe | Professor, Atlantic School of Theology |
| 2 | Bonita E. Mason | Chaplain, Canadian Armed Forces |
| 3 | Michael Rundle | Chaplain, Canadian Armed Forces |
| 4 | Michael Veenema | Chaplain, Nova Scotia Youth Facility |

Ecumenical Shared Ministry

- 1 Sharon, Dean (HL030) with St. James and Higginsville United Church

Appendix to Roll

- | | | |
|----|---------------------------|----------------|
| 1 | Judithe Adam-Murphy | Without Charge |
| 2 | Margaret Craig (Diaconal) | Retired |
| 3 | Janet A. DeWolfe | Without Charge |
| 4 | L. Dale Gray | Retired |
| 5 | William G. Johnston | Without Charge |
| 6 | Jennifer MacDonald | Without Charge |
| 7 | L. George Macdonald | Retired |
| 8 | G. Clair MacLeod | Retired |
| 9 | W.G. Sydney McDonald | Retired |
| 10 | Donald Mews | Without Charge |
| 11 | Gwendolyn Roberts | Retired |
| 12 | J. Bruce Robertson | Retired |
| 13 | Anna Smith | Without Charge |

Clerk of Presbytery: The Rev. Dr. P.A. (Sandy) McDonald, 4 Pinehill Road, Dartmouth, NS, B3A 2E6. Phone: 902-466-6247 (H), 902-466-0210 (F), pamcdonald@ns.sympatico.ca

(For statistical information see page 665)

5. PRESBYTERY OF NEW BRUNSWICK

PASTORAL CHARGE	MINISTER	CLERK OF SESSION
1 Bass River, St. Mark's (NB010) 7739 Route 116 Bass River, NB E4T 1L2 506-785-4383 (C) thebrpc@gmail.com	Alexander Sutherland	Willah Ryan
- Beersville, St. James (NB020) 3279 Route 465 Beersville, NB E4T 2P1 506-785-4383 (C) thebrpc@gmail.com		James Cail
- Clairville, St. Andrew's (NB030) 1220 Route 465 Clairville, NB E4T 2L7 506-785-4383 (C) thebrpc@gmail.com		Alfred Filmore
- West Branch, Zion (NB040) 806 Zion Church Rd. West Branch, NB E4W 3H9 506-785-4383 (C) thebrpc@gmail.com		Fred Wilson
2 Bathurst, St. Luke's (NB050) 395 Murray Ave. Bathurst, NB E2A 1T4 506-546-4645 (C), 506-548-8982 (F) stlukes@bellaliant.com	Michael Glen Sampson	Raymond MacNair

5. PRESBYTERY OF NEW BRUNSWICK

PASTORAL CHARGE	MINISTER	CLERK OF SESSION
- Campbellton, Knox (NB060) 29 Duncan St. Campbellton, NB E3N 2K5 506-753-7300 (C)		Vacant
3 Dalhousie, St. John's (NB070) 142 Edward St. Dalhousie, NB E8C 1P8 506-654-3230 (C)	Vacant	Raymond MacNair
4 Eastern Charlotte Pastoral Charge - Pennfield, The Kirk (NB080) 71 Route 175 Pennfield, NB E5H 0B3 506-755-3851 (C) parsonip@hotmail.com	Lorne A. MacLeod	John A. Brown
- St. George, The Kirk (NB090) 180 Brunswick St. St. George, NB E5C 3S2 506-755-3851 (C) parsonip@hotmail.com		Mary Anne Craig
5 Ferguson, Grace and St. James Pastoral Charge 580 Old King George Hwy. Miramichi, NB E1V 1K1	Terry Jones (Lay Missionary)	Jim Lockerbie
- Derby, Ferguson (NB180) c/o P. Mossman 4943 Rte 108 Millerton, NB E1V 5B9 506-622-0357 (C)		Phyllis Mossman
- Millerton, Grace (NB170) c/o P. Mossman 4943 Rte 108 Millerton, NB E1V 5B9 506-622-0357 (C) pmossman@nbnet.nb.ca		Phyllis Mossman
- Miramichi, St. James (NB190) 275 Newcastle Blvd. Miramichi, NB E1V 7N4 506-622-1648 (C), 506-622-1648 (F)		Robert McKay
6 Fredericton, St. Andrew's (NB100) 512 Charlotte St. Fredericton, NB E3B 1M2 506-455-8220 (C) sapc@sapc.ca	Douglas E. Blaikie	Ed Peterson
7 Hampton, St. Paul's (NB110) 978 Main St. Hampton, NB E5N 6E7 506-832-4985 (C) presclerk@nb.aibn.com	Kent E. Burdett	Gillian Urquhart
- Barnesville (NB120) c/o 12 Grassy Rd. Grove Hill, NB E5N 4P5 506-832-7790 (C) acbrad@nb.sympatico.ca		Lonnie Bradley

5. PRESBYTERY OF NEW BRUNSWICK

PASTORAL CHARGE	MINISTER	CLERK OF SESSION
8 Hanwell, St. James (NB130) 1991 Highway 640 Hanwell, NB E3C 1Z5 506-450-4031 (C) sjchurch@nbnet.nb.ca	Wendy L. MacWilliams	Wina Parent
9 Harvey Station, Knox (NB140) 2412 Route 3 Harvey, NB E6K 1P4 506-366-5398 (C) grandson@nb.sympatico.ca	Anne Boudreau	Nancy Patterson
- Acton (NB150) 2412 Route 3 Harvey, NB E6K 1P4 506-366-5398 (C) grandson@nb.sympatico.ca		Marlene Phillips
10 Kirkland, St. David's (NB160) c/o Judy Cole 1301 Route 540 Kirkland, NB E7N 2K9	Vacant	Judy Cole (contact person)
11 Miramichi (Chatham), Calvin (NB200) c/o 206 Wellington St. Miramichi, NB E1N 1M7 506-773-7141 (C) dkrunys@hotmail.com	Derek Krunys	Harold Cameron
- Black River Bridge, St. Paul's (NB210) c/o A. Newton 896 North Black River Rd. Black River Bridge, NB E1N 5T3 506-228-4988 (C), 506-228-0116 (F)		Alexander Newton
- Kouchibouquac, Knox (NB220) c/o C. Barter 11307 Rte 134 Kouchibouquac, NB E4X 1N5 506-876-4463 (C)		Connie Barter
12 Moncton, St. Andrew's (NB230) 77 Hildegard Dr. Moncton, NB E1G 0Z6 506-389-7707 (C), 506-388-7157 (F) standrews@nb.aibn.com	J. Martin R. Kreplin	Blake Sherrard
13 New Carlisle, Knox (NB240) 137 rue Gerrard D. Levesque New Carlisle, QC G0C 1Z0 418-752-2822 (C) lewiss@globetrotter.net	Vacant	Lewis Smollett
14 Port Elgin, St. James (NB250) 16 West Main St., Box 1599 Port Elgin, NB E4M 1L9 rsage@ns.sympatico.ca	Vacant	Janet Tower
15 Riverview, Bethel (NB260) 600 Coverdale Rd. Riverview, NB E1B 3K6 506-386-6254 (C), 506-386-1939 (F) bethelchurch@nb.aibn.com	Charles S. Cook	Fred Thorburn

5. PRESBYTERY OF NEW BRUNSWICK

PASTORAL CHARGE	MINISTER	CLERK OF SESSION
16 Sackville, St. Andrew's (NB270) 36 Bridge St. Sackville, NB E4L 3N7 506-536-1952 (C) sapres@bellaliant.net	Jeffrey Murray	Sylvia Harris
17 St. Andrews, Greenock (NB280) 146 Montague St. St. Andrews, NB E5B 1H8 506-466-6743 (C) cmacl@nb.sympatico.ca - St. Stephen, St. Stephen's (NB290) Box 45 St. Stephen, NB E3L 2W9 506-466-6743 (C) cmacl@nb.sympatico.ca	Cheryl G. MacFadyen	Ken MacKeigan Derek O'Brien
Saint John:		
18 Saint Columba (NB300) 1454 Manawagonish Rd. Saint John, NB E2M 3Y3 506-672-6280 (C) dandekraglund@rogers.com	Erik W. Kraglund	Sasha Melvin
19 Grace (NB310) 101 Coburg St. Saint John, NB E2L 3J8 506-634-7765 (C), 506-693-3223 (F) jcrector@nb.sympatico.ca	John Crawford	Del O'Brien
20 Stanley, St. Peter's (NB330) 21 English Settlement Rd. Stanley, NB E6B 2C7 506-367-2415 (C), 506-367-2415 (F) kbarlow@nbnet.nb.ca	Kimberly Barlow	Guy Douglass
21 Sunny Corner, St. Stephen's (NB340) 1780 Highway 425 Sunny Corner, NB E9E 1J3 506-836-7459 (C) - Warwick, St. Paul's (NB350) 471 Route 415 Warwick Settlement, NB E9E 1Y9 506-836-7459 (C)	Vacant	Joseph Sheasgreen Delbert Doyle
22 Tabusintac, St. John's (NB360) 7 Hierlihy Rd. Tabusintac, NB E9H 1Y5 506-779-1812 (C) - Bartibog Bridge, St. Matthew's (NB370) (Oak Point) 809 Route 11 Bartibog Bridge, NB E1V 7H8 506-773-4709 - New Jersey, Zion (NB380) 19 Burnt Church Rd. New Jersey, NB E9G 2J9 506-776-3630	Vacant	Gordon King Gordon King Gordon King

5. PRESBYTERY OF NEW BRUNSWICK

PASTORAL CHARGE	MINISTER	CLERK OF SESSION
23 Woodstock, St. Paul's (NB390) 113 Victoria St. Woodstock, NB E7M 3A4 506-325-9749 (C) c3104@hotmail.com	Justin K.W. Kim	W.M. Mutrie

Other Ministries

- 1 Charles Deogratias Senior Chaplain, Armed Forces, Base Gagetown

Appendix to Roll

- | | |
|---------------------------------|----------------|
| 1 Catherine Anderson (Diaconal) | Without Charge |
| 2 Gordon L. Blackwell | Retired |
| 3 Paul A. Brown | Retired |
| 4 Steven C.H. Cho | Retired |
| 5 David A. Dewar | Retired |
| 6 Melvin Fawcett | Retired |
| 7 J. Douglas Gordon | Retired |
| 8 Philip J. Lee | Retired |
| 9 Basil C. Lowery | Retired |
| 10 Charles H.H. Scobie | Retired |
| 11 Don Shephard | Retired |
| 12 J. Gillis Smith | Without Charge |
| 13 Terrance R. Trites | Without Charge |
| 14 Hounsek (Joel) You | Without Charge |

Clerk of Presbytery: The Rev. Kent Burdett, 101 Dutch Point Rd., Hampton, NB, E5N 5Z2.
Phone: 506-832-4985, presclerk@nb.aibn.com

(For statistical information see pages 665–66)

6. PRESBYTERY OF PRINCE EDWARD ISLAND

PASTORAL CHARGE	MINISTER	CLERK OF SESSION
1 Belfast, St. John's (PE020) RR 3 Belfast, PE C0A 1A0 902-659-2703 (C), 902-659-2842 (F) stjohns@pei.aibn.com	Roger W. MacPhee	Barbara Ann Gillis
- Wood Islands (PE021) Belle River Post Office Belle River, PE C0A 1B0 stjohnspastor@pei.aibn.com		Frederick MacLeod
2 Brookfield Pastoral Charge	Vacant	
- Brookfield (PE030) c/o Allister Cummings., 2681 North York River Rd., Rte 248 Milton Station, PE C1E 0T8 902-621-2259 (C), 902-621-0501 (F) brookfield.charge@bellaliant.net		Allister Cummings
- Glasgow Road (PE031) c/o R. MacRae 1255 Glasgow Rd., Rte. 224 Ebenezer, PE C1E 0T2 902-621-2259 (C) brookfield.charge@bellaliant.net		Rita MacRae

6. PRESBYTERY OF PRINCE EDWARD ISLAND

PASTORAL CHARGE	MINISTER	CLERK OF SESSION
- Hunter River (PE032) c/o Kent Smith PO Box 72 Hunter River, PE C0A 1N0 902-621-2259 (C) brookfield.charge@bellaliant.net		Kent Smith
3 Central Parish Pastoral Charge - Canoe Cove (PE071) 548 Canoe Cove Rd., Rte 19A Long Creek, PE C0A 1H1 902-675-3175 (C) steven.stead@hotmail.com	Steven Stead	Robert MacArthur
- Clyde River, Burnside (PE070) 746 Clyde River Rd. Clyde River, PE C0A 1H1 902-675-3175 (C) steven.stead@hotmail.com		Robert MacArthur
4 Charlottetown, St. James (PE040) 35 Fitzroy St. Charlottetown, PE C1A 1R2 902-892-2839 (C), 902-894-7912 (F) kirkstjames@pei.aibn.com	Amanda J. Henderson-Bolton	Simon Lloyd Pamela Stewart
5 Charlottetown, St. Mark's (PE060) 19 Tamarac Ave. Charlottetown, PE C1A 6T2 902-892-5255 (C), 902-892-0685 (F) stmarkspres@eastlink.ca	Thomas J. Hamilton Paula Hamilton	Gavin Richardson
- Marshfield, St. Columba (PE061) 19 Tamarac Ave. Charlottetown, PE C1A 6T2 902-892-5255 (C), 902-892-0685 (F) stmarkspres@eastlink.ca		Earl Foster
6 Charlottetown, Zion (PE050) PO Box 103 Charlottetown, PE C1A 7K2 902-566-5363 (C), 902-894-7895 (F) admin@zionpres.org	Douglas H. Rollwage	John Barrett
7 Hartsville (PE150) c/o Dawna Lee O'Connor 766 Newton Rd. Kinkora, PE C0B 1N0	Dawn Griffiths	Kenneth MacInnis
8 Kensington (PE080) PO Box 213 Kensington, PE C0B 1M0 902-836-3266 (C) ken.pres.church@bellaliant.net	H. Alan Stewart (Stated Supply)	Irene Davison
- New London, St. John's (PE082) Box 8036, RR 6 Kensington, PE C0B 1M0 902-886-2554 (C)		Juliana Elsinga

6. PRESBYTERY OF PRINCE EDWARD ISLAND

PASTORAL CHARGE	MINISTER	CLERK OF SESSION
9 Montague, St. Andrew's (PE090) Box 28 Montague, PE C0A 1R0 902-838-3139 (C), 902-368-1938 (F) bnbrcraig@pei.sympatico.ca - Cardigan, St. Andrew's (PE091) RR 4 Cardigan, PE C0A 1G0 902-583-2437 (C) alandsandramyers@yahoo.ca	Stephen Thompson	Gladys MacIntyre Allison Myers
10 Nine Mile Creek (PE073) c/o 5835 Route 19 Rice Point, PE C0A 1H0 902-675-4302 (C) damosher@pei.sympatico.ca	Vacant	Anita Burdett
11 North Tryon (PE130) c/o 23509 Trans Canada Hwy. Borden, PE C0B 1X0 902-855-2480 (C) stephenlindah@hotmail.com	Vacant	Elmer MacDonald
12 Richmond Bay Pastoral Charge PO Box 47 Tyne Valley, PE C0B 2C0 902-831-2077 - Freeland (PE121) PO Box 47 Tyne Valley, PE C0B 2C0 902-831-3088 - Lot 14 (PE122) PO Box 47 Tyne Valley, PE C0B 2C0 902-831-2766 - Tyne Valley (PE120) PO Box 47 Tyne Valley, PE C0B 2C0 902-831-3088 - Victoria West (PE123) PO Box 47 Tyne Valley, PE C0B 2C0 902-831-3421	Vacant	Amber Cormier
13 Summerside (PE110) 130 Victoria Rd. Summerside, PE C1N 2G5 902-436-2557 (C), 902-436-0811 (F) spchurch@pei.aibn.com	Bradford E. Blaikie	Laura Paynter
14 WellSpring (PE160) c/o 1556 Pt. Prim Rd. Belfast, PE C0A 1A0 902-659-2417 (C) churchbuilder@hotmail.com	William F. Dean	Malcolm MacPherson

6. PRESBYTERY OF PRINCE EDWARD ISLAND

PASTORAL CHARGE	MINISTER	CLERK OF SESSION
15 West Point (PE011) 936 Hamilton Rd., RR 2 O'Leary, PE C0B 1V0 902-859-2568 (C) domacwilliams@rogers.com	Vacant	Doris MacWilliams

Other Ministries

1 Mark W. Buell	Chaplain, Queen Elizabeth Hospital, Charlottetown
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Appendix to Roll

1 Lonnie S. Atkinson	Retired
2 Adrian Auret	Retired
3 Linda R. Berdan	Retired
4 Daphne A. Blaxland	Without Charge
5 M. Wayne Burke	Without Charge
6 Anne Cameron (Diaconal)	Retired
7 John R. Cameron	Retired
8 Evelyn M.I. Carpenter	Retired
9 W. James S. Farris	Retired
10 Ian C. Glass	Retired
11 Andrew Hutchinson	Retired
12 W. Stirling Keizer	Without Charge
13 Susan M. Lawson	Retired
14 Karen MacRae	Without Charge
15 Gordon J. Matheson	Retired
16 Christine Schulze	Without Charge
17 Barbara Wright-MacKenzie	Retired

Clerk of Presbytery: Ms. Nancy Harvey, 2193 Hwy. 1A, RR 3, Summerside, PE, C1N 4J9.
Phone: 902-887-2956 (R), pres.clerk@bellaliant.net

(For statistical information see pages 666–67)

SYNOD OF QUEBEC & EASTERN ONTARIO**7. PRESBYTERY OF QUEBEC**

PASTORAL CHARGE	MINISTER	CLERK OF SESSION
1 Inverness, St. Andrew's (QU020) 339 des Erables St. Inverness, QC G0S 1K0 418-755-0621 (R)	Vacant	Raymond Dempsey
2 Leggatt's Point (QU030) PO Box 189 Price, QC G0J 1Z0 418-775-5417 (R)	Vacant	Joan Craig
3 Melbourne, St. Andrew's (QU050) 1169 Route 243 Richmond, QC J0B 2H0 819-826-2946 (R)	Vacant	Estelle Blouin
4 Quebec City, St. Andrew's (QU070) 106 Ste. Anne Quebec City, QC G1R 3X8 418-694-1347 (C), 418-694-3331 (F) standrewquebec@yahoo.ca	Katherine Burgess	Gina Farnell

7. PRESBYTERY OF QUEBEC

PASTORAL CHARGE	MINISTER	CLERK OF SESSION
5 Scotstown, St. Paul's (QU090) c/o Ms. Mary MacDonald 198 Ditton St. Scotstown, QC J0B 3B0 819-346-2858	Vacant	Wayne Mouland
6 Sherbrooke, St. Andrew's (QU100) 256 Queen St. Sherbrooke, QC J1M 1K6 819-346-2638 (R) johnbarry.forsyth@sympatico.ca	John Barry Forsyth	Sarah MacDonald
7 Valcartier, St. Andrew's (QU110) 1827 Boul. Valcartier PO Box 591 Valcartier, QC G0A 4S0 418-871-5650 (R) standrewsvalcartier@gmail.com	Vacant	Joanne McCalla

Ecumenical Shared Ministry

- 1 St. Andrew's, Inverness (QU020) with Inverness, Kinnear's Mills and Thetford Mines United Churches
- 2 Leggatt's Point (QU030) with Métis Beach United Church
- 3 St. Andrew's, Valcartier (QU110) with St. Andrew's United Church, Valcartier

Appendix to Roll

- | | |
|-----------------------|----------|
| 1 J. Ross H. Davidson | Retired |
| 2 Giancarlo Fantechi | Studying |

Clerk of Presbytery: The Rev. J. Ross H. Davidson, 702, rue Lafontaine, Thetford Mines, QC, G6G 3J6. Phone: 418-334-0587 (R), jr.h.davidson@sympatico.ca

(For statistical information see page 667)

8. PRESBYTERY OF MONTREAL

PASTORAL CHARGE	MINISTER	CLERK OF SESSION
1 Beaconsfield, Briarwood (MT020) 70 Beaconsfield Blvd. Beaconsfield, QC H9W 3Z3 514-695-1879 (C), 514-695-1307 (F) briarwood.church@bellnet.ca	J. Gregory Davidson	Moira Robson
2 Beauharnois, St. Edward's (MT030) c/o I. Legassic 131 Blvd Maple, Apt. 328 Chateauguay, QC J6J 5J2	Vacant	Irene Legassic
3 Chateauguay, Maplewood (MT050) 215 McLeod Ave. Chateauguay, QC J6J 2H5 450-691-4560 (C) maplewoodchurch@bellnet.ca	Vacant	Elizabeth Johnston
4 Hemmingford, St. Andrew's (MT080) c/o S. Kyle 825 Old Rd. Hemmingford, QC J0L 1H0	Vacant	Sally Kyle

8. PRESBYTERY OF MONTREAL

PASTORAL CHARGE	MINISTER	CLERK OF SESSION
5 Howick, Georgetown (MT090) Box 347 Howick, QC J0S 1G0	Vacant	Milton Reddick
6 Huntingdon, St. Andrew's (MT100) 33 Prince St. Huntingdon, QC J0S 1H0 450-264-6226 (C) barbara.duguid.pcc@gmail.com - Athelstan (MT101) 139 Ridge Road Athelstan, QC J0S 1A0 450-264-6226 (C) barbara.duguid.pcc@gmail.com	Barbara Duguid	Jean Armstrong James Ross
7 Lachute, Margaret Rodger Memorial (MT120) PO Box 877 Lachute, QC J8H 4G5 450-562-6797 (C), 450-562-6797 (F) mrmpchurch@videotron.ca	Douglas Robinson	Edna Young
8 Laval (Duvernay), St. John's (MT060) 2960 Blvd. de la Concorde, Duvernay, Laval, QC H7E 2B6 450-661-2916	Paolo Ruscito (Lay Missionary)	Giovanna Martoccia
9 Lost River (MT130) c/o H. MacMillan 5151 Lost River Rd. Harrington, QC J8G 2T1	Summer Supply	Heather-Anne MacMillan
10 Mille Isles (MT140) c/o Darleen Smith 1247 Mille Isles Rd. RR 1 Bellefeuille, QC J0R 1A0	Vacant	John D. Reeves
Montreal:		
11 Arabic (MT470) 1345 Lapointe St. Laurent, QC H4L 1K5	Samy Said	Gamal Hanna
12 Chambit (MT450) 5545 Snowdon Ave. Montreal, QC H3X 1Y8 514-989-2094 (C) chambit.truelight@gmail.com	Byungho Kim	Kun Soo Paek
13 Chinese (MT150) 5560 Hutchison Rd. Montreal, QC H2V 4B6 514-270-4782 (C), 514-270-4782 (F) clerk@mtlpc.org	Jonah (Chung Lok) Ho	Warren Wong
14 Cote des Neiges (MT160) 3435 Cote Ste. Catherine Rd. Montreal, QC H3T 1C7 514-738-6115 (C) joel.coppieters@gmail.com	Joel Coppieters	Kenneth Bell

8. PRESBYTERY OF MONTREAL

PASTORAL CHARGE	MINISTER	CLERK OF SESSION
Montreal (cont'd):		
15 Ghanaian (MT460) 1345 Lapointe St. Laurent, QC H4L 1K5 ghanapresbymontreal@hotmail.com	Sowah Ablorh	Yaw Nyampong
16 Hungarian (MT200) c/o 385 Deguire St., Apt. 606 Montreal, QC H4N 0A7 514-331-1510 (C), 514-331-2850 (F)	Peter M. Szabo (Stated Supply)	Erzsebet Gebel
17 Kensington (MT220) 6225 Godfrey Ave. Montreal, QC H4B 1K3 514-486-4559 (C) info@kensingtonchurch.ca	Roland DeVries	Gerald Auchinleck
18 Livingstone (MT240) 7110 de l'Epee Ave. Montreal, QC H3N 2E1 514-272-7330 (C), 514-331-2850 (F) livingstones7110@gmail.com	Sybil Mosley	Jessie Ambe
19 Maisonneuve (MT250) 1606 Letourneux St. Montreal, QC H1V 2M5 514-255-4100	Joe W. Reed (Stated Supply)	Florence McLean
20 St-Luc Eglise (MT170) 5790 17e Ave. Montreal, QC H1X 2R8 514-722-3872 (C), 514-722-8546 (F) eglise.stluc@videotron.ca	Richard Bonetto	Rose Djiana
21 St. Andrew & St. Paul (MT270) 3415 Redpath St. Montreal, QC H3G 2G2 514-842-3431 (C), 514-842-3433 (F) info@standrewstpaul.com	Jeff Veenstra Kay Diviney	Donald Walcot
22 Taiwanese Robert Campbell (MT260) 2225 Regent Ave. Montreal, QC H4A 2R2 514-481-3258 (C), 514-481-3258 trchurch@hotmail.com	Paul Wu	Kuo Chin Wu
23 Westminster (Pierrefonds) (MT320) 13140 Monk Blvd. Montreal, QC H8Z 1T6 514-626-2982 wpcmtl@gmail.com	Vacant	Laurie Hatfield
24 Montreal West (MT300) 160 Ballantyne Ave. N. Montreal West, QC H4X 2C1 514-484-7913	Vacant	Janet Dimock
25 Pincourt, Ile Perrot (MT330) 242-5th Ave. Pincourt, QC J7V 5L3 514-453-1441 nivmark1230@gmail.com	Vacant	Janet Evans

8. PRESBYTERY OF MONTREAL

PASTORAL CHARGE	MINISTER	CLERK OF SESSION
26 Pointe Claire, St. Columba by the Lake (MT340) 11 Rodney Ave. Pointe Claire, QC H9R 4L8 514-697-2091 (C), 514-697-4552 (F) office@stcolumba.ca	Ian D. Fraser	Cheryl Doxas
27 Riverfield (MT091) Box 347 Howick, QC J0S 1G0 - St. Urbain, Beechridge (MT040) c/o Neil MacKay 333 Rang Double St. Urbain, QC J0S 1Y0 450-427-2241	Vacant	Elmer Black Neil MacKay
28 Rockburn (MT311) c/o Shirley McNaughton 2488 Boyd Settlement Rd. Huntingdon, QC J0S 1H0 fertilevalley@sftl.ca	Vacant	Shirley McNaughton
29 St. Andrew's East (MT350) 5 John Abbott St. St. Andre d'Argenteuil, QC J0V 1X0	Vacant	Sharon McOuat
30 St. Lambert, St. Andrew's (MT360) 496 Birch Ave. St. Lambert, QC J4P 2M8 450-671-1862 (C), 450-671-1862 (F) standrews@standrews-stlambert.ca	D. Barry Mack	Beverley Hindle
31 Town of Mount Royal, Presbyterian Church of the (MT390) 39 Beverley Ave. Mont-Royal, QC H3P 1K3 514-733-0112	Bruce W. Gourlay	Kwame Peparh

Other Ministries

1 Eloi Agbanou	La Communauté chrétienne Siloé
2 Andrew Cameron	Chaplain, Canadian Armed Forces
3 Daniel J. Shute	Librarian, Presbyterian College
4 D. Ian Victor	Acting Director of Pastoral Studies, Presbyterian College, Montreal
5 Dale S. Woods	Principal, Presbyterian College, Montreal

Appendix to Roll

1 Chen Chen Abbott	Without Charge
2 J.S.S. Armour	Retired
3 Maurice Bergeron	Without Charge
4 Cirric Chan	Retired
5 Victor Gavino	Without Charge
6 Alice E. Iarrera	Without Charge
7 Coralie Jackson-Bissonnette	Retired
8 Hye-Sook Kam	Without Charge
9 Kwang Oh Kim	Without Charge
10 William J. Klempa	Retired
11 D. Joan Kristensen (Diaconal)	Retired

8. PRESBYTERY OF MONTREAL

Appendix to Roll (cont'd):

12 Harry Kuntz	Retired
13 Sam A. McLauchlan	Retired
14 Joseph C. McLelland	Retired
15 Ronald Mahabir	Retired
16 Patrick A. Maxham	Retired
17 Donovan G. Neil	Retired
18 Jean F. Porret	Retired
19 Linda N. Robinson	Without Charge
20 John A. Simms	Retired
21 Todd Statham	Missionary, Malawi

Diaconal Ministries – Other

Emily Drysdale, 736 Ste. Marguerite St. Montreal, QC, H4C 2X6.

Regional Staff

1 Anita Mack, Christian Education Co-ordinator, 285 River St., St. Lambert, QC, J4P 1E5.

Clerk of Presbytery: Dr. Michael Pettem, 3495 University St., Montreal, QC, H3A 2A8.
Phone: 514-845-2566 (O), presbytery.of.montreal@gmail.com

(For statistical information see pages 667–68)

9. PRESBYTERY OF SEAWAY-GLENGARRY

PASTORAL CHARGE	MINISTER	CLERK OF SESSION
1 Avonmore, St. Andrew's (SG010) 3256 County Rd. 15, Box 104 Avonmore, ON K0C 1C0 613-537-8929 (C) bourgon_mark@yahoo.ca	Mark Bourgon	Joyce Bender
- Finch, St. Luke's-Knox (SG080) 28 Front St., Box 220 Finch, ON K0C 1K0 613-984-2201 (C) bourgon_mark@yahoo.ca		Garry Nugent
- Gravel Hill, St. James-St. Andrew's (SG011) c/o 17341 Amell & Renald George Rd., RR 1 St. Andrew's West, ON K0C 1V0 613-933-2793 (C) bourgon_mark@yahoo.ca		Bryce Robinson
2 Brockville, First (SG020) 10 Church St., Box 885 Brockville, ON K6V 5W1 613-345-5014 (C) firstkirk@ripnet.com	Marianne Emig Munro	Quentin Robinson
3 Caintown, St. Paul's (SG030) c/o 344 Old River Rd., RR 3 Mallorytown, ON K0E 1R0 613-923-1431 (C) stpaulscaintown@gmail.com	Vacant	Angela Cowan
- Lansdowne, Church of the Covenant (SG031) 10 King St., Box 138 Lansdowne, ON K0E 1L0 613-214-4663 (C)		Joanne Sytsma

9. PRESBYTERY OF SEAWAY-GLENGARRY

PASTORAL CHARGE	MINISTER	CLERK OF SESSION
4 Chesterville, St. Andrew's (SG050) c/o Ann Langabeer Box 671 Winchester, ON K0C 2K0 613-774-2110 (C) - Morewood (SG051) Box 204 Morewood, ON K0A 2R0 613-987-2133 (C), 613-987-5341 (F) - Winchester, St. Paul's (SG200) 517 Main St. W., Box 879 Winchester, ON K0C 2K0 613-774-3333 (C)	Bruce W. Kemp	Ann Langabeer Ruth Pollock Jorris Zubatuk
5 Cornwall, St. John's (SG060) 28 - 2nd St. E. Cornwall, ON K6H 1Y3 613-932-8693 (C), 613-933-6144 (F) admin@stjohnscornwall.ca	Ruth Y. Draffin	Susanne Matthews
6 Dunvegan, Kenyon (SG070) 1630 County Road 30, RR 1 Dunvegan, ON K0C 1J0 613-678-2464 revjulia@sympatico.ca - Kirk Hill, St. Columba (SG120) 20950 Laggan-Glenelg Rd., Box 81 Dalkeith, ON K0B 1E0 613-874-1053 (C) revjulia@sympatico.ca	Julia Apps-Douglas	Dona Addison Carlyle MacMillan
7 Ingleside, St. Matthew's (SG090) 15 Memorial Square, Box 520 Ingleside, ON K0C 1M0 613-537-2892 (C) stmatthewsingleside@gmail.com	Harold H.A. Kouwenberg	Reid McIntyre
8 Iroquois, Knox (SG100) 24 Church St., Box 440 Iroquois, ON K0E 1K0 613-652-6215(C) gl.howard@sympatico.ca - Cardinal, St. Andrew's & St. James (SG040) 2140 Dundas St., Box 399 Cardinal, ON K0E 1E0 613-657-3291 (C), 613-652-4457 (F) gl.howard@sympatico.ca	Geoffrey P. Howard	Lorraine Norton Darlene Orzel
9 Kemptville, St. Paul's (SG110) 319 Prescott St., Box 797 Kemptville, ON K0G 1J0 613-258-4136 (C) reverend@stpaulskemptville.ca - Mountain, Knox (SG201) 2227 Simms Rd., Box 35 South Mountain, ON K0E 1W0 613-258-3833 (C) reverend@stpaulskemptville.ca	Samer Kandalaft	Heather Stewart Florence Donoghue

9. PRESBYTERY OF SEAWAY-GLENGARRY

PASTORAL CHARGE	MINISTER	CLERK OF SESSION
10 Lancaster, St. Andrew's (SG130) 20389 Church St., Box 524 Lancaster, ON K0C 1N0 613-347-2206 (C) eijnorwest@sympatico.ca - Martintown, St. Andrew's (SG131) c/o Heather Buchan 4186 Squire Rd., RR 1 Apple Hill, ON K0C 1B0 613-931-2545 (C) eijnorwest@sympatico.ca	Ian C. MacMillan	Barbara Kinnear Scott Johnston
11 Maxville, St. Andrew's (SG140) 21 Main St., Box 7 Maxville, ON K0C 1T0 jim_olga@sympatico.ca - Moose Creek, Knox (SG142) 1 St. Polycarp St., Box 192 Moose Creek, ON K0C 1W0 613-538-2582 (C) jim_olga@sympatico.ca - St. Elmo, Gordon (SG141) c/o 17768 MacDonald's Grove Rd., RR 1 Maxville, ON K0C 1T0 613-527-5476 (C) jim_olga@sympatico.ca	James D. Ferrier	Wilfred Vallance A. Stuart McKay Douglas McLennan
12 Morrisburg, Knox (SG150) 10 First St., Box 1042 Morrisburg, ON K0C 1X0 613-543-2005 (C) knoxpcmorrisburg@gmail.com	Feras Chamas	Allen Claxton
13 Prescott, St. Andrew's (SG170) 425 Centre St., Box 94 Prescott, ON K0E 1T0 613-925-3725 (C), 613-925-2510 (F) imaclean@ripnet.com - Spencerville, St. Andrew's-Knox (SG180) 23 Bennett St., Box 81 Spencerville, ON K0E 1X0 613-658-2000 (C), 613-658-2750 (F) imaclean@ripnet.com	C. Ian MacLean	Allan Thom James Purcell
14 Vankleek Hill, Knox (SG190) 29 High St., Box 269, Vankleek Hill, ON K0B 1R0 613-678-3985 (C) pastorjames@knoxvkh.ca - Hawkesbury, St. Paul's (SG191) 166 John St. Hawkesbury, ON K6A 1X9 pastorjames@knoxvkh.ca	James F. Douglas	Thelma MacCaskill Faye Montgomery

Appendix to Roll

1 Carol Bain	Without Charge
2 Gregory W. Blatch	Retired
3 Paul E.M. Chambers	Retired

9. PRESBYTERY OF SEAWAY-GLENGARRY**Appendix to Roll (cont'd):**

4	Johan A. Eenkhoorn	Retired
5	Ian K. Johnston	Retired
6	Marion Johnston	Retired
7	James Peter Jones	Retired
8	Donna McIlveen (Diaconal)	Without Charge
9	Robert Martin	Retired, Minister Emeritus, Knox, Vankleek Hill
10	Fred H. Rennie	Retired, Minister Emeritus, St. John's, Cornwall
11	Gerald E. Sarcen	Retired

Clerk of Presbytery: Ms. Donna McIlveen, 1711 County Rd. 2, Johnstown, ON, K0E 1T1.
Phone: 613-657-3803, donna.mcilveen@xplornet.com

(For statistical information see pages 668–69)

10. PRESBYTERY OF OTTAWA

PASTORAL CHARGE	MINISTER	CLERK OF SESSION
1 Gatineau, Que., St. Andrew's (Aylmer) (OT010) 1 Eardley Rd. Gatineau, QC J9H 7V5 819-684-1061 (C) brown111@sympatico.ca	Vacant	Dolores Durant
2 Kanata, Trinity (OT170) 110 McCurdy Dr. Kanata, ON K2L 2Z6 613-836-1429 (C), 613-836-6045 (F) info.trinity.kanata@gmail.com	W.L. Shaun Seaman	Margaret Connelly
3 Kars, St. Andrew's (OT031) Box 219 Kars, ON K0A 2E0 613-246-3090 (C) standrewschurchkars@gmail.com	Susan Clarke	Ann Hysert
4 Manotick, Knox (OT030) Box 609 Manotick, ON K4M 1A6 613-692-4228 (C) knoxmano@bellnet.ca	Kelly Graham	Marianne Collin
5 Orleans, Grace (OT080) 1220 Old Tenth Line Rd. Orleans, ON K1E 3W7 613-824-9260 (C), 613-824-0747 (F) admin@graceorleans.ca - Rockland, The Upper Room (OT081)	Daniel MacKinnon (Preaching Point)	Donna Dawson
Ottawa: 6 Barrhaven (OT190) c/o 10 Chesterton Dr. Ottawa, ON K2E 5S9 613-225-6648 (C), 613-225-8535 (F) info@pccbarrhaven.ca	(Preaching Point)	

10. PRESBYTERY OF OTTAWA

PASTORAL CHARGE	MINISTER	CLERK OF SESSION
Ottawa (cont'd):		
7 Calvin Hungarian (OT060) 91 Pike St. Ottawa, ON K1T 3J6 613-824-0409 (C) clerk@calvinhungarian.org	Laszlo M. Peter	Iozsef Szmotku
8 Gloucester (OT020) 91 Pike St. Ottawa, ON K1T 3J6 613-737-3820 (C) officegpchurch@gmail.com	Denise Allen-Macartney	Olive O'May
9 Knox (OT090) 120 Lisgar St. Ottawa, ON K2P 0C2 613-238-4774 (C), 613-238-4775 (F) knoxottawa@rogers.com	Cedric C. Pettigrew (Interim Minister)	Greg Fyffe
10 Parkwood (OT100) 10 Chesterton Dr. Ottawa, ON K2E 5S9 613-225-6648 (C), 613-225-8535 (F) office@parkwoodchurch.ca	James T. Hurd	Dennis Featherstone
11 St. Andrew's (OT110) 82 Kent St. Ottawa, ON K1P 5N9 613-232-9042 (C), 613-232-1379 (F) office@standrewsottawa.ca	Vacant	Heather Pilkey
12 St. David & St. Martin (OT120) 444 St. Laurent Blvd. Ottawa, ON K1K 2Z6 613-745-1756 (C), 613-745-1265 (F) minister@thesaints.ca	George L. Zimmerman	Jim Miller
13 St. Giles (OT130) 174 First Ave. Ottawa, ON K1S 2G4 613-235-2551 (C) office@stgilesottawa.org	Tony Boonstra (Interim Minister)	Susan Clarke (acting)
14 St. Paul's (OT140) 971 Woodroffe Ave. Ottawa, ON K2A 3G9 613-729-3384 (C), 613-729-2861 (F) office@stpaulspcottawa.com	G. Grant Wilson Philip Kim	Dan Seekings
15 St. Stephen's (OT150) 579 Parkdale, Ave. Ottawa, ON K1Y 4K1 613-728-0558 (C), 613-728-8440 (F) ststephenschurch@bellnet.ca	Vacant	Beverley VanderSchoot
16 St. Timothy's (OT160) 2400 Alta Vista Dr. Ottawa, ON K1H 7N1 613-733-0131 (C), 613-733-7330 (F) sttimothys@on.aibn.com	Floyd R. McPhee (Interim Minister)	George L. McCully

10. PRESBYTERY OF OTTAWA

PASTORAL CHARGE	MINISTER	CLERK OF SESSION
Ottawa (cont'd):		
17 Westminster (OT180) 470 Roosevelt Ave. Ottawa, ON K2A 1Z6 613-722-1144 (C) admin@mywestminster.ca	William J. Ball	Laura Kilgour
18 Richmond, St. Andrew's (OT040) 3529 McBean St., Box 910 Richmond, ON K0A 2Z0 613-838-3723 (C), 613-838-3723 (F) churchoffice@standrewsrichmond.org	Wayne L. Menard	Karen Colenbrander
19 Stittsville, St. Andrew's (OT041) 2 Mulkins St., PO Box 498 Stittsville, ON K2S 1A6 613-831-1256 (C), 613-831-1256 (F) office@standrews-stittsville.ca	Douglas R. Kendall	Jenn Flemke
20 Vernon, Osgoode (OT050) c/o Garnet Gibson Box 5 Metcalfe, ON K0A 2P0 613-821-2103 campbellcrofters@aol.com	Vacant	John K. Campbell

Other Ministries

1 Christina Ball (Diaconal)	Synod Area Education Consultant
2 Janet Ham	Executive Co-Director, Gracefield Christian Camp
3 David A. Stewart	Chaplain, Canadian Armed Forces

Appendix to Roll

1 Jack L. Archibald	Retired
2 Mary Campbell (Diaconal)	Retired
3 Robert Ewing	Without Charge
4 John C. Fair	Retired
5 Kalman Gondocz	Retired
6 Stephen A. Hayes	Retired
7 Dorothy Herbert (Diaconal)	Retired
8 David C. Kettle	Retired
9 Samuel J. Livingstone	Retired
10 Robert A.B. MacLean	Retired, Minister Emeritus, St. Andrew's, Dartmouth, NS
11 William C. MacLellan	Retired
12 Floyd R. McPhee	Retired, Minister Emeritus, Parkwood Church
13 Alex M. Mitchell	Without Charge
14 Arthur M. Pattison	Retired
15 Linda E. Robinson	Retired
16 R. MacArthur Shields	Retired
17 James M. Thompson	Retired
18 Gordon E. Williams	Retired
19 Ernest J. Zuger	Retired, Minister Emeritus, Calvin Hungarian

Missionaries – Retired

1 Pauline Brown, Jobat Christian Hospital, Jobat, M.P. 457-990, District Jhabua, India.

Clerk of Presbytery: The Rev. James T. Hurd, 10 Chesterton Dr., Ottawa, ON, K2E 5S9.
Phone: 613-225-6648 (C), 613-225-8535 (Fax), jthurd@sympatico.ca

(For statistical information see pages 669–70)

11. PRESBYTERY OF LANARK & RENFREW

PASTORAL CHARGE	MINISTER	CLERK OF SESSION
1 Almonte (LR010) 111 Church St., Box 1073 Almonte, ON K0A 1A0 613-256-2184 (C), 613-256-2184 (F) apc@trytel.com	Barry Carr	Elford Giles
- Carleton Place, St. Andrew's (LR030) 39 Bridge St., Box 384 Carleton Place, ON K7C 3P5 613-257-3133 (C), 613-257-8758 (F) standrewschurch39@gmail.com	Vacant	Vivian Young
2 Arnprior, St. Andrew's (LR020) 80 Daniel St. N. Arnprior, ON K7S 2K8 613-623-5531 (C) standrew@bellnet.ca	David W. Hooper	Harold MacMillan
3 Cobden, St. Andrew's (LR040) Hwy. 17, Box 258 Cobden, ON K0J 1K0 613-646-7687 (C) vangp@sympatico.ca	Patricia L. Van Gelder	Shelley Bulmer
- Ross, St. Andrew's (LR041) c/o Box 258 Cobden, ON K0J 1K0 613-646-7687 (C)		Lenore Haycock
4 Fort Coulonge, St. Andrew's (LR050) 40 Haley Rd. Fort-Coulonge, QC J0X 1V0 819-683-2736 (C)	Supply	Barry Stitt
- Bristol Memorial (LR051) c/o E. Russell PO Box 509, 395 Clarendon St. Shawville, QC J0X 2Y0 819-647-5646 (C)		Eason Russell
5 Kilmaurs, St. Andrew's (LR120) c/o Rev. L. Paul 17 McLean Blvd. Perth, ON K7H 2Z2	Supply	Robert Hughes
6 Kinburn, St. Andrew's (LR011) Box 112 Kinburn, ON K0A 2H0 613-256-2184 (C)	Vacant	Wayne Senior
7 Lake Dore (LR140) c/o D. MacDonald 240 Belmont Ave. Pembroke, ON K8A 2C5 613-735-6784 (C)	Vacant	Debbie Resmer
8 Lochwinnoch (LR060) c/o Burt Virgin RR 1 Renfrew, ON K7V 3Z4 613-432-6249 (C)	Supply	Burt Virgin

11. PRESBYTERY OF LANARK & RENFREW

PASTORAL CHARGE	MINISTER	CLERK OF SESSION
9 McDonalds Corners, Knox (LR070) 5664 McDonalds Corners Rd. McDonalds Corners, ON K0G 1M0 613-278-2860 (C) k.hincke@frontenac.net - Elphin (LR071) 3020 Elphin/Maberly Rd. McDonalds Corners, ON K0G 1M0 613-278-2858 (C) k.hincke@frontenac.net - Snow Road (LR072) 3020 Elphin/Maberly Rd. McDonalds Corners, ON K0G 1M0 613-279-2465 (C) k.hincke@frontenac.net	Karen A. Hincke (Stated Supply)	Ivan McLellan Thelma Paul Harriett Riddell
10 Pembroke, First (LR080) 257 Pembroke St. W. Pembroke, ON K8A 5N3 613-732-8214 (C), 613-732-8214 (F) firstpc.office@bellnet.ca	John P. Vaudry	Ann Thomson
11 Perth, St. Andrew's (LR090) PO Box 161 Perth, ON K7H 3E3 613-267-2481 (C) standrewsperth@bellnet.ca	Sean (Seong Ik) Kim	Robert Birse
12 Petawawa (LR150) 24 Ethel St. Petawawa, ON K8H 2C1 613-687-4052 (C) seung37@hotmail.com - Point Alexander (LR151) c/o 357 32 A, Highway 17 Deep River, ON K0J 1P0 613-687-4052 seung37@hotmail.com	Seung-Rhyon Kim	Catherine Saunders Mona Kirkwood
13 Renfrew (LR100) 460 Raglan St. S. Renfrew, ON K7V 1R8 613-432-5452 (C), 613-432-1286 (F) maryalison@sympatico.ca	Alison Sharpe Brian Sharpe	Grant Armstrong
14 Smiths Falls, Westminster (LR110) 11 Church St. W. Smiths Falls, ON K7A 1P6 613-283-7527 (C) westminsterpresbyterian@bellnet.ca	Jill M. Turnbull	Carolyn Fraser
15 Westport, Knox (LR170) Box 393 Westport, ON K0G 1X0 613-273-2876 (C) kwpc@rideau.net	Benoit G. Cousineau	Brian Woods

Appendix to Roll

- | | |
|---------------------|----------------|
| 1 James J. Edmiston | Retired |
| 2 Patricia Elford | Without Charge |

11. PRESBYTERY OF LANARK & RENFREW**Appendix to Roll (cont'd):**

3	Robert J. Elford	Retired
4	Milton A. Fraser	Program Staff, Alzheimer Society
5	Robert Hill	Retired
6	Leo E. Hughes	Retired
7	Lori Jensen	Supply, Lochwinnoch
8	Larry R. Paul	Retired
9	J. Garth Poff	Retired
10	Marilyn Savage	Without Charge
11	Edward Stevens	Retired
12	S. Reid Thompson	Retired

Diaconal Ministries – Other

1 Emma Barron 102 Brooklyn St., Pembroke, ON, K8B 1B4.

Ecumenical Shared Ministry

1. Deep River Community Church (LR160)

Clerk of Presbytery: Ms. M.I. Grete Halsall, 140 Doe Rd., Carleton Place, ON, K7C 0C4.
Phone: 613-257-2476 (R); presby.lanren@gmail.com

(For statistical information see page 670)

SYNOD OF CENTRAL, NORTHEASTERN ONTARIO AND BERMUDA**12. PRESBYTERY OF KINGSTON**

PASTORAL CHARGE	MINISTER	CLERK OF SESSION
1 Amherst Island, St. Paul's (KI020) c/o Beth Forester 85 Stella Forty Foot Rd. Stella, ON K0H 2S0 613-634-0465 (C) haklassen@sympatico.ca	Harry J. Klassen (Interim Minister)	Beth Forester
2 Amherstview, Trinity (KI010) Box 23001 Amherstview, ON K7N 1Y2 613-389-9558 (C)	James J. Gordon	Shirley Zehr
3 Belleville, St. Andrew's (KI030) 67 Victoria Ave. Belleville, ON K8N 2A1 613-968-8998 (C&F) info@standrewsbelleville.ca	Anne-Marie Jones	Judy Ducommon
4 Belleville, St. Columba (KI040) 520 Bridge St. E. Belleville, ON K8N 1R6 613-962-8771 (C) stcolumba@bellnet.ca	Jennifer L. Cameron	Jane Cox
5 Deseronto, Church of the Redeemer (KI091) 155 St. George St., Box 757 Deseronto, ON K0K 1X0 613-476-4633 (C)	James J. Gordon (Stated Supply)	William McIlvaney

12. PRESBYTERY OF KINGSTON

PASTORAL CHARGE	MINISTER	CLERK OF SESSION
6 Gananoque, St. Andrew's (KI050) 175 Stone Street South Gananoque, ON K7G 2A2 613-382-2315(C) presbygan@primus.ca	Vacant	Jean Scott
Kingston:		
7 St. Andrew's (KI060) 130 Clergy St. E. Kingston, ON K7K 3S3 613-546-6316 (C), 613-546-8844 (F) info@standrewskingston.org	Andrew J.R. Johnston	Donna Delacretaz
8 St. John's (Pittsburgh) (KI100) 2360 Middle Rd. Kingston, ON K7L 4V3 613-544-0719 (C) jean.cooper@bell.net - Sand Hill (KI101) c/o S. Nuttall 3293 Sand Hill Rd., RR 1 Seeley's Bay, ON K0H 2N0 613-382-2576 (C) nuttall@kos.net	Marian E. Raynard	Jean Cooper Samuel Nuttall
9 Strathcona Park (KI070) 244 McMahon Ave. Kingston, ON K7M 3H2 613-542-5579 (C) strapark@kos.net	Job van Hartingsveldt	Janet Lee
10 Madoc, St. Peter's (KI080) PO Box 443 Madoc, ON K0K 2K0 613-473-4966 (C) barbbateman@sympatico.ca	Vacant	Barbara Bateman
11 Picton, St. Andrew's (KI090) 31 King St. Picton, ON K0K 2T0 613-476-6024 (C) standrewspicton@bellnet.ca	D. Lynne Donovan	Sue Law
12 Stirling, St. Andrew's (KI110) Box 118, 110 Mill St. Stirling, ON K0K 3E0 613-395-5006 (C) mitchbarb@hotmail.com	C. Morley Mitchell (Stated Supply)	Trish Hupé
13 Trenton, St. Andrew's (KI120) 16 Marmora St. Trenton, ON K8V 2H5 613-392-1300 (C) standrewstrenton@gmail.com	Luke Vanderkamp	Alan R. Brewster
14 Tweed, St. Andrew's (KI081) Box 435 Tweed, ON K0K 3J0 613-478-2380 (C), 613-478-2380 (F) stbrown4397@gmail.com	Stephen Brown	Mary Mikkelsen

12. PRESBYTERY OF KINGSTON

PASTORAL CHARGE	MINISTER	CLERK OF SESSION
- Roslin, St. Andrew's (KI130) c/o James Cross RR 1, 3290 Shannonville Rd. Roslin, ON K0K 2Y0 stbrown4397@gmail.com		James Cross

Other Ministries

- 1 Nancy A. Hancock Chaplain, Providence Continuing Care Centre

Appendix to Roll

1 Karen S. Bach	Retired
2 Robert E. Baker	Without Charge
3 John D. Blue	Without Charge
4 Noble B.H. Dean	Without Charge
5 William F. Duffy	Retired
6 Zander Dunn	Retired
7 Douglas N. Henry	Retired
8 Robert C. Jones	Retired
9 F. Ralph Kendall	Retired
10 A. Donald MacLeod	Retired
11 D. Garry Morton	Retired
12 Nicolaas F.S. Mulder	Without Charge
13 Paul D. Scott	Retired
14 N.E. (Ted) Thompson	Retired

Suspended

Bruce Cossar, 162 Mowat Ave., Kingston, ON, K7M 1K7

Clerk of Presbytery: The Rev. Jennifer Cameron, 520 Bridge St. E., Belleville, ON, K8N 1R6.
Phone: 613-968-0412 (cell), 613-962-8771 (C), revjennc@gmail.com

(For statistical information see pages 670–71)

13. PRESBYTERY OF LINDSAY-PETERBOROUGH

PASTORAL CHARGE	MINISTER	CLERK OF SESSION
1 Ballyduff (LP010) c/o Vaneta Preston RR 1, Bethany, ON L0A 1A0 705-277-2496 (C)	Stated Supply	Norman Stacey
2 Beaverton, Beacan (LP263) Box 741, 413 Simcoe St. Beaverton, ON L0K 1A0 705-426-9475(C) mail@beacan.org	Byron Grace	Thomas Burnett
- Gamebridge (LP021) c/o 464 Dundas St., Box 287 Beaverton ON L0K 1A0 705-426-1810(C)		Roberta Mitchell
3 Bobcaygeon, Knox (LP030) 6 Joseph St., Box 646 Bobcaygeon, ON K0M 1A0 705-738-4086 (C), 705-738-5999 (F) office@knoxbobcaygeon.ca	Paul D. Johnston	Kay Jamieson

13. PRESBYTERY OF LINDSAY-PETERBOROUGH

PASTORAL CHARGE	MINISTER	CLERK OF SESSION
4 Bolsover, St. Andrew's (LP040) 54 Bolsover Rd., RR 1 Bolsover, ON K0M 1B0 705-426-9382 (C) kbwchargeoffice@bellnet.ca - Woodville Community (LP260) Box 284 Woodville, ON K0M 2T0 kbwchargeoffice@bellnet.ca	Fred Stewart	Hugh Walker Ralph MacEachern
5 Bowmanville, St. Andrew's (LP050) 47 Temperance St. Bowmanville, ON L1C 3A7 905-623-3432 (C) Standrew2s@bellnet.ca	Anita Sipos	Shea-Lee Latchford
6 Campbellford, St. Andrew's (LP060) 17 Ranny St. S., Box 787 Campbellford, ON K0L 1L0 705-653-3396 (C) bwdunnett787@gmail.com - Burnbrae, St. Andrew's (LP061) Box 787 Campbellford, ON K0L 1L0 705-653-3396 (C) bwdunnett787@gmail.com	Blaine W. Dunnett	Barbara Geen Elaine Russett
7 Cobourg, St. Andrew's (LP070) 200 King St. W. Cobourg, ON K9A 2N1 905-372-7411 (C) standrews.church@cogeco.net	Vacant	Joy Randall
8 Colborne, Old St. Andrew's (LP080) 45 King St., Box 328 Colborne, ON K0K 1S0 905-355-1337 (C)	Vacant	Patricia Robinson
9 Cresswell, St. John's (LP090) 97 Cresswell Rd., Box 18 Manilla, ON K0M 2J0 705-341-0043 (C) stjohnscresswell@rogers.com	Stated Supply	Gloria Johns
10 Fenelon Falls, St. Andrew's (LP100) 89 Colborne St., Box 867 Fenelon Falls, ON K0M 1N0 705-886-0419 (C) - Glenarm, Knox (LP101) RR 3 Woodville, ON K0M 2T0	Caleb Kim	Dan Schley Faye Nicholson
11 Lakefield, St. Andrew's (LP110) 31 Bridge St., Box 1316 Lakefield, ON K0L 2H0 705-652-0846 (C) - Lakehurst, Knox (LP111) c/o 209 Allen's Road Lakehurst, ON K0L 1J0	Terry D. Ingram (Stated Supply)	Nancy Prikker Jim Tanney

13. PRESBYTERY OF LINDSAY-PETERBOROUGH

PASTORAL CHARGE	MINISTER	CLERK OF SESSION
12 Lindsay, St. Andrew's (LP130) 40 William St. N. Lindsay, ON K9V 4A1 705-324-4842 (C), 705-324-9662 (F) standy@lindsaycomp.on.ca	Linda Park Robert Quick	Jim McKecknie
13 Norwood, St. Andrew's (LP150) 15 Flora St., Box 568 Norwood ON K0L 2V0 705-639-5453 (C) rnmillar@personainternet.com - Havelock, Knox (LP151) 15 George St. E., Box 417 Havelock, ON K0L 1Z0 705-778-7800 (C)	Roger S.J. Millar	Ross Althouse Lamoine Hodge
Peterborough:		
14 St. Giles (LP160) 785 Park St. S. Peterborough, ON K9J 3T6 705-742-1883 (C), 705-742-1883 (F) stgiles@cogeco.net - South Monaghan, Centreville (LP210) c/o Brenda McAdam 470 George St. S., Apt. 314 Peterborough, ON K9J 3E4 705-748-9076 (C), 705-742-1883 (F) stgiles@cogeco.net	Thomas T. Cunningham	Maureen Haynes Brenda McAdam
15 St. Paul's (LP170) 120 Murray St. Peterborough, ON K9H 2S5 705-745-1411 (C), 705-745-4146 (F) jonathan@stpaulspeterborough.ca	Jonathan Baird	Janet Halstead
16 St. Stephen's (LP180) 1140 St. Paul's St. Peterborough, ON K9H 7C3 705-743-4411 (C) st.stephens@bellnet.ca	Sabrina Ingram	Peter Tiesma
17 Port Hope, St. Paul's (LP190) 131 Walton St. Port Hope, ON L1A 1N4 905-885-2622 (C), 905-885-2622 (F) stpauls3@bellnet.ca	Douglas G. Brown	Joan Smith
18 Port Perry, St. John's (LP200) 319 Queen St., Box 1135 Port Perry, ON L9L 1A9 905-985-3881 (C) rob.stjohnsportperry@powergate.ca	Robert Kennedy	Walter Knaap
19 Sunderland, Wick (LP092) 1295 Conc. 2, RR 4, Box 171 Sunderland, ON L0C 1H0	Stated Supply	Angie Young
20 Warkworth, St. Andrew's (LP240) 18 Mill St., Box 118 Warkworth, ON K0K 3K0 705-924-2838 (C)	David G. Cooper	Marie Glover

13. PRESBYTERY OF LINDSAY-PETERBOROUGH

PASTORAL CHARGE	MINISTER	CLERK OF SESSION
- Hastings, St. Andrew's (LP241) 19 Albert St. E., Box 686 Hastings, ON K0L 1Y0 705-696-3989 (C) beamish@pipcom.com		Jacqueline Beamish

Other Ministries

1 J. Dorcas Gordon	Principal, Knox College
2 Fred Stewart	Executive Director, Renewal Fellowship

Appendix to Roll

1 William W.H. Baird	Retired
2 D.A. (Sandy) Beaton	Retired
3 J. Morrison Campbell	Retired
4 Lloyd M. Clifton	Retired; Stated Supply, Wick, Sunderland
5 John B. Duncan	Retired
6 Robert F. Flindall	Retired
7 Donald A. Freeman	Retired
8 G. Dennis Freeman	Retired
9 Noel C. Gordon	Retired
10 Helen W. Hartai	Retired
11 Virginia P. Head	Stated Supply, St. John's, Cresswell
12 J. Desmond Howard	Retired
13 J. Donald L. Howson	Retired
14 Carey Jo Johnston	Part-time, Bobcaygeon
15 Donald A. Madole	Retired
16 David J. McBride	Retired
17 Edward W. Musson	Retired
18 George A. Turner	Retired
19 Ronald Wallace	Retired

Missionaries – Retired

1 Joy Randall, 103 Chapel St., Cobourg, ON, K9A 1J4.
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Clerk of Presbytery: Ms. Janet Halstead, 1316 Melody Cres., Peterborough, ON, K9K 2P7.
Phone: 705-741-0645 (R), jhhalstead@hotmail.com

(For statistical information see pages 671–72)

14. PRESBYTERY OF PICKERING

PASTORAL CHARGE	MINISTER	CLERK OF SESSION
1 Ajax, St. Andrew's (PK090) 35 Church St. N. Ajax, ON L1T 2W4 905-683-7311 (C), 905-683-7325 (F) standrewsajax@rogers.com	Shalini Rajack-Sankarlal	Katherine Heal
2 Ajax, St. Timothy's (PK010) 97 Burcher Rd. Ajax, ON L1S 2R3 905-683-6122 (C), 905-683-6122 (F) sttimothysajax@hotmail.com	Dennis J. Cook	Ruth MacLeod
3 Ashburn, Burns (PK201) 765 Myrtle Rd. W. Ashburn, ON L0B 1A0 905-655-8509 (C) office@burnschurch.org	Jeremy Bellsmith	Moyra Dobson

14. PRESBYTERY OF PICKERING

PASTORAL CHARGE	MINISTER	CLERK OF SESSION
4 Leaskdale, St. Paul's (PK120) 12251 Regional Rd. No. 1 PO Box 104 Leaskdale, ON L0C 1C0 905-852-5921 (C), 905-852-2861 (F) reception@saintpauls.ca	Andrew J. Allison	Donna Geissberger
Oshawa:		
5 Knox (PK050) 147 Simcoe St. N. Oshawa, ON L1G 4S6 905-728-8673 (C), 905-728-8673 (F) knoxpresosh@rogers.com	Kathy Firth	G. Douglas Leslie
6 St. Luke's (PK060) 333 Rossland Rd. W. Oshawa, ON L1J 3G6 905-725-5451 (C) stlukespresbyterian@bellnet.ca	Matthew Sams	Karen Connor
- St. James (PK080) 486 Simcoe St. S. Oshawa, ON L1H 4J8 905-725-3161 (C)		Gladys van Buren
7 St. Paul's (PK070) 32 Wilson Rd. N. Oshawa, ON L1G 6C8 905-725-8462 (C) stpauls@stpaulspc.org	Lois Whitwell	Eleanor Kisil
8 Pickering, Amberlea (PK590) 1820 White's Road Pickering, ON L1V 1R8 905-839-1383 (C) info@amberleachurch.ca	Mona Scrivens	Allen Burke
Toronto:		
9 Bridlewood (PK160) 2501 Warden Ave. Toronto, ON M1W 2L6 416-497-5959 (C) bridlewood@bellnet.ca	Kevin Lee	Dianne Braun
10 Clairlea Park (PK190) 3236 St. Clair Ave E. Toronto, ON M1L 1V7 416-759-3901 (C) clairlea@bell.net	Linda Larmour	Joyce Donaldson
11 Fallingbrook (PK250) 35 Wood Glen Road Toronto, ON MIN 2V8 416-699-3084 (C), 416-441-0355 (F) fboffice@rogers.com	Phillip J. Robillard	Ian Grinnell
12 Grace, West Hill (PK290) 447 Port Union Rd. Toronto, ON M1C 2L6 416-284-8424 (C), 416-284-8560 (F) office@gracewesthill.ca	Joseph A. Gray	Wendy Rickey

14. PRESBYTERY OF PICKERING

PASTORAL CHARGE	MINISTER	CLERK OF SESSION
Toronto (cont'd):		
13 Guildwood Community (PK300) 140 Guildwood Pkwy. Toronto, ON M1E 1P4 416-261-4037 (C) office@guildwoodchurch.ca	T. Hugh Donnelly	Bruce Morrison
14 Knox, Agincourt (PK320) 4156 Sheppard Ave E. Toronto, ON M1S 1T3 416-293-0791 (C), 416-293-0133 (F) knoxpres@on.aibn.com	Harry Bradley	Vacant
15 Malvern (PK350) 1301 Neilson Rd. Toronto, ON M1B 3C2 416-284-2632 (C) office@malvernpresbyterian.ca	Vacant	Margaret Horrigan
16 Melville, West Hill (PK370) 70 Old Kingston Rd. Toronto, ON M1E 3J5 416-283-3703 (C), 416-283-7719 (F) melville_church@bellnet.ca	Bethany McCaffrey	Dawn Meszaros
17 St. Andrew's (PK440) 115 St. Andrew's Rd. Toronto, ON M1P 4N2 416-438-4100 (C), 416-438-2440 (F) office@standrewsscarborough.ca	C. Duncan Cameron	Yvonne Long
18 St. David's (PK460) 1300 Danforth Rd. Toronto, ON M1J 1E8 416-267-7897 (C) st.davids@bellnet.ca	Jacques V.R. Nel	Molly Naidoo
19 St. John's, Milliken (PK380) 410 Goldhawk Trail Toronto, ON M1V 4E7 416-299-6537 (C), 416-299-6537 (F) stjohnsinfo@rogers.com	Donna M. Carter-Jackson	Elizabeth Samaroo
20 St. Stephen's (PK490) 3817 Lawrence Ave. E. Toronto, ON M1G 1R2 416-431-0841 (C) st.stephens.scarborough@gmail.com	Alexander Wilson	John Jenkinson
21 Westminster (PK520) 841 Birchmount Rd. Toronto, ON M1K 1R8 416-755-3007 (C), 416-755-2745 (F) westminster.presbyterian@bellnet.ca	Vacant	Joycelin Stanton
22 Wexford (PK550) 7 Elinor Ave. Toronto, ON M1R 3H1 416-759-5947 (C) wexford.pres@sympatico.ca	Mary E. Bowes Doug Paterson	Edgar Martindale

14. PRESBYTERY OF PICKERING

PASTORAL CHARGE	MINISTER	CLERK OF SESSION
23 Uxbridge, St. Andrew's-Chalmers (PK230) 40B Toronto St. S. Uxbridge, ON L9P 1G9 905-852-6262 (C) sacpc@powergate.ca	Vacant	David Phillips
24 Whitby, St. Andrew's (PK130) 209 Cochrane St. Whitby, ON L1N 5H9 905-668-4022 (C), 905-668-3186 (F) standrewswhitby@bellnet.ca	Jonathan W. Tait	John Campbell

Appendix to Roll

1 Priscilla M. Anderson	Retired
2 Robert K. Anderson	Retired
3 James F. Biggs	Retired
4 John Bigham	Retired
5 Everett J. Briard	Retired, Minister Emeritus, Grace, West Hill
6 Gerard J.V. Bylaard	Retired
7 Catherine Chalin	Mission Interpreter
8 Ian A. Clark	Retired
9 Marie M. Coltman (Diaconal)	Without Charge
10 Scott A. Elliott	Without Charge
11 Vicki L. Homes	Without Charge
12 Annetta Hoskin	Retired
13 Marshall S. Jess	Retired
14 Elizabeth Jobb	Retired
15 Elizabeth Kenn (Diaconal)	Retired
16 James R. Kitson	Retired
17 R. Wayne Kleinsteuber	Retired
18 Katherine E. McCloskey	Chaplain, Evangel Hall Mission
19 W. James S. McClure	Retired, Minister Emeritus, St. Andrew's, Whitby
20 Stuart O. McEntyre	Retired
21 Emmanuel Makari	Retired
22 George A. Malcolm	Retired
23 Linda J.M. Martin	Without Charge
24 J.P. (Ian) Morrison	Retired
25 David A. Murphy	Retired
26 Victoria Murray	Without Charge
27 Kenneth Kyung-Seo Park	Without Charge
28 Fred J. Reed	Retired, Minister in Association, Westminster
29 Lynda R. Reid	Retired
30 Issa A. Saliba	Retired
31 Susanna Siao	Without Charge
32 Sheina B. Smith	Retired
33 Ibrahim Wahby	Without Charge
34 Wallace E. Whyte	Retired

Suspended

- 1 Lawrence V. Turner, 210 East St., Uxbridge, ON, L9P 1L2

Clerk of Presbytery: The Rev. Dr. Everett Briard, 255 Wright Cres., Ajax, ON, L1S 5S5.
Phone: 905-426-1445, ebriard@rogers.com

(For statistical information see page 672)

15. PRESBYTERY OF EAST TORONTO

PASTORAL CHARGE	MINISTER	CLERK OF SESSION
Toronto:		
1 Armour Heights (ET140) 105 Wilson Ave. Toronto, ON M5M 2Z9 416-485-4000 (C), 416-485-2304 (F) epowell@armourheights.org	William J. Middleton Jennifer Sokolowsky	Michael Nettleton
2 Beaches (ET150) 65 Glen Manor Dr. Toronto, ON M4E 3V3 416-699-5871(C) office@beacheschurch.org	Vacant	Jerry Greer
3 Calvin (ET170) 26 Delisle Ave. Toronto, ON M4V 1S5 416-923-9030 (C), 416-923-9245 (F) office@calvinchurchtoronto.com	Emily Bisset	Joanne Stewart
4 Faith Community (ET640) 140 Dawes Rd. Toronto, ON M4C 5C2 416-699-0801(C)	Vacant	Sharon Maharaj
5 Glenview (ET280) 1 Glenview Ave. Toronto, ON M4R 1P5 416-488-1156 (C), 416-488-1198 (F) jocelyn@glenviewchurch.ca	Vacant	Barbara Hepburn
6 Iona (ET310) 1080 Finch Ave. E., Toronto, ON M2J 2X2 416-494-2442 (C), 416-494-6476 (F) postmaster@tri-church.ca	Vacant	Donna M. Wells
7 Knox (ET330) 630 Spadina Ave. Toronto, ON M5S 2H4 416-921-8993 (C), 416-921-5918 (F) phil@knoxtoronto.org	Philip Reinders	Ray Chin
8 Leaside (ET340) 670 Eglinton Ave. E. Toronto, ON M4G 2K4 416-422-0510 (C), 416-422-1595 (F) admin@leasidepresbyterianchurch.ca	Nicholas Athanasiadis Angela J. Cluney William Elliott	Beth McKay
9 Queen Street East (ET390) 947 Queen St. E. Toronto, ON M4M 1J9 416-465-1143 (C) queeneastchurch@gmail.com	Rafael Vallejo	Michael Lamoureux
10 Riverdale (ET400) 662 Pape Ave. Toronto, ON M4K 3S5 416-466-3246 (C) wabisset@rogers.com	W. Alex Bisset	Grace-ann McIntyre

15. PRESBYTERY OF EAST TORONTO

PASTORAL CHARGE	MINISTER	CLERK OF SESSION
Toronto (cont'd): - Westminster (ET530) 154 Floyd Ave. Toronto, ON M4K 2B7 416-425-2214 (C), 416-425-9812 (F) wabisset@rogers.com		Woon-Yong Chung
11 Rosedale (ET420) 129 Mount Pleasant Rd. Toronto, ON M4W 2S3 416-921-1931 (C), 416-921-7497 (F) office@rpcc.ca	J. Wesley Denyer	Mark McElwain
12 St. Andrew's (ET450) 75 Simcoe St. Toronto, ON M5J 1W9 416-593-5600 (C), 416-593-5603(F) info@standrewstoronto.org	William G. Ingram Robert N. Faris	Lori P. Ransom
13 St. John's (ET470) 415 Broadview Ave. Toronto, ON M4K 2M9 416-466-7476 (C), 416-466-3539 (F) me.walter@rogers.com	Maureen E. Walter	Anne Norman
14 St. Mark's (ET480) 1 Greenland Rd. Toronto, ON M3C 1N1 416-444-3471 (C), 416-444-4170 (F) hathan1964@hotmail.com	Harris Athanasiadis	William McGowan
15 Toronto Chinese (ET180) 177 Beverley St. Toronto, ON M5T 1Y7 416-977-5625 (C), 905-977-0065 (F)	Thomas Eng	Esther Ng
16 Toronto Formosan (ET125) 31 Eastwood Rd. Toronto, ON M4L 2C4 416-778-9615 (C), 416-778-9615 (F) kuoandy.tfpc@gmail.com	Andy Kuo	Kwan Kao
17 Trinity Mandarin (ET680) 1080 Finch Ave. E. Toronto, ON M2J 2X2 416-226-1525 (C), 416-226-1525 (F) tmpc97@gmail.com	Wes Chang	Lily Lee
18 Trinity, York Mills (ET510) 2737 Bayview Ave. Willowdale, ON M2L 1C5 416-447-5136 (C), 416-447-5137 (F) Trinityyorkmills@aol.com	Vacant	Robert C. Campbell
19 Westview (ET540) 233 Westview Blvd. Toronto, ON M4B 3J7 416-759-8531 (C), 416-759-8583 (F) westview@bellnet.ca	Timothy R. Purvis	Cathy Callon

15. PRESBYTERY OF EAST TORONTO

PASTORAL CHARGE	MINISTER	CLERK OF SESSION
Toronto (cont'd):		
20 Willowdale (ET560) 38 Ellerslie Ave. Toronto, ON M2N 1X8 416-221-8373 (C) wpch@mycybernet.net	Walter M. Hearn	Jean Rankine

Other Ministries

1 Nita DeVenne (Diaconal)	Hospital Chaplain
2 Richard W. Fee	General Secretary, Life & Mission Agency
3 Charles J. Fensham	Associate Professor of Systematic Theology, Knox College
4 Terrie-Lee Hamilton (Diaconal)	Senior Administrator, Assembly Office
5 Rodger Hunter	Boarding House Ministries
6 Stephen Kendall	Principal Clerk of Assembly
7 J. Kevin Livingston	Associate Professor of Pastoral Ministry, Tyndale
8 Pamela McCarroll	Assistant Professor of Pastoral Theology, Knox College
9 Ian A.R. McDonald	Associate Secretary, Canadian Ministries
10 Paul D. McLean	Missionary, Taiwan
11 Glynis R. Williams	Associate Secretary, International Ministries
12 Patricia Yorkden	Chaplain, Kensington Gardens Mews

Ecumenical Shared Ministry

- 1 Calvin (ET170) with Deer Park United Church

Appendix to Roll

1 Robert S. Bettridge	Without Charge
2 Jay Brennan	Without Charge
3 Paulette M. Brown	Without Charge
4 John C. Bryan	Retired
5 Mary F. Campbell	Retired
6 Stephen Y. Chen	Retired
7 John D. Congram	Retired
8 James F. Czegledi	Without Charge
9 Pamela Emms	Without Charge
10 A. Ross Gibson	Pastoral Psychotherapist
11 Agnes Gollan (Diaconal)	Retired
12 J. Patricia Hanna	Retired
13 Sameh Hanna	Presbyterian Church in Egypt
14 Leone How (Diaconal)	Retired
15 Heather L. Jones	Without Charge
16 Joon Ki Kim	Without Charge
17 Nak Joong Kim	Without Charge
18 Dorothy Knight (Diaconal)	Without Charge
19 Annalise Lauber	Retired
20 Hye-Ok Lee (Diaconal)	Without Charge
21 Carol H. Loudon	Retired
22 Alex S. MacDonald	Retired
23 Derek J.M. Macleod	Presbyterian Church (USA)
24 Glenn McCullough	Without Charge
25 M. Beth McCutcheon	Without Charge
26 Morag McDonald	Without Charge
27 Susan McElcheran (Diaconal)	Without Charge
28 Matthew McKay	Without Charge
29 Joseph Mok	Without Charge
30 Margaret Near (Diaconal)	Retired
31 May Nutt (Diaconal)	Retired
32 David Pan	Retired

15. PRESBYTERY OF EAST TORONTO

Appendix to Roll (cont'd):

33 Donald Pollock	Retired
34 Deborah Rapport	Without Charge
35 Dorothy Roberts (Diaconal)	Without Charge
36 Earle F. Roberts	Retired
37 Magdy Sedra	Without Charge
38 Jean Sonnenfeld (Diaconal)	Retired
39 Charlotte M. Stuart	Retired
40 C. Rodger Talbot	Retired
41 John Ufkes	Without Charge
42 John W. Voelkel	Missionary
43 Stanley D. Walters	Retired
44 John Wu	Retired

Missionaries – Retired

- 1 Clarence O. & Catherine McMullen, 9 Northern Heights Dr., Unit 605, Richmond Hill, ON, L4B 4M5.
- 2 Diana R. Wadsworth, 33 Inniswood Dr., Toronto, ON, M1R 1E6.

Clerk of Presbytery: The Rev. Ian McDonald, 810-70 Delisle Ave., Toronto, ON, M4V 1S7.
Phone: 416-441-1111 (O), 416-934-1925 (R), poetclerk@gmail.com

(For statistical information see page 673)

16. PRESBYTERY OF WEST TORONTO

PASTORAL CHARGE	MINISTER	CLERK OF SESSION
1 Bermuda, Hamilton, St. Andrew's (WT010) Box HM193 Hamilton, Bermuda, HMAX 441-292-7601 (C), 441-292-6949 (F) pinkchurch@logic.bm	John A. Fraser	Leon Amis
Toronto:		
2 Bonar-Parkdale (WT070) 250 Dunn Ave. Toronto, ON M6K 2R9 416-532-3729 (C) bonarparkdalepastor@gmail.com	Vacant	Janet Brewer
3 Celebration (WT080) 500 Coldstream Ave. Toronto, ON M6B 2K6 416-781-8092 (C) carluci_santos@hotmail.com	Vacant	Vacant
4 Fellowship (WT410) 80 Thistle Down Blvd. Toronto, ON M9V 1J2 416-741-3205 (C) vanauken@rogers.com	Ron VanAuken	Carolyn Jones
5 First Hungarian (WT140) 439 Vaughan Rd. Toronto, ON M6C 2P1 416-656-1342 (C) zolvas@temre.com	Zoltan Vass	Bela Herman

16. PRESBYTERY OF WEST TORONTO

PASTORAL CHARGE	MINISTER	CLERK OF SESSION
Toronto (cont'd):		
6 Ghanaian (WT390) 51 High Meadow Pl. Toronto, ON M9L 2Z5 416-747-0222 (C), 416-661-3712 (F) topresby@hotmail.ca	Raymond Abekah	Eugene Kotey
7 Graceview (WT400) 588 Renforth Dr. Toronto, ON M9C 2N5 416-621-0888 (C) graceview@bellnet.ca	Stephen Dunkin	Bob Twynam
8 Mimico (WT160) 119 Mimico Ave. Toronto, ON M8V 1R6 416-255-0213 (C) robhoward2028@gmail.com	Vacant	Greg Sword
9 Morningside High Park (WT170) 4 Morningside Ave. Toronto, ON M6S 1C2 416-766-4765 (C) morningsidehighpark@bellnet.ca	Karen Dimock	Blair Gerrie
10 Nigerian, Toronto (WT430) 8 - 3615 Weston Rd Toronto, ON M9N 1V5 647-378-1035 nigerianpresbyterian@yahoo.ca	Augustus Oku	Vacant
11 North Park (WT180) 1579 Royal York Rd. Toronto, ON M9P 3C5 647-350-7770 (C) eliasmorales.nppc@gmail.com	Elias Morales	Cecilia Morales
12 Portuguese Speaking (WT350) 100 Hepbourne St. Toronto, ON M6H 1K5 416-531-3644 (C) lincolnresende@yahoo.ca	Lincoln Resende	Kelinton Sganzerla
13 Rexdale (WT211) 2314 Islington Ave. Toronto, ON M9W 5W9 416-741-1530 (C) rexdalepc@yahoo.com	Daniel Cho	George Sookdeo
14 Runnymede (WT220) 680 Annette St. Toronto, ON M6S 2C8 416-767-2689 (C) runnymedepc@bellnet.ca	Dan L. West	Ruth Anne MacLennon
15 St. Andrew's, Humber Heights (WT230) 1579 Royal York Rd. Toronto, ON M9P 3C5 416-247-0572 (C), 416-247-4433 (F) standhh@on.aibn.com	Vacant	Marg Henderson

16. PRESBYTERY OF WEST TORONTO

PASTORAL CHARGE	MINISTER	CLERK OF SESSION
Toronto (cont'd):		
16 St. Andrew's, Islington (WT240) 3819 Bloor St. W. Toronto, ON M9B 1K7 416-233-9800 (C), 416-233-9504 (F) office@standrewsislington.org	D. Sean Howard	M. Mawhinney
17 St. Giles, Kingsway (WT250) 15 Lambeth Rd. Toronto, ON M9A 2Y6 416-233-8591 (C) sgk@bellnet.ca	Timothy D. Bruneau	Don Taylor
18 St. Stephen's, Weston (WT270) 3194 Weston Rd. Toronto, ON M9M 2T6 416-915-7790 (C)	Wayne Wardell	Cathy McCulloch
19 University (WT290) 1830 Finch Ave. W. Toronto, ON M3N 1M8 416-663-3281 (C) office@universitychurch.ca	Jin-Hyuk Thomas Kim	Belinda Paul MacDonald
20 Weston (WT310) 11 Cross St. Toronto, ON M9N 2B8 416-241-1571 (C) lance@westonpresbyterian.ca	Lance T. Odland	Douglas Heathfield
21 Wychwood-Davenport (WT320) c/o M. Millar 607-161 Oakwood Ave Toronto, ON M6E 2V2 416-653-6271 (C) cieli.gieli@gmail.com	Giovanna Cieli	Margaret Millar
22 York Memorial (WT330) 1695 Keele St. Toronto, ON M6M 3W7 416-653-7756 (C) ympc@bell.net	Vacant	Vacant

Other Ministries

1 John-Peter Smit	Synod Staff, Regional Minister for Congregational Health
2 Tori Smit (Diaconal)	Synod Staff, Regional Minister for Faith Formation

Appendix to Roll

1 Brenda Adamson (Diaconal)	Retired
2 William J. Adamson	Retired
3 Sang Jin An	Without Charge
4 James B. Cuthbertson	Retired
5 Karsten Decker	Without Charge
6 W. George French	Retired
7 Leorand Horvath	Retired
8 Paul Kang	Without Charge
9 Kenrich Keshwah	Retired
10 W.J. Moorehead	Retired
11 Richey Morrow	Without Charge

16. PRESBYTERY OF WEST TORONTO

Appendix to Roll (cont'd):

12 R. Campbell Taylor	Retired
13 Isabel Vaughan	Retired
14 Joseph E. Williams	Retired
15 Garth B. Wilson	Retired

Missionaries – Active

1 David Pandy Szekeres	Ukraine
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Missionaries – Retired

1 Irma I. Schultz	Malawi
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Clerk of Presbytery: Ms. Tori Smit, 56 Thirty Third St., Toronto, ON, M8W 3H3.
Phone: 647-348-0879, torismit@gmail.com

(For statistical information see pages 673–74)

17. PRESBYTERY OF BRAMPTON

PASTORAL CHARGE	MINISTER	CLERK OF SESSION
1 Acton, Knox (BT090) 44 Main St. N. Acton, ON L7J 1W2 519-853-2360 (C), 519-853-5494 (F) knox-acton@hotmail.ca	Vacant	James McVeigh
2 Boston (BT100) c/o S. Croll 373 Wilson Dr. Milton, ON L9T 3E9 905-875-2804 (C) scroll@sympatico.ca	Shawn D. Croll	Allan Parsons
- Omagh (BT101) c/o S. Croll 373 Wilson Dr. Milton, ON L9T 3E9 905-875-2804 (C) scroll@sympatico.ca		Beth Snoj
3 Bramalea, St. Paul's (BT020) 723 Balmoral Dr. Bramalea, ON L6T 1X5 Bramalea, St. Paul's 905-792-2279 (C) bmolengraaf@sympatico.ca	Barbara Molengraaf	Lesley Risinger
4 Bramalea North (BT021) 925 North Park Dr. Brampton, ON L6S 5R8 905-458-7838 (C) info@nbpc.ca	Wayne J. Baswick (Stated Supply)	Atul Solanki
5 Brampton, Heart Lake (BT040) 25 Ruth Ave. Brampton, ON L6Z 3X3 905-840-0010 (C), 905-840-0010 (F) young.cho@heartlakechurch.com	Young Suk Cho	Daniel Nyanteh

17. PRESBYTERY OF BRAMPTON

PASTORAL CHARGE	MINISTER	CLERK OF SESSION
6 Brampton, St. Andrew's (BT030) 44 Church St. E. Brampton, ON L6V 1G3 905-451-1723 (C), 905-451-4336 (F) info@standrewsbrampton.ca	Geoffrey M. Ross Rebekah Mitchell	Gordon Warren
7 Campbellville, St. David's (BT060) Box 235 Campbellville, ON L0P 1B0 905-854-9800 (C) st.davidschurch@bellnet.ca	Vacant	Norma Smith
8 Claude (BT051) 15175 Hurontario St. Caledon, ON L7C 2E3 905-838-3512 (C)	Sandy D. Fryfogel (Interim Minister)	Richard Hartstone
9 Erin, Burns (BT070) c/o E. Weisner 8888 Wellington Rd. 124 Ospringe, ON N0B 1T0 519-855-6092 (C) erinospringe@bellnet.ca - Ospringe, Knox (BT071) c/o E. Weisner 8888 Wellington Rd. 124 Ospringe, ON N0B 1T0 519-833-2902 (C) erinospringe@bellnet.ca	Vacant	Carole Wainright David Goulding
10 Georgetown, Knox (BT110) 116 Main St. S. Georgetown, ON L7G 3E6 905-877-7585 (C), 905-877-1324 (F) kpc@aztec-net.com - Limehouse (BT111) 12418 6th Line Limehouse, ON L0P 1H0	Steven A. Boose	Joan Collier W.R. Karn
11 Georgetown, Union (BT121) RR 4, 16789 22nd Sideroad Georgetown, ON L7G 4S7 905-877-8867 (C)	Vacant	Irene Kerby
12 Grand Valley, Knox (BT080) 2 Water Street Grand Valley, ON L9W 5X5 519-928-5400 janetsinclair@sympatico.ca	Janet Sinclair	June Maycock
13 Hillsburgh, St. Andrew's (BT130) Box 16 Hillsburgh, ON N0B 1Z0 519-855-6216 (C) staoffice@bellnet.ca	Stephen Mutavdzija	Shane Tanner
14 Malton, St. Mark's (BT220) 7366 Darcel Ave. Malton, ON L4T 3W6 905-677-4514 (C) hetvanrav@rogers.com	Kathy Brownlee	Dianne Douglas

17. PRESBYTERY OF BRAMPTON

PASTORAL CHARGE	MINISTER	CLERK OF SESSION
15 Milton, Knox (BT140) 170 Main St. E. Milton, ON L9T 1N8 905-878-6066 (C), 905-878-4979 (F) knox@knoxmilton.com	Howard T. Sullivan	Karl Reichert
Mississauga:		
16 Almanarah (BT310) 255 Export Boulevard Mississauga, ON L5S 1Y4 905-565-1009 rev.s.garas@gmail.com	Sherif Garas	Ali Hazzouri
17 Chinese (BT290) 5230 River Forest Crt. Mississauga, ON L5V 2C6 905-819-4487 (C), 905-819-9382 (F) hugolau@m-cpc.ca	Hugo King-Wah Lau Susie Soo-Yeon Choi	George Shui
18 Clarkson Road (BT150) 1338 Clarkson Rd. N. Mississauga, ON L5J 2W5 905-822-8911 (C) clarksonchurch@bellnet.ca	Gale Macdonald	Gordon Coyne
19 Dixie (BT160) 3065 Cawthra Rd. Mississauga, ON L5A 2X4 905-277-1620 (C), 905-277-1626 (F) dixiepc@bellnet.ca	Karen Pozios	Shirley Raininger
20 Erindale (BT170) 1560 Dundas St. W. Mississauga, ON L5C 1E5 905-277-4564 (C), 905-277-0838 (F) erindalepc@rogers.com	Carolyn B. McAvoy (Interim Minister)	Gerry Murray
21 Glenbrook (BT180) 3535 South Common Crt. Mississauga, ON L5L 2B3 905-820-9860 (C) office@glenbrook.ca	Ian B. McWhinnie	George Ryder
22 St. Andrew's (Port Credit) (BT200) 24 Stavebank Rd. N. Mississauga, ON L5G 2T5 905-278-8907 (C), 905-278-1295 (F) standrewspc@bellnet.ca	Andrew Human	Robert English
23 St. Andrew's (Streetsville) (BT210) 295 Queen St. S. Mississauga, ON L5M 1L9 905-826-2061 (C), 905-826-0066 (F) glendae@bellnet.ca	Douglas C. McQuaig	Joyce McLorn
24 White Oak (BT190) 6945 Meadowvale TC Circle Mississauga, ON L5N 2W7 905-821-2753 (C), 905-821-1916 (F) doug@whiteoakpresbyterian.ca	Douglas Scott	Brian Diggle

17. PRESBYTERY OF BRAMPTON

PASTORAL CHARGE	MINISTER	CLERK OF SESSION
25 Nassagaweya (BT061) 3097 - 15 Sideroad Campbellville, ON L0P 1B0 905-854-1055 (C) info@nassagaweya.com	Reuben A. St. Louis	Marion Snyder
26 Norval (BT120) Box 58 Norval, ON L0P 1K0 905-877-8867 (C) norvalpresbyterianchurch@cogeco.net	John T. Read	Marion Viant
Oakville:		
27 Hopedale (BT230) 156 Third Line Oakville, ON L6L 3Z8 905-827-3851 (C), 905-827-7320 (F) sean@hopedalechurch.ca	Sean J. Foster	Debbie Jones-Snyders
28 Knox (BT240) 89 Dunn St. Oakville, ON L6J 3C8 905-844-3472 (C), 905-844-1211 (F) knoxoakville@cogeco.net	Michael J. Marsden Jacquelyn Foxall	Neil Coutts
29 Knox Sixteen (BT250) 1150 Dundas St. W. Oakville, ON L6H 7C9 905-257-2770 (C) gwread@sympatico.ca	Vacant	Gordon Petrie
30 Trafalgar (BT270) 354 Upper Middle Rd. E. Oakville, ON L6H 7H4 905-842-2800 (C) trafalgarchurch@bellnet.ca	Kristine O'Brien	A. Brockershire
31 Orangeville, Tweedsmuir (BT260) Box 276 Orangeville, ON L9W 2Z7 519-941-1334 (C) office@tweedsmuirpresbyterian.org	A. Harvey Self	Suzanne Rayburn

Other Ministries

1 Stuart Macdonald	Professor of Church and Society, Knox College
2 Brad Shoemaker	Chaplain

Appendix to Roll

1 Peter Barrow	Retired
2 Lincoln G. Bryant	Without Charge
3 Mary B. Campbell	Retired
4 Keesung Chang	Without Charge
5 David Clark	Without Charge
6 James W.A. Cooper	Retired
7 Christiaan M. Costerus	Retired
8 Gerald E. Doran	Retired
9 Rosemary Doran	Retired, Minister Emeritus, St. Andrew's, Brampton
10 Cheryl Gaver	Without Charge
11 Helen L. Goggin	Retired

17. PRESBYTERY OF BRAMPTON

Appendix to Roll (cont'd):

12 John B. Henderson	Without Charge
13 Jan Hieminga	Retired
14 W. Grant Johnston	Retired
15 Hong Bum (David) Kim	Without Charge
16 Trevor J. Lewis	Retired
17 A. Harry W. McWilliams	Retired
18 R. Wayne Maddock	Retired
19 Iain G. Nicol	Retired
20 J. Glyn Owen	Retired
21 Gerald Rennie	Retired
22 Marion F. Schaffer	Retired
23 Susan Sheridan	Library Assistant, Knox College
24 Donald R. Sinclair	Retired
25 Donald C. Smith	Retired
26 Frances Sullivan (Diaconal)	Without Charge
27 Sarah Travis	Without Charge
28 Bruce V. Will	Without Charge

Diaconal Ministries – Other

- 1 Roma Browne, 262 Glen Oak Dr., Oakville, ON, L6K 2J2.
- 2 Hazell Davis, 820-2220 Lakeshore Rd. W., Oakville, ON, L6L 1G9.
- 3 Joan Murcar, 1612 Stancombe Cres., Mississauga, ON, L5N 4R1.
- 4 Jean Stewart, 40 Vista Dr., Mississauga, ON, L5M 1C2.

Missionaries – Active

- 1 Denise Van Wissen, Nicaragua

Missionaries – Retired

- 1 Emma deGroot, 3351 Hornbeam Cres., Mississauga, ON, L5L 2Z8.

Suspended

- 1 Edward S. Dowdles, 5 Continental Rd., Brampton, ON, L7A 2H4.

Clerk of Presbytery: The Rev. Sean Foster, 156 Third Line, Oakville, ON, L6L 3Z8.

Phone: 905-827-3851 (C), 905-827-7320 (F), sean@hopedalechurch.ca

(For statistical information see pages 674–75)

18. PRESBYTERY OF OAK RIDGES

PASTORAL CHARGE	MINISTER	CLERK OF SESSION
1 Aurora, St. Andrew's (OR010) 32 Mosley St. Aurora, ON L4G 1G9 905-727-5011 (C), 905-841-2864 (F) st.andrews.aurora@on.aibn.com	Dennis Wright	Trevor Preston
2 Beeton, St. Andrew's (OR151) 128 Main St. W., Box 164 Beeton, ON L0G 1A0 905-729-0055 (C), 905-729-2246 (F) jhongbeeton@yahoo.ca	John Hong	Lynn Routledge
3 Bolton, Caven (OR020) 110 King St. W. Bolton, ON L7E 1A2 905-857-2419 (C), 905-857-9384 (F) jlowther1845@rogers.com	Jeremy R. Lowther	Mark Huggins

18. PRESBYTERY OF OAK RIDGES

PASTORAL CHARGE	MINISTER	CLERK OF SESSION
4 Bradford, St. John's (OR030) 2940 Sideroad 10 Box 286 Bradford, ON L3Z 2A8 905-775-7274 (C), 905-775-8084 (F) ddscott@rogers.com	Daniel Scott	Jim Martin
5 Keswick (OR200) 23449 Woodbine Ave. Keswick, ON L4P 3E9 905-476-3485(C), 905-476-3485 (F) church@kespres.ca	Kirk MacLeod	Amy Judd
6 King City, St. Andrew's (OR040) 13190 Keele St. King City, ON L7B 1J2 905-833-2325 (C), 905-833-1326 (F)	Vacant	Kathy Patterson
7 Kleinburg, Cornerstone Community (OR180) 180 Nashville Rd., Box 272 Kleinburg, ON L0J 1C0 905-893-7000 (C), 905-893-7020 (F) rmanafo@gmail.com	Richard Manafo	Ann Whitmore
8 Maple, St. Andrew's (OR050) 9860 Keele St. Maple, ON L6A 3Y4 905-832-2061 (C) standrewspresmaple@bellnet.ca	Robert T. Royal	Ingrid Kool
Markham:		
9 Celebration (OR210) 2800 John St., Unit 14 Markham, ON L3R 0E2 647-237-1304 agoh@celebrationpc.com	Alan Goh	Nancy Wong
10 Chapel Place (OR080) 8 Chapel Place Markham, ON L3R 9C4 905-946-0907 (C), 905-946-0320 (F) cppchurch@rogers.com	Vacant	George Kodous
11 Chinese (OR070) 2250 Denison St. Markham, ON L3S 1E9 905-946-1725 (C), 905-946-9433 (F) info@mcpc.ca	Lawrence Leung Vacant (English Ministry)	Brian Lee
12 St. Andrew's (OR060) 143 Main St. N. Markham, ON L3P 1Y2 905-294-4736 (C), 905-294-1841 (F) standrew1@bellnet.ca	Peter Ma Janet Ryu-Chan	John Hazlewood
13 Newmarket, St. Andrew's (OR090) 484 Water St. Newmarket, ON L3Y 1M5 905-895-5512 (C), 905-895-7790 (F) info@standrewsnewmarket.org	A.R. Neal Mathers Laura J. Duggan	Diane Hamilton

18. PRESBYTERY OF OAK RIDGES

PASTORAL CHARGE	MINISTER	CLERK OF SESSION
14 Nobleton, St. Paul's (OR100) 5750 King Rd. Nobleton, ON L0G 1N0 905-859-0843 (C) secretary@stpaulsnobleton.ca	Jeffrey F. Loach	John Mullings
15 Richmond Hill (OR110) 10066 Yonge St. Richmond Hill, ON L4C 1T8 905-884-4211 (C) rhpreschurch@hotmail.com	Duncan J. Jeffrey	Eleanor Haluza
16 Schomberg, Emmanuel (OR152) Box 121 Schomberg, ON LOG 1T0 jhongbeeton@yahoo.ca	John Hong	Barbara Bain
17 Stouffville, St. James (OR120) 6432 Main St. Stouffville, ON L4A 1G3 905-640-3151 (C), 905-640-1946 (F) st.james.secretary@bellnet.ca	Joan M. Masterton	Ruth Burkholder
18 Sutton West, St. Andrew's (OR130) PO Box 312 Sutton West, ON L0E 1R0 905-722-3544 (C) elyag.clarke@gmail.com	Vacant	Gayle Clarke
19 Thornhill (OR140) 271 Centre St. Thornhill, ON L4J 1G5 905-889-5391 (C), 905-889-5930 (F) admin@tpchurch.net	Thomas G. Vais Heather J. Vais	Jerry Easton
20 Tottenham, Fraser (OR150) 70 Queen St. S., Box 495 Tottenham, ON L0G 1W0 905-936-6561 (C) fraserchurch@gmail.com	Jonathan Dennis	Jim Allan
21 Unionville (OR160) 600 Village Parkway Unionville, ON L3R 6C2 905-475-6233 (C), 905-944-0632 (F) upcadmin@rogers.com	Vacant	Susan Tate
22 Vaughan, St. Paul's (OR170) 10150 Pine Valley Dr. Box A4, RR 2, Woodbridge, ON L4L 1A6 905-832-8918 (C)	Vacant	David Rutherford

Other Ministries

- 1 Donald G.A. Muir
- 2 John A. Vissers

Associate Secretary, Assembly Office and Deputy Clerk
Director of Academic Programs, Professor of Historical
Theology

18. PRESBYTERY OF OAK RIDGES**Appendix to Roll**

1	Jean S. Armstrong	Retired
2	Marion Ballard (Diaconal)	Without Charge
3	J.N. Balsdon	Retired
4	Gordon A. Beaton	Retired
5	Eric A. Beggs	Retired, Minister Emeritus, St. Andrew's, Orillia
6	Charles Boyd	Retired
7	William. I. Campbell	Retired
8	Jean Cook (Diaconal)	Without Charge
9	W.D. Cousens	Without Charge
10	June Holohan (Diaconal)	Without Charge
11	Lordwin Lim	Without Charge
12	Allyson A. MacLeod	Studying
13	Theodore W. Olson	Retired
14	Samuel M. Priestley, Jr.	Retired
15	Victor Shepherd	Retired
16	Clive W. Simpson	Retired

Clerk of Presbytery: The Rev. Dr. Jeff Loach, 4 Cross Ave., Nobleton, ON, L0G 1N0.
Phone: 905-859-0843 (C), jeff@stpaulsnobleton.ca

(For statistical information see page 675)

19. PRESBYTERY OF BARRIE

PASTORAL CHARGE	MINISTER	CLERK OF SESSION
1 Alliston, Knox (BA010) 160 King St. S. Alliston, ON L9R 1B9 705-435-5081 (C), 705-435-5081 (F) knoxalliston@bellnet.ca - Mansfield, St. Andrew's (BA011) 160 King St. S. Alliston, ON L9R 1B9 knoxalliston@bellnet.ca	Tobey Boyer	Barbara Knox Irene Knisley
2 Angus, Zion (BA041) 14 Margaret St. Angus, ON L0M 1B0 705-424-6118 (C)	Vacant	Beatrice Thomson
Barrie: 3 Essa Road (BA020) 59 Essa Rd. Barrie, ON L4N 3K4 705-726-6291 (C), 705-726-5415 (F) essard@rogers.com	Martyn Van Essen	David Steele
4 St. Andrew's (BA030) 47 Owen St. Barrie, ON L4M 3G9 705-728-3991 (C), 705-728-3506 (F) rick@standrewsbarrie.ca	H.D. Rick Horst	Cheryl Anderson
5 Westminster (BA040) 170 Steel St. Barrie, ON L4M 2G4 705-728-0541 (C), 705-728-0562 (F) office@westminsterpc.ca	Matthew E. Ruttan	Don Hickey

19. PRESBYTERY OF BARRIE

PASTORAL CHARGE	MINISTER	CLERK OF SESSION
6 Baxter, Living Faith Community (BA080) 206 Murphy Rd. Baxter, ON L0M 1B1 705-424-0779 (C) livingfaithbaxter@gmail.com	Heather J. Malnick	Bryce Hawkins
7 Bracebridge, Knox (BA050) 120 Taylor Rd. Bracebridge, ON P1L 1J2 705-645-4521 (C) knoxbb@muskoka.com	John P. Young	Donna Ruttan
8 Coldwater, St. Andrew's (BA231) 28 Gray St., Box 821 Coldwater, ON L0K 1E0 705-686-3648 (C) standrewscoldwater@amtelecom.net	Courtney Morris Crawford	Dorothy Ruddell
9 Collingwood, First (BA070) 200 Maple St. Collingwood, ON L9Y 2R2 705-445-4651 (C) firstchurch@rogers.com	Tim Raeburn-Gibson	Carolyn Campbell-Sheen
10 Creemore, St. Andrew's Maple Cross (BA090) 1 Caroline St. W. Creemore, ON L0M 1G0 705-466-5838 (C)	Vacant	Keith Rowbotham
11 Dunedin, Knox (BA091) 8933 Dunedin, RR 4 Creemore, ON L0M 1G0	Vacant	Jean Rowbotham
12 Elmvale (BA110) 22 Queen St. E. Elmvale, ON L0L 1P0 705-322-1411 (C), 705-322-5042 (F) elmknopres@rogers.com - Flos, Knox (BA111) c/o Elaine Tubman 3249 Ushers Rd. Elmvale, ON L0L 1P0 705-322-1411 (C), 705-322-5042 (F) tubman@csolve.net	Paul Sakasov	Marlene Lambie Donald Bell
13 Gravenhurst, Knox (BA051) 315 Muskoka Rd. N. Gravenhurst, ON P1P 1G4 705-687-4215 (C) knoxgrav@gmail.com	Steven W. Webb	Don Jones
14 Hillsdale, St. Andrew's (BA130) 6 Mill Street W. Hillsdale, ON L0L 1V0 705-835-2294	Vacant	Lorna McFadden

19. PRESBYTERY OF BARRIE

PASTORAL CHARGE	MINISTER	CLERK OF SESSION
15 Huntsville, St. Andrew's (BA140) 1 High St. Huntsville, ON P1H 1P2 705-789-7122 (C) standrew@vianet.ca	George E.C. Anderson	Ken Morrison
16 Ivy (BA082) 5067 20th Sideroad, RR 3 Thornton, ON L0L 2N0 interim@ivypreschurch.com	Vacant	Debbie Brinkman
17 Midland, Knox (BA150) 539 Hugel Ave. Midland, ON L4R 1W1 705-526-7421 (C) office@knoxmidland.ca	Alton Ruff	Albert Vermeulen
18 Nottawa, Emmanuel (BA250) 3521 County Rd. 124, Box 12 Nottawa, ON L0M 1P0 705-444-6823 (C), 705-444-6544 (F) office@emmanuelpresbyterian.ca	Jeremy Sanderson	Robert Marritt
19 Orillia, St. Andrew's (BA160) 99 Peter St. N. Orillia, ON L3V 4Z3 705-325-5183 (C), 705-325-0319 (F) karenhorst@rogers.com	Karen R. Horst Peter Rombeek	Don Lamont
20 Orillia, St. Mark's (BA170) 429 Jamieson Dr., Box 2592 Orillia, ON L3V 7C1 705-325-1433 (C) linda.pattoncowie@live.com	Linda Patton-Cowie	Irene Mulloch
21 Oro, Trinity Community (BA121) 110 Line 7 South, Box 8 Oro, ON L0L 2X0 705-487-1998 (C), 705-487-5155 (F) officetpc@gmail.com	Jeffrey R. Crawford	Carole Crawford
22 Parry Sound, St. Andrew's (BA260) 58 Seguin St. Parry Sound, ON P2A 1B6 705-746-9612 (C), 705-746-9524 (F) chris@standrewsparrysound.org	Christopher Carter	Bonnie Ramsay
23 Penetanguishene, First (BA180) 20 Robert St. E. Penetanguishene, ON L9M 1K9 705-549-2776 (C) markewolfe@hotmail.com	Mark Wolfe	Shirley Spearn
24 Port Carling, Knox (BA190) 93 Joseph St., Box 283 Port Carling, ON P0B 1J0 705-765-3797 (C), 705-765-3797 (F) revsksmith@gmail.com	Steven Smith	Donald Crowder

19. PRESBYTERY OF BARRIE

PASTORAL CHARGE	MINISTER	CLERK OF SESSION
- Torrance, Zion (BA191) 1046 Torrance Rd. Torrance, ON POC 1M0 705-765-3797 (C), 705-765-3797 (F) revsksmith@gmail.com		Garnet Schenk
25 Port McNicoll, Bonar (BA181) c/o Isabel Savage 599 Simcoe Ave., Box 498 Port McNicoll, ON L0K 1R0	Vacant	Isabel Savage
- Victoria Harbour, St. Paul's (BA230) PO Box 400 Victoria Harbour, ON L0K 2A0 705-791-8931 (C)		Trudy Williams
26 Stayner, Jubilee (BA200) 234 Main St. E., Box 26 Stayner, ON L0M 1S0 705-428-2653 (C) jubileepres@rogers.com	Darren K. May	Vacant
- Sunnidale Corners, Zion (BA201) 12358 County Rd. 10, RR 1 Stayner, ON L0M 1S0 705-428-4343 (C) darren.may@rogers.com		Elaine Steele
27 Stroud (BA021) 2180 Victoria St. Innisfil, ON L9S 1K4 705-436-3323 (C) stroudpresbyterianchurch@gmail.com	H. Douglas L. Crocker	Peter Walton
28 Uptergrove, Knox (BA220) 5202 Highway 12, RR 7 Orillia, ON L3V 6H7 chercor.corey@sympatico.ca	Corey Ball	David Drybrough
- East Oro, Esson (BA221) c/o E. Horne 63 Calverley St. Orillia, ON L3V 3T3 ehorne@rogers.com		Evelyn Horne
- Jarratt, Willis (BA222) c/o C. Woodrow 3690 Line 6 N., RR 4 Coldwater, ON L0K 1E0 woodrowce@yahoo.ca		Carolyn Woodrow
29 Vankoughnet, St. David's (BA240) c/o Graydon Boyes 1012 Cherish Creek Lane, RR 3 Bracebridge, ON P1L 1X1 g.i.boyes@bell.net	Vacant	Graydon Boyes
30 Wasaga Beach Community (BA270) 208 Mosley St. Wasaga Beach, ON L9Z 2K1 705-429-1461 (C) wbpres@rogers.com	Barry Doner	Marilyn Schneider

20. PRESBYTERY OF TEMISKAMING

PASTORAL CHARGE	MINISTER	CLERK OF SESSION
2 Englehart, St. Paul's (TE020) Box 737 Englehart, ON P0J 1H0 stpaulsstephen@gmail.com	Vacant	James McLaren
- Tomstown (TE021) RR 1, Box 4 Englehart, ON P0J 1H0 stpaulsstephen@gmail.com		Kathleen Scott
3 Kapuskasing, St. John's (TE030) 17A Ash St. Kapuskasing, ON P5N 3H1 705-335-5338 (C) stjohn@ntl.sympatico.ca	Byung Yun James Ko	Anne Jamieson
4 New Liskeard, St. Andrew's (TE050) Box 908 New Liskeard, ON P0J 1P0 705-647-8401 (C) standrewsnl@parolink.net	Vacant	Andrew McCaig
5 Timmins, MacKay (TE060) Box 283 Timmins, ON P4N 7E2 705-264-0044 (C)	Vacant	Anne Jensen

Other Ministries

1 Arlene Onuoha Regional Minister

Ecumenical Shared Ministry

St. John's, Kapuskasing (TE030) and Kapuskasing United

Clerk of Presbytery: Ms. Colleen Walker, Box 1106, Englehart, ON, P0J 1H0.

Phone: 705-544-1991, englehartsilver@hotmail.com

(For statistical information see page 677)

21. PRESBYTERY OF ALGOMA & NORTH BAY

PASTORAL CHARGE	MINISTER	CLERK OF SESSION
1 Burk's Falls, St. Andrew's (AN080) Box 249 Burk's Falls, ON P0A 1C0 705-382-2032 (C) almaguinpresbyterian@gmail.com	Leslie Drayer	Jean Schmeler
- Magnetawan, Knox (AN081) Box 194 Magnetawan, ON P0A 1P0 705-387-4882 (C), 705-387-0523 (F) almaguinpresbyterian@gmail.com		Doris Langford
- Sundridge, Knox (AN082) Box 1005 Sundridge, ON P0A 1Z0 705-384-7452 (C) almaguinpresbyterian@gmail.com		John MacLachlan

21. PRESBYTERY OF ALGOMA & NORTH BAY

PASTORAL CHARGE	MINISTER	CLERK OF SESSION
2 North Bay, Calvin (AN010) 401 First Ave. W. North Bay, ON P1B 3C5 705-474-4750 (C), 705-474-3976 (F) office@calvinpresbyterianchurch.ca	Frances A.E. Savill	Kim Winrow
3 Sault Ste. Marie, St. Paul's (AN040) 136 Cathcart St. Sault Ste. Marie, ON P6A 1E3 705-945-7885 (C) drlaity@shaw.ca - Victoria (AN041) 766 Carpin Beach Rd. Sault Ste. Marie, ON P6A 5K6 705-779-2573 (C) jemarshall@bell.net	Deon L. Slabbert	Donna Longevin Joan Marshall
4 Sault Ste. Marie, Westminster (AN050) 134 Brock St. Sault Ste. Marie, ON P6A 3B5 705-254-4801 (C), 705-254-2920 (F) office@westminsterchurch.ca	Charlene E. Wilson John R. Wilson	Alan Carscadden
5 Sudbury, Calvin (AN060) 1114 Auger Ave. Sudbury, ON P3A 4B2 705-566-0652 (C) calvinpc@hotmail.com	Daniel J. Reeves	Peter Vom Scheidt
6 Sudbury, Knox (AN070) 73 Larch St. Sudbury, ON P3E 1B8 705-675-8891 (C), 705-675-7678 (F) knox_presbyterian@yahoo.com	Vacant	Vi Kirkpatrick

Appendix to Roll

1 George Hunter	Retired
2 David T. Jack	Without Charge
3 Drew D. Jacques	Without Charge
4 Shelley C. Kennedy	Without Charge
5 Freda M. MacDonald	Retired
6 Wm. Graham MacDonald	Retired
7 Frank J. Parsons	Retired
8 Robert R. Whitehead	Retired

Clerk of Presbytery: Mr. Don Laity, 20 Westridge Rd., Sault Ste. Marie, ON, P6C 5W5.
Phone: 705-949-8452, drlaity@shaw.ca

(For statistical information see page 677)

22. PRESBYTERY OF WATERLOO-WELLINGTON

PASTORAL CHARGE	MINISTER	CLERK OF SESSION
1 Arthur, St. Andrew's (WW010) Box 159 Arthur, ON N0G 1A0 519-848-3710 (C) st.andrewsarthur@gmail.com	Edward Charlton	Chris McIntosh

22. PRESBYTERY OF WATERLOO-WELLINGTON

PASTORAL CHARGE	MINISTER	CLERK OF SESSION
- Gordonville, St. Andrew's (WW011) RR 4 Kenilworth, ON N0G 2E0 519-848-3710 (C) st.andrewsarthur@gmail.com		Dianne MacDonald
2 Baden, Livingston (WW020) 44 Beck St. Baden, ON N3A 1B9 519-501-6993 (C)	Vacant	Lydia Maitland
Cambridge:		
3 Central (WW030) 7 Queen's Square Cambridge, ON N1S 1H4 519-623-1080 (C), 519-623-1189 (F) office@cpemail.ca	Aubrey J. Botha	Lynda Pinnington
4 Knox's Galt (WW050) 2 Grand Ave. S. Cambridge, ON N1S 2L2 519-621-8120 (C), 519-621-8129 (F) admin@knoxgalt.org	John (Jung-Woo) Paeng	Robert Quarrie
5 Knox Preston (WW040) 132 Argyle St. N. Cambridge, ON N3H 1P6 519-653-6691 (C), 519-653-7194 (F) knoxpreston@golden.net	William Bynum	Isabel Howell
6 Westside (WW060) 130 Victoria Ave. Cambridge, ON N1S 1Y2 519-621-3630 (C), 519-621-2055 (F) standrews11@bellnet.ca	Mark B. Gaskin	Doug Kelly
7 St. Andrew's Hespeler (WW070) 73 Queen St. E. Cambridge, ON N3C 2A9 519-658-2652 (C), 519-658-1076 (F) office@standrewshespeler.ca	W. Scott McAndless	Rob Hodgson
8 Crieff, Knox (WW241) 7156 Concession 1, RR 2 Puslinch, ON N0B 2J0 519-824-8757 (C) djamieso@uoguelph.ca	Vacant	Derek Jamieson
9 Elmira, Gale (WW090) 10 Barnswallow Dr. Elmira, ON N3B 0A8 519-669-2852 (C) office.galepresbyterian@gmail.com	Scott Sinclair	Barbara Martin
10 Elora, Knox (WW100) 51 Church St. E. Elora, ON N0B 1S0 519-846-0680 (C) andrewapack@gmail.com	Vacant	Fred Duggleby

22. PRESBYTERY OF WATERLOO-WELLINGTON

PASTORAL CHARGE	MINISTER	CLERK OF SESSION
- Alma, St. Andrew's (WW101) c/o Jo-Anne Hall Box 73 Alma, ON N0B 1A0 andrewapack@gmail.com		Jo-Anne Hall
11 Fergus, St. Andrew's (WW110) 325 St. George St. W. Fergus, ON N1M 1J4 519-843-3565 (C), 519-843-6631 (F) standrewschurch@wightman.ca	David J. Whitecross	Pauline Hall
Guelph:		
12 Knox (WW120) 20 Quebec St. Guelph, ON N1H 2T4 519-821-0141 (C), 519-821-8307 (F) office@knoxguelph.ca	Johannes Olivier	Ann Wilson
13 Kortright (WW150) 55 Devere Dr. Guelph, ON N1G 2T3 519-836-9400 (C), 519-836-4563 (F) office@kortrightchurch.org	Alex MacLeod	David Rekker
14 St. Andrew's (WW130) 161 Norfolk St. Guelph, ON N1H 4J8 519-822-4772 (C), 519-822-3525 (F) mailbox@standrewsguelph.com	John Borthwick	Nancy Nicol
15 Westminster-St. Paul's (WW140) 206 Victoria Rd. N. Guelph, ON N1E 5H8 519-824-5221 (C), 519-824-5221 (F) church@westminsterstpauls.ca	Karla Wubbenhorst	Robert Renton
16 Harriston, Knox-Calvin (WW160) 135 Elora St. S., Box 689 Harriston, ON N0G 1Z0 519-338-2624 (C) kcpc-art@wightman.ca	Kathleen Morden	Iris Richardson
Kitchener:		
17 Calvin (WW170) 248 Westmount Rd. Kitchener, ON N2M 4Z1 519-744-4061 (C), 519-744-4263 (F) calvin@netflash.net	Ferenc Szatmari	John Nanson
18 Doon (WW180) 35 Roos St. Kitchener, ON N2P 2B9 519-748-4540 (C), 519-748-6302 (F) doonpresbyterian@bellnet.ca	Darrell Clarke	Rohini Wittke
19 Hungarian Mission Preaching Point (WW320) 54 Queen St. N. Kitchener, ON N2H 2H2	Vacant	

22. PRESBYTERY OF WATERLOO-WELLINGTON

PASTORAL CHARGE	MINISTER	CLERK OF SESSION
Kitchener (cont'd):		
20 Kitchener East (WW290) 10 Zeller Dr. Kitchener, ON N2A 4A8 519-748-9786 (C), 519-894-5952 (F) kepc@golden.net	Mark S. Richardson	Larry Mason
21 St. Andrew's (WW210) 54 Queen St. N. Kitchener, ON N2H 2H2 519-578-4430 (C), 519-578-6730 (F) mailbox@standrewskw.com	J. Mark Lewis Janice Hamalainen	Donna Hodgkinson
22 Mount Forest, St. Andrew's (WW220) 196 Birmingham East Mt. Forest, ON N0G 2L2 519-323-2827 (C) - Conn, Knox (WW221) 8015 Hwy. 89, Box 44 Conn, ON N0G 1N0	Michael Burns	Ellenor MacEachern Janice Kerr
23 Palmerston, Knox (WW230) Box 652 Palmerston, ON N0G 2P0 519-343-3201 (C) cober@tnt21.com - Drayton, Knox (WW231) 44 Wellington St. S., Box 133 Drayton, ON N0G 1P0	Calvin B. Brown (Stated Supply)	Glen Cober Liz Samis (acting)
24 Puslinch, Duff's (WW240) RR 3 Guelph, ON N1H 6H9 519-763-1163 (C) duffs-church@sympatico.ca	Marty J. Molengraaf	L. Glennys Stewart
25 Rockwood (WW250) PO Box 669 Rockwood, ON N0B 2K0 519-856-2483 (C), 519-856-0848 (F) revlpaquette@gmail.com - Eden Mills (WW251) 136 Barden St. Eden Mills, ON N0B 1P0 519-856-2452 (C), 519-856-0848 (F) revlpaquette@gmail.com	Vacant	Betty Post Eloise Gardiner
Waterloo:		
26 Church of the Lord (WW300) 22 Bridgeport Rd. W. Waterloo, ON N2L 2Y3 519-886-1471 (C) joonimchurch@hotmail.com	Ji Hoon (Chris) Cho	Paul Lee
27 Knox (WW260) 50 Erb St. W. Waterloo, ON N2L 1T1 519-886-4150 (C), 519-886-4151 (F) knox@golden.net	E. Brooke Ashfield Linda J. Ashfield	Deb Schlichter

22. PRESBYTERY OF WATERLOO-WELLINGTON**Other Ministries**

- | | | |
|---|-------------------|-------------------------------------|
| 1 | Herbert F. Gale | Associate Secretary, Planned Giving |
| 2 | Glen C. Soderholm | Two Rivers, Guelph |

Appendix to Roll

- | | | |
|----|---------------------------|---|
| 1 | Samir Aboukeer | Without Charge |
| 2 | Wayne C. Allen | Without Charge |
| 3 | Walter R. Allum | Retired |
| 4 | Ruth Barar (Diaconal) | |
| 5 | Linda J. Bell | Retired |
| 6 | Arnold A. Bethune | Retired, Minister-in-Association, Knox, Guelph |
| 7 | Dennis I. Carrothers | Retired |
| 8 | Wayne Dawes | Retired |
| 9 | Cathy J. Desmond | Without Charge |
| 10 | John A. Deyarmond | Retired |
| 11 | Robert T. Duncanson | Retired, Minister-in-Association, Calvin, Kitchener |
| 12 | Shirley J. Gale | Retired |
| 13 | Mark Godin | Without Charge |
| 14 | John Hogerwaard | Retired |
| 15 | Grant R. MacDonald | Retired |
| 16 | Angus D. McGillivray | Retired |
| 17 | John McGurrin | Retired |
| 18 | Walter F. McLean | Retired, Minister-in-Association, Knox, Waterloo |
| 19 | Brice L. Martin | Retired |
| 20 | Linda Paquette | Retired |
| 21 | Marnie Runhart (Diaconal) | |
| 22 | Jeffrey E. Smith | Retired |
| 23 | Apack R. (Andrew) Song | Retired |
| 24 | Robert C. Spencer | Retired |
| 25 | Angus J. Sutherland | Retired |
| 26 | Kees Vandermeij | Retired, Minister-in-Association, Gale, Elmira |
| 27 | Mary I. Whitson | Retired |
| 28 | Denise Zimmer (Diaconal) | Without Charge |

Missionaries – Active

- 1 Brian Johnston, Romania

Missionaries – Retired

- 1 John E. & Betty Geddes, 303-375 King St. N., Waterloo, ON, N2J 4L6.

Clerk of Presbytery: Dr. M. Wilma Welsh, 1401 - 11 Margaret Ave., Kitchener, ON, N2H 6M4.
Phone: 226-647-0688 (R), clerkwatwell@gmail.com

(For statistical information see pages 677–78)

23. PRESBYTERY OF EASTERN HAN-CA

	PASTORAL CHARGE	MINISTER	CLERK OF SESSION
1	Brantford, Korean (EH120) 268 Marlborough St. Brantford, ON N3S 4T5 519-865-9191 (C) brantfordkpc@gmail.com	Vacant	Vacant
2	Chatham, Korean Church of Chatham-Kent (EH150) 22125 Communication Rd. Chatham, ON N7M 5J3 519-687-2129 (C) shimjohnj@hotmail.com	Vacant	Keun Kwon

23. PRESBYTERY OF EASTERN HAN-CA

PASTORAL CHARGE	MINISTER	CLERK OF SESSION
3 King City, Hanwool (EH060) 2183 King Rd. King City, ON L7B 1G3 647-956-9101 (C) kyugon@hotmail.com	Kyung Seuk Min	In Shik Hwang
4 Kitchener-Waterloo Korean (EH010) 130 Duke St. E. Kitchener, ON N2H 1A7 519-742-2929 (C), 519-742-2929 (F) revyyd@yahoo.com	Young Do (Moses) Yun	Jin Ho Yoon
5 London, Korean Christian (EH020) 530 Topping Lane London, ON N6J 3M7 519-473-5257 (C), 519-473-1813 (F) lkcc@rogers.com	Sung Hwan Jang Billy Park Seong Ho Jeong	Dong Chill Shin
6 Mississauga, We (EH280) 1560 Dundas St. W. Mississauga, ON L5C 1E5 905-855-8942 torontokim@gmail.com	Vacant	
7 Mississauga, Westside (EH030) 3637 Grand Park Dr. Mississauga, ON L5B 4L6 905-803-8800 (C), 905-270-5511 (F) bible66@hotmail.com	Hun Seung Park	Chi Hoon Lee
8 Montreal, Seo Kwang (EH260) 4520 Plamondon Montreal, QC H3S 1M2 514-581-0691 seokwangmc@gmail.com	Timothy Hwang	
9 Niagara Falls, Korean (EH050) 4898 Kitchener St. Niagara Falls, ON L2G 1R7 905-354-0191 (C), 905-871-2204 (F) namsunc@hotmail.com	Vacant	C.S. Hwang
10 Oakville, Antioch (EH270) 2364 Cornerbrooke Cres. Oakville, ON L6M 4B5 905-582-0438 owghy@naver.com	Wan Tae Oh Dale Henry	Sung Tae Kim
11 Oshawa, Hebron Korean (EH250) 54 Centre St. N. Oshawa, ON L1G 4B5 905-436-7972 (C), 905-436-7972 (F) jeonsdc@yahoo.co.kr	Vacant	Kyongchul Choi
Toronto:		
12 Galilee (EH090) 1183 Davenport Rd. Toronto, ON M6H 2G7 416-533-4596 (C), 416-533-4681 (F) sootaeglim@yahoo.ca	Soo Taeg Lim	Young Jin Lee

23. PRESBYTERY OF EASTERN HAN-CA

PASTORAL CHARGE	MINISTER	CLERK OF SESSION
Toronto (cont'd):		
13 Joyful Community Church (EH240) 349 Kenneth Ave. Toronto, ON M2N 4V9 416-590-0191	Vacant	Yong Chan Park
14 Korean Myung Sung (EH070) 1 Greenland Rd. Toronto, ON M3C 1N1 416-444-8002 (C) pjohno@hotmail.com	Byung-Keuk Kim	Hyun Sook Choi
15 St. Timothy (EH100) 106 Ravencrest Dr. Toronto, ON M9B 5N3 416-626-9615 (C), 416-626-7089 (F) inkeekim@gmail.com	In Kee Kim Soo Jin Chung Donghwi David Son Jane Ji Young Yoon	Song Chan Chung
16 Toronto Korean (EH110) 67 Scarsdale Rd. Toronto, ON M3B 2R2 416-447-5963 (C), 416-447-6029 (F) sonmoses@hotmail.com	Myung Soo Son Sung Hoon Jang	Richard Lee
17 Yae Dalm (EH160) 28 Fairlawn Ave. Toronto, ON M5M 1S7 416-975-4856 (C) kulntheo@hotmail.com	Sey Jong Park	Vacant
18 Vaughan Community (EH080) 200 Racco Parkway Thornhill, ON L4J 8X9 905-881-2999 (C), 905-881-2550 (F) sukhyonhan@hotmail.com	Peter S. Han Jinsook Khang In Soo Kong Joseph Bae Angie Song	Young Soo Kim

Other Ministries

1 Suk Ho Lee	Nova Scotia Korean Mission
2 Sarah Yong Mi Kim	Executive Secretary, Women's Missionary Society
3 Eun Sung Moon	Sohrae Church, Mission

Appendix to Roll

1 Samuel Ahn	Without Charge
2 Hyeok-Su Chae	Without Charge
3 Kyung Won Cho	Without Charge
4 Kyungmann Cho	Without Charge
5 Yun Sook Cho	In Korea
6 Dave W. Choi	Working in Nicaragua
7 Kyu Young Choi	Without Charge
8 Samuel Choi	Retired
9 Young-Ki Eun	Working in United States
10 Theresa Han	Without Charge
11 Joseph Hwang	Overseas
12 Seung-Doek Jeon	Without Charge
13 Nam Heon Jeong	Without Charge
14 Hyung-Ick Kim	Without Charge
15 Jong-Hwan (John) Kim	Chaplain, Etobicoke General
16 Kyu Gon Kim	In Korea
17 Myung Chun Kim	Retired

23. PRESBYTERY OF EASTERN HAN-CA

18	Robert Kim	In Korea
19	Shin Ki Kim	Working for a mission group
20	Seok Jai Lee	In Korea
21	Ka Ja Muhn	Retired
22	Young Huem Ohm	Working in South Africa
23	Hyung Soon Park	Retired
24	Joong Hyun Shin	Working for United Church
25	Chang-Gil Soh	Retired
26	Mee Ja Sohn	Without Charge
27	Inseob David Won	Chaplain, Canadian Armed Forces
28	Young Sik Yoo	Working for University of Toronto

Clerk of Presbytery: The Rev. Jinsook Khang, 200 Racco Parkway, Thornhill, ON, L4J 8X9.
905-881-2999 (C), 416-409-0613 (cell), 905-881-2550 (fax); jinsook.khang@gmail.com

(For statistical information see pages 678–79)

SYNOD OF SOUTHWESTERN ONTARIO**24. PRESBYTERY OF HAMILTON**

PASTORAL CHARGE	MINISTER	CLERK OF SESSION
Ancaster:		
1 Alberton (HA011) 528 Alberton Rd. N. Box 5, Compartment 2 Alberton, ON L0R 1A0 bernhardt.r@gmail.com	Vacant	Ann Lukey
2 Carluke, St. Paul's (HA020) RR 2, 526 Carluke Rd. W. Ancaster, ON L9G 3L1 905-648-6338 (C) jinksetter@stokeseeds.com - Binbrook, Knox (HA021) 2553 Binbrook Rd., Box 24 Binbrook, ON L0R 1C0 905-692-5290 (C)	Robert B. Sim	Jim Inksetter Robert Salmon
3 St. Andrew's (HA010) 31 Sulphur Springs Rd. Ancaster, ON L9G 1L7 905-648-6024 (C), 905-304-1789 (F) minister@standrews.ws	Henry W. Huberts	Doris Thompson
Burlington:		
4 Brant Hills (HA040) 2138 Brant St. Burlington, ON L7P 3W5 905-335-2640 (C) minister@branthills.org	Curtis Bablitz	Moira Forbes
5 Burlington East (HA380) 505 Walkers Line Burlington, ON L7N 2E3 905-637-5155 (C), 905-637-5155 (F) becp@bellnet.ca	Bruce McAnsh	Bob Dickison

24. PRESBYTERY OF HAMILTON

PASTORAL CHARGE	MINISTER	CLERK OF SESSION
Burlington (cont'd):		
6 Knox (HA050) 461 Elizabeth St. Burlington, ON L7R 4B1 905-333-3013 (C), 905-333-4769 (F) knoxburlington@on.aibn.com	Emma Duncan	Roxie Clendening
7 St. Paul's (HA080) 2600 Headon Forest Dr. Burlington, ON L7M 4G2 905-332-8122 (C), 905-332-8122 (F)	Lawrence J. Brice (Stated Supply)	Douglas Needham
8 Caledonia (HA090) 117 Argyle St. N. Caledonia, ON N3W 1B8 905-765-4524 (C), 905-765-6799 (F) cal.presbyterian@shaw.ca	Vacant	James Aldridge
9 Dundas, Knox (HA100) 23 Melville St. Dundas, ON L9H 1Z7 905-627-3043 (C), 905-627-8675 (F) knoxdundas@cogeco.ca	Penny Garrison	Bruce Hamilton
10 Grimsby, St. John's (HA110) 10 Mountain St. Grimsby, ON L3M 3J8 905-945-5352 (C) admin@stjohnsgrimsby.com	Sean Astop	Murray Bain
11 Hagersville, St. Andrew's (HA120) 44 Main St. S., Box 705 Hagersville, ON N0A 1H0 905-768-1044 (C)	Robert C. Dawson (Stated Supply)	Joan Nixon
Hamilton:		
12 Central (HA140) 165 Charlton Ave. W. Hamilton, ON L8P 2C8 905-522-9098 (C), 905-522-7266 (F) info@cpchamilton.ca	Vacant	Frances Searle
13 Chalmers (HA150) 200 Mountain Park Ave. Hamilton, ON L8V 1A2 905-383-3033 (C) chalmers.admin@bellnet.ca	Victoria Eldridge	Brent Ellis
14 Chedoke (HA160) 865 Mohawk Rd. W. Hamilton, ON L9C 7B9 905-383-6012 (C), 905-383-6561 (F) office@chedokechurch.ca	Garfield Havemann	Kay Robertson
15 Erskine (HA180) 19 Pearl St. N. Hamilton, ON L8R 2Y6 905-529-2255 (C), 905-529-9103 (F) erskine@on.aibn.com	Ian McPhee	George Breckenridge

24. PRESBYTERY OF HAMILTON

PASTORAL CHARGE	MINISTER	CLERK OF SESSION
Hamilton (cont'd):		
16 John Calvin Hungarian (HA190) 121 Birch Ave. Hamilton, ON L8L 6H8 905-525-3641 (C) kantorp@sympatico.ca	Vacant	Charlotte Kantor
17 MacNab Street (HA200) 116 MacNab St. S. Hamilton, ON L8P 3C3 905-529-6896 (C), 905-529-2557 (F) macnabsec@cogeco.ca	Catherine Stewart (Interim Minister)	Kevin Russell
18 New Westminster (HA210) 1025 King St. E. Hamilton, ON L8M 1C9 905-545-3575 (C) newwest1@bellnet.ca	Vacant	Lorraine Gilchrist
19 Roxborough Park (HA220) c/o 1423 Upper Wellington St. Hamilton ON L9A 3S8 905-381-9934 annefcga@sourcecable.net	Vacant	A. Forsyth
20 St. Columba (HA240) 1540 Main St. E. Hamilton, ON L8K 1E6 905-549-8053 (C) st.columba@bellnet.ca	Vacant	David Chiahotny
21 St. Cuthbert's (HA250) 2 Bond St. N. Hamilton, ON L8S 3W1 905-529-9067 (C), 905-529-7733 (F) stcuth@nas.net	Vacant	Jim Jones
22 St. John & St. Andrew (HA270) 19 Tisdale St. N. Hamilton, ON L8L 8A7 905-522-1755 (C) stjohnandrew@kwic.com - St. David's (HA271) 476 Wentworth St. N. Hamilton, ON L8L 5W9 905-522-1355 (C) stjohnandrew@kwic.com	George W. Beals	Douglas Logan Gordon Burns
23 St. Paul's (HA280) 70 James St. S. Hamilton, ON L8P 2Y8 905-522-2792 (C), 905-522-2791 (F) stpaulspresby@on.aibn.com	Frederick W. Shaffer	Dorothy Jolliffe
24 South Gate (HA290) 120 Clarendon Ave. Hamilton, ON L9A 3A5 905-385-7444 (C), 905-389-6676 (F) southgatechurch@shaw.ca	Charmain Sebestyen	B. Podio

24. PRESBYTERY OF HAMILTON

PASTORAL CHARGE	MINISTER	CLERK OF SESSION
Hamilton (cont'd):		
25 Trinity (HA370) 720 Ninth Ave. Hamilton, ON L8T 2A3 905-385-5984 (C), 905-385-0437 (F) trinitypc@shaw.ca	Philip Wilson	Eugene Tarr
26 Jarvis, Knox (HA300) Box 9 Jarvis, ON N0A 1J0 519-587-2565 (C) richard.warne@hotmail.com	Richard Warne	Linda Miller
- Walpole, Chalmers (HA301) RR 1 Jarvis, ON N0A 1J0 519-587-2565 (C) richard.warne@hotmail.com		Robert Martin
27 Kirkwall (HA310) c/o 1901 8th Concession W., RR 1 Cambridge, ON N1R 5S2 519-621-3023 tcbillard@rogers.com	Thomas Billard	Norma Reeve
28 Port Dover, Knox (HA320) 101 Chapman St.W., Box 1258 Port Dover, ON N0A 1N0 519-583-2344 (C) twocats44@gmail.com	Catherine M. Kay	Penni Lewis
29 Stoney Creek, Cheyne (HA330) 7 King St. W. Stoney Creek, ON L8G 1G7 905-664-6043 (C) cheynechurch@cogeco.ca	Stephen R. Lindsay	J.A. McIntosh
30 Stoney Creek, Heritage Green (HA360) 360 Isaac Brock Dr. Stoney Creek, ON L8J 2R2 905-578-3003 (C)	David Moody Alex Douglas	Robert Williston
31 Waterdown, Knox (HA340) 80 Mill St. N., Box 221 Waterdown, ON L0R 2H0 905-689-8115 (C), 905-689-0542 (F) church.office@knoxwaterdown.ca	J. George Robertson	John Drake
32 West Flamborough (HA350) 262 Middletown Rd. Dundas, ON L9H 5E1 289-440-2919 (C) westflamboro.pc@gmail.com	Stephen Jenvey	Joyce White

Other Ministries

1 Andrew Irvine	Knox College
2 Amin Mansour	Almanarah Mission
3 Susan Shaffer	Associate Secretary, Ministry & Church Vocations
4 Carol Wood	Chaplain, McMaster University

24. PRESBYTERY OF HAMILTON

Appendix to Roll

1	Ronald C. Archer	Retired
2	Judith Archer Green	Without Charge
3	Steven Baldry	Without Charge
4	Robert J. Bernhardt	Retired
5	Douglas C. Boyce	Without Charge
6	Nancy Calvert-Koyzis	Without Charge
7	Jeffrey P. Chalmers	Without Charge
8	Sandra Copland	Without Charge
9	James R. Dickey	Retired
10	Robert R. Docherty	Retired
11	Donald A. Donaghey	Retired
12	John C. Duff	Retired
13	J. Raymond Duke	Retired
14	Ruth Gadsby (Diaconal)	Teaching
15	Robert S. Geddes	Retired
16	Donald J. Herbison	Retired
17	R. Bruce Herrod	Retired
18	John J. Hibbs	Retired
19	M. Anne Yee Hibbs	Retired
20	Paul Kantor	Retired
21	Susan K. Kerr	Without Charge
22	David L. McInnis	Retired
23	Alan M. McPherson	Retired
24	Malcolm E. Muth	Retired
25	Marie Muth (Diaconal)	Retired
26	James Pot	Without Charge
27	Willard K. Pottinger	Retired
28	G. Walter Read	Retired
29	Margaret Read (Diaconal)	Retired
30	Ferne Reeve	Retired
31	C. Gordon D. Reid	Retired
32	Hank Ruiters	Counsellor
33	Colleen L. Smith	Without Charge
34	D. Patricia Strung	Without Charge
35	JoAnne Walter	Retired
36	Donna Wilson (Diaconal)	Retired

Regional Staff

- 1 Spencer Edwards, Youth and Family Ministry, 63 Grindstone Way, Dundas, ON, L9H 7B5.

Suspended

- 1 Brian Weatherdon, 1005 - 2263 Marine Dr., Oakville, ON, L6L 5K1.

Missionaries – Retired

- 1 Doreen Morrison, Apt. 712, Walton Place, 835 Birchmount Rd., Toronto, ON, M1K 5K1.

Clerk of Presbytery: The Rev. Judee Archer Green, 21 Lilac Crt., Ancaster, ON, L9G 4E3.
Phone: 905-304-9201 (R), judeeagreen@gmail.com

(For statistical information see pages 679–80)

25. PRESBYTERY OF NIAGARA

PASTORAL CHARGE	MINISTER	CLERK OF SESSION
1 Beamsville, St. Andrew's (NI010) Box 954 Beamsville, ON L0R 1B0 905-563-0558 (C) robert.wilson.pcc@gmail.com - Smithville (NI011) 143 St. Catharines St., Box 345 Smithville, ON L0R 2A0 905-957-2297 (C) robert.wilson.pcc@gmail.com	Robert H. Wilson	Joyce Harrison Bruce A. Hunter
2 Dunnville, Knox (NI020) 223 Lock St. W., Box 84 Dunnville, ON N1A 2X1 905-774-5970 (C) knoxoff@shaw.ca	Mark A. Ward	Mary Lou Johnston
3 Fonthill, Kirk-on-the-Hill (NI181) 1344 Haist St., Box 1302 Fonthill, ON L0S 1E0 905-892-3729 (C) cal_iris@cogeco.ca	Calvin M. Lewis	Allan Mullin
4 Fort Erie, St. Andrew's-Knox (NI030) 203 Highland Ave. Fort Erie, ON L2A 2X8 905-871-3450 (C)	Raye A. Brown	George Fletcher
Niagara Falls:		
5 Chippawa (NI040) 8280 Willoughby Dr. Niagara Falls, ON L2G 6X2 905-295-4231 (C), 905-295-0513 (F) office@chippawapc.ca	Douglas Schonberg	Randy Clegg
6 Drummond Hill (NI050) 6136 Lundy's Lane Niagara Falls, ON L2G 1T1 905-358-9624 (C) drummondhill@gmail.com	Wally Hong	Andrew Paterson
7 Stamford (NI060) 3121 St. Paul Ave. Niagara Falls, ON L2J 2L8 905-356-2750 (C), 905-356-9970 (F) stamfordpresbyterian@cogeco.net	Vacant	Joan Hunt
8 Niagara-on-the-Lake, St. Andrew's (NI070) Box 441, 323 Simcoe St. Niagara-on-the-Lake, ON L0S 1J0 905-468-3363 (C) standrewspresbyterianchurc@bellnet.ca	Barbara McGale	Lynn Lingard
9 North Pelham, First (NI080) 602 Metler Rd., RR 3 Fenwick, ON L0S 1C0 905-892-4716 (C) vasar@talkwireless.ca	Pearl Vasarhelyi	Rodger Miller

25. PRESBYTERY OF NIAGARA

PASTORAL CHARGE	MINISTER	CLERK OF SESSION
- Rockway (NI081) c/o 602 Metler Rd., RR 3 Fenwick, ON L0S 1C0 vasar@talkwireless.ca		Donna Bachur
10 Port Colborne, First (NI090) 176 Elm St. Port Colborne, ON L3K 4N6 905-834-4288 (C), 905-834-7150 (F) fstpresbptcolborne@gmail.com	Adam Bartha	Sheila Brown
St. Catharines:		
11 Knox (NI100) 53 Church St. St. Catharines, ON L2R 3C3 905-641-8868 (C) office@knoxchurch.com	W.J. Clyde Ervine	Sheila Gillies
12 St. Giles (NI120) 205 Linwell Rd. St. Catharines, ON L2N 1S1 905-934-1901 (C), 905-934-2978 (F) stgiles@vaxxine.com	Cherie Inksetter	Joan Heagle
13 Scottlea (NI111) 515 Scott St. St. Catharines, ON L2M 3X3 905-646-0616 (C), 905-646-2516 (F) maw49@hotmail.com	Martin A. Wehrmann	Christine Cummings
14 West St. Andrew's (NI130) 42 Pelham Rd. St. Catharines, ON L2S 1R4 905-684-7765 (C) weststandrews@bellnet.ca	Ruth Houtby	Lynn Blundell
15 St. David's, First (NI140) Box 266 St. David's, ON L0S 1P0 905-262-5227 (C)	Vacant	Jean Heagle
16 Thorold, St. Andrew's (NI150) 24 Claremont St. Thorold, ON L2V 1R3 905-227-4844 (C), 905-227-6229 (F) info@standrewsthorold.com	Kenneth MacQuarrie	Joy Bell
Welland:		
17 Crowland Church (NI160) c/o 138 Green Pointe Dr. Welland, ON L3C 6Y6 905-714-4521 (C) normelly@sympatico.ca	Vacant	Eleanor Smith
18 Knox (NI180) 335 Fitch St. Welland, ON L3C 4W7 905-735-3050 (C) praywell@cogeco.net	J. Bernard McGale	Glenn Mount

25. PRESBYTERY OF NIAGARA

PASTORAL CHARGE	MINISTER	CLERK OF SESSION
19 St. Andrew's (NI190) 29 Bald St. Welland, ON L3C 5B7 905-734-4831 (C) standrewswelland@bellnet.ca	Vacant	Linda Moore

Appendix to Roll

1 John M. Allison	Retired
2 S. Murray Barron	Retired
3 Larry Beverly	Retired
4 Catherine J. Champion	Without Charge
5 Frank M. DeVries	Retired
6 Gordon Ford	Retired
7 James A. Goldsmith	Retired
8 Pieter H. Greyling	Retired
9 Gordon G. Hastings	Retired
10 Geoffrey D. Johnston	Retired
11 R.J. Graham Kennedy	Retired
12 Elizabeth S. Kidnew	Retired
13 Margaret L. Kirkland	Without Charge
14 John E. Kurtz	Retired
15 Maria Lallouet	Without Charge
16 Wendy Lampman	Retired
17 John St. C. Neil	Retired
18 Susanne M. Rescorl	Without Charge
19 Donna J. Riseborough	Retired
20 Brian R. Ross	Retired
21 Paul Shobridge	Retired
22 George A. Tattier	Retired
23 Tijs Theijsmeijer	Retired
24 J. Edward R. Wiley	Retired
25 Dorothy Wilson (Diaconal)	Retired

Clerk of Presbytery: The Rev. Raye A. Brown, 203 Highland Ave., Fort Erie, ON, L2A 2X8.
Phone: 905-871-3450 (C), 905-871-3450 (Fax), rayebrown1953@gmail.com

(For statistical information see page 680)

26. PRESBYTERY OF PARIS

PASTORAL CHARGE	MINISTER	CLERK OF SESSION
Brantford:		
1 Alexandra (PA010) 410 Colborne St. Brantford, ON N3S 3N6 519-753-1602 (C) alexandrapc@execulink.com	Wayne R. Hancock	Paul Kormos
2 Central (PA020) 97 Wellington St. Brantford, ON N3T 2M1 519-752-4932 (C), 519-752-1846 (F) cpc97@execulink.com	Glenn Kukkola	Cathie Trickey
3 Greenbrier (PA030) 11 Whiteoaks Ave. Brantford, ON N3R 5N8 519-752-4825 (C)	Vacant	Mary Purdy

26. PRESBYTERY OF PARIS

PASTORAL CHARGE	MINISTER	CLERK OF SESSION
4 Delhi, Calvin (PA060) 21 Lansdowne Ave. Delhi, ON N4B 3B6 519-582-1162 (C)	Vacant	John Semjen
5 Embroy, Knox (PA070) 115 St. Andrews St., PO Box 159 Embroy, ON N0J 1J0 519-475-4816 (C) matheson@cell-ebrate.com	Vacant	Allan Matheson
- Harrington, Knox (PA071) c/o Box 8, RR 3 Embroy, ON N0J 1J0 519-475-4011 (C)		Vacant
6 Ingersoll, St. Paul's (PA080) 56 Thames St. S. Ingersoll, ON N5C 2S9 519-485-3390 (C), 519-485-6522 (F) stpauls@execulink.com	David Thompson (Interim Minister)	Margery Sherlock
7 Innerkip (PA090) 64 Blandford St., PO Box 99 Innerkip, ON N0J 1M0 519-469-3904 (C) innpresb@execulink.com	Christopher Wm. Little J. Stanley Cox Joyce DeGier VanderSpek	Wm. Chesney
8 Mt. Pleasant (PA041) 715 Mount Pleasant Rd. Mount Pleasant, ON N0E 1K0 519-484-2133 (C) mppchurch@execulink.com	Dean Adlam	Bill Burke
9 Norwich, Knox (PA100) 67 Main St. W., Box 758 Norwich, ON N0J 1P0 519-863-3636 (C), 519-863-2885 (F)	Alan Dowber	
- Bookton (PA101) c/o Eleanor Kennedy RR 1 LaSalette, ON N0E 1H0 519-863-3636 (C)		Grant Edwards
10 Paris (PA110) 164 Grand River St. N. Paris, ON N3L 2M6 519-442-2842 (C), 519-442-3156 (F) ppchurch@bellnet.ca	Joel Sherbino	Jill Rickwood
11 Ratho (PA091) c/o Colleen Peat RR 1 Bright, ON N0J 1B0 519-469-3904 (C) revann.woodstock@bellnet.ca	Vacant	Juanita Dorland
12 Simcoe, St. Paul's (PA120) 85 Lot St. Simcoe, ON N3Y 1S4 519-426-1845 (C) sppc@kwic.com	R. Ian Shaw	Beth Smith

26. PRESBYTERY OF PARIS

PASTORAL CHARGE	MINISTER	CLERK OF SESSION
13 Tillsonburg, St. Andrew's (PA130) 46 Brock St. W. Tillsonburg, ON N4G 2A5 519-842-8665 (C) standrewspc@rogers.com	Vacant	Murray Park
14 Woodstock, Knox (PA140) 59 Riddell St. Woodstock, ON N4S 6M2 519-537-2962 (C), 519-537-3927 (F) office.knox.woodstock@bellnet.ca	Mark R. McLennan L. Ann Blane	Josie Miller

Other Ministries

1 David E. Sherbino Professor of Spirituality and Pastoral Ministry, Tyndale

Appendix to Roll

1 Larry Amiro	Retired
2 Albert E. Bailey	Minister Emeritus, St. Paul's, Simcoe
3 Olwyn M. Coughlin	Retired
4 James M. Grant	Retired
5 John Herman	Retired
6 Wilfred D. (Biff) Jarvis	Retired
7 David Ketchen	Retired
8 James Knott	Without Charge
9 W. Rod Lewis	Retired
10 Robert Little	Retired
11 W. Ian MacPherson	Retired
12 Donald S. Moore	Retired
13 Robert Sinasac	Without Charge
14 Kathryn A. Strachan	Without Charge
15 Vernon W. Tozer	Retired
16 Milton D. Tully	Retired
17 Margaret Vanderzweerde (Diaconal)	Retired
18 Donald N. Young	Retired

Diaconal Ministries – Other

1 Frances Nugent, 14 Gilkison St., Brantford, ON, N3T 1Z5.

Clerk of Presbytery: The Rev. Dean Adlam, 715 Mount Pleasant Rd., Mount Pleasant, ON, N0E 1K0. Phone: 519-758-5516, deanandnadine@bell.net

(For statistical information see page 681)

27. PRESBYTERY OF LONDON

PASTORAL CHARGE	MINISTER	CLERK OF SESSION
1 Appin (LO020) c/o Rev. A. MacMillan 3449 Buttonwood Dr., RR6 Alvinston, ON N0N 1A0 519-847-5263 (C) revrev@brktel.on.ca	Amanda MacMillan	Jim May
- Melbourne, Guthrie (LO021) c/o Rev. A. MacMillan 3449 Buttonwood Dr., RR6 Alvinston, ON N0N 1A0 519-847-5263 (C) revrev@brktel.on.ca		Tom Jeffery

27. PRESBYTERY OF LONDON

PASTORAL CHARGE	MINISTER	CLERK OF SESSION
2 Crinan, Argyle (LO050) c/o Alan Carroll 25861 Carroll Line, RR 1 West Lorne, ON N0L 2P0 519-670-7530 (cell) - Largie, Duff (LO051) c/o Jacqueline Leitch 27801 Celtic Line Dutton, ON N0L 1J0 519-670-7530 (cell)	Vacant	Alan Carroll Jacqueline Leitch
3 Dorchester (LO060) c/o Rachele Kernahan 6693 Hamilton Rd. Putnam, ON N0L 2B0 519-485-3544 (C) axfordr@hotmail.com - South Nissouri (LO061) 1009 Apache Rd. London, ON N5V 2V7 519-461-0906 (C)	Heather Paton	Rachele Kernahan Nancy Fedyck
4 Dutton, Knox-St. Andrew's (LO070) c/o Box 228 Dutton, ON N0L 1J0 519-762-3521	Vacant	Jean Louise Ford
5 Fingal, Knox (LO080) 35596 Fingal Line Fingal, ON N0L 1K0 519-769-2157 (C) knoxfingal@gmail.com	John Van Eyk (Lay Missionary)	Ruby Cromwell
6 Glencoe (LO090) 177 Main St., Box 659 Glencoe, ON N0L 1M0 519-287-2558 (C) revdeb17@sympatico.ca - Wardsville, St. John's (LO091) Box 164 Wardsville, ON N0L 2N0 519-287-2743 (C) revdeb17@sympatico.ca	Deborah Dolbear- Van Bilsen	Joan Puspoky Sheila Morrison
7 Ilderton, Bethel (LO040) c/o 14846 Fifteen Mile Rd., RR 2, Denfield, ON N0M 1P0 519-225-2733 (C) ccrossett@quadro.net	Jacob Lee	Carl Crossett
London: 8 Almanarah (LO280) 250 Hamilton Rd. E. London, ON N5Z 1R3 519-601-4471 (C), 519-601-4491 wiliam_khalil@rogers.com	William Khalil	Margaret Chester

27. PRESBYTERY OF LONDON

PASTORAL CHARGE	MINISTER	CLERK OF SESSION
London (cont'd):		
9 Chalmers (LO120) 342 Pond Mills Rd. London, ON N5Z 3X5 519-681-7242 (C) chalmerspresbyterian@bellnet.ca	John R. Bannerman	Tom Hunter
10 DaySpring (LO260) 1880 Phillbrook Dr. London, ON N5X 3A1 519-438-1611 (C), 519-438-7274 (F) minister@dayspringlondon.ca	Jon Van Den Berg	Jain Mahabir
11 Elmwood Avenue (LO130) 111 Elmwood Ave. E. London, ON N6C 1J4 519-438-3492 (C) contact@elmwoodchurch.ca	Kevin Steeper	Cathy Cornhill
12 New St. James (LO170) 280 Oxford St. E. London, ON N6A 1V4 519-434-1127 (C), 800-481-6722 (C) 519-434-7209 (F) jhisey@newstjames.com	Andrew D.M. Reid	Bruce Curtis
13 Oakridge (LO180) 970 Oxford St. W. London, ON N6H 1V4 519-471-2290 (C), 519-471-0128 (F) ehoekstra@oakridge.london.on.ca	Ed P. Hoekstra John H. Park	Robert Shirley
14 St. George's (LO190) 1475 Dundas St. London, ON N5W 3B8 519-455-5760 (C), 519-455-2269 (F) stgeorge@execulink.com	Keith A. McKee	Bob Bedgood
15 St. Lawrence (LO151) 910 Huron St. London, ON N5Y 4K4 519-439-2523 (C) stlawrencepresby@execulink.com	Thomas Godfrey	Ben Ormseth
16 Trinity Community (LO200) 590 Gainsborough Rd. London, ON N6G 4S1 519-657-4214, ext. 229 (C)	Mark L. Turner	Sheila McMurray
17 Westmount (LO210) 521 Village Green Ave. London, ON N6K 1G3 519-472-3443 (C) wstmt@execulink.com	Michael J. Stol	David Ogilvie
18 Mosa, Burns (LO022) 24493 Dundonald Rd., RR 2 c/o PO Box 1443 Glencoe, ON N0L 1M0 519-287-2758 (C) revcharlottebrown@gmail.com	Charlotte L. Brown	Ruth Ann McVicar

27. PRESBYTERY OF LONDON

PASTORAL CHARGE	MINISTER	CLERK OF SESSION
19 North Caradoc-St. Andrew's (LO111) 8503 Scotchmere Dr., RR 1 Strathroy, ON N7G 3H3 519-245-0171 (C), 519-473-6588 (F) - Komoka, Knox (LO110) PO Box 133 Komoka, ON N0L 1R0 519-657-9748 (C)	Vacant	Nancy Tomchick Mildred Greig
20 North Yarmouth, St. James (LO031) Box 39 Belmont, ON N0L 1B0 519-207-3331 stjamespcc@hotmail.ca	Vacant	Nancy Newell
21 Port Stanley, St. John's (LO081) c/o 238 Colborne St. Port Stanley, ON N5L 1B9 519-782-3902 (C)	Tom Jeffery (Lay Missionary)	Linda McKenna
22 St. Thomas, Knox (LO240) 55 Hincks St. St. Thomas, ON N5R 3N9 519-631-2414 (C), 519-631-2414 (F) office@knoxstthomas.ca	Mavis A. Currie	Robert Holt

Appendix to Roll

1 Hugh Appel	Retired
2 Joan Ashley	Without Charge
3 Kathleen S. Ballagh-Steeper	Without Charge
4 Deane G. Cassidy	Retired
5 Jean Cassidy (Diaconal)	Without Charge
6 David D. Clements	Retired
7 Joyce E.C. Elder	Retired
8 Leslie R. Files	Retired
9 Jessie Horne (Diaconal)	Retired
10 Elizabeth Johnston (Diaconal)	Without Charge
11 Evan H. Jones	Retired
12 Gale A. Kay (also Diaconal)	Retired
13 Ryan (Ryu Yun) Kim	Without Charge
14 Gloria Langlois	Retired
15 Gordon J. MacWillie	Retired
16 Donald G.I. McInnis	Without Charge
17 J. Daniel McInnis	Without Charge
18 Jan E. McIntyre	Retired
19 Julia Morden	Without Charge
20 Brian D. Nichol	Without Charge
21 Lynn A. Nichol	Without Charge
22 G. James Perrie	Retired
23 J. Murdo Pollock	Retired
24 Joyce Pollock (Diaconal)	Without Charge
25 James H.L. Redpath	Retired
26 Robert R. Robinson	Retired
27 K. Patricia Shaver	Retired
28 Robert M. Shaw	Retired
29 David Stewart	Retired
30 Kirk T. Summers	Without Charge
31 Jane E. Swatridge	Without Charge

27. PRESBYTERY OF LONDON

Clerk of Presbytery: Ms. Carrie Thornton, 87 Forward Ave., London, ON, N6H 1B8.
Phone: 519-439-7620, lonpresby@bell.net

(For statistical information see pages 681–82)

28. PRESBYTERY OF ESSEX-KENT

PASTORAL CHARGE	MINISTER	CLERK OF SESSION
1 Amherstburg, St. Andrew's (EK010) 129 Simcoe St. Amherstburg, ON N9V 1L8 519-736-4972 (C) worship@standrews-amherstburg.com	Joshua (Jin Soo) Kang	Brinton Sharman
2 Chatham, First (EK030) 60 Fifth St. Chatham, ON N7M 4V7 519-352-2313 (C), 519-352-2318 (F) office@firstchatham.org	Michael Maroney	Joan Fletcher
3 Chatham, St. James (EK040) 310 McNaughton Ave. W. Chatham, ON N7L 1R9 519-352-1240 (C), 519-352-1210 (F) office@stjameschatham.com	John Giurin	Paul Escott
4 Dover, New St. Andrew's (EK041) 8314 St. Andrews Line, RR 8 Chatham, ON N7M 5J8 519-354-7970 (C), 519-727-6615 (F) markaarssen@hotmail.com	Vacant	Sandra Smith
- Valetta (EK110) c/o Robert G. Ivison 3905 Middle Line, RR 1 Tilbury, ON N0P 2L0 rgivison@gmail.com		Robert G. Ivison
5 Dresden, St. Andrew's (EK050) Box 93 Dresden, ON N0P 1M0 519 683-2442 (C) amcpastor1@gmail.com	Andrew Cornell	Mark Labadie
- Rutherford (EK051) RR 4 Dresden, ON N0P 1M0 amcpastor1@gmail.com		Keith Houston
6 Lakeshore, St. Andrew's (EK080) 235 Amy Croft Dr. Tecumseh, ON N9K 1C8 519-979-8082 (C), 519-979-8084 (F) moffice@lakeshorestandrews.net	Brad Watson	Kelly Bevan
7 Leamington, Knox (EK070) 58 Erie St. S. Leamington, ON N8H 3B1 519-326-4541 (C), 519-326-1761 (F) knox.leamington@gmail.com	Thomas J. Kay	Mary-Ellen Pilmer

28. PRESBYTERY OF ESSEX-KENT

PASTORAL CHARGE	MINISTER	CLERK OF SESSION
8 Ridgetown, Mount Zion (EK090) Box 1148 Ridgetown, ON N0P 2C0 519-674-3487 (C) mtzionridgetown@gmail.com	Vacant	Renee Geluk (Acting)
9 Thamesville, St. James (EK100) Box 543 Thamesville, ON N0P 2K0 519-692-4880 (C)	Vacant	
10 Wallaceburg, Knox (EK120) 251 Duncan St. Wallaceburg, ON N8A 5G5 519-627-4367 (C), 519-627-9480 (F) knox251@hotmail.com	Douglas Cameron	Carl MacLean
Windsor:		
11 Chinese (EK200) 405 Victoria Ave. Windsor, ON N9A 4N1 519-977-6565 (C)	Vacant	Lucinda Wong
12 First Hungarian (EK130) 1566 Parent Ave. Windsor, ON N8X 4J7 519-254-3312 (C)	Vacant	Zsolt Marczinko
13 Paulin Memorial (EK150) 3200 Woodland Ave. Windsor, ON N9E 1Z5 519-972-3627 (C), 519-972-3627 (F) paulinmemorial@on.aibn.com	Wendy Paterson	Carla Johnson-Hicks
14 St. Andrew's (EK170) 405 Victoria Ave. Windsor, ON N9A 4N1 519-252-6501 (C), 519-252-6248 (F) standrews@stapc.ca	Ronald D. Sharpe	Cathy Romiens
15 University Community (EK210) 2320 Wyandotte St. W. Windsor, ON N9B 1K4 519-253-8741 (C)	Scott McAllister	Paul Sharrow (Acting)

Appendix to Roll

1. Aziz Bassous	Without Charge
2. Alan M. Beaton	Retired
3. John W. Burkhart	Retired
4. Charles N. Congram	Retired
5. H. Lane Douglas	Retired
6. Donald C. Hill	Without Charge
7. Mary Templer	Retired
8. Lillian Wilton	Retired

Clerk of Presbytery: Ms. Anne Boden, 3498 Rankin Ave., Windsor, ON, N9E 3C3.
Phone: 519-966-5444 (R), anneboden@cogeco.ca

(For statistical information see page 682)

29. PRESBYTERY OF LAMBTON-WEST MIDDLESEX

PASTORAL CHARGE	MINISTER	CLERK OF SESSION
1 Alvinston, Guthrie (LW010) Box 314 Alvinston, ON N0N 1A0 519-898-2862 (C) - Napier, St. Andrew's (LW012) c/o Wray Taylor 26126 Arthur Rd., RR 3 Strathroy, ON N7G 3H5 519-847-5352 (C)	Jo-Anne E. Symington	Marilyn Dolbear Wray Taylor
2 Beechwood, St. Andrew's (LW020) c/o Bette Woods Suite 338 – 3230 Napperton Dr. Strathroy, ON N7G 0C4 519-232-4288 (C), 519-232-4460 (F)	Pieter van Harten	Bette Woods
3 Centre Road, Knox (LW022) 2682 Glasgow St., RR 6 Strathroy, ON N7G 3H7 519-232-9153 (C)	Vacant	Dunbar Cox
4 Corunna, St. Andrew's (LW030) 437 Colborne St., Box 1381 Corunna, ON N0N 1G0 519-862-3641 (C) sapcorunna@xcelco.on.ca	Daniel Roushorne	Beth Nutt
5 Forest, St. James (LW040) 19 Main St. N. Forest, ON N0N 1J0 519-786-5154 (C) joannemac@xcelco.on.ca	Joanne R. MacOdrum	Carol Collins
6 Moore, Knox (LW031) c/o Margaret Bell 396 Nash Dr., Box 337 Corunna, ON N0N 1G0 519-867-5562 (C), 519-862-4441 (F) wallace.mw@sympatico.ca - Mooretown, St. Andrew's (LW032) 94 St. James St. Mooretown, ON N0N 1M0 519-867-5562 (C) wallace.mw@sympatico.ca	Margaret Bell	Nora Grigg Keith Grant
7 Petrolia, St. Andrew's (LW050) Box 636 Petrolia, ON N0N 1R0 519-882-2400 (C) st_andrews@cogeco.net - Dawn Township, Knox (LW051) c/o Ms. Ellen Robinson RR 3, 860 Robinson Rd. Dresden, ON N0P 1M0 519-683-2142	Harvey Osborne	Bob Landon Ellen Robinson
8 Point Edward (LW060) c/o Marlene Boyd 109 Victoria Ave. Point Edward, ON N7V 1H5 519-344-2536 (C), 519-542-3237 (F)	Shirley F. Murdock	Carolyn Leaver-Luciani

29. PRESBYTERY OF LAMBTON-WEST MIDDLESEX

PASTORAL CHARGE	MINISTER	CLERK OF SESSION
Sarnia:		
9 Laurel-Lea-St. Matthew's (LW070) 837 Exmouth St. Sarnia, ON N7T 5R1 519-337-7078 (C) llsm@cogeco.net	Janine Dekker	Scott Newton
10 Paterson Memorial (LW080) 120 S. Russell St. Sarnia, ON N7T 3L1 519-344-6422 (C), 519-344-5605 (F) patersonch@cogeco.net	Allan P. Farris	June Rummerfield
11 St. Andrew's (LW090) 261 N. Christina St. Sarnia, ON N7T 5V4 519-332-2662 (C) sapc.sarnia@bellnet.ca	Lloyd A. Murdock	Evelyn Shaw
12 St. Giles (LW100) 770 Lakeshore Rd. Sarnia, ON N7V 2T5 519-542-2253 (C), 519-542-6133 (F) stgilespresbyterian@cogeco.net	Barry E. Van Dusen	John Collins
13 Strathroy, St. Andrew's (LW110) 152 Albert St. Strathroy, ON N7G 1V5 519-245-2292 (C), 519-245-4550 (F) standystrath@bellnet.ca	Vacant	Joan Wagner
14 Theford, Knox (LW120) Box 56 Theford, ON N0M 2N0 519-296-4910 (C) corly@execulink.com	Christine O'Reilly	Dianne Rice
15 Watford, St. Andrew's (LW122) Box 789 Watford, ON N0M 2S0 519-876-2310 (C)	Vacant	Wayne Runnalls

Appendix to Roll

1 George R. Bell	Retired
2 John W. Cruickshank	Retired
3 C. Joyce Hodgson	Retired
4 Raymond Hodgson	Retired
5 Douglas W. Miles	Retired
6 Thomas A. Rodger	Retired
7 Rebecca Roushorne-Lau	Without Charge

Missionaries – Active

1 Dr. Richard Allen	Kenya
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Clerk of Presbytery: The Rev. Joanne R. MacOdrum, 19 Main St. N., Forest, ON, N0N 1J0.
Phone: 519-786-5154 (C), joannemac@xcelco.on.ca

(For statistical information see page 683)

30. PRESBYTERY OF HURON-PERTH

PASTORAL CHARGE	MINISTER	CLERK OF SESSION
1 Atwood (HP010) 140 Monument St., Box 179 Atwood, ON N0G 1B0 519-356-2551 (C) atwoodpc@gmail.com	Andrew P. Thompson	Rhonda Love
2 Avonton (HP020) 3401 Perth Rd. 130, RR 2 St. Pauls, ON N0K 1V0 519-393-6395 (C), 519-393-6889 (F) calkin@quadro.net - Motherwell-Avonbank (HP021) c/o 3401 Perth Rd. 130, RR 2 St. Pauls, ON N0K 1V0 519-393-6395 (C) calkin@quadro.net	Catherine Calkin	Ken Aitcheson Gordon Nethercott
3 Bayfield, Knox (HP030) 2 Main St., Box 565 Bayfield, ON N0M 1G0 519-565-2913 (C) brmclean@hurontel.on.ca	Vacant	Brenda McLean
4 Brussels, Melville (HP040) Box 239 Brussels, ON N0G 1H0 519-887-6687 melville.presbyterian@gmail.com	Vacant	Mary Douma
5 Cromarty (HP061) 7017 Line 21, RR 2 Staffa, ON N0K 1Y0 519-345-2530 (C) congram@wightman.ca	Robbin D. Congram	John Scott
6 Exeter, Caven (HP060) 68 Main St. S. Exeter, ON N0M 1S1 519-235-2784 (C) cavenpresbyterian@bellnet.ca	Vacant	Donna Perry
7 Goderich, Knox (HP070) 9 Victoria St. N. Goderich, ON N7A 2R4 519-524-7512 (C) knoxgoderich@hurontel.on.ca	William W.T. Vanderstelt	Annie Coulter
8 Listowel, Knox (HP080) 220 Livingstone Ave. N. Listowel, ON N4W 1P9 519-291-4690 (C), 519-291-9134 (F) knoxpres@wightman.ca	Donald P.J. McCallum	George Sjaarda
9 Milverton, Burns (HP090) 66 Main St. N., Box 655 Milverton, ON N0K 1M0 519-595-8953 (C)	Marc Fraser	Robert Hargrave

30. PRESBYTERY OF HURON-PERTH

PASTORAL CHARGE	MINISTER	CLERK OF SESSION
10 Mitchell, Knox (HP100) Box 235 Mitchell, ON N0K 1N0 519-348-9080 (C) knoxmit@quadro.net	Robert L. Adams	Jack Fowler
11 Molesworth, St. Andrew's (HP110) 8119 Rd. 177, RR 1 Listowel, ON N4W 3G6 519-291-3117 lindapasmore@cyg.net	Linda Pasmore	Mary Robinson
12 Monkton, Knox (HP120) Box 190 Monkton, ON N0K 1P0 519-347-2130 (C) monktoncranbrook@gmail.com - Cranbrook, Knox (HP121) c/o Eleanor Stevenson RR 2 Brussels, ON N0G 1H0 519-887-6777 (C) monktoncranbrook@gmail.com	Sarah M. Thompson	Sarah Thompson (Acting) G. Morrison
13 North Easthope, Knox (HP151) c/o A. Horne RR 1 Gads Hill Station, ON N0K 1J0 519-271-1469	J. Andrew Fullerton	Arthur Horne
14 St. Marys (HP130) 147 Widder St. E., Box 247 St. Marys, ON N4X 1B1 519-284-2620 (C) stmaryspreschurch@on.aibn.com	Gwen Ament	Allin Mitchell
15 Seaforth, First (HP140) 59 Goderich St. W., Box 663 Seaforth, ON N0K 1W0 519-527-0170 (C)	Vacant	Ruth Snell
16 Shakespeare (HP150) Box 129 Shakespeare, ON N0B 2P0 519-625-8317 (C)	Terry V. Hastings (Interim Minister)	Al Morris
17 Stratford, Knox (HP160) 142 Ontario St. Stratford, ON N5A 3H2 519-271-0373 (C), 519-271-0080 (F) knox@wightman.ca	Mark W. Gedcke	Margaret Lupton
18 Stratford, St. Andrew's (HP170) 25 St. Andrew St. Stratford, ON N5A 1A2 519-271-5668 (C), 519-271-8368 standrews@cyg.net	Hugh C. Jones	Steve Wray

Other Ministries

1 Theresa McDonald-Lee

Camp Director, Camp Kintail

30. PRESBYTERY OF HURON-PERTH

Appendix to Roll

1	William M. Barber	Retired
2	Mary Jane Bisset (Diaconal)	Without Charge
3	Colleen J. Gillanders-Adams	Pastoral Care Co-ordinator
4	Carol Hamilton	Without Charge
5	Dorothy Henderson (Diaconal)	Retired
6	John C. Henderson	Retired
7	Ken G. Knight	Retired
8	Wallace I. Little	Retired
9	Linda G. Moffatt	Without Charge
10	Susan Moore	Without Charge
11	Dwight Nelson	Retired
12	Edwin G. Nelson	Retired
13	James K. Stewart	Retired
14	Mervyn E. Tubb	Retired
15	Nicholas Vandermeij	Retired

Diaconal Ministries – Other

- 1 Mary E. Duffin, 151 Norman St., Stratford, ON, N5A 3H1.

Missionaries – Retired

- 1 Ida White, 209 Keays St., Goderich, ON, N7A 3N4.

Clerk of Presbytery: The Rev. John C. Henderson, Box 824, 308 Andrew St. S., Exeter, ON, N0M 1S6. Phone: 519-235-2608 (R), henderson.johncharles@gmail.com

(For statistical information see pages 683–84)

31. PRESBYTERY OF GREY-BRUCE-MAITLAND

PASTORAL CHARGE	MINISTER	CLERK OF SESSION
1 Ashfield Presbyterian (BM010) 86252 Kintail Line, RR 3 Goderich, ON N7A 3X9	Vacant	Robert N. Simpson
- Ripley, Knox (BM011) Box 208 Ripley, ON N0G 2R0 519-395-2656 (C)		Douglas R. Martyn
2 Belmore, Knox (BM021) c/o D. Jeffray RR 1 Wroxeter, ON N0G 2X0	Bernie Skelding	Doug Jeffray
3 Chatsworth, St. Andrew's (BM030) Box 280 Chatsworth, ON N0H 1G0 519-794-3793 (C) ericandlinda@gmail.com	Alan Barr	Eric MacLeod
- Dornoch, Latona (BM031) Box 280 Chatsworth, ON N0H 1G0		Doug Riddell
4 Chesley, Geneva (BM040) Box 609 Chesley, ON N0G 1L0 519-363-2282 (C) revtimothy@bmts.com	Timothy Ferrier	Don McAllister

31. PRESBYTERY OF GREY-BRUCE-MAITLAND

PASTORAL CHARGE	MINISTER	CLERK OF SESSION
5 Dromore, Amos (BM050) General Delivery Holstein, ON N0G 2A0 519-334-9801 (C) revjan.nhdpc@gmail.com - Holstein, Knox (BM051) General Delivery Holstein, ON N0G 2A0 519-334-3952 (C) revjan.nhdpc@gmail.com - Normanby, Knox (BM052) General Delivery Holstein, ON N0G 2A0 519-334-3952 (C) revjan.nhdpc@gmail.com	Jan MacInnes	Mary Eccles Merlyn Nicholson Joan Milne
6 Dundalk, Erskine (BM060) Box 323 Dundalk, ON N0C 1B0 519-923-5250 (C) - Swinton Park, St. Andrew's (BM061) c/o S. Furlong RR 4 Durham, ON N0G 1R0 519-923-6984 (C)	Mark Davidson	Beth Stewart Susan Furlong
7 Durham (BM070) Box 256 Durham, ON N0G 1R0 519-369-3349 (C) revjim@durhampresbyterian.com	F. James Johnson	Donna Clark
8 Hanover, St. Andrew's (BM080) Box 20004 Hanover, ON N4N 3T1 519-364-1622 (C) standrews@wightman.ca	Vacant (Interim Minister)	Pat Carpenter and Willi Hoffman
9 Kincardine, Knox (BM090) 345 Durham St. Kincardine, ON N2Z 1Y6 519-396-2311 (C) knoxkincardine@gmail.com	Kathy Fraser	Wade Gibson
10 Lucknow (BM100) PO Box 219 Lucknow, ON N0G 2H0 - South Kinloss (BM101) c/o Mr. Walter Dickie RR 5 Lucknow, ON N0G 2H0	Vacant	Mae Raynard Walter Dickie
11 Markdale, Cooke's (BM110) Box 248 Markdale, ON N0C 1H0 519-986-2712 (C) cookes@bmts.com	James J. Wyllie (Stated Supply)	Florence Hellyer

31. PRESBYTERY OF GREY-BRUCE-MAITLAND

PASTORAL CHARGE	MINISTER	CLERK OF SESSION
- Feversham, Burns (BM111) Box 248 Markdale, ON N0C 1H0 519-986-2712 (C) cookes@bmts.com		Burt Hale
12 Meaford, Knox (BM120) 197797 Grey Rd. 7, RR 4 Meaford, ON N4L 1W7 519-538-5095 (C) knoxmeaford@bmts.com	Vacant	Maarten Keyzer
13 Owen Sound, St. Andrew's (BM130) 865-2nd Ave. W. Owen Sound, ON N4K 4M6 519-376-7886 (C), 519-376-5680 (F) general@standrewsowensound.org	Dana Benson	Ken Robinson
14 Paisley, Westminster (BM140) 260 Queen St., Box 359 Paisley, ON N0G 2N0	Michelle Butterfield- Kocis	Jack Cumming
- Glammis, St. Paul's (BM141) c/o S. Eby RR 5 Kincardine, ON N2Z 2X6		Stan Eby
15 Port Elgin, Tolmie Memorial (BM150) Box 1239 Port Elgin, ON N0H 2C0 519-389-4818 (C) tolmie@bmts.com	Chuck Moon	Lesley Weiler
- Burgoyne, Knox (BM151) c/o Box 1239 Port Elgin, ON N0H 2C0 519-389-3644 (C) tolmie@bmts.com		Willa Faust
16 Priceville, St. Andrew's (BM071) General Delivery Priceville, ON N0C 1K0	Vacant	Winnifred Smith
17 Sauble Beach, Huron Feathers (BM250) c/o St. Andrew's Presbyterian Church 865-2nd Ave. West. Owen Sound, ON N4K 4M6	Edward J. Creen (Director)	
18 Southampton, St. Andrew's (BM160) Box 404 Southampton, ON N0H 2L0 519-797-2077 (C) csimpson@bmts.com	Creola Simpson	Linda Doll, co-clerk Mary Sylver, co-clerk
19 Stokes Bay, Knox (BM240) Stokes Bay, ON N0H 2M0 519-592-5654 (C)	Summer Mission Field	Bonnie Kelly
20 Tara, Cornerstone (BM260) Box 151 Tara, ON N0H 2N0	Vacant	Jerrold Farrow

31. PRESBYTERY OF GREY-BRUCE-MAITLAND

PASTORAL CHARGE	MINISTER	CLERK OF SESSION
21 Teeswater, Knox (BM180) Box 399 Teeswater, ON N0G 2S0 519-392-8443 knoxteeswater@gmail.com - Kinlough (BM181) c/o Don Reid RR 3, 317 Townline Ripley, ON N0G 2R0	Eun Ho (Owen) Kim	Wanda Inglis Don Reid
22 Thornbury, St. Paul's (BM121) Box 1056 Thornbury, ON N0H 2P0 519-599-6645 (C) stpaulsthornbury@gmail.com	Peggy Kipfer	Judy Heffer
23 Tiverton, Knox (BM190) 75 Main St., Box 35 Tiverton, ON N0G 2T0 519-368-7235 (C) knoxtiverton@bmts.com	Jeanette G. Fleischer	Heather Catto
24 Walkerton, Knox (BM200) Box 1632 Walkerton, ON N0G 2V0 519-881-1431 (C), 519-881-0462 (F) ron@walkertontim-brmart.org	Vacant	Ron Nickel
25 Whitechurch, Chalmers (BM210) c/o Box 422 Teeswater, ON N0G 2S0	Vacant	Archie Purdon
26 Warton, St. Paul's (BM220) Box 118 Warton, ON N0H 2T0 519-534-2711 (C), 519-534-5650 (F) info@stpaulswarton.ca	Susan M. Smith	Bea Ewing
27 Wingham, St. Andrew's (BM230) Box 115 Wingham, ON N0G 2W0 519-357-2011 (C), 519-357-2011 (F) standrewswingham@bellnet.ca	Bernie Skelding Larry Skinner	Hugh Clugston

Appendix to Roll

1 John E. Baker	Without Charge
2 Kenneth S. Barker	Retired
3 Randall Benson	Without Charge
4 Edward J. Creen	Retired
5 Louise Gamble (Diaconal)	Without Charge
6 Donald B. Hanley	Retired
7 Shirley M. Jeffery	Without Charge
8 M. Margaret Kinsman	Retired
9 David Leggatt	Retired
10 Douglas E.W. Lennox	Retired
11 Ruth M. MacLean	Without Charge
12 Alex M. McCombie	Retired
13 Ronald D. Mulchey	Retired
14 David R. Nicholson	Retired

32. PRESBYTERY OF SUPERIOR

Appendix to Roll

- | | | |
|---|-----------------|----------------|
| 1 | L. Blake Carter | Retired |
| 2 | Yeon Wha Kim | Without Charge |

Clerk of Presbytery: The Rev. Susan S. Mattinson, 639 Grey St., Thunder Bay, ON, P7E 2E4.
Phone: 807-623-0717 (C), 807-623-2658 (F), nasus_nosnittam@hotmail.com

(For statistical information see page 685)

33. PRESBYTERY OF WINNIPEG

PASTORAL CHARGE	MINISTER	CLERK OF SESSION
1 Kenora, First (WI230) 200 Fifth Ave. S. Kenora, ON P9N 2A4 807-468-9585 (C), 807-547-3602 (F) l2baker@shaw.ca	Germaine Lovelace	Florence Palmer
2 Lockport Community Church (WI090) 6989 Henderson Hwy. Lockport, MB R1B 1A1 204-757-2720 (C) hmfast@highspeedcrow.ca	Vacant	Mae Fidler-Fast
3 Pinawa, Pinawa Christian Fellowship (WI080) Box 582 Pinawa, MB R0E 1L0 204-753-8439 (C), 204-753-8238 (F) pcf@granite.mb.ca	Robert J. Murray	Dennis Cann
4 Selkirk, Knox (WI100) 341 Eveline St. at McLean Ave. Selkirk, MB R1A 1M9 204-482-6425 (C), 204-482-6425 (F) knoxpres@mts.net	Anthon Bouw	Jean Oliver
5 Stonewall, Knox (WI011) Box 1425 Stonewall, MB R0C 2Z0 204-467-7037 (C)	Vacant	Bev Galbraith
6 Thompson, St. Andrew's (WI110) Box 1102 Thompson, MB R8N 1N9 204-677-4151 (C), 204-677-4151 (F) hendrik3@mymts.net	Murat Kuntel	Claudene Storm
Winnipeg:		
7 Calvin (WI010) 95 Keewatin St. Winnipeg, MB R3E 3C7 204-775-3543 (C)	Vacant	Margaret Vader
8 Filipino (WI270) c/o 95 Keewatin St. Winnipeg, MB R3E 3C7	Vacant	Vacant

33. PRESBYTERY OF WINNIPEG

PASTORAL CHARGE	MINISTER	CLERK OF SESSION
Winnipeg (cont'd):		
9 First (WI020) 61 Picardy Pl. Winnipeg, MB R3G 0X6 204-775-0414 (C), 204-772-2032 (F) info@firstpresbyterianwinnipeg.com	Kevin V. MacDonald	Alison Darling
10 Kildonan Community (WI061) 2373 Main St. Winnipeg, MB R2V 4T6 204-339-3502 (C) kpresbyc@mts.net	Vacant	Richard Graydon
11 Prairie (WI290) 162-2025 Corydon Ave., Suite 78 Winnipeg, MB R3P 0N5 204-803-7743 (C) matt@prairiechurch.ca	Matthew Brough	Heather McLaren
12 St. James (WI050) 1476 Portage Ave. Winnipeg, MB R3G 0W3 204-783-1133 (C), 204-783-2409 (F) stjamesp@mts.net	Vacant	Sharyl Eaglesham
13 St. John's (WI060) 251 Bannerman Ave. Winnipeg, MB R2W 0T8 204-586-6932 (C), 204-586-6932 (F) info@stjohnspresbyterian.com	Barbara Pilozow	M. Worden
14 Westwood (WI070) 197 Browning Blvd. Winnipeg, MB R3K 0L1 204-837-5706 (C), 204-889-2120 (F) wwpres@mts.net	Peter G. Bush	Ted Szypowski
15 Winnipeg Somang (WI280) c/o 201 Scurfield Blvd. Winnipeg, MB R3Y 1A5 204-995-2249 leesaehoon@gmail.com	Saehoon Lee	Vacant

Other Ministries

1 Margaret Mullin Executive Director, Anishinabe Fellowship

Ecumenical Shared Ministry

1 Pinawa Christian Fellowship, Pinawa (WI080) with several other denominations

Appendix to Roll

1 Roy D. Currie	Retired
2 N. Jack Duckworth	Without Charge
3 Ralph Fluit	Retired
4 Brenda Fraser	Retired
5 Richard J. Gillanders	Retired
6 Charles Kahumbu	Without Charge
7 Richard C. Kunzelman	Without Charge
8 Roderick B. Lamb	Retired
9 Bruce A. Miles	Retired

33. PRESBYTERY OF WINNIPEG**Appendix to Roll** (cont'd):

10 Florence C. Palmer	Retired
11 Neville W.B. Phills	Retired
12 Joye Platford	Without Charge
13 Christine Shaw (Diaconal)	Retired
14 John van Vliet	Without Charge
15 Warren R. Whittaker (Diaconal)	Without Charge

Clerk of Presbytery: The Rev. Matthew Brough, 162-2025 Corydon Ave., Suite 78, Winnipeg, MB R3P 0N5. Phone: 204-803-7743 (cell), clerk.wpg@gmail.com

(For statistical information see page 685)

34. PRESBYTERY OF BRANDON

PASTORAL CHARGE	MINISTER	CLERK OF SESSION
1 Bellafield (BN091) Box 83 Ninette, MB R0K 1R0 204-834-2391	Vacant	William Worden
Brandon:		
2 First (BN010) 339-12th St. Brandon, MB R7A 4M3 204-727-5874 (C), 204-728-7037 (F) fpc@mymts.net	Dong-Ha Kim	Flo Lockhart (interim)
3 St. Andrew's (BN020) 361 Russell St. Brandon, MB R7A 5H6 204-727-4414 (C), 204-727-4414 (F) st.andrew@mymts.net	R. Glenn Ball	Connie Brown
4 Carberry, Knox-Zion (BN040) 211 Main St., Box 429 Carberry, MB R0K 0H0 204-834-2391 (C), 204-834-2391 (F) yoominho@hotmail.com	Minho Yoo	Ralph Oliver
5 Melita (BN081) 56 Ash St., Box 959 Melita, MB R0M 1L0 204-522-3128 (C), 204-483-3350 (F) tbalston@mymts.net	Barbara J. Alston	Vacant
6 Neepawa, Knox (BN100) 396 First Ave., Box 445 Neepawa, MB R0J 1H0 204-476-5522 (C), 204-476-5522 (F) jeanie155@gmail.com	Jeanie Lee	Margaret Kaspick
7 Ninga (BN093) c/o Box 104 Ninga, MB R0K 1S0	Vacant	Richard Pugh
8 Portage la Prairie, First (BN130) 17 Royal Rd. S. Portage la Prairie, MB R1N 1T8 204-857-4351 (C), 204-857-4822 (F) jzondag@mymts.net	John M. Zondag	Bernice Tashiro

34. PRESBYTERY OF BRANDON

PASTORAL CHARGE	MINISTER	CLERK OF SESSION
9 Winnipegosis, Knox (BN051) 408 2nd St., Box 111 Winnipegosis, MB R0L 2G0 204-656-4804 (C), 204-656-4804 (F) campbelle@live.com	Vacant	Ethelyne Kostyk

Appendix to Roll

1 Gladys Anderson	Retired
2 Henry L. Hildebrandt	Retired
3 David S. Wilson	Retired

Clerk of Presbytery: The Rev. John Zondag, 17 Royal Road S., Portage la Prairie, MB, R1N 1T8. Phone: 204-857-4351 (C), jzondag@mymts.net

(For statistical information see page 686)

SYNOD OF SASKATCHEWAN**35. PRESBYTERY OF ASSINIBOIA**

PASTORAL CHARGE	MINISTER	CLERK OF SESSION
1 Grenfell, Trinity (AS022) Box 730 Grenfell, SK S0G 2B0 306-697-3060 (C), 306-697-3494 (F) pastor@trinitygrenfell.org	Jared Miller	Heather Neuls
2 Kipling, Bekevar (AS030) Box 247 Kipling, SK S0G 2S0 306-736-2456 (C)	Vacant	Vacant
3 Moose Jaw, St. Mark's (AS040) 80 High St. E. Moose Jaw, SK S6H 0B8 306-692-8914 (C) st.marks@sasktel.net	Vacant	Bill Henry
- Briercrest, Knox (AS041) Box 94 Briercrest, SK S0H 0K0 306-799-2016 (C) g.j.farm@sasktel.net		Gordon Cameron
4 Moosomin, St. Andrew's (AS050) Box 814 Moosomin, SK S0G 3N0 306-435-2155 (C)	Vacant	Jack Lemoine
- Whitewood, Knox (AS051) 611 N. Railway Ave., Box 665 Whitewood, SK S0G 5C0 306-735-4338 (C) b.vennard@myaccess.ca		Barb Vennard
5 Regina, First (AS060) 2170 Albert St. Regina, SK S4P 2T9 306-522-9571 (C), 306-522-9571 (F) firstpresregina@sasktel.net	Bradley Childs	Jo Szostak

35. PRESBYTERY OF ASSINIBOIA

6	Regina, Norman Kennedy (AS070) 5303 Sherwood Dr. Regina, SK S4R 7E7 306-543-9080 (C), 306-721-2636 (F) nkpreschurch@sasktel.net	Ronda Bosch (Lay Missionary)	Leanne Irving
7	Swift Current, St. Andrew's (AS090) 610-19th Ave. NE Swift Current, SK S9H 2Y5 306-773-4406 (C) joyktw@hotmail.com	Tae-Wook Kwon (Jonathan)	Vacant
8	Weyburn, Knox (AS100) 136 Second St. NE Weyburn, SK S4H 0T8 306-842-3544 (C) knoxweyburn@accesscomm.ca	Vacant	Cheryl McKenzie
9	Yorkton, Knox (AS110) 66 Park St. Yorkton, SK S3N 0T3 306-782-2066 (C) knoxpresb@sasktel.net - Dunleath (AS111) 66 Park St. Yorkton, SK S3N 0T3 306-782-2066 (C) knoxpresb@sasktel.net	Devon L. Pattemore	Jackie Sedley Donna Dickie

Appendix to Roll

1	Tetteh Akunor	Without Charge
2	John C. Ferrier	Retired
3	Douglas Garner	Retired
4	Ina Golaiy	Retired
5	J. Christopher Jorna	Without Charge
6	Robert D. Wilson	Retired

Clerk of Presbytery: Dr. Jo Szostak, 1-2338 Assiniboine Ave. E., Regina, SK, S4V 2E9.
Phone: 306-789-5071 (R), jszostak@myaccess.ca

(For statistical information see page 686)

36. PRESBYTERY OF NORTHERN SASKATCHEWAN

	PASTORAL CHARGE	MINISTER	CLERK OF SESSION
1	Melfort, St. James (NS050) Box 1586 Melfort, SK S0E 1A0 306-752-5321 (C) st.jamespres@sasktel.net - Tisdale, St. Andrew's (NS150) Box 547 Tisdale, SK S0E 1T0 306-873-2451 (C) grammadar1945@yahoo.com	Vacant	Connie Reimer Darlene Wilson
2	Mistawasis (NS060) PO Box 431 Leask, SK S0J 1M0 306-427-4906 beverleyshep@gmail.com	Beverley Shepansky	Linda Johnston

SYNOD OF ALBERTA & THE NORTHWEST**37. PRESBYTERY OF PEACE RIVER**

PASTORAL CHARGE	MINISTER	CLERK OF SESSION
1 Chetwynd, BC, Shared Ministry (PR020) Box 2200 Chetwynd, BC V0C 1J0 250-788-9530 (C), 250-788-9341 (F) chetshared.ministry@gmail.com	Marlene Peck	Margaret Redekopp
2 Dawson Creek, BC, St. James (PR030) Box 843 Dawson Creek, BC V1G 4H8 250-782-4616 (C) stjclerk@pris.bc.ca	Vacant	Lorna Price
3 Dixonville, AB, Strang (PR011) Box 170 Dixonville, AB T0H 1E0 strangpc@telus.net 780-971-3973 (C) mrst2@abnorth.com	Vacant	Edna Tunke
4 Fort St. John, BC, Fort St. John (PR040) 9907-98th St. Fort St. John, BC V1J 3T9 250-785-2482 (C), 250-785-2482 (F) shilovz@shaw.ca	Vacant	Sherry MacDonald
5 Grande Prairie, AB, Forbes (PR050) 9635-76 Ave. Grande Prairie, AB T8V 5B3 780-539-5125 (C), 780-532-5039 (F) forbespc@telusplanet.net	George S. Malcolm	Gerry Rigler
6 Hudson's Hope, BC, St. Peters (PR100) Box 455 Hudson's Hope, BC V0C 1V0	Vacant	Vacant

Ecumenical Shared Ministry

- 1 Chetwynd Shared Ministry, Chetwynd, BC (PR020) (Anglican, Evangelical Lutheran, Presbyterian, United)
- 2 St. Peter's Church, Hudson's Hope (PR100) (Anglican, Presbyterian, United)

Appendix to Roll

- 1 James M. Patterson Retired
- 2 Fraser J. Stinson Without Charge

Clerk of Presbytery: The Rev. George S. Malcolm, 9635-76th Ave., Grande Prairie, AB, T8V 5B3. Phone: 780-539-3396 (R); 780-539-5125 (C), 780-532-5039 (F), geomal@telusplanet.net

(For statistical information see page 687)

38. PRESBYTERY OF EDMONTON-LAKELAND

	PASTORAL CHARGE	MINISTER	CLERK OF SESSION
1	Chauvin, Westminster (ED010) Box 356 Chauvin, AB T0B 0V0 780-858-3732 (C) nsranch2@gmail.com - Wainwright, St. Andrew's (ED011) 406 - 12 St. Wainwright, AB T9W 1L8 780-842-4606 (C) bobel@persona.ca - Killam (ED111) Box 663 Killam, AB T0B 2L0 780-385-3028 tepkje@telus.net	Stephen Haughland	Beverly A. Giggs W. Robert Butler Mac McEachern
	Edmonton:		
2	Callingwood Road (ED091) 6015 - 184 St. Edmonton, AB T6M 1T8 780-487-8531 (C) crpc-pas@telus.net	Rodger D. McEachern	Bob Underhill
3	Calvin Hungarian (ED020) 11701 - 86 St. Edmonton, AB T5B 3J7 780-477-1318 (C) pungurj@shaw.ca	Vacant	Steve Balog
4	Dayspring (ED030) 11445 - 40 Ave. Edmonton, AB T6J 0R4 780-435-3111 (C), 780-434-8002 (F) dpcrev@telus.net	O. Heinrich Grosskopf	Darlene Eerkes
5	First (ED050) 10025 - 105 St. Edmonton, AB T5J 1C8 780-422-2937 (C), 780-429-3873 (F) fpc@telus.net	Harry Currie	Milton Davies
6	Mill Woods (ED060) 6607 - 31 Ave. Edmonton, AB T6K 4B3 780-462-2446 (C), 780-469-4624 (F) minister@millwoodspresbyterian.org	Vacant	Charlotte Brooks
7	St. Andrew's (ED070) 8715 - 118 Ave. Edmonton, AB T5B 0T2 780-477-8677 (C) ejean_olsen@hotmail.com	Vacant	Jean Olsen
8	Strathcona (ED080) 8116 - 105 St. Edmonton, AB T6E 5E7 780-433-3089 (C) spchurch@incentre.net	Jean E. Bryden	Wiggert Hessels

38. PRESBYTERY OF EDMONTON-LAKELAND

PASTORAL CHARGE	MINISTER	CLERK OF SESSION
Edmonton (cont'd):		
9 Westmount (ED090) 13820 - 109A Ave. Edmonton, AB T5M 2K1 780-455-6431 (C) westmt@telus.net	Vacant	Les Young
10 Fort McMurray, Faith (ED100) 255 Cornwall Dr. Fort McMurray, AB T9K 1G7 780-743-5754 (C) lmaide@bell.net	Lisa Aide	Brenda Brewer
11 Lloydminster, Knox (ED120) 5115 - 49 St. Lloydminster, AB T9V 0K3 780-875-9313 (C), 780-875-9125(F) knox06@shaw.ca - Ganton (ED140) RR 3 Vermilion, AB T9X 1Y8 780-853-2484 donaselte@gmail.com	Charles McNeil	Shannon Finley
12 St. Albert, Braeside (ED130) 6 Bernard Dr. St. Albert, AB T8N 0B4 780-459-6585 (C) auntiecl@yahoo.com	Connie Lee	Mavis McKay
13 Sherwood Park (ED180) 265 Fir St. Sherwood Park, AB T8A 2G7 780-464-2528 (C), 780-464-2529 (F) bapaters@telusplanet.net	Vacant	Bill Paterson

Other Ministries

1 John F.K. Dowds	Chaplain, City of Edmonton
2 Kenneth W. MacRae	Chaplain, Canadian Armed Forces
3 N. Elaine Nagy	Teaching Chaplain, University of Alberta Hospital, Edmonton
4 R.M.A. (Sandy) Scott	Chaplain, St. Michael's Extended Care

Appendix to Roll

1 Robert J. Calder	Retired
2 John C. Carr	Retired
3 Mark Chiang	Without Charge
4 Richard Cleaver	Without Charge
5 Gabor Dezse	Retired
6 M. Freeman (Diaconal)	Retired
7 Richard W. Frotten	Without Charge
8 Raymond E. Glen	Retired
9 Marion (Mickey) Johnston (Diaconal)	Retired
10 Jae Lee	Assoc. Missionary, South Korea
11 M.E. (Betty) Marsh	Retired
12 Peter D. McKague	Retired
13 Joseph Pungur	Retired
14 John C. Rhoad	Retired
15 Richard C. Smith	Retired

38. PRESBYTERY OF EDMONTON-LAKELAND

16 Annabelle Wallace	Retired
17 Ariane Wasilow	Without Charge
18 Kenneth M.L. Wheaton	Retired
19 D. Allan Young	Retired
20 Jill Ziniewicz (Diaconal)	Without Charge

Clerk of Presbytery: The Rev. Harry Currie, 10025 - 105th St., Edmonton, AB, T5J 1C8.
Phone: 780-422-2937 (C), 780-460-1465 (R), 780-429-3873 (Fax), revharry@telus.net

(For statistical information see pages 687–88)

39. PRESBYTERY OF CENTRAL ALBERTA

PASTORAL CHARGE	MINISTER	CLERK OF SESSION
1 Eckville, St. Paul's (CA010) Box 248 Eckville, AB T0M 0X0 403-746-3131 (C), 403-746-6021 (F) revsandy_8@persona.ca	Sandra Franklin-Law	Jim Merriman
2 Innisfail, St. Andrew's (CA020) 4716 - 50 Ave. Innisfail, AB T4G 1N1 403-227-1945 (C), 403-227-1945 (F) joanneleeahn10@gmail.com	Joanne Lee	Marg E. Gillis
3 Olds, St. Andrew's (CA030) 5038 49th St. Olds, AB T4H 1H3 403-556-8894 (C), 403-556-8894 (F) stapcoldsab@gmail.com	Vacant	Elaine Kyle
4 Orkney, Orkney (CA081) c/o S. Mueller, Box 1167 Three Hills, AB T0M 2A0 403-823-3177 (C)	Vacant	Fay Ferguson
Red Deer:		
5 Knox (CA040) 4718 Ross St. Red Deer, AB T4N 1X2 403-346-4560 (C), 403-346-4584 (F) knoxrd1898@yahoo.ca	Wayne Reid	Donna Richard
6 West Park (CA050) 3628 - 57 Ave. Red Deer, AB T4N 4R5 403-346-6036 (C)	Vacant	Ralph Richards
7 Willow Valley (CA090) Box 20, Site 16, RR 2 Red Deer, AB T4N 5E2 403-886-4864 (C) rolynhills@gmail.com	Vacant	Lynda Purdie
8 Rocky Mtn. House, Memorial (CA060) Box 1027 Rocky Mountain House, AB T4T 1A7 403-845-3422 (C), 403-845-3667 (F) memorialrmh@shaw.ca	Vacant	Marilyn Train

39. PRESBYTERY OF CENTRAL ALBERTA

PASTORAL CHARGE	MINISTER	CLERK OF SESSION
9 Sylvan Lake, Memorial (CA070) 5020 48th St. Sylvan Lake, AB T4S 1C6 403-887-5702 (C), 403-887-5289 (F) memorial_office@shaw.ca	Jin Woo Kim	Catherine Janke

Appendix to Roll

1 Bert de Bruijn	Retired
2 Douglas W. Maxwell	Retired
3 John D. Yoos	Retired

Clerk of Presbytery: The Rev. Doug Maxwell, 613-31 Jamieson Ave., Red Deer, AB, T4P 0H9. Phone: 403-352-7825 (R), joyrev_clerk@hotmail.com

(For statistical information see page 688)

40. PRESBYTERY OF CALGARY-MACLEOD

PASTORAL CHARGE	MINISTER	CLERK OF SESSION
1 Banff, St. Paul's (CM010) Box 1264 Banff, AB T1L 1B3 403-762-3279 (C) stpaulsbanff@telus.net	Clayton Kuhn	Sue White
2 Bassano, Knox (CM020) Box 566 Bassano, AB T0J 0B0 403-641-4090 (C), 403-641-4091 (F) knox@eidnet.org - Gem (CM021) c/o Knox (Bassano) Pres. Church Box 566 Bassano, AB T0J 0B0 403-641-4090 (C), 403-641-4091 (F)	Peter (Seok Ho) Baek	Brenda Kasper Teddy Pickett
Calgary:		
3 Calvin, Hungarian (CM030) 101 - 14 Ave. SW Calgary, AB T2R 0L8 403-262-4122 (C), 403-269-5993 (F) info@kmre.ca	Bertalan Bocskorás (Stated Supply)	Eva Nagy
4 Centennial (CM040) 103 Pinetown Pl. NE Calgary, AB T1Y 5J1 403-285-7144 (C), 403-280-9411 (F) centennial.church@telus.net	M. Helen Smith	Doug Bonar
5 Ghanaian (CM180) 133 - 3901 54 Ave. NE Calgary, AB T3J 1W5 403-453-7904 efiacando@live.com	Vacant	Vacant
6 Grace (CM060) 1009 - 15 Ave. SW Calgary, AB T2R 0S5 403-244-5861 (C), 403-229-3108 (F) office@gracecalgary.org	Victor S.J. Kim Leslie Walker M. Jean Morris	Len Wolstenholme

40. PRESBYTERY OF CALGARY-MACLEOD

PASTORAL CHARGE	MINISTER	CLERK OF SESSION
Calgary (cont'd):		
7 Knox (CM070) 3704 - 37 St. SW Calgary, AB T3E 3C3 403-242-1808 (C) knox@knoxcalgary.ca	Mark A. Tremblay	Rose-Anne Brown
8 St. Andrew's (CM080) 703 Heritage Dr. SW Calgary, AB T2V 2W4 403-255-0001 (C), 403-450-8246 (F) office@standrewscalgary.ca	Janice Hazlett Frank Breisch	Jean Sadler
9 St. Giles (CM090) 1102 - 23 Ave. NW Calgary, AB T2M 1T7 403-289-6862 (C) office@stgiles.ca	Dewald Delpport	John Watson
10 Valleyview Community (CM071) 7655 - 26th Ave. SW Calgary, AB T3H 3X2 403-249-6006 (C&F) vvp@telus.net	Grant Gunnink	Paul Storey
11 Varsity Acres (CM100) 4612 Varsity Dr. NW Calgary, AB T3A 1V7 403-288-0544 (C), 403-288-8854 (F) office@vapc.ca	Robert H. Smith	Joan Stellmach
12 Westminster (CM101) 290 Edgepark Blvd. NW Calgary, AB T3A 4H4 403-241-1443 (C), 403-241-8463 (F) info@wpchurch.net	Kobus Genis	Jack Shephard
13 Lethbridge, St. Andrew's (CM130) 1818 - 5 Ave. S. Lethbridge, AB T1J 0W6 403-327-2582 (C), 403-320-5214 (F) andrewst@telusplanet.net	Hugh N. Jack	Robert Epp
14 Medicine Hat, St. John's (CM150) 504 Second St. SE Medicine Hat, AB T1A 0C6 403-526-4542 (C), 403-504-1755 (F) office@stjohnsmedicinehat.ca	Nancy L. Cocks	Leann Webb

Other Ministries

1 Peter D. Coutts	General Presbyter
2 M. Dianne Ollerenshaw	Director, Regional Ministries

Appendix to Roll

1 Diane V. Beach	Retired
2 Bertalan Bocskorás	Stated Supply, Calvin Hungarian
3 W. Kendrick Borden	Retired
4 Tom C. Brownlee	Retired
5 David M. Crawford	Without Charge
6 John F. Crowdis	Without Charge

40. PRESBYTERY OF CALGARY-MACLEOD

Appendix to Roll (cont'd):

7	Robert W. Cruickshank	Retired
8	Rod A. Ferguson	Retired
9	Gordon Firth	Retired
10	Karoly Godollei	Without Charge
11	Ian A. Gray	Without Charge
12	Barry Luxon	Retired
13	D. Murdo Marple	Retired
14	J. Brown Milne	Retired
15	Joseph E. Riddell	Retired
16	Pat Riddell (Diaconal)	Retired
17	Hector W. Rose	Retired
18	Samuel J. Stewart	Retired
19	Fennegina van Zoeren	Without Charge
20	David B. Vincent	Retired
21	Lyla Wilkins (Diaconal)	Without Charge
22	Fiona Wilkinson	Without Charge

Diaconal Ministries – Other

- Barbara English, 11228 Wilson Rd. SE, Calgary, AB, T2J 2E2.
- Shirley Smart, 175 Sandstone Dr. NW, Calgary, AB, T3K 3C4.

Clerk of Presbytery: The Rev. Dewald Delpport, 1102 - 23 Ave NW, Calgary, AB, T2M 1T7.
Phone: 403-289-6862 (O), stgilesminister@gmail.com

(For statistical information see pages 688–89)

SYNOD OF BRITISH COLUMBIA**41. PRESBYTERY OF KOOTENAY**

PASTORAL CHARGE	MINISTER	CLERK OF SESSION
1 Cranbrook, Knox (KO020) 2100 3rd St. S. Cranbrook, BC V1C 1G2 250-426-7165 (C), 250-426-7762 (F) knoxcranbrook@shaw.ca	Vacant	Robert Shypitka
2 Creston, St. Stephen's (KO030) Box 255 Creston, BC V0B 1G0 250-428-9745 (C) ststephenspc@telus.net	Gwen D.T. Brown	Colin Sharp
3 Kimberley, St. Andrew's (KO040) 97 Boundary St. Kimberley, BC V1A 2Y5 250-427-4712 (C), 250-427-3735 (F) standrewspc@shaw.ca	Douglas E. Johns	Sue Lyon
4 Slocan, St. Andrew's (KO051) Box 327 Slocan, BC V0G 2C0 250-226-7226 (R)	Vacant	Hans Wallenburg
5 Trail, First (KO060) 1139 Pine Ave. Trail, BC V1R 4E2 250-368-6066 (C) firstpc@telus.net	Gavin L. Robertson Meridyth Robertson	Gavin Robertson

41. PRESBYTERY OF KOOTENAY**Appendix to Roll**

- | | | |
|----|---------------------|---------|
| 1 | D. Ronald Foubister | Retired |
| 2. | Donald K. Lindsay | Retired |

Clerk of Presbytery: The Rev. Gavin Robertson, 1139 Pine Ave., Trail, BC, V1R 4E2.
Phone: 250-368-6065 (C), 250-364-0335 (R), kootenayclerk@hotmail.ca

(For statistical information see page 689)

42. PRESBYTERY OF KAMLOOPS

PASTORAL CHARGE	MINISTER	CLERK OF SESSION
1 Armstrong, St. Andrew's (KA010) 3020 Wright St. Armstrong, BC V0E 1B1 250-546-6334 (C), 250-546-6334 (F) armpcc@telus.net	Wendy Adams	Jean Williamson
2 Cariboo Region, Cariboo (KA090) Box 156 Lac La Hache, BC V0K 1T0 250-396-4251 (C) webber_cpc@bcwireless.com - 9709 Nazko Rd. Nazko, BC V2J 3H9 250-249-9669 cariboopc@xplornet.ca	David Webber Bruce Wilcox (Lay Missionary) Jon P. Wyminga Shannon K. Bell-Wyminga	Penny McIntosh
3 Kamloops, St. Andrew's (KA020) 1136 - 6th Ave. Kamloops, BC V2C 3S1 250-372-3540 (C), 250-377-4233 (F) hwiest@telus.net	Harold M. Wiest	David Broughton
4 Kelowna, St. David's (KA030) 271 Snowsell St. Kelowna, BC V1V 1V6 250-762-0624 (C), 778-484-5769 (F) stdavidchurch@uniserve.com	Vacant	Larry Watts
5 Kitimat, Kitimat (KA040) 1274 Nalabilia Blvd. Kitimat, BC V8C 2H6 250-632-2044 (C), 250-632-2044 (F) kitpres@telus.net	Vacant	Chris Knight
6 Penticton, St. Andrew's (KA050) 157 Wade Ave. W. Penticton, BC V2A 1T7 250-492-8304 (C), 250-492-3779 (F) knockknock@godshouse.ca	Colin J. Cross	Kenny MacKenzie
7 Prince George, St. Giles (KA060) PO Box 12068, RPO Parkwood Prince George, BC V2L 0A8 250-564-6494 (C), 250-564-6495 (F) stgiles@bcgroup.net	Herbert E. Hilder	Timma Blain

42. PRESBYTERY OF KAMLOOPS

PASTORAL CHARGE	MINISTER	CLERK OF SESSION
8 Prince Rupert, First (KA070) 233 4th Ave. E. Prince Rupert, BC V8J 1N4 250-624-4944 (C), 250-624-4944 (F) hadlands@citytel.net	Vacant	Carol Hadland
9 Salmon Arm, St. Andrew's (KA080) 1981 9th Ave. NE, Salmon Arm, BC V1E 2L2 250-832-7282 (C), 250-832-9490 (F)	Woldemar Sosnowsky	Lynda Menzies
10 Summerland, Lakeside (KA100) 5505 Butler St. Summerland, BC V0H 1Z1 250-462-1870 (C) norlou@shaw.ca	Vacant	Vacant
11 Vernon, Knox (KA011) 3701 - 32nd Ave. Vernon, BC V1T 2N2 250-542-8613 (C), 250-542-8674 (F) knoxpresbyterian@shaw.ca	Teresa Charlton	Vacant

Appendix to Roll

1 Shirley Cochrane	Retired
2 Ivan S. Gamble	Retired
3 Gordon R. Haynes	Retired
4 David S. Heath	Retired
5 Lorna G. Hillian	Retired
6 Cheryl L. Horne	Without Charge
7 J. Beverley Kay	Retired
8 Nancy Kerr	Retired
9 Katharine J. Michie	Without Charge
10 Edward F. Millin	Retired
11 Fred J. Speckeen	Retired
12 James H.W. Statham	Retired
13 Douglas G. Swanson	Retired
14 Elizabeth M. Zook	Retired

Clerk of Presbytery: The Rev. Herb Hilder, 1500 Edmonton St., PO Box 12068, Prince George, BC, V2L 0A8.

Phone: 250-564-6494 (C), 250-964-3921 (R), 250-564-6495 (F), presbykam@shaw.ca

(For statistical information see page 689)

43. PRESBYTERY OF WESTMINSTER

PASTORAL CHARGE	MINISTER	CLERK OF SESSION
1 Abbotsford, Calvin (WE010) 2597 Bourquin Cres. E. Abbotsford, BC V2S 1Y6 604-859-6902 (C), 604-859-6901 (F) office@calvinpresbyterian.ca	Blair Bertrand	Eugene Parkins
2 Bradner (WE261) 5275 Bradner Rd. Bradner, BC V4X 2P1 604-856-0304 (C) r&lsteward@telus.net	Bobby J. Ogdon (Stated Supply)	Rob Steward

43. PRESBYTERY OF WESTMINSTER

PASTORAL CHARGE	MINISTER	CLERK OF SESSION
Burnaby:		
3 Brentwood (WE020) 1600 Delta Ave. Burnaby, BC V5B 3G2 604-291-7017 (C) Pamwong76@yahoo.ca	Brian J. Fraser (Stated Supply)	Pamela Wong
4 Gordon (WE030) 7457 Edmonds St. Burnaby, BC V3N 1B3 604-521-4242 (C), 604-521-4015 (F) gordonpc@shawbiz.ca	Malcolm MacLeod	George Robertson
5 Taiwanese (WE320) 1600 Delta Ave. Burnaby, BC V5B 3G2 604-937-7926 matsu.hsu@gmail.com	Vacant	Shadem Chang
6 Chilliwack, Cooke's (WE050) 45825 Wellington Ave. Chilliwack, BC V2P 2E1 604-792-2154 (C), 604-792-2686 (F) cookespreschurch@shaw.ca	Willem van de Wall	Rita Wensler
7 Coquitlam (WE240) 948 Como Lake Ave. Coquitlam, BC V3J 7P9 604-939-6136 (C), 604-939-6197 (F) office@hiscpc.org	Vacant Allen Ye	Chris Glemius
8 Langley (WE250) 20867 - 44th Ave. Langley, BC V3A 5A9 604-530-3454 (C), 604-530-3466 (F) office@langleypresbyterian.ca	Dennis Howard	Terry Ames
9 Maple Ridge, Haney (WE060) 11858 - 216th St. Maple Ridge, BC V2X 5H8 604-467-1715 (C), 604-463-1730 (F) haney.pc@telus.net	Gerard Booy Janet (Paddy) Eastwood (Diaconal)	Gordon Shields
10 Mission, St. Paul's (WE260) 8469 Cedar St. Mission, BC V4S 1A1 604-826-8481 (C), 604-826-8481 (F) stpaulspc@shaw.ca	Rebecca Simpson	Loraine Johnson
New Wesminster:		
11 First (WE070) 335 - 7th St. New Westminster, BC V3M 3K9 604-522-2801 (C), 604-522-2802 (F) firstchurch@shawbiz.ca	Brian Hornibrook	Dale Gomez
12 Knox (WE080) 403 East Columbia St. New Westminster, BC V3L 3X2 604-524-6712 (C), 604-524-3774 (F) knoxnw@telus.net	Richard Watson	Terry MacPherson

43. PRESBYTERY OF WESTMINSTER

PASTORAL CHARGE	MINISTER	CLERK OF SESSION
New Westminister (cont'd):		
13 St. Aidan's (WE090) 1320 - 7th Ave. New Westminister, BC V3M 2K1 604-526-4914 (C), 604-528-8043 (F) staidans@shawbiz.ca	Laurie McKay-Deacon (Stated Supply)	Eileen Sparrow
14 North Vancouver, St. Andrew's & St. Stephen's (WE100) 2641 Chesterfield Ave. N. Vancouver, BC V7N 3M3 604-987-6800 (C), 604-987-6865 (F) admin@sasspc.bc.ca	Martin Baxter	Margaret Williams
15 Richmond (WE110) 7111 No. 2 Road Richmond, BC V7C 3L7 604-277-5410 (C), 604-277-6999 (F) richpres@telus.net	Vacant	Graeme Stager
Surrey:		
16 St. Andrew's-Newton (WE270) 7147 - 124th St. Surrey, BC V3W 3W9 604-591-8533 (C) sanewton@telus.net	Geoffrey B. Jay	Barbara Marshall
17 Whalley (WE120) 13062 - 104th Ave. Surrey, BC V3T 1T7 604-581-4833 (C) whalleypres@shaw.ca	Emery J. Cawsey	Robert Astop
Vancouver:		
18 Central (WE140) 1155 Thurlow St. Vancouver, BC V6E 1X2 604-683-1913 (C), 604-683-0505 (F) office@centralpc.ca	James G. Smith	Linda MacLeod
19 Chinese (WE150) 6137 Cambie St. Vancouver, BC V5Z 3B2 604-324-4921 (C), 604-324-4922 (F) info@vancpc.ca	Morgan T.S. Wong	Adrian Wong
20 Fairview (WE160) 2725 Fir St. Vancouver, BC V6J 3C2 604-736-0510 (C), 604-736-0514 (F) office@fairviewchurch.ca	Vacant	Kit Schindell
21 First Hungarian (WE130) 2791 E. 27th Ave. Vancouver, BC V5R 1N4 604-437-3442 (C) szigetim@telus.net	Miklos Szigeti	Csilla Zathureczky

43. PRESBYTERY OF WESTMINSTER

PASTORAL CHARGE	MINISTER	CLERK OF SESSION
Vancouver (cont'd):		
22 Kerrisdale (WE170) 2733 W. 41st Ave. Vancouver, BC V6N 3C5 604-261-1434 (C), 604-261-1407 (F) kpc@telus.net	Steven A. Filyk	Patty Farris
23 St. Columba (WE200) 2196 E. 44th Ave. Vancouver, BC V5P 1N2 604-321-1030 (C), 604-321-1030 (F) hart303@shaw.ca	Vacant	Cameron Hart
24 Taiwanese (WE300) 2733 W. 41st Ave. Vancouver, BC V6N 3C5 604-266-0820	Vacant	Ruth Chueh
25 West Point Grey (WE210) 4397 W. 12th Ave. Vancouver, BC V6R 2P9 604-224-7744 (C) wpgpc@telus.net	Vacant	Nancy Johnson
26 West Vancouver (WE220) 2893 Marine Dr. West Vancouver, BC V7V 1M1 604-926-1812 (C), 604-913-3492 (F) wvpres@telus.net	Glenn E. Inglis (Stated Supply)	R. Wyber
27 White Rock, St. John's (WE230) 1480 George St. White Rock, BC V4B 4A3 604-536-9322 (C), 604-536-9384 (F) office@saint-johns.ca	Willem van der Westhuizen	Brad Forster

Other Ministries

1 S. Bruce Cairnie	Chaplain, Matsqui Institution
2 Emmanuel Cheema	Asian Christ Church
3 Roberta Clare	Director, Elders' Institute, St. Andrew's Hall
4 Patricia Dutcher-Walls	Professor, Vancouver School of Theology
5 Stephen C. Farris	Dean, St. Andrew's Hall
6 Mary Fontaine	Director, Hummingbird Ministries
7 Ross Lockhart	Director of Ministry and Leadership Education and of Denominational Formation, St. Andrew's Hall
8 Richard R. Topping	Principal, Vancouver School of Theology

Appendix to Roll

1 Allen J. Aicken	Retired
2 Robert L. Allison	Retired
3 Harry F. Bailey	Without Charge
4 Sidney Chang	Retired
5 Bushra Cheema	Asian Christ Church
6 Jin Woo Choi	Without Charge
7 Soo Hyun Kim (Clara) Choi	Without Charge
8 Sylvia Cleland	Retired
9 Thomas J. Cooper	City-In-Focus Ministry
10 Tamiko Corbett (Diaconal)	Retired

43. PRESBYTERY OF WESTMINSTER

Appendix to Roll (cont'd):

11 Philip D. Crowell	Chaplain, Childrens' Hospital Vancouver
12 H. Glen Davis	Retired
13 Joyce I. Davis	Retired
14 D. Bruce Dayton	Without Charge
15 Derrick J. Dick	Without Charge
16 Donald L. Faris	Without Charge
17 Robert C. Garvin	Retired
18 Terry P. Hibbert	Retired
19 Graeme Illman	Without Charge
20 I. Larry Jackson	Retired
21 Katherine Jordan	Retired
22 B. Joanne Kim	Retired
23 J.H. (Hans) Kouwenberg	Retired
24 Young Hwa Lee	Without Charge
25 Ellen Lemen	Retired
26 Wiloughby Lemen	Retired
27 Larry K. Lin	Retired
28 Rinson T.K. Lin	Retired
29 Zena MacKay (Diaconal)	Retired
30 Bruce McAndless-Davis	Without Charge
31 Karen McAndless-Davis	Without Charge
32 J. Desmond McConaghy	Retired
33 Elizabeth McLagan	Retired
34 Mokbel Makar	Without Charge
35 Jennifer Martin (Diaconal)	Without Charge
36 Jack W. Mills	Retired
37 Paul Myers	Without Charge
38 Andrew M.L. Ng	Retired
39 Bobby J. Ogdon	Stated Supply, Bradner
40 Tony Plomp	Retired
41 Robert M. Pollock	Retired
42 Ian S. Rennie	Retired
43 Robin D. Ross	Retired
44 Guy Sinclair	Studying
45 L.E. (Ted) Sivers	Retired
46 Laszlo Szamoskozi	Retired
47 Diane Tait-Katerberg	Retired
48 Ronald Tiessen	Retired
49 Chin-Chai (Peter) Wang	Without Charge
50 Ying Wang	Without Charge
51 J. Robert Wyber	Retired

Missionaries – Retired

1 Beth McIntosh, 3225 West 13th Ave., Vancouver, BC, V6K 2V6

Clerk of Presbytery: The Rev. Diane Tait-Katerberg, 101-12151 78th Ave., Surrey, BC, V3W 5B6. Phone: 778-588-7172, clerkwestmin@gmail.com

(For statistical information see pages 689–90)

44. PRESBYTERY OF VANCOUVER ISLAND

PASTORAL CHARGE	MINISTER	CLERK OF SESSION
1 Campbell River, Trinity (VI010) 145 Simms Rd., Box 495 Campbell River, BC V9W 5C1 250-923-3776 (C) tpchurch@telus.net	John Green	Vacant

44. PRESBYTERY OF VANCOUVER ISLAND

PASTORAL CHARGE	MINISTER	CLERK OF SESSION
2 Comox, Comox Valley (VI120) 725 Aspen Rd. Comox, BC V9M 4E9 250-339-2882 (C), 250-339-2882 (F) cvpc@shaw.ca	Jennifer Geddes	June Kuhn
3 Duncan, St. Andrew's (VI020) 531 Herbert St. Duncan, BC V9L 1T2 250-746-7413 (C), 250-746-7450 (F) office@standrewsduncan.org	Vacant	George Heyd
4 Nanaimo, St. Andrew's (VI030) 4235 Departure Bay Rd. Nanaimo, BC V9T 1C9 250-758-2676 (C), 250-758-2675 (F) office@standrewsnanaimo.ca	Ronald Fischer	Bob Munnik
5 North Saanich, Saanich Peninsula (VI110) 9296 East Saanich Rd. North Saanich, BC V8L 1H8 250-656-2241 (C), 250-656-2241 (F) office@saanichpeninsulapc.org	Irwin B. Cunningham	Jean Strong
6 Parksville, St. Columba (VI040) 921 Wembley Rd. Parksville, BC V9P 2E6 250-248-2348 (C) stcolumba@shaw.ca	Robert H. Kerr	Margaret Clow
7 Port Alberni, Knox (VI050) 4850 Regina Ave. Port Alberni, BC V9Y 7T3 250-723-7751 (C), 250-723-7759 (F) knoxpc.pa@shaw.ca	Laura Hargrove	Jake Van Kooten
8 Sooke, Knox (VI060) 2110 Church Rd. Sooke, BC V9Z 0W7 250-642-4124 (C) pastorg@shaw.ca	Gordon A. Kouwenberg	Gillian Greydanus
Victoria:		
9 Chinese (VI070) 816 North Park St. Victoria, BC V8W 1T1 250-384-4911 (C), 250-384-4911 (F) vic.chinese.presbyterian@gmail.com	Vacant	Brian Low
10 Knox (VI080) 2964 Richmond Rd. Victoria, BC V8R 4V1 250-592-6323 (C), 250-592-6310 (F) knoxpcvic@telus.net	Laura Todd Kavanagh	Fiona Gow
11 St. Andrew's (VI090) 680 Courtney St. Victoria, BC V8W 1C1 250-384-5734 (C) standrewsvic@telus.net	Vacant	Sabine Teetzel Colina Titus

44. PRESBYTERY OF VANCOUVER ISLAND

PASTORAL CHARGE	MINISTER	CLERK OF SESSION
Victoria (cont'd): 12 Trinity (VI100) 2964 Tillicum Rd. Victoria, BC V9A 2A8 250-388-4525 (C), 250-388-4854 (F) trinitypcvictoria@shaw.ca	Reid Chudley	Randy Brown

Other Ministries

1 Yong Wan (Joey) Cho	Cowichan Grace Church
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Appendix to Roll

1 John F. Allan	Retired
2 Amy E.H. Campbell	Without Charge
3 Brian J. Crosby	Retired
4 Iris M. Ford	Retired
5 Elizabeth A.M. Forrester	Retired
6 Ian E. Gartshore	Consulting Ministry
7 Edward (Ted) C. Hicks	Retired
8 R. Noel Kinnon	Retired
9 Gwendolin Sui Lai Lam	Without Charge
10 Ruth McCowan (Diaconal)	Without Charge
11 Kerry J. McIntyre	Retired
12 Harold A. McNabb	Retired
13 David J. Mills	Retired
14 Kenneth Oakes	Retired
15 David C. Robertson	Retired
16 Charles A. Scott	Retired
17 David A. Smith	Retired
18 Wm. Campbell Smyth	Retired
19 Robert H. Sparks	Without Charge
20 David W. Stewart	Retired
21 Wayne H. Stretch	Retired
22 Cathy Victor	Without Charge
23 Barbara A. Young	Retired

Diaconal Ministries – Other

- 1 Carol Sharpe, 2832 Wentworth Rd, Courtenay, BC, V9N 6B6.
- 2 Hazel Smith, 912 St. Andrew's Lane, Parksville, BC, V9P 2M5.

Clerk of Presbytery: The Rev. Laura Hargrove, 4850 Regina Ave., Port Alberni, BC, V9Y 7T3.
Phone: 250-723-7751 (C), v.i.presbytery@shaw.ca

(For statistical information see pages 690–91)

45. PRESBYTERY OF WESTERN HAN-CA

PASTORAL CHARGE	MINISTER	CLERK OF SESSION
1 Abbotsford Korean (WH140) 2597 Bourquin Cr. E. Abbotsford, BC V2S 1Y6 604-504-7970 (C) wisdomohh@hotmail.com	Vacant	Dong Sam Chang
2 Burnaby Yulbahng (WH010) 7457 Edmonds St. Burnaby, BC V3N 1B3 604-525-0977 (C), 604-515-0593 (F)	Vacant	J.K. Yoon

45. PRESBYTERY OF WESTERN HAN-CA

PASTORAL CHARGE	MINISTER	CLERK OF SESSION
3 Calgary, Korean (WH090) 1112 - 19th Ave. NW Calgary, AB T2M 0Z9 403-685-0000 (C), 403-246-2873 (F) cschoi55@gmail.com	Chang Sun Choi	Hwan Huh
4 Edmonton, Antioch (WH180) 8711 - 82 Ave. Edmonton, AB T6C 0Y9 780-432-3620 (C), 780-432-3620 (F) pastorhan@hotmail.com	Heung Ryeol Han	Eric Choi
5 Edmonton, Korean (WH020) 9920 - 67 St. Edmonton, AB T6A 2R2 780-466-3524 (C), 780-440-3653 (F) blessch@hotmail.com	Jae Taek Lim	C.K. Kim
6 Nanaimo, Korean (WH080) 4235 Departure Bay Rd. Nanaimo, BC V9T 1C9 250-756-1479 (C), 250-758-0175 (F) nkpclee@hanmail.net	Vacant	Ho Suk Kim
7 Port Coquitlam, Soojung (WH130) 3-19040 Lougheed Hwy Pitt Meadows, BC V3Y 2N6 604-459-3800 (C) soojungchurch@shaw.ca	Alfred H.S. Lee	D.Y. Yoo
8 Surrey, Korean (WH030) 15964 - 88th Ave. Surrey, BC V4N 1H5 604-581-4911, 604-589-4056 (C) sdhong5@hotmail.com	Sung Deuk Hong Hyo Jin Park	J.C. Choe
9 Surrey, Saem Mool (WH100) 14219 - 88th Ave. Surrey, BC V3W 3L5 604-803-0890 (C) kimjangho@hotmail.com	Vacant	Y.N. Cha
Vancouver:		
10 Galilee Korean (WH040) 1155 Thurlow St. Vancouver, BC V6E 1X2 604-657-3937 (C), 604-913-0691 (F) galilee_pastor@hotmail.com	Munhyun Ryu	Eric Choi
11 Irae (WH200) c/o 5350 Baillie St. Vancouver, BC V5Z 3M5 lee8739@hanmail.net	Vacant	
12 Korean (WH050) 205 W. 10th Ave. Vancouver, BC V5Y 1R9 604-875-1200 (C), 604-875-1209 (F) cparktkpc@gmail.com	Cheol Soon Park Samuel Sung Hoon Lee	S.W. Park

45. PRESBYTERY OF WESTERN HAN-CA

PASTORAL CHARGE	MINISTER	CLERK OF SESSION
13 Winnipeg, Manitoba Korean (WH060) 621 Oxford St. Winnipeg, MB R3M 3J3 204-891-0802 mkpcpastor@gmail.com	In Kyu Park	Joon Cheol Cho

Other Ministries

1 Yong Wan Cho	Victoria Grace Extension
2 Tae Sic Ha	Vancouver Sung-An
3 Doo Je Kim	Cloverdale Korean
4 Yong Kyoon Philip Kim	Hanmaum
5 Ki Tae Lee	Younghwa Extension

Appendix to Roll

1 Young-Taik Cho	Retired
2 Hyo Young Joo	In Korea
3 Hi-Won Kang	Without Charge
4 Eui Jong Kim	In USA
5 Gyeong Jin Kim	In USA
6 Jang Ho Kim	Without Charge
7 Kyoung Dae Kim	Without Charge
8 Sang Hwan Kim	In Korea
9 Tae Hong Kim	Without Charge
10 Yon Jae Kim	Retired
11 Gap Lae Lee	Without Charge
12 Sung Hwan Lee	Retired
13 Young-Sun Lee	Retired
14 Brian E. Oh	Retired
15 In Sub Paik	In Korea
16 Hee Tae Park	Without Charge
17 Pok Young (Paul) Ryu	Retired

Clerk of Presbytery: The Rev. Yongwan Cho, 2964 Richmond Rd., Victoria, BC, V8R 4V1.
Phone: 205-882-9535, westhanca@hotmail.com

(For statistical information see page 691)

STATISTICAL AND FINANCIAL REPORTS

Statistical

A summary of the statistical reports from congregations for the year ended December 31, 2013, and received by Financial Services, as of May 31, 2014:

	<u>2013</u>	<u>2012</u>
Number of ministers	1,364	1,367
Number of elders	8,110	8,460
Baptisms	1,553	1,737
Professing members	96,619	99,570
Households	77,291	79,552
Church School pupils	15,362	15,668

Financial

A summary of the financial reports from congregations for the year ended December 31, 2013, and received by Financial Services, as of May 31, 2014:

	<u>2013</u>	<u>2012</u>
Total raised by congregations	127,449,150	128,514,202
Total raised for congregational purposes	111,305,111	112,563,347
Remitted to <i>Presbyterians Sharing</i>	8,021,869	7,989,989
Other missionary and benevolent purposes	8,122,170	7,960,866
Raised by WMS and Atlantic Mission Society	630,997	735,233
Stipends of principal minister	24,456,808	24,327,091
Total normal congregational expenditures	119,822,607	120,840,329
Dollar base	105,548,571	106,469,841

Codes for Column Headings

ELD	number of elders
SS	number of pupils in the Church School
HOU	total households
BP	total baptisms
COMM ROLL	communicants roll
AD	total added to communicants roll
RE	total removed from communicants roll
MB	number on communicants roll
ATD	average weekly attendance at worship
ADH	adherents under pastoral care
M	M – manse, A – housing allowance, AM – minister received housing allowance and manse is being rented
TOT REV	total revenue for all purposes
FROM CONG	total amount raised by congregation
CONG PURP	total raised for all congregational purposes
PRES. SHARE	amount raised for <i>Presbyterians Sharing</i>
OTH BEN	amount raised for other missionary and benevolent purposes
AMS/WMS	amount raised by AMS and WMS
STPD	stipend of principal minister
NORM EXP	total normal expenditures
\$ BASE	base for calculating <i>Presbyterians Sharing</i> formula and pension contributions
MIN ROLL	total ministers (constituent roll and appendix to the roll)
SLF	self sustaining congregations
PTS	self sustaining pastoral charges (may have one or more congregations in a pastoral charge)
AID	grant receiving congregations (Canadian Ministries)
PTS	grant receiving pastoral charges (may have one or more congregations in a pastoral charge)
TOT	total congregations (self sustaining and grant receiving)

* no current year figures - last year's figures used

** no last year's figures

*** no current or last year's figures

Synod of Atlantic Provinces

Statistics and Finances for the Year Ended December 31st, 2013

I. Presbytery of Cape Breton

PASTORAL CHARGE	CONG ID	ELD	SS	HOU	BP	COMM AD	ROLL RE	MB	ATD	ADH	M	TOT REV	FROM CONG	CONG PURP	PRES-SHARE	OTH BEN	WMS/AMS	STPD	NORM EXP	\$ BASE
1 Baddeck, Knox	CB010	6	2	-	3	-	3	149	48	60		101,397	91,652	85,169	6,063	420	1,160	30,855	95,988	85,169
- Englishtown, St. Mark's	CB190	***	-	-	-	-	-	-	-	-		-	-	-	-	-	-	-	-	-
- St. Ann's, Ephraim Scott	CB011	4	-	15	-	-	1	18	21	5		56,842	42,760	37,213	3,685	1,862	514	6,545	40,557	37,213
2 Boularderie Pastoral Charge	CB030	***	-	-	-	-	-	-	-	-		-	-	-	-	-	-	-	-	-
- Big Bras d'Or, St. James	CB200	21	3	68	1	-	2	99	30	49	M	56,842	42,929	37,379	1,424	4,126	1,259	28,217	74,125	37,379
- Ross Ferry, Knox	CB210	21	4	40	-	-	1	50	25	55	M	41,146	41,002	39,237	1,396	369	1,945	18,811	32,952	39,237
3 Glace Bay, St. Paul's	CB050	11	5	56	-	1	3	91	55	48	AM	105,337	105,337	101,140	3,519	678	2,045	20,000	108,726	101,140
4 Grand River	CB060	4	-	-	-	-	-	20	15	15		12,129	12,129	11,578	120	431	-	3,305	17,281	11,578
- Framboise, St. Andrew's	CB061	4	-	17	-	-	-	17	20	15		9,236	9,236	8,500	160	576	-	3,305	9,535	8,500
- Loch Lomond, Calvin	CB062	2	-	10	-	-	-	16	28	30		13,947	13,947	13,597	160	190	-	1,878	9,832	13,597
5 Little Narrows	CB070	12	-	51	1	2	6	81	28	31		37,100	37,100	36,000	1,100	-	-	19,136	45,570	36,000
- Whycocomagh, St. Andrew's	CB071	16	-	77	-	-	-	156	45	57		53,128	53,128	48,557	2,663	1,908	428	19,136	49,923	48,557
6 Louisbourg-Catalone Charge																				
- Catalone, St. James	CB101	2	-	9	-	-	-	12	15	10		10,165	10,165	9,915	250	-	-	-	5,473	9,915
- Louisbourg, Zion	CB102	2	-	13	-	-	2	18	20	-		18,976	18,976	17,971	250	755	570	3,750	9,210	17,971
7 Middle River, Farquharson	CB090	6	-	-	-	-	2	57	22	-		18,925	18,925	18,925	-	-	-	-	12,169	18,925
- Lake Ainslie	CB091	8	4	25	5	1	1	32	35	14		57,025	33,768	27,042	2,500	4,226	-	-	18,866	27,042
8 Mira Pastoral Charge																				
- Marion Bridge, St. Columba	CB080	* 4	5	29	1	-	1	40	17	5	M	61,910	26,497	24,698	1,599	200	-	16,818	33,432	24,698
- Mira Ferry, Union	CB081	8	-	50	1	-	-	60	43	25		48,458	48,458	41,521	2,863	4,074	-	23,971	41,573	41,521
9 Neil's Harbour, St. Peter's	CB041	* 3	-	10	-	-	-	12	10	8		2,762	2,762	2,762	-	-	-	-	2,731	2,762
10 North River & North Shore, St. Andrew's	CB160	7	1	118	1	-	6	119	40	114		63,603	63,603	56,946	3,500	3,157	676	22,624	54,380	56,346
11 North Sydney, St. Giles	CB120	12	8	128	4	-	4	138	65	111		119,698	108,931	102,592	3,328	3,011	-	44,026	97,170	86,975
12 Orangedale, Malagawatch	CB130	5	-	36	-	-	1	33	12	33		3,997	3,997	3,647	350	-	-	-	4,317	3,647
- Malagawatch, Fulton	CB131	5	-	36	-	-	1	33	12	33		1,537	1,537	1,437	100	-	-	-	1,589	1,437
- River Denys	CB132	5	-	36	-	-	1	33	12	33		5,836	5,836	5,654	182	-	-	-	7,261	5,654
13 Sydney, Bethel	CB140	30	10	325	6	7	17	392	162	192	M	285,253	285,253	245,253	40,000	-	-	58,018	278,402	245,253
14 Sydney Mines, St. Andrew's	CB150	10	4	147	5	-	2	198	63	34		170,239	170,239	155,824	11,000	3,415	2,044	44,103	149,460	155,624
Grand Total 2013		208	46	1,296	28	11	54	1,874	843	977	5	1,355,488	1,248,167	1,132,557	86,212	29,398	10,641	364,498	1,200,522	1,116,140
Grand Total 2012		213	44	1,405	28	43	90	1,893	895	1,004	4	1,979,909	1,235,140	1,126,841	81,993	26,306	13,864	308,196	1,222,084	1,086,682
Increase			2								1		13,027	5,716	4,219	3,092		56,302		29,458
Decrease			5	109		32	36	19	52	27		624,421					3,223		21,562	

Synod of Atlantic Provinces

Statistics and Finances for the Year Ended December 31st, 2013

2. Presbytery of Newfoundland

PASTORAL CHARGE	CONG ID	ELD	SS	HOU	BP	COMM AD	ROLL RE	MB	ATD	ADH	M	TOT REV	FROM CONG	CONG PURP	PRES-SHARE	OTH BEN	WMS/AMS	STPD	NORM EXP	\$ BASE
1 Grand Falls/Windsor, St. Matthew's	NF010	3	-	21	-	-	2	55	17	-		12,085	5,110	3,610	1,100	400	-	-	12,327	3,610
2 St. John's, St. Andrew's	NF020	20	31	300	1	-	6	280	90	100		296,412	281,597	250,332	13,618	17,647	2,427	55,849	293,110	250,332
3 St. John's, St. David's	NF030	19	30	167	5	1	78	194	100	196		243,261	243,261	195,023	22,000	26,238	8,325	56,844	211,937	181,376
Grand Total 2013		42	61	488	6	1	86	529	207	296	-	551,758	529,968	448,965	36,718	44,285	10,752	112,693	517,974	435,318
Grand Total 2012		54	62	487	13	4	8	614	207	286	-	559,689	479,090	404,195	37,044	37,851	8,223	109,946	527,158	388,182
Increase				1			78			10			50,878	44,770		6,434	2,529	2,747		47,136
Decrease			12	1		7	3	85				7,931			326				9,784	

PASTORAL CHARGE	CONG ID	ELD	SS	HOU	BP	COMM AD	ROLL RE	MB	ATD	ADH	M	TOT REV	FROM CONG	CONG PURP	PRES-SHARE	OTH BEN	WMS/AMS	STPD	NORM EXP	\$ BASE
1 Barney's River, Marshy Hope	PI010	12	27	80	1	-	1	90	40	80	AM	40,359	40,359	35,993	4,316	50	500	14,397	22,421	35,993
2 Blue Mountain, Knox	PI020	4	5	15	-	-	1	31	15	12	AM	17,239	16,617	12,520	956	3,141	-	-	13,320	12,520
- East River St. Mary's, Zion	PI021	***	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
- Garden of Eden, Blair	PI022	3	-	21	1	-	-	22	15	29	AM	20,543	20,477	19,639	738	100	-	-	25,262	19,639
3 East River Pastoral Charge																				
- Springville	PI031	5	9	65	-	-	-	106	26	13		49,109	44,499	37,977	3,500	3,022	364	5,010	44,464	25,721
- St. Paul's	PI032	1	-	31	-	-	1	26	2	8		10,697	8,462	5,747	1,515	1,200	-	544	6,494	5,747
- Sunnybrae, Calvin	PI033	8	5	73	-	-	-	90	12	15		10,885	10,885	9,257	1,014	614	410	2,761	14,462	9,257
4 Glenelg	PI151	6	2	25	-	1	2	48	24	3	M	44,619	44,619	41,960	1,880	779	651	-	46,591	41,960
5 Hopewell, First	PI040	11	8	78	1	-	6	86	40	58		55,428	54,428	51,428	3,000	-	-	-	36,106	51,428
- Gairloch, St. Andrew's	PI042	6	-	20	-	-	2	53	6	10		23,768	21,768	21,068	700	-	-	1,265	6,753	21,068
- Rocklin, Middle River	PI043	7	13	40	-	-	1	74	28	2		26,633	25,190	21,617	2,423	1,150	807	-	15,718	21,617
6 Little Harbour	PI050	10	3	-	2	2	2	104	50	40		107,116	107,116	91,643	8,700	6,773	-	631	51,307	91,643
- Pictou Landing, Bethel	PI051	5	-	30	1	-	1	33	20	12		36,219	36,219	34,544	1,675	-	-	271	29,870	34,544
7 MacLennan's Mtn., St. John's	PI060	4	-	23	4	-	-	26	12	12		17,009	17,009	15,629	1,100	280	-	-	14,111	15,629
8 Moser River, St. Giles	PI152	***	-	-	-	-	-	-	-	-		-	-	-	-	-	-	-	-	-
9 New Glasgow, First	PI070	31	22	163	4	10	6	215	105	134		187,698	157,660	142,762	11,061	3,837	2,439	47,253	158,721	142,762
10 New Glasgow, St. Andrew's	PI080	31	19	249	1	2	9	287	80	90	AM	166,585	145,585	131,524	11,388	2,673	2,695	28,204	132,084	131,524
11 Oxford-River Pastoral Charge																				
- Oxford, St. James	PI161	4	7	16	-	-	1	43	20	15		36,215	36,215	33,789	1,600	826	-	11,000	24,717	33,789
- Riverview, St. Andrew's	PI162	2	-	7	-	-	-	11	9	5		3,971	3,971	3,154	717	100	915	3,947	7,484	3,154
12 Pictou, First	PI100	15	27	136	1	3	6	178	62	139	AM	148,453	144,314	125,186	13,300	5,828	2,752	46,796	135,562	124,514
13 Pictou, St. Andrew's	PI110	17	10	112	1	-	12	112	47	35		95,657	95,657	91,432	2,000	2,225	931	-	79,155	91,432
14 River John, St. George's	PI130	8	9	83	-	-	5	88	61	20	M	91,125	91,125	67,883	22,580	662	1,293	20,439	61,842	67,883
- Toney River, St. David's	PI131	9	20	78	-	-	1	100	70	73	M	60,302	54,156	46,173	5,030	2,953	1,225	20,330	50,389	46,173
15 Scotsburn, Bethel	PI140	17	37	173	2	-	3	305	70	40	M	134,853	109,987	90,727	13,529	5,731	3,357	42,026	115,606	90,727
- West Branch, Burns Memorial	PI142	3	5	29	2	-	-	25	15	38		15,372	9,844	8,408	736	700	-	3,000	8,408	8,408
16 Stellarton, First	PI170	20	32	238	5	3	9	246	160	40	M	139,216	139,216	123,455	12,621	3,140	2,981	40,480	150,699	123,455
17 Tatamagouche, Sedgwick Memorial	PI180	9	7	50	-	-	2	48	32	14	M	61,830	48,580	43,568	3,800	1,212	2,470	20,857	48,381	43,568
- Wallace, St. Matthew's	PI182	9	5	35	-	-	2	36	20	30	M	30,361	30,361	28,067	1,800	494	-	16,161	30,022	28,067
18 Thorburn, Union	PI190	20	11	234	2	1	4	227	50	145	M	183,843	89,614	79,652	9,962	-	-	32,072	116,362	77,652
- Sutherland's River	PI191	6	5	50	-	-	2	61	20	100		35,944	35,524	27,332	3,946	4,246	-	9,918	28,872	27,332
19 West River Pastoral Charge																				
- Durham, West River	PI200	9	8	130	1	-	5	128	45	73	M	89,494	71,721	64,232	4,950	2,539	1,302	24,438	97,228	64,232
- Greenhill, Salem	PI201	***	-	-	-	-	-	-	-	-		-	-	-	-	-	-	-	-	-
- Salt Springs, St. Luke's	PI202	6	10	24	-	-	-	38	22	36	M	17,751	17,751	13,485	2,215	2,051	-	11,314	20,043	13,485
20 Westville, St. Andrew's	PI220	17	7	141	3	-	8	154	60	74		123,008	123,008	113,113	6,650	3,245	350	10,964	87,642	113,113
- Merigomish, St. Paul's	PI012	*	13	-	-	1	-	110	30	25		44,417	44,417	39,569	4,848	-	-	-	43,763	38,169
Grand Total 2013		328	313	2,449	33	22	94	3,201	1,268	1,420	15	2,125,719	1,896,354	1,672,533	164,250	59,571	25,442	414,078	1,724,223	1,656,205
Grand Total 2012		331	328	2,475	58	43	104	3,297	1,415	1,448	16	2,104,890	1,988,581	1,770,651	162,998	54,932	28,670	489,468	1,917,387	1,715,859
Increase												20,829			1,252	4,639				
Decrease			3	15	26	25	21	10	96	147	28	1		92,227	98,118		3,228	75,390	193,164	59,654

Synod of Atlantic Provinces

Statistics and Finances for the Year Ended December 31st, 2013

4. Presbytery of Halifax&Lunenburg

PASTORAL CHARGE	CONG ID	ELD	SS	HOU	BP	COMM AD	ROLL RE	MB	ATD	ADH	M	TOT REV	FROM CONG	CONG PURP	PRES-SHARE	OTH BEN	WMS/AMS	STPD	NORM EXP	\$ BASE
Dartmouth:																				
1 Iona	HL010	13	18	172	3	6	4	246	75	249		151,561	142,240	125,686	9,955	6,599	2,315	46,791	147,596	122,136
2 St. Andrew's	HL020	29	30	230	2	4	4	332	70	285		416,480	245,798	171,497	40,400	33,901	3,214	65,800	172,170	171,497
3 Dean, Sharon	HL030	6	4	63	3	2	2	65	18	119		39,084	34,293	30,461	3,022	810	-	12,632	40,437	30,461
4 Elmsdale, St. Matthew's	HL040	8	-	32	-	-	2	57	22	29		67,496	59,038	49,672	7,078	2,288	-	14,261	37,445	49,672
- Hardwood Lands	HL041	6	13	31	-	-	-	57	15	41		33,750	30,307	28,818	1,489	-	-	17,411	30,545	28,818
Halifax:																				
5 Calvin	HL050	17	7	201	1	35	2	183	70	118		421,187	307,958	276,900	23,494	7,564	-	72,498	376,743	276,900
6 Church of St. David	HL070	13	10	160	1	2	5	171	55	71		490,453	316,631	263,057	24,824	28,750	-	50,527	324,581	238,365
7 Lower Sackville, First Sackville	HL100	9	5	77	4	4	1	94	48	62		88,489	88,489	74,356	7,000	7,133	3,530	31,519	79,902	74,356
8 Lunenburg, St. Andrew's	HL080	16	14	115	3	2	2	166	60	60		188,942	81,055	75,555	5,500	-	1,332	-	70,701	75,555
- Rose Bay, St. Andrew's	HL081	6	14	48	1	-	1	41	21	22		16,411	16,411	15,811	600	-	-	-	18,089	15,811
9 New Dublin-Conquerall																				
- Dublin Shore, Knox	HL091	3	5	21	-	-	-	34	24	20		9,280	9,280	8,280	1,000	-	-	-	11,667	8,280
- West Dublin, St. Matthew's	HL092	3	-	13	-	-	1	23	24	10		11,208	11,208	9,708	1,500	-	-	-	12,116	9,708
10 New Minas, Kings	HL130	10	25	95	-	11	6	119	116	151		140,211	140,211	119,031	5,590	15,590	-	51,613	140,986	119,031
11 Noel Road, St. James	HL121	5	-	70	-	-	2	67	15	20		15,199	15,199	13,999	1,200	-	-	10,400	15,845	13,999
12 Truro, St. James'	HL110	15	5	174	-	1	11	246	107	61		255,691	255,691	206,140	42,761	6,790	1,623	22,951	193,289	206,140
- McClure's Mills, St. Paul's	HL111	6	-	24	-	-	6	24	28	18		40,066	40,066	35,581	3,615	870	-	-	35,656	35,581
13 Windsor, St. John's	HL120	6	3	25	-	-	1	42	18	15		42,651	42,651	38,386	2,400	1,865	-	10,477	42,228	38,386
Grand Total 2013		171	153	1,551	18	67	50	1,967	786	1,351	-	2,428,159	1,836,526	1,542,938	181,428	112,160	12,014	406,880	1,749,996	1,514,696
Grand Total 2012		176	149	1,534	18	34	68	1,984	795	1,293	-	2,440,362	1,901,979	1,600,442	193,046	108,491	11,891	421,889	1,588,484	1,582,534
Increase				4	17		33			58							123		161,512	
Decrease			5				18	17	9			12,203	65,453	57,504	11,618			15,009		67,838

Synod of Atlantic Provinces

Statistics and Finances for the Year Ended December 31st, 2013

5. Presbytery of New Brunswick

PASTORAL CHARGE	CONG ID	ELD	SS	HOU	BP	COMM AD	ROLL RE	MB	ATD	ADH	M	TOT REV	FROM CONG	CONG PURP	PRES-SHARE	OTH BEN	WMS/AMS	STPD	NORM EXP	\$ BASE
1 Bass River, St. Marks	NB010	3	-	16	3	-	1	18	20	18	M	12,079	12,079	10,925	1,154	-	-	6,676	12,991	10,925
- Beersville, St. James	NB020	6	-	25	3	-	-	51	33	5	M	23,534	21,219	20,719	500	-	-	13,064	24,568	20,719
- Clairville, St. Andrew's	NB030	3	12	7	1	-	-	13	12	2	M	16,305	16,305	16,305	-	-	-	11,410	16,756	16,305
- West Branch, Zion	NB040	5	-	25	-	-	1	53	19	-	M	28,405	28,405	25,515	2,840	50	300	18,256	26,410	25,515
2 Bathurst, St. Luke's	NB050	1	-	20	-	-	-	18	20	26		50,288	46,288	40,335	3,540	2,413	307	-	36,500	40,335
- Campbellton, Knox	NB060	2	-	28	1	-	1	34	15	6		80,630	19,794	18,079	1,360	355	-	40,452	94,403	18,079
3 Dalhousie, St. John's	NB070	3	-	48	-	-	-	46	40	32		42,518	42,518	36,591	4,897	1,030	5,399	-	36,537	36,591
4 Eastern Charlotte Pastoral Charge																				
- Pennfield, The Kirk	NB080	2	-	10	-	-	1	26	9	3		20,451	15,116	14,741	330	45	-	14,256	18,860	14,741
- St. George, The Kirk	NB090	3	-	28	-	-	-	26	20	20		52,634	47,134	45,043	2,091	-	-	32,047	52,488	45,043
5 Ferguson, Grace and St. James Pastoral Charge																				
- Derby, Ferguson	NB180	2	-	21	-	-	-	21	20	-		14,073	14,073	13,573	500	-	-	1,276	12,203	13,573
- Millerton, Grace	NB170	3	-	10	-	-	-	15	20	2		14,179	14,179	13,570	250	359	-	1,173	14,342	13,570
- Miramichi, St. James	NB190	3	-	23	-	2	7	58	22	10		49,005	49,005	45,861	1,550	1,594	130	3,143	39,618	45,861
6 Fredericton, St. Andrew's	NB100	20	49	64	-	3	5	177	140	94		391,576	200,980	164,809	27,868	8,303	-	55,240	216,695	164,809

Synod of Atlantic Provinces

Statistics and Finances for the Year Ended December 31st, 2013

5. Presbytery of New Brunswick

PASTORAL CHARGE	CONG ID	ELD	SS	HOU	BP	COMM AD	ROLL RE	MB	ATD	ADH	M	TOT REV	FROM CONG	CONG PURP	PRES-SHARE	OTH BEN	WMS/AMS	STPD	NORM EXP	\$ BASE
7 Hampton, St. Paul's	NB110	4	1	42	1	-	10	61	40	30	M	73,722	73,722	61,380	1,735	10,607	-	43,871	73,325	61,380
- Barnesville	NB120	3	14	12	1	-	-	18	15	16		18,578	18,328	18,328	-	-	-	12,000	18,237	18,328
8 Hanwell, St. James	NB130	10	-	80	1	4	2	91	70	60		109,714	109,714	100,931	6,000	2,783	-	39,189	106,115	100,931
9 Harvey Station, Knox	NB140	14	20	180	8	4	9	189	80	70	M	118,537	91,966	81,281	8,200	2,485	-	27,561	118,296	81,281
- Acton	NB150	1	-	3	-	-	-	3	28	-		2,794	2,794	2,794	-	-	-	1,000	1,557	2,794
10 Kirkland, St. David's	NB160	-	-	5	-	-	1	4	-	-		1,824	1,744	1,244	500	-	-	-	3,793	1,244
11 Miramichi (Chatham), Calvin	NB200	6	10	55	1	-	-	83	40	-	M	58,312	58,312	47,171	5,819	5,322	2,060	22,958	60,003	47,171
- Black River Bridge, St. Paul's	NB210	3	-	6	-	-	4	14	8	3		15,867	15,867	15,444	248	175	758	9,017	15,312	15,444
- Kouchibouac, Knox	NB220	4	-	12	2	-	-	52	17	6		36,614	36,614	32,762	3,480	372	-	13,775	35,078	32,762
12 Moncton, St. Andrew's	NB230	14	55	175	9	28	5	250	250	200		477,649	378,883	336,827	25,513	16,543	2,871	66,856	441,853	246,707
13 New Carlisle, Knox	NB240	2	-	6	-	-	-	15	11	-		1,535	1,535	1,235	300	-	-	-	3,002	1,235
14 Port Elgin, St. James	NB250 *	4	-	20	-	-	-	28	12	20		17,592	16,742	15,532	120	1,090	-	-	16,696	15,532
15 Riverview, Bethel	NB260	7	25	87	-	2	9	93	75	95		163,679	151,146	131,003	14,000	6,143	-	44,419	132,623	131,003
16 Sackville, St. Andrew's	NB270	10	8	55	2	2	4	68	42	60	M	134,434	121,039	104,078	10,145	6,816	2,134	39,415	133,947	92,331
17 St. Andrews, Greenock	NB280	6	-	16	-	-	1	31	10	15		37,575	37,575	34,375	3,000	200	-	20,639	29,398	34,375
- St. Stephen, St. Stephen's Saint John:	NB290	8	6	44	1	-	1	42	25	45	M	44,519	44,519	40,159	4,000	360	-	33,972	69,825	40,159
18 Grace	NB310	24	28	228	1	-	4	316	165	147		365,188	193,724	164,227	11,000	18,497	2,444	58,200	225,219	164,227
19 Saint Columba	NB300	7	9	42	2	-	-	64	38	28		58,310	49,015	44,971	2,682	1,362	-	-	64,545	44,971
20 Stanley, St. Peter's	NB330	9	8	82	-	4	4	79	40	46	M	64,887	64,887	58,348	6,236	303	-	42,026	72,141	58,348
21 Sunny Corner, St. Stephen's	NB340	1	10	30	1	-	-	60	40	10	AM	59,359	54,085	43,745	2,770	7,570	1,188	24,491	57,719	43,745
- Warwick, St. Paul's	NB350	3	2	16	1	-	-	35	26	16	AM	15,104	15,104	13,851	700	553	193	6,403	12,170	13,851
22 Tabusintac, St. John's	NB360	3	-	20	-	-	-	41	21	-	M	54,349	54,349	51,914	2,020	415	-	-	33,057	51,914
- Bartibog Bridge, St. Matthew's	NB370	1	-	7	-	-	1	9	19	1		11,504	11,504	11,280	224	-	-	-	8,213	11,280
- New Jersey, Zion	NB380	1	4	14	1	4	1	25	20	8	M	14,936	14,936	13,460	476	1,000	657	-	8,518	13,460
23 Woodstock, St. Paul's	NB390	8	14	37	-	-	1	61	42	10		93,530	91,205	84,658	5,377	1,170	696	51,611	91,895	84,658
Grand Total 2013		209	275	1,599	40	53	73	2,288	1,524	1,104	15	2,845,789	2,236,404	1,977,064	161,425	97,915	19,137	754,396	2,434,908	1,875,197
Grand Total 2012		220	323	1,609	48	29	63	2,310	1,523	1,119	16	2,997,713	2,349,976	2,065,542	162,276	122,158	15,973	716,934	2,302,500	2,030,238
Increase								24	10								3,164		37,462	132,407
Decrease		11	48	10	8			22		15	1	151,924	113,572	88,478	851	24,243				155,041

Synod of Atlantic Provinces

Statistics and Finances for the Year Ended December 31st, 2013

6. Presbytery of Prince Edward Island

PASTORAL CHARGE	CONG ID	ELD	SS	HOU	BP	COMM AD	ROLL RE	MB	ATD	ADH	M	TOT REV	FROM CONG	CONG PURP	PRES-SHARE	OTH BEN	WMS/AMS	STPD	NORM EXP	\$ BASE
1 Belfast, St. John's	PE020	12	21	171	1	2	2	212	160	133	M	220,109	220,109	183,717	13,000	23,392	-	38,943	197,521	158,282
- Wood Islands	PE021	6	-	-	-	1	1	52	55	-	M	29,758	29,758	27,958	1,800	-	245	9,735	44,259	27,958
2 Brookfield Pastoral Charge																				
- Brookfield	PE030	3	8	24	-	-	1	21	32	36	M	32,472	31,417	31,417	-	-	348	8,460	27,157	31,417
- Glasgow Road	PE031	5	2	29	-	-	-	35	35	35	M	35,595	35,595	32,464	2,000	1,131	967	9,869	26,818	32,464
- Hunter River	PE032	4	3	30	-	-	6	41	36	20	M	28,036	28,036	25,773	846	1,417	797	9,869	26,510	25,773
3 Central Parish Pastoral Charge																				
- Canoe Cove	PE071	7	20	50	3	-	1	62	85	45	M	68,091	62,407	56,602	3,600	2,205	-	35,704	55,327	56,602
- Clyde River, Burnside	PE070	10	66	93	1	-	1	153	160	48	M	83,278	79,152	74,230	2,500	2,422	-	45,441	78,098	74,230
Charlottetown:																				
4 St. James	PE040	11	12	165	3	3	10	221	125	100	M	247,272	247,272	239,563	3,754	3,955	3,000	10,231	214,306	230,312

Synod of Atlantic Provinces

Statistics and Finances for the Year Ended December 31st, 2013

6. Presbytery of Prince Edward Island

PASTORAL CHARGE	CONG ID	ELD	SS	HOU	BP	COMM AD	ROLL RE	MB	ATD	ADH	M	TOT REV	FROM CONG	CONG PURP	PRES-SHARE	OTH BEN	WMS/AMS	STPD	NORM EXP	\$ BASE
5 St. Mark's	PE060	16	38	149	2	2	15	144	190	184	M	235,209	235,209	224,955	7,000	3,254	7,240	87,810	229,643	208,112
- Marshfield, St. Columba	PE061	4	-	28	1	-	-	44	25	21	A	38,205	34,482	34,152	330	-	-	15,258	38,220	34,152
6 Zion	PE050	25	55	438	5	12	16	424	272	246	A	354,494	351,494	334,586	10,551	6,357	-	54,983	308,863	329,918
7 Hartsville	PE150	8	8	38	-	2	64	44	127	A	114,789	45,820	43,420	2,400	-	-	-	12,605	12,605	43,420
8 Kensington	PE080	16	10	63	-	1	2	137	53	45	A	87,610	87,610	79,059	6,315	2,236	-	14,562	80,061	79,059
- New London, St. John's	PE082	12	7	40	-	2	3	100	45	40	A	60,042	51,499	45,777	2,800	2,922	1,318	10,820	40,812	45,777
9 Montague, St. Andrew's	PE090	10	17	70	-	1	84	68	47	A	86,051	80,916	77,702	3,214	-	-	23,014	78,423	77,702	
- Cardigan, St. Andrew's	PE091	7	20	65	4	-	1	114	70	75	A	110,234	71,144	65,196	2,976	2,972	-	23,014	104,424	65,196
10 Nine Mile Creek	PE073	7	10	56	4	1	-	37	37	118	A	48,707	48,707	42,923	1,200	4,584	366	-	43,576	42,923
11 North Tryon	PE130	6	18	52	2	3	4	82	60	-	A	100,970	87,670	77,585	5,720	4,365	100	17,535	67,354	77,585
12 Richmond Bay Pastoral Charge																				
- Freeland	PE121	3	-	29	2	-	-	45	30	44	AM	28,729	28,729	25,231	1,890	1,608	650	-	22,041	25,231
- Lot 14	PE122	2	-	8	-	-	-	14	25	26	AM	4,784	4,784	4,311	230	243	-	-	3,903	4,311
- Tyne Valley	PE120	3	13	39	-	4	30	33	43	AM	30,547	30,547	25,972	1,354	3,221	248	-	25,617	25,972	
- Victoria West	PE123	1	-	13	1	1	-	21	18	25	AM	18,153	18,153	15,939	1,200	1,014	-	-	17,183	15,939
13 Summerside	PE110	15	27	144	1	9	4	235	99	44	A	185,359	160,747	143,998	11,750	4,999	3,089	40,315	195,839	97,546
14 Wellspring	PE160	10	18	98	-	2	156	55	42	A	326,421	103,379	97,369	3,500	2,510	-	46,891	382,827	97,369	
15 West Point	PE011	8	5	25	-	1	44	22	27	M	42,868	42,868	40,927	1,060	881	781	17,406	50,401	40,927	
Grand Total 2013		211	378	1,917	30	37	77	2,572	1,834	1,571	15	2,617,783	2,217,504	2,050,826	90,990	75,688	19,149	532,465	2,371,788	1,948,177
Grand Total 2012		212	471	1,794	43	118	104	2,615	1,833	1,593	12	2,383,075	2,223,767	2,040,356	99,165	84,246	19,327	583,690	2,047,688	1,937,306
Increase				123						1	3	234,708		10,470					324,100	10,871
Decrease		1	93		13	81	27	43		22			6,263		8,175	8,558	178	51,225		

Synod of Quebec & Eastern Ontario

Statistics and Finances for the Year Ended December 31st, 2013

7. Presbytery of Quebec

PASTORAL CHARGE	CONG ID	ELD	SS	HOU	BP	COMM AD	ROLL RE	MB	ATD	ADH	M	TOT REV	FROM CONG	CONG PURP	PRES-SHARE	OTH BEN	WMS/AMS	STPD	NORM EXP	\$ BASE
1 Inverness, St. Andrew's	QU020	2	-	5	-	-	-	10	4	1		49,326	47,826	46,426	700	700	-	13,563	34,849	46,426
2 Leggat's Point	QU030	2	-	-	-	1	11	20	-	AM		17,363	15,863	15,398	465	-	-	6,175	10,218	15,398
3 Melbourne, St. Andrew's	QU050	4	-	16	-	7	15	9	12	AM		58,857	49,882	47,157	1,500	1,225	-	49,526	47,157	
4 Quebec, St. Andrew's	QU070	5	6	48	7	3	-	43	45	12	M	80,854	80,854	72,837	8,017	-	-	66,478	147,027	72,837
5 Scottstown, St. Paul's	QU090 *	1	-	4	-	-	-	4	-	-		28,353	28,353	22,353	1,000	5,000	-	-	10,998	22,353
6 Sherbrooke, St. Andrew's	QU100	10	-	40	2	-	63	48	20	AM		191,106	125,646	116,637	7,009	2,000	-	43,073	121,068	116,637
7 Valcartier, St. Andrew's	QU110	6	-	40	-	-	48	20	14	AM		44,723	44,723	43,723	1,000	-	-	13,905	41,923	43,723
Grand Total 2013		30	6	153	9	3	10	190	150	59	4	470,582	393,147	364,531	19,691	8,925	-	143,194	415,609	364,531
Grand Total 2012		32	20	162	6	11	6	200	160	73	1	520,338	332,013	298,723	18,237	15,053	-	117,799	401,291	298,723
Increase				3			4				3		61,134	65,808	1,454			25,395	14,318	65,808
Decrease		2	14	9		8		10	10	14		49,756				6,128				

Synod of Quebec & Eastern Ontario

Statistics and Finances for the Year Ended December 31st, 2013

8. Presbytery of Montreal

PASTORAL CHARGE	CONG ID	ELD	SS	HOU	BP	COMM AD	ROLL RE	MB	ATD	ADH	M	TOT REV	FROM CONG	CONG PURP	PRES-SHARE	OTH BEN	WMS/AMS	STPD	NORM EXP	\$ BASE
1 Beaconsfield, Briarwood	MT020	12	45	205	7	23	17	214	148	233		270,054	240,584	208,173	24,416	7,995	-	46,743	214,839	208,173
2 Beauharnois, St. Edward's	MT030	2	-	12	-	1	13	11	4	AM		14,560	14,560	14,360	200	-	-	-	13,625	14,360
3 Chateaugay, Maplewood	MT050	11	-	46	1	1	5	56	37	29		85,153	85,153	73,479	5,360	6,314	-	13,200	83,521	73,479
4 Hemmingford, St. Andrew's	MT080	3	-	15	-	-	-	16	12	30	A	9,391	9,391	8,791	600	-	-	3,290	10,174	8,791

Synod of Quebec & Eastern Ontario

Statistics and Finances for the Year Ended December 31st, 2013

8. Presbytery of Montreal

PASTORAL CHARGE	CONG ID	ELD	SS	HOU	BP	COMM AD	ROLL RE	MB	ATD	ADH	M	TOT REV	FROM CONG	CONG PURP	PRES-SHARE	OTH BEN	WMS/AMS	STPD	NORM EXP	\$ BASE
5 Howick, Georgetown	MT090	4	4	98	-	1	1	60	25	35		35,720	35,720	30,883	2,367	2,470	-	2,556	34,979	30,883
6 Huntingdon, St. Andrew's	MT100	15	7	55	3	-	3	112	33	13	M	85,137	85,137	80,616	4,000	521	-	18,085	91,328	80,616
- Athelstan	MT101	9	-	35	-	-	1	49	26	10		35,351	35,351	30,260	2,800	2,291	-	8,511	31,661	30,260
7 Lachute, Margaret Rodger Memorial	MT120	17	5	73	3	-	5	132	28	34		139,989	125,189	118,488	4,363	2,338	-	48,000	151,883	104,289
8 Laval (Duvernay), St John's	MT060	5	17	18	-	6	-	6	28	40	AM	29,723	29,723	28,223	1,500	-	-	11,542	49,441	28,223
9 Lost River	MT130	-	-	-	-	-	-	-	20	-	AM	1,821	1,821	1,505	316	-	-	-	1,413	1,505
10 Mille Isles	MT140	3	-	12	-	-	-	17	22	14		4,802	4,802	3,852	200	750	-	2,574	7,509	3,482
Montreal:																				
11 Arabic	MT470	3	29	46	3	6	2	80	110	109	AM	76,250	76,250	76,250	-	-	-	31,388	84,437	76,250
12 Chambit	MT450	3	8	22	5	18	22	54	43	62	M	128,979	128,979	117,511	5,000	6,468	-	42,026	122,961	117,511
13 Chinese	MT150	8	29	94	4	3	4	108	120	43		144,382	143,212	137,162	4,000	2,050	3,648	42,024	153,271	113,459
14 Cote des Neiges	MT160	8	47	223	1	6	3	125	118	86	M	102,842	102,842	82,729	5,000	15,113	400	39,589	131,482	82,729
15 Eglise St. Luc	MT170	8	12	69	2	-	-	55	43	30		108,456	48,456	45,706	2,750	-	-	49,739	114,628	41,313
16 Ghanaian	MT460	10	82	52	10	5	-	80	95	93	M	190,738	190,738	190,738	-	-	-	42,038	154,271	183,538
17 Hungarian	MT200	5	4	23	1	-	2	36	24	12	M	65,084	64,757	48,361	2,500	13,896	-	16,000	52,790	48,361
18 Kensington	MT220	12	21	120	2	6	12	103	65	98		313,291	235,291	217,291	15,000	3,000	2,350	42,000	234,656	217,291
19 Livingstone	MT240	9	16	50	5	1	2	44	50	6		97,624	67,624	54,881	8,000	4,743	-	37,154	120,231	54,881
20 Maisonneuve	MT250 *	10	10	60	1	-	2	76	44	19		78,523	78,523	72,958	4,500	1,065	2,296	18,296	69,025	72,958
21 St. Andrew & St. Paul	MT270	65	160	513	3	13	9	587	315	296	M	1,040,293	1,040,293	854,878	100,000	85,415	225	70,008	1,147,210	854,878
22 Taiwanese Robert Campbell	MT260	3	22	67	15	16	6	85	85	129	M	110,227	110,227	101,993	6,524	1,710	-	42,589	126,367	101,993
23 Westminster (Pierrefonds)	MT320	10	12	61	2	-	1	67	49	41		97,082	96,748	88,005	4,000	4,743	-	22,292	112,448	88,005
24 Montreal West	MT300	11	21	58	5	8	2	89	60	53		127,400	101,240	99,440	-	1,800	-	13,005	137,104	99,440
25 Pincourt, Ile Perrot	MT330	6	16	31	-	3	1	40	50	41	AM	63,595	63,595	58,595	5,000	-	-	-	57,566	58,595
26 Pointe Claire, St. Columba by the Lake	MT340	19	32	111	-	9	8	190	74	58		372,108	258,827	215,826	28,720	14,281	-	56,688	267,760	210,020
27 Riverfield	MT091	5	4	33	-	-	1	65	11	10		16,771	16,771	15,571	1,200	-	-	-	16,880	15,571
- St. Urbain, Beechridge	MT040	1	-	11	1	-	-	19	4	-		6,999	6,999	6,499	500	-	-	-	5,934	6,499
28 Rockburn	MT311	7	5	20	1	1	-	62	30	3		33,372	33,372	30,522	2,000	850	-	-	20,953	30,522
29 St. Andrew's East	MT350 **	6	3	8	-	-	2	22	6	22	M	9,121	9,121	8,621	500	-	-	-	10,265	8,621
30 St. Lambert, St. Andrew's	MT360	7	16	78	1	8	5	88	60	38	M	177,340	176,290	153,752	7,043	15,495	-	50,279	152,805	153,752
31 Town of Mount Royal	MT390	5	24	40	-	-	1	74	30	16	M	141,176	141,176	137,724	1,426	2,026	-	31,520	142,192	137,724
Grand Total 2013		302	651	2,359	76	134	118	2,824	1,876	1,707	16	4,213,354	3,858,762	3,413,643	249,785	195,334	8,919	801,136	4,125,609	3,357,972
Grand Total 2012		312	601	2,350	65	183	216	2,800	1,895	1,524	16	4,890,267	4,012,119	3,590,052	240,470	181,597	10,208	784,721	4,058,521	3,551,833
Increase			50	9	11			24		183						9,315		13,737	16,415	67,088
Decrease			10				49	98		19		676,913	153,357	176,409			1,289			193,861

Synod of Quebec & Eastern Ontario

Statistics and Finances for the Year Ended December 31st, 2013

9. Presbytery of Seaway-Glengarry

PASTORAL CHARGE	CONG ID	ELD	SS	HOU	BP	COMM AD	ROLL RE	MB	ATD	ADH	M	TOT REV	FROM CONG	CONG PURP	PRES-SHARE	OTH BEN	WMS/AMS	STPD	NORM EXP	\$ BASE	
1 Avonmore, St. Andrew's	SG010	5	23	42	1	-	4	100	18	-	AM	39,147	39,147	36,969	2,178	-	-	25,557	52,535	36,969	
- Finch, St. Luke's-Knox	SG080	8	-	41	-	-	6	91	24	40		76,220	76,220	74,239	1,981	-	-	-	41,562	184,565	74,239
- Gravel Hill, St. James-St. Andrew's	SG011	4	-	8	-	-	1	9	7	9	A	13,554	13,554	11,951	1,503	100	-	-	4,861	12,024	11,951
2 Brockville, First	SG020	9	5	197	1	2	129	216	70	59	AM	703,659	149,340	126,377	10,195	12,768	157	6,000	277,469	126,377	

Synod of Quebec & Eastern Ontario

Statistics and Finances for the Year Ended December 31st, 2013

9. Presbytery of Seaway-Glengarry

PASTORAL CHARGE	CONG ID	ELD	SS	HOU	BP	COMM AD	ROLL RE	MB	ATD	ADH	M	TOT REV	FROM CONG	CONG PURP	PRES-SHARE	OTH BEN	WMS/AMS	STPD	NORM EXP	\$ BASE
3 Caintown, St. Paul's	SG030	6	2	30	-	-	-	33	23	21	A	36,941	36,941	33,766	2,200	975	-	14,087	35,964	33,766
- Lansdowne, Church of the Covenant	SG031	5	-	8	1	-	1	15	12	8	A	66,646	66,646	64,046	2,600	-	-	21,580	60,595	64,046
4 Chesterville, St. Andrew's	SG050	3	-	36	-	2	1	40	17	23	M	33,398	27,843	27,243	600	-	-	5,833	21,375	27,243
- Morewood	SG051	9	4	46	2	2	20	52	22	30	M	51,235	50,916	46,087	4,094	735	833	11,666	34,276	46,087
- Winchester, St. Paul's	SG200	6	-	55	-	-	-	87	18	30	A	69,010	48,705	46,148	1,905	652	-	11,666	66,127	46,116
5 Cornwall, St. John's	SG060	29	30	431	4	14	15	466	180	448	A	313,921	270,494	230,002	30,000	10,492	-	49,037	267,911	224,002
6 Dunvegan, Kenyon	SG070	8	8	81	2	-	4	102	28	8	A	62,185	46,466	41,086	4,265	1,115	2,449	20,558	61,332	41,086
- Kirk Hill, St. Columba	SG120	7	25	50	3	4	4	92	38	50	A	54,621	54,621	51,761	2,540	320	-	20,558	51,910	51,761
7 Ingleside, St. Matthew's	SG090	8	21	92	2	-	7	107	55	65		106,826	88,529	83,249	5,280	-	-	45,166	119,164	83,249
8 Iroquois, Knox	SG100	9	14	87	5	-	2	91	45	47	M	62,457	59,457	57,267	2,190	-	-	22,545	61,914	57,267
- Cardinal, St. Andrew's & St. James	SG040	5	-	38	-	-	1	38	21	42	A	43,911	41,911	40,691	1,220	-	-	26,650	67,542	40,691
9 Kemptville, St. Paul's	SG110	12	20	74	1	4	19	112	60	50	M	125,993	125,993	120,148	5,000	845	1,273	31,106	37,986	120,148
- Mountain, Knox	SG201	7	-	10	-	-	2	20	13	8	A	32,221	32,221	23,719	2,200	6,302	-	12,849	26,789	23,719
10 Lancaster, St. Andrew's	SG130	15	46	146	3	11	9	234	108	58	A	148,446	139,758	130,091	3,900	5,767	-	27,625	107,118	130,091
- Martintown, St. Andrew's	SG131	8	19	56	2	-	1	93	40	53	A	58,033	55,125	50,079	2,700	2,346	-	14,875	55,475	50,079
11 Maxville, St. Andrew's	SG140	5	-	21	-	-	3	38	14	-	A	23,045	23,045	21,210	1,600	235	813	17,653	39,331	21,210
- Moose Creek, Knox	SG142	4	-	56	-	2	5	74	30	5	A	53,458	43,458	39,968	3,011	479	-	20,068	48,971	39,968
- St. Elmo, Gordon	SG141	2	-	15	-	-	1	17	3	-	A	24,154	18,494	17,494	1,000	-	-	6,178	19,236	17,494
12 Morrisburg, Knox	SG150	7	8	61	-	1	16	65	36	30	A	58,043	58,043	52,301	3,276	2,466	4,422	10,955	61,901	52,301
13 Prescott, St. Andrew's	SG170 **	7	-	-	-	1	2	34	40	12		143,045	120,310	118,218	2,092	-	-	31,728	115,414	118,218
- Spencerville, St. Andrew's-Knox	SG180	6	4	26	-	-	-	25	20	15	M	65,677	65,677	62,677	2,500	500	636	16,491	57,206	62,677
14 Vankleek Hill, Knox	SG190	14	45	81	3	2	16	127	70	79	AM	182,645	162,645	137,411	7,000	18,234	-	46,970	143,483	125,657
- Hawkesbury, St. Paul's	SG191	5	-	26	-	1	1	15	21	19	A	36,310	36,310	32,662	2,343	1,305	-	15,657	31,837	32,662
Grand Total 2013		213	274	1,814	30	46	270	2,393	1,033	1,209	9	2,684,801	1,951,869	1,776,860	109,373	65,636	10,583	579,481	2,119,450	1,759,074
Grand Total 2012		209	243	1,857	37	69	112	2,614	1,126	1,140	5	2,414,535	2,065,197	1,880,479	115,671	69,047	13,758	537,715	2,079,229	1,880,187
Increase		4	31				158			69	4	270,266						41,766	40,221	
Decrease					43	7	23		221	93			113,328	103,619	6,298	3,411	3,175			121,113

Synod of Quebec & Eastern Ontario

Statistics and Finances for the Year Ended December 31st, 2013

10. Presbytery of Ottawa

PASTORAL CHARGE	CONG ID	ELD	SS	HOU	BP	COMM AD	ROLL RE	MB	ATD	ADH	M	TOT REV	FROM CONG	CONG PURP	PRES-SHARE	OTH BEN	WMS/AMS	STPD	NORM EXP	\$ BASE
1 Gateau, St. Andrew's	OT010	5	-	39	-	-	-	31	33	22	A	60,104	60,104	50,105	8,152	1,847	-	-	56,925	50,105
2 Kanata, Trinity	OT170	13	31	113	3	9	5	190	82	118	A	1,978,599	248,051	213,111	28,602	6,338	-	53,751	217,889	213,111
3 Kars, St. Andrew's	OT031	7	16	64	1	-	1	92	37	57	A	102,109	102,109	81,656	5,868	14,585	1,523	34,672	91,637	81,656
4 Manotick, Knox	OT030	13	25	120	1	2	7	149	95	101	A	219,183	209,183	172,642	25,684	10,857	-	42,538	183,377	160,609
5 Orleans, Grace	OT080	14	17	158	11	19	2	142	142	234	A	351,748	313,237	272,192	-	41,045	-	56,230	272,757	272,192
Ottawa:																				
6 Calvin Hungarian	OT060	5	6	45	3	2	1	42	18	32	AM	50,709	50,709	49,737	100	872	-	16,700	49,279	49,737
7 Gloucester	OT020	5	16	97	3	7	6	73	89	120	A	158,988	146,988	139,963	5,000	2,025	-	40,673	137,900	139,963
8 Knox	OT090	22	12	148	5	-	29	191	105	95	A	470,563	274,668	253,368	20,000	1,300	-	62,867	289,320	253,368
9 Parkwood	OT100	24	46	203	2	5	6	204	112	201	A	355,393	254,560	215,145	25,737	13,678	-	57,150	255,042	215,145
10 St. Andrew's	OT110	55	119	317	10	9	23	474	242	78	A	603,098	603,098	430,984	95,257	76,857	-	45,158	524,600	430,984
11 St. David & St. Martin	OT120	14	15	126	-	2	1	114	75	146	A	159,254	159,254	140,254	19,000	-	-	40,800	128,633	140,254
12 St. Giles	OT130	3	2	105	-	5	21	107	45	60	A	155,176	155,176	150,531	2,280	2,365	-	140,904	150,531	
13 St. Paul's	OT140	18	70	262	13	3	26	212	197	315	A	888,473	614,235	473,022	35,000	106,213	-	44,701	574,152	473,022

Synod of Quebec & Eastern Ontario

Statistics and Finances for the Year Ended December 31st, 2013

10. Presbytery of Ottawa

PASTORAL CHARGE	CONG ID	ELD	SS	HOU	BP	COMM ROLL			ATD	ADH	M	TOT REV	FROM CONG	CONG PURP	PRES-SHARE	OTH BEN	WMS/AMS	STPD	NORM EXP	\$ BASE
						AD	RE	MB												
14 St. Stephen's	OT150	9	22	79	-	-	1	106	62	24	A	172,817	168,572	157,281	5,125	6,166	-	45,260	161,136	157,281
15 St. Timothy's	OT160	7	12	118	-	-	32	103	61	76	A	208,046	206,046	186,460	10,000	9,586	3,500	56,413	202,369	186,460
16 Westminster	OT180	17	38	173	-	2	4	224	93	81		267,696	261,502	215,415	30,625	15,462	-	51,971	352,903	215,415
17 Richmond, St. Andrew's	OT040	6	17	100	2	2	22	104	51	100	A	123,731	96,731	90,341	4,400	1,990	-	14,359	152,871	90,341
18 Stittsville, St. Andrew's	OT041	15	15	116	3	17	3	140	95	77	A	160,464	134,491	123,110	8,785	2,596	-	48,140	142,319	123,110
19 Vernon, Osgoode	OT050	5	-	36	1	2	2	50	28	26	A	59,600	59,600	51,982	3,500	4,118	906	-	38,719	51,982
Grand Total 2013		257	479	2,419	58	86	192	2,748	1,662	1,963	2	6,545,751	4,118,314	3,467,299	333,115	317,900	5,929	711,383	3,972,732	3,455,266
Grand Total 2012		270	480	2,475	31	99	132	2,855	1,736	1,967	1	5,292,576	4,303,026	3,674,372	324,694	303,960	9,438	674,978	3,565,722	3,621,630
Increase											1	1,253,175						36,405	407,010	
Decrease		13	1	56		13		107	74	4		184,712	207,073			3,509				166,364

Synod of Quebec & Eastern Ontario

Statistics and Finances for the Year Ended December 31st, 2013

11. Presbytery of Lanark & Renfrew

PASTORAL CHARGE	CONG ID	ELD	SS	HOU	BP	COMM ROLL			ATD	ADH	M	TOT REV	FROM CONG	CONG PURP	PRES-SHARE	OTH BEN	WMS/AMS	STPD	NORM EXP	\$ BASE
						AD	RE	MB												
1 Almonte	LR010	12	6	68	1	2	4	71	45	36	AM	117,472	109,041	79,190	3,710	26,141	1,000	31,066	82,850	79,190
- Carleton Place, St. Andrew's	LR030	9	5	108	-	2	15	128	53	16		90,504	90,504	84,410	4,508	1,586	800	6,255	89,856	84,410
2 Arnprior, St. Andrew's	LR020	9	20	165	1	-	7	175	75	105	AM	99,931	99,931	86,076	11,612	2,243	3,050	-	37,021	86,076
3 Cobden, St. Andrew's	LR040	10	16	94	3	11	8	175	56	52		106,467	81,467	74,359	3,966	3,142	-	35,138	82,580	74,359
- Ross, St. Andrew's	LR041	5	-	25	1	-	2	67	16	10		26,440	26,440	23,580	2,810	50	-	11,732	32,584	23,580
4 Fort Coulonge, St. Andrew's	LR050	5	3	13	-	1	-	27	12	16	AM	197,250	197,250	157,613	26,305	13,332	-	30,550	178,413	157,613
- Bristol Memorial	LR051	8	8	30	2	2	-	46	38	25		36,484	36,484	32,374	3,000	1,110	-	8,400	35,569	32,374
5 Kilmours, St. Andrew's	LR120	2	2	22	1	-	-	16	22	40		13,409	11,792	11,792	-	-	-	-	11,712	11,792
6 Kinburn, St. Andrew's	LR011	3	-	11	1	-	1	17	12	3		19,415	19,415	17,473	105	1,837	-	-	18,218	11,799
7 Lake Dore	LR140 *	5	-	19	-	1	-	36	50	10		7,867	7,867	7,080	787	-	-	-	6,471	7,080
8 Lochwinnoch	LR060	4	-	18	3	-	2	24	20	-		18,883	18,883	17,883	1,000	-	-	-	19,685	17,883
9 McDonald's Corners, Knox	LR070	5	5	17	-	-	5	76	35	14		31,977	27,646	25,086	2,335	225	-	15,300	66,425	25,086
- Elphin	LR071	3	14	26	1	2	1	41	38	24		28,112	27,112	24,485	2,527	100	-	7,525	29,249	24,485
- Snow Road	LR072	4	-	18	1	2	2	36	36	18		12,279	12,279	11,003	1,191	85	-	4,646	13,723	11,003
10 Pembroke, First	LR080	12	16	99	-	1	-	159	68	16		157,476	157,476	146,423	10,849	204	-	43,860	150,729	146,423
11 Perth, St. Andrew's	LR090	8	10	72	1	3	19	118	60	52	AM	123,866	119,460	100,606	13,000	5,854	610	17,177	111,426	100,606
12 Petawawa	LR150	8	7	75	-	2	1	88	40	58		105,828	99,396	92,196	6,000	1,200	-	43,088	113,140	92,196
- Point Alexander	LR151	2	-	10	-	-	1	12	8	5		4,097	4,097	3,397	700	-	-	-	9,969	3,397
13 Renfrew	LR100	19	10	181	3	3	7	305	129	86	M	195,523	194,993	165,080	13,123	16,790	-	50,500	167,454	165,080
14 Smiths Falls, Westminster	LR110	10	10	97	3	-	3	126	55	29		127,981	127,981	114,941	10,000	3,040	1,947	21,282	165,724	114,941
15 Westport, Knox	LR170	7	2	37	-	-	28	40	38	25	M	142,124	117,762	108,145	5,000	4,617	-	52,786	136,571	108,145
Grand Total 2013		150	134	1,205	22	31	107	1,783	906	640	6	1,663,385	1,587,276	1,383,192	122,528	81,556	7,407	379,305	1,558,829	1,377,518
Grand Total 2012		166	135	1,317	32	32	111	1,854	954	669	5	1,747,582	1,685,978	1,470,407	127,380	88,191	14,123	431,367	1,492,280	1,470,407
Increase											1								66,549	
Decrease		16	1	112	10	1	4	71	48	29		84,197	98,702	87,215	4,852	6,635	6,716	52,062		92,889

Synod of Central, Northeastern Ontario and Bermuda

Statistics and Finances for the Year Ended December 31st, 2013

12. Presbytery of Kingston

PASTORAL CHARGE	CONG ID	ELD	SS	HOU	BP	COMM ROLL			ATD	ADH	M	TOT REV	FROM CONG	CONG PURP	PRES-SHARE	OTH BEN	WMS/AMS	STPD	NORM EXP	\$ BASE
						AD	RE	MB												
1 Amherst Island, St. Paul's	KI020	6	-	70	-	1	3	52	39	40	AM	118,532	118,532	101,198	13,499	3,835	3,800	19,259	94,001	101,198
2 Amherstview, Trinity	KI010	7	15	57	1	-	4	66	61	63	AM	122,252	122,252	118,403	2,100	1,749	-	53,167	123,763	118,403

Synod of Central, Northeastern Ontario and Bermuda

Statistics and Finances for the Year Ended December 31st, 2013

12. Presbytery of Kingston

PASTORAL CHARGE	CONG ID	ELD	SS	HOU	BP	COMM AD	ROLL RE	MB	ATD	ADH	M	TOT REV	FROM CONG	CONG PURP	PRES-SHARE	OTH BEN	WMS/AMS	STPD	NORM EXP	\$ BASE
3 Belleville, St. Andrew's	KI030	9	12	79	3	1	15	77	55	33		151,740	151,740	146,377	4,117	1,246	-	40,128	149,891	146,377
4 Belleville, St. Columba	KI040	13	10	100	3	8	7	154	74	50	M	194,918	192,588	163,430	13,443	15,715	1,070	48,130	188,910	163,430
5 Deseronto, Church of the Redeemer	KI091	6	-	14	-	-	21	11	17	8		25,790	25,790	20,450	2,330	3,010	-	12,100	36,343	20,450
6 Gananoque, St. Andrew's	KI050	5	11	67	4	5	6	101	42	58		93,367	88,203	81,126	6,000	1,077	-	16,724	93,119	81,126
Kingston:																				
7 St. Andrew's	KI060	11	3	143	1	8	36	135	67	75	AM	343,588	318,683	296,172	11,300	11,211	3,939	55,000	335,397	296,172
8 St. John's (Pittsburgh)	KI100	6	13	83	1	-	2	69	65	3	M	130,402	123,835	121,436	2,339	60	1,849	18,128	139,926	121,436
- Sand Hill	KI101	5	3	30	2	4	-	32	24	20	M	29,608	29,608	29,608	-	-	-	18,128	49,524	29,608
9 Strathcona Park	KI070	9	7	82	2	10	3	82	80	58		136,671	136,671	113,361	16,778	6,532	-	42,611	109,163	110,293
10 Madoc, St. Peter's	KI080	11	12	75	-	-	6	86	42	46	AM	73,121	73,121	68,005	3,555	1,561	-	-	66,332	68,005
11 Picton, St. Andrew's	KI090	9	3	65	1	7	22	96	45	-	M	114,519	114,519	109,614	4,905	-	-	38,533	110,037	99,920
12 Stirling, St. Andrew's	KI110	8	-	52	1	-	1	68	38	22		85,778	85,778	77,727	5,000	3,051	1,764	22,033	81,688	77,727
13 Trenton, St. Andrew's	KI120	10	11	90	-	8	3	108	55	43		169,009	169,009	143,253	8,400	17,356	5,775	38,275	148,449	143,253
14 Tweed, St. Andrew's	KI081	5	-	42	-	1	3	56	40	14		64,851	64,851	57,306	3,500	4,045	-	10,972	49,560	57,306
- Roslin, St. Andrew's	KI130	7	2	19	-	-	2	33	22	8		85,817	85,817	81,267	3,540	1,010	-	5,908	25,041	81,267
Grand Total 2013		127	102	1,068	19	53	134	1,226	766	541	9	1,939,963	1,900,997	1,728,733	100,806	71,458	18,197	439,096	1,801,144	1,715,971
Grand Total 2012		133	111	1,052	21	57	74	1,308	758	664	8	2,200,293	1,734,811	1,573,550	104,286	56,975	14,652	386,418	1,577,481	1,558,601
Increase				16				60	8	1		166,186		155,183		14,483	3,545	52,678	223,663	157,370
Decrease		6	9		2	4		82		123		260,330			3,480					

Synod of Central, Northeastern Ontario and Bermuda

Statistics and Finances for the Year Ended December 31st, 2013

13. Presbytery of Lindsay-Peterborough

PASTORAL CHARGE	CONG ID	ELD	SS	HOU	BP	COMM AD	ROLL RE	MB	ATD	ADH	M	TOT REV	FROM CONG	CONG PURP	PRES-SHARE	OTH BEN	WMS/AMS	STPD	NORM EXP	\$ BASE
1 Ballyduff	LP010	4	4	10	-	-	-	12	14	8		31,636	31,636	30,731	350	555	-	-	13,656	30,731
2 Beaverton, Beacan	LP263	12	25	101	4	11	4	127	95	34		293,252	293,252	286,063	6,234	955	894	35,081	275,266	167,406
- Gamebridge, Knox	LP021	6	8	34	-	10	3	44	37	30		60,513	55,513	50,479	2,109	2,925	-	17,898	58,334	50,479
3 Bobcaygeon, Knox	LP030	15	8	147	2	2	8	122	80	83	M	165,655	165,655	135,984	15,000	14,671	6,895	57,120	151,294	135,984
4 Bolsover, St. Andrew's	LP040	8	-	64	3	2	6	79	43	28		209,987	89,433	81,889	5,000	2,544	7,019	4,203	85,260	81,889
- Woodville Community	LP260	6	8	15	-	-	1	24	23	20		29,596	29,596	26,944	2,000	652	1,058	3,439	69,915	26,944
5 Bowmanville, St. Andrew's	LP050	7	11	108	3	-	5	127	62	42		95,083	95,083	85,068	5,841	4,174	6,500	42,026	106,287	85,068
6 Campbellford, St. Andrew's	LP060	8	4	77	-	-	2	91	44	35	M	90,010	90,010	84,343	3,500	2,167	575	31,368	95,486	84,343
- Burnbrae, St. Andrew's	LP061	14	11	54	-	-	-	102	101	39		59,998	53,680	51,065	2,615	-	-	16,914	58,861	51,065
7 Cobourg, St. Andrew's	LP070	15	18	130	2	-	17	170	75	38	AM	208,740	201,904	176,352	14,274	11,278	2,780	15,660	165,208	136,932
8 Colborne, Old St. Andrew's	LP080	8	5	58	-	3	2	44	43	25	AM	124,732	72,899	66,069	5,339	1,491	-	-	124,940	66,069
9 Cresswell, St. John's	LP090	6	8	39	1	-	5	29	31	25		49,008	49,008	44,933	2,500	1,575	-	18,690	50,308	44,933
10 Fenelon Falls, St. Andrew's	LP100	8	-	54	1	-	10	51	30	16	AM	65,756	65,756	59,927	4,500	1,329	-	41,632	61,005	59,927
- Glenora, Knox	LP101	5	-	23	-	-	15	33	20	15	A	43,700	42,022	38,643	2,667	712	2,400	24,288	44,445	38,643
11 Lakefield, St. Andrew's	LP110	6	9	52	-	2	8	63	29	55		70,058	70,058	65,948	1,500	2,610	-	28,742	49,504	65,948
- Lakehurst, Knox	LP111	3	-	-	-	-	1	13	22	12	A	19,038	19,038	18,138	700	200	362	12,000	16,968	18,138
12 Lindsay, St. Andrew's	LP130	15	39	104	6	8	8	425	226	154	A	564,162	412,381	368,313	31,311	12,757	1,682	45,747	534,529	259,653
13 Norwood, St. Andrew's	LP150	7	4	48	-	-	2	11	65	23		61,046	61,046	57,381	3,200	465	-	20,774	45,988	57,381
- Havelock, Knox	LP151	7	4	17	1	-	28	36	17	9		52,080	52,080	49,381	1,900	799	-	23,168	47,840	49,381
Peterborough:																				
14 St. Giles	LP160	***	-	-	-	-	-	-	-	-		-	-	-	-	-	-	-	-	-
- South Monaghan, Centreville	LP210	4	15	58	2	1	8	98	35	15		156,002	70,198	67,502	2,696	-	1,738	24,910	160,115	53,334
15 St. Paul's	LP170	16	25	132	1	3	12	169	70	56		144,603	107,113	98,879	5,517	2,717	2,189	25,636	178,592	98,879

Synod of Central, Northeastern Ontario and Bermuda

Statistics and Finances for the Year Ended December 31st, 2013

13. Presbytery of Lindsay-Peterborough

PASTORAL CHARGE	CONG ID	ELD	SS	HOU	BP	COMM AD	ROLL RE	MB	ATD	ADH	M	TOT REV	FROM CONG	CONG PURP	PRES-SHARE	OTH BEN	WMS/AMS	STPD	NORM EXP	\$ BASE
16 St. Stephen's	LP180	11	18	98	-	12	14	112	75	24	A	180,785	155,190	136,942	9,436	8,812	-	45,665	139,169	136,942
17 Port Hope, St. Paul's	LP190	9	6	71	-	3	8	77	50	56		208,595	205,595	192,324	6,700	6,571	3,567	48,000	213,632	192,324
18 Port Perry, St. John's	LP200	7	7	58	-	2	3	70	48	42		142,256	142,211	133,141	6,220	2,850	34	36,612	123,935	129,343
19 Sunderland, Wick	LP092 *	6	-	-	-	2	2	37	20	36		27,433	27,283	23,914	2,000	1,369	-	10,260	26,076	23,914
20 Warkworth, St. Andrew's	LP240	9	9	29	1	-	4	102	28	14	AM	56,314	55,314	50,357	2,750	2,207	-	16,329	51,720	50,357
- Hastings, St. Andrew's	LP241	4	-	26	1	-	1	27	15	13		28,325	28,325	27,940	385	-	-	8,792	25,774	27,940
Grand Total 2013		226	246	1,607	30	63	186	2,349	1,358	947	7	3,238,363	2,741,279	2,508,650	146,244	86,385	37,693	654,954	2,974,107	2,223,947
Grand Total 2012		256	253	2,049	34	65	159	2,630	1,393	1,087	8	3,551,776	2,897,808	2,640,064	159,913	97,831	34,996	743,235	2,764,747	2,382,169
Increase							27										2,697		209,360	
Decrease		30	7	442	4	2		281	35	140	1	313,413	156,529	131,414	13,669	11,446		88,281		158,222

Synod of Central, Northeastern Ontario and Bermuda

Statistics and Finances for the Year Ended December 31st, 2013

14. Presbytery of Pickering

PASTORAL CHARGE	CONG ID	ELD	SS	HOU	BP	COMM AD	ROLL RE	MB	ATD	ADH	M	TOT REV	FROM CONG	CONG PURP	PRES-SHARE	OTH BEN	WMS/AMS	STPD	NORM EXP	\$ BASE
Ajax:																				
1 St. Andrew's	PK090	11	15	145	1	18	6	134	97	120		256,011	246,658	217,658	29,000	-	-	16,152	179,491	217,658
2 St. Timothy's	PK010	10	14	130	4	6	15	112	100	90		161,942	161,942	146,979	9,500	5,463	-	49,319	142,936	146,979
3 Ashburn, Burns	PK201	8	12	53	-	5	1	56	56	40		392,406	392,406	379,170	8,305	4,931	-	42,000	396,196	161,252
4 Leaskdale, St. Paul's	PK120	4	110	284	8	22	42	187	550	800		837,582	782,887	636,627	19,300	126,960	-	74,731	633,863	636,627
Oshawa:																				
5 Knox	PK050	20	20	123	1	-	3	154	85	91		210,178	210,178	200,087	8,824	1,267	-	19,127	151,577	195,887
6 St. Luke's	PK060	7	8	87	2	-	3	85	65	36		143,502	143,502	125,802	8,336	9,364	-	37,424	123,194	125,802
- St. James	PK080	4	-	29	2	-	-	30	16	8		29,083	29,083	25,067	1,700	2,316	-	12,466	30,997	25,067
7 St. Paul's	PK070	14	-	102	1	2	22	141	50	40	M	140,566	140,566	130,597	4,050	5,919	-	52,700	144,141	112,705
8 Pickering, Amberlea	PK590	11	15	71	4	19	36	95	68	53	AM	181,912	170,092	161,597	7,065	1,430	-	34,133	144,531	161,597
Toronto:																				
9 Bridlewood	PK160	12	28	126	-	5	5	142	95	56		338,339	336,839	275,766	18,728	42,345	-	44,335	270,653	275,766
10 Clairlea Park	PK190	6	15	66	1	4	3	58	40	55		75,702	75,702	74,352	1,350	-	-	21,513	70,383	74,352
11 Fallingbrook	PK250	9	8	57	-	-	13	73	30	26		154,391	141,953	121,602	15,312	5,039	-	-	130,459	121,602
12 Grace, West Hill	PK290	11	78	271	2	5	11	213	182	412		471,787	453,119	399,117	15,000	39,002	-	53,836	449,442	399,117
13 Guildwood Community	PK300	16	22	197	3	2	7	202	115	127		281,070	281,070	225,890	31,800	23,380	-	64,162	237,232	225,890
14 Knox, Agincourt	PK320	11	5	98	1	-	13	127	58	25	AM	240,848	240,848	220,005	16,898	3,945	1,410	54,583	207,331	220,005
15 Malvern	PK350	9	18	95	2	5	2	135	83	51	M	166,498	138,505	129,717	3,564	5,224	-	46,081	128,519	124,819
16 Melville, West Hill	PK370	13	21	150	2	-	12	201	100	150	M	374,135	185,608	161,886	9,229	14,493	-	27,385	303,455	161,886
17 St. Andrew's	PK440	23	38	325	-	14	19	363	209	224	M	440,258	359,783	291,936	43,369	24,478	-	63,908	378,963	291,936
18 St. David's	PK460	7	7	75	1	3	25	122	65	112		129,833	120,528	106,413	12,515	1,600	-	43,000	134,729	106,413
19 St. John's Milliken	PK380	19	10	73	2	-	16	115	63	57		140,703	140,703	128,382	7,000	5,321	-	41,218	128,932	128,382
20 St. Stephen's	PK490	11	5	57	3	1	3	89	49	7		154,324	154,324	133,124	11,200	10,000	-	42,000	136,329	133,124
21 Westminster	PK520	9	23	150	3	6	12	141	120	64	AM	122,315	119,655	111,072	8,000	583	-	44,480	188,753	111,072
22 Wexford	PK550	12	4	-	-	10	7	90	51	26		531,858	157,765	141,795	13,026	2,944	-	13,200	15,300	141,795
23 Uxbridge, St. Andrew's-Chalmers	PK230	14	-	63	2	-	7	103	62	57	M	149,356	149,356	135,800	12,556	1,000	3,236	42,443	154,175	135,800
24 Whitby, St. Andrew's	PK130	20	35	181	2	10	8	203	150	97		384,923	266,877	222,537	19,500	24,840	-	15,666	351,277	212,537
Grand Total 2013		291	511	3,008	47	137	291	3,371	2,559	2,824	8	6,509,522	5,599,949	4,902,978	335,127	361,844	4,646	955,862	5,232,858	4,648,070
Grand Total 2012		301	546	3,118	68	154	298	3,502	2,710	2,787	10	5,739,486	5,213,340	4,459,721	326,467	427,152	9,038	954,780	4,702,895	4,382,569
Increase												770,036	386,609	443,257	8,660			1,082	529,963	265,501
Decrease		10	35	110	21	17	7	131	151		2					65,308	4,392			

Synod of Central, Northeastern Ontario and Bermuda

Statistics and Finances for the Year Ended December 31st, 2013

15. Presbytery of East Toronto

PASTORAL CHARGE	CONG ID	ELD	SS	HOU	BP	COMM AD	ROLL RE	MB	ATD	ADH	M	TOT REV	FROM CONG	CONG PURP	PRES-SHARE	OTH BEN	WMS/AMS	STPD	NORM EXP	\$ BASE
1 Armour Heights	ET140	22	35	208	7	16	10	279	130	95	AM	679,059	532,237	443,689	50,300	38,248	1,496	62,570	443,688	442,629
2 Beaches	ET150	10	5	55	4	-	5	88	37	20		172,257	160,688	156,457	1,965	2,266	-	46,478	178,842	146,358
3 Calvin	ET170	24	14	87	2	3	1	109	90	80		429,320	312,504	270,885	26,573	15,046	855	60,800	377,971	270,885
4 Faith Community	ET640	6	25	53	1	2	2	60	65	24		81,592	123,997	116,569	7,008	420	-	34,413	116,569	116,569
5 Glenview	ET280	19	55	258	13	14	43	378	233	137		1,122,097	725,637	607,929	52,000	65,708	-	66,314	806,752	607,929
6 Iona	ET310	8	-	43	1	-	1	57	30	38		112,417	112,417	101,420	6,000	4,997	-	43,448	105,788	101,420
7 Knox	ET330	14	44	286	6	11	4	359	296	59		3,254,373	2,591,446	2,046,772	8,870	535,804	4,512	72,900	1,633,593	2,046,772
8 Leaside	ET340	15	78	191	-	5	30	179	117	257		451,829	424,048	391,270	23,594	9,184	-	65,802	391,270	391,270
9 Queen Street East	ET390	8	4	35	1	-	-	41	37	25		101,683	103,543	101,070	2,243	230	-	24,207	101,070	101,070
10 Riverdale	ET400	3	-	47	1	9	2	42	20	21	A	91,621	91,621	86,927	4,694	-	-	24,600	92,823	86,927
- Westminster	ET530	7	-	34	1	3	1	36	25	15	AM	81,809	81,809	76,309	4,500	1,000	-	24,600	81,232	76,309
11 Rosedale	ET420	17	29	190	1	3	2	247	76	45		886,581	508,624	457,358	34,099	17,167	-	60,000	424,898	457,358
12 St. Andrew's	ET450	31	43	193	7	17	23	329	157	81		1,040,813	1,040,813	867,217	86,400	87,196	-	72,000	1,078,256	867,217
13 St. John's	ET470	19	15	73	-	-	2	112	62	20		251,469	172,360	142,872	22,704	6,784	-	22,130	142,866	142,872
14 St. Mark's	ET480	26	50	190	4	-	13	209	112	100		340,298	340,298	302,282	20,496	17,520	-	56,262	304,316	302,282
15 Toronto Chinese	ET180	18	55	125	6	9	4	108	168	90	M	460,414	460,414	399,645	16,000	44,769	-	48,239	399,608	399,645
16 Toronto Formosan	ET126	7	39	55	6	6	5	79	87	47		136,339	145,526	126,466	8,400	10,660	-	41,010	126,466	126,466
17 Trinity Mandarin	ET680	6	30	40	2	3	6	53	60	15		102,388	102,388	100,188	2,200	-	-	34,413	97,325	100,188
18 Trinity, York Mills	ET510	26	6	186	2	11	23	220	116	147		692,366	424,927	358,496	40,836	25,595	640	58,274	110,552	345,080
19 Westview	ET540	10	9	44	-	-	3	48	42	38		136,652	146,580	135,929	5,700	4,951	-	46,000	135,885	134,859
20 Willowdale	ET560	10	10	102	2	3	4	110	75	18		195,549	388,515	291,669	40,000	56,846	-	59,537	291,669	291,669
Grand Total 2013		306	546	2,495	67	115	184	3,143	2,035	1,372	3	10,821,196	8,990,392	7,581,419	464,582	944,391	7,503	1,023,997	7,441,439	7,555,774
Grand Total 2012		307	697	2,639	55	121	228	3,239	2,142	1,384	3	10,833,575	9,256,430	7,700,983	467,628	1,087,819	16,739	1,032,186	8,043,159	7,402,661
Increase						12														153,113
Decrease		1	151	144		6	44	96	107	12		12,379	266,038	119,564	3,046	143,428	9,236	8,189	601,720	

Synod of Central, Northeastern Ontario and Bermuda

Statistics and Finances for the Year Ended December 31st, 2013

16. Presbytery of West Toronto

PASTORAL CHARGE	CONG ID	ELD	SS	HOU	BP	COMM AD	ROLL RE	MB	ATD	ADH	M	TOT REV	FROM CONG	CONG PURP	PRES-SHARE	OTH BEN	WMS/AMS	STPD	NORM EXP	\$ BASE
1 Hamilton, Bermuda, St. Andrew's Toronto:	WT010	6	7	62	-	3	1	59	44	36		116,887	116,887	116,887	-	-	-	52,971	262,594	116,887
2 Bonar-Parkdale	WT070	6	17	108	-	-	4	70	50	88		133,612	93,612	82,593	1,486	9,533	-	-	91,766	82,593
3 Celebration	WT080	7	3	26	-	-	11	29	20	12		98,982	56,484	53,284	3,200	-	-	-	61,352	53,284
4 Fellowship	WT410	8	12	65	1	-	19	66	65	29		121,508	121,508	114,250	4,876	2,382	1,280	34,951	106,383	114,250
5 First Hungarian	WT140	6	6	56	15	5	5	145	68	59		108,383	95,413	81,092	8,671	5,650	7,760	48,275	93,066	81,092
6 Ghanaian	WT390	15	300	302	18	70	1	374	380	50	M	906,389	791,457	771,145	12,000	8,312	-	43,302	799,827	529,282
7 Graceview	WT400	17	12	148	-	1	34	158	87	59		186,818	182,310	161,692	12,650	7,968	5,688	46,268	163,216	161,692
8 Mimico	WT160	5	6	91	4	5	5	101	56	37		208,256	208,256	190,464	15,000	2,792	-	31,550	190,444	175,714
9 Morningside High Park	WT170	14	45	107	3	2	2	100	87	50	M	322,808	240,576	219,422	13,500	7,654	-	44,387	231,110	161,635
10 North Park	WT180	7	20	50	-	-	-	39	40	30	M	76,867	76,867	74,667	2,200	-	-	49,756	158,995	74,667
11 Portuguese Speaking	WT350	6	100	156	-	6	-	81	100	75		162,279	162,279	145,068	12,000	5,211	-	46,803	145,585	145,068
12 Rexdale	WT211	12	11	86	-	4	7	88	85	30		72,759	72,759	69,829	2,930	-	-	46,597	65,854	69,829
13 Runnymede	WT220	9	17	91	-	-	9	71	50	58		195,649	145,149	134,350	5,500	5,299	3,663	46,127	200,409	134,350
14 St. Andrew's Humber Heights	WT230	16	1	100	-	19	5	126	72	67		307,383	205,150	186,131	12,500	6,519	-	29,126	173,886	147,496
15 St. Andrew's Islington	WT240	10	45	119	-	5	2	176	141	107		448,718	434,212	334,294	38,094	61,824	-	53,040	299,813	334,294
16 St. Giles Kingsway	WT250	12	20	200	6	10	43	240	139	54	M	341,628	302,956	244,612	24,283	34,061	-	53,000	267,095	244,612

Synod of Central, Northeastern Ontario and Bermuda

Statistics and Finances for the Year Ended December 31st, 2013

16. Presbytery of West Toronto

PASTORAL CHARGE	CONG ID	ELD	SS	HOU	BP	COMM AD	ROLL RE	MB	ATD	ADH	M	TOT REV	FROM CONG	CONG PURP	PRES-SHARE	OTH BEN	WMS/AMS	STPD	NORM EXP	\$ BASE
17 St. Stephen's, Weston	WT270	8	30	68	-	-	1	54	45	90		76,183	70,729	68,737	1,000	992	-	42,333	80,620	68,737
18 University	WT290	13	44	101	6	9	2	128	135	90	M	322,416	270,195	264,088	5,000	1,107	-	48,000	258,267	264,088
19 Weston	WT310	12	5	73	-	-	2	61	47	35	AM	177,039	177,039	123,548	29,300	24,191	1,431	47,160	150,880	123,548
20 Wychwood-Davenport	WT320	6	-	-	-	-	6	29	28	10		54,282	54,282	50,857	2,700	725	-	-	80,031	50,857
21 York Memorial	WT330	10	27	120	1	1	3	68	86	65		163,392	163,392	155,421	7,721	250	-	46,123	164,635	155,421
Grand Total 2013		205	728	2,129	54	140	162	2,263	1,825	1,131	7	4,602,238	4,041,512	3,642,431	214,611	184,470	19,822	809,769	4,045,428	3,289,396
Grand Total 2012		219	621	1,993	68	100	167	2,272	1,882	1,169	7	7,883,066	4,047,397	3,637,866	230,460	179,071	33,019	760,875	6,406,242	3,301,689
Increase			107	136		40								4,565		5,399		48,894		
Decrease		14			14		5	9	57	38		3,280,828	5,885		15,849		13,197		2,360,814	12,293

Synod of Central, Northeastern Ontario and Bermuda

Statistics and Finances for the Year Ended December 31st, 2013

17. Presbytery of Brampton

PASTORAL CHARGE	CONG ID	ELD	SS	HOU	BP	COMM AD	ROLL RE	MB	ATD	ADH	M	TOT REV	FROM CONG	CONG PURP	PRES-SHARE	OTH BEN	WMS/AMS	STPD	NORM EXP	\$ BASE
1 Acton, Knox	BT090	13	23	125	1	-	46	111	55	68	A	224,830	162,568	148,223	14,105	240	2,405	-	129,538	148,223
2 Boston	BT100	8	-	61	-	2	2	110	45	45	M	314,326	94,326	80,949	8,328	5,049	-	31,095	78,011	80,949
- Omagh	BT101	6	8	33	-	1	1	45	21	30	M	37,496	37,496	34,591	990	1,915	-	14,269	21,377	34,591
3 Bramalea North	BT021 *	18	30	160	5	19	-	365	138	50		148,725	148,725	146,599	2,126	-	-	47,184	171,474	128,582
4 Bramalea, St. Paul's Brampton:	BT020	12	16	104	8	28	13	134	95	63		119,000	119,000	113,506	3,943	1,551	-	35,961	124,375	113,506
5 Heart Lake	BT040	2	9	27	2	5	-	85	62	29	A	144,724	144,724	135,324	3,500	5,900	-	26,700	123,372	135,324
6 St. Andrew's	BT030 *	36	57	366	21	2	39	550	233	382		621,839	621,839	444,437	63,240	114,162	6,901	18,667	454,390	441,425
7 Campbellville, St. David's	BT060	8	10	56	-	-	3	92	40	53	AM	101,198	101,198	98,665	1,500	1,033	1,617	28,143	110,745	92,019
8 Claude	BT051	4	7	32	2	1	1	49	20	30	M	68,900	68,900	64,900	4,000	-	-	35,857	70,994	64,900
9 Erin, Burns	BT070	10	16	48	1	5	9	42	30	41		93,378	93,378	90,177	2,000	1,201	-	24,487	101,423	88,177
- Ospringe, Knox	BT071	5	4	14	-	2	7	25	15	5		43,684	43,684	41,143	500	2,041	-	12,230	39,091	41,143
10 Georgetown, Knox	BT110	13	11	193	1	7	19	195	95	61		305,049	290,000	270,162	17,352	2,486	-	19,167	285,394	248,099
- Limehouse	BT111	6	-	31	-	-	-	56	20	7		41,989	41,989	38,359	2,000	1,630	-	4,800	33,994	38,359
11 Georgetown, Union	BT121 ***	-	-	-	-	-	-	-	-	-		-	-	-	-	-	-	-	-	-
12 Grand Valley, Knox	BT080	6	10	53	1	2	-	35	32	44	AM	61,559	61,559	58,259	3,200	100	5,096	21,513	63,821	58,259
13 Hillsburgh, St. Andrew's	BT130	11	50	85	1	-	-	114	80	108		168,487	168,487	134,026	10,000	24,461	-	32,441	142,347	134,026
14 Malton, St. Mark's	BT220	14	28	110	2	7	-	140	95	52		123,752	123,752	115,278	7,000	1,474	-	44,100	106,082	110,278
15 Milton, Knox	BT140	13	62	200	7	15	1	249	175	110		293,015	293,015	263,994	24,744	4,277	-	60,198	256,812	263,994
Mississauga:																				
16 Alamanarah	BT310 **	6	66	79	-	-	-	40	145	20		338,234	288,234	279,296	5,938	3,000	-	42,413	336,074	166,690
17 Chinese	BT290	4	7	45	10	13	23	83	-	-	M	179,402	179,402	163,679	6,890	8,833	-	72,261	175,442	158,385
18 Clarkson Road	BT150	12	35	124	2	10	2	190	92	65		257,300	255,474	233,673	15,000	6,801	-	37,247	217,967	221,673
19 Dixie	BT160	9	27	84	2	-	-	105	57	83		142,473	142,473	137,168	4,000	1,305	-	35,227	154,386	134,568
20 Erindale	BT170 *	21	15	115	-	21	4	155	85	103		189,025	189,025	184,025	5,000	-	-	40,135	172,950	184,025
21 Glenbrook	BT180	12	27	116	3	12	12	124	104	76		265,676	265,676	252,934	6,177	6,565	-	55,676	227,289	252,934
22 St. Andrew's (Port Credit)	BT200	12	20	245	5	7	30	294	75	25		270,234	270,234	240,234	30,000	-	-	53,511	235,367	240,234
23 St. Andrew's (Streetsville)	BT210	13	36	151	2	16	8	161	124	168	AM	307,003	307,003	289,954	13,500	3,549	-	59,707	293,752	239,744
24 White Oak	BT190	9	18	125	2	26	15	111	73	90		141,110	141,110	141,110	-	-	-	-	-	141,110
25 Nassagaweya	BT061	6	9	53	3	5	5	63	41	104	M	122,362	96,845	86,875	6,000	3,970	-	30,500	89,705	86,875
26 Norval	BT120	7	11	62	2	-	5	64	40	72	AM	131,294	113,121	99,816	8,070	5,235	-	36,950	117,169	99,816

Synod of Central, Northeastern Ontario and Bermuda

Statistics and Finances for the Year Ended December 31st, 2013

17. Presbytery of Brampton

PASTORAL CHARGE	CONG ID	ELD	SS	HOU	BP	COMM AD	ROLL RE	MB	ATD	ADH	M	TOT REV	FROM CONG	CONG PURP	PRES-SHARE	OTH BEN	WMS/AMS	STPD	NORM EXP	\$ BASE
Oakville:																				
27 Hopedale	BT230	6	14	151	2	-	3	148	75	29	M	202,266	166,793	152,833	11,397	2,563	-	56,400	203,902	152,833
28 Knox	BT240	33	25	403	6	3	28	525	305	232		616,282	616,282	501,554	70,000	44,728	-	69,500	584,311	501,554
29 Knox Sixteen	BT250	7	-	-	-	-	27	42	30	10		53,207	53,207	44,129	4,500	4,578	-	-	41,937	44,129
30 Trafalgar	BT270 *	19	32	128	2	2	9	213	87	138		241,264	241,264	232,009	7,200	2,055	-	51,760	203,709	208,345
31 Orangeville, Tweedsmuir Memorial	BT260	7	12	202	1	3	9	223	125	105	M	182,688	181,413	152,708	16,500	12,205	3,428	50,916	157,427	152,708
Grand Total 2013		368	695	3,781	94	215	321	4,938	2,709	2,498	12	6,551,771	6,122,196	5,470,589	378,700	272,907	19,447	1,149,015	5,524,627	5,207,477
Grand Total 2012		377	766	3,982	93	113	347	5,166	2,990	2,741	11	6,821,171	6,029,111	5,356,877	403,269	268,965	16,788	1,077,725	5,469,473	5,067,959
Increase						1	102							93,085	113,712		3,942	2,659	71,290	55,154
Decrease			9	71	201			26	228	281	243		269,400			24,569				

Synod of Central, Northeastern Ontario and Bermuda

Statistics and Finances for the Year Ended December 31st, 2013

18. Presbytery of Oak Ridges

PASTORAL CHARGE	CONG ID	ELD	SS	HOU	BP	COMM AD	ROLL RE	MB	ATD	ADH	M	TOT REV	FROM CONG	CONG PURP	PRES-SHARE	OTH BEN	WMS/AMS	STPD	NORM EXP	\$ BASE
1 Aurora, St. Andrew's	OR010	5	12	102	-	2	12	111	52	98	A	161,942	150,104	125,874	8,001	16,229	-	45,320	167,873	125,874
2 Beeton, St. Andrew's	OR151	7	7	39	-	2	1	33	22	34	A	123,182	52,608	49,654	2,554	400	972	21,012	58,063	49,654
3 Bolton, Caven	OR020	10	20	61	-	13	-	93	55	90	AM	144,837	144,837	132,210	11,625	6,474	-	45,227	125,567	132,210
4 Bradford, St. John's	OR030	11	25	99	5	11	11	196	124	65	A	303,154	303,154	246,855	15,265	41,034	-	52,421	223,085	237,355
5 Keswick	OR200	7	36	84	1	4	-	80	100	65		233,787	157,155	147,813	6,165	3,177	-	47,683	181,736	96,953
6 King City, St. Andrew's	OR040	5	9	56	-	-	-	62	30	38	M	122,532	122,532	105,973	12,319	4,240	-	-	118,776	105,973
7 Kleinburg, Cornerstone Community	OR180 *	8	32	68	-	-	1	77	120	92		321,254	321,254	311,429	5,690	4,135	-	30,000	284,775	246,429
8 Maple, St. Andrew's	OR050	4	15	56	-	1	2	63	46	30		110,068	110,068	102,718	5,300	2,050	-	40,401	109,347	102,718
Markham:																				
9 Celebration North	OR210	4	45	56	3	4	7	72	88	42		224,585	182,301	132,528	10,635	39,138	-	44,764	132,528	132,528
10 Chapel Place	OR080 *	6	40	100	1	-	-	250	160	50		413,011	413,011	381,622	10,000	21,389	-	42,654	324,876	363,622
11 Chinese	OR070	14	207	172	11	16	22	275	259	39	A	545,240	542,901	513,367	15,914	13,620	-	43,075	422,970	368,129
12 St. Andrew's	OR060	25	55	262	6	6	7	311	153	230		387,149	387,149	323,907	26,074	37,168	-	48,939	394,712	323,907
13 Newmarket, St. Andrew's	OR090	18	80	175	2	5	7	344	175	50	M	365,901	344,153	278,139	26,274	39,740	-	60,600	310,497	278,139
14 Nobleton, St. Paul's	OR100	6	31	66	6	10	5	134	83	120	M	206,747	206,747	183,920	14,000	8,827	-	61,284	193,243	180,024
15 Richmond Hill	OR110	16	24	121	6	8	4	198	110	64	AM	278,027	259,526	243,206	7,000	9,320	1,565	56,435	250,139	243,206
16 Schomberg, Emmanuel	OR152 *	5	-	19	-	-	-	29	21	10		66,121	38,645	35,220	2,300	1,125	-	20,500	50,576	35,220
17 Stouffville, St. James	OR120	6	10	84	2	2	6	88	58	92	AM	169,219	141,210	109,390	8,036	23,784	1,357	5,921	103,435	109,390
18 Sutton West, St. Andrew's	OR130	4	-	14	-	1	1	21	17	15	AM	51,899	51,899	47,743	3,956	200	-	-	51,166	47,743
19 Thornhill	OR140	24	67	213	3	15	7	264	210	102	M	389,079	387,709	340,919	31,520	15,270	2,032	57,192	380,730	340,919
20 Tottenham, Fraser	OR150	3	8	46	3	10	-	52	44	53	AM	121,753	96,025	87,293	6,440	2,292	-	43,200	114,993	87,293
21 Unionville	OR160	9	13	90	3	6	3	109	55	84	M	194,623	194,623	175,711	15,706	3,206	-	58,037	164,559	163,778
22 Vaughan, St. Paul's	OR170	6	2	15	-	1	2	27	13	3		41,674	39,228	36,828	2,400	-	-	10,146	36,359	36,828
Grand Total 2013		203	738	1,998	52	117	98	2,889	1,995	1,466	10	4,975,784	4,646,839	4,112,319	241,702	292,818	5,926	834,811	4,200,005	3,807,892
Grand Total 2012		206	668	1,954	56	126	158	2,795	1,993	1,547	10	5,497,967	4,566,669	4,141,988	233,106	191,575	10,656	811,769	4,389,497	3,699,403
Increase			70	44				94	2				80,170		8,596	101,243		23,042		108,489
Decrease			3			4	9	60			81	522,183		29,669			4,730		189,492	

PASTORAL CHARGE	CONG ID	ELD	SS	HOU	BP	COMM AD	ROLL RE	MB	ATD	ADH	M	TOT REV	FROM CONG	CONG PURP	PRES-SHARE	OTH BEN	WMS/AMS	STPD	NORM EXP	\$ BASE
1 Alliston, Knox	BA010	11	30	103	1	3	2	142	90	73		186,504	186,504	150,968	23,700	11,836	-	16,500	170,131	150,968
- Mansfield, St. Andrew's	BA011	4	-	42	2	1	2	69	27	12		226,364	81,777	75,497	3,732	2,548	226	6,641	87,678	75,497
2 Angus, Zion	BA041	4	-	32	-	12	2	42	27	6		47,347	47,347	38,649	6,135	2,563	-	-	45,144	38,649
Barrie:																				
3 Essa Road	BA020	7	12	89	1	6	12	94	65	79		215,373	215,373	179,320	10,000	26,053	2,852	60,330	173,907	179,320
4 St. Andrew's	BA030	23	25	336	1	8	9	350	134	183		400,890	318,555	279,529	31,000	8,026	8,110	58,312	391,014	279,529
5 Westminster	BA040	10	48	120	4	6	2	133	96	98		135,150	135,150	125,998	7,500	1,652	-	36,328	137,322	125,998
6 Baxter, Living Faith	BA080	12	79	113	4	1	3	142	95	8		239,828	219,310	196,322	10,500	12,488	-	41,214	228,472	140,969
7 Bracebridge, Knox	BA050	13	13	123	1	4	3	154	65	64		252,177	187,757	161,494	7,833	18,430	-	48,000	230,276	150,962
8 Coldwater, St. Andrew's	BA231	13	15	77	-	-	6	96	35	65		141,044	132,063	111,135	13,438	7,490	-	30,538	114,353	111,135
9 Collingwood, First	BA070	15	105	540	6	16	18	600	300	220		453,745	439,236	395,702	37,742	5,792	5,289	53,629	564,120	242,138
10 Creemore, St. Andrew's Maple Cross	BA090	4	2	14	1	-	-	17	24	12		25,658	25,658	24,738	400	520	-	-	14,802	24,738
11 Dunedin, Knox	BA091	5	-	62	-	-	2	50	18	26		30,931	30,811	26,697	2,000	2,114	-	-	30,835	26,697
12 Elmvalc	BA110	15	16	137	1	1	3	167	65	63		146,518	131,077	105,847	10,171	15,059	3,042	32,005	123,438	105,847
- Flos, Knox	BA111	5	12	21	-	-	-	31	24	14		43,737	43,579	33,708	4,222	5,649	-	10,506	36,894	33,708
13 Gravenhurst, Knox	BA051	9	7	-	-	-	1	86	55	36		103,096	96,404	88,048	6,000	2,356	-	48,500	107,659	88,048
14 Hillsdale, St. Andrew's	BA130	5	6	20	-	-	-	14	15	5 AM		30,046	30,046	29,643	300	103	-	-	26,761	29,643
15 Huntsville, St. Andrew's	BA140	12	17	194	1	11	6	178	150	161		414,161	319,682	281,159	15,000	23,523	-	55,225	272,623	224,123
16 Ivy	BA082	5	5	37	-	2	-	56	44	43		62,739	61,566	45,106	3,455	13,005	-	-	37,945	45,106
17 Midland, Knox	BA150	10	7	73	1	-	2	87	56	46		160,453	160,453	151,087	3,500	5,866	-	45,449	172,166	151,087
18 Nottawa, Emmanuel	BA250	9	12	97	-	-	35	101	75	75		166,847	166,847	154,384	7,500	4,963	-	15,125	169,934	154,384
19 Orillia, St. Andrew's	BA160	26	27	273	2	27	13	373	220	118 AM		432,933	409,040	382,581	20,166	6,293	1,030	50,838	392,904	363,371
20 Orillia, St. Mark's	BA170	8	-	89	3	3	5	60	62	62		128,637	128,637	116,625	9,300	2,712	-	43,000	115,383	116,625
21 Oro, Trinity Community	BA121	6	10	200	1	-	68	107	80	109		179,842	147,242	133,418	10,000	3,824	-	14,000	231,274	90,369
22 Parry Sound, St. Andrew's	BA260	10	35	233	1	15	18	193	175	230		384,746	384,746	330,992	14,000	39,754	-	50,000	259,741	330,992
23 Penetanguishene, First	BA180	9	14	118	1	4	1	126	69	73 AM		151,327	116,605	101,947	9,000	5,658	-	44,280	113,213	101,947
24 Port Carling, Knox	BA190	5	7	32	1	-	4	34	38	32 AM		64,318	64,318	56,948	2,000	5,370	2,035	29,419	65,263	56,948
- Torrance, Zion	BA191	4	5	35	-	-	-	23	30	42		60,255	60,255	44,167	1,500	14,588	-	25,636	49,602	44,167
25 Port McNicoll, Bonar	BA181	3	1	19	-	-	1	20	12	13		19,484	19,484	19,434	50	-	-	-	23,118	19,434
- Victoria Harbour, St. Paul's	BA230	5	6	15	1	5	-	20	30	15		40,268	31,543	30,149	630	764	-	12,275	32,723	30,149
26 Stayner, Jubilee	BA200	8	12	98	2	6	8	133	75	59 M		141,449	141,449	125,917	10,853	4,679	2,710	47,719	122,222	125,917
- Sunnidale Corners, Zion	BA201	4	-	14	-	-	1	22	17	8		36,612	36,612	30,801	3,645	2,166	-	11,060	36,159	30,801
27 Stroud	BA021	11	10	110	3	28	3	163	80	187		122,878	122,878	117,452	4,506	920	-	43,607	120,189	117,452
28 Uptergrove, Knox	BA220	4	-	30	-	-	1	33	13	28		38,208	38,208	37,458	750	-	-	14,231	38,109	37,458
- East Oro, Esson	BA221	6	9	57	-	-	4	56	30	35		49,856	44,563	39,889	3,859	815	3,540	14,232	40,516	39,889
- Jarratt, Willis	BA222	5	17	23	-	-	-	32	34	42		43,269	43,269	38,953	4,306	10	2,560	14,914	37,397	38,953
29 Vankoughnet, St. David's	BA240	4	-	26	1	-	1	45	26	26 AM		29,160	28,380	23,855	3,000	1,525	2,451	-	26,603	23,855
30 Wasaga Beach Community	BA270	9	15	68	-	14	5	89	90	64		116,207	116,207	108,180	4,330	3,697	-	31,986	102,867	108,180
Grand Total 2013		318	579	3,670	40	173	241	4,138	2,541	2,432	6	5,522,057	4,962,631	4,393,797	306,023	262,811	33,845	1,005,499	4,942,760	4,055,053
Grand Total 2012		316	554	3,613	51	134	305	4,205	2,583	2,334	5	5,516,028	4,808,184	4,243,191	334,094	230,899	30,947	903,436	4,978,581	3,937,552
Increase		2	25	57		39		63	62	98	1	6,029	154,447	150,606		31,912	2,898	102,063		117,501
Decrease					11		64	67	42						28,071				35,821	

Synod of Central, Northeastern Ontario and Bermuda

Statistics and Finances for the Year Ended December 31st, 2013

20. Presbytery of Temiskaming

PASTORAL CHARGE	CONG ID	ELD	SS	HOU	BP	COMM AD	ROLL RE	MB	ATD	ADH	M	TOT REV	FROM CONG	CONG PURP	PRES-SHARE	OTH BEN	WMS/AMS	STPD	NORM EXP	\$ BASE
1 Cochrane, Knox	TE010	2	4	5	-	1	4	8	1			1,754	1,754	1,754	-	-	-	4,138	4,138	1,754
2 Englehart, St. Paul's - Tomstown	TE020 TE021	5 4	15 1	44 20	- 2	- 2	44 21	30 30	25 18			118,347 17,906	118,347 17,906	116,347 14,278	2,000 1,195	- 2,433	-	29,244 11,033	73,286 16,730	116,347 14,278
3 Kapuskasing, St. John's	TE030	5	-	19	-	1	16	26	8	AM		45,635	38,135	32,242	3,300	2,593	-	6,869	37,930	32,242
4 New Liskeard, St. Andrew's	TE050	7	-	82	1	2	5	74	44	65		292,976	106,846	99,223	3,133	4,490	-	26,494	89,826	99,223
5 Timmins, Mackay	TE060	4	-	15	-	5	18	7	1			11,078	11,078	7,468	2,560	1,050	-	-	20,912	7,468
Grand Total 2013		27	20	185	1	5	12	177	165	118	1	487,696	294,066	271,312	12,188	10,566	-	77,778	242,822	271,312
Grand Total 2012		29	22	189	8	9	5	191	155	132	2	239,436	239,371	217,032	9,813	12,526	-	69,886	219,679	217,032
Increase							7					248,260	54,695	54,280	2,375			7,892	23,143	54,280
Decrease		2	2	4	7	4		14		14	1					1,960				

Synod of Central, Northeastern Ontario and Bermuda

Statistics and Finances for the Year Ended December 31st, 2013

21. Presbytery of Algoma & North Bay

PASTORAL CHARGE	CONG ID	ELD	SS	HOU	BP	COMM AD	ROLL RE	MB	ATD	ADH	M	TOT REV	FROM CONG	CONG PURP	PRES-SHARE	OTH BEN	WMS/AMS	STPD	NORM EXP	\$ BASE
1 Burk's Falls, St. Andrew's	AN080	7	-	-	-	-	23	23	-			50,347	45,530	44,891	404	235	-	11,612	58,144	44,891
- Magnetawan, Knox	AN081	8	-	-	1	-	3	35	-	M		56,592	56,592	56,592	-	-	-	-	56,922	56,592
- Sundridge, Knox	AN082	12	9	73	2	-	4	74	56	78	A	69,350	69,350	55,591	7,305	6,454	-	12,662	16,805	55,591
2 North Bay, Calvin Sault Ste. Marie:	AN010	14	25	203	3	-	28	202	95	139	A	346,489	346,489	274,575	27,879	44,035	-	16,354	214,948	274,575
3 St. Paul's	AN040	7	16	63	-	5	75	45	12			100,256	99,711	79,931	17,280	2,500	2,233	30,356	92,603	79,931
- Victoria	AN041	6	10	24	-	2	32	20	35	A		46,121	30,794	29,494	1,180	120	403	12,900	35,446	29,494
4 Westminster Sudbury:	AN050	13	10	146	-	6	184	70	54	A		162,157	161,805	153,453	8,000	352	-	61,133	202,616	153,453
5 Calvin	AN060	14	12	106	2	8	111	103	100	70	AM	158,894	158,894	147,426	7,208	4,260	-	44,148	156,785	120,596
6 Knox	AN070	4	13	35	3	2	8	36	30	32		93,010	93,010	88,160	4,850	-	-	-	76,403	88,160
Grand Total 2013		85	95	650	11	10	67	764	439	420	2	1,083,216	1,062,175	930,113	74,106	57,956	2,636	189,165	910,672	903,283
Grand Total 2012		90	91	656	12	10	26	834	432	439	2	1,016,359	973,250	855,254	69,847	48,149	23,060	177,285	819,041	851,109
Increase			4				41		7			66,857	88,925	74,859	4,259	9,807		11,880	91,631	52,174
Decrease		5		6	1		70		19								20,424			

Synod of Central, Northeastern Ontario and Bermuda

Statistics and Finances for the Year Ended December 31st, 2013

22. Presbytery of Waterloo-Wellington

PASTORAL CHARGE	CONG ID	ELD	SS	HOU	BP	COMM AD	ROLL RE	MB	ATD	ADH	M	TOT REV	FROM CONG	CONG PURP	PRES-SHARE	OTH BEN	WMS/AMS	STPD	NORM EXP	\$ BASE
1 Arthur, St. Andrew's	WW010	12	24	80	-	1	6	134	70	80	M	126,557	126,557	108,285	9,414	8,858	216	42,659	112,151	108,285
- Gordonville, St. Andrew's	WW011	9	23	43	1	2	3	80	38	36	M	33,657	33,657	32,248	1,209	200	-	5,335	26,692	32,248
2 Baden, Livingston Cambridge:	WW020	4	-	18	-	-	-	22	19	6	AM	34,185	34,185	32,485	1,700	-	-	18,607	37,100	30,485
3 Central	WW030	26	50	270	8	8	19	343	250	175	A	494,714	298,424	235,915	30,000	32,509	-	67,638	315,518	235,915
4 Knox Preston	WW040	21	9	112	2	-	5	128	67	37	M	166,810	143,995	143,995	-	-	-	53,899	188,522	127,043
5 Knox's Galt	WW050	21	25	154	1	2	12	206	85	53	A	277,441	277,441	256,013	15,316	6,112	-	51,546	254,902	252,890
6 St. Andrew's Hespeler	WW070	14	60	260	3	3	8	356	125	390	M	221,058	221,058	199,871	20,065	1,122	-	53,375	224,771	199,871
7 Westside	WW060	15	8	159	2	8	12	89	97	85		449,835	142,972	121,543	11,541	9,888	-	52,995	54,904	120,834
8 Crieff, Knox	WW241	10	2	57	-	3		92	33	23	A	97,072	96,972	88,913	7,402	657	-	42,026	105,223	88,913
9 Elmira, Gale	WW090	18	32	202	1	10	15	360	95	109	A	852,181	226,976	205,365	17,000	4,611	-	17,867	795,957	83,564

Synod of Central, Northeastern Ontario and Bermuda

Statistics and Finances for the Year Ended December 31st, 2013

22. Presbytery of Waterloo-Wellington

PASTORAL CHARGE	CONG ID	ELD	SS	HOU	BP	COMM AD	ROLL RE	MB	ATD	ADH	M	TOT REV	FROM CONG	CONG PURP	PRES-SHARE	OTH BEN	WMS/AMS	STPD	NORM EXP	\$ BASE
10 Elora, Knox	WW100	18	20	88	2	-	70	122	55	5	M	119,294	119,294	110,322	6,600	2,372	-	33,557	152,072	110,322
- Alma, St. Andrew's	WW101	5	3	26	-	-	2	40	20	12	M	26,554	26,554	24,054	2,500	-	-	12,631	18,468	24,054
11 Ferrus, St. Andrew's	WW110	27	55	285	6	17	14	373	254	268	M	403,820	403,820	264,020	40,000	99,800	-	56,575	273,357	264,020
Guelph:																				
12 Knox	WW120	22	27	275	1	3	13	390	150	24		663,771	433,614	73,547	351,467	8,600	-	57,000	361,097	73,547
13 Kortright	WW150	9	114	183	1	8	-	183	215	145	AM	506,023	504,413	427,404	16,502	60,507	-	52,898	419,555	375,960
14 St. Andrew's	WW130	12	16	253	5	5	15	313	150	214	M	304,450	299,450	247,612	37,001	14,837	4,847	55,333	134,331	247,612
15 Westminster-St. Paul's	WW140	17	33	134	-	2	8	149	80	74	A	202,253	192,771	164,559	21,227	6,985	-	48,880	171,936	164,559
16 Harrison, Knox-Calvin	WW160	11	6	96	2	1	4	142	64	28	A	149,617	149,617	118,235	13,371	18,011	-	40,913	148,180	118,235
Kitchener:																				
17 Calvin	WW170	12	57	155	1	13	21	236	100	90	A	241,266	240,666	196,306	28,560	15,800	500	16,333	208,333	194,806
18 Doon	WW180	12	50	167	2	12	18	186	84	174	A	184,005	150,303	120,598	10,412	19,293	-	14,000	132,956	120,598
19 Kitchener East	WW290	19	17	134	8	7	7	171	80	205		163,082	153,455	142,103	8,991	2,361	-	45,328	155,088	135,068
20 St. Andrew's	WW210	110	173	1,100	17	25	36	1,501	400	132	A	1,338,915	976,260	875,833	86,337	14,090	-	64,584	975,677	875,833
21 Mount Forest, St. Andrew's	WW220	7	4	62	-	-	1	84	35	8	M	87,052	87,052	80,523	6,529	-	-	42,026	74,231	80,523
- Conn, Knox	WW221	6	10	26	-	-	1	46	22	23	M	34,076	26,076	21,345	2,070	2,661	-	9,506	24,009	21,345
22 Palmerston, Knox	WW230	6	7	42	-	-	3	45	30	4	M	69,032	69,032	64,526	1,500	3,006	-	22,308	66,760	64,526
- Drayton, Knox	WW231	3	-	11	1	2	3	13	12	8	A	39,396	29,376	26,455	2,621	300	-	9,651	27,595	26,455
23 Puslinch, Duff's	WW240	17	10	155	6	-	7	207	80	68		238,505	229,181	211,941	9,654	7,586	1,360	43,333	209,766	211,941
24 Rockwood	WW250	5	3	38	1	-	-	51	21	24	M	55,697	55,697	52,742	2,100	855	-	1,751	49,007	47,742
- Eden Mills	WW251	6	-	32	-	-	4	47	23	10	A	53,579	49,539	42,005	4,399	3,135	2,446	1,751	33,600	42,005
Waterloo:																				
25 Church of the Lord	WW300	2	60	87	2	18	1	130	160	2	A	224,397	209,397	192,986	5,000	11,411	-	42,026	97,819	192,986
26 Knox	WW260	17	170	400	8	12	63	529	275	806	A	956,319	947,638	859,167	45,000	43,471	384	62,029	845,744	492,930
Grand Total 2013		493	1,068	5,104	81	160	373	6,768	3,189	3,318	15	8,814,613	6,955,442	5,740,916	815,488	399,038	9,753	1,138,360	6,695,301	5,165,115
Grand Total 2012		512	944	5,154	100	206	305	6,944	3,233	2,934	10	8,259,281	7,044,585	6,189,999	511,735	342,851	29,911	1,219,129	6,598,858	5,743,822
Increase			124				68			384	5	555,332			303,753	56,187			96,443	
Decrease		19		50	19	46		176	44				89,143	449,083			20,158	80,769		578,707

Synod of Central, Northeastern Ontario and Bermuda

Statistics and Finances for the Year Ended December 31st, 2013

23. Presbytery of Eastern Han-Ca

PASTORAL CHARGE	CONG ID	ELD	SS	HOU	BP	COMM AD	ROLL RE	MB	ATD	ADH	M	TOT REV	FROM CONG	CONG PURP	PRES-SHARE	OTH BEN	WMS/AMS	STPD	NORM EXP	\$ BASE
1 Brantford, Korean	EH120 *	-	15	25	2	2	-	35	40	45		69,401	63,401	59,484	-	3,917	-	21,500	58,446	59,484
2 Chatham, Korean Chatham-Kent	EH150 *	1	5	12	-	-	-	20	20	20		59,426	59,426	57,726	500	1,200	-	20,100	31,092	57,726
3 King City, Hanwool	EH060	1	11	22	-	-	3	37	32	-		83,612	53,612	53,612	-	-	-	21,833	59,945	53,612
4 Kitchener-Waterloo, Korean	EH010	2	98	74	8	11	-	112	174	-		311,419	236,419	198,210	3,000	35,209	-	42,000	268,421	186,222
5 London, Korean Christian	EH020	7	181	250	12	57	68	378	515	375		522,819	496,628	414,425	12,000	70,203	-	46,130	175,957	414,425
6 Mississauga, Westside	EH030	8	325	451	22	50	64	659	1,030	1,160		1,533,296	1,341,469	1,157,694	-	183,775	-	52,950	1,393,328	662,569
7 Mississauga, We	EH280																			
8 Montreal, Seokwang	EH260																			
9 Niagara, Korean	EH050 ***	-	-	-	-	-	-	-	-	-										
10 Oakville, Antioch	EH270	3	8	10	1	3	1	19	23	4		74,207	29,791	25,391	2,400	2,000	-	23,277	69,382	25,391
11 Oshawa, Hebron	EH250 ***	-	-	-	-	-	-	-	-	-										
12 Thornhill, Vaughan Community	EH080	17	482	619	32	143	18	1,163	1,190	450		2,001,932	1,783,071	1,472,949	25,000	285,122	-	45,100	1,691,617	898,105

Synod of Central, Northeastern Ontario and Bermuda

Statistics and Finances for the Year Ended December 31st, 2013

23. Presbytery of Eastern Han-Can

PASTORAL CHARGE	CONG ID	ELD	SS	HOU	BP	COMM AD	ROLL RE	MB	ATD	ADH	M	TOT REV	FROM CONG	CONG PURP	PRES-SHARE	OTH BEN	WMS/AMS	STPD	NORM EXP	\$ BASE
Toronto:																				
13 Galilee	EH090	3	11	95	4	10	1	159	140	159		210,944	210,944	196,475	-	14,469	-	37,614	195,235	153,729
14 Joyful Community	EH240 **	-	158	93	21	37	96	210	292	-		434,959	434,959	344,865	5,000	85,094	-	30,000	326,938	287,207
15 Korean Myung Sung	EH070	3	12	37	1	3	1	50	50	61		153,852	130,008	126,883	-	3,125	-	23,684	124,155	126,883
16 St. Timothy	EH100	5	129	303	2	40	45	444	430	240		595,604	506,724	443,445	10,000	53,279	-	50,200	662,814	416,628
17 Toronto Korean	EH110	12	225	598	15	73	112	916	700	170		1,136,019	1,097,425	876,828	5,280	215,317	-	6,285	875,917	832,232
18 Yae Dalm	EH160	-	19	-	-	10	15	66	65	-		87,743	87,743	87,743	-	-	-	22,800	92,768	87,743
Grand Total 2013		62	1,679	2,589	120	439	424	4,268	4,701	2,684	1	7,275,233	6,531,620	5,515,730	63,180	952,710	-	443,473	6,026,015	4,261,956
Grand Total 2012		51	1,705	2,500	122	329	361	4,247	4,742	2,858	-	7,762,024	6,715,689	5,799,222	83,973	832,494	-	423,283	5,391,479	4,886,313
Increase		11		89		110	63	21		1						120,216		20,190	634,536	
Decrease			26		2				41	174		486,791	184,069	283,492	20,793					624,357

Synod of Southwestern Ontario

Statistics and Finances for the Year Ended December 31st, 2013

24. Presbytery of Hamilton

PASTORAL CHARGE	CONG ID	ELD	SS	HOU	BP	COMM AD	ROLL RE	MB	ATD	ADH	M	TOT REV	FROM CONG	CONG PURP	PRES-SHARE	OTH BEN	WMS/AMS	STPD	NORM EXP	\$ BASE
Ancaster:																				
1 Alberton	HA011	9	5	52	1	-	7	58	40	8		53,303	53,303	44,527	6,458	2,318	2,900	18,000	44,884	44,527
2 Carluke, St. Paul's	HA020	9	-	-	1	12	4	107	69	-	AM	106,297	106,297	96,297	10,000	-	1,941	28,868	127,820	96,297
- Binbrook, Knox	HA021	6	4	30	1	-	14	32	18	38	A	61,030	58,030	49,850	5,100	3,080	-	19,245	53,422	49,850
3 St. Andrew's	HA010	6	13	93	-	7	13	133	85	41		167,686	167,686	154,266	13,000	420	-	44,922	144,992	154,266
Burlington:																				
4 Brant Hills	HA040	18	29	119	4	11	11	121	95	54	M	164,124	164,124	147,466	9,140	7,518	-	45,796	151,319	130,934
5 Burlington East	HA380	17	20	125	-	6	1	170	145	42	A	175,491	175,491	156,141	12,263	7,087	2,473	44,000	161,156	156,141
6 Knox	HA050	19	29	306	2	3	22	300	135	6	AM	269,793	258,718	214,413	30,636	13,669	4,386	19,583	233,526	214,413
7 St. Paul's	HA080	10	9	70	-	1	1	76	45	50	A	307,447	97,447	94,217	3,230	-	-	36,125	103,371	87,299
8 Caledonia	HA090	7	16	128	2	2	3	274	75	98		167,539	167,539	159,122	8,417	-	-	39,580	167,137	159,122
9 Dundas, Knox	HA100	21	15	145	1	2	8	182	80	70	AM	320,114	297,210	260,575	23,173	13,462	6,427	17,667	265,071	255,535
10 Grimsby, St. John's	HA110	13	30	138	2	3	5	156	83	56	AM	165,608	165,236	153,243	8,000	3,993	-	45,356	158,228	153,243
11 Hagersville, St. Andrew's	HA120	7	9	60	-	-	3	64	39	30	A	74,570	64,290	60,146	3,871	273	1,120	22,454	59,091	60,146
Hamilton:																				
12 Central	HA140	33	48	330	5	25	27	398	240	105	A	593,148	570,835	460,157	63,149	47,529	-	68,219	490,113	460,157
13 Chalmers	HA150	13	3	77	-	-	3	96	60	31	A	140,099	132,681	119,189	10,291	3,201	-	46,540	146,109	119,189
14 Chedoke	HA160 *	15	40	284	7	17	11	405	218	113		477,747	477,747	427,570	30,443	19,734	-	62,124	418,055	427,570
15 Erskine	HA180	11	24	80	6	7	6	87	80	60	A	331,729	305,023	290,027	10,000	4,996	1,580	40,560	268,495	290,027
16 John Calvin Hungarian	HA190 *	16	-	79	2	2	4	93	47	12		70,692	70,692	68,692	1,000	1,000	-	18,000	83,995	68,692
17 MacNab Street	HA200 **	18	15	172	1	11	14	298	132	35		294,222	294,222	247,306	33,300	13,616	-	56,000	300,055	247,306
18 New Westminster	HA210	7	2	43	-	1	-	50	31	14	A	88,519	88,519	81,753	6,766	-	-	19,831	25,911	81,753
19 Roxborough Park	HA220	5	3	19	-	-	-	27	27	16	AM	26,825	26,825	23,868	1,900	1,057	-	-	18,955	21,468
20 St. Columba	HA240	6	10	56	2	2	5	84	45	11	A	77,071	77,021	63,763	7,396	5,862	1,188	-	50,757	63,763
21 St. Cuthbert's	HA250	5	13	32	1	-	-	46	40	31	A	115,088	100,133	76,626	5,000	18,507	-	-	72,646	76,626
22 St. John & St. Andrew's	HA270	6	7	44	2	-	5	55	28	15		88,667	88,667	83,991	3,347	1,329	871	30,019	85,915	83,991
- St. David's	HA271	7	-	20	-	-	1	30	21	5		50,291	45,291	37,002	5,233	3,056	1,352	15,009	56,917	37,002
23 St. Paul's	HA280	23	12	106	-	-	8	120	70	77	A	275,510	266,970	232,759	25,046	9,165	-	56,295	302,545	232,759
24 South Gate	HA290	25	10	78	-	-	1	122	62	12	A	188,223	188,223	173,699	14,524	-	1,775	44,400	151,825	173,699
25 Trinity	HA370	6	-	110	-	2	10	78	72	80	A	233,746	172,068	155,783	13,956	2,329	-	51,981	167,437	150,942

Synod of Southwestern Ontario

Statistics and Finances for the Year Ended December 31st, 2013

24. Presbytery of Hamilton

PASTORAL CHARGE	CONG ID	ELD	SS	HOU	BP	COMM AD	ROLL RE	MB	ATD	ADH	M	TOT REV	FROM CONG	CONG PURP	PRES-SHARE	OTH BEN	WMS/AMS	STPD	NORM EXP	\$ BASE
26 Jarvis, Knox	HA300	9	6	63	5	3	3	95	43	54	M	66,886	60,037	50,978	2,210	6,849	-	27,439	63,773	50,978
- Walpole, Chalmer's	HA301	8	10	40	2	2	1	52	30	20	M	44,912	44,912	41,117	3,795	-	-	18,262	44,026	41,117
27 Kirkwall	HA310	9	24	82	1	-	-	122	70	68	M	142,856	127,571	98,178	10,000	19,393	2,835	46,603	128,781	98,178
28 Port Dover, Knox	HA320	12	12	79	1	5	6	80	65	70	M	109,772	109,772	107,982	1,790	-	-	43,260	130,874	107,982
Stoney Creek:																				
29 Cheyne	HA330	26	55	250	6	14	10	203	200	110	A	415,593	384,265	323,259	28,456	32,550	-	47,475	368,614	323,259
30 Heritage Green	HA360	6	11	33	-	-	-	55	25	11	A	64,839	64,839	62,550	1,646	643	533	1,876	51,159	62,550
31 Waterdown, Knox	HA340	10	46	178	4	9	8	231	141	147	A	433,848	354,544	288,357	27,752	38,435	-	51,809	313,611	270,308
32 West Flamborough	HA350	7	9	83	1	5	2	93	55	22	AM	159,294	158,304	125,872	16,500	15,932	-	26,697	179,509	125,872
Grand Total 2013		425	539	3,604	60	152	217	4,593	2,711	1,612	12	6,522,579	5,984,532	5,230,741	456,788	297,003	29,381	1,153,995	5,590,094	5,176,961
Grand Total 2012		421	583	3,588	72	155	286	4,683	2,531	1,912	9	6,290,547	5,977,420	5,239,948	478,314	259,158	36,389	1,091,452	5,393,675	5,203,181
Increase		4		16				180		3		232,032	7,112			37,845		62,543	196,419	
Decrease			44		12	3	69	90		300				9,207	21,526		7,008			26,220

Synod of Southwestern Ontario

Statistics and Finances for the Year Ended December 31st, 2013

25. Presbytery of Niagara

PASTORAL CHARGE	CONG ID	ELD	SS	HOU	BP	COMM AD	ROLL RE	MB	ATD	ADH	M	TOT REV	FROM CONG	CONG PURP	PRES-SHARE	OTH BEN	WMS/AMS	STPD	NORM EXP	\$ BASE	
1 Beamsville, St. Andrew's	NI010 *	5	5	-	-	6	3	44	25	7		76,550	75,541	66,252	6,944	2,345	1,593	24,982	69,096	66,252	
- Smithville	NI011 *	6	-	26	2	1	1	20	18	20		41,549	41,549	38,549	3,000	-	3,706	-	37,961	38,549	
2 Dunnville, Knox	NI020	13	14	110	3	-	10	129	63	46		154,555	154,555	140,393	14,162	-	-	45,514	135,310	140,393	
3 Fonthill, Kirk-on-the-Hill	NI181	10	8	82	-	4	5	105	62	32		143,198	143,198	121,533	16,318	5,347	-	46,224	141,907	121,533	
4 Fort Erie, St. Andrew's-Knox	NI030	7	6	70	-	2	3	94	40	-	M	128,752	128,752	117,105	10,584	1,063	-	48,180	120,013	117,105	
Niagara Falls:																					
5 Chippawa	NI040	12	53	191	1	10	15	217	137	180		358,961	345,567	318,752	15,361	11,454	-	47,632	319,247	232,476	
6 Drummond Hill	NI050	12	11	117	1	5	9	153	85	32	AM	195,721	195,721	176,027	12,934	6,760	697	53,389	202,402	176,027	
7 Stamford	NI060	9	8	73	1	-	2	122	57	22		121,335	121,335	106,583	10,000	4,752	1,673	22,995	115,470	106,583	
8 Niagara-on-the-Lake, St. Andrew's	NI070 *	12	12	159	-	6	13	232	120	70	M	193,696	167,934	140,385	21,389	6,160	2,500	48,585	195,608	140,385	
9 North Pelham, First	NI080	9	9	36	-	2	3	55	47	25	M	80,064	64,334	51,600	7,137	5,597	2,472	25,920	70,885	51,600	
- Rockway	NI081	7	-	28	2	2	1	48	34	3		50,608	50,608	39,727	6,312	4,569	-	19,039	53,902	39,727	
10 Fort Colborne, First	NI090	14	5	90	1	-	17	111	50	31		133,438	124,988	118,837	4,566	1,585	555	40,300	137,408	118,837	
St. Catharines:																					
11 Knox	NI100	20	12	206	3	1	16	293	79	39		275,047	265,254	207,726	25,334	32,194	-	-	194,628	207,726	
12 Scotland	NI111	7	55	62	-	7	7	66	42	38		137,508	131,192	117,324	10,466	3,402	3,000	44,759	111,019	117,324	
13 St. Giles	NI120	18	22	207	3	20	25	212	122	90	AM	207,097	181,803	153,064	15,948	12,791	-	42,000	174,522	143,618	
14 West St. Andrew's.	NI130	2	10	50	2	-	5	65	45	55		79,040	62,187	53,331	8,271	585	-	30,750	69,968	53,331	
15 St. David's, First	NI140 *	1	-	4	-	-	-	11	9	-		24,222	17,555	15,580	1,675	300	-	-	5,086	15,580	
16 Thorold, St. Andrew's	NI150	14	17	142	3	13	28	116	80	55	M	147,578	145,078	126,086	7,362	11,630	-	44,678	121,029	126,086	
Welland:																					
17 Crowland	NI160																				
18 Knox	NI180	8	3	56	-	3	11	53	44	29		128,091	117,921	114,501	2,123	1,297	10,252	45,782	112,447	108,531	
19 St. Andrew's	NI190	10	14	75	5	3	9	91	66	23		112,925	112,925	105,251	6,762	912	-	19,158	109,707	105,251	
Grand Total 2013		196	264	1,784	27	85	183	2,237	1,225	797	6	2,789,935	2,647,997	2,328,606	206,648	112,743	26,448	649,887	2,497,615	2,226,914	
Grand Total 2012		204	217	1,868	30	53	136	2,345	1,312	792	5	3,361,533	2,775,238	2,434,089	233,044	108,105	28,489	715,942	2,657,787	2,251,464	
Increase			47		3	32	47		108	87	1	571,998	127,241	105,483	26,396	4,638		2,041	66,055	160,172	24,550
Decrease																					

Synod of Southwestern Ontario

Statistics and Finances for the Year Ended December 31st, 2013

26. Presbytery of Paris

PASTORAL CHARGE	CONG ID	ELD	SS	HOU	BP	COMM AD	ROLL RE	MB	ATD	ADH	M	TOT REV	FROM CONG	CONG PURP	PRES-SHARE	OTH BEN	WMS/AMS	STPD	NORM EXP	\$ BASE
Brantford:																				
1 Alexandra	PA010	11	35	106	3	44	41	114	68	65		161,184	161,184	150,143	7,652	3,389	-	31,250	158,981	150,143
2 Central	PA020	17	7	119	1	3	25	147	80	33		206,223	196,223	176,365	14,807	5,051	730	42,660	185,126	176,365
3 Greenbrier	PA030	7	-	83	-	11	8	102	41	-		117,155	117,155	107,814	9,341	-	-	52,750	108,371	107,814
4 Delhi, Calvin	PA060 *	10	4	47	2	-	46	67	25	5		130,401	130,401	126,649	1,500	2,252	-	49,001	126,739	126,649
5 Embro, Knox	PA070	6	8	67	1	1	-	65	40	19		72,023	71,023	66,886	2,500	1,637	-	34,000	34,637	66,886
- Harrington, Knox	PA071 *	2	25	50	-	-	2	82	20	15		56,151	53,258	40,470	7,462	5,326	4,571	21,971	52,953	40,470
6 Ingersoll, St. Paul's	PA080 *	19	30	256	6	10	20	321	180	107		208,794	208,794	181,624	20,000	7,170	-	56,072	223,403	181,624
7 Innerkip	PA090	8	102	157	9	9	44	213	427	709		918,651	918,651	689,640	12,873	216,138	-	57,695	705,563	586,520
8 Mount Pleasant	PA041	7	15	94	1	4	15	78	65	63		117,073	113,287	105,718	5,955	1,614	764	42,461	114,964	105,718
9 Norwich, Knox	PA100	7	-	15	1	-	1	18	15	10	AM	35,268	35,268	32,972	1,996	300	-	-	35,814	32,972
- Bookton	PA101	5	4	23	-	-	1	33	16	14	AM	28,407	28,407	26,193	1,514	700	-	9,192	33,010	26,193
10 Paris	PA110	12	77	253	2	4	2	277	230	324		403,024	403,024	330,938	22,455	49,631	1,915	51,177	358,472	330,938
11 Ratho	PA091	3	-	13	-	-	1	23	15	9		27,091	27,091	25,936	1,155	-	-	-	20,972	25,936
12 Simcoe, St. Paul's	PA120	20	26	189	4	8	29	211	100	129		293,317	218,312	181,357	25,552	11,403	2,246	49,450	259,070	181,357
13 Tillsonburg, St. Andrew's	PA130	6	-	-	-	-	9	112	35	30	AM	76,304	76,304	60,092	5,272	10,940	-	27,666	94,104	60,092
14 Woodstock, Knox	PA140	27	40	222	1	2	7	293	130	192		314,209	200,125	176,741	14,736	8,648	-	49,333	317,006	176,741
Grand Total 2013		167	373	1,694	31	96	251	2,156	1,487	1,724	3	3,165,275	2,958,507	2,479,538	154,770	324,199	10,226	574,678	2,829,185	2,376,418
Grand Total 2012		168	356	1,926	26	85	207	2,253	1,473	1,610	2	3,626,858	3,045,382	2,573,551	152,747	319,084	8,002	583,070	2,764,525	2,372,928
Increase			17		5	11	44		14	114	1					2,023	5,115	2,224	64,660	3,490
Decrease			1		232			97				461,583	86,875	94,013				8,392		

Synod of Southwestern Ontario

Statistics and Finances for the Year Ended December 31st, 2013

27. Presbytery of London

PASTORAL CHARGE	CONG ID	ELD	SS	HOU	BP	COMM AD	ROLL RE	MB	ATD	ADH	M	TOT REV	FROM CONG	CONG PURP	PRES-SHARE	OTH BEN	WMS/AMS	STPD	NORM EXP	\$ BASE
London:																				
1 Appin	LO020	7	4	-	1	1	1	90	43	101		63,390	63,390	57,681	4,200	1,509	-	28,042	61,968	57,681
- Melbourne, Guthrie	LO021	5	-	31	-	-	2	24	19	26		41,179	39,200	36,660	1,989	551	-	16,966	35,600	35,715
2 Crinan, Argyle	LO050	5	3	23	1	-	4	38	16	20		47,764	47,764	46,616	1,075	73	347	20,354	40,361	46,616
- Largie, Duff	LO051	6	8	48	1	-	3	89	27	34	M	45,516	45,516	42,446	2,950	120	1,442	16,551	51,248	42,446
3 Dorchester	LO060	9	12	48	2	15	4	77	40	25		71,243	67,775	62,925	4,500	350	300	23,277	71,308	62,925
- South Nissouri	LO061	5	4	34	-	-	1	46	25	10		54,319	42,148	39,348	2,800	-	-	15,707	44,330	39,348
4 Dutton, Knox-St. Andrew's	LO070	12	10	68	-	-	3	116	65	31		121,983	121,983	94,505	5,792	21,686	-	42,026	105,815	94,505
5 Fingal, Knox	LO080	7	7	55	-	-	2	66	38	25		43,467	43,467	36,776	4,400	2,291	2,513	13,870	42,518	36,776
6 Glencoe	LO090	11	20	95	-	1	3	106	64	107	M	119,567	85,458	75,431	8,827	1,200	-	44,012	100,101	75,431
- Wardsville, St. John's	LO091	6	5	36	-	2	3	60	30	20		64,210	64,210	60,345	2,100	1,765	-	18,236	49,782	60,345
7 Ilderton, Bethel	LO040	8	10	45	-	-	2	57	25	16		45,417	45,417	43,417	2,000	-	-	17,765	50,555	43,417
London:																				
8 Almanarah	LO280	7	18	26	-	-	-	35	40	18		89,444	39,444	38,944	500	-	-	38,382	88,884	36,469
9 Chalmers	LO120	16	25	168	-	6	30	221	125	84	M	285,651	242,658	199,574	21,500	21,584	-	57,224	218,019	199,574
10 DaySpring	LO260	5	-	-	-	-	-	18	22	23		80,757	80,757	77,107	2,500	1,150	-	6,661	64,129	77,107
11 Elmwood Avenue	LO130	19	12	109	1	5	4	150	94	26		185,162	185,162	165,985	9,284	9,893	-	48,682	163,509	160,654
12 Knollwood Park	LO150	7	13	61	2	-	21	58	38	19	AM	124,912	124,912	102,832	8,400	13,680	-	-	65,727	102,832
13 New St. James	LO170	38	46	240	4	5	12	388	160	51		359,769	358,759	301,277	36,500	20,982	7,463	65,511	325,608	301,277
14 Oakridge	LO180	17	62	546	4	19	53	612	425	367		872,386	856,691	762,593	52,500	41,598	-	64,450	746,943	576,224
15 St. George's	LO190	11	23	111	-	1	6	162	85	22		135,793	99,158	89,458	9,700	-	-	49,130	137,476	89,458
16 St. Lawrence	LO151	11	11	58	-	2	17	59	58	33		108,303	108,303	98,530	9,100	673	-	40,800	113,522	98,530

Synod of Southwestern Ontario

Statistics and Finances for the Year Ended December 31st, 2013

27. Presbytery of London

PASTORAL CHARGE	CONG ID	ELD	SS	HOU	BP	COMM AD	ROLL RE	MB	ATD	ADH	M	TOT REV	FROM CONG	CONG PURP	PRES-SHARE	OTH BEN	WMS/AMS	STPD	NORM EXP	\$ BASE
17 Trinity Community	LO200	12	26	54	-	2	6	37	45	69		118,877	96,235	86,335	2,200	7,700	-	42,026	112,704	86,335
18 Westmount	LO210	31	33	287	-	7	10	316	180	215		422,001	332,246	299,924	29,500	2,822	-	49,255	298,490	298,692
19 Mosa, Burns	LO022	11	5	75	-	1	2	156	55	60	M	112,194	112,194	97,174	8,703	6,317	-	43,026	115,597	97,174
20 North Caradoc-St. Andrew's	LO111	10	52	117	-	-	8	113	60	136		115,224	115,224	107,669	3,000	4,555	30	29,746	106,914	101,243
- Komoka, Knox	LO110	3	-	25	-	-	2	19	19	30	A	39,603	39,603	29,462	2,200	7,941	13,087	8,836	40,377	29,462
21 North Yarmouth, St. James	LO031	5	12	52	1	3	2	67	38	40	AM	48,587	41,496	36,945	1,539	3,012	-	11,250	42,416	36,945
22 Port Stanley, St. John's	LO081	9	7	40	-	-	-	62	35	25		51,861	43,458	40,942	1,700	816	-	15,566	48,061	40,942
23 St. Thomas, Knox	LO240	27	38	482	6	14	15	405	230	248		588,154	338,520	263,001	33,500	42,019	5,000	52,275	354,615	243,001
Grand Total 2013		320	466	2,934	23	89	213	3,647	2,101	1,881	7	4,456,733	3,881,148	3,393,902	272,959	214,287	30,182	879,626	3,696,077	3,171,124
Grand Total 2012		332	498	3,150	43	136	205	3,765	2,205	2,090	6	4,418,724	3,926,303	3,463,580	273,003	189,720	25,764	881,862	3,793,983	3,218,654
Increase							8				1	38,009								
Decrease		12	32	216	20	47		118	104	209			45,155	69,678	44			2,236	97,906	47,530

Synod of Southwestern Ontario

Statistics and Finances for the Year Ended December 31st, 2013

28. Presbytery of Essex-Kent

PASTORAL CHARGE	CONG ID	ELD	SS	HOU	BP	COMM AD	ROLL RE	MB	ATD	ADH	M	TOT REV	FROM CONG	CONG PURP	PRES-SHARE	OTH BEN	WMS/AMS	STPD	NORM EXP	\$ BASE
1 Amherstburg, St. Andrew's Chatham:	EK010	16	10	97	1	5	10	115	70	36		118,597	114,191	102,691	11,500	-	-	32,625	100,881	102,691
2 First	EK030	9	48	301	2	5	11	347	150	200		282,335	282,335	257,921	20,000	4,414	-	55,365	443,939	250,348
3 St. James	EK040	9	-	88	-	-	4	153	60	28		140,577	123,646	115,501	6,600	1,545	-	43,000	139,006	109,186
4 Dover, New St. Andrew's - Valetta	EK041	10	17	38	-	8	2	79	40	29		53,708	52,173	46,858	5,000	315	-	19,050	48,004	46,858
5 Dresden, St. Andrew's - Rutherford	EK050	10	-	47	-	3	6	84	34	37	AM	82,747	82,747	79,519	2,686	542	695	25,707	81,516	79,519
6 Lakeshore St. Andrew's	EK051	5	-	14	1	-	1	18	10	30		13,954	13,954	13,704	250	-	-	9,334	13,986	13,704
7 Leamington, Knox	EK080	8	258	1,117	11	34	11	543	904	1,902		1,634,323	1,634,323	1,577,039	2,000	55,284	-	53,590	1,530,558	1,501,680
8 Ridgetown, Mount Zion	EK070	12	20	125	-	3	5	182	110	24		216,681	216,681	176,027	9,877	30,777	500	52,000	197,701	174,027
9 Thamesville, St. James	EK090	5	2	71	1	-	4	83	37	34		114,032	82,685	80,185	2,500	-	-	-	102,678	80,185
10 Wallaceburg, Knox Windsor:	EK100	5	-	19	-	-	2	41	10	2		23,260	23,260	20,240	3,020	-	-	-	-	20,240
11 Chinese	EK120	5	8	80	1	-	3	111	50	32		119,962	118,836	115,891	2,945	-	-	40,919	83,781	115,891
12 First Hungarian	EK200	2	-	8	-	-	-	13	17	-	A	7,486	7,486	4,345	641	2,500	-	-	6,028	4,345
13 Paulin Memorial	EK130	6	-	34	-	4	7	23	17	-		43,847	33,047	32,847	200	-	-	14,258	41,051	32,847
14 St. Andrew's	EK150	28	31	286	5	11	9	341	175	125		308,415	266,614	221,090	34,024	11,500	-	47,276	254,811	197,391
15 University Community	EK170	5	12	164	1	3	8	167	80	115		460,678	260,649	257,583	2,676	390	-	56,511	257,527	257,583
Grand Total 2013		141	407	2,517	23	76	83	2,333	1,787	2,608	1	3,666,103	3,358,126	3,140,560	109,799	107,767	2,889	473,416	3,338,727	3,025,614
Grand Total 2012		177	434	2,503	44	55	304	2,340	1,811	2,639	1	3,668,510	3,411,099	3,126,537	113,898	170,664	11,688	433,954	3,228,250	2,963,075
Increase				14		21									14,023			39,462	110,477	62,539
Decrease		36	27		21	221		7	24	31		2,407	52,973		4,099	62,897	8,799			

Synod of Southwestern Ontario

Statistics and Finances for the Year Ended December 31st, 2013

29. Presbytery of Lambton-West Middlesex

PASTORAL CHARGE	CONG ID	ELD	SS	HOU	BP	COMM AD	ROLL RE	MB	ATD	ADH	M	TOT REV	FROM CONG	CONG PURP	PRES-SHARE	OTH BEN	WMS/AMS	STPD	NORM EXP	\$ BASE
1 Alvinson, Guthrie	LW010	6	6	49	2	1	42	47	39	41	A	54,598	51,776	46,384	5,392	-	-	19,449	51,702	46,384
- Napier, St. Andrew's	LW012	3	-	23	1	-	-	23	15	15		13,917	13,917	13,417	500	-	-	9,050	14,137	13,417
2 Beechwood, St. Andrew's	LW020	8	20	91	-	-	-	76	58	253		65,372	65,372	57,499	6,183	1,690	-	21,886	62,329	57,499
3 Centre Road, Knox	LW022 *	4	-	34	-	-	-	49	17	7		32,595	32,595	27,546	2,990	2,059	3,847	12,168	26,923	27,546
4 Corunna, St. Andrew's	LW030	13	15	56	5	-	1	97	40	57		127,580	127,580	125,580	2,000	-	-	43,905	125,881	125,580
5 Forest, St. James	LW040	9	10	62	1	2	2	97	70	28	M	231,122	148,500	134,677	8,000	5,823	-	50,210	138,756	132,906
6 Moore, Knox	LW031	5	14	46	1	-	1	40	32	68	A	51,407	51,407	46,583	4,111	713	-	22,196	42,646	46,583
- Mooretown, St. Andrew's	LW032	9	12	62	3	2	-	65	43	-	A	72,113	72,113	61,317	9,039	1,757	2,149	22,196	56,180	61,317
7 Petrolia, St. Andrew's	LW050	14	12	90	-	2	45	103	56	32		128,963	128,963	117,594	8,500	2,869	3,141	33,091	116,242	117,594
- Dawn Township, Knox	LW051	5	3	20	-	-	-	21	12	18		22,936	22,936	20,786	1,200	950	-	7,673	22,311	20,786
8 Point Edward Sarnia:	LW060	10	14	60	4	22	6	85	54	74		80,069	77,528	70,926	5,000	1,602	-	21,013	70,658	70,926
9 Laurel Lea-St. Matthew's	LW070	14	7	82	-	-	4	102	50	41		123,091	123,091	106,758	13,088	3,245	5,685	19,889	102,186	106,758
10 Paterson Memorial	LW080	9	12	90	1	6	15	104	75	25		185,176	170,846	155,112	9,890	5,844	5,786	41,000	159,021	155,112
11 St. Andrew's	LW090	14	4	134	1	19	5	162	140	60		274,310	206,595	181,811	16,823	7,961	4,504	44,179	239,122	175,176
12 St. Giles	LW100	15	21	140	1	4	16	191	80	97		229,549	224,703	195,604	16,000	13,099	-	57,238	189,016	195,604
13 Strathroy, St. Andrew's	LW110	15	12	116	1	2	30	110	70	84	A	202,467	192,467	156,408	15,500	20,559	5,304	26,859	193,975	156,408
14 Theford, Knox	LW120	12	22	128	10	18	5	159	115	75	A	141,283	141,283	117,425	7,040	16,818	-	34,521	155,384	117,425
15 Watford, St. Andrew's	LW122	10	11	45	-	-	1	72	23	12		59,360	59,360	50,600	2,910	5,850	-	15,788	43,886	50,600
Grand Total 2013		175	195	1,328	31	78	173	1,603	989	987	1	2,095,908	1,911,032	1,686,027	134,166	90,839	30,416	502,311	1,810,355	1,677,621
Grand Total 2012		203	203	1,413	21	24	167	1,762	979	1,123	1	2,201,830	1,945,402	1,709,636	164,684	71,082	68,158	525,473	1,824,910	1,703,001
Increase																				
Decrease		28	8	85				159		136		105,922	34,370	23,609	30,518		37,742	23,162	14,555	25,380

Synod of Southwestern Ontario

Statistics and Finances for the Year Ended December 31st, 2013

30. Presbytery of Huron-Perth

PASTORAL CHARGE	CONG ID	ELD	SS	HOU	BP	COMM AD	ROLL RE	MB	ATD	ADH	M	TOT REV	FROM CONG	CONG PURP	PRES-SHARE	OTH BEN	WMS/AMS	STPD	NORM EXP	\$ BASE
1 Atwood	HP010	10	18	120	4	-	2	169	60	38	M	93,797	93,797	87,012	5,000	1,785	2,554	37,141	94,593	87,012
2 Avonton	HP020 *	9	14	115	-	2	251	48	35	35	M	113,831	113,077	106,972	6,105	-	-	34,832	113,607	106,972
- Motherwell-Avonbank	HP021	5	14	30	3	-	12	68	20	17	M	49,704	49,704	47,414	1,155	1,135	2,405	18,468	48,413	47,414
3 Bayfield, Knox	HP030	5	-	31	-	4	1	37	27	-		54,200	53,645	49,345	3,500	800	-	-	41,095	49,345
4 Brussels, Melville	HP040	11	4	70	2	-	2	90	42	45	AM	80,100	80,100	78,165	1,000	935	4,500	23,722	90,356	78,165
5 Cromarty	HP061	5	10	24	2	-	2	86	25	9		42,160	42,160	38,860	2,800	500	-	20,500	43,376	38,860
6 Exeter, Caven	HP060	5	7	42	-	-	4	68	25	42		63,587	55,928	52,580	3,000	348	-	20,139	70,602	52,580
7 Goderich, Knox	HP070	23	20	300	1	4	8	324	150	100		341,785	341,785	274,308	25,385	42,092	4,246	56,058	242,853	274,308
8 Listowel, Knox	HP080	46	80	352	10	2	53	603	198	226		426,463	426,463	308,622	57,093	60,748	46,142	56,771	311,653	308,622
9 Milverton, Burns	HP090	8	22	102	1	3	-	162	50	19	AM	191,795	122,446	74,139	3,600	44,707	-	-	57,509	74,139
10 Mitchell, Knox	HP100	20	50	160	3	4	2	318	90	70	M	176,662	173,308	154,895	11,843	6,570	2,951	46,816	159,504	137,995
11 Molesworth, St. Andrew's	HP110	10	10	62	4	-	-	112	30	34	M	91,480	90,663	62,847	4,636	23,180	1,866	21,630	63,332	62,847
12 Monkton, Knox	HP120	8	15	104	-	6	4	184	35	38	AM	86,252	86,252	81,076	3,176	2,000	3,192	37,841	104,812	81,076
- Cranbrook, Knox	HP121	5	4	23	1	4	1	34	16	7		1,436	1,436	436	1,000	-	-	8,001	15,665	436
13 North Easthope, Knox	HP151	3	10	43	-	-	1	68	32	17		63,273	63,273	57,373	5,769	131	2,324	25,174	63,516	57,373
14 Seaforth, First	HP140	10	7	44	-	-	1	66	34	23	AM	61,630	61,630	57,759	3,821	50	-	-	69,970	57,759
15 Shakespear	HP150	9	12	100	1	-	5	188	40	48	AM	108,936	98,936	87,733	7,500	3,703	-	35,000	103,187	87,733
16 St. Marys	HP130	18	25	161	5	6	9	322	100	199	M	253,308	230,039	207,733	12,339	9,967	1,381	44,075	256,835	181,983

Synod of Southwestern Ontario

Statistics and Finances for the Year Ended December 31st, 2013

30. Presbytery of Huron-Perth

PASTORAL CHARGE	CONG ID	ELD	SS	HOU	BP	COMM AD	ROLL RE	MB	ATD	ADH	M	TOT REV	FROM CONG	CONG PURP	PRES-SHARE	OTH BEN	WMS/AMS	STPD	NORM EXP	\$ BASE
17 Stratford, Knox	HP160	18	23	-	4	9	7	241	86	79		372,567	242,892	225,622	14,220	3,050	-	45,000	332,848	225,622
18 Stratford, St. Andrew's	HP170	18	15	134	-	14	7	264	110	80		343,523	273,894	225,134	20,000	28,760	2,600	52,993	224,866	225,134
Grand Total 2013		246	360	2,017	41	61	123	3,655	1,218	1,126	12	3,016,489	2,701,428	2,278,025	192,942	230,461	74,161	584,161	2,508,592	2,235,375
Grand Total 2012		244	347	2,308	30	53	144	3,727	1,258	1,107	11	2,968,400	2,680,841	2,360,675	177,845	142,321	85,124	533,693	2,692,985	2,322,930
Increase		2	13		11	8				19	1	48,089	20,587		15,097	88,140		50,468		87,555
Decrease				291			21		72	40				82,650			10,963		184,393	2,322,930

Synod of Southwestern Ontario

Statistics and Finances for the Year Ended December 31st, 2013

31. Presbytery of Grey-Bruce-Maitland

PASTORAL CHARGE	CONG ID	ELD	SS	HOU	BP	COMM AD	ROLL RE	MB	ATD	ADH	M	TOT REV	FROM CONG	CONG PURP	PRES-SHARE	OTH BEN	WMS/AMS	STPD	NORM EXP	\$ BASE
1 Ashfield	BM010	6	-	43	1	-	-	43	5	20	A	22,062	22,062	21,562	500	-	-	-	21,754	21,562
- Ripley, Knox	BM011	3	-	34	-	-	-	60	15	15	AM	37,542	37,542	31,807	3,570	2,165	1,544	-	32,684	31,807
2 Belmore, Knox	BM021	5	-	25	-	-	-	87	25	7		51,160	51,160	44,505	6,655	-	-	-	37,793	44,505
3 Chatsworth, St. Andrew's	BM030	6	1	37	-	-	-	47	24	15	M	51,484	48,436	43,094	3,786	1,556	-	23,126	51,225	43,094
- Dornoch, Latona	BM031 *	7	80	47	2	-	1	63	40	42	M	54,673	54,673	51,392	3,281	-	-	22,834	51,208	51,392
4 Chesley, Geneva	BM040 *	7	20	84	-	1	8	109	45	20		88,244	88,244	78,462	9,190	592	1,391	37,832	94,726	78,462
5 Dromore, Amos	BM050	7	6	32	-	-	2	63	25	66	A	36,795	36,795	33,718	3,000	77	738	17,496	33,913	33,718
- Holstein, Knox	BM051	7	10	46	1	2	3	75	30	20	M	54,331	52,551	43,683	3,698	5,170	-	21,852	51,842	43,683
- Normanby, Knox	BM052	7	3	26	2	-	-	37	15	19	A	51,988	51,988	46,521	2,449	3,018	-	8,869	34,606	46,521
6 Dundalk, Erskine	BM060	2	2	30	-	1	-	26	25	9		48,070	48,070	36,985	6,300	4,785	1,903	21,000	53,341	36,985
- Swinton Park, St. Andrew's	BM061	4	10	30	-	1	45	-9	25	45		41,015	41,015	39,774	1,241	-	349	25,082	46,767	39,774
7 Durham	BM070	14	25	146	-	-	3	176	85	141	M	121,175	121,175	114,202	5,591	1,382	-	51,011	122,298	114,202
8 Hanover, St. Andrew's	BM080	8	14	126	2	-	5	126	48	79		128,141	113,195	104,513	7,249	1,433	940	-	104,986	101,013
9 Kincardine, Knox	BM090	9	18	162	5	2	31	124	60	38	M	229,079	205,210	159,570	18,000	27,640	2,259	7,583	202,435	159,570
10 Lucknow	BM100	5	-	50	-	-	1	83	23	32	AM	53,589	48,529	46,272	2,257	-	1,877	-	50,952	46,272
- South Kinloss	BM101	6	10	52	1	-	6	78	31	27	M	47,930	47,930	42,582	3,079	2,269	-	-	29,056	42,582
11 Markdale, Cooke's	BM110	8	11	25	1	-	1	36	29	27	AM	57,096	57,096	53,209	3,242	645	-	-	39,528	53,209
- Feversham, Burns	BM111	2	-	13	-	8	-	12	15	9		14,776	14,776	14,223	513	40	-	12,834	16,494	14,223
12 Meaford, Knox	BM120	7	9	98	1	2	12	109	66	55	A	145,878	143,134	124,985	10,096	8,053	-	25,365	120,617	124,985
13 Owen Sound, St. Andrew's	BM130	15	-	385	3	4	13	387	175	272	A	434,625	394,905	331,484	35,000	28,421	3,414	40,000	320,771	331,484
14 Paisley, Westminster	BM140	8	-	33	-	-	1	39	25	-	A	46,132	41,251	38,591	2,660	-	-	21,685	57,245	38,591
- Glamis, St. Paul's	BM141	5	5	20	1	-	-	52	21	6	A	38,814	33,786	31,936	1,850	-	5,341	17,296	39,547	31,936
15 Port Elgin, Tolmie Memorial	BM150	8	7	88	1	4	123	52	33	M	104,823	104,823	94,165	6,410	4,248	858	25,642	91,826	94,165	
- Burgoyne, Knox	BM151	10	7	112	-	1	2	118	35	154		69,761	49,171	42,687	4,000	2,484	2,630	17,095	46,551	42,687
16 Priceville, St. Andrew's	BM071	4	6	25	-	-	2	28	30	15		30,815	30,815	29,539	426	850	-	-	29,810	29,539
17 Southampton, St. Andrew's	BM160	6	9	56	-	1	6	64	29	19	M	110,636	108,487	93,576	12,363	2,548	2,855	54,187	99,838	93,576
18 Stokes Bay, Knox	BM240	6	-	45	-	-	1	8	13	4	A	13,961	13,961	12,761	1,200	-	-	-	11,669	12,761
19 Tara, Cornerstone	BM260	7	-	-	-	1	-	3	41	29	49	A	35,986	35,986	33,611	1,175	1,200	-	29,521	33,611
20 Teeswater, Knox	BM180	12	22	98	1	4	5	180	60	65	M	102,199	88,935	68,064	10,455	10,416	-	43,710	105,357	68,064
- Kinlough	BM181	5	1	17	2	-	1	33	23	10		28,570	28,570	25,951	1,899	720	-	13,640	24,542	25,951
21 Thornbury, St. Paul's	BM121	7	14	83	1	1	2	87	52	46	A	145,570	145,570	121,965	5,479	18,126	-	42,026	122,245	121,965
22 Tiverton, Knox	BM190	9	21	211	9	7	1	208	70	91	M	161,060	135,479	118,279	9,416	7,784	6,402	46,872	132,381	118,279
23 Walkerton, Knox	BM200	16	6	65	5	-	5	99	65	40	AM	139,221	135,907	121,581	10,341	3,985	1,406	29,793	123,669	121,581
24 Whitechurch, Chalmers	BM210	4	-	-	-	3	-	17	15	13		18,479	18,479	16,722	1,372	385	-	6,810	17,694	16,722

Synod of Southwestern Ontario

Statistics and Finances for the Year Ended December 31st, 2013

31. Presbytery of Grey-Bruce-Maitland

PASTORAL CHARGE	CONG ID	ELD	SS	HOU	BP	COMM ROLL			ATD	ADH	M	TOT REV	FROM CONG	CONG PURP	PRES-SHARE	OTH BEN	WMS/AMS	STPD	NORM EXP	\$ BASE
						AD	RE	MB												
25 Warton, St. Paul's	BM220	9	3	87	1	2	4	92	41	48		103,866	103,866	97,348	3,183	3,335	1,833	41,654	120,791	97,348
26 Wingham, St. Andrew's	BM230	14	40	160	1	-	14	197	116	111		218,554	203,185	168,340	18,384	16,461	2,873	44,953	195,844	162,340
Grand Total 2013		265	360	2,591	42	40	182	3,118	1,482	1,662	15	3,138,200	2,956,757	2,577,659	219,310	159,788	38,613	720,247	2,765,526	2,568,159
Grand Total 2012		264	413	2,514	50	58	271	3,277	1,588	1,791	15	3,450,866	2,989,994	2,601,472	234,481	154,041	37,384	764,644	2,730,455	2,568,031
Increase		1		77																128
Decrease			53		8	18	89	159	106	129		312,666	33,237	23,813	15,171			44,397		

Synod of Manitoba & North Western Ontario

Statistics and Finances for the Year Ended December 31st, 2013

32. Presbytery of Superior

PASTORAL CHARGE	CONG ID	ELD	SS	HOU	BP	COMM ROLL			ATD	ADH	M	TOT REV	FROM CONG	CONG PURP	PRES-SHARE	OTH BEN	WMS/AMS	STPD	NORM EXP	\$ BASE
						AD	RE	MB												
1 Greenstone, St. Andrew's	SU010	6	5	40	-	1	1	32	23	25	AM	64,347	64,347	58,237	3,500	2,610	-	15,918	43,134	58,237
Thunder Bay:																				
2 Calvin	SU020	12	2	36	1	-	-	30	26	12		49,631	49,395	45,071	3,000	1,324	-	-	38,172	45,071
3 First	SU030	13	-	144	1	-	20	139	85	175	M	148,481	148,481	119,994	18,731	9,756	-	13,333	122,519	119,994
4 Lakeview	SU040	20	12	140	1	-	26	164	75	80	AM	159,275	159,275	134,683	15,435	9,157	1,250	43,214	122,712	134,683
5 St. Andrew's	SU050	30	23	339	4	-	15	355	100	577		297,514	297,514	270,763	18,574	8,177	-	14,103	259,229	259,678
Grand Total 2013		81	42	699	7	1	62	720	309	869	3	719,248	719,012	628,748	59,240	31,024	1,250	86,568	572,766	617,663
Grand Total 2012		93	56	728	12	4	43	794	323	887	3	832,718	726,494	627,128	62,852	36,514	2,200	143,777	575,349	616,118
Increase							19							1,620					3,917	1,545
Decrease		12	14	29	5	3		74	14	18		113,470	7,482		3,612	5,490	950	57,209		

Synod of Manitoba & North Western Ontario

Statistics and Finances for the Year Ended December 31st, 2013

33. Presbytery of Winnipeg

PASTORAL CHARGE	CONG ID	ELD	SS	HOU	BP	COMM ROLL			ATD	ADH	M	TOT REV	FROM CONG	CONG PURP	PRES-SHARE	OTH BEN	WMS/AMS	STPD	NORM EXP	\$ BASE
						AD	RE	MB												
1 Kenora, First	WI230	8	-	43	1	3	4	67	39	6		160,734	70,734	62,734	7,700	300	-	14,009	60,117	62,734
2 Lockport	WI090	4	-	16	-	-	5	29	20	14	A	30,203	29,703	23,703	5,000	1,000	-	-	23,532	23,703
3 Pinawa, Pinawa Christian Fellowship	WI080	4	-	16	-	1	1	14	11	8	A	121,565	120,930	97,279	800	22,851	-	51,100	100,659	97,279
4 Selkirk, Knox	WI100	12	6	96	6	13	6	143	50	97	A	105,135	105,135	93,398	2,175	9,562	-	42,026	94,311	93,398
5 Stonewall, Knox	WI011	2	-	-	-	-	-	-	-	-	A	24,921	24,921	22,421	1,800	700	-	-	23,959	22,421
6 Thompson, St. Andrew's	WI110	8	5	29	1	-	2	16	20	44	M	72,643	60,143	55,828	3,180	1,135	-	27,476	59,066	55,828
Winnipeg:																				
7 Calvin	WI010	5	6	-	3	6	3	30	26	13	A	33,330	33,330	27,735	2,500	3,095	-	-	32,331	27,735
8 Filipino	WI270																			
9 First	WI020	15	12	78	-	7	9	119	80	62	A	245,824	188,870	148,798	10,893	29,179	725	25,600	203,713	148,798
10 Kildonan	WI061	8	8	100	1	3	1	74	66	120		172,150	171,150	171,150	-	-	-	-	171,150	
11 St. Andrew's	WI030	6	-	44	-	-	12	44	28	25		68,858	68,858	44,845	3,972	20,041	-	32,249	161,428	44,845
12 St. James	WI050	12	25	101	1	-	5	106	53	55	M	141,453	136,482	136,482	-	-	-	-	-	136,482
13 St. John's	WI060	12	22	93	2	-	4	115	65	70	M	175,161	165,809	165,809	-	-	-	-	-	165,809
14 Somang	WI280																			
15 Trinity	WI250	6	10	45	4	3	10	55	47	30	M	112,317	110,745	110,745	-	-	-	-	-	110,745
16 Westwood	WI070	9	10	160	4	2	32	177	120	120	A	250,217	235,564	183,341	25,000	27,223	-	50,860	195,458	183,341
Grand Total 2013		111	104	821	23	38	94	989	625	664	4	1,714,511	1,522,374	1,344,268	63,020	115,086	725	243,320	954,574	1,344,268
Grand Total 2012		117	126	899	20	27	73	1,102	684	724	1	2,502,520	1,791,375	1,521,330	105,569	164,476	22,029	416,775	1,615,263	1,397,876
Increase						3	11	21			3									
Decrease		6	22	78				113	59	60		788,009	269,001	177,062	42,549	49,390	21,304	173,455	660,689	53,608

Synod of Manitoba & North Western Ontario

Statistics and Finances for the Year Ended December 31st, 2013

34. Presbytery of Brandon

PASTORAL CHARGE	CONG ID	ELD	SS	HOU	BP	COMM AD	ROLL RE	MB	ATD	ADH	M	TOT REV	FROM CONG	CONG PURP	PRES-SHARE	OTH BEN	WMS/AMS	STPD	NORM EXP	\$ BASE
1 Bellfield Brandon:	BN091	2	-	5	-	-	-	16	16	16		2,536	2,136	1,911	225	-	-	555	926	1,911
2 First	BN010	14	18	205	2	-	4	279	120	145		262,446	262,446	250,781	5,629	6,036	-	48,545	248,300	250,781
3 St. Andrew's	BN020	7	-	84	3	4	3	79	21	33		44,523	44,523	41,743	2,760	20	-	-	34,216	41,743
4 Carberry, Knox-Zion	BN040	10	4	58	2	-	4	83	23	80	M	69,209	56,731	50,721	5,000	1,010	-	38,777	98,791	50,721
5 Melita	BN081	6	2	25	-	-	-	26	18	23		31,702	31,702	26,650	2,133	2,919	-	24,619	43,891	26,650
6 Neepawa, Knox	BN100	8	4	52	2	12	12	82	60	5		83,825	78,765	76,912	819	1,034	-	41,214	105,073	76,912
7 Ninga	BN093	4	6	23	3	2	-	9	35	46		50,440	50,440	39,370	-	11,070	-	10,208	41,704	39,370
8 Portage La Prairie, First	BN130	13	4	69	-	1	5	73	35	79		124,976	95,943	89,632	3,824	2,487	-	42,026	122,117	88,231
9 Winnipegosis, Knox	BN051	4	-	18	2	1	1	14	16	15		26,880	15,867	15,867	-	-	-	-	16,934	15,867
Grand Total 2013		68	38	539	14	20	29	661	344	442	1	696,537	638,553	593,587	20,390	24,576	-	205,944	711,952	592,186
Grand Total 2012		69	29	644	10	18	43	683	332	432	1	731,035	676,697	620,312	37,948	18,437	466	202,901	629,926	618,512
Increase			9		4	2			12	10								3,043	82,026	
Decrease		1		105			14	22				34,498	38,144	26,725	17,558		466			26,326

Synod of Saskatchewan

Statistics and Finances for the Year Ended December 31st, 2013

35. Presbytery of Assiniboia

PASTORAL CHARGE	CONG ID	ELD	SS	HOU	BP	COMM AD	ROLL RE	MB	ATD	ADH	M	TOT REV	FROM CONG	CONG PURP	PRES-SHARE	OTH BEN	WMS/AMS	STPD	NORM EXP	\$ BASE
1 Grenfell, Trinity	AS022	5	5	68	-	3	5	63	50	58	A	79,970	79,970	74,906	1,910	3,154	1,100	36,393	82,216	74,906
2 Kipling, Bekevar	AS030	7	-	25	-	-	23	90	14	15		17,178	17,178	13,874	600	2,704	-	3,450	16,652	13,874
3 Moose Jaw, St. Mark's	AS040	8	3	28	-	-	1	34	19	31		44,526	44,311	42,016	2,295	-	-	-	60,289	42,016
- Briercrest, Knox	AS041	6	12	10	2	-	-	36	9	15	A	23,471	23,284	18,631	2,393	2,260	-	8,024	16,668	18,631
4 Moosomin, St. Andrew's	AS050	5	2	24	-	3	7	32	9	43	AM	21,153	21,153	20,371	138	644	-	-	20,052	20,371
- Whitewood, Knox	AS051	5	-	54	3	-	-	48	15	37	AM	31,219	31,219	25,327	3,115	2,777	-	-	32,617	25,327
5 Regina, First	AS060	12	21	182	1	5	10	179	98	85	A	262,422	246,717	205,550	28,167	13,000	-	42,422	229,760	205,550
6 Regina, Norman Kennedy	AS070	11	15	63	-	-	1	83	55	40	A	125,579	125,579	109,878	6,700	9,001	-	40,218	124,590	109,878
7 Swift Current, St. Andrew's	AS090	6	11	27	3	6	1	60	32	32	A	84,322	81,753	79,811	1,066	876	-	42,026	99,783	79,811
8 Weyburn, Knox	AS100	6	8	45	-	-	3	59	20	38	AM	119,888	97,750	95,270	1,660	820	-	14,587	97,750	95,270
9 Yorkton, Knox	AS110	5	5	31	-	-	10	33	20	27	A	73,339	61,179	54,068	1,125	5,986	-	34,303	111,910	54,068
- Dunleath	AS111	5	-	8	-	-	1	7	6	5	A	17,932	14,892	13,660	300	932	-	8,576	15,907	13,660
Grand Total 2013		81	82	565	9	17	62	724	347	426	3	900,999	844,985	753,362	49,469	42,154	1,100	229,999	908,734	753,362
Grand Total 2012		96	105	562	15	32	40	775	390	400	2	1,099,070	864,852	768,349	47,356	49,147	1,100	225,374	906,921	768,349
Increase				3			22												4,625	1,813
Decrease		15	23		6	15		51	43			198,071	19,867	14,987		6,993				14,987

Synod of Saskatchewan

Statistics and Finances for the Year Ended December 31st, 2013

36. Presbytery of Northern Saskatchewan

PASTORAL CHARGE	CONG ID	ELD	SS	HOU	BP	COMM AD	ROLL RE	MB	ATD	ADH	M	TOT REV	FROM CONG	CONG PURP	PRES-SHARE	OTH BEN	WMS/AMS	STPD	NORM EXP	\$ BASE
1 Melfort, St. James	NS050	9	-	71	-	-	2	53	32	37		56,804	56,804	51,886	3,057	1,861	-	21,723	55,205	51,886
- Tisdale, St. Andrew's	NS150	7	-	44	1	-	-	57	32	30		42,164	42,164	39,664	2,500	-	-	22,712	47,850	39,664
2 Mistawasis	NS060	3	-	125	10	-	2	23	12	75		73,025	7,753	7,553	200	-	-	63,629	79,477	7,553
3 North Battleford, St. Andrew's	NS070	6	3	34	1	1	-	30	22	13		57,970	57,970	52,799	2,000	3,171	-	-	49,409	52,799
4 Prince Albert, St. Paul's	NS090	11	17	118	5	-	33	176	75	107		533,022	223,817	216,145	7,672	-	210	42,269	330,592	216,145

Synod of Saskatchewan

Statistics and Finances for the Year Ended December 31st, 2013

36. Presbytery of Northern Saskatchewan

PASTORAL CHARGE	CONG ID	ELD	SS	HOU	BP	COMM AD	ROLL RE	MB	ATD	ADH	M	TOT REV	FROM CONG	CONG PURP	PRES-SHARE	OTH BEN	WMS/AMS	STPD	NORM EXP	\$ BASE
5 Sandwith, St. Philip's Saskatoon:	NS071	2	-	3	-	-	1	6	-	9		745	745	15	200	530	-	-	243	15
7 Calvin-Gorforth	NS110	5	2	38	-	1	1	32	26	31	AM	79,094	63,861	51,763	5,900	6,198	1,115	-	44,198	51,763
8 St. Andrew's	NS130	20	26	180	3	4	6	259	120	125		335,198	266,110	203,643	35,500	26,967	3,074	46,128	255,808	203,643
6 Shipman, Knox	NS170 ***	-	-	-	-	-	-	-	-	-		-	-	-	-	-	-	-	-	-
Grand Total 2013		63	48	613	20	6	45	636	319	427	2	1,178,022	719,224	623,468	57,029	38,727	4,399	196,461	862,782	623,468
Grand Total 2012		70	56	622	15	13	35	582	336	612	2	1,117,083	849,734	749,869	60,049	39,816	4,073	191,119	885,160	749,869
Increase		-	-	-	-	-	-	-	-	-		60,939	-	-	-	-	326	5,342	-	-
Decrease		7	8	9	5	7	10	54	17	185		-	130,510	126,401	3,020	1,089	-	-	22,378	126,401

Synod of Alberta & The Northwest

Statistics and Finances for the Year Ended December 31st, 2013

37. Presbytery of Peace River

PASTORAL CHARGE	CONG ID	ELD	SS	HOU	BP	COMM AD	ROLL RE	MB	ATD	ADH	M	TOT REV	FROM CONG	CONG PURP	PRES-SHARE	OTH BEN	WMS/AMS	STPD	NORM EXP	\$ BASE
1 Chetwynd, BC, Chetwynd	PR020	-	-	4	-	-	-	5	18	3		71,093	52,752	44,407	1,251	7,094	-	27,256	61,255	44,407
2 Dawson Creek, BC, St. James	PR030	2	-	35	-	-	8	31	30	21		69,132	69,132	63,551	4,500	1,081	-	38,236	80,089	63,551
3 Dixonville, AB, Strang	PR011	2	-	18	-	-	3	16	14	21	AM	23,612	23,612	21,544	1,200	868	-	-	21,706	21,544
4 Fort St. John, BC, Fort St. John	PR040	4	-	21	-	3	1	20	16	22		53,357	53,357	38,915	3,950	10,492	-	-	28,968	38,915
5 Grande Prairie, AB, Forbes	PR050	15	25	150	2	41	23	116	95	120	M	315,375	216,875	172,508	21,273	23,094	-	62,050	172,508	148,535
6 Hudson's Hope, BC, St. Peters	PR100	2	-	4	-	-	-	5	9	-		15,283	15,283	15,283	-	-	-	2,500	19,500	15,283
Grand Total 2013		25	25	232	2	44	35	193	182	187	2	547,852	431,011	356,208	32,174	42,629	-	130,042	384,106	332,235
Grand Total 2012		22	29	215	3	7	16	176	191	179	3	432,436	405,817	342,137	29,520	34,160	-	122,543	364,663	314,942
Increase		3	-	17	37	19	17	17	9	8		115,416	25,194	14,071	2,654	8,469	-	7,499	19,443	17,293
Decrease		-	-	4	1	-	-	-	-	1		-	-	-	-	-	-	-	-	-

Synod of Alberta & The Northwest

Statistics and Finances for the Year Ended December 31st, 2013

38. Presbytery of Edmonton-Lakeland

PASTORAL CHARGE	CONG ID	ELD	SS	HOU	BP	COMM AD	ROLL RE	MB	ATD	ADH	M	TOT REV	FROM CONG	CONG PURP	PRES-SHARE	OTH BEN	WMS/AMS	STPD	NORM EXP	\$ BASE
1 Chauvin, Westminster - Killam	ED010 ED111	5	-	15	-	-	4	21	10	11		39,118	39,118	37,144	1,500	474	-	13,425	38,862	37,144
- Wainwright, St. Andrew's	ED011	5	-	15	-	-	20	9	5			33,285	33,285	31,285	1,000	1,000	385	14,300	30,808	31,285
Edmonton:																				
2 Callingwood Road	ED091	8	16	57	-	-	6	56	48	54		132,172	116,502	115,249	-	1,253	-	46,500	140,531	111,404
3 Calvin Hungarian	ED020	5	-	28	1	4	7	28	18	9	AM	49,043	48,723	44,648	2,310	1,765	320	18,789	41,524	41,344
4 Dayspring	ED030	24	40	250	2	11	4	216	145	370		335,675	335,675	289,770	27,500	18,405	-	62,577	302,952	289,770
5 First	ED050	18	28	210	1	9	17	186	140	80		286,052	252,610	236,110	16,500	-	160	61,190	300,887	236,110
6 Mill Woods	ED060 *	12	10	72	-	-	2	109	52	32		128,716	126,423	117,564	6,800	2,059	4	47,880	122,424	117,564
7 St. Andrew's	ED070	6	7	40	2	-	1	56	40	20		149,299	82,143	79,380	1,500	1,263	-	-	64,299	79,380
8 Strathcona	ED080	4	15	60	1	-	16	65	35	54		102,653	102,653	81,201	5,100	16,352	-	42,720	116,370	81,201
9 Westmount	ED090	5	21	52	2	3	1	58	50	48	AM	159,365	159,365	127,492	7,600	24,273	-	42,334	129,027	127,492
10 Fort McMurray, Faith	ED100	4	7	30	2	2	8	33	25	43	M	85,673	85,673	80,623	5,000	50	-	42,026	76,138	76,877

Synod of Alberta & The Northwest

Statistics and Finances for the Year Ended December 31st, 2013

38. Presbytery of Edmonton-Lakeland

PASTORAL CHARGE	CONG ID	ELD	SS	HOU	BP	COMM AD	ROLL RE	MB	ATD	ADH	M	TOT REV	FROM CONG	CONG PURP	PRES-SHARE	OTH BEN	WMS/AMS	STPD	NORM EXP	\$ BASE	
11 Lloydminster, Knox	ED120	9	4	74	1	-	5	38	25	66		98,774	95,890	91,902	2,500	1,488	-	50,049	107,042	91,902	
- Ganton	ED140	1	3	10	2	-	-	7	10	14		11,679	11,679	10,779	450	450	-	5,500	8,698	10,779	
12 St. Albert, Braeside	ED130 *	6	-	69	1	6	1	72	45	37		129,801	129,276	124,305	2,500	2,471	-	49,303	123,915	115,729	
13 Sherwood Park	ED180	3	-	15	-	-	15	31	17	5	M	84,221	84,221	83,171	1,000	50	-	35,667	115,423	73,046	
Grand Total 2013		115	151	997	15	35	87	996	669	848	5	1,825,526	1,703,236	1,550,623	81,260	71,353	869	532,260	1,718,900	1,521,027	
Grand Total 2012		144	142	1,038	21	46	148	1,045	688	754	2	2,248,809	2,034,062	1,896,943	80,108	57,011	2,189	537,366	2,019,842	1,700,918	
Increase			9																		
Decrease		29		41	6	11	61	49	19			423,283	330,826	346,320		1,152	14,342		5,106	300,942	179,891

Synod of Alberta & The Northwest

Statistics and Finances for the Year Ended December 31st, 2013

39. Presbytery of Central Alberta

PASTORAL CHARGE	CONG ID	ELD	SS	HOU	BP	COMM AD	ROLL RE	MB	ATD	ADH	M	TOT REV	FROM CONG	CONG PURP	PRES-SHARE	OTH BEN	WMS/AMS	STPD	NORM EXP	\$ BASE	
1 Eekville, St. Paul's	CA010 **	12	36	69	3	9	-	74	70	132	M	106,987	104,127	76,754	10,000	17,373	-	45,895	97,087	76,754	
2 Innisfail, St. Andrew's	CA020	5	7	38	-	2	7	24	28	27	M	62,267	62,267	57,544	3,600	1,123	-	12,123	67,151	57,544	
3 Olds, St. Andrew's	CA030	5	6	44	-	-	-	26	19	42		46,559	46,559	38,909	5,677	1,973	-	-	38,011	38,909	
4 Orkney	CA081	2	6	8	-	1	1	12	18	2		8,827	8,827	7,557	1,270	-	-	7,500	10,723	7,557	
Red Deer:																					
5 Knox	CA040	8	7	157	3	-	26	120	75	81		191,867	191,867	169,397	22,000	470	-	43,050	175,114	169,397	
6 West Park	CA050 **	1	-	26	-	2		39	25	10		115,419	40,419	38,694	1,050	675	-	-	36,663	38,694	
7 Willow Valley	CA090	4	-	18	-	1		29	20	15		26,146	26,146	16,472	3,000	6,674	-	-	23,751	16,472	
8 Rocky Mountain House, Memorial	CA060	9	10	84	2	-	5	101	54	60		139,828	139,828	118,384	9,000	12,444	-	37,618	125,568	118,384	
9 Sylvan Lake, Memorial	CA070	14	20	130	2	-	1	137	115	118		182,270	182,270	149,528	25,231	7,511	-	45,198	146,967	149,528	
Grand Total 2013		60	92	574	10	12	43	562	424	487	2	880,170	802,310	673,239	80,828	48,243	-	191,384	721,035	673,239	
Grand Total 2012		65	85	602	15	35	31	598	434	543	2	908,458	829,698	711,639	78,919	39,140	445	149,932	702,236	711,639	
Increase			7					12													
Decrease		5		28	5	23		36	10	56		28,288	27,388	38,400		1,909	9,103		41,452	18,799	38,400

Synod of Alberta & The Northwest

Statistics and Finances for the Year Ended December 31st, 2013

40. Presbytery of Calgary-Macleod

PASTORAL CHARGE	CONG ID	ELD	SS	HOU	BP	COMM AD	ROLL RE	MB	ATD	ADH	M	TOT REV	FROM CONG	CONG PURP	PRES-SHARE	OTH BEN	WMS/AMS	STPD	NORM EXP	\$ BASE
1 Banff, St. Paul's	CM010	7	4	-	1	-	-	30	40	45		131,377	131,377	119,189	7,000	5,188	-	46,800	139,914	119,189
2 Bassano, Knox	CM020	12	20	78	-	2	3	49	50	60	M	124,676	124,676	119,426	4,700	550	-	46,234	87,352	119,426
- Gem Calgary:	CM021	3	-	22	-	-	-	23	16	33	M	14,842	14,692	13,892	800	-	-	-	12,366	13,892
3 Calvin Hungarian	CM030	11	15	110	1	7	4	98	43	114	M	80,432	80,432	76,432	4,000	-	-	28,017	87,257	76,432
4 Centennial	CM040	9	17	80	4	19	10	124	90	64		160,292	160,292	145,328	8,500	6,464	-	50,200	152,472	145,328
5 Grace	CM060	38	84	383	11	11	16	508	252	350		1,529,637	1,216,575	1,026,714	154,512	35,349	-	73,995	846,286	1,026,714
6 Knox	CM070	12	18	127	1	5	8	101	80	128		359,379	353,534	309,978	18,050	25,506	25,392	85,257	301,217	309,978
7 St. Andrew's	CM080	39	29	435	7	17	38	545	271	458		880,592	767,846	673,533	53,241	41,072	2,989	66,894	648,846	572,533
8 St. Giles	CM090	15	-	170	3	1	6	173	80	74	M	317,108	238,082	207,938	20,000	10,144	-	46,462	244,467	207,938
9 Valleyview	CM071	5	16	56	1	2	3	32	61	100		211,886	211,886	198,512	1,065	12,309	-	62,529	208,755	198,512
10 Varsity Acres	CM100	20	55	270	3	13	15	345	171	250		645,230	598,957	538,974	34,192	25,791	3,048	65,173	516,594	443,836
11 Westminster	CM101	15	38	245	6	9	6	297	178	274		395,413	393,784	343,225	25,000	25,559	1,672	64,812	328,500	328,264

Synod of Alberta & The Northwest

Statistics and Finances for the Year Ended December 31st, 2013

40. Presbytery of Calgary-Macleod

PASTORAL CHARGE	CONG ID	ELD	SS	HOU	BP	COMM ROLL			ATD	ADH	M	TOT REV	FROM CONG	CONG PURP	PRES-SHARE	OTH BEN	WMS/AMS	STPD	NORM EXP	\$ BASE
						AD	RE	MB												
12 Lethbridge, St. Andrew's	CM130	9	15	182	2	5	5	210	130	67		268,356	261,156	216,747	37,859	6,550	-	57,420	216,026	216,317
13 Medicine Hat, St. John's	CM150	13	24	132	-	-	13	155	84	87		414,846	333,041	278,650	31,120	23,271	-	58,152	296,930	278,650
Grand Total 2013		208	335	2,290	40	91	127	2,690	1,546	2,104	5	5,534,066	4,886,330	4,268,538	400,039	217,753	33,101	751,945	4,086,982	4,057,009
Grand Total 2012		225	355	2,235	46	84	187	2,729	1,593	2,271	3	5,674,431	4,348,644	3,742,036	409,058	197,550	14,170	651,344	3,994,446	3,350,503
Increase					55	7					2		537,686	526,502				100,601	92,536	706,506
Decrease		17	20		6	60	39	47	167			140,365			9,019					

Synod of British Columbia

Statistics and Finances for the Year Ended December 31st, 2013

41. Presbytery of Kootenay

PASTORAL CHARGE	CONG ID	ELD	SS	HOU	BP	COMM ROLL			ATD	ADH	M	TOT REV	FROM CONG	CONG PURP	PRES-SHARE	OTH BEN	WMS/AMS	STPD	NORM EXP	\$ BASE
						AD	RE	MB												
1 Cranbrook, Knox	KO020	6	13	89	1	13	11	94	115	95		287,566	287,566	264,546	15,000	8,020	1,425	16,414	262,935	196,175
2 Creston, St. Stephen's	KO030	6	5	38	-	3	10	29	39	25		96,202	96,202	83,764	4,500	7,938	-	47,000	100,496	83,764
3 Kimberley, St. Andrew's	KO040	4	-	38	-	-	1	30	33	26	M	87,688	87,688	80,523	7,165	-	-	48,437	93,406	72,510
4 Slocan, St. Andrew's	KO051	2	-	15	3	2	1	13	16	12		14,002	14,002	13,252	750	-	-	6,474	10,849	13,252
5 Trail, First	KO060	7	20	66	1	6	13	42	53	69	M	181,753	181,753	126,723	15,000	40,030	-	36,682	128,012	126,723
Grand Total 2013		25	38	246	5	24	36	208	256	227	2	667,211	667,211	568,808	42,415	55,988	1,425	155,007	595,698	492,424
Grand Total 2012		26	50	244	4	7	4	220	249	200	2	725,962	694,913	594,196	35,504	65,213	-	157,873	649,790	513,495
Increase					2	1	17	32	7	27					6,911		1,425			
Decrease		1	12					12				58,751	27,702	25,388		9,225		2,866	54,092	21,071

Synod of British Columbia

Statistics and Finances for the Year Ended December 31st, 2013

42. Presbytery of Kamloops

PASTORAL CHARGE	CONG ID	ELD	SS	HOU	BP	COMM ROLL			ATD	ADH	M	TOT REV	FROM CONG	CONG PURP	PRES-SHARE	OTH BEN	WMS/AMS	STPD	NORM EXP	\$ BASE
						AD	RE	MB												
1 Armstrong, St. Andrew's	KA010	4	-	26	-	-	2	43	29	8		89,237	85,199	72,918	8,938	3,343	-	29,692	72,467	72,918
2 Cariboo Region	KA090	7	81	119	-	1	-	86	127	285		250,985	71,920	51,717	8,175	12,028	-	109,171	259,689	51,717
3 Kamloops, St. Andrew's	KA020	8	-	78	-	3	7	84	67	53		171,595	171,595	149,195	17,200	5,200	3,975	48,300	134,311	149,195
4 Kelowna, St. David's	KA030	10	3	91	-	-	27	82	71	80		174,774	174,774	163,459	4,480	6,835	-	-	136,481	134,803
5 Kitimat	KA040	5	4	25	-	-	-	41	18	30		40,918	40,918	39,518	1,250	150	-	-	38,211	39,518
6 Pentitcom, St. Andrew's	KA050	10	10	98	1	1	15	65	65	71		155,158	154,187	149,862	3,010	1,315	-	46,542	146,337	149,862
7 Prince George, St. Giles	KA060	14	25	122	3	3	1	122	110	122		194,183	194,183	194,183	-	-	-	-	-	194,183
8 Prince Rupert, First	KA070	3	4	17	1	-	-	22	25	15		26,452	26,452	25,697	355	400	-	-	24,458	25,697
9 Salmon Arm, St. Andrew's	KA080	3	3	-	1	2	2	32	35	19		71,699	64,293	59,233	4,000	1,060	-	17,700	39,550	59,233
10 Summerland, Lakeside	KA100	2	-	13	-	-	-	26	22	30		36,795	34,337	28,837	4,000	1,500	-	-	30,409	28,837
11 Vernon, Knox	KA011	6	4	132	3	25	17	135	95	55		157,145	157,145	136,012	14,000	7,133	-	45,200	135,973	136,012
Grand Total 2013		72	134	721	9	35	71	738	664	768	-	1,368,941	1,175,003	1,070,631	65,408	38,964	3,975	296,605	1,017,886	1,041,975
Grand Total 2012		79	152	755	21	30	66	781	690	857	-	1,492,361	1,133,707	997,070	75,523	61,114	6,721	351,058	1,371,365	844,233
Increase						5	5						41,296	73,561						197,742
Decrease		7	18	34	12			43	26	89		123,420			10,115	22,150	2,746	54,453	353,479	

Synod of British Columbia

Statistics and Finances for the Year Ended December 31st, 2013

43. Presbytery of Westminster

PASTORAL CHARGE	CONG ID	ELD	SS	HOU	BP	COMM ROLL			ATD	ADH	M	TOT REV	FROM CONG	CONG PURP	PRES-SHARE	OTH BEN	WMS/AMS	STPD	NORM EXP	\$ BASE
						AD	RE	MB												
1 Abbotsford, Calvin	WE010	14	34	230	10	5	13	177	126	148		2,006,506	197,816	167,129	20,500	10,187	-	45,000	187,185	167,129
2 Bradner	WE261	6	4	42	1	2	-	46	43	23	A	46,688	46,688	41,802	1,200	3,686	-	20,918	46,262	41,802

Synod of British Columbia

Statistics and Finances for the Year Ended December 31st, 2013

43. Presbytery of Westminster

PASTORAL CHARGE	CONG ID	ELD	SS	HOU	BP	COMM AD	ROLL RE	MB	ATD	ADH	M	TOT REV	FROM CONG	CONG PURP	PRES-SHARE	OTH BEN	WMS/AMS	STPD	NORM EXP	\$ BASE
Burnaby:																				
3 Brentwood	WE020	4	4	24	1	2	-	20	30	17		78,996	78,996	77,388	1,358	250	-	23,601	76,489	77,388
4 Gordon	WE030	11	6	86	1	-	1	77	60	25	A	172,220	140,459	110,817	14,651	14,991	2,888	45,803	133,270	110,817
5 Taiwanese	WE320	5	-	70	4	4	2	90	104	18		122,830	122,830	81,303	5,000	36,527	-	64,935	103,431	81,303
6 Chilliwack, Cooke's	WE050	9	6	68	2	2	2	70	57	38	M	161,683	160,502	157,502	3,000	-	-	46,482	151,576	147,222
7 Coquitlam	WE240	15	105	263	3	-	21	237	263	343	A	1,057,459	707,459	626,513	29,000	51,946	-	53,041	709,985	413,426
8 Langley	WE250	5	5	58	3	10	6	64	48	33	A	156,608	156,608	142,818	7,375	6,415	-	6,514	141,458	142,818
9 Maple Ridge, Haney	WE060	11	24	160	1	6	3	176	141	124	A	314,844	314,844	256,407	30,000	28,437	-	52,390	177,319	256,407
10 Mission, St. Paul's	WE260	8	25	58	2	4	-	56	60	72	M	128,759	125,192	106,459	4,956	13,777	-	40,203	107,099	106,459
New Westminster:																				
11 First	WE070	7	17	93	1	10	21	138	105	25		149,651	149,651	139,651	8,000	2,000	-	38,117	133,209	139,651
12 Knox	WE080	*	9	20	79	2	16	3	102	63	62	180,539	147,050	135,130	7,000	4,920	-	40,852	145,918	135,130
13 St. Aidan's	WE090	9	14	65	-	1	3	67	45	48		137,278	129,943	118,986	8,000	2,957	-	-	119,666	118,986
14 North Vancouver, St. Andrew's & St. Stephen's	WE100	16	71	198	2	8	7	240	230	226	A	436,416	430,415	302,053	56,001	72,361	-	53,860	323,645	302,053
15 Richmond	WE110	11	40	125	1	3	5	163	100	80	M	1,389,977	305,725	252,628	36,000	17,097	-	59,161	238,475	252,628
Surrey:																				
16 St. Andrew's-Newton	WE270	8	30	108	2	1	3	109	125	108	AM	282,272	179,898	160,863	16,000	3,035	-	53,922	160,888	160,863
17 Whalley	WE120	9	15	60	1	3	6	91	89	16	A	184,876	184,876	144,691	17,500	22,685	-	55,440	207,972	144,691
Vancouver:																				
18 Central	WE140	11	9	68	1	5	3	55	58	35		205,124	205,124	200,517	4,607	-	-	46,663	212,408	199,982
19 Chinese	WE150	15	56	115	2	2	2	181	120	21	AM	380,123	380,123	349,831	22,500	7,792	1,341	51,021	348,324	324,173
20 Fairview	WE160	*	14	37	118	8	5	4	105	135	138	330,303	330,303	284,986	20,400	24,917	-	64,575	278,227	284,986
21 First Hungarian	WE130	*	9	31	56	10	4	3	76	66	133	924,852	82,625	81,025	1,300	300	-	31,345	87,788	81,025
22 Kerrisdale	WE170	9	13	93	2	9	2	85	80	84	M	256,086	189,943	155,413	15,000	19,530	4,407	50,078	231,542	155,413
23 St. Columbia	WE200	7	-	22	-	-	4	27	21	13	A	96,531	96,531	87,041	6,500	2,990	-	-	51,379	87,041
24 Taiwanese	WE300	5	12	92	-	2	2	143	105	30	A	165,656	164,649	103,880	18,000	42,769	-	25,630	79,459	103,880
25 West Point Grey	WE210	*	8	10	52	1	1	57	33	70		159,875	159,875	152,402	5,054	2,419	790	42,000	93,585	152,402
26 West Vancouver	WE220	4	1	87	1	-	7	113	55	24		157,992	157,992	120,562	18,150	18,980	-	-	126,919	120,562
27 White Rock, St. John's	WE230	16	-	109	1	2	46	146	117	97		267,386	255,375	213,407	22,000	19,968	-	58,835	247,541	213,407
Grand Total 2013		255	589	2,599	63	107	170	2,911	2,479	2,051	7	9,951,230	5,601,192	4,771,204	399,052	430,936	10,818	1,070,386	4,921,019	4,521,644
Grand Total 2012		272	613	2,808	77	186	223	2,953	2,618	2,161	8	8,091,040	5,695,114	4,922,411	408,411	364,292	8,506	998,559	4,685,802	4,801,418
Increase												1,860,190								
Decrease			17	24	209	14	79	53	42	139	110	1		93,922	151,207	9,359				279,774

Synod of British Columbia

Statistics and Finances for the Year Ended December 31st, 2013

44. Presbytery of Vancouver Island

PASTORAL CHARGE	CONG ID	ELD	SS	HOU	BP	COMM AD	ROLL RE	MB	ATD	ADH	M	TOT REV	FROM CONG	CONG PURP	PRES-SHARE	OTH BEN	WMS/AMS	STPD	NORM EXP	\$ BASE
1 Campbell River, Trinity	VI010	6	27	90	2	6	3	99	80	61		184,253	184,253	169,132	9,500	5,621	-	48,913	152,206	132,859
2 Comox, Comox Valley	VI120	13	4	100	-	1	7	95	78	55		152,886	152,886	134,557	10,467	7,862	-	-	118,116	129,045
3 Duncan, St. Andrew's	VI020	15	35	180	-	9	29	183	183	130		303,457	268,272	232,286	17,500	18,486	-	48,473	256,833	171,706
4 Nanaimo, St. Andrew's	VI030	10	24	138	4	1	9	125	113	128		218,777	218,777	180,789	13,610	24,378	-	47,150	173,912	180,789
5 North Saanich, Saanich Peninsula	VI110	10	13	133	-	2	11	104	110	69		230,928	200,202	175,294	9,000	15,908	-	48,616	173,072	175,294
6 Parksville, St. Columbia	VI040	17	-	126	-	5	6	162	106	42		203,528	191,123	135,259	21,000	34,864	2,900	59,798	195,256	135,259
7 Port Alberni, Knox	VI050	9	-	48	-	-	4	42	30	15	M	87,108	73,424	62,896	5,000	5,528	2,606	39,352	90,387	62,896
8 Sooke, Knox	VI060	5	-	25	-	-	4	30	25	16	AM	114,420	114,420	111,407	1,835	1,178	-	53,000	111,275	111,407

Synod of British Columbia

Statistics and Finances for the Year Ended December 31st, 2013

44. Presbytery of Vancouver Island

PASTORAL CHARGE	CONG ID	ELD	SS	HOU	BP	COMM AD	ROLL RE	MB	ATD	ADH	M	TOT REV	FROM CONG	CONG PURP	PRES-SHARE	OTH BEN	WMS/AMS	STPD	NORM EXP	\$ BASE
Victoria:																				
9 Chinese	VI070	3	10	45	-	-	1	62	35	32		67,492	67,492	57,914	7,000	2,578	-	-	39,706	57,914
10 Knox	VI080	10	4	109	1	7	3	99	65	25	M	206,549	155,565	130,108	12,000	13,457	-	50,570	184,344	126,984
11 St. Andrew's	VI090	24	30	214	3	19	28	208	125	112		357,841	357,841	317,704	24,000	16,137	-	29,397	329,922	317,704
12 Trinity	VI100	9	2	71	-	4	7	70	56	18	AM	104,676	103,876	90,796	9,000	4,080	-	42,026	125,064	90,796
13 West Shore	VI130	7	-	32	-	-	2	26	13	-		71,951	65,183	58,292	3,000	3,891	-	3,920	41,417	56,065
Grand Total 2013		138	149	1,311	10	54	114	1,305	1,019	703	5	2,303,866	2,153,314	1,856,434	142,912	153,968	5,506	471,215	1,991,330	1,748,718
Grand Total 2012		140	140	1,462	9	50	143	1,380	1,049	698	3	2,338,384	2,152,253	1,831,281	160,910	160,062	5,862	521,645	1,897,488	1,765,929
Increase				9		1	4							1,061						93,842
Decrease			2		151			29	75	30			34,518			17,998	6,094	356	50,430	17,211

Synod of British Columbia

Statistics and Finances for the Year Ended December 31st, 2013

45. Presbytery of Western Han-Can

PASTORAL CHARGE	CONG ID	ELD	SS	HOU	BP	COMM AD	ROLL RE	MB	ATD	ADH	M	TOT REV	FROM CONG	CONG PURP	PRES-SHARE	OTH BEN	WMS/AMS	STPD	NORM EXP	\$ BASE
1 Abbotsford, Korean	WH140	2	20	23	-	7	21	38	50	58		61,772	61,772	61,472	-	300	-	15,021	53,827	53,860
2 Burnaby, Yulbahng	WH010 *	2	29	57	3	46	9	96	80	125	M	189,935	189,935	170,978	-	18,957	-	26,100	151,695	154,215
3 Calgary, Korean	WH090 ***	11	266	323	29	64	20	73	622	817		785,807	785,807	704,646	24,000	57,161	-	50,000	539,718	698,264
4 Edmonton, Antioch	WH180	4	142	100	2	100	1	251	180	251		516,141	408,091	392,012	3,000	13,079	-	42,026	398,147	327,212
5 Edmonton, Korean	WH020 ***	6	68	89	5	13	115	165	200	80	M	397,142	390,552	310,118	24,000	56,434	-	44,185	315,844	304,718
6 Nanaimo Korean	WH080	2	10	18	1	5	10	60	50	-		58,033	58,033	58,033	-	-	-	9,152	26,852	58,033
7 Port Coquitlam, Soojung	WH130	2	14	16	3	5	11	33	72	57		70,305	70,305	57,485	1,700	11,120	750	42,954	123,397	55,343
Surrey:																				
8 Korean	WH030 *	3	61	58	1	14	46	85	140	146		383,872	383,872	371,039	-	12,833	-	35,250	403,083	201,366
9 Saem Mool	WH100 *	-	25	20	3	3	10	50	68	-		104,055	104,055	94,736	-	9,319	-	15,000	81,142	94,736
Vancouver:																				
10 Galilee	WH040	2	49	67	20	9	8	71	250	120		241,330	241,330	223,760	1,000	16,570	-	30,600	176,960	223,760
11 Irae	WH200																			
12 Korean	WH050	7	92	281	7	40	72	312	485	80	M	705,223	578,872	480,658	12,000	86,214	-	63,250	588,540	480,658
13 Winnipeg, Manitoba Korean	WH060	-	18	29	8	11	19	47	70	4		93,128	87,258	83,830	-	3,428	-	12,800	104,243	60,889
Grand Total 2013		41	794	1,081	82	317	342	1,281	2,267	1,738	3	3,606,743	3,359,882	3,008,767	65,700	285,415	750	386,338	2,963,448	2,713,054
Grand Total 2012		37	845	1,104	86	282	279	1,231	2,382	1,782	2	3,854,242	3,455,652	2,991,351	72,681	391,620	1,193	390,025	2,892,031	2,718,316
Increase		4				35	63	50			1			17,416						71,417
Decrease				51	23	4			115	44		247,499	95,770		6,981	106,205	443	3,687		5,262

1. SYNOD OF ATLANTIC PROVINCES - DETAILS BY PRESBYTERIES
 STATISTICAL AND FINANCIAL RETURNS FOR THE YEAR ENDED DECEMBER 31st 2013

	MIN	CONGREGATIONS					ELD	SS	HOU	BP	COMM ROLL			ATD	ADH	M
	ROLL	SLF	PTS	AID	PTS	TOT					AD	RE	MB			
1 Cape Breton	12	25	14	0	0	14	208	46	1,296	28	11	54	1,874	843	977	5
2 Newfoundland	6	2	2	1	1	3	42	61	488	6	1	86	529	207	296	0
3 Pictou	24	35	20	0	0	35	328	313	2,449	33	22	94	3,201	1,268	1,420	15
4 Halifax-Lunenburg	25	15	3	2	1	17	171	153	1,551	18	67	50	1,967	786	1,351	0
5 New Brunswick	51	34	21	4	2	38	209	275	1,599	40	53	73	2,288	1,524	1,104	14
6 Prince Edward Island	30	25	15	0	0	25	211	378	1,917	30	37	77	2,572	1,834	1,571	14
Grand Total 2013	148	136	75	7	4	132	1,169	1,226	9,300	155	191	434	12,431	6,462	6,719	48
Grand Total 2012	128	137	88	3	2	140	1,206	1,377	9,304	208	271	437	12,713	6,668	6,743	48
Increase	20		4	2												
Decrease		1	13			8	37	151	4	53	80	3	282	206	24	

	TOT REV	FROM CONG	CONG PURP	PRES- SHARE	OTH BEN	WMS/ AMS	STPD	NORM EXP	\$ BASE
1 Cape Breton	1,355,488	1,248,167	1,132,557	86,212	29,398	10,641	364,498	1,200,522	1,116,140
2 Newfoundland	551,758	529,968	448,965	36,718	44,285	10,752	112,693	517,374	435,318
3 Pictou	2,125,719	1,896,354	1,672,533	164,250	59,571	25,442	414,078	1,724,223	1,656,205
4 Halifax-Lunenburg	2,428,159	1,836,526	1,542,938	181,428	112,160	12,014	406,880	1,749,996	1,514,696
5 New Brunswick	2,845,789	2,236,404	1,977,064	161,425	97,915	19,137	754,396	2,434,908	1,875,197
6 Prince Edward Island	2,617,783	2,217,504	2,050,826	90,990	75,688	19,149	532,465	2,371,788	1,948,177
Grand Total 2013	11,924,696	9,964,923	8,824,883	721,023	419,017	97,135	2,585,010	9,998,811	8,545,733
Grand Total 2012	12,465,638	10,178,533	9,008,027	736,522	433,984	97,948	2,630,123	9,605,302	8,740,801
Increase								393,509	
Decrease	540,942	213,610	183,144	15,499	14,967	813	45,113		195,068

2. SYNOD OF QUEBEC & EASTERN ONTARIO - DETAILS BY PRESBYTERIES
 STATISTICAL AND FINANCIAL RETURNS FOR THE YEAR ENDED DECEMBER 31st 2013

	MIN	CONGREGATIONS					ELD	SS	HOU	BP	COMM ROLL			ATD	ADH	M
	ROLL	SLF	PTS	AID	PTS	TOT					AD	RE	MB			
7 Quebec	4	4	4	3	3	7	30	6	153	9	3	10	190	150	59	4
8 Montreal	44	30	30	3	3	33	302	651	2,359	76	134	118	2,824	1,876	1,707	15
9 Seaway-Glengarry	24	27	14	0	0	27	213	274	1,814	30	46	270	2,393	1,033	1,209	8
10 Ottawa	36	17	17	2	2	19	257	479	2,419	58	86	192	2,748	1,662	1,963	1
11 Lanark & Renfrew	27	21	15	0	0	21	150	134	1,205	22	31	107	1,783	906	640	6
Grand Total 2013	135	99	80	8	8	107	952	1,544	7,950	195	300	697	9,938	5,627	5,578	34
Grand Total 2012	136	102	82	5	5	107	989	1,479	8,161	171	394	577	10,323	5,871	5,373	28
Increase				3	3			65		24		120			205	6
Decrease		1	3	2			37		211		94		385	244		

2. SYNOD OF QUEBEC & EASTERN ONTARIO - DETAILS BY PRESBYTERIES
STATISTICAL AND FINANCIAL RETURNS FOR THE YEAR ENDED DECEMBER 31st 2013

	TOT REV	FROM CONG	CONG PURP	PRES- SHARE	OTH BEN	WMS/ AMS	STPD	NORM EXP	\$ BASE
7 Quebec	470,582	393,147	364,531	19,691	8,925	0	143,194	415,609	364,531
8 Montreal	4,213,354	3,858,762	3,413,643	249,785	195,334	8,919	801,136	4,125,609	3,357,972
9 Seaway-Glengarry	2,684,801	1,951,869	1,776,860	109,373	65,636	10,583	579,481	2,119,450	1,759,074
10 Ottawa	6,545,751	4,118,314	3,467,299	333,115	317,900	5,929	711,383	3,972,732	3,455,266
11 Lanark & Renfrew	1,663,385	1,587,276	1,383,192	122,528	81,556	7,407	379,305	1,558,829	1,377,518
Grand Total 2013	15,577,873	11,909,368	10,405,525	834,492	669,351	32,838	2,614,499	12,192,229	10,314,361
Grand Total 2012	14,865,298	12,398,333	10,914,033	826,452	657,848	47,527	2,546,580	11,597,043	10,822,780
Increase	712,575			8,040	11,503		67,919	595,186	
Decrease		488,965	508,508			14,689			508,419

3. SYNOD OF CENTRAL, NORTHEASTERN ONTARIO AND BERMUDA - DETAILS BY PRESBYTERIES
STATISTICAL AND FINANCIAL RETURNS FOR THE YEAR ENDED DECEMBER 31st 2013

	MIN		CONGREGATIONS					ELD	SS	HOU	BP	COMM ROLL			ATD	ADH	M
	ROLL	SLF	PTS	AID	PTS	TOT	AD					RE	MB				
12 Kingston	28	16	14	0	0	16	127	102	1,068	19	53	134	1,226	766	541	8	
13 Lindsay-Peterborough	30	28	20	0	0	28	226	246	1,607	30	63	186	2,349	1,358	947	6	
14 Pickering	53	25	24	0	0	25	291	511	3,008	47	137	291	3,371	2,559	2,824	8	
15 East Toronto	79	21	20	0	0	21	306	546	2,495	67	115	184	3,143	2,035	1,372	3	
16 West Toronto	35	21	21	0	0	21	205	728	2,129	54	140	162	2,263	1,825	1,131	6	
17 Brampton	55	34	31	0	0	34	368	695	3,781	94	215	321	4,938	2,709	2,498	11	
18 Oak Ridges	40	21	21	1	1	22	203	738	1,998	52	117	98	2,889	1,995	1,466	10	
19 Barrie	59	37	30	0	0	37	318	579	3,670	40	173	241	4,138	2,541	2,432	6	
20 Temiskaming	2	1	1	5	5	6	27	20	185	1	5	12	177	165	118	1	
21 Algoma & North Bay	13	9	6	0	0	9	85	95	650	11	10	67	764	439	420	2	
22 Waterloo-Wellington	52	30	27	0	0	32	493	1,068	5,104	81	160	373	6,768	3,189	3,318	14	
23 Eastern Han-Ca	47	15	15	3	3	18	62	1,679	2,589	120	439	424	4,268	4,701	2,684	0	
Grand Total 2013	493	258	230	9	9	269	2,711	7,007	28,284	616	1,627	2,493	36,294	24,282	19,751	75	
Grand Total 2012	505	259	208	7	7	266	2,797	6,978	28,899	688	1,424	2,433	37,333	25,013	20,076	76	
Increase			22	2	2	3		29				203	60				
Decrease	12	1					86		615	72			1,039	731	325	1	

3 . SYNOD OF CENTRAL, NORTHEASTERN ONTARIO AND BERMUDA - DETAILS BY PRESBYTERIES
STATISTICAL AND FINANCIAL RETURNS FOR THE YEAR ENDED DECEMBER 31st 2013

	TOT REV	FROM CONG	CONG PURP	PRES- SHARE	OTH BEN	WMS/ AMS	STPD	NORM EXP	\$ BASE
12 Kingston	1,939,963	1,900,997	1,728,733	100,806	71,458	18,197	439,096	1,801,144	1,715,971
13 Lindsay-Peterborough	3,238,363	2,741,279	2,508,650	146,244	86,385	37,693	654,954	2,974,107	2,223,947
14 Pickering	6,509,522	5,599,949	4,902,978	335,127	361,844	4,646	955,862	5,232,858	4,648,070
15 East Toronto	10,821,196	8,990,392	7,581,419	464,582	944,391	7,503	1,023,997	7,441,439	7,555,774
16 West Toronto	4,602,238	4,041,512	3,642,431	214,611	184,470	19,822	809,769	4,045,428	3,289,396
17 Brampton	6,551,771	6,122,196	5,470,589	378,700	272,907	19,447	1,149,015	5,524,627	5,207,477
18 Oak Ridges	4,975,784	4,646,839	4,112,319	241,702	292,818	5,926	834,811	4,200,005	3,807,892
19 Barrie	5,522,057	4,962,631	4,393,797	306,023	262,811	33,845	1,005,499	4,942,760	4,055,053
20 Temiskaming	487,696	294,066	271,312	12,188	10,566	0	77,778	242,822	271,312
21 Algoma & North Bay	1,083,216	1,062,175	930,113	74,106	57,956	2,636	189,165	910,672	903,283
22 Waterloo-Wellington	8,814,613	6,955,442	5,740,916	815,488	399,038	9,753	1,138,360	6,695,301	5,165,115
23 Eastern Han-Ca	7,275,233	6,531,620	5,515,730	63,180	952,710	0	443,473	6,026,015	4,261,956
Grand Total 2013	61,821,652	53,849,098	46,798,987	3,152,757	3,897,354	159,468	8,721,779	50,037,178	43,105,246
Grand Total 2012	65,320,462	53,526,645	46,815,747	2,934,591	3,776,307	219,806	8,560,007	51,361,132	43,430,879
Increase		322,453		218,166	121,047		161,772		
Decrease	3,498,810		16,760			60,338		1,323,954	325,633

4 . SYNOD OF SOUTHWESTERN ONTARIO - DETAILS BY PRESBYTERIES
STATISTICAL AND FINANCIAL RETURNS FOR THE YEAR ENDED DECEMBER 31st 2013

	CONGREGATIONS										COMM ROLL			ATD	ADH	M
	MIN ROLL	SLF	PTS	AID	PTS	TOT	ELD	SS	HOU	BP	AD	RE	MB			
24 Hamilton	63	35	32	0	0	35	425	539	3,604	60	152	217	4,593	2,711	1,612	11
25 Niagara	39	21	19	0	0	21	196	264	1,784	27	85	183	2,237	1,225	797	6
26 Paris	29	16	14	0	0	16	167	373	1,694	31	96	251	2,156	1,487	1,724	3
27 London	48	27	22	1	1	27	320	466	2,934	23	89	213	3,647	2,101	1,881	6
28 Essex-Kent	15	17	15	0	0	17	141	407	2,517	23	76	83	2,333	1,787	2,608	1
29 Lambton-West Middlesex	21	18	15	0	0	18	175	195	1,328	31	78	173	1,603	989	987	1
30 Huron-Perth	30	20	18	0	0	20	246	360	2,017	41	61	123	3,655	1,218	1,126	11
31 Grey-Bruce-Maitland	35	37	27	0	0	37	265	360	2,591	42	40	182	3,118	1,482	1,662	14
Grand Total 2013	280	191	162	1	1	191	1,935	2,964	18,469	278	677	1,425	23,342	13,000	12,397	53
Grand Total 2012	285	181	160	3	2	194	2,013	3,051	19,270	316	619	1,720	24,152	13,157	13,064	50
Increase		10	2			3	78	87	801	38	58		295	810	157	3
Decrease	5			2	1										667	

4. SYNOD OF SOUTHWESTERN ONTARIO - DETAILS BY PRESBYTERIES
 STATISTICAL AND FINANCIAL RETURNS FOR THE YEAR ENDED DECEMBER 31st 2013

	TOT REV	FROM CONG	CONG PURP	PRES- SHARE	OTH BEN	WMS/ AMS	STPD	NORM EXP	\$ BASE
24 Hamilton	6,522,579	5,984,532	5,230,741	456,788	297,003	29,381	1,153,995	5,590,094	5,176,961
25 Niagara	2,789,935	2,647,997	2,328,606	206,648	112,743	26,448	649,887	2,497,615	2,226,914
26 Paris	3,165,275	2,958,507	2,479,538	154,770	324,199	10,226	574,678	2,829,185	2,376,418
27 London	4,456,733	3,881,148	3,393,902	272,959	214,287	30,182	879,626	3,696,077	3,171,124
28 Essex-Kent	3,666,103	3,358,126	3,140,560	109,799	107,767	2,889	473,416	3,338,727	3,025,614
29 Lambton-West Middlesex	2,095,908	1,911,032	1,686,027	134,166	90,839	30,416	502,311	1,810,355	1,677,621
30 Huron-Perth	3,016,489	2,701,428	2,278,025	192,942	230,461	74,161	584,161	2,508,592	2,235,375
31 Grey-Bruce-Maitland	3,138,200	2,956,757	2,577,659	219,310	159,788	38,613	720,247	2,765,526	2,568,159
Grand Total 2013	28,851,222	26,399,527	23,115,058	1,747,382	1,537,087	242,316	5,538,321	25,036,171	22,458,186
Grand Total 2012	29,987,268	26,751,679	23,509,488	1,828,016	1,414,175	300,998	5,530,090	25,086,570	22,603,264
Increase					122,912		8,231		
Decrease	1,136,046	352,152	394,430	80,634		58,682		50,399	145,078

5. SYNOD OF MANITOBA & NORTH WESTERN ONTARIO - DETAILS BY PRESBYTERIES
 STATISTICAL AND FINANCIAL RETURNS FOR THE YEAR ENDED DECEMBER 31st 2013

	CONGREGATIONS									COMM ROLL				ATD	ADH	M
	MIN ROLL	SLF	PTS	AID	PTS	TOT	ELD	SS	HOU	BP	AD	RE	MB			
32 Superior	8	5	5	0	0	5	81	42	699	7	1	62	720	309	869	3
33 Winnipeg	22	14	14	2	2	16	111	104	821	23	38	94	989	625	664	4
34 Brandon	8	8	8	1	1	9	68	38	539	14	20	29	661	344	442	1
Grand Total 2013	38	27	27	3	3	30	260	184	2,059	44	59	185	2,370	1,278	1,975	8
Grand Total 2012	40	27	27	2	2	29	279	211	2,271	42	49	159	2,579	1,339	2,043	5
Increase				1	1	1				2	10	26				3
Decrease	2						19	27	212				209	61	68	

	TOT REV	FROM CONG	CONG PURP	PRES- SHARE	OTH BEN	WMS/ AMS	STPD	NORM EXP	\$ BASE
32 Superior	719,248	719,012	628,748	59,240	31,024	1,250	86,568	579,266	617,663
33 Winnipeg	1,714,511	1,522,374	1,344,268	63,020	115,086	725	243,320	954,574	1,344,268
34 Brandon	696,537	638,553	593,587	20,390	24,576	0	205,944	711,952	592,186
Grand Total 2013	3,130,296	2,879,939	2,566,603	142,650	170,686	1,975	535,832	2,245,792	2,554,117
Grand Total 2012	4,066,273	3,194,566	2,768,770	206,369	219,427	24,695	763,453	2,820,538	2,632,506
Increase									
Decrease	935,977	314,627	202,167	63,719	48,741	22,720	227,621	574,746	78,389

6. SYNOD OF SASKATCHEWAN - DETAILS BY PRESBYTERIES
 STATISTICAL AND FINANCIAL RETURNS FOR THE YEAR ENDED DECEMBER 31st 2013

	MIN	CONGREGATIONS					ELD	SS	HOU	BP	COMM ROLL			ATD	ADH	M
	ROLL	SLF	PTS	AID	PTS	TOT					AD	RE	MB			
35 Assiniboia	9	10	8	2	1	12	81	82	565	9	17	62	724	347	426	3
36 Northern Saskatchewan	13	8	7	1	1	9	63	48	613	20	6	45	636	319	427	1
Grand Total 2013	22	18	15	3	2	21	144	130	1,178	29	23	107	1,360	666	853	4
Grand Total 2012	24	20	16	2	2	22	166	161	1,184	30	45	75	1,357	726	1,012	4
Increase				1								32	3			
Decrease	2	2	1			1	22	31	6	1	22			60	159	

	TOT	FROM	CONG	PRES-	OTH	WMS/	STPD	NORM	\$
	REV	CONG	PURP	SHARE	BEN	AMS		EXP	BASE
35 Assiniboia	900,999	844,985	753,362	49,469	42,154	1,100	229,999	908,734	753,362
36 Northern Saskatchewan	1,178,022	719,224	623,468	57,029	38,727	4,399	196,461	862,782	623,468
Grand Total 2013	2,079,021	1,564,209	1,376,830	106,498	80,881	5,499	426,460	1,771,516	1,376,830
Grand Total 2012	2,216,153	1,714,586	1,518,218	107,405	88,963	5,173	416,493	1,792,081	1,518,218
Increase						326	9,967		
Decrease	137,132	150,377	141,388	907	8,082			20,565	141,388

7. SYNOD OF ALBERTA & THE NORTHWEST - DETAILS BY PRESBYTERIES
 STATISTICAL AND FINANCIAL RETURNS FOR THE YEAR ENDED DECEMBER 31st 2013

	MIN	CONGREGATIONS					ELD	SS	HOU	BP	COMM ROLL			ATD	ADH	M
	ROLL	SLF	PTS	AID	PTS	TOT					AD	RE	MB			
37 Peace River	5	5	5	1	1	6	25	25	232	2	44	35	193	182	187	2
38 Edmonton-Lakeland	31	16	13	0	0	16	115	151	997	15	35	87	996	669	848	4
39 Central Alberta	8	9	9	0	0	9	60	92	574	10	12	43	562	424	487	2
40 Calgary-Macleod	38	14	13	0	0	14	208	335	2,290	40	91	127	2,690	1,546	2,104	4
Grand Total 2013	82	44	40	1	1	45	408	603	4,093	67	182	292	4,441	2,821	3,626	12
Grand Total 2012	87	55	50	1	1	56	456	611	4,090	85	172	382	4,548	2,906	3,747	10
Increase									3		10					2
Decrease	5	11	10			11	48	8		18		90	107	85	121	

7 . SYNOD OF ALBERTA & THE NORTHWEST - DETAILS BY PRESBYTERIES
STATISTICAL AND FINANCIAL RETURNS FOR THE YEAR ENDED DECEMBER 31st 2013

	TOT REV	FROM CONG	CONG PURP	PRES- SHARE	OTH BEN	WMS/ AMS	STPD	NORM EXP	\$ BASE
37 Peace River	547,852	431,011	356,208	32,174	42,629	0	130,042	384,106	332,235
38 Edmonton-Lakeland	1,825,526	1,703,236	1,550,623	81,260	71,353	869	532,260	1,718,900	1,521,027
39 Central Alberta	880,170	802,310	673,239	80,828	48,243	0	191,384	721,035	673,239
40 Calgary-Macleod	5,534,066	4,886,330	4,268,538	400,039	217,753	33,101	751,945	4,086,982	4,057,009
Grand Total 2013	8,787,614	7,822,887	6,848,608	594,301	379,978	33,970	1,605,631	6,911,023	6,583,510
Grand Total 2012	9,264,134	7,618,221	6,692,755	597,605	327,861	16,804	1,461,185	7,081,187	6,078,002
Increase		204,666	155,853		52,117	17,166	144,446		505,508
Decrease	476,520			3,304				170,164	

8 . SYNOD OF BRITISH COLUMBIA - DETAILS BY PRESBYTERIES
STATISTICAL AND FINANCIAL RETURNS FOR THE YEAR ENDED DECEMBER 31st 2013

	MIN		CONGREGATIONS				ELD	SS	HOU	BP	COMM ROLL			ATD	ADH	M
	ROLL	SLF	PTS	AID	PTS	TOT					AD	RE	MB			
41 Kootenay	6	5	5	0	0	5	25	38	246	5	24	36	208	256	227	2
42 Kamloops	17	10	10	1	1	11	72	134	721	9	35	71	738	664	768	0
43 Westminster	83	27	27	0	0	27	255	589	2,599	63	107	170	2,911	2,479	2,051	6
44 Vancouver Island	36	12	12	0	0	12	138	149	1,311	10	54	114	1,305	1,019	703	4
45 Western Han-Ca	24	9	9	4	4	13	41	794	1,081	82	317	342	1,281	2,267	1,738	3
Grand Total 2013	166	63	63	5	5	68	531	1,704	5,958	169	537	733	6,443	6,685	5,487	15
Grand Total 2012	175	65	65	4	4	69	554	1,800	6,373	197	555	715	6,565	6,988	5,698	15
Increase				1	1							18				
Decrease	9	2	2			1	23	96	415	28	18		122	303	211	

	TOT REV	FROM CONG	CONG PURP	PRES- SHARE	OTH BEN	WMS/ AMS	STPD	NORM EXP	\$ BASE
41 Kootenay	667,211	667,211	568,808	42,415	55,988	1,425	155,007	595,698	492,424
42 Kamloops	1,368,941	1,175,003	1,070,631	65,408	38,964	3,975	296,605	1,017,886	1,041,975
43 Westminster	9,951,230	5,601,192	4,771,204	399,052	430,936	10,818	1,070,386	4,921,019	4,521,644
44 Vancouver Island	2,303,866	2,153,314	1,856,434	142,912	153,968	5,506	471,215	1,991,330	1,748,718
45 Western Han-Ca	3,606,743	3,359,882	3,008,767	65,700	285,415	750	386,338	2,963,448	2,713,054
Grand Total 2013	17,897,991	12,956,602	11,275,844	715,487	965,271	22,474	2,379,551	11,489,381	10,517,815
Grand Total 2012	16,501,989	13,131,639	11,336,309	753,029	1,042,301	22,282	2,419,160	11,496,476	10,643,391
Increase	1,396,002					192			
Decrease		175,037	60,465	37,542	77,030		39,609	7,095	125,576

**GENERAL SUMMARY BY SYNODS
STATISTICAL AND FINANCIAL RETURNS FOR THE YEAR ENDED DECEMBER 31st 2013**

	MIN		CONGREGATIONS				ELD	SS	HOU	BP	COMM ROLL			ATD	ADH	M
	ROLL	SLF	PTS	AID	PTS	TOT					AD	RE	MB			
1 Atlantic Provinces	148	136	75	7	4	132	1,169	1,226	9,300	155	191	434	12,431	6,462	6,719	48
2 Quebec & Eastern Ontario	135	99	80	8	8	107	952	1,544	7,950	195	300	697	9,938	5,627	5,578	34
3 Central, Northeastern Ontario and Bermuda	493	258	230	9	9	269	2,711	7,007	28,284	616	1,627	2,493	36,294	24,282	19,751	75
4 Southwestern Ontario	280	191	162	1	1	191	1,935	2,964	18,469	278	677	1,425	23,342	13,000	12,397	53
5 Manitoba & North Western Ontario	38	27	27	3	3	30	260	184	2,059	44	59	185	2,370	1,278	1,975	8
6 Saskatchewan	22	18	15	3	2	21	144	130	1,178	29	23	107	1,360	666	853	4
7 Alberta & The Northwest	82	44	40	1	1	45	408	603	4,093	67	182	292	4,441	2,821	3,626	12
8 British Columbia	166	63	63	5	5	68	531	1,704	5,958	169	537	733	6,443	6,685	5,487	15
Grand Total 2013	1,364	836	692	37	33	863	8,110	15,362	77,291	1,553	3,596	6,366	96,619	60,821	56,386	249
Grand Total 2012	1,380	846	696	27	25	883	8,460	15,668	79,552	1,737	3,529	6,498	99,570	62,668	57,756	236
Increase				10	8						67					13
Decrease	16	10	4			20	350	306	2,261	184		132	2,951	1,847	1,370	

	TOT REV	FROM CONG	CONG PURP	PRES- SHARE	OTH BEN	WMS/ AMS	STPD	NORM EXP	\$ BASE
1 Atlantic Provinces	11,924,696	9,964,923	8,824,883	721,023	419,017	97,135	2,585,010	9,998,811	8,545,733
2 Quebec & Eastern Ontario	15,577,873	11,909,368	10,405,525	834,492	669,351	32,838	2,614,499	12,192,229	10,314,361
3 Central, Northeastern Ontario and Bermuda	61,821,652	53,849,098	46,798,987	3,152,757	3,897,354	159,468	8,721,779	50,037,178	43,105,246
4 Southwestern Ontario	29,049,300	26,500,632	23,207,039	1,754,061	1,539,532	277,638	5,588,046	25,162,667	22,550,167
5 Manitoba & North Western Ontario	3,130,296	2,879,939	2,566,603	142,650	170,686	1,975	535,832	2,245,792	2,554,117
6 Saskatchewan	2,090,513	1,565,701	1,377,622	107,098	80,981	5,499	426,460	1,785,526	1,377,622
7 Alberta & The Northwest	8,787,614	7,822,887	6,848,608	594,301	379,978	33,970	1,605,631	6,911,023	6,583,510
8 British Columbia	17,897,991	12,956,602	11,275,844	715,487	965,271	22,474	2,379,551	11,489,381	10,517,815
Grand Total 2013	150,279,935	127,449,150	111,305,111	8,021,869	8,122,170	630,997	24,456,808	119,822,607	105,548,571
Grand Total 2012	154,687,215	128,514,202	112,563,347	7,989,989	7,960,866	735,233	24,327,091	120,840,329	106,469,841
Increase				31,880	161,304		129,717		
Decrease	4,407,280	1,065,052	1,258,236			104,236		1,017,722	921,270

ALPHABETICAL LIST OF CONGREGATIONS BY CITY OR TOWN

N.B. Where pastoral charges have more than one congregation or preaching point, the other congregations or preaching points are also arranged alphabetically with the name of the pastoral charge inserted.

No. Presbytery	No. Presbytery
1 Cape Breton	23 Eastern Han-Ca
2 Newfoundland	24 Hamilton
3 Pictou	25 Niagara
4 Halifax & Lunenburg	26 Paris
5 New Brunswick	27 London
6 Prince Edward Island	28 Essex-Kent
7 Quebec	29 Lambton-West Middlesex
8 Montreal	30 Huron-Perth
9 Seaway-Glengarry	31 Grey-Bruce-Maitland
10 Ottawa	32 Superior
11 Lanark & Renfrew	33 Winnipeg
12 Kingston	34 Brandon
13 Lindsay-Peterborough	35 Assiniboia
14 Pickering	36 Northern Saskatchewan
15 East Toronto	37 Peace River
16 West Toronto	38 Edmonton-Lakeland
17 Brampton	39 Central Alberta
18 Oak Ridges	40 Calgary-Macleod
19 Barrie	41 Kootenay
20 Temiskaming	42 Kamloops
21 Algoma & North Bay	43 Westminster
22 Waterloo-Wellington	44 Vancouver Island
	45 Western Han-Ca

Congregation	Presbytery	Congregation	Presbytery
A			
Abbotsford:		Ashburn, Burns	14
Calvin	43	Ashfield	31
Korean	45	Ripley, Knox	
Acton (ON), Knox	17	Athelstan (see Huntingdon)	8
Acton (NS) (see Harvey Station)	5	Atwood	30
Agincourt, Knox (Toronto)	14	Aurora, St. Andrew's	18
Ajax:		Avonmore St. Andrew's	9
St. Andrew's	14	Finch, St. Luke's-Knox	
St. Timothy's	14	Gravel Hill, St. James-St. Andrew's	
Alberton, (Ancaster)	24	Avonton	30
Alliston, Knox	19	Motherwell-Avonbank	
Mansfield, St. Andrew's		B	
Alma, St. Andrew's (see Elora)	22	Baddeck, Knox	1
Almonte	11	St. Ann's, Ephriam Scott	
Carleton Place, St. Andrew's		Baden, Livingston	22
Alvinston, Guthrie	29	Ballyduff	13
Napier, St. Andrew's		Banff, St. Paul's	40
Amherst Island, St. Paul's	12	Barney's River-Marshy Hope	3
Amherstburg, St. Andrew's	28	Barnesville (see Hampton)	5
Amherstview, Trinity	12	Barrie:	
Ancaster:		Essa Road	19
Alberton	24	St. Andrew's	19
Carluka, St. Paul's	24	Westminster	19
Binbrook, Knox		Bartibog Bridge, St. Matthew's	
St. Andrew's	24	(see Tabusintac, St. John's)	5
Angus, Zion	19	Bass River, St. Mark's	5
Appin	27	Beersville, St. James	
Melbourne, Guthrie		Clairville, St. Andrew's	
Armstrong, St. Andrew's	42	West Branch, Zion	
Arnprior, St. Andrew's	11	Bassano, Knox	40
Arthur, St. Andrew's	22	Gem	
Gordonville, St. Andrew's			

Congregation	Presbytery	Congregation	Presbytery
Bathurst, St. Luke's	5	Burgoyne (see Port Elgin)	31
Campbellton, Knox		Burk's Falls, St. Andrew's	21
Baxter, Living Faith Community	19	Magnetawan, Knox	
Bayfield, Knox	30	Sundridge, Knox	
Beaconsfield, Briarwood	8	Burlington:	
Beamsville, St. Andrew's	25	Brant Hills	24
Smithville		Burlington East	24
Beauharnois, St. Edward's	8	Knox	24
Beaverton, Beacan	13	St. Paul's	24
Gamebridge, Knox		Burnaby:	
Beechwood, St. Andrew's	29	Brentwood	43
Beersville, St. James (see Bass River)	5	Burnaby Yulbahng	45
Beeton, St. Andrew's	18	Gordon	43
Belfast:		Taiwanese	43
St. John's	6	Burnbrae, St. Andrew's (see Campbellford)	13
Wood Islands			
Wellspring	6	C	
Bellafield	34	Caintown, St. Paul's	9
Belleville:		Lansdowne, Church of the Covenant	
St. Andrew's	12	Caledonia	24
St. Columba	12	Calgary:	
Belmore, Knox	31	Calvin, Hungarian	40
Bermuda, Hamilton, St. Andrew's	16	Centennial	40
Big Bras d'Or, St. James (see Boularderie)...	1	Ghanaian	40
Binbrook, Knox (see Carluke)	24	Grace	40
Black River Bridge, St. Paul's		Knox	40
(see Miramichi, Chatham)	5	Korean	45
Blue Mountain, Knox	3	St. Andrew's	40
East River, St. Mary's, Zion		St. Giles	40
Garden of Eden, Blair		Valleyview Community	40
Bobcaygeon, Knox	13	Varsity Acres	40
Bolsover, St. Andrew's	13	Westminster	40
Woodville Community		Campbellton, Knox (see Bathurst)	5
Bolton, Caven	18	Cambridge:	
Bookton (see Norwich)	26	Central	22
Boston	17	Knox's Galt	22
Omagh		Knox Preston	22
Boularderie Pastoral Charge	1	Westside	22
Big Bras d'Or, St. James		St. Andrew's Hespeler	22
Ross Ferry, Knox		Campbellford, St. Andrew's	13
Bowmanville, St. Andrew's	13	Burnbrae, St. Andrew's	
Bracebridge, Knox	19	Campbell River, Trinity	44
Bradford, St. John's	18	Campbellville, St. David's	17
Bradner	43	Canoe Cove (see Central Parish)	6
Bramalea, St. Paul's	17	Carberry, Knox-Zion	34
Brampton:		Cardigan, St. Andrew's (see Montague)	6
Bramalea North	17	Cardinal, St. Andrew's and St. James	9
Heart Lake	17	(see Iroquois)	
St. Andrew's	17	Cariboo Region, Cariboo	42
Brandon:		Carleton Place, St. Andrew's (see Almonte)	11
First	34	Carluk, St. Paul's	24
St. Andrew's	34	Binbrook, Knox	
Brantford:		Catalone, St. James (see Louisburg-Catalone	
Alexandra	26	Charge)	1
Central	26	Central Parish Pastoral Charge	6
Greenbrier	26	Canoe Cove	
Korean	23	Clyde River, Burnside	
Briercrest, Knox (see Moose Jaw)	35	Centre Road, Knox	29
Bristol Memorial (see Fort Coulonge)	11	Charlottetown:	
Brockville, First	9	St. James	6
Brookfield Pastoral Charge	6	St. Mark's	6
Brookfield		Marshfield, St. Columba's	
Glasgow Road		Zion	6
Hunter River		Chateauguay, Maplewood	8
Brussels, Melville	30		

Congregation	Presbytery
Chatham:	
First	28
Korean Church of Chatham-Kent	23
St. James	28
Chatsworth, St. Andrew's	31
Dornoch, Latona	
Chauvin, Westminster	38
Wainwright, St. Andrews	
Killam	
Chesley, Geneva	31
Chesterville, St. Andrew's	9
Morewood	
Winchester, St. Paul's	
Chetwynd, Shared Ministry	37
Chilliwack, Cooke's	43
Chinese	
Celebration (Markham)	18
Markham	18
Mississauga	17
Montreal	8
Toronto	15
Vancouver	43
Victoria	44
Windsor	28
Clairville, St. Andrew's (see Bass River)	5
Claude	17
Clyde River, Burnside (see Central Parish)	6
Cobden, St. Andrew's	11
Ross, St. Andrew's	
Cobourg, St. Andrew's	13
Cochrane, Knox	20
Colborne, Old St. Andrew's	13
Coldwater, St. Andrew's	19
Collingwood, First	19
Comox, Comox Valley	44
Conn, Knox (see Mount Forest)	22
Coquitlam	43
Cornwall, St. John's	9
Corunna, St. Andrew's	29
Cote des Neiges (Montreal)	8
Cranbrook (BC), Knox	41
Cranbrook (ON), Knox (see Monkton)	30
Creemore, St. Andrew's Maple Cross	19
Cresswell, St. John's	13
Creston, St. Stephen's	41
Crieff, Knox	22
Crinan, Argyle	27
Largie, Duff's	
Cromarty	30
Crowland (Welland)	25

D

Dalhousie, St. John's	5
Dartmouth:	
Iona	4
St. Andrew's	4
Dawn Township, Knox (see Petrolia)	29
Dawson Creek, St. James	37
Dean, Sharon	4
Delhi, Calvin	26
Derby, Ferguson (see Ferguson, Grace and St. James Pastoral Charge)	5
Deseronto, Church of the Redeemer	12
Dixonville, Strang	37
Doon (Kitchener)	22

Congregation	Presbytery
Dorchester	27
South Nissouri	
Dornoch, Latona (see Chatsworth)	31
Dover, New St. Andrew's	28
Valetta	
Drayton, Knox (see Palmerston)	22
Dresden	28
Rutherford	
Dromore, Amos	31
Holstein, Knox	
Normanby, Knox	
Dublin Shore, Knox (see New Dublin- Conquerall)	4
Duncan, St. Andrew's	44
Dundas, Knox	24
Dundalk, Erskine	31
Swinton Park, St. Andrew's	
Dunedin, Knox	19
Dunleath (see Yorkton)	35
Dunnville, Knox	25
Dunvegan, Kenyon	9
Kirk Hill, St. Columba	
Durham (ON)	31
Durham (NS) (see West River)	3
Dutton, Knox-St. Andrew's	27
Duvernay, St. John's (see Laval)	8

E

East Oro, Essen (see Uptergrove)	19
East River Pastoral Charge	3
St. Paul's	
Springville	
Sunnybrae, Calvin	
East River St. Mary's, Zion (see Blue Mountain)	3
Eastern Charlotte Charge	5
Pennfield, The Kirk	
St. Georges, The Kirk	
Eckville, St. Paul's	39
Eden Mills (see Rockwood)	22
Edmonton:	
Antioch	45
Callingwood Road	38
Calvin Hungarian	38
Dayspring	38
First	38
Korean	45
Mill Woods	38
St. Andrew's	38
Strathcona	38
Westmount	38
Elmira, Gale	22
Elmsdale, St. Matthew's	4
Hardwood Lands	
Elmvale	19
Flos, Knox	
Elora, Knox	22
Alma, St. Andrew's	
Elphin (see McDonald's Corner)	11
Embros, Knox	26
Harrington, Knox	
Englehart, St. Paul's	20
Tomstown	
Erin, Burns	17
Osprings, Knox	

Congregation	Presbytery
Exeter, Caven	30
F	
Fenelon Falls, St. Andrew's	13
Glenarm, Knox	
Fergus, St. Andrew's	22
Feversham, Burns (see Markdale)	31
Finch, St. Luke's-Knox (see Avonmore)	9
Fingal, Knox	27
Flos, Knox (see Elmvale)	19
Fonthill, Kirk on the Hill	25
Forest, St. James	29
Formosan, Toronto	15
Fort Coulonge, St. Andrew's	11
Bristol Memorial	
Fort Erie, St. Andrew's-Knox	25
Fort McMurray, Faith	38
Fort St. John, St. John	37
Framboise, St. Andrew's (see Grand River) ..	1
Fredericton, St. Andrew's	5
Freeland (see Richmond Bay).....	6
G	
Gairloch, St. Andrew's (see Hopewell)	3
Galt, Knox's (Cambridge)	22
Gamebridge, Knox (see Beaverton)	13
Gananoque, St. Andrew's	12
Ganton (see Lloydminster)	38
Garden of Eden, Blair (see Blue Mountain)	3
Gatineau, St. Andrew's (Aylmer)	10
Gem (see Bassano)	40
Georgetown:	
Knox	17
Limehouse	
Union	17
Geraldton, St. Andrew's	32
Glace Bay, St. Paul's	1
Glamis (see Paisley)	31
Glasgow Road (see Brookfield Pastoral Charge)	6
Glenarm, Knox (see Fenelon Falls)	13
Glencoe	27
Wardsville, St. John's	
Glenelg	3
Goderich, Knox	30
Gordonville, St. Andrew's (see Arthur)	22
Grace, Ferguson and St. James Pastoral Charge	5
Derby, Ferguson	
Millerton, Grace	
Miramichi, St. James	
Grand Falls/Windsor, St. Matthew's	2
Grand River	1
Framboise, St. Andrew's	
Loch Lomond, Calvin	
Grand Valley, Knox	17
Grande Prairie, Forbes	37
Gravel Hill, St. James-St. Andrew's (see Avonmore)	9
Gravenhurst, Knox	19
Greenhill, Salem (see West River)	3
Grenfell, Trinity	35
Grimsby, St. John's	24

Congregation	Presbytery
Guelph:	
Knox	22
Kortright	22
St. Andrew's	22
Westminster-St. Paul's	22
H	
Hagersville, St. Andrew's	24
Halifax:	
Calvin	4
Church of St. David	4
Halton Hills:	
Acton, Knox	17
Georgetown, Knox	17
Limehouse	
Hamilton:	
Central	24
Chalmers	24
Chedoke	24
Erskine	24
John Calvin Hungarian	24
MacNab Street	24
New Westminster	24
Roxborough Park	24
St. Columba	24
St. Cuthbert's	24
St. David (see St. John & St. Andrew) ...	24
St. John & St. Andrew	24
St. David's	
St. Paul's	24
South Gate	24
Trinity	24
Hamilton, Bermuda, St. Andrew's	16
Hampton, St. Paul's	5
Barnesville	
Hanover, St. Andrew's	31
Hanwell, St. James	5
Hardwood Lands (see Elmsdale)	4
Harrington, Knox (see Embro)	26
Harriston, Knox-Calvin	22
Hartsville	6
Harvey Station, Knox	5
Acton (New Brunswick)	
Hastings, St. Andrew's (see Warkworth)	13
Havelock, Knox (see Norwood)	13
Hawkesbury, St. Paul's (see Vankleek Hill)	9
Hemmingford, St. Andrew's	8
Hespeler, St. Andrew's (Cambridge)	22
Hillsburgh, St. Andrew's	17
Hillsdale, St. Andrew's	19
Holstein, Knox (see Dromore)	31
Hopewell, First	3
Gairloch, St. Andrew's	
Rocklin, Middle River	
Howick, Georgetown	8
Hudson's Hope, St. Peters	37
Hungarian:	
First (Toronto)	16
First (Windsor)	28
First (Vancouver)	43
Calvin (Calgary)	40
Calvin (Delhi)	26
Calvin (Edmonton)	38
Calvin (Ottawa)	10
Hungarian (Montreal)	8

Congregation	Presbytery
Hungarian (cont'd):	
Hungarian Mission Preaching Point	22
John Calvin (Hamilton)	24
Hunter River	
(see Brookfield Pastoral Charge)	6
Huntingdon, St. Andrew's	8
Athelstan	
Huntsville, St. Andrew's	19
I	
Ilderton, Bethel	27
Ingersoll, St. Paul's	26
Ingleside, St. Matthew's	9
Innerkip	26
Innisfail, St. Andrew's	39
Inverness, St. Andrew's	7
Iroquois, Knox	9
Cardinal, St. Andrew's & St. James	
Ivy	19
J	
Jarratt, Willis, (see Uptergrove)	19
Jarvis, Knox	24
Walpole, Chalmers	
K	
Kamloops, St. Andrew's	42
Kanata, Trinity	10
Kapusking, St. John's	20
Kars, St. Andrew's	10
Kelowna, St. David's	42
Kemptville, St. Paul's	9
Mountain, Knox	
Kenora, First	33
Kensington	6
New London, St. John's	
Keswick	18
Killam (see Chauvin)	38
Kilmaurs, St. Andrew's	11
Kimberley, St. Andrew's	41
Kinburn, St. Andrew's	11
Kincardine, Knox	31
King City:	
Hanwool	23
St. Andrew's	18
Kingston:	
St. Andrew's	12
St. John's (Pittsburgh)	12
Sand Hill	
Strathcona Park	12
Kinlough (see Teeswater)	31
Kipling, Bekevar	35
Kirk Hill, St. Columba's (see Dunvegan)	9
Kirkland, St. David's	5
Kirkwall	24
Kitchener:	
Calvin	22
Doon	22
Hungarian Mission Preaching Point	22
Kitchener East	22
Kitchener-Waterloo Korean	23
St. Andrew's	22
Kitimat	42
Kleinburg, Cornerstone Community	18
Komoka, Knox (see North	27
Caradoc-St. Andrew's)	

Congregation	Presbytery
Korean:	
Abbotsford	45
Brantford	23
Burnaby Yulbahng	45
Calgary	45
Chatham, Church of Chatham-Kent	23
Edmonton	45
Edmonton, Antioch	45
King City, Hanwool	23
Kitchener-Waterloo	23
London, Christian	23
Mississauga:	
We	23
Westside	23
Montreal, Seo Kwang	23
Nanaimo	45
Niagara Falls	23
Oakville, Antioch	23
Oshawa, Hebron	23
Port Coquitlam, Soojung	45
Surrey:	
Korean	45
Saem Mool	45
Toronto:	
Galilee	23
Joyful Community	23
Myung Sung	23
St. Timothy	23
Toronto	23
Vaughan Community	23
Yae Dalm	23
Vancouver	
Galilee	45
Irae	45
Korean	45
Winnipeg	
Manitoba Korean	45
Winnipeg Somang	33
Kouchibouquac, Knox (see Miramichi,	
Chatham)	5
L	
Lachute, Margaret Rodger Memorial	8
Lake Ainslie (see Middle River)	1
Lake Dore	11
Lakefield, St. Andrew's	13
Lakehurst, Knox	
Lakehurst, Knox (see Lakefield)	13
Lakeshore, St. Andrew's	28
Lancaster, St. Andrew's	9
Martintown, St. Andrew's	
Langley	43
Lansdowne, Church of the Covenant	
(see Caintown)	9
Largie, Duff (see Crinan)	27
Laval (Duvernay), St. John's	8
Leamington, Knox	28
Leaskdale, St. Paul's	14
Leggatt's Point	7
Lethbridge, St. Andrew's	40
Limehouse (see Georgetown)	17
Lindsay, St. Andrew's	13
Listowel, Knox	30
Little Harbour	3
Pictou Landing, Bethel	

Congregation	Presbytery	Congregation	Presbytery
Little Narrows	1	Melfort, St. James	36
Whycocomagh, St. Andrew's		Tisdale, St. Andrew's	
Lloydminster, Knox	38	Melita	34
Ganton		Merigomish, St. Paul's (see Westville)	3
Loch Lomond, Calvin (see Grand River)	1	Middle River, Farquharson	1
Lochwinnoch	11	Lake Ainslie	
Lockport Community	33	Midland, Knox	19
London:		Millerton, Grace (see Ferguson, Grace and	
Almanarah	27	St. James Pastoral Charge	5
Chalmers	27	Mille Isles	8
DaySpring	27	Milton:	
Elmwood Avenue	27	Boston	17
Korean	23	Omagh	
New St. James	27	Knox	17
Oakridge	27	Milverton, Burns	30
St. George's	27	Mira Pastoral Charge	1
St. Lawrence	27	Marion Bridge, St. Columba	
Trinity Community	27	Mira Ferry, Union	
Westmount	27	Miramichi (Chatham), Calvin	5
Lost River	8	Black River Bridge, St. Paul's	
Lot 14 (see Richmond Bay)	6	Kouchibouquac, Knox	
Louisbourg-Catalone Pastoral Charge	1	Miramichi, St. James (see Grace, Ferguson	
Catalone, St. James		and St. James Pastoral Charge	5
Louisbourg, Zion		Mississauga:	
Lower Sackville, First Sackville	4	Almanarah	17
Lucknow	31	Chinese	17
South Kinloss		Clarkson Road	17
Lunenburg, St. Andrew's	4	Dixie	17
Rose Bay, St. Andrew's		Erindale	17
M		Glenbrook	17
MacLennan's Mountain, St. John's	3	St. Andrew's (Port Credit)	17
Madoc, St. Peter's	12	St. Andrew's (Streetsville)	17
Magnetawan, Knox (see Burk's Falls)	21	We	23
Maisonneuve (Montreal)	8	Westside	23
Malagawatch, Fulton (see Orangedale,		White Oak	17
Malagawatch)	1	Mission, St. Paul's	43
Malton, St. Mark's	17	Mistawasis	36
Manotick, Knox	10	Mitchell, Knox	30
Mansfield (see Alliston)	19	Molesworth, St. Andrew's	30
Maple, St. Andrew's	18	Moncton, St. Andrew's	5
Maple Ridge, Haney	43	Monkton, Knox	30
Marion Bridge, St. Columba (see Mira		Cranbrook, Knox	
Pastoral Charge)	1	Montague, St. Andrew's	6
Markdale Cooke's	31	Cardigan, St. Andrew's	
Feversham		Montreal:	
Markham:		Arabic	8
Celebration	18	Chambit	8
Chapel Place	18	Chinese	8
Chinese	18	Côte des Neiges	8
St. Andrew's	18	Ghanaian	8
Marshfield (see Charlottetown, St. Mark's) ...	6	Hungarian	8
Martintown, St. Andrew's (see Lancaster)	9	Kensington	8
Maxville, St. Andrew's	9	Livingstone	8
Moose Creek, Knox		Maisonneuve	8
St. Elmo, Gordon		Eglise St. Luc	8
McClure's Mills, St. Paul's		St. Andrew and St. Paul	8
(see Truro, St. James)	4	Seo Kwang	23
McDonalds Corners, Knox	11	Taiwanese Robert Campbell	8
Elphin		Westminster (Pierrefonds)	8
Snow Road		Montreal West	8
Meaford, Knox	31	Moore Knox	29
Medicine Hat, St. John's	40	Mooretown, St. Andrew's	29
Melbourne:		Moose Creek, Knox (see Maxville)	9
Guthrie (see Appin)	27	Moose Jaw, St. Mark's	35
St. Andrew's (Quebec)	7	Briercrest, Knox	

Congregation	Presbytery
Moosomin, St. Andrew's	35
Whitewood, Knox	
Morewood (see Chesterville)	9
Morrisburg, Knox	9
Mosa, Burns	27
Moser River, St. Giles	3
Motherwell, Avonbank (see Avonton)	30
Mountain, Knox (see Kemptville)	9
Mount Forest, St. Andrew's	22
Conn, Knox	
Mount Pleasant	26
Mount Royal, Town of	8
N	
Nanaimo:	
Korean	45
St. Andrew's	44
Napier, St. Andrew's (see Alvinston)	29
Nassagaweya	17
Neepawa, Knox	34
Neil's Harbour, St. Peter's	1
New Carlisle, Knox	5
New Dublin-Conquerall	4
Dublin Shore, Knox	
West Dublin, St. Matthew's	
New Glasgow:	
First	3
St. Andrew's	3
New Jersey, Zion (see Tabusintac)	5
New Liskeard, St. Andrew's	20
New London, St. John's (see Kensington) ...	6
New Minas, Kings	4
New Westminster:	
First	43
Knox	43
St. Aidan's	43
Newmarket, St. Andrew's	18
Niagara Falls:	
Chippawa	25
Drummond Hill	25
Korean	23
Stamford	25
Niagara-on-the-Lake, St. Andrew's	25
Ninga	34
Nine Mile Creek	6
Nobleton, St. Paul's	18
Noel Road, St. James	4
Normanby, Knox (see Dromore)	31
North Bay, Calvin	21
North Battleford, St. Andrew's	36
North Caradoc-St. Andrew's	27
Komoka, Knox	
North Easthope, Knox	30
North Pelham, First	25
Rockway	
North River and North Shore, St. Andrew's ..	1
North Saanich, Saanich Peninsula	44
North Sydney, St. Giles	1
North Tryon	6
North Vancouver, St. Andrew's	
& St. Stephen's	43
North Yarmouth, St. James	27
Norval	17
Norwich, Knox	26
Bookton	

Congregation	Presbytery
Norwood, St. Andrew's	13
Havelock, Knox	
Nottawa, Emmanuel	19
O	
Oakville:	
Antioch	23
Hopedale	17
Knox	17
Knox Sixteen	17
Trafalgar	17
O'Leary, West Point	6
Olds, St. Andrew's	39
Omagh (see Boston)	17
Orangedale, Malagawatch	1
Malagawatch, Fulton	
River Denys	
Orangeville, Tweedsmuir Memorial	17
Orillia:	
St. Andrew's	19
St. Mark's	19
Orkney	39
Orleans, Grace	10
Rockland, The Upper Room	
Oro, Trinity Community	19
Oshawa:	
Knox	14
Hebron	23
St. Luke's	14
St. James	
St. Paul's	14
Ospringle, Knox (see Erin)	17
Ottawa:	
Barrhaven	10
Calvin Hungarian	10
Gloucester	10
Knox	10
Parkwood	10
St. Andrew's	10
St. David & St. Martin	10
St. Giles	10
St. Paul's	10
St. Stephen's	10
St. Timothy's	10
Trinity (Kanata)	10
Westminster	10
Owen Sound, St. Andrew's	31
Oxford-Riverview Pastoral Charge	3
Oxford, St. James	
Riverview, St. Andrew's	
P	
Paisley, Westminster	31
Glamis, St. Paul's	
Palmerston, Knox	22
Drayton, Knox	
Paris	26
Parry Sound, St. Andrew's	19
Parksville, St. Columba	44
Pembroke, First	11
Penetanguishene, First	19
Pennfield, The Kirk (see Eastern Charlotte	
Pastoral Charge)	5
Penticton, St. Andrew's	42
Perth, St. Andrew's	11

Congregation	Presbytery
Petawawa	11
Point Alexander	
Peterborough:	
St. Giles	13
South Monaghan, Centreville	
St. Paul's	13
St. Stephen's	13
Peter's Road, WellSpring	6
Petrolia, St. Andrew's	29
Dawn, Knox	
Pickering, Amberlea	14
Pictou, St. Andrew's	12
Pictou:	
First	3
St. Andrew's	3
Pictou Landing, Bethel (see Little Harbour)	3
Pierrefonds, Westminster (Montreal)	8
Pinawa, Pinawa Christian Fellowship	33
Pincourt, Ile Perrot	8
Pittsburgh, St. John's (see Kingston)	12
Sandhill	
Point Alexander (see Petawawa)	11
Point Edward	29
Pointe Claire, St. Columba by the Lake	8
Port Alberni, Knox	44
Torrance, Zion	
Port Colborne, First	25
Port Coquitlam, Soojung	45
Port Credit, St. Andrew's (Mississauga)	17
Port Dover, Knox	24
Port Elgin:	
Tolmie Memorial (ON)	31
Burgoyne, Knox	
St. James (NB)	5
Port Hope, St. Paul's	13
Port McNicoll, Bonar	19
Victoria Harbour, St. Paul's	
Port Perry, St. John's	13
Port Stanley, St. John's	27
Portage la Prairie, First	34
Prescott, St. Andrew's	9
Spencerville, St. Andrew's-Knox	
Priceville, St. Andrew's	31
Prince Albert, St. Paul's	36
Prince George, St. Giles	42
Prince Rupert, First	42
Puslinch, Duff's	22
Q	
Quebec City, St. Andrew's	7
R	
Ratho	26
Red Deer:	
Knox	39
West Park	39
Willow Valley	39
Regina:	
First	35
Norman Kennedy	35
Renfrew	11
Richmond (BC)	43
Richmond, St. Andrew's (ON)	10

Congregation	Presbytery
Richmond Bay Pastoral Charge	6
Freeland	
Lot 14	
Tyne Valley	
Victoria West	
Richmond Hill	18
Ridgetown, Mount Zion	28
Ripley, Knox (see Ashfield)	31
River Denys (see Orangedale),	
Malagawatch)	1
River John, St. George's	3
Toney River, St. David's	
Riverfield	8
St. Urbain, Beechridge	
Riverview:	
St. Andrew's (see Oxford-Riverview	3
Charge, NS)	
Bethel (NB)	5
Rockburn	8
Rockland, The Upper Room	10
Rocklin, Middle River (see Hopewell)	3
Rockway (see North Pelham)	25
Rockwood	22
Eden Mills	
Rocky Mountain House, Memorial	39
Rose Bay, St. Andrew's (see Lunenburg)	4
Roslin, St. Andrew's (see Tweed)	12
Ross, St. Andrew (see Cobden)	11
Ross Ferry, Knox (see Bourladerie)	1
Rutherford (see Dresden)	28
S	
St. Albert, Braeside	38
St. Andrew's East	8
St. Andrew's, Greenock	5
St. Stephen, St. Stephen's	
St. Ann's, Ephraim Scott (see Baddeck)	1
St. Catharines:	
Knox	25
St. Giles	25
Scottlea	25
West St. Andrew's	25
St. David's, First	25
St. Elmo, Gordon (see Maxville)	9
St. George, The Kirk (see Eastern Charlotte	
Pastoral Charge)	5
St. John's:	
St. Andrew's	2
St. David's	2
St. Lambert, St. Andrew's	8
St. Marys	30
St. Paul's (see East River)	3
St. Stephen, St. Stephen's	
(see St. Andrew's, Greenock)	5
St. Thomas, Knox	27
St. Urbain, Beechridge (see Riverfield)	8
Sackville, St. Andrew's	5
Saint John:	
Saint Columba	5
Grace	5
Salmon Arm, St. Andrew's	42
Saltspings, St. Luke's (see West River)	3
Sand Hill (see St. John's, Kingston)	12
Sandwith, St. Philip's	36

Congregation	Presbytery
Sarnia:	
Laurel-Lea-St. Matthew's	29
Paterson Memorial	29
St. Andrew's	29
St. Giles	29
Saskatoon:	
Calvin Goforth	36
Saskatoon Native Circle Ministry	36
St. Andrew's	36
Sauble Beach, Huron Feathers	31
Sault Ste. Marie:	
St. Paul's	21
Victoria	
Westminster	21
Schomberg, Emmanuel	18
Scotsburn, Bethel	3
West Branch, Burns Memorial	
Scotstown, St. Paul's	7
Seaforth, First	30
Selkirk, Knox	33
Shakespeare	30
Sherbrooke, St. Andrew's	7
Sherwood Park	38
Shipman, Knox	36
Simcoe, St. Paul's	26
Slocan, St. Andrew's	41
Smiths Falls, Westminster	11
Smithville (see Beamsville)	25
Snow Road (see McDonald's Corners)	11
Sooke, Knox	44
South Kinloss (see Lucknow)	31
South Monaghan, Centreville (see Peterborough, St. Giles)	13
South Nissouri (see Dorchester)	27
Southampton, St. Andrew's	31
Spencerville, St. Andrew's-Knox (see Prescott).....	9
Springville (see East River)	3
Stanley, St. Peter's	5
Stayner, Jubilee	19
Sunnidale Corners, Zion	
Stellarton, First	3
Stirling, St. Andrew's	12
Stittsville, St. Andrew's	10
Stokes Bay, Knox	31
Stonewall, Knox	33
Stoney Creek:	
Cheyne	24
Heritage Green	24
Stouffville, St. James	18
Stratford:	
Knox	30
St. Andrew's	30
Strathroy, St. Andrew's	29
Streetsville, St. Andrew's (Mississauga)	17
Stroud	19
Sudbury:	
Calvin	21
Knox	21
Summerland, Lakeside	42
Summerside	6
Sunderland, Wick	13
Sundridge, Knox (see Burk's Falls)	21
Sunnidale, Zion (see Stayner)	19

Congregation	Presbytery
Sunny Corner, St. Stephen's	5
Warwick, St. Paul's	
Sunnybrae, Calvin (see East River)	3
Surrey:	
Korean	45
Saem Mool	45
St. Andrew's, Newton	43
Whalley	43
Sutherland's River (see Thorburn)	3
Sutton West, St. Andrew's	18
Swift Current, St. Andrew's	35
Swinton Park, St. Andrew's (see Dundalk)	31
Sydney, Bethel	1
Sydney Mines, St. Andrew's	1
Sylvan Lake, Memorial	39

T

Tabusintac, St. John's	5
Bartibog Bridge, St. Matthew's (Oak Point) New Jersey, Zion	31
Tara, Cornerstone	31
Tatamagouche, Sedgewick Memorial	3
Wallace, St. Matthew's	
Teeswater, Knox	31
Kinlough	
Thamesville, St. James	28
Thedford, Knox	29
Thompson, St. Andrew's	33
Thorburn, Union	3
Sutherland's River	
Thornbury, St. Paul's	31
Thornhill:	
Thornhill	18
Vaughan Community	23
Thorold, St. Andrew's	25
Thunder Bay:	
Calvin	32
First	32
Lakeview	32
St. Andrew's	32
Tillsonburg, St. Andrew's	26
Timmins, MacKay	20
Tisdale, St. Andrew's (see Melfort)	36
Tiverton, Knox	31
Tomstown (see Englehart)	20
Toney River, St. David's (see River John) ...	3
Toronto:	
Armour Heights	15
Beaches	15
Bonar-Parkdale	16
Bridlewood	14
Calvin	15
Celebration	16
Clairlea Park	14
Faith Community	15
Fallingbrook	14
Fellowship	16
First Hungarian	16
Galilee	23
Ghanaian	16
Glenview	15
Grace (West Hill)	14
Graceview	16

Congregation	Presbytery
Toronto (cont'd):	
Guildwood Community	14
Iona	15
Joyful Community	23
Knox (Agincourt)	14
Knox	15
Korean:	
Galilee	23
Joyful Community	23
Korean Myung Sung	23
St. Timothy	23
Toronto	23
Yae Dalm	23
Leaside	15
Malvern	14
Melville	14
Mimico	16
Morningside High Park	16
Myung Sung	23
Nigerian	16
North Park	16
Portuguese Speaking	16
Queen Street East	15
Rexdale	16
Riverdale	15
Westminster	
Rosedale	15
Runnymede	16
St. Andrew's (Humber Heights)	16
St. Andrew's (Islington)	16
St. Andrew's (Scarborough)	14
St. Andrew's	15
St. David's	14
St. Giles, Kingsway	16
St. John's	15
St. John's (Milliken)	14
St. Mark's	15
St. Stephen's	14
St. Stephen's (Weston)	16
St. Timothy	23
Toronto Chinese	15
Toronto Formosan	15
Toronto Korean	23
Trinity Mandarin	15
Trinity (York Mills)	15
University	16
Vaughan Community (Thornhill)	23
Westminster (Scarborough)	14
Westminster (see Riverdale)	15
Weston	16
Westview	15
Wexford	14
Willowdale	15
Wychwood-Davenport	16
Yae Dalm	23
York Memorial	16
Torrance, Zion (see Port Carling)	19
Tottenham, Fraser	18
Town of Mount Royal	8
Trail, First	41
Trenton, St. Andrew's	12
Truro, St. James'	4
McClure's Mills, St. Paul's	
Tweed, St. Andrew's	12
Roslin, St. Andrew's	12
Tyne Valley (see Richmond Bay)	6

Congregation	Presbytery
U	
Unionville	18
Upper Musquodoboit, Dean, Sharon	4
Uptergrove, Knox	19
East Oro, Essen	
Jarratt Willis	
Uxbridge, St. Andrew's-Chalmers	14
V	
Valcartier, St. Andrew's	7
Valetta (see Dover)	28
Vancouver:	
Central	43
Chinese	43
Fairview	43
First Hungarian	43
Galilee	45
Irae	45
Kerrisdale	43
Korean	45
St. Andrew's and St. Stephen's (North Vancouver)	43
St. Columba	43
Taiwanese	43
West Point Grey	43
West Vancouver	43
Vankleek Hill, Knox	9
Hawkesbury, St. Paul's	
Vankoughnet, St. David's	19
Vaughan, St. Paul's	18
Vernon:	
Osgoode (ON)	10
Knox (BC)	42
Victoria:	
Chinese	44
Knox	44
St. Andrew's	44
Trinity	44
Victoria (see Sault Ste. Marie, St. Paul's)	21
Victoria Harbour, St. Paul's (see Port McNicoll)	19
Victoria West (see Richmond Bay)	6
W	
Wainwright, St. Andrew's (see Chauvin)	38
Walkerton, Knox	31
Wallace, St. Matthew's (see Tatamagouche)	3
Wallaceburg, Knox	28
Walpole, Chalmers (see Jarvis)	24
Wardsville, St. John's (see Glencoe)	27
Warkworth, St. Andrew's	13
Hastings, St. Andrew's	
Warwick, St. Paul's (see Sunny Corner)	5
Wasaga, Wasaga Beach Community	19
Waterdown, Knox	24
Waterloo:	
Church of the Lord	22
Kitchener-Waterloo Korean	23
Knox	22
Watford, St. Andrew's	29
Welland:	
Crowland	25
Knox	25
St. Andrew's	25

Congregation	Presbytery
West Branch, Zion (see Bass River)	5
West Branch, Burn's Memorial (see Scotsburn)	3
West Dublin, St. Matthew's (see New Dublin-Conquerall)	4
West Flamborough	24
West Point	6
West River Pastoral Charge	3
Durham, West River	
Greenhill, Salem	
Saltsprings, St. Luke's	
West Vancouver	43
Westport, Knox	11
Westville, St. Andrew's	3
Merigomish, St. Paul's	
Weyburn, Knox	35
Whitby, St. Andrew's	14
White Rock, St. John's	43
Whitechurch, Chalmers	31
Whitewood, Knox (see Moosomin)	35
Whycocomagh St. Andrew's (see Little Narrows)	1
Wiarion, St. Paul's	31
Winchester, St. Paul's (see Chesterville)	9
Windsor:	
Chinese	28
First Hungarian	28
Paulin Memorial	28
St. Andrew's	28
St. John's (NS).....	4
St. Matthew's (NF)	2
University Community	28

Congregation	Presbytery
Wingham, St. Andrew's	31
Winnipeg:	
Calvin	33
Filipino	33
First	33
Kildonan Community	33
Manitoba Korean	45
Prairie	33
St. James	33
St. John's	33
Westwood	33
Winnipeg Somang	33
Winnipegosis, Knox	34
Woodbridge:	
Cornerstone Community (Kleinburg)	18
St. Paul's (Vaughan)	18
Wood Islands (see Belfast)	6
Woodstock:	
Knox (ON)	26
St. Paul's (NB)	5
Woodville (see Bolsover)	13

Y

Yorkton, Knox	35
Dunleath	

ADDRESS LIST OF PROFESSIONAL CHURCH WORKERS

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It is requested that any omission or inaccuracy be reported to the Clerks of Assembly, so that corrections may be made to the records at the national office.

The following contains addresses as of July 2013 and changes that will occur shortly thereafter, and of which the Clerks have been notified.

CODE: A = Appendix to Roll D = Diaconal Ministers DA = Diaconal Minister on Appendix to Roll

M = Overseas Missionary L = Lay Missionary

Ordained Ministers on the constituent roll have no designation by their name.

No.	Page	Presbytery	No.	Page	Presbytery
1	552	Cape Breton	23	612	Eastern Han-Ca
2	554	Newfoundland	24	615	Hamilton
3	555	Pictou	25	620	Niagara
4	558	Halifax & Lunenburg	26	622	Paris
5	560	New Brunswick	27	624	London
6	564	Prince Edward Island	28	628	Essex-Kent
7	567	Quebec	29	630	Lambton-West Middlesex
8	568	Montreal	30	632	Huron-Perth
9	572	Seaway-Glengarry	31	634	Grey-Bruce-Maitland
10	575	Ottawa	32	638	Superior
11	578	Lanark & Renfrew	33	639	Winnipeg
12	580	Kingston	34	641	Brandon
13	582	Lindsay-Peterborough	35	642	Assiniboia
14	585	Pickering	36	643	Northern Saskatchewan
15	589	East Toronto	37	645	Peace River
16	592	West Toronto	38	646	Edmonton-Lakeland
17	595	Brampton	39	648	Central Alberta
18	599	Oak Ridges	40	649	Calgary-Macleod
19	602	Barrie	41	651	Kootenay
20	606	Temiskaming	42	652	Kamloops
21	607	Algoma & North Bay	43	653	Westminster
22	608	Waterloo-Wellington	44	657	Vancouver Island
			45	659	Western Han-Ca

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INDEX**A**

Additional Motions, 2011:	
Assembly Council, define and articulate Presbyterian vision	219,25,28-29
Additional Motions, 2013:	
International Affairs Committee, summary of decisions and actions re Israel	290-91,22
Ministry and Church Vocations, evaluate support for clergy counselling	390-94,17
Additional Motions, 2104:	
Assembly Council, re importance of local congregations	30-31
Assembly Council, re not consider frequency of Assemblies until 2018 (ruled out of order)	31
Presbyterian Church Building Corporation re review Not-For-Profit Corporations legislation	17
Addresses:	
Camps, synod and presbytery, contact information	550-51
Church Archives	Title Page
Clerks of presbytery	552-661
Clerks of session (use congregational address)	552-661
Clerks of synod	547
Congregations, listed by presbytery	552-661
Crieff Hills Community (Maclean Estate)	Title Page
Knox College	Title Page
National Presbyterian Museum, The	Title Page
Presbyterian College, The	Title Page
Professional Church Workers, address list	710-32
St. Andrew's Hall	Title Page
The Presbyterian Church in Canada, National Office	Title Page
Vancouver School of Theology	Title Page
Advise with the Moderator, Committee to:	
2013-2014 Committee, report of	200-01,11
2014-2015 Committee, named	26,40
Appreciation to the Rev. Dr. David W.K. Sutherland	201,11
Nomination and election of the Rev. Dr. Stephen C. Farris	201,10
Regulation re voting	201
Thanks to individuals and bodies	201,11
Visits made by Moderator	200-01,10-11,16
Affordable housing in Canada	373-81,13,20
Agencies, Boards, Committees, Standing, membership of, 2014-2015:	
Assembly Council	33
Church Doctrine, Committee on	34
Ecumenical and Interfaith Relations, Committee on	34
History, Committee on	34-35
International Affairs, Committee on	35
Knox College, Governing Board	37
Life and Mission Agency Committee	35
Maclean Estate Committee (Crieff Hills Community)	35-36
Nominate Standing Committees, Committee to	36
Pension and Benefits Board	36
St. Andrew's Hall, Board of	38
The Presbyterian College, Board of Governors	37
Trustee Board	36-37
Antonius, Dr. Rachad	27
Archives and Records Management	202-04,15,280-81
United Church Archives transfer to Presbyterian Archives	203
Ashwood, the Rev. Nicole	14
Assembly Council:	
Report of	201-37,15-16,25,28-29,30-31
Membership	33
Appreciation to retiring members	223
Biennial General Assemblies	214-16,15-16,25,30
Committee on Stewardship of Theological Colleges	218-19
Committee to Review National Committees	216-18
Committees of Council:	
Archives and Records Committee	202-04,15
Audit Committee	207,15
Benevolence Committee	204-06
Commission on Assets of Dissolved and Amalgamated Congregations	206
Committee on Church Architecture	206-07

Ewart Endowment for Theological Education Committee	207-08
Executive	207
Finance Committee	208-13,229-37,15,30
Bequests	208
Budget 2015	209-10,15,30,229-30
Background	209
Economic future, Mr. Stephen S. Poloz, Governor of the Bank of Canada	209-10
Expenditures (2013, 2014, 2015)	210,229
Receipts and Revenues (2013, 2014, 2015)	210,229
Cemetery Fund	211
Expenditures, 2013	209,229
Gift Annuities	208
Interfund Transfers, 2013	209
Investments, consolidated portfolio	208
Operating Fund	209,231
Pension Plan Solvency Deficit	212-13
<i>Presbyterians Sharing</i> for 2013	208, 210,229
Properties	208
Revenue	209,229
Three Year Forecast 2016-2018	210,30,230
Undesignated Bequest Policy	211-12
Lending Fund Committee	213
Management Team	213
Fee, the Rev. Dr. Richard W., resignation	223
Financial Statements:	
Balance Sheet	231
Colleges: Knox, Presbyterian and St. Andrew's Hall	236
Financial Information Forecast (2016-2018)	230
J.B. Maclean Bequest Fund	233
Pension Fund	234
Presbyterian Church Building Corporation, The	235
Presbyterian Record Inc.	236
Revenue, Expenses and Fund Balance, statement of	229-30
Revenues and Expenses and Changes in Fund Balances, statement of	232
Women's Missionary Society	237
General Assembly locations:	
2015, Presbytery of Westminster	223,30
2017, Presbytery of Kingston	223,30
Indian Residential Schools Settlement Agreement	221-22
Ecumenical Working Group on Residential Schools	222
Life and Mission Agency:	
Communication with	222
General Secretary, position description	223-25,30
General Secretary, the Rev. Dr. Richard W. Fee, resignation	223,225-26,30
Minimum Stipend 2015	213-14,227-28
Minimum Stipend grid, freezing	219-20,15
Overtures:	
No. 5, 2011 – ramifications of moving national offices	221,15
No. 11, 2013 – freezing minimum stipend grid	219-20,15
No. 6, 2014 – address the Pension Fund Solvency	220-21,15
Petition No. 1, 2013 – funding for regional staff in the Synod of Manitoba and NW Ontario	221
Terms of Reference	221
Truth and Reconciliation Commission	221-22
Vision and Mission Statement for The Presbyterian Church in Canada	219,25,28-29
Assessor elders, new legislation, Book of Forms 195.1	467-68,39
Atlantic Mission Society:	
Report of	238-40,16,39
Annual meeting, the 137th	238-39
Auxiliary Growth and Development	240
Bursaries	240
Children and Youth Work	239
Education:	
Discover Days, May 2–3, 2014, Treasures in Jars of Clay	239
Fire Within – Mission Alive in Taiwan	239
Mission Awareness Sunday 2014	239
Partners in Hope: Working for Peace in Afghanistan	239
Ride the Cariboo Trail	239

Finances	240
Membership	238
Men's Project: Mission Minded Men, Evangel Hall	239-40
Motto: The World for Christ	238
<i>Presbyterian Message, The</i>	239
Purpose	238
Website	239
Avondbloem Experimental Fund	305

B

Barrier Act, remitted by the 2013 Assembly, replies from presbyteries:	
Remit A, Book of Forms 74 – document transmission comments	467,39
Remit B, Book of Forms 195.1 – presbytery appointment of assessor elders	467-68,39
Remit C, Book of Forms 200.13-200.13.4 – shared ministries	468-69,39
Remit D, Book of Forms 213.3 – appointment of non-Presbyterian interim ministers	469,39
Remit E, Book of Forms 258.1-258.6 – General Assembly commissioner appointments	469,39
Remit F, Book of Forms 316 – judicial process procedures	470,39
Remit G, Book of Forms 373 – deposition from office	470,39
Barrier Act, remitted by the 2014 Assembly:	
Remit A, Book of Forms 201.4 – elders administering sacraments	5,244-47,13,28
Remit B, Korean translation of Living Faith, 산 믿음	5,250,28
Remit C, Book of Forms section 341 – timeframe for non-disciplinary case appeal	5,267,21
Benevolence Committee	204-06
Bequest donors to The Presbyterian Church in Canada, recognized	407,20
Biennial Assemblies	214-216,15-16,30,251-53
Bills and Overtures, Committee on	240,13,241,12
Book of Forms:	
Changes to legislation:	
Section 74 – document transmission comments	467,39
Section 195.1 – presbytery appointment of assessor elders	467-68,39
Section 200.13-200.13.4 – shared ministries	468-69,39
Section 213.3 – appointment of non-Presbyterian interim ministers	469,39
Section 245 – Declaratory Act re retiring minister added	5,268-69,21
Section 258.1-258.6 – General Assembly commissioner appointments	469,39
Section 278.8 – General Assembly commissioners, expectation of	268,21
Section 316 – judicial process procedures	469,39
Section 373 – deposition from office	470,39
Remits 2014, remitted under the Barrier Act:	
Remit A, Book of Forms 201.4 – elders administering sacraments	5,244-47,13,28
Remit B, Korean translation of Living Faith, 산 믿음	5,250,28
Remit C, Book of Forms section 341 – timeframe for non-disciplinary case appeal	5,267,21
Budget 2015	209-10,15,30,229-30
Burst Forth, National Presbyterian Women's Gathering, 2014	504-05
Business, Committee on:	
First report	241-44,12
Membership	241,12
Additional motions and amendments	241,12
Agenda documentation	242,12
Announcements in writing	241,12
Circulation of materials	243,12
Committees of 2014 Assembly, membership of	241-42,12
Conveners and staff given permission to speak	242,12
Leave to sit	242,12
Memorials, Petitions, References, Corrective Cases and Appeals	244
Notices of Motion	244
Overtures:	
Names to be placed on the constituent roll	244
Received after April 1, 2013	244
Referred	243
Unreferred	243-44
Plomp, the Rev. Dr. Tony, not able to attend the General Assembly	241
Registration with Assembly Office	241,12
Sederunts:	
First and Second, agendas for	241,12
Times of	241,12
Young Adult and Student Representatives, advisory vote	243,12
Subsequent reports	15,19,23,24,26,27,29,32,42

C

Camping	299
Camps, synod and presbytery, contact information	550-51
Canada Youth 2014	298-99,371
Canadian Christian-Jewish Consultation (CCJC)	274
Canadian Council for International Co-operation (CCIC)	439
Canadian Council for Refugees (CCR)	439
Canadian Council of Churches (CCC)	273,308,384-85
Canadian Ecumenical Justice Initiatives (KAIROS)	438
Canadian Foodgrains Bank (CFGB)	356,19,414-17
Canadian Forces Chaplaincy	402-03
Canadian International Development Agency (CIDA)	285,414
Canadian Ministries, report of	296-347,13,16
Advisory Committees:	
Canadian Ministries	309
Chinese Consultation	309
Growing Churches Fund Task Group	308
Hungarian Ministries Advisory Committee	308
National Native Ministries Council (NNMC)	308-09
Christian Education:	
Association of Presbyterian Church Educators (APCE)	299
Camping	299
Canada Youth 2014	298-99,13
Children and Worship	297
<i>Equipping For</i>	300
Funds:	
Conference Support	300
Creative Ministry with Children and Youth	299
Lay Bursary	300
Niven	300
Opening Doors to Discipleship	298
Teacher/Leader Courses (TLC)	297
Mandate	296-97
Mission reports – Canadian Ministries:	
The Atlantic Provinces:	
Knox Church, Campbellton and St. Luke's Church, Bathurst, NB	310-12
St. Matthew's Church, Elmsdale & Hardwood Lands Church, NS	309-10
St. Matthew's Church, Grand Falls, NL	309
Quebec and Eastern Ontario:	
Action Réfugiés, Montréal, QC	314-15
Église St-Luc, Montreal, QC	316-17
Gloucester Church, Ottawa, ON	318-20
La Communauté Chretienne Siloé, Montreal, QC	315
Leggatt's Point Church, Price, QC	312-13
Livingstone Church, Montreal, QC	316
Mission St. Paul, Sherbrooke, QC	313
Rockland Extension Charge, Rockland, ON	317-18
St. Andrew's Church, Melbourne, QC	313-14
Tyndale-St. Georges Community Centre, Montreal, QC	315-16
Central, Northeastern Ontario and Bermuda:	
Antioch Community Church, Oakville, ON	324-25
Boarding Homes Ministry, Toronto, ON	320-21
Flemingdon Gateway Mission, Toronto, ON	321
Nigerian Presbyterian Mission, Toronto, ON	321-22
Sohrae Church, Toronto, ON	327-28
Stonegate Ministry, Toronto, ON	322-23
Temiskaming Regional Ministry, ON	325-26
Two Rivers Church, Guelph, ON	326-27
University of Toronto (Reaching-Up Ministry), Toronto, ON	324
Southwestern Ontario:	
Almanarah Church, London, ON	330-31
Hamilton Almanarah Church, Hamilton, ON	328-29
St. David's Inner City Outreach Ministry, Hamilton, ON	329-30
Manitoba and Northwestern Ontario:	
Anamiewiggummig (Kenora Fellowship Centre), Kenora, ON	331-33
Filipino Church, Winnipeg, MB	331
Knox Church, Neepawa, MB	334-35

St. Andrew's Church, Thompson, MB	334
Winnipeg Inner City Missions, MB	333-34
Saskatchewan:	
Knox and Dunleath Churches, Yorkton, SK	335-36
Mistawasis Memorial Church, Mistawasis Reserve, SK	338
Saskatoon Native Circle Ministry, Saskatoon, SK	336-37
Alberta and the Northwest:	
Chetwynd Shared Ministry, Chetwynd, BC	338-39
British Columbia:	
Asian Christ Church, Surrey, BC	344-45
Cariboo Church, Cariboo Region, BC	340-41
Cloverdale Korean Church, Surrey, BC	346-47
Edmonton Urban Native Ministry, Edmonton, AB (Western Han-Ca)	339-40
Hummingbird Ministries, Richmond, BC	341-44
Saem Mool Church, Surrey	345
Sung-An Church, Coquitlam, BC	347
Vancouver Hanmaum Church, Langley, BC	345-46
Partnership in Ministry:	
Appointments:	
Appointments with term	305
Appointments without term	305
Specialized ministries without term	305
Avondbloem Experimental Fund	305
Chisholm Fund	304
Congregation Development Conference	302
Ecumenical Shared Ministries	305-06
Evangelism	306-07
Extension of Mission Work in Canada	302
Grants Committee	301
Growing Churches Fund	302
Home Mission Undesignated Fund	302
Leading with Care	307
McBain/Barker Small Community Capital Fund	304
New Congregational Capital Fund	301-02
New Congregational Development	301
Operating Grant Categories	301
Renewing Ministries	302
Renewing Ministries Capital Fund	303
Rural and Remote Congregations Summer Student Ministry	304
Sharing Resources	301
Special Projects Fund	304
Supporting Specialized Ministries:	
Francophone Ministries	303
Inner City Ministries	303-04
Native Ministries	303
University Chaplaincies	304
Sustaining Ministries	303
Worship:	
Bulletins	307
Consultation on Common Texts and the Canadian Council of Churches	308
<i>These Days</i>	307-08
Worship and Liturgy Trust Fund	308
Worship Resources	307
Carbon Disclosure Project	385-87
Carbon Footprint, General Assembly 2013	386-87
Caribbean and North American Area Council (CANAAC) of WCRC	273
Changes affecting students, professional church workers, congregations	512-32
Chaplaincies, Canadian Forces	402-03
Chilongozi, the Rev. Mwawi	14.21
Church Architecture, Committee on	206-07
Church Council on Justice and Corrections	383-84
Church Doctrine, Committee on:	
Report of	244-56,13,28
Membership	34
500th Anniversary of Protestant Reformation	255
Appreciation to retiring members	256
Biennial General Assemblies	251-53

Elders administering sacraments	244-47,13,28
Infant baptism, practice of	247-50,28
Living Faith, Korean translation, 산 믿음 , subordinate standard	250,28
<i>Mission Theology for Today for The Presbyterian Church in Canada</i>	255
Overtures:	
No. 1, 2011 – elders administering sacraments	244-47,13,28
No. 8, 2011 – elders administering sacraments	244-47,13,28
No. 4, 2012 – lay persons administering sacrament of baptism	244-47,28
No. 10, 2013 – practice of infant baptism	247-50,28
No. 2, 2014 – clarify terminology in Book of Forms sections 252 and 373	250-51
No. 4, 2014 – Reformed ministers celebrating communion	253,28
Presbyterian Polity: Its distinctives and directions for the 21st century	253
Protestant Reformation, 500th anniversary of	255
Publications	255
Working as a committee	253-55
CIDA	(see Canadian International Development Agency)
Clergy demographics, population study of ministers	395-97
Clerks and conveners of presbytery and synod standing committees	548-49
Clerks of Assembly:	
Report of	256-71,20-21
Book of Forms proposals:	
Declaratory Act – retiring ministers	268-69,21
Section 278.8 – General Assembly commissioner expectation	268,21
Section 341 – timeframe for non-disciplinary case appeal	267,21
Clerks Corner	271
Commission re Matters Left Uncared for or Omitted, 2013-2014, report of	271
Consultations	269-70
<i>Elders, Equipping For</i>	270
Elders' Institute (St. Andrew's Hall)	271
Immigrant congregations integration resources (Rec. No. 13, 2013)	256-66,20
Checklist for receiving a new congregation	258-59
Guide for congregations considering membership in The Presbyterian Church in Canada	259-65
Presbytery missions, resource	257-58
Seminars	265-66
Orientation for commissioners	270
Overtures:	
No. 5, 2013 – immigrant congregations integration resource	256-66,20
No. 2, 2014 – clarify terminology in Book of Forms sections 252 and 373	266,20
No. 3, 2104 – dissolving the Synod of Quebec and Eastern Ontario	266,21
Responsibilities and service	270-71
Support to sessions, presbyteries and synods	270-71
Clerks of Assembly, historic list of	3
Clerks of presbytery, names and contact information	552-661
Clerks of session and congregational mailing address	552-661
Clerks of synod, contact information	547
Coalitions, participation in	(see Ecumenical Coalitions)
Colleges:	
Knox College	(see Knox College)
St. Andrew's Hall	(see St. Andrew's Hall)
The Presbyterian College	(see Presbyterian College, The)
Vancouver School of Theology	(see Vancouver School of Theology)
Commission on Assets of Dissolved and Amalgamated Congregations	206
Commission re Matters Left Uncared For or Omitted, 2013-2014	271,16
Commission re Matters Left Uncared For or Omitted, 2014-2015	42
Commissioner orientation	270,12
Commissioner's Overture – kidnapped girls, Nigeria	39-40
Commissioners to 140th General Assembly, roll of	6-10
Committee, Special, re optional elimination of synods	471-72,25-26,27-28
Committee, Special, re ramifications of moving the national office	221,15
Committee to Review National Committees	216-18
Committees, Standing, of the General Assembly, 2013-2014 membership	33-38
Committees of 2014 Assembly:	
Bills and Overtures, Committee on	240,13,241,12
Business	241-44,12,15,19,23,24,26,27,29,32,42
Confer with the Moderator	241,12
Courtesies and Loyal Addresses	242,12,41-42
Examine Records of Assembly, Synods, Assembly Council	242,11,12,40

Remits	242,12,467-70,38-39
Roll and Leave to Withdraw	242,12,15,19,23,27
Terms of Reference	242,12
Communications, report of	348-50,13,16
Advisory Committee	350
Resource Production and Advertising:	
Advertising	348-49
Livestreaming/Video	349
Online forms	348
PCCConnect	348
PCPak	348
Workshops	349
Website Operations:	
Online donations	350
PCCWeb	349
Presbyterian.ca	349
Regional News	349
Social Media	350
Confer with the Moderator, Committee to	241,12
Confession to Aboriginal People, 20th anniversary	372,13,17-18
Congregations:	
Alphabetical list, by municipality	699-709
Changes affecting students, professional church workers, congregations	512-32
Christian Education	297-300
Development conference	302
Equipping (Stewardship)	441-44,17
<i>Equipping For</i> , resources	270,300
Evangelism	306-07
Leading with Care	307
Listed by presbytery	552-661
Operating grants	301
Planned Giving	403-11,17,20
Resources for developing and receiving new	256-66,20,301-05
Statistical and financial information	662-98
Worship resources	307-08
Consent reports	12,16-17
Continuing Education Committee, grants	394
Co-operation Canada-Mozambique (COCAMO)	426
Comelius, Mr. Jim	14,19
Councils of Churches:	
Canadian Council of Churches (CCC)	273,308,384-85
Caribbean and North American Area Council of WARC (CANAAC)	273
World Communion of Reformed Churches (WCRC)	273
World Council of Churches (WCC)	271-72,16,20,273,437
Courtesies and Loyal Addresses, Committee on	242,12,41-42
Courtesies and Loyal Addresses, including First Nations	373,13
Crieff Hills Community	(see Maclean Estate)
Crossing Cultures Together	385,484-85
Culley, Professor Robert C., Memorial Minute	477-78,22

D

Declaratory Act, retiring ministers and the pension plan	5,268-69,21
Degrees and their sources, supplementary list of	541-46
Demographics, population study of ministers	395-97
Department of Foreign Affairs and International Trade (DFAIT)	414
Diaconal Ministries, Order of:	
Address list of diaconal ministers	710-32
Biennial Council	401
Diaconal organizations	401-02
Ewart Endowment for Theological Education Grants	207-08,402
<i>From the Bottom Up: A Story of Collegial Leadership</i>	400
Grants and Bursaries	402
List of, by presbyteries	552-661
Memorials	401
Statement of Purpose, 15th anniversary of	401
Task Force	401
Dissolved and Amalgamated Congregations, Commission on Assets of	206

Diversity, Anti-Racism and	385,484-85
Doctrine, Committee on Church	(see Church Doctrine, Committee on)
Dutta, Dr. Subhashini	14,24

E

E.H. Johnson Memorial Fund Committee, The Dr.	356-57
Membership	357
2013 Award Recipient, the Rev. Dr. Abraham Berinyuu	356
2014 Award Nominee, Canadian Food Grains Bank	356,14
Research and Publications:	
<i>Looking Forward – Looking Back</i> , volume three	356
Nigeria: The Nigeria History Project	356
Ecumenical, Interfaith and International Visitors:	
Antonius, Dr. Rachad	27
Ashwood, the Rev. Nicole	14
Chilongozi, the Rev. Mwawi	14,21
Cornelius, Mr. Jim	14,19
Dutta, Dr. Subhashini	14,24
El Khachab, Dr. Walid	27
Fontaine, Mr. Phil	17-18
Maduekwe, Chief Ojo	14
Peters, Mr. Don	14,19
Wilson, Dr. Sonlata	14,24
Ecumenical and Interfaith Relations Committee:	
Report of	271-75,16,20
Membership	34
Dialogues:	
Canadian Christian-Jewish Consultation (CCJC)	274
Christian Reformed Church of North America – The Presbyterian Church in Canada	274
Joint Anglican Lutheran Commission	274-75
Global and National Communions:	
Canadian Council of Churches (CCC)	273
Caribbean and North American Area Council of WCRC (CANAAAC)	273
Evangelical Fellowship of Canada (EFC)	273
World Communion of Reformed Churches (WCRC)	273
World Council of Churches	273
Quebec Charter of Values	272
Reformation, 500th anniversary of	272,16
<i>The Church: Towards a Common Vision</i>	271-72,16,20
<i>Together Towards Life: Mission and Evangelism in Changing Landscapes</i>	272,16,20
United Church of Canada, mutual recognition of ministry with	272,73
World Council of Churches 10th General Assembly	271-72,16,20
Ecumenical Coalitions, Councils and Groups:	
Canadian Christian-Jewish Consultation (CCJC)	274
Canadian Council for International Cooperation (CCIC)	438-39
Canadian Council for Refugees (CCR)	439
Canadian Council of Churches (CCC)	273,308,384-85
Canadian Ecumenical Justice Initiatives (KAIROS)	381-83,438
Caribbean and North America Council for Mission (CANACOM)	273
Church Council on Justice and Corrections (CCJC)	383-84
Co-operation Canada-Mozambique (COCAMO)	426
Ecumenical Advocacy Alliance (EAA)	438
Evangelical Fellowship of Canada (EFC)	273
Inter-Agency Coalition on AIDS and Development (ICAD)	439
KAIROS	381-83,438
Saskatchewan Council for International Co-operation (SCIC)	439
World Communion of Reformed Churches (WCRC)	273
World Council of Churches (WCC)	271-72,16,20,273,437
Ecumenical Shared Ministries, new legislation, Book of Forms sections 200.13-200.13.4	468-69,39
Ecumenical Shared Ministries	305-06,468-69,39
Education and Reception, Life and Mission Agency, Committee on:	
Report of	445-49,12,24-25
Membership	449
Applications, new	447-49,25
Cases in progress	446-47
Cases in which action has been completed	445-46

Cases to be dropped	447,25
Ministers and certified candidates declared eligible for reception	449
El Khachab, Dr. Walid	27
Elders' Institute, St. Andrew's Hall	271,497,498
Employee Assistance Program, pilot project	390-94,17
<i>Equipping For</i> (resources for the church)	270,300
Evangelical Fellowship of Canada (EFC)	273
Ewart Endowment for Theological Education grants	207-08
Examine Records, Committee to	242,11,12,40
Experimental Fund	(see Avondbloem Experimental Fund)

F

Field Reports:

Canadian Ministries	309-47
International Ministries	357-69
Finance Committee, Assembly Council	208-13,229-37,30
Financial Information, Assembly Council:	
Balance Sheet	231
Budget 2015	210,229-30,30
Financial Information Forecast (2016-2018)	210,230,30
Revenue, Expenses and Fund Balance, statement of	229-30
Revenues and Expenses and Changes in Fund Balances, statement of	232
Stipend: 2014 Minimum Stipend and Allowance Schedule	213-14,227-28
Financial Statements:	
Atlantic Mission Society	240
Colleges: Knox, Presbyterian and St. Andrew's Hall	236
J.B. Maclean Bequest Fund	233
Pension Fund	234
Presbyterian Church Building Corporation, The	235
Presbyterian Record Inc.	236
Women's Missionary Society	237
First Nations, including in Loyal Address	270,370,13,41
Fontaine, Mr. Phil	17-18
<i>From the Bottom Up: A Story of Collegial Leadership</i> , a history of the Order of Diaconal Ministries	400
Fund for Ministerial Assistance, the Norman M. Paterson, report of	275-76,17
Future Assembly locations:	
2015, Presbytery of Westminster	223,30
2017, Presbytery of Kingston	223,30

G

General Assembly, 2014:

Commissioners to the General Assembly, a service for	11
Committees of 2014 Assembly:	
Bills and Overtures, Committee on	240,13,241,12
Business	241-44,12,15,19,23,24,26,27,29, 32,42
Confer with the Moderator	241,12
Courtesies and Loyal Addresses	242,12,41-42
Examine Records of Assembly, Synods, Assembly Council	242,11,40
Remits	242,12,467-70,38-39
Roll and Leave to Withdraw	242,13,15,19,23,27
Terms of Reference	242,12
Constituted	6
Dissolved	42
Ecumenical, Interfaith and International Visitors recognized	14
Former Moderators recognized	14
Minutes:	
2013 Assembly, examined	11,40
First four sederunts adopted	42
Presentation of	23,29,42
Taken as read, remaining sederunts	42
Moderator:	
Election and installation of the Rev. Dr. Stephen C. Farris	10-11
Incumbent Moderator, the Rev. Dr. Stephen C. Farris, addresses Assembly	11
Presbytery nominations for Moderator of 140th General Assembly	457
Report re moderatorial year, the Rev. Dr. David W.K. Sutherland	200-01,10-11,16
Officers of	1
Records of Assembly, Synods and Assembly Council	242,11,40

Reports with consent recommendations only (consent reports)	12,16-17
Reports without recommendations	12,16
Roll of	6-10
Standing Committees of, 2014-2015:	
List of	4
Membership of	33-38
Student Representatives	10,31-32
Visitors:	
Antonius, Dr. Rachad	27
Ashwood, the Rev. Nicole	14
Chilongozi, the Rev. Mwawi	14,21
Cornelius, Mr. Jim	14,19
Dutta, Dr. Subhashini	14,24
El Khachab, Dr. Walid	27
Fontaine, Mr. Phil	17-18
Maduekwe, Chief Ojo	14
Peters, Mr. Don	14,19
Wilson, Dr. Sonlata	14,24
Young Adult Representatives	10,30
General Assembly 2015 location, Presbytery of Westminster	223,30
General Assembly 2017 location, Presbytery of Kingston	223,30
General Assembly commissioner, new legislation, Book of Forms sections 258.1-258.3, 278.1	469,39
General Assembly, carbon footprint	386-87
Goldcorp, Shareholder dialogue with	289-90
Gordon, the Rev. Dr. Dorcas, reappointment as principal of Knox College	479-80,25
Guidance Conferences	389

H

Healing and Reconciliation	221-22,370-73,13
Heritage Sunday, third Sunday in February	277,29
History, Committee on:	
Report of	276-81,29
Membership	34-35
Archives	280-81
Canadian Society of Presbyterian History	280
Heritage Sunday, third Sunday of February	277,29
History prizes	278,29
National Presbyterian Museum	278-79,29
Oral and Visual History Project	279
Presbyterian Church in Canada, symbol and motto	279,29
<i>Presbyterian History</i>	280
Reformation Anniversary Project	278,29
Retiring Clergy, recognition of	279,29
Housing in Canada, affordable.....	373-81,13,20

I

Indian Residential Schools Settlement Agreement	221-22
Ecumenical Working Group on Residential Schools	222
Interim ministers, new legislation, Book of Forms 213.3	469,39
Interim moderators, long-term vacancies	398-99,17
International Affairs Committee:	
Report of	281-92,21-22
Membership	35
Appreciation to retiring members	292
Arms Trade Treaty, update	291-92
Goldcorp, Shareholder dialogue with (Rec. No. 2, 2011):	
Background information	289
Dialogue summary	290
International Aid, Times of Change for Canadian:	
CIDA and Department of Foreign Affairs and International Trade, amalgamation	285
Canadian Official Development Assistance (ODA)	283,22
Canadian Official Development Assistance (ODA), spending reductions	283-84,22
Conclusion	286-87,22
General Assembly statements about Canadian aid	282-83
Global context of development and international aid	282
Maternal, Newborn, Child Health Initiative (Muskoka Initiative)	284
Priority countries	284-85

Private sector and development	285-86,22
Untying aid	284
State of Israel's right to exist, General Assembly statements (Additional Motion 2013)	290-91,22
International Ministries, report of	350-69,13,16
Advisory Committee	355
Categories of service	350
Deputation and mission speakers	351
Ecumenical relationships	355
E.H. Johnson Memorial Fund Committee, The Dr.....	356-57
Membership	357
2013 Award Recipient, the Rev. Dr. Abraham Berinyuu	356
2014 Award Nominee, Canadian Food Grains Bank	356,19
Research and Publications:	
<i>Looking Forward – Looking Back</i> , volume three	356
Nigeria: The Nigeria History Project	356
Leadership Development Program, grants	355
Mission Reports:	
Africa:	
Allen, Dr. Richard	358
Statham, the Rev. Dr. Todd	359
Asia:	
Gamble, Ms. Louise	360
Ling, Mr. Sam and Mrs. Linda	363
McKelvie, Dr. Bill and Mrs. Sheila	363-65
McLean, the Rev. Dr. Paul D.	361-63
Siverns, the Rev. Dr. Ted	360-61
Central America and the Caribbean:	
Van Wissen-Zuniga, Ms. Denise	357-58
Europe:	
Johnston, Mr. Brian	365
Pandy-Szekeres, Ms. Anna	368-69
Pandy-Szekeres, Dr. David	365-68
Partnership events:	
Beirut, Lebanon	353
Ghana	353
Malawi	352-53
Moderator's trip to India	351-52
Personnel and Partnerships:	
Church or Agency listed by country/region	353-55
Visits from Overseas Partners to Canada	355
Staff transitions	350-51

J

Justice Ministries, report of	369-88,13,20
Advisory Committee	388
Affordable Housing in Canada:	
Adequate, affordable housing, definition of	374
Barriers to accessing adequate housing and vulnerable communities	375
Becoming involved	378
Conclusion	379,13,20
Government funding	376
Inadequate housing, economic and social impacts of	375
Indigenous people need adequate housing	376,20
Integrated strategy, toward an	376-77
Overview	373-74
Presbyterians supporting affordable housing initiatives	377-78
What the Bible says about home	374
Anti-Racism and Diversity, Crossing Cultures Together	385
Appreciation to retiring members	388
Biotechnology Reference Group	384-85
Canadian Council of Churches, Commission on Justice and Peace	384
Church Council on Justice and Corrections (CCJC)	383-84
Ecology:	
Carbon Disclosure Project (CDP) – driving sustainable economies	385-86
Carbon Footprint, General Assembly 2013	386-87
Presbyterian Church in Canada, investments	386

Healing and Reconciliation:	
Advisory Committee	372-73
Canada Youth 2014	371
Commemoration Events	372,13
Confession to Aboriginal Peoples, 20th anniversary	372,13,17-18
Healing and Reconciliation Seed Fund	370
Local leaders, presentations and workshops	370-71
Mission Study 2014, “Walking Side by Side”	371
Native Ministries Fund	370
Truth and Reconciliation Commission	371
Interfaith Social Assistance Reform Coalition (ISARC)	385
KAIROS:	
Changes at	381
Dignity and Rights Circle	382-83
Indigenous Rights Circle	383
Movement Building Circle	383
Women of Courage	381-82
Sustainability Circle	382
Overture No. 9, 2013 – including First Nations in loyal addresses	373,13
Project Ploughshares	387
Public witness (PCConnect, Mission Capsules, Prayer Partnerships, website, Streams of Justice)	388

K

KAIROS	381-83,438
Knox College:	
Report of	479-96,22-23,25
Membership of Governing Board	37
Accreditation by Association of Theological Schools	479
Anniversaries:	
100th of present building	485
170th of the seminary	485
Appreciation to retiring board members	485
Caven Library	482
Centres of Excellence:	
Centre for Asian-Canadian Theology and Ministry	484-85
Centre for Continuing Education	485
Ewart Centre for Lay Education	483-84
McKay Educational Resource Centre	484
Convocation, 170th	479
Development Department – fundraising	482-83
Faculty:	
Director of Academic Programs	481-82
McCarroll, the Rev. Dr Pamela, tenure of	480-81,23
Sabbaticals	481
Finance	483,236
Principal, reappointment of the Rev. Dr. Dorcas Gordon	479-80,25
Renovations	482
Toronto School of Theology Memorandum of Agreement	485-96,25
Korean Living Faith, 산 믿음, subordinate standard	250,28,5

L

Lay Theological Education:	
Ewart Centre for Lay Education	483-84
Presbyterian College, Lay and Continuing Education	476
St. Andrew’s Hall, Elders’ Institute	498
Leading With Care	307,397
Lending Fund Committee	213
Life and Mission Agency:	
Report of	292-450,12-13,20,24-25,38
Membership	35
Atlantic Mission Society and Women’s Missionary Society, working with	294
Funding for regional resourcing	294-96,13
General Secretary, resignation and retirement	450,38
Guiding Statements	294
Overtures:	
No. 8, 2013 – regional staff funding	295-96,13
No. 9, 2013 – including First Nations in loyal addresses	373,13

No. 1, 2014 – long-term vacancies and interim moderators	398-99,17
No. 5, 2014 – ministry contract templates	399-400,17
Petition No. 1, 2013 – funding regional staff in Manitoba and Northwestern Ontario	295-96,13
Portfolio Reports:	
Canadian Ministries	296-347,13,16
Communications	348-50,13,16
International Ministries	350-69,13,16
Justice Ministries	369-88,13,20
Ministry and Church Vocations	388-403,17,20
Education and Reception, Committee on	445-49,12,24-25
Planned Giving	403-11,17,20
Presbyterian World Service and Development	411-41,17,38
Program Support and Administration	292-96,13,450,38
Stewardship	441-44,17,38
Staffing	294
Women's Missionary Society and Atlantic Mission Society, working with	294
Loyal Addresses, Committee on Courtesies and	242,12,41-42

M

Maclean Estate Committee (Creeff Hills Community):	
Report of	450-51,16,26
Membership	35-36
40th Anniversary	451
Financial statements	233
New areas of ministry	450
McCarroll, the Rev. Dr. Pamela, tenure of, Knox College	480-81,23
Memorial Records	533-41
Minimum Stipend and Allowance Schedule, 2015	213-214,227-28
Minister demographics, population study of ministers	395-97
Ministerial Assistance, the Norman M. Paterson, Fund for	275-76,17
Ministry, preparation for:	
Bursary list for candidates for ministry	389
Guidance conferences	389
Ministry and Church Vocations, report of	388-403,17,20,445-49,24-25
Additional Motion, 2013, re study and evaluation of support for clergy counselling	390-94,17
Advisory Committee	403
Canadian Forces Chaplaincy	402-03
Continuing Education Committee	394
Demographics, population study of ministers	395-97
Diaconal Ministries, Order of:	
Biennial Council	401
Diaconal organizations	401-02
<i>From the Bottom Up: A Story of Collegial Leadership</i>	400
Grants and Bursaries	402
Memorials	401
Statement of Purpose, 15th anniversary of	401
Task Force	401
Education, Research and Communication	389
Education and Reception, report of	(see Education and Reception)
Goals	388
Leading with Care policy and police records check	397
Long-term vacancies and interim moderators	398-99,17
Ministry, preparation for:	
Bursary list for candidates for ministry	389
Guidance conferences	389
Ministry contract templates	399-400,17
Overtures:	
No. 1, 2014 – long-term vacancies and interim moderators	398-99,17
No. 5, 2014 – ministry contract templates	399-400,17
Professional church workers, support for:	
Clergy counselling:	
Employee Assistance Program	390-92
Evaluation of level of support for	392-94,17
Health and Dental Plan	390
Support for	390
Continuing Education Committee	394
Population study of ministers	395-97

Profile Referral Service	394-95
Sustaining Pastoral Excellence Fund	389-90
Sexual Abuse and Sexual Harassment, Policy for Dealing with, training	398
Minutes:	
2014 Assembly, adopted and taken as read	42
2014 Assembly, presented	23,29,42
Examination of, General Assembly, Synods and Assembly Council	11,40
Mission Awareness Sunday, last Sunday in April	239
Mission Reports:	
Canadian Ministries	309-47
International Ministries	357-69
Missionaries, overseas, addresses for:	
Active missionaries in alphabetical list of church workers	710-32
Retired missionaries found in presbytery listings	552-661
Moderator of the General Assembly:	
139th General Assembly:	
Report of the Committee to Advise with the Moderator	200-01,11
Report re moderatorial year, the Rev. Dr. David W.K.	200-01,10-11,16,351-52
140th General Assembly:	
Addresses Assembly	11
Election and installation of the Rev. Dr. Stephen C. Farris	10-11
Nominates:	
Committee to Advise, 2014-2015	26,40
Nominations for	457
Nomination of	201,10
Thanks to	41
Historic list since 1875	1-3
Moderators, former, introduced	14
Motions, Additional	(see Additional Motions)
Museum, National Presbyterian	278-79,29
"My Giving Moment" campaign, Governor General launches	403-04,17

N

National Offices, ramifications of moving	221,15
National Presbyterian's Women's Gathering 2014, "Burst Forth"	504-05
Nominate Standing Committees, Committee to:	
Report of	451-57,12,32-38
Guidelines for Membership of General Assembly Standing Committees and nomination process	457
Membership	36
Membership of Agencies, Boards and Committees, 2014-2015	33-38
Nominations deadline	457
Nominations from Presbyteries:	
Moderator of 140th General Assembly	457
Norman M. Paterson Fund for Ministerial Assistance	275-76,17

O

Officers of the 140th General Assembly	1
Order of Diaconal Ministries	(see Diaconal Ministries)
Overseas Missionaries:	
Active missionaries in alphabetical list of church workers	710-32
Retired missionaries found in presbytery listings	552-661
Overture, Commissioner's – kidnapped girls, Nigeria	39-40
Overtures, 2011:	
No. 1 – elders administering sacraments	244-47,28
No. 5 – relocation of the national office	221,15
No. 8 – elders administering sacraments	244-47,28
Overtures, 2012:	
No. 4 – lay persons administering sacrament of baptism	244-47,28
Overtures, 2013:	
No. 5 – immigrant congregations integration resource	256-66,20
No. 8 – regional staff funding	221,295-96,13
No. 9 – including First Nations in loyal addresses	270,373,13
No. 10 – practice of baptism	247-50,28
No. 11 – freezing minimum stipend grid for two years	389,219-20,15
Overtures, 2014:	
No. 1 – long-term vacancies and interim moderators	506-07,398-99,17
No. 2 – clarify terminology in Book of Forms section 252 and 373	507,250-51,266,20

No. 3 – dissolving the Synod of Quebec and Eastern Ontario	507-08,266,21
No. 4 – Reformed ministers celebrating communion	508,253,28
No. 5 – ministry contract templates	508,399-400,17
No. 6 – addressing the Pension Fund solvency	508-09,220-21,15
No. 7 – members relocating	509-10,240,13
No. 8 – to study the Pay Day Loan industry	510,240,13
No. 9 – policy for ministers' moving cost	510-11,240,13
No. 10 – education requirements for ministry candidates	511,240,13

P

PCCConnect	348
PCPak	348
Pension and Benefits Board:	
Report of	458-64,22,23-24
Membership	36
Appreciation	463-64
Communication	459
Employee rate increase	460,23
Financial statements	234
Financial update	459-60
Group Life Insurance Plan rates	459
Health and Dental Plan	459
Pension Plan:	
Additional sources of funding	461-63,22,23
Crediting interest to member contributions, method for	462-63,24
Four-year vacancy exemption eliminated	461-62,23
Funds from closed or dissolved congregations	462
Funds from undesignated bequests	462
Next steps	463
Pension contributions by "other" employers	462
Sustainability study	461
Pension Plan, changes in the status of members	458-59,22
Active members deceased	458
Applications to receive pension benefits	458
Deferred members deceased	458
Pensioners deceased, 2013	458
Pensioners deceased, 2014	459
Peters, Mr. Don	14,19
Petition No. 1, 2013 – funding regional staff in Manitoba and Northwestern Ontario	221,295-96,13
Planned Giving:	
Report of	403-11,17,20
Advertising and Promotion	405
Advisory Committee members	411
Mission Priority Funds, to channel planned gifts:	
Creative Ministries with Children and Youth Fund	409
Growing Churches Fund	409
"Living Links" Missionary Fund	409-10
Mission Connections Fund	410
Sustaining Pastoral Excellence Fund	409
"My Giving Moment" campaign, Governor General launches	403-04,17
National Philanthropy Day®, November 15th	410
Planned Giving and Philanthropy worship focus	410-11,17
Planned Giving methods:	
Charitable bequests, exercising your will power	406-07
Charitable gift annuities: celebrating 20 years of generosity	407-08,17
Life insurance, a creative way to leave a substantial legacy to the church	408
Publicly traded securities, a tax efficient way to give to vital ministries	405-06
Planned Giving Sunday, Sunday following National Philanthropy Day®	410-11,17
Worship resources for planned giving and philanthropy	410-11,17
<i>ProVisionaries</i> congregational network continues to grow	404-05
Service of Remembrance and Celebration	407,20
Planned Giving Sunday, Sunday on or following February 15th	410-11,17
Policy for Dealing with Sexual Abuse and Sexual Harassment, training	398
Population study of ministers	395-97
Pre-authorized Remittance Plan (PAR)	441
Presbyterian Church Building Corporation:	
Report of	464-65,17

Directors of	464-65,17
Financial information	235
General Manager:	
Appointment of Mr. William B. Collier	465,17
Retirement of Mr. James T. Seidler	465
Motton, Ms. Deborah, retirement	465
Presbyterian College, The:	
Report of	472-78,22
Membership of Board of Governors	37
150th anniversary of The Presbyterian College (2015)	477
Appreciation to retiring board members	477
Conferences	476-77
Continuing and Lay Education	476
Convocation, 147th	475
Culley, Professor Robert C., Memorial Minute	477-78,22
Director of Pastoral Studies	475
Enrollment	475
Faculty	474-75
Finances	477,236
Global and Inter-Cultural Education	476
McGill Faculty of Religious Studies	475
Memorial Minute – Professor Robert C. Culley	477-78,22
Montreal School of Theology, The	476
Overview	472-73
Principal, appointment of the Rev. Dr. Dale Woods	473-74,22
Staff	475
Strategic plan and future direction	473
Theological Education Liaison Group	477
<i>Presbyterian Message, The</i>	239
Presbyterian Record Inc.:	
Report of	466-67,19
Board of Directors	467
Financial information	236
Major gifts program	466
Staff	466
Presbyterian World Service and Development (PWS&D):	
Report of	411-41,17,38
Membership of committee.....	440
Appreciation to retiring committee members	440
Canadian Foodgrains Bank (CFG)	414-17
Canadian International Development Agency (CIDA) merger with DAFAIT	414
Department of Foreign Affairs and International Trade (DFAIT) formed	414
Development Programs, Overseas:	
Africa	422-28
Americas	431-34
Asia	428-31
Towards a World Without AIDS	422
Disaster, Relief and Rehabilitation projects:	
Africa	418
Americas	418-19
Asia	419-20
Europe	420-21
Expenditures 2013	417
Middle East	421
Preamble	417
Ecumenical Coalitions:	
Canadian Churches in Action (CCA)	437-38
Canadian Council for International Co-operation (CCIC)	438-39
Canadian Council for Refugees (CCR)	439
Ecumenical Advocacy Alliance (EAA)	438
Inter-Agency Coalition of AIDS and Development (ICAD)	439
KAIROS – Women of Courage Program	438
Manitoba Council for International Cooperation (MICIC)	439-40
Ontario Council for International Co-operation (OCIC)	439
Saskatchewan Council for International Co-operation (SCIC)	439
World Council of Churches (WCC)	437
Financial support from Presbyterians, designated and undesignated contributions	412-13

Loaves and Fishes Fund	414
Mandate	412
Monitoring visits	434
Program revenue and expenditures	413-14
Refugee Ministry Initiatives	434-36
Resources, Communication, Promotion, Grants	436-37
Strategic Planning Process	440-41,17
<i>Presbyterians Sharing:</i>	
Contributions from congregational and individuals, 2013	444,17,229
Formula, new	444,17
<i>Presbyterians Sharing</i> Sunday, last Sunday in September	442
Resources	442
Presbytery and synod clerks, conveners of standing committees	548-49
Presbytery clerks	552-661
Professional church workers, address list	710-32
Professional church workers, support for:	
Clergy counselling:	
Employee Assistance Program	390-92
Evaluation of level of support for	392-94,17
Health and Dental Plan	390
Support for	390
Continuing Education Committee	394
Population study of ministers	395-97
Profile Referral Service	394-95
Sustaining Pastoral Excellence Fund	389-90
Program Support and Administration	292-96,13,450,38

R

Record, Presbyterian, Inc.	(see Presbyterian Record, Inc.)
Records Management and Archives	202-04,15,280-81
Records of Assembly, Synods and Assembly Council, call for	11
Records of Assembly, Synods and Assembly Council, Committee to examine the	242,11,40
Reformation, 500th Anniversary	204,255,272,16,278,29,300
Refugee Ministry Initiatives	434-36
Regional Resourcing, funding for	221,294-96,13
Remits, Committee on	242,12,467-70,38-39
Remits 2013, remitted under the Barrier Act, replies from presbyteries:	
Remit A, Book of Forms 74 – document transmission comments	467,39
Remit B, Book of Forms 195.1 – presbytery appointment of assessor elders	467-68,39
Remit C, Book of Forms 200.13-200.13.4 – shared ministries	468-69,39
Remit D, Book of Forms 213.3 – appointment of non-Presbyterian interim ministers	469,39
Remit E, Book of Forms 258.1-258.6 – General Assembly commissioner appointments	469,39
Remit F, Book of Forms 316 – judicial process procedures	470,39
Remit G, Book of Forms 373 – deposition from office	470,39
Remits 2014, remitted under the Barrier Act:	
Remit A, Book of Forms 210.4 – elders administer sacraments	5,244-47,13,28
Remit B, Korean translation of Living Faith, 산 믿음	5,250,28
Remit C, Book of Forms 341 – timeframe for non-disciplinary case appeal	5,267,21
Reports with consent recommendations only (consent reports)	12,16-17
Reports without recommendations	12,16
Residential Schools	(see Indian Residential Schools Agreement)
Retiring clergy, recognition of	279,29
Retiring ministers and pension plan Declaratory Act	5,268-69,21
Roll and Leave to Withdraw, Committee on	242,12,15,19,23,27
Roll of Assembly	6-10

S

Saskatchewan Council for International Co-operation (SCIC)	439
Sederunts:	
First, Friday afternoon	6-14
Second, Saturday morning	15-18
Third, Saturday afternoon	19-23
Fourth, Saturday evening	23-26
Fifth, Sunday morning	26
Sixth, Sunday afternoon	27-29
Seventh, Monday morning	29-32
Eighth, Monday afternoon	32-42

Sexual Abuse and Sexual Harassment, Policy for Dealing with, training	398
Social Action Handbook, The	388
Special Committee re ramifications of moving the national office	(see Committee, Special)
Special Committee re the optional elimination of synods	(see Committee, Special)
St. Andrew's Hall, Board of:	
Report of	496-499,25
Membership	38
Appreciation for retiring board members	499
Campus ministry	498
Dean, the Rev. Dr. Stephen C. Farris, retirement of	499
Elders' Institute, The	498
Financial matters	498-99
Housing and Hospitality	498
Theological Education	497-98
Standing committees of General Assembly	33-38
Standing committees of synods and presbyteries, clerks and conveners	548-49
Statistical and financial reports from congregations, 2013	662-98
Stewards By Design	441
Stewardship:	
Report of	441-44,17,38
Encouraging generosity:	
Gifts of Change	444,17
<i>Presbyterians Sharing</i>	444,17
Equipping Congregations:	
Experiential Learning:	
Mission Trips	442-43
Youth in Mission	443
Mission Education:	
Mission study	442
<i>Presbyterians Sharing</i> resources	442
<i>Presbyterians Sharing</i> Sunday	442
Nurturing healthy congregations	441
Pre-authorized Remittance Plan (PAR)	441
Stewards by Design	441
Stewardship education	441-42
Stewards By Design, Advisory Committee	444
Stipend and Allowance, 2015 Minimum	213-14,227-28
Stipend for summer students	227
Student Representatives:	
List of	10
Participation, voice and advisory vote	243,12
Report of	31-32
Study and Report:	
Optional Elimination of Synods	471-72,25-26,27-28
<i>The Church: Towards a Common Vision</i>	271-72,16
<i>Together Towards Life: Mission and Evangelism in Changing Landscapes</i>	272,16
Sundays, special emphasis:	
Heritage Sunday, third Sunday of February	277,29
Mission Awareness, last Sunday of April	239
<i>Presbyterians Sharing</i> , fourth Sunday of September	442
Synod and presbytery clerks and conveners of standing committees	548-49
Synod clerk contact information	547
Synods, examination of the minutes of	11,40

T

Theological Colleges:	
Knox College	479-96,22-23,25
St. Andrew's Hall	496-499,16,25
The Presbyterian College	472-78,22
Vancouver School of Theology	499-502,16,25
<i>Together Towards Life: Mission and Evangelism in Changing Landscapes</i>	272,16
"Towards a Vital Spirituality", the Rev. Dr. Dale Woods, presentation	26
Trustee Board:	
Report of	502-03,16
Membership	36-37
Truth and Reconciliation Commission of Canada, The	221-22,371,500

V

Vacancies, long-term, and interim moderators	398-99,17
Vancouver School of Theology:	
Report of	499-502,25
Academic enrollment	499
Accreditation, Association of Theological Schools	501
Faculty	500-01
Iona building, sale of	501-02
Principal, induction of the Rev. Dr. Richard Topping	500
Summer Schools 2013, Vancouver School of Theology and Native Ministries Consortium	500
Truth and Reconciliation commission and Visiting Scholars	500
United Church funding	501
Visitors to the General Assembly:	
Antonius, Dr. Rachad	27
Ashwood, the Rev. Nicole	14
Chilongozi, the Rev. Mwawi	14,21
Cornelius, Mr. Jim	14,19
Dutta, Dr. Subhashini	14,24
El Khachab, Dr. Walid	27
Fontaine, Mr. Phil	17-18
Maduekwe, Chief Ojo	14
Peters, Mr. Don	14,19
Wilson, Dr. Sonlata	14,24
Voting for Moderator, method	201

W

“Walking Side by Side”, Mission Study 2014	371
Website, The Presbyterian Church in Canada	349
West Bank, matters relating to occupation of	290-91,22
Wilson, Dr. Sonlata	14,24
Woods, the Rev. Dr. Dale:	
appointment as principal, Presbyterian College	473-74,22
“Towards a Vital Spirituality”, presentation	26
Women of Faith awards	504
Women’s Missionary Society:	
Report of	503-06,16,39
100th Anniversary of the Women’s Missionary Society	505
Annual Council Meeting	503
Finances	237,505-06
Mission resources:	
<i>Glad Tidings</i>	503-05
Mission Awareness Sunday	503
<i>On the Move in Mission</i>	503
National Presbyterian’s Women’s Gathering 2014, “Burst Forth”	504-05
Partnership with agencies of the church	505
Partnership with women’s organizations	505
Presbyterian Church Women, proposed creation of PCW	505
Women of Faith award	504
Women’s Nation Gathering 2014, “Burst Forth”	504-05
World Communion of Reformed Churches (WCRC)	273
World Council of Churches (WCC)	271-72,16,273,437
Worship, Service of Word and Holy Communion	14-15
Worship Resources	307

Y

Young Adult Representatives:	
List of	10
Participation, voice and advisory vote	243,12
Report of	30
Youth in Mission	443