

THE
ACTS AND PROCEEDINGS
OF
THE ONE HUNDRED AND THIRTY-SEVENTH
GENERAL ASSEMBLY
OF
THE PRESBYTERIAN CHURCH IN CANADA
LONDON, ONTARIO
JUNE 5TH - JUNE 10TH, 2011

GENERAL ADDRESSES

CHURCH OFFICES AND ARCHIVES	50 Wynford Drive, Toronto, Ontario M3C 1J7 Phone (416) 441-1111; 1-800-619-7301 Fax (416) 441-2825, www.presbyterian.ca
KNOX COLLEGE	59 St. George Street, Toronto, Ontario, M5S 2E6 Phone (416) 978-4500; Fax (416) 971-2133 knox.college@utoronto.ca , www.knox.utoronto.ca
PRESBYTERIAN COLLEGE	3495 University Street, Montreal, Quebec, H3A 2A8 Phone (514) 288-5256; Fax (514) 288-8072 info@presbyteriancollege.ca , www.presbyteriancollege.ca
ST. ANDREW'S HALL	6040 Iona Drive, Vancouver, British Columbia, V6T 2E8 Phone (604) 822-9720; Fax (604) 822-9718 www.standrews.edu
VANCOUVER SCHOOL OF THEOLOGY	6000 Iona Drive, Vancouver, British Columbia, V6T 1L4 Phone (604) 822-9031; Fax (604) 822-9212 www.vst.edu
CRIEFF HILLS	7098 Concession 1, RR 2, Puslinch, Ontario, N0B 2J0 Phone (519) 824-7898; 1-800-884-1525 Fax (519) 824-7145 info@crieffhills.com , www.crieffhills.com
THE NATIONAL PRESBYTERIAN MUSEUM	415 Broadview Avenue, Toronto, Ontario, M4K 2M9 Phone (416) 469-1345 presbyterianmuseum@presbyterian.ca www.presbyterianmuseum.ca

TABLE OF CONTENTS

Officers of the 137th General Assembly	1
Moderators of General Assembly	1
Clerks of Assembly	3
Standing Committees of General Assembly	4
Remits 2011	5
Minutes	7
Reports from Assembly Agencies	200
Mission Reports: Canada Ministries	304
International Ministries	344
Overtures, Petitions and Appeals	520
Changes affecting Students, Professional Church Workers and Congregations	530
Memorial Records	548
Supplementary List of Academic Degrees and their Sources	561
Synod and Presbytery Clerks and Conveners of Standing Committees	562
Camp Contact Information	564
Synod Clerk Contact Information	566
Presbytery and Congregational Information	567
Congregational Statistical and Financial Reports	676
Statistics and Finances	677
Alphabetical list of Congregations	713
Alphabetical Address list of Professional Church Workers	724
Index	747

OFFICERS OF THE 137TH GENERAL ASSEMBLY

Moderator: The Rev. Dr. H.D. Rick Horst
 Principal Clerk: The Rev. Stephen Kendall
 Deputy Clerks: The Rev. Donald Muir, The Rev. Dr. Tony Plomp

MODERATORS OF GENERAL ASSEMBLY

1875 Montreal,	John Cook, D.D., LL.D., Quebec City, Quebec
1876 Toronto,	Alexander Topp, M.A., D.D., Toronto, Ontario
1877 Halifax,	Hugh MacLeod, M.A., D.D., Sydney, Nova Scotia
1878 Hamilton,	John Jenkins, D.D., LL.D., Montreal, Quebec
1879 Ottawa	William Reid, M.A., D.D., Toronto, Ontario
1880 Montreal,	Donald MacRae, M.A., D.D., St. John, New Brunswick
1881 Kingston,	Donald H. MacVicar, D.D., LL.D., Montreal, Quebec
1882 Saint John,	William Cochrane, B.A., M.A., D.D., Brantford, Ontario
1883 London,	John M. King, M.A., D.D., Toronto, Ontario
1884 Toronto,	William MacLaren, D.D., LL.D., Toronto, Ontario
1885 Montreal,	Alexander MacKnight, D.D., Halifax, Nova Scotia
1886 Hamilton,	James K. Smith, M.A., D.D., Galt, Ontario
1887 Winnipeg,	Robert F. Burns, D.D., Halifax, Nova Scotia
1888 Halifax,	William T. McMullen, D.D., Woodstock, Ontario
1889 Toronto,	George M. Grant, M.A., D.D., LL.D., Kingston, Ontario
1890 Ottawa,	John Laing, M.A., D.D., Dundas, Ontario
1891 Kingston,	Thomas Wardrope, D.D., Guelph, Ontario
1892 Montreal,	William Caven, D.D., LL.D., Toronto, Ontario
1893 Brantford,	Thomas Sedgwick, D.D., Tatamagouche, Nova Scotia
1894 Saint John	George L. Mackay, D.D., Tamsui Formosa, Taiwan
1895 London,	James Robertson, D.D., Winnipeg, Manitoba
1896 Toronto,	Daniel M. Gordon, M.A., D.D., LL.D., CMG, Halifax, Nova Scotia
1897 Winnipeg,	William Moore, D.D., Ottawa, Ontario
1898 Montreal,	Robert Torrance, D.D., Guelph, Ontario
1899 Hamilton,	Robert Campbell, M.A., Sc.D., Renfrew, Ontario
1900 Halifax,	Allan Pollok, D.D., LL.D., Halifax, Nova Scotia
1901 Ottawa,	Robert H. Warden, D.D., Toronto, Ontario
1902 Toronto,	George Bryce, B.A., M.A., Ph.D., D.D., LL.D., Winnipeg, Manitoba
1903 Vancouver,	Donald H. Fletcher, M.A., D.D., Hamilton, Ontario
1904 Saint John	George M. Milligan, B.A., D.D., LL.D., Toronto, Ontario
1905 Kingston,	William D. Armstrong, B.A., M.A., D.D., Ph.D., Ottawa, Ontario
1906 London,	Alexander Falconer, D.D., Pictou, Nova Scotia
1907 Montreal,	Robert Campbell, M.A., D.D., Montreal, Quebec
1908 Winnipeg,	Frederick B. DuVal, D.D., Winnipeg, Manitoba
1909 Hamilton,	Samuel Lyle, M.A., D.D., Hamilton, Ontario
1910 Halifax,	John Forrest, B.A., D.D., LL.D., Halifax, Nova Scotia
1911 Ottawa,	Robert Peter Mackay, B.A., D.D., Toronto, Ontario
1912 Edmonton,	David G. McQueen, B.A., D.D., LL.D., Edmonton, Alberta
1913 Toronto,	Murdoch Mackenzie, D.D., Honan, China
1914 Woodstock,	William T. Herridge, B.A., B.D., D.D., Ottawa, Ontario
1915 Kingston,	Malcolm Macgillivray, M.A., D.D., Kingston, Ontario
1916 Winnipeg,	Andrew Browning Baird, M.A., B.D., D.D., Winnipeg, Manitoba
1917 Montreal,	John Neil, B.A., D.D., Toronto, Ontario
1918 London,	Colin Fletcher, M.A., D.D., Exeter, Ontario
1919 Hamilton,	John Pringle, B.A., D.D., LL.D., Sydney, Nova Scotia
1920 Ottawa,	James Ballantyne, B.A., D.D., Toronto, Ontario
1921 Toronto,	Charles W. Gordon, B.A., D.D., LL.D., CMG, Winnipeg, Manitoba
1922 Winnipeg,	William J. Clark, D.D., Westmount, Quebec
1923 Port Arthur,	Alfred Gandier, M.A., B.D., D.D., LL.D., Toronto, Ontario
1924 Owen Sound,	Clarence Mackinnon, M.A., B.D., D.D., LL.D., Halifax, Nova Scotia
1925 Toronto,	George C. Pidgeon, B.A., B.D., D.D., Toronto, Ontario
1925 Toronto,	Ephriam Scott, B.A., D.D., Montreal, Quebec
1926 Montreal,	Alexander J. MacGillivray, M.A., D.D., Guelph, Ontario

- 1927 Stratford, W. Leslie Clay, B.A., D.D., Victoria, British Columbia
 1928 Regina, John Buchanan, B.A., M.D., D.D., Amkhut, India
 1929 Ottawa, David Perrie, D.D., Wingham, Ontario
 1930 Hamilton, Frank Baird, M.A., D.D., LL.D., Pictou, Nova Scotia
 1931 Toronto, William G. Brown, M.A., B.D., Saskatoon, Saskatchewan
 1932 London, Robert Johnston, M.A., D.D., Ottawa, Ontario
 1933 Peterborough, Hugh R. Grant, M.A., D.D., Fort William, Ontario
 1934 Toronto, James S. Shortt, M.A., D.D., Barrie, Ontario
 1935 Montreal, Donald T.L. McKerroll, B.A., D.D., Toronto, Ontario
 1936 Hamilton, Malcolm A. Campbell, D.D., Montreal, Quebec
 1937 Ottawa, Hugh Munroe, B.A., D.D., New Glasgow, Nova Scotia
 1938 Toronto, Donald MacOdrum, B.A., D.D., Brockville, Ontario
 1939 Midland, Stuart C. Parker, M.A., B.D., D.D., Toronto, Ontario
 1940 St. Catharines, William Barclay, M.A., B.D., D.D., Hamilton, Ontario
 1941 Toronto, James B. Skene, B.A., D.D., Vancouver, British Columbia
 1942 Montreal, Norman A. MacLeod, B.D., Ph.D., D.D., Brockville, Ontario
 1943 Hamilton, H. Beverley Ketchen, M.A., D.D., Hamilton, Ontario
 1944 Toronto, Alexander C. Stewart, M.A., D.D., Midland, Ontario
 1945 Toronto, John M. MacGillivray, B.A., D.D., Sarnia, Ontario
 1946 Toronto, W. Gordon Maclean, M.A., B.D., D.D., Winnipeg, Manitoba
 1947 Calgary, Charles H. MacDonald, D.D., Lucknow, Ontario
 1948 Toronto, C. Ritchie Bell, B.A., B.D., D.D., Outremont, Quebec
 1949 Kitchener, Charles L. Cowan, B.A., B.D., D.D., Hamilton, Ontario
 1950 Outremont, F. Scott Mackenzie, M.A., B.D., S.T.M., Th.D., D.D., D.C.L.,
 Montreal, Quebec
 1951 Ottawa, Norman D. Kennedy, M.C., M.A., D.D., Regina, Saskatchewan
 1952 Toronto, John A. MacInnes, B.A., B.D., D.D., Orillia, Ontario
 1953 Toronto, William A. Cameron, B.A., D.D., LL.D., Toronto, Ontario
 1954 Toronto, James L.W. McLean, C.D., M.A., D.D., Victoria, British Columbia
 1955 Toronto, Walter T. McCree, M.A., D.D., Toronto, Ontario
 1956 Toronto, Finlay G. Stewart, D.D., LL.D., Kitchener, Ontario
 1957 Vancouver, Archibald D. MacKinnon, B.A., D.D., LL.D., Little Narrows,
 Nova Scotia
 1958 Toronto, John McNab, B.A., B.D., M.A., S.T.M., D.D., Toronto, Ontario
 1959 Toronto, Alexander Nimmo, D.D., Wingham, Ontario
 1960 Guelph, Robert Lennox, M.A., Ph.D., D.D., Montreal, Quebec
 1961 Toronto, Robert L. Taylor, B.A., D.D., Medicine Hat, Alberta
 1962 Toronto, Ross K. Cameron, M.A., D.D., Toronto, Ontario
 1963 Toronto, Harry Lennox, C.D., B.A., D.D., Vancouver, British Columbia
 1964 Toronto, Hugh MacMillan, M.A., B.D., Ph.D., D.D., Toronto, Ontario
 1965 Toronto, J. Alan Munro, M.C., B.A., D.D., Toronto, Ontario
 1966 Toronto, G. Deane Johnston, C.D., M.B.E., M.A., D.D., Brantford, Ontario
 1967 Ottawa, John Logan-Vencta, C.D., E.D., O.B.E., M.A., D.D., Ottawa, Ontario
 1968 Toronto, Clifton J. MacKay, B.A., B.D., D.D., Montreal, Quebec
 1969 Toronto, Edward H. Johnson, B.Sc., Th.B., LL.D., D.D., Toronto, Ontario
 1970 Halifax, Dillwyn T. Evans, B.A., B.D., D.D., Thornhill, Ontario
 1971 Toronto, Murdo Nicolson, M.A., D.D., Calgary, Alberta
 1972 Toronto, Maxwell V. Putnam, B.A., D.D., Kingston, Ontario
 1973 Toronto, Agnew H. Johnston, M.A., D.D., Thunder Bay, Ontario
 1974 Kitchener, Hugh F. Davidson, M.A., D.D., Don Mills, Ontario
 1975 Montreal, David W. Hay, M.A., D.D., Toronto, Ontario
 1976 Arnprior, A. Lorne Mackay, B.A., B.D., D.D., LL.D., Hamilton, Ontario
 1977 Toronto, DeCourcy H. Rayner, C.D., B.A., D.D., Toronto, Ontario
 1978 Hamilton, Jesse E. Bigelow, B.A., B.D., S.T.M., D.D., Edmonton, Alberta
 1979 Sudbury, Kenneth G. McMillan, C.M., B.A., M.Div., D.D., Toronto, Ontario
 1980 Windsor, Alexander F. MacSween, B.A., D.D., Don Mills, Ontario
 1981 Ottawa, Arthur W. Currie, M.A., B.D., M.Th., D.D., Ottawa, Ontario
 1982 Toronto, Wayne A. Smith, B.A., B.D., D.D., Cambridge, Ontario
 1983 Kingston, Donald C. MacDonald, B.A., D.D., Don Mills, Ontario
 1984 Peterborough, Alex J. Calder, B.A., M.Div., D.D., Peterborough, Ontario

1985 Guelph,	Joseph C. McLelland, M.A., B.D., Ph.D., D.D., Pointe Claire, Quebec
1986 London,	J. Charles Hay, M.A., B.D., Ph.D., D.D., Toronto, Ontario
1987 Cornwall,	Tony Plomp, B.A., B.D., D.D., Richmond, British Columbia
1988 Toronto,	Bruce A. Miles, B.A., D.D., Winnipeg, Manitoba
1989 Montreal,	J.J. Harrold Morris, B.A., B.Ed., B.D., Th.M., D.D., Toronto, Ontario
1990 Vancouver,	John F. Allan, U.E., B.A., B.D., D.D., Victoria, British Columbia
1991 Barrie,	John R. Cameron, B.A., B.D., D.D., Charlottetown, Prince Edward Island
1992 Hamilton,	Linda J. Bell, B.A., M.Div., D.Min., McDonald's Corners, Ontario
1993 St. Catharines,	Earle F. Roberts, B.A., D.D., Don Mills, Ontario
1994 Toronto,	George C. Vais, B.A., B.D., D.D., Toronto, Ontario
1995 Waterloo,	Alan M. McPherson, M.A., B.D., Th.M., D.D., Hamilton, Ontario
1996 Charlottetown,	Tamiko (Nakamura) Corbett, B.A., D.D., Toronto, Ontario
1997 Ottawa,	John D. Congram, B.A., B.D., D.D., North York, Ontario
1998 Windsor,	William J. Klempa, B.A., M.A., B.D., Ph.D., D.D., Montreal, Quebec
1999 Kitchener,	Arthur Van Seters, B.A., B.D., Th.M., Th.D., D.D., Toronto, Ontario
2000 Hamilton,	H. Glen Davis, B.A., B.D., M.Th., D.D., Agincourt, Ontario
2001 Toronto,	Joseph W. Reed, B.A., M.A., M.Div., D.D., Montreal, Quebec
2002 Cornwall,	J. Mark Lewis, B.A., M.Div., Hamilton, Ontario
2003 Guelph,	P.A. (Sandy) McDonald, B.A., B.D., D.D., Dartmouth, Nova Scotia
2004 Oshawa,	Richard W. Fee, B.A. (Hon.), M.Div., D.D., Toronto, Ontario
2005 Edmonton,	M. Jean Morris, B.A., M.Div., Th.M., D.D., Calgary, Alberta
2006 St. Catharines,	M. Wilma Welsh, D.D., Guelph, Ontario
2007 Waterloo,	J.H. (Hans) Kouwenberg, B.A. (Hons.), M. Div., M.A., D. Min., D.D., Abbotsford, British Columbia
2008 Ottawa,	Cheol Soon Park, B.A., M. Div., Toronto, Ontario
2009 Hamilton,	The Rev. A. Harvey Self, B.A., M. Div., Orangeville, Ontario
2010 Sydney,	The Rev. Dr. Herbert F. Gale, B.A., M.Th., D.Min., Toronto, Ontario

CLERKS OF ASSEMBLY

Rev. J.H. MacKerras, B.A., M.A.	June 15, 1875 - January 9, 1880
Dr. W. Reid, M.A. D.D.	June 15, 1875 - January 19, 1896
Dr. W. Fraser, D.D.	June 15, 1875 - June 9, 1892
Dr. R. Campbell, M.A., D.D.	June 9, 1892 - March 13, 1921
Dr. R.H. Warden, D.D.	June 11, 1896 - November 26, 1905
Dr. J. Somerville, M.A., D.D.	June 13, 1906 - May 31, 1919
Dr. T. Stewart, B.A., B.D., D.D.	June 11, 1919 - January 8, 1923
Dr. R.B. Cochrane, M.A., D.D.	June 1, 1921 - June 9, 1925
Dr. W.G. Wallace, M.A., B.D., D.D.	June 13, 1923 - June 9, 1925
Dr. T. Wardlaw Taylor, M.A., Ph.D., D.D.	June 11, 1925 - December 5, 1952
Dr. J.W. MacNamara, B.D., D.D.	June 11, 1925 - March 5, 1948
Dr. E.A. Thomson, B.A., D.D.	June 3, 1948 - June 30, 1973
Dr. L.H. Fowler, M.A., B.D., D.D.	June 11, 1952 - July 31, 1975
Dr. D.C. MacDonald, B.A., D.D.	June 9, 1971 - June 30, 1985
Dr. E.H. Bean, B.A., B.Th., B.D., D.D.	August 1, 1975 - June 30, 1987
Dr. D.B. Lowry, B.A., B.D., Ph.D.	August 1, 1975 - September 1, 1992
Dr. E.F. Roberts, B.A., D.D.	October 1, 1982 - June 30, 1992
Dr. T. Gemmill, B.A., B.D., D.D.	July 1, 1992 - June 30, 1998
Ms. B.M. McLean, B.Ed.	July 1, 1992 - July 25, 2003
Dr. T. Plomp, B.A., B.D., D.D.	July 1, 1987 -
Rev. Stephen Kendall, B.Eng., M.Div.	July 1, 1998 -
Rev. Donald G.A. Muir, B.A., M.Div.	July 1, 2003 -

STANDING COMMITTEES OF GENERAL ASSEMBLY

Advise with the Moderator, Committee to: Convener	The Rev. T.G. Vais
Secretary	Ms. T. Hamilton
Assembly Council: Convener	The Rev. B. Vancook
Principal Clerk of the General Assembly	The Rev. S. Kendall
Associate Secretary, Assembly Office and Deputy Clerk	The Rev. D.G.A. Muir
Chief Financial Officer/Treasurer	Mr. S. Roche
Atlantic Missionary Society: President	Ms. J. Whitfield
Business, Committee on, 2012 Assembly: Convener	The Rev. Harry J. Bradley
Church Doctrine, Committee on: Convener	The Rev. D. Robinson
Ecumenical and Interfaith Relations, Committee on: Convener	The Rev. Dr. C. Wood
Fund For Ministerial Assistance: Convener	The Rev. Dr. A.J.R. Johnston
History, Committee on: Convener	The Rev. Dr. T.J. Hamilton
International Affairs Committee: Convener	The Rev. Dr. R.H. Smith
Life and Mission Agency Committee: Convener	The Rev. M.H. Smith
General Secretary	The Rev. Dr. R.W. Fee
Associate Secretaries:	
Canadian Ministries/The Vine	The Rev. Ian A.R. McDonald
Communications	Mr. C. Carmichael
International Ministries	The Rev. Dr. R. Wallace
Justice Ministries	Mr. S. Allen
Ministry and Church Vocations	The Rev. S. Shaffer
Planned Giving	The Rev. Dr. H.F. Gale
Presbyterian World Service and Development	Mr. K. Kim
Research	The Rev. G.R. Haynes
Stewardship	Ms. K. Plater
Maclean Estate Committee: Convener	Mr. D. Phillips
Managing Director, Crieff Hills Community	Mr. L. Pentelow
Nominate, Assembly Committee to: Convener	The Rev. Kathy A. Fraser
Pension and Benefits Board: Convener	Mr. T.M. Fischer
Administrator	Ms. J. Haas
Presbyterian Church Building Corporation: Convener	Mr. S. Quickert
General Manager	Mr. J. Seidler
Presbyterian Record Inc.: Convener	Mr. M. Munnik
Editor	The Rev. D. Harris
Theological Education, Committee on: Convener	Mr. B. Ellis
Secretary	Ms. T. Hamilton
Knox College Board of Governors:	
Convener	Mr. Peter Fullerton
Principal	The Rev. Dr. J.D. Gordon
Presbyterian College Board of Governors:	
Convener	Mr. I. G. McDonald
Principal	The Rev. Dr. J.A. Vissers
St. Andrew's Hall Board, Vancouver:	
Convener	Mr. D.J. Jennings
Dean	The Rev. Dr. S.C. Farris
Vancouver School of Theology: Principal	The Rev. Dr. W. Fletcher
Trustee Board: Convener	Ms. L. Whitwell
Secretary	Ms. B. Nawratil
Women's Missionary Society: President	Ms. J. Smith
Executive Director	The Rev. S.Y.M. Kim

THE ATTENTION OF THE COURTS IS DRAWN TO THE FOLLOWING

2011 Remits which are sent down to presbyteries under the Barrier Act. Please note: a report on these remits is to be sent by each presbytery to the Clerks of Assembly in terms of Book of Forms sections 257-257.2 and 297.3.

Remit A, 2011 re Commissioning ruling elders and members of the Order of Diaconal Ministries to administer communion

That new section 201.4 be added to the Book of Forms, read as follows, and be remitted to presbyteries under the Barrier Act (Clerks of Assembly, Rec No. 1 (as amended) p. 250, 18):

201.4. Where a presbytery discerns that there is no minister of Word and Sacraments available to administer the Sacrament of Holy Communion in a pastoral charge, it may commission a ruling elder or a member of the Order of Diaconal Ministries to do so on the following terms:

- a. The candidate shall be interviewed by the presbytery to ascertain his/her personal and spiritual qualifications to lead worship.
- b. Those commissioned shall be trained in the theology and practice of the Sacrament of Holy Communion.
- c. The commission shall be limited to a specific pastoral charge and shall be for a period not exceeding two years. The commission is renewable following a presbytery review.
- d. Those commissioned shall be accountable to the presbytery, through the interim moderator, for the duration of the commission.

Remit B, 2011 re Practice of members signing call forms

That Book of Forms section 217 be deleted and sections 214 and 216 be amended to read as follows and be remitted to presbyteries under the Barrier Act (Clerks of Assembly, Rec. No. 3, p. 255, 26):

214. On the day appointed for moderating in the call, the presiding minister states the purpose of the meeting. Having ascertained that due notice has been given, the minister asks the congregation if it is now prepared to proceed with the call and to indicate this by show of hands. If the congregation is not prepared, procedure is suspended, and report is made of the facts to the presbytery. If the majority decides to proceed, the call and guarantee of stipend is produced and read (see Appendix A-29). The congregation then, by ballot, votes on whether or not to approve the call and guarantee of stipend. A minimum of seventy-five percent of the votes recorded is required for the call and guarantee of stipend to be approved. Once approved, the call and guarantee of stipend is signed and attested by the presiding minister and secretary of the meeting and transmitted to the presbytery (see Appendix A-35).

216. Professing members in good standing, whose names are on the congregation's roll of professing members, alone have the right to vote on the call. The support of adherents present at the meeting when the call is considered may also be recorded in the minutes and reported to the presbytery.

217. Deleted 2011

Remit C, 2011 re Use of the term Elder Emeritus

That new section 110.10 be added to the Book of Forms, read as follows, and be remitted to presbyteries under the Barrier Act (Clerks of Assembly, Rec No. 4, p. 256, 16):

110.10 The term "elder emeritus" may be bestowed by a session upon an elder who, after a period of faithful service, retires or resigns from the session. It should only be applied to an elder who is no longer on the constituent roll of that session and will not be re-elected to that session.

Remit D, 2011 re Book of Forms section 353 re investigating committee conclusions

That Book of Forms section 353 be amended to read as follows and be remitted to presbyteries under the Barrier Act (Clerks of Assembly, Rec No. 7, p. 257-58, 16):

353. The investigating committee shall be composed of a minimum of two persons, and shall investigate thoroughly the allegation(s). The investigating committee shall interview the accuser, the accused, and any witnesses advanced by either party, and shall gather all available evidence relevant to the allegations. The investigating committee may meet with the parties separately or together, as it deems best. The committee shall report to the court the results of its investigation, and shall arrive at one of five conclusions (see Appendix A-50):

- a. The allegation is withdrawn due to lack of evidence discovered, or an agreement by both parties that the matter does not require further process.
- b. The allegation is withdrawn due to achieving a resolution of the matter satisfactory to both parties and to the committee, in a manner not involving the laying of any charges. In this case the committee shall lodge with the court in writing, signed by the accuser, the accused, and the committee, the terms of the resolution.
- c. After careful investigation and consideration of the evidence available, the investigating committee determines that there is not sufficient evidence to proceed and recommends to the court that the case be dismissed.
- d. The accused has made a voluntary confession satisfactory to the accuser. In this case the committee shall report such to the court and the accused shall be given an opportunity to be heard by the court. The investigating committee may bring a recommendation for judgment in the matter that shall be decided by the court. Thereafter, the court may meet to consider possible censure, but must give opportunity to the investigation committee and the accused to be heard prior to a decision.
- e. The allegations are sufficiently serious and the evidence available is sufficiently compelling to warrant the laying of one or more charges to be adjudicated by the court.

Remit E, 2011 re Joint session meetings in multiple point charges

That section 130 of the Book of Forms be amended to read as follows and be remitted under the Barrier Act (Clerks of Assembly, Rec. No. 12, p. 260, 30):

130. One session may not interfere with or review the proceedings of another, but sessions in multiple point charges may meet together to conduct common business as long as each session maintains its own record of the proceedings.

Remit F, 2011 re The right of the calling presbytery to ordain

That section 233 of the Book of Forms be amended as follows and be remitted to presbyteries under the Barrier Act (Clerks of Assembly, Rec. No. 15, p. 262, 16):

233. The right of ordination belongs to the presbytery issuing the call or confirming the appointment (see section 210) unless it waives such right at the request of another presbytery. On the day appointed, the congregation having assembled, and the presbytery having been constituted, the edict is returned with attestation that it was duly served. The presbytery then causes public intimation to be made to the assembled congregation that it is met to receive and deal with objections.

Remit G, 2011 re Transmittal of appeals to the General Assembly

That section 378 of the Book of Forms be amended as follows and remitted to presbyteries under the Barrier Act (Clerks of Assembly, Rec. No. 18, p. 264-65, 16):

378. In the case of an appeal against a decision of the court in a trial, a judicial record is prepared by the clerk, each page signed and numbered, and transmitted to the higher court. In the case of a transmittal to the synod, where there is no meeting prior to the General Assembly, the appeal shall be transmitted directly to the General Assembly subject to section 297.

**THE ACTS AND PROCEEDINGS OF
THE ONE HUNDRED AND THIRTY-SEVENTH GENERAL ASSEMBLY
OF
THE PRESBYTERIAN CHURCH IN CANADA
HELD AT LONDON, ONTARIO
JUNE 5-10, 2011
FIRST SEDERUNT**

At the city of London, Ontario, and within the University of Western Ontario there, on Sunday the fifth day of June in the year of our Lord two thousand and eleven, at seven-thirty o'clock in the evening.

At which place and time, ministers, diaconal ministers and ruling elders being commissioners from the several presbyteries of The Presbyterian Church in Canada, convened as appointed by the General Assembly held in the city of Sydney, Nova Scotia in its final sederunt on the eleventh day of June two thousand and ten.

Public worship was conducted by The Rev. John R. Bannerman, Moderator of the Presbytery of London, The Rev. Kathy A. Fraser, Chair of the Worship Planning Team and The Rev. Dr. Herbert F. Gale, Moderator of the 136th General Assembly.

Music was provided by a 160 voice choir comprised of singers from across the Presbytery of London, Joys of Faith Handbells with friends, along with brass, woodwind, percussion, accordion and piano accompaniment, under the direction of Mr. Torin Chiles, Ms. Carol McFadden and Ms. Mary Ellen Ferguson.

The Rev. Dr. Herbert F. Gale preached the sermon which was entitled *Rivers of Living Water*. The sacrament of Holy Communion was celebrated.

ASSEMBLY CONSTITUTED

Thereafter, with prayer, the Moderator, The Rev. Dr. Herbert F. Gale, constituted the General Assembly in the name of the Lord Jesus Christ, the only King and Head of the Church.

ROLL OF ASSEMBLY

The Moderator called on the Principal Clerk to present, in a printed list and subject to corrections, the names of those commissioned by the several presbyteries of the church. The roll of Assembly as finally established is as follows, with those who sent their regrets marked with an asterisk:

ROLL OF ASSEMBLY

	Ministers	Elders
I. SYNOD OF THE ATLANTIC PROVINCES		
1. Presbytery of Cape Breton (Nova Scotia)		
	Robert Lyle, Sydney	Carolyn A. Leal, Big Bras d'Or
	Shirley F. Murdock, Glace Bay	Gwendolyn M. MacLean, Boularderie East
2. Presbytery of Newfoundland (Newfoundland and Labrador)		
	Ian S. Wishart, St. John's	Penny W. Gillies, St. John's
3. Presbytery of Pictou (Nova Scotia)		
	Barbara J. Fotheringham, Pictou	N. Larry Ingham, New Glasgow
	Glen Matheson, New Glasgow	F. Roy Smith, Merigomish
4. Presbytery of Halifax-Lunenburg (Nova Scotia)		
	Jean K. MacAulay, Lower Sackville	E. Frances Perrin, Upper Musquodoboit
	Brian A. Hornibrook, Dartmouth	Sandra N. Cameron, Kennetcook

5. **Presbytery of New Brunswick** (New Brunswick)
 Justin K.W. Kim, Woodstock* Netta G. Chase, Westfield
 Jeffrey M. Murray, Sackville Ivan G. MacDonald, Saint John
 Alexander D. Sutherland, Beersville Marly D. Sutherland, Beersville

6. **Presbytery of Prince Edward Island** (Prince Edward Island)
 William F. Dean, Belfast Janet K. MacQuarrie, Cornwall
 Douglas H. Rollwage, Charlottetown Gary D. Naylor, Tyne Valley
 R. Kent Smith, Hunter River

II. SYNOD OF QUEBEC & EASTERN ONTARIO

7. **Presbytery of Quebec** (Quebec)
 Giancarlo Fantechi, Sherbooke Alex J. Cook, Sherbrooke
8. **Presbytery of Montreal** (Quebec)
 Ian D. Fraser, Pointe Claire Druse Bryan, Roxboro
 D. Barry Mack, St. Lambert Anita J. Mack, St. Lambert
 Samy Said, St. Leonard John S. Rodger, Chateaugay*
 Luke Vanderkamp, Pincourt Margaret Schipprack, Chateaugay
 Glynis R. Williams, Montreal Warren Wong, Dollard-des-Ormeaux
9. **Presbytery of Seaway-Glengarry** (Ontario)
 Mark R.J. Bourgon, Ingleside Wendy J. Froats, Ingleside
 James F. Douglas, Vankleek Hill Laverne E. Gilkes, Vankleek Hill
 Samer Kandalaf, Kemptville

10. **Presbytery of Ottawa** (Ontario)
 Teresa A. Charlton, Richmond Brian R. Laughton, Kanata
 Susan V. Clarke, Maitland Donald MacMillan, Gloucester
 Shaun W.L. Seaman, Kanata* David R. Wright, Orleans
11. **Presbytery of Lanark & Renfrew** (Ontario)
 Tony Boonstra, Carleton Place Joan Hilliard, Renfrew
 Karen A. Hincke, Sharbot Lake Peter R. Murray, Ottawa

III. SYNOD OF CENTRAL, NORTHEASTERN ONTARIO & BERMUDA

12. **Presbytery of Kingston** (Ontario)
 Jennifer L. Cameron, Belleville N. Jeanette Globe, Belleville
 Anne-Marie Jones, Belleville Caroline Macdonald Zagrodny, Kingston
 C. Morley Mitchell, Belleville Mary D. Mikkelsen, Tweed
13. **Presbytery of Lindsay-Peterborough** (Ontario)
 David G. Cooper, Belleville Roy J. McFarlane, Peterborough
 Caleb Kim, Fenelon Falls Joy M. Randall, Cobourg
 Reg J. McMillan, Woodville Charles J. Westcott, Orillia
14. **Presbytery of Pickering** (Ontario)
 Andrew J. Allison, Leaskdale R. Marie Barylak, Whitby
 Harry J. Bradley, Toronto Barbara A. Draffin, Toronto
 Donna M. Carter-Jackson, Ajax Reginald E. Gaskin, Toronto
 T. Hugh Donnelly, Toronto David F. Phillips, Uxbridge
 Fred Stewart, Pickering Joycelin A. Stanton, Toronto
15. **Presbytery of East Toronto** (Ontario)
 Harris Athanasiadis, Toronto Jocelyn Ayers, Toronto
 Nicholas Athanasiadis, Toronto Lorna Hutchinson, Toronto
 Nita E. DeVenne, Toronto (Diaconal) Michael Lamoureux, Toronto
 Richard W. Fee, Toronto Lily Lee, Thornhill
 Terrie-Lee Hamilton, Toronto (Diaconal) William I. McGowan, Toronto
 S. Ferne Reeve, Toronto Lori P. Ransom, Toronto

- 16. Presbytery of West Toronto (Ontario)**
 John A. Fraser, Hamilton, Bermuda
 Paul J. Kang, Toronto
 John-Peter C. Smit, Toronto
 Victoria A. Smit, Toronto (Diaconal)
 Isabel L. Vaughan, Toronto
 Sandra K. Dow, Newmarket
 Keith Heslop, Brampton
 Ted Little, Toronto
 Cecilia C. Morales, Toronto
 Arlene L. Ramnarine, Mississauga
- 17. Presbytery of Brampton (Ontario)**
 Kathy J. Brownlee, Mississauga
 Sherif Garas, Mississauga
 Hugo King-Wah Lau, Mississauga
 Ian B. McWhinnie, Mississauga
 Howard T. Sullivan, Milton
 Beatrice A. Henderson, Georgetown
 Doug Lackie, Orangeville
 Lesley Risinger, Brampton (did not attend)
 Art Smith, Mississauga
 Robert J. Watson, Toronto
- 18. Presbytery of Oak Ridges (Ontario)**
 Kirk D. MacLeod, Keswick
 Daniel D. Scott, Bradford
 Kathryn A. Strachan, Stouffville
 Thomas G. Vais, Thornhill
 Ruth M. Burkholder, Stouffville
 George Kodous, Markham
 Matthew Sams, Thornhill
 Christine C. Simpson, Bradford
- 19. Presbytery of Barrie (Ontario)**
 H. Douglas L. Crocker, Stroud
 H.D. Rick Horst, Barrie
 Matthew E. Ruttan, Barrie
 Peter C. Bloom, Port Sydney
 Evelyn I. Horne, Orillia
 Alfred D. MacMillan, Port Carling
 Isabel Savage, Port McNicoll
- 20. Presbytery of Temiskaming (Ontario)**
 Arlene L. Onuoha, Timmins
 Sarah L. McCaig, New Liskeard
- 21. Presbytery of Algoma & North Bay (Ontario)**
 Leslie H. Drayer, North Bay
 Donald R. Laity, Sault Ste. Marie
- 22. Presbytery of Waterloo-Wellington (Ontario)**
 Calvin B. Brown, Cambridge
 Herbert F. Gale, Guelph
 Janice M. Hamalainen, Kitchener
 Angus J. Sutherland, Kitchener
 David J. Whitecross, Fergus
 George A. Forsyth, Guelph
 Peter W. Goudy, Cambridge
 Jennifer McDougall, Mount Forest
 Gibson McIlwrath, Kitchener
 Ross Rowat, Guelph
- 23. Presbytery of Eastern Han-Ca**
 Joseph Bae, Toronto
 Joseph Choi, Toronto
 Jane Ji Young Yoon, Toronto
- IV. SYNOD OF SOUTHWESTERN ONTARIO**
- 24. Presbytery of Hamilton (Ontario)**
 Lawrence J. Brice, Port Rowan
 Henry W. Huberts, Ancaster
 Stephen R. Lindsay, Stoney Creek
 M. Anne Yee-Hibbs, Dundas
 Ronald C. Harrod, Stoney Creek
 Diane Holmes, Hamilton
 Cherie A. Inksetter, Ancaster
 William Ruzsa, Hamilton
- 25. Presbytery of Niagara (Ontario)**
 Kenneth W. MacQuarrie, Thorold
 Barbara I. McGale, Niagara on the Lake
 Martin A. Wehrmann, St. Catharines
 Doris Eaglesham, St. Catharines
 Joyce Harrison, Beamsville
 Lee D. Smith, Dunnville
- 26. Presbytery of Paris (Ontario)**
 W. Alan Dowber, Simcoe
 Christopher Little, Innerkip
 Donald N. Young, Brantford
 Barbara A. Christie, Ingersoll
 A. Jean Park, Tilsburg
 Jill D. Rickwood, Brantford

27. **Presbytery of London** (Ontario)
Terrence D. Ingram, London Em Cameron, London
Andrew D.M. Reid, London Patrick Laurin, London
Robert M. Shaw, Rodney John G. Stewart, London
28. **Presbytery of Essex-Kent** (Ontario)
Michael M. Maroney, Chatham Ian H. Panton, Kingsville
W. Scott McAndless, Leamington Adriaan Verhulst, Windsor
29. **Presbytery of Lambton-West Middlesex** (Ontario)
Steven A. Boose, Strathroy Jean M. Milne, Sarnia
Daniel Roushorne, Bright's Grove Barbara L. Shaw, Sarnia
30. **Presbytery of Huron-Perth** (Ontario)
Hugh C. Jones, Stratford Dale L. Bast, Stratford
Donald P.J. McCallum, Listowel Lois McIntosh, St. Marys
Linda E. Pasmore, Listowel Robert Graeme Martin, Stratford
31. **Presbytery of Grey-Bruce-Maitland** (Ontario)
Jeanette G. Fleischer, Tiverton Douglas Conley, Wingham
Peggy A. Kipfer, Thornbury Ernie Young, Tiverton
Michael Rundle, Hanover

V. SYNOD OF MANITOBA & NORTHWESTERN ONTARIO

32. **Presbytery of Superior** (Ontario)
Hilbertus (Bert) Vancook, Thunder Bay Henry R. Konrad, Thunder Bay
33. **Presbytery of Winnipeg** (Manitoba)
Brenda J. Fraser, Winnipeg Marlene E. Hall, Pinawa
Allan P. Farris, Winnipeg Glen McCoubrey, Winnipeg
Byung Yun (James) Ko, Selkirk Sharon C. Moolchan, East Selkirk*
34. **Presbytery of Brandon** (Manitoba)
James M. Patterson, Virden Ian A. MacKenzie, Portage la Prairie
John M. Zondag, Portage la Prairie Debbie J. Miles, Portage la Prairie

VI. SYNOD OF SASKATCHEWAN

35. **Presbytery of Assiniboia** (Saskatchewan)
Devon L. Pattemore, Yorkton Jackie M. Sedley, Yorkton
36. **Presbytery of Northern Saskatchewan** (Saskatchewan)
Beverley Y. Shepansky, Shell Lake Lawrence Black, Leask

VII. SYNOD OF ALBERTA & THE NORTHWEST

37. **Presbytery of Peace River** (Alberta and British Columbia)
Shirley F. Cochrane, Wanham* Marlene W. Peck, Chetwynd
38. **Presbytery of Edmonton-Lakeland** (Alberta)
Mark D.R. Chiang, Spruce Grove Barbara Acton, Edmonton
Henry (Harry) Currie, St. Albert Jenifer M. Hislop, Edmonton
Rodger D. McEachern, Edmonton Javier L. Ramos, Edmonton
39. **Presbytery of Central Alberta** (Alberta)
Jin Woo Kim, Sylvan Lake Elaine R. Kyle, Olds
40. **Presbytery of Calgary-Macleod** (Alberta)
Janice L. Hazlett, Calgary William W. Cocks, Medicine Hat
Hugh N. Jack, Lethbridge Patricia L. Kearns, Calgary
M. Dianne Ollerenshaw, Calgary Philip (Len) Wolstenholme, Calgary

VIII. SYNOD OF BRITISH COLUMBIA

41. **Presbytery of Kootenay** (British Columbia)
D. Ron Foubister, Cranbrook Hans D. Wollenberg, Slocan

- 42. Presbytery of Kamloops** (British Columbia)
 Colin J. Cross, Penticton
 Jon P. Wyminga, Quesnel
 Virginia L. Alexander, 100 Mile House
 Rick S. Hunter, Salmon Arm
- 43. Presbytery of Westminster** (British Columbia)
 Roberta Clare, Vancouver
 H. Glen Davis, Vancouver
 Joyce I. Davis, Vancouver
 Jane E. Swatridge, West Vancouver
 Miklos Szigeti, Vancouver
 Allen Y. Ye, Richmond
 Ruth Y. Chueh, Vancouver
 Isabel M. Evans, Richmond
 Gillan Jackson, Vancouver
 Raymond A. Jansen, Surrey
 David J. Jennings, North Vancouver
 John Timar, Vancouver
- 44. Presbytery of Vancouver Island** (British Columbia)
 Ronald D. Fischer, Nanaimo
 Gordon A. Kouwenberg, Sooke
 Gwendolin (Siu Lai) Lam, Victoria
 I. Maxine Balsdon, Sooke
 Margaret R. Clow, Qualicum Beach
 Gladys J. Johnston, Duncan
- 45. Presbytery of Western Han-Ca**
 Doo Je Kim, Surrey
 Alfred H.S. Lee, Port Coquitlam
 Ki-Tae Lee, North Vancouver
 Cheol Soon Park, Burnaby
 Joon-Chul Choe, Surrey
 Song Won Pak, Vancouver

YOUNG ADULT REPRESENTATIVES AND STUDENT REPRESENTATIVES

The principal Clerk also presented the names of the Young Adult Representatives and the Student Representatives as follows:

Young Adult Representatives

- | | |
|----------------------------|--------------------------------------|
| 2. Newfoundland | Stacy Dent, St. John’s |
| 7. Quebec | Elizabeth-Mae Johanson, St. Nicolas |
| 9. Seaway-Glengarry | Dayna E. Schneckenburger, Morrisburg |
| 15. East Toronto | Kevin Ramlal, Toronto |
| 22. Waterloo-Wellington | Miriam A. Smit, Toronto |
| 25. Niagara | Taya J. VanSchyndel, St. Catharines |
| 27. London | Ashley Jokhu, London |
| 29. Lambton-West Middlesex | Jonathan E. Van Dusen, Brights Grove |
| 34. Brandon | Jeremy Lancaster, Brandon |
| 36. Northern Saskatchewan | Logan J. deBruijn, Langham |
| 38. Edmonton-Lakeland | Elizabeth S. Leggett, Edmonton |
| 42. Kamloops | Kirsty Moffat, Kelowna |

Student Representatives

- | | |
|---------------------------------|--------------------------|
| 1. Knox College | Matthew Sams, Thornhill |
| 2. Presbyterian College | Brian MacLeod, Montreal |
| 3. Vancouver School of Theology | Peter J. Rombeek, Kanata |

ELECTION OF THE MODERATOR

The Rev. Dr. Herbert F. Gale called upon the Assembly to choose a Moderator to preside over its deliberations. He called on A. Klassen, convener of the Committee to Advise with the Moderator.

In accordance with the method determined by the 95th General Assembly, the committee placed in nomination the name of The Rev. Dr. H.D. Rick Horst as Moderator of the 137th General Assembly.

The Rev. Dr. Herbert F. Gale, Moderator, called for nominations from the floor. There were no further nominations. The Moderator then asked if the Assembly was in agreement that nominations be closed. The Assembly signified agreement.

The Moderator called for a motion to elect a Moderator.

T.G. Vais moved, seconded by L. McIntosh, that The Rev. Dr. H.D. Rick Horst be declared elected as Moderator. Adopted. H.F. Gale declared The Rev. Dr. H.D. Rick Horst elected Moderator of the 137th General Assembly.

The Rev. Dr. H.D. Rick Horst, along with T.G. Vais and L. McIntosh, withdrew in order that the new Moderator might be suitably robed.

The Rev. Dr. Herbert F. Gale first expressed thanks to his wife, The Rev. Dr. Shirley Gale, who, in his words, put up with a lot this year. “I thank God for you”, he said. He went on to thank Ms. Annemarie Klassen, the other members of the Committee to Advise with the Moderator and the staff of the National Office for support received. The Moderator said, “I participated in a lot of anniversaries, cut a lot of cakes and preached a lot of sermons, but most of all I experienced the church doing wonderful things together. It is a tough time to be the church but the river of life continues to flow amongst God’s people.” He commented on how much he enjoyed meeting partners in mission during his moderatorial trip to Nicaragua and Guatemala. “It is exciting to see the faith and hope of Christians in extremely difficult situations. In spite of tremendous challenges, we saw courage and signs of hope.” The Moderator commented on the women’s event in Richmond Hill, Ontario, that was a partnership between the Women’s Missionary Society and the Atlantic Mission Society. “Once again, the women are leading the church”, he said. Finally, Dr. Gale remarked on what an honour it will be to install the new Moderator since The Rev. Dr. Rick Horst was one of the first people to welcome him when he arrived in Canada to study at Toronto School of Theology.

INSTALLATION OF THE MODERATOR

The Rev. Dr. H.D. Rick Horst was conducted to the chair by L. McIntosh and T.G. Vais. The Rev. Dr. Herbert F. Gale asked H.D. Rick Horst the appointed questions and installed him as Moderator of the 137th General Assembly. Building on an illustration from his sermon, H.F. Gale presented the Moderator with the gift of a basketball upon which was inscribed a quotation by Mr. James Naismith, a Presbyterian and the inventor of that game. Deputy Clerk, D.G.A. Muir, then escorted H.F. Gale to his seat among the former General Assembly Moderators.

MODERATOR ADDRESSES ASSEMBLY

The newly installed Moderator addressed the court. He began by thanking the Assembly for placing confidence in him as Moderator and also the presbyteries who put forward his name as a nominee. He gave thanks for his deceased parents and sister and for the “school of faith” that was his home. “They are never far from me”, he added. The Moderator thanked the congregation of St. Enoch Presbyterian Church which, though now amalgamated with another congregation, was the church of his youth that guided and encouraged his growth in faith toward the ministry of Word and Sacraments. Camp Kintail is cherished by the Moderator as an influential part of his faith journey that helped him discover the benefit of retreat ministry. Words of gratitude were also offered to the congregation of St. David’s in Vankoughnet, where he served as a student minister for two summers. The Tri-Congregations of the Presbytery of East Toronto, his ordained missionary appointment, were mentioned for helping him appreciate the value of strategic approach to ministry and mission, and how the two can never be separated. He acknowledged a huge debt of gratitude to St. Marys Presbyterian Church where he spent over 17 years in joyful ministry with people who taught him how to be a leader in ministry and a friend to the larger community. Regarding his congregation of the past 7 years, the Moderator said, “I share profound thanks to the congregation of St. Andrew’s in Barrie. Their faithfulness and their friendship sustain me as we partner together for the work of Christ.” He thanked his wife, The Rev. Karen Horst whom he described as his best friend, confidant, intimate partner and the best ministerial advisor that any clergyperson could wish for. He concluded his comments with a word of appreciation for The Rev. Matthew Ruttan who will serve as his chaplain during the week of Assembly. He invited Mr. Ruttan forward. As Moderator of the Presbytery of Barrie, Mr. Ruttan presented the Moderator with a preaching stole and conveyed prayers from the presbytery.

INTRODUCTION OF FORMER MODERATORS

The Moderator acknowledged the presence of previous Moderators of General Assemblies: The Rev. Dr. Herbert F. Gale (2010) and The Rev. Dr. Shirley J. Gale, The Rev. A. Harvey Self (2009) and Ms. Jayne Self, The Rev. Dr. Cheol Soon Park (2008), Dr. M. Wilma Welsh (2006), The Rev. Dr. Richard W. Fee (2004), The Rev. Dr. H. Glen Davis (2000) and The Rev. Joyce I. Davis, The Rev. Dr. Alan M. McPherson (1995) and Ms. Maureen McPherson, The Rev. Dr. Earle F. Roberts (1993), Ms. Dorothy Roberts and their son Mr. Bruce Roberts.

The Moderator noted, with sadness, the recent passing of The Rev. Dr. Arthur Van Seters who was elected Moderator of the General Assembly in 1999.

INTRODUCTION OF FORMER CLERKS OF ASSEMBLY

The Moderator also acknowledged The Rev. Dr. Earle F. Roberts as a former Principal Clerk of the Assembly (1982-1992).

INTRODUCTION OF ECUMENICAL AND INTERNATIONAL VISITORS

The Moderator welcomed the following ecumenical and international visitors:

Ms. Natasha Klukach, World Council of Churches and The Rev. Augustus Oku, Presbyterian Church in Nigeria.

The following local ecumenical representatives were also welcomed:

Mr. Edward Avey, President, London Conference, The United Church of Canada; Pastor Rick Brown, Evangelical Lutheran Church in Canada, Eastern Synod; Bishop Terry Dance, Anglican Church of Canada, Bishop of Norfolk; and Father John Sharpe, Roman Catholic Church, representing the Huron Diocese.

YOUNG ADULT REPRESENTATIVES AND STUDENT REPRESENTATIVES WELCOMED

The Moderator invited the Young Adult Representatives and Student Representatives to stand and be acknowledged. The Assembly welcomed them with applause.

COMMITTEE TO ADVISE WITH THE MODERATOR

The Assembly called for the report of the Committee to Advise with the Moderator which, as printed on p. 200-01, was presented by A. Klassen, convener.

Receive and Consider

P.L. Kearns moved, duly seconded, that the report be received and considered. Adopted.

Recommendation No. 1 (p. 201) was moved by P.L. Kearns, duly seconded. Adopted.

Recommendation No. 2 (p. 201) was moved by P.L. Kearns, duly seconded. Adopted.

Recommendation No. 3 (p. 201) was moved by P.L. Kearns, duly seconded. Adopted.

Report as a Whole

P.L. Kearns moved, duly seconded, that the report as a whole be adopted. Adopted.

COMMITTEE ON BUSINESS

The Assembly called for the first report of the Committee on Business which, as printed on p. 235-39, was presented by E.E.G. Allen, convener.

Receive and Consider

A.D.M. Reid moved, duly seconded, that the report be received and considered. Adopted.

Recommendation Nos. 1 through 11 (p. 235-38) were moved by A.D.M. Reid, duly seconded and adopted.

Notices of Motion

E.E.G. Allen presented notices of motion as follows:

I give notice that, at a future sederunt, I will move or cause to be moved that the mandate of the Assembly Council be reconsidered (Assembly Council, Recommendation No. 12, p. 220).

I give notice that, at a future sederunt, I will move or cause to be moved that the mandate of the Life and Mission Agency be reconsidered (Life and Mission Agency Committee, Recommendation Nos. 1 and 2, p. 299 and 300).

I give notice that, at a future sederunt, I will move or cause to be moved that the guidelines for the Committee on Education and Reception be reconsidered (Life and Mission Agency Committee, Recommendation No. 8, p. 394).

I give notice that, at a future sederunt, I will move or cause to be moved that the constitution of the Pension Plan be reconsidered (Pension and Benefits Board, Recommendation Nos. 3 and 4, p. 470 and 471).

I give notice that, at a future sederunt, I will move or cause to be moved that the dissolution of the Committee on Theological Education be considered (Committee on Theological Education, Recommendation No. 1, p. 493).

(cont'd on p. 15)

RECORDS OF ASSEMBLY, SYNODS AND ASSEMBLY COUNCIL

The Assembly called for the minutes of the 136th General Assembly, the several synods and the Assembly Council, that they might be placed in the hands of such committees as may be appointed to examine them. The Principal Clerk announced that the minutes and records were present for examination by the Committee to Examine Records and will be considered by the General Assembly following examination

(cont'd on p. 45)

COMMITTEE TO NOMINATE STANDING COMMITTEES

The Assembly called for the report of the Committee to Nominate Standing Committees, which was presented by P.A. Paton, convener. Copies of the report were distributed to commissioners.

Receive and Consider

J.C. Smit moved, duly seconded, that the report be received and considered. Adopted.

Recommendation No. 1 was moved by J.C. Smit, duly seconded.

That the distributed list of nominations be the first report of the committee for consideration by Assembly. Adopted.

Recommendation No. 2 was moved by J.C. Smit, duly seconded.

That any proposed changes to the committee's report as printed, be given in writing, over the signature of any two commissioners, to any one of the following: the convener, P.A. Paton, the secretary, K.A. Fraser, or T. Hamilton at the General Assembly Office (Althouse Room 1154) no later than 12:00 noon, Tuesday, June 7, 2011. The change must be in the form of a name replacing another name in the report or a name filling in a blank space in the report. Adopted.

Recommendation No. 3 was moved by J.C. Smit, duly seconded.

That, in the committee of the whole, only those suggested changes to the report previously made in writing by commissioners, but not recommended by the committee, may be introduced by amendment(s), duly seconded. Adopted.

(cont'd on p. 35)

ADJOURNMENT

Announcements having been made, the Moderator adjourned the Assembly with prayer, to meet in the Althouse Auditorium, University of Western Ontario, London, Ontario, on Tuesday, June seventh, two thousand and eleven at nine-thirty o'clock in the morning, of which public intimation was given.

SECOND SEDERUNT

At the Althouse Auditorium, University of Western Ontario, London, Ontario, on Tuesday, June seventh, two thousand and eleven at nine-thirty o'clock in the morning, the Assembly met pursuant to adjournment. The Moderator constituted the Assembly with prayer.

COMMITTEE ON BUSINESS (cont'd from p. 14)

The Assembly called for the report of the Committee on Business, which was presented by E.E.G. Allen, convener. The convener noted the agenda remains the same as that adopted at the first sederunt.

(cont'd on p. 19)

COMMITTEE ON THE ROLL AND LEAVE TO WITHDRAW

The Assembly called for the report of the Committee on the Roll and Leave to Withdraw which was presented by A.J. Mack, convener.

Receive and Consider

A.J. Mack moved, duly seconded, that the report be received and considered. Adopted.

N.L. Ingham moved, duly seconded, that the regrets received from S.F. Cochrane (Presbytery of Peace River), J.K.W. Kim (Presbytery of New Brunswick), S.C. Moolchan (Presbytery of Winnipeg), J.S. Rodger (Presbytery of Montreal), W.L.S. Seaman (Presbytery of Ottawa) be accepted. Adopted.

N.L. Ingham moved, duly seconded, that the name of W. Rusza (Presbytery of Hamilton) be added to the roll of the Assembly. Adopted.

N.L. Ingham moved, duly seconded, that the following be granted leave to withdraw. Adopted.

I.B. McWhinnie (Presbytery of Brampton) from the first to the fourth sederunts, W.I. McGowan (Presbytery of East Toronto) from the second sederunt, S.R. Lindsay (Presbytery of Hamilton) and L. McIntosh (Presbytery of Huron-Perth) from the second and third sederunts, G. Kodous (Presbytery of Oak Ridges) from the fifth and sixth sederunts, C.B. Brown (Presbytery of Waterloo-Wellington) from the eighth sederunt to the end of the Assembly and T.A. Charlton (Presbytery of Ottawa) from the ninth sederunt to the end of the Assembly

(cont'd on p. 24)

COMMISSIONER ORIENTATION

The Principal Clerk presented a commissioner orientation session. The purpose of this session was to help commissioners gain a better understanding of common procedural issues that emerge during the sederunts. S. Kendall affirmed that the very important task of commissioners at the Assembly is to discern, prayerfully, the mind of Christ for the church.

(cont'd on p. 19)

COMMITTEE ON BILLS AND OVERTURES

The Assembly called for the report of the Committee on Bills and Overtures which was presented by I.D. Fraser, convener.

Receive and Consider

I.D. Fraser moved, duly seconded, that the report be received and considered. Adopted.

The report was circulated to commissioners for consideration at a later sederunt.

(cont'd on p. 21)

MODERATOR OF THE 136TH GENERAL ASSEMBLY

The Moderator invited The Rev. Dr. H.F. Gale, Moderator of the 136th General Assembly, to address the court. Mr. Gale reminded the court that "growing the generosity of the church" was the theme he chose for his moderatorial year, that he christened the HMS Generosity and invited the church to get on board. He said, "I am convinced that it is through the generosity of faith

and spirit that we will move forward as congregations and a denomination.” He drew attention to the stories of generosity he told in the Moderator’s column in the *Presbyterian Record* and the nine moderatorial roundtable discussions he held across Canada. Concerns were heard, and Dr. Gale was reminded of how God’s endless supply of grace never runs out; his river of grace continues to flow. “Our job is not to jam, box or bottle generosity up. Our happy task is to share what we have received. We need not fear that the well will run dry. I know, you know, we all know God’s grace is sufficient. Thanks be to God who gives us the victory through Jesus Christ our Lord. Amen.”

The Moderator thanked Mr. Gale for all he has done, and continues to do for the church through the ministry of Planned Giving.

**LIFE AND MISSION AGENCY
(COMMITTEE ON EDUCATION AND RECEPTION)**

The Assembly called for the report of the Life and Mission Agency which, as printed on p. 297-465, was presented by M.H. Smith, convener.

Receive and Consider

G. Jackson moved, duly seconded, that the report be received and considered. Adopted.

T.G. Vais was called forward and introduced the report of the Committee on Education and Reception (p. 459-65), drew attention to its recommendations, and asked the commissioners to address enquiries or discussion to Ministry and Church Vocations Associate Secretary, S. Shaffer or himself.

(Life and Mission Agency, cont’d on p. 22)
(Education and Reception, cont’d on p. 41)

CLERKS OF ASSEMBLY

The Assembly called for the report of the Clerks of Assembly which, as printed on p. 248-68, was presented by D.G.A. Muir.

Receive and Consider

S.F. Murdock, moved, duly seconded, that the report be received and considered. Adopted.

D. Muir described the consent agenda experiment as it applied to the report of the Clerks of Assembly. It was noted that the Clerks had not included Recommendation Nos. 1, 8 or 9 in the consent agenda.

Commissioners requested that Recommendation Nos. 2, 3, 10, 11, 12, 13 also be withdrawn from the consent agenda.

Consent Agenda Recommendation

S.F. Murdock moved, duly seconded, that Recommendation Nos. 4 through 7 (p. 256-58) and 14 through 21 (p. 261-66) be adopted as a whole. Adopted.

Recommendation No. 1 (p. 250) was moved by R.J. McMillan, duly seconded.

A commissioner expressed the opinion that Recommendation No. 1 was out of order. The Moderator declared that it was in order.

Moderator’s ruling challenged

The ruling of the Moderator was challenged.

The Principal Clerk asked the Assembly whether or not it upheld the ruling of the Moderator.

The Assembly upheld the ruling.

Amendment

J.C. Smit moved, duly seconded, that 201.4 (a) be amended to read “The candidate shall be an ordained elder of The Presbyterian Church in Canada or a member of the Order of Diaconal Ministries”.

The Assembly agreed to remove the words “lay missionary” from 201.4 and replace them with “ruling elder”.

Motion to Refer

I.S. Wishart moved, duly seconded, that the amendment be referred to the Clerks of the Assembly to report back at a later sederunt. Defeated.

Amendment to Amendment

A.P. Farris moved, duly seconded, that section 201.4 (a) be deleted and the words “ruling elder” replace “lay missionary”. Adopted.

Amendment

The amendment now reads:

201.4 Where a presbytery discerns that there is no minister of Word and Sacraments available to administer the Sacrament of Holy Communion in a pastoral charge, it may commission a ruling elder or a member of the Order of Diaconal Ministries to do so on the following terms:

201.4 (a) Deleted.

Amendment to Amendment

C.B. Brown moved, duly seconded, that the words “appointed by presbytery to lead worship” be inserted following the words “ruling elder”. Defeated.

(cont'd below)

INTERNATIONAL AFFAIRS COMMITTEE

The Assembly called for the report of the International Affairs Committee which, as printed on p. 285-96, was presented by R.H. Smith, convener.

Receive and Consider

J. Hilliard moved, duly seconded, that the report be received and considered. Adopted.

Recommendation No. 1 (p. 289) was moved by J. Hilliard, duly seconded. Adopted.

Recommendation No. 2 (p. 289) was moved by J. Hilliard, duly seconded. Adopted.

Recommendation No. 3 (p. 289) was moved by J. Hilliard, duly seconded. Adopted.

Recommendation No. 4 (p. 291) was moved by J. Hilliard, duly seconded. Adopted.

Recommendation No. 5 (p. 291) was moved by J. Hilliard, duly seconded. Adopted.

Recommendation No. 6 (p. 293) was moved by J. Hilliard, duly seconded. Adopted.

Report as a Whole

J. Hilliard moved, duly seconded, that the report as a whole be adopted. Adopted.

REPORTS WITHOUT RECOMMENDATIONS

The Principal Clerk presented the reports having no recommendations.

Receive Reports

T. Hamilton moved, duly seconded, that the following reports without recommendations be received. Adopted.

Atlantic Mission Society (p. 233-35)

Commission on Matters Left, Uncared for or Omitted (p. 267)

Nominations (p. 466-67)

Special Commission re Appeal No. 1, 2010 (p. 479-88)

Special Committee re Life of Han-Ca Presbyteries (p. 488-89)

Trustee Board (p. 515-16)

Women’s Missionary Society (p. 516-20)

CLERKS OF ASSEMBLY (cont'd from above)

Discussion resumed on the amendment to Recommendation No. 1.

Amendment

The amendment was adopted.

Amendment

M. Lamoureux, moved, duly seconded, that the reference in 201.4 to ordained elder be changed to read “ordained elder or candidate for ministry”. Defeated.

Recommendation No. 1 as amended was adopted as follows:

That new section 201.4 be added to the Book of Forms, read as follows, and be remitted to presbyteries under the Barrier Act:

201.4 Where a presbytery discerns that there is no minister of Word and Sacraments available to administer the Sacrament of Holy Communion in a pastoral charge, it may commission a ruling elder or a member of the Order of Diaconal Ministries to do so on the following terms:

- a. The candidate shall be interviewed by the presbytery to ascertain his/her personal and spiritual qualifications to lead worship.
- b. Those commissioned shall be trained in the theology and practice of the Sacrament of Holy Communion.
- c. The commission shall be limited to a specific pastoral charge and shall be for a period not exceeding two years. The commission is renewable following a presbytery review.
- d. Those commissioned shall be accountable to the presbytery, through the interim moderator, for the duration of the commission.

Dissent

The following asked that their dissent be recorded with reasons given as follows:

T. Little

The Presbyterian Church in Canada “receives as its principal subordinate standard, the Westminster Confession of Faith”. A standard is that against which we measure our actions. We therefore cannot take any action at this Assembly or at any other court of this church that violates the Confession. Chapter 27, Section IV of the Westminster Confession of Faith states that there are two sacraments “neither of which may be dispensed by any, but by a minister of the Word lawfully ordained”. The General Assembly does not have the authority to commission lay missionaries or any other laypersons to administer the sacraments. I therefore, respectfully, dissent.

W.W. Cocks

I dissent from the motion to allow ruling elders to administer communion because:

1. It is a significant departure from the orthodoxy we have always subscribed to.
2. It is contrary to the Westminster Confession, a subordinate standard of faith to which I vowed my allegiance and support as an elder.
3. It puts us in minority position with regard to our most common ecumenical partners and contrary to the position of the Catholic Church.

Recommendation No. 2 (p. 251) was moved by S.F. Murdock, duly seconded. Adopted.

Dissent

I.S. Wishart asked that his dissent be recorded, with reasons given, as follows:

I dissent from the decision of the Assembly approving Recommendation No. 2 from the Clerks of Assembly. The amendment to Appendix A of the Book of Forms was not a simple updating of language. It was a major change in understanding of the call to a minister. It turns the call into an employment contract. The call is an intimate request from the people of a congregation to a minister to become a pastor among them. The guarantee of stipend was the contract under which the minister could be provided with necessary financial support. The guarantee sometimes was provided by individuals who were not members of the congregation. The call is a document cherished by a minister who remembers the individuals who issued the invitation. No one cherishes a contract. Combining the call and the guarantee of stipend turns the process into an employment contract. Call to ministry is not a job offer.

(cont'd on p. 26)

PRESENTATION OF MINUTES

The Principal Clerk announced that the minutes of the first sederunt were available for distribution.

(cont'd on p. 29)

ADJOURNMENT

Announcements having been made, the Moderator adjourned the Assembly, to meet in the Althouse Auditorium, University of Western Ontario, London, Ontario, on Tuesday, June seventh, two thousand and eleven, at two o'clock in the afternoon, of which public intimation was given. The sederunt closed with prayer by the Moderator.

THIRD SEDERUNT

At the Althouse Auditorium, University of Western Ontario, London, Ontario, on Tuesday, June seventh, two thousand and eleven at two o'clock in the afternoon, the Assembly met pursuant to adjournment. The Moderator constituted the Assembly with prayer.

COMMITTEE ON BUSINESS (cont'd from p. 15)

The Assembly called for the report of the Committee on Business, which was presented by E.E.G. Allen, convener. H.J. Bradley moved, duly seconded, that the agenda for the third sederunt be approved as presented. Adopted.

(cont'd on p. 24)

COMMISSIONER ORIENTATION (cont'd from p. 15)

The Principal Clerk presented a second commissioner orientation session. He explained the different types of motions that arise in church courts, describing a situation which, while real, had humorous overtones.

PRESBYTERIAN CHURCH BUILDING CORPORATION

The Assembly called for the report of the Presbyterian Church Building Corporation which, as printed on p. 473, was presented by T.G. Vais, a member of the corporation.

Receive and Consider

T.G. Vais moved, duly seconded that the report be received and considered. Adopted.

Recommendation No. 1 (p. 473) was moved by T.G. Vais, duly seconded. Adopted.

Report as a Whole

T.G. Vais moved, duly seconded, that the report as a whole be adopted. Adopted.

BOARDING HOMES MINISTRY – PRAYER SHAWL PRESENTATION

The Moderator called forward The Rev. Rodger Hunter who, during the luncheon presentation, received the 2011 E.H. Johnson Award on behalf of Boarding Homes Ministry. Mr. Hunter spoke of the ministry and gave thanks for the recognition it received through this General Assembly. He said, "Thank you for this day and for the medallion. I am able to tell my co-workers the wider church is thinking of them."

The Moderator said, "We commend you and pray for your continued ministry."

The Moderator then called H.F. Gale forward. Mr. Gale explained that six weeks ago he invited Presbyterians to knit prayer shawls to be used by Boarding Homes Ministry. Forty-five congregations responded to date with 245 shawls that will be used to comfort the sick, bereaved and lonely. These were paraded before the Assembly in fourteen large buckets. "The women knit prayer and love into each shawl," said Mr. Gale.

The Moderator dedicated the shawls with prayer.

COMMITTEE ON THEOLOGICAL EDUCATION

The Assembly called for the report of the Committee on Theological Education which, as printed on p. 492-515, was presented by B. Ellis, convener.

Receive and Consider

S.V. Clarke moved, duly seconded, that the report be received and considered. Adopted.

Motion to Consider

Pursuant to the notion of motion given in the first sederunt (p. 14), H.J. Bradley moved, duly seconded, that the dissolution of the Committee on Theological Education be considered. Adopted.

Recommendation No. 1 (p. 493) was moved by S.V. Clarke, duly seconded. Adopted.

Recommendation No. 2 (p. 493) was moved by S.V. Clarke, duly seconded. Adopted.

Recommendation No. 3 (p. 494) was moved by S.V. Clarke, duly seconded.

Amendment

P. Wolstenholme moved, duly seconded, that the membership of the Theological Education Liaison Group be amended to include one member of The Presbyterian Church in Canada at large elected each year at General Assembly. Members at large, so elected, may be re-elected for up to four consecutive terms. Defeated.

Recommendation No. 3 was adopted.

Recommendation No. 4 (p. 494) was moved by S.V. Clarke, duly seconded. Adopted.

Recommendation No. 5 (p. 494) was moved by S.V. Clarke, duly seconded. Adopted.

Recommendation No. 6 (p. 496) was moved by S.V. Clarke, duly seconded. Adopted.

Recommendation No. 7 (p. 497) was moved by S.V. Clarke, duly seconded. Adopted.

Tenure Granted

Dr. Brian Irwin, having just been granted tenure at Knox College, was called forward by the Moderator. Dr. Irwin expressed appreciation for the privilege of training ministers.

Recommendation No. 8 (p. 497) was moved by S.V. Clarke, duly seconded. Adopted.

Recommendation No. 9 (p. 497) was moved by S.V. Clarke, duly seconded. Adopted.

Minutes of Appreciation: The Rev. Dr. H. Glen Davis and The Rev. Joyce I. Davis

B. Ellis expressed the gratitude of the church for the life, faith and work of both The Rev. Dr. H. Glen Davis and The Rev. Joyce I. Davis as they retire from their service to St. Andrew's Hall and Vancouver School of Theology as Presbyterian Director of Denominational Formation and Field Education Supervisor respectively. The Assembly saluted them with applause.

Report as a Whole

S.V. Clarke moved, duly seconded, that the report as a whole be adopted. Adopted.

ASSEMBLY COUNCIL

The Assembly called for the report of the Assembly Council which, as printed on p. 202-32, was presented by B. Vancook, convener.

Receive and Consider

B. Vancook moved, duly seconded, that the report be received and considered. Adopted.

Recommendation No. 1 (p. 209) was moved by B. Vancook, duly seconded. Adopted.

Recommendation No. 2 (p. 209) was moved by B. Vancook, duly seconded. Adopted.

Recommendation No. 3 (p. 211) regarding the 2012 budget was presented for information and it was agreed that this would be dealt with at a later sederunt. (cont'd on p. 41)

Recommendation No. 4 (p. 211) was moved by B. Vancook, duly seconded. Adopted.

Recommendation No. 5 (p. 215) was moved by B. Vancook, duly seconded. Adopted.

Recommendation No. 6 (p. 216) was moved by B. Vancook, duly seconded. Adopted.

Recommendation No. 7 (p. 216) was moved by B. Vancook, duly seconded. Adopted.

Recommendation No. 8 (p. 219) was moved by B. Vancook, duly seconded.

Amendment

D. Eaglesham moved, duly seconded, that the words “to renovate an existing facility and/or to build a new building, which represents” be inserted between the words “repairs” and “more”. Adopted.

Recommendation No. 8 as amended was adopted as follows:

That funds raised for major repairs, to renovate an existing facility and/or to build a new building, which represents more than 10% of normal annual expenditures, be deducted from the amount raised for congregational use (statistical form line 20) and the statistical forms accommodate this change.

Recommendation No. 9 (p. 219) was moved by B. Vancook, duly seconded.

Amendment

D.J. Jennings moved, duly seconded, that “.1%” be deleted and replaced with “a percentage sufficient to” and the words “as determined by actuaries advising the Pension and Benefits Board” be added to the end of the recommendation. Adopted.

Recommendation No. 9 as amended was adopted as follows:

To recommend to the Pension and Benefits Board that the contribution rate be raised for the pension fund by a percentage sufficient to offset the change in dollar base calculation due to the removal of the cost of major repairs as determined by actuaries advising the Pension and Benefits Board.

(cont'd on p. 27)

COMMITTEE ON BILLS AND OVERTURES (cont'd from p. 15)

Recommendation No. 1 was moved by I.D. Fraser, duly seconded and adopted.

That Overture No. 9 (p. 524) re denominational self insurance be referred to the Assembly Council in consultation with Financial Services.

Recommendation No. 2 was moved by I.D. Fraser, duly seconded and adopted.

That Overture No. 10 (p. 524) re expanded pulpit supply insurance be referred to the Pension and Benefits Board in consultation with the Assembly Council.

Recommendation No. 3 was moved by I.D. Fraser, duly seconded and adopted.

That Overture No. 11 (p. 524-25) re broadening denominational participation in shared ministries be referred to the Ecumenical and Interfaith Relations Committee in consultation with the Committee on Church Doctrine.

Recommendation No. 4 was moved by I.D. Fraser, duly seconded.

That Overture No. 12 (p. 525), Overture No. 16 (p. 527), and Overture No. 18 (p. 528) re restructuring of Assembly agencies be referred to the Assembly Council.

Motion to Defer

J.M. Patterson moved, duly seconded, that Recommendation No. 4 be deferred until Assembly Council Recommendation No. 11 is being considered. Adopted. (cont'd on p. 41)

Recommendation No. 5 was moved by I.D. Fraser, duly seconded, adopted.

That Overture No. 13 (p. 526) re General Assembly budget approval process be answered in terms of the response of the Clerks of Assembly to Clerks of Assembly Additional Motion (A&P 2010, p. 24) re budget considered after financial matters take place (p. 258, 26).

Recommendation No. 6 was moved by I.D. Fraser, duly seconded, adopted.

That Overture No. 14 (p. 526), Overture No. 15 (p. 526-27) and Overture No. 17 (p. 527-28) re Reformation celebrations from 2011-2017 be referred to the Committee on History.

Recommendation No. 7 was moved by I.D. Fraser, duly seconded and adopted.

That Overture No. 19 (p. 528-29) re Theological framework for Aboriginal spirituality be referred to a conversation circle including the Committee on Church Doctrine, the Life and Mission Agency (Canadian Ministries/The Vine – National Native Ministries Committee) and Justice Ministries (also serving as facilitator).

Recommendation No. 8 was moved by I.D. Fraser, duly seconded and adopted.

That Overture No. 20 (p. 529) re Federal government's transparency and accountability in decision-making be referred to a special committee of five to be named by the Moderator, including representation from the Presbytery of East Toronto, in consultation with the Associate Secretary of Justice Ministries, to report before the end of this General Assembly (see p. 46).

Preamble to Recommendation No. 9

Overture No. 21 (p. 529) requests permission to place The Rev. D. Griffiths on the constituent roll of the Presbytery of Newfoundland. The reason given is for the conducting of business. We are aware of other presbyteries with even fewer clergy, who are able to conduct their business. We encourage the ongoing participation of Ms. Griffiths in the life of the presbytery while not seeing the need to have her name placed on the constituent roll.

Recommendation No. 9 was moved by I.D. Fraser, duly seconded.

That Overture No. 21 (p. 529) re placing D. Griffiths on constituent roll be not granted.

Amendment

I.S. Wishart moved, duly seconded, that the words "not granted" be replaced with "granted". Adopted.

Recommendation No. 9 as amended reads:

That Overture No. 21 (p. 529) re placing D. Griffiths on constituent roll be granted.

Amendment

H. Currie moved, duly seconded, that Overture No. 21 re placing D. Griffiths on the constituent roll be granted with the provision that her position on the roll be reviewed every two years by the Synod of the Atlantic Provinces. Adopted.

Recommendation No. 9 as amended was adopted as follows:

That Overture No. 21 re placing D. Griffiths on the constituent roll, be granted with the provision that her position on the roll be reviewed every two years by the Synod of the Atlantic Provinces.

(cont'd on p. 41)

LIFE AND MISSION AGENCY COMMITTEE (cont'd from p. 16)

M.H. Smith, convener, introduced a video demonstrating the work of the Life and Mission Agency. It is available for use across the church.

Ms. Tori Smit was called forward by the Moderator.

Recommendation No. 21 (p. 457) was moved by G. Jackson, duly seconded. Adopted.

Minute of Appreciation: Ms. Tori Smit

M.H. Smith presented a minute of appreciation for Ms. Tori Smit, Associate Secretary, The Vine/Canadian Ministries. Ms. Smit responded by acknowledging that it has been a joy and a delight to serve the church in this way and gave thanks for the opportunity.

Motion to Reconsider

Pursuant to the notice of motion given in the first sederunt (p. 14), H.J. Bradley moved, duly seconded, that the mandate of the Life and Mission Agency be reconsidered. Adopted.

Recommendation No. 1 (p. 299) was moved by G. Jackson, duly seconded. Adopted.

Recommendation No. 2 (p. 300) was moved by G. Jackson, duly seconded. Adopted.

Additional Motion

L.J. Brice moved, duly seconded, that the General Assembly urge the Life and Mission Agency to creatively introduce the Gospel to Canadians and build a stronger church over the next five

years by leading, along with recognized authorities in the media, regional and nation conferences, to enable, show opportunities for, and inspire ministers and lay people, for such ministries as found in the social media, newspapers, journalism and publishing, and radio and television outreach. Creatively presenting the Gospel can result in a life-time of benefits to both the church and the nation. Defeated.

(cont'd on p. 27)

COMMITTEE ON CHURCH DOCTRINE

The Assembly called for the report of the Committee on Church Doctrine which, as printed on p. 240-48, was presented by D.F. Robinson, convener.

Receive and Consider

J.L. Cameron moved, duly seconded, that the report be received and considered. Adopted.

Recommendation No. 1 (p. 241) was moved by J.L. Cameron, duly seconded.

Motion to Refer

D.J. Jennings moved, duly seconded, that Overture No. 9, 2007 be referred back to the Church Doctrine Committee in consultation with the Clerks of Assembly and retained legal counsel for the purpose of considering and including in a future written response disclosure regarding potential legal implications of clergy acting as agents of the state for the solemnization of marriage in Canada, and to report back to a future General Assembly. Adopted.

Recommendation No. 2 (p. 242) was moved by J.L. Cameron, duly seconded. Adopted.

Recommendation No. 3 (p. 244) was moved by J.L. Cameron, duly seconded.

Amendment to the statement

D.B. Mack moved, duly seconded, that the following paragraphs replace the seventh paragraph of the “Statement of The Presbyterian Church in Canada on our Relationship with the Jewish People”.

It is always good for us to confess our sins to God. We acknowledge with shame and penitence the Church’s long complicity in the persecution, exclusion and expulsions of the Jews through the “teaching of contempt”, beginning in the first centuries of the Christian era, gathering strength during the Crusades and culminating in the Shoah or Holocaust. As Christians we have failed to demonstrate to the Jewish community and to individual Jews that love which Jesus Christ commanded us to show. Of this lack of love and teaching of contempt and the attitudes and acts which proceeded from it, we humbly repent.

It is also, however, a matter of historical record that countries in which the Reformed tradition and its “one covenant of grace” theology took root have provided refuge for this persecuted people. The Spanish and Portuguese Jewish community has lived in the Netherlands (and Dutch colonies like Curacao) with full citizenship rights since the 17th century. There were no pogroms in Scotland. During the Puritan Commonwealth Jews were re-admitted to England and have flourished as a community both there and in what became the United States. We are thankful for Christians, of all traditions throughout the ages, who have stood in solidarity with Jews. We call upon our people to eschew the use of language and innuendo which may disparage, slander and harm Jews and we urge Christians to show solidarity with Jews when acts of hatred, such as the desecration of graves, synagogues and schools are perpetrated against them.

(cont'd on p. 39)

PENSION AND BENEFITS BOARD

The Assembly called for the report of the Pension and Benefits Board which, as printed on p. 467-72, was presented by T.M. Fischer, convener.

Receive and Consider

N. Athanasiadis moved, duly seconded, that the report be received and considered. Adopted.

Recommendation No. 1 (p. 468) was moved by N. Athanasiadis, duly seconded. Adopted.

Recommendation No. 2 (p. 469) was moved by N. Athanasiadis, duly seconded. Adopted.

Motion to Reconsider

Pursuant to notice of motion given in the first sederunt (p. 14), H.J. Bradley moved, duly seconded that the constitution of the Pension Plan be reconsidered. Adopted.

Recommendation No. 3 (p. 470) was moved by N. Athanasiadis, duly seconded. Adopted.

Recommendation No. 4 (p. 471) was moved by N. Athanasiadis, duly seconded. Adopted.

Report as a Whole

N. Athanasiadis moved, duly seconded, that the report as a whole be adopted. Adopted.

ADJOURNMENT

Announcements having been made, the Moderator adjourned the Assembly to meet in the Althouse Auditorium, University of Western Ontario, London, Ontario, on Tuesday, June seventh, two thousand and eleven, at seven o'clock in the evening, of which public intimation was given. The sederunt closed with prayer by the Moderator.

FOURTH SEDERUNT

At the Althouse Auditorium, University of Western Ontario, London, Ontario, on Tuesday, June seventh, two thousand and eleven at seven o'clock in the evening, the Assembly met pursuant to adjournment. The Moderator constituted the Assembly with prayer.

COMMITTEE ON BUSINESS (cont'd from p. 19)

The Assembly called for the report of the Committee on Business, which was presented by E.E.G. Allen, convener. H.J. Bradley moved, duly seconded, that the agenda for the fourth sederunt be approved as presented. Adopted.

(cont'd on p. 25)

COMMITTEE ON THE ROLL AND LEAVE TO WITHDRAW (cont'd from p. 15)

The Assembly called for the report of the Committee on the Roll and Leave to Withdraw which was presented by A.J. Mack, convener.

J.I. Davis moved, duly seconded, that the following be granted leave to withdraw. Adopted.

M.W. Peck (Presbytery of Peace River) from the fourth sederunt, A.D.M. Reid (Presbytery of London) from the fifth sederunt, D.D. Scott (Presbytery of Oak Ridges) and C.C. Simpson (Presbytery of Oak Ridges) from the eighth sederunt, H. Athanasiadas (Presbytery of East Toronto), N. Athanasiadas (Presbytery of East Toronto) and I.M. Balsdon (Presbytery of Vancouver Island) from the eighth sederunt until the end of the Assembly, D.L. Pattemore (Presbytery of Assiniboia), H.T. Sullivan (Presbytery of Brampton) and W. Ruzsa (Presbytery of Hamilton) from the ninth sederunt.

(cont'd on p. 26)

ECUMENICAL AND INTERFAITH RELATIONS COMMITTEE

The Assembly called for the report of the Ecumenical and Interfaith Relations Committee which, as printed on p. 268-80, was presented by R.N. Faris, convener.

Receive and Consider

G.R. Williams, duly seconded, that the report be received and considered. Adopted.

Recommendation No. 1 (p. 268) was moved by G.R. Williams, duly seconded. Adopted.

Recommendation No. 7 (p. 277) was moved by G.R. Williams, duly seconded. Adopted.

Recommendation No. 8 (p. 277) was moved by G.R. Williams, duly seconded. Adopted.

Recommendation No. 9 (p. 280) was moved by G.R. Williams, duly seconded. Adopted.

(cont'd on p. 31)

CHRISTIANITY AND THE MIDDLE EAST EVENT

Explaining that one of our international visitors, Ms. Nora Carmi, was unable to travel to Canada due to visa problems, R.N. Faris introduced her in absentia. Born in Jerusalem, Ms. Carmi was displaced from her home and moved from the west to the occupied eastern part of the city along with her family in 1948. She recently retired after 17 years as a staff member of Sabeel Ecumenical Liberation Theology Centre. In December 2009, a group of Palestinian Christian leaders launched an important statement known as the KAIROS Palestine Document. This historic document is the Christian Palestinians' word to the world about what is happening in Palestine. It is a call both to all the churches and Christians in the world, and to the international community at large, asking them to stand against injustice and apartheid, urging them to work for a just peace in the region, calling on them to revisit theologies that justify crimes perpetrated against the Palestinians and the dispossession of the land. She is helping to engage communities and civil society in understanding this document and the struggle of the Palestinian people.

Dr. Faris called upon Ms. Huda Kandalaft to read a message from Ms. Carmi. Ms. Carmi noted that it is with a heavy heart that she delivered her message from Jerusalem instead of in person. She was looking forward to deepening the partnership bonds that we already share. She noted that there are 14 million Arab Christians living in the Middle East. Though they make up only a small percentage of the population they contribute significantly to society in numerous ways. Ms. Carmi listed some of the serious challenges facing Christians in the Middle East and called upon the Assembly to remember these "forgotten faithful". She wrote, "Standing with the oppressed is a Christian responsibility. We ask you to hear the call, to speak the truth, and to stand for justice. You are helping to open the path to redemption and respect for all in whom the divine image cannot be tarnished. Please do not miss the opportunity come, see and act."

The Moderator led the Assembly in prayer for lasting peace in the Middle East.

Under the leadership of the Committee on Ecumenical and Interfaith Relations, commissioners attended one of the following seminar opportunities:

- Refugees and the Middle East
- KAIROS – Canada: Workshop on Middle East
- Ecumenical Accompaniment Program in Palestine and Israel
- Sabeel Youth Conference – Ecumenical Liberation Theology Centre
- Mission Study Tours
- Reformed Tradition in the Middle East
- Almanarah – Arabic speaking culture and faith
- Biblical Archaeology
- Middle East Modern History

ADJOURNMENT

The Moderator adjourned the Assembly to meet in the Althouse Auditorium, University of Western Ontario, London, Ontario, on Wednesday, June eighth, two thousand and eleven at nine-thirty o'clock in the morning, of which public intimation was given. The sederunt closed with prayer by the Moderator.

FIFTH SEDERUNT

At the Althouse Auditorium, University of Western Ontario, London, Ontario, on Wednesday, June eighth, two thousand and eleven at nine-thirty o'clock in the morning, the Assembly met pursuant to adjournment. The Moderator constituted the court with prayer.

COMMITTEE ON BUSINESS (cont'd from p. 24)

The Assembly called for the report of the Committee on Business, which was presented by H.J. Bradley, committee member. H.J. Bradley moved, duly seconded, that the agenda for the fifth sederunt be approved as presented. Adopted.

(cont'd on p. 29)

COMMITTEE ON THE ROLL AND LEAVE TO WITHDRAW (cont'd from p. 24)

The Assembly called for the report of the Committee on the Roll and Leave to Withdraw which was presented by A.J. Mack, convener.

N.L. Ingham moved, duly seconded, that the following be granted leave to withdraw. Adopted.

A.P. Farris (Presbytery of Winnipeg) from the eighth sederunt, A.J. Allison (Presbytery of Pickering) and K.D. MacLeod (Presbytery of Oak Ridges) from the eighth sederunt to the end of the Assembly, I.A. MacKenzie, J.M. Patterson and J.M. Zondag, (Presbytery of Brandon) from part way through the ninth sederunt.

(cont'd on p. 29)

CLERKS OF ASSEMBLY (cont'd from p. 18)

Recommendation No. 3 (p. 255) was moved by R.J. McMillan, duly seconded. Adopted.

Recommendation No. 8 (p. 258) was moved by S.F. Murdock, duly seconded. Adopted.

Recommendation No. 9 (p. 259) was moved by R.J. McMillan, duly seconded. Adopted.

Recommendation No. 10 (p. 260) was moved by S.F. Murdock, duly seconded.

Amendment

J.P. Wyminga moved, duly seconded, that Overture No. 1, 2011 and Overture No. 8, 2011 be referred to the Committee on Church Doctrine to report to the 138th General Assembly. Adopted.

Recommendation No. 10 as amended was adopted as follows:

That Overture No. 1, 2011 and Overture No. 8, 2011 be referred to the Committee on Church Doctrine to report to the 138th General Assembly.

Recommendation No. 11 (p. 260) was moved by R.J. McMillan, duly seconded.

Motion to Refer

H.G. Davis moved, duly seconded, that Recommendation No. 11 be referred back to the Clerks to consider appropriate ways to meet the concerns expressed in Overture No. 4, such as initially providing a translation of parts of the Book of Forms that are most essential to the daily life of congregations. Adopted.

(cont'd on p. 30)

ATLANTIC MISSION SOCIETY

The Moderator welcomed Ms. Jennifer Whitfield, President of the Atlantic Mission Society, and invited her to speak to the report which, as printed on pages 233-35, had previously been received by the Assembly (p. 17).

Ms. Whitfield gave thanks for the ministry of the society and the strength of support received from its members and the church at large. She highlighted some of the missions supported by the society and events that took place during the past year.

WOMEN'S MISSIONARY SOCIETY

The Moderator invited Ms. Joan Smith, President of the Women's Missionary Society, forward to comment on the society's report which, as printed on pages 516-52, had previously been received by the Assembly (p. 17).

Ms. Smith described the ministry of the Women's Missionary Society, its membership and highlighted much of its mission work.

NATIONAL GATHERING REPORT, "LOOK IN – SHOUT OUT"

J. Whitfield and J. Smith then stood together to speak about the National Gathering "Look In – Shout Out" held in Richmond Hill, Ontario, in May 2011. J. Smith said the event surpassed expectations with 560 participants registering. "This was an invitation to reflect on the call to each of us not only to look in but to shout out what we have learned," she said. J. Whitfield

observed that the group celebrated common beliefs and differences, were uplifted in worship and participated in a wide variety of workshops. She is grateful for the many volunteers who contributed to the success enjoyed. They then introduced a slide presentation depicting the gathering.

ECUMENICAL AND INTERNATIONAL VISITOR

Ms. Natasha Klukach, Program Executive for Church and Ecumenical Relations and North American Regional Relations at the World Council of Churches (WCC) in Geneva, Switzerland, was introduced by R.N. Faris. He spoke of the long friendship they have shared and of her passion for ecumenism.

Ms. Klukach gave thanks for the warm welcome and brought greetings to the Assembly on behalf of the WCC. She noted that The Presbyterian Church in Canada is a founding member of the WCC, a body that has now grown to include 349 member churches including 560 million Christians worldwide. "I am grateful for your faithfulness in ministry. Working on peace is extremely important for the church and the ecumenical movement. It is a response to the call to follow Jesus Christ. We must eliminate injustice, violence, greed and all other threats to the fullness of life for everyone in this world. We cannot be united in Christ without justice and peace. May the triune God bless you and the communities in which you minister."

The Moderator thanked Ms. Klukach for visiting the Assembly and for her reminder of our partnership with the WCC.

ASSEMBLY COUNCIL (cont'd from p. 21)

Recommendation No. 10 (p. 219) was moved by B. Vancook, duly seconded. Adopted.

Recommendation No. 11 (p. 219) was moved by B. Vancook, duly seconded.

Amendment

J.M. Paterson moved, duly seconded, that Overtures 12, 16 and 18 re restructuring, along with Assembly Council Recommendation No. 11 (Overture No. 5) and Special Committee Regional Staff Funding Recommendations 1, 2 and 3, all be referred to a special committee to be given the task of aiding the denomination to reform itself with the goal of being even more faithful to God in Christ.

Motion to Defer

A.H.S. Lee moved, duly seconded, that discussion on the above amendment be deferred until after the report of the Special Committee on Regional Staff Funding. Adopted. (cont'd on p. 28)

Motion to Reconsider

Pursuant to the Notice of Motion given in the first sederunt (p. 14), H.J. Bradley moved, duly seconded, that the mandate of the Assembly Council be reconsidered. Adopted.

Recommendation No. 12 (p. 220) was moved by B. Vancook, duly seconded. Adopted.

Recommendation No. 13 (p. 221) was moved by B. Vancook, duly seconded. Adopted.

Mr. David Phillips, convener of the Presbytery of Pickering's General Assembly local arrangements committee, stated that he is looking forward to seeing the commissioners arrive on June 3, 2012. He showed a preliminary sketch of the logo meant to illustrate an "On the Edge" theme based on Joshua 3.

(cont'd on p. 28)

LIFE AND MISSION AGENCY COMMITTEE (cont'd from p. 23)

D.J.M. MacLeod presented the Presbyterian World Service and Development portion of the report. He recognized the loss of the convener of its committee, The Rev. Dr. Art Van Seeters. The Moderator offered prayer in honour of his life and faith.

D.J.M. MacLeod noted that Presbyterians have responded to the needs of the world generously, boldly and cooperatively. He said acts of God are not the disasters that affect the world but the response of God's people to brothers and sisters in need. \$4.8 million dollars have been received and distributed this year. He thanked God that our church can help make a difference

through partners living in challenging conditions around the world. He then introduced a video that is designed to say thank you to congregations for their support but noted the images will also provoke gratitude from the viewers when they see the hope and faith of partners in the midst of demanding conditions.

Recommendation No. 15 (p. 447) was moved by H.G. Davis, duly seconded. Adopted.

Recommendation No. 16 (p. 447) was moved by H.G. Davis, duly seconded. Adopted.

Recommendation No. 17 (p. 447) was moved by H.G. Davis, duly seconded. Adopted.

Recommendation No. 18 (p. 447) was moved by H.G. Davis, duly seconded. Adopted.

Associate Secretary Canadian Ministries/The Vine – The Rev. Ian A.R. McDonald

The Rev. Ian A.R. McDonald was introduced to the General Assembly as the newly appointed Associate Secretary for Canadian Ministries/The Vine. Mr. McDonald expressed thanks to Ms. Tori Smit and rest of the staff for the warm and helpful welcome he has received. He stated that he is excited about joining the team and beginning the work.

(cont'd on p. 31)

SPECIAL COMMITTEE RE REVIEWING SYNOD STAFFING FORMULA

The Assembly called for the report of the Special Committee re Reviewing Regional Staffing Formula which, as printed on p. 489-92, was presented by H.J. Vais, convener of the committee.

Receive and Consider

D. Bryan moved, duly seconded, that the report be received and considered. Adopted.

Recommendation No. 1 (p. 492) was moved by D. Bryan, duly seconded.

Motion to Defer

J.M. Patterson moved, duly seconded, that Recommendation Nos. 1, 2 and 3, be deferred until the amendment in the Assembly Council report (p. 27) is considered. Defeated.

Recommendation No. 1 was adopted.

Recommendation No. 2 (p. 492) was moved by D. Bryan, duly seconded. Adopted.

Recommendation No. 3 (p. 492) was moved by D. Bryan, duly seconded. Adopted.

Report as a Whole

D. Bryan moved, duly seconded, that the report as a whole be adopted. Adopted.

ASSEMBLY COUNCIL (cont'd from p. 27)

Discussion resumed regarding an amendment to Recommendation No. 11.

Amendment to Amendment

P.J. Kang moved, duly seconded, that reference to “and Regional Staff Funding” be struck from the amendment. Adopted.

Amendment as Amended

That Overtures 12, 16 and 18 re restructuring, along with Assembly Council Recommendation No. 11 re Overture No. 5 all be referred to a special committee to be given the task of aiding the denomination to reform itself with the goal of being even more faithful to God in Christ.

Amendment to the Amendment

D.R. Wright moved, duly seconded, that “to be given the task of aiding the denomination to reform itself with the goal of being even more faithful to God in Christ.” Defeated.

(cont'd on p. 30)

MODERATOR NOMINATES SPECIAL COMMITTEES OR COMMISSIONS

Receive and Consider

H.F. Gale moved, duly seconded, that the report be received and considered. Adopted.

Committee to Advise with the Moderator

On nomination of the Moderator, G.R. Williams moved, duly seconded that the following comprise the Committee to Advise with the Moderator: T.G. Vais (convener), H.F. Gale, S. Mayes, C.J. Chenard, G.D.T. Brown, N.L. Cocks, A. Song, K.A. Fraser, K.R. Horst, B. Ellis, S. Kendall and T. Hamilton.

Committee Re: Bills and Overtures Recommendation No. 8 re Overture No. 20, 2011:

On nomination of the Moderator, G. Jackson moved, duly seconded, that the following comprise the Committee re Bills and Overtures Recommendation No. 8 re Overture No. 20, 2011: H. Athanasiadis (convener), L.P. Ransom, H.G. Davis, B.Y. Shepansky and W. Wong, in consultation with the Associate Secretary of Justice Ministries, and to report back before the end of this Assembly (see p. 46-47).

(cont'd on p. 47)

PRESENTATION OF MINUTES (cont'd from p. 19)

The Principal Clerk announced that the minutes of the second sederunt were available for distribution.

(cont'd on p. 33)

ADJOURNMENT

Announcements having been made, the Moderator adjourned the Assembly to meet in the Althouse Auditorium, University of Western Ontario, London, Ontario, on Wednesday, June eighth, two thousand and eleven, at two o'clock in the afternoon, of which public intimation was given. The sederunt closed with prayer by the Moderator.

SIXTH SEDERUNT

At the Althouse Auditorium, University of Western Ontario, London, Ontario, on Wednesday, June eighth, two thousand and eleven at two o'clock in the afternoon, the Assembly met pursuant to adjournment. The Moderator constituted the court with prayer.

COMMITTEE ON BUSINESS (cont'd from p. 25)

The Assembly called for the report of the Committee on Business, which was presented by E.E.G. Allen, convener. H.J. Bradley moved, duly seconded, that the agenda for the sixth sederunt be approved as presented. Adopted.

(cont'd on p. 33)

COMMITTEE ON THE ROLL AND LEAVE TO WITHDRAW (cont'd from p. 26)

The Assembly called for the report of the Committee on the Roll and Leave to Withdraw which was presented by A.J. Mack, convener.

N.L. Ingham, moved, duly seconded, that the following be granted leave to withdraw. Adopted. T.H. Donnelly (Presbytery of East Toronto) from the seventh sederunt until the end of the Assembly, S.A. Boose (Presbytery of Lambton-West Middlesex) from the second half of the eighth sederunt, C.S. Park (Presbytery of Western Han-Ca) from the eighth sederunt to the end of the Assembly, and D. Roushorne (Presbytery of Lambton-West Middlesex) from the ninth sederunt.

(cont'd on p. 33)

MACLEAN ESTATE COMMITTEE

The Assembly called for the report of the Maclean Estate Committee which, as printed on p. 465-66, was presented by D.F. Phillips, convener of the committee.

Receive and Consider

D.F. Phillips moved, duly seconded, that the report be received and considered. Adopted.

Recommendation No. 1 (p. 466) was moved by D.F. Phillips, duly seconded. Adopted.

Recommendation No. 2 (p. 466) was moved by D.F. Phillips, duly seconded. Adopted.

Recommendation No. 3 (p. 466) was moved by D.F. Phillips, duly seconded. Adopted.

Report as a Whole

D.F. Phillips moved, duly seconded, that the report as a whole be adopted. Adopted.

THE NORMAN M. PATERSON FUND FOR MINISTERIAL ASSISTANCE

The Assembly called for the report of The Norman M. Paterson Fund for Ministerial Assistance which, as printed on p. 280-81, was presented by A.J.R. Johnston, convener.

Receive and Consider

H.K. Lau moved, duly seconded, that the report be received and considered. Adopted.

Recommendation No. 1 (p. 281) was moved by H.K. Lau, duly seconded. Adopted.

Report as a Whole

H.K. Lau moved, duly seconded, that the report as a whole be adopted. Adopted.

ASSEMBLY COUNCIL (cont'd from p. 28)

Discussion resumed on an amendment to Recommendation No. 11.

Amendment to Amendment

P.J. Kang moved, duly seconded, that a special committee be established to develop an overarching vision for The Presbyterian Church in Canada and flowing out of the vision, identify key priorities for mission and ministries and recommend organisational models that will effectively support the vision and priorities of our church. Defeated.

The amendment to Recommendation No. 11 was defeated.

(cont'd on p. 41)

ECUMENICAL AND INTERNATIONAL VISITOR

The Moderator called upon R. Wallace to introduce The Rev. Dora Arce-Valentin, visitor from The Presbyterian-Reformed Church in Cuba.

Humourously comparing the spirit of the General Assembly to that of her denomination, Ms. Arce-Valentin said, "We Presbyterians are the same all over the world. We have fewer people and more noise, but the rest is the same." She thanked God for the friendship and formal relationship between The Presbyterian-Reformed Church in Cuba and The Presbyterian Church in Canada. She also expressed gratitude for the way the seminary in Cuba is able to do mission with The Presbyterian College and Knox College. She said, "Thank you for your friendship in Christ. In the name of the Christian church in Cuba and the seminary, we pray God surrounds you".

The Moderator thanked Ms. Arce-Valentin and promised prayers for her and her church.

CLERKS OF ASSEMBLY (cont'd from p. 26)

Recommendation No. 12 (p. 260) was moved by S.F. Murdock, duly seconded. Adopted.

Dissent

A.D. Sutherland asked that his dissent be recorded with reasons given as follows.

The amendment to the Book of Forms section 130 will, I believe, lead to a dangerous situation wherein records can/may differ. Because these minutes are approved individually there is no mechanism for insuring these records are mutually accurate. I believe this decision would weaken a unity that is the point of having joint session meetings. That said, this also increases workload upon clerks who may question the duplication of records.

Recommendation No. 13 (p. 261) was moved by R.J. McMillan, duly seconded. Adopted.

Report as a Whole

S.F. Murdock moved, duly seconded, that the report as a whole be adopted. Adopted.

ECUMENICAL AND INTERFAITH RELATIONS COMMITTEE (cont'd from p. 24)

Recommendation No. 2 (p. 271) was moved by G.R. Williams, duly seconded.

Amendment to Statement

D.H. Rollwage moved, duly seconded, that the response of The Presbyterian Church in Canada to the KAIROS Palestine document be amended as follows:

Second paragraph line 3:

“forty-four year occupation of your land” be revised to read “forty-four year Israeli occupation of your land”.

Third paragraph line 4

“continued support for the existence of the State of Israel” be revised to read “continued support for the existence of the State of Israel as a Jewish state”.

Sixth paragraph line 8:

Saviour’s incarnation in Palestine” be revised to read “Saviour’s incarnation in the land which came to be known as Palestine”.

Amendment Divided

Two commissioners asked that the amendment be divided to deal with each part separately.

Amendment A

Second paragraph 3rd line:

“Forty-four year occupation of your land” be revised to read “forty-four year Israeli occupation of your land”.

Adopted.

Amendment B

Third paragraph line 4

“continued support for the existence of the State of Israel” be revised to read “continued support for the existence of the State of Israel as a Jewish state”.

Amendment to Amendment B

D.B. Mack moved, duly seconded that this line be reworded to read “continued support for the existence of the State of Israel as a homeland for the Jewish people.”

Defeated.

Amendment B was defeated.

Amendment C

Sixth paragraph line 8:

Saviour’s incarnation in Palestine” be revised to read “Saviour’s incarnation in the land which came to be known as Palestine”.

Adopted.

Recommendation No. 2, with its response amended was adopted.

The response has been revised in the report of the Ecumenical and Interfaith Relations Committee (see p. 270-71).

Recommendation No. 3 (p. 271) was moved by G.R. Williams, duly seconded.

(cont'd on p. 34)

LIFE AND MISSION AGENCY COMMITTEE (cont'd from p. 28)

T. Smit was called forward by the Moderator. She introduced two members of the Canada Youth 2012 design team; Mr. Alex Fensham and Mr. Tristan Gerrie. This event will take place on July 3-8, 2012, at Brock University in St. Catharines, Ontario. A Canada Youth promotional video was shown and the leaders described what young people can expect to experience.

Recommendation No. 3 (p. 369) was moved by G. Jackson, duly seconded. Adopted.

Minute of Appreciation: Ms. Lori Ransom

The Moderator invited Ms. Lori Ransom forward. M.H. Smith read a minute of appreciation marking the completion of Ms. Ransom's term as Program Animator for the Healing and Reconciliation Program of the Life and Mission Agency (Justice Ministries).

Ms. Ransom expressed thanks for the kind remarks made and named The Rev. Dr. G.C. Brett, The Rev. Dr. G.C. Vais, The Rev. R. Hunter and The Rev. W.G. Ingram as ministers who have taught, influenced and supported her. She also identified national office staff, in particular The Rev. S. Kendall, The Rev. Dr. R.W. Fee, Ms. Katharine Masterton and her supervisor, Mr. S. Allen, as well as the whole church, for the encouragement and affirmation she has received. She said, "My prayer is that this ministry will continue to receive appropriate importance even as we struggle to decide where to apply our financial resources."

The Moderator thanked Ms. Ransom for her efforts, grace, passion, energy, and compelling witness even as he looks forward to how the church will build on the work that she has done.

Additional Motion

D. Bryan moved, duly seconded, that this Assembly, in the context of our 1994 Confession, acknowledge the devoted service rendered by those teachers and caregivers who worked for the Women's Missionary Society and The Presbyterian Church in Canada in residential schools in Canada and who are on their own healing journeys and in need of our love and support. We thank those who gave of their best, in a flawed system, for their service to the Church and to the young people in their care. Adopted.

Recommendation No. 4 (p. 372) was moved by G. Jackson, duly seconded. Adopted.

Recommendation No. 5 (p. 376) was moved by G. Jackson, duly seconded.

Amendment

J.P. Wyminga moved, duly seconded, that the words "ten initiatives" be changed to "eleven initiatives" and add:

11. That the church, at all its levels, strive to identify:
 - a) the skills and spiritual gifts of the racial and ethnic minorities among us,
 - b) the wider church's shortcomings in need of these skills and gifts, and
 - c) ways we can use all our gifts and skills to serve side by side, as brothers and sisters, in the cause of the gospel of Jesus Christ. Adopted

Recommendation No. 5 as amended was adopted as follows:

That the following eleven initiatives be commended to the church:

1. That the church adopt as part of its vision the guiding principle of working towards making The Presbyterian Church in Canada more racially and ethnically inclusive in ways that will bring about transformation and better utilize the gifts of its racially and ethnically diverse membership.
2. That the church takes into account this guiding principle of greater racial and ethnic inclusion in any and all of its future work.
3. That the church continues to account for progress in its racial and ethnic inclusion strategies and initiatives by reporting to General Assembly.
4. The Assembly Council is encouraged to integrate ethnic and racial diversity training into their regular meetings.
5. Each ministry has an advisory committee. Associate Secretaries will work with the General Secretary in developing strategies designed to expand representation by ethnic and racial minorities on their advisory committees.
6. Justice Ministries will continue to co-host Crossing Cultures Together forums with Knox College and welcomes opportunities to collaborate with Presbyterian College and St. Andrew's Hall.
7. The Life and Mission Agency Committee is encouraged to integrate ethnic and racial diversity training into their regular meetings.

8. Synods are encouraged to provide opportunities for regional staff to take training workshops in ethnic and racial diversity. The workshops are intended to assist regional staff in working with presbyteries, presbyterials, sessions, PYPS and other youth groups to strengthen leadership of ethnic and racial minorities, and Justice Ministries will assist synods in identifying trainers and guest speakers on ethnic and racial diversity.
9. The General Assembly Office is encouraged to integrate ethnic and racial diversity training into the biennial clerks' meetings.
10. The camps are encouraged to enable young people from racial and ethnic backgrounds to attend the camps.
11. That the church, at all its levels, strive to identify:
 - a) the skills and spiritual gifts of the racial and ethnic minorities among us,
 - b) the wider church's shortcomings in need of these skills and gifts, and
 - c) ways we can use all our gifts and skills to serve side by side, as brothers and sisters, in the cause of the gospel of Jesus Christ.

(cont'd on p. 41)

PRESENTATION OF MINUTES (cont'd from p. 29)

The Principal Clerk announced that the minutes of the third and fourth sederunts were available for distribution.

(cont'd on p. 40)

ADJOURNMENT

Announcements having been made, the Moderator adjourned the Assembly to meet in the Althouse Auditorium, University of Western Ontario, London, Ontario on Thursday, June ninth, two thousand and eleven at nine-thirty o'clock in the morning, of which public intimation was given. The sederunt closed with prayer by the Moderator.

SEVENTH SEDERUNT

At the Althouse Auditorium, University of Western Ontario, London, Ontario, on Thursday, June ninth, two thousand and eleven at nine-thirty o'clock in the morning, the Assembly met pursuant to adjournment. The Moderator constituted the court with prayer.

COMMITTEE ON BUSINESS (cont'd from p. 29)

The Assembly called for the report of the Committee on Business, which was presented by H.J. Bradley, committee member. H.J. Bradley moved, duly seconded, that the agenda for the seventh sederunt be approved as presented. Adopted.

(cont'd on p. 40)

COMMITTEE ON THE ROLL AND LEAVE TO WITHDRAW (cont'd from p. 29)

The Assembly called for the report of the Committee on the Roll and Leave to Withdraw which was presented by A.J. Mack, convener.

J.I. Davis moved, duly seconded, that the following be granted leave to withdraw. Adopted.

D.J. Whitecross (Presbytery of Waterloo-Wellington) from the sixth sederunt until the end of the Assembly, I.L. Vaughan (Presbytery of West Toronto) from the eighth sederunt until the end of the Assembly, W.F. Dean (Presbytery of Prince Edward Island) and B.J. Fraser (Presbytery of Winnipeg) from the last half of the ninth sederunt, J. Choi (Presbytery of Eastern Han-Ca), P.L. Kearns (Presbytery of Calgary McLeod), M.E. Hall (Presbytery of Winnipeg), M. Lamoureux (Presbytery of East Toronto), A. Jones (Presbytery of Kingston), D.G. Cooper (Presbytery of Lindsay-Peterborough), N.J. Globe (Presbytery of Kingston) and K.W. MacQuarrie (Presbytery of Niagara) from the ninth sederunt.

(cont'd on p. 41)

COMMITTEE ON HISTORY

The Assembly called for the report of the Committee on History which, as printed on p. 282-85, was presented by A.D. MacLeod, convener.

Receive and Consider

A.J. Sutherland moved, duly seconded, that the report be received and considered. Adopted.

Recommendation No. 1 (p. 282) was moved by A.J. Sutherland, duly seconded. Adopted.

Recommendation No. 2 (p. 283) was moved by A.J. Sutherland, duly seconded. Adopted.

Recommendation No. 3 (p. 283) was moved by A.J. Sutherland, duly seconded. Adopted.

Recommendation No. 4 (p. 284) was moved by A.J. Sutherland, duly seconded. Adopted.

Report as a Whole

A.J. Sutherland moved, duly seconded, that the report as a whole be adopted. Adopted.

PRESBYTERIAN RECORD INC.

The Assembly called for the report of the Presbyterian Record Inc. which, as printed on p. 474-76, was presented by M. Munnik, convener.

Receive and Consider

I.D. Fraser moved, duly seconded, that the report be received and considered. Adopted.

Recommendation No. 1 (p. 476) was moved by I.D. Fraser, duly seconded. Adopted.

Report as a Whole

I.D. Fraser moved, duly seconded, that the report as a whole be adopted. Adopted.

ECUMENICAL AND INTERFAITH RELATIONS COMMITTEE (cont'd from p. 31)

Discussion resumed on Recommendation No. 3.

Amendment

N. Athanasiadis moved, duly seconded, that the words “and supporting documents” be inserted between the words “Document” and “and to deepen”. Adopted.

Recommendation No. 3 as amended was adopted as follows:

That sessions, presbyteries and General Assembly agencies and committees be encouraged to continue to study the KAIROS Palestine Document and supporting documents and to deepen their understanding of the situation of Christians in Israel-Palestine.

Recommendation No. 4 (p. 271) was moved by G.R. Williams, duly seconded. Adopted.

Recommendation No. 5 (p. 271), as reworded by the amendment to Recommendation No. 2 (p. 31), was moved by G.R. Williams, duly seconded and adopted, reads as follows:

That Presbyterians be encouraged to reflect on the situation of the Palestinian Christian community in the season of Advent in 2011, as our focus is upon the Saviour’s incarnation in the land, which came to be known as Palestine, among ordinary people.

Recommendation No. 6 (p. 271) was moved by G.R. Williams, duly seconded. Adopted.

Additional Motion

H.G. Davis moved, duly seconded, that the Assembly encourage the Committee to Advise with the Moderator, in consultation with the Committee on Ecumenical and Interfaith Relations and the Life and Mission Agency, to arrange a visit by the Moderator of the 137th General Assembly to Palestine/Israel in response to the invitation from Palestinian Christians to “Come and See”. Adopted.

Report as a Whole

G.R. Williams moved, duly seconded, that the report as a whole be adopted. Adopted.

ECUMENICAL AND INTERNATIONAL VISITOR

The Moderator called R. Wallace forward to introduce The Rev. Augustus Oku of the Presbyterian Church of Nigeria. Mr. Wallace described a partnership between the Presbyterian Church of Nigeria and The Presbyterian Church in Canada that has resulted in the establishment of a Nigerian mission within the bounds of the Presbytery of West Toronto. By being appointed to this mission, Mr. Oku became the first missionary to be sent from the Presbyterian Church of Nigeria to serve in Canada.

Mr. Oku brought greetings on behalf of the church in Nigeria and mentioned several Canadian Presbyterians who have supported and served there in years past. He said they can never be forgotten. Mr. Oku gave thanks for every member of the Presbytery of West Toronto, the Presbytery of Brampton and others with whom he has consulted while launching the mission. He then showed slides illustrating the work accomplished thus far and representing his vision for the future.

The Moderator wished God's blessing on Mr. Oku and the mission.

COMMITTEE TO NOMINATE STANDING COMMITTEES (cont'd from p. 14)

The second report of the Committee to Nominate Standing Committees was presented by P.A. Paton, convener.

G. McCoubrey moved, duly seconded, that the report of the Committee to Nominate Standing Committees be approved as follows. Adopted.

GENERAL ASSEMBLY STANDING COMMITTEES – 2011-2012

(It is understood that the Moderator is a member ex-officio of all Assembly standing committees per Book of Forms section 285.)

The Assembly Council

Category 1: 8 persons appointed by Assembly from the church at large.

One Year – Ms. Heather Crisp, Toronto, ON (2009); Rev. Margaret Mullin, Winnipeg, MB (2010); Rev. Bert Vancook, Thunder Bay, ON (convener) (2006).

Two Years – Ms. Janet Clapp, Winchester, ON (2007); Rev. Derek Krunys, Miramichi, NB (2010); Mr. Kent Smith, Hunter River, PE (2010).

Three Years – Mr. Charles Greaves, Albert Bridge, NS (2008), Ms. Christina A. Ball, Ottawa, ON (2011).

Category 2: 15 persons appointed by Assembly for a term of three years, one from each of 15 different presbyteries, selected from among those nominated by presbytery, rotating every three years by alphabetical order of presbyteries and alternating between clergy and non-clergy each time a presbytery's turn comes in the rotation.

One Year – Calgary-Macleod – Ms. Joan Stellmach, Calgary, AB (2009); Cape Breton – Rev. Lloyd A. Murdock, Glace Bay, NS (2009); Grey-Bruce-Maitland – Ms. Carol Glenn, Hanover, ON (2009); Essex-Kent – Mr. Gerald Head, Windsor, ON (2009).

Two Years – East Toronto – Mr. William McGowan, Toronto, ON (2010); Edmonton-Lakeland – Rev. Annabelle Wallace, Edmonton, AB (2010); Seaway-Glengarry – Rev. Mark R.J. Bourgon, Ingleside, ON (2010); Halifax & Lunenburg – Ms. Irene Rose, Mineville, NS (2010); Hamilton – Rev. M. Anne Yee-Hibbs, Dundas, ON (2010).

Three Years – Kamloops – Mr. Larry Gilchrist, Vernon, BC (2011); Kingston – Rev. Mark A. Tremblay, Kingston, ON (2011); Kootenay – Mr. Hans Wollenberg, Slocan, BC (2011), Lanark & Renfrew – Rev. Benoit (Ben) G. Cousineau, Westport, ON (2011), Lindsay-Peterborough – Ms. Lynda Forbes, Cobourg, ON (2011).

Category 3: 8 persons appointed by Assembly for a term of three years, one from each of the synods, selected from among those nominated by synod and alternating between clergy and non-clergy at the end of each three year term.

One Year – Southwestern Ontario – Rev. Keith A. McKee, London, ON (2009); Manitoba and Northwestern Ontario – Ms. Betty Trevenen, Winnipeg, MB (2009); Saskatchewan – Rev. Robert D. Wilson, Regina, SK (2010).

Two Years – Alberta & The Northwest – Ms. Gonnice VanderVeer-Carlson, Sherwood Park, AB (2010); British Columbia – Rev. Herbert E. Hilder, Prince George, BC (2010).

Three Years – Atlantic Provinces – Rev. Timothy F. Archibald, New Minas, NS (2011); Quebec & Eastern Ontario – Ms. Moira Robson, Baie d'Urfe, QC (2011); Central, Northeastern Ontario & Bermuda – Rev. Michael J. Marsden, Oakville, ON (2011).

Category 4: 6 persons ex-officio, namely: the President of the Atlantic Mission Society or designate; the President of the Women's Missionary Society or designate; the Convener of the Committee on Theological Education or designate (until December 31, 2011); the Convener of Life and Mission Agency; the Moderator of past General Assembly, the Moderator of the previous General Assembly.

Category 5: 4 persons ex-officio without vote, namely: General Secretary of the Life and Mission Agency, the Chief Financial Officer/Treasurer; one of the heads of colleges named by the Committee on Theological Education; and the Principal Clerk of the General Assembly who will be Secretary of the Council.

Church Doctrine, Committee on

One Year – Rev. Dr. Nancy Calvert-Koyzis, Hamilton, ON (2009); Ms. Huda Kandalafi Kanawati, Montreal, QC (2006); Rev. Dr. William J. Klempa, Wentworth, QC (2008); Rev. Dr. Alan M. McPherson, Ancaster, ON (2011); Rev. Douglas Robinson, Lachute, QC (convener) (2007).

By Correspondence Rev. Glenn T. Kukkola, Shakespeare, ON (2009)
Dr. Mary Rogers, Eden Mills, ON (2011)

Two Years – Mr. Stephen Jackson, Toronto, ON (2007); Rev. Dr. Aubrey J. Botha, Cambridge, ON (2010); Rev. Dr. H. Christine O'Reilly, Port Franks, ON (2011); Rev. Dr. Dong-Ha Kim, Brandon, MB (2010); Rev. R. Ian Shaw, Simcoe, ON (2010).

By Correspondence Rev. Karoly Godollei, Calgary, AB (2010)
Ms. Myrna Talbot, Toronto, ON (2011)

Three Years – Rev. Jennifer L. Cameron, Belleville, ON (2008); Rev. Dr. John J. Crawford, St. John, NB (2011); Rev. Dr. W.J. Clyde Irvine, Hamilton, ON (2011); Rev. Wally (Won-Hong) Hong, Niagara Falls, ON (2008); Ms. Jean Park, Tillsonburg, ON (2011).

By Correspondence Rev. James T. Hurd, Ottawa, ON (2011)
Rev. Paul Johnston, Bobcaygeon, ON (2011)

Ex-officio – Representatives from Knox College, The Presbyterian College and St. Andrew's Hall/Vancouver School of Theology, one to be named by each college for three year terms that are renewable.

Ecumenical and Interfaith Relations Committee

One Year – Rev. Samy Said, Montreal, QC (2011); Rev. Dr. Carol Wood, Hamilton, ON (convener) (2009).

Two Years – Mr. Harvey Delport, Kirkland Lake, ON (2007); Rev. Dr. Glynis R. Williams, Montreal, QC (2010).

Three Years – Rev. Justin K.W. Kim, Woodstock, NB (2011); Rev. Arlene L. Onuoha, Timmins, ON, (2011).

Ex-officio – The Principal Clerk of the General Assembly and the General Secretary of the Life and Mission Agency, or their designates.

By correspondence – The convener (or first named) of the representatives to the Canadian Council of Churches and to the Caribbean and North American Area Council of the World Communion of Reformed Churches; one of the delegates from this church to the last General Council of the World Communion of Reformed Churches; the delegate from this church to the last Assembly of the World Council of Churches; one representative each of the Women's Missionary Society and the Board of Directors for Presbyterian Record Inc.

History, Committee on

One Year – Dr. Kenneth Munro, Edmonton, AB (2011); Mr. Michael Millar, Barrie, ON (2009).

Two Years – Mr. Barry Cahill, Halifax, NS (2007); Mr. Harry Fraser, Toronto, ON (2010).

Three Years – Rev. Dr. Thomas J. Hamilton, Charlottetown, PE (convener) (2008); Rev. Peter G. Bush, Winnipeg, MB (2011).

By correspondence – Rev. R. Ritchie Robinson, North Sydney, NS (2010).

Ex-officio – Synod conveners; Professors of History from Knox College, The Presbyterian College, Vancouver School of Theology; Consultants: Archivist/Records Administrator; Assistant Archivist; Curator of the National Presbyterian Museum.

International Affairs, Committee on

One Year – Dr. Anu Bose, Ottawa, ON (2009); Rev. Dr. Robert H. Smith, Calgary, AB (convener) (2006).

Two Years – Rev. William G. Ingram, Toronto, ON (2010); Ms. Marjorie Ross, Toronto, ON (2007).

Three Years – Rev. Dawn Griffiths, St. John's, NL (2008); Mr. Yaw Nyampong, Montreal, QC (2008).

Ex-officio – Five persons appointed by the Life and Mission Agency; one person each appointed by the Women's Missionary Society and the Atlantic Mission Society.

Life and Mission Agency

One Year – Mr. William Ashby, Port Severn, ON (2009); Mr. Gillan Jackson, Vancouver, BC (2009); Rev. Dr. P.A. (Sandy) McDonald, Dartmouth, NS (2006); Mr. Matthew Vyse, Calgary, AB (2006).

Two Years – Rev. John J. Hibbs, Dundas, ON (2007); Rev. Dr. J. Martin R. Kreplin, Moncton, NB (2010); Ms. Susan McKellar, Kars, ON (2007); Rev. Wendy Paterson, Windsor, ON (2010).

Three Years – Rev. Chuck Moon, Port Elgin, ON (2011); Rev. Joel Sherbino, Paris, ON (2011); Rev. M. Helen Smith, Calgary, AB (convener), (2008); Rev. Dr. Alfred H.S. Lee, Pitt Meadows, BC (2011).

Assembly Council appointments – (3 persons to be named by Assembly Council); Ms. Janet Clapp, Winchester, ON (2007); Ms. Betty Trevenen, Winnipeg, MB (2009). (Power to issue granted to the Assembly Council to fill one appointment at its first meeting after the General Assembly in 2011.)

Ex-officio – Two appointees of Women's Missionary Society; one appointee of Atlantic Mission Society, Presbyterian World Service and Development Committee.

Maclean Estate Committee

One Year – Rev. Penny Garrison, Cambridge, ON (2009); Mr. Don Laird, Guelph, ON (2007); Mr. Allen A. Stuart, Toronto, ON (2008); Mr. Stuart Douglas, Cambridge, ON (2009).

Two Years – Rev. Joan Ashley, London, ON (2010); Rev. Reid E. Chudley, Hillsburgh, ON (2007); Ms. Maureen Kelly, Brampton, ON (2007); Mr. Calvin McDougall, Simcoe, ON (2010).

Three Years – Rev. Thomas Billard, Cambridge, ON (2008); Rev. Robert S. Geddes, Hamilton, ON (2009); Rev. Johannes Olivier, Guelph, ON (2011); Mr. David Phillips, Uxbridge, ON (convener) (2007).

Nominate, Committee to, for the 2012 General Assembly

Rev. Katherine A. (Kathy) Fraser, Strathroy, ON (convener) (2010); Mr. Vern Gilkes, Vankleek Hill, ON (2011); others as appointed by synods as per Book of Forms section 288.1.

Pension and Benefits Board

One Year – Mr. Tom M. Fischer, Toronto, ON (convener) (2009); Rev. Philip J. Lee, Saint John, NB (2006); Mr. Bruce Templeton, St. John's, NL (2009).

Two Years – Mr. Eugene Craig, Woodstock, NB (2010); Mr. James Hutchison, Toronto, ON (2010); Mr. G. Murray MacDonald, Stillwater Lake, NS (2008).

Three Years – Mr. Richard Anderson, Eckville, AB (2011); Mr. Adrian Pearson, Stellarton, NS (2008); Mr. Woon-Yong Chung, Toronto, ON (2011).

Ex-officio – The Chief Financial Officer/Treasurer; the Convener of the Trustee Board (or alternate).

By correspondence – Synod conveners.

Presbyterian Record Inc., Board of Directors, The

Note: As of the 2007 General Assembly, appointments to the board are presented through the report of the Presbyterian Record Inc. (see p. 474-76).

Trustee Board (6 year appointment)

2006 – Mr. John McColl, Toronto, ON.

2007 – Rev. Walter M. Hearn, Toronto, ON.

2008 – Ms. Lisa Whitwell, Toronto, ON (convener).

2009 – Mr. Frank Cooper, St. Catharines, ON; Mr. William R. Herridge, Toronto, ON.

2010 – Ms. Esther Inglis, Buckhorn, ON; Dr. Margaret H. Ogilvie, Ottawa, ON., Mr. Tom M. Fischer (convener, Pension and Benefits Board).

2011 – Ms. Drusilla Bryan, Roxboro, QC; Mr. Gordon Marshall, Toronto, ON.

Ex-officio – Principal Clerk; Chief Financial Officer/Treasurer; Convener of Assembly Council.

Note: Convener of Pension and Benefits Board to be named in a year category (by agreement of previous General Assembly).

Theological Education, Committee on

Recommendation No. 1 (p. 493, 20) re the dissolution of the Committee on Theological Education, effective December 31, 2011, was adopted. The 8 members of the committee with one and two year terms be appointed to wind up affairs by December 31, 2011.

Rev. Wes Chang, Toronto, ON (2006); Ms. Susan Stott-Hood, Barrie, ON (2009); Rev. Marion R. Barclay MacKay, Sydney Mines, NS (2009); Rev. Dr. Cynthia J. Chenard, Dartmouth, NS (2009); Rev. Gwen D.T. Brown, Creston, BC (2010); Rev. Dr. J. Stanley Cox, Brantford, ON (2010); Mr. Brent Ellis, Hamilton, ON (convener) (2007); Rev. Jeffrey R. Lackie, Thorburn, NS (2010).

Governing Board of Knox College

(Up to two members of the governing boards of the theological institutions be drawn from across Canada at any given time. [A&P 2009, p. 496, 33])

One Year – Mr. Anthony Keith, Toronto, ON (2006); Mr. James MacConnell, New Glasgow, NS (2009); Rev. William J. Middleton, Toronto, ON (2009); Rev. Kaja Muhn, Mississauga, ON (2006); Rev. Heather J. Vais, Thornhill, ON (2009).

Two Years – Ms. Joanne Stewart, Toronto, ON (2010); Mr. Luther Brown, Richmond Hill, ON (2009); Dr. Alexandra Johnston, Toronto, ON (2007); Rev. Linda Park, Lindsay, ON (2008); Rev. Dr. M. Jean Morris, Calgary, AB (2010).

Three Years – Mr. Peter Fullerton, Toronto, ON (convener) (2008); Rev. Paul Kang, Toronto, ON (2011); Mr. Dorian Persaud, Toronto, ON, (2011); Dr. Peter Ross, Aurora, ON, (2011); Rev. Brad Shoemaker, Mississauga, ON (2011).

Ex-officio – Principal, one faculty member, one member of Knox-Ewart Graduate Association.

Board of Governors of Presbyterian College

(Up to two members of the governing boards of the theological institutions be drawn from across Canada at any given time. [A&P 2009, p. 496, 33])

One Year – Dr. Ina Cummings, Pointe Claire, QC (2009); Rev. Dr. Terry Ingram, London, ON (2006); Rev. Dr. Andrew J.R. Johnston, Ottawa, ON (2009); Mr. Ian G. MacDonald, Pointe Claire, QC (convener) (2006).

Two Years – Ms. Rebecca De Vries, Montreal, QC (2007); Rev. Mary Anne Grant, Tatamagouche, NS (2009); Rev. Ruth Houtby, Ottawa, ON (2010); Dr. Claude Ngbwa, Laval, QC (2006).

Three Years – Mr. Ralph Loader, Westmount, QC (2010); Mr. Jim MacKinnon, Beaconsfield, QC (2008); Mr. Mark Phillips, Montreal, QC (2009); Ms. Jane Wyllie, Montreal, QC (2010).

Ex-officio – The Principal, the Director of Pastoral Studies, one other faculty representative, two student representatives; and two Graduates Association representatives.

Board of St. Andrew's Hall

(Up to two members of the governing boards of the theological institutions be drawn from across Canada at any given time. [A&P 2009, p. 496, 33])

One Year – Mr. Alan Hartley, Vancouver, BC (2009); Mr. David Jennings, North Vancouver, BC (convener) (2009); Rev. Laura T. Kavanagh, Victoria, BC (2006); Rev. Eui Jong Kim, Abbotsford, BC (2009).

Two Years – Ms. Janet (Paddy) Eastwood, Richmond, BC (2007); Ms. Nancy Farran, West Vancouver, BC (2007); Mr. Warren Huang, Vancouver, BC (2008); Dr. Remedios (Remy) Fu Tam, Vancouver, BC (2007).

Three Years – Rev. Dr. Gerard Booy, Maple Ridge, BC (2008); Ms. Karen Dylla, Richmond, BC (2008); Dr. F. Brian Holl, Victoria, BC (2009); Rev. Victor S.J. Kim, Calgary, AB (2011).

Ex-officio – One representative from Vancouver School of Theology; Principal, Vancouver School of Theology; Dean of St. Andrew's Hall.

Report as a Whole

G. McCoubrey, duly seconded, that the report as a whole be adopted. Adopted.

COMMITTEE ON CHURCH DOCTRINE (cont'd from p. 23)

Discussion resumed on an amendment to the statement dealt with in Recommendation No. 3.

Amendment to the Amendment to the statement

R.M. Shaw moved, duly seconded, that the words “humbly repent” be replaced by “regret” in the statement. Defeated.

Amendment to the statement

The amendment replacing the seventh paragraph of the “Statement of The Presbyterian Church in Canada on our Relationship with the Jewish People” was adopted.

Amendment to the statement

H.G. Davis moved, duly seconded, that in the ninth paragraph of this document that the words “As Christians and Jews we...” be amended to read “Both Christians and Jews...” Adopted.

Motion to Refer

K.A. Hincke moved, duly seconded, that Recommendation No. 3 be referred to the Ecumenical and Interfaith Relations Committee. Defeated.

Amendment to the statement

R.M. Shaw moved, duly seconded, that the words in the statement “We are grateful that the State of Israel is a place the Jewish people can call home and” be deleted from the statement. Defeated.

Amendment to the statement

L. Brice moved, duly seconded, that the words “and prayerful witness” be inserted between “hospitality” and “to neighbouring synagogues” in the first line of the final paragraph of the statement. Defeated.

(cont'd on p. 42)

CONGREGATIONAL EXPERIENCES OF HEALING AND RECONCILIATION

The Moderator invited R.W. Fee, General Secretary, Life and Mission Agency, Ms. Lori Ransom, Healing and Reconciliation Animator for Justice Ministries and Ms. Sheila Selley, an elder from St. Andrew’s Presbyterian Church in Ottawa, to come forward to lead in a Healing and Reconciliation event.

Mr. Fee provided background and introduction for the presentation. L.P. Ransom narrated a slide presentation produced by The Rev. Dr. R.M.A. Scott, minister of St. Paul’s, Prince Albert, Saskatchewan, on that congregations healing and reconciliation ministry. Ms. Selley then outlined a number of Aboriginal outreach events mutually organized by Knox, St. Giles and St. Andrew’s Presbyterian churches in Ottawa. She encouraged commissioners to consider undertaking similar healing and reconciliation events.

L.P. Ransom led the Assembly in an exercise inviting commissioners to discuss in small groups what their local congregation or presbytery might do to begin a journey of healing and reconciliation with indigenous peoples or to build on work already started in this area. The results of these conversations will be summarized and reported to the Assembly during the ninth sederunt.

(cont'd on p. 45)

PRESENTATION OF MINUTES (cont'd from p. 33)

The Principal Clerk announced that the minutes of the fifth sederunt were available for distribution.

(cont'd on p. 45)

ADJOURNMENT

Announcements having been made, the Moderator adjourned the Assembly to meet in the Althouse Auditorium, University of Western Ontario, London, Ontario, on Thursday afternoon, June ninth, two thousand and eleven at two o’clock in the afternoon, of which public intimation was given. The sederunt closed with prayer by the Moderator.

EIGHTH SEDERUNT

At the Althouse Auditorium, University of Western Ontario, London, Ontario, on Thursday, June ninth, two thousand and eleven at two o’clock in the afternoon, the Assembly met pursuant to adjournment. The Moderator constituted the court with prayer.

COMMITTEE ON BUSINESS (cont'd from p. 33)

The Assembly called for the report of the Committee on Business, which was presented by E.E.G Allen convener. H.J. Bradley moved, duly seconded, that the agenda for the eighth sederunt be approved as presented. Adopted.

(cont'd on p. 45)

COMMITTEE ON THE ROLL AND LEAVE TO WITHDRAW (cont'd from p. 33)

The Assembly called for the report of the Committee on the Roll and Leave to Withdraw which was presented by A.J. Mack, convener.

A.J. Mack moved, duly seconded, that the following be granted leave to withdraw. Adopted.

D.P.J. McCallum (Presbytery of Huron-Perth) from the seventh and eighth sederunts, D.R. Foubister (Presbytery of Kootenay), I.S. Wishart (Presbytery of Newfoundland) and J. Bae (Presbytery of Eastern Han-Ca) from the ninth sederunt.

Report as a Whole

A.J. Mack moved, duly seconded, that the report as a whole be adopted. Adopted.

CANADIAN BIBLE SOCIETY – BIBLE PRESENTATION

The Moderator called upon G.A. Kouwenberg to introduce The Rev. Ted Seres, National Director of the Canadian Bible Society, to the Assembly.

Mr. Seres presented a 400th anniversary edition of the King James Authorized Version of The Holy Bible to H.D.R. Horst in recognition of his election as Moderator of the General Assembly.

The Moderator thanked Mr. Seres on behalf of the denomination for the gift and for his ongoing work.

LIFE AND MISSION AGENCY (cont'd from p. 33)

COMMITTEE ON EDUCATION AND RECEPTION (cont'd from p. 16)

T.G. Vais, convener of the Committee on Education and Reception, presented the report.

Recommendation Nos. 22 through to 39 (p. 462-64)

G. Jackson moved, duly seconded, that Recommendation Nos. 22 through to 39 be adopted. Adopted.

(cont'd on p. 42)

ASSEMBLY COUNCIL (cont'd from p. 30)

Discussion resumed regarding Recommendation No. 11.

Amendment

W.S. McAndless moved, duly seconded, that the Moderator name a committee including broad geographical representation to consider the ramifications of moving the national offices to:

1. Frame the economic, social and theological criteria for a potential move;
2. Receive input and comment from the church on these criteria; and then,
3. Recommend whether or not relocation is appropriate.

Adopted.

Recommendation No. 11 as amended was adopted as follows:

That the Moderator name a committee including broad geographically representation to consider the ramifications of moving the national offices to:

1. Frame the economic, social and theological criteria for a potential move;
2. Receive input and comment from the church on these criteria; and then,
3. Recommend whether or not relocation is appropriate. (see p. 47)

Recommendation No. 3 (p. 271) was moved by B. Vancook, duly seconded. Adopted.

Report as a Whole

B. Vancook moved, duly seconded, that the report as a whole be adopted. Adopted.

COMMITTEE ON BILLS AND OVERTURES (cont'd from p. 22)

Recommendation No. 4 (p. 21) was moved by I.D. Fraser, duly seconded. Adopted

Additional Motion

M. Sams moved, duly seconded, that Assembly Council discern, define and articulate the vision of The Presbyterian Church in Canada in consultation with a broad cross-section of the diversity

of the larger body of the church. This vision shall form an initial response to Overture Nos. 12, 16, and 18 since any discussion and decisions regarding restructuring must be guided by priorities based upon this vision. Adopted.

Report as a Whole

I.D. Fraser moved, duly seconded, that the report as a whole be adopted. Adopted.

LIFE AND MISSION AGENCY (cont'd from p. 41)

Recommendation No. 6 (p. 377) was moved by G. Jackson, duly seconded. Adopted.

Recommendation No. 7 (p. 379) was moved by G. Jackson, duly seconded. Adopted.

Motion to Reconsider

Pursuant to the Notice of Motion given in the first sederunt, (p. 14), H.J. Bradley moved, duly seconded, that the guidelines for the Committee on Education and Reception be reconsidered. Adopted.

Recommendation No. 8 (p. 394) was moved by G. Jackson, duly seconded. Adopted.

Recommendation No. 9 (p. 394) was moved by G. Jackson, duly seconded. Adopted.

Recommendation No. 10 (p. 408) was moved by G. Jackson, duly seconded. Adopted.

Recommendation No. 11 (p. 410) was moved by G. Jackson, duly seconded. Adopted.

Planned Giving Moment

M.H. Smith read a brief biography of Mr. George van Beek, the founder and original benefactor of the Experimental Fund. Since 1981, 112 creative ideas in Christian ministry have received a total of \$250,000 in grants. Mr. van Beek and his wife were described as generous, humble servants of God.

The Moderator called upon H.F. Gale to lead a moment to remember and celebrate the generosity of those who left bequests to the ongoing ministries of The Presbyterian Church in Canada during this past year. H.F. Gale noted the gifts allow the church to do more than would otherwise be possible through the regular budget.

Recommendation No. 12 (p. 410) was moved by G. Jackson, duly seconded. Adopted.

Recommendation No. 13 (p. 419) was moved by G. Jackson, duly seconded. Adopted.

Recommendation No. 14 (p. 419) was moved by G. Jackson, duly seconded. Adopted.

Recommendation No. 19 (p. 452) was moved by G. Jackson, duly seconded. Adopted.

Recommendation No. 20 (p. 452) was moved by G. Jackson, duly seconded. Adopted.

Report as a Whole

G. Jackson moved, duly seconded, that the report as a whole be adopted. Adopted.

COMMITTEE ON CHURCH DOCTRINE (cont'd from p. 40)

Discussion on Recommendation No. 3 resumed.

Recommendation No. 3, with the statement revised as follows, was adopted.

Statement of The Presbyterian Church in Canada on our Relationship with the Jewish People

The Statement of The Presbyterian Church in Canada on our Relationship with the Jewish People is a summary of conclusions on the specific topic of the relationship between the church, specifically The Presbyterian Church in Canada, and the Jewish community. We recognize this topic exists within a broader framework of concerns, such as the relationship between Palestinians and the State of Israel. Those concerns have been addressed in other church study documents. The background and rationale for this statement are contained primarily in the study document, "One Covenant of Grace" (A&P 2010, p. 291-355). Other documents, such as, "A Re-affirmation of the Uniqueness and Finality of Jesus Christ and its Relevance for Inter-faith

Dialogue Today” (A&P 2009, p. 254-59) and General Assembly actions affirming UN Security resolutions re: Palestine and Israel (such as A&P 1983, p. 374 and A&P 1990, p. 395-400, 62-63), as well as our subordinate standards, address broader concerns.

In stating our relationship with the Jewish people we reaffirm a central tenet of our Reformed faith expressed in the Westminster Confession of Faith, that there is one covenant of grace embracing Jews and Gentiles and therefore, not “two covenants of grace differing in substance, but one and the same under various dispensations” (VII, 6).

Accordingly, we affirm that the Jewish people have a unique role in God’s economy of salvation and healing for our world. Jesus himself taught that “salvation is from the Jews” (John 4:22) and the Apostle Paul stated: “to them belong the sonship, the glory, the covenants, the giving of the law, the worship and the promises; to them belong the patriarchs, and of their race, according to the flesh, is the Christ, God who is over all be blessed forever. Amen” (Romans 9:4-5). The Jewish people have a pre-eminent place in God’s covenant, John Calvin finely said, for they are “the firstborn in God’s family.”

We affirm that God has graciously included Gentile Christians, rightly called “posthumous children of Abraham” (J. Calvin), by engrafting them into the one people of God established by God’s covenant with Abraham. This means that Jews have not been supplanted and replaced by Christians in the one covenant. As Paul teaches, God has not rejected or abandoned them: “I ask, then has God rejected his people? By no means!” (Romans 11:1).

We believe that the Triune God who is revealed in Jesus Christ is the same God who chose and made himself known to the people of Israel. We believe that both Christians and Jews worship and serve the One Living God.

We confess God’s grace, mercy and faithfulness in the miracle of Jewish survival and the continuing existence and witness of the Jewish people. We are grateful that the State of Israel is a place the Jewish people can call home and we express our commitment as The Presbyterian Church in Canada to their right to live in peace, both in the Middle East and throughout the world. We also commit ourselves to pray for the peace of Jerusalem so all the children of Abraham may freely worship and live in a place they call holy.

It is always good for us to confess our sins to God. We acknowledge with shame and penitence the Church’s long complicity in the persecution, exclusion and expulsions of the Jews through the “teaching of contempt”, beginning in the first centuries of the Christian era, gathering strength during the Crusades and culminating in the Shoah or Holocaust. As Christians we have failed to demonstrate to the Jewish community and to individual Jews that love which Jesus Christ commanded us to show. Of this lack of love and teaching of contempt and the attitudes and acts which proceeded from it, we humbly repent.

It is also, however, a matter of historical record that countries in which the Reformed tradition and its “one covenant of grace” theology took root have provided refuge for this persecuted people. The Spanish and Portuguese Jewish community has lived in the Netherlands (and Dutch colonies like Curacao) with full citizenship rights since the 17th century. There were no pogroms in Scotland. During the Puritan Commonwealth Jews were re-admitted to England and have flourished as a community both there and in what became the United States. We are thankful for Christians, of all traditions throughout the ages, who have stood in solidarity with Jews. We call upon our people to eschew the use of language and innuendo which may disparage, slander and harm Jews and we urge Christians to show solidarity with Jews when acts of hatred, such as the desecration of graves, synagogues and schools are perpetrated against them.

We affirm the uniqueness, finality and unsurpassability of Jesus Christ the sole mediator of the one covenant of grace and acknowledge our commission to bear witness to our Lord to all peoples, without distinction, remembering as Living Faith reminds us: “We should not address others in a spirit of arrogance implying that we are better than they. But rather in the spirit of humility, as beggars telling others where food is to be found, we point to Christ” (9.2.1). We confess we have not always borne witness to Jesus Christ in ways that have been faithful to our Lord and sensitive to our neighbours, including – and perhaps especially – our Jewish brothers and sisters.

Both Christians and Jews look forward in hope to God's full redemption which Christians believe will occur in the Second Advent when Jesus Christ returns, a hope which includes the Jews, for as Paul teaches in Romans 9-11, in Jesus Christ there will be an ingathering of people, whether of Jewish or Gentile background: "so all Israel will be saved" (Romans 11:26).

The Presbyterian Church in Canada has sought to serve Jewish people in Canada in the name of our Lord through specific mission efforts in Montreal, Toronto and Winnipeg. The most well known of those was the Christian Synagogue in Toronto which evolved into the Scott Mission.

Finally we encourage our congregations and people to take the initiative and to reach out in friendship and hospitality to neighbouring synagogues and Jewish people and where they can, to engage in Jewish Christian dialogue to promote better mutual understanding and to pursue and ensure the establishment of peace and justice and the good and betterment of the wider community.

Recommendation No. 4 (p. 244) was moved by J.L. Cameron, duly seconded. Adopted.

Dissent

T. Little asked that his dissent be recorded.

Recommendation No. 5 (p. 244) was moved by J.L. Cameron, duly seconded. Adopted.

Report as a Whole

J.L. Cameron moved, duly seconded, that the report as a whole be adopted. Adopted.

COMMITTEE ON REMITS

The Assembly called for the report of the Committee on Remits which, as printed below, was presented by A.H.S. Lee, convener.

Receive and Consider

A.H.S. Lee moved, duly seconded that the report be received and considered. Adopted.

Recommendation No. 1 was moved by A.H.S. Lee, duly seconded, that Remit A, 2010 (p. 476-77) be approved and that this become the law of the church, and that the Book of Forms be amended accordingly. Adopted.

Recommendation No. 2 was moved by A.H.S. Lee, duly seconded, that Remit B, 2010 (p. 477) be approved and that this become the law of the church, and that the Book of Forms be amended accordingly. Adopted.

Recommendation No. 3 was moved by A.H.S. Lee, duly seconded, that Remit C, 2010 (p. 477-78) be approved and that this become the law of the church, and that the Book of Forms be amended accordingly. Adopted.

Recommendation No. 4 was moved by A.H.S. Lee, duly seconded, that Remit D, 2010 (p. 478) be approved and that this become the law of the church, and that the Book of Forms be amended accordingly. Adopted.

Recommendation No. 5 was moved by A.H.S. Lee, duly seconded, that Remit E, 2010 (p. 478-79) be approved and that this become the law of the church, and that the Book of Forms be amended accordingly. Adopted.

Report as a Whole

A.H.S. Lee moved, duly seconded, that the report as a whole be adopted. Adopted.

COMMISSIONER'S OVERTURE

The Assembly agreed to hear a Commissioner's Overture.

I.M. Evans moved, duly seconded, that the General Assembly grant the prayer of the following Commissioner's Overture. Adopted.

WHEREAS in recent days Christians in Pakistan have come under increasing attacks by Islamic militants, and

WHEREAS Christians are being killed, raped, mutilated and falsely arrested by mobs that the local authorities cannot or will not control,

THEREFORE we ask the Assembly to direct the Moderator to write to the Prime Minister, the Minister of Foreign Affairs and the Governor General to ask for our government to make representation to the Government of Pakistan to take action to protect and secure the lives and livelihood of our Christian brothers and sisters in Pakistan.

PRESENTATION OF MINUTES (cont'd from p. 40)

The Principal Clerk announced that the minutes of the sixth sederunt were available for distribution.

(cont'd on p. 47)

ADJOURNMENT

Announcements having been made, the Moderator adjourned the Assembly to meet in the Althouse Auditorium, University of Western Ontario, London, Ontario, on Friday morning, June tenth, two thousand and eleven at nine-thirty o'clock in the morning, of which public intimation was given. The sederunt closed with prayer by the Moderator.

NINTH SEDERUNT

At the Althouse Auditorium, University of Western Ontario, London, Ontario, on Friday, June tenth, two thousand and eleven at nine-thirty o'clock in the morning, the Assembly met pursuant to adjournment. The Moderator constituted the court with prayer.

COMMITTEE ON BUSINESS (cont'd from p. 40)

The Assembly called for the report of the Committee on Business, which was presented by H.J. Bradley, member of the committee. H.J. Bradley moved, duly seconded, that the agenda for the ninth sederunt be approved as presented. Adopted.

(cont'd on p. 51)

CONGREGATIONAL EXPERIENCES OF HEALING AND RECONCILIATION (cont'd from p. 40)

The Moderator called for S. Allen and L. Ransom to report on the outcome of the eighth sederunt discussion on what congregations could do, or continue to do, in terms of healing and reconciliation with Aboriginal peoples and what resources may be needed to continue on this journey. L. Ransom summarized the answers under the general headings of Education and Research, Speakers, Worship, Fellowship and Other Events, The Truth and Reconciliation Commission, Youth Activities, Expressions of Solidarity and Support, and Methods. She then listed a number of resources requested to help achieve these goals. S. Allen announced that this information will be posted on The Presbyterian Church in Canada website and that he would be pleased to have further thoughts sent to him at the national office.

COMMITTEE TO EXAMINE RECORDS (cont'd from p. 14)

Receive and Consider

J.L. Hazlett moved, duly seconded, that the report be received and considered. Adopted.

Recommendation No. 1

J.L. Hazlett moved, duly seconded, that the minutes of the Synods of Southwestern Ontario, Quebec and Eastern Ontario, Saskatchewan, British Columbia, of the Assembly Council and the 136th General Assembly, be attested as neatly and correctly kept. Adopted.

Recommendation No. 2

J.L. Hazlett moved, duly seconded, that the minutes of the Synods of Alberta and the Northwest, Manitoba and Northwestern Ontario, Central, Northeastern Ontario and Bermuda, and Atlantic Provinces be attested with notes. Adopted.

Report as a Whole

J.L. Hazlett moved, duly seconded, that the report as a whole be adopted. Adopted.

SPECIAL COMMITTEE RE OVERTURE NO. 20, 2011 (cont'd from p. 29)
Re: Federal government's transparency and accountability in decision-making

The Moderator called H.G. Davis forward to present the report of the Special Committee re Overture No. 20, 2011 (p. 529, 22).

Receive and Consider

H.G. Davis moved, duly seconded, that the report be received and considered. Adopted.

Three issues are raised in this overture. The Special Committee re Overture No. 20, 2011, appointed by the 137th General Assembly, recommends that three separate letters be written by the Moderator. The committee believes that the drafting of finely nuanced letters is better left to the Moderator in consultation with Justice Ministries. Each letter will be based on statements and policies approved by previous General Assemblies. Some of the key points in each letter will include:

1. KAIROS/Canadian Ecumenical Justice Initiatives:
 - The letter will be addressed to the Rt. Hon. Stephen Harper, Prime Minister.
 - KAIROS/Canadian Ecumenical Justice Initiatives submitted a new proposal based on CIDA's new priorities in March 2010 to CIDA. There has been no response from CIDA.
 - The Moderator of the 136th General Assembly wrote to Prime Minister Harper in October 2010 requesting that the decision re: KAIROS' proposal be based on the merits of the proposal in terms of CIDA's stated priorities and be transparent and fair.
 - As yet, there has been no response from the Prime Minister's Office to the letter from the Moderator of the 136th General Assembly.
 - The lengthy delay is having an impact on KAIROS' partners.

2. Crime, incarceration and security:
 - The letter will be addressed to the Hon. Robert Nicholson, Minister of Justice and Attorney-General of Canada.
 - The Presbyterian Church in Canada affirms the government's responsibility to ensure public safety.
 - Individuals who commit offenses do so against the victims and also against the community and should face appropriate consequences.
 - The Presbyterian Church in Canada is concerned that building more federal prisons may not adequately address some underlying issues in our justice and corrections system.
 - 13% of male inmates and 29% of female inmates in federal prisons suffer from some form of mental illness.
 - A disproportionate number of inmates in our prisons are poor and marginalized.
 - More resources are required to treat mental illness and substance abuse.
 - Inadequate funding for training programs so that inmates may develop life skills and vocational skills, results in fewer opportunities for them once they have completed their sentences and have returned to the community.
 - More funding should be directed to the prevention of crime.
 - Information regarding the cost of building new prisons belongs in the public realm.

3. Economic Policies:
 - The letter will be addressed to the Hon. James Flaherty, Minister of Finance.
 - Economic decisions, including budgets, have ethical and moral dimensions.
 - The government has the responsibility to manage wisely resources entrusted to it by citizens.
 - The burden of cuts to programs should be shared in an ethical manner across society so that the poor do not disproportionately bear the burden of cuts.
 - The impact of growing poverty in Canada will be felt into the future, unless measures are taken to cushion the impact on the poor as the government addresses the deficit.

Recommendation No. 1

H.G. Davis moved, duly seconded, that the Moderator of the 137th General Assembly write three letters to the Government of Canada as outlined above. Adopted.

Recommendation No. 2

H.G. Davis moved, duly seconded, that the above be the answer to Overture No. 20, 2011. Adopted.

Report as a whole

H.G. Davis moved, duly seconded, that the report as a whole be adopted. Adopted.

ADOPTION OF MINUTES (cont'd from p. 45)

Minutes of Assembly Adopted

T. Hamilton moved, duly seconded, that the minutes of the first six sederunts be adopted as presented, subject to correction, and that the minutes of the remaining sederunts be taken as read and adopted, subject to correction. Adopted.

MODERATOR NOMINATES SPECIAL COMMITTEES (cont'd from p. 29)

On nomination of the Moderator, R. Lyle moved, duly seconded, that the following committee be named, with power to add members, if necessary, to achieve a total of seven members, in consultation with the Moderator, and to make at least a preliminary report to the 138th General Assembly. Adopted.

Special Committee re Ramifications of moving the National Office (see p. 41)

Annemarie Klassen (convener), Kent Smith, Patricia Dutcher-Walls, Masa Fukiushima, D. Lynne Donovan, Kirk T. Summers.

STUDENT REPRESENTATIVES

The Assembly called for the report of the Student Representatives. The Moderator invited each student to address the Assembly.

Presbyterian College – Brian MacLeod

Mr. MacLeod spoke of some his experiences as a student at The Presbyterian College in Montreal from the first nervous moment he entered the facility until he began to discern a welcoming and supportive sense of community offered by staff and students alike. He spoke of the need for the church to proclaim and live the gospel while developing appropriate leadership skills for a reformed and reforming church. He called upon the Assembly to support all three Canadian Presbyterian seminaries as they produce graduates to carry the church further.

Vancouver School of Theology – Peter J. Rombeek

Mr. Rombeek reflected on the General Assembly week stating that he was especially impressed with the worship. He encouraged the Assembly to recognize the suffering of others, such as that mentioned in some of the letters to be written by the Moderator. He commented favourably upon the ability of commissioners to disagree over issues while remaining friends and expressed concern about the lack of vision for the denomination. While we trust God to lead us, he wondered where we might discern such a vision.

Knox College – Matthew Sams

Mr. Sams expressed excitement for the denomination because he saw the Assembly as a room filled with people of wisdom, wit, compassion, love and generosity. He said he is excited about what is happening in his city and in our country as we welcome immigrants and initiate new ethnic ministries. He identified the possibility of allowing elders and members of the Order of Diaconal Ministries to administer Holy Communion as a key moment in the Assembly. He invited the Assembly to be the church we are meant to be – generous and loving to a fault.

The Moderator thanked each student and wished them God's continued blessing.

YOUNG ADULT REPRESENTATIVES

The Assembly called for the report of the Young Adult Representatives.

The Young Adult Representatives presented an electronically enhanced presentation that included a “skype” telephone call, a video and pre-recorded audio-visual messages. They further explained that they had created a Facebook page on Tuesday of this week that had already attracted 355 members who are interested in learning more about The Presbyterian Church in Canada, and an online forum where young people can share opinions about issues in the church. They believe the forum can serve as a resource for those involved in youth ministries who want to discover what young people are thinking about. The representatives introduced themselves and described how they are involved in their local congregations. During a video presentation, the young people reflected on what God is calling them to do, described their dream for the church, or talked about issues that matter to them. Some also shared thoughts on how they found the General Assembly to be exciting and life-changing.

The Moderator thanked the Young Adult Representatives for the report and their contribution to the whole week.

COURTESIES AND LOYAL ADDRESSES

The Assembly called for the report of the Committee on Courtesies and Loyal Addresses, which was presented by J. Harrison, convener.

Receive and Consider

J. Harrison moved, duly seconded, that the report be received and considered. Adopted.

Courtesies

The Committee on Courtesies and Loyal Addresses brings hearts to our great and gracious God in thanksgiving for God’s movement in our gathering, guidance in our deliberations and business and for the gift of fellowship that we shared.

The committee wishes to express our heartfelt appreciation to The Rev. Keith McKee and the loyal group of volunteers on the Local Arrangements Committee for their careful attention to all details that ensured our stay in London was memorable. The choice of venue, while stunningly beautiful, did entail some extra walking and they were quick to realize the needs of some commissioners (especially in light of the ‘lovely’ Southern Ontario weather) and arranged extra shuttles to accommodate them. They also arranged transportation to and from London for so many of our commissioners and thanks also to those commissioners who volunteered to transport others.

As commissioners of the 137th General Assembly we are appreciative of the marvellous opportunity we have been given to share in this time and fellowship together.

To the congregation of Oakridge Presbyterian Church, London, where the Pre-Assembly Workshop was held, thank you.

Our thanks to the congregations who opened their doors to us for the Sunday morning worship services.

To all those congregations that arranged entertainment for our commissioners on Wednesday evening, we express our appreciation. We thank Knox Church, St. Thomas, North Caradoc-St. Andrew’s Church, Strathroy; Westmount Church, London and New St. James Church, London for sharing with us this week.

We extend our whole-hearted appreciation to the Presbytery of London for hosting the 137th General Assembly and we acknowledge the time, energy and effort needed to undertake this endeavour.

We wish to express our gratitude to the city of London for hosting the Assembly. What a beautiful city to gather in as we came from all parts of the country.

Our thanks and admiration for the University of Western Ontario for housing us in their commodious residences, complete with air conditioning! Althouse was a wonderful space for us to worship in every morning and to spend our sederents. The comfortable seats were appreciated by all. We also wish to thank the staff of Great Hall Catering for our excellent meals (which we earned by walking all that way) and to the staff who were always smiling and courteous.

The worship teams for our morning worship times are to be commended for their excellence and the continuity to the theme of “Down by the Riverside”. We express our gratitude to the youth of the Presbytery of London for sharing their stories of those who had walked beside them on their faith journey, reminding us of our own mentors. As a means of continuing our conversation about Arabic relationships, Mr. William Khalil and the team from Almanarah Presbyterian Church gave us a wonderful introduction to their worship experience. The worship leadership of The Rev. Andrew Reid and music leaders Torin Chiles and members of the choir of New St. James Presbyterian Church, London is appreciated as we reflected in silence on the depth of God’s love for us. The closing worship featuring the theology students of the London Presbytery and friends wrapped up a week of praise to God as seen in the life-giving water of Jesus Christ, God’s son.

The General Assembly Worship Planning Team of Kathy Fraser, John Bannerman, Robert Shaw and Carol McFadden led us in thought provoking worship one morning, inviting us to look anew at our communities and reach out to them in whatever way we can to bring the Gospel of Jesus Christ. The team is also to be congratulated on the spectacular opening service on Sunday night. Music from a 160 voice choir inspired us, along with their accompaniment of brass, woodwind, percussion and accordion under the direction of Torin Chiles, Carol McFadden and Mary Ellen Ferguson. The handbell choir was a delight.

To Stephen Kendall, Don Muir, Chris Evans, Terrie-Lee Hamilton and all staff of our church, a big thank you for the work you did in the preparation for and throughout the 137th General Assembly.

We welcomed our international visitors and are grateful for their insights as they shared their thoughts with us. Ms. Nora Carmi ushered us into our evening of seminars around Arabic relations by sharing with us, by letter, her experiences and we are appreciative of her efforts to promote peace both here in Canada in our Arabic relations but also in her tireless work abroad. Ms. Natasha Klukash, Program Executive for Church and Ecumenical Relations and North American Regional Relations at the World Council of Churches in Geneva, Switzerland, encouraged us to keep working and praying for peace; entreating us to remember that “we are one” in this world. We heard the words and work of The Rev. Dora Arce-Valentin from the Presbyterian Reformed Church in Cuba as she echoed the theme of solidarity for all as we “boldly proclaim the Christ agenda” from country to country. The first ever missionary to be appointed by the Presbyterian Church of Nigeria to serve in The Presbyterian Church in Canada, The Rev. Augustus Oku brought the thanks and appreciation of the people of Nigeria to The Presbyterian Church in Canada for their involvement in so many areas of Nigerian life and the continued partnership between these two communities of faith.

As an Assembly we took time to acknowledge the work of several hard-working individuals who are stepping away from their positions. The Assembly recognized Tori Smit for her exemplary work with The Vine and wished her well in her future endeavours. Lori Ransom was commended for her ministry with Healing and Reconciliation and pray that the grace of God goes with her as she returns to her position with the federal government. The Rev. Dr. Glen Davis and The Rev. Joyce Davis were thanked on behalf of the entire Presbyterian Church in Canada for their leadership and many years of faith filled service on many committees.

The committee wishes to convey our profound appreciation for the leadership and service of the moderator of the 136th General Assembly, The Rev. Dr. Herb Gale. His indefatigable labours on our behalf over the last year were highlighted by him on Monday morning but evidence of his handiwork can be found in the generosity of Presbyterians as he encouraged them to be so. Herb, along with his wife The Rev. Dr. Shirley Gale, travelled the country and indeed the globe and spoke of our call to be the hands, feet, heart and voice of Christ in this world. A tangible symbol of this largess was seen in the prayer shawls which graced our stage, knitted by Presbyterians across the country and given to The Rev. Rodger Hunter for the residents and visitors to the Boarding Home Ministry. Mr. Hunter was recognized for being on the cutting edge of mission and awarded the E.H. Johnson Award for his unswerving efforts in the Boarding Home Ministry.

Our thanks to the Young Adult Representatives (YARs) for their dedicated efforts this week in advising us as you voted. We truly appreciate your insights as we strive towards the future which you represent.

In closing we would like to thank The Rev. Dr. Rick Horst for his leadership during this week and his humour throughout the sederants. May the coming year not cause you to lose your sense of humour and may you be richly blessed by your experiences in the coming year.

Loyal Addresses

To Her Majesty, Queen Elizabeth II, Queen of Canada

May it please your Majesty.

We, the commissioners, young adult representatives and international visitors of the Venerable, the 137th General Assembly of The Presbyterian Church in Canada, meeting at the University of Western Ontario, London, Ontario, send to you loyal greetings.

It is with joy that we recognize the Duke of Edinburgh's 90th birthday. We wish him every blessing as he continues to fulfil responsibilities with grace and dignity.

We give thanks to God for your continuing leadership as our constitutional head of State. We give thanks, too, for your personal faith and commitment to God, as expressed both in your life and in your duties. We pray that God will continue to bless you and all the members of the royal family with good health and wisdom.

To His Excellency, the Right Honourable David Johnston, Governor General of Canada

We, the commissioners, young adult representatives and international visitors of the Venerable the 137th General Assembly of The Presbyterian Church in Canada, meeting at the University of Western Ontario, London, Ontario, send greetings to you.

We are grateful for your leadership which you exude with grace, dignity and compassion. We pray that God may continue His love and protection over you as you fulfil all your duties in Canada and around the world.

May God be so gracious as to bestow wisdom, mercy and peace upon you and your family.

To the Right Honourable, Stephen Harper, Prime Minister of Canada

We, the commissioners, young adult representatives and international visitors of the Venerable the 137th General Assembly of The Presbyterian Church in Canada, meeting at the University of Western Ontario, London, Ontario, send to you and your family, your ministers and the Parliament of Canada, our most respectful greetings and prayers.

We give thanks to God for the dedicated service and leadership you and other Members of the Parliament provide to our great nation.

We write to you with the understanding that the state is a power instituted by God for services to God, bound together with the church in mutual support of one another's distinct ministries under God. That said we are grateful for the Government of Canada's commitment towards religious freedom throughout this nation.

We discussed and celebrated our nation's commitment towards justice and economic prosperity both within and beyond our great nation. We trust and request that the Parliament will not only honour its past commitment towards others by way of assistance, but will continue to grow in its visionary generosity towards our neighbours in need wherever that may be. We continue to hold you in our prayers as you begin another term of leadership in our great country.

As with past years, this year's Assembly was graciously attended by a member of our Canadian Forces chaplains. We are proud of them, their ability to share the presence of God into the midst of human hostilities and sufferings. We pray to God for our chaplains and the units in which they proudly serve. May they be strengthened and blessed.

We pray that God will grant you and other members of the Parliament the wisdom and courage to be leaders of the people of this great country in this day and age.

To the Honourable Dalton McGuinty, Premier of Ontario

We, the commissioners, young adult representatives and international visitors of the Venerable the 137th General Assembly of The Presbyterian Church in Canada, meeting at the University of Western Ontario, London, Ontario, send our greetings to you and the members of the Legislature of Ontario.

We thank God for your dedication and service to this province. We also pray that God will grant wisdom and integrity as you fulfil the responsibilities of your office.

To His Worship Joe Fontana, Mayor of London

We, the commissioners, young adult representatives and international visitors of the Venerable the 137th General Assembly of The Presbyterian Church in Canada, meeting at the University of Western Ontario, London, Ontario, send to you our greetings to you and the members of the City of London.

We pray that God will grant you wisdom as you endeavour to carry out the responsibilities of your office with integrity and compassion.

Report as a Whole

J. Harrison moved, duly seconded moved, duly seconded, that the report as a whole be adopted. Adopted.

PRESENTATION FROM LOCAL ARRANGEMENTS COMMITTEE

The Moderator called on The Rev. Keith McKee, convener of the local arrangements committee to come forward.

Mr. McKee said it has been a privilege to chair this committee and to work with so many volunteers. He presented gifts to the Moderator, the immediate past Moderator, the Clerks of Assembly and General Assembly Office staff.

COMMISSION RE MATTERS LEFT UNCARED FOR OR OMITTED

Appointment of Commission re Matters Left Uncared For or Omitted

T. Hamilton moved, duly seconded, that the Commission on Matters Left Uncared For or Omitted, consisting of the Moderator of the 137th General Assembly and the Clerks of Assembly, be established until the 138th General Assembly. Adopted.

COMMITTEE ON BUSINESS (cont'd from p. 45)

Report as a Whole

The business of the Assembly having been completed, H.J. Bradley moved, duly seconded, that the report as a whole be adopted. Adopted.

Moderator – Closing Comments

The Moderator thanked the Local Arrangements Committee, his chaplain, The Rev. Matthew Ruttan, sound technician Mr. Tim Klassen, information technology support person Mr. Nkwuda Oke and communication support person The Rev. Doug Rollwage. He then read from Matthew 11:2-6 in the King James Version of the Bible.

Now when John had heard in the prison the works of Christ, he sent two of his disciples, and said unto him, "Art thou he that should come, or do we look for another?" Jesus answered and said unto them, "Go and shew John again those things which ye do hear and see: The blind receive their sight, and the lame walk, the lepers are cleansed, and the deaf hear, the dead are raised up, and the poor have the gospel preached to them. And blessed is [he], whosoever shall not be offended in me."

The Moderator concluded this reflection by saying "The mission of our God, and we God's people, is to bring healing hope and reconciliation."

ADJOURNMENT

The business being finished and announcements having been made, the Moderator entertained a motion to adjourn. It was moved by G.A. Kouwenberg, duly seconded, and adopted that the 137th General Assembly adjourn. The Assembly joined in the singing of the One Hundred and Twenty-Second Psalm. The Moderator led the Assembly in prayer. He then said: "In the name of the Lord Jesus Christ, the only King and Head of the Church, and by the authority of this Assembly, I now dissolve this Assembly and appoint another General Assembly of The Presbyterian Church in Canada to meet in Oshawa, Ontario, on the first Sunday in June, in the year of our Lord, two thousand and twelve, at seven thirty o'clock in the evening, local time.

REPORTS OF

ASSEMBLY AGENCIES AND

STANDING COMMITTEES

COMMITTEE TO ADVISE WITH THE MODERATOR

To the Venerable, the 137th General Assembly:

Throughout the 136th General Assembly, Herb Gale referred to the generosity of Presbyterians across the country and challenged commissioners to seek opportunities “to grow the generosity of the church” when they returned to their communities. The theme of that Assembly was “Sailing into the Future” so it was not surprising that by the end of the week, a new ship had been built, named and launched: “Generosity”. During this moderatorial year when Herb spoke with many people and listened to their stories, new stories of generosity were loaded onto this ship only to be shared across the church. To help spread the word, a Moderator’s blog was established to tell of his experiences as Moderator and to share some of the stories of generosity that he learned from his travels.

The itinerary, established by the Committee to Advise with the Moderator, responded to the many requests that came from congregations and organizations. This year’s itinerary was a blend of congregational worship services and events; presbytery, synod and ecumenical gatherings; and an international trip. As the year progressed, it became important to Herb to find a way by which people could share concerns and hopes. In the latter part of the year, he organized ‘round table’ conversations in various communities.

The summer months were filled with activities. It began with the first Truth and Reconciliation Commission National Event at the Forks in Winnipeg, Manitoba. Herb participated in the opening worship, addressed the gathering on the first day, and listened and spoke with those who visited the Inter Faith tent. A highlight of the summer was attending a dinner with Her Majesty Queen Elizabeth II. The international trip was held in August. Herb, along with his wife, Shirley, Ken Kim and Barb Summers of Presbyterian World Service and Development, traveled to Nicaragua and Guatemala where they witnessed the church engaged in mission. Visiting Francisco Coll, a school that serves the children living around the city dump in Guatemala City, left a lasting impression on the Gales. He shared memories of their special songs and the testimony of Alta Gracia, a staff member who once earned her living in the city dump and now provides healthy food for the students. Learning more about our church’s partners and their work illustrated the generosity that is shared between countries and the generosity that stems from the gifts and labours of local folk. Shirley and Herb greatly appreciated the welcome and hospitality of those who received them.

In Canada, Herb’s travels led him from one coast to another. During the thanksgiving season, he visited congregations in British Columbia, met with students of St. Andrew’s Hall/VST and led worship at the Synod of British Columbia. This spring a trip to the Maritimes saw him celebrating one congregation’s long history and another congregation’s growth in the sod turning ceremony for its new building. In other parts of the country most of his visits included leading worship services and learning about congregations’ ministry and mission. Some of the congregational invitations were unique, such as: preaching at the dedication of the building for the Arabic speaking congregation of Almanarah in London; bringing greetings to the 100th anniversary celebration of the Chinese Church in Toronto; preaching at a Christmas service for the Presbytery of Han-Ca; and witnessing St. Andrew’s, Sutton’s commitment to providing a weekly community dinner. There were occasions to participate in special events such as the dedication of new buildings at Crieff Hills, meeting with theological students, preaching at the 2011 Women’s Gathering, and attending the Atlantic Mission Society’s meeting in Newfoundland. Throughout these visits, more stories and experiences of generosity were shared.

Herb Gale represented the denomination at ecumenical events this year including: the Churches Leaders Event, sponsored by the Canadian Council of Churches, where leaders share news of their denominations and common concerns for Christ’s Church; the Week of Prayer for Christian Unity service at the Toronto School of Theology; worship at a local ecumenical service in Ancaster; the Canadian Ecumenical Youth Ministry Forum where he brought greetings; and participation on an ecumenical panel addressing issues of climate change.

Herb organized nine ‘round table’ discussions inviting people to share stories of generosity that were transformative in the their lives or the life of their congregation or presbytery as well as

inviting them to talk about the signs of hope and challenge they see as they live out their faith within their regions. Common threads began to emerge including:

- the realization that God's grace is working in the church through the many acts of generosity of God's people,
- an increasing level of fatigue as congregational and presbytery resources are stretched thin trying to do the work of the church with fewer numbers and an aging demographic,
- a new willingness to experiment with new ways of being and doing church,
- an increasing anxiety about the denomination's future and concern that there is no space or time for creative visioning,
- concerns that we are not reaching the younger generations and a desire for a clear national strategy for ministry with and for children and youth, and
- gratitude for the services and resources the national church offers by helping congregations develop websites, providing worship resources, and arranging special events and conferences.

The committee is thankful for the support and encouragement Herb received from the staff and committee members of the Life and Mission Agency and especially from those who work closely with him in Planned Giving. While his travels and responsibilities as Moderator eclipsed much of his daily work in planned giving, the church was able to benefit from his many gifts of compassion and caring. His stories of faith encouraged people in their journeys. Their stories of faith sustained him as he represented the denomination.

A special word of thanks is expressed for the support Shirley gave to Herb throughout the year. There were some times when she was able to travel with him and was able to share her gifts of caring and hope with those whom she met.

The ship that was launched last June has travelled many miles and has become heavy with stories and acts of generosity. The committee is thankful for the leadership Herb offered as he steered this ship throughout this moderatorial year.

Recommendation No. 1 (adopted, p. 13)

That the appreciation of the Assembly be extended to The Rev. Dr. Herb Gale for the encouragement and compassion he showed as he faithfully fulfilled the responsibilities as Moderator of the 136th General Assembly.

Recommendation No. 2 (adopted, p. 13)

That the gratitude of the Assembly be expressed to Life and Mission Agency Committee members and staff for their support and encouragement shown towards The Rev. Dr. Herb Gale during his moderatorial term.

Recommendation No. 3 (adopted, p. 13)

That the thanks of the Assembly be extended to the international and ecumenical partners, Canadian congregations, presbyteries, organizations and individuals who welcomed Herb Gale.

REGULATION RE VOTING

The General Assembly in 1969, 1973 and 1979 dealt with the elections of moderators. It was in 1973 that the current voting procedures were established. The method was changed from "vote for one and count to see who has the most votes" to "The counting shall proceed until one nominee receives an overall majority, with the low nominee being dropped and his (sic) votes distributed according to the preference indicated." (A&P 1973, p. 407).

Nomination for Moderator

In accordance with the procedure determined by the 1969 General Assembly, the Committee to Advise with the Moderator nominates The Rev. Dr. Rick Horst as Moderator of the 137th General Assembly.

Annemarie Klassen
Convener

Terrie-Lee Hamilton
Secretary

ASSEMBLY COUNCIL

To the Venerable, the 137th General Assembly:

To some people, the work of the Assembly Council can sound mundane. The Council is given responsibility for seeing that there are sufficient resources to help retired servants of the church, for making sure that personnel policies are up-to-date and fair, for providing the process that ensures that decisions of the General Assembly are put into practice, for the oversight of pension fund and other investments. We make it possible for The Presbyterian Church in Canada to carry out the ministries that the General Assembly wishes, and to make resources available to encourage new and different ministries at the national level as well as at the congregational level. The 41 members of the Council (members represent the regions and courts of the church, the committees of the General Assembly as well as the staff of the national offices) normally meet twice each year to consider the administrative realities of the church as well as the possibilities manifested in the gifts of our branch of the body of Christ.

The Council, as well as our church in general, continues to deal with a financial reality: what is given by congregations through *Presbyterians Sharing* is not matching the present needs for ministry and programs. This makes budgeting and forecasting more challenging, and makes it even more essential to do long range planning and visioning for the future shape of The Presbyterian Church in Canada. By the end of 2011, we will have completed the temporary and permanent measures that were intended to bring our budget back into line over these past two years.

The Emmaus Project continues as the main thrust of our long range planning. While it is less structured than previous long range plans have been, we trust that the presbyteries who have participated so far will continue their work and will encourage neighbouring presbyteries as well.

The members of the Assembly Council wish to say thank you to the people who work as national and regional staff of our church. They are deserving of the support and the thanks of the wider church for the work that they do and for the way in which they respond to the questions and concerns of those with whom they deal daily. They are strongly committed to the work of Jesus Christ through our church.

COMMITTEES OF COUNCIL

ARCHIVES AND RECORDS COMMITTEE

Archives Policy and Procedures Manual

The Archives and Records Committee is working on a revised manual for Archives which will serve to record all Archives policies, and as a comprehensive back-up training manual for new staff. The archivists will compose the various policies for the committee to review and discuss. This will be a work in progress for the next while.

National Office Records Management

The Records Centre was culled and partially re-organized this winter with appropriate records being transferred to the Archives area. Professional shredding of those records having only temporary value is done every spring. This “best practise” process helps to keep our records stream operating efficiently and effectively.

MacKay Family Papers

The Assistant Archivist completed the cataloguing of the George Leslie Mackay Family papers that were deposited in 2009. Our thanks to Miss Margaret Mackay for kindly donating these significant papers, and to Mrs. Leone How and The Rev. Michael Stainton for assisting with the translation of many of the documents.

Microfilming

Church courts that have completed microfilming their archival records since late June 2010 include:

Nova Scotia: Calvin, Loch Lomond; Grand River; King’s, New Minas.

Ontario:	St. Andrew's, Guelph; St. Andrew's, Ottawa; Rockway; North Pelham; St. Andrew's, Hagersville; Duart; St. Andrew's, Petrolia; First, Chatham; St. Andrew's, Windsor; St. John's, Milliken; St. Andrew's, Kitchener; Strathcona, Burlington; Pineland, Burlington; Calvin, Toronto; St. Paul's, Peterborough; St. Mark's, Malton; Presbytery of Oak Ridges.
Manitoba:	First, Brandon; First, Portage La Prairie; Presbytery of Brandon.

Indian Residential Schools (IRS) Name Index

Diana Kendall continued work on the massive Indian Residential Schools' names index last summer. Entries were taken from the WMS records collection. There are 18,356 entries for both Birtle and Cecelia Jeffrey schools in this index (note: several names have multiple entries). This resource tool will be an essential tool for our ongoing IRS work.

IRS – Photo Index

Sarah Wallace compiled photocopies of all 1,000 photos held in the Archives that feature the IRS into plastic sleeves and placed in binders for easy perusal. As well, an index of all names (student and staff) taken from our catalogue was created – photos were numbered and names were connected to the location number in the binders. Binders and photos were divided into categories and decades for ease of access: class photos, school activities, buildings, etc. These binders were created as a helpful resource for the TRC First National Event in Winnipeg this past June. Signatory archivists took along their school photo binders in order to engage and assist survivors in finding their family connection to the schools. Copies of the photos were made free of charge upon their request.

Kay Blake Diaries

In the fall, Diana Kendall completed the indexing of the Kay Blake diaries regarding Indian Residential School notations. She was a nurse at both Cecelia Jeffrey and Birtle schools.

IRS – Kenora, Ontario, First Church Registers Index

Sarah Wallace compiled the data for all marriage, baptism and death registers as First Church in Kenora had a direct connection to the Cecelia Jeffrey School. This index will be used for future IRS related research.

IRS – Thematic Guide

In consultation with the archivists, Sarah Wallace completed a thorough thematic guide to all IRS related records currently held in the Archives. This project also involved identifying all IRS related records held in the Records Centre and then transferring them to the Archives for detailed cataloguing. As per our responsibility under the Agreement, the archival material cited in our IRS Records Guide (with some exceptions) will be accessible for copying/scanning by the TRC research team.

Truth and Reconciliation Commission – Archives IRS Records Production

It is expected that the IRS records production will begin in June 2011 and that the Archives will be the first signatory repository approached. A TRC research team will consult with the Archivist and Principal Clerk on the records to be scanned. All records will be copied in-house. Our IRS photos are already scanned to disk. The TRC is expected to create a Deed of Gift Form prior to receipt of our records, and issues such as privacy and access regarding records will be formally confirmed. These records will be used for written research projects and are subsequently destined for the future IRS National Research Centre.

TRC National Research Centre Conference

The Archivist attended the TRC National Research Centre Conference February 28 to March 4, 2011 in Vancouver. International speakers presented their experiences with human rights commissions and detailed the subsequent creation of national commemorative, educational centres and record collections. This information will lay the foundation for future decision-making and planning by the TRC staff and signatory officials for a Canadian IRS National Research Centre. The realization of the centre is expected in three years time as that marks the end of the Commission's mandate.

Crieff Hills Workshop

As part of the Church Administrators/Church Secretaries Conference, the staff was asked to provide a workshop on “Care and Management of Church Records” to be held on May 9, 2011.

Professional training

The Archivist attended a workshop on the identification and handling of various types of archival film that should prove helpful when cataloguing and managing our Sound and Moving Image collection. The Assistant Archivist will attend a workshop to explore the current trends and recommendations regarding digitizing archival records, their ongoing physical maintenance, and access.

Government Grants

In August 2010 we completed another photograph cataloguing project employing summer archives student, Lena Beliveau. This position received government funding through the Canadian Council of Archives Young Canada Works (in Heritage Organizations) Program.

In February, we applied again to the Canadian Council of Archives for funding to assist with a contract student archivist for this summer to catalogue and scan 3,000 additional images for our graphics database. We should know the result of this application by May 2011. If successful, the project will begin in June and run for twelve weeks.

Archives Volunteers

We are grateful to have two dedicated volunteers. Betty Arnold continues to work a half day each Tuesday and Bob Anderson works a half day each Thursday. Mrs. Arnold has been working in this capacity since 1986 and very ably answers the majority of our genealogical requests. Mr. Anderson is currently indexing some of our historic periodicals.

Archives Student Practicum

Lena Beliveau, a University of Toronto (ischool) archives student, completed her fall practicum with us. Her project involved cataloguing the Ailsa Craig, Ontario, congregational records. We continue to foster this close connection with the school.

Archivist's 30 Anniversary

The committee congratulated Kim Arnold on her 30 years of service (as of September 2010) with the Archives. A small celebration was held for her by The Rev. Stephen Kendall to celebrate the occasion.

National Presbyterian Museum Advisory Committee

The Archivist is a member of the National Presbyterian Museum Advisory Committee. Our current focus is on the promotion of the three-year national fund raising campaign. The formal campaign concludes in June 2012, although ongoing promotion and donations (financial/artefact) are needed to maintain the museum operation. A copy of the museum video which was produced for the 2010 General Assembly will be sent to every congregation along with a letter from the convener, The Rev. Angus Sutherland, challenging every member and adherent to donate \$3 towards the campaign. This could be organized on a designated Sunday as a “special offering”. In this way, based on the denomination's statistics, it would be possible to attain our overall goal of \$300,000 by June 2012.

As well, Ian Mason continues his part-time artefact cataloguing work which is partially funded through an Experimental Fund 2010 grant.

BENEVOLENCE COMMITTEE

The Benevolence Committee oversees the administration of the benevolent funds and bursary funds that have been entrusted to the Assembly Council. The committee meets annually to monitor the ongoing bursaries and benevolence funds that are being administered through the Assembly Office.

Benevolent Funds

There are twelve benevolent funds with a total capital of \$4,591,718. 2010 brought a 7.8% increase in the value of the funds. From the income of these funds, approximately 16 persons

received monthly support in 2010 totaling approximately \$91,350. In 2009, approximately \$86,450 was distributed. Other emergency grants were made on a confidential basis to seven persons totaling some \$16,000. This is up from \$6,000 in 2009. Retired servants of the church and surviving spouses who are experiencing financial need are encouraged to contact the Principal Clerk in the Assembly Office to discuss whether they might qualify for a monthly income supplement. An application form is available from him. Additionally, there are times when a servant of the church experiences a one-time financial need. These cases may also be brought to the Principal Clerk on a confidential basis.

Bursary Funds

There are 32 bursary funds with a total capital of \$1,821,026. This is about 6.1% higher than the total available capital from the previous year. \$59,000 of income from these funds was awarded to some 45 candidates for the ministries of the church. For the 2010-2011 academic year, up to \$80,000 in student bursaries have been approved. The secretary calls for applications from the colleges at the start of each term. The colleges compile the applications and forward them to the Assembly Office, where the applications are dealt with and grants made according to the specific terms of the various funds. In addition to the regular student bursaries, \$32,500 was disbursed to five doctoral candidates from the Cameron Doctoral Bursary. The Benevolences Committee also distributes the income from the new Bremner Memorial Fund, established through the generosity of Ronald and Muriel Bremner, in memory of Ron's parents, longtime faithful Presbyterians J. Murray and Catharine Bremner. The 2010 income from the Bremner Memorial Fund was distributed to the Fund for Ministerial Assistance in order to assist with gifts to those in need and to Presbyterian World Service and Development for development work.

The committee invites your prayers, concerns and gifts for needy servants of the church. A number of congregations and individuals make gifts to these funds each year. These donations are deeply appreciated both by the committee, and, even more, by those in need who receive support. Many letters of deep gratitude are received from recipients each year saying how much it has meant not only to receive much needed financial support, but also to know that the church is caring and concerned for their needs. The gifts disbursed from the various funds approximate the income available, and so any additional donations to the funds will be well used.

COMMISSION ON ASSETS OF DISSOLVED AND AMALGAMATED CONGREGATIONS

The Commission on Assets of Dissolved and Amalgamated Congregations, consisting of the Secretary of the Assembly Council, the Convener of the Trustee Board and the Chief Financial Officer, acts on behalf of the Assembly Council and the Trustee Board in dealing with matters of property held by the national church.

Presbyteries are reminded that in the case of amalgamations of congregations, guidelines regarding the disposition of assets are found at section 200.11 in the Book of Forms. In the case of the dissolution (closure) of a congregation, the assets vest with the Trustee Board, and normally up to 70% of the net proceeds are returned to the presbytery for mission work in their midst and beyond, at their suggestion. The remaining 30% is normally transferred to the New Church Development Capital Fund.

COMMITTEE ON CHURCH ARCHITECTURE

The Committee on Church Architecture met nine times in 2010, and received submissions for four new buildings and four addition/renovation projects.

Architect's drawings must be submitted by congregations to the Committee on Church Architecture before a presbytery may give approval for a project. Congregations benefit greatly from the depth of experience of the committee members – two lay persons, two clergy and six architects.

EXECUTIVE

The Executive of Assembly Council meets between the meetings of Assembly Council to assist in setting agendas, and to deal with matters referred to it by Assembly Council. The executive also monitors the progress of the various working groups as they prepare responses to overtures on behalf of Assembly Council. This year's responses are found below.

EXPERIMENTAL FUND

Another year has passed and the Directors of The Experimental Fund are pleased to present to the church this report of their stewardship. The Experimental Fund was founded in 1981 for the purpose of providing funding for projects in creative ministries, sponsored by individuals or congregations, across the church. To date there have been 235 projects considered, and grants totaling \$254,305 have been given to 112 of them. From its modest beginning with a \$5,000 gift, the capital base has grown to over half a million dollars, from which interest income is dispensed annually to worthy projects. The directors express their appreciation again to Mr. Stephen Roche, Chief Financial Officer, for his continuing assistance.

The directors meet twice yearly – in March via a conference call, and in November “face to face”. Under the Constitution of the Experimental Fund there are six directors. Three of these are permanent directors by virtue of the office they hold – the Principal Clerk/Secretary of the Assembly Council, the General Secretary of the Life and Mission Agency and the Minister of St. John’s Church, Cornwall, Ontario, to maintain the historical link to the home church of the generous benefactor, Mr. George van Beek.

The current non-permanent directors are Mrs. Irma Bull, St Catharines, Ontario, Mr. John Anderson, Toronto, Ontario and The Rev. Peter Ma, Markham, Ontario, who under the constitution serve two terms of three years each. The Experimental Fund is indebted to all who have served in the past as directors, permanent or non-permanent. The Rev. Dr. Fred Rennie continues to serve at the pleasure of the directors as the Secretary/Administrator for renewable two year terms.

In 2010 the directors provided grants totaling \$39,000 to seven projects out of 11 submissions received. Notable among those receiving support were: a “Circulating Library Ministry” in the Presbytery of Cape Breton; a young adult “immersive cross cultural” camp week, sponsored by Gracefield Camp and Conference, in Ontario; and an “Elders Unleashed Workshop”, sponsored by the Cariboo Church house ministry in the interior of British Columbia, which ministry was among the first of several projects supported in the very early years of the Experimental Fund, and which continues its good work to this day.

During the past year the secretary/administrator spent some time reviewing the personal papers passed on to the Archives of the church from Mrs. Margaret Taylor, with reference to her early involvement with the benefactor in the beginning years of establishing the Experimental Fund. Along with relevant material gained from this search, the Archives now has 20 years of correspondence, minutes of directors’ meetings, and copies of all approved projects supported between 1981-2000. This is the first archival deposit ever made of historical materials from the Experimental Fund.

The directors were greatly saddened to learn early in January 2011, of the death of the benefactor of the Experimental Fund, Mr. George van Beek. A suitable memorial service is being planned in conjunction with his spring burial beside his beloved Evelyn in the North Branch Cemetery, Martintown, Ontario. They will lie together under their common stone on which is inscribed “quietly they lived, quietly they served”.

The idea of the Experimental Fund was solely Mr. van Beek’s, and his beneficence has touched the church for good in many ways, and will continue to do so into the foreseeable future. It was only in 2006 that he agreed that the church at large should be made aware of his creative idea and quiet generosity for a quarter of a century. As per the requirement of his will, there will be a name change in the fund – the addition of the word “Avondbloem” that means “evening flower” in Dutch. It is anticipated that there will be an increase in the capital base once his estate is settled.

In 2010 the application form, in user-friendly form, underwent significant revision. It, along with other documents pertinent to the Experimental Fund, can be accessed through the website www.presbyterian.ca. Simply type the fund name into the search box provided there. All project submissions are to be emailed to the secretary/administrator at fred@jrsr.com, or by postal mail to 109 Jarvis St., Cornwall, Ontario, K6H 5J1. To be considered for grants, all projects must include an extract minute of the approval of the local presbytery. When grants are made, the presbytery is asked to provide a “gentle oversight” such that acceptable stewardship will be maintained at all times in the use of the funds granted.

Digital photos of projects are welcomed on our link to the national website. Please provide appropriate comment and identification. On two occasions throughout the year the PCPak is now being utilized to promote awareness of the Experimental Fund across the church. Annual letters to all clerks of presbyteries are also sent out to promote awareness of the Experimental Fund to a wider audience. On request, the Experimental Fund provided several photos to the Calendar Committee for inclusion in the 2011 Presbyterian Calendar.

In conclusion the directors would again remind the church that there is funding available annually for projects that seek to express creativity in ministry. All ideas submitted are always given careful consideration.

FINANCE COMMITTEE

The Assembly Council is grateful to God for the generosity of Presbyterians across the country who support the mission of the church through their contributions to the financial well-being of the denomination.

Balance Sheet (see audited financial statements, p. 226-27)

Cash – \$5,133,514

The church's cash position decreased in the year by \$1,926,795. The new building at Crieff Hills (\$653,221) and changes in working capital of \$1,147,329 moving cash into investments were the main factors.

Loans/Mortgages Receivable – \$2,164,971

Net new loans totaled \$411,000. During the year payments were received against loans of \$410,000. There were 55 loans outstanding at year end.

Executive Mortgages – \$688,236

Two mortgages valued at \$100,000 were paid off, along with other net payments totaling \$71,000. No new mortgages were added in 2010.

Properties Held for Congregational Use – \$2,949,286

One property with a book value of \$163,750 was sold during the year.

Bequests

There was \$580,896 in bequests received in 2010 (only a 36% of our 5 year average), \$236,377 of which is undesignated bequests. This year, in line with decisions Assembly Council made last year, \$36,377 was transferred to restricted funds to be distributed as per the policy and the approval of Assembly Council.

Statement of Revenues and Expenses (p. 224)

Operating Fund

At the end of December 2010, the operating fund had a positive balance of \$365,217. This is down \$167,737 from last year's balance.

Revenue

Total revenue for 2010 is \$810,179 behind budget. *Presbyterians Sharing* was lower than forecast by \$290,326. Bequest revenue which is the lowest for almost a decade or more is lower than budget by \$368,238. Investment income is down by \$78,096 and is entirely due to historically low interest rates.

Expenditures

Overall expenditures are \$661,560 lower than forecast.

The General Assembly Office (GAO) is \$48,510 higher than forecast. This was caused by having General Assembly outside of Ontario in Cape Breton thus increasing substantially travel costs and accommodation costs. Also a Clerk's Consultation was held in 2010. In both cases in the off years we save for these expenses. The extra costs of \$135,000 was transferred from the restricted funds to the operating fund and are discussed later on (see p. 209). If we took out the \$135,000 then the GAO would have shown expenses lower than forecast of \$87,000.

Life and Mission Agency is \$630,792 lower than forecast. All areas showed lower than forecast. There are a number of different factors. Positions were vacant (Program Coordinator, The Vine) and travel costs lower than forecast. In the case of International Ministries the timing of overseas appointments was the key factor in their under expenditure. In 2011 we will see the full cost effect of having 1.5 less staff.

Support Services is \$54,278 lower than forecast. In 2010 the City of Toronto after complaints from us about our water bill for the missionary residence prompted a review along with a refund cheque for \$133,000. We were informed that at least for the last 13 years we had been over charged. Offsetting this somewhat was extra expenses of \$60,000 for roof repairs and fixing our leaking basement and water damage to one of the apartments due to the leaking roof.

Presbyterians Sharing

Presbyterians in Canada gave over \$12.45 million to support the work of The Presbyterian Church in Canada in 2010. Congregations and individuals gave \$8.15 million to *Presbyterians Sharing* to support the church’s mission and ministry work in Canada and around the world; \$4.1 million to Presbyterian World Service and Development for international development and relief programs; and over \$200,000 to special projects of International Ministries and Canada Ministries. In addition, more than \$580,000 was given in bequests, both in undesignated gifts to the church’s operating fund (\$281,000) and in designated gifts. The national office is appreciative of this tremendous support during challenging financial times.

Donations were down in 2010 compared to 2009 for a variety of reasons including economic downturn and declining number of people attending church. PWS&D’s emergency relief program, however, saw congregations and individuals give over \$1.63 million for the Haiti earthquake.

	2009	2010
<i>Presbyterians Sharing</i>	\$8.51M	\$8.15 M
PWS&D	\$2.67 M	*\$4.1 M
Special Gifts	\$.23 M	\$.20 M
Bequests**	\$1.1 M	\$.58 M
Undesignated bequests***	\$.34 M	\$.28 M

- * Haiti donations were \$1.63 million.
- ** includes both undesignated and designated bequests.
- *** portion of bequests available for The Presbyterian Church in Canada’s operating fund.

Five successive years of declining revenue, reflecting an income drop of \$600,000 compared to 2006 for *Presbyterians Sharing*, the main fund of The Presbyterian Church in Canada, has already resulted in budget cutbacks and staff layoffs. If this downward trend continues, difficult choices continue to lie ahead.

Gifts to *Presbyterians Sharing* allow The Presbyterian Church in Canada to start new congregations, train ministers, send out mission staff, equip congregations, support leadership development and address important issues at national and international forums – among many other things. These gifts support new initiatives such as the sending of two new missionary families to Malawi in early 2011. “Without the strong support from our congregations, this important work is impossible”, explained The Rev. Dr. Richard Fee, General Secretary of the Life and Mission Agency.

Presbyterians supported a tremendous response to the earthquake in Haiti by donating generously to Presbyterian World Service and Development. However, even PWS&D saw declines in undesignated and designated gifts which support The Presbyterian Church in Canada’s commitment to education, healthcare, food, clean water, small loans and human rights programs around the world – all which take many years of continued support to see dramatic changes in people’s lives.

Stephen Kendall, Principal Clerk said, “These gifts reflect the commitment and determination of Presbyterians to share the Gospel message in Canada and around the world. As a national

church we thank all congregations and individuals for their generous support in 2010 and encourage them find ways to grow their support in 2011.”

Interfund Transfers

Under proper accounting for the restricted fund method we need to show the transfer between funds. A key part of our financial health is based on these transfers from the restricted fund to the operating fund.

	2010 Year to Date	2010 Forecast
From Restricted Fund		
College grant deferred bequest 2008	57,947	57,947
Stabilization Fund	240,000	240,000
Stabilization Fund permission Assembly Council	173,000	173,000
General Assembly/Clerk’s Consultation	135,038	57,000
Regional Staff 2009/2010	190,000	200,000
From Harold Steel Fund	8,745	
To Restricted Fund		
To deferred bequests	(36,377)	(300,000)
From LMA departments	(103,473)	
Capital Additions		
	664,880	427,947

Recommendation No. 1 (adopted, p. 20)

That the audited financial statements for The Presbyterian Church in Canada at December 31, 2010 be received for information.

Pension Fund 2010 (p. 229)

Pension assets grew by 5.42% to \$180,154,592. This net growth is after receiving all contributions from employees and employers (ministers and church staff and congregations) and all payments of pension benefits to retired folk and after interest/dividends and unrealized gains. The Pension Fund assets had a total return of 9.2% in the year which equaled the benchmark rate. (The benchmark rate is the rate achieved if you had have invested in the indexes for equities and fixed income. They call this passive investing.)

Recommendation No. 2 (adopted, p. 20)

That the audited financial statements for The Presbyterian Church in Canada – Pension Fund ending December 31, 2010 be received for information.

BUDGET 2012

The budget for 2012 is found on page 224.

Background

We are now almost two years away from the low point of the worst recession since the great depression. Fortunately Canada fared better than most of the OECD countries. Notwithstanding this many Presbyterians have lived through market uncertainty, historically low interest rates and if retired a drop in their fixed income from investments. Main line religious denominations continue to see a decline in membership as more churches close than are opened in any given year. As noted above we experienced a drop of almost \$300,000 in *Presbyterians Sharing*.

Future

The Bank of Canada views the future as follows:

- The global recovery is proceeding at a somewhat faster pace than previously anticipated.
- The Canadian economy is in a period of more modest growth, and the expected rebalancing of demand is beginning. Real GDP is projected to grow by 2.4% in 2011 and 2.8% in 2012.
- The Canadian economy is expected to return to full capacity and inflation to the 2% target by the end of 2012.

It is hoped that this view of the future is correct because in part this has been incorporated into the budget for 2012.

Revenues

Revenues are planned to be \$9,856,000 in 2012 and is a modest increase from the 2011 budget. If compared to 2010 it is an increase of \$601,000. We anticipate that this increase will come as follows:

- *Presbyterians Sharing* will recover to \$8,300,000 or an increase of \$175,000 (vs 2010)
- Investment income will increase to \$415,000 an increase of \$83,000
- Bequest revenue will recover to \$550,000 an increase of \$268,000
- All other areas an increase of \$75,000

The recovery of *Presbyterians Sharing* to \$8,300,000 is based on better economic times and better interest rates. Also, the Stewardship Office under Karen Plater will be working hard in 2011 to target our generous congregations to thank them and encourage their giving and to grapple with those congregations who give well below what they might. The key element in communicating with the congregations is to create a positive view of what *Presbyterians Sharing* dollars accomplishes and the impact of these programs on the mission of the church in Canada. Putting it simply we need to tell more stories about the good things we do and the results with the generosity of the folk who give to *Presbyterians Sharing*.

	2010 \$ Actual	2010 \$ Forecast	2011 \$ Forecast	2012 \$ Budget
Receipts				
<i>Presbyterians Sharing</i>	8,124,674	8,415,000	8,300,000	8,300,000
Budget – individual				
<i>Presbyterians Sharing</i>	29,758	50,000	50,000	50,000
Income from investments	331,904	410,000	400,000	415,000
Income from estates	28,331	45,000	45,000	45,000
WMS contributions	350,000	350,000	350,000	350,000
AMS contributions	50,000	70,000	70,000	70,000
Income from other sources	39,295	75,000	75,000	75,000
Bequest revenue	281,762	650,000	550,000	550,000
Gifts general revenue	20,097	1,000	1,000	1,000
Total Receipts	9,255,821	10,066,000	9,841,000	9,856,000

Expenditures

Expenditures are budgeted at \$10,230,316 this is an increase of .6% versus the 2011 budget. More importantly it is a decrease of \$319,682 from our actual expenditures in 2010 or 3%. As planned and included in this budget, the staff will come off the two year wage freeze and will be given an increase of 4.5% for 2012.

General Assembly Office (\$1,097,300 decrease of \$72,000 from 2010 actuals)

The 2010 actuals were inflated by extra expenses to hold General Assembly in Cape Breton and the biennial Clerk’s Consultation. The GAO portion of the budget covers four main areas of the work of the national church: the functioning and followup for the General Assembly; support for the Assembly Council and all committees of the General Assembly; grants to major ecumenical bodies in Canada and worldwide; and the Archives. A staff of 2 full time equivalent in the Archives and 5 full time equivalent in the GAO facilitates this work. With the departure of one staff who was working half time, a decision has been made to not fill this position and redistribute the work among the remaining staff (at 4.7 full time equivalent), with a provision for some contract staffing to support the time around General Assembly and the Clerks Consultation. This provides for a reduction in staff salary lines, which in 2012 is impacted by catching up on the two year COLA freeze and the restoration of the unpaid week off (approximately 6.5% total). The budget of the Committee on Theological Education has been reduced by \$25,000 in anticipation of its dissolution subject to a decision of the 2011 General Assembly. Since this proposal is well supported by the colleges and the committee itself, it is reasonable to budget accordingly. Small reductions are also applied to the program of the Archives, and the budget of miscellaneous (occasional) Assembly Council committees. These changes result in a 1.57% increase in the GAO portion of the budget year over year 2011-2012.

Life and Mission Agency (\$6,674,041 increase of \$454,000 from 2010 actuals)

The actual expenditures in 2010 were much lower than normal and \$620,000 lower than forecast. This was due to unfilled positions and the timing for certain grants and international ministry expenses. The budget for 2012 is \$119,000 lower than the 2009 actual results. With the reorganization of the agency, budget line items for 2012 have been adjusted to reflect the new assignment of duties. Many items remain as they have been but are moved to a different department. Other items have been merged to best facilitate the carrying out of that project.

Examples of this change would include moving grants for KAIROS and Project Ploughshares to Justice Ministries' budget and moving the costs of promotion and advertising from individual departmental budgets to the Communications budget. It should be noted that the Life and Mission Agency's budget has not been increased through this exercise.

Support Services (\$1,519,500 increase of \$22,000 from 2010 actuals)

The actual costs for 2010 are artificially low due to the \$133,000 one time refund from the City of Toronto for many years of overcharging on the missionary water bill. Reduced staff in the department along with not replacing staff who have retired in part explain the small increase. Many of the costs incurred are not within our direct control. Heat, light, property taxes and water bills for the most part fluctuate with the seasons and type of winters we have. Further the increases are passed through to us from the City of Toronto and the regulators. The missionary residence is an older building and will continue to require regular maintenance which will only increase the cost of us acting as a landlord. Legal costs both general and for the residential schools settlement can go up and down depending on the issues that may arise, a difficult area for which to budget.

Interfund Transfers

Breakdown of Transfers Restricted to Operating	2011	2012
from 2009/2010 college bequest	51,878	23,334
transfer Stabilization Fund	440,000	440,000
New Congregation Fund	200,000	200,000
Deferred Bequests to Restricted	(300,000)	(300,000)
	391,878	363,334

The interfund transfer for 2011 and 2012 are similar; the only difference being the portion related to the college's share of bequests in each year. Bequests are lower in 2010 then 2009.

Operating Fund Balance

The operating fund is projected to be \$387,520 at the end of 2012. In a perfect world this balance should be \$800,000 to \$985,000. The operating fund is the final measure of whether we have managed to balance our revenues and expenditures, including interfund transfers successfully.

Recommendation No. 3 (adopted, p. 41)
That the 2012 budget be approved.

THREE YEAR FORECAST 2013-2015 (p. 225)

The three year forecast for 2013-2015 is received for information and is a high level estimate into the future. Revenues are practically flat and only administration expenses have increased by 1%. The transfers to deferred bequests are shown to dry up in 2015. The operating fund in this scenario will show a small positive balance.

Recommendation No. 4 (adopted, p. 20)
That the 2013 to 2015 forecast be received for information.

AUDIT COMMITTEE

The Audit Committee met on March 9, 2011, to receive the report from the external auditors Pricewaterhouse Coopers. A detailed report was presented and the results of the audit were reviewed with the committee as well as guests invited from the Finance Committee. The auditors issued a clean opinion on The Presbyterian Church in Canada financial statements and

Pension Fund net assets statements. In their view the audit went well and there were no major issues that arose or major disagreements with the financial statements.

LENDING FUND COMMITTEE

Financial Services manages funds available to congregations for the building and renovation of churches and manses up to a maximum of \$150,000 per loan. The Lending Fund Committee requires completion of an application form and an environmental questionnaire for all applications. Congregations and presbyteries should forward applications to the Coordinator of Lending Services at the church offices well in advance of their needs for the funds. Approved loans are funded subject to the availability of funds. At the end of 2010 there was \$2,300,000 available for eligible loans.

At December 31, 2010, the lending funds had 55 loans outstanding. It should be noted that for the lending fund loans, if the loans are paid back within 12 years they are interest free.

Regulations Governing the Lending Fund

The Lending Fund this year received approval from Assembly Council for the following revised regulations for the Lending Fund.

1. Purpose of the Fund

- (a) The purpose of The Lending Fund (the Fund) shall be to extend assistance by way of loans to congregations, including mission fields and extension charges, to enable them to acquire suitable lands, premises, buildings and equipment required for churches or places of worship or manses and for such other purposes as will tend to foster and encourage their activities, the emphasis being on "extension".
- (b) Under exceptional circumstances a grant may be made from the Fund, provided the total amount of grants does not exceed the amount received by the Fund from the Church and Manse Fund.

2. Application Form

Applications for loans shall be made on forms provided by The Lending Fund Committee (the committee) for this purpose.

3. Procedure

- (a) Applications shall be first submitted by the congregation to the presbytery within which the congregation is situated. If approved by the presbytery, the application shall be forwarded to the committee which shall have power to deal with the application either on the material submitted or after further investigation and to grant or refuse the application or to deal with the application in any such manner as the committee in the exercise of absolute discretion may determine. In the case of an aid-receiving congregation, the committee shall consult with the Life and Mission Agency.
- (b) Before making application for a loan from the Fund, a congregation must conduct a canvass for funds among its own members and adherents and must satisfy the presbytery and the committee that a complete and thorough canvass has been conducted.
- (c) Except in exceptional circumstances, the congregation shall provide evidence that it has accumulated a building fund of 25% of the cost of the building project.
- (d) Congregations must demonstrate to the satisfaction of the presbytery and the committee their ability to service the cost of the proposed loan. See also section 151 of the Book of Forms.
- (e) In the cases of congregations not yet fully organized, the committee may authorize advances from the Fund to purchase land and to erect the first unit of a church building, Christian education centre or manse to be vested in The Trustee Board of The Presbyterian Church in Canada (the Trustee Board). In each such case, an agreement shall be made between The Trustee Board and the presbytery within whose bounds the congregation is situated that when the congregation is fully organized and is in a financial position to take over the property, the same will be

conveyed to the congregational trustees under an agreement of sale by virtue of which provision shall be made for repayment to the Fund of the moneys advanced to the congregation in conformity with the regulations herein.

4. Terms and Conditions

- (a) A loan of up to \$150,000 at 7% interest charged from the 7th through the 15th year is available for Phase 1 loan (first time church building) and Phase 2 loan (addition of Christian education facilities).

Term Years	Principal Balance at Beginning of Year	Principal Payment	Interest Payment	Yearly Total
	150,000			
1	143,750	6,250		6,250
2	137,500	6,250		6,250
3	129,750	7,750		7,750
4	122,000	7,750		7,750
5	112,000	10,000		10,000
6	101,250	10,750		10,750
7	90,500	10,750	7,088	17,838
8	79,750	10,750	6,336	17,086
9	69,000	10,750	5,584	16,334
10	58,250	10,750	4,832	15,582
11	47,500	10,750	4,076	14,826
12	36,750	10,750	3,324	14,074
13	26,000	10,750	2,572	13,322
14	13,000	13,000	1,820	14,820
15	0	13,000	912	13,912
16		0	0	0
		150,000	36,544	186,544

- (b) A loan of up to \$100,000.00 at 7% interest charged from the 7th through the 15th year is available for Phase 3 (all other loans). For example \$100,000.00 at 7% interest charged from the 7th to 15th year.

Term Years	Principal Balance at Beginning of Year	Principal Payment	Interest Yearly Payment	Total
	100,000			
1	95,833	4,167		4,167
2	91,666	4,167		4,167
3	86,499	5,167		5,167
4	81,332	5,167		5,167
5	74,665	6,667		6,667
6	67,498	7,167		7,167
7	60,331	7,167	4,725	11,892
8	53,164	7,167	4,223	11,390
9	45,997	7,167	3,721	10,888
10	38,830	7,167	3,220	10,387
11	31,663	7,167	2,718	9,885
12	24,496	7,167	2,216	9,383
13	17,329	7,167	1,715	8,882
14	8,662	8,667	1,213	9,880
15	0	8,662	606	9,268
16		0	0	0
		100,000	24,357	124,437

- (c) The committee in its absolute discretion may make a loan for a shorter period than that indicated in Sections 4(a) and 4(b) and set and/or arrange other repayment schedules.
- (d) The congregation shall have the option of repaying any part or all of the loan at any time without notice or penalty.
- (e) Payments to be made quarterly and payments in arrears will normally bear interest at the current bank lending rate.
- (f) Phase 1 and Phase 2 loans will be interest-free for the first 6 years with 7% interest per annum on the outstanding balance being charged thereafter from the 7th to the 15th year. A Phase 3 loan shall bear interest as determined by the committee.
- (g) All loans are made after consideration of the total borrowing of the congregation. For the protection of the congregation and the credit worthiness of The Presbyterian Church in Canada, the congregation covenants, if at any time further borrowing is contemplated before the loan is repaid in full, the congregation will obtain the written permission of the committee before undertaking any additional borrowing.
- (h) The committee shall have absolute discretion as to the amount lent. Notwithstanding the discretion vested in the committee as aforesaid, the committee shall in no case have power to authorize a loan of more than \$150,000 to any one congregation.
- (i) The congregation will furnish annually to the Chief Financial Officer an audited statement of accounts of the congregation for the information of the committee.
- (j) On receipt of the completed mortgage or other security approved by the committee, the Chief Financial Officer shall have power to advance the amount of the loan.
- (k) Up to and including the date of the twelfth anniversary of the original funding of a loan from the Fund and at the discretion of the Chief Financial Officer of The Presbyterian Church in Canada, interest may be applied in repayment of the loan, provided repayments of loan principal plus interest payments repay a loan in full.

5. Security

- (a) The loan from the Fund shall be secured to the satisfaction of the committee by a mortgage on the congregational property. Such mortgage shall be made in favour of The Trustee Board and shall be in form and on terms satisfactory to the committee and evidence shall be submitted to the satisfaction of the committee that the mortgage has been registered and constitutes a valid charge against the congregational property subject only to such prior charges as the committee may approve.
- (b) The mortgage endorsement clause on the insurance policy covering the land and buildings of the congregation is to be endorsed in favour of the Trustee Board as first loss payee or according to its interest in the policy. A certificate of insurance is to be provided to the Trustee Board every year until the loan is repaid in full.

LONG RANGE PLANNING COMMITTEE

The Long Range Planning Committee has concentrated this past year on the Emmaus Project follow-up and its focus for the church to find ways to support and strengthen the presbyteries in their role of planning for ministry and mission.

The Emmaus Project brought together 17 presbyteries in the spring of 2010, where participants were exposed to learnings and understandings of the church today and how to plan for ministry and mission opportunities. Since the event, the design team members posted blogs on the website and suggested directions for moving forward to assist those who attended to implement their discoveries, to offer ideas to other presbyteries, and to encourage denominational committees in their ongoing support for presbyteries and congregations.

A small group began preparing an “Emmaus tool box for presbyteries” in the format of a binder. It will contain various items from the 2010 event such as highlights of the plenary speakers, Bill Easum, Diana Butler Bass and Don Posterski; sermons and theological reflection on Luke 24:13-35 from which the theme was developed; best practices within presbyteries; and one presbytery’s response to the Emmaus experience. The binder format will allow for this “tool

box” to be updated with resources and ideas. The committee is also looking at other formats, such as YouTube videos, that can be used for information sharing and study resources.

Throughout the year, participating presbyteries have been involved in implementing new ways of doing things within their local area based upon the learnings and experience of the Emmaus project. Some are finding this to be both uplifting and challenging.

The Life and Mission Agency Committee has also begun to look at its work in light of the Emmaus Project. It is identifying ways that it can assist the church with various resources and methods as it emphasizes the vital importance of congregations and the pivotal role of presbyteries for ministry and mission.

Presbyteries and committees and agencies of the General Assembly, with the experience of meeting Christ on our journeys, will have our eyes opened to serve with burning hearts (Luke 24:31-32).

MANAGEMENT TEAM

The Management Team is made up of the three general secretaries (Principal Clerk, General Secretary of Life and Mission Agency and Chief Financial Officer/Treasurer). They are charged with managing and coordinating the work of the church offices. In addition, they are asked to prepare initial drafts of budgets for the Finance Committee and to carry out other tasks as requested by the Assembly Council. This model of working together brings a strong sense of unity to the work of the national church within 50 Wynford Drive. This year, at the request of Assembly Council, the members of the Management Team provided emergency succession plan protocols in the event of a sudden illness or incapacitation of one of the members of the team.

PERSONNEL POLICY COMMITTEE

Stipend/Salary Review Cycle

In 2007 a policy was established to review stipends/salaries on a three year cycle with the committee reviewing one staffing group (professors, executive and support staff) each year in turn. Last year the Academic Review Committee requested that the professorial review be delayed until the next cycle due to the financial situation of 2010. Also Assembly Council made budgetary decisions that affected executive and support staff remuneration (week unpaid leave and no COLA).

This policy now provides for COLA adjustments to all levels of stipends and salaries lessening the urgency of regular overall review.

Given the cost of conducting the review and the onerous nature of conducting one review every year according to the current policy, Assembly Council requests that the policy be amended to provide for one common review every five years. This will be more cost effective and provide a better overall financial picture for all staff remuneration.

Recommendation No. 5 (adopted, p. 21)

That the stipend/salary review cycle be changed so that all areas are reviewed every 5 years beginning in 2014.

Sick Leave Policy

Assembly Council also approved a revised sick leave policy for the staff of the national office. It is available in the minutes of Assembly Council (which may be found at www.presbyterian.ca) and in the Assembly Council handbook. The revised sick leave policy makes it clearer how much sick leave can be taken per year, when a doctor’s certificate is required, how the employer is to be notified of sickness requiring leave and under what circumstances bereavement and compassionate leave can be offered.

MINIMUM STIPEND FOR 2012 (see p. 222-23)

In 2005, the General Assembly agreed that the cost of living adjustment would be applied to the entire grid of minimum stipends and increments, and not simply to the level of the fourth increment, as had been the practice prior to 2006. In 2007 a recommendation was adopted by the Assembly as follows: That the twelve month average CPI as determined by Statistics Canada be used to determine COLA each year; the period to be used will be the twelve month

average running from June to May. A letter will be circulated to presbyteries with the 2012 minimum stipend figures once available.

REFERRALS FROM GENERAL ASSEMBLY

OVERTURE NO. 12, 2009 (A&P 2009, p. 524-25, 21, A&P 2010 p. 216, 46)

Re: Changing days of General Assembly

A task group has been struck, convened by The Rev. Herb Hilder, with members having experience in hosting, attending and planning General Assemblies, to consider both the days that General Assembly meets, and the overall design of the General Assembly. This committee has met twice and will be meeting again soon after this Assembly. The committee has reported to Assembly Council that it is very sympathetic to the principle expressed in Overture No. 12, 2009 that the General Assembly should be made more accessible to elders who would need to take time off work to attend. They are also in agreement that changes could be made to the present design of the Assembly without adding to the overall cost or compromising the Assembly's primary work and purpose. Assembly Council will consider specific recommendations in the coming year, for presentation to the General Assembly next year. In order to move in the direction of what might be a shorter General Assembly, the committee received approval from Assembly Council that the Clerks of Assembly and the Business Committee introduce to this Assembly the concept of a 'consent agenda' which might expedite some of the simpler recommendations that are dealt with each year at the Assembly.

Recommendation No. 6 (adopted, p. 21)

That permission be granted to report on Overture No. 12, 2009 to the 2012 General Assembly.

OVERTURE NO. 13, 2009 (A&P 2009, p. 525, 21, A&P 2010, p. 216, 46)

Re: A fund to assist with escalating moving costs

The concern of the Presbytery of Newfoundland, with the high costs of moving a minister to an area farther removed from most other churches of our denomination, is understandable. Over 50% of our church's congregations are in central and southwestern Ontario, and so moving costs within these areas may be considered to be more reasonable. However, the 25% of congregations west of Thunder Bay, and 25% from eastern Ontario through the Atlantic Provinces, may indeed be faced with special difficulties when calling a minister. It is further understood that a call should not mainly be based on, or discouraged by, the cost of relocating a minister from one location to another.

While a fund might assist congregations with the costs of relocating a minister, how to establish and administer such a fund is not clear. Several questions must first be answered:

- How would such a fund be established? Would all congregations be required to pay an initial levy, or would a cost-sharing formula need to be implemented? Would paying into such a fund place an undue burden on congregations already struggling with deficit budgets?
- How would the fund be accessed? What would be the criteria for accessing the fund? Would all moving costs be eligible, or only those for moving a "certain distance"? How often would congregations be eligible to draw from the fund? How would access to the fund be made equitable (i.e. some congregations might pay into the fund for years, and yet never have the need to draw from it)?
- Who at 50 Wynford Drive would be responsible for administering the fund? With the recent cutting of staff, would the responsibility for the fund present problems at this time?

In conclusion, while the establishment of such a fund would assist congregations in bearing the costs of relocating a minister, we feel that it is not feasible at this time, without answers to the questions listed above. Therefore we believe the prayer of Overture No. 13, 2009 should be not granted.

Recommendation No. 7 (adopted, p. 21)

That the prayer of Overture No. 13, 2009 be not granted.

OVERTURE NO. 18, 2009 (A&P 2009, p. 527, 21, A&P 2010, p. 449)

Re: Strategy for greater racial and ethnic involvement in leadership

Overture No. 18, 2009 was referred to Life and Mission Agency (Justice Ministries) to consult with Assembly Council. This consultation took place and Assembly Council concurred in the response as approved by the Life and Mission Agency Committee (see p. 373-77).

OVERTURE NO. 10, 2010 (A&P 2010, p. 613, 216)

Re: Determining the dollar base for congregations

Overture No 10, 2010 asks the Assembly Council to review the method by which the dollar base amount is determined with a view to making it more equitable for all congregations.

The dollar base is an amount reported on the statistical form that reflects the total funds raised by a congregation from all sources in a given year, minus the amounts remitted for *Presbyterians Sharing* and other mission purposes, and minus money used for the principal and interest of debt repayments. It therefore includes funds the congregation raises for their yearly operating budget and any funds raised for capital and special projects (roof, an addition to the church building, new heating systems, new building, etc).

The dollar base is currently used to gauge a congregation’s capacity to contribute to collective endeavours, including:

- the amount congregations are suggested to contribute to *Presbyterians Sharing*: 13% of the first \$50,000 (or part thereof of the dollar base) plus 18% of the next \$50,000 (or part thereof of the dollar base) plus 21.5% of the remainder;
- the amount congregations must contribute to the Pension Fund: 3% of dollar base; and
- some presbytery or synod assessments.

The overture is concerned that when congregations undertake special campaigns to raise funds for new buildings, major extensions, major repairs or restoration projects, they can significantly increase their dollar base for one or two years. Subsequently they must also increase their contributions to the Pension Fund, and are asked to increase contributions to *Presbyterians Sharing*. The overture feels this poses a significant challenge to a congregation which is trying to improve and maintain its property and already struggling to deal with the extra expense of these special projects.

As it currently stands a committee planning a campaign for a new building or a major repair would be wise to include an additional 3% for the pension contributions and a percentage for *Presbyterians Sharing* into the fundraising needs for the special project. Or the congregation would be wise to factor in the impact on pension contributions and *Presbyterians Sharing* on their annual operating budget.

Definitions

To consider this overture properly it is helpful to define major repairs and new buildings as the following:

New buildings or extensions: Addition of a permanent addition to the existing building or building a new church.

Major repairs to church or manse: Repairs which exceed 10% of a congregation’s normal operating expenses as reported at the last annual meeting of the congregation. These would include HVAC (heating, ventilation, air conditioning) repair of the roof, leaking basement, mould mitigation, repairing driveways and parking lots, replacing windows, replacing or repairing the organ or piano, or anything that municipal, provincial or insurance regulators require for the use of the building.

What is the impact of changing the dollar base calculation?

Presbyterians Sharing

Overture No. 16, 1999 (A&P 1999 p. 467, A&P 2001, p. 209-10, 23) asked the General Assembly to consider separating capital expenditures from normal operating expenses in the calculation of the dollar base, for the *Presbyterians Sharing* assessment. The overture wasn’t

granted as it was felt that if a congregation had the capacity to undertake capital expenditures, that it had the ability to increase contributions to *Presbyterians Sharing*, and that the formula still best reflected the capacity of a congregation to contribute to *Presbyterians Sharing*. In addition, *Presbyterians Sharing* had the added protection built into it in that presbyteries can already make adjustments to the suggested allocation based on their knowledge of the congregation, and, ultimately, congregations are the ones who decide what to accept for their allocation.

Pension Plan

The dollar base is also being used to determine pension contributions by the congregation. This is a change since Overture No. 16, 1999. Pension contributions are compulsory, with no flexibility for adjustment. Therefore this response will look primarily at the impact of changing the dollar base calculation. (As presbytery and synod dues are not set by Assembly, this response will not consider presbytery or synod dues, though the impact should be the same as pension.) It is important to note that if contributions to the pension plan aren't coming from a dollar base which includes capital campaigns and major repairs, the percentage charged to all congregations will have to increase.

Based on the capital raised in a given year to be used in the future, as congregations reported on their statistical returns from 2002-2006, The Presbyterian Church in Canada would need to increase the percentage each congregation pays yearly on its dollar base to 3.2% (subject to confirmation from the actuary). If the formula isn't changed, a congregation with a dollar base of \$100,000 is expected to contribute \$3,000 annually to the Pension Fund. If that congregation did a capital campaign to raise \$50,000 for a new roof, their dollar base would become \$150,000 in that year and they would be required to pay \$4,500 to the pension fund instead of \$3,000. They would also be expected to contribute an additional amount to *Presbyterians Sharing*; though most presbyteries and/or congregations adjust their accepted allocations for *Presbyterians Sharing* to account for the impact of the capital campaign. (This practice varies across the country; some congregations do give more to *Presbyterians Sharing* while others stay at the same level as the previous year.) If the dollar base calculation was changed to exclude major repairs, the above congregation would pay \$3,200 per year rather than paying the \$1,500 additional contribution to the Pension Fund in the year(s) of their major repair.

So the question becomes, is the burden of every congregation paying an additional small percentage on the pension contribution better than the burden of congregations being required to make additional contributions for *Presbyterians Sharing* and the Pension Fund on the extra amounts raised for building or major repair projects?

Separating Building Campaigns from Major Repairs

The above calculation (3.2%) includes capital raised for new buildings/additions and major repairs. The increase in the percentage paid on the pension contribution could be less if only major repairs were excluded from the dollar base calculation. The increase in annual pension contributions in this case may be 3.1% (subject to confirmation of the proper amounts for the increases or reductions by the actuary).

This means that a congregation repairing its roof would not be required to make an extra contribution to the Pension Fund and *Presbyterians Sharing*. A congregation doing a building campaign would have to still have to incorporate extra contributions to the pension fund and *Presbyterians Sharing* into the campaign. A building campaign worth \$500,000, for example, would pay 3.1% of that campaign (\$15,500) to the Pension Fund and be expected to contribute an extra amount to *Presbyterians Sharing*.

Conclusion

Removing building and major repairs from the dollar base calculation means that when congregations undergo these significant expenditures, they don't have to pay additional funds to the Pension Fund and *Presbyterians Sharing*. However, all congregations will need to pay more every year to make up the loss of these funds, and the percentage paid yearly will need to increase.

If we only exclude major repairs, this is a benefit to all congregations, as all congregations – at some point – will need to do major repairs on their facilities. This could be significant relief for congregations already struggling to maintain old, large facilities. By leaving in the funds raised and used for new buildings and additions, we believe that a congregation who has the ability to construct a new building or put on an addition, is a growing and thriving congregation who has the ability to contribute to mission outside of its doors (*Presbyterians Sharing*) and to contribute to the retirement of our ministers through pension contributions.

Recommendation No. 8 (amended and adopted, p. 21)

That funds raised for major repairs, more than 10% of normal annual expenditures, be deducted from the amount raised for congregational use (statistical form line 20) and the statistical forms accommodate this change.

Recommendation No. 9 (amended and adopted, p. 21)

To recommend to the Pension and Benefits Board that the contribution rate be raised for the pension fund by .1% to offset the change in dollar base calculation due to the removal of the cost of major repairs.

Recommendation No. 10 (adopted, p. 27)

That Overture No. 10, 2010 be answered by the above response.

OVERTURE NO. 5, 2011 (p. 521)

Re: Location of national office

The framers of Overture No. 5, 2011 present several reasons for moving the national office out of the Toronto area.

The Assembly Council recognizes that there may be some support within the church for considering the moving of the national office out of the Toronto area for perceived economic, social and theological reasons. In considering this, it would be helpful, though, to at least have some basic criteria for considering such a move. For instance, in order to facilitate meetings of national committees and staff, it would make sense to have the offices within reasonable travel time of a Canadian airport that is a 'hub'. The costs of relocation would also need to be considered. These costs would have to include potential staff relocation and/or termination costs. We presently have a good functional building that is fully paid for and has been well maintained. The cost of a new or redeveloped building would have to be considered. Working together with other denominations might be considered.

While the Assembly Council, for the time being, is satisfied that the current location of the national church offices is appropriate for the present needs of the church, we also believe that the consideration of a move of the national offices should follow appropriate strategic planning and setting of priorities for the church.

Should General Assembly decide to consider the relocation of the national offices, a committee could be appointed to 1) frame the economic, social and theological criteria for a potential move; 2) receive input and comment from the church on these criteria; and then 3) recommend whether or not relocation is appropriate.

Recommendation No. 11 (amended and adopted, p. 41)

That the prayer of Overture No. 5, 2011 be answered in terms of the above response.

OTHER ASSEMBLY COUNCIL MATTERS

TERMS OF REFERENCE FOR THE ASSEMBLY COUNCIL

The Terms of Reference for the Assembly Council are available at any time from the Assembly office. Provisional and final minutes of Assembly Council meetings are posted on the website after each meeting at www.presbyterian.ca.

TERMS OF REFERENCE RE COMMITTEE ON THEOLOGICAL EDUCATION COMMITTEE PROPOSAL

The Council discussed the proposal regarding the dissolution of the Committee on Theological Education (see p. 493) in light of revised responsibilities for the Assembly Council. The Council, in the proposal, is asked to take responsibility for the Ewart Endowment for

Theological Education, the Cameron Doctoral Bursary Fund, the naming of representatives to the Churches Council on Theological Education, and the provision to amend the mandate of the Theological Education Liaison Group, should that ever be necessary. Other matters could come to the attention of Assembly Council through the secretary's presence on the Theological Education Liaison Group.

The Council's terms of reference will need to be changed by the General Assembly if it approves the establishment of the Theological Education Liaison Group.

Recommendation No. 12 (adopted, p. 27)

That subject to approval of the dissolution of the Committee on Theological Education, the Terms of Reference for Assembly Council be amended by adding to the list of responsibilities, the following items:

- have oversight of the Ewart Endowment for Theological Education,
- have oversight of the Cameron Doctoral Bursary Fund,
- name representatives to the Churches Council on Theological Education,
- have the authority to amend the mandate of the Theological Education Liaison Group (established June 2011); and

that the membership of Assembly Council be amended to remove the Convener of the Committee on Theological Education from the list of ex-officio members.

RESIDENTIAL SCHOOLS AGREEMENTS

The Principal Clerk continues to oversee and monitor our participation in the Residential Schools Settlement Agreement that was approved in 2007. The agreement provides for:

- Common Experience Payments (CEP).
- Independent Assessment Process (IAP) to facilitate non-court hearings of specific cases of abuse so that appropriate compensation can be awarded.
- Truth and Reconciliation Commission to allow all Canadians to share the legacy of residential schools and document the history for future generations.
- Community commemorative programs to assist with healing and acknowledgement.

Our church continues to be represented by legal counsel (shared with the United Church of Canada and the Anglican Church of Canada) on the National Administration Committee. This body is made up of legal representatives of all the parties to the agreement and oversees any issues that come up in its implementation.

Ian Morrison continues to facilitate our participation at IAP hearings. In this way, we can be a pastoral listening presence when requested. As of early 2011, 20,000 claims had been received into the assessment program and 7,200 had been completed with a total of \$630,000,000 in awards being paid.

The Truth and Reconciliation Commission hosted the first of seven national events in Winnipeg at The Forks, the week after the 2010 General Assembly. Our church had a significant role in this event with an exhibition and supporting of survivors to attend the event. The Moderator, selected staff and a good number of members of our churches in the Winnipeg area attended. The second national event will be held at the end of June in Inuvik, Northwest Territories. A much smaller delegation will attend since our church had no schools in the area. This fall, the third event will be held in Halifax, Nova Scotia.

Our church will have many opportunities to be involved with both the Truth and Reconciliation Commission and the commemoration events as both unfold in the months and years ahead. Presbyterians across the country are encouraged to look for opportunities to be involved in this important work.

Ecumenical Working Group on Residential Schools (EWGRS)

Stephen Kendall continues to convene the EWGRS; a gathering place for the four churches to interact on all aspects of the Settlement Agreement, but also with government as the Settlement Agreement proceeds. The main focus is coordinating our participation in the work of the Truth and Reconciliation Commission, but the group also works independently on healing and reconciliation initiatives through our churches and in partnerships with other churches and partners who wish to be part of the journey of healing.

GENERAL ASSEMBLY STUDY DOCUMENTS

Two study documents, “Canadian Presbyterian Statement on our Relationship with the Jewish People” (A&P 2010, p. 355-56, 22) and “A Moment of Truth: A Word of Faith, Hope and Love from the Heart of Palestinian Suffering” (A&P 2010, p. 379, 30) referred to the Assembly Council were discussed by table groups at the November 2010 meeting of Assembly Council. Various comments were shared with the total group and compilations of the comments were forwarded to the Committee on Church Doctrine for the Canadian Statement on our Relationship with Jewish People and the Committee on Ecumenical and Interfaith Relations for “A Moment of Truth”.

REFUGEE SPONSORSHIP AGREEMENT

The Presbyterian Church in Canada is a Sponsorship Agreement Holder (SAH) under the Ministry of Citizenship, Immigration and Multiculturalism. We have been notified that all current agreements will come to an end with this calendar year, and new agreements put in place. In order to facilitate good SAH participation in the process that will lead to new agreements, The Canadian Refugee Sponsorship Agreement Holders Association has been formed and its Charter and By-Laws have been reviewed and approved by Assembly Council. Power to issue has been granted to the Executive of Assembly Council to sign on as a member of the association once the final documents are ready. The Presbyterian Church in Canada remains committed to providing a vehicle for congregations to sponsor the resettlement of refugees to Canada.

LIFE AND MISSION AGENCY

The Life and Mission Agency continues to keep the Assembly Council informed of its mission and ministry. In particular this past year, the reorganization within the national offices, and particularly the new mandate for Canadian Ministries/The Vine, was reviewed and affirmed by the Assembly Council. The Assembly Council also reviewed and approved the request to circulate presbyteries for the position of Associate Secretary, International ministries, in view of the upcoming retirement of The Rev. Dr. Ron Wallace.

2012 GENERAL ASSEMBLY LOCATION

The Assembly Council was very pleased to receive an invitation from the Presbytery of Pickering to host the 2012 General Assembly. The church was blessed by the wonderful hospitality of this presbytery when they hosted in 2004.

Recommendation No. 13 (adopted, p. 27)

That the 2012 General Assembly be held within the bounds of the Presbytery of Pickering.

APPRECIATION

The Assembly Council continues to be grateful to God for the commitment, energy, prayer and thoughtfulness of those who serve this church on its committees, agencies and councils. The Council takes this opportunity to thank those members whose terms expire with this General Assembly: Sung Deuk Hong, Gordon Walford, Paul Tysdal, Neal Mathers, Paul Sakasov, Soo-Chul Lee, Charles Greaves, Ross Davidson, Peggy Liptrott, Harvey Self and Brent Ellis. This year, Assembly Council was deeply saddened to learn of the death of one of its members earlier this year, Mr. Richard Kirk. Our prayers and condolences are with Mr. Kirk's wife Alma and his family.

Bert Vancook
Convener

Stephen Kendall
Secretary

NOTES:

1. **Stipend Categories:**

- Category I – ordained ministers, lay directors of institutions
- Category II – diaconal ministers, lay missionaries with special training
- Category III – lay missionaries

The 134th General Assembly defined as CPI (consumers price index) as per Statistics Canada average of the year on year increases from June to May.

2. **Basic Travel:** Changes to Revenue Canada's regulations re travel expenses necessitated a change to the church's practice of annually setting a minimum travel allowance in addition to basic stipend. The result of the change is that the basic travel allowance is now included in the minimum basic stipend figure.

The individual worker has a choice of either:

1. including on his/her annual tax return as part of income all revenue received in respect to travel and then claiming as a deduction all business travel related expenses,

or

2. being reimbursed at a per kilometre rate as per Revenue Canada's 4 point provision as supplied to congregational treasurers for church workers. Basic stipend can be adjusted downward by the mutually agreed upon cost of the option.

3. **Multiple Point Charges:** A travel allowance is provided equal to the average number of kilometres travelled on a Sunday for church services, multiplied by \$41.00, to a maximum of \$4,920 (non taxable).

4. **Years of Service Increments:** The first year of service increment is payable on the first of the month following the completion of the first 12 months of service, counting from the date of the service of induction/recognition. Subsequent incremental increases become effective on the first of the month following the completion of further 12 month periods of service.

5. **Appropriate Accommodation:** All persons remunerated under one of the minimum stipend categories for church workers, regardless of their marital status, are to receive 100 percent of the fair rental value of appropriate accommodation. (See A&P 1992, p. 222.)

6. **Health & Dental Insurance:** Coverage under the Health & Dental Insurance plan will apply to the above three categories of professional church workers. (See also A&P 1986, p. 212, Item No. 6; and A&P 1988, Rec. No. 37, p. 227) As of July 1, 1998 we allow participation of non-clergy full-time and part-time staff with 20 hours or more, conditional upon participation of all such employees in a congregation and the congregation providing the required premiums. (See A&P 1998, Rec. No. 24, p. 219.)

7. **Student on Annual Appointment:** Students on annual appointment do not receive increments, are expected to work full-time when their college is not in session (apart from one month's annual vacation) and must not enroll in summer programs; therefore the annual remuneration rate for such students in respect to their congregational responsibilities is 74 percent of the basic rate set annually by the General Assembly in respect to an ordained minister. (See A&P 1989, p. 212-213.)

8. **Maximum Qualifying Income:** is defined as the sum of the actual stipend and 60% (percent) of stipend (in respect of allowances) to the annual maximum.

THE PRESBYTERIAN CHURCH IN CANADA
Statement of Revenue, Expenses and Fund Balance for the Years as Indicated

	<u>2009</u> <u>ACTUAL \$</u>	<u>2010</u> <u>ACTUAL \$</u>	<u>2011</u> <u>FORECAST \$</u>	<u>2012</u> <u>BUDGET \$</u>
Revenue				
Contributions from – Congregations	8,452,456	8,124,674	8,300,000	8,300,000
– Individuals	41,412	29,758	50,000	50,000
Income from – Investments	402,029	331,904	400,000	415,000
– Estates	22,574	28,331	45,000	45,000
Women's Missionary Society	350,000	350,000	350,000	350,000
Atlantic Mission Society	90,000	50,000	70,000	70,000
Income from other sources	80,228	39,295	75,000	75,000
Bequests received for current use	589,696	281,762	550,000	550,000
Gifts received for current use	8,119	20,097	1,000	1,000
Total Revenue	10,036,514	9,255,821	9,841,000	9,856,000
Expenses				
General Assembly and its Council				
General Assembly	407,631	521,979	428,000	403,000
Assembly Council and its Committees	56,803	47,835	60,000	58,000
Secretary's Office	585,755	582,803	570,451	616,300
Archives	10,875	16,344	22,000	20,000
	1,061,064	1,168,961	1,080,451	1,097,300
Life and Mission Agency				
Program Support and Administration	2,150,827	2,124,508	2,155,687	2,256,526
Ministry & Church Vocations	50,046	68,903	70,850	70,850
EFD – Mission Education	78,833	58,191		
EFD – The Vine	136,262	99,488		
EFD – Stewardship	66,624	40,775	160,407	114,558
Justice Ministries	36,776	27,032	37,900	85,100
Canada Ministries	1,969,130	1,840,533		
Regional Staffing	643,466	639,569	681,399	694,947
International Ministries	1,620,401	1,254,356	1,352,936	1,333,736
Planned Giving	21,833	32,754	38,472	26,972
Communications	19,451	33,728	54,800	88,540
Canadian Ministries/The Vine			2,035,812	2,002,812
	6,793,649	6,219,837	6,588,263	6,674,041
Support Services				
Administration	1,009,106	948,703	856,971	883,650
Human Resources	3,789	5,305	1,400	1,400
Building Maintenance	308,794	335,695	330,000	342,000
Missionary Residence	60,776	(17,236)	50,000	46,500
Financial Services	134,631	134,558	141,000	137,100
RDC – Sales	48,652	53,482	53,900	57,350
RDC – Resource Distribution	7,057	4,397	5,000	2,500
RDC – Printing	57,908	33,089	46,000	49,000
	1,630,713	1,497,993	1,484,271	1,519,500
Other				
Grants to Colleges	1,007,002	1,011,647	991,608	914,475
Contingencies	3,149	0	25,000	25,000
Total Expense	10,495,577	9,898,438	10,169,593	10,230,316
Excess (Deficit) of Revenue over Expense for the Year	(459,063)	(642,617)	(328,593)	(374,316)
Net Transfer from (to) Restricted Fund	160,140	474,880	391,878	363,334
Capital Additions funded by Operating Fund			(15,000)	(15,000)
Operating Fund (Deficit) – Beginning of Year	831,877	532,954	365,217	413,502
Operating Fund (Deficit) – End of Year	532,954	365,217	413,502	387,520

Note: EFD = Education for Discipleship RDC = Resource Distribution Centre

Note: The above statement is extracted from the Audited Financial Statements for The Presbyterian Church in Canada. The Audited Financial Statements are available through the Church Office of The Presbyterian Church in Canada, 50 Wynford Drive, Toronto, Ontario, M3C 1J7.

**The Presbyterian Church in Canada
Financial Information Forecast
For the Years as Indicated**

Revenue	2013	2014	2015
<i>Presbyterians Sharing</i>	8,315,000	8,325,000	8,350,000
Budget – Individual <i>Presbyterians Sharing</i>	50,000	50,000	50,000
Income from Investments	420,000	425,000	425,000
Income from Estates	45,000	45,000	45,000
WMS Contributions	350,000	350,000	350,000
AMS Contributions	70,000	70,000	70,000
Income from Other Sources	75,000	75,000	75,000
Bequest Revenue	500,000	500,000	500,000
Gifts General Revenue	1,000	1,000	1,000
Total Revenue	9,826,000	9,841,000	9,866,000
Expenditures			
General Assembly/Assembly Council	1,138,626	1,151,199	1,164,022
Life and Mission Agency	6,709,297	6,769,508	6,830,922
Support Services	1,528,623	1,546,649	1,565,036
College Grants	972,291	973,773	970,809
Contingencies	25,000	25,000	25,000
Total Net Expenditures	10,373,837	10,466,128	10,555,789
Net Expenditures in Excess of Receipts	(547,837)	(625,128)	(689,789)
Opening Balance Operating Fund	387,520	231,683	48,554
Purchase of Capital Assets	(25,000)	(25,000)	(25,000)
Transfer from Restricted Fund	417,000	467,000	692,000
Closing Balance Operating Fund	231,683	48,554	25,765

**THE PRESBYTERIAN CHURCH IN CANADA
CONDENSED FINANCIAL INFORMATION
AS AT DECEMBER 31, 2010**

NOTE: Statutory financial statements for the under noted entities, as reported on by independent auditors, are available through the Church Office of The Presbyterian Church in Canada, 50 Wynford Drive, Toronto, Ontario, M3C 1J7.

Anyone wishing to obtain a copy of the statutory financial statements or any information there from is requested to contact Mr. Stephen Roche at the above address or by telephone 1-800-619-7301 or 416-441-1111 or by fax 416-441-2825.

The Presbyterian Church in Canada (PCC)
J. B. Maclean Bequest Fund*
The Presbyterian Church in Canada – Pension Fund
The Presbyterian Church Building Corporation
Knox College, Toronto
The Presbyterian College, Montreal
St. Andrew's Hall, Vancouver
Presbyterian Record Inc.
Women's Missionary Society*

The following information has been extracted from the audited financial statements for each entity or a review engagement (*).

**The Presbyterian Church in Canada
Balance Sheet as at December 31, 2010**

	Operating Fund	Restricted Funds	Endowment Funds	2010 Total	2009 Total
	\$	\$	\$	\$	\$
Assets					
Current assets					
Cash and short term investments	318,233	828,948	3,986,333	5,133,514	7,060,309
Accounts receivable	470,628	682,883		1,153,511	508,153
Accrued interest		267,088	181,698	448,786	515,808
Prepaid expenses and deposits	166,606	83,328	37,011	286,945	334,620
Loans/mortgages receivable – current		569,217		569,217	368,286
Executive staff mortgages receivable current		42,080		42,080	87,347
	<u>955,467</u>	<u>2,473,544</u>	<u>4,205,042</u>	<u>7,634,053</u>	<u>8,874,523</u>
Investments		40,727,624	27,706,668	68,434,292	64,707,042
Loans/mortgages receivable		1,595,754		1,595,754	1,795,537
Executive staff mortgages receivable		646,156		646,156	772,311
Capital assets		1,208,811	1,172,256	2,381,067	1,965,234
Properties held for congregational use		2,785,046		2,785,046	2,949,286
Inter fund loan		267,672	(267,672)		
Other assets			12,000	12,000	12,000
		<u>47,231,063</u>	<u>28,623,252</u>	<u>75,854,315</u>	<u>72,201,410</u>
	<u>955,467</u>	<u>49,704,607</u>	<u>32,828,294</u>	<u>83,488,368</u>	<u>81,075,933</u>
Liabilities and Fund Balances					
Current liabilities					
Accounts payable and accruals	590,250	899,229	199,176	1,688,655	2,104,086
Gift annuities payable – current		195,108		195,108	184,728
	<u>590,250</u>	<u>1,094,337</u>	<u>199,176</u>	<u>1,883,763</u>	<u>2,288,814</u>
Gift annuities payable		1,921,325		1,921,325	1,871,776
	<u>590,250</u>	<u>3,015,662</u>	<u>199,176</u>	<u>3,805,088</u>	<u>4,160,590</u>
Fund balances	<u>365,217</u>	<u>46,688,945</u>	<u>32,629,118</u>	<u>79,683,280</u>	<u>76,915,343</u>
	<u>955,467</u>	<u>49,704,607</u>	<u>32,828,294</u>	<u>83,488,368</u>	<u>81,075,933</u>

The Presbyterian Church in Canada
Statement of Revenues and Expenses and Changes in Fund Balances
for the year ended December 31, 2010

	Operating Fund	Restricted Funds	Endowment Funds	2010 Total	2009 Total
Revenues	\$	\$	\$	\$	\$
Contributions					
<i>Presbyterians Sharing – congregations</i>	8,124,674			8,124,674	8,452,456
<i>Presbyterians Sharing – individuals</i>	29,758			29,758	41,412
Contributions for the work of L&M Agency					
Women's Missionary Society	350,000			350,000	350,000
Atlantic Mission Society	50,000			50,000	90,000
Presbyterian World Service & Development		4,729,704		4,729,704	3,026,794
Donations, bequests and gifts	330,190	3,422,679	166,057	3,918,926	3,042,603
	8,884,622	8,152,383	166,057	17,203,062	15,003,265
Other revenues					
Income from investments	331,904	2,084,268	49,072	2,465,244	2,944,462
Income from other sources	39,295	31,183	730,177	800,655	891,379
	9,255,821	10,267,834	945,306	20,468,961	18,839,106
Expenses					
Operating agencies					
General Assembly and its Council	1,168,961			1,168,961	1,061,064
Life & Mission Agency	6,409,837			6,409,837	6,983,649
Support Services	1,497,993			1,497,993	1,633,862
	9,076,791			9,076,791	9,678,575
Distributions and other					
Fund distributions		10,074,624	755,759	10,830,383	8,346,338
Grants to colleges	1,011,647			1,011,647	1,007,002
Amortization of capital assets		187,029	50,359	237,388	239,354
	10,088,438	10,261,653	806,118	21,156,209	19,271,269
Excess (deficiency) of revenues over expenses before net change in unrealized market value of investments	(832,617)	6,181	139,188	(687,248)	(432,163)
Net change in unrealized market value of investments		1,751,922	1,703,263	3,455,185	5,629,147
Excess (deficiency) of revenues over expenses for the year	(832,617)	1,758,103	1,842,451	2,767,937	5,196,984
Balance – beginning of year	532,954	45,620,339	30,762,050	76,915,343	71,718,359
Excess (deficiency) of revenues over expenses for the year	(832,617)	1,758,103	1,842,451	2,767,937	5,196,984
Capital Additions – funded by operating fund	664,880				
Inter fund transfers		(689,497)	24,617		
Balance – end of year	365,217	46,688,945	32,629,118	79,683,280	76,915,343

The Presbyterian Church in Canada – J. B. Maclean Bequest Fund
Balance Sheet as at December 31, 2010*

	Operating Fund	Board Restricted Funds	McTavish Fund	2010 Total	2009 Total
	\$	\$	\$	\$	\$
Assets					
Current Assets					
Cash and term deposit	93,878	24,672	40,818	159,368	304,904
Accounts receivable	28,455			28,455	8,759
Inventory	5,966			5,966	7,117
Prepaid insurance	31,045			31,045	4,068
	159,344	24,672	40,818	224,834	324,848
Portfolio Investments	1,681,241			1,681,241	1,602,993
Property and Equipment	516,637	655,619		1,172,256	573,903
	2,357,222	680,291	40,818	3,078,331	2,501,744
				2010 Total	2009 Totals
Current Liabilities					
Accounts payable and accrued liabilities	863	128,956		129,819	33,914
Deferred revenue	85,488			85,488	85,043
Promissory Note Payable		300,642		300,642	
	86,351	429,598		515,949	118,957
Fund balances	2,270,871	250,693	40,818	2,562,382	2,382,787
	2,357,222	680,291	40,818	3,078,331	2,501,744

The Presbyterian Church in Canada – J. B. Maclean Bequest Fund
Statement of Revenue, Expenditures and Fund Balance
for the year ended December 31, 2010

	Operating Fund	Board Restricted Funds	McTavish Fund	2010 Total	2009 Total
	\$	\$	\$	\$	\$
Revenue					
Revenue from Conference Centre	713,434			713,434	748,066
Investment Income	1,797	60,500	762	63,059	75,661
Unrealized gain (loss) in investment portfolio	90,136	(866)		89,270	142,536
Other revenues	15,877	147,461		163,338	172,802
	821,244	207,095	762	1,029,101	1,139,065
Expenditures					
Operating expenses	709,759	48,064		757,823	807,942
Other	40,676	648		41,324	
	750,435	48,712		799,147	869,066
Excess (deficiency) of revenues over expenditures	70,809	158,383	762	229,954	269,999
Amortization/capitalization	50,359			50,359	51,966
Excess (deficiency) of revenues over expenditures	20,450	158,383	762	179,595	218,033
Inter-fund transfers	76,082	(76,258)	176		
Fund balance, beginning of year	2,174,339	168,568	39,880	2,382,787	2,164,754
Fund balance, end of year	2,270,871	250,693	40,818	2,562,382	2,382,787

* Review Engagement

The Presbyterian Church in Canada – Pension Fund
Statement of Net Assets Available for Plan Benefits
as at December 31, 2010

	2010	2009
Assets	\$	\$
Investments, at market value	177,838,728	167,742,975
Contributions receivable	563,533	675,344
Accrued interest and dividends receivable	425,528	599,670
Cash	1,708,375	1,542,815
	180,536,164	170,560,804
Liabilities		
Accounts payable and accrued liabilities	381,572	192,164
Net Assets Available for Plan Benefits	180,154,592	170,368,640

The Presbyterian Church in Canada – Pension Fund
Statement of Changes in Net Assets Available for Plan Benefits
for the year ended December 31, 2010

	2010	2009
Increase in Assets	\$	\$
Contributions		
Employer	3,754,755	3,843,799
Plan Members	2,700,698	2,807,202
Interest and dividend income	6,096,055	5,831,487
Net realized and unrealized gains on investments	8,369,868	16,729,234
Other income	12,204	14,816
	20,933,580	29,226,538
Decrease in Assets		
Benefit payments to retirees	8,808,333	8,325,311
Termination refunds	788,098	260,062
Administrative expenses	1,551,197	1,641,458
	11,147,628	10,226,831
Increase in net assets available for plan benefits during the year	9,785,952	18,999,707
Net Assets Available for Plan Benefits – Beginning of year	170,368,640	151,368,933
Net Assets Available for Plan Benefits – End of year	180,154,592	170,368,640

The Presbyterian Church Building Corporation
Balance Sheet
as at December 31, 2010

	2010	2009
Assets	\$	\$
Cash	130,826	107,468
Accrued interest and accounts receivable	13,516	16,332
Notes receivable	-	9,700
Mortgages receivable	15,157	22,324
Investments	4,249,112	4,217,673
Residential properties	390,689	390,689
	<u>4,799,300</u>	<u>4,764,186</u>
Liabilities and Equity		
Liabilities		
Accrued liabilities	41,850	42,065
Promissory notes payable	581,319	655,319
	<u>623,169</u>	<u>697,384</u>
Equity:		
Invested in residential properties	390,689	390,689
Restricted for endowment purposes	197,421	197,421
Internally restricted	710,278	727,044
Unrestricted	2,877,743	2,751,648
	<u>4,176,131</u>	<u>4,066,802</u>
	<u>4,799,300</u>	<u>4,764,186</u>
Contingent Liabilities		
Guarantees of bank loans to congregations	4,938,454	5,106,108

The Presbyterian Church Building Corporation
Statement of Revenue, Expenditure and Accumulated Excess of Revenue over Expenditure
for the year ended December 31, 2010

	2010	2009
Revenue	\$	\$
Interest and investment income	300,365	479,334
Rental income	23,100	23,100
Donations		
Gain on sale of capital asset		
	<u>323,465</u>	<u>502,434</u>
Expenditure		
Salaries and benefits	116,851	118,086
Housing expenses and rent subsidies	57,305	52,425
Interest on promissory notes	15,191	17,698
Professional fees	13,953	14,071
Office and other	4,205	4,288
Travel – directors	4,102	4,706
Annual Meeting	77	324
Travel – General Manager	2,452	2,558
	<u>214,136</u>	<u>214,156</u>
Excess of revenue over expenditure	<u>109,329</u>	<u>288,278</u>

Colleges
Knox, Presbyterian and St Andrew's Hall
as at December 31, 2010

	Knox College*	Presbyterian College	St. Andrew's Hall	2010 Totals	2009 Totals
Assets	\$	\$	\$	\$	\$
Current Assets	454,845	187,593	191,464	833,902	731,224
Investments	18,807,438	2,835,625	8,247,347	29,890,410	28,674,779
Capital Assets	249,395	472,671	4,101,986	4,824,052	5,010,848
Total Assets	19,511,678	3,495,889	12,540,797	35,548,364	34,416,851
Liabilities and Funds/Surplus Balances					
Liabilities	630,745	99,596	4,450,376	5,180,717	5,369,967
Funds/Surplus Balances	18,880,933	3,396,293	8,090,421	30,367,647	29,046,884
Total Liabilities and Fund/Surplus Balances	19,511,678	3,495,889	12,540,797	35,548,364	34,416,851
Note:					
Excess of Revenue over Expenses for the year	85,078	(59,074)	613,354	639,358	820,742

*The Acts and Proceedings of General Assembly of 1991 authorized the amalgamation of Knox and Ewart Colleges into an amalgamated college to be known as Knox College.

Knox College's fiscal year runs from May 1st to April 30th, the information noted here is unaudited information for the period January 1st to December 31st.

Presbyterian Record Inc.
Balance Sheet
as at December 31, 2010

	2010	2009
Assets	\$	\$
Cash	140,009	282,277
Accounts receivable & Other assets	94,880	120,238
Due from Presbyterian Church in Canada		
Investments	665,874	409,788
Other Assets	40,687	34,593
Capital Assets	20,136	26,949
	961,586	873,845
Liabilities and Surplus		
Liabilities		
Accounts Payable & Accruals	52,283	68,485
Due to Presbyterian Church in Canada		
Subscriptions paid in advance	219,255	236,879
	271,538	305,364
Surplus	690,048	568,481
	961,586	873,845

Presbyterian Record Inc.
Statement of Revenues, Expenditures and Surplus
for the year ended December 31, 2010

	2010	2009
Revenues	\$	\$
	1,010,936	894,094
Expenditures		
Production	360,499	313,070
Operating	564,782	491,933
	925,281	805,003
Excess (Deficiency) of revenues over expenditures before net change in unrealized market value of investments	85,655	89,091
Net Change in unrealized market value of investments	35,912	36,008
Excess (Deficiency) of revenues over expenditures	121,567	125,099
Surplus – Beginning	568,481	443,382
Surplus – End of Year	690,048	568,481

**The Presbyterian Church in Canada
Women's Missionary Society
Balance Sheet
for the year ended December 31, 2010**

	2010 \$	2009 \$
Assets		
Cash	804,607	801,407
Accounts Receivable	294	6,146
Pre-paids	-	55
Inventory of books	50,230	49,619
Investments	1,413,468	1,335,820
	<u>2,268,599</u>	<u>2,193,047</u>
Liabilities and Fund Balances		
General Fund		
Due to Trust Funds		
Accounts payable and accrued liabilities	39,128	77,544
Deferred Revenue	94,239	-
Glad Tidings subscription paid in advance	48,592	40,840
	<u>181,959</u>	<u>118,384</u>
Trust Funds	<u>2,086,640</u>	<u>2,074,663</u>
	<u>2,268,599</u>	<u>2,193,047</u>

**The Presbyterian Church in Canada
Women's Missionary Society
Statement of General Fund's Revenues, Expenditures and Fund Balance
for the year ended December 31, 2010**

	2010 \$	2009 \$
Revenues		
Synodical Givings	522,571	556,871
Legacies received – unrestricted	47,589	336,287
Glad Tidings subscriptions	44,942	47,412
Individual gifts	7,433	13,334
Book Room sales	228,266	184,713
Canadian Periodical Grant	6,761	
Life membership	2,277	2,157
Interest and other	6,237	16,438
	<u>866,076</u>	<u>1,157,212</u>
Expenditures		
Life and Mission Agency	350,000	350,000
Salaries and benefits	256,424	333,766
Administration	125,634	104,137
Glad Tidings expenses	48,487	47,743
Book Room	117,766	118,020
Council meeting	54,705	57,237
Grants	1,495	1,470
Annual report	3,986	7,649
	<u>958,497</u>	<u>1,020,022</u>
(Deficiency) excess of revenue over expenditures for the year	(92,421)	137,190
Transfer from (to) Internally Restricted and Endowment Fund	92,421	(137,190)
Fund balance – End of year	<u>-</u>	<u>-</u>

ATLANTIC MISSION SOCIETY

To the Venerable, the 137th General Assembly:

The Atlantic Mission Society gives God praise and thanksgiving for the past year of mission opportunities and service. We are grateful for the gifts God has given us as we grow in mission and awareness of the needs of the world near and far. We continue to be blessed with a fellowship of committed workers who serve and support mission with love and dedication.

MOTTO: THE WORLD FOR CHRIST

PURPOSE

The purpose of the Atlantic Mission Society is to glorify God and to support with prayer, study and service, mission endeavours through The Presbyterian Church in Canada, the Synod of the Atlantic Provinces, and the presbyteries within its bounds.

MEMBERSHIP

There are 90 auxiliaries in eight presbyteries with a total of 834 members. Eleven members are men. There are 335 associate members. Four are men. For the first time, a man is now serving on the executive.

THE 134TH ANNUAL MEETING

The 134th Annual Meeting of the Atlantic Mission Society (AMS) was held in St. Andrew's Church, St. John's, Newfoundland, September 17-19, 2010. It was hosted by the Presbyterial of Newfoundland. The theme was "God's People on the Edge". The theme scripture was 1 Corinthians 12:4-11. The theme hymn was "We are God's People".

Mission presenters were The Rev. Dr. Glenn Inglis and Ms. Linda Inglis, partners in Malawi with International Ministries. The Rev. Dr. Herb Gale, Moderator of the 136th General Assembly and The Rev. Shirley Gale were special guests. Ms. Amy MacLachlan, senior writer for the *Presbyterian Record* presented the work of the *Presbyterian Record*. Ms. Joan Smith, president of the Women's Missionary Society (WMS) discussed the work of the WMS and she, along with Ms. Jennifer Whitfield, President of the AMS and other AMS members, introduced the upcoming National Presbyterian Women's Gathering, May 20-23, 2011 in Richmond Hill, Ontario. The Rev. Shirley Murdock, Moderator, brought greetings from the Synod of the Atlantic Provinces.

Offerings were designated for Malawi and Bridges To Hope Food Aid Centre of St. John's, Newfoundland. Bridges To Hope is the local mission outreach for both the Presbyterian and United churches in St. John's.

Officers were elected. The new president is Jennifer Whitfield.

The youth of both St. Andrew's and St. David's churches led the worship on the Saturday morning and for this we give thanks.

The 135th Annual Meeting will be held in Sydney, Nova Scotia, hosted by the Cape Breton Presbyterial, September 16-18, 2011.

THE PRESBYTERIAN MESSAGE

The Presbyterian Message is published ten times a year and is circulated to 1,311 subscribers. The editor is Ms. Joan Cho. This mission magazine contains devotions, prayer requests, mission stories, and resources for group study and projects. It is a vital communication link of the Society for prayer, study and action. The December 2010 issue of *The Presbyterian Message* was the 250th issue celebrating 25 years with Eastern Sign Print and, because of this, Eastern Sign Print gave us a full colour issue. We are grateful for the capable direction of our editor. We were saddened by the death of Ms. Catherine Picco, past circulation manager. Her contributions were many to the Society.

EDUCATION

We use the mission study produced by The Presbyterian Church in Canada, "Making Connections: Staying Rooted in an Uprooted World", and the Learning & Sharing Study,

“Partners: Welcoming Refugee Friends to Canada”. Since Easter fell on the last Sunday in April, Mission Awareness Sunday was observed the first Sunday in May.

CHILDREN AND YOUTH WORK

Synod camps are supported by the Society and study material is given to children’s groups in the Synod of the Atlantic Provinces. Vacation Bible Schools and Sunday Schools are also supported with mission material. Advent calendars were given to children’s groups. Funds were provided for Youth in Mission participants. While there is always concern regarding our youth and their mission awareness, it continues to be realised that our youth are engaged in mission and, as long as they have leadership and stability within their congregation, they will keep on learning, growing and flourishing to become our leaders. The Atlantic Mission Society members are active in this field. Please keep our youth in your prayers.

MEN’S PROJECT

In 2008, the men of the Atlantic Mission Society chose Raising the Roof in Malawi for their project. The goal of this two year project was to raise \$6,000-\$8,000. By September of 2010, the total amount raised by the mission-minded men of the Atlantic Provinces (and their friends) was \$9,270.96!

The men of the AMS have chosen, for their 2010-2012 project, to buy a good second-hand truck for David Webber in the Caribou Ministry – \$10,000 is the goal.

SPECIAL VISITORS

A new venture for us in the AMS was the planning, conducting and hosting of the first mission tour of the Maritimes. The tour was possible through the co-operation of the Office for Mission Interpretation and the Synod Mission Committee. It was held as a pre-Assembly tour for those attending the General Assembly in Cape Breton. This five day tour of the Maritimes was ably led by The Rev. Kenn Stright and Ms. Joan Cho, Editor of *The Presbyterian Message*. It was an exciting time for all involved. Reports were extremely positive about the sharing of fellowship, faith and mission.

BURSARIES

Four bursaries of \$600 each were given this year to students studying for the ministry.

AMS WEBSITE

We continue to appreciate the work of our web master, Joan Cho. The website is <http://ams.pccatlantic.ca>

FINANCES

Total receipts were \$155,426.65 as of June 30, 2010 year end. Total disbursements were \$148,109.49 for the year. Relief money was sent to Haiti, Pakistan and Newfoundland (Hurricane Igor) through PWS&D. *Presbyterians Sharing* receives \$70,000 annually during their financial year. Designated projects include Guatemala, Guyana, Mayan Women, Malawi, Raising the Roof in Malawi and other projects from *Gifts of Change*.

AUXILIARY GROWTH AND DEVELOPMENT

In January 2010, the word went out to all AMS auxiliaries throughout the Atlantic Provinces asking for 140 cushions for participants in the Pre-Assembly Workshop (PAW) to be held prior to the meeting of the General Assembly in Cape Breton in June. The response was amazing, enthusiastic, generous and artistic. These cushions have traveled across Canada and take with them lots of happy memories.

A new auxiliary has been formed in Nova Scotia – good news for us all! While the numbers in each auxiliary seem to get a little less each year, there is still overwhelming enthusiasm and commitment by each member and we continue to thrive in our prayers, study and support of the mission endeavours of our church both at home and throughout the world.

WORK WITH THE WOMEN’S MISSIONARY SOCIETY

Several members of The Atlantic Mission Society participated in the planning of the National Presbyterian Women’s Gathering held in May this year. “Look In – Shout Out” was held in

Richmond Hill with over 500 participants. There were choices of numerous workshops as well as excellent guest speakers during this weekend which presented opportunities for mission education, justice information and growth for each person there.

As Ann Taylor, Past President, so aptly put it, “There will be singing and dancing, shared stories, lots of laughter and maybe even a few tears. There will be amazing speakers who will share their wisdom and their experiences. There will even be a few surprises!” All of this was correct – we had a wonderful time together.

CELEBRATING 25 YEARS WITH OUR ‘NEW’ NAME

“Profiles in Mission”, Vol. 2:2010 will be the target date for this volume as it is the 25th anniversary since the name of the society changed to Atlantic Mission Society.

Also to mark the occasion, there are plans underway for the design of a new pin for the AMS to celebrate the 25th anniversary.

STAFF

We continue to be appreciative of our staff person Audrey Cameron.

And, on behalf of the Atlantic Mission Society, I wish to thank the national staff for their work and resources as they reach out in mission.

As we explore new ideas in mission, may we always keep our Motto – ‘The World for Christ’ – front and centre in everything we do for the Kingdom of God.

Jennifer Whitfield
President

COMMITTEE ON BUSINESS

To the Venerable, the 137th General Assembly:

The Committee on Business presents the following report.

Recommendation No. 1 (adopted, p. 13)

That with a view to having their attendance recorded, each commissioner, young adult and student representative be requested to register with the Assembly Office.

Recommendation No. 2 (adopted, p. 13)

That the sederunts of Assembly be on Tuesday from 9:30 am to 12:00 pm, Tuesday from 2:00 pm to 5:30 pm, Tuesday from 7:30 pm to 9:00 pm, Wednesday from 9:30 am to 12:30 pm, Wednesday from 2:00 pm to 4:30 pm, Thursday from 9:30 am to 12:00 pm, Thursday from 2:00 pm to 5:30 pm, Friday from 9:30 am to 12:00 pm, Friday 2:00 pm until the business of the Assembly is completed; morning worship will be at 8:30 am; all sederunts and morning worship to be held in the gym/auditorium of the Althouse Faculty of Education, University of Western Ontario, London, Ontario.

Recommendation No. 3 (adopted, p. 13)

That the agenda for the first and second sederunts be approved as printed (see p. C-1 to C 4).

Recommendation No. 4 (adopted, p. 13)

That all announcements be given in writing to the Business Committee no later than 20 minutes prior to the end of each sederunt.

Recommendation No. 5 (adopted, p. 13)

That in order for the Assembly Office to prepare reports for projection, commissioners who have knowledge that they will be presenting additional motions or amendments prepare them in a preceding sederunt for presentation to the Business Committee.

CLERKS OF ASSEMBLY

Due to continuing ill health, The Rev. Dr. Tony Plomp, Deputy Clerk of the General Assembly, is unable to attend this year's General Assembly. The Clerks, therefore, request the appointment

of an interim Deputy Clerk to serve from the second sederunt to the close of the 137th General Assembly. Ms. Chris Evans, clerk of the Presbytery of London, has been approached and is willing to serve in this capacity.

Recommendation No. 6 (adopted, p. 13)

That Ms. Chris Evans serve as interim Deputy Clerk for the duration of the 137th General Assembly.

COMMITTEES OF THIS ASSEMBLY

Recommendation No. 7 (adopted, p. 13)

That the committees of Assembly be constituted as follows:

Committee on Bills and Overtures

Convener: Ian D. Fraser

Clerks of Assembly: Stephen Kendall, Don Muir, Chris Evans (interim clerk)

Ministers/Diaconal: Jennifer L. Cameron

Elders: I. Maxine Balsdon, Jill D. Rickwood

Commissioners who are clerks of presbytery or synod: Shirley F. Murdock, Reg

J. McMillan, W. Scott McAndless, James M. Patterson, Henry (Harry) Currie, Doo

Je Kim, Donald R. Laity

Student Representative: Matthew Sams

Committee on Business

Convener: Elaine E.G. Allen

Ministers/Diaconal: Harry J. Bradley, Daniel D. Scott

Elder: William I. McGowan, Ruth Y. Chueh

Young Adult / Student Representatives: Taya J. VanSchyndel, Jonathan J. Van Dusen

Committee on Roll and Leave to Withdraw

Convener: Anita J. Mack

Minister/Diaconal: Joyce I. Davis

Elder: N. Larry Ingham

Committee on Courtesies and Loyal Addresses

Convener: Joyce Harrison

Minister/Diaconal: Glen Matheson, D. Ron Foubister

Elder: Cherie Inksetter

Young Adult Representative: Jeremy Lancaster

Committee to Confer with the Moderator

Convener: Herbert F. Gale

Members: Gillan Jackson, Robert Lyle, Cheol Soon Park, Ferne Reeve, Glynis

R. Williams

A Clerk of the General Assembly

Committee on Remits

Convener: Alfred H.S. Lee

Minister/Diaconal: Janice M. Hamalainen

Elder: David Jennings

Student Representative: Peter Rombeek

Committee to Nominate Standing Committees (membership named by synods)

Convener: Paul A. Paton

Secretary: Kathy Fraser

Ministers/Diaconal: Barbara J. Fotheringham, James F. Douglas, John-Peter C. Smit, Ian

B. McWhinnie, Steven A. Boose, Beverley Y. Shepanksy, Jon P. Wyminga

Elders: E. Frances Perrin, Laverne E. Gilkes, Ted Little, Art Smith, Dale Bast, Douglas

Conley, Glen McCoubrey, Elaine R. Kyle

Committee to Examine the Records

Supervisor: Janice L. Hazlett

Minutes of the 134th General Assembly:
Robert Lyle, Roy J. McFarlane, Shirley F. Cochrane

Minutes of the Assembly Council:
Jeanette G. Fleischer, Hugh N. Jack, Ivan G. MacDonald

Synod of the Atlantic Provinces:
(examined by Commissioners from the Synod of British Columbia)
Jane E. Swatridge, Song Won Pak, Virginia L. Alexander

Synod of Quebec and Eastern Ontario:
(examined by Commissioners from the Synod of the Atlantic Provinces)
William F. Dean, Sandra N. Cameron, R. Kent Smith

Synod of Central, Northeastern Ontario and Bermuda:
(examined by Commissioners from the Synod of Quebec and Eastern Ontario)
Druse Bryan, Donald MacMillan, Tony Boonstra

Synod of Southwestern Ontario:
(examined by Commissioners from the Synod of Central, Northeastern Ontario and Bermuda)

Joy M. Randall, Michael Lamoureux, Kathryn A. Strachan

Synod of Manitoba & Northwestern Ontario:
(examined by Commissioners from the Synod of Southwestern Ontario)
Barbara I. McGale, John G. Stewart, Barbara L. Shaw

Synod of Saskatchewan:
(examined by Commissioners from the Synod of Manitoba and Northwestern Ontario)
Allan P. Farris, Henry R. Konrad, Debbie Miles

Synod of Alberta and the Northwest:
(examined by Commissioners from the Synod of Saskatchewan)
Devon L. Pattemore, Jackie M. Sedley, Laurence Black

Synod of British Columbia:
(examined by Commissioners from the Synod of Alberta and the Northwest)
Mark D.R. Chiang, Marlene W. Peck, Patricia L. Kearns

LEAVE TO SIT

Recommendation No. 8 (adopted, p. 13)

That the Committee to Nominate, Assembly Council and the Life and Mission Agency's Ministry and Church Vocations' Committee on Education and Reception be granted leave to sit during the sederunts.

AGENDA DOCUMENTATION

The following have been distributed at registration:

1. Original reports: Business Committee.
2. Supplementary reports: Clerks of Assembly, Life and Mission Agency.
3. Replacement pages: Roll of Assembly, Agenda, Briefing Groups, Biographical Information re Ecumenical/Interfaith/International Guests, Life and Mission Agency, Nominations, Special Commission re Appeal No. 1, 2010, Committee on Theological Education.
4. General Information Sheet, Transportation Form.
5. Voting Cards with Summary of Motions: yellow for commissioners.
6. Briefing Group sheet with choices marked in red.
7. Christianity and the Middle East – room locations.
8. Christianity and the Middle East with choice highlighted.

Recommendation No. 9 (adopted, p. 13)

That permission be granted to distribute the report of the Committee to Nominate in the first sederunt, and the report of the Bills and Overtures Committee during the second sederunt.

Motion Papers

There are two copies of yellow motion sheets located at the end of the front section in each Book of Reports which are to be used for any motions such as amendments, procedural motions or additional motions. Commissioners are asked to print legibly and to submit these to the Business Committee. Additional sheets can be obtained from the Business Committee table.

CONVENERS OF COMMITTEES AND STAFF

Each year, many of the conveners of committees and staff members of committees and agencies of the church are not commissioners. In such cases, the General Assembly has granted permission for them to speak to issues during the presentation of their reports.

Recommendation No. 10 (adopted, p. 13)

That conveners and staff members of committees and agencies be given permission to speak during their reports.

YOUNG ADULT REPRESENTATIVES AND STUDENT REPRESENTATIVES

The 1997 General Assembly adopted a recommendation from the Clerks of Assembly requesting the Business Committee to ensure that a recommendation is presented to each successive General Assembly permitting young adult representatives and student representatives to participate in the debates of the Assembly but without vote. (A&P 1997, p. 261, 24, Rec. No. 6).

In 2009, General Assembly adopted a recommendation to grant an advisory vote to young adult representatives and student representatives that permits them to vote on matters selected by them or suggested to them by the Moderator or the Assembly itself. (A&P 2010, p. 283, 362-63, 13 and A&P 2009, p. 261-63, 17) The procedure provides the representatives with voting cards of an alternate colour from those used by the commissioners. When they wish to give an advisory vote, the Moderator asks first for the advisory vote, then for the commissioner vote. While the advisory vote advises the court on the will of the representatives, only the commissioner vote is used to determine whether or not a recommendation is adopted.

Recommendation No. 11 (adopted, p. 13)

That the young adult representatives and student representatives be permitted to participate in the debates of this General Assembly and be granted an advisory vote in the terms above.

CIRCULATION OF MATERIALS AT GENERAL ASSEMBLY

Any committee wishing to circulate material at the General Assembly must receive permission of the court. This is facilitated through the Business Committee.

OVERTURES

Referred Overtures

The referred overtures are those which are submitted by a presbytery or a session transmitted through the presbytery with a request that they be sent to one of the committees of the General Assembly. The following eight overtures have been received by the Committee on Business and forwarded on to the referred committee (the first page reference is the overture and the second reference is where a committee has reported on it):

- No. 1 from the Session of Cariboo Region Church, British Columbia re elders administering sacraments, (referred to the Clerks of Assembly, p. 520, 259-60).
- No. 2 from the Presbytery of Barrie, Ontario re interim ministers and pension plan, (referred to Life and Mission Agency – Ministry and Church Vocations to consult with Pension and Benefits and Clerks of Assembly, p. 520-21, 410).

- No. 3 from the Presbytery of Barrie, Ontario re status and needs of interim ministers, (referred to Life and Mission Agency – Ministry and Church Vocations to consult with Pension and Benefits and Clerks of Assembly, p. 521, 410).
- No. 4 from the Presbytery of Montreal, Quebec re translating Book of Forms into French, (referred to Clerks of Assembly, p. 521, 260).
- No. 5 from the Presbytery of Brandon, Manitoba re relocation of the national office, (referred to Assembly Council, p. 521-22, 219).
- No. 6 from the Presbytery of Pictou, Nova Scotia re joint session meetings in multiple point charges (Book of Forms section 130), (referred to Clerks of Assembly, p. 522, 260).
- No. 7 from the Presbytery of Paris, Ontario re candidacy process and duplicate academic training, (referred to the Life and Mission Agency, p. 522-23).
- No. 8 from the Session of Knox Church, Lloydminster, Alberta re elders administering sacraments, (referred to Clerks of Assembly, p. 523-24, 259-60).

Unreferred Overtures

Unreferred overtures are those which are submitted by a presbytery or a session transmitted through the presbytery to the General Assembly. These overtures are directed to the Committee on Bills and Overtures which recommends either the action to be taken at the General Assembly or the referral to a standing or special committee of the Assembly. (Book of Forms section 296.3) There are twelve unreferred overtures and the text of these overtures are on pages 524-29.

Names to be placed on the Constituent Roll

There is one request for a name be placed on the constituent roll, see p. 529.

Overtures received after April 1st (Book of Forms section 296.3)

The 129th General Assembly adopted the practice for handling overtures received after the annual deadline of April 1st whereby they will be held by the Clerks of Assembly for next year's General Assembly. The originator of the overture be given an opportunity to request to which committee or agency it shall be referred for consideration in following year. At the time of preparing this report, one overture was submitted to the Assembly Office in this category.

MEMORIALS, PETITIONS, REFERENCE AND APPEALS

There are no memorials, petitions, references or appeals.

NOTICES OF MOTION

I give notice that, at a future sederunt, I will move or cause to be moved that the mandate of the Assembly Council be reconsidered (Assembly Council Rec. No. 12, p. 220).

I give notice that, at a future sederunt, I will move or cause to be moved that the mandate of the Life and Mission Agency be reconsidered (Life and Mission Agency Committee Rec. Nos. 1 and 2, p. 299 and 300).

I give notice that, at a future sederunt, I will move or cause to be moved that the guidelines for the Committee on Education and Reception be reconsidered (Life and Mission Agency Committee Rec. No. 8, p. 394).

I give notice that, at a future sederunt, I will move or cause to be moved that the constitution of the Pension Plan be reconsidered (Pension and Benefits Board, Rec. Nos. 3 and 4, p. 470 and 471).

I give notice that, at a future sederunt, I will move or cause to be moved that the dissolution of the Committee on Theological Education be considered (Committee on Theological Education, Rec. No. 1, p. 493).

Elaine Allen
Convener

COMMITTEE ON CHURCH DOCTRINE

To the Venerable, the 137th General Assembly:

The Committee on Church Doctrine has met three times since the last General Assembly, including once by conference call, and reports as follows.

PUBLICATIONS

Since its publication five years ago, *A Catechism for Today* has sold a little over 4,100 copies. Many ministers, Christian educators, study group leaders, congregations and individuals have found the catechism to be a useful teaching tool.

The *Catechism for Today* consists of 141 Questions and Answers on the three basic documents of the Christian faith: The Apostles' Creed, the Ten Commandments and the Lord's Prayer. It seeks not only to explicate the main articles of Christian faith and conduct but to do so with an eye to such contemporary issues such as faith in a secular age, Christianity and other religions, science and religion, the care of the earth, etc.

Ministers, communicant class leaders and others who are not yet familiar with *A Catechism for Today* are encouraged to obtain this resource and to make use of it. It is available in attractive study book form for \$5 a copy or a dozen copies for \$50 from The Book Room, 50 Wynford Drive, Toronto.

This resource and "*Confessing the Faith Today: The Nature and Function of Subordinate Standards*" (also available in hard copy from The Book Room) are on the denominational website.

OVERTURE NO. 9, 2007 (A&P 2007, p. 522)

Re: Ministers ceasing to act as agents of the state re marriage

Report Summary of "Doing Weddings Better"

Overture No. 9, 2007 raised the question of whether ministers in The Presbyterian Church in Canada should continue to sign marriage licenses or register marriages for the government. The authors of the overture are to be thanked for provoking a stimulating conversation within the Church Doctrine Committee.

A report entitled "Doing Weddings Better" was circulated to presbyteries and sessions for study and report after the 2009 General Assembly. While the overture raises important questions about the relationship between church and state on the issue of marriage, the overwhelming view of sessions and presbyteries is this is not the time to change the present relationship by stopping signing licenses.

The question raised by the overture is not whether ministers should continue to conduct religious wedding services, but rather invites a clear separation of Civil Marriage from Christian Marriage, with the church having no role in Civil Marriage while continuing to do Christian Marriage free from the encumbrances of the state.

The Declaration of Faith Concerning Church and Nation in section 7 states, "The Church and State are intimately related, with manifold overlying concerns and common responsibility to their Lord." This close connection is evident at a wedding. In a post-Christendom culture, however, many of the connections between the church and state are being re-examined. It seems it may be reasonable to take a look at the church's role in weddings. The paper circulated for study and report more deeply examines the issues and history behind the role of the church, and its clergy in serving as agents of the state, in performing weddings.

Some of the possible consequences of The Presbyterian Church in Canada no longer registering marriages are the likelihood that ministers would be asked to do fewer weddings, therefore missing the opportunity to work with couples through pre-marital education – a practice proven to help in building stronger more successful marriages. It would also lessen the possibility for young adults in their 20s and 30s to have a sustained interaction with clergy, and thus the opportunity to experience a more personal proclamation of the good news of the Gospel of Jesus Christ.

Noted in the longer report was the need for sessions and congregations to be more intentional about doing weddings well. That is, there must be an effort to take the church's role in weddings more seriously, and to get to know couples so the gospel may be shared with them effectively. Forty percent of presbyteries (18) and 52 sessions responded to the report. The Church Doctrine Committee thanks those who took the time to read and respond to the longer document. In the comments received, many sessions across the country have accepted the challenge of becoming more intentional about seeing weddings as an opportunity for congregations, not just ministers, to share the good news of the gospel with couples at this important time of celebration. Instead of seeing the wedding as something for which the minister alone is responsible for setting the practice, sessions now recognize it is their responsibility too. Also noted was the idea that it would be helpful to create a list of recommended marriage preparation courses and students in our theological colleges be given training in how to work with couples who are preparing for marriage.

The overwhelming view of the church across the country is ministers in The Presbyterian Church in Canada should continue to sign marriage licenses, and a more significant role needs to be played by sessions and congregations in celebrating the covenant couples make between each other and with God in their marriage vows.

A couple of responses asked for a list of resources suitable for marriage preparation classes. The committee encourages ministers and sessions to consult the "Marriage Preparation & Enrichment Resources" brochure produced by The Vine: www.presbyterian.ca/resources/online/3799.

Recommendation No. 1 (referred back, p. 23)

That the above be the response to Overture No. 9, 2007.

"ONE COVENANT OF GRACE"

In 2009 General Assembly granted permission to the Church Doctrine Committee to distribute electronically the supersessionism study to and through presbyteries when complete. An electronic copy was circulated in 2010 and the hard copy version of the study was included in the 2010 A&P from pages 291-355.

Responses to this document were numerous and varied, originating from presbyteries, congregations and individuals alike. Clearly some sessions and presbyteries spent a fair bit of time analysing the document. The sub-committee set forth to categorize the responses according to their genre as outlined in the body of this report. We wish to thank all those who have made contributions towards critiquing this important document. This committee has taken their comments, however succinct or extensive, into account. These responses are categorized below.

Several presbyteries and churches commented on the evangelism of the Jews. One believed that support from Christian groups that seek to proselytize Jews should be withdrawn (which the Church Doctrine Committee rejected earlier), while others wanted to include statements in support of "ministering" and "witnessing" to the Jewish people in the document, however dialogical such witnessing might be. One wanted more information on para-church agencies that worked to minister to Jews.

Among the two groups who wanted more information on the practical implications of witnessing to Jews, one presbytery asked how to engage the Jewish people in dialogue, particularly if there are none within their community. They further suggested curtailing the disparagement of Jews in our denomination through an examination of the Sunday School materials used with children and youth, our worship and preaching, and educating congregants about Judaism. One presbytery asked about the appropriateness of dialoguing with Jews when we see the repressive actions of Israel against Palestinians, which they believed was one of the greatest obstacles to Jewish/Christian relations today.

Theological and biblical concerns were also raised; one presbytery questioned the consistent persecution of Jews by Christians in Christian history, particularly having to do with the anti-Semitic characterization of Luther in the supersessionism document. Another presbytery wanted clarification on the place of election for Jews and Christians in the document, and more on historical missions to the Jews and previous Presbyterian support for their evangelisation. Other responses had to do with the place of the law in early Christianity, the authorship of John, and

questioned the prevalence of anti-Jewish statements in the New Testament and drew attention to considering the context behind such statements.

Some presbyteries and churches responded to the grammatical issues in the document, the length of the document, the time it took to write it, and inclusive multicultural language.

Finally, we were grateful for the in-depth response from Dr. Amy-Jill Levine, who is the Carpenter Professor of New Testament Studies at Vanderbilt University and The Rev. Dr. Ted Smith, who is an Assistant Professor of New Testament at the same institution.

While no document is perfect or can address everyone's concerns, this document is a precious, faithful work of many in The Presbyterian Church in Canada. After some discussion it was decided that the document should be commended as a study document and that the work with respect to this document should end.

Recommendation No. 2 (adopted, p. 23)

That "One Covenant of Grace: A Contemporary Theology of Engagement with the Jewish People" be commended as a study document.

COMMITTEE ON CHURCH DOCTRINE, REC. NO. 2, 2010 (A&P 2010, p. 356, 22)

Re: Our Relationship with the Jewish People

We received a total of 61 responses (39 congregations, 14 presbyteries, 8 national committees or individuals). Understandably some comments addressed the document, "One Covenant of Grace" (A&P 2010, p. 291-355), the material upon which this statement is based. The majority of the responses expressed support of the statement. The most substantial and/or repeated concerns are noted below.

Three responses (a congregation, a presbytery and a national committee) raised concerns with some of the theological language (e.g. economy of salvation) used in the statement. And we agree there will be people in the church for whom some of these 'technical' terms are unfamiliar. They are, however, commonly used in such matters as the one being addressed in this statement and allow us to speak with precision, breadth and brevity. We believe they function well in the task to which this statement is committed. We also believe that those who are interested in exploring the details summarized in some of this theological language can do so by referring to the document, "One Covenant of Grace". As many responses noted the issues addressed in the statement are not simple, therefore the language used must attempt to encompass the widest scope possible.

The most repeated concern voiced by the responses (approximately nine) was the lack of reference to the current volatile situation involving Palestinian people and the state of Israel. Rarely in the life of the church can a position or belief be affirmed without some external context. And also rarely will any statement made by the church, especially a brief one, address all potentially related matters. Nonetheless, while there may be some political (or social or economic) repercussions from what is being affirmed in the statement, its intended purpose is to address the relationship between those who identify themselves as part of The Presbyterian Church in Canada and those who identify themselves as Jewish people. That is its intent and we believe it is an acceptable focus. It is not intended to do more or less than that. The Presbyterian Church in Canada has made statements in the past on this other concern and they should be consulted for guidance and direction.

Statement of The Presbyterian Church in Canada on our Relationship with the Jewish People

The Statement of The Presbyterian Church in Canada on our Relationship with the Jewish People is a summary of conclusions on the specific topic of the relationship between the church, specifically The Presbyterian Church in Canada, and the Jewish community. We recognize this topic exists within a broader framework of concerns, such as the relationship between Palestinians and the State of Israel. Those concerns have been addressed in other church study documents. The background and rationale for this statement are contained primarily in the study document, "One Covenant of Grace" (A&P 2010, p. 291-355). Other documents, such as, "A Re-affirmation of the Uniqueness and Finality of Jesus Christ and its Relevance for Inter-faith Dialogue Today" (A&P 2009, p. 254-59) and General Assembly actions affirming UN Security

resolutions re: Palestine and Israel (such as A&P 1983, p. 374 and A&P 1990, p. 395-400, 62-63), as well as our subordinate standards, address broader concerns.

In stating our relationship with the Jewish people we reaffirm a central tenet of our Reformed faith expressed in the Westminster Confession of Faith, that there is one covenant of grace embracing Jews and Gentiles and therefore, not “two covenants of grace differing in substance, but one and the same under various dispensations” (VII, 6).

Accordingly, we affirm that the Jewish people have a unique role in God’s economy of salvation and healing for our world. Jesus himself taught that “salvation is from the Jews” (John 4:22) and the Apostle Paul stated: “to them belong the sonship, the glory, the covenants, the giving of the law, the worship and the promises; to them belong the patriarchs, and of their race, according to the flesh, is the Christ, God who is over all be blessed forever. Amen” (Romans 9:4-5). The Jewish people have a pre-eminent place in God’s covenant, John Calvin finely said, for they are “the firstborn in God’s family.”

We affirm that God has graciously included Gentile Christians, rightly called “posthumous children of Abraham” (J. Calvin), by engrafting them into the one people of God established by God’s covenant with Abraham. This means that Jews have not been supplanted and replaced by Christians in the one covenant. As Paul teaches, God has not rejected or abandoned them: “I ask, then has God rejected his people? By no means!” (Romans 11:1).

We believe that the Triune God who is revealed in Jesus Christ is the same God who chose and made himself known to the people of Israel. We believe that both Christians and Jews worship and serve the One Living God.

We confess God’s grace, mercy and faithfulness in the miracle of Jewish survival and the continuing existence and witness of the Jewish people. We are grateful that the State of Israel is a place the Jewish people can call home and we express our commitment as The Presbyterian Church in Canada to their right to live in peace, both in the Middle East and throughout the world. We also commit ourselves to pray for the peace of Jerusalem so all the children of Abraham may freely worship and live in a place they call holy.

We acknowledge with shame and penitence the church’s long and continuing complicity in the persecution, exclusion and expulsions of the Jews through the “teaching of contempt”, beginning in the first centuries of the Christian era, gathering strength during the Crusades in the “first holocaust” and culminating in the Shoah or Holocaust. As Christians we have failed to demonstrate to the Jewish community and to individual Jews that love which Jesus Christ commanded us to show. Of this lack of love and the teaching of contempt and the attitudes and acts which proceeded from it, we humbly repent. In our present situation, we call upon our people to eschew all forms of anti-Semitism, including the use of language and innuendo which may disparage, slander and harm. We urge Christians to show solidarity with Jews when acts of hatred are perpetrated against them such as the desecration of Jewish graves, synagogues and schools. We are thankful for Christians through the ages, who have shown how to stand in solidarity with Jews, then and now.

We affirm the uniqueness, finality and unsurpassability of Jesus Christ the sole mediator of the one covenant of grace and acknowledge our commission to bear witness to our Lord to all peoples, without distinction, remembering as Living Faith reminds us: “We should not address others in a spirit of arrogance implying that we are better than they. But rather in the spirit of humility, as beggars telling others where food is to be found, we point to Christ” (9.2.1). We confess we have not always borne witness to Jesus Christ in ways that have been faithful to our Lord and sensitive to our neighbours, including – and perhaps especially – our Jewish brothers and sisters.

As Christians and Jews we look forward in hope to God’s full redemption which Christians believe will occur in the Second Advent when Jesus Christ returns, a hope which includes the Jews, for as Paul teaches in Romans 9-11, in Jesus Christ there will be an ingathering of people, whether of Jewish or Gentile background: “so all Israel will be saved” (Romans 11:26).

The Presbyterian Church in Canada has sought to serve Jewish people in Canada in the name of our Lord through specific mission efforts in Montreal, Toronto and Winnipeg. The most well known of those was the Christian Synagogue in Toronto which evolved into the Scott Mission.

Finally we encourage our congregations and people to take the initiative and to reach out in friendship and hospitality to neighbouring synagogues and Jewish people and where they can, to engage in Jewish Christian dialogue to promote better mutual understanding and to pursue and ensure the establishment of peace and justice and the good and betterment of the wider community.

Recommendation No. 3 (Statement revised and adopted, p. 42-44)

That the “Statement of The Presbyterian Church in Canada on our Relationship with the Jewish People” be adopted.

OVERTURE NO. 20, 2010 (A&P 2010, p. 618, 20)

Re: Diaconal ministers conducting sacrament of communion

On the issue of Diaconal Ministers administering communion, the Committee on Church Doctrine reports that it consulted with the Clerks of Assembly, the Order of Diaconal Ministries, and Ministry and Church Vocations, and makes the following recommendation:

Recommendation No. 4 (adopted, p. 44)

That the prayer of Overture No. 20, 2010 be answered in terms of the Clerks of Assembly Recommendation No. 1 regarding legislation for commissioning lay missionaries to administer communion.

OVERTURE NO. 2, 2010 (A&P 2010, p. 609, 356)

Re: Using technology to assist in providing communion

The committee reports progress in its task of replying to Overture No. 2, 2010.

The overture raises two questions. The presenting question is: Can the elements of bread and cup be blessed via webcam, or does the minister need to be physically present to bless the elements?

But there are underlying questions:

1. What steps can be taken to ensure that the sacraments are regularly celebrated in congregations that do not have a settled minister or lay missionary? As more and more presbyteries are closing small distant congregations within their bounds, many Presbyterians are inadvertently left either to join churches of other denominations or remain outside of communion altogether even after life-time service to our congregations.
2. How do we serve loyal life time members who have been displaced by congregational closures due to its size?

To this point we see a response to the overture including:

- a. An insistence that the administration of the sacraments is a matter of doctrine.
- b. Describing some of the conditions which would grant integrity to sacramental actions by means of TV or internet or similar media.

Recommendation No. 5 (adopted, p. 44)

That permission be granted to report on Overture No. 2, 2010 to a future General Assembly.

INTERNATIONAL AFFAIRS COMMITTEE, ADDITIONAL MOTION 2008 (A&P 2008, p. 25)

Re: Christian Zionism and “two covenant” theology

This additional motion was presented in the context of the report of the International Affairs Committee calling for the 134th General Assembly to repudiate any version of Christian Zionism, but was referred to the International Affairs Committee to consult with the Committee on Church Doctrine. The Church Doctrine Committee is in consultation with the International Affairs Committee on a statement being prepared by that committee, entitled, “Christian Zionism: Implications for Peace and Justice between the Jewish and Palestinian Peoples” (see p. 296).

OTHER MATTERS BEING CONSIDERED BY THE COMMITTEE

In addition to responding to various issues brought to the committee through the work of General Assembly, the Church Doctrine Committee is addressing other pertinent matters. These

include: Marking the 400th anniversary of the King James Version of the Bible, A Study of Presbyterian Polity: Its Distinctives and Directions for the 21st Century, Mission Today for The Presbyterian Church in Canada, and Use of Technology and the Virtual Church. Of these, the first two named above have received the most attention.

The 400th Anniversary of the King James Bible

The impact of the King James Version of the Bible on English life and culture can hardly be exaggerated. Perhaps Victor Hugo, the author *Les Miserables*, came close to overstating its monumental influence when he wrote: “England has two books, the Bible and Shakespeare. England made Shakespeare, but the Bible made England.” Yet Hugo was simply stating what seemed obvious to most non-English observers that the KJV Bible has shaped the English language more profoundly than Shakespeare or any other English author. In turn the KJV had a profound impact on English literature which cannot be fully understood and appreciated without a knowledge of it. It has also inspired music, for example George Frederick Handel’s great oratorio, *The Messiah* which makes use of the majestic language of the KJV. For centuries the King James Bible was the one book families possessed, which they read and where in its blank pages they entered the details of their family history.

The first English translation of the Bible goes back to John Wycliffe (1329-1384) and the Lollards who produced a translation from the Latin text of the Vulgate. This translation became the underground foundation of quasi-Protestant thinking and piety in England and Scotland for over a century offering fertile ground in both lands for the sixteenth century reformation.

But the real story behind the KJV actually began in 1525 when William Tyndale (1494-1536), met with Martin Luther (who had translated the Bible into German) and who began translating the New Testament into English and later, the Old Testament. Tyndale was martyred at Antwerp in 1536. One of his last prayers was: “Lord, open the King of England’s eyes”. In the following years a number of translations were completed. In 1535, Miles Coverdale (1488-1568) edited a complete edition of the Bible in Zurich based on Tyndale’s translation and dedicated to Henry VIII. It came to be known as the Buggs Bible because of its translation of Psalm 91:5: “Thou shalt not be afraid of any bugges by night.” In 1539 Coverdale supervised the production of the Great Bible intended for reading aloud in churches. The Geneva Bible was published in 1560, translated mainly by William Whittingham. It was the Bible Shakespeare read and used, the Bible the Puritans preferred.

Then significantly at the beginning of the seventeenth century in 1604 the Calvinist Puritan, John Reynolds, one of the most learned men in England, asked King James at the Hampton Court Palace Conference: “May your Majesty be pleased that the Bible be new translated?” Richard Bancroft, the new Archbishop of Canterbury, objected because he rightly interpreted the request as an implicit criticism of the Bishop’s Bible, which translated “presbuteros” as “priest” and gave implicit support to royalty while the Geneva Bible was anti-royalist employing the word “tyrant” over 400 times and of course, translating “presbuteros” as “elder”. Understandably, King James abhorred the Geneva Bible, liked the Bishop’s Bible but fortunately saw the need for a better translation. It is the great achievement of his reign that King James the First of England and Sixth of Scotland directed that the “best learned” in Cambridge and Oxford universities be appointed to do the translation, which would be reviewed by the bishops, presented to the Privy Council, and finally ratified by “royal authority”. The King’s eyes had indeed been opened; William Tyndale’s prayer had been answered.

Separatists and declared Presbyterians were not to be among the translators since their polity was viewed as divisive and therefore not part of the unifying national project. Yet a number of the translators were staunch Calvinists with Puritan leanings including John Reynolds and Miles Smith, one of the two final editors who gave the finishing touch to the KJV and wrote the Preface.

The work of translation began in late 1604 and continued until the spring of 1611. The KJV is the superb effort of a committee or rather of six committees, two bishops and an archbishop. Its style, as Adam Nicholson has said “is poised in its rhetoric between vigour and elegance, plainness and power. It is not framed in the language of ‘fat and strutting bishops, pomp-filled prelates’” but in the simple, common language of the people. When the work was completed it was delivered to Robert Barker, the King’s printer.

In the original preface, which sadly is no longer printed along with the KJV translation, Miles Smith pointed out on behalf of the translators that it was never their intention from the beginning “that we should need to make a new translation, nor yet to make of a bad one a good one...but to make a good one better, or out of many good ones, one principal good one”. King James had declared that the new Bible should be based on the Bishop’s Bible. The incomparable work of William Tyndale was thus perpetuated. For the Bishop’s Bible can be traced through Matthew and the Coverdale versions straight back to Tyndale. Ninety-four percent of the KJV New Testament is Tyndale. So it may be said with some justification that the KJV is a Tyndale with some alterations, a royal dedication and an episcopal blessing. That needs to be said for Tyndale is usually not given the credit he rightly deserves. Many of the phrases we use today “give up the ghost”, “the powers that be”, “the salt of the earth”, “my brother’s keeper” come directly from Tyndale.

Since Miles Smith’s preface is rarely read today, some of the things that this Calvinist editor said about scripture are worth quoting: “The Scripture...is not an herb but a tree, or rather a whole paradise of trees of life, which bring forth fruit every month, and the fruit thereof is for meat, and the leaves for medicine...And what marvel? The original thereof being from heaven, not from earth; the author being God, not man; the inditer, the Holy Spirit, not the wit of the Apostles or prophets”.

“Translation it is,” Smith continued, “that openeth the window, to let in the light, that breaketh the shell, that we may eat the kernel; that putteth aside the curtain, that we may look into the most Holy place; that removeth the cover of the well, that we may come by the water.” One cannot help adding that for translation we might well substitute “biblical preaching”, for the task of preaching when rightly understood and practised is the translation of the biblical message into the idiom of the day. It lets in the light, breaks the shell, removes the veil, and opens the well. It provides spiritual food and drink for the soul for the Word of God is living bread and water that wells up to eternal life. Above all, through the words of scripture we are enabled to look into the Holy Place, the dwelling of the most High God who has graciously made himself known to us in Jesus Christ, the incarnate Word.

Some Proposals for a Celebration of the 400th Anniversary of the KJV

The year 2011 offers the churches a marvellous opportunity to encourage their people to become more familiar with the Bible, to read it through and to learn something of the fascinating history of its writings, translation and its influence on Western civilization. Recent helpful books on the KJV include, Adam Nicolson’s, *God’s Secretaries* (Harper, 2003), Alister McGrath, *In the Beginning* (2001) and Larry Stone, *The Story of the Bible* (Nelson, 2010).

Events planned for the year include conferences, lectures, a BBC documentary, etc.

Suggestions for action include:

1. The production of a special insert on the 400th anniversary of the KJV to go into church bulletins and the preparation of resources for a sermon or sermons or a series of studies on the “Story of the Bible”.
2. Encouraging the *Presbyterian Record* to devote a whole issue or part of an issue to the 400th Anniversary of the KJV.
3. Encouraging our presbyteries to organize a special event celebrating the 400th Anniversary.
4. Encouraging our theological colleges to sponsor a lecture, lectures, or a conference on the Bible, its Writings, Translation and the Impact of the KJV, and to have an appropriate book display.
5. Incorporating the KJV in the worship and activities of this General Assembly.

A study of Presbyterian Polity: Its Distinctives and Directions for the 21st Century

The Committee on Church Doctrine proposes to undertake a wide-ranging study of Presbyterian Polity. For Presbyterians, as for other Christians, whether Anglicans, Baptist, Lutheran, Pentecostal, Roman Catholics or others, there is an intimate relation between faith and order, doctrine and polity. This complex of theology, doctrine and polity, as well as the form of worship, has produced in the past and still does in the present, a particular ethos, manner and style of life. It will be our aim to explore the biblical and doctrinal basis of our polity, to set out its distinctive principles, how it has worked (and how it hasn’t), its strengths and weaknesses and

its application in our day with some attention to the vexed question of discipleship and discipline. An attempt will also be made to indicate directions for the future.

We are acutely aware of the changed context and circumstances which need to be taken into account in pursuing any such study. The social, political, cultural and ecclesiastical conditions which obtained in John Calvin's Geneva, John Knox's and Andrew Melville's Scotland, the Westminster Assembly's Puritan England and in James MacGregor's and Thomas McCulloch's Nova Scotia are no longer extant. For example, while discipline is still integral to Christian discipleship today, church discipline cannot be practised in quite the same way as in previous eras when church sanctions could be enforced and usually had the support of the larger society.

A second factor that must be considered is that Reformed or Presbyterian polity at its beginnings, was remarkably flexible. What gave Calvinism, not only its theology but also its polity, an international character was its ability to adapt to different conditions and circumstances in the various lands in which it gained acceptance. This can be seen in the different polities that took root in Reformed and Presbyterian churches in France, Switzerland, Hungary, the Netherlands, Scotland, England, Canada, the United States, South Africa and Korea, to name a representative number. There are common elements in these polities but practices vary on a wide variety of matters. In other words, there is no pure, near-perfect Presbyterian Polity which a national church can therefore claim to possess and of which it can boast. "Let those who boast, boast in the Lord", the Apostle Paul stated (2 Corinthians 10: 17). At the same time, Presbyterian polity is not infinitely malleable. Being an essentially conciliar system it is therefore incompatible with the hierarchical systems of the papacy and monarchical episcopacy. It is true that Presbyterianism opts instead for a hierarchy of church courts but in these courts the movement is both from top to bottom and from bottom to top. It is also incompatible with thorough-going Congregationalism or Independency. While Presbyterianism emphasises the importance and role of individual congregations it stresses their connection with one another within presbyteries, synods and General Assembly in order to maintain the unity of the church.

A related issue that has also to do with flexibility is that originally Presbyterian polity consisted of a number of basic principles as is evident from the Scottish *First and Second Book of Discipline* and the Westminster Assembly's *Form of Church Government*. Inevitably these principles gave rise to more detailed rules of procedure which were necessary. Our book of Presbyterian polity originally bore the name *Rules of Procedure and Book of Forms*. (The members of General Assembly must have been asleep when it was proposed and adopted that the long title should be shortened to *Book of Forms*. This misnomer has been perpetuated for decades.) Moreover, we keep adding new rules almost annually. Rigidity sets in and flexibility is cast aside. All too often our rules stand in the way of carrying out our mission and are used by so-called experts in *The Book of Forms* to intimidate those not so well informed or as clubs to clobber one's opponents over the head with. We need to heed Jesus' critique of the multiplication of laws formulated by the Pharisees and Sadducees: "They tie up heavy burdens, hard to bear" (Matthew 23:4). What are the principles that lie behind the minute rules? How is it possible to keep them at the forefront and maintain a measure of flexibility in the application of these rules?

Fourthly and finally, an aspect of our new context is that many of our congregations, unlike in the past, are now made up of Christians from other church traditions, Anglican, Baptist, Pentecostal, Roman Catholic, United Church, etc. The Pew Foundation, a few years ago found that up to forty percent of USA Protestant congregations are now made up of Christians from other church traditions. This is equally true of most of our Canadian Presbyterian congregations. These persons feel very much at home within our congregations and they have greatly enriched the quality of congregational life. They have contributed understandings and practices that congregations have incorporated to their benefit. We ought to be open to learning from the practices of other church traditions. At the same time this new situation, has posed a few challenges. While many of these persons coming from other Church backgrounds appreciate our democratic form of polity they are sometimes intrigued and also baffled by it. Should they ask what Canadian Presbyterians believe we are able to put in their hands *Living Faith* or the *Catechism for Today*. No such comparable guide for Presbyterian polity exists at the present time. It is the aim of this study to do the background work in order to produce such a booklet for interested church members, elders, students studying for the ministry and others. After the study is completed we hope to publish, along the lines of a popular contemporary series and possibly

even with the title, *Presbyterian Polity for Dummies*. It is our hope that we can engage the whole church in this study. Submissions will be invited from interested individuals, sessions, presbyteries, theological colleges and the committees and boards of our church.

APPRECIATION TO RETIRING MEMBERS

We express our sincere thanks to retiring members, Jack Archibald, Peter Bush and Jackie Phills for their valuable service to the committee. We have also appreciated the contributions of Christine O'Reilly, Myrna Talbot and Mary Rogers. (They were appointed by the committee for the year to replace those named by the General Assembly's Committee to Nominate Standing Committees but who declined to serve as regular or corresponding members or who withdrew early from the committee.) The corresponding member, Dr. Gerry Kraay, has also finished his term of service.

Douglas Robinson
Convener

Stephen Jackson
Secretary

CLERKS OF ASSEMBLY

To the Venerable, the 137th General Assembly:

There are three Clerks of the General Assembly. The Rev. Stephen Kendall is the Principal Clerk. The Rev. Dr. Tony Plomp and The Rev. Don Muir are Deputy Clerks. Mr. Kendall and Mr. Muir serve full time at the national office in Toronto while Dr. Plomp serves part time from his home in Richmond, British Columbia.

Throughout the year, the Clerks of Assembly respond to queries from officers and members of lower courts, and from individual members of the church. In addition, they monitor the receipt of responses from presbyteries to remits sent down under the Barrier Act and to referrals from the General Assembly. They also act as consultants to General Assembly commissions and committees. The Clerks meet together twice each year. In the autumn they discuss and designate the work referred to them by the Assembly. In the spring they finalize their responses to overtures and prepare their report to the General Assembly. Matters of polity are discussed at both meetings.

RESPONSES TO GENERAL ASSEMBLY REFERRALS

LIFE AND MISSION AGENCY, REC. NO. 20, 2009 (A&P 2010, p. 358-60, 41, A&P 2009, p. 356-58, 22, 31, 35-36)

Re: Overture No. 8, 2008 re commissioning lay missionaries to administer communion

The prayer of Overture No. 8, 2008 is that "the General Assembly enact legislation to permit remote presbyteries in such hardship to commission, for a limited period of time, lay missionaries to perform the sacrament of holy communion." The hardship alluded to in the overture is the scarcity of clergy, including retired clergy, in some remote presbyteries that results in a number of congregations rarely being able to celebrate the Sacrament of Communion. The overture was referred to the Life and Mission Agency, (Ministry and Church Vocations).

For reasons set out in its 2009 report to the General Assembly, the Ministry and Church Vocations recommendation was amended so that the General Assembly approved the following:

That the prayer of Overture No. 8 be granted and that the matter be referred to the Clerks of Assembly and to Ministry and Church Vocations for legislation, guidelines, education and requirements for lay missionaries and for situations (such as remote and rural ministries) in which lay missionaries be commissioned to administer communion.

Consequently, the Clerks of Assembly, in consultation with Ministry and Church Vocations, prepared a report for the 2010 General Assembly. The report proposed the requested legislation. It also expressed a conviction that the church should not embark upon this significantly new direction in thought and practice without first engaging in the usual period of reflection and discernment afforded by the "study and report" process. Therefore, the Clerks also provided a

study paper intended to serve as a starting point for sessions and presbyteries to consider the matter in a prayerful and thoughtful manner.

The Clerks received responses from 82 sessions and 20 presbyteries. The Committee on Church Doctrine, one synod and three individuals also sent replies. Overall, the responses gave evidence of much contemplation regarding biblical, theological and historical elements of this issue. While a few responses called for an alternative solution to this expressed need, such as by engaging in an Ecumenical Shared Ministry agreement with another congregation, overall, there emerged a clear and strong indication that the church is prepared to permit lay missionaries to administer communion. Only nine sessions and three presbyteries were entirely opposed. Three sessions expressed conditional support and two presbyteries were only somewhat favourable.

One point often made was that having ministers of Word and Sacraments administer Holy Communion should continue to be the norm for our denomination. Lay missionaries should only administer the sacrament for congregations that cannot obtain the services of a minister.

To maintain a common standard and consistency across the church, there was a repeated call for the development of a curriculum designed to train lay missionaries in the theology and practice of the sacrament. The proposed legislation leaves the content and nature of the training to presbyteries, however, the Clerks will investigate the possibility of having a training guide made available for their use. The Elders' Institute is exploring the development of a course (see p. 511).

Responses frequently pointed out that the phrase "rural and remote areas" requires a more precise definition. The legislation has been amended to express what the Clerks understand to be the spirit of the overture, that is, it should apply to any presbytery where ministers of Word and Sacraments are not available to meet this need of congregations.

Many responses felt the two-year commission ought to be renewable. This was the intention of the Clerks and the legislation has been clarified on this point.

Legislation points (b) and (e) were thought by some to be redundant since a presbytery would already have interviewed the lay missionary candidate to determine if the candidate has spiritual and personal qualifications suitable to lead worship, as directed by section (b), and it is understood that the lay missionary would be accountable to the presbytery for the duration of the commission, as noted in section (e). Nevertheless, it seems a serious omission, to the Clerks, to prepare legislation for this ministry without including direction regarding qualifications and accountability.

A few responses raised the idea that if lay missionaries are permitted to administer the Sacrament of Holy Communion they should also be permitted to administer the Sacrament of Baptism. This request was not made by the overture and, therefore, was not part of the study and report process. Therefore, the Clerks have not added the Sacrament of Baptism to the legislation.

If lay missionaries are trained and entitled not only to preach but also to conduct the Sacrament of Holy Communion, will congregations hire a lay missionary instead of calling a minister of Word and Sacraments for financial reasons alone? This question was raised a few times. The answer remains to be discovered, however the Clerks expect presbyteries to continue to provide strong and wise oversight of the congregations within their bounds, helping them to make choices most appropriate to the needs of the congregation, the presbytery, and that furthers the Kingdom of God.

It is understood that every pastoral charge being served by a lay missionary will continue to receive the care and oversight of a minister of Word and Sacraments who is appointed as interim moderator by the presbytery. The interim moderator and session will, as usual, regulate the times for celebrating the sacraments. A pastoral charge served by a lay missionary will still be considered eligible to be filled by a minister of Word and Sacraments.

As directed by the 2010 General Assembly, the Clerks of Assembly consulted with the Committee on Church Doctrine regarding its response to Overture No. 20, 2010. The prayer of this overture is that members of the Order of Diaconal Ministries be permitted to administer the Sacrament of Holy Communion. The Committee on Church Doctrine is in agreement with the

prayer of the overture and is of the opinion that such commissions could be made under the same terms as those set for lay missionaries. As part of the consultative process, the Clerks forwarded a copy of legislation to be proposed to this Assembly that would facilitate the commissioning of both lay missionaries and members of the Order to administer Holy Communion. The Committee on Church Doctrine provided helpful comments and concurred with the legislation in principle. Consequently, the Clerks of Assembly are prepared to amend and expand the legislation dealing with lay missionaries to include members of the Order of Diaconal Ministries.

Comments received from the church at large have helped to shape this report and amend the proposed legislation. Words to be removed from the draft legislation that was circulated for study and report are struck through and words added are underlined.

201.4. Where a presbytery discerns ~~an urgent need in a rural or remote area in which a that there is no~~ minister of Word and Sacraments ~~is not~~ available to provide administer the Sacrament of Holy Communion in a pastoral charge, it may commission a lay missionary or a member of the Order of Diaconal Ministries to ~~conduct the sacrament of Holy Communion~~ do so on the following terms:

- a. ~~The lay missionary~~ If the candidate for commissioning is a lay missionary, she/he shall be an ordained elder of The Presbyterian Church in Canada.
- b. ~~The lay missionary~~ The candidate shall be interviewed by the presbytery to ascertain their his/her personal and spiritual qualifications to lead worship.
- c. ~~The lay missionary~~ Those commissioned shall be appropriately trained in the theology and practice of the Sacrament of Holy Communion.
- d. ~~The commissioning of the lay missionary~~ commission to administer the Sacrament of Holy Communion shall be limited to a specific congregation(s) pastoral charge and shall be for a period not exceeding two years. The commission is renewable following a presbytery review.
- e. ~~The lay missionary~~ Those commissioned shall be accountable to the presbytery, through the interim moderator, for the duration of the commission.

Recommendation No. 1 (amended and adopted, p. 18)

That new section 201.4 be added to the Book of Forms, read as follows, and be remitted to presbyteries under the Barrier Act:

201.4. Where a presbytery discerns that there is no minister of Word and Sacraments available to administer the Sacrament of Holy Communion in a pastoral charge, it may commission a lay missionary or a member of the Order of Diaconal Ministries to do so on the following terms:

- a. If the candidate for commissioning is a lay missionary she/he shall be an ordained elder of The Presbyterian Church in Canada.
- b. The candidate shall be interviewed by the presbytery to ascertain his/her personal and spiritual qualifications to lead worship.
- c. Those commissioned shall be trained in the theology and practice of the Sacrament of Holy Communion.
- d. The commission shall be limited to a specific pastoral charge and shall be for a period not exceeding two years. The commission is renewable following a presbytery review.
- e. Those commissioned shall be accountable to the presbytery, through the interim moderator, for the duration of the commission.

OVERTURE NO. 3, 2009 (A&P 2010, p. 363-66, 41, A&P 2009, p. 520, 263, 17)

Re: Updating language of calls

The Presbytery of Cape Breton proposed an overture to the 2009 General Assembly that drew attention to the language of the appendices in the Book of Forms that deal with calls to ministers and members of the Order of Diaconal Ministries. The overture indicated that the style is “not in keeping with the language of the 21st century” and may even be meaningless to many in congregations today. Therefore, the General Assembly was asked to “take steps to reword gospel calls to bring them more into line with modern language”. That Assembly granted the

prayer of this overture and instructed the Clerks of Assembly to draft new wording for the 2010 General Assembly.

The Clerks proposed updated language for Appendix A-29 (Call to a minister of Word and Sacraments) and Appendix A-30 (Call to a member of the Order of Diaconal Ministries), but also to Appendix A-32 (Guarantee to presbytery for stipend of minister) and A-34 (Guarantee to presbytery for stipend of member of the Order of Diaconal Ministries). Since the call and stipend guarantee made to the presbytery are usually presented together, the Clerks also recommended that, in the case of minister or member of the Order, the call and guarantee of stipend be combined into one appendix. Further, the Clerks believed that A-31 (Call to a minister to be an assistant or associate) does not require a separate appendix and, consequently, merged it with the A-29 call to a minister.

This proposal was sent to sessions and presbyteries seeking comments from these courts. Responses were received from 51 sessions and 16 presbyteries. Nearly unanimous support has been registered. There were many expressions of appreciation for the clarity the amendments achieved. Two presbyteries disagreed with the revised language.

Based on one response, the Clerks of Assembly have agreed that the phrase “beginning on this date” should be deleted from appendices A-29 and A-30 since, at the time the calling congregation forwards a call to its presbytery, the beginning date for the ministry would still be subject to the not yet approved release date of the sending presbytery.

A presbytery wanted to be assured that, if the call language was altered, the church would maintain the important step of having the calling congregation provide reasons why the call should be supported. This step is preserved in Book of Forms section 218; a section that is unaffected by this amendment.

A few responses objected to having the call and guarantee of stipend combined on the grounds that the terms of the call are devalued by details related to travel allowances and such. The Clerks maintain the promise of stipend, holidays and the like is a vital and sacred aspect of calling a minister as it is an additional expression of the commitment of the congregation to the one called.

A few other suggestions, such as providing more options for when the minister is paid, other than the first day of the month, have been included in the revised appendices.

One session expressed the wish that the Clerks had clarified the language of other related appendices. The Clerks have taken this under advisement.

If the following recommendation is adopted, A-31, A-32 and A-34 will be deleted from the Book of Forms since they are incorporated into the revised A-29 and A-30.

Words to be removed from the draft legislation that was circulated for study and report are struck through and words added are underlined.

Since the appendices do not form legislation they are not normally dealt with under the Barrier Act. Therefore, the Clerks recommend that the appendices simply be amended.

Recommendation No. 2 (adopted, p. 18)

That the following amendments be made to Appendix A of the Book of Forms:

A-29 Call to a minister of Word and Sacraments and guarantee to presbytery of stipend

We, the professing members of {name of congregation}, being well satisfied with your faithfulness to the Gospel and your qualifications for the ministry of Word and Sacraments and confident that the Holy Spirit has led us to you, earnestly and solemnly call you {name of candidate} to become the minister (or lead minister, associate minister, assistant minister) of this congregation, ~~beginning on {date}~~. In calling you we promise you all due respect, encouragement, and allegiance in the Lord as, together, we seek to use our gifts in the church and in the world to the glory of God.

In order that you {name of person being called} may be free to devote yourself to ministry of Word and Sacraments among us, we the congregation of {name of congregation} hereby guarantee to the Presbytery of {name of court}, of The Presbyterian Church in Canada, that out of our estimated annual revenue of {amount in words} we promise and obligate ourselves to provide you, as a first charge thereon, the following annually:

Annual Stipend	
Option A (inclusive of travel allowance)	\$ _____
Option B (exclusive of travel allowance)	\$ _____
with travel reimbursed at \$. /km up to annual maximum of	\$ _____
Manse (or Housing/Rental allowance)	\$ _____
Total	\$ _____
Cost of utilities	

We agree to make payments of the above amounts on the first day of each month [if the minister and the session agree on an alternative payment schedule, amend this statement accordingly,] and agree to review the stipend and allowances annually in view of any changes in the cost of living or the needs of our minister.

We agree further:

1. To provide two weeks ~~study leave~~ for continuing education annually and at least the minimum allowance as set by the General Assembly.
2. That the benefits of number 1 above shall be cumulative up to five years.
3. To provide five weeks holiday annually.
4. To pay supply during the periods of continuing education and holidays.
5. In case of disability or extended illness, to continue to provide stipend, accommodation and allowances for a period not less than that set by the General Assembly, and to pay the cost of pulpit supply.
6. To pay for Medical and Dental Insurance as provided through the Pensions and Benefits Board of the General Assembly and to make contributions to the Pension Plan in compliance with the terms of the plan.
7. To pay necessary moving expenses.
8. ~~Other~~ Optional (such as book allowance, entertainment allowance, internet, cell phone, etc).

{Place and date}
 [Signature], Presiding Minister
 [Signature], Meeting Secretary

A-30 Call to a member of the Order of Diaconal Ministries and guarantee to presbytery of stipend

We, the professing members of {name of congregation}, being well satisfied with your faithfulness to the Gospel and your qualifications as a member of the Order of Diaconal Ministries, and being confident that the Holy Spirit has led us to you, hereby earnestly and solemnly call you {name of person being called} to undertake the office of {name of position} among us, ~~beginning on {date}~~. In calling you we promise you all due respect, encouragement, and allegiance in the Lord as, together, we seek to use our gifts in the church and in the world to the glory of God.

In order that you {name of person being called} may be free to devote yourself to ministry among us, we the congregation of {name of congregation} hereby guarantee to the Presbytery of {name of court}, of The Presbyterian Church in Canada, that out of our estimated annual revenue of {amount in words} we promise and obligate ourselves to provide you, as a first charge thereon, the following annually:

Annual Stipend	
Option A (inclusive of travel allowance)	\$ _____
Option B (exclusive of travel allowance)	\$ _____
with travel reimbursed at \$. /km up to annual maximum of	\$ _____
Manse (or Housing/Rental allowance)	\$ _____
Total	\$ _____
Cost of utilities	

We agree to make payments of the above amounts on the first day of each month [if the member and the session agree on an alternative payment schedule, amend this statement accordingly,] and agree to review the stipend and allowances annually in view of any changes in the cost of living or the needs of our minister.

We agree further:

1. To provide two weeks ~~study leave~~ for continuing education annually and at least the minimum allowance as set by the General Assembly.
2. That the benefits of number 1 above shall be cumulative up to five years.
3. To provide five weeks holiday annually.
4. To pay for any special assistance required by the congregation during the periods of continuing education and holidays.
5. In case of disability or extended illness, to continue to provide stipend, accommodation and allowances for a period not less than that set by the General Assembly, and to pay the cost of any special assistance required by the congregation.
6. To pay for Medical and Dental Insurance as provided through the Pensions and Benefits Board of the General Assembly and to make contributions to the Pension Plan in compliance with the terms of the plan.
7. To pay necessary moving expenses.
8. ~~Other~~ Optional (such as book allowance, entertainment allowance, internet, cell phone, etc.)

{Place and date}
 [Signature], Presiding Minister
 [Signature], Meeting Secretary

- A-31 Deleted 2011
- A-32 Deleted 2011
- A-34 Deleted 2011

OVERTURE NO. 4, 2009 (A&P 2009, p. 520, 263, 17, A&P 2010, p. 366-69, 41)
Re: Reviewing practice of members signing call forms

It is the prayer of Overture No. 4, 2009 that the General Assembly “take steps to cease the practice of circulating call forms and have one call form to be signed at a duly called meeting....” The authors of this overture claim the practice of circulating call forms after a congregation has voted to call a minister “can be onerous and time consuming for ruling elders”. The overture further implies that many of those not attending such a meeting “have little knowledge of, or interest in, the proceedings” and are, consequently, “not in a position to make an informed decision.” The overture also notes that many other important matters in the life of the congregation are decided at congregational meetings without seeking votes from those not present.

This matter was referred to the Clerks of Assembly who proposed legislation to the 2010 General Assembly. Essentially, the legislation stated that if 75% of members, at a duly called congregational meeting, voted in favour of a call, only the presiding minister and the secretary of the meeting would be required to sign the call documents that would be forwarded to the presbytery for its consideration.

Of the 60 sessions that replied, 48 (80%) agreed with the legislation. Of the 18 presbyteries that replied, 10 (56%) either fully agreed or agreed with some reservation. It should be noted that 4 presbyteries (22%) made general observations but remained undecided and another 4 (22%) expressed outright opposition.

The most frequent concern expressed was for individuals who must legitimately miss the congregational meeting dealing with the call but would like a way of expressing support for the minister. The Clerks appreciate this concern, however the magnitude of this congregational decision should require that those who vote must have the opportunity to gather with others and hear thoughts expressed together before casting a vote. Those who vote in isolation from the congregational discussion do so without equal information.

The Clerks suggest that once the decision has been made at the congregational meeting, elders could contact others in the congregation to enquire about their support for the call. The only official and legal statement of support for the call from the congregation to the presbytery would be the document signed by the moderator and secretary of the meeting. The names and numbers of others contacted, however, could be provided to the presbytery as additional, though not obligatory, support.

A few responses felt there was an inconsistency in the process laid out by this legislation and the legislation for the election of elders. Unlike the call-signing legislation, the legislation for the election of elders permits individuals not present at the congregational election meeting to request ballots to be marked by them and returned in time to be counted at that meeting. The Clerks believe the distinction lies in the fact that, when calling a minister, there is opportunity for congregational discussion and exchange of ideas regarding the suitability of the minister candidate. Conversely, when electing elders, there is usually no congregational discussion regarding elder candidates. Members prayerfully and privately seek to discern the mind of Christ and cast their votes.

Some thought not requiring the signatures of members would provide an excuse for sessions to neglect the updating membership rolls. A session may be motivated to revise its roll when calling a minister because the percentage of the congregation signing the call is likely increased when the names of non-active members are removed. This is a related, but separate, issue. Sessions are meant to revise the membership roll annually.

There was some call to establish a congregational quorum to help ensure sufficient members were present to vote for the call. It is quite possible that this new process could allow a minority of the members of a congregation to decide on whether or not to extend a call to a minister. There is no quorum for any congregational meeting at this time. It is, instead, left to the judgement of the moderator, session and congregation to determine whether or not there are sufficient numbers present to proceed with the meeting. Section 214 of the Book of Forms states that, during the congregational meeting at which a call is to be considered, the presiding minister is to ask the congregation whether or not it is prepared to proceed. If there is genuine concern that there are too few people at the meeting to vote on the call, this would be the opportunity to express that concern.

In a related matter, several responses noted that this proposal heightens the importance of educating the congregation about the purpose and significance of such a congregational meeting. Technically, a congregational meeting only requires one Sunday's notice (see Book of Forms section 152). Due to the gravity of the decisions to be made when calling a minister, this should be a considered minimum. It would be helpful if this meeting, and its agenda, was announced as early and as often as reasonably possible. Efforts should be made to invite every member and adherent to it. This might present an opportunity to invite the less active members to attend worship, hear the minister, and renew their commitment to the church. Naturally, the interim moderator and session would be expected to select a date and time for the meeting that is most suitable to the congregation.

Though only the members are legally responsible for calling a minister, the Clerks recognize that it is very important to gauge the backing of adherents for a call. Therefore, they have added a line to Appendix A-35 that would include adherent support in the report presented to the presbytery.

As an aside, while the call system relies heavily on the prayerful and discerning work of the search committee, the Clerks are aware that some congregations find it helpful to have the candidate meet members of the church staff, the session, board, and of the congregation at large, a day or so before preaching for the call, whenever possible. This provides an added opportunity for the congregation and candidate to get to know one another before the congregational meeting takes place.

This change in procedure would necessitate the revision of Book of Forms sections 214 (addresses congregational meetings dealing with a call) and 216 (addresses who signs the call) and the deletion of section 217 (addresses how elders gather signatures). Section 215, that addresses who is eligible to receive a call and includes a reminder for interim moderators to consult with Ministry and Church Vocations, would remain unchanged. Several appendices

would also need to be amended or deleted to support these legislative changes. The legislation, as it was referred for study and report, remains unchanged. Appendix A-35, however, required a few words to be added. These words are underlined in the appendix item below.

A-35 Attestation of call

I hereby certify that in pursuance of appointment of the Presbytery of {name of court}, this call has been moderated in, and that out of a total number of {number} professing members present and voting at a duly called and constituted congregational meeting, {number} members, or {number} percent, have indicated their desire to have {name of candidate} called to be their minister. {number} of adherents concurred with the call.

{Place and date}
[Signature], Presiding Minister
[Signature], Meeting Secretary

- A-36 Concurrence in call** Deleted 2011
- A-37 Attestation by elder re those who signed the call** Deleted 2011
- A-38 Attestation by elder re those who requested him/her to sign call on their behalf** Deleted 2011
- A-39 Attestation of concurrence by officiating minister** Deleted 2011
- A-40 Attestation by elder re signatures of adherents concurring to call** Deleted 2011
- A-41 Attestation by elder re adherents who requested him/her to sign indicating their concurrence to the call** Deleted 2011

Recommendation No. 3 (adopted, p. 26)

That Book of Forms section 217 be deleted and sections 214 and 216 be amended to read as follows and be remitted to presbyteries under the Barrier Act:

214. On the day appointed for moderating in the call, the presiding minister states the purpose of the meeting. Having ascertained that due notice has been given, the minister asks the congregation if it is now prepared to proceed with the call and to indicate this by show of hands. If the congregation is not prepared, procedure is suspended, and report is made of the facts to the presbytery. If the majority decides to proceed, the call and guarantee of stipend is produced and read (see Appendix A-29). The congregation then, by ballot, votes on whether or not to approve the call and guarantee of stipend. A minimum of seventy-five percent of the votes recorded is required for the call and guarantee of stipend to be approved. Once approved, the call and guarantee of stipend is signed and attested by the presiding minister and secretary of the meeting and transmitted to the presbytery (see Appendix A-35).

216. Professing members in good standing, whose names are on the congregation’s roll of professing members, alone have the right to vote on the call. The support of adherents present at the meeting when the call is considered may also be recorded in the minutes and reported to the presbytery.

217. Deleted 2011

OVERTURE NO. 1, 2010 (A&P 2010, p. 608, 372, 41)

Re: Using the term “elder emeritus”

The prayer of Overture No. 1, 2010 seeks to add the term “elder emeritus” to the Book of Forms. The overture suggests the term could be applied, at the discretion of session, “to an elder who has faithfully served the session and congregation, but because of the infirmities of advanced years or physical restrictions, is no longer able to continue in an active role.” It further proposes that an elder honoured with this title would not be included on the constituent roll of the session nor attend session meetings, however, such an elder would be permitted to sit with the session during the Lord’s Supper and other special services.

The overture was referred to the Clerks of Assembly. The Clerks recommended legislation to the 2010 General Assembly that could facilitate this way of honouring ruling elders who retire or resign after providing exemplary service. The legislation, guided by current Book of Forms

section 247 that describes the designation “minister emeritus”, was referred to the church for study and report.

The legislation received support from almost all of respondents. Those who expressed concerns felt the legislation is potentially divisive because if one elder is honoured over another, feelings could be hurt. Some felt that the criteria describing who might receive the title are not clear enough and, therefore, deemed them not useful. In reply, the Clerks point out that this legislation is, by its nature, optional. If sessions are not comfortable using the legislation to honour elders, there is no obligation to do so. Sessions inclined to use the terminology would be left to determine what criteria is suitable within their context.

In an attempt to avoid confusion about the role of retired or resigned elders in general, it was suggested that the legislation include a statement indicating an elder emeritus will not participate in leadership activities traditionally reserved for elected elders. While the Clerks have sympathy for this suggestion they feel this should also be left to the discretion of participating sessions.

Recommendation No. 4 (adopted, p. 16)

That new section 110.10 be added to the Book of Forms, read as follows, and be remitted to presbyteries under the Barrier Act:

110.10 The term “elder emeritus” may be bestowed by a session upon an elder who, after a period of faithful service, retires or resigns from the session. It should only be applied to an elder who is no longer on the constituent roll of that session and will not be re-elected to that session.

OVERTURE NO. 7, 2010 (A&P 2010, 611-12, 372-73, 42)

Re: Removal of mandatory retirement age of ministers

While the 2010 General Assembly approved a recommendation that the matter of mandatory retirement age of ministers be sent to presbyteries for approval or disapproval under the Barrier Act, the Clerks neglected to include the usual closure recommendation that the prayer of the overture be granted in those terms. For this reason the Clerks make the following recommendation.

Recommendation No. 5 (adopted, p. 16)

That the prayer of Overture No. 7, 2010, be granted in terms of the proposed amendment to Book of Forms section 245.1 as outlined in Remit B, 2010, on p. 477.

ASSEMBLY COUNCIL REC. NO. 7, 2010 (A&P 2010, p. 215, 46)

Re: Standing Judicial Commission

In light of the decision of the General Assembly, in 2010, to not hold biennial Assemblies with its concomitant proposal to establish a standing judicial commission, the Assembly Council felt it wise to ask the General Assembly to request the Clerks of Assembly “to consider the establishment of a standing judicial commission and report to a future General Assembly” as a means of “expediting judicial matters with the help of a group of trained individuals who could serve as a commission between Assemblies.”

The Clerks recall a time when there were numerous appeals to General Assemblies from the lower courts and the subsequent need to strike Assembly commissions. In the late 1990s, for example, the number of appeals dealt with at each General Assembly ranged from between seven and 17. This posed a problem in that the required skills to deal with certain appeals could not always be found in the sitting Assembly. Thus the General Assembly agreed that for its commissions it should be allowed to recruit individuals with specific expertise from outside its own the membership as long as such persons were members of the lower courts.

The Clerks believe that, with the adoption of the new Judicial Process portion of the Book of Forms, the decision not to hold biennial Assemblies, and the reduction in appeals from the lower courts in recent years, has lessened the need for a standing judicial commission. There have only been three appeals to the General Assembly since 2005.

Although the proposal of a standing judicial commission has merit, the Clerks believe such a commission would be costly to establish, its membership would need to be drawn from across Canada and serve at least six years, and recurring costs would be incurred in training new

commission members. The concern has also been raised regarding whether or not it is wise to hand over substantial decision-making power, that is, the power of General Assembly, to an appointed body for such a lengthy period.

In light of the above, the Clerks of Assembly believe that, for the present, as long as the church meets each year in General Assembly, the church should continue with the judicial processes that have stood the test of time even during periods when those processes were severely tested.

Recommendation No. 6 (adopted, p. 16)

That the above be the response to Assembly Council Recommendation No. 7, 2010.

CLERKS OF ASSEMBLY REC. NO. 17, 2010 (A&P 2010, p. 375-76, 42)

Re: Book of Forms section 353 re investigating committee conclusions

In 2006, the General Assembly passed into law a significantly revised chapter in the Book of Forms on Judicial Process. While monitoring this new legislation, a section relating to disciplinary cases has caused unforeseen concern. The Clerks of Assembly brought this concern to the attention of the 2010 General Assembly.

The basic flow in a disciplinary case (see Book of Forms sections 345-380) is that if steps seeking resolution of a complaint fail, an allegation is prepared and presented by the accuser to the accused and the court of jurisdiction. The court examines the allegation and, if in proper order, appoints an investigating committee to determine if the evidence available supports the laying of a charge or if a satisfactory resolution can otherwise be found. Section 353 provides the investigating committee a choice of four conclusions, one of which the investigating committee must reach before proceeding with the case.

The mandate of the investigating committee, apart from providing an opportunity for alternate resolution, is to determine if the evidence available supports the laying of a charge. Conclusion (a) contemplates that insufficient evidence is available to lay a charge and that both parties, the accuser and the accused, agree the matter should be discontinued. Conclusions (b) and (c) provide for resolutions acceptable to both the accuser and the accused, and conclusion (d) provides for the laying of a charge in order to proceed to a trial.

The concern that has become apparent to the Clerks is that none of these choices provides for the situation in which an investigating committee, in good faith, cannot find sufficient evidence to recommend the laying of a charge, but the accuser refuses to withdraw the allegation. This predicament has resulted in investigating committees feeling compelled to lay a charge under option (d) even though they do not believe there is sufficient compelling evidence, because there is no other choice. Of course, at this point, the court may refuse to lay the charge, or proceed to trial and determine at that stage whether or not the charge be dismissed through lack of evidence. The duty and responsibility to lay a charge, or not lay a charge, rests with the court and not with the accuser.

The Clerks of Assembly believe that an investigating committee should not be obliged to lay a charge simply on the basis that options (a), (b) and (c) are not viable. Therefore, they propose a fifth conclusion.

- e. After careful investigation and consideration of the evidence available, the investigating committee determines that there is not sufficient evidence to proceed and recommends to the court that the case be dismissed.

This option was referred to the church for study and report. Every responder, but one, was in favour of this amendment. One presbytery observed that the new option would more logically fit into section 353 as the third possible conclusion. The Clerks agree. This means the new legislation would become “c” and the current conclusions “c” and “d” would become “d” and “e”. The new legislation is underlined.

Recommendation No. 7 (adopted, p. 16)

That Book of Forms section 353 be amended to read as follows and be remitted to presbyteries under the Barrier Act:

353. The investigating committee shall be composed of a minimum of two persons, and shall investigate thoroughly the allegation(s). The investigating

committee shall interview the accuser, the accused, and any witnesses advanced by either party, and shall gather all available evidence relevant to the allegations. The investigating committee may meet with the parties separately or together, as it deems best. The committee shall report to the court the results of its investigation, and shall arrive at one of five conclusions (see Appendix A-50):

- a. The allegation is withdrawn due to lack of evidence discovered, or an agreement by both parties that the matter does not require further process.
- b. The allegation is withdrawn due to achieving a resolution of the matter satisfactory to both parties and to the committee, in a manner not involving the laying of any charges. In this case the committee shall lodge with the court in writing, signed by the accuser, the accused, and the committee, the terms of the resolution.
- c. After careful investigation and consideration of the evidence available, the investigating committee determines that there is not sufficient evidence to proceed and recommends to the court that the case be dismissed.
- d. The accused has made a voluntary confession satisfactory to the accuser. In this case the committee shall report such to the court and the accused shall be given an opportunity to be heard by the court. The investigating committee may bring a recommendation for judgment in the matter that shall be decided by the court. Thereafter, the court may meet to consider possible censure, but must give opportunity to the investigation committee and the accused to be heard prior to a decision.
- e. The allegations are sufficiently serious and the evidence available is sufficiently compelling to warrant the laying of one or more charges to be adjudicated by the court.

CLERKS OF ASSEMBLY, ADDITIONAL MOTION (A&P 2010, p. 42)

Re: Budget considered after financial matters take place

During the report of the Clerks of Assembly at the 2010 General Assembly, the following additional motion was approved:

That at future meetings of the General Assembly, the adoption of the budget take place after all financial matters of agencies and committees, including the Committee on Bills and Overtures, have taken place.

To consider the implications of this motion, the Clerks consulted with the Assembly Council and its Finance Committee, the bodies that prepare the annual operating budget for the denomination.

While understanding the intention of this motion the Clerks of Assembly have identified a practical problem with it. A financial matter could arise at any time during an Assembly, right up to, and including, the final sederunt. According to Book of Forms section 296.6, “Undertakings for which new or increased expenditure is required shall not receive final approval of the General Assembly until a report from the Assembly Council has been received.” While members of the Assembly Council present at the Assembly, or living nearby, can be called together to consider new expenditures, this becomes less practical the closer the Assembly draws to its final adjournment.

The Clerks believe the objective of the additional motion is already addressed by existing polity. If a specific report, possibly affecting the budget, is anticipated, any commissioner may move that consideration of the budget be deferred until after that report has been heard. If the Assembly supports the motion, then the Committee on Business will reschedule the agenda accordingly. The Clerks believe this solution allows each Assembly to be master of its own agenda, furthermore, it preserves the opportunity for the Assembly Council to present the budget in the manner that best responds to commissioners’ concerns.

Recommendation No. 8 (adopted, p. 26)

That the additional motion regarding budget consideration at the General Assembly be answered in the above terms.

LIFE AND MISSION AGENCY REC. NO 18, 2010 (A&P 2010, p. 465-67, 40)**Re: Overture No. 17, 2009 re resources for dealing with holistic health issues**

At the 2010 General Assembly, the Life and Mission Agency, through Ministry and Church Vocations, brought forth a response to Overture No. 17, 2009 (A&P 2009, p. 527, 21) regarding resources for dealing with holistic health issues.

While the report was adopted, the Ministry and Church Vocations recommendation was amended to request additional resources and read:

That the prayer of Overture No 17, 2009 be answered in terms of the preceding report in so far as the issues that deal with holistic health, but that the majority of the issues raised by the overture, which focus on the need of small synods and presbyteries for an expert advisor program and tool kit to provide counsel and knowledgeable assistance where difficulties arise, be referred to the Clerks of Assembly for study and report.

The Clerks believe that the 2010 Ministry and Church Vocations report addresses the important issues raised by Overture No. 17, 2009. They quote from the report:

It is hoped that the provision of a confidential employee assistance program will encourage actively serving professional church workers to meet their genuine needs for assessment, counselling and referral in a timely manner.... The pilot program gives the church the opportunity over the next two years to test the benefits of an employee assistance plan, to generate the resolve to continue the program if it proves to be valuable, and, if seeking to continue the program, to find ongoing funding for it. (A&P, 2010, p. 467-68)

There are also proposed guidelines, before this Assembly, for dealing with mental health issues that may affect leaders and members of the church at its various levels (see p. 403-408). The Clerks believe this document would be extremely useful as a guide to help the courts of the church to deal with such matters.

In addition to the above, synods and presbyteries of any size should feel free to call the national office of the church for further support. The Clerks of Assembly always stand ready to lend their support wherever and whenever it is needed and if their particular gifts fit the needs of the situation. Providing a “tool kit” to help the lower courts to deal with matters such as those mentioned in Overture No. 17, 2009 is probably not something that can be easily provided since every situation of distress or conflict varies with the people and circumstances involved. The Clerks believe the Employee Assistance Program, recently provided through Ministry and Church Vocations, is the best tool, albeit presently temporary, to deal with the issues that were raised in Overture No 17, 2009. They again point to the related issues dealt with by the proposed policy for dealing with mental health issues cited above.

Recommendation No. 9 (adopted, p. 26)

That the referral re Life and Mission Agency, Recommendation No. 18, 2010 (amended) be answered in the above terms.

RESPONSES TO 2011 OVERTURES**OVERTURE NO. 1, 2011** (p. 520) and **OVERTURE NO. 8, 2011** (p. 523-24)**Re: Elders administering sacraments**

Overtures Nos. 1 and 8, 2011 from the Sessions of the Cariboo Region Ministry, Cariboo, British Columbia and Knox Church, Lloydminster, Alberta, request, for theological and practical reasons given, that the General Assembly “enable the eldership to officiate over the sacraments within the life and work of their congregation or mission...” under the supervision of a teaching elder. The prayers of these overtures are similar enough that the Clerks believe they can be dealt with together.

The Clerks note that the matter of lay missionaries and members of the Order of Diaconal Ministries being commissioned, under supervision, to conduct the Sacrament of Holy Communion is before the church. These overtures, however, desire to expand this privilege and responsibility to the eldership in general and to include the Sacrament of Baptism.

The Clerks of Assembly do not believe these overtures should have been referred to them. Since the request is primarily a doctrinal issue concerning our theological understanding of the ministry of Word and Sacraments as well as the eldership, they rightly belong to the Committee on Church Doctrine, perhaps in consultation with other bodies of the church.

Recommendation No. 10 (amended and adopted, p. 26)

That the above be the answer to Overture No. 1, 2011 and Overture No. 8, 2011.

OVERTURE NO. 4, 2011 (p. 521)

Re: Translating Book of Forms into French

There are only two francophone congregations within The Presbyterian Church in Canada (Mission St-Paul in Quebec and Eglise St-Luc in Montreal). While the Clerks thank God for our francophone brothers and sisters within the Presbyterian family and appreciate the concern expressed in this overture, it seems imprudent to expend the time and resources necessary to translate the Book of Forms into French for the few who would make use of the translation. It is hoped that local verbal translation can be provided, as necessary, to ensure the appropriate governance of these congregations.

Recommendation No. 11 (referred back, p. 26)

That the prayer of Overture No. 4, 2011 be answered in the above terms.

OVERTURE NO. 6, 2011 (p. 522)

Re: Joint session meetings in multiple point charges (Book of Forms section 130)

Overture No. 6, 2011 points out that the practice of conducting joint session meetings in multiple point charges “appears to test the limits of the interpretation of section 130 of the Book of Forms” which states that “one session may not interfere with or review the proceedings of another.” The authors point out, however, that for purposes of representation at the higher courts multiple point charges, having separate sessions, “such sessions shall be regarded as one...” (131.2). Thus it would seem that, as the overture states, “for certain purposes the several sessions in a multiple-point charge are regarded as a single entity.” It is the prayer of the overture that an amendment be made to section 130 of the Book of Forms “to allow the practice of joint sessions meetings to conduct common business....”

The Clerks of Assembly are in full sympathy with the prayer of the overture and the rationale presented by the authors. The Clerks believe, however, that it is important to maintain the integrity of each session and that for this reason separate session records must be kept at all times even when the sessions meet together to conduct common business.

The Clerks recommend that Book of Forms section 130 be amended to read “but sessions in multiple point charges may meet together to conduct common business as long as each session maintains its own record of the proceedings.”

The Clerks believe this minor change should not require the usual “study and report” in the lower courts but that it should be sent directly to the presbyteries for approval or disapproval under the Barrier Act.

The new wording is underlined.

Recommendation No. 12 (adopted, p. 30)

That section 130 of the Book of Forms be amended to read as follows and be remitted under the Barrier Act:

130. One session may not interfere with or review the proceedings of another, but sessions in multiple point charges may meet together to conduct common business as long as each session maintains its own record of the proceedings.

Recommendation No. 13 (adopted, p. 30)

That the prayer of Overture No. 6, 2011 be answered in the above terms.

BOOK OF FORMS PROPOSALS

The Clerks of Assembly consult on a daily basis with the courts of the church and with members of The Presbyterian Church in Canada on matters related to the polity of our church. They keep records of particular sections of the Book of Forms that seem unclear or could benefit from wording changes or further reflection.

The usual procedure for any change in legislation is for the Clerks of Assembly to bring their views to the whole church through their report to General Assembly, ask the church to study and report back to them, and subsequently bring proposed changes to legislation to the church through the Barrier Act. The Barrier Act provides the opportunity for presbyteries to vote on new legislation between Assemblies in advance of a final decision at a subsequent Assembly.

Occasionally a very minor wording change can help clarify a section without changing the intended meaning. In this case, the church has permitted a procedure that allows clarifying changes to be made more quickly than the usual three year process. This saves the courts of the church from using their valuable time for very minor matters that are unlikely to be contested. In these cases, the General Assembly has given permission for minor wording changes to be made immediately, or for very simple legislative changes to be sent directly down under the Barrier Act. This year, the Clerks of Assembly bring several such matters to the attention of the General Assembly.

Book of Forms section 122

Re: Non-serving elders in good standing serving as assessor elders

With an increasing number of sessions opting for term service for elders, the question has arisen as to whether or not non-serving elders may act as assessor elders in another congregation. Currently the Book of Forms is silent on this matter. Assessor elders are elders appointed by a higher court to assist the work of a lower court. They serve as members of the session with voice and vote, or in an advisory capacity. In order to facilitate the participation of those elders whose service could benefit another court even though they are not serving on their home session, the Clerks recommend amending section 122 to read as follows. The added words are underlined.

122. The moderator and twenty-five percent of ruling elders on the session, or two, whichever is greater, constitute a quorum. When from any cause, the number of elders is not sufficient to form a quorum, application is made to the presbytery for assessors (elders appointed to assist a church court) to act with the other members until new elders have been elected. Such assessor elders must be members in good standing, but need not be currently serving on a session.

Recommendation No. 14 (adopted, p. 16)

That the proposed amendment to section 122 of the Book of Forms be referred to synods, presbyteries and sessions for study and report by January 31, 2012.

Book of Forms section 233 amendment

Re: The right of the calling presbytery to ordain a candidate for ministry

When a candidate for ministry is called to a congregation, the candidate is generally under the care of one presbytery (generally a “home” presbytery) and called to another presbytery. Often the candidate will want to be ordained in a home congregation and by a home presbytery prior to being inducted into a congregation in another presbytery. During the communication between the candidate and the two presbyteries, the Clerks of Assembly are often consulted regarding precisely which presbytery has the primary responsibility to ordain the candidate and how might another presbytery be involved.

It is the calling presbytery (or presbytery receiving the appointment) that has first right of ordination, but upon request by the candidate, the calling presbytery may grant permission for the candidate to be ordained by another presbytery. A simple amendment to section 233 would provide some needed clarity.

Since this amendment only clarifies a position widely held to be true and generally practiced by the denomination, the Clerks recommend that it be sent directly to presbyteries under the Barrier Act for approval or disapproval. The amendment is underlined.

Recommendation No. 15 (adopted, p. 16)

That section 233 of the Book of Forms be amended as follows and be remitted to presbyteries under the Barrier Act:

233. The right of ordination belongs to the presbytery issuing the call or confirming the appointment (see section 210) unless it waives such right at the request of another presbytery. On the day appointed, the congregation having assembled, and the presbytery having been constituted, the edict is returned, with attestation that it was duly served. The presbytery then causes public intimation to be made to the assembled congregation that it is met to receive and deal with objections.

Book of Forms sections 106.2, 258.1-258.6 and 278.1 amendments**Re: Presbytery commissioners to the General Assembly**

The Clerks of Assembly received an enquiry regarding whether or not a minister, who has been elected to the session of a congregation, is eligible to be appointed by presbytery to serve as a ruling elder commissioner to the General Assembly. This led the Clerks to review section 258 and its subsections.

Section 258 embodies the principle that it is the right and duty of every presbytery to appoint its own commissioners to the General Assembly.

258. It is the right and duty of every presbytery to elect, in terms of the “Act in reference to the Assembly as a representative body”, 1876, and amendments, a number from amongst its ministers and members of the Order of Diaconal Ministries, together with an equal number of elders as its commissioners to the General Assembly. (Declaratory Act: A&P 1992, p. 275, 31)

As an aside, the Declaratory Act included in section 258 simply states that an elder commissioner appointed to equalize a member of the Order of Diaconal Ministries must be appointed by the same presbytery that appoints the member of the Order.

The subsections of 258 list the prerequisites that must be met by ministers, members of the Order of Diaconal Ministries and ruling elders in order to be accordingly appointed. These subsections, that have been amended over a period of time to adjust to the changing face of the church, have become somewhat convoluted.

258.1 A minister, or a member of the Order of Diaconal Ministries, on the constituent roll of a presbytery, can sit in the Assembly only as a minister/diaconal commissioner from the presbytery to which he/she belongs. (A&P 1887)

258.2 Ministers qualifying as elders under Book of Forms section 106.2 shall not be eligible to hold commissions as elders except from their own presbyteries.

258.3 A presbytery may elect as an elder commissioner any elder of The Presbyterian Church in Canada, provided that he/she is an acting elder in some session. Any elder may be appointed and not merely a representative elder. (A&P 1887 and 1897)

258.4 A minister, or a member of the Order of Diaconal Ministries, on the constituent roll of a presbytery is not eligible to hold a commission as an elder from his/her own or any other presbytery. (A&P 1893)

258.5 When a minister, or a member of the Order of Diaconal Ministries, who has been appointed a commissioner by a presbytery, is translated to a congregation in another presbytery before the Assembly meets, such translation renders his/her commission void. (A&P 1914)

258.6 A minister who is an elder in a congregation as per section 106.2 can sit in the Assembly only as an elder commissioner from the presbytery to which he/she belongs.

The Clerks propose the following revisions that, apart from addressing the question of assessor elders, do not add or delete legislation but clarify the intent of sections 258.1 to 258.6.

258.1 A presbytery may only appoint as minister commissioners to the General Assembly ministers or members of the Order of Diaconal Ministries on the constituent roll of the appointing presbytery.

258.2 A presbytery may only appoint as elder commissioners to the General Assembly:

- a. elders on the constituent roll of a session within the bounds of the appointing presbytery, or
- b. elders on the constituent roll of any session within The Presbyterian Church in Canada, or
- c. ministers or members of the Order of Diaconal Ministries who are serving as ruling elders on the constituent roll of a session within the bounds of the appointing presbytery, with the exception that if the ministers or members of the Order of Diaconal Ministries are also on the constituent roll of the appointing presbytery, they are not eligible to be commissioned as ruling elders.

258.3 Assessor elders are only eligible to be appointed commissioners to the General Assembly from their home session, provided they are on the constituent roll of that session when the General Assembly is convened.

258.4 Elders who are not on the constituent roll of a session when the General Assembly is convened are not eligible to be appointed as commissioners to the General Assembly.

258.5 If a minister, member of the Order of Diaconal Ministries or elder is translated to another presbytery before the General Assembly convenes, the appointment is deemed void.

In the General Assembly portion of the Book of Forms, section 278.5 echoes the rule that a presbytery may appoint, as its commissioner to the General Assembly, an elder belonging to any other presbytery of the church. The Clerks are of the opinion that this section requires no amendment, however, section 278.1 that outlines the ratio of commissioners to members on the presbytery constituent roll, ought to be linked by the underlined reference below, to the presbytery appointment process.

278.1 The General Assembly shall consist of one-sixth of the total number of ministers and members of the Order of Diaconal Ministries whose names are on the constituent rolls of the presbyteries of the church, and an equal number of elders. (Declaratory Act: A&P 1992, p. 275, 31) (see sections 258ff)

The related legislation that permits a minister to be elected as a ruling elder in a congregation is section 106.2.

106.2 An ordained minister, who, is without a pastoral charge, and not prevented due to judicial censure, is eligible as a ruling elder in the congregation to which he/she belongs (see Appendix I, also Declaratory Interpretation: A&P 1978, p. 227, 78).

The Clerks are of the opinion that section 106.2 should be amended to improve the precision of the language used and the process described. Therefore, they recommend the following amendment.

106.2 An ordained minister, who, is without a pastoral charge and is not prevented due to judicial censure, is eligible to be elected as a ruling elder in the congregation to which he/she belongs (see Appendix I, also Declaratory Interpretation: A&P 1978, p. 227, 78).

Recommendation No. 16 (adopted, p. 16)

That the above report be referred to sessions and presbyteries for study and report to the Clerks of Assembly by January 31, 2012.

Book of Forms sections 252, 373, 375, 441

Re: Deposition of a minister

Section 373 defines “deposition”; one of the possible disciplinary case censures. There are three other references to deposition in the Book of Forms. Section 352 and 375 provide more detailed

descriptions of situations for which deposition might be employed as an appropriate censure. Section 441 describes how a deposed minister can be restored to office. The Clerks believe it is important to link these four sections so that they are not read in isolation from each other.

252. It belongs to the presbytery to depose from the ministry those who teach corrupt doctrine, are of scandalous life, or are given to schism, together with those who are altogether insufficient to execute their charges (see sections 345-380 on disciplinary cases, section 441, Appendices A-64 and A-65, and the 2 Bk. of Dis. VII, 16).

373. Deposition from office is the permanent removal of an individual from the office of elder or minister, and follows upon the confession or conviction of heresy or of gross immorality. Upon deposition, an elder is no longer considered an elder of the church and a minister is no longer considered a minister of the church. (see sections 252, 375, 441, Appendices A-67 and A-68)

375. When a minister or an elder in good standing, renounces the oversight of this church by joining another Christian body, his/her irregular conduct is noted in the record of the court having jurisdiction, and his/her name is removed from the roll. If a charge is pending against him/her, it may still be prosecuted. If the body that he/she joins is non-Christian, he/she may, with due notice, be declared no longer a minister or elder of the church, or be deposed, as the court may determine necessary in the interests of the honour of Christ and the Church. (see sections 252, 373, 441)

441. Ministers who have been deposed from their office may have their names placed on the roll of a congregation by a session if leave has been granted by the presbytery, but they can be restored to office only by the presbytery after leave has been granted by the General Assembly. That leave should not be granted until there is good reason to believe that the scandal is over and that the restoration of the applicant will promote the honour of Christ's Church. (see sections 252, 373, 375)

Since these additions do not change the legislation but simply aid in the process of considering the appropriateness of dissolution as a censure, the Clerks do not feel they require the usual study and report process nor the Barrier Act process.

Recommendation No. 17 (adopted, p. 16)

That Book of Forms sections 252, 373, 375 and 441 be amended by including the section references as underlined above.

Book of Forms section 378 amendment

Re: Transmittal of appeals to the General Assembly

The Clerks of Assembly have discovered a procedure that was inadvertently omitted from the new legislation on Judicial Process. It is a commonly held principle that appeals of decisions at the presbytery level are dealt with by the next highest court (the synod) unless a meeting of the General Assembly takes place prior to the next meeting of synod. This allows for a final decision to be made by a General Assembly without the need to wait as much as a full year for a synod meeting.

In the legislation applying to appeals of corrective cases, the provision for the General Assembly to hear the case if the Assembly meets before the synod is present (section 386). The parallel legislation for appeals of disciplinary cases should have also been included, but was not. The Clerks, therefore, recommend that section 378 be amended in order to ensure that appeals to the General Assembly on disciplinary matters can be transmitted in the same manner as those of corrective cases. The added words are underlined.

Please note, the reference to Book of Forms section 297 in the proposed amendment to section 378 draws attention to the stipulation that documents, such as appeals, must be in the hands of the Clerks of Assembly 16 days before the General Assembly meets.

Recommendation No. 18 (adopted, p. 16)

That section 378 of the Book of Forms be amended as follows and remitted to presbyteries under the Barrier Act:

378. In the case of an appeal against a decision of the court in a trial, a judicial record is prepared by the clerk, each page signed and numbered, and transmitted to the higher court. In the case of a transmittal to the synod, where there is no meeting prior to the General Assembly, the appeal shall be transmitted directly to the General Assembly subject to section 297.

Book of Forms section 381 amendment

Re: Scope of corrective cases

Corrective cases (section 381-392) are a means of reviewing and ‘correcting’ decisions made by courts, but not a means of over-turning the verdict or censure of a disciplinary case. Appeals provide a remedy in the case of a dispute of the verdict or censure in a disciplinary case.

The wording in the preamble to the section on corrective cases has caused some to believe that only issues raised in a non-disciplinary case can be dealt with in a corrective case. While this wording states that corrective cases apply to non-disciplinary ‘matters’, that has been taken to mean corrective cases apply only to non-disciplinary ‘cases’. One could have a non-disciplinary matter arise in a disciplinary case that could properly form the basis of a corrective case provided it is not based on the verdict or censure. For example, an alleged procedural error in a disciplinary case could be the basis of a corrective case. The corrective case could not overturn the verdict or censure (only an appeal can do that) but it could bring to light procedural problems that a court could be required to address.

To make clear the fact that corrective cases are not restricted to matters of concern in non-disciplinary cases only, the following amendment is proposed. The words to be deleted are struck through. Since this is a simple clarification to this section, the Clerks of Assembly suggest the change does not require the study and report or Barrier Act process.

Recommendation No. 19 (adopted, p. 16)

That Book of Forms section 381 be amended as follows:

381. Corrective cases are a form of judicial process, ~~applying to non-disciplinary matters~~, by which alleged irregularities or errors committed by a court may be brought under review by a higher court. They provide a process whereby the court alleged to have committed the error may review its action and, if possible, find resolution prior to the involvement of a higher court.

Book of Forms Appendix A-23 (a)

Re: Citation in the case of the dissolution of a pastoral tie

The Clerks of Assembly have noted that there is no sample citation for the dissolution of a pastoral tie. Appendix A-21 provides a citation in the case of translation (i.e. a minister is called to another church), but where the presbytery dissolves the pastoral tie for other reasons, the proposed new citation form would be helpful. The proposed addition makes it clearer who should come to the meeting to speak (chosen representatives). The Clerks believe this guidance should also be added to the related A-21 citation. The words added to A-21 are underlined.

A-21 Citation in case of translation (Word and Sacraments)

A call from the congregation of {name of congregation} to {name}, minister of this congregation, having been laid before the Presbytery of {name of court}, the said presbytery has agreed to cite, and accordingly hereby cites, the session and congregation to appear at the meeting of the said presbytery by chosen representatives to be held at {place} on the {date} day of {month} in the year {year}, at {time} o'clock (am/pm), that they may give reasons, if they have any, why {person being called}'s translation should not be proceeded with, with certification that if no appearance be made, they shall be held as consenting to his/her translation. In order to facilitate this citation, the session is asked to appoint {number} representatives to attend and, when called upon, to speak to the presbytery.

New A-23 (a) Citation in case of dissolution of a pastoral tie

In consequence of the decision of the Presbytery of {name of court}, adopted the {date} day of {month} in the year {year}, to consider dissolving the pastoral tie between the congregation of {name of congregation} and {name}, minister of this congregation, effective the {date} day of {month} in the year {year}, the said presbytery has agreed to

cite, and accordingly hereby cites, the session and congregation to appear, by chosen representatives, at the meeting of the said presbytery to be held at {place} on the {date} day of {month} in the year {year}, at {time} o'clock (am/pm), that they may give reasons, if they have any, why the dissolution of the pastoral tie should not be proceeded with, with certification that if no appearance be made, they shall be held as consenting to the decision of the court. In order to facilitate this citation, the session is asked to appoint {number} representatives to attend and, when called upon, to speak to the presbytery.

Recommendation No. 20 (adopted, p. 16)

That Appendix A-21 be amended by adding the words “by chosen representatives” and “In order to facilitate this citation, the session is asked to appoint {number} representatives to attend and, when called upon, to speak to the presbytery” and the new Appendix A-23 (a) be added to the Book of Forms as printed above.

Book of Forms Appendix A-52

Re: Clarifying that only a higher court can determine if an appeal is in order

Appendix A-52 implies that the court making a decision in a disciplinary case has the duty to determine that the appeal against its own decision is in proper form. This should never be the case. Only a higher court can determine if an appeal is in proper order. This is made clear in section 399.

399. When an appeal is transmitted to the higher court, the higher court will review the judicial record and the grounds to determine if the appeal is in proper order and should be heard, and will advise the appellant of its decision.

The Clerks propose therefore that appendix A-52 be amended as follows. Words to be removed are struck through and words to be added are underlined.

A-52 Form of minute when an appeal is filed in a disciplinary case

The court, having received notice of appeal to ~~the its~~ its decision of the court in the matter of the charge(s) against {name}, ~~noted the appeal is in proper form and respectful language, hereby transmits a description of~~ describes the decision that the appeal alleges is incorrect, ~~provides grounds thereof for the appeal as prepared by the appellant~~ as well as a the appellant's list of witnesses, ~~outlines~~ outlines the remedy sought, and any requests for the suspension of the decision being appealed pending the outcome of the appeal. [see sections 396-396.2] A copy of the judicial record (see section 378.1) is also hereby transmitted.

The final form of A-52 would read as follows:

A-52 Form of minute when an appeal is filed in a disciplinary case

The court, having received notice of appeal to its decision in the matter of the charge(s) against {name}, hereby transmits a description of the decision that the appeal alleges is incorrect, grounds for the appeal as prepared by the appellant as well as the appellant's list of witnesses, the remedy sought, and any requests for the suspension of the decision being appealed pending the outcome of the appeal. (see sections 396-396.2) A copy of the judicial record (see section 378.1) is also hereby transmitted.

Recommendation No. 21 (adopted, p. 16)

That Appendix A-52 be amended as above.

Book of Forms Appendix C

Re: Trust Deeds

In The Presbyterian Church in Canada, trustees named by the congregation hold property on behalf of the congregation and can be authorized to perform other legal tasks on behalf of the congregation. Every congregation should have a trust deed that details the duties and limitations of trustees.

The Clerks of Assembly are aware of an increasing level of the importance of the role of trustees and the importance of both trustees and congregations to be clear and knowledgeable about their roles. In order to assist congregations, the Clerks are in the process of preparing revisions to Appendix C in the form of a trust deed template that they hope will be ready for presentation to the 2012 General Assembly.

CONSULTATIONS

The Clerks of Assembly, as directed by the General Assembly, have consulted with the authors of the following reports.

Overture No. 12, 2009 (A&P 2009, p. 524-25, 21, A&P 2010, p. 216, 46)
Re: Changing days of General Assembly, Assembly Council (see p. 216)

Overture No. 20, 2010 (A&P 2010, p. 618, 20)
Re: Diaconal ministers conducting the Sacrament of Communion, Committee on Church Doctrine (see p. 244)

REPORT OF THE COMMISSION RE MATTERS LEFT UNCARED FOR OR OMITTED

The commission, comprised of the Clerks of Assembly and the Moderator of the 2010 General Assembly, met by correspondence on September 21, 2010, in consequence of the Committee to Examine Records, Recommendation No. 3, 2010 (A&P 2010, p. 43). The minutes of the Synod of British Columbia were attested with notes.

RESPONSIBILITIES OF THE CLERKS OF ASSEMBLY

The Clerks are most visible during the week of the General Assembly. At the briefing sessions, the Clerks meet with commissioners and answer questions about their report. They also participate in the orientation of the Young Adult Representatives by talking with them about what they might experience at the General Assembly. During each business session, they record minutes and advise the Moderator on procedure. After each session adjourns, they prepare draft minutes that are printed and distributed to commissioners. Once the Assembly is dissolved, the Clerks complete the official minutes, construct an index of minutes and reports for the Acts and Proceedings, and review evaluation forms submitted by commissioners. The Acts and Proceedings contains the minutes of Assembly, the reports to the Assembly from agencies, committees and commissions, annual statistical returns from congregations, presbyteries and synods, field reports from staff of International Ministries and Canada Ministries, a list of names and addresses of professional church workers, and contact information for congregations and camps. Copies of the Acts and Proceedings are distributed through presbytery clerks. The Acts and Proceedings, from 1992 and onward, are available on The Presbyterian Church in Canada website (www.presbyterian.ca). An annually produced CD-ROM also contains Acts and Proceedings dating back to 1992 along with current versions of the Book of Forms and the Social Action Handbook. Following the Assembly, the Principal Clerk informs the lower courts of matters referred to them by the General Assembly.

Orientation for Commissioners

Since the 2002 General Assembly, Mr. Kendall has led short orientation sessions for commissioners at the beginning of the second and third sederunts. These explain the role of the Moderator and Assembly Clerks, and describe various types of motions, amendments and other court procedures. Mr. Muir sends orientation resources to first-time commissioners prior to the Assembly and, with Ms. Terrie-Lee Hamilton, Senior Administrator in the Assembly Office, co-hosts a question-and-answer breakfast for first-time commissioners on the Tuesday morning of Assembly week. He is also on hand, between sederunts, to answer questions. Resources are available from the General Assembly Office to help presbyteries prepare commissioners for the General Assembly.

Support to Sessions and Presbyteries

The Assembly Office serves all the courts of the church, and provides support for standing committees and special commissions of the General Assembly. Sessions are served by *For Elders* which is sent to all congregations as part of the *Equipping For...* resource in the quarterly PCPak. This resource was first issued in May 1997. Copies of issues dating back to February 2002 are available on The Presbyterian Church in Canada website (www.presbyterian.ca). A subject index, updated regularly, enables sessions to access material on specific topics. In 2010 a resource entitled, *Equipping Elders* was produced by Canadian Ministries/The Vine. It is a thematic collection of some of the *For Elders* materials produced across the years and is available through The Book Room.

Presbyteries and synods are served by *Clerks' Update*, a newsletter for clerks, as well as by workshops led by the Clerks as time permits. Every two years, the Clerks of Assembly invite all clerks of presbytery and synod to a consultation. The consultation affords an opportunity for clerks from across Canada to worship, exchange ideas, discuss matters of common interest, receive updates on church policies, and meet national office staff in an unhurried retreat atmosphere. The most recent consultation took place April 16-20, 2010, at the Queen of Apostles Renewal Centre in Mississauga, Ontario. The next is scheduled to take place from Friday April 20 through to Tuesday April 24, 2012, at the same venue.

Elders' Institute at St. Andrew's Hall, Vancouver

The Elders' Institute, an institution that provides continuing education for ruling elders of The Presbyterian Church in Canada, is supported by "The Link"; a group of ruling and teaching elders from across Canada. Don Muir represents the national office.

Stephen Kendall, Don Muir, Tony Plomp
Clerks of Assembly

ECUMENICAL AND INTERFAITH RELATIONS COMMITTEE

To the Venerable, the 137th General Assembly:

It is a great pleasure to report on the work of the Ecumenical and Interfaith Relations Committee (EIRC) for 2010-2011 and to bring its recommendations. The committee met face to face on two occasions as well as doing some of its work by telephone conferencing and electronic communication.

INTERFAITH INITIATIVES (A&P 2010, p. 377-78, 22)

The 136th General Assembly approved two recommendations from this committee which encouraged Presbyterians to learn about and to be involved in interfaith activities locally and regionally and also to submit stories about these activities to us. We have begun to receive some stories and we are developing a space on The Presbyterian Church in Canada website where these stories can be shared. These could include written material, pictures, You Tube video, web links, etc.

Recommendation No. 1 (adopted, p. 24)

That congregations, presbyteries and other groups in The Presbyterian Church in Canada continue to be encouraged to submit stories of experiences in interfaith initiatives and activities to the Ecumenical and Interfaith Relations Committee for use on the website and in other media.

ECUMENICAL AND INTERFAITH VISITORS TO GENERAL ASSEMBLY

Each year the committee invites ecumenical and/or interfaith visitors to the General Assembly in order to bring input from our colleagues and partners and to learn more about our church and the issues before us. We are happy to welcome this year, Ms. Natasha Klukach, the recently appointed Programme Executive: Church and Ecumenical Relations / North American Regional Relations at the World Council of Churches office in Geneva, Switzerland.

KAIROS PALESTINE DOCUMENT (A&P 2010, p. 378-79, 30)

Over the past two years, the committee has sought a closer dialogue with several entities within The Presbyterian Church in Canada concerning a number of issues that come together around the Israeli-Palestinian conflict. In December 2009, a group of Palestinian Christian leaders representing a wide spectrum of churches and church-related organizations in Israel and Palestine issued a prayerful call for an end to the occupation of Palestine by Israel. "A Moment of Truth: A word of faith, hope and love from the heart of Palestinian suffering" also known as the "KAIROS Palestine Document" raised the challenge of the urgency for peace with justice to "Christian brothers and sisters in the churches around the world". Modelled on the KAIROS document in South Africa in the 1980s, the document has been endorsed by many churches and ecumenical organizations around the world while engendering a very animated ecumenical discussion about the issues that it raises.

Last year, the full text of the KAIROS Palestine Document was not contained in our report. (It is printed as an appendix to this report in the Book of Reports and can also be found on the web at www.kairospalestine.ps/sites/default/Documents/English.pdf).

The 136th General Assembly approved a recommendation to circulate the KAIROS Palestine Document together with a number of responses and a study guide to congregations, presbyteries and appropriate committees and agencies of the church for study, discussion and response (A&P 2010, p. 378-79, 30). The committee received responses from 12 sessions (St. Paul's, Glace Bay; St. Andrew and St. Paul, Montreal; St. Andrew's, Ottawa; Weston, Toronto; St. Andrew's, Hanover; St. James, Winnipeg; Braeside, St. Albert; Day Spring, Edmonton; Haney, Maple Ridge; Central, Vancouver; West Point Grey, Vancouver; St. Andrew's and St. Stephen's, North Vancouver), 10 presbyteries (Quebec, Kingston; Lindsay-Peterborough; East Toronto; Paris; Essex-Kent; Algoma & North Bay; Kootenay; Kamloops, Westminster), four committees (Assembly Council; Church Doctrine Committee; Committee on Theological Education; International Affairs Committee), and from the Mission and Theological Society of Knox College. We are grateful for these responses and the discussion which they represent.

There was a wide range of feeling about and reflection on the document; from absolute support and solidarity to a concern that the document should not have been circulated. In most responses, however, there was a recognition that this document is a cry from Christian sisters and brothers that needs to be heard by us and many, but not all, appreciated the spirit of the document. There was appreciation from many for hearing a different voice from the midst of the conflict, that of Christian Palestinians, and how this helped to enlarge our understanding of the situation. It is a voice that we do not often hear in reporting on the situation in Israel and Palestine. In most of the responses there was a real sense of enquiry and wanting to know more about the situation that had led to this document being written. Most felt that they did not have enough time to do the study that would be necessary to begin to have an in depth understanding of the situation and that it was important to continue to study the document and the situation in order to develop more fully our response as Presbyterians.

Several of the responses expressed concern that nowhere in the document was there an explicit recognition of the right of the State of Israel to exist and that the violent means of some Palestinians seeking an end to the occupation were not adequately addressed. Many pointed to the complexity of the situation and lack of any clear solutions that would move the situation forward as well as a difficulty with some terms that were not adequately defined. Several of the responses pointed to the need for humility on the part of Presbyterians in trying to address the situation in Israel-Palestine. We have not had the same experience as those of Christian Palestinian sisters and brothers and most of us have only a limited knowledge of their context through media reports and other limited resources. The issue of the land is one which is many layered in theological, historical and political terms. It was noted that we have struggled with similar issues related to land in Canada in the relationship of Aboriginal Peoples to those who have come to this land, many of whom were Christian and many of whom claimed a right to the land on theological grounds.

As the EIRC studied the document and the responses again, we had a profound sense of reading a letter from dear sisters and brothers trying to tell us of their own experience of a situation about which we do not know and about concerns which we must struggle to understand. It is reminiscent of how we read Paul's letters in the New Testament with all the limitations of one way correspondence. It invites us first of all in humility to hear of their suffering and deep pain in not seeing a clear way forward. It is an invitation to see the situation through their eyes; to say, "I see you", and "I hear you". We also felt it was important to focus on the deep hope which the document expresses and to affirm with the authors that even in the most desperate of situations, God is present and at work. "Hope within us means first and foremost our faith in God and secondly our expectation, despite everything, for a better future. Thirdly, it means not chasing after illusions – we realize that release is not close at hand. Hope is the capacity to see God in the midst of trouble, and to be co-workers with the Holy Spirit who is dwelling in us."

We believe that it is important to emphasize in our response that we have heard the cry of our sisters and brothers and that we will seek ways to understand their situation more fully and to walk with them in the midst of this struggle. This does not mean that we will abandon other relationships and commitments built up over years, but rather that this cry will enter into all of

our work and relationships as we seek to live out God's prophetic call to love, justice and peace for all God's children. As we continue to hear this cry, we must ask ourselves what it is to be the Holy, Catholic Church which we confess to be with these words in our ears. In what ways can we be engaged with our sisters and brothers, and respond to their invitation to "Come and see" the context in which they are living. As a starting point, the EIRC has worked with others in the church to prepare a focussed evening on "Christianity and the Middle East" as a part of this Assembly in order to demonstrate our willingness to be more informed about the situation of Christians in Israel-Palestine and in other parts of the Middle East.

Our proposed response to the writers of the KAIROS Palestine Document follows (note: revised as per amendment to the Statement, p. 31):

Dear Sisters and Brothers in Christ,

We give thanks to God for your life and witness to the gospel in the land in which Jesus walked. After hearing your word of faith, hope and love from the heart of your suffering, we write to you in deep humility to express our concern for you and to assure you of our prayers and our solidarity with you in Christ. We are reminded of the words of Paul speaking about the body of Christ in 1 Corinthians 12:26, "if one member suffers, all suffer together with it". We cannot read your words without being moved by your profound faith and hope in the face of a desperate situation and the role that you play as the voice of Christ in the midst of violence and hate.

We cannot know fully what you experience day by day. However, through your words we have been able to understand more of your life and context and particularly your sense that you have reached an impasse in resolving the tragic consequences of the forty-four year Israeli occupation of your land. In addition to your words, we have heard from those from among us who have visited you and accompanied you in your life and ministry. They have also brought an urgent message of the need to end the occupation and to bring a just and lasting peace to all involved in the conflict.

Despite our distance from you and limited knowledge of your situation, we know that we are not without our own connections to the current impasse whether historical, political or theological. At times we hear voices that would simply have us throw up our hands in despair as if there is nothing we can do to help bring about a just peace in the land of Jesus. Our continuing support for the existence of the State of Israel and our long-standing dialogue and solidarity with Jewish neighbours in Canada have sometimes made it seem that we could not hear your cry. At times we hear voices who would have us believe that you are simply a footnote to God's plan for the land and are expendable. We confess that at times we have failed to recognize you as the "living stones" of the church who carry on the ministry of Jesus in the land of his birth. At times we hear voices that tell us that we should resolve our own problems before reaching out to others. We know that we cannot speak about injustice in another land without acknowledging the injustices of our own land, particularly the injustices known by Aboriginal people in Canada in which our church has played a part. Yet we know that with the prophets we are called to hear the cries of those who suffer and speak out against injustice wherever it may be found.

With you, we are alarmed at the emigration of Christians from the Middle East and particularly from Palestine. There are many who have come to Canada and have enriched our common life here. However, their numbers have pointed to a crisis in the lands of their birth and a diminishing of the witness to the gospel in those lands.

Together with Christians from other churches in Canada and around the world, we have sought ways to walk with you and to know your situation better. For many years we have been in partnership with the Middle East Council of Churches and its work related to Palestinians. Several Presbyterians have participated in the World Council of Churches' "Ecumenical Accompaniment Programme in Palestine and Israel" (EAPPI). Others have participated in programs such as the Young Adult Conference at Sabeel. We have encouraged Presbyterians who are visiting Israel-Palestine to be in touch with Palestinian Christians to hear their stories and to know more of their lives and witness. This year we have organized a study tour to Israel-Palestine in order to understand your situation better. Also this year we have participated in Week of Prayer for Christian Unity services based

on resources written by the churches in Jerusalem. We have encouraged our members to buy fairly traded products made by Palestinians and have urged our government to take steps to stimulate trade between Canada and territories controlled by the Palestinian Authority. We have also urged our government to introduce a certification of origin to ensure that products produced in territories occupied since 1967 are excluded from the Canada Israel Free Trade Agreement and to ensure that neither Israeli nor any Canadian policy impedes trade relationships between Canada and the Occupied Palestinian Territories. Our Women's Missionary Society has been providing financial support to a health program for women and children sponsored by the Near East Council of Churches in Gaza. We have participated in interfaith dialogue and action with Jewish and Muslim neighbours and have raised concerns about the situation in Israel-Palestine in these dialogues. At our General Assembly this year we have organized an evening with a focus on Christianity and the Middle East and have tried to draw on the best resources in our church and beyond to help commissioners deepen their knowledge of Christian witness in the region. On several occasions we have addressed our government concerning the situation in Israel-Palestine and have always encouraged them to demand an end to the occupation and to work for a just peace based on United Nations resolutions.

We have been moved by your invitation to us to "Come and see". We pledge to you to continue in the ways we have mentioned above and to seek other ways that we can join with you in the struggle for a just and lasting peace in the way of Jesus. While our understanding of the situation is limited (as in 1 Corinthians, now we see through a glass dimly...), we will actively and prayerfully continue to seek ways to inform ourselves about your history, life and witness. One response to your call to us is that our theological colleges have committed to using your words in courses for those preparing for ministry in our church. We are encouraging our members to bring a particular focus to your suffering, isolation and pain in the season of Advent 2011 when we reflect upon the Saviour's incarnation in the land which came to be known as Palestine. We pledge to work together with those Christians, Jews and Muslims here in Canada who are working toward a just peace in Israel-Palestine. As sisters and brothers in Christ, we pledge to stand with you in faith, hope and love and pray for you until peace will come to your land.

Recommendation No. 2 (response amended and adopted, p. 31)

That the above be the response of The Presbyterian Church in Canada to the KAIROS Palestine Document and that it be forwarded to the authors.

Recommendation No. 3 (amended and adopted, p. 34)

That sessions, presbyteries and General Assembly agencies and committees be encouraged to continue to study the KAIROS Palestine Document and to deepen their understanding of the situation of Christians in Israel-Palestine.

Recommendation No. 4 (adopted, p. 34)

That Presbyterians be encouraged to continue our solidarity with Palestinian Christians in the ways mentioned, in response to the invitation to "Come and see".

Recommendation No. 5 (reworded and adopted, p. 34)

That Presbyterians be encouraged to reflect on the situation of the Palestinian Christian community in the season of Advent in 2011, as our focus is upon the Saviour's incarnation in Palestine among ordinary people.

Recommendation No. 6 (adopted, p. 34)

That the Moderator of the General Assembly write to the Prime Minister of Canada, raising the concerns of Palestinian Christians named in the KAIROS Palestine Document, and encouraging the government of Canada to use its offices to seek ways to end the occupation and to establish a just and lasting peace in Israel-Palestine according to United Nations resolutions.

COMMITTEE MEMBERSHIP

The Rev. In Kee Kim resigned from membership on the Ecumenical and Interfaith Relations Committee midway through the year and was not been replaced. This year, Ms. Janette McIntosh and The Rev. Dr. Robert Faris finish six year terms on the committee.

GLOBAL COMMUNIONS

WORLD COUNCIL OF CHURCHES

The World Council of Churches (WCC), is “a fellowship of churches which confess the Lord Jesus Christ as God and Saviour according to the scriptures and therefore seek to fulfill together their common calling to the glory of the one God, Father, Son and Holy Spirit”. It is a community of churches on the way to visible unity in one faith and one eucharistic fellowship, expressed in worship and in common life in Christ. The Presbyterian Church in Canada has been a member of the WCC since its inception at its first Assembly in 1948 in Amsterdam. It seeks to advance towards this unity, as Jesus prayed for his followers, “so that the world may believe” (John 17:21). The WCC brings together 349 churches, denominations and church fellowships in more than 110 countries and territories throughout the world, representing over 560 million Christians and including most of the world’s Orthodox churches, scores of Anglican, Baptist, Lutheran, Methodist and Reformed churches, as well as many United and Independent churches.

The WCC’s highest governing authority is the global Assembly of the member churches, which gathers every seven years. In between these Assemblies, the work of the WCC is overseen by a Central Committee which meets every eighteen months at the Ecumenical Centre in Geneva, Switzerland. We are grateful that The Rev. Will Ingram of our church was elected as a member of the Central Committee at the 9th Assembly in Porto Alegre, Brazil in 2006. He is also a member of the WCC Relations Committee which brings together those involved in WCC commissions and committees from Canadian member churches.

A very good brief history of the Assemblies of the WCC in video format can be found on the WCC website at www.oikoumene.org/en/who-are-we.html.

At the Central Committee meeting in 2009, The Rev. Dr. Olav Fyske Tveit was elected as the General Secretary of the WCC. Dr. Tveit is an ordained minister in the Church of Norway and had served in a number of senior ministry contexts before being elected to the WCC. He began his term in 2010, and is already providing exemplary leadership to the WCC.

The Central Committee was pleased to receive a document from the Faith and Order Commission related to their recent work towards full mutual recognition of baptism. These, and many other important documents and issues, can be explored further on the WCC’s website.

At the meeting of the Central Committee in 2009, it was also decided that the 10th Assembly will take place in Busan, South Korea in 2013. Plans are well underway for this gathering. At the recent meetings of the Central Committee in February 2011, it was decided that the theme for the upcoming Assembly will be “God of Life, Lead Us to Justice and Peace”. As well, and as a part of the WCC’s recent work on the “Decade to Overcome Violence”, an International Ecumenical Peace Convocation is being held in Kingston, Jamaica from May 17-25, 2011. The Presbyterian Church in Canada’s representative to this Convocation is Ms. Donna Fitzpatrick who has served for many years on the Board of Project Ploughshares.

The Central Committee seeks to monitor a host of programmatic and policy matters which affect the relationships within and between denominations in many different parts of the world. As one can imagine, these encompass a fascinating diversity of issues of theological, political, ecclesial, economic and environmental concerns. For more information on these concerns and issues, visit www.oikoumene.org.

As with so many of the ecumenical organizations and partnerships of which The Presbyterian Church in Canada is involved, there are many challenges, including those of a financial nature, that the WCC is constantly seeking to address. Nonetheless, the work of the WCC continues to be a vital and important part of our common quest for Christian unity.

WORLD COMMUNION OF REFORMED CHURCHES

The World Communion of Reformed Churches (WCRC) came into being at the Uniting General Council (UGC) of the World Alliance of Reformed Churches (WARC) and the Reformed Ecumenical Council (REC) in Grand Rapids, Michigan, June 18-27, 2010. The Presbyterian Church in Canada was previously a member of WARC. The WCRC now brings together more than 80 million Christians in over 100 countries whose churches have their roots in the sixteenth

century Reformation. The churches in the WCRC are Congregational, Presbyterian, Reformed and United most of which are located in the Global South. Between General Councils, the WCRC will carry on its work through its Executive and in a number of regional councils, including the Caribbean and North American Area Council (CANAAC) in which The Presbyterian Church in Canada is a member.

Uniting General Council

The Uniting General Council (UGC) was held at Calvin College under the theme “Unity of the Spirit in the Bond of Peace”. It was hosted by the North American members of the two predecessor bodies, including The Presbyterian Church in Canada, with a lead role being taken by the Christian Reformed Church in North America. We are deeply grateful to The Rev. Stephen Kendall, a member of the Executive Committee of the WARC, for his important contribution to the planning of the UGC. There was a significant focus on right relations with Aboriginal people during the UGC and we are grateful to Ms. Lori Ransom for her important role in this part of the program.

Delegates from The Presbyterian Church in Canada included: The Rev. Cheol Soon Park, The Rev. Mary Fontaine, The Rev. Dr. Robert Faris and The Rev. Stephen Kendall. Ms. Anne Athanasiadis had also been named as a delegate but was not able to attend at the last minute.

As with past General Councils of WARC, a Global Institute of Theology was held prior to the Council beginning on June 4th. Students met first at McCormick Theological Seminary in Chicago and then moved to Calvin College in Grand Rapids. The Rev. Dr. Peter Wyatt, the former Principal at Emmanuel College in Toronto was the Dean. Ms. Joan Masterton, a student at Knox College, attended the Global Institute.

A “Women’s Pre-Council” event was held with a large delegation from The Presbyterian Church in Canada including: The Rev. Dr. Dorcas Gordon, Dr. Anu Bose, The Rev. Mary Fontaine, The Rev. Paulette Brown and The Rev. Sarah Kim. Differing opinions were expressed on the level of analysis and theological reflection in the meeting, particularly in relation to the “Jesus bus event” which took participants to inner city ministries in Grand Rapids. A very challenging report was brought to the UGC which provoked an important discussion on the representation of women on delegations to General Council meetings and on the Executive Committee of the new WCRC. This led to an amendment to the proposed Constitution which reads, “Where a church sends two delegates, at least one shall be a woman. Where a church sends four or more delegates, at least one half of the delegates shall be women”. A similar amendment requiring that fifty percent of the membership of the Executive Committee and the Officers be women was not approved but the Nominating Committee was urged to make this a high priority in bringing forward nominations for the Executive Committee. Issues of gender justice were raised throughout the meeting of the UGC and many member churches of the former WARC were very concerned that gains that had been made in that organization in relation to gender justice should be preserved, particularly in relation to the ordination of women.

A “Reformed Youth Forum” was also held before the UGC but unfortunately there was no participation from our denomination in this event. The forum also brought a challenging report to the UGC which highlighted the challenges faced by youth in Reformed churches in the present global context and stressed the need for the new WCRC to be an inclusive body.

The UGC was convened by the two former presidents of the predecessor bodies, The Rev. Dr. Cliff Kirkpatrick (WARC) and The Rev. Dr. Peter Borgdorf (REC) and it was agreed that the two former presidents should continue on the Executive Committee of the new WCRC to provide continuity from these bodies.

As noted above, there was a significant input of Canadian First Nations and Native Americans in the UGC. Delegates were welcomed to the territory of the Ojibwe, Potawatomi and Odawa people with ceremony and gift giving. The presidents gave the Native American leaders a symbolic sword beaten into a ploughshare – symbolizing a commitment to moving beyond the era of injustice supported by weapons of destruction into a common journey of justice and reconciliation. In turn, the presidents were presented with a Peace Medal by Elder Mike Peters that had been in his family and which is a significant symbol of the 1850 peace treaty signed with his people. The significance of this gift was recognized and it was later decided to make this a Presidential medal that would be handed on to succeeding Presidents of the WCRC as a

reminder of the commitments made to Aboriginal peoples at the UGC. The Rev. Richard Twiss, an enrolled member of the Sicangu Lakota Oyate from the Rosebud Sioux Reservation in South Dakota and Co-founder and President of Wiconi International, delivered a powerful keynote address challenging the UGC to recognize the negative impact of their churches' mission history among indigenous people worldwide and to repent of a presumed cultural/theological superiority over Native people and embrace us as co-equal participants in the life, word and mission of Jesus among the nations. The UGC was invited to join in a PowWow on the banks of the Grand River in the centre of Grand Rapids where they were welcomed and addressed by local Aboriginal groups and had opportunity to participate in traditional dance, to share food and to purchase items of Aboriginal art and crafts. Through its Public Issues Committee, the UGC offered a statement of repentance and apology concerning its relationships with First Nations Peoples, Native American Peoples, and Inuit and Métis Peoples in North America.

A serious concern throughout the UGC was that despite assurances from the United States Government that all delegates would be able to attend, visas to enter the United States were denied to 74 delegates. A banner was placed at the front of the hall to symbolize their absence and the silencing of their voices. Through its Public Issues Committee, the UGC made a statement on the denial of visas expressing its deep disappointment that promises made by the US State Department had not been honoured in denying entry to the United States by these delegates and indicating that meetings would have to be held elsewhere if members could not be assured of entry into the country except on the grounds of a genuine and specific concern about the individual's intentions.

The work of the UGC was carried out through sections and committees. Sectional work included: Reformed Identity, Theology and Communion; Christian Unity and Ecumenical Engagement; Justice in the Economy, on the Earth and for All of God's Creation; Spiritual and Worship Renewal: Worshipping the Triune God; Leadership Development and Nurture; Gender Justice; Youth Empowerment; Mission; and Working for Peace and Reconciliation. Sectional groups reported to the UGC and made recommendations concerning particular issues and work. After discussion in plenary, these recommendations were in turn taken up by the Policy Committee and the Public Issues Committee which then made recommendations that when adopted would be binding on the WCRC. These reports are all available in the report of the UGC at <http://wcrch.org/ugc2011/docs/ROP.pdf>. *The Accra Confession: Covenanting for Justice in the Economy and the Earth* which emerged from the WARC General Council in Accra, Ghana in 2004 and which had been the focus of significant work within WARC was affirmed and seen to be an essential part of the two foci of the WCRC, justice and communion.

Although the union of WARC and REC will increase financial capacity there will still be great challenges to fund this global organization. For the foreseeable future the office will be located in Geneva, Switzerland although there was considerable discussion about moving the office to the global South. The secretariat will remain small. The Rev. Dr. Setri Nyomi, the previous General Secretary of WARC, will be the General Secretary of WCRC. Concern was expressed about the cost of meetings and the cost of keeping staff in touch with member churches around the world. It was agreed to separately incorporate the organization in the United States in order to allow for US citizens to claim donations to WCRC for income tax purposes. The Executive has been tasked with developing an investment and a development strategy.

There was considerable discussion in regional groups and in plenary about nominees for the Executive Committee. In the end the Nominating Committee brought forward a slate that was reasonably balanced in relation to gender, age, ordained/non-ordained, and membership in predecessor organizations from the various regions. The Rev. Dr. Jerry Pillay from the Uniting Presbyterian Church in Southern Africa was elected as the first President of the WCRC. The vice-presidents are Mr. Helis Hernán Barraza Díaz from the Presbyterian Church of Colombia, Ms. Yueh-Wen Lu from the Presbyterian Church in Taiwan, The Rev. Dr. Yvette Noble Bloomfield from the United Church in Jamaica and the Cayman Islands and The Rev. Dr. Bastiaan Plaisier from the Protestant Church in the Netherlands. The treasurer is The Rev. Dr. Gottfried Locher from the Federation of Swiss Protestant Churches. The Rev. Mary Fontaine, one of our delegates, was elected to the Executive Committee as one of three North American representatives and will bring a strong voice of Aboriginal people into the work of the WCRC.

The UGC was blessed with exceptional worship times. Daily worship was held in the Calvin College Chapel with a dynamic worship leadership team representing many different parts of the globe. Evening worship was led by regions. In addition, the opening worship of the UGC was a joyous event that incorporated Aboriginal ceremony as well as song from around the world. A Service of Commissioning and Communion which was attended by many people from Grand Rapids and environs was held on the afternoon of June 26th in the gymnasium which also served as the plenary hall. The UGC Worship Book is among the documents available on-line. We were also blessed in daily Bible study on the theme in small groups whose members were drawn from different parts of the world. Throughout the UGC we received greetings from ecumenical visitors from other global communions who enriched our time together.

The Christian Reformed Church in North America and Calvin College were wonderful hosts. The facilities were excellent and enabled the UGC to do its work very efficiently. The closing banquet in Grand Rapids fed us with food and with a taste of the local churches and cultures in the community.

The final message from the UGC summarizes our time together and speaks to the member churches of both the depth of the experience in Grand Rapids and of the vision for the new World Communion of Reformed Churches drawing on the different parts of the WCRC logo.

CALLED TO COMMUNION, COMMITTED TO JUSTICE
Communion cup of fellowship, unity, togetherness

God gathered us

In Grand Rapids, Michigan, we gathered in hope, from the worldwide family of Reformed Churches, representing 230 denominations and 80 million believers, bound to God and to one another through our baptism and called into unity as disciples of Jesus Christ. We united in praise of God.

Yet we lamented the absence of 74 sisters and brothers from around the world who should have been with us but were prevented from sharing our fellowship because they were denied visas to enter the USA.

Confessing our past divisions, and rejoicing that, by the grace and forgiveness of God, we are not bound by our past, we participated in the birth of the World Communion of Reformed Churches, a testimony to our thirst for unity.

We, in all our diversity, acknowledged with thanksgiving our opportunity to meet in the traditional territory of the Odawa, Ojibwa, and Potawatomi Native American peoples. Despite a history of devastation and loss, in which the Church was complicit, they extended a gracious welcome to us and gave honour to those visiting their land. Through the drum, dance, and song of their culture, we listened to their confession of Christ. There were those among us who heard echoes of their own stories. Their witness called us to confess how we too are broken and in need of healing. Our understanding of mission was challenged to accept different ways of expressing our faith. And we were inspired and filled with hope by their longing to share their distinctive insights into the faith we share as we seek reconciliation as peoples of God, the Creator.

We sought the inspiration of the Holy Spirit as we continue our journey together.

Confessional Identity – The cross

God's Word addresses us

We were moved by the Word of God which came to us in many ways as we explored our theme: "making every effort to maintain the unity of the Spirit in the bond of peace." (Ephesians 4.3) It came through our worship in music, dance, drama and sermon; through dialogue and conversation as we found connections across cultures; through reading and studying the Scriptures together.

We heard and were touched by how the overflowing communal nature of God draws us into communion with God, with one another and with all creation. We celebrated this communion at the Lord's Table. We recognized that this communion is for the sake of the

world's transformation. We heard that our identity as God's people commits us to the work of God's justice.

In the face of the global divide between rich and poor, and the suffering of the earth, we heard the gospel of reconciling love and prepared ourselves to respond in joyful hope.

WOVEN TOGETHER FOR GREATER STRENGTH – WOVEN CLOTH

We respond to God's Word

Called to communion and committed to justice:

- We pray for those living in divided communities who long for reconciliation; for those whose voices go unheard, whose gifts are not valued, whose humanity is not respected; those subjected to humiliation and violence; those under oppression and persecution.
- We pray for the earth, the water and the air as they suffer from human exploitation of natural resources, and for all those who suffer from the devastating effects of climate change. (Romans 8.21-22)

Called to communion and committed to justice:

- We give thanks to God for the rich experience of being in communion in the World Communion of Reformed Churches and of being drawn together as partners in God's mission to the world.

Called to communion and committed to justice:

- We have come to recognize in the youth among us a new fire for ecumenism and we commit ourselves to work together in this new communion as equals, remembering that God values and welcomes people of every age.
- We promise our children that we will listen to them, honour their questions and celebrate their voices, understanding that they are part of the church of today with gifts that enrich the family of God.
- We will strive to care and be fair to every generation and to all of God's creation, listening to God's instruction like children, so that we might all be partners in God's plan for unity in the world and the kingdom to come.

We, in all our diversity, will seek to equip one another to participate in the mission of the triune God in ways:

- that strengthen our spirituality and worship as the means by which our communion is nourished, refreshed and renewed,
- that strengthen our sense of being united in one church family, including a commitment to gender equality and to respect for the environment,
- that strengthen our passion for justice, including in the global economy and in the creation of reconciled communities.

A CIRCLE OF UNITY WITH JUSTICE FOR ALL

We are sent into the world by God

We are sent out in peace, ordained and non-ordained alike, equals in the priesthood of Christ and in the unity of the Spirit, to love and serve the Lord, called to communion and committed to justice.

CANAAC (CARIBBEAN AND NORTH AMERICAN AREA COUNCIL OF WCRC)

The Caribbean and North America Area Council of the WCRC has continued to work more closely with the parallel organization, the Caribbean and North American Council for Mission (CANACOM). There is some overlap in membership although not all members of CANACOM are members of CANAAC. CANACOM emerged out of the mission relationships between Caribbean churches and their northern partners while CANACC emerged as an area council of WARC. The next joint gathering will be held in the Dominican Republic from September 24-30, 2011, to which The Presbyterian Church in Canada will name two delegates.

The CANAAC Steering Committee is identifying strategic priorities for its work in the next several years. There have been a North American and a Caribbean Working Groups on Covenanting for Justice over the past several years and there is an attempt to bring their work

together in a way that would engage member churches in North America and the Caribbean on justice issues. A task group was organized to visit the Globalization Project located in Stellenbosch University in South Africa; this project arose out of a dialogue between the Uniting Reformed Church in Southern Africa and the Reformed Evangelical Church in Germany around the challenge of the Accra Confession for churches in the Global South and the Global North. Bob Faris was a part of this task group along with colleagues from the United States and the Caribbean and visited Stellenbosch in November 2010. Some members of the North American Working Group have also been involved in preparing for a gathering in the United States in June to do a “Justice Reading” of the Uniting General Council as well as the North American “Poverty, Wealth and Ecology” hearings of the WCC to be held in Canada in the fall.

CANADIAN ECUMENICAL AND INTERFAITH WORK

CANADIAN COUNCIL OF CHURCHES

The Presbyterian Church in Canada was a founding member of the Canadian Council of Churches (CCC) in 1946. We continue to participate fully in the life of the council as an integral part of our ecumenical witness. The CCC is the largest ecumenical body in Canada, now representing 23 churches of Anglican, Eastern and Oriental Orthodox, Protestant and Roman Catholic traditions. Member churches send representatives to the Governing Board; our representatives are The Rev. Stephen Kendall and The Rev. Carol Wood. The CCC also has two commissions, for Faith and Witness and for Justice and Peace and in recent years, has established a Biotechnology Reference Group and a Christian Inter-Faith Reference Group. Information and resources related to the Canadian Council of Churches can be found on their web site at www.councilofchurches.ca/en/default.cfm.

Governing Board

The CCC has been facing major financial challenges in the past several years. Several of the longstanding members have had to reduce their grants significantly because of overall downsizing in church houses and newer members have not been able to make up this difference. Several attempts have been made at developing a new funding formula without success. A decision was taken at the Governing Board meeting in November to reduce the General Secretary to eighty percent time and the two Associate Secretaries to half time. The Executive Committee has been tasked with bringing recommendations to the next meeting to re-structure the work of the CCC in a way that will be financially sustainable. A “Blue Ribbon Panel” under the leadership of the President, The Rev. Bruce Adema, has been visiting church leaders to seek their assistance in this task.

Recommendation No. 7 (adopted, p. 24)

That Presbyterians be encouraged to pray for the Canadian Council of Churches as it seeks to re-organize itself to meet the challenges of ecumenical witness in Canada in the 21st century and to assist in any way possible in strengthening that witness.

Despite these challenges, the CCC, under the leadership of the General Secretary, The Rev. Dr. Karen Hamilton, has played a key role in organizing a global Religious Leaders Summit which was held at the time of the G8 and G20 meetings hosted by Canada in June 2010. Dr. Hamilton has worked with a broad interfaith coalition both to organize the gathering and to do follow-up work and has been successful in obtaining significant private and public funding for this work. These gatherings began in 2005 and have met each year since in the country where the G8 meeting is being held. Each summit has called on the leaders of the G8 to fulfill the promises which they themselves have made in relation to a just and sustainable economy and particularly to fulfill the Millennium Development Goals of the United Nations. The Religious Leaders Summit in 2010 was hosted by the University of Winnipeg. The Summit Statement, along with much more material is available on their website at www.faiethchallenge8.com/home_en.html. Interfaith dinners and other events with local Members of Parliament are being organized to stress the importance from a faith perspective of Canada supporting the fulfillment of the UN’s Millennium Development Goals.

Recommendation No. 8 (adopted, p. 24)

That Presbyterians be encouraged to participate in interfaith events with local Members of Parliament organized by the Interfaith Leaders Summit in support of the Millennium Development Goals.

Commissions and Working Groups

Our denomination is represented on the Faith and Witness Commission by The Rev. Tim Purvis. In addition to overseeing the Week of Prayer for Christian Unity in Canada, the Commission on Faith and Witness is involved in several significant projects. The commission has been involved in a study of the role and development of doctrine in the various traditions represented in the CCC. The papers from this study have been published recently in the Canadian Centre for Ecumenism's journal, *Ecumenism* (No. 179-180, Fall/Winter 2010). The Commission has begun a new study on the purpose and goal of the Christian life and representatives have presented papers on the topic, "Why Be a Christian?".

The Presbyterian Church in Canada is represented on the National Advisory Group on Emergency Planning (NAGEP) by The Rev. Don Muir. NAGEP is putting the final touches on a document called "Compassion in Times of Disaster" that describes a comprehensive understanding of the role of the front-line spiritual care provider in emergency or disaster situations.

The Presbyterian Church in Canada is represented on the Commission on Justice and Peace (CJP) by Mr. Stephen Allen. In May 2010, the Commission hosted its second *Forum on Faith and a Sustainable Economy* with the sub-theme, "The Churches' Contribution to the Voluntary Sector". The forum took place in the East Block on Parliament Hill and set the stage for the conversations that members of the Governing Board would have later in the week with Members of Parliament and with the Canadian International Development Agency. Speakers at the Forum included Sr. Prescilla Solomon, Office of Systemic Justice of the Sisters of St. Joseph, Dr. John Hiemstra, Professor of Political Studies at King's University College, Ms. Katherine Scott, senior staff with the Canadian Council on Social Development and the Vanier Institute of the Family and Mr. Gerry Barr, CEO for the Canadian Council on International Cooperation. The Forum was also addressed by an interfaith panel including Rabbi Reuven Bulka, Congregation Machzikei Hadas in Ottawa, Ms. Farhat Rehman, Ottawa Chapter, Canadian Council of Muslim Women and Mr. Don Hutchinson, Vice-President of the Evangelical Fellowship of Canada.

The CJP and Project Ploughshares jointly prepared a letter and a brief from the CCC to the Prime Minister recommending that the Canadian Government play a more vigorous role internationally in eliminating nuclear weapons. The letter which accompanied the brief received the unanimous support from the twenty-three members of the CCC. The CJP's working group on human trafficking in Canada will be publishing a resource on this issue in the near future. The Canadian Ecumenical Anti-Racism Network has sold more than 1,000 copies of its resource *Mamow Be-Mo-Mo-Tay-Tah (Let us walk together)* and is looking at publishing another resource on white privilege.

The report on the Biotechnology Reference Group can be found in the Justice Ministries' report to General Assembly (see p. 372).

The Presbyterian Church in Canada is represented on the Christian Interfaith Reference Group by Ms. Moira Barclay Fernie. The group shares information about how member churches of the CCC are involved in interfaith dialogue. Work has begun on a DVD to document some of this work.

THE EVANGELICAL FELLOWSHIP OF CANADA

The Presbyterian Church in Canada has observer status with the Evangelical Fellowship of Canada (EFC) and is represented by The Rev. Dr. Daniel Scott at its annual President's Day. The EFC's affiliates include 40 denominations, more than 80 ministry organizations, over 30 higher education institutions and hundreds of congregations.

This year the President's Day was held as a dinner in conjunction with the "Hinge Conference" which brought together a variety of concerned Canadians to dialogue about church and mission. At this "hinge" moment in church history generally and in the history of Canadian Evangelicalism in particular, the questions posed by Bruce Cleminger, EFC President were "What was God's best in the past and what might be God's best for the future?" and "What do we rid ourselves of and what do we take with us as we move forward?".

A dialogue conference was envisioned in which the intent was to combine a traditional conference program, where participants learn primarily from keynote speakers, with a

conversational approach, where each participant has opportunity to participate directly in the dialogue. The keynote speakers provided some general parameters for conversations which were then discussed in “table conversations” immediately following. The participants in these conversations were determined by ministry affinities (e.g., congregational ministry, denominational ministry, higher education, evangelism, discipleship, poverty and homelessness, etc). Breakout discussions took place following plenary sessions; the themes for these discussion groups included discipleship/spiritual formation, bridge-building between cultures, social justice, and leadership/organizational development. Panels comprised of small-group leaders helped to pull together the threads of the table conversations and breakout discussions.

The President’s Day dinner featured reports from EFC staff members. The first presentation, “Assessing the Impact of the Economic Downturn on Evangelical Congregations 2007-2009”, revealed that the income in evangelical churches, according to T3010 forms, grew by two percent and the expenses grew by five percent. There was also evidence of accelerated growth in the number of part time staff in evangelical congregations. The next presentation focused on a “Partnering Conference” from April 14-17, 2011. Don Hutchinson outlined the involvement of the EFC in a variety of legal matters in an address entitled “What’s Past is Prologue.” Hutchinson’s presentation was followed by a report from the EFC President.

DIALOGUE GROUPS

Canadian Christian Jewish Consultation

The Canadian Christian Jewish Consultation (CCJC) is a liaison committee including the Canadian Conference of Catholic Bishops (CCCB), the member churches of the Canadian Council of Churches (CCC) including The Presbyterian Church in Canada, and the Canadian Jewish Congress (CJC). The CCJC is a national dialogue among these communities, and is composed of official organizational representatives. The Presbyterian representative is The Rev. Mark Lewis.

At its meeting in May 2010, the CCJC had a significant discussion on the KAIROS Palestine Document and the CJC response. There was a need for clarification on a number of points and the difference in Jewish and Christian language and understanding about the land. There was also a need to clarify points related to the current conflict and to define terms. Several important initiatives which are not in the mainstream media which are seeking a peaceful resolution to the conflict were highlighted: the McGill program in Civil Society and Peace Building has been doing significant work in affiliation with Al-Quds University and Rabbi Lerner with Canadian Friends of Peace Now is sponsoring a book/speaking tour in Canada.

Muslim-Christian Liaison Committee

The Muslim-Christian Liaison Committee (MCLC) seeks to promote understanding and a forum for a discussion of concerns between the Christian and Muslim communities in the Canadian context. The Rev. Wayne Kleinstaub has represented The Presbyterian Church in Canada on this committee for several years but has submitted his resignation. He has been concerned with the limited Muslim participation in the group and the lack of breadth of representation of the Muslim community in Canada. Its main activity has been an annual interfaith dinner primarily for students at the University of Toronto. We are seeking some clarity with other Christian members of the group before making another appointment to the committee.

Multi-lateral Dialogue

Since December 2000, The Presbyterian Church in Canada has engaged in helpful, though oftentimes informal discussions with the United Church of Canada, the Evangelical Lutheran Church in Canada, and the Christian Reformed Church (North America). This conversation continues to be a useful means by which our respective denominations can network with one another and share in meaningful updates on issues affecting our churches and is normally held in now conjunction with the meetings of the Governing Board of the Canadian Council of Churches.

Christian Reformed Church – The Presbyterian Church in Canada Dialogue

The Affirmation of the Relationship between The Presbyterian Church in Canada and The Christian Reformed Church in North America (CRCNA) which was approved at the 135th General Assembly (A&P 2009, p. 283-84) was approved at the CRCNA Synod in June 2010.

This is the fruit of several years of dialogue between The Presbyterian Church in Canada and primarily the Canadian section of the CRCNA. The dialogue is continuing and a brochure has been prepared that can be used in congregations and other settings to describe the two churches and their similarities (see the website www.presbyterian.ca/partners/crcna). It is hoped that a visit of staff between the two national offices can be arranged. Current PCC representation on the dialogue is The Rev. Stephen Kendall, Ms. Terrie-Lee Hamilton and The Rev. Carol Wood.

Recommendation No. 9 (adopted, p. 24)

That congregations and presbyteries be encouraged to use the information brochure and seek out ways to develop relationships with local and regional counterparts in the CRCNA.

Joint Anglican Lutheran Commission

The Presbyterian Church in Canada has been invited as an observer to the Joint Anglican Lutheran Commission where we are represented by The Rev. Mark Lewis. Its mandate is to monitor the Full Communion Agreement between the Evangelical Lutheran Church in Canada (ELCIC) and the Anglican Church of Canada (ACC).

At its meeting in Winnipeg in October 2010, three areas were identified in which the Commission has spent significant time: shared ministries, diaconal ministry and theological education. Draft guidelines for joint Anglican and Lutheran Congregational Ministries were considered and as well as guidelines related to confirmation in the two churches and in shared ministries. The General Synod of the ACC and the National Convention of the ELCIC will meet together in 2013 and will try to integrate their business as much as possible. This might be the opportunity for further integration of different aspects of the life and ministries of the two churches.

Robert Faris
Convener

THE NORMAN M. PATERSON FUND FOR MINISTERIAL ASSISTANCE

To the Venerable, the 137th General Assembly:

As we have lifted up prayers for the people of Egypt these past weeks, I was reminded of the Desert Mothers and Fathers of the 4th and 5th centuries of that land, Christians who left the conventions of city and church to begin anew with God and each other in the deserts of Egypt. Their sayings continue to speak in their simplicity and sincerity. “Just as a bee, wherever she goes, makes honey, so followers of Christ, wherever they go, if they go to do the will of God, can always produce the spiritual sweetness of good works”. The Norman M. Paterson Fund for Ministerial Assistance is one of the good works we produce as we journey together as The Presbyterian Church in Canada.

The Fund for Ministerial Assistance was established by an anonymous gift of one million dollars under an original indenture dated February 8, 1951. In 1983, following the death of the donor one week after his 100th birthday, as an expression of the church’s appreciation, the fund was renamed The Honourable Norman M. Paterson Fund for Ministerial Assistance. Senator Paterson and his beloved wife, Eleanor, maintained a life-long interest in the ministers of the church and their families and they hoped that their gesture might encourage others to respond with generosity.

The fund is administered by eleven appointees: three are appointed by the Assembly Council, three by the Life and Mission Agency, and five are ex-officio members: the Principal Clerk of the General Assembly, the Chief Financial Officer and Treasurer, the Associate Secretary Ministry and Church Vocations, the Associate Secretary Canadian Ministries/The Vine, and the Minister of St. Andrew’s Church, Ottawa. They are not constituted as a regular board or committee of the General Assembly, but annual reports are submitted to the General Assembly for information.

The decisions of the appointees are governed by the strict terms of the original indenture; it has authority over their decisions similar to that of the provisions of a will. Any changes which may seem desirable because of changes within the church and its ministry require that careful legal

steps be taken to ensure that such changes are within the authority of the indenture and, where necessary, within applicable legislation. No such variations have been needed in the last year.

The indenture by which this fund was established stated that gifts were to be made to eligible married ministers. Since then, eligibility has been extended to include ministers who are separated or divorced and have custody of, or financial responsibility for, their children. To be eligible for benefits from the fund, the income of the family – not just of the minister – must be less than \$10,000 above minimum stipend (including applicable increments).

During the past year, all eligible ministers spread across many presbyteries received foundational gifts of \$800 per annum and all eligible children received foundational gifts of \$800 per annum. Additional Christmas gifts were distributed to eligible ministers and their eligible children. The numbers fluctuate, but during the final quarter, 43 ministers received gifts (up from 38 the year before), with additional gifts distributed for the support of 92 children (up from 83). In addition, 13 ministers on long term disability received Christmas gifts (up from 12). The first priority has been maintaining the foundational annual gifts, with any funds remaining distributed as additional Christmas gifts.

The appointers are always glad to hear of the letters of thanks that are received: they make it clear that the families of many ministers on lower stipends suffer real financial pressure. It is our privilege to be stewards of Senator Paterson's generosity, and that of those individuals and congregations who over the years have added to the fund. In particular we acknowledge the significant contributions of Dr. Norman McLeod of Kingston and Mr. Harry K. Thompson of Shawville Quebec.

The total amount available for distribution will be significantly lower this year, without new contributions. (It is not possible to encroach upon the capital of the fund, and a reserve of capitalised income has been exhausted.) The appointers pray that they will be able to continue to issue the annual foundational grants to all applicants. In all likelihood, however, the customary Christmas/Year End gifts will have to be suspended. In accord with Senator Paterson's hope that the generosity of others would be sparked by his gift, we continue to appeal to members of our congregations for additional gifts to the capital of the fund, so that ministers and their children who are most in need may continue to receive help.

Clerks of presbytery are supplied annually with five application forms to be put into the hands of ordained and diaconal ministers who are being supported at levels at or just above the required General Assembly minimum stipends and increments. It is also possible for ministers to request the application forms directly through the website. The family's maximum income level for eligibility is noted above, but enquiries from those near the borderline are always welcome. These applications are treated with the strictest confidentiality by the appointers.

The appointers are grateful to Mr. Mathew J. Goslinski, Life and Mission Agency, who continues to handle the confidential processing of all applications and the sending out of gifts. He also collates all the letters of appreciation from recipients, and forwards them to the Paterson family, who maintain a serious interest in the work of the fund. This past year he also contributed a new webpage on the national church website that highlights the work and history of the fund. We also express our gratitude to The Rev. Gordon R. Haynes, Associate Secretary, Canadian Ministries/The Vine, who for many years has served as the secretary of the appointers, and to Mr. Stephen Roche, the Chief Financial Officer/Treasurer, whose financial advice and counsel are greatly appreciated.

The appointers give thanks to God for the service of many ministers who answer a call to serve in congregations of modest size and financial resource – we are grateful for the privilege of assisting them and their families. We earnestly invite members of our churches to offer their financial support and encouragement to this fund of 'good works' within The Presbyterian Church in Canada.

Recommendation No. 1 (adopted, p. 30)

That the urgent need for new infusions of capital into the Fund for Ministerial Assistance, in order to maintain the gifts to eligible ministers and their families, be drawn to the attention of sessions and to the members of congregations.

HISTORY, COMMITTEE ON

To the Venerable, the 137th General Assembly:

C.S. Lewis once stated that “We need intimate knowledge of the past. Not that the past has any magic about it, but because we cannot study the future, and yet need something to set against the present....” We Canadians are particularly dependent on a knowledge of history for our self-understanding. A recent poll indicated that a majority of us can no longer recognize the iconic picture of Sir John A Macdonald. It has been said that “A basic, contextual knowledge of Canadian history and geography is essential for us to understand the nature of this country, its differences from its neighbour, its ties and connections to its citizens’ ancestral homeland, and even the fundamental choices that we collectively make and issues we collectively face.” (Robert Howard, *Hamilton Spectator*, July 2, 2009)

Reminding our denomination of its rich heritage of faithful service to Christ in Canada over the past two centuries is the mandate of your committee. As the teaching of history in our schools becomes increasingly problematic, keeping fresh the story of our church’s past – and making it come alive with passion and relevance – becomes a sacred responsibility if our church is to remain faithful to its mission. Knowledge of what has happened in previous generations provides material for both inspiration and repentance. With the closing of historic churches, the passing of the generation that rebuilt our church after 1925 and that grew our church in the immediate post-war period, the task assumes greater urgency. We dare not live in the past, but we must understand it before we can move forward.

The past often comes alive through anniversaries. This past year was a significant one for Reformed churches who trace their lineage back to Scotland as the 450th anniversary of the Scottish Reformation was celebrated around the world. The booklet *The Scottish Reformation*, distributed at the last General Assembly, was also made available to The Presbyterian Church in Australia at their triennial General Assembly in Sydney in September. They expressed their thanks to Canada for our partnering with them in this way. Our own celebrations were more muted than in 1960: the committee is aware of special services in Presbyterian congregations in Ottawa and Toronto. An appropriate article by the convener in the *Presbyterian Record* titled “Fresh from the Heart”, appeared in the July-August issue.

HERITAGE SUNDAY

The Rev. Paula Hamilton and The Rev. Dr. Thomas Hamilton of Charlottetown, Prince Edward Island, have made available for the church liturgical materials for the celebration of Heritage Sunday. The theme for 2012 will be “Trust and Treaty”, focusing on history both local/congregational and national (our historic commitments to Aboriginal peoples) in the materials being made available. The event appears to be receiving wide acceptance across the church as a means of recognizing the faith legacy that is ours as The Presbyterian Church in Canada. Heritage Sunday this coming year will be on February 19, 2012.

Recommendation No. 1 (adopted, p. 34)

That congregations be encouraged to continue to mark the third Sunday in February, or another convenient Sunday, as Heritage Sunday as an opportunity to celebrate our journey and God’s goodness to us.

PRESBYTERIAN HISTORY

The Editor of *Presbyterian History*, The Rev. Peter Bush, has expressed thanks for feedback received as a result of last year’s recommendation (A&P 2010, p. 386, 28). Back issues of *Presbyterian History* will appear in pdf format allowing greater access. An index of this publication is under consideration. Peter Bush would appreciate appropriate articles not to exceed 2,500 words (peterwwpres@mymts.net).

NATIONAL PRESBYTERIAN MUSEUM

The National Presbyterian Museum continues to operate as in the past, but is looking forward to a brighter future with greater availability to The Presbyterian Church in Canada and to the public. The museum is in the midst of its campaign and is sending a DVD to all congregations with a challenge to support the museum’s ministry. Members of the Museum Committee are:

Ms. Kim Arnold, Mr. Al Clarkson, The Rev. Duncan Jeffrey, Mr. Ian Mason, Ms. Barbara Nawratil and The Rev. Angus Sutherland, convener.

ORAL HISTORY

The 136th General Assembly endorsed the importance of oral history as “a significant way of preserving our past” (A&P 2010, p. 387, 28). In light of recent advances in technology and to provide the greatest access to the stories of our senior clergy and church workers the Committee on History suggests that “Oral History” be updated with the following mandate:

The Oral and Visual History Project

To celebrate and learn from the faith and polity of our church’s ministerial and lay leaders, “The Oral and Visual History Project” will create a permanent, ongoing, oral and visual record. Based on the digital video recordings from individual interviews, the ultimate goal of the project is to provide access that is both archival and web-based.

The project is being spearheaded by a sub-committee of the Committee on History with three specific parts: 1) the collection of interviews; 2) the processing of the interviews; and 3) the presentation of the interviews in archival and web-based venues. Our goal is to have 80 interviews reflective of the gender, ethnic and regional dynamics of our denomination.

The challenges to accomplish this project are immense. Past efforts which relied upon the participation of volunteers, while well meaning, have not been successful. We believe that the collective experience and history of our church leaders is priceless both for the present and for future generations. A capital expenditure is essential for the project’s success. The subcommittee is developing a business plan and on that basis the committee will be requesting, through the appropriate channels, a grant from undesignated bequests of \$10,000 to complete the project. Our goal is to complete this project by the 139th General Assembly.

Recommendation No. 2 (adopted, p. 34)

That, in recognition of the importance of recording and preserving our heritage and history by using the latest technological advances, “The Oral and Visual History Project” be endorsed.

RECOGNITION OF RETIRING CLERGY

In recognition of the significant contribution of retiring clergy and church workers to the life and work of our denomination, we ask the Assembly to include a few moments in one of the sederunts to celebrate these representatives of the Gospel of Jesus Christ. It is our suggestion that all presbytery clerks be asked to submit the names of those on the constituent rolls of their presbyteries who will retire before that year’s General Assembly. In addition to providing names, the clerks should also forward pertinent and succinct biographical information (education, year of ordination, pastoral charges served, and any other relevant material). If possible, a digital photograph could also be submitted. This information would be forwarded to the General Assembly Office by May 1st to allow time for compilation. At a sederunt of the General Assembly the list of names would be read and prayer offered, thanking God for their years of dedicated service.

Recommendation No. 3 (adopted, p. 34)

That with thanks to God and in celebration of the retiring clergy and retiring church workers who have served as faithful representatives of Jesus Christ and diligent servants of The Presbyterian Church in Canada, each General Assembly designate a time in one of its sederunts publicly to celebrate these individuals.

CANADIAN SOCIETY OF PRESBYTERIAN HISTORY

The Canadian Society of Presbyterian History held its annual meeting September 25, 2010, at Knox College. The theme for the 2010 meeting was “Edinburgh 1910”. The centenary of the great missionary conference that birthed the ecumenical movement was marked by seminars and conferences around the world in places as diverse as Edinburgh and Tokyo, Boston and Cape Town. The society highlighted the significant Canadian Presbyterian contribution to that event. Papers included: “Edinburgh 1910 and Church Union 1925: The Ecumenical Missionary Impulse in Canadian Presbyterianism” (Prof. A. Donald MacLeod, Tyndale Seminary); “The Rev. R.P. MacKay and the Rise of the Mission Executive” (The Rev. Peter Bush, Winnipeg);

“Rethinking Missions: Jonathan and Rosalind Goforth and the Disappearing Fundamentalists” (Dr. Alvin Austin); “Little and Late: co-operation made easy. Two Canadian missions in China” (The Rev. Dr. Geoffrey Johnston, Dunnville, Ontario) and “Church Union and the Presbyterians of Galt Ontario” (The Rev. William Haughton, Port Rowan, Ontario). It was gratifying to see the number present: the attendance this year was indicative of growing interest in the organization. The general theme for the September 24, 2011 meeting will be the union on June 6, 1861 in Montreal of the Synod of the (Free) Presbyterian Church of Canada and the Synod of the United Presbyterian Church in Canada and the adoption of a Basis of Union which provided a pattern for later mergers. 2011 is also the 150th anniversary of the incorporation of Morrin College, Quebec City. The Rev. Dr. A. Donald MacLeod continues as president and the secretary-treasurer is Mr. Michael Millar. Two committees, Program and Editorial, are functioning well. All papers are placed as soon as possible after the annual meeting on our impressive website (www.csph.ca) thanks to Mr. Bob Anger, webmaster.

Christian Faith and the University: From the Reformation to W. Stanford Reid – September 26-28, 2013

As was noted in our report last year, the Canadian Society of Presbyterian History is seeking to move out from its base in south-central Ontario. In 2013 the society will be holding its annual meeting concurrently with a major academic conference at McGill University, September 26-28, 2013 marking the centenary of the birth of Canadian Presbyterian historian W. Stanford Reid. Hosted by Presbyterian College, the gathering brings together McGill’s Centre for Research on Religion, Cardus of Hamilton (described as “a think tank and ideas laboratory for social innovation”), Société d’histoire du protestantisme franco-québécois, and Christian Higher Education Canada of Dundas Ontario (“33 fully accredited, degree-granting, institutions representing a broad spectrum of undergraduate and graduate Christian higher education within Canada”).

Under the rubric “Christian Faith and the University: From the Reformation to W. Stanford Reid” sessions will examine ways in which the study of history from a faith perspective can enliven academic debate and strengthen the mission of the church in today’s society. One of the plenary speakers, the noted historian Mark Noll of Notre Dame University, Indiana, will be giving the Anderson Lectures at Presbyterian College as a part of the event. Dr. David Bebbington of the University of Stirling, Scotland, is also a plenary speaker.

PROPOSAL FOR A PRESBYTERIAN CHURCH IN CANADA HISTORY READER

John Moir’s *Enduring Witness* is a text, twice updated, that has functioned as an introduction to the history of The Presbyterian Church in Canada. It is used in courses specific to candidates training for the ministry of The Presbyterian Church in Canada and as required reading for ministers from other denominations who want to be received into the denomination. A published collection of supporting resources, both of primary sources and of a range of secondary materials, would be of service to these courses and to a wider public of interested Presbyterians. An historical reader could be collected and published to accompany *Enduring Witness*. Important historical documents and analyses exist in a great variety of sources but ought to be collected together for ease of reference. In a volume of about 250 pages, not everything can be included. However, what would be included would reflect a relative consensus on important sources, commentary and analysis. Short (one page) historical-contextual introductions to these essays ought to be included by a variety of Presbyterian scholars who have interest and expertise in the relevant areas. Brief bibliographies for further reading accompanying each piece should be included. Professor Moir’s wisdom on the project has been sought and he has agreed to consult with us. The Rev. Dr. A. Donald MacLeod and The Rev. Dr. Richard Topping would function to facilitate this project. Funding is being sought from a variety of appropriate sources.

Recommendation No. 4 (adopted, p. 34)

That the concept of a Canadian Presbyterian history reader be endorsed to supplement *Enduring Witness* with the understanding that no additional funds from the operating budget for its publication will be required and that thanks be given The Rev. Dr. Richard Topping for this imaginative initiative.

ARCHIVES

The Archives have had another busy year. The archivists, Ms. Kim Arnold and Mr. Bob Anger, have met regularly with Ms. Terry Reilly of the Truth and Reconciliation Commission to discuss the logistics of establishing their Archives Records Production. It is anticipated that ours will be the first repository to be approached in June. A thematic guide describing all Indian Residential Schools records held in the Archives has been completed and this material will now be scanned by the Truth and Reconciliation Commission and copies will then be stored in a future Indian Residential School Research Centre. Two other significant projects that were completed this past year include the copying and indexing of over 1,000 photographs relating to the residential schools, and the indexing of the diaries of Kay Blake, a nurse in both Cecilia Jeffrey and Birtle schools. These projects were completed by Ms. Sarah Wallace and Ms. Diana Kendall. Microfilming of congregational records continues apace: the Archives staff encourages the whole church to promote the importance of this program throughout the presbyteries. The continuing assistance of volunteers such as Ms. Betty Arnold, mother of our Archivist, and The Rev. Robert Anderson, continues to maximise the ability of staff to respond to frequent inquiries and persistent researchers. Help also came from a student from the University of Toronto who completed her practicum this past autumn. The committee goes on record in expression of our thanks to Kim Arnold and Bob Anger for their faithful, diligent and consistent service that is the envy of other Canadian archival institutions.

HISTORY PRIZES

Each year the committee has awarded two prizes, one congregational, the other academic, for books written on some aspect of the history or traditions of The Presbyterian Church in Canada. This past year none was submitted in either category. The committee has now added a third category, clergy memoirs. The committee would like to encourage the growing number of ministerial reminiscences as a valuable future resource for the history of The Presbyterian Church in Canada, provided they are written with fairness and a degree of objectivity. Congregations and individuals are reminded that books, memoirs and histories need to be submitted to the Prize Committee, Presbyterian Church Archives by December 31, 2011, for consideration for the 2012 History Prizes.

Since 1879 the Committee on History has sought to keep alive an understanding of the unique heritage and history of The Presbyterian Church in Canada, as a part of the church universal and thus bring glory to its only King and Head. Today that objective is more important than ever. We thank our denomination for its good-will and its shared enthusiasm for our mission.

A. Donald MacLeod
Convener

Michael Millar
Secretary

INTERNATIONAL AFFAIRS COMMITTEE

To the Venerable, the 137th General Assembly:

WHOSE LAND? WHO BENEFITS?

INTRODUCTION

When people do not have access to land for home, sustenance and livelihood, tensions emerge. In the Old Testament it is variously understood as a place where all people can anchor their culture and nation, as soil and fields, and as geographic and political territory.¹ In today's world, land is increasingly a commodity, to be bought and sold. Access to and control of land is a source of conflict in many countries.²

Between 15 and 20 million hectares of farmland in the Global South have been subject to transactions or negotiations involving foreign investors since 2006.³ There are areas in India and countries in Africa where land is being sold to foreign governments and corporations by the host governments and displacing the former populations. This is the equivalent to the total area of farmland in France, and one-fifth of all the farmland of the European Union. This impacts the inhabitants who rely on the land for home and livelihood.

Climate change threatens to displace some Pacific Island nations as sea levels rise.

The International Affairs Committee intends to report on issues related to land over a three year period, beginning with this year's focus on land and vulnerable peoples in India, Guatemala and Malawi.

THEOLOGICAL BACKGROUND

"The earth is the Lord's and all that is in it..." (Psalm 24:1). With these words the Psalmist declares God's dominion and lordship over the whole world. Whatever ownership we claim over the land must somehow be subject to God's claim on it. God's claim can be seen to derive from the act of creation itself whereby with God's word, the heavens and the earth, the land and the sea, the animals and the humans, came into being.

Even in ancient biblical times the destructive effect of human habitation on the land is identified as an offense against God: "I brought you into a plentiful land to eat its fruits and its good things. But when you entered you defiled my land, and made my heritage an abomination" (Jeremiah 2:7). Isaiah writes of this spoiling of the creation as a transgression of the law: "The earth dries up and withers, the world languishes and withers; the heavens languish together with the earth. The earth lies polluted under its inhabitants; for they have transgressed laws, violated the statutes, broken the everlasting covenant" (Isaiah 24:4-5). Today, with far more evidence of how the land's pristine beauty has been sullied and its species diminished, we better understand that "each time the greater web of life is harmed, we too are diminished."⁴

If creation gives us a starting point for looking theologically at the question of land, the notion of Sabbath and its extension in the Levitical practice of Jubilee provide deeper examination of the limits of our use of creation. Sabbath is not just an element of the Mosaic law, but is itself grounded in the creation story. According to Genesis 1, each day God reviewed the work of the day and declared it to be good. The creation in all its goodness is given to the dominion of humans to provide for their needs and wellbeing, and even this arrangement of the sixth day of creation was judged to be "very good" (Genesis 1:26-31). It is interesting to note that human labour and the tilling of the land (Genesis 2:15) precede the disobedience and fall that occurs in Genesis 3, and are thus part of the unspoiled and good creation in which God delights.

God's rest from the work of creation (Genesis 2:1-3) and the subsequent embodiment of Sabbath observance in the commandments of Exodus 20 can be seen as a restraint not just on our labour and consumption, but also on our domination of the land. As abundantly as the creation provides for our needs, Sabbath suggests that there are limits within which we must live for our sake as well as the health of the creation. In Exodus 23, the notion of Sabbath observance is extended to the land, which is to be left fallow every seventh year, as a way to allow the land to rest and also to provide for vulnerable people: "...but the seventh year you shall let [the land] rest and lie fallow, so that the poor of your people may eat, and what they leave the wild animals may eat" (Exodus 23:11).

The laws given in Leviticus 25 begin with a reiteration of the requirement of a Sabbath year of "complete rest" for the land (Leviticus 25:1-7). Then follows the practice of Jubilee every 50 years (a Sabbath of Sabbaths) in which debts are forgiven, slaves are set free and the land is left to lie fallow. The Levitical law even anticipates the human tendency to try to take advantage of others through such a law, by providing for an adjustment in terms of the number of harvests remaining before the next Jubilee. "You shall not cheat one another" (Leviticus 25:17). Behind the Jubilee law lays an important principle: "The land shall not be sold in perpetuity, for the land is mine [says God]; with me you are but aliens and tenants" (Leviticus 25:23). All the provisions of Jubilee are a preventative measure to guard against our inevitable desire to concentrate power and wealth in the hands of a minority leaving the majority living in poverty. The call to let the land rest is connected in Leviticus to God's promise of abundance and security for the people, and the people's answering trust in God.⁵

The hoarding of land and subsequent abuse of power that it leads to are addressed by the prophet Isaiah. He uses the image of a vineyard to challenge land owners and the powerful elite who consolidate their holdings while the poor are forced into landlessness and debt. "[Woe to] you who join house to house, who add field to field, until there is room for no one but you, and you are left to live alone in the midst of the land" (Isaiah 5:8). Such accumulation is a betrayal of Israel's vocation to be God's "pleasant planting; [God] expected justice, but saw bloodshed; righteousness, but heard a cry!" (Isaiah 5:7).

Even where land ownership is acknowledged and our need to derive a living from it is honoured, such ownership brings with it responsibilities: “When you reap the harvest of your land, you shall not reap to the very edges of your field, or gather the gleanings of your harvest...you shall leave them for the poor and the alien: I am the Lord your God” (Leviticus 19:9-10). This text argues for an understanding that the land exists not just for private use but for the common good and carries an obligation that it be used to help meet the needs of the poor.

The early church came to an understanding that all property existed for the good of all and was not to be treated as a private good or hoarded for oneself. “All who believed were together and held all things in common; they would sell their possessions and goods and distribute the proceeds to all, as any had need.” (Acts 2:44-45). This generosity in support of the poor extended to land: “...for as many as owned lands or houses sold them and brought the proceeds of what was sold.” (Acts 4:34).

We live in a time when private land ownership is protected, and carefully guarded. Private land ownership is considered desirable. Perhaps most challenging to us, then, is the indication that this was something the Saviour deemed unnecessary for his ministry, and rejected.

When an eager scribe expressed his desire to accompany Jesus wherever he went, Jesus described the cost of such ministry: “Foxes have holes and birds of the air have nests; but the Son of Man has nowhere to lay his head” (Matthew 8:20).

The Gospel of John speaks of Christ’s role in creation: “In the beginning was the Word...all things came into being through him” (John 1:1, 3). Paul’s Letter to the Colossians echoes this: “For in him all things in heaven and on earth were created” (Colossians 1:16). Sallie McFague, a theologian at the Vancouver School of Theology, draws on the metaphor of the world as God’s body making the point that creation is God’s self-expression in and through the Christ. There is a sacred dimension to creation. It is not simply inert matter, a commodity to be bought, sold and traded. So life in Christ is about the renewal of all earthly bodies and not just human ones. This attitude shapes our understanding of God’s creation.⁶

The biblical witness declares the goodness and abundance of the creation, and even suggests that there is enough for all, so long as we live within certain limits and curb our appetites to use up, control and hoard. In the biblical defense of the poor and powerless it suggests that wide disparities in wealth or power are not inevitable or a consequence of forces beyond our control. In fact, it constitutes a sinful tarnishing of the goodness of creation and requires correction through a process of redistribution of land and property. As the relationship of land, land ownership and the power conferred by land ownership is examined, biblical witness attests that access to land, and the need for the poor to derive sustenance from it, are part of the prophetic announcement of good news to all.

INDIA

India is a study in contrasts. India is perceived as a thriving democracy with a vibrant media, an active civil society and a respected judiciary. However, it also has significant human rights problems and an extensive “hunger for land and human dignity due to the experience of colonization and dispossession”.⁷ Since the introduction of market-based economic reforms in 1991, India has become one of the fastest growing economies in the world and vigorously courts foreign investment especially in the mining sector.

In India the ownership of land not only provides secure livelihoods but confers social prestige. Consequently, there are continuous struggles, some violent, that are waged over access to land. In this section of the report, two struggles for land are highlighted. The first is the successful struggle of the indigenous tribe (called adivasis) of Dongria Kondhs to prevent bauxite mining on their sacred ancestral land. The second is the ongoing campaign by Dalits (formerly Untouchables) especially Dalit women for access to arable land.

Making the connections

The Presbyterian Church in Canada has had a long association with India. It has maintained a missionary presence with the Bhil tribal people in Central India since 1873. Presbyterian World Service and Development has partnerships with non-church NGOs working in education, health and women’s empowerment.

The Adivasis: fight back in the mineral rich ancestral lands

The Indian Constitution uses the term Scheduled Tribes (ST) to describe the indigenous tribal populations or “adivasis” (original inhabitants). There are approximately 84 million adivasis people in India. Adivasis people are not part of the caste system⁸ and are generally egalitarian societies with distinctive cultures. They live in geographical isolation and eschew contact with outsiders.

The majority of the mineral rich areas of India lie in the adivasi areas of the poorest states located on the east coast on the Bay of Bengal. Since the central and state governments adopted the policy of “extractive industrialization”, the authorities have had to face adivasis determined to fight for their rights to land, forests and water.

The Dongria Kondhs live in the Niyamgiri Hills in eastern India. Their lands are covered by forests. The Dongria Kondhs are accomplished fruit farmers and practice shifting agriculture. The United Kingdom-based company Vedanta Resources planned to open a bauxite mine on Dongria Kondhs land. The mine would have destroyed the forests, disrupted the rivers and spelled the end of the Dongria Kondh as a distinct people. They fought back through the courts, practiced civil disobedience and were supported by a broad coalition of Indian left-wing political parties, human rights groups and non-governmental organizations. In 2010, after a five-year campaign, the 8,000 member Dongria Kondhs and their allies successfully convinced the Environment Minister of India to block the planned open-cast bauxite mine.

Unfortunately, resistance is rarely non-violent. The granting of mining concessions has spawned Naxalite⁹ (Maoist) activities in up to 40 percent of India’s land area.¹⁰ Violent suppression of the movement has done nothing to decrease its popularity.

Caste and the Dalit struggle for land

Landlessness and the hunger for land in India cannot be understood without some reference to the caste system and landholding patterns.

In Indian languages the word for caste is “Jāti”¹¹ (race). Caste is deeply embedded in Hinduism and describes the system of social stratification in which people are classified by occupation and family lineage. Caste is enforced through heredity and endogamy (marrying into one’s ethnic group, or social group as required by custom or law). While the Hindu scriptures endorse the caste system, they do not endorse caste-based discrimination. Yet, Dalits continue to be segregated and banned from full participation in Indian social life. Caste-based discrimination was outlawed 1950 but it continues to survive today because of a combination of political factors, social beliefs and learned behaviour.

According to the Hindu scriptures, there are four castes: the highest are the scholars, teachers and priests; the rulers and warriors; artisans; farmers and merchants.¹² The “outcastes” who are trapped in “unclean” professions are classified in the Indian constitution as Scheduled Castes (SC).¹³ They prefer to be known as Dalits (oppressed). They constitute about 60 million or 16 percent of the population.

In 1971 the Government of West Bengal (Communist Party Marxist-led Left Front) granted secure tenancy rights to about one million share-croppers. A high percentage of the beneficiaries were Dalits.¹⁴

The right to own land has systematically and historically been denied to Dalit men and women, yet 75 percent of the Dalit population depend on land for their livelihoods. They comprise the bulk of India’s poor, landless agricultural labourers who work for a few kilograms of rice, earn about \$1 CAD a day and are beholden to the higher-caste landlords.

Dalit efforts to secure land have been met with violence by the state or retaliation by powerful elites through violence or economic sanctions.¹⁵ The enforcement of both property and human rights is weak due to a culture of impunity. Dalit women are especially vulnerable as they are targeted in an effort to silence them and their menfolk through tactics ranging from verbal abuse and sexual harassment to gang-rape and ugly spectacles of public shaming.¹⁶

In the past couple of years, Dalit women have been critical of the patriarchal mind-set of the male dominated groups and have formed their own activist organisations. The National

Federation of Dalit Land Rights Movements' (NFDLRM) website now has a separate section on women's struggles. Since 2008, women have been successful in gaining recognition and access to land especially in the southern states where the British non-governmental organization, ActionAid provides considerable support to Dalit organizations.

In October 2010, the National Council of Churches in India (NCCI) and the World Council of Churches (WCC) jointly convened a National Ecumenical Conference on Justice for Dalits. In the Affirmation of Faith issued by the conference the participants denounced casteism, caste discrimination and caste violence and called not only for repentance but for churches to be "zero tolerance" zones for casteism and caste-based discrimination. Furthermore, the affirmation asked that all churches make a commitment to designate Lent 2011 as a time of purging.

This is the strongest condemnation so far of the evils of casteism emerging from an ecumenical organization in India that includes both the Church of North India (CNI) and the Church of South India (CSI).

Recommendation No. 1 (adopted, p. 17)

That the Moderator of the 137th General Assembly write to the Church of North India and the Church of South India to support through prayer their endeavors to tackle casteism.

Both Canada and India endorsed the United Nations Declaration on the Rights of Indigenous Peoples. The Presbyterian Church in Canada through KAIROS works with Aboriginal people in Canada to encourage the Government of Canada to implement the Declaration. The Canadian Government can also encourage the Government of India in implementing the Declaration as it concerns India's adivasis people and prospecting and mining activities.

The 2011 Human Rights Watch Report states that little or no progress has been made on human rights violations and denial of rights to the Dalits.

Recommendation No. 2 (adopted, p. 17)

That the Moderator of the 137th General Assembly write to the Government of Canada to encourage the Government to speak out against human rights violations against the Dalit and adivasis people in various fora including the Commonwealth and the United Nations Human Rights Council.

Trade negotiations and agreements inadequately consider human rights issues. As Canada and India are engaged in free trade negotiations, the Government of Canada should raise human rights violations against Dalit and Adivasi women and men.

Recommendation No. 3 (adopted, p. 17)

That the Moderator of the 137th General Assembly write to the Government of Canada to encourage the Government to integrate human rights impact assessments and monitoring in the free trade negotiations with the Government of India.

GUATEMALA

Land is important in Guatemala's history. To the Maya peoples earth was important for cultural and religious reasons, and they lived off the soil before the Spanish invasions in the 1500s. Although they still attempt to eke out a living on small parcels of land in mountainous regions of the country, life in Guatemala, including land use, has changed. Guatemalan stories of struggles over, and for, land are at the heart of Guatemalan poverty and conflict.

A brief history of Guatemala

A 1960 civil uprising sparked a catastrophic 36 year civil war, rooted in social and economic disparity dating back to the colonial period. The 1996 Peace Accord ended the war, but failed to address the underlying issues that caused the conflict. Maya representatives were not party to the Peace Accord. Guatemala's 1999 Commission for Historical Clarification reported that 83 percent of the 200,000 war casualties were Maya and were carried out by state forces.¹⁷

There has been institutional racism against the Maya people for centuries. More than half of Guatemala's thirteen million people are indigenous Maya peoples. About 40 percent of the population is of European or mixed (indigenous and European) descent. This divide is at the heart of social tension and land disputes.

Land distribution as a source of struggle

Land access and land ownership patterns in Guatemala have changed over time. There is a correlation between the growth of large, export crop farms (such as coffee), and increasing levels of poverty in indigenous communities. The levels of poverty and inequality in Guatemala are among the highest in Latin America. Sixty percent of the Guatemalan population is rural, where poverty is most extreme. Eighty-one percent of the rural population are Maya. The Maya earn less than one quarter of the national income. The wealthiest 20 percent of Guatemala's population consume about half of Guatemala's gross domestic product. Half of the population lives on less than \$2 USD per day.¹⁸

The growth of export-based farms has been at the expense of indigenous control over and access to land. The first half of the twentieth century was marked by a movement toward private ownership of arable lands. Subsistence farms were set up in the less ideal western highlands (mostly on mountain sides) or on the fringe of agribusiness farms (in the coastal lowland, and elsewhere). About 40 percent of the rural population do not own land.¹⁹ The International Labour Organization reports that "the unequal distribution of land remains a major problem, with two percent of Guatemalans controlling 70 percent of the country's arable land."²⁰

Maya women are among the most vulnerable people. They experience the deepest rates of poverty, and have little or no access to land for farming and/or power in church and government structures. Literacy rates are lower among women. One consequence of insufficient access to land or jobs has been the migration of men to Mexico and the United States.

Struggles between land owners and agricultural labourers

The agricultural sector accounts for two-thirds of Guatemalan exports (coffee, sugar and bananas), more than half the labour force and 22 percent of Guatemala's GDP. Indigenous people provided most of the labour for the large export-crop farms.

For many years, the International Coffee Agreement stabilized coffee prices by regulating the supply. For a variety of reasons, the Agreement collapsed in 1989, and there was a global surplus. Between 1999 and 2003 coffee prices dropped from \$1 USD to less than \$0.50 USD per pound. There were 108,000 farm labour jobs lost; many of the labourers were Maya.

The "coffee crisis" was so severe, that the Guatemalan government established an emergency plan to ensure subsistence for rural communities. Land disputes increased. Some workers fought for outstanding wages, and pressured landowners by occupying the land. The government responded by violently evicting them.²¹

Fair trade and cooperative farming

Some Guatemalans are involved in fair-trade and co-operative farming. Purchasing fair trade coffee is one way to ensure that coffee farmers and farm labourers receive a guaranteed minimum price for their product. In the highlands of Guatemala coffee farmers in 11 villages receive \$2 CAD per pound for the beans they produce, instead of the \$0.30 they were paid previously (before fair-trade).²² There are at least 22 groups in Guatemala that produce and export fair-trade coffee. Most of these groups are small farms and co-operatives. Fair trade Guatemalan coffee is imported by at least 40 companies in Canada.²³

Extractive industry activities as a source of social tension in indigenous communities

Mining represents less than 0.5 percent of GDP in Guatemala (2005) and does not significantly contribute to the economy.²⁴ Yet, mining is proving to be a source of conflict and tension. The United Nations Special Rapporteur on the situation of human rights and fundamental freedoms of indigenous people, Mr. James Anaya, visited Guatemala in 2010. He notes that questions around land ownership have a bearing on disputes related to investment in, or development of Guatemalan natural resources.

Mr. Anaya reported that while some members of indigenous communities report beneficial business ventures resulting from extractive industry projects (such as mining), other community members have reported the contamination of rivers; the drying-up of wells; illnesses affecting infants; deaths of livestock; harassment and attacks on, and killings of, community leaders; enforced removals; damage to and demolition of houses; and cases of rape and sexual abuse of women.²⁵

The Marlin gold and silver mine is located in the western highlights of Guatemala. The deposit was discovered in the late 1990s by Montana Exploradora de Guatemala. The mine opened in 2005, and was acquired by the Canadian company Goldcorp Inc. in 2006.²⁶ The mine has been plagued by controversy.

Some indigenous communities allege that they were inadequately consulted when the mine was opened. The right to community consultation is outlined in international labour laws. The right of indigenous peoples to consultation is also outlined in the United Nations Declaration the Rights of Indigenous Peoples, endorsed by Guatemala. Some of the controversy surrounding the Marlin mine is rooted in these allegations. Mr. Anaya notes there is no consensus within the affected communities in favour of the mining activities.²⁷

The Presbyterian Church in Canada has one partner, Asociación Maya-Mam de Investigación y Desarrollo (AMMID)²⁸ that works in 7 communities that report being affected by the Marlin mine. These communities are concerned about contamination of community water sources. Community members fear the persecution of community leaders who voice concerns about the impact of the mine. There is social tension within the communities. AMMID reports that there are indigenous communities that reject mining on their lands.

In July 2010 the Inter-American Commission on Human Rights (IACHR) recommended that the Guatemalan government suspend operations at the Marlin mine pending further investigation into allegations made by eighteen indigenous communities of environmental degradation. The Government of Guatemala has begun an administrative process to address the IACHR's recommendation. Goldcorp Inc. has denied that there is evidence to support claims of water contamination and/or human health risks associated with the alleged contamination. At the time this report was written the Marlin mine was still operating (February 27, 2010). The Presbyterian Church in Canada owns 29,000 shares in Goldcorp Inc.

Recommendation No. 4 (adopted, p. 17)

That the Moderator of the 137th General Assembly write to Asociación Maya-Mam de Investigación y Desarrollo with greetings and to express our continuing prayers and concern for their work and wellbeing.

Recommendation No. 5 (adopted, p. 17)

That the Moderator of the 137th General Assembly write to Goldcorp Inc. asking for information on the company's policies and practices regarding allegations of human rights abuses and/or environmental degradation and encouraging Goldcorp's co-operation with the Inter-American Commission on Human Rights with regard to Marlin mine operations.

MALAWI

The Presbyterian Church in Canada has had a long relationship with the people of Malawi. Since 1968, International Ministries has had mission personnel serving the Synod of Blantyre. PWS&D supports a number of development projects.

The Republic of Malawi is a landlocked country in southeastern Africa. It was colonized by the British in 1891 and was then known as Nyasaland. Malawi gained its independence in 1964. In July 1966, Mr. Hastings Banda declared himself president of the Republic of Malawi and the constitution was amended to establish a one party state. Mr. Banda ruled Malawi with an authoritarian hand until 1992. With the end of the Cold War and the end of Apartheid in South Africa, Mr. Banda bowed to international pressure and called a referendum in 1993. The population voted in favour of a multi-party system.

Elections were held in May 1994. Mr. Bakili Muluzi, leader of the United Democratic Front, was elected president. He immediately freed political prisoners and re-established freedom of speech. Mr. Banda announced his retirement from politics.

Malawi is now a multi-party state with an active civil society. The church contributes to public policy issues. While there continue to be human rights violations, democratic institutions have taken a firm hold.

Malawi is among the world's least developed and most densely populated countries. The agricultural sector generates more than 40 percent of Malawi's gross domestic product, contributes over 90 percent to export earnings and accounts for 85 percent of total employment.

The agricultural sector includes two groups: smallholder farmers (1-1.2 hectares) who make up almost 80 percent of the economically active population of Malawi; and commercial farm enterprises that produce tea, tobacco, sugar and cotton which are produced for export.

Following independence in 1964, the new government maintained colonial land laws and policies. Some land was to be available for sale on the market. Traditional chiefs continued to control large tracts of communal land. This resulted in a significant portion of communal lands being privatized or designated as state parks. Often communal land was sold or leased without regard to planning or the availability of infrastructure. Between 1967 and 1994, more than one million hectares of communal land were lost to private and public land.

The conversion of many communal lands to private or state ownership resulted in a growing number of landless peasants. The beneficiaries of these land transfers have been chiefs, politicians, senior civil servants and high ranking parastatal and industrial employees. They have a self-interest in the existing land tenure patterns.

A report from the National Statistical Office in 2003 indicated that over a million people had no land for agriculture. Over 23,000 people owned over six hectares per household.²⁹

There is a worrying trend in a growing number of African countries. Foreign governments and corporations are purchasing or leasing land to grow food for export. The companies come from the Gulf States, India, South Korea, China and Europe. As yet, there is no continent wide data on the amount of land purchased or leased or how many people are affected.³⁰ So far, Malawi is less affected than other African countries; however reports in the Malawian media suggest that Malawi is not immune.³¹

One response has been the occupation of private and state owned land by smallholder farmers and the landless. These occupations are widespread in southern Malawi, especially in the districts of Thyolo and Mulanje on tea estates and in the extreme south around Chikwawa where a large multinational sugar company controls thousands of hectares. In both areas, there is an acute shortage of land.³²

Landowners have responded to these occupations by having the “occupiers” evicted, arrested and prosecuted. This is perhaps one of the main reasons that the land occupation movement in Malawi remains largely unorganized, uncoordinated and lacks sufficient linkages to other progressive forces within society. Landlessness and land hunger in Malawi are bound to grow in the foreseeable future. Consequently land occupations may well increase in frequency and scale.³³

Food insecurity

Farmers with small holdings or those with no land are at risk of food insecurity. A report from the UN Office for the Coordination of Humanitarian Affairs reported that while Malawi enjoyed a surplus, especially in maize, the basic staple food, the number of people facing food shortages grew from 147,492 people in 2009 to a projected 1.1 million in 2010.³⁴ This is especially a problem in southern Malawi partly caused by a shortfall in rain. The surpluses were generated in the north and central region but the government reported that it lacked funds to ship grain to the southern regions of the country.³⁵

Biofuels – blessing or curse?

In response to finite oil reserves, there is a growing interest in the search for alternatives, including biofuels. Brazil has been using biofuels for many years and is considered a model. American corn farmers have been given financial incentives to turn their corn into biofuels (ethanol). This shift resulted in food shortages and pushed up the price on the global market.

Malawi began biofuel production in 2009 from several jatropha projects that are underway in different areas of the country.

The jatropha is not one plant but a family of plants. It produces seeds that contain 27-40 percent oil. In 2009, one company in Malawi, D1 Oils, had 136,790 hectares of jatropha under cultivation. The oil produced will be used to fuel vehicles. The intent is to reduce Malawi's dependence on costly imported oil.³⁶ Vehicles that run on fuel, fuel and ethanol are being imported into the country. Between 1995 and 2005, Malawi imported 80-90 million litres of

petrol annually. The cost of petrol in the same period increased from US \$13 million to US \$36 million.³⁷

The global expansion in biofuels in the past few years has produced negative consequences. A report by the British agency indicates that the shift of food crops to crops for biofuels in 2008 led to a 30 percent increase in the global food prices. This pushed a further 100 million people into poverty.

There are no international agreements on whether biofuels are industrial or agricultural goods nor is there is an international forum to deal with the trade in biofuel products. There is a risk that small farmers will be squeezed out of any potential benefits of biofuels.³⁸

Biofuels may not hold out the promise of reducing greenhouse gases.³⁹

Land Degradation and Climate Change

Several factors are contributing to the loss of soil fertility on smallholder plots. The mono-cropping of maize is a particular problem with current high dependency on chemical fertilizers and hybrid seeds. Poor ridging methods, deforestation and inability to allow land to stand fallow or to plant soil enhancing crops is a further problem.

In the past two decades there have been noticeable changes in weather and rain patterns. Rains come four to six weeks later. The storms are of a more severe intensity often causing erosion and crop damage. This is followed by long dry spells.

Drought resistant crops are only slowly being reintroduced by community based organizations as there is much resistance to crops other than maize, a food staple.

Most farmers in the Southern Region produce only enough food for five to nine months, leaving a long hungry season from January to March.

Impact of HIV/AIDS

The high incidence of HIV/AIDS in Malawi has an impact on the agricultural sector and on land tenure relations. About 14 percent of adults are infected with HIV and AIDS. This takes a heavy toll on the most productive segment of the population. Often men work part of the year as day labourers in estates or nearby towns with women doing 80 percent of the farming. If the husband becomes ill, cash income is reduced. If the wife becomes ill, the girls drop out of school to care for the siblings. Precious capital assets (radios, cell phones, pots and dishes) are sold for cash. Clinics are often far away and do not have sufficient supplies of anti-retroviral medicines to treat HIV. Grandmothers or the oldest siblings, who become responsible for households, are vulnerable to their land being taken away from them.⁴⁰

The Synod of Blantyre has not set up any formal mechanism to investigate land use in the Southern Region. The Blantyre Synod Health and Development Commission, however, is running a pilot program in the sugar growing region to promote a rights based approach to local government service delivery. This involves considerable paralegal work in dispute settlement between the estates and smallholders. In addition, the BSHDC, through its Church and Society Program has conducted 'alternative dispute resolution' workshops to assist the local population handle issues of property rights and land use.

There are many competing interests for access to land in Malawi. As this competition intensifies in the years to come, the church's concern has to be for those who are most vulnerable. All should enjoy the fruits of God's creation.

Recommendation No. 6 (adopted, p. 17)

That The Presbyterian Church in Canada, realizing that Malawi faces enormous internal and external pressures to develop its farming, fishing and mining potential, encourage its partner Synods of Livingstonia and Blantyre to advocate that all development brings benefit to the most poor and vulnerable, while protecting its precious environment.

CONCLUSION

Access to land is foundational to human existence and well-being, and the above examples from India, Guatemala and Malawi have all demonstrated the plight of vulnerable people who have been denied that access and thus have not been able to enjoy the life-giving benefits that land

provides. Where the ownership and control of land is concentrated in large corporations or wealthy individuals, and the poor are restricted to renting land or owning subsistence-sized plots, the result is staggering levels of poverty and suffering and even abuses of human rights. In particular our examples have demonstrated how women have borne the brunt of this suffering.

To read the stories of the plight of vulnerable people who have been prevented from the use and livelihood which access to land provides seems far removed from the biblical picture with which we began, where we acknowledged that the land belongs to God and in our stewardship of it we need to remember that it needs to be used responsibly and for the common good. Our response to these injustices can be to support the right of people everywhere to have access to the land, to urge governments and corporations to honour even the limited rights that the poor have to land, and to allow the poor somehow to be able at least to glean something of a living from large plots of land owned by others.

BIBLIOGRAPHY

Arrehag, Lisa, Dick Durevall, Mirja Sjöblom, Stefan de Vylder. "The impact of HIV /AIDS on the economy, livelihoods and poverty of Malawi". Swedish International Development Cooperation Agency. Country Economic Report. January 2006. Cited by AfricaFiles. www.sida.se.

"Meals per Gallon: The impact of industrial biofuels on people and global hunger". ActionAid. February 2010. Accessed February 28, 2011. www.actionaid.org.uk.

Anaya, James. "Report of the Special Rapporteur on the situation of human rights and fundamental freedoms of indigenous people, James Anaya. Preliminary note on the application of the principle of consultation with indigenous peoples in Guatemala and the case of the Marlin mine". July 8, 2010. United Nations Human Rights Council, Fifth Session, Agenda Item 3.

Belford, Terrence. "Fair Trade Movement Gaining Ground". *Ottawa Citizen*. August 12, 2010. Accessed February 7, 2011.

Burge, Gary M. "Land". *The New Interpreter's Dictionary of The Bible*. ed. Katharine Doob Sakenfeld. Vol. 3. Nashville: Abingdon Press, 2008. Vols 5. 570-75.

Chirwa, E.W. and B. Chisinga. "Malawi: the Economics and Politics of Land Reforms: A Case Study". Research Programme Consortium on Improving Institutions for Pro-Poor Growth. As cited by AfricaFiles. January 8, 2009. Accessed February 28, 2011. www.researchfordevelopment.info.

Chirwa, E.W. "Macroeconomic Policy Choices for Growth and Poverty Reduction". Policy Brief. University of Malawi and The North South Institute. 2005.

Cutler, Robert. *Asia Times On-line*, May 2010.

Government of Canada. Foreign Affairs and International Trade. Canada-Guatemala Relations. Accessed February 7, 2011. www.canadainternational.gc.ca.

De Schutter, Olivier. "Report of the Special Rapporteur on the right to food, Olivier De Schutter, Large-scale land acquisitions and leases: A set of minimum principles and measures to address the human rights challenge". December 28, 2009. United Nations Human Rights Council, Thirteenth Session, Agenda Item 3.

Fairweather, Joan G. *A Common Hunger-Land Rights in Canada and South Africa*. Calgary: University of Calgary Press. 2006.

Grover, Anand. "Preliminary Reflections of Mr. Anand Grover, United Nations Special Rapporteur on the Right to the Highest Attainable Standard of Health, on his visit to Guatemala May 2010". May 18, 2010. Press Conference, Guatemala City. United Nations Human Rights, Office of the High Commissioner for Human Rights. www.ohchr.org.

Hathaway, Mark. "Overcoming Paralysis. Healing the Earth: Ecospirituality and Empowerment". Published in *Sacred Earth. Sacred Community: Jubilee. Ecology & Aboriginal Peoples*. Toronto: Canadian Ecumenical Jubilee Initiative, 2000.

"Hidden Apartheid". Human Rights Watch. February 12, 2007. www.hrw.org.

"Broken People". Human Rights Watch. August 11, 2008. www.hrw.org.

- “Report maps obstacles on the road to sustainable biofuels sector”. International Institute for Environment and Development. February 26, 2007. Accessed February 28, 2011. www.iied.org.
- “Guatemala: squeezed between crime and impunity”. Latin American Report No. 33. International Crisis Group. June 22, 2010.
- Keay, John. *India, A History*. New York: Grove Press, 2000. Originally published by HarperCollins Publisher and HarperCollins Publishers, India.
- Kanyongolo, F. E. “Occupation in Malawi: Challenging the Neoliberal Legal Order.” In Sam Moyo and Paris Yeros, eds. *Reclaiming the Land: The Resurgence of Rural Movements in Africa, Asia and Latin America*. London: Zed Publishers, 2004.
- Lane, Jim. “Production will commence in 2009”. Biofuels Digest. June 11, 2008. Accessed February 28, 2011. www.biofuelsdigest.com
- “Unequal human opportunities”. Latin America Press. July 7, 2010. Accessed December 1, 2010. www.lapress.org.
- McFague, Sallie. *Models of God: Theology for an Ecological, Nuclear Age*. Philadelphia: Fortress Press, 1987.
- Metcalf, Barbara D and Thomas R. Metcalf. *A Concise History of India*. Cambridge, United Kingdom: Cambridge University Press, 2002.
- Mkoka, Charles. “Malawi endorses ethanol fuelled cars”. SciDev Net. October 17, 2007. Accessed February 28, 2011. www.scidev.net.
- Myers, Ched. *The Biblical Vision of Sabbath Economics*. Washington: Bartimaeus Cooperative Ministries, 2001.
- Norman Breault. “The Earth and Labour in the Service of Life.” in *Sacred Earth, Sacred Community: Jubilee, Ecology & Aboriginal Peoples*. Toronto: Canadian Ecumenical Jubilee Initiative. 2000.
- “Government accused of giving more land to foreigners”. *Nyasa Times*. June 22, 2010. Accessed February 28, 2011. www.nyasatimes.com.
- Palmer, Robin. “A New Scramble for Africa”. Mokoro Newsletter 52, May 2010. Accessed February 28, 2011. www.mokoro.co.uk.
- Plant, Roger. “Indigenous Peoples and Poverty Reduction: A Case Study of Guatemala”. Inter-American Development Bank. 1998. Accessed February 28, 2011, www.iadb.org.
- Power, Thomas. “Metals mining and sustainable development in Central America”. Oxfam America. 2008. www.oxfamamerica.org.
- “Malawi: Access to land a problem for rural poor”. United Nations Integrated Regional Information Networks. October 18, 2004. Accessed February 28, 2011. www.irinnews.org.
- “Malawi: Food surplus creates political storm”. United Nations Integrated Regional Information Networks. September 2, 2010. Accessed February 28, 2011. www.irinnews.org.
- Vinding, Diana. “Indigenous peoples and the Millennium Development Goals: perspectives from communities in Bolivia, Cambodia, Cameroon, Guatemala and Nepal”. International Labour Organization. Geneva, Switzerland: International Labour Office, 2006.
- Wakeling, Faye. “Making Connections: Maya People of Guatemala and Aboriginal People of Canada”. Toronto: The Presbyterian Church in Canada, 2007.
- Whitehead, Ann. Introduction to Dzodzi Sikata and Pamela Golah eds Land Tenure. Gender and Globalisation. IDRC and imprint Kali for Women. Merlin Press. 2010.

END NOTES

1. Burge, “Land”, p. 570-75.
2. Whitehead, IDRC.
3. De Schutter.
4. Hathaway, p. 163.
5. Norman, p. 25.
6. McFague.
7. Fairweather.

8. Adivasi Christians do not automatically lose their traditional tribal beliefs and rules.
9. Naxalbari in West Bengal saw a violent Maoist-led uprising in 1967 which persists across India even today.
10. Cutler.
11. No genetic separation between the castes has ever been scientifically proven.
12. Within the four castes are hundreds of endogamous sub-castes.
13. The British Raj, Christianity, Islam and Sikhism have all accommodated the caste system in distinct ways.
14. The same government is now in the business of land giveaways to multinational corporations.
15. Human Rights Watch, "Hidden Apartheid".
16. Human Rights Watch, "Broken People".
17. Wakeling, p. 4-6.
18. Grover.
19. Wakeling, p. 22.
20. Vinding, p. 6.
21. International Crisis Group, "Guatemala," p. 5.
22. Belford.
23. Justice Ministries can provide a list of these companies for individuals or congregations who would like this information.
24. Oxfam, p. 2-3.
25. Anaya, p. 3.
26. The mine touches the municipal boundaries of San Miguel Ixtahuacán and Sipacapa.
27. Anya, p.7.
28. AMMID is based in the Comitancillo region, in the western highlands of Guatemala (A&P 2010, p. 493).
29. "Malawi, Access to Land," United Nations Integrated Regional Information Networks.
30. Palmer, p. 3.
31. *Nyasa Times*.
32. Chirwa, Research Programme Consortium.
33. Kanyongolo, p. 17.
34. "Malawi: Food Surplus," UNIRIN.
35. Ibid.
36. Lane.
37. Mkoka.
38. "Report maps," International Institute for Environment and Development.
39. ActionAid, p. 3-4.
40. Arrehag.

INTERNATIONAL AFFAIRS COMMITTEE, ADDITIONAL MOTION 2008 (A&P 2008, p. 25)

The following additional motion was referred by the 134th General Assembly to the International Affairs Committee to consult with the Committee on Church Doctrine:

That given that the World Council of Churches has designated this week as a Week of Action for Peace in Palestine and Israel, and given that next year marks the 500th anniversary of John Calvin's birth, that this Assembly repudiate any version of Christian Zionism that implies a two covenant theology, and that it affirm Calvin's conviction (based on Paul) that, in the words of the Westminster Confession of Faith (VII, 6) "there are not two covenants of grace differing in substance, but one and the same and under various dispensations".

The International Affairs Committee will be consulting the Committee on Church Doctrine in the coming year and will submit a response to the motion to the 138th General Assembly (see p. 244).

APPRECIATION

The International Affairs Committee wishes to express appreciation to The Rev. Bruce McAndless-Davis who has completed two three-year terms and has gone off the committee.

Robert Smith
Convener

Stephen Allen
Secretary

LIFE AND MISSION AGENCY COMMITTEE

To the Venerable, the 137th General Assembly:

PROGRAM SUPPORT AND ADMINISTRATION

Staff	General Secretary:	Richard W. Fee
	Senior Administrator:	Anne Phillips
	Finance Administrator (from January 2011):	Mathew Goslinski
	Finance Administrative Assistant (from January 2011):	Mary Beth McLean

INTRODUCTION

As a denomination we are blessed with such amazing and talented people – both professional and volunteer. While we recognize the limitations of time offered by laity, we want to ensure that this gift from God is equipped to fulfill the ministry they are called to accomplish.

The Life and Mission Agency is also conscious of the desire of congregations to engage in mission and ministry within their geographical area and beyond – nationally and internationally. In this age of spectacular means of communication the question is often posed, why bother with another “layer” of administration. The Life and Mission Agency applauds all initiatives and reaching out in love and compassion to spread the Word of God in word and in action. Often we are asked to facilitate such mission outreach and we do so within the constraints of resources available. Larger churches with greater resources themselves set forth confidently taking Christ to the needy.

The Life and Mission Agency, however, still believes that our connectional church is strengthened by banding together, whether that be by the larger churches inviting smaller churches to join in endeavors or through established national programs that churches from coast to coast can contribute towards. The Life and Mission Agency would also emphasize that there are staff people at the national level who have enviable records of experience and expertise that can be of benefit to congregations as they develop programs or projects nationally or internationally. We see ourselves as partners in all mission endeavors and desire to help as congregations are inspired to go forth.

LIFE AND MISSION AGENCY COMMITTEE

Life and Mission Agency Committee members for 2010-2011 are Mr. William Ashby, Mrs. Lee Ellis, The Rev. Milton Fraser, The Rev. John Hibbs, Mr. Gillan Jackson, The Rev. Dr. Martin Kreplin, The Rev. Connie Lee, The Rev. Dr. Sandy McDonald, Mrs. Susan McKellar, The Rev. Wendy Paterson, The Rev. Helen Smith (Convener), and Mr. Matthew Vyse who are appointed by the General Assembly; ex officio members are Ms. Druse Bryan and Ms. Joan Smith of the WMS, Ms. Jennifer Whitfield of the AMS and The Rev. Dr. Art Van Seters from PWS&D; and Ms. Janet Clapp, The Rev. Dr. Neal Mathers, and Ms. Betty Trevenen named by the Assembly Council.

REORGANIZATION OF THE AGENCY

The reorganization within the Life and Mission Agency might at first appear to severely affect just two departments while leaving the others to continue untouched. However, this is not the reality. The reorganization was designed in such a way as to redistribute work-loads, specific assignments and to adjust each departmental program so that all vital work would continue. It did, however, also allow us to examine what aspects of the entire agency could be adjusted or brought into the electronic age or replaced.

The Life and Mission Agency wishes to assure commissioners that it strives to fulfill its mandate to be of service and responsive to the needs of congregations. Each and every department within the Agency works diligently to provide materials that are of benefit to the congregations of the denomination. In this present readjustment of duties, the Life and Mission Agency continues to “...affirm the vision and desire of The Presbyterian Church in Canada to be a church integrating discipleship, evangelism, social action and justice ministry.”

The mandate also states, “The Agency will respond flexibly, creatively and effectively to the needs of congregations and courts of the church as they seek assistance in responding to the call

of Jesus Christ to mission. The Agency will give priority to doing what must be done at the national level, and will seek to facilitate tasks that can be done more appropriately at another level of the church, or ecumenically.”

It is this last point that needs expansion this year. The Life and Mission Agency will concentrate on doing mission and ministry work at the national level. However, it will also do as much as it can with resources – both human and financial – to facilitate the working of the church whether it be through synods, presbyteries or congregations. Even before the Emmaus Project, the church has recognized that our presbyteries are overburdened and they require our concerted efforts of revitalization and strengthening. The Life and Mission Agency wants to facilitate the production of resources by tapping into the talents available across the country. In this age we can all contribute to the common good from wherever we may be.

STAFFING

The past year has held some significant staffing changes for the Life and Mission Agency. Due to financial constraints, the Life and Mission Agency was required to reduce its staffing component by three full-time equivalent positions. A proposal for the reorganization of the Life and Mission Agency was presented to the committee in March 2010. The report was based on staff reviews of departmental functions and services offered. Prioritizing of these functions and services assisted the committee in determining what new future shape was required for the Agency to fulfill its mission and ministry.

The Life and Mission Agency Committee decided to amalgamate Canada Ministries and The Vine, resulting in the reduction of one associate secretary position. One support staff position in The Vine was no longer required in the newly amalgamated department; the half-time Youth in Mission position was not filled following the resignation of the Youth in Mission Coordinator, with its work being merged with the Mission Interpretation Coordinator, and a half-time position was eliminated in the Ministry and Church Vocations Office.

Canadian Ministries/The Vine (the amalgamation of Canada Ministries and The Vine) came into being on January 1, 2011. A search committee was established for the Associate Secretary position for the newly amalgamated department, according to the church's policy for filling executive staff positions. This position will take effect September 1, 2011. The report of the search committee will be included in a supplementary report to General Assembly. The newly amalgamated department hired Ms. Sheila Lang to succeed The Rev. Jeremy Bellsmith for one of the program coordinator positions. The second program coordinator position is shared through two one-year part-time contracts for 2011 by The Rev. Heather Vais and Mr. David Phillips.

On January 1, 2011, Ms. Mary Beth McLean and Mr. Mathew Goslinski moved from their respective departments to Program Support/Administration to work with Ms. Anne Phillips, as part of the Agency finance team. The finance team is responsible for all agency finances, thus freeing up staff from the remaining departments for other tasks and responsibilities.

Presbyterian World Service & Development welcomed Ms. Molihi Tsilo-Raditapole for the period of Ms. Colleen McCue's maternity leave. With the departure of Ms. Barbara Treviranus, Ms. Carolyn Vanderlip was hired for two days/week as the Refugee Coordinator. Ms. Leah Adema was also hired on an eight month contract to assist PWS&D program staff with the follow-up to institutional evaluation, the CIDA audit and the development of new CIDA program proposals.

Ms. Lori Ransom, Healing and Reconciliation Animator will conclude her contract with the church and return to her government position with Indian and Northern Affairs, September 1, 2011. A full report of her work can be found within the Justice Ministries report.

On October 29, 2010 Ms. Gladys Stover of International Ministries celebrated her 20th anniversary with The Presbyterian Church in Canada. A small reception to honour Ms. Stover was held for building staff.

BUDGET 2012

With the reorganization of the agency, budget line items for 2012 have been adjusted to reflect the new assignment of duties. Many items remain as they have been but are moved to a different

department. Other items have been merged to best facilitate the carrying out of that project. Examples of this change would include moving grants for KAIROS and Project Ploughshares to Justice Ministries' budget and moving the costs of promotion and advertising from individual departmental budgets to the Communications budget. It should be noted that the Life and Mission Agency's budget has not been increased through this exercise.

The agency has also reviewed the various bodies to which we appoint representatives or assign staff people. This was done to reflect what is truly national and recognizing what should best be assigned to other bodies. This review of appointments was a survey of our human resources.

WORKING WITH THE WOMEN'S MISSIONARY SOCIETY (WMS) AND THE ATLANTIC MISSIONARY SOCIETY (AMS)

The Life and Mission Agency endeavours to foster strong links between the national office and the Atlantic Mission Society and the Women's Missionary Society. We continue to discern how we may share more effectively in the mission of the church.

MANDATES

At the November 2010 meeting of the Life and Mission Agency Committee, the following mandates were approved for Canadian Ministries/The Vine and Stewardship.

Canadian Ministries/The Vine

Believing that congregations are of vital importance and that presbyteries have a pivotal role in the oversight of their constituencies, Canadian Ministries/The Vine will strive to provide human, on-line, printed and financial resources to enhance the mission and ministry of our denomination. Canadian Ministries/The Vine will engage with and facilitate church leaders, supporting them as they carry out their ministry of furthering the spread of the gospel.

Canadian Ministries/The Vine will:

- provide accessible, thorough and prompt responses to requests for information for all aspects of congregational life;
- produce on-line and print resources for the church in the fields of evangelism, Christian education, youth, congregational development, change and transition, worship and leadership development;
- draw upon the gifts and talents of the leadership of The Presbyterian Church in Canada and connect them and their ideas to the wider church through leadership opportunities and print resources;
- assist presbyteries as they evaluate, vision and execute programs as a part of their strategic planning emphasis and support presbyteries in the development of workshops, consultations and conferences for growth and renewal;
- support and provide grants to congregations and to presbyteries as they oversee new church development, renewing ministries, Aboriginal ministries, chaplaincies, rural and remote ministries and other specialized ministries;
- aid presbyteries in their search for new and innovative mission and ministry initiatives by providing grants from regular budget sources, from internally restricted funds and from designated bequests;
- make appointments of personnel based upon presbytery requests;
- be current, creative, responsive, proactive and innovative in all aspects of congregational ministry in seeking to carry out all the above areas of this mandate.

Recommendation No. 1 (adopted, p. 22)

That the mandate for Canadian Ministries/The Vine, as accepted by the Assembly Council, be approved.

Stewardship

The Stewardship Department will help individuals, congregations, presbyteries and synods discover the ways that they can best use their resources to participate in God's mission in creation and redemption. The Stewardship Department will:

- foster an understanding of stewardship as a spiritual discipline and as a way to share in God's mission;

- use a variety of resources – print, electronic, workshops, consultation and communication – to help people understand mission and stewardship;
- encourage individuals, congregations, presbyteries and synods to use all the resources given by God to support mission locally, nationally and internationally;
- encourage and promote mission opportunities that help people learn about and experience mission first hand; for example, study tours, congregation/presbytery/synod mission trips, short-term volunteers;
- create attractive resources that help the church understand and support *Presbyterians Sharing* and keep it up-to-date on the income and accomplishments of the national budget;
- equip mission staff on furlough, visitors from partner churches abroad, mission volunteers and trip participants and others to speak about The Presbyterian Church in Canada mission and stewardship.

Recommendation No. 2 (adopted, p. 22)

That the revised mandate for Stewardship, as accepted by the Assembly Council, be approved.

CANADA MINISTRIES

(Until December 31, 2010)

Staff	Associate Secretary:	Gordon Haynes
	Administrator:	Mathew Goslinski
	Secretary:	Sheilah Alyea

MANDATE

The mandate of Canada Ministries was:

To support presbyteries and congregations which are involved in ministries reflecting national priorities, including but not limited to, new church development, renewing ministries, native ministries, rural and remote congregations, through:

- providing grants to assist such ministries.
- making appointments of personnel, based upon presbytery requests.
- holding conferences and consultations for workers in specific areas of ministry.
- assisting with consultations and evaluations as requested by the presbytery.

Canada Ministries shall work in partnership on mission projects with the involved presbyteries.

OPERATING GRANT CATEGORIES

Canada Ministries allocated grants to congregations and missions in the following functional categories: 1) Creating New Ministries, 2) Renewing Ministries, 3) Sustaining Ministries, and 4) Supporting Specialized Ministries. Canada Ministries started using these categories in its reports to the General Assembly in 2003.

Within those functional categories are various types of ministry. These types of ministries were prioritized. Canada Ministries used the categories to report on ministries, but maintained the prioritization for specific types of work done by Canada Ministries. The prioritization for Canada Ministries, as approved by the Life and Mission Agency, is:

1. New church development (Category – Creating New Ministries)
2. Renewing ministries (Category – Renewing Ministries)
3. Ministry with Aboriginal People (Category – Supporting Specialized Ministries)
4. Rural and Remote ministries (Category – Sustaining Ministries)
5. Urban ministries (Category – Sustaining Ministries)
6. University chaplains (Category – Supporting Specialized Ministries)
7. Inner-city ministries (Category – Supporting Specialized Ministries)
8. Francophone ministries (Category – Supporting Specialized Ministries)

Creating New Ministries (16 grants)

This category includes new forms of ministry that start as something completely new.

The grant status of four congregations changed this year, with two achieving self-support: Parkland First, Spruce Grove (Edmonton-Lakeland) and West Shore (Vancouver Island). By

achieving self-support, they have reached an important point in the development of the congregation, which allows funds to be available for other work. One congregation, Grace (Halifax Lunenburg) was closed and one mission, Arabic Speaking (East Toronto) was temporarily halted.

One mission began receiving grants this year: Filipino Mission (Winnipeg).

Two congregations: Almanarah, Mississauga (Brampton) and Keswick (Oak Ridges) continue to receive grants to assist with the mortgage of their first-stage building. This type of grant is for five years.

New Church Development Coaches

In co-operation with the Presbyterian Church (USA), we have been able to prepare three New Church Development Coaches, and we hope to double that number by next year. The three are: The Rev. Tim Archibald, The Rev. Glenn Ball and The Rev. Dianne Ollerenshaw. Canada Ministries strongly suggests that any presbytery planning to plant a church should contact Canadian Ministries/The Vine to arrange for a coach to be put in place as soon as the first minister is called or appointed.

Renewing Ministries (4 grants)

This category includes ministries involved in a major planned change to the congregation that result in something new and different arising from what existed before. Examples of this would be a congregation moving intentionally to minister to a different language or cultural group, or adapting to a change in the community around it. The change must not be a matter of improving on what was there before.

Three congregations completed their grants this year: St. Andrew's, Stirling (Kingston), St. Andrew's, Maple (Oak Ridges) and Lakeside, Summerland (Kamloops).

Sustaining Ministries (12 grants)

This grant category includes smaller congregations and pastoral charges, usually in rural and remote situations. The length of the grant is agreed upon by the congregation or pastoral charge, the presbytery, and Canadian Ministries/The Vine. The expectation is that each congregation or pastoral charge would be responsible for a greater portion of its costs each year.

Two congregations completed their grant cycle this year: East Charlotte Pastoral Charge (New Brunswick) and Portuguese Speaking (West Toronto).

One pastoral charge returned to receiving a grant this year because of an appointment being made: Temiskaming Regional Ministry (Temiskaming).

Supporting Specialized Ministries (33 grants)

This category of grant is made up of non-congregational ministries including native ministries, inner city institutions, university chaplaincies and Francophone ministries. The number of grants for this category remained the same for this year.

Native Ministries

Significant changes have been made in terms of the Edmonton Urban Native Ministry. Oversight of the work has moved from the Presbytery of Edmonton-Lakeland to the Presbytery of Western Han-Ca, an interim director has been put in place, and work has continued in finding a new director for the ministry.

ECUMENICAL SHARED MINISTRY

Canada Ministries (now, Canadian Ministries/The Vine) continues to be part of the Task Group on Ecumenical Shared Ministry. This is an ecumenical group – Anglican, Lutheran, United and Presbyterian – which works on issues surrounding ecumenical shared ministries. The guidelines that the task group has been working on to assist congregations and presbyteries in planning an ecumenical shared ministry are expected to be completed by June 2011, and will be available for download from our webpage.

SPECIAL FUNDS

New Church Development Capital Fund

In addition to operating grants, Canadian Ministries/The Vine has a New Church Development Capital Fund which is used to provide financial assistance toward the cost of the purchase of land for “Creating New Ministries” congregations.

Growing Churches Fund

Upon request of a presbytery, Canadian Ministries/The Vine may provide other assistance to new congregations through the Growing Churches Fund:

1. Providing funding for coaches for new church development workers.
2. Assisting in finding mentors for new church development workers.
3. Providing continuing education, both during our annual new church development worker’s conference and financial assistance to attend other continuing education events.

Renewing Ministries Capital Fund

In addition to operating grants, Canadian Ministries/The Vine has the Renewing Ministries Capital Fund which is used to provide assistance to congregations involved in a capital project that meets the definition of a renewing ministry. The criteria for the fund are:

1. The grant will be for capital projects that meet Canadian Ministries/The Vine’s definition of renewing ministries.
2. The grant will be given when the capital project is clearly a part of a greater plan for renewal.
3. The grant will be limited to a maximum of \$200,000.
4. The grant will be given according to a formula for matching grants agreed to by the congregation, the presbytery and Canadian Ministries/The Vine.

The application process for these capital grants for renewing congregations is similar to other grant processes from Canada Ministries.

LOANS AND GRANTS FROM DESIGNATED BEQUESTS

Canadian Ministries/The Vine provides loans and grants from a number of designated bequests:

- The Principal and Interest Loan Fund provides loans to help with the mortgage for new church development congregations at the time of completion of their first-phase building. These loans are interest-free for a period of 15 years. The intent of the loan is to allow a congregation to pay down the principal on its building mortgage. Maximum loan: \$50,000.
- The McBain/Barker Small Community Capital Fund provides grants to congregations in small communities, to help with capital improvements to church buildings. Maximum grant: \$25,000.
- The Special Projects Fund provides grants to assist non-congregational ministries with small projects.
- The Chisholm Fund supports congregations and missions – first in Saskatchewan, then the rest of Western Canada – with grants for small capital projects or programs. Maximum grant: \$25,000.

The grants from the last three funds are partly based on the interest earned from investments, and therefore are modest. Applications are considered as funds become available. Application forms are available directly from Canadian Ministries/The Vine.

REVIEW OF APPOINTMENTS AND NEW CHURCH DEVELOPMENT GRANTS

In the fall of 2010, Canada Ministries wrote the presbyteries asking for their comments on the appointment system used by Canada Ministries, and the five-year grants used for many of our New Church Development works. Seven presbyteries responded with comments.

Appointments

Historically, Canada Ministries (or its equivalent in earlier structures) made appointments primarily to aid-receiving charges. For many years, it made ordained missionary (OM)

appointments of graduates each year – a practice that ended in the mid-80s. Since then, we have continued to make a smaller number of appointments – usually to missions such as Native Ministries work, or aid-receiving congregations which requested such an appointment.

In the last few years, Canada Ministries has noticed what seems to be some confusion about appointments. First, there seems to be less knowledge that such things exist, or what processes should be followed to make a request for an appointment. Second, where congregations move from aid-receiving to self-supporting status, there is uncertainty when the appointments might end and the call process takes over. Finally, there have been questions about what role Canada Ministries plays when it makes an appointment – does Canada Ministries take on part of, or the entire, role of employer?

Comments From Presbyteries

The overwhelming opinion of the presbyteries that responded was that Canada Ministries should continue to make appointments, particularly to small, rural and remote congregations. Indeed, there were a couple of comments that there should be a more aggressive use of the appointments to help congregations that could not find a minister. There were also some helpful comments about making the needs of rural and remote ministries known particularly to graduating students. Canadian Ministries/The Vine will look at how we might implement those suggestions.

New Church Development Grants

In its letter to the presbyteries, Canada Ministries said that nine years ago it had moved from a practice of giving a grant for New Church Development congregations for just over 10 years to a grant that ran for five years. The practice was a full grant for two years, and then the grant decreased by 10% per year. The change was made for a number of reasons, but two are worth noting: first, New Church Development workers told us that they most needed funds in the first years of the ministry; and second, we were concerned that a dependence formed from having a grant come in for such a long time. When talking about the original grant and the one when the building was completed, some congregations were on grants for over 20 years. We moved to give the same amount of funding over a shorter period of time, and hoped that might help. Of course, not all New Church Development congregations are on this five-year grant schedule. Some have asked for different amounts, usually smaller, for a different amount of time.

In evaluating what effect the new grant structure has had, we have to acknowledge that, although the anticipation in planting a church is that it will prosper, not all do. The question is whether we have caused any change in how many congregations succeed or fail.

In looking at New Church Development ministries since 2001, we find that we have a failure rate of about half of what is often reported by congregations in the United States (To be clear, we are considering “failure” to be the closure or planned closure of the work). Looking at whether there is any connection between the “failure rate” under the old grant structure and the newer one, we have found that the “failure rate” does not seem to have changed much between the ten-plus years grants and the newer five-year grants.

However, we have also been concerned about the large cut in funding that occurs in the congregation in the sixth year, and how that may affect them. Also, we have noted that, except for non-English-speaking congregations, the number of church plants has dropped over the last couple of years. Finally, if we were to plant the number of new churches we probably should, we would not be able to do all of them under the present set-up.

Comments From Presbyteries

The general opinion of the presbyteries was, again, positive toward these grants, although it was not overwhelming. Some of the presbyteries recognized that the short time helped lessen the possibility of a dependency developing. One presbytery appreciated how the larger grants, over a shorter time, got funds into the hands of the new congregation quickly. However, there was also a sense that there was not a simple answer to supporting new congregations. A number of comments were made about there being many different kinds of churches, and many different ways to build them. They felt that the national church needs to be flexible in how the grants are structured to reflect the differences in the churches. Canadian Ministries/The Vine agrees with the idea of there being various models for planting a church. We have, however, obviously been

unable to make that feeling clear to the church. We will be working on correcting that in the coming year.

One presbytery felt that some flexibility is needed for congregations buying the manse from The Presbyterian Church in Canada through Canadian Ministries/The Vine upon becoming self-supporting. At present, the congregation is given the opportunity of purchasing the manse at 75% of the original cost of the manse. The presbytery recognized that this was a good deal, but was concerned that the purchase had to happen at the time that the congregation became self-supporting, meaning a double hit on the finances of the congregation in that year. We felt that this was a valuable observation, and will work on ways that we can improve this process. We also note that more of our church plants are giving housing allowances, so the issue may not be pressing for many in the future.

GRANT DISTRIBUTION

The analysis of grants is according to both synod and category. It should be noted that the figure for 2011 may change during the year and those for 2012 are projections.

Synod Distribution

Synod	2010	%	2011	%	2012	%
Atlantic Provinces	\$127,390	7	\$33,588	2	\$25,474	2
Quebec & Eastern Ontario	\$206,123	11	\$241,472	14	\$239,746	16
Central, Northeastern Ontario & Bermuda	\$312,806	17	\$327,916	19	\$289,927	19
Southwestern Ontario	\$76,826	4	\$67,271	4	\$65,772	4
Manitoba & Northwestern Ontario	\$399,635	22	\$405,897	24	\$257,770	17
Saskatchewan	\$134,981	7	\$122,744	7	\$135,450	9
Alberta and the Northwest	\$209,796	12	\$104,269	6	\$51,865	3
British Columbia	\$344,621	19	\$397,926	23	\$475,287	31

Category Distribution

Category	2010	%	2011	%	2012	%
Creating New Ministries	\$766,087	40	\$735,361	38	\$797,657	42
Renewing Ministries	\$115,122	6	\$97,670	5	\$46,993	3
Sustaining Ministries	\$131,468	7	\$159,594	8	\$170,839	9
Supporting Specialized Ministries	\$855,502	44	\$833,911	44	\$797,667	42
Program Support/Administration*	\$72,965	4	\$88,146	5	\$91,956	5

*Program Support/Administration is a category that includes payments for insurance on properties held for future church buildings, moving costs for ministers under appointment, study leave for some ministers, conferences and coalitions (KAIROS). Note: As of 2012 grants for coalitions will be part of Justice Ministries.

GRANTS MEETING

The annual Grants Meeting is now held as a conference call and consists of the members of the Advisory Committee, synod representatives, and a representative from the National Native Ministries Council. It is held at the end of October.

ADVISORY COMMITTEE

The Advisory Committee has met three times a year. One of those meetings was primarily held to approve the grants for the upcoming year, after the grants meeting had met.

The members of the Advisory Committee are: The Rev. Tim Archibald (convener), The Rev. Richard Sand, The Rev. Suk Ho Lee, Ms. Karen MacKay, Mr. Grant MacDonald, Ms. Ann Taylor and Ms. Frances Perrin.

MISSION REPORTS: CANADIAN MINISTRIES/THE VINE

SYNOD OF ATLANTIC PROVINCES

St. Matthew's Church, Elmsdale and Hardwood Lands Church, Hardwood Lands, Nova Scotia, The Rev. Gwen Roberts: "Gentle is our love, gentle is our life when we walk by the light of prayer." As I reflect on a year like no other in my ministry, I ask myself what one writes to summarize an extended period of illness and subsequent successful surgery.

I am thankful to Gordon Haynes for his words of wisdom when he visited last fall. I voiced my concerns about being away from the charge. He said, “Many times when the minister is away, for an extended time, congregations surprise us by doing what is needed.” So true! In both churches the members have willingly taken on some additional responsibilities which made 2010 a busy year for them.

Six members of the “Forward in Faith Committee” attended the “Emmaus Project” at Camp Geddie in the fall. This committee has been having conversations around being a missional church and discussed what that meant and looked like in practice. Amazingly, the “Emmaus Project” focused on addressing the same concerns that we had been addressing in the committee.

We are excited about the future and the opportunities that are presented in the challenges we face. We are fully convinced that, with Jesus walking with us on the road to Emmaus, opening up the scriptures to us, that we as a pastoral charge will find new life in him and so breathe new life into others.

In 2010 Bible studies continued. Mission/Outreach continued to support at the local, national and international levels. Church suppers, teas and the joint congregational breakfast, as always, were well supported. Vacation Bible School was a great success as a community outreach program.

All in all, 2010 has been a journey of transition for us as a pastoral charge. In that time I have calmed and quieted my soul by surrendering and trusting God was in our midst.

We are grateful for the continued support of Canada Ministries through The Rev. Gordon Haynes, who continued to give needed and extremely valuable oversight, leadership and monetary assistance to our congregations. His continuing interest and support are ongoing blessings.

University of New Brunswick Campus Ministry, Fredericton, New Brunswick, Kevin Bourque, Protestant Ecumenical Chaplain: Greetings from Campus Ministry at the University of New Brunswick! This past year has been another exciting year for our campus ministry. In addition to our regular presence on campus through participation in the university’s official ceremonies, student groups, clubs and activities, perhaps our most successful venture has been in reaching out to meet the physical needs of our students. Responding to the abundance of stress that can often be found in the lives of university students, we have begun a regular exam-time stress buster social. Smack in the middle of the dense exam schedule we offer our students free food and the chance to step away from the business of stress and study. These events have been attended by throngs of students and have proven to be wonderfully positive experiences for both the students and the chaplains. We will continue to offer these socials as often as our means will allow.

Here’s hoping we can continue to find creative ways to meet with our students and continue to offer them tangible expression of the love of God in their lives!

SYNOD OF QUEBEC AND EASTERN ONTARIO

Action Réfugiés, Montreal, Quebec, The Rev. Glynis Williams: The courage and strength that refugees demonstrate, in spite of their difficult experiences of persecution, is humbling. Often we hear people say that they want to help others in the same position, once they feel safe themselves. There is no doubt, working with refugees is inspiring!

For refugee advocates, one response to injustice is to seek justice for the person and to show respect and kindness in our relationship with them.

Farrah is one such inspiration to us at Action Réfugiés. This poised and gentle young woman had such a compelling story of injustice that she was immediately accepted by the refugee board member, after completing her testimony at the tribunal. This is rare indeed – usually a letter of acceptance or refusal arrives weeks later. So we were overjoyed for Farrah and for all of us who supported her! After 20 months of uncertainty and anxiety, Farrah was now safe.

But this story is even better. Farrah was a participant in our matching program with Lora. Lora was finishing a degree in International Development at McGill University and had applied to be matched with a newly arrived refugee. They immediately clicked, and Farrah was accepted into

Lora's family, providing her with a circle of belonging. Farrah knew no one in Canada, and had been referred to us by her lawyer. Her lawyer had been a law student on field placement with Action Réfugiés in 2006 and knew Farrah would benefit from this program of friendship. His commitment to human rights and his concern for his client led him to approach us to get involved.

Farrah's story of injustice will forever be part of her life story. But it need not define her entire experience – supported by Action Réfugiés staff, a caring volunteer and her lawyer, she exclaimed "Aren't I lucky? Thank you! This experience makes me want to read human rights law because I really want to give back to the society."

The prophet Micah had some wisdom for dealing with injustice. He challenged us to do justice, to show kindness and to walk humbly with God (6:8). At Action Réfugiés, we attempt to live out these sacred words. On behalf of Farrah, Lora, her lawyer and the many others who are part of the Action Réfugiés team, we thank you for your faithful support!

Concordia Multi-faith Chaplaincy, Montreal, Quebec, The Rev. Ellie Hummel: It was last December, and the Loyola Chapel of Concordia University, Montreal, was buzzing with activity. At one table, students could learn about the story of Hanukkah. At another, pagans explained the traditions of Yule. Muslim students shared their faith and their daily devotions. Other students looked at creches and children's books about Christmas. Buddhists and Baha'i shared their winter traditions and another student group explained the values and symbols of Kwanza. As people were milling about, they enjoyed food from different parts of the world, and watched and listened to different kinds of entertainment: drumming from Iran, Jewish songs, traditional Christmas carols, an Aboriginal hoop dancer and others.

It was a feast for the eyes and ears. It was a time to build community and celebrate the rich traditions that are alive at Concordia University and in Montreal. It was a time to learn about our own holy days and recognize the many others commemorated during the month of December. It was also a moment to recognize the common values we share.

As chaplain at Concordia, I host many interfaith events together with my colleagues. We have taken students to various sacred sites around Montreal. We have visited a Jewish community centre, witnessed a Zoroastrian ceremony and will soon attend a Quaker worship. We have explored mountains and water and a peace garden attached to a Presbyterian Church as sacred spaces, which allow room for prayer and centering. We have also held sacred dialogues, where we explore various topics from a faith perspective and learned about each other and ourselves.

All of these events are wonderful opportunities to talk about faith and spirituality on campus, something that people often shy away from. Creating safe spaces for these kinds of conversations is an important part of my ministry here. They are also opportunities to talk about our own values, beliefs and dreams. I find that many Concordia students are very interested in world religions, though often know very little about their own traditions or the stories behind them. By exploring other traditions and holy days, they often ask questions about their own identity and values. In some ways, it is a back door to their own house of faith; faith which can grow, mature and blossom.

I pray that my ministry at Concordia University may contribute to this growth! I also pray in thanksgiving for the support that you have given me throughout the years.

Mission St. Paul, Sherbrooke, Quebec, The Rev. Giancarlo Fantechi: 2010 has been, for us, a year of reflection and soul-searching.

At the beginning of January the youth announced their intention to leave the congregation. This had been the result of aggressive and irresponsible recruiting activities by an evangelical students' organization, on behalf of more conservative denominations. It was sad to see them go but at the same time these circumstances pushed the remaining members to reflect on the bases of Christianity and to be willing to continue to pursue together the reflection on Christ's teachings as well as the common practice of them.

Weekly services and bi-weekly Bible studies continue and a number of connections have been made with the surrounding community, especially within the nearby Bishop's University.

We have been involved, as well, in ecumenical activities with the United Church, and shared the difficulties of French ministry in an extremely secularized province where people, in matters of religion, seem to alternate between total indifference or theologically shallow extremism.

It has been a difficult year but we are still there and well determined to continue to witness the historical faith of the church.

Rockland Extension Charge, Rockland, Ontario, The Rev. Daniel MacKinnon: 2010 has been an interesting journey from site readiness to full-blown ministry at the former bar/dance hall. We began in January on Sunday evenings with a study for the core group, that progressed into a worship/prayer service, which ultimately became an 11:00 morning service in September. We also began a "Learn to Quilt" Bible Study on Tuesday evenings that has enjoyed limited success.

In January we also began a Youth Drop-In on Friday evenings that was slow in gaining momentum but we now average 35 kids with a contact list of over 100. We have been forced to hire someone to be the Director of the Drop-In (10 hours a week), and have been developing relationships with both kids and parents since.

Morning worship in Rockland has also been encouraging. On our first Sunday in September we had 18 in attendance, all of whom were core families from Grace Church in Orleans, committed to the church plant. Our average has been about 20 but there is fluctuation due to some family's commitments to youth ministry at Grace on Sunday mornings. What is of greater encouragement to us is that we also now have four new families from Rockland who have joined us.

Late in November a providential opportunity opened for us with the Discipleship Training School of YWAM (Youth With A Mission) in Dunham, Quebec, which facilitated a week of mission outreach in Rockland. We, by God's grace, arranged for them to speak in the public elementary and high schools in Rockland. In a way and with such a welcome as only God could orchestrate, the mission team represented us at the public school before about 60 students, many of whom were familiar with the Drop-In and to about 20 from the high school. Gaining entrance into the schools was, in our minds, a miracle. On the Monday evening the team went door to door in Rockland with Christmas Postcard information about the Christmas Eve Service. Again, the Lord went before the team and a number of divine appointments over the evening have greatly encouraged both the mission team and the Upper Room folks.

In December we entered a float in the Rockland Christmas Parade, featuring Mary, Joseph, an angel, and two live goats on a flatbed pulled by a John (Rein) Deere Tractor. We also prepared about 700 business cards with an explanation of the gospel by way of an attached candy cane on one side and information about the church on the other. All were given out before we got a third of the way through the parade route. Again, we were encouraged by how well we were received by the parade watchers and how well known the name of the church is becoming. As a result of receiving one of our candy canes, we now have one more new family attending regularly. We were caught off guard by the numbers of young families lining the parade route and had another one of the Macedonian call moments when we saw the enormity of the mission field in which God has placed us.

As Christmas Eve approached, we became more and more nervous about our ability to seat everyone coming to the 11:00 service. We began to make plans to bring chairs from Grace when a family from Westminster Church generously stepped forward and purchased for us 30 new stacking chairs, matching the 35 left over from the bar that had occupied the space previously. The chairs arrived on December 23rd, and on December 24th during the Christmas Eve Service, we had 44 people in attendance. It was our Christmas miracle to match the opportunities in the schools, the divine appointments at home doorways, and the weekly moments at the Drop-In.

We are extremely grateful for God's grace with us in this year, to the Presbytery of Ottawa and to New Church Development for their partnership with us.

Tyndale St-Georges Community Centre, Montreal, Quebec, Patricia Murphy, Executive Director: The past year at Tyndale has been one of many new developments. One of these was the creation of the Brainy Breakfast Club that provides a nutritious and very affordable breakfast (\$1.00) for children attending the Summer Day Camp Program. We had noticed in the past that

children were often arriving for a long day of physical outdoor activities without the benefit of a good nutritious start to the day, and so the Brainy Breakfast Club was intended to provide this while promoting good nutritional choices and new food discoveries.

This project dovetailed very nicely with another initiative underway, the Creating Space to Take our Place Project. This project is an initiative to recruit, welcome, support and validate better the senior volunteers at our centre. So many seniors in the community have so much talent and a real desire to give back to their community, and Tyndale has set out to support them in that desire. The Brainy Breakfast Club was a perfect opportunity for seniors to get involved in a hands-on way and to make a very positive contribution.

We also found that, through the Brainy Breakfast Club, we reached many church people who are also looking for a way to make a meaningful contribution at Tyndale. We have a picture showing two congregation members of St. Mark's Anglican Church making pancakes for the children. We also enjoyed the involvement of Montreal West Presbyterian and St. Andrew's and St. Paul's who sent both volunteers and contributions of nutritious food to ensure this program's success.

This is one of many activities at Tyndale that brings together the children we serve, our staff and volunteers, churches and community members in a positive initiative of cooperation and service. We are very blessed by the presence of all.

Ghanaian Church, Montreal, Quebec, The Rev. Sowah Ablorh: 2010 was a year full of blessings for our congregation. After a very challenging one-and-a-half-year period without a full-time minister, the congregation was blessed with the biggest Christmas gift of all time – the arrival from Ghana of The Rev. Sowah Ablorh and his family on December 19, 2009. The church has since been revitalized – our Sunday services are vibrant and full of praise for the Lord whom we serve. Prior to this, attendance at Sunday services had fallen to an average of about 30 adults and 20 children as a result of the numerous challenges we faced. In 2010, however, average attendance at Sunday services increased dramatically to about 80 adults and 50 children. We are extremely grateful for the sustaining power of the Holy Spirit.

As an immigrant congregation, our mission is to spread the gospel of Christ to the entire immigrant (particularly Ghanaian) community in Montreal and beyond. Accordingly, in 2010, we organized and hosted a number of widely publicized spiritual revivals and other programs that were well attended by Ghanaians living in and around Montreal. Passion Week, for instance, was observed with weekday evening services at which particular emphasis was placed upon the significance of the death and resurrection of our Lord Jesus Christ. Many people, who hitherto did not attend church, were introduced to the comforting Word of God and gave their lives to Christ.

In all, 18 baptisms (including both infants and adults) took place in 2010. We also took numerous steps to mobilize Ghanaians, living in and around Ottawa, to come together to worship the Lord. As a result of these efforts, there is presently a fellowship of about 8-12 Ghanaians that meet every Sunday evening at St. Paul's to study the Word of God. We are aware that there is a huge number of Ghanaian Presbyterians living in that area who do not attend church regularly or at all. Our ultimate hope is that a Ghanaian Presbyterian congregation will be established in Ottawa to bring all such people into the fold.

In 2009-2010, we finalized arrangements for the purchase of a four-bedroom split-level house in Dollard-Des-Ormeaux as our manse. We continue to face several (mostly financial) challenges, but we are determined to focus on our mission of evangelism. Our nearly 60 year-old church building, located in Ville St. Laurent, is in need of very expensive repairs. However, so long as it remains habitable, we will use it to worship the Lord.

We are exceedingly thankful to Canada Ministries for facilitating the appointment and arrival in Montreal of The Rev. Sowah Ablorh, and also for propping us up with a grant of \$25,000 per annum over the last six years to support payment of our minister's stipend. We are also grateful to the Presbytery of Montreal for the help and support they have provided us throughout the years, in particular towards the acquisition of our church building. We look forward to achieving greater things for the Lord in 2011 with the empowerment of the Holy Spirit.

SYNOD OF CENTRAL, NORTHEASTERN ONTARIO AND BERMUDA

Boarding Homes Ministry, Toronto, Ontario, The Rev. Rodger Hunter, Chaplain: Our mission statement is to nurture Christian community by linking church visitors with the residents of boarding homes.

Boarding Homes Ministry was pleased to be named as the 2011 recipient of the Dr. E.H. Johnson Award for ministry at the cutting edge of mission. Our home communities are being recognized for their contribution to spiritual and social life.

The residents of these homes, scattered across the country, are gifted and gracious. They are hospitable to visitors, and courageous in the face of serious illness. They have much wisdom to offer our churches and they will enrich us as we share with them life in Christ.

Evangel Hall Mission, Toronto, Ontario, The Rev. Katherine McCloskey: “A community of compassion, a place of hope.” For almost 100 years Evangel Hall Mission has been providing material, emotional and spiritual sustenance. Men and women come to Evangel Hall Mission (ehm) for guidance and support, food and clothing, counselling and assistance.

More than a helping hand, ehm is a supportive community that breaks the bonds of loneliness, isolation and despair. Everyone is welcomed with a warm smile and kind heart. Among the many supports offered, you will find a daily drop-in program, women’s group, men’s group, Out of the Cold program, community dinners, Sunday Worship Service, youth programs, a medical and dental clinic, and the Evangel Hall Residence which houses approximately 120 people (adults and children).

Your gifts to *Presbyterians Sharing* support the efforts of The Rev. Katherine McCloskey as she ministers to homeless and street people at Evangel Hall Mission. Through programs such as “Spirit Circle” (in partnership with the Native Canadian Centre of Toronto), “Messy Spirituality” Bible Study, “Stepping Into Freedom” Christ-Centered 12-Step Program, and Sunday worship service, people at ehm are connecting to the God of their understanding and learning how the Spirit is working in their lives. She supports individuals through transitions in life and difficulties that we all experience, helping them understand that God is with them and loves them. These programs are well attended with individuals gaining insight, healing and reconciliation with themselves and others. She represents a witness to the gospel in action and evangelization through compassion and love.

Flemingdon Gateway Mission After School Program, Toronto, Ontario, The Rev. Paulette Brown: “A Secret Place in the Basement”: A group of three grade 3 and 4 girls gather in a room to support one of them who had an encounter with her teacher the day before. Tears are flowing from S and the girls are attending to her. She feels that her teacher has done her wrong. After a long conversation about the track record of this teacher who has displayed negative attitudes to children who are not white, one girl puts her arms akimbo and trumps up, “S, you have to fight back! You did not do anything wrong!” Then another girl says, “Yes, you have to fight back. Remember what Martin Luther King Jr. said to the black people in the States! He said use words! Words! Don’t fight with your fists. Ms. Brown can help you to use words!”

The basement of the church is where the Flemingdon Gateway Mission (FGM) carries out most of its program activities from September to June each year. During the summer months of July and August, FGM runs the “Vision of Hope” summer camps at the nearby public school. Not only is the basement a kind of hub of community partnership, including the YWCA, Parks and Recreation Ontario, Ministry of Public Health Five Alive – delivering workshops to equip our youth with skills for social development and employability, it is also a place of safety.

Our children come to us from all parts of the world – with stories of a world gone mad with violence. For most of them Canada is the ‘best’ place in the world. When life in the ‘best’ place on earth is interrupted by experiences of unfairness, racism and other forms of discrimination, it becomes a crisis. It is as if our children are slapped in the face by the very hands that extended welcome to them.

The basement offers the space where these conflicting stories can be safely told and children can be affirmed and supported to negotiate their ways in Canada. The psalmist in Psalm 91 speaks of finding a place in God where no pursuer can enter and where no trap or snare can work.

Canada Ministries, The Vine and Something Extra have all helped to ensure that this basement continues to be an enabling place of safety for our children. In this secret place in the basement, we are constantly challenged to discover new ways of enabling our children to walk tall, and be resilient architects of justice. Our successes are not written on grant applications or on evaluation reports. They are written on the hearts of our children to be passed on to a generation not yet born. Undeniably, they are also written on the hearts of all who encounter the FGM – whether through direct hands-on experiences or through the many prayers, support and contributions made by those far away.

North Park Church (Spanish Ministry) Toronto, Ontario, The Rev. Elias Morales: The year 2010 began with a positive note. Our leadership team in our Christian Education Program has increased, and a greater number of children have been served. We continue to share the Gospel within our community, visiting, teaching and praying with them.

This year (up to the end of October) we have visited 40 new families. Four of those families are now attending worship services regularly, and two have joined leadership classes. We feel a special call to serve within the immigrant community, mainly refugee claimants, the vulnerable. Amongst other services this year, we have put together four workshops on settlement issues, and two on dealing with stress.

- North Park is the only Spanish ministry of our denomination in Canada.
- We are a worshipping community that lives its faith by outreaching and serving. One of our prides is the “Children in Worship” ministry.
- Sunday Bible School, prayer group, and youth programs continue to be motivation for parents to bring their children to church.
- People of all ages have participated in three retreats this year.
- We also have a Friday Bible Class for children, youth and adults every week.
- Saturday “Arts Program” has been extended to all ages.
- During the summer, we had a “Summer Camp” where 32 children participated, and 18 volunteers helped.
- Our community is a Leading with Care Community.

Keswick Church, Keswick, Ontario, The Rev. Kirk and The Rev. Allyson MacLeod: Building continued at Keswick Church in 2010. Even in a new building we still found things that needed to be done, like a new platform and sound booth in our sanctuary. Thanks to volunteers, it was completed and truly added to our wonderful homey sanctuary. We continued to build relationships in our community by opening up our hall to a pancake supper, a parenting video series called, “Have a New Kid By Friday” – that was attended by those of our KesPres family and those within our community, and in partnership with Life 100.3 (the local Christian radio station), showing the movie “To Save a Life”. In the summer we offered free day camps for kids which helped build a relationship between God and these special little treasurers.

Building also occurred within our own congregation. We welcomed many new families this year: some coming with little or no church experience, others joining us after a long sabbatical away from the church, and still others seeking a church home in Keswick, having moved here from another community. We attempted to welcome these new faces as well as disciple them. Our small group ministries continue to be an important “sail” in the life of our church for this is often where an ever deepening and abiding faith is instilled and matures.

And finally, we at Keswick Church have attempted to not be too inward-looking, but to build God’s Kingdom here in Keswick. A new initiative began in Keswick just before Christmas – along with six other churches – that we called our “Ask Me About My Church” campaign. This was an outreach project where participating church members put lawn signs on their own yards to show solidarity with other churches in the community as well as to spark spiritual conversations between neighbours. We plan to do this again in Keswick over Easter and are encouraging other churches in other communities to join us. (For more information, go to www.askmeaboutmychurch.com.)

Without the support of Canada Ministries and the prayers of so many, we believe we would not be where we are today. Thanks to God and to so many who have supported this ministry. We pray that we might be faithful in this part of God’s vineyard.

Hopedale Church (English-Korean Ministry), Oakville, Ontario, The Rev. Sean Foster and The Rev. Wan Tae Oh (joint ministers): 2010 was the first full year of our attempts to build a joint English-Korean ministry at Hopedale, Oakville. The vision for this ministry of one congregation worshipping and working together in two languages began in September 2009. The Rev. Wan Tae Oh was appointed to the congregation in November 2009 to work with The Rev. Sean Foster on this initiative. The ministry involves working from within the existing congregation to develop the Korean component of the congregation along with the English component. Wan Tae reports below about the first full year of his appointment:

- I would say the year 2010 was the year for planting seeds. I am so thankful to God for giving me the seeds and soil. Upon the soil God prepared, I planted the seeds that He provided me. Even though God worked in me, around me, and with me, planting seeds with a new approach in this new soil was not easy. There were a lot of challenges and “trial and errors”. I had to be humble to myself and to God. Along the way, God graciously sent me many wonderful helpers.
- After the steering period, I concluded that simply visiting and waiting for the people to turn up does not work well. We needed to provide programs for them to step into our church in order for them to know and become familiar with our church. As more people frequent our church grounds, eventually there will be more people in the sanctuary as well. We organized a Multi-Cultural Bridge Committee in June and we were able to launch the Hopedale Multi-Cultural Programs in September. In our Multi-Cultural Programs there are Argentinean, Indian, Japanese, Mexican, Chilean, Italian and Korean people. We offered programs: English Conversation Circle, Navigating Canadian Life, Hopedale Youth Orchestra, Hanji Art, and Table Tennis. More than 70 people in all programs stepped into our church. The programs are a very important ministry for those adapting to Canadian life.
- I faced the dilemma regarding worship times, specifically in choosing the ‘best’ time slot. It could not be solved easily. The congregation would like to worship in the sanctuary. Also, we would like to keep our joint spirit, by having the English and Korean services at the same time. However, logistically and realistically, it was not possible. It was especially difficult for me to see people come and go simply because they could not be familiarized to our visional approach. Now we have an Oversight Team for our ministry. With support of the oversight team, our congregation, and God’s help in 2011, as Paul said in Galatians, “We will reap at harvest time, if we do not give up.” I plan to plant seeds continually without giving up.

With the support of the Experimental Fund, we have hired Sunny Choi, a Knox College graduate, to work with our Korean and English-speaking children and youth, and we are very excited about the potential of this ministry.

We are grateful to Canada Ministries for its financial support in 2009 in the amount of \$13,550 and in 2010 in the amount of \$75,000. With God’s blessing upon us, and with the continuing support of the congregation of Hopedale, the Presbytery of Brampton, and Canada Ministries, we look forward to seeing more of the fruits of this planting of seeds in 2011 – to realize the vision of the English-Korean ministry in Oakville.

Presbytery of Temiskaming, Regional Ministry: Knox Church, Cochrane; St. John’s Church, Kapuskasing; St. Andrew’s Church, Kirkland Lake; Mackay Church, Timmins, Ontario, Temiskaming Presbytery, The Rev. Arlene L. Onuoha, Regional Minister: In August 2010 I started working as regional minister in the Presbytery of Temiskaming, giving me oversight of four congregations named above. With the exception of Knox, they all have part-time lay ministers who, with the elders and lay leaders, take care of the day-to-day ministry of the church including worship on most Sundays. Although Knox Church in Cochrane does not presently have a lay minister, they do have someone who very creditably provides pulpit supply and leadership most Sundays. Part of my ministry is to provide worship leadership (particularly preaching) one Sunday a month in each of the four congregations, as well as take care of the sacraments and moderating session meetings. From my apartment in Timmins, I travel from one-and-a-quarter to two-and-a-half hours to church three Sundays of the month as well as for other meetings or events when needed.

Working with the lay ministers, I try to provide encouragement, support and training according to their individual and collective needs and with the individual congregations as needed, especially as they face the realities of the increase in age and decline in number of members within their congregations within the changing fabric of their communities. This is done in person, by phone, email and Skype.

Each of these congregations had once been booming, filled with life and members of all ages. But in the past few decades members grew, young people moved away or became more involved in other activities, and some older folk moved into long-term care facilities, or to the warmer climates of the south, to be closer to their children, leaving smaller, older memberships, many who have spent most of their lives actively involved in their church. They remember their glory days with longing and frustration, with very few people to take over. All of these congregations have had to rethink God's call to them as a church.

St. Andrew's Church in Kirkland Lake decided to sell their building. They had been spending most of their energy and finances just to maintain their building, leaving little left to be a church in the community. On September 26, 2010, they held their building closing service, and the following Sunday began worshiping in the Tower Street First Baptist Church building in Kirkland Lake. With the spirit of Christ, many of the local denominations had offered them space.

Unfortunately, the small congregation has also suffered the loss of some of their own leaders due to health and movement. Some of their members are "summer members", living elsewhere during the cold winters. Their devoted, long-time clerk of session and his wife recently moved to a senior's facility in another community. Two others have moved into facilities within Kirkland Lake, and other members are dealing with some serious medical diagnosis.

In spite of their few members, they are a family, and are involved as Christians in the community through the various ecumenical services and activities through the local ministerial. Their part-time lay minister, Harvey Delpont, has been very active in the pastoral care services of both long-term care facilities and the hospital, and both he and the congregation are involved with the mission activities at Dorothy Lake Camp each summer.

Knox Church in Cochrane has also had to face some loss of leadership in the past year, with the death of their long-time clerk of session, the movement of an elder into a long-term care facility in Iroquois Falls, and with illness and serious medical conditions of others. However, they, too, are a very close family who care for each other, and for the community in which they live. The Ministerial Association in Cochrane is also very active, involving most of the churches in town and beyond. They are very involved in the food bank, the seniors' homes, the hospital, ecumenical services, and help the churches to be involved in community events.

St. John's Church in Kapuskasing is still active, under the leadership of devoted elders and their hard-working part-time lay minister, Debbie Stenabaugh. They still have two ladies' groups, pot-luck dinners, tea and bake sales and other activities, and are financially involved in local mission as well as mission within Canada (Cariboo Ministries) and international mission (PWS&D). The lay minister keeps very busy with pastoral work for members of the congregation who are sick, hospitalized or have other needs.

They are very organized, evaluating and trying to implement their short and longer-term goals. Also needing to face the realities of declining and aging membership and diminishing finances has prompted them to explore the possibilities of shared ministry. In February they will host a workshop with some other denominations to hear from those involved in one model of shared ministry in another community. In the meantime, they often have joint services and events with other churches and the congregations invite each other to events. They rotate hosting events such as the Unity Service during the Week of Prayer For Christian Unity, World Day of Prayer, as well as Bible studies and other activities. They share their facilities with a Baptist Church, and allow several community groups to also use their facilities.

Mackay Church in Timmins has Norman and Bertha Johns as their part-time lay ministers, doing their best to lead this congregation to life in Christ. This past fall the congregation has had an Advent Bible Study and a pot-luck dinner, although these seemed to have been neglected in recent years. Although the congregation is also facing the realities of an aging and declining

membership, they have seen a few newcomers in the past few months, bringing with them the excitement of new possibilities. Presently, a Bible study is being planned to begin in March. The realization that the church needs to help and to be involved in the needs of those in the community has led them to begin to plan community events to address some of these needs. After a string of home robberies shook the feelings of security of many in the community, Mackay Church set up a forum for a presentation by the police and fire service on 'Staying Safe In Your Home'. This is open to everyone and is free. Other interests and events will follow – to help meet needs in the community.

The Porcupine Clergy Association (ministerial) that covers Timmins and Porcupine is very active. Through that association, the churches support each other's activities, share in ecumenical services and activities, share mission and ministry ideas and pray for each other. Every second Thursday of the month some of the members of the Clergy Association offer free donuts and Tim Horton's coffee to staff and students at Northern College in South Porcupine. Their presence often elicits discussions and inquiries. Christian tracts, devotionals and free Bibles are available for those who would like them and direction often given to the churches and helping services in these communities.

Ecumenically the churches in the north are involved with the pastoral services in the hospitals, the seniors' residences and long-term care facilities. In most of the communities they also lead worship services in some of these places. In Timmins a new Bereavement Group is in the process of being formed.

We have difficulties and challenges:

- In each of these congregations membership is decreasing and aging at the same time. As a result, many of the activities that used to keep the church active have ceased or slowed down. Members are tired and discouraged, and sometimes a few leaders or members feel the burden of all the preparation and arrangements.
- More and more members face difficult and serious medical conditions, sometimes preventing them from participating in worship and in the life of the church. Some of the buildings are not accessible for those with difficulties in walking or climbing stairs, and the congregations do not have the financial capabilities to properly address these issues.
- The lay ministers are all doing wonderful jobs, working very hard. However, it is difficult for them to confine all they do into the part-time 20 hours a week schedule. Sermon and worship preparation takes a lot of time as does looking after the pastoral needs of the worshipping community. As a result, they often feel burned out and then find it difficult to think about doing "another thing" within church. Other members of the congregations do help take some of the leadership roles but a lot still falls on the lay minister. In some cases it is not pressure from the congregation but from within the lay minister him/herself. The Regional Ministry Committee and the various sessions are all looking into this concern that will also be addressed through our joint Regional and Lay Ministers' fellowship meetings that are scheduled to begin soon.
- Presently I am the only Presbyterian ordained clergy in the entire Presbytery of Temiskaming, since The Rev. John VanVliet left New Liskeard in October 2010. Although the presbytery continues to function through the very capable and commendable work of the lay ministers, elders and other lay leaders, the presbytery's representation in other areas is subsequently scanty. For example, with only one ordained clergy to be equalized at General Assembly, we can send only two people – myself and the equalizing elder. This places a big load on the two of us to represent, absorb and share adequately with all of the congregations that are geographically spread so far apart. It also gives us a very small voice in the higher courts of the church.
- The Regional Ministries Committee, represented by the four congregations, the lay ministers and myself, has begun to look into the contracts and working schedules of the lay ministers to address the issue of possible burn-out and personal growth. The committee also looks at my work with each of them individually and all of them collectively, guiding me to be more helpful to them.

Through the committee, the congregations also share what is happening in their respective areas and learn from things shared by others. We are beginning to make a list of resources in each

congregation that can be shared and used in another. For example, Bible Study material used in one congregation can later be borrowed for use in another.

In an effort to help the congregations see that they are part of something bigger than a small congregation in the corner of the presbytery, we are having a lay ministers pulpit exchange one Sunday in March and a joint Regional Ministry Worship Service in April, to which the members from each congregation will come together for worship. Alternative worship arrangements will be made within the various ministerials for those members unable to travel on that Sunday.

I am very honoured and challenged in the work before me with these congregations in this Regional Ministry, needing to be constantly led by the grace and Spirit of God who has called me and them together to be Christ's witnesses in these places in the North. Although initially I wondered how I would manage with all the driving and with the cold northern winters, God has given me the grace, not only to manage them, but to enjoy both. As we together continue to pray for God's guidance and direction, we have begun to consider possibilities of shared ministry, more involvement within the ecumenical work of the ministerial associations, the need to nurture our faith and trust in Jesus Christ personally and as congregations, and ways of becoming more faithful witnesses in the communities where we are. In all of the congregations we now see that whether we close the doors of our buildings, become part of a shared ministry, or grow as a congregation, whatever we do, whether we live or die, we belong to the Lord whom we serve. Please pray with us for God's light to illuminate our path in the next few years.

Ecumenical Chaplaincy at the University of Toronto (ECUT), Toronto, Ontario, Ralph Wushke, Chaplain: The Ecumenical Chaplaincy at the University of Toronto (ECUT) continues to live out a ministry of friendship in Jesus' name by creating opportunities for students of faith to meet around diverse topics and concerns. These are some of the 2010 highlights:

- For October "Mental Health Month", ECUT hosted a workshop, with three expert panelists, for members of the U of T community on the intersections between spirituality and mental health. What are the relationships between spiritual practices, religious traditions and mental health? Funding for this project came from a Special Projects Grant from The Presbyterian Church in Canada.
- ECUT, among all the chaplaincies at the University of Toronto, is known for its leadership and expertise in grief support. We co-sponsor an ongoing bereavement group with the Faculty of Social Work and organize grief support dinners every semester. When an international student and her friend died in a car accident, ECUT was asked to respond.
- ECUT'S Qu(e)rying Religion program – now in its sixth year – is very well-known at U of T and draws about two dozen people for a weekly dinner. The interfaith group supports student learning and conversation on the intersection of gender, sexuality, faith and religion. Other partners include Campus Ministry at St. Michael's University (Roman Catholic) and Hillel of Greater Toronto (Jewish) and the Student Christian Movement.
- Ecological and environmental issues in faith perspective are the focus of a new group ECUT launched with the support of the Multi-Faith Centre at U of T. A keen group of students and staff are meeting regularly to plan events and activities that focus on our relationship with earth in an eco-spiritual and eco-theological perspective.
- Supporting and promoting the Student Christian Movement in its theological study, community building and social justice activities is an ongoing priority for ECUT.

ECUT feels the great need and challenge to extend our ministry of "friendship in Jesus' name" to the suburban campuses, U of T Mississauga and U of T Scarborough. While ECUT has a mandate that covers all U of T, our resources are inadequate to offer meaningful programs and pastoral care to all three campuses. We are thinking creatively about fulfilling our ministry vision for a genuinely tri-campus ecumenical chaplaincy in the future.

SYNOD OF SOUTHWESTERN ONTARIO

Almanarah Church, London, Ontario, William Khalil, Pastor: Almanarah Church in London is an Arabic Christian community. Members have come to Canada from Egypt, Iraq, Jordan, Lebanon, Palestine, Syria and other countries. We are a dedicated group of Christians,

bringing Christ's message of love, hope and salvation to Arabic and non-Arabic speaking families and individuals in London, Ontario and beyond.

Almanarah started as a small group of believers coming together to worship in a home. Since then, God's hands have been upon us. As we have grown in faith, so we have grown in numbers. In November 2008, when our house church became too small, St. George's Church in London became a gracious host to Almanarah.

Almanarah Church was constituted by the Presbytery of London as a congregation within The Presbyterian Church in Canada on May 24, 2009. In June 2010, the impossible became possible! A miracle happened when Almanarah Church moved into its new home at 250 Hamilton Road, London, Ontario, a year and one month after its constitution. Since that time, we have set out on our Christian mission with renewed zeal and optimism.

Youth attendance has been growing and we are thankful to have a bigger place where we can worship God together and conduct other mid-week activities. The goals of the youth ministry are to bring young people closer to God, to equip Christian youth for the next coming years, and to reach out to all youth in London, Ontario, both Arabic and non-Arabic speaking. We are working on having a worship team where we can go to other churches and lead worship there.

The members of Almanarah's youth and teens, together with adult leaders, have been working to develop a dramatic arts puppet ministry. Plays and skits are written, recorded, edited and put to DVD for use in ministry within the church and also on the web site. Through our website, www.almanarah.ca, this is an international ministry. This project brings Christian people who have various gifts in the Christian arts together, allowing them to express their talents in a creative way while learning and experiencing more about God and God's plan.

Currently the group is working on improving the quality of all aspects of the production process from the start of the script writing, through to the acting and recording of the skits, and concluding with the editing process. Theme DVDs of skits are being planned and scripts for them are being written. There is much excitement for this ministry within the group and Almanarah Church London in the coming year.

Our most important and challenging focus is our Sunday school children. This is the age when God's words of love, faithfulness and fear must be planted in the hearts of children – at an early age in order for the seeds to grow so that they may become great and true servants of Jesus Christ. As the new school year began, we taught something new to them as we turned to the very beginning of the Bible. Our goal is to teach our Sunday school pupils significant Old Testament characters who truly experienced God's message and plan for his people. By doing this, the kids will see a variety of messages revealed to them by God and will seek for his words and special plan for their lives in the near future. We use original and vivid methods to teach kids through creative story-telling, games and crafts with the weekly memory verse. We discipline them through a "tally" system in which kids can score these tallies through being present, actively cooperating, answering questions and good behaviour. Kids with the most tallies are awarded a prize each month which makes them work harder to keep it up in the next month while others try to compete for a prize.

It is our responsibility to encourage our children to start a relationship with our Saviour, to begin to read the Bible, and to worship Christ daily through praise and prayers. As well, we hope at this age they will receive this message through fun and enthusiastic measures, encouraging them to continue and bring forth their friends along in our journey to Christ. Through the help of our Lord, we will become successful in our goal of ministering to the Sunday school children.

Adults in our congregation meet weekly for a Bible study that is led by William Khalil. He is currently studying at Knox College as an Education and Reception student. In May 2009, the Presbytery of London appointed The Rev. Keith McKee, minister at St. George's Church, as interim moderator of the congregation. He has worked with Almanarah from its constitution until February 2011. Keith McKee remains William Khalil's Theological Field Education supervisor.

Worship attendance at Almanarah Church is between 60 and 70 people on a Sunday afternoon. In February 2011 the presbytery appointed The Rev. Michael Stol as interim moderator. Mr. Stol is from Westmount Church in London. Since the beginning of Almanarah Church, The

Rev. Dr. Jim Czegledi has been coaching William Khalil in the areas of evangelism and church growth. This coaching has been generously supported by Canadian Ministries/The Vine.

Almanarah Church is very grateful for the support received through *Presbyterians Sharing* and for the prayers and commitment of the Presbytery of London. Great things are happening in London with those who are new to the country but who are deeply rooted in the Church of the Middle East.

Brock University Ecumenical Chaplaincy, St. Catharines, Ontario, The Rev. Dr. David Galston: A new name and a few new initiatives mark the life and times of Presbyterian sponsored ministry at Brock University in St. Catharines. First, the new name. My colleagues and I have found over the past several years that “Campus Ministries” has become a peculiar and awkward title for students to grasp. It seems abstract, administrative, and somewhat removed from their daily concerns. So, we changed our name to the ‘Faith and Life Centre’, then added a few new programs with the title ‘Connected Life @ Brock’.

In the chaplains office, many of the same things happen. There is lots of student mentoring, various administrative tasks and involvement on university committees like the Justice at Brock Committee. But the intention of the ministry in relation to students has a new focus. It’s all about connection: providing safe environments with smaller-scaled programs that allow for honest conversation, the cultivation of friendships, and positive group dynamics. Put these three together with a program like the Toonie Supper (a Wednesday evening, home-cooked style meal that serves a maximum of 20 students) and there are great opportunities for connection and spiritual growth.

The Toonie Supper, a program called the Open Café, some outings, and the provision of study space during exam time all define a group of activities called ‘Connected Life @ Brock’. These programs, and others, help enhance the presence of The Presbyterian Church in Canada on campus and its place in student life.

St. David’s Inner City Outreach Ministry, Hamilton, Ontario, The Rev. George Beals: The Inner City Outreach Ministry at St. David’s Church is a ministry that strives to meet the needs of the families of Hamilton’s Inner City. Working predominately in the north end, the outreach provides programs such as weekly after-school and evening clubs for children and teens. We have adult and seniors’ programs, a basketball club, teen mom support group, Community Christmas dinner and hamper program, overnight summer and winter camps and emergency food services. Every weekly program includes food, fun and devotions. Other outreach activities such as Christmas dinners include the gospel message for the entire community. Just recently we had a gospel choir of 60 teenagers come and present the message through song and skits. It was a wonderful evening.

God has called us to this area for many reasons, but the most important reason is to bring the gospel message. We count it a privilege to serve the Lord and tell our friends in the community how much God loves them. The other part of our calling is to help work towards prevention, not just alleviation of poverty, by addressing education, housing, health care, recreation and basic necessities of life (food, clothing, furniture). Our goal is to help develop a safe and healthy community for children, youth and families. In order to do this, we partner with the community and other service providers such as the Eva Rothwell Resource Centre.

As a result of the Canada Ministries grant, we have been able to establish three new programs this past fall and winter. We have been able to hire a part-time program assistant who is helping us with the development of our new programs (as well as our existing programs).

To discover where the needs are, our assistant has done a lot of research into other mom’s groups in the area, and she has brought together a good group of volunteers who love the Lord and are eager to help these young girls discover ways and means to provide for their children and learn how to be good moms. Our Young Mom’s group is Christian-based but inclusive to all. We always have a message each week. Our goals are to provide support through guest speakers such as nurses/social workers, and to teach life skills through cooking and nutrition, financial planning and budgets, and health and safety.

It is really a Young Mom’s escape hour. The moms gather together and bring their babies to the program where we provide free child care. Bus tickets and grocery gift certificates are offered

each week as well as snacks or sometimes a full meal. We spend a lot of time through friendship building. A spa night was planned a few weeks back and the girls really enjoyed being pampered. Bowling and other girls' night-out events are being planned.

A Junior High program has been re-established. We had the opportunity for a divinity student from McMaster University to come and head up this program. This is a challenging age as they are too old for children's programs and not old enough for the Teens. So the grades seven and eight meet weekly and have many adventures. These events have included scavenger hunts in the church, scripture presentations and small group discussions with the youth. Also once a month another church comes by to cook a full meal for the children. A recent bowling outing was a huge success with more events planned.

Our third program that added additional growth to the ministry was the Club 50 seniors group. We were in need of engaging the older adults who had little money and nowhere to go locally. The soup and sandwich was kicked off and the initial turn-out was limited to a couple of people. Promoting the event with bus tickets, picking people up and offering grocery gift certificates has exploded our numbers to over 20 senior folks. They enjoy the fellowship of their peers and also a story about Jesus.

We are grateful for the leadership and support of The Rev. Beals and St. David's Church. Again, our thanks to Canada Ministries for their generous support.

McMaster University, Hamilton, Ontario, The Rev. Carol Wood, Ecumenical Chaplain: I looked around the table at the 12 students watching a DVD about homeless youth, and thought about the fact that there were only 12 disciples. Suddenly, the Social Justice Group seemed much larger!

Since September, the group has been learning about poverty, food security and homelessness. Three group members joined approximately 60 other McMaster students for a "Do the Math" challenge during Thanksgiving week. The campaign was initiated by "The Stop" food bank in Toronto. The challenge was to eat a typical food basket from an Ontario food bank. With a grant from the Faculty of Social Sciences, the McMaster Community Poverty Initiative (a group co-chaired by the Ecumenical Chaplain), purchased food baskets for about 60 students. Many were surprised at the bland high-carb food and the lack of protein. Part of the rationale for this experiential education was to have students talk about the issue with their family and friends, and to contact their local MPP about the need to increase social assistance rates.

For the students and myself, the challenge was doable for a week, but the thought of trying to sustain oneself on this kind of diet would foster a sense of hopelessness, not to mention high blood pressure! Yet, this sense of hopelessness is what many who receive social assistance face every week. \$585 won't even cover rent and utilities, much less food.

Reflecting on this social inequality led the students to organize a "Jamming for Hunger" food drive and coffee house. A variety of gifts were contributed, including music, baked goods and promotion of the event. The students had fun and managed to raise \$100 for St. Matthews House, and 140 pounds of food for Living Rock Youth Food Bank.

These students know that food banks are not the answer to poverty, but it was one practical thing that they could do. They are also continuing to study more about the challenges for a welfare state, and our responsibility as Christian citizens. Watching documentaries like, "Food, Inc.," and You Tube clips like the Advent Conspiracy, prompts not only rich discussion, but a greater awareness about how our individual choices of what we buy, where we shop and who we elect to represent us make a difference locally and globally.

SYNOD OF MANITOBA AND NORTHWESTERN ONTARIO

Anamiewigummig (Kenora Fellowship Centre), Kenora, Ontario, The Rev. Henry L. Hildebrandt, Executive Director: The Kenora Fellowship Centre (KFC) has been a meeting place between First Nations peoples and newcomers in the Treaty No. 3 area in North-Western Ontario since 1964. A constant in these years has been that the Fellowship Centre has functioned as a day-time drop-in for those living on the street and those who are homeless. There was an interlude of four years, beginning in 1990, when KFC moved to a storefront ministry, but in 1994 we moved back to its original location on 208 Water Street. It was during

this time that the outreach ministry received its alternative Ojibway name, Anamiewigummig (House of Prayer).

It was after 1994 that the centre gradually began to expand its scope of activities. With the help of government job creation funding, we operated a five-month winter shelter for about ten years. However, for the last two years our overnight shelter has been kept open 365 days a year. An average of 14-15 people stay in the shelter every night. As we begin our third year of keeping our overnight shelter open year-round, we face many challenges. We run a soup kitchen in conjunction with two other soup kitchens, so that a meal is available in Kenora seven days a week. We serve about 55-65 people at each meal.

To keep the daytime drop-in, soup kitchen, and overnight shelter functioning we employ nine shelter workers, two front-line supervisors, and me as executive director. Funding is an ongoing challenge; we no longer receive government job-creation funding. Yet other funding has become available through special grants, per diems and room and board arrangements, foundations, local donations, and various other kinds of funding. Through a special government grant, we have been able to employ the services of Michelle Queen, our “Sustainability Funding and Public Relations Intern”, for one year. She is engaged in fundraising activities and in establishing public awareness of our work in the community and beyond.

So the Fellowship Centre continues to be a hub of activity day and night, a place of refuge and hospitality for the poor and marginalized. There are difficult days. Sometimes relationships between staff need to be resolved. At other times behavioural problems with our regular patrons need to be dealt with. One program that has taken root is a Wednesday morning Arts & Crafts therapy group where people come together to do beadwork, drawing, etc. An important facet of the week is our Sunday afternoon worship in the chapel at 2 pm. This normally includes a sharing time by passing around the “talking rock”. From time to time our elder, Nancy Morrison, hosts a traditional sharing circle which includes drumming and the eating of traditional foods.

With the help of Michelle Queen, who wrote a proposal, we received a grant from the Healing and Reconciliation Committee (Justice Ministries) to do at least ten sessions of healing with residential school survivors. This program will begin in the near future, and we plan to draw upon the resources of elders, mental health workers and others to see us through difficult issues.

One special highlight was the Truth and Reconciliation Commission (TRC) event, a four-day event that was held at the Forks in Winnipeg last June. One of my responsibilities was to invite former residential school students from our area to this TRC event. About 20 people came, some who travelled by charter bus and a few who came by car. Since I travelled on the charter bus and stayed with the people at the same place of lodging, this was a significant experience for me. There were a multitude of activities including an Inter-faith tent where I gave an account of my years of work in Native Ministry. The Presbytery of Winnipeg hosted a lunch in honour of former students at Cecelia Jeffrey Residential School, a Presbyterian residential school that was first started at Mission/School Point near Shoal Lake in 1902, and then moved to Round Lake in Kenora in 1929. There was some good interaction at this lunch. A photo display of CJ School especially drew considerable interest. A need was expressed by some for a more local TRC event in Kenora to enable more people to participate. There is also a need to bring together former students and staff of CJ in a non-threatening atmosphere so that the legacy of residential school can truly become a shared history in all its negative and positive depths.

In 2010 we had two visits by Ann McAfee, an elder from St. Andrew's in Barrie. Getting to know some of our workers and patrons at the Fellowship Centre and attending some community feasts were quite inspiring for Ann. We are exploring a possible partnership with St. Andrew's as well as one with a congregation in Ottawa. One of our local Baptist congregations is also considering a partnership. Colin Wasacase, the chair of our board, attended the Emmaus Event with other delegates from the Presbytery of Winnipeg, to help discern the future direction of The Presbyterian Church in Canada. Another highlight in 2010 was the Fellowship Centre hosting an all candidates' debate on homelessness in October in the municipal election. Our staff, with the help of others, did an excellent job of organizing this unusual event.

I close with some concluding remarks I made at the TRC event at the Forks in June: “Although I have been involved in Native Ministry for almost 30 years, I do not consider myself an expert.

The longer the involvement, the more one comes to the realization of what one does not know. But one thing I do know is that truth and reconciliation is needed in our relationships with First Nations peoples. For church people the Gospel of Jesus Christ is about God turning and changing people from enemies into friends. First Nations peoples have taught us about the importance of turning to tradition to recover one's self-worth and identity. As church people we need to recover the depths and riches of our tradition. And that is the rediscovery that the good news is not the power of empire and colonization, but the power and the wisdom of the love of God revealed in the weakness and foolishness of the cross of Christ."

Knox Church, Neepawa, Manitoba, The Rev. Jeanie Lee: On behalf of Knox Neepawa, I would like to thank The Rev. Jeanie Lee and all the work she has done at Knox.

Our Lord's Day Worship Service has about 45 to 50 in attendance every week. We have a weekly Sunday school, and our church is filled with the sound of children's laughter once again.

People of completely different backgrounds have become one at Knox. We have a joyful fellowship with lunch after the service. We are enjoying traditional Korean food, and our new immigrants are enjoying traditional Canadian food. We have started to pair older (experienced) Presbyterians with new immigrant Christians, and we are all learning to understand each other. We have "Young Followers" youth group for high school and college students, "Dream Makers" Discipleship group, "Beautiful Mornings" Women's Devotions meeting on every Wednesday, "Korean Bible Study" group, and a Friday evening "Praise & Worship".

Financially, although we are still operating at a deficit, we have reduced the amount of budgeted deficit by 50 percent, thanks in part to your mission aid. We are looking forward to soon being able to contribute to missions in other churches. We ask for The Presbyterian Church in Canada's prayers as you have ours.

St. Andrew's Church, Thompson, Manitoba, The Rev. Sean Kim: Two major new ministries have started in the year 2010. Both of them are missions that reach out and invite people in.

First, a "student BBQ" was held in the spring around the time of Trinity Sunday. Right across the street from the church building is the high school, R.D. Parker Collegiate. Every day, hundreds of students go back and forth for lunch. With this BBQ, we wanted to let the students know that we are here whenever they need God's help or our help. Invitation cards were delivered to the school office a week in advance. The members of the congregation were excited to prepare the food for the students. About 35 students from several classes and a teacher came and enjoyed lunch at the church building.

Second, our first ever "Friendship Sunday" was celebrated in October on Reformation Sunday. The invitation was simple, "Come my friends, a nice feast is ready for you!" Over 75 people, including the 25 invited friends and neighbours, shared our worship service with a special message and musical components. Then, all together we enjoyed a wonderful hot meal with a variety of food prepared by the congregation. There were fancy cakes in the shape of a cross and a pumpkin for dessert. The tables were beautifully decorated, and our guests enjoyed it very much. The building was full of laughter, joy and excitement.

In the coming year, on top of these two continuing annual occasions, the elders will endeavour to do the work of shepherds in caring for adherents and members by dividing the congregation into several families. Each elder will have a group of people under his or her care. We also want to extend this personal focus to any new visitors. We have been successful in attracting eleven new people this year, and are eager to continue to build on this in the year 2011.

Trinity Church, Winnipeg, Manitoba, The Rev. Matthew Brough: 2010 was an exciting and challenging year for Trinity. We began with a lot of excitement working with architects on the planning for a new building. Throughout that time of planning, we became aware of an increasing discontent with our current place of worship – a local movie theatre. While the location was excellent, we found our worship life was often at odds with the environment in which we found ourselves. Fixed stadium-style seating and very limited up-front space didn't help with our commitment to participatory worship; poor acoustics were a constant challenge to embracing a variety of musical styles. It had served us well, but we began asking ourselves if it really was best for us. An opportunity was presented for us to move to a small church close to

the University of Manitoba, and we took it, renting it for all day Sunday, and later in the year adding three Wednesday nights a month, a small office and some storage space.

Prior to the move on June 1st, we held a conference for young adults on the topic of discernment and a lecture for leaders on ministering with youth today. Both events had participants from several other churches, and all spoke very highly of their experience.

In the summer, we held three community fun days at the community centre near our new location. These met with much support and appreciation from our few hundred neighbours who came for hotdogs, entertainment, crafts and games.

This is the first time in our four year history that we have had access to facilities at other times than Sunday mornings, so the fall became a time to experiment with some new ideas. We put together a number of events on Sunday nights. The events included: prayer nights, movie nights, a car rally, collecting in the neighbourhood for the food bank, a coffee house and a service of solace.

The new space provided us with a much better fit for our worship life, which continues to flourish. In a young, small, and still slow-growing, congregation, we have been blessed with exceptional musicians, and some gifted worship leaders and even preachers!

With such a significant move came some significant re-thinking and reflection. The session felt we needed some time to think and pray about the next steps in our building process, prior to beginning any major fundraising. We believed that time and space was needed for the congregation to adjust to the new location. The session asked the congregation in September 2010 to pray for four months about the direction of the church with regard to building and property. The hope was to gain some clarity about God's purpose and how God wants to use us, the building, and the property for his glory. When we got to the end of our four months, we decided that we needed to spend even more time and be more intentional in our prayers. We need to listen for God. Our building plans are still there, but we want to continue to listen for God's leading and work with the plans of the Lord and not merely "our" plans.

Winnipeg Inner City Missions, Winnipeg, Manitoba, The Rev. Margaret Mullin, Executive Director: Winnipeg has once again been declared the murder capital of Canada. What most of you read about or watch on the tv news are real life traumatic events for many of the people that Winnipeg Inner City Missions serves. One 13 year-old girl shot in a series of random shootings this year was a friend of one of our Sunday school teens. Our teen was outside at the time and stared right into the eyes of the gunman. A man shot in the same series of random shootings, maybe 20 minutes later, was a friend of one of our staff members. Poverty begets desperation, desperation begets violence, and violence begets fear.

And, yet many good things happen in Central Winnipeg and the North End of Winnipeg where we minister. The resiliency and the Spirit of the people who participate in the programs and services we offer never cease to amaze me. As people become spiritually stronger over time, I begin to see happiness in their eyes. I also see them stand taller and walk more confidently which is only possible by the transforming power of the Spirit of God. 'You will not succeed by power or by might but by my spirit says the Lord.' (Zechariah 4:6)

Your financial gifts are invested in the lives of the people we meet every day. Your prayers positively affect their lives and strengthen us for the task at hand. Through your generosity, you are giving people HOPE for the future..., you have helped many families in crisis..., and you have been there for many children, youth and adults in desperate human need.

- At Flora House and Anishinabe Fellowship Centre, children ages one to five, and their principal care givers, participate in a weekly program aimed at teaching the adults to play with their children in ways that will promote early development and learning.
- At Flora House, children ages six to ten participate every day after school from Monday to Friday in a skills-based program. Tutoring in math, English, science, computer skills, fine arts, organized sports, recreational activities, Christian growth and development, and Aboriginal Cultural and Sacred traditions are all included.

- Our youth ages 11 to 14 are facing many challenges such as their mother being beaten by their father, a teen being threatened on the street with a gun and having their ID and money stolen, a friend committing suicide, being raped on multiple occasions by a relative, being recruited into gangs or prostitution, having freely available drugs and alcohol, being virtually illiterate despite the fact they have been in school for eight years, having a friend who is cutting themselves, etc. At Flora House, every evening from Monday to Friday, we provide a safe haven for these youth in a loving atmosphere that promotes learning, skill development and spiritual growth. It takes courage and spiritual strength to 'live right' in their homes and in their neighbourhoods.
- At Anishinabe Fellowship Centre the local community has access to a clothing bank, free phone, and updated job and housing registries. Free coffee and a chance to stop and visit with our outreach nurse leads to many opportunities to assist with the complex personal, family and social ills accompanying poverty. Our parish social worker and one other social work staff provide free counselling, advocacy, and referral services.
- At Anishinabe Place of Hope (APOH) – Endaayaang, single adults 30-50 years of age participate in an employment readiness project. Safer, affordable housing is provided for 19 participants at a time. Each participant charts their own path to successful employment with the help of our social work and nursing staff, our minister and our Aboriginal elder. The very 'First Step' towards employment success is to promote physical, emotional, intellectual, and spiritual health. Then positive living skills and education or training levels need to be addressed. We work one-on-one with each individual participant and refer them to appropriate community services and other agencies as they are ready.
- Anishinabe Fellowship meets for a church service and Sunday school classes every Sunday at 3:30 pm. We are limited by the space we have but 60 or more people worship and share in a fellowship time after church each week. Volunteers from local congregations and from APOH's First Steps to employment participants who have driver's licences help transport our families to and from church. None of our families owns a vehicle and bus fare is prohibitive on their meagre budgets.
- Winnipeg Inner City Missions' Elder, Audrey Bone, provides elder services to staff, program participants, and to community members referred to her by myself, our social work staff, or our nurse.

I know you must wonder in the face of crushing poverty and the complex social needs in the inner city "how much difference a gift large or small can make?" And I say to you – "now, more than ever, any small or large gift helps tremendously".

Huge social challenges face us and they will be addressed, one day and one step at a time. In the meantime, we can be there for the people who seek our help. There are many reasons for poverty in Canada and poverty brings with it extremely complex social ills. We are called by Christ; we are guided by Creator, to address that need. We do what we can do only because of caring people like you providing the resources we need.

I know it sounds kind of corny, but I think it is important in this ministry to never give up, no matter what. There will be setbacks and there will be people telling you that your ideas will not happen in your lifetime; that's when you dig in and pursue them even more. With God anything is possible!

SYNOD OF SASKATCHEWAN

University of Saskatchewan Ecumenical Chaplaincy, Saskatoon, Saskatchewan, Ursula Wiig, University Chaplain: Sometimes as chaplain, I am privileged to journey with a student over several years. Here's Alexia's story.

"My first introduction to campus ministry was over three years ago at a Chaplaincy Carol Service in which a friend was playing guitar. There I met Ursula Wiig, the chaplain, who told my friends and me about the chaplaincy and invited us to pop in anytime for a chat. Shortly afterwards, I noticed a poster announcing a 'Meet and Greet' at the chaplaincy office, so I decided to check it out and play some ping pong. That's when I realized that the chaplaincy was a welcoming place where I could hang out and talk with people who would listen. Following that initial visit I stopped by occasionally and towards the end of the year, Ursula asked if I wanted to join a new group of Peer Ministers. At the time I didn't quite know what I was getting

myself into, but I knew that I felt comfortable there and that it sounded like a great group to get involved with.

‘The next fall the Peer Ministry Program began. Four of us met weekly with Ursula and started working on projects and talking about our faith. I have always been pretty vocal about my religious beliefs, but it was through meeting others at the chaplaincy that I began to identify exactly what I stood for religiously. We also took part in Peer Minister training and once again I questioned and solidified my beliefs. One of the most powerful training exercises was taking the Myers-Briggs personality quiz, for through that exercise I began to see myself more clearly and recognized what gifts I could offer, not only to the team but also to those who visited the Chaplaincy.

“That was two years ago, and since then I have participated in on-campus activities, public awareness events and community programs. Some of the most meaningful and empowering experiences have been in working with the Saskatoon inner city community. In 2009, we held a large and very successful clothing drive for a group called GAIN (Girls Action and Information Network), which worked with women and girls to provide a safe place throughout the day as well as offer programs for advancement and learning. In 2010, we had the opportunity do a ‘Plunge’ into the inner city and visited agencies such as Friendship Inn and the Saskatoon Native Circle Ministry. Without my campus ministry involvement, I would not have had the opportunity to experience these amazing organizations that offer support to people who daily face tremendous challenges in order to survive. As a future educator, I believe that the experiences I have had with the chaplaincy have not only shaped how I see and understand myself, but also how I see and understand others – including my future students.”

The assistance we receive from Canada Ministries and the Presbyterian community ensures that the Ecumenical Chaplaincy at the University of Saskatchewan is there for students like Alexia. Thank you for your ongoing support. It is much appreciated.

Saskatoon Native Circle Ministry, Saskatoon, Saskatchewan, The Rev. Stewart Folster: It is difficult to know what can be done about the growing homeless situation in Saskatoon. During the winter months, the homeless shelters are filled to capacity and they are turning people away into the cold nights. We hear stories about families who live outdoors in subzero weather. Some of them try to keep moving, to keep on walking so that they don't freeze to death. During the day, these folks come to our missions to take a little nap after they have eaten one of our sandwiches. They sleep while sitting up on a chair in our dining area. One fellow who drops in on a regular basis has been homeless for several years now. He says that it is almost useless to try to help him with handouts of blankets and clothing because other homeless people steal his things when he leaves them behind in his tent along the river for any length of time. I mean, how cruel can life be when society steals from a homeless man!

And so, at Saskatoon Native Circle Ministry (SNCM) we try to do the best we can and provide a clean safe place where the marginalized can drop in for a coffee, a sandwich, and some fruit and vegetables, and even a hot meal one day a week – every Friday. We serve sandwiches twice a day on Mondays, Tuesdays and Thursdays, and leftovers after church on Sundays.

We have made a lot of changes this past year – in how we serve food and in how the place is presented. We put in new flooring in the dining area, back lights in our washrooms, a new water cooler that is hooked up to the main plumbing, a new gas stove, a new cooler, and a new serving counter that has its own warming trays.

We also hired a second full-time staff and one part-time staff. Shelley Thiessen (social worker) is our full-time Mission Support Worker, and Chantal Dupuis (social work student) is our part-time worker. Shelley was able to organize our volunteer staff so that we could add some pharmacy students, nursing students, and med students to our list of people who volunteer to prepare and serve food at our mission.

At the beginning of the year, we were still using the old way of serving food. We simply cut up all the sandwich meat, put the bread and condiments on the counter, and people made their own sandwiches. You can imagine how unsanitary and how unattractive the food would be, especially when you make peanut butter and jam sandwiches. It was also a very slow and frustrating process and resulted in a lot of conflict. Today, we have improved everything about

how we serve the food. Now, we (the staff and volunteers) make all the sandwiches and fruit cups ahead of time, and we have less waste, fewer conflicts, and fewer concerns about sanitation.

Our greatest concern now is that our new way of doing things and our more nutritional menu is more expensive to maintain. Therefore, we need more funding to maintain the extra staff and more funding to provide a fuller healthier diet for the people. But I think, in the end, we see good results. Our goal is to make people feel welcome, well-cared for, and loved. And our main goal is to establish a relationship of trust and care with the street people so that we can invite them to a church service which does not look so institutional, but more Native traditional, a place they can call home and a people they can call family.

So, thank you for all your support, and I hope you keep us in mind, especially when you give to *Presbyterians Sharing* knowing that it and Canada Ministries supports mission and work in Christ like ours. All my relations. Stewart Folster.

Mistawasis Memorial Church, Mistawasis Reserve, Saskatchewan, The Rev. Beverley Shepansky: May 1, 2010, was the beginning of my appointment to ministry at Mistawasis Memorial Church in Saskatchewan. Shortly after my arrival I travelled to British Columbia to spend two weeks of orientation – one week with Mary Fontaine in Richmond, and just less than one week with Shannon Bell and Jon Wyminga in the Cariboo. This orientation time was valuable as an introduction to ways of working in Aboriginal ministries, training which I transferred to the reserve in Saskatchewan.

Then in June, I spent three weeks driving to the Vancouver area for a week of a summer course, “Starting Well” and visiting family along the way. The summer course dealt with ministers in their early years of ministry which also proved to be valuable. Part of my work with the presbytery included being the Chaplain/Bible Study Leader for the Jr. Camp held during the first week of August.

At first, my responsibilities included preparing and preaching services each Sunday, leading regular session meetings and carrying out the presbytery functions of interim moderator for the churches in Melfort and Tisdale and regular presbytery meetings. I also officiated at three funerals and three weddings.

Some highlights added spice to the year. We hosted a Vacation Bible School with the leadership of a five-member Youth Ministry Team from Ontario and the Maritimes: Lindsay McVicar, Cody Mitchell, Chantal Keshwah, Mandy Woods and Katie Hubley. The children, numbering around 30 over the week, enjoyed games, stories, drama, songs, crafts and snacks.

Ordaining three new elders to the session was an exciting event. The ruling elders are also studying the booklet, ‘Eldership in Today’s Church’, to explore the role of elders. Several members have been meeting in different individuals’ homes for Bible studies; the latter includes looking at the booklet, ‘Living Faith’.

Before Christmas we invited the community to a Christmas Dinner fundraiser. Church and community members enjoyed a delicious turkey dinner and a wonderful time of fellowship.

A blessed partnership has been established between the church at Mistawasis and St. Giles in Ontario. During the months of September to December, 2010, St. Giles learned about Mistawasis, and donated their one third commitment of money to purchase pew Bibles and hymn books. Their gifts will continue during 2011 and 2012 for which we are truly grateful.

A challenge for Mistawasis is dealing with the dirt road which turns into mud during the rainy weather and becomes totally drifted in during the snowy, windy weather.

The wonderful aspect is the caring of the Christian community in Mistawasis.

SYNOD OF ALBERTA AND THE NORTHWEST

Edmonton Urban Native Ministry, Edmonton, Alberta, Yvonne Bearbull, Acting Director: Edmonton Urban Native Ministry serves in the inner city focussing on First Nation peoples. Over the past year, we have faced many challenges but continued our outreach social programming. The ministry is entrusted with the 118 Avenue area, our programs are

community-driven, and opportunities are kept within the community, thus supporting community development. A high priority for the ministry has been to provide practical supports to help meet the social and spiritual needs. Other areas of high importance are creating awareness, inclusion of inner city residents, education, and promoting healing initiatives. We have collaborated with various churches to provide children's ministry programs, Vacation Bible School, and summer camp opportunities.

We continue to implement our "Walking Together, Moving Forward" Healing and Reconciliation project. Our focus is on awareness and development of healing resources and creating resource development opportunities for patrons to participate in various leadership positions within the ministry. Arts, music and crafts programs were initiated in efforts of promoting creativity, healing, and developing supportive relationships. Local community members facilitated the programs, sharing their creative gifts, stories and strengths. The ministry mentors, trains, and supervises the programs, ensuring effective meaningful opportunities for participants. Serving on the frontline, we have witnessed our patrons dealing with complex issues of addiction, sexual exploitation, violence including gangs, homelessness, and poverty.

As many of our patrons are of First Nation descent and have been impacted by the Residential Schools Era, we have created opportunities for First Nation church leaders, residential school survivors and individuals to share their personal healing journeys. Our daily devotion time is an opportunity to share information on current relevant issues and a safe time for sharing, prayer and worship. We have encouraged individuals to share our native languages and to discuss community connections which many have lost. As some First Nation people do not trust the churches, we continue to reach out to offer emotional and spiritual support in non-judgmental ways. First Nation women continue to face negative stigmas in Canada; we support the Murdered and Missing Women Campaigns, are involved with the awareness marches and strive to create awareness to the sexually exploited women and men we work with.

We operate a weekly Drop In Centre where we serve a hot meal daily to 75-100 patrons, computer lessons and free use, fax service and free bread. We celebrate special holidays with community feasts and summer barbecues. We facilitate a monthly women's gathering which provides a nurturing environment to discuss health and women's issues. We also coordinated a women's conference "Sharing our Experiences, Building on our Strengths" which promoted women in leadership, awareness of local Aboriginal programs and healing initiatives, creativity, and, most of all, acknowledging women on their life journeys and honouring those ways. It is a privilege and an honour for the ministry to serve our First Nation brothers and sisters.

Knox Church, Wanham, Alberta, The Rev. Shirley Cochrane: The most exciting event this year has been the sense of calling by our former clerk of session, Joyce Yanishewski, to studies leading to ordination to Word and Sacraments. Of course, that also has its downside as it meant Joyce and her husband have moved to Toronto for her to attend Knox College. Joyce and Ken have been an integral part of our congregation for over two decades, so their loss is keenly felt.

The congregation remains fairly small but stable. A new young family has joined through membership classes and had their infant daughter baptized. "Mommy" was baptized as a baby at Knox and moved back to the area last year. They found that they wanted to make this their church family which we are delighted about.

We continue to host our community spring and fall suppers; the women also cater to community events and funerals as the occasion arises. Our Sunday school doubled this fall and the children presented a Christmas Nativity – the first in about eight years to the delight of the congregation.

This Christmas season Knox teamed with the Birch Hills Family and Community Support Services to bring a more integrated Christmas Hamper program to the community. It seems to be very successful; more families have applied to the program, and it seems to have reached a couple of families who may have "fallen between the cracks".

Several people in the congregation share worship leadership roles as I have the joy of interim moderator's position with Strang in Dixonville. I travel there every fourth Sunday of the month to lead Worship and Session. We have also held a couple of workshops with The Rev. Dianne Ollerenshaw, focusing on the future of ministry in Knox.

In area news, the farms around the north-western Peace River Country suffered from a severe lack of rain over the summer. Several counties declared and applied for Disaster Relief. Then early fall rain delayed the harvest by about three weeks. Many farmers harvested only 30 to 50 percent of the normal yield from their crops. But we give thanks it was not a total loss and farmers always seem to have a positive outlook for “next year”.

Country life has its ups and downs, but our Lord remains faithful and we are certainly blessed.

University of Calgary, Calgary, Alberta, The Rev. Tim Nethercott, Chaplain: Every day, thousands of students pour out of the LRT station and the parking lots at the University of Calgary and spread out across the campus. If they stop for coffee or something to eat, if they go to access student services like counselling or dentistry, they are liable to find themselves in sight of the Multi-Faith Chaplains Centre where our office is located.

Students also pour through the Chaplains Centre. Approximately 13,000 of these students will use the chaplains services in one way or another in a given week during the regular semester. They are looking for friends. They are doing homework while waiting for a worship service to start. They are hoping to find themselves in a chat with the Zen Buddhist chaplain. They are needing to consult with their religious leader about a point of teaching in their tradition. They are looking for pastoral care or something to eat.

They may find a seat on a couch, or around a table, or find their way into the office of a chaplain of a religion they have never encountered before.

The Multi-Faith Chaplains' Centre is a hothouse of ideas, customs, beliefs, feelings, ethnicities and, of course, religions. Religious leaders from six Christian traditions and eight world religions are in close contact in the Chaplains Centre: debating, consoling, questioning and celebrating with one another.

What The Presbyterian Church in Canada contributes to this maelstrom is worship in our own tradition and outreach in the form of Spiritual Wellness Programs. Our drum circle alone involves hundreds of students each semester and is one of the better-known phenomena on campus.

The Campus Ministry Committee which oversees the chaplain's work is a small and very competent team of people who, over the last several years, has got the organization running like a top. Our fundraising efforts are in good hands and we find ourselves with a degree of confidence.

Once again, I simply wish to thank the churches for continuing to entrust this ministry to me.

SYNOD OF BRITISH COLUMBIA

Burnaby Taiwanese Church, Burnaby, British Columbia, The Rev. Morgan Wong, Interim Moderator: Thank God that Burnaby Taiwanese Presbyterian Church (BTPC) is a growing congregation. In 2010 the average Sunday weekly worship attendance was around 130 members including Sunday school students. Last year we added two new elders, Shadem Chang for Christian Education and Esther Chiang as Treasurer.

On Sunday February 13, 2011 we had our annual congregational meeting where we elected four new deacons to the Deacons' Board. The congregation also reorganized the search committee since the anticipated candidate withdrew his application in the last minutes. Twelve people made up the search committee, represented by four elders, four deacons and fellowship conveners, and four members from the congregation.

Our covenantal relationship with Brentwood congregation is a healthy one though the facilities have become increasingly limited. The Rev. Dr. Brian Fraser and The Rev. Dr. Ted Sivers work diligently to explore new venues for us. When Brentwood Church bought a grand piano at \$13,500 last year to expand their outreach ministry, we gladly shared half of the cost to demonstrate our partnership. The two congregations continued to share in the spring clean-up and summer BBQ in the parking lot – to become more inviting and welcoming to our neighbourhood and communities.

Cariboo Church, Cariboo Region, British Columbia, The Rev. David Webber, The Rev. John Wyminga and The Rev. Shannon Bell-Wyminga:

David and Linda Webber (for the mission work in the south and central portion of the Cariboo-Chilcotin): “But if I say, ‘I will not mention him or speak any more in his name,’ his word is in my heart like a fire, a fire shut up in my bones. I am weary of holding it in; indeed, I cannot.” (Jeremiah 20:9, NIV)

It’s been an interesting year. Linda and I had planned on retiring when I turned 60, or at the very least to seriously slow down in our work. Well, early in 2010 I turned 60, and I can quite honestly understate that 2010 has been the busiest and hardest year for both of us in our working lives. It has caused us to search the scriptures for answers. We could find nowhere in scripture where it says, “and he retired”. The closest thing we could find was “and he was gathered to his ancestors.” So whatever else 2010 has been for us, it appears to have been at least biblical as we have yet to be gathered to our ancestors (although of late the idea has become a lot more appealing).

The year 2010 started out pretty normal for us, just the usual five or six house church gatherings per week along with the usual 15 hours of driving, a monthly coffee house, pastoral visiting, writing, meetings, administration and such; nothing that a normal 60 or 70 hour-week couldn’t wrestle to the ground. Then round about my 60th birthday in March, my partner in the South-Central Cariboo-Chilcotin, Charles McNeil, came bouncing through my office door saying he was going to preach for a call to a cluster ministry over Lloydminster way. The news exploded in my lap like a cluster bomb, particularly since Charles made it plain that he was planning on taking his spouse Shannon Finley with him if he got the call. Shannon was the envelope secretary, treasurer and administrator for the Cariboo Church. As the next few weeks unfolded, it became clear that, by the sheer blessing of geography, demography and experience, much of what Charles and Shannon did was going to fall squarely in Linda’s and my lap. And it did with a vengeance.

There have been two amazing things in all this. Somehow we managed to cope with the extra work and stress, as have others who also saw their ministries increase with the transition we are going through. The other thing is that the mission and ministry happening under our oversight have seemed to flourish, if not dramatically increase. The reason is that the folks doing most of the work have been inspired and empowered by the Holy Spirit to pick up the pace. For instance, instead of our usual two or three summer programs for kids, we supported seven in 2010. Instead of one through-the-year kids program, we now have three. From what were five house churches under our care, we now have expanded to seven – with what looks like an eighth in the offing.

Our two chapel type churches at Lac La Hache and Carefree Manor continue to be strong, and we now have one of our members leading a women’s midweek program at McLeese Lake. Linda and I get around to five worship services a week, and provide encouragement and oversight to all the rest, as well as doing some special services at Mill Site Lodge in 100 Mile House. Much of the financial stuff has fallen squarely in our laps, especially Linda’s. Linda has always been game to take on more than her share of ministry for Christ. It appears that, as she gets older, she just gets gamier (or is it gamer, or is it more game?).

The truth is though, we stand in the midst of a whole team of game people: leaders like Bruce Wilcox and Ginny Alexander (Carefree Manor), Elaine and Bill Adams (Kids Space), Gordon Kellett (Forest Grove Padre), Reg Steward (Springhouse and Williams Lake house churches), Cynthia and Mary Noble (VBS everywhere, Kids Club and Women’s Bible study at McLeese Lake), not to mention all of our faithful elders. These folks are doing mission and ministry all over the place. And all over the place is a big patch of ground in the Cariboo-Chilcotin region of British Columbia, about a fifth of the province. Linda and I are just running to keep up!

John Wyminga and Shannon Bell-Wyminga (Nazko and Area Dakelh Outreach): “For [Christ] is our peace; in his flesh he has made both groups into one and has broken down the dividing wall, that is, the hostility between us.” (Ephesians 2:14)

So if Christ is our peace, if he has destroyed the divisions of hostility between people and with God, how do we live out that peace in the world? Especially since the church has at times been

a part of the problem rather than the solution. We certainly don't know all of the answers. We can only tell you how we are trying.

Throughout 2010 regular mission work continued in the northern part of the Cariboo. House churches in Nazko (Ndazkoh), north of Nazko, Quesnel and Punchaw met for worship and Bible study. Regular visits to the remote First Nations communities like Kluskus (Lhoosk'uz) and Trout Lake continued. A weekly children's program at the Nazko Community Centre carried on. We also hosted an extra measure of special visitors through the year. Lori Ransom (Justice Ministries Healing and Reconciliation Committee), Pam McCarroll (Knox College), Bev Shepansky (Mistawasis Church), the Women's Missionary Society, Karen Plater and Shane Chadder (Life and Mission Agency) were some of the people who came to see us last year.

Several special mission opportunities also came our way in 2010. A Korean Love Corps youth team joined us again for a week of Vacation Bible School and other mission work. Several of them even joined the local team in a Nazko Baseball Tournament. Later in the summer our Nazko house church was welcomed to lead a worship service at the Nazko First Nation's annual culture camp. Praise and worship was sung in the traditional language on traditional instruments, and Christ's message of love and reconciliation was shared. Late in the fall we had the privilege of hosting Ivan Wells of the Tsimshian Nation who led workshops on recovery from residential school abuse. He was also invited to speak at the Nazko Band's annual sobriety supper. In the fall we began taking courses in Carrier language and culture that will continue through 2011.

The year of 2010 also brought some difficulties to the people of our communities. A massive month-long forest fire threatened many homes and forced several evacuations. Many hectares of forest were burned but fortunately no permanent dwellings were destroyed. It sure came close though! Grief hit us hard with several tragic deaths: One elderly woman of exposure after being lost in the forest, one man in a freak tractor accident, another woman to liver failure after a life-long struggle with alcohol addiction and another man as a result of a bad reaction to tainted street drugs. The pain resulting from these tragedies simply cannot be measured and will be felt for years to come.

Witnessing such suffering, we continued to seek the Lord's leading about developing a more extensive healing ministry in the Nazko community. We visited a mission with a similar vision and were, in turn, visited by one of their staff for some guidance and help. We will continue to seek God's leading about this through 2011.

These are clearly humble efforts to share Christ's peace. We are painfully aware of that. Sometimes we have made mistakes. Sometimes we have been misunderstood. Often we feel completely inadequate and incapable. Yet, with the enabling power of Christ and the generous support of his church, we trust Jesus himself will use these meagre efforts to destroy divisions and bring his peace. May his peace be with us all!

Here ends the sermon! Again, all of us in the mission team wish our friends at the Life and Mission Agency a 2011 filled with a busy and faithful witness.

Cloverdale Korean Church, Surrey, British Columbia, The Rev. Doo Je Kim: The Cloverdale Korean Church was born in January 2010 at the Cloverdale downtown area in Surrey. This church was started with two main agendas: the first was to bring together the separated first and second generation Koreans and to encourage them to maximize their given talents for the building of the Korean Christian community. The second agenda was that the church would also help and encourage the Korean Christian community to be an important part of the local community for the building of a healthy society.

During the first phase of the ministry the church has been focusing on two areas: the creating of the mission and the social outreach programs.

From the beginning of 2010 the church has been offering an ESL program for the Korean people in the area and it has been very successful because, through the ESL program, we have four brand new families who have joined the church.

Another social outreach program is for the homeless people in the same area. My wife, The Rev. Clara Kim, has started a small scale homeless ministry, Vancouver Shepherd's House, at

the same place in the same downtown Cloverdale area. It seems it was very natural for her to engage in this kind of mission activity because she has been volunteering at “the house of Grace” in the Surrey area and “Potter’s House” in Vancouver’s downtown area for three years. During this period she has taken a spiritual care and counselling program at the Vancouver General Hospital. In this program she has learned about various broken peoples and families, and how these broken peoples can be restored within the Christian ministry.

More interestingly, our church was naturally getting involved and exposed to the homeless mission because the Cloverdale Community Fellowship Church, which is the “landlord” church, has been deeply involved with the homeless mission for 18 years. So it was very natural for us (Clara and me) to be a part of the homeless mission for the local community.

For this homeless mission program, we have recruited many volunteers from the ESL program and from two churches (Cloverdale Korean Presbyterian Church and Cloverdale Community Fellowship Church).

These social outreach mission programs are being recognized as inspirational and very effective ones. It seems that our two agendas or focuses of the ministry have been successful – which means that we are going to continue these ministries for another year or two.

Lakeside Church, Summerland, British Columbia, The Rev. James Statham: Last year was the final year of the Canada Ministries grant, so this will be my final report.

We would like to thank Canada Ministries for their generosity in investing grant funds in the people of the Okanagan Valley. The congregation now draws from a wide area and not just Summerland, but for a variety of reasons our numbers continue to dwindle. We will be starting an investigative process with the presbytery this year towards part-time ministry so as to sustain the work.

The congregation gives extremely well, are enthusiastic in their faith, and now have a good reputation in the community. The old building, pipe organ, lack of parking, and poor location are major barriers to growth with the iPod generation.

This year we compiled a page-long list of all the things the congregation did in the last several years to try to build bridges into the community, with little fruit. We were amazed and feel good at good efforts made. We await the moving of the Holy Spirit numerically, but have been encouraged to see particularly some of the old folks coming alive in their faith.

Vancouver Younghwa Church, Vancouver, British Columbia, The Rev. Ki Tae Lee: Our Church’s missionary duties are targeting Koreans and international students in North Vancouver and West Vancouver in British Columbia.

The ministry goals for each group are as follows:

- Adult Ministry: The ministry for Korean immigrants helps them to be righteous to God, true and holy in this secularized world. For international students, especially children who are living away from their homes to study in Canada, our church’s ministry goal is to help them withstand in the faith of God.
- Youth Ministry: The ministry goal is to help them to be armed with the full armour of God, and to help them not to miss the foot in the worldly decadent trend. Also, it teaches them about the importance of home, marriage and chastity. Youth training also contains training about prayer and devotion so that, when they return home, they can handle the role of missionaries there.
- Children’s Ministry: For child immigrants who have immigrated to Canada when they were young, this ministry’s goal is to help them establish the identity of Koreans and to learn Korean in order to communicate with their parents. Children also attend the Sunday worship service and worship together to receive the equal grace as a member of the family.

The church’s worship and ministry are the following:

- The most important things in our church are the worship services. We have services several times a week. Sunday service (12:40-2:00 pm), Wednesday service (7:30-8:30 pm), and we have morning services during the week days from Tuesday to Saturday (6:00-7:00 am).

- After the Sunday service, young adults have some Quiet Time and take a Bible Study (2:30-3:20 pm) to share God's grace and faith and to light up their life during the week.
- For Children's Sunday school (12:20-4:00 pm): to teach children to be able to live according to God's Word as they grow up. And for children who are also having difficulties with speaking and writing in Korean, we are teaching Korean (Saturdays 10:00-12:00 am).
- To pursue raising up intimacy and to be unified in the Lord, our church members take a Summer Discipling Camp for at least two days in August. After the Sunday service, we have South Korea's traditional foods for a late lunch.

Our church is a pioneer in the early stages, so we are trying hard to strengthen our spiritual foundation; that is our top priority. So, we put the weight on having the internal training through the Bible and prayer – to be devoted to the Lord rather than to entertain activities or any other church activities. Actually, young adults who were trained in our church and who have returned to their hometown are giving a positive influence to other church members around them. We are truly experiencing the Holy Spirit working in them.

Asian Christ Church, Surrey, British Columbia, The Rev. Emmanuel and The Rev. Bushra Cheema: Asian Christ Church (ACC) is a unique mission work within The Presbyterian Church in Canada which is serving the South Asian communities, speaking Hindi (for Hindus), Urdu (for Muslims) and Punjabi (for Sikhs), living in the province of British Columbia. According to a demographic report, there are more than 500,000 South Asians living only in the lower mainland of British Columbia where this ACC missionary work is going on.

Why did we mention ACC as a unique mission? Because Asian Christ Church is providing Christian services in the mentioned languages (Hindi, Urdu, Punjabi and English), spoken in most South Asian countries.

The main goal and purpose of all Christian ministries is actually the same which is bringing souls to Jesus Christ from the entire world. We still need to make a strategy to achieve our goals for Jesus. The following are ACC ministries.

1. Pastoral Care: ACC is working towards an establishment of the main congregation where we receive and accommodate new believers:
 - We provide newcomers with a strong social relationship and very professional pastoral care.
 - We provide new believers scriptural encouragement, counselling and consultation.
 - We provide them the follow-up through visits, phone calls and individual fellowship and prayers.

The pastoral care service requires a lot of time for giving pastoral care to new and old believers. We spend at least one to two hours with a family or individual in a meeting according to the situation. We are always open to receiving calls for visits and visitors. It gives us an opportunity to deliver the Good News.

2. Door to Door Outreach: We deliver the message of the Gospel of Jesus Christ door to door. This is a very effective ministry that provides people with Christian love and care through blessings and prayers. We reach out to the South Asian Hindu, Sikh and Muslim families and individuals who actually don't like to go to any church because of their religious and cultural restrictions. We offer prayers according to their needs. We teach them about the love of God and the salvation through Jesus Christ. Finally we offer an Inspirational Film "New life in Jesus Christ". It is offered as a free gift. Then we invite them to church for Sunday Service.

During the whole week except Sunday, most of our afternoon and evening hours, till late night, are spent on door-to-door outreach ministry.

3. Home Cell Groups: Through our home cell groups, we get the new believers connected with each other. They get an opportunity to have a Christian fellowship. They feel more spiritual strength and confidence. They learn from the Bible study sessions on a regular basis. ACC has established three different home cell groups in different areas: a) Queen Mary Park in Surrey, b) Bear Creek in Surrey, and c) Yardley Ave. in Vancouver.

We get together in home cell groups every alternate Thursday and Friday evenings.

4. Sunday School: Sunday school is a very important ministry of the Asian Christ Church. We have regular Sunday school every Sunday. Through Sunday school ministry, we attract the families towards the congregation. Children are taught about Jesus Christ, God the Father and His Holy Spirit. We want the children to be very good Christians through this Sunday school. Now we regularly have ten children in the Sunday school class.

These days we are offering a Sunday school service every Sunday during the Sunday service and occasional Church services and programs. We have a vision to extend the Sunday school programs in the future.

5. ACC Television Outreach Ministry: We started this ministry on November 13, 2010 on a weekly basis. TV ministry is playing a central and great role in the mission work of Asian Christ Church. The name of the program is “Jeewan Kee Raah” (The Way of Life). This program is broadcasted twice every week – Saturday’s at 6 pm and Tuesday’s at 9:30 am. The following segments in the program are:

- Welcome by the host (The Rev. Bushra Cheema).
- We have started “New Life in Jesus” 10 min clip (“Naya Jeewan” in Hindi, Urdu and Punjabi).
- An evangelistic, simple and full-of-theology sermon for 7-9 minutes in Hindi, Urdu, Punjabi and English is presented.
- A worship song in Hindi, Urdu or Punjabi language is sung by the ACC’s worship team of 9-10 members.
- A message of salvation, deliverance and healing through faith in Jesus Christ is delivered.
- We pray from the screen for our viewers. We encourage them to pray with us.
- Announcements for prayer requests, Free “Jesus Film” and invitation to Sunday service, etc.
- Closing the program.

Evangelizing people of other nations with the Gospel of Jesus Christ is not an easy task. It takes a very long time to bring even one person into the Christian faith from other religious backgrounds. But through this tv ministry, we are achieving the goal. We receive many phone calls from our viewers for prayer requests, scriptural questions and invitations to the new family visits. We also receive phone calls from those who are looking for a Hindi, Urdu or Punjabi Church. Through the tv ministry, our missions work is expanding every day and the congregation is growing fast. Every Sunday we receive new people into the church. Through the ministry, recently some Hindu, Sikh and Muslim people have accepted Jesus Christ as the Saviour of their life. This tv ministry has become a successful outreach tool for the church. According to the tv station viewer-ship report from the first three months, every week 12,000 are tuned into our program. It can be seen online at: www.asianchristchurch.com.

Now this tv ministry needs partners to sponsor it with their monthly donations or a one-time big donation; otherwise we don’t know if we will be able to continue this very effective and important ministry; we might have to stop it.

This ministry brings us more work to do. It gives us more fields to run and it attracts more people to the new church. So it needs more care, more financial sources, more prayer partners and a good vehicle to run.

The tv ministry requires at least 10-12 hours every week (Preparation, Shooting, Editing and Reviewing).

He said to them, “Go into all the world and proclaim the good news to the whole creation” (Mark 16:15). We see the people from the entire world, especially from the South Asian countries migrating to British Columbia and Canada every day. A big missionary field has come into our backyard. More than 500,000 South Asians are living only in the Lower mainland of British Columbia. Actually it needs to work day and night because the field is huge and the servants and sources are less. We are trying to reach out to them through the ACC tele-evangelism ministry. Basically the church is focusing on the Surrey, British Columbia area, and cities around Surrey, to establish a South Asian congregation under the umbrella of the Presbytery of Westminster.

God is using the Asian Christ Church miraculously among South Asians in British Columbia to win souls for Jesus. As a result of our evangelism, visits, prayers, preaching the Good News and teaching the people about faith in Jesus Christ, we are successful in bringing many people to the Lord Jesus to accept him as the Saviour of their life. Every Sunday we see new faces and receive new visitors to our Sunday service. Once they attend our service, most of them commit to being regular members.

Recently, five members of a Muslim family accepted Jesus Christ as their Saviour. Three Hindu people of three different families accepted Jesus. We are now teaching them, so they can get ready for baptism. As a result of our tv ministry, we recently received a few new families into the church to be regular members. We see how God is blessing this ministry through its mission work, and this is growing fast. According to the number of newcomers/visitors every Sunday, we see in faith that the ACC Missions Project will give The Presbyterian Church in Canada a big South Asian congregation within the year of 2011.

Some missionary activities of Asian Christ Church include:

- Worship team singing in the church.
- Weekly Bible study sessions at a ACC house in Surrey.
- The Rev. E. Cheema evangelizing a Punjabi Sikh family in Burnaby.

Hummingbird Ministries, Richmond, British Columbia, The Rev. Mary Fontaine: By far the biggest and most exciting event for Hummingbird Ministries (HM) in 2010 was the 'Peace through the Arts Festival' held on November 5th and 6th at the South Delta Baptist Church in Delta. A local television station arrived to cover the opening address and ceremonies.

The festival began with an official welcome to the traditional territory of the Tsawwassen First Nation by Elders Helen and Terry Splockto. The festival featured Cheryl Bear, an Aboriginal Award-winning musician and performer, and her family who touched many hearts through heartbreaking stories of Aboriginal experiences and healing songs of hope in 'Jesus Christ as our healer'.

A Celtic group, the 'Doghouse Band', brought much laughter to the festival and inspired dancing in the aisles of the church. Motivated by the cause and efforts of HM's festival, the group agreed to participate in the festival for only a small honorarium. Many other performers from a wide variety of cultural backgrounds and First Nations participated in the festival.

Performances included the 'Pow Wow Grand Entry' and 'The Song and Dance of Four Eagles Play'. The Grand entry of pow wow dancers was a healing experience for both Aboriginal and non-Aboriginal people who felt God moving in this act of grace, where an Aboriginal art of dance had never been witnessed within the walls of a church before. The play brought the First Nations and Jewish communities together through a sharing of the stories of one residential school survivor who wrote the play and the story of a Jewish teen who directed the play. This story was about resilience in spite of suffering. After the play, Aboriginal and Jewish people danced together in celebration of survival on the stage to the tune of Boney M's 'By the Rivers of Babylon'.

The 'Peace through the Arts Festival' was the culmination of Hummingbird's 'Peace through the Arts Program' which began in 2009 with several arts projects which brought people together with First Nations throughout the year. Arts projects included:

1. The Pow Wow Dance Project where Aboriginal people received healing through learning the dances and their meanings; for non-Aboriginal people it was an educational experience. Cree Elder Dorothy Visser from Saddle Lake Alberta led this project. She is a member of the First Nations Catholic Council, loves Jesus and is a guitarist and a singer with the New Creations. The dance group gathered on Saturday afternoons to feast together, share in a circle and to learn the dances. The choreographers were William Visser and Leslee Picton, both well known and well respected dancers of the Pow Wow community in the lower Mainland. Both choreographers were also involved in several regalia making work bees to make the regalia for the dancers who danced at the Grand Entry.

2. The Symphony of Sounds Project was led by volunteer musician composer Marcia Meyer and hosted by Ruth Adams of Tsawwassen First Nation and Rennie Nahanee of the Squamish Nation (Director of the First Nations Catholic Council). 'The Grace Notes', an acapella group of Caucasian women, also hosted the project and graciously gave of their time and musical expertise and added to the cultural mix of the group.

At the annual Christmas Circle at the Tsawwassen First Nation in 2010, Hummingbird was blessed by a surprise attendance and performance by Cree comedian musician Winston Wuttunnee who accompanied his sister Amy, a faithful friend and participant in the Symphony of Sounds project. Later during a talking circle, Aboriginal people praised Hummingbird for the way we do ministry through Aboriginal leadership and respect for Aboriginal people.

The theme of 'Peace' for the festival was inspired by the late Chief Dan George in his book, 'The Best of Chief Dan George' and by the author Seton in 'The Gospel of the Red Man'. Chief Dan George said, "Everybody likes to give as well as receive. We have taken much from your culture [Western], we wish you had taken something from ours for there are some beautiful things in it." Hummingbird's Director hopes that, through the rediscovery and reclaiming of an Indigenous knowledge of peace, Aboriginal people can take a leadership role in peace and reconciliation and in this way, give something back to Western society. The idea of an Indigenous knowledge of peace came from 'The Gospel of the Redman', where the authors observed that all "Indian tribes" had this gift of a great will to peace. The authors referred to the great diplomacy of the Iroquois Confederacy as an example, but observed that all of the Indian tribes had this gift of the science of relationships. This great will to peace may be one of those beautiful things about Aboriginal cultures which the late Chief Dan George referred to.

The workshops for the 'Healing Path Workshop Series Program': this year a drum-making workshop, a finance workshop and two contextual Bible studies according to requests made by the people at the various Hummingbird Circles.

It was a very busy year for Hummingbird, the number of Circles increasing to 65 from about two to three circles per month. This has increased HM's contacts with Aboriginal people and partners from various church groups and people from other faiths.

Hummingbird mourns the loss of Carol Joe, leader of the Sechelt First Nation Circle, who passed away in September. We also mourn the loss of William Turner who passed away in December. He was Mary Fontaine's Mosoom (grandfather) who taught her how to be a peacemaker in the Cree way.

The HM Director was elected as a member of Executive Committee of the newly formed World Communion of Reformed Churches in June at the Uniting General Council meeting in Grand Rapids, Michigan. Mary is the first Indigenous person on this committee and will attend the first annual meeting of the WCRC Executive Committee in Geneva in May 2011.

West Shore Church, Victoria, British Columbia, The Rev. Harold McNabb: West Shore Church in the western semi-rural suburb of Langford, part of greater Victoria, was begun with a Canada Ministries grant in the spring of 1998. The national church purchased the five acres of land where we presently worship in a renovated house, with a cross fixed to a peak in the roofline to signal it as a place of worship.

2010 was the last year in which West Shore will have received a ministry grant. We are self-supporting in 2011, and the entire congregation offers its great thanks to all who have supported and encouraged us in this transition.

As with all churches, we have had our ups and our downs. A great disappointment was when we had to give up on our dream of building a campus of care along with a sanctuary on our present site. The financial crisis of 2008 brought that to a screeching halt, but we survived and carry on looking to God for what we will do with our legacy from the 'Live the Vision' funds.

Our victories come one person at a time. Just the other day I was sitting in Tim Horton's (my other office) with a young woman who had accompanied me on a pastoral visit to a lady suffering terminal cancer. She had approached me after worship to see if she could accompany me. After the visit we sat across from one another sipping our hot coffee. She said to me, "This is really amazing, you know." I had an idea what she meant but just said, "In what way?" "Two

years ago this would never have happened. Back then no one would ever even have wanted to be around me.”

Her journey has been nothing short of miraculous. Befriended by a member of session, and invited to West Shore, she sat weeping through our worship services week after week. She has not been the first and the congregation gave her love and distance when she needed it. Eventually the tears stopped and she began volunteering to help in ministry to seniors. Just this past Advent, she and a very reserved man with Parkinson’s read the call to worship and lit one of the Advent candles. I scarcely noticed the miracle of their participation until it was pointed out to me. There are other stories just as touching and almost as dramatic.

At our Christmas Eve service, a young brother and sister also read a scripture passage and lit the candle of love in our wreath. Their family has been through its own nightmare, and yet here they stood in the safety and love of a small congregation where they found sanctuary.

In our short time as a church, we can look back over the years and see the fruit of lives, young and old, who have been touched by God and given the miraculous gift of grace, as most of us in the church believe we too have been gifted.

We are still small in number and feel a bit vulnerable “out on our own”, as it were, but God’s grace has been seen in our work together, and we enter the New Year self-supporting and grateful for both your financial help and your prayers.

COMMUNICATIONS

Staff	Associate Secretary:	Colin Carmichael
	Design & Production Coordinator:	Pat Martin
	Communications Coordinator:	Matthew Donnelly

PREAMBLE

The Communications Office is charged with providing communications services and support to The Presbyterian Church in Canada. The Communications staff fulfils their mandate through a variety of programs including the PCCconnect news and information service and the PCCweb congregational website hosting service. Above all, the Communications Office seeks to equip The Presbyterian Church in Canada to communicate effectively within, throughout the community and beyond our constituency.

PRINT OPERATIONS

The Communications Office provides design and support for print projects undertaken by the various departments, committees and agencies we serve. Some of the projects we have been involved with are: the church wall calendar, brochures for Planned Giving, label and packaging for The Vine’s Sacraments DVD, the monthly PCPak – including the *Equipping For* series, *Women’s Perspectives*, *Windows* (Pensions newsletter), the church bulletin covers, three resource books for elders, ministers and boards of managers, worship resources for Healing and Reconciliation.

Our print operations tend to be resource-intensive both in terms of staff time and the actual printing. While efforts are made to print as much as possible in-house, a significant amount of our printing is completed by an outside vendor. In the interests of responsible stewardship, the Communications Office has undertaken an exhaustive review of our 2010 projects to ensure that our internal resources are being used to greatest effect.

WEB OPERATIONS

Our web operations continue to expand as we endeavour to present increasing amounts of information to a growing audience in a way that is both informative and accessible. We have witnessed significant growth across each of our web properties.

Presbyterian.ca

Our main website continues to grow and evolve to meet the demands of an increasingly online Presbyterian community. Presbyterian.ca is our largest site in terms of both the number of pages it contains and the number of visitors it receives. Structurally, the site changed very little in

2010 save for a few tweaks here and there. The majority of the work on the main site has been the continued management of the content within the site.

Beyond the daily tasks of posting news items and job postings, updating congregations' contact information and responding to requests for small content changes, most of the work on Presbyterian.ca has been to transform the content to the new "QuickStart" format first introduced in 2009. The idea behind QuickStart is to bring as much related content together on a single page as possible. In some cases this means that some pages are merged, while in others it means that a small "teaser box" leading to one page is included in another. The best examples are "Advent" and "refugees". In both cases, information and resources were spread across several pages belonging to various departments and agencies: Justice Ministries, PWS&D, The Vine, Canada Ministries, etc. Under the QuickStart format, we created pages (/advent and /refugees) that brought all of the relevant information together with opportunities to dig deeper within the respective departments and agencies.

Most departmental pages within the Life and Mission Agency have been similarly re-formatted. In most cases, this has meant collapsing several small sub-pages into a single department page that has all of the relevant information. These pages, while sometimes quite long, are given advanced "in-page" navigation allowing the user to move around the page easily. These department pages are listed at presbyterian.ca/lma.

With a website the size of Presbyterian.ca, navigation is always an issue. Indeed, given that our audience is so diverse on many levels (geography, interests, knowledge, etc) it is nearly impossible to predict what any given user might be hoping to find. We like the "needle in a haystack" metaphor – one where no-one is ever looking for the same needle. This is borne out with a quick glance at our 2010 web analytics data which shows 48,000 searches performed on the site using 45,000 unique search terms. Put another way, only seven percent of visitors used a search term that had been used before. When it comes to site navigation, we are always trying to anticipate the intentions of our largest groups of users. The data clearly shows that there are no large groups – but thousands of very small groups.

Presbyterian.ca is also home to a handful of sub-sites including the Moderator's Blog (presbyterian.ca/moderator) and the website for The Emmaus Project (presbyterian.ca/emmaus). The newest sub-site at presbyterian.ca is the new home for Presbyterian World Service & Development. While still found at presbyterian.ca/pwsd, the site is all new and is managed separately from the main site. The redesign was completed collaboratively by staff from the Communications Office and PWS&D and has been well received. Part of the process of the PWS&D redesign was to prepare for a major overhaul of the main presbyterian.ca website to be completed in 2011. More information on the 2011 redesign project is included later in this report.

PCCweb.ca

For more than a decade the Communications Office sought a way to provide cost-effective web-hosting capability for every congregation and ministry in The Presbyterian Church in Canada. Finally, in late 2009, that dream became a reality with the launch of PCCweb.ca. The service allows any ministry unit within The Presbyterian Church in Canada to create and manage their own website without the need for any technical knowledge – all completely free of charge to those ministries.

The growth of PCCweb has been intentionally slow and steady as we could not have handled a flood of requests when the service launched in 2009. We planned for an average launch-rate of about two new sites per week and now with 120 sites online we have achieved something very close to that goal.

While the majority of sites hosted at PCCweb.ca are congregations, as expected, there are a number of other ministries taking advantage of the free service including overseas mission staff, presbyteries and camps. We are pleased to also host the website for the E.H. Johnson Award 2011 recipient, Boarding Homes Ministry of the Presbytery of East Toronto. Their website is located at boardinghomesministry.ca.

Congregations and ministries that do not currently have a website are encouraged to take advantage of the PCCweb service. To get started, simply visit pccweb.ca or contact the Communications Office.

Statistics 2010

To help ensure that we are providing the very best web experience to our website visitors, the Communications Office employs a comprehensive web traffic analytics platform to record each visit to each of our websites. While the visitors themselves remain anonymous, a significant amount of valuable data is collected to help inform future development and identify problems with the website. Listed here are some of the highlights from the data for 2010. A full analytics report for presbyterian.ca can be found at www.presbyterian.ca/2010webstats.

- Overall site traffic increased from 289,509 visits in 2009 to 299,921 visits in 2010 – an increase of 3.6%.
- Pageviews, however, decreased 8.35% from 1.24 million to 1.14 million. Our interpretation of these numbers is that more people are visiting the site and, once there, find what they need sooner.
- The majority of traffic comes via search engines with Google alone providing 48% of our traffic. Another 28% of traffic comes directly – that is, the user did not click on a link to get to the site. Finally 16% of traffic comes from links other than search engines. Of these, Facebook provides the most traffic.
- The top five search terms within the site in 2010 were: lectionary, Book of Forms, mission capsules, Acts and Proceedings, Advent.
- Visits from mobile devices tripled during 2010: about 100 visits per month in January to over 300 in December.
- Visits from dialup connections were 20% lower in 2010 compared to 2009. These visitors now make up just 2% of total visits.
- The website had visitors from every corner of the globe – 204 countries in all. The top ten countries from which the site was accessed in 2010 were: Canada, United States, United Kingdom, India, Australia, Brazil, China, South Africa, Nigeria and Cote D'Ivoire.

Web Redesign 2011

The main website at presbyterian.ca will be completely overhauled over the course of 2011. The overhaul will be comprised of a new design and layout, a new platform and new navigation. For the most part, the content of the site will remain unchanged. Indeed, the improvements we have undertaken over the past eighteen months will be transferred to the new site unchanged.

The redesign of the denominational website will be a completely open and transparent process. The Communications Office has set up a blog at pccweb.ca/redesign2011 to keep the Presbyterian community up-to-date and to receive feedback on the redesign as work progresses. Everyone is encouraged to take part in the redesign process – this is your website and we want it to reflect your needs as much as possible.

THE RATIONALE FOR A NEW DIGITAL ERA

As the Communications Office strives to fulfill its mandate in an ever-changing media and technology climate, it relies on feedback from the Presbyterian community to ensure that we are serving the needs of Presbyterians across Canada and around the world. While we do not receive as much feedback as we would like, some trends do appear from time to time. One of the recurring questions we are asked is, “Why does the Communications Office spend so much time and effort on the web?” This question is usually accompanied with assertions that most Presbyterians do not spend a lot of time online or that Presbyterians are older and therefore prefer paper.

It is indeed true that the Communications Office devotes a significant and increasing amount of time to the family of websites for which it is responsible and digital projects in general. The rationale is quite straightforward: the web is the most effective way to reach our community across all demographic groups. This assertion is borne out by simple arithmetic. A rough estimate of denomination-wide mailings from national offices, including the PCPak, is something less than 20,000 individual pieces. Contrast that to our website where we served 1.1 million individual pageviews in 2010. Even if we exclude the homepage and search pages (because they are merely gateways to information) we showed over 750,000 pages to our global

community. The web, therefore, offers us a better “reach” by two full orders of magnitude over print.

Detractors will suggest that a strong focus on web is misplaced in the Presbyterian context because our community is predominantly of an older generation. The evidence, however, suggests otherwise. According to the Pew Internet survey, 78% of the 50-64 year old demographic are considered to be “online” while almost half of people 65+ are online.

While the present-day numbers are informative, there is a larger strategic consideration. Wayne Gretzky is credited with the phrase, “A good hockey player goes to where the puck is; a great hockey player goes to where it’s going to be.” This is the essence of our web strategy in the Communications Office. In 20 years, The Presbyterian Church in Canada will be populated by people who, today, spend an extraordinary amount of time online. Our web efforts are subsequently future-focused to ensure that we remain relevant to a generation that is already online. Indeed, given the speed with which the web, and the social web in particular, is being adopted by all ages, we are likely not putting enough resources towards the web.

The Communications Office is committed to ensuring that The Presbyterian Church in Canada is ahead of the curve when it comes to web technology. Print resources remain vital for our constituency and the Communications Office is here to be of service in this area as well.

Advisory Committee Members

Mr. John Hazlewood (convener), Mr. Gerry Dimnik, Mr. Dan Schley, The Rev. Kristine O’Brien, Mr. William Ashby, The Rev. Jacqui Foxall

INTERNATIONAL MINISTRIES

Staff	Associate Secretary:	Ronald Wallace
	Administrator:	Margaret Zondo
	Administrative Assistant:	Gladys Stover
	Financial Administrative Assistant:	Mary Beth McLean
		(until December 31, 2010)

CATEGORIES OF SERVICE

International Ministries is the office of the Life and Mission Agency responsible for the recruitment, preparation and maintenance on the field of The Presbyterian Church in Canada missionaries. Regular missionaries are long-term missionaries normally appointed to a five year, sometimes three year, renewable term of service with a partner church or agency overseas. Short term volunteers are appointed for varying terms of service ranging from one month up to one year. This latter category includes participants in the Amity Foundation Summer English Program in China, the Ecumenical Accompaniment Program in Palestine and Israel, and Young Adult Internships for recent graduates in international development studies, the social sciences and in medical sciences, as well as ministries specially designed to fit both the gifts of volunteers and the partners they serve.

STAFF TRANSITIONS

This past year has seen a number of changes affecting missionary personnel appointed by The Presbyterian Church in Canada. Among those completing their term of service or beginning new terms were:

The Rev. Murray Garvin is a retired missionary of The Presbyterian Church in Canada who served as a regular missionary with The Presbyterian Church in Taiwan from 1961-1976. He has been serving as a short term volunteer teaching English at the Yu-Shan Theological Seminary and College since September 1, 2004. At the request of The Presbyterian Church in Taiwan, he has been reappointed to teach English at the Yu-Shan Theological Seminary and College for another one year term that began September 1, 2010 and concludes August 31, 2011.

Ms. Louise Gamble is a retired missionary of The Presbyterian Church in Canada who served as a regular missionary with The Presbyterian Church in Taiwan from 1965-1973 and then as a short term volunteer teaching English at the Hsin Chu Bible College from 2001-2004 and from 2006-2008. The Hsin Chu Bible College ceased operation in the spring of 2008 and at the request of The Presbyterian Church in Taiwan, Louise was appointed to serve as member of the

Pastoral Care Department teaching Religious Education in English at the Tam Kang High School in Tamsui. She has been reappointed for another one year term that began August 1, 2010 and concludes July 31, 2011.

The Rev. Sidney Chang is a retired minister of The Presbyterian Church in Canada of Taiwanese origin. At the request of The Presbyterian Church in Taiwan, he was appointed in September 2008 as a short term volunteer to work in the General Assembly office of The Presbyterian Church in Taiwan where he is responsible for translating and updating the content of the English language website of The Presbyterian Church in Taiwan. He has been appointed for another one year term that began September 1, 2010 and concludes August 31, 2011.

The Rev. Glenn and Ms. Linda Inglis have been serving with the Blantyre Synod of the Church of Central Africa Presbyterian since August 1, 2007, where Glenn serves as the Executive Director of the Blantyre Synod Health and Development Commission, and where Linda serves in a volunteer missionary capacity as the Ecumenical Officer of the Blantyre Synod, on a half time basis. Glenn has been reappointed as of August 1, 2010 and will continue in his present position until December 31, 2012. Linda has been reappointed to continue to serve as Ecumenical officer for another one year term that will run from August 1, 2010 to July 31, 2011. Her position, unlike Glenn's, must be renewed annually.

Ms. Margaret Evans has completed her term of service as a volunteer missionary with the Shauri Yako Community Youth Support Centre in Nyeri, Kenya. Her term of service began November 1, 2009 and finished February 28, 2011.

The Rev. Dr. Todd Statham and Ms. Annika Voeltz have been appointed to a three year term of service with the Blantyre Synod of the Church of Central Africa Presbyterian in Malawi that began January 1, 2011 and concludes December 31, 2013. Dr. Statham has been appointed to serve as a Lecturer in Church History and Theology at Zomba Theological Seminary in Zomba City.

The Rev. Michael and Ms. Debra Burns have been appointed to a three year term of service with the Blantyre Synod of the Church of Central Africa Presbyterian in Malawi that began January 1, 2011 and concludes December 31, 2013. Michael will serve as Associate Minister at St. James Church in Blantyre City.

Short-term volunteers

The Rev. Donald and Ms. Deborah Shephard and The Rev. Janice Hazlett participated in the Summer English Program organized by the Amity Foundation in China in July 2010; Ms. Heather Paton, a student at Knox College, was appointed as a theological intern to serve with The Presbyterian Church in Grenada from July 1 to August 31, 2010; Ms. Michelle Verwey was appointed as a young adult intern to serve as a nursing instructor at the Mid India Board of Examiners Graduate School of Nursing in Indore, India from July 1, 2010 to June 30, 2011; Ms. Stephanie McDonald was appointed as a young adult intern to serve at the Blantyre Synod Health and Development Commission in Malawi from October 1, 2010 to May 31, 2011; Ms. Elleana Hoekstra was appointed as a young adult intern to serve as a midwife at the Mulanje Mission Hospital, Blantyre Synod, Malawi from October 1, 2010 to June 30, 2011; and Mr. Michael Birks was appointed as a young adult intern to serve with the Council of Protestant Churches (CEPAD) in Nicaragua from November 12, 2010 to July 31, 2011.

Deaths

Two former missionaries have died since the last report to General Assembly. Miss Mary Nichol, former missionary to India from 1947 to 1972 and Nepal from 1975 to 1987, died on September 7, 2010 in Smiths Falls, Ontario. Mrs. Sara Margaret (Cameron) Cunningham, aged 87, died on December 9, 2010, in Riverton, Nova Scotia. Sara served for over three years in British Guiana (now Guyana), returning in 1949.

DEPUTATION AND MISSION SPEAKERS

Responsibility for deputation and mission speakers was transferred to International Ministries from the Education for Mission office in January, 2010. We endeavour to connect congregations with mission speakers and visitors. They provide first hand insight into what the mission work

of The Presbyterian Church in Canada around the world is accomplishing, and challenge people to look at mission in a new way. Primary mission speakers since January 2010 have included:

Long-term mission staff: The Rev. Dr. Paul McLean (Taiwan), The Rev. Murray Garvin (Taiwan), The Rev. Arlene Onuoha (Nigeria), Ms. Linda Shaw (Guyana), The Rev. Glenn and Mrs. Linda Inglis (Malawi), Dr. Bill and Mrs. Sheila McKelvie (Pakistan), Ms. Denise Van Wissen Zuniga and Mr. Nelson Zuniga (Guatemala).

Short-term mission volunteers and mission trip participants: Mr. David Phillips (Amity Summer English Program, China); The Rev. Noel Gordon (Ecumenical Accompaniment Program in Palestine and Israel and Amity Summer English Program, China); Ms. Mary Helen Garvin (Malawi); Ms. Margaret Evans (Kenya); and other trip participants from congregational mission trips, as well as Youth in Mission participants.

PARTNERSHIP EVENTS

Moderator's Trip to Central America

Each year the Moderator of the General Assembly makes a trip abroad to visit one or more areas of the world where The Presbyterian Church in Canada is engaged in mission. From August 10-26, 2010, the Moderator of the 136th General Assembly, The Rev. Dr. Herb Gale and his wife, The Rev. Dr. Shirley Gale, visited partners in the Central American countries of Nicaragua and Guatemala. They were accompanied on this trip by Mr. Ken Kim, Director of Presbyterian World Service and Development (PWS&D) and by Ms. Barbara Summers, Communications Coordinator of PWS&D.

Partners visited in Nicaragua were the Council of Protestant Churches in Nicaragua (CEPAD), the Institute for Human Promotion (INPHRU), the Soy Association of Nicaragua (SOYNICA), and the Batahola Community Centre, all of whom have their headquarters in Managua.

Partners visited in Guatemala were the Francisco Coll School in Guatemala City, the New Dawn Association for Community Health and Development (ASDNA) in Chimaltenango, the Association of Mayan Presbyterians (FPM), a Mayan women's collective, in Quetzaltenango, and the Association Maya Mam for Research and Development (AMMID) in San Marcos. While in Guatemala, the Moderator and his party also had a pleasant visit with our missionary Ms. Denise van Wissen, her husband Nelson Zuniga and their family.

Other Partner Visits and Special Mission Events

The Rev. Dr. Ron Wallace participated, as a member of the Commission on World Mission and Evangelism (CWME) of the World Council of Churches (WCC) in the Edinburgh 2010 Mission Conference held in Scotland from June 2-6, 2010. During the conference, he served as a resource person for Theme 2: "Christian Mission among Other Faiths". In preparation for the conference, he had served as a member of the CWME Drafting Group which prepared a paper on Mission and Unity, a slightly modified version of which became the preparatory paper for Theme 8: "Mission and Unity – Ecclesiology and Mission".

The Commission on World Mission and Evangelism (CWME) of the World Council of Churches (WCC) has established a Working Group on Evangelism, of which Dr. Wallace is a member. This working group has been assigned the task of preparing a preparatory paper on evangelism for the next Assembly of the WCC which will meet in Busan, Korea in 2013. The working group met in Utrecht from September 21-26, 2010, to discuss the parameters of the proposed paper. Dr. Wallace was appointed as a member of a small drafting group which met in Geneva from December 6-9, 2010, to write the first draft of the proposed document.

He also visited partners and missionaries in Kenya from June 29-July 8, 2010. In Nairobi, he met with General Assembly staff of The Presbyterian Church of East Africa (PCEA), and with administrative staff and faculty of the new Presbyterian University of East Africa (PUEA), as well as with our missionary Dr. Rick Allen who has served since 1994 as the Coordinator of the HIV/AIDS Program of the PCEA and also teaches at the PUEA.

Dr. Wallace concluded his time in Kenya with a short visit to the Shauri Yako Community Youth Support Centre (SYCYSC), located in Nyeri about one hundred kilometres north of Nairobi, where he met with Shauri Yako staff and with Ms. Margaret Evans, a volunteer missionary who was then serving at Shauri Yako.

PERSONNEL AND PARTNERSHIPS

All the partnerships listed below have been established as partnerships of The Presbyterian Church in Canada. However, in terms of the ongoing maintenance and administration of these partnerships, International Ministries acts as the lead agency for some partnerships and PWS&D acts as the lead agency for others.

Country or Region	Church or Agency	Staff
Afghanistan	International Assistance Mission (IAM) Church World Service (CWS), Pakistan/Afghanistan	
Africa	All Africa Conference of Churches	
Asia	Christian Conference of Asia	
Cameroon	Wycliffe Bible Translators	Mr. Sean and Ms. Lezlie Allison*
Caribbean & Latin America	Caribbean and North American Council for Mission (CANACOM) Caribbean Conference of Churches	
China	China Christian Council The Amity Foundation	
Cuba	The Presbyterian-Reformed Church in Cuba Cuban Council of Churches Evangelical Theological Seminary at Matanzas Cuban Centre for Reflection and Dialogue (CCRD)	
El Salvador	The Federation of Evangelical Baptist Churches (FEBES) Instituto de la Mujer (IMU)	
Ghana	The Presbyterian Church of Ghana	The Rev. Frank Oguase Adu (in Toronto) The Rev. Sowah Ablorh (in Montreal)
Grenada	The Presbyterian Church in Grenada	The Rev. Jim and Ms. Ann Young
Guatemala	Evangelical Centre for Pastoral Studies in Central America (CEDEPCA) Centre for Holistic Studies and Community Development (CEIDEC) New Dawn Association for Community Health and Development (ASDNA) Fraternidad de Presbiteriales Mayas (Association of Mayan Women) Francisco Coll School	
Guyana	The Guyana Presbyterian Church	
Hungary	The Hungarian Reformed Church	Ms. Mary Gorombey
India	The Church of North India Church's Auxiliary for Social Action (CASA) Institute for Development Education (IFDE) Madurai Non-Formal Education Centre Christian Medical Association of India (CMAI) Roofs for the Roofless	Ms. Michelle Verwey
Japan	The Korean Christian Church in Japan	

Kenya	The Presbyterian Church of East Africa Shauri Yako Community Youth Support Centre (SYCYSC)	Dr. Richard Allen
Korea	The Presbyterian Church of Korea	The Rev. Jae Lee *
Kyrgyzstan	Jaryk Community Centre in Bishkek (Interserve Canada)	Mr. Sam and Ms. Linda Ling **
Malawi	The Church of Central Africa Presbyterian Blantyre Synod	The Rev. Glenn and Ms. Linda Inglis The Rev. Ed and Ms. Jackie Hoekstra Ms. Elleana Hoekstra Ms. Stephanie McDonald
Mauritius	The Church of Central Africa Presbyterian Livingstonia Synod	
Middle East	The Presbyterian Church in Mauritius	
Mozambique	The Middle East Council of Churches The Presbyterian Church of Mozambique Cooperation Canada Mozambique (COCAMO)	
Nepal	The United Mission to Nepal (UMN) International Nepali Fellowship (INF)	
Nicaragua	Asociación Cristiana de Jovenes (YMCA) Asociación Soya de Nicaragua (SOYNICA) Instituto de Promoción Humana (INPRHU) Centro Integral para la Vida y Esperanza de la Mujer y Niñez (CIVEMN) Comite pro Alianza Denominacional (CEPAD)	Ms. Denise Van Wissen Zuniga Mr. Michael Birks
Nigeria	The Presbyterian Church of Nigeria Abakaliki Literacy and Translation Trust	
Pakistan	The Church of Pakistan (Interserve Canada) Church World Service (CWS) Pakistan/Afghanistan	Dr. William and Ms. Sheila McKelvie **
Romania	The Hungarian Reformed Church in Transylvania	Mr. Brian Johnston
South Africa	Evangelical Church in Southern Africa	
Taiwan	The Presbyterian Church in Taiwan	The Rev. Dr. Paul McLean The Rev. Murray Garvin Ms. Louise Gamble The Rev. Dr. Michael Tai * The Rev. Sidney Chang
Ukraine	The Hungarian Reformed Church in the Sub-Carpathian Ukraine	Dr. David and Ms. Anna Pandy-Szekeres

* Associate Missionary

** Shared appointment with Interserve Canada

Visits from Overseas Partners to Canada

General Assembly Visitors:

The Rev. Terry LeBlanc, Director, North American Institute for Indigenous Theological Studies (NAIITS) (E.H. Johnson Award recipient)

The Rev. Emmanuel Ariel, Church of North India

Other Visitors:

- The Rev. Augustus Oku, Presbyterian Church of Nigeria
- The Rev. Chiohh Lyian-Syian, Vice Moderator, Presbyterian Church in Taiwan
- The Rev. Lyim Hong-Tiong, Associate General Secretary, Presbyterian Church in Taiwan
- The Rev. Dr. Pusin Tali, Principal, Yu-Shan Theological College and Seminary, Taiwan
- The Rev. Dr. John Woo, Vice Principal, Yu-Shan Theological Seminary, Taiwan
- The Rev. William Lo, former General Secretary, Presbyterian Church in Taiwan

LEADERSHIP DEVELOPMENT PROGRAM

Leadership Development Program grants for students studying at our colleges

- Professor Meng Yan-ling, China Christian Council, studying for a Th.D. at Toronto School of Theology
- The Rev. Ary Fernandez Alban, Presbyterian-Reformed Church in Cuba, studying for a Th.D. at Knox College
- The Rev. Beidy Casas Aragon, Presbyterian-Reformed Church in Cuba, studying for a D.Min. at Knox College
- Mr. I-bi Soqluman Toqbanuath, Presbyterian Church in Taiwan, studying for a Th.M. at Vancouver School of Theology

Leadership Development Program grants for students studying outside Canada

- The Rev. Innocent Chikopa, Church of Central Africa Presbyterian, Blantyre Synod, studying youth ministry at Mzuzu University, Malawi
- The Rev. Lazarus Kadango, Church of Central Africa Presbyterian, Blantyre Synod, studying for a B.A. (Honours) in Music at Fort Hare University, South Africa
- The Rev. Greyson Munyimbili, Church of Central Africa Presbyterian, Livingstonia Synod, studying for a Master of Arts Degree in Theology at the University of Mzuzu

ECUMENICAL RELATIONSHIPS

International Ministries participates in the following ecumenical organizations:

- KAIROS: Canadian Ecumenical Justice Initiatives – The Rev. Gordon Haynes, Mr. Stephen Allen and working group representatives: Dr. Marjorie Ross and The Rev. Dr. Ronald Wallace
- Canadian Churches Forum for Global Ministries – The Rev. Dr. Ron Wallace
- Caribbean and North America Council for Mission (CANACOM) – The Rev. Dr. Ron Wallace, Ms. Margaret Zondo
- The Foundation for Theological Education in South East Asia (FTESEA) – The Rev. Dr. Ron Wallace
- Commission on World Mission and Evangelism of the World Council of Churches – The Rev. Dr. Ron Wallace

ADVISORY COMMITTEE MEMBERS

The Rev. Dr. Clarence McMullen (convener), The Rev. Dr. Robert Anderson, Ms. Joy Randall, Mrs. Olive Brinson, The Rev. Derek Mcleod, The Rev. Arlene Onuoha, The Rev. Dr. Richard Fee (General Secretary, Life and Mission Agency), The Rev. Sarah Kim (WMS), Ms. Karen Plater (Education for Mission), Mr. Ken Kim (PWS&D) and Ms. Lindsey Hepburn-Aley (Education for Mission).

REPORT OF THE DR. E.H. JOHNSON MEMORIAL FUND COMMITTEE

The Dr. E.H. Johnson Memorial Fund was established in 1981 to continue The Rev. Dr. Edward “Ted” Hewlitt Johnson’s commitment to a global view of mission and to extend the horizons of that mission. He lived his view of and commitment to mission through service with his wife Kitty as missionaries of The Presbyterian Church in Canada in Manchuria and as Secretary for Overseas Missions. He also became involved in ecumenical agencies covering many aspects of mission. When Dr. Johnson was elected Moderator of the 95th General Assembly, not surprisingly, mission in all its variety and aspects marked his service in that office.

The Dr. E.H. Johnson Memorial Fund Committee seeks to be faithful to its mandate to honour the work and spirit of this “man of mission”. We are grateful that we have as our responsibility the stewardship of the fund established by his family and friends and the Charles Johnson

Charitable Fund. Each year the fund is augmented by gifts that have come from commissioners who have attended the E.H. Johnson Award Luncheons held at the General Assembly. We also encourage those interested in furthering the vision of Ted Johnson to remember the fund in their wills.

The Annual Award “For Service on the Cutting Edge of Mission”

The primary way in which the committee has sought to respect and honour Dr. Johnson’s profound impact on our understanding of mission is the annual award which is presented “for recognized service on the cutting edge of mission”. In making the award, the committee desires to recognize both a person and/or the church or organization with whom the person works, with the understanding that God’s mission is incarnated in relationships with sisters and brothers. The award is given during the annual E.H. Johnson Mission Luncheon held during General Assembly and consists of a suitably worded framed certificate and an inscribed medallion. The recipient delivers an address to commissioners and guests at the luncheon. The address is made available in print and is posted on the website. As well, the recipient makes time available for meetings with leaders in the wider church, secular society and with congregations.

Beginning in 1983, the award recipients now comprise a list of distinguished church leaders, both in Canada and countries around the world. Our award recipients in the last ten years have been Dr. David Pandy-Szekeres, The Very Rev. Dr. John Dunlop, The Rev. Nangula E. Kathindi, The Rev. Dr. Clifton Kirkpatrick, The Rev. Dr. Setri Nyomi, Ms. Karuna Roy, Dr. Ernie Regehr, Dr. Mercy Oduyoye, His Excellency Archbishop Elias Chacour and The Rev. Terry LeBlanc.

2010 Award Recipient

The Committee chose The Rev. Terry LeBlanc as the recipient of the E.H. Johnson Award for 2010. A Mi’kmaq/Acadian from the Listuguj First Nation and Campbellton, New Brunswick, he is the Executive Director of *My People International* – a holistic, training-focused ministry program with and for Native North Americans. As a panelist for Sacred Assembly ’95, organized by Canadian Member of Parliament, Elijah Harper, Terry LeBlanc co-authored the event’s Reconciliation and Principles documents. In 1998 he served as co-chair of the second World Christian Gathering of Indigenous People and is currently serving as one of the movement’s international “Keepers of the Vision”. In his work with indigenous communities, he facilitates asset-based planning and development workshops on holistic, sustainable community development methodologies for indigenous peoples. He has spoken and taught in many contexts including South Africa, Rwanda, New Zealand and Australia on principles and practices of reconciliation. He has taught as a sessional lecturer at various colleges, seminaries and universities. He is one of the founders and current chair of the North American Institute for Indigenous Theological Studies (NAIITS), a new approach to biblical and theological reflection, writing and education for Native North Americans. He also was one of several authors of a report by a Canadian group for the Edinburgh 2010 Mission Conference, *Mission and Power: Can these bones live?* and was a Canadian delegate to the conference. The E.H. Johnson Memorial Fund provided support for his travel to the conference.

In Terry LeBlanc’s address, he outlined the changes in approach to theological education that are made in NAIITS in order to make the learning experience authentic and meaningful for Aboriginal students. NAIITS emphasizes the inclusion of indigenous worldview(s), especially as they relate to training future indigenous leaders in theology, biblical studies and missiology. He quoted Native scholar, Taiaiake Alfred, who asks and answers the question, “What is ‘Indigenizing the academy’? To me, it means that we are working to change universities so that they become places where the values, principles, and modes of organization and behaviour of our people are respected in, and hopefully even integrated into, the larger system of structures and processes that make up the university itself.”

Terry LeBlanc outlined many of the difficulties that have faced Aboriginal people in theological education and preparing for ministry in the past. Too often, theological education was simply an imposition of western ideas and culture rather than, in the words of Roberto Dansie, being a process of “bringing forth what is within”. This has usually resulted in an inferior level of education and has led many indigenous people to simply abandon their studies or to receive an education which has little relevance in their own cultural context. In NAIITS, there has been an intentional attempt to recover a meaningful cultural base for theological study in the resurrection

of narrative and orality, in moving away from theology as the realm of experts to something that the common people understand, and taking ownership for its transmissibility, and finally in moving from a position of isolation to one of community and communication. Terry LeBlanc noted, “NAIITS is both reactive and proactive. It is envisaged as a transitional, and hopefully, also transformational approach. It is reactive in that we are moving to help our people transition from a colonial, through a post-colonial experience of the world of knowledge and wisdom. It is proactive in that we are seeking to move past de-colonization to fan the flames of Indigenous thought so that the church might be enriched through a reinvigorated Indigenous knowledge context.”

2011 Award Recipient

This year the committee will present the award to a ministry rather than to an individual. “Boarding Homes Ministry” (BHM) builds Christian community by linking teams of church visitors with the residents of boarding homes. Relationships grow as people share their lives in Christ. In the homes, visitors and residents socialize, pray, worship, laugh and lament the great hurts of the human condition and break down the barriers of isolation. It is understood that the residents are gifted people and a source of blessing. Their wit, courage and spiritual insight are a source of renewal for the church. Most of the people in these homes bear the weight of severe mental or physical illness. The homes are often cramped, and there can be seven or eight to a bedroom. There is poverty. Many have been rejected by families, employers and their church. The houses are places of overcrowding and loneliness. BHM affirms that in grace, our God dwells in these homes. Volunteers help build community as they grow in confidence, and in their communion with God and neighbour. Founded in November of 1996, BHM is an ecumenical ministry of The Presbyterian Church in Canada. The Rev. Rodger Hunter, Chaplain of BHM, will receive the award on behalf of the ministry and address the luncheon.

Follow up to the Award to Archbishop Elias Chacour

In collaboration with the Canadian Churches’ Forum for Global Ministries, the committee provided some support for Archbishop Chacour to attend the Canadian Theological Students’ Conference at the Atlantic School of Theology in Halifax May 8-14, 2010, as a keynote speaker on a theme of peacemaking. He was able to meet with an ecumenical group of theological students from across the country as well as meeting with a variety of groups in the Halifax area. In addition, the committee has provided funding for the “Christians and the Middle East” focus evening at the 2011 General Assembly which we envision as a follow-up to Archbishop Chacour’s challenge to us to learn more about the “living stones” of the church in Palestine.

Reminiscences of E.H. Johnson and the Nigeria History Project

More copies of *Remembering E.H. Johnson*, a collection of memories, anecdotes and comments by the contemporaries of E.H. Johnson, compiled and edited by Dr. Marjorie Ross, are being printed and made available for sale in the Book Room. Dr. Ross is now continuing her work on the “Nigeria History Project” which will capture the views and experiences of the group of missionaries who were appointed to The Presbyterian Church of Nigeria and worked under the leadership of Dr. Johnson when he was Secretary for Overseas Missions. This project has been generously funded by the Charles Johnson Charitable Fund.

Other initiatives

The committee has been reviewing the possibility of organizing exchanges as it has done in the past. It has also been looking at how it might use the church’s website more effectively in communicating to the broader church about its activities.

Current Committee Members

One Year:	The Rev. Dr. Robert Faris (convener), Mr. Luther Brown, The Rev. Daniel Cho
Two Years:	The Rev. Janet Ryu Chan, The Rev. Dr. Charles Fensham, one vacancy
Three Years:	The Rev. Dr. Kevin Livingston, Dr. Marjorie Ross, The Rev. Duncan Jeffrey
Ex Officio:	The Rev. Stephen Kendall, Principal Clerk of the General Assembly, The Rev. Dr. Richard Fee, General Secretary, Life and Mission Agency, and The Rev. Dr. Ron Wallace, Associate Secretary, International Ministries, Life and Mission Agency.

Robert Faris
Convener

Ron Wallace
Secretary

MISSION REPORTS

CENTRAL AMERICAN AND THE CARIBBEAN

Denise Van Wissen, Nutrition Coordinator with the Fraternidad of Maya Presbyterials, Quetzaltenango, Guatemala: We travelled to Nicaragua to welcome both the New Year, 2010, and the Fair Trade Mission Trip group that arrived January 3rd. This was the first 'theme' trip I've had the pleasure of leading; I've never had five ministers in one group before either! All of the participants, ordained or not, were very knowledgeable folks, eager to learn more about fair trade coffee.

The success of this theme trip was evident with the many follow-up presentations and activities that the participants organized in their churches and others. One woman was so inspired that she became the first contact in Canada to sell fair trade goods from a Nicaraguan organization we visited.

After the Fair Trade trip, we returned to Guatemala, to make the final preparations for the Hamilton-Thunder Bay Mission Trip in February. Lakeview Church, Thunder Bay, had raised funds for the construction of a needed addition of an assembly hall to the Fraternidad's offices, so the group spent a few days helping (and I might add, inadvertently entertaining!) the construction crew.

In March, I finally got back to my 'day job' of coordinating the Fraternidad of Maya Presbyterials' Health & Nutrition program. First task was to facilitate the basic nutrition course with the last few of the 30 women's groups. The nutrition classes focused on examining their families' eating habits and encouraging efforts to make improvements.

With the Quiché women's groups, we work on recuperation of their traditional diet (promotion of homemade food items like tortillas and tamales) and reducing consumption of excess sugar and of commercialized food products.

Since the Mam people live in more isolated villages and for the most part continue their traditional diet, one of the challenges was to determine what to recommend in order to improve the nutritional status of their infants and toddlers. I took Jeremy (at 20 months) along to a class, and he was a head taller than a little Mam boy of the same age. In theory, this would seem like a perfect teaching moment, but I think that the women take it as a given that a child of a 'wealthy' foreign woman, would be big and healthy. The Mam health promoter helped us discuss the timely introduction of protein foods for good growth.

By May, I had completed my classes and no longer had to travel daily to the rural communities; my growing tummy appreciated not having to bump over crater-filled roads for my last trimester! I worked out of the office, finishing the Nutrition Course Manual and promoters' guide I'd been developing since starting at the Fraternidad.

Throughout the last few cycles of our nutrition classes, the three health promoters translated or even facilitated the sessions themselves with gradually decreasing guidance from me. It was encouraging to see that even though they sometimes struggled with classroom-learning or reading homework, they blossomed at the chance to share their learnings with others. The promoters were very well received by the women's groups, especially in the Mam communities, where having a local facilitator speaking their own language made a great difference. I should also note that the promoters helped me tremendously to try to understand the eating habits and way of thinking of the Quiché and Mam women.

At the end of our final session, the health promoters presented me with hand-woven tapestries, embroidered with the Guatemalan food groups! I'll treasure these keepsakes of my Maya sisters, and look forward to sharing them with my SOYNICIA colleagues.

The Fraternidad's triennial strategic planning continued this year, so I had the opportunity to contribute ideas to the organization's future plans based on what I'd managed to learn over three years.

In May, months of searching for my replacement as Coordinator of the Health & Nutrition program finally proved fruitful and the Fraternidad hired a university-educated nutritionist from a neighbouring town. When the Moderator of the 136th General Assembly, Herb Gale and his

wife Shirley visited in August, they enjoyed a session with the new nutritionist and the health promoters. We were honoured to have them come to Guatemala, and it was a delight to catch up with PWS&D's Barb Summers and Ken Kim.

Not only the core staff but the hard-working volunteers of the Fraternidad are extremely gracious, warm-hearted women and exemplary Christians, and we would do well to follow their examples. Helping women help themselves is difficult anywhere, but given the history and context of the country and the church, it's a more than challenging task in the Guatemalan highlands, and as those who have visited can attest, the Fraternidad does valuable work indeed.

Juan Diego arrived July 2nd, so he shares his birth month with brother Jeremy (July 11th). We're thankful to God for a second, beautiful, healthy baby boy and my recovery was much easier than after the first c-section for which we are very grateful! Jeremy's thrilled to have a little brother with whom to play.

October to December – Canada: We enjoyed 3 months in Canada, and heartfully thank International Ministries for the opportunity. Here are some of the highlights, which I mentioned in my December blog for the International Ministries webpage:

Celebration of Diego's baptism – Our Hopedale Church family in Oakville has now welcomed both of our sons into the church community (Jeremy was baptized there last year).

Sharing the Story – Mission Interpretation – I gave several talks and PowerPoint presentations for churches and WMS presbyterial meetings (Dunbar, Dunvegan, Spencerville, Renfrew and Morrisburg). Certainly having the whole family along makes for a very different deputation experience than when I did it on my own!

Only Baby Diego accompanied me for my hometown presentations. The Ladies' Morning group at Hopedale was impressed that Diego slept right through our session, but he did make himself heard that evening at Knox Oakville!

Apple picking – a first for both Jeremy and Nelson. I don't think Nelson could have imagined that city folk would ever want to spend a day in the country harvesting their own fruit!

Royal Agricultural Winter Fair – there were lots of comparisons with Central America to be made here, starting with the humungous horses and cows! We applauded a paraplegic rider, but couldn't help thinking of how folk missing limbs in Nicaragua somehow manage day-to-day life, even without wheelchairs, much less motorized ones.

Santa Claus Parade – Nelson was surprised to see so many older folks taking part, the same as he'd seen at church events.

Snow! – We were so fortunate to have a few considerable snowfalls, in Toronto no less, giving Jeremy and Nelson a satisfactory first experience of snow!

Christmas Eve in Oakville at Hopedale – I participated in a dramatization as the Innkeeper/Midwife, and unlike during one presentation for the mission interpretation assignment, Jeremy didn't join me at the pulpit, perhaps because he didn't recognize his mummy in the bathrobe and head-covering!

Once again, we returned to Nicaragua just in time for New Year celebrations, and to plan our year ahead. I'll help out with a Youth In Mission group in May and then officially return to work at SOYNICA in July after the boys' first and third birthdays.

We were blessed to immediately find the perfect house to rent, a five-minute walk from Nelson's Mom's place, but we continue to await our 'worldly goods' from Guatemala. The advent of Diego's learning to crawl forced us to give up waiting for our old mop to come and just buy a new one to keep the floor clean in the meantime!

We humbly request your prayers:

- for a smooth-as-possible adjustment back to Nicaragua,
- for Nelson's return to his old work and mine at SOYNICA in July, and that we find balance as a working parents,
- for us to find reliable and loving childcare, and

- for this election year in Nicaragua, and all of the instability that it entails.

Thank you also for keeping Guatemala, our partner organizations and the Maya women in your prayers.

Rev. Jim Young, Belair Church, St. George's, Grenada: Mr. Frank Noel is a French, Spanish and Dance teacher at MacDonald College. I was watching the other day when three of his pupils would not dance with him. Frank is a superb dance teacher but he would not dance solo as this might compromise his gift. He simply responded more gracefully to those who would not dance. He literally stopped, embraced them, and made them part of himself. Frankie doesn't like wallflowers; he repeatedly invited them onto the floor where they could feel the rhythm, accept the invitation, and join in the dance of teaching and learning.

Our second year in Grenada saw two main thrusts to our teaching and learning; Belair Church and MacDonald College.

Belair Church in the community of Conference, St. Andrew's Parish is a delightful place in which to worship and serve God. Most Sundays the congregation numbers between 50 and 60. Of that number perhaps five are over the age of fifty (that includes Ann and me!). Sadly, only a very few of our families have regular jobs from which they receive an income. Children and youth make up fifty percent of the congregation. With their help we ran a successful Vacation Bible School (VBS) at the Easter school break in March. Children the first week were from age four to eleven years; youth the second week from twelve to early twenties. We had around twenty daily at both VBSs; we learned a new hymn, sang some old ones, heard a Bible story and prayed together each day. We ate an enormous amount of good food; coloured, painted, crafted, played games, went on hikes, played on the beach and enjoyed some of that famous chicken and chips there (extra spicy of course!).

In early July, Ms. Heather Paton, a recent graduate from Knox College arrived to spend two months on the island. She did some leadership training with the youth and worked with the women of Samaritan Church to encourage them to form a group like Belair's Women's Circle. Heather joined us at the Annual Youth Camp at La Poterie, St. Andrew's for a week in July. Her gift for youth ministry came into its own there. She was able to teach, be with and care for the youth of the Presbyterian Church in Grenada in a way that was lovely to watch. Heather also ministered to Belair Church during our vacation/study leave in Ontario.

As I write this we are deep within the Season of Advent. We attended Samaritan Church's Annual Christmas Supper, a major fund raiser for them, last night; it was supervised by a local chef who does tasty work. We will attend the Annual Christmas Party at the Kirk in St. George's soon. Extra church services, pageants and special music are also coming our way. At the heart of these is our youth who simply love to shine for Jesus. And, do we all love to watch them!

Belair's outreach to the primary school in their community continues. The outreach takes the form of a Computer Assisted Literacy Solution (CALs). The first part of this test program ended in June. We worked with eight boys of eleven years of age. They were experiencing difficulty reading which spun off into behavioural problems in some cases. The boys were given little chance of passing the test which allows them to proceed into the secondary school system. Thanks, not only to CALs, but to Ann and the youth of Belair Church who worked one on one with them, seven of the eight boys successfully passed the exam. What a celebration followed! As of early November we have a new test group of seven boys and one girl. They are around seven years of age. None of the children were familiar with computers. It took all of a week for them to be reasonably comfortable and efficient in front of one. Wow! Seven weeks of the program are now complete; it should last until June 2011. So far two of the boys are struggling while the rest of the class is zooming along. One of the struggling boys, Leonson, is being assigned extra time in a remedial class. We are struggling to understand what it means for him to be the youngest of twelve children, hungry, not able to concentrate or communicate well and to be a loner! Please remember Leonson in your prayers.

MacDonald College was the centre of some remedial English when we were joined by a volunteer from British Columbia, Mrs. Sandra Smith. For three months at the start of the year, Mrs. Smith, a retired teacher, showed the children and teachers of MacDonald her gift of

imagination and how imagining can be used as a stimulus for reading. Thank you, Sandra, for a job well done as well as for providing a new avenue for the college to explore. I taught from January to July and found it to be onerous because of the heat and high humidity, the structure of the classrooms and the noise level that erupts from them. Supply teachers are unknown in Grenada. If a teacher is taking a Ministry of Education approved course or is unwell the class is left unattended. This is seldom, if ever, a good thing. In my eyes the greatest resource of this small, poor nation is the children. They are normally eager to learn, healthily competitive but held back by an educational system in which “one size fits all”. Much criticism is levelled at the Ministry of Education for its lack of leadership in the schools. In defence of the Ministry, which is funded largely by the World Bank, their hands are often tied by people and events well beyond their control. This past term, September to December, I acted as chaplain/counsellor. I was successful in building some relationships with second year students in particular as the office I use is part of their buildings. What was my most interesting challenge? It was five twelve year old girls experiencing “demonic possession”. What was my greatest gift? It happened when some children “came by” on the last day of school in some heavy rain to say thanks for my help.

We would like to express sincere thanks for the way we are supported and prayed over by the people of The Presbyterian Church in Canada. The women of the WMS, as well as the women and men of the AMS, are to be thanked for the many cards we receive. The cards help us celebrate Christmas, Easter and birthdays. The messages they contain and their bright colours light up the manse with their warmth. My father died in the United Kingdom in late May and we were helped in many practical and loving ways by Dr. Ron Wallace and the people of International Ministries. We felt cared for, supported and walked with through what was a difficult time for both of us. Thanks very much to you all. It would also be appropriate to offer our thanks to all the people of the Presbyterian Church of Grenada and the staff and students at MacDonald for the manner in which they supported us. We have thanked them directly, of course, but we would also like to record our thanks for their thoughtfulness and prayers here.

Most of us whose formative years were spent in Scotland were not encouraged to dance. Dancing was not considered to be a necessary staple of our schooling or diet. Thus, to this day, when an invitation to dance is given or received we really are not sure what to do with it. Grenadians are a boisterous, happy people who love to sing and dance. So, once more, both of us would offer humble, grateful thanks for the many different ways that we are being taught, with the utmost grace, to dance! And so we are able to celebrate many more aspects of the culture (the whole way of life of a people) all around us. Like the Psalmist in Psalm 149 we are learning to sing to the Lord a new song while praising his name with dancing. For the Lord takes pleasure in (all) of his people.

Pray, please, that the Lord will continue to lead Ann and me, nurture us and make us aware of all of his benefits.

AFRICA

Dr. Richard Allen, Presbyterian Church of East Africa (PCEA), Kikuyu, Kenya: For me it is always hard to believe that I have been in Kenya interacting with the Presbyterian Church of East Africa [PCEA] since 1994. Professionally and personally it has and continues to be a rewarding experience.

The centre of my work remains in addressing the health and socio-economic problem of HIV and AIDS. The main tool in doing so has been in offering training programs through the church for pastors and lay people. The one-week HIV and AIDS course that we offer for pastors is unique in that half the participants come from PCEA and half from other denominations. Pastors from the other denominations are always somewhat surprised that PCEA should be concerned in facilitating training for non-PCEA people.

Since 2008 I have been teaching at the Presbyterian University of East Africa [PUEA]. The university first started to admit students at that time. Prior to 2008 the PCEA only operated a theological college. In 2010 one of the courses that I taught was an introduction to HIV and AIDS and sexually transmitted infections. The course also included a component on human sexuality. Apparently all university students in Kenya are required to take a course in HIV and AIDS which is a reflection of just how important the whole issue is for the nation.

My day to day life in Kenya has remained much the same for the 16 years that I have lived in the country. Electricity outages are common and seem to occur most often whenever I am scheduled to work on the computer for the day! Roads have numerous potholes although this year many of the roads around my residence were re-paved [or as they say in Kenya “recarpeted”]. Security of course remains a concern – countries with high poverty and unemployment levels inevitably have security problems. With a little prevention and foresight however the security concerns can be greatly lessened. All these day to day problems with electricity, roads and security are nevertheless easily counter balanced by the many friendly people I interact with during work, within the community and in the church.

Many of you will remember Kenya being in the news a few years ago when the country was on the verge of a civil war. Through the mediation of Kofi Annan, former UN Secretary General, and others the conflict was brought to a halt. Now the International Criminal Court (ICC), based in The Hague, will be naming six Kenyan politicians and businessmen who are alleged to be the chief instigators of the violence. The names will be released in the latter part of December (after the writing of this annual report). If these six influential individuals go on to appear before the ICC it will be a major milestone in the fight against impunity in Kenya. One milestone though that the country did achieve in 2010 was the passage of a new constitution in a referendum. In general it is considered to be a good constitution that will play a part in preventing future conflict between the different communities (tribes) making up Kenya.

I look forward to 2011. I am sure it will have many challenges and opportunities in carry out the Lord’s work in HIV and AIDS.

The Rev. Edward Hoekstra, St. Columba Church and St. Michael’s and All Angels Church, Church of Central Africa Presbyterian (CCAP), Blantyre Synod, Malawi: In looking into the eyes of each of the children at the orphan care centre, the thought that each one of them is known by God and is a dearly loved child of God makes a difference. This thought precipitates into an attitude which is vital to social and economic development. Without such a thought, the work being done to improve life can easily be viewed as too much effort with very few results. Since the point of the work is for real people whose lives matter beyond measure to God, what activity would be more important?

Partnership with our brothers and sisters in Christ is rewarding work. Not only do our brothers and sisters in Malawi tell us how we are appreciated, but they show it with wide smiles and enthusiastic handshakes. When I preach and practice in Chichewa they tell me they understand – and I think at very least they get the idea. It is far more important that I try, than getting the grammar and pronunciation correct.

The weekly Bible study at Chichiri prison continues to impress me. The insights shared come from a different place – a place of cramped conditions, scarcity and regret. An acknowledgement by the inmates that they are forgiven by Jesus brings a visible freedom to their lives while in the prison.

The Chichiri Prison CCAP choir was invited by St. Columba CCAP (where I was serving) to sing at two of their worship services. Before the big event, The Rev. Chimesya, the Synod Prison Chaplain and I were asked to be interviewed by TV Malawi. This event brought great media attention since it was the first time a prison choir was permitted to leave the prison. The host asked me, “Reverend, when it is time to pray and everyone closes their eyes, who is keeping an eye out that the inmates do not use this as an opportunity for escape?” The event was such a success that St. Michael’s and All Angels CCAP invited the choir to perform in September. In addition to choirs, the inmates have been given two acoustic guitars. One of the inmates (“Blessings” – love the name) knew some basics and became the teacher. On Tuesday at Bible study, I was asked by Blessings to bring seven certificates for his students who finished book one! These guitars came from two groups of well wishers from Canada. What a joy for me to witness this kind of growth and excitement!

I need to say it again: Many thanks to those who contributed to these guitars! Not only by this gift are you making their lives a little more tolerable inside those walls, but you are encouraging them with a practical skill which they can carry with them the rest of their lives! Also thank you to the congregations and individuals who supported the prison ministry through food security and other ways.

This year has been a time of several transitions in ministry: First, my good friend and colleague, The Rev. Thomas Maseya retired from full time ministry in March, 2010. St. Columba planned and delivered a wonderful retirement service and associated social events. I was then honoured to become the main “Abusa” of St. Columba. Secondly, two months later, The Very Rev. Dr. Felix Chingota became the moderator of St. Columba. Dr. Chingota is a former professor and lecturer in theology. His experience, wisdom and friendship I greatly appreciated. Finally, I was transferred by Blantyre Synod from St. Columba to St. Michael’s and All Angels CCAP. St. Columba held a special farewell for my family and me. We felt so appreciated.

Since September 2010, I have been appointed as associate minister at St. Michael’s. My new colleague in ministry there is The Rev. Andrew Kamponda. The Rev. Kamponda and the whole congregation have been very encouraging and welcoming to my family and me. Since coming to St. Michael’s I have been involved in all areas of ministry. Similar to St. Columba, St. Michael’s is a large congregation with many ministries and needs. I know that God is helping and guiding me to be a good servant for this congregation.

I am also a servant of the synod, and thus I make myself available when called upon. I have been asked to serve on a synod committee as well as to provide leadership in terms of worship, teaching, and providing guidance to ministers and others when needed.

The work accomplished in 2010 could not have been possible without the generous support of our brothers and sisters from The Presbyterian Church in Canada. The warmth felt from your interest and contributions to international ministry is evident to the people in Malawi.

“God is good” says the worship leader. “All the time” responds the congregation. “All the time” continues the worship leader. “God is good” says the congregation. Most worship services in Malawi are punctuated with these statements and the people do not seem to get tired of it. Why should they? It’s an important reminder of the nature of the loving God we serve.

The Rev. Glenn Inglis, Director of the Blantyre Synod Health and Development Commission (BSHDC), Blantyre Synod, Church of Central Africa Presbyterian, Malawi. Some people ask why the Church in Malawi gets involved in health and development issues when there are so many competent faith-based and secular agencies equipped to do such work. First, the early missionaries had a holistic understanding of the gospel. God’s Word was preached but the physical and social needs of the people were also attended to. The church was responsible for changing public opinion about slavery; instituted the first hospitals and schools; introduced new farming methods and seeds; provided opportunities for people to learn trades. For people in Malawi, therefore, the church has always been in the forefront of health, education and development and there are broad expectations that this work will continue. A second reason for continuing this work is that the church in Malawi is the only organisation that has access to every city, town and village. There is no place in Malawi where the church is not. So the church has a unique opportunity to mobilize people in terms of their health and development needs. Today, the churches cannot do everything and resources are stretched. But rather than withdrawing from development issues, we seek to develop strategic partnerships with compatible agencies to increase our impact. Finally, there is a powerful international faith network through the World Council of Churches and other denominational and regional associations that contribute enormously to development as well as aid and disaster relief.

Blantyre Synod Health and Development Commission (BSHDC) has five focus areas: Public Health and HIV and AIDS; Livelihoods; Orphans and Vulnerable Children; Governance; and Gender. In 2010 public health became operationalised within BSHDC and ICCO of the Netherlands funded our new Maternal and Reproductive Health Program. This is not only extremely important for health purposes (Malawi has one of the highest maternal and infant mortality rates in the world), but it is a national program in that it links the three Synods of the CCAP in a pilot phase. We are hopeful that CIDA, through PWS&D, will expand the program in future.

HIV and AIDS continue to be a scourge. In Malawi people say everyone is either infected or affected by the pandemic. The National AIDS Commission has funded a mainstreaming program whereby we have developed a Synod HIV and AIDS policy as well as a Workplace Policy that will be rolled out to all presbyteries and congregations in 2011. The new campaign slogan is that HIV and AIDS is not a moral issue – it is a Virus! Separating HIV and AIDS from

moral debate, and seeing it as a public health crisis, helps to de-stigmatize the disease and lessen discrimination. Obviously, prevention is still the key.

There is also change going on in the area of Livelihoods – what used to be called rural development. Donor agencies are moving away from high input programs that provide seeds and fertilizer for farmers (although this will not be completely discontinued). The growing emphasis is on conservation farming and climate change adaptation – sometimes called Disaster Risk Reduction. How can people make best use of their land, water resources and woodlots in the face of growing populations and the vagaries of climate change? This is an area of intense debate as the decisions we make in the next few years will have significant impact on food production and the vitality of rural communities.

Although Malawi has a surplus of maize, there were areas where drought reduced the harvest. In response we are carrying out three emergency food and recovery programs in Balaka district about 120 km north of Blantyre. One of these is funded by the Canadian Food Grains Bank through PWS&D. The others, for interest sake, are funded by Oxfam and the Norwegian Government.

Finally, at BSHDC we still continue the struggle to advance and defend human rights especially in terms of advocacy skills for rural people. It is an attempt to change attitudes from resignation and fatalism to becoming informed and active citizens who can claim what is rightfully theirs in terms of government services.

One of my duties is to work myself out of a job. All I can say at this time is that plans are underway to name my successor in early 2011 after which we will work together through 2011 until such time that our board decides BSHDC can be totally managed by Malawian staff.

Ms. Linda Inglis, Ecumenical Officer, Blantyre Synod, Church of Central Africa Presbyterian, Malawi: I continue my work within Blantyre Synod as Visitor Coordinator which seems to get busier each year. Blantyre Synod has formal partnership agreements with the Presbyterian/Reformed Churches in Canada, USA, Ireland, Scotland, the Netherlands and Australia. Each year there are groups who come from all of these partners: formal visits with Synod officials; mission tours to gain an understanding of the church in Malawi as it struggles within its context of poverty and underdevelopment. Others come as work groups to build a classroom or a clinic; paint a church; visit orphan children in the community centres the church provides; and always to share faith stories, food and fellowship, which together strengthen our commitment to Christ in mission.

In terms of The Presbyterian Church in Canada, we had a Youth in Mission Group in May and a team from Coldwater, Ontario. Early in the year we also had official visitors from PWS&D and the Canadian Food Grains Bank. We look forward to planning itineraries for our PCC friends and sharing the life and work of Malawian Christians in many different locations and contexts.

I also work with a group established to assist physically and mentally challenged children and adults in Ndirande, one of the poorest locations with Blantyre. The name chosen by the group is 'Tidzalerana' which means 'we must help each other!' Each week the group meets for fellowship, prayers, music and recreation, as well as sharing problems, getting support such as wheelchairs or appointments to clinics, and, when resources allow, some food supplements.

In 2010 we opened a 'shelter' or home for 10 challenged adults who had been living in appalling conditions. This was funded by friends in the Netherlands and has been a great blessing to many. Please be aware as well that Tidzalerana is now a recognized development program through PWS&D and can be supported through 'Gifts of Change'.

Glenn and Linda: We had a wonderful break in Canada during August to October. Our son Luke was married to Carly at a beautiful August wedding in Galt-Cambridge. This was a highlight, of course, and also an opportunity to meet family and friends after three years in Malawi. Our deputation trail took us to congregations in Southern Ontario as well as a wonderful exposure tour to the Atlantic Synod where we visited several congregations and were guests at the AMS Annual Meeting in St. John's.

We want to thank International Ministries and PWS&D staff for their support and commitment to our work. Blantyre Synod has partners and donors from many countries, but none are more

supportive or innovative than PWS&D and International Ministries. And please pray for our Malawian friends who struggle with issues of poverty and poor health facilities. We are making a difference but we can do much more.

Sean and Lezlie Allison, Wycliffe Bible Translators, Cameroon: 2010 kept us busy with life in Colorado. During the year, I (Sean) completed all the requirements to become a doctoral candidate in Linguistics at the University of Colorado at Boulder. That means that the only remaining assignment I have is the dissertation – a reference grammar of Makary Kotoko – the language in which we are doing translation work. My days are filled with data analysis as I work on the different chapters of the grammar trying to answer questions like: How does Makary Kotoko situate events in time? How does the language express that someone possesses something? What order do words come in the sentence and when it varies, what does it mean? How do you ask questions in the language? What about commands? What do you do if you want to put special focus on something you're talking about? How do you go about expressing that one action is a condition of another one? Answering these types of questions will also help with our translation work so that we can accurately and naturally express in the language the meaning of the scriptures.

In addition to my work on the dissertation, I continue to teach undergraduate courses in linguistics at the university – mainly an Introduction to Linguistics course for first and second year students, and a Morphology and Syntax course for upper division undergrads. I'm thoroughly enjoying the opportunity to teach and look forward to continuing that along with our translation work at the completion of the doctoral program.

My wife, Lezlie, and I have been helping run a Middle School-aged Bible study at the local church we are attending. She has published a book entitled "Hiking Home", available at Lulu Press, which shares many of her thoughts and the thoughts of other Christian writers about our journey through this life as pilgrims of another land. A number of our family's stories from the mission field are told within the book.

Our two oldest boys, Josiah (15), and Nate (13) are moving into the high school years. They are busy with sports and enjoy the social interaction that that provides. Our two youngest, Drew (6) and Annie (3) are such precious friends to each other. Lezlie is homeschooling Drew for kindergarten while Annie listens in and absorbs all she can.

This summer we had a chance as a family to make a trip to visit friends and family in the eastern part of the United States before driving up for a family reunion on my side in New Brunswick.

Looking back, we continue to see God's faithfulness in our lives as God provides for our needs on a daily basis. Our faith in his trustworthiness is proved right with each day we live for God's honour and glory.

We appreciate the letters, cards and emails that we receive from Presbyterians throughout the year, for birthdays, and also at Christmas time. We are grateful for your ongoing and faithful support of this work to which the Lord has called us.

ASIA

Ms. Louise Gamble, English Teacher, Tam Kang High School, Taiwan: Another year has passed and I am still living in Taiwan. This amazes me, since I have "retired" twice! But I am enjoying my life, and hopefully continue to serve the Taiwan Church in a useful way.

I am still living and working at Tamkang Middle School founded in 1914. I shall take a moment to tell you something of the set up here at the school. Actually "Middle School" is a misnomer. Tamkang has a kindergarten that began about 50 years ago, a junior school (grades 7, 8 and 9) and a senior school (grades 10, 11 and 12). Four years ago, an elementary school was started, completely bilingual (Mandarin Chinese and English), and thus our campus offers a complete comprehensive package of education should a child wish to stay with us throughout their total early education! So should anyone drop in on us almost any day of the week, you might get lost in the crowd of 2,700 students wending their way to their classrooms.

During this year most of my time has been involved with a new project. I have been asked to transcribe all the official documents of George Leslie MacKay, native son from Oxford County, the first missionary to North Formosa (as the area was called at that time). How many of you

still have a copy of his book “From Far Formosa” published in 1896? He volunteered for missionary service in 1868 and when he viewed the shores of Tamsui in 1872 he immediately dedicated his life and work to Christian service in Taiwan.

So I spend my time thinking about those first years of his ministry. I began the transcription with reports written in 1868, and presently am working on the 1895 reports. The MacKay missionary story is an intriguing one. In some ways he was a man of his own times, but in other ways he was truly exceptional. He was rare in his choosing to marry a Taiwanese national. He was unusual in his insisting on foreign and national workers having equal status on a mission council. I am more and more curious about mission history and theory!

Thus during the year, I have not been teaching nearly the same number of classes of students. Some remain the same though. I continue teachers' classes for English Bible Study. In the spring term our focus was on some excerpts from Acts, and in the fall our focus was on some of the epistles. I also helped with teaching English conversation for teachers. My central plan is to make these classes as enjoyable as possible.

It was a treat to have been invited to Tainan in the south of Taiwan, to the 140th anniversary celebrations of the Sin-lau Hospital. (It had been started by the English Presbyterian Church, and through many ups and downs, had now come to have a beautiful new building). I travelled to the south with three other workers in the Presbyterian Church of Taiwan: one a long-term national staff person and two missionaries from Japan and Wales respectively, and myself of course. During the course of our trip, I asked them all to comment on the issue of the abundance in Taiwan of the great amount of capable leadership in the Church so leading to the question of why would it be needful for Taiwan to have international missionaries? My good friend on the national staff quickly responded with “We need you here to remind us of the solidarity we share as part of the Church universal”. And thus we became aware again that our task here is to bear witness to our shared faith. Except for economic purposes Taiwan has been gradually excluded from more and more involvement international, and even some Christian organizations are being challenged to relate only with China.

So I continue to enjoy being part of the life of the Church here, even if my life is spent mostly with the past! And what about my own future? This MacKay project will keep me busy until it is completed, and then I am seeing my retirement (again!) in Canada.

The Rev. Murray Garvin, Volunteer English Teacher, Yu-Shan Theological College and Seminary, Presbyterian Church in Taiwan, Taiwan: I wish you could meet Felix. He is 18 years old, and is in his first year at Yu-Shan. His bright eyes and radiant smile reveal a delightful personality. He has excellent English, and is already in the third year of our English Programme. You probably can't pronounce his Aboriginal name, Yapasuyongu Muknana, but he is of the Tsou tribe, a small tribe in south central Taiwan. He is our only Tsou, so when the students divide into tribal groups for worship a couple of times a week, he decided to join with the Tayals. I learned a few days ago why he chose the Tayals, a group with whom the Tsou have no ethnic or historic connection. When Typhoon Marakot devastated Taiwan in 2009, many of his Tsou villages were severely damaged, and there was much suffering. A group of Tayals, including some of our students, walked for days, in the heavy rain, over rough mountain roads and paths, carrying relief supplies to these people, whom they did not know. He was so moved that he wanted to associate with the Tayals.

And then there is Michael, a Tayal. His name is much easier, Yukan. He is a handsome young man of 20, also in his first year, and also with excellent English. I feel special about him, because his grandfather, Piho Wilang, was a good friend of mine. He was the pastor responsible for oversight of the ten Tayal churches in his valley, and was of great help to me when I started working with the Tayals 38 years ago. But that's another story. His three sons all became ministers. The third is one of our teachers at Yu-Shan. The second is Michael's father, who is rather special in that he has a lead role in a new movie, Sediq Valai, a story about the Aboriginal resistance to the Japanese rule here for 50 years. The movie is of international quality, and will be shown around the world this summer. Michael also has an important role in the movie, and he is very proud of it. And I am proud of having been able to work with three generations of this wonderful family.

So what am I doing here at Yu-Shan? I'm just enjoying being able to teach Felix and Michael, and about 40 other students, both in the college program, where Felix and Michael are, and in the seminary. I teach the third level of college English, and the first year seminary students. I have also taught an English drama class, and Theological English (although that course is now being taught by Sydney Chang). Having been here now going on seven years, I have taught almost all of our 140 or so students.

For five of the six summers I have been here, I have taken a seminary student back to Canada to do mission interpretation. Last summer Akas and I spoke in 13 churches, including five in the Cariboo Ministry. This summer there are three planning to go (if the school permits that many!). It will be an interesting summer.

A major project at Yu-Shan is the construction of a new General Purpose Building including, most importantly, a new chapel. Things have gradually progressed to the point of hoping to have the building permit issued in the next couple of weeks. It would be wonderful to have our 2012 graduation in it!

Personally, I continue to enjoy good health, and hope to be able to return next September for an eighth year. The school has extended the invitation.

I express to the Life and Mission Agency my gratitude for its continued support, allowing me to have a part in this exciting ministry, to the school for having me, and to God for the health that makes it possible.

The Rev. Dr. Paul D. McLean, Missionary/Bible Translator, The Presbyterian Church in Taiwan (PCT), Taiwan: Since 2004 I have been working with a team of ten deeply committed Hakka ministers and elders, as we methodically review and improve the accuracy and quality of our Hakka translation of the Old Testament (based on the Hebrew text) and the New Testament (based on the Greek text) verse-by-verse, book-by-book. In February 2010, we reached an important milestone when we completed our translation of the Old Testament. For the remainder of the year, we began our second and final revision (as necessary) of the New Testament and Psalms, and Proverbs (first published in 1993 and 1995 respectively). Our revised goal is to publish the complete Hakka Old and New Testament Bible in time for the PCT's General Assembly in April 2012, when the PCT plans to celebrate and promote "The Year of Hakka Mission".

In 2010 I visited Taiwan three times: January 1-February 6, May 2-June 14, and October 15-November 27. During each trip I worked intensively with the Hakka Bible translation team, preached in PCT Hakka churches, and participated in various PCT or other Hakka events.

Challenges in Hakka Bible Translation: Our translation work in 2010 focused on the 12 Minor Prophets, then Proverbs, the Psalms, Mark's Gospel and Matthew 1-17. Here are some examples of words, phrases or concepts that challenged us and affected the way we translated or revised these books.

From the 12 Minor Prophets: The different kinds of 'locusts' in Joel 1:4. Is the army in Joel 2 one of locusts or human soldiers? In Jonah 2:4 does the prophet pray with confidence or in despair? The truth about God's gracious, compassionate and loving character in Jonah 4:2 has to be translated in a way that is consistent with Joel 2:13 and other related verses in the Old Testament. How best to capture Jonah's tone of voice in Jonah 4:9? Micah 1:10-15 is full of Hebrew wordplays that are difficult if not impossible to understand, let alone translate into another language. Inner-biblical cross-references in Micah 3:12 (cf. Jeremiah 26:18) and 4:1-5 (cf. Isaiah 2:2-4) need to be translated the same wherever they are identical in Hebrew. In Micah 6:1-8 shifts between speakers and addressees need to be marked as clearly as possible in order to elucidate the overall meaning of this prophetic covenant lawsuit. In Nahum 1:2 we translate the 'jealous' and 'avenging' nature of God's character in the sense that God hates evil and tolerates no rivals. In our Hakka translation of Nahum 3:2 one can almost hear the sounds of whips, wheels, horses and chariots. In what sense does the prophet Habakkuk 'complain' to God? In Habakkuk 2:4 how do we best communicate each component part in the sentence 'the righteous will live by his/their faith/faithfulness'? We had to decide how best to handle the intentional ambiguity in Hebrew in Zephaniah 3:1ff, where the unnamed city turns out to be Jerusalem, not Nineveh. We used footnotes in Zephaniah 3:17-18 to show various translation

options for these difficult verses. In Haggai 2:4, although modern translations often simplify the verse to render its overall meaning, we chose to retain the repetition (as in Hebrew) so that the verse's message is stronger when read out loud, i.e. oral performance or rhetorical features are important factors in how one translates the Bible; however, in the very next verse in Haggai 2:5, a literal translation would be quite misleading (the first 'you' actually refers to 'your ancestors'). In Zechariah 1:8-17 we had to determine as best we could how many angelic beings are involved in this vision, and also avoid the error of talking horses seen in some modern translations of 1:11. In fact, the entire book of Zechariah is full of many challenging translation issues.

From the Book of Proverbs (first published in 1995): Feedback on the first edition of Proverbs told us that readers often found our translation of couplets too succinct or too deep to understand; so the challenge for us this time was to seek a happier balance between clarity of meaning while retaining as much of the proverbial form of the sayings as possible. We also refined the style of many proverbial couplets by adding or subtracting a word or two, so that they appear and sound more like proverbs in Hakka. We adopted more colloquial Hakka terms for 'the righteous' and 'the wicked' to create a clearer more balanced pairing of these kinds of people. We nuanced our translation of the various Hebrew terms for 'fools'. By consulting recent commentaries on the Hebrew text, we were able to make more sense of some of the very difficult proverbs in the book, and thus have a better idea what meaning to translate into Hakka. Growing consensus over the past 15 years among Hakka linguists and in Hakka dictionaries, has given us more confidence in deciding which Hakka Han characters to use in our translation (this has always been a problem for Hakka words used commonly in speaking, which people are not yet accustomed to writing down in a standard manner). For some proverbs we were able to choose more attractive or memorable Hakka idioms to reproduce the same meaning as in Hebrew. For example, Proverbs 19:21 in Hakka is a clear concise couplet with only four words in each line <M'eu-su'' chhai ng'in, s'u''n-su'' chhai Thi^en>; Proverbs 21:15 has eight words per line and the last word of each line rhymes: <S+u''t-h^ang k^ung-ngi, ngi-ng'in f^on-h'i; chok-ok ke ng'in, ki^ang-to voi-s'i>. On the whole, we tried to make our translation of Hebrew proverbs into Hakka more transparent in meaning without sacrificing the beauty of proverbial style.

From the Book of Psalms (first published in 1993): As for Proverbs, so for the Psalms, we tried to improve poetic style in individual psalms, while sticking to our key translation principles of equivalency in meaning and clarity of expression. We wrestled with the very first line in Psalm 1:1 to find a way in Hakka to keep the focus on what in Hebrew is the very first word of this psalm and thus the entire book, the word 'Blessed'. Again we adopted more colloquial Hakka terms for 'the righteous' and 'the wicked'. We fixed a spelling mistake in the name <A-sat> by using three different Han characters for <sat> in order to distinguish three different people in the Bible: 'Asaph' (Psalm 50, etc), Jacob's son 'Asher' and King 'Asa' – no problem in English, but a real headache in Hakka where the three names all sound the same. We achieved greater consistency where some psalms are repeated more or less the same elsewhere in scripture (e.g. Psalm 96 and 1 Chronicles 16:23-33). We debated the sense of 'precious' in Psalm 116:15 (is the primary sense one in which God desires the death of his saints? or one in which their death is so costly that God tries to save their lives?). We standardized our use of the term for God's 'people', whereas Hakka could use several different terms for 'people'.

Hakka Church Visits and Special Events: During my three visits to Taiwan in 2010, I had the joy of visiting and preaching in 15 Hakka churches, as well as participating in several special events.

Each visit to Taiwan, early on a Saturday morning, I boarded the efficient commuter train in Chung-lak and traveled one hour north to Taipei to preach at the Hakka fellowship which meets in Sung-lien Church. The Rev. Phang Tet-kui (who is the gifted chairperson of our Hakka Bible translation committee) and three other retired Hakka pastors share the preaching and visiting. The fellowship averages 40-50 people. They love to worship God in Hakka, share a light Hakka lunch after the service, then go and visit Hakka friends or new acquaintances Saturday afternoon or evening. One day during lunch, a visitor to the fellowship, Mr. Chen, sat beside me and cried because it was the second time in his life that he had heard a "foreigner" share the Gospel in his mother tongue. He asked me if by chance I knew another foreigner who could speak Hakka who had visited his home village outside of Chia-yi in southern Taiwan 15 years ago? It turned out that the foreigner was me! Mr Chen was a young teenager then. The Hakka Evergreen

(= Seniors) evangelism team and I had sung Hakka Gospel mountain songs beside his father's rice paddies. It had made a deep impression upon him. His favourite high school teacher happened to be an elder in a nearby Presbyterian church. She invited him to church, and in due course he became a Christian, in spite of his parents' opposition. Mr. Chen and I prayed together that day for his parents, his wife and his children, and gave thanks for God's marvellous leading in his life over the years.

One weekend in early June, I rode the high-speed train at upwards of 300 kilometres per hour to visit four southern Hakka churches. I spoke first in Kaosiung at a gathering of 30-40 Hakka Christians who have moved from the Hakka countryside into the big city. They are gradually trying to plant a Hakka church for families like them who have moved away from their Hakka villages. I visited The Rev. Chhi Yuk-lin, a highly respected Hakka pastor, who is now retired. Along with several other Hakka ministers, he was a member of the very first Hakka Bible translation team in Taiwan in the 1950s and 1960s. They experienced numerous challenges in those pioneering years, such that only the Gospel of John was ever published. I also preached in Ka-tung Church. The Rev. Yi Chat-fung was a member of our translation team for several years, but is now busy there in pastoral ministry. Elder Chheu Van-chhong is a key leader in this rural Hakka congregation. He is a 74 year-old retired school teacher and gifted Hakka musician and song writer, who rides the train to join our Bible translation team in Chung-lak 2-3 days a week whenever I am in Taiwan. During those days, he and I share my apartment as well as meals and uplifting conversations. Elder Chheu exudes the joy of the Lord and is a tremendous encouragement to our team.

Other Activities: November 12th-14th I had the pleasure of attending a retreat in Hua-lien for all missionary partners of the Presbyterian Church in Taiwan. The event was sponsored by its Ecumenical Relations Committee. I enjoyed visiting in person with their General Assembly staff, as well as Murray Garvin, Louise Gamble and other friends from overseas partner churches. During one conversation with Council for World Mission partners, I was reminded how God's global mission work has often advanced in unexpected ways. A missionary from Wales was chatting with mutual friends from Mizoram, one of the eastern states in India. Reformed churches in Wales are closing their doors due to declining memberships these days, while the churches they planted in Mizoram are dynamic and growing. Though poorer in economic terms, Reformed churches in Mizoram are sending out gifted missionaries to other parts of India, Taiwan and elsewhere. This Canadian partner was blessed and encouraged to be part of the conversation.

During the retreat we visited Yu-Shan (Jade Mountain) Theological Seminary which trains indigenous ministers and church workers. In the fall of 2010 Yu-Shan and Knox College signed a covenant agreement to partner together in theological education. We also visited the spectacular Truku Gorge, a famous Truku church, and an indigenous student centre in Hua-lien. On Sunday we worshipped at a local Amis church. As I heard the Bible read in Amis (I was a consultant with the Amis translation team in 1993-1995) and joined in singing hymns from the new Amis hymnbook, I found myself dreaming of the day when Hakka churches will also have their own complete Bible and a new hymnbook.

The Presbyterian Church in Taiwan recently designated 2012 as "The Year of Hakka Mission" for the whole church. (This will lead up to the 150th anniversary celebration of the arrival of the Gospel in southern Taiwan in 1865.) The Hakka Mission Committee is warmly encouraging our Bible translation team and the hymnbook translation team to do all we can in 2011 to complete our two projects as soon as possible, so that we can present people with new Hakka Bibles and hymnbooks at the General Assembly meeting in April 2012. That puts lots of pressure on us to get the job done in a timely yet ever faithful and accurate fashion. Since this is all God's work, we pray that the Lord will help us achieve this very worthy goal.

I thank God for continued support from leaders in The Presbyterian Church in Canada, Presbyterian Church in Taiwan and the Bible Society of Taiwan, which enables me to share my experience in the field of Bible translation with our partners in Taiwan. I also want to thank all the congregations in The Presbyterian Church in Canada, plus AMS and WMS groups, who are making it possible for Hakka people in Taiwan to read, proclaim and apply God's Word in their own language, so they can be effective witnesses for Jesus Christ as they share <Song-ti thung-

siak su''-ki^en-ng'in ke fuk-y^im>, the Good News of God's compassion and love for the whole world.

The Rev. Dr. Michael Tai, Professor, Chungshan Medical University, Taiwan: Writing this 2010 mission report reminds me that I have been in Taiwan for 15 years already. Fifteen years is not a short span of time in a person's life. When I turned sixty-five two years ago, I told myself that I would extend my ministry in Taiwan for one more year only. But this is 2011 already and I am still in Taiwan. Well, the field is wide open and more work needs to be done so I stay put. Thank God for my good health so that I can still carry on my ministry.

My ministry here has largely been with students at university. I also preached on Sunday at different churches that were vacant whenever I was called upon. I have also taken part in some social movements that aim at bringing social justice to this land besides others. Let me share some highlights of my ministry below:

I teach at Chungshan Medical University where most students major in medicine, nursing or medical technologies. They are going to serve people after graduating. Commiseration and willingness to serve the sick are what they need to learn. Although Taiwan is not a Christian country, I often start my class with a reading of the scriptures or sharing some biblical stories with them. I remind myself I am a servant of the Lord and must share the good news of the gospel with those who do not yet know God.

One amazing thing that I must report here is a recent conversion of a former student to Christ. This student, Renee X, graduated several years ago and works in a hospital as a medical technician. She lost her mother when young and had been brought up by her grandmother who passed away in the fall of 2010. This was a big blow to her. She would dream of her grandmother often and eventually she felt her grandmother's spirit haunting her, especially at night, depriving of her sleep. She became nervous and more and more felt that some ghost was chasing her wherever she went. This student remembered what I shared that Jesus is the Lord of Lords and would give peace to whoever calls on him. She phoned me, and asked if I believe in the invisible ghost. At first I was puzzled by her question and later when she explained I realized her trouble was more than she could handle. I suggested that she see a psychiatrist which she did, yet without much help. The situation got so bad that she had to ask for a leave of absence from work. Her sister took her to a Buddhist temple for healing. The nuns chanted Buddhist sutra for her, intended to cast out the demons. When I asked her whether or not she had to pay for the service, she refused to answer. I was curious, if any charge was requested and insisted that she tell me. My goodness, I was so surprised by the large sum of money she had to pay when she disclosed. I told her to go to church seeking help from the minister and elders. I assured her the gospel is free for anyone. If she would open her heart and accept Jesus Christ as her Saviour, God's salvation is hers to claim. Just about one month ago, she happily told me that she has been baptized. Though I did not do much, the seed that I planted years ago, when she was attending my class, had grown. I reminded her that she must not go to a Buddhist temple again and must tell her family that she is a Christian now.

This story may sound strange to many as people wonder if such demon-possession ever happens in this scientific age? Well, my student's experience is a vivid testimony that it still can. God's mercy is for everyone who comes to him regardless, in ancient time or the modern technological age.

The department of my university that I belong to has many Christian faculty members. We used to gather together for prayer once a week during the lunch break but had stopped meeting for about a year. Well, we resumed it in September and have been going well. The secretary of the department and another professor who are not Christians attend every week. We gather for prayer, Bible reading and testimony. We take turns to lead the prayer time each week. I was thinking perhaps we should invite students to join. But some teachers felt that students already have their own fellowship meeting, so our prayer gathering will remain as faculty's.

One of my old Taiwanese-Canadian acquaintances who returned to Taiwan to do some mission work told me she is returning to Canada after April this year, and asked if I would take over her ministry in a small non-denominational church established by American missionaries years ago, about 20 miles outside the city in which I reside. The founding missionaries left without finding any successor for the congregation. When I visited this church I felt sad for these people

struggling to keep their ministry going. There are about 15 people from under-privileged sectors of society. I suggested that they join with a Presbyterian church nearby but they feel uneasy because the Presbyterians are rich and the congregation big. They are afraid that most of them will stop going to church, once theirs is closed. I preached there several times and wish to help them find a solution. Christians are a minority in Taiwan, comprising only about 5% of the total population. We must not deprive anyone of the opportunity to worship. This church is not registered nor recognized by the civil authority, therefore, they cannot have an official receipt to claim against income tax when making donations. They rent an apartment for worship. Although the landlord is not a Christian, he just charges a symbolic sum and attends the church himself from time to time. I promised to preach there about once a month until someone comes along.

The Christian student fellowships of my university are still going strong. More freshmen have joined the fellowship. They meet on Tuesday evening and on Sunday most of them go to a Presbyterian church nearby to worship and sing in the choir. I have been their official advisor for many years. They have Bible study, prayer, special topic discussion, sharing, video viewing for their activities.

I still teach medical ethics, death and dying, medicine and society, philosophy of religion, medical humanities, etc. Besides, I also serve on several governmental committees such as the Committee of Medical Affairs, the Committee of New Medical Technologies of the Ministry of Health, and I am the deputy chair of the Health Promotion Bureau, the convener of the general education, and the medical education committee of the Ministry of Education...plus other duties. I therefore am a very busy person who travels often to Taipei for meetings.

Though living a very busy life, my health seems to be all right. Thank you for all the prayers and greetings I received from the Women's Missionary Society, Sunday Schools and some congregations back in Canada. Your support gives me extra strength to go forward for the glory of God. My heartfelt thank to you all.

Mr. Sam and Ms. Linda Ling: Greetings from Central Asia! First, we want to thank The Presbyterian Church in Canada's International Ministries for their generous support since 2006, which has allowed us to serve here. Our family has been serving in Central Asia since July 2003. Sam is a computer consultant whose main role is to provide computer support for the many foreign Christian volunteers and their ministries. However, our whole family (which includes Linda and the children: Daniel, Aaron, Peter and Ruth) is here to minister to the people who God has placed in our lives.

The Central Asia countries are former Soviet republics and predominantly Muslim. People have been living here for thousands of years, but they are still struggling for social freedoms and a peaceful life. Since the fall of the Soviet Union in 1991, these countries have been in need of international assistance. This has given opportunities for believers to do ministry, even though religious work is quite restricted.

A large part of the problem in Central Asia is corruption, a norm at all levels of life. We came to a better understanding of this when Sam was taken to a police station for questioning. Even though all of his papers were in order, the police were looking for any problem so that Sam would have to pay a fine. The police only let Sam go after a local friend arranged for his release by paying money. Others have experienced much more difficult situations. Some foreigners have had to leave Central Asia and locals are in a more difficult situation, as they are not able to leave the country.

This past year, there were some turbulent times in our country of service. In March, there was a government coup followed in June by violent ethnic unrest. While these events were disturbing and often sobering, it gave opportunity for the churches to rally together to provide aid and to pray together for the needs of their country. It was an opportunity to share God's love in tangible ways, as believers helped in the rebuilding and reconstruction efforts, and to offer the hope Christ gives us. Although things have settled down, there are still underlying ethnic tensions. Following the ethnic unrest in June, the parliamentary reform referendum passed peacefully and resulted in new parliamentary elections in October. A lot has happened politically and we hope the changes are for the better.

An important part of our ministry here is the English club we run at the J* Centre. Since the J* Centre is registered as an education centre, all activities are non-religious to avoid any difficulties with the government authorities and to be accepted by the community. However, through the J* Centre God provides us with many opportunities to share his love and through our interactions we seek to be a light to the surrounding community. During Christmas and Easter, we are also able to share more openly about our “cultural traditions”. This past Christmas at the English club, we shared about the Good News the angels proclaimed to the shepherds. We want our friends here in Central Asia to know that they do not need to be afraid of the strange story of Christmas, to know that it is about Good News that will cause great joy for all the people, and that it is about the birth of Jesus who is the Saviour of the whole world. We want our friends to search for Jesus and to learn why the angels sang “Glory to God in the highest heaven, and on earth peace to those on whom his favour rests.” At the English club Christmas celebration, we had about 25 students reading and listening to the Word of God!

In Central Asia, it often takes a vision or a dream for someone to become a believer. This is because the Muslim culture has many barriers for becoming a believer. We are thankful that miracles do happen and despite these barriers, people are coming to know Christ as their Saviour. Five years ago, Az started coming to the English Club. Our friendship and the ministry of summer teams exposed Az to Christianity and he showed some interest. One day, Linda asked if he would like to have a Bible. Az said yes, but only if it was in English so he could explain to his Muslim family why he was reading it. Later, Az started coming to church and he became a believer. Many of our congregation first came to the English club. Often it is through relationships that people become open to Christianity even though there are many barriers. We have been blessed to have this happen at the English club.

Our church, the only one in its village, was started by the founders of the J* Centre. Unfortunately, the congregation has declined to about 15 people from about 40. This is a reflection of the current state of the church in Central Asia. Growth has declined and most church growth is due to migration from one church to another. Thankfully, five people were baptised this summer at our church. We hope to provide support to our church and to the many young believers. All but one of our congregation come from non-Christian homes, so they have no family support as believers.

We also provide support for our believing friends through Sam’s computer support training, which provides computer support for foreign believers and their ministries. This apprentice-type training program started in June 2008 and currently, there are three trainees. Two of his trainees are church members (one of them is Az). The other trainee is Muslim. We hope the relationships developed through the training program will bring all involved closer to God.

Linda continues to lead a team of students on monthly visits to the orphanage for disabled children. For the past four years, Linda has been providing consistent love and care for these children. The orphanage director and staff have come to know Linda and so the team is able to share more openly about Christ. Through these visits and visits by other foreign groups, some of the children have become believers. This year, two of the boys asked for Bibles and Linda learned that another girl reads her Bible and prays regularly. At Christmas, Linda shared the Christmas story with the orphans and of God’s great love for them. We hope they will know that they are special and greatly loved by our Father.

Having four children of our own keeps our family life full of excitement and changes. This fall, Daniel, our oldest, started his second year of college. Aaron, our second son, started his final year of high school. Peter, our third son, started high school and also boarding school. Letting him go was difficult, but at least he is with Aaron. This means that Ruth, who started grade seven, became the only child at home. It has been a little difficult with our family life changes, but by God’s grace, we are coping.

We anticipate that the changes will continue in 2011. At the start of June, we will go to Aaron’s graduation and then return to Toronto for a short home assignment. We will be returning to Central Asia in August so that Peter and Ruth can return to school. During our home assignment, we will be getting Aaron into college or university, as well as meeting with churches and supporters to reconnect and renew partnership. It definitely will be a busy time but we look forward to meeting many of you. As mentioned, we will be returning to Central Asia in

August, as we believe that our work here supporting the young churches and believers is not completed yet.

Dr. Bill McKelvie, Physician, Diocese of Hyderabad, Church of Pakistan and Ms. Sheila McKelvie, Interserve, Pakistan: In February, Bill went to Pakistan to visit projects and old friends. He was able to visit a village outreach and developments run by SEWA-Pak, a partner of PWS&D, and the Sahara Community Health Association (SaCHA, formerly, the TB project). The TB project had, to Bill's delight, managed to maintain cure rates near 90% even in his absence. SaCHA had also continued twice weekly visits to truck stops to raise HIV awareness and Bill was able to go out with the team one night. Bill was also able to attend the graduation of the first class of trained traditional birth attendants.

In Newfoundland, Bill continued to refresh his medical training and experience and tried (so far unsuccessfully) to get his M.Sc. thesis (on detecting malaria epidemics) published in a journal.

Bill preached regularly and co-led a weekly Bible study. He was able to complete a planned congregational survey of a local church to help the elders plan for the future. Bill, along with Sheila, attended "International Christmas" in which he organized a Christmas drama. The drama prompted a number of questions and conversations afterwards.

In 2010 Sheila worked from Canada overseeing Interserve's (IS's) international orientation program for new long-term workers. This eight day program called Equipped to Serve (E2S) seeks to prepare partners to work in Asia and the Arab World. Sheila promotes E2S within IS, schedules programs, corresponds with the different sending countries about the program, processes applications, organizes the event and acts as one of the trainers at the event. She has a local coordinator in each country that she works with to help with the on-site logistics. In 2010, Sheila led three seminars into Malaysia, Egypt and India.

In September, her mandate was expanded to include development of orientation materials for use by Interserve staff, both those in National Offices as well as missionaries working in the field. In this role, she attended a meeting in Kuala Lumpur in June which discussed the implementation of Interserve's international priorities. She also organized and attended a workshop in Amsterdam in November. This workshop focused on orientation of Interserve's European National offices board members.

In February, Sheila acted as one of the facilitators for two SYIS (Strengthening Your Interpersonal Skills) seminars held in Lahore and Karachi. These seminars help Christian workers better deal with relationship issues, encourage good listening skills, manage conflict well, manage stress and maintain margins. It was very well received by both national and expatriate Christian workers.

At home in St. John's, Sheila enjoys providing hospitality to foreign students and friends. At Christmas, she helped organize "International Christmas". At this annual event, international students from Memorial University, St. John's, are invited to attend a weekend retreat. They learn about Canadian Christmas traditions, winter activities, and the Christmas story. This year students from China, Pakistan, India, Sri Lanka, the Ukraine attended.

We will be leaving Canada on February 13th to go to Egypt (providing the political situation permits) enroute to Pakistan. Sheila will continue her role as International Orientation Coordinator with Interserve as well as serving as Ministry Coordinator for Interserve Pakistan's Country leadership team. She will also be periodically leading SYIS workshops in Pakistan.

Bill hopes to develop training materials for the SaCHA and work with other Christian projects to help them evaluate and improve their health projects. This, we hope, could be both within and outside the Diocese of Hyderabad, Church of Pakistan to whom we are seconded.

EUROPE

Ms. Mary Gorombey, Refugee Ministry, Reformed Church in Hungary, Hungary: Despite many blessings in the past year, I would have to say that this past year was characterized by loss. The year began with a personal loss, with my grandmother going home to be with the Lord early in 2010. She was an important person in my life and her passing marked my entry into a new phase of my life. To have someone who was "always there" suddenly not be took some time for adjustment.

Also at the beginning of the year, our project coordinator, boss and friend, left our school integration program to pursue her doctoral studies full time. This left us with a considerable amount of uncertainty as Eniko was a key person in the life of our program. While she handed over her responsibilities to someone who seemed capable, nevertheless there was a sense that things would not be the same. We soon discovered that management had changed and so had the attitude toward refugee youth. Mission and ministry became increasingly bureaucratic and impersonal. A sign of changing times?

A sign of changing times. There were both national and municipal elections in 2010 with the right-wing FIDESZ party winning a 2/3 majority. Unfortunately their policy toward foreigners and refugees is not positive. So we have yet to see what new laws they will put into place. As a sign, they increased the number of detention facilities in Hungary from 7 to 14. One of the reception centres was turned into a detention facility, so this gives you an indication of the refugee policy.

On the positive side, several of the students we had worked with had completed their studies with us and were able to proceed on to bigger and better things. Our Nurses' Aide student completed her studies and was able to find work at Bethesda Children's Hospital. She is also continuing her studies to be eligible to apply to become a registered nurse. An Afghan student completed his school-leaving exam and applied to community college. I worked with him from January as he tried to learn four school years worth of history because this is a compulsory school-leaving exam subject. He is an excellent student so he was able to learn the material and do well on the exam. Four other students of ours transferred to trade schools where they are learning to become heating and plumbing repair people.

It was a delight to receive a small group from Melville Church in late June. We organized a gathering of our young people to mark the end of the school year and this gave The Rev. Ralph Fluit and this group a chance to meet with the young people I work with and my colleagues.

We experienced more loss in late summer when we were informed that our grant to the European Refugee Fund for 2011 was not successful and we would not have the financial means to continue our work. This made the latter part of the year incredibly stressful with the indifference of management adding to the stress. It was disheartening to listen to empty reassurances literally until the final hour. It was only in the middle of December that I suggested that we approach the General Synod office to ask for bailout to only cover part of the wages of our colleagues until June 2011. Literally in the final hour after much lobbying, the synod agreed to provide a small bail out. One of our colleagues, an Iraqi Christian was unfortunately let go. The amount of the bail-out was not enough to cover wages, so I offered to help out with the donations I have received over the years. Thank you!

We began the school year of 2010 with 30 young people. Many are from Afghanistan with a few from Somalia and Iraq. I worked with some of the Afghan boys who wanted to learn English. I also tutored some Iraqi children who have been in our program for a few years. I helped them with history, English and whatever else they need. The fall is always a time full of challenges. It is a challenge to get the older students used to going to school regularly. The laws in Hungary have become stricter forcing youth who reach 18 years of age to leave the refugee reception centre without providing them with a place to go. We chose to assist as many of these young people as we could so that they wouldn't end up on the streets. In Hungary, if these young people attend full-time day-time education, they are eligible to be housed in school dormitories while they attend school. While this is only available during the school year, and is not available for school breaks and holidays, it nevertheless is better than nothing.

I was able to attend three conferences abroad this past year. One conference organized the International Catholic Migration Commission on refugee resettlement. The aim here was for Eastern European partners to become more involved which is a very touchy subject, because these countries are not capable of handling the refugees that arrive through normal means, so how on earth do they intend to assist resettled refugees? The second conference I attended was organized by Diakonie from Germany and CCME from Belgium; it was the European Conference on Asylum. The focus was on Italy and their asylum policy, i.e. focussing on their turning back of ships in Italian waters. It was a very interesting and well organized conference. The third conference held in Vienna was organized to close the 2010 Year of Migration organized by CCME.

I look ahead with uncertainty, not knowing what will happen after June 2011. Refugee numbers have not declined. With the events in North Africa and the Middle East, and with Italy and Greece's practise of not registering asylum seekers, allowing them to move on, it means that more will stumble upon Hungary as a place for asylum. I hope the church will see the need and step up to help, and I pray for God's leadership and guidance in knowing what to do.

Mr. Brian Johnston, English and Music Teacher, Theological Seminary of the Hungarian Reformed Church, Romania: The year always starts off at a slower pace for me as all the students have serious exams lasting most of January. So apart from administering English exams I have more time to visit and witness some of the fine work many of the students are doing in various parts of Romania. I took a small choir to Buza a large village congregation one and a half hours from Cluj on March 15th. On this date we commemorated the Hungarian revolution of 1956 remembering those who gave their lives for the cause.

Our annual Opera Gala was postponed until May when I could combine six professional soloists with the male choir. The program included arias, duets as well as choir selections. Stefania Barz from the Romanian Opera sang a selection from Verdi's *La Forza del Destino* performing with the male choir. It is on YouTube www.youtube.com/watch?v=PETb2CeRMdk.

Many parts of Romania suffered from severe flooding in the early summer. In one village where I was helping a former student in a children's camp we witnessed first-hand a major late afternoon downpour. Fortunately all persons, livestock and my vehicle survived. After this I drove to Bucharest to attend the July 1st party. I was pleased one of my Romanian photos was used in the guests' program of events.

Later in July I taught English in another Hungarian village, Nagygalombfalva, for one week. This village has a large child population and over 50 elementary and high school students attended the classes. At the same time the pastor had organized a camp for the Roma (gypsy) population which numbers more than 200. A pastor and a youth group from Germany were involved in a socialization program.

During August I was once again involved with an artistic camp involving many students as well as the invited artists. I was asked to accompany Vigny Ibolya in the inauguration ceremony who delighted the audience with some lively operetta selections. The village Zsobok where the camp is located has a well established orphanage and the children there were able to be exposed to many of the artistic events. I decided then that starting from September I would go every two weeks to assist the orphans in developing their English and music skills as appropriate.

Each September I am always excited to meet the new first year students. After some difficulties in establishing a suitable timetable I can say that we have another group of promising young men and women. I can teach them in small groups allowing for remediation for those who need it and challenges for those gifted enough to reach a high academic level.

Already at the end of the first week of classes I was asked to take an octette to help celebrate an important happening in Varkonyi. The event was the unveiling of a reconstructed statue, the 'Turul' a bird from Hungarian mythology often used as a national identity symbol. The statue had been destroyed in 1945 and now was "returned" to its rightful place with the support of the local government officials, the majority being Romanian.

This goes to show how two nations with tumultuous pasts can get together and celebrate each other's culture with a bit of understanding and mutual respect.

We had another big vocal concert on November 17th combining once again a mixture of Hungarian and Romanian artists; four vocalists, two pianists, one flutist and one cellist.

I was pleased that the choristers could do "Soon Ah Will be Done" by memory. On December 5th I worked with Michael and Terry, pastors of the English Church to produce a special Advent service/concert. The program included many well-known carols as well as selections from Handel's 'Messiah'.

I left for Canada on December 10th and was able to be there in time to attend wonderful Christmas programs. On Christmas Eve I worshipped in my home church Knox, Waterloo. The congregation will soon be moving into their new sanctuary.

I wish to thank all staff members of International Ministries for their ongoing encouragement of my mission activities and to all those who support *Presbyterians Sharing*. I also thank groups and individuals who support the “Share the Gift of Music in Romania” the Gifts of Change.

Dr. David Pandy-Szekeres, Reformed Church of Sub-Carpathian Ukraine (RCCU), Ukraine: Although the population of Ukraine had harboured a small hope before this past year's elections that a new government could usher in some positive change, however small that might be, nothing of this nature has yet materialized. Unemployment remains at high levels and living costs are increasingly outstripping any increases in the wages of those fortunate enough to have employment. The economy is mired in stagnation mode and the government's antidote to this is “austerity”. This policy has translated into negative consequences not only for family budgets but also for the institutions operated by the Reformed Church of the sub-Carpathian Ukraine (RCCU). To meet these challenges better and carry on with the tasks at hand, emphasis and dependence had to be increasingly shifted to human resources. Much as in the past, when called upon in the face of mounting difficulty, the RCCU Christian community has been able to draw on an inner strength grounded in its faith. Yet as its numbers decrease in an often inhospitable home, it will surely require an untold number of prayers and a heavenly nod for the RCCU to stay its course.

Roma Mission: The special class of Roma/Gypsy children in the village of Nagyberég, who had for some reason or other neglected to ever begin attending school in the past and which was launched in September 2009 by supervised missionary Ferenc Homoki and his wife Dianna, successfully completed the school year in mid-June 2010. Although three children had dropped out in the first term, the nine who persevered to the end gave proof of their competence in reading, writing and arithmetic in a final examination. As the spiritual leader of this Roma community, Ferenc regularly holds worship services and Bible studies throughout the year and, with Dianna's assistance, provides religious instruction classes for the children. The summer proved very busy for them, it having included a Bible Vacation School for the Roma children and extended stays by two Dutch mission work teams. The Dutch teams' activities consisted of renovating the home of a handicapped member of the local congregation, repairing the road leading to the Roma encampment and landscaping a football field and setting up a playground for the Roma children. These work teams have already indicated a desire to return for further work assignments in the summer of 2011.

The nine pupils who completed the special class program were enrolled in normal classes in September 2010. But to assist them, and all other Roma children in their studies, a daily afternoon help-school class was organized and is being supervised by Dianna. It is hoped that ground can be broken this spring for the construction of a multifunctional building which will serve as a prayer hall and kindergarten for this Roma community. There are 63 individuals, who are associated in some way or form with the RCCU, presently involved with Christian mission within different Roma/Gypsy communities located directly within the RCCU's historical territory. Of these 63, only one person receives a wage directly from the RCCU specifically for this type of work. Wages for the others and project costs are covered from contributions from other sources or else they work as volunteers.

Christian education: The four RCCU secondary schools somehow managed to struggle through the 2009-2010 school year, the securing of the funds necessary to their continued operation having posed an unending challenge. Already at the very beginning of this past school year, three of the schools had been alerted by the state authorities that there would no longer be any official state subsidy which had meant about eight percent of the total operating budget. What was even more disturbing was that there was no ready source for a significant part of the rest of the budget either. Nonetheless, the strategy was to somehow make it to the end of the year and hope that the new Hungarian government scheduled to be elected in the spring of 2010 would be able to provide assistance.

In the hopes of surviving to the spring, the RCCU leadership launched an intensive and continuous lobbying effort within the circles of the then-existing Hungarian government, the Reformed Church of Hungary and the respective regional authorities in Ukraine. Appeals were also made to sister church organizations abroad. These efforts proved successful enough for the schools to have the funds to meet the necessary payments until the month of May. For the next three months there were no funds and it was not easy for the staff and work personnel to weather

this stretch. It was not until the end of August that these missed payments could be made when funds from the Hungarian government, which had been delayed for many months, and from other sources arrived.

As it was, the RCCU schools launched into the new 2010-2011 school year without the funds to be able to meet much more than the first month's payments. The RCCU leadership had already submitted its request for assistance to the new Hungarian government – having done so in the summer months – and although the reception was most cordial and encouraging, it was also conveyed that the new Hungarian government would basically have no money at its disposal until January 2011 at the earliest, because the former government had totally cleaned out the treasury. Nonetheless, the RCCU leadership and the schools were optimistic about receiving support from this government in the months that were to come, not only in the form of funds but also in political negotiations with the Ukrainian government.

The purpose of the negotiations with the Ukrainian government authorities would be two-fold: 1) to secure funding for the RCCU schools from the Ukrainian government and 2) to encourage the Ukrainian government and recently-elected new president (in February 2010) to adhere to his pre-election promise and to those agreements which he signed whereby he would repeal the "Ukrainian-only language-use in all schools" legislation, thus allowing the ethnic minorities to continue using their native language as the language of instruction in their schools. It is true that a small, positive step in this direction did occur this past spring when the nation-wide, state-administered, secondary school final examination questions were available in ethnic-minority language versions. But, unfortunately, things do not look overly promising on the everyday language use issue at the moment because the recently issued 2010-2011 curriculum conveniently omits all mention of ethnic minority native-language usage.

Teachers and school personnel were able to be paid for the month of September from money which arrived from the Reformed Church of Hungary. No funds were available to be able to meet payments for the months of October to December.

In early November, the Hungarian government authorities issued a positive response to the appeal for financial assistance. The RCCU leadership signed a contract whereby the RCCU schools would receive the funds needed to cover the total cost of operations until the end of January 2011. The government has also received an outline of the schools' budget requirements extending to the end of August 2011 and has indicated that it will make a decision regarding this request in the first part of the new year. This then is the good news. But there is bad news also, and that involves the issue of language use. On November 1st, the Ukrainian ministry of education issued its official curriculum for secondary school level education for the 2010-2011 academic year. Despite the promises made to the different ethnic communities during the most recent election campaign period past February, the "new" curriculum is identical to the previous year's curriculum: there is no mention whatsoever of the right or even possibility of taking the state baccalaureate examination in a language other than Ukrainian, and there is no new curriculum including the use of any minority language in the education process. The regional Hungarian Teachers' Association has thus made an appeal to both the Ukrainian and Hungarian governments to address this issue as soon as possible.

The construction of the new building complex at the Nagyberég school site, as a replacement for the building being reclaimed by the municipal authorities, has progressed and at present is at fifty percent completion. This has been achieved with the funds provided by the United Reformed Church of Great Britain and by the Hungarian government. As far as I know, however, the funds needed to achieve the one hundred percent level are yet to be secured. The situation at the school in Nagydobrony is somewhat different, the actual construction project underway being on a much smaller scale. Here close to eighty percent of the funds required for completion has already been promised. The actual construction is about half-completed.

The farms which are associated with the RCCU schools in Nagydobrony and in Nagyberég had a very difficult year, especially hard hit were the field crops which were forced to absorb four times more precipitation than what falls in an average year. Excessively high ground water levels inundated many fields throughout the region and literally drowned the crops. Among other things, this has resulted in a shortage of feed and forced the farms to either slaughter a significant number of their livestock or else purchase feed at elevated prices on the open market.

Educational opportunities locally and abroad: Two students were selected as 2010 scholarship recipients in the summer Christian education and culture program financed by the International Order of the King's Daughters and Sons. Both students were able to navigate the bureaucratic maze inherent in such an undertaking and successfully arrived on time in Chautauqua, New York, to participate in the vision-expanding program.

Five students at the university/college level were provided tuition/study support from the fund maintained by the RCCU schools specifically for the purpose of assisting needy students in their pursuit of further education.

Agricultural consulting services: The Terra Dei Foundation, established by an RCCU congregation in 2003, is a non-profit organization specifically focused on providing consulting services and education in the domain of agriculture for small-holder farmers. An integral part of the enterprise is the foundation's model farm which provides concrete physical evidence of the various types of vegetables and fruit which will grow well in the given environment, be that in the greenhouse or in the open field. In addition to the field days and other instructional activities of the model farm, its evolution during this past year included the planting of two hundred apple trees of varying varieties.

Having a vision to increase its scope of activity to assist farmers better in making their livelihood, the foundation teamed up with an agricultural organization in Hungary to submit a grant application in September 2009 to the interregional European Union authorities in the hopes of acquiring financial support. Although the grant application cleared many hurdles as it was evaluated at multiple stages by the relevant juries, it was ultimately not selected when the decision was announced in March 2010. Learning from the process and re-working and improving upon last year's proposal, the foundation has this year also submitted a grant application to the same authorities.

There have also been some changes in the staff of the foundation. The director has now moved into semi-retirement, giving up practically all his responsibilities at the office while taking on full responsibility of the model farm and its activities. The search for a new office director is presently underway. In the interim, the foundation's board has appointed an acting director.

Other projects: During the past two years Dorcas Aid International sponsored a project which funded the drilling and launching into operation wells for Roma/Gypsy communities. Given that Dorcas Aid was willing to extend this opportunity of funding a similar project for a third year, we submitted our proposal. After long months and several re-writes of the tentative proposal according to ever-changing guidelines – which meant that wells, water and related infrastructure were no longer to be funded – Dorcas Aid finally agreed to support an education project which targeted Roma/Gypsy children as principal beneficiaries. The official date at which this support will take effect is January 1, 2011, and will be incorporated into programs which have already been running for several years.

With missionary co-workers of the Presbyterian Church (USA), preparations were laid during the last year to launch a project this coming spring which would provide water purification systems, each serving approximately 200 households, in five villages.

Work teams, study tours, visitors: A group from the Missouri Union Presbytery of the Presbyterian Church (USA) came for a ten-day visit in May. This presbytery has been a mission partner since 1988. Two groups from the Netherlands, who are supporting Roma/Gypsy education projects in Ukraine, came in the summer, happily tackling work projects during their stay. A group from the Presbyterian Church of Horsham, Pennsylvania (a Korean community), consisting of doctors, dentists, pharmacists, hairdressers, catechism teachers and a photographer, spent two entirely full and hectic days in the Roma/Gypsy community of the city of Beregszász attending to the different medical, dental, pharmaceutical, hairdressing, optometrical and spiritual needs of the members of this populous but multiply disadvantaged community.

In the last two weeks of August, a highly enthusiastic youth group of eleven from St. Timothy's Church in Toronto spent two weeks travelling and participating in different activities in church communities and mission sites in Hungary, Ukraine, Rumania and Croatia. The time and energy exerted in guiding such groups is always a rewarding experience, for it is nothing less than the mission field being a classroom which regularly inspires at least some – if perhaps not all –

visiting group participants to reflect on how they might themselves help nourish the seeds of Christian mission in this world.

A group of students enrolled in Calvin College's (Grand Rapids, Michigan) study abroad program in Budapest spent three days in October visiting some of the institutions and mission sites of the RCCU in Ukraine.

Family: Perhaps the highlight of this past year was the confirmation of faith of our two sons into the fellowship of the Reformed Church community of the town where we reside. It was a very special day for our family and it was marked accordingly as we were able to host relatives and dear friends from far and near in order to participate in our celebration. Beyond this, life, duties and responsibilities continued as usual. The children are progressing in school, having once again passed from one grade to the succeeding one, albeit at times the repeated requests to complete their homework become onerous for us parents. They also continue to pursue their extra-curricular activities, be that folk dancing, music lessons, soccer or gymnastics. These activities sometimes involve travel, the two boys, for example, having spent a week early last summer at a folk festival in Turkey. Anna devoted most of her summer to planning and carrying out the renovation of the home in Transylvania where she was born and in which she grew up, having inherited this from her parents. Anna remains the constant presence and sure background in the family home and works hard on many different fronts to ensure the everyday functioning of the family. My work remains basically the same as in the past except that it tends to expand as time goes on. In itself this is a good sign because it means that there is a need and demand for such initiative, and wherever possible, effort is made to include more and more dedicated and motivated individuals to deal with the tasks at hand. Nonetheless, as in many places, here also the harvest is plentiful but the workers are few. Let us, therefore, "Ask the Lord of the harvest to send out workers into his harvest field." (Matthew 9:38)

JUSTICE MINISTRIES

Staff	Associate Secretary:	Stephen Allen
	Program Coordinator:	Katharine Masterton
	Healing and Reconciliation Animator:	Lori Ransom

INTRODUCTION

I lift up my eyes to the hills –
from where will my help come?
My help comes from the Lord,
who made heaven and earth. (Psalm 121:1-2)

Images of mountains figure prominently in the Bible. Mountains remind us of challenges, physical or spiritual. Mountain peaks offer great vistas of God's creation. Mountains are places to enjoy solitude and seek renewal. Mountains are also associated with challenging journeys.

Moses had leadership thrust upon him by God. It is only through God's intervention and support that Moses is able to carry on. In Exodus chapter 19, Moses leads the Israelites to the foot of Mount Sinai. They are one step closer to liberation. Moses ascends the mountain to receive instructions from God. God promises to protect the people if they covenant to obey God's laws. In chapter 20, Moses receives the Ten Commandments from God.

Good news is carried by a messenger to the people in Jerusalem in Isaiah 52. Jerusalem is a city in ruins, its people enslaved. The messenger brings news of peace: "How beautiful upon the mountains are the feet of the messenger who announces peace, who brings good news, who announces salvation, who says to Zion, 'Your God reigns.'" (Isaiah 52:7). Later in the chapter, we read: "Break forth together into singing, you ruins of Jerusalem, for the Lord has comforted his people, he has redeemed Jerusalem" (Isaiah 52:9). God's act of providing comfort is not a passive response, but an active intervention that radically changes the circumstances of the community.

In the early chapters of the Gospel of Matthew, Jesus is teaching in the synagogues and curing those he meets. In chapter 5, Jesus encounters a large crowd and does the unexpected. He climbs the mountain and sits down. We don't know how long he was sitting before his disciples came to him. When they do, Jesus begins to teach them. Jesus taught his disciples and etched

the Beatitudes on their hearts. The Beatitudes offer a counter-cultural vision of how the disciples are to live their lives.

Consider the following passage: “Blessed are the meek for they will inherit the earth” (Matthew 5:4). We generally understand meek to mean weakness or a lack of back bone. The Greek root of meek is “praos” used to describe a soothing medicine. This suggests an inner self-assured strength, the kind of strength needed to care for the poor and marginalized.

The Beatitudes offer an alternative vision of living in the twenty-first century. We draw comfort knowing that God will not abandon us as we bring the good news to our neighbourhoods, our nation and our global community. No matter how high the mountain might be or how challenging the trek to the peak, God is with us. “How beautiful upon the mountains are the feet of the messenger who announces peace, who brings good news, who announces salvation, who says to Zion, ‘Your God reigns’.” (Isaiah 52:7).

HEALING AND RECONCILIATION PROGRAM

Introduction

One of the greatest joys and privileges of 2010 for the Healing and Reconciliation Animator was the opportunity to share the story of Canada’s journey of healing and reconciliation with a large number of international and ecumenical partners. Our story is the basis of the chapter on “Mission and Power” in *Edinburgh 2010: Witnessing to Christ Today* published by Regnum. It was shared with the close to 300 participants at the Edinburgh 2010 Centenary Mission Conference, 70 of whom took part in a half-day study session on the “Mission and Power” theme. Lori Ransom co-led the team which produced the chapter and ran the study session in Edinburgh; she co-wrote a follow-up report for publication in 2011 and recruited Canadian Native theologian The Rev. Dr. Terry Leblanc to edit a follow-up volume on “Mission and Power” for the Edinburgh 2010 series.

At the Uniting Council of the World Communion of Reformed Churches, over 700 delegates heard a powerful keynote address, by Lakota/Sioux theologian Dr. Richard Twiss, on the history of the churches’ relationship with and affects of colonialization on the indigenous peoples of North America. Delegates also took part in a traditional pow-wow and had opportunities to learn about and discuss healing and reconciliation work in Canada and its application to other contexts, as well as the rights of indigenous peoples internationally. The animator participated fully in organizing these activities.

“Unity of the Spirit” (Ephesians 4), the theme of the Uniting Council, and the overriding spirit of both events, speaks effectively to the goal of healing and reconciliation in Canada: to break down feelings of division and brokenness in the relationship between Aboriginal and non-Aboriginal peoples and bring about a new sense of unity as peoples in all our God-given diversity.

Support to Local Initiatives

Nine projects were approved for Healing and Reconciliation seed funding in 2010. The total of \$37,415 includes \$10,640 in transfers of unexpended balances from five previously approved and completed projects.

Project Title and Proponent	Approved in 2010	Project Status
Aboriginal Awareness Fair: Tracey Paetzold of St. Andrew’s, Carleton Place, Ontario	May 25	Complete
Cultural Camps: St. Paul’s, Prince Albert and Camp Christopher, Saskatchewan	Aug. 18	Complete
Drum Making Workshop/Fine Arts Camp: Camp Douglas, British Columbia	May 25	Complete
The Friendship Centre: Evangel Hall Mission, Toronto, Ontario	May 25	Ongoing
First Nations Conference: “Loving Our Neighbour – How Are We Doing?”: The Presbyterian College, Montreal, Quebec	Oct. 28	Complete

Manitobans for Healing and Reconciliation – “It Starts with Me” – May 26th: Winnipeg, Manitoba	Feb. 17	Complete
“Mino Bizzdziwin” – Cultural Teaching Circles: Native Canadian Centre of Toronto, Ontario	Feb. 17	Complete
Saskatchewan Returning to Spirit – Part 2: Saskatoon Native Circle Ministry/Presbytery of Northern Saskatchewan, Saskatchewan	Sept. 20	Part 2 completed; approved use balance of funds for Part 3
Young Adult Camp Week – Immersive Cross-Cultural Experience: Gracefield Christian Camp and Retreat Centre, Quebec	Oct. 28	Planning under way

First Nation, Inuit and Métis organizations and the Truth and Reconciliation Commission of Canada took part in the “Building Bridges of Understanding – Covenant Chain Links” Aboriginal Awareness Fair whose organizers included Ms. Tracey Paetzold of St. Andrew’s, Carleton Place. Several Presbyterians from the Ottawa area took part in the event which took place in November 2010; they report that it was an excellent day for learning and sharing.

St. Paul’s, Prince Albert works in partnership with two schools with largely Aboriginal student bodies: Riverside Community and Won Ska Cultural Schools. This relationship led to a partnership to bring students to Camp Christopher where they were joined by Presbyterian volunteers and observer/participants at Cultural Camps for activities to build community and relationships while deepening appreciation for Aboriginal culture.

Camp Douglas organized a Drum Making Workshop/Fine Arts Camp to introduce campers to Aboriginal traditions and deepen their appreciation for Canada’s first peoples and their cultures.

Evangel Hall Mission launched the Friendship Centre – a series of sharing circles led by Aboriginal elders and teachers for all interested guests and residents of Evangel Hall.

The Presbyterian College in Montreal organized the First Nations Conference: “Loving Our Neighbour – How Are We Doing?” Open to both students and the public, a wide range of topics was explored including traditional Native spirituality, Christian theology as read from Aboriginal contexts, indigenous rights issues, Native ministry in Canada, and Canada’s Truth and Reconciliation (TRC) process.

The TRC’s Chief Commissioner, Murray Sinclair, was the keynote speaker at Manitobans for Healing and Reconciliation “It Starts with Me” on May 26th. This annual celebration of the National Day of Healing and Reconciliation has become a significant public event in the city of Winnipeg, drawing high level participation from the city, community groups, local churches and other communities of faith.

The Native Canadian Centre of Toronto welcomed the public including members of Glenview Church to “Mino Bizzdziwin” Cultural Teaching Circles. This provided an opportunity for relationship building through joint learning activities.

Board members and supporters of Saskatoon Native Circle Ministry and members of the Presbytery of Northern Saskatchewan took part in “Returning to Spirit – Part 2” to build an understanding of how human beings are broken and in need of healing and to learn skills for healing and reconciliation. They will be joined in Part 3 of the program by Aboriginal people who took part in a similar Part 1 program to grow in mutual understanding in pursuit of reconciliation.

Gracefield Christian Camp and Retreat Centre is designing a Young Adult Camp Week – Immersive Cross-Cultural Experience in partnership with nearby First Nation communities, including Kitigan Zibi Anishinabeg, an Algonquin community.

Members of the Healing and Reconciliation Advisory Committee and Justice Ministries Advisory Committee worked with the animator to make follow-up calls to evaluate the effectiveness of projects approved and completed in prior years. This process was under way at the time of writing this report but preliminary findings reveal strong positive experiences with the initial projects for most, but challenges in sustaining activities and relationships, often

because key leaders of several completed projects have since left their positions for new opportunities. Where there is potential for relationships to grow, following the initial project, additional resources would be welcomed to support new projects. Only in a few instances did leaders urge us to relax our criteria to allow for repeat funding of the same project in order to build the relationships.

Native Ministries Healing and Reconciliation Fund

Strong positive reports were received on four previously approved grants to Native Ministries for Healing and Reconciliation work. In three instances, these projects remain under way, including an additional grant of \$17,650 approved in 2010 for the Saskatoon Native Circle Ministry's Mission Support Worker.

One new project initiated by Anamewigumming Kenora Fellowship Centre – "A Step Up...tools for the soul" was approved in 2010 at the requested level of \$24,420. Ten events are planned in partnership with Native elders, facilitators and teachers from a number of Aboriginal organizations. The goals are to support people in their healing journey, to educate particularly with respect to culture and tradition, and to foster reconciliation.

Presentations and Workshops

Once again the animator was pleased to receive invitations to preach and make presentations, participating in 19 events in 2010. Lori Ransom is deeply grateful for the warm hospitality shown to her everywhere she has travelled through the course of her five-year ministry across Canada and for church members unfailing encouragement of her in her work. She extends special thanks to the people of her home congregation, St. Andrew's, King Street, Toronto who have not only tolerated the frequent absence of their clerk of session as she carried out her responsibilities to the national church but also have sustained her with continued interest in and support for her journey.

Resources

Two publications were produced with the assistance of the Communications office and several contributors from across the country. "We Are One in the Spirit" provides liturgical resources, including church school activities, commended for use on National Healing and Reconciliation Sunday or Aboriginal Day Sunday. "One in the Spirit: Aboriginal and Non-Aboriginal Peoples Walking Together in Ministry and Toward Reconciliation" summarizes the work of Native Ministries and Healing and Reconciliation of The Presbyterian Church in Canada.

Local Leaders' Network

Thirty-three Presbyterians have been trained as local leaders since the inception of the Healing and Reconciliation initiative. Conference calls to check in with these leaders were organized for October 2010 and approximately a third of those trained took part. All shared news of successful local initiatives to work with Aboriginal people to share information about First Nation, Inuit and Métis history, culture and current issues. Heart-warming stories were told of how a number of Aboriginal people welcomed with surprised delight the interest of church members in their lives and the desire to build new relationships.

The animator plans to hold one more training session for Presbyterians before General Assembly in 2011. Church members in Atlantic Canada also had the opportunity in the spring of 2011 to take part in the second Equipping Ambassadors training event organized with ecumenical partners in preparation for the third national Truth and Reconciliation Commission event scheduled for October 26-29, 2011, in Halifax.

Truth and Reconciliation Commission (TRC)

Winnipeg Inner City Missions received a grant of \$5,000 from the TRC Participation Fund to support a Healing and Reconciliation retreat at the Keeseeowenin Ojibway First Nations community in western Manitoba in May 2010. TRC Commissioners Murray Sinclair and Marie Wilson attended the event and statements were gathered by the TRC from residential school survivors, including a number from Birtle Residential School. The Moderator of the General Assembly and local presbyteries sent representatives.

The Presbyterian Church in Canada directly facilitated the participation of approximately 40 survivors from Cecilia Jeffrey Residential School at the TRC's first national event in Winnipeg.

This included organizing their transportation by bus from Kenora, accommodation in Winnipeg and travel to The Forks for the event. A similar effort was made to bring survivors from Birtle to the event but the interest was not as high from that area, possibly as many Birtle survivors attended the Keeseekowenin event and others made their own way to Winnipeg. The Presbyterian Church in Canada invited all survivors from Cecilia Jeffrey and Birtle in attendance at the TRC event to a reception organized by the Presbytery of Winnipeg at The Forks.

The Presbytery of Winnipeg, through its Moderator, The Rev. Peter Bush, put in considerable time and effort to support national staff in organizing and facilitating The Presbyterian Church in Canada's participation in the TRC event and they are commended for their efforts. The presbytery organized a tour of the event led by the animator, seven people took part in the tour.

Fourteen Presbyterians provided leadership at the event as volunteers and as speakers: seven were from the presbytery and seven were national staff. Several debriefings on the event have since taken place ecumenically and with TRC staff; the 14 Presbyterian volunteers and staff also debriefed together. All found the experience to be profoundly moving and not only a time for sober reflection – particularly as painful stories were shared by survivors of residential schools and their families – but also a time when hope took root for a future of gatherings such as that which occurred in Winnipeg where Canadians from all walks of life come together in community.

The Presbyterian Church in Canada will have a smaller presence at the next national TRC event which takes place in Inuvik from June 28 to July 1, 2011.

In the spring of 2011 the "It Matters to Me" campaign was launched to focus Canadians' attention on the importance of the Truth and Reconciliation Commission of Canada. Prominent Canadians have agreed to speak in public fora, and in advertising in various media, about why the journey of healing and reconciliation matters to them and why it should matter to all Canadians. Similarly, all Canadians will be invited and given opportunities to express why it matters to them including through symbolic actions such as exchanges of decorated ribbons between Aboriginal and non-Aboriginal individuals and communities. Justice Ministries will provide further information and support to courts of the church that wish to be involved in the campaign.

Recommendation No. 3 (adopted, p. 31)

That synods, presbyteries and sessions discuss and take part in the "It Matters to Me" campaign in support of the Truth and Reconciliation Commission of Canada.

Transition in the "Walking Together" Healing and Reconciliation Initiative (A&P 2006, p. 213)

In 2006, the 132nd General Assembly approved the "Walking Together" initiative with the understanding that healing and reconciliation is not a time-limited program or activity but a national journey in which The Presbyterian Church in Canada has a significant role. The position of Healing and Reconciliation Animator was created in 2006 on a one-year trial basis with a mandate to provide leadership in assisting the church to discern the way forward and to help equip the church through the training of volunteers and development of resources to support work into the future. The position of Animator was extended for a total period of five years.

The General Secretary of the Life and Mission Agency and Associate Secretary, Justice Ministries, have developed a plan to continue to support the work of healing and reconciliation in The Presbyterian Church in Canada after the Animator's contract expires in September 2011.

Members of the Healing and Reconciliation Advisory Committee

Ms. Lois Klempa, The Rev. Dr. J.H. (Hans) Kouwenberg, The Rev. Yeon Wha Kim, Mr. David Phillips (convener), The Rev. Susan Samuel, Mr. Julian Wilson, Mr. Stephen Allen (ex officio), and The Rev. Dr. Richard Fee (ex officio). The Rev. Margaret Mullin and The Rev. John Wyminga took turns representing the National Native Ministries Council on the Committee in 2010.

Sincere and profound thanks are extended to The Rev. Soo Jin Chung and Ms. Vivian Ketchum both of whom served the Advisory Committee faithfully from its creation in December 2006 but chose to leave the committee in 2010.

ECUMENICAL PARTNERSHIPS

KAIROS: Canadian Ecumenical Justice Initiatives

KAIROS is the social justice organization of 11 Canadian churches and religious organizations that have worked together since the early 1970s. KAIROS' website is www.kairoscanada.org.

Update on CIDA

KAIROS submitted a new proposal in March 2010 taking into account CIDA's new priorities. KAIROS received comments from CIDA personnel. A final proposal was submitted September 1, 2010. The revised program aligned with two of CIDA's new priority areas: 1) promoting sustainable food security and 2) securing the future for children and youth. At the time this report was being written, CIDA had not made a decision on the proposal.

Justice Ministries reported to the 136th General Assembly (2010) the decision by CIDA to not fund KAIROS' Global Partnership Program (A&P 2010, p. 436-37).

What was not known when KAIROS' program was rejected by CIDA in November 2009, and only emerged following research by journalists who accessed internal CIDA documents through the Freedom of Information Act, was that KAIROS' program had been approved by the highest ranking civil servant in CIDA, its President, who also approved a four percent increase in CIDA funding to KAIROS' Global Partnership Program. The Minister of CIDA, the Hon. Bev Oda's electronic signature was on the document. Written above her signature, was "not." The Minister stated that she did not write "not" above her name and she does not know who did.¹ KAIROS stated that what was important was not who signed the document, but why the decision was made in the first place. This is important not only for KAIROS, its member churches and the partners who have been affected by the decision, but it is also important for the wider civil society in Canada.

Circles of Ecumenical Collaboration

In the past year, KAIROS' board of directors approved a new strategic plan for the period 2010-2015. The board approved two overarching themes: "Sustainability" and "Dignity and Rights".

The former program committees which involved staff from KAIROS and representatives from KAIROS' members have been replaced with Circles of Ecumenical Collaboration. The circles provide opportunities for members to have input into the annual program planning process; undertake reviews of the program to assess its effectiveness; bring forward policy recommendations to the board of directors and contribute to shaping policy and advocacy goals. Prayer and liturgy ground members of the various circles in the centrality of God's call to do justice. The circles include: Dignity and Rights; Global Partnerships; Indigenous Rights; Movement Building; Sustainability. By January 2011, the circles had all met for the first time.

Justice Ministries is responsible for Presbyterian representation on the Dignity and Rights, Sustainability and Movement Building Circles. Canada Ministries/The Vine ensures there is Presbyterian representation on the Indigenous Rights Circle. Presbyterian World Service and Development is responsible for appointments to the Partnerships Circle.

Dignity and Rights Circle

The priorities of the Dignity and Rights Circle include indigenous rights; migrant rights, international human rights and conflict situations.

Through the Dignity and Rights Circle, a member of KAIROS' staff served as an international observer for the referendum in Southern Sudan. KAIROS provided some support so that southern Sudanese in Canada could vote in officially designated communities in Canada.

In August 2010, the Dignity and Rights program supported a Women of Courage delegation to Colombia. Women from Canada, including three Canadian indigenous women and a partner from the Philippines, met with organizations in Colombia struggling to protect human rights and build peace. One such organization was the Movement of Christians for Justice, Peace and Dignity. Delegates met Ms. Lilia Solano, the organization's leader. Ms. Solano faces constant death threats. A Women of Courage delegation will visit Canada in the fall of 2011. There will be opportunities for KAIROS members to meet with the delegation. Justice Ministries will keep courts of the church informed about this visit.

KAIROS worked with Norwegian Church Aid in planning a major conference in May 2011, on Canadian mining companies and the impact of their activities on communities in the Global South. The conference will involve church leaders from the Global North and South, trustees for church investment and pension funds, and indigenous organizations in Canada and the Global South.

As this report was being written, Justice Ministries was seeking an individual to represent The Presbyterian Church in Canada on the Dignity and Rights Circle.

Sustainability Circle

The Sustainability Circle reviewed KAIROS' work on climate change, including the meeting in Cancun in December 2010. It reviewed the corporate social responsibility program, including the defeat of Bill C-300, proposed legislation that was intended to build in human rights and environmental standards for Canadian mining companies operating overseas and receiving financial (and other) assistance from the Canadian government and public institutions (Export Development Corporation). The circle reviewed KAIROS' research and analysis of a proposed global Financial Transaction Tax. The circle considered a draft briefing paper on sustainability that will be published in 2011.

Ms. Janette McIntosh represents The Presbyterian Church in Canada on the Sustainability Circle and serves as its co-chair.

Movement Building Circle

Nineteen Presbyterians across Canada attended the 2010 KAIROS fall regional meetings. The meetings introduced KAIROS' "The Land, Our Life" Campaign, Year 4 of the overarching "Re-energize...Time for a Carbon Sabbath" campaign. "The Land, Our Life" looks at the impact of the extractive industry on indigenous communities in Canada, and around the world. Presbyterian participants met via conference call after the meetings to discuss ideas for presenting the campaign in courts of the church (congregations, mission committees, youth groups). Local leadership is a critical component for Presbyterian involvement in KAIROS campaigns. Justice Ministries thanks these local leaders for their commitment.

On November 12, 2010, the Canadian government endorsed the United Nations Declaration on the Rights of Indigenous Peoples. The Moderator of the 136th General Assembly, The Rev. Dr. Herbert F. Gale, wrote to the Government of Canada to commend this action. The Declaration represents an important step toward building a new relationship with First Nations, Inuit and Métis peoples in Canada. "The Land, Our Life" education and action resource explores why the principles of the Declaration are important to indigenous communities in Canada and around the world. The resource is available for free from Justice Ministries.

The gap between the living standards of Aboriginal and non-Aboriginal people in Canada is troubling. While some steps have been taken to address the gap, much more needs to be done, particularly in the areas of: education, health care, housing and infrastructure, economic development, strengthening relationships with Aboriginal people, timely settlement of land claims, and full consultation on resource development in traditional territories. Presbyterians were encouraged to write to their federal Members of Parliament and to sign KAIROS' "The Land, Our Life" petition addressing these concerns.

"The Land, Our Life" campaign concludes with the presentation of the petitions in a public event on Parliament Hill in Ottawa on June 20, 2011. In the winter Justice Ministries invited churches to make banners with messages of support and encouragement to the Government of Canada to bring forward specific policies consistent with the Declaration. Banners will be sent by train to Ottawa in the week preceding the June 20th event or mailed to KAIROS' offices for use during the June 20th event. As this report was being written, planning for the Ottawa event was underway.

Companions and Communities Initiative

Recognizing that congregations, church groups and other social justice groups are unique in each community, KAIROS has introduced the Companions and Communities initiative as one additional way for congregations and individual church members or adherents to be a part of the KAIROS network.

There are no financial costs in becoming a KAIROS companion (individual) or community (committee or congregation). KAIROS companions and community groups determine their own level of involvement in KAIROS activities.

Recommendation No. 4 (adopted, p. 32)

That individuals, congregations, or other groups in The Presbyterian Church in Canada, such as social justice or mission and outreach committees, be encouraged to become members of KAIROS' Companions and Communities initiative.

Ms. Katharine Masterton represents The Presbyterian Church in Canada on the Movement Building Circle and serves as its co-chair.

Canadian Council of Churches – Commission on Justice and Peace

A report on the Commission on Justice and Peace's program may be found in the Ecumenical and Interfaith Relations Committee's report on page 278.

Mr. Stephen Allen represents The Presbyterian Church in Canada on the Commission on Justice and Peace and serves on the executive committee.

Biotechnology Reference Group

The Biotechnology Reference Group of the Canadian Council of Churches was established 11 years ago. It brings together representatives of the Canadian Council of Churches' two Commissions: Faith and Witness and Justice and Peace.

The Biotechnology Reference Group's major initiative since the 136th General Assembly (2010) has been the development of a curriculum on "faith and genetics". The curriculum has been adapted from one published by an ecumenical agency in the United States. A writing team in the Biotechnology Reference Group has adapted the curriculum in order to provide a Canadian context highlighting some of the major scientific advances in Canadian genetic research and Canadian law.

The curriculum is being pilot tested by several denominations. Comments received on the curriculum will be considered for the next draft. The next version of the curriculum will be available in 2012 for use by members of the Canadian Council of Churches.

The curriculum includes a section on genetics and specific issues in genetics (behavioural, genetic testing, transgenics, embryonic development and genetic engineering, and genetics of race and genetics for guiding therapy). The theology section considers issues such as: faith and human dignity; information and personal identity; research on human and non-human subjects; the engineering of future generations and genetic technologies; and social justice.

It is impossible to keep up with the major advances in genetic research and recent developments in nanotechnology and synthetic biology. Some of these advances will result in major breakthroughs to treat or cure diseases. Some of these breakthroughs will also raise profound theological and ethical questions. The curriculum is a contribution from the Canadian Council of Churches for Christians to learn about these issues and to reflect theologically and ethically on their implications.

Mr. Stephen Allen and The Rev. Dr. George Tattrie represent The Presbyterian Church in Canada on the Biotechnology Reference Group.

Church Council on Justice and Corrections

The Church Council on Justice and Corrections (CCJC) is a national coalition of 11 founding churches and church agencies, including The Presbyterian Church in Canada. The CCJC works to foster healthier communities and crime prevention through social responsibility, education, advocacy and community development initiatives.

The CCJC collaborates with Correctional Services Canada to produce annual resources for Restorative Justice Week; November 14-21, 2010. The 2010 theme was "Reflections: Past, Present and Future". They produce Christian and interfaith resources for small group discussion, Bible study and worship. The goal of these resources is to assist faith groups (and others) to develop an understanding of restorative justice principles.

The CCJC has raised questions about new and proposed criminal justice legislation. The legislation is expected to increase the Canadian prison population, and will require billions of dollars for prison construction. In particular, the CCJC questioned the effectiveness of ending conditional sentencing, imposing mandatory prison terms for non-violent offences and preventing early parole. The CCJC is concerned that the Government's proposed legislation is unnecessarily expensive, and does not build safer, healthier communities.

The CCJC continues to work with Circles of Support and Accountability of KAIROS, a reintegration program for high-risk sex offenders who have been released from prison.

The position of Presbyterian representative to the Church Council on Justice and Corrections is currently vacant. Mr. Stephen Allen serves as liaison for the denomination.

ANTI-RACISM AND DIVERSITY

Overture No. 18, 2009 (A&P 2010, p. 449, A&P 2009, p. 527, 21)

Re: Strategy for greater racial and ethnic involvement in leadership

The 135th General Assembly received Overture No. 18, 2009 from the Presbytery of Ottawa. The overture asked the Life and Mission Agency (Justice Ministries), in consultation with the Assembly Council, to establish a taskforce to develop strategies to assist different courts of the church (sessions, congregations, presbyteries, synods, General Assembly committees, etc) to appreciate and welcome racial and ethnic minority Presbyterians, and to value their skills and spiritual gifts.

A taskforce was formed with representatives from the Agency, the Assembly Council and the constituency. Their report went to the November 2010 Agency Committee meeting and three of the four recommendations were adopted. The initial report was then presented to the Assembly Council for its input. The final report was presented to the March 2011 committee meeting which was adopted and was then presented for final consultation with the Assembly Council.

Redefining “appreciate”, “welcome”, “value”, “spiritual giftedness”

The taskforce considers the spirit of the overture to be an expression of desire for transformation and transformed relationships in the body of the church. In light of this desire, the task force provided guiding questions and definitions of key terms of the overture for the purpose of providing a framework to support the church in its consideration of the prayer of the overture.

What does it mean to ‘appreciate’ and ‘welcome’ racial and ethnic minority peoples in the church? How do we understand ‘skills and spiritual gifts’? Who welcomes, and who is welcomed? Where are we now and what work has yet to be done?

Appreciation conveys a meaning of “thankful recognition and admiration” for some quality or actions in others. Welcome has the emphasis of “kind and hospitable reception”.

For example, out of great ‘admiration’ and ‘thankfulness’ for the joyful ways in which Ghanaian Presbyterians do the ritual of offering, other Presbyterians may invite them to worship events, ‘receive’ them in a kind and ‘hospitable’ manner, and ask them to share this way of doing offering. A second example would be a church group hosting a cultural program, where different foods, dresses, dance, songs and music are recognized and shared. A third example is a potential conference where a cultural market place is set up to display the racial and ethnic diversities and cultures present in The Presbyterian Church in Canada. Admirable as these are, they fall short of being transformational. By themselves they do not produce transformed relationships.

Spiritual giftedness refers to educational skills and discerning and envisioning capacities that members of racial and ethnic minority groups bring to the church. It is this giftedness that needs to be engaged in a more deliberate fashion at all leadership levels in the church. Intentional engagement will help the church move from an understanding of “appreciation and welcome” as “admiration and thankfulness” to “appreciation and welcome” as transformation.

The transformed relationships that the spirit of the overture craves, require posing the question, “Who welcomes who?” With transformation, the goal cannot be that some people are required to ‘do’ the welcoming, wherein ethnic and racial minorities occupy positions as perpetual ‘receivers’ and ‘objects of admiration and joyful thankfulness’. The goal is to create the changes

that will enable ethnic and racial minorities to participate fully in the life of the church, through shared responsibilities and meaningful engagement of their spiritual gifts.

Our Journey to Date

As early as 1981, The Presbyterian Church in Canada acknowledged the changes taking place in the church and in the wider Canadian society.

In its report to the 107th General Assembly (A&P 1981, p. 424-25), the Board of World Missions identified these changes:

The Presbyterian Church in Canada is an ethnically and culturally pluralistic church. Among the congregations in many presbyteries are congregations of various ethnic backgrounds, some of which are among the strongest congregations of our church. Among the membership of many congregations are people of various ethnic backgrounds who bring different Presbyterian and cultural traditions and add spiritual strength to these congregations. Some of them contribute welcome leadership.

We thank God for this growing pluralistic community of faith, and for the sharing, and new life, and growth which it occasions.

A pluralistic church also brings some challenges. One is to provide ordained ministries for congregations of minority language and cultural groups. Regulations and facilities designed to strengthen ministry to white English speaking Presbyterians can have the reverse effect on ministry for Presbyterians of minority groups. Ways must be found that will enable and encourage an ordained ministry for this part of our Church, with appropriate standards and opportunity for training.

A related challenge is for congregations, presbyteries and national boards and committees to seek out leadership from minority group Presbyterians. If we are a pluralistic church, we must be seen to be a pluralistic church. Representatives of the minority groups who make up the membership of our congregations must be given opportunity to use their gifts on Sessions, Boards, Church School staff, leadership of Presbytery Committees and national staff.

A third challenge which is of prime importance is racism. There are sometimes overt and blatant expressions both in the church and the community, which must be challenged directly and publicly by members of the majority group; i.e. white English-speaking Presbyterians. Perhaps the larger challenge is in the subtler forms of racism, because while members of minority groups may be sensitive or even super-sensitive to these expressions, the members of the majority group are often oblivious, cavalier or even unintentional participants. A racially sensitive majority group will make for a strong pluralistic church.

The 127th General Assembly received Overture No. 34, 2001 from the Presbytery of East Toronto (A&P 2001, p. 571-73). The overture called for definitions of “racism” and “racial harassment”, and policies to address allegations of racial harassment.

The 130th General Assembly received and approved the response to the above overture, prepared by Justice Ministries, which included definitions of racism and racial harassment (A&P 2004, p 375-89). The Assembly Council was requested to develop policies to address allegations of racial harassment.

The Assembly Council submitted *Growing in Christ – Seeing the Image of God in our Neighbour* (Policy of The Presbyterian Church in Canada for Dealing with Allegations of Racial Harassment) to the 134th General Assembly (A&P 2008, p. 221-27, 20). The document was adopted.

In its report to the 134th General Assembly, the Assembly Council also committed to “carrying out surveys of national staff and standing committees, monitoring progress in this area and addressing issues related to achieving the goal of equal opportunity and diversity, possibly through a committee that meets periodically to review, monitor and address issues” (A&P 2008, p. 227-28).

There was a subsequent report on this matter to the 136th General Assembly. The Clerks of Assembly reported on the steps it proposed to take in order to strengthen the representation of ethnic and racial minorities on standing committees (A&P 2010, p 361-62).

There have been seven annual forums up to 2011, known as “Crossing Cultures Together” hosted by Knox College and Justice Ministries.

In April 2008 Justice Ministries hosted a forum for ethnic and racial minority Presbyterians that took place at Crieff Hills. There were 49 Presbyterians from congregations in 11 presbyteries.

The participants named the forum the “Ezekiel Forum”, alluding to the exilic experiences of the prophet Ezekiel, yet the surprising ways in which God made use of Ezekiel’s exilic experiences for the benefit of the entire community. Participants expressed the experience of the forum as a well to quench thirst, a place away from aridness, isolation and alienation and with feelings of wellbeing, peace and sanctuary. The forum ended on a commitment to continue to work with the church to help it to become more racially and ethnically inclusive.

We, the members of The Presbyterian Church in Canada, clergy, seminarians and laity, youth, middle aged and seniors, representing various Presbyterian congregations across Canada, representatives of diverse racial and ethnic groups met at Crieff Hills Retreat Centre from April 4-6, 2008, under the auspices of Justice Ministries.

We met at a time when the demographic profile is rapidly changing and thus reflects The Presbyterian Church in Canada in the same way it does in Canada.

We gave of our precious time, time we could have spent with our families, our jobs, our studies, to serve our Church to become more representative of the diverse ethnic and racial realities of Canada.

We are marginalized. Our voices are not heard within the existing structures of The Presbyterian Church in Canada.

We ask you prayerfully to consider our request to have a legitimate fully resourced structure within the rubric of the Life and Mission Agency of The Presbyterian Church in Canada to address our concerns about racial and ethnic relations within our congregations, our sessions, our presbyteries and at the national level.

The Ezekiel Statement above, was drafted by Anu Bose, Sybil Mosley, Yaw Nyampong and Saw Winning on behalf of Forum participants.

While there is much to be commended about the energy invested by Knox College and Justice Ministries in creating or sponsoring events about cultural diversity and the building of a more inclusive church, there is frustration among some members of ethnic and racial groups in the church that comes from a lack of a sense of belonging to the denomination. There is some concern that these events by themselves cannot create the changes that are required to help The Presbyterian Church in Canada attain the goal of true inclusion and living out its life as a racially and ethnically inclusive church.

The response to Overture No. 18, 2009 proposes the next critical steps in the journey of becoming a racially and ethnically inclusive church.

The Grace Margin

The Rev. Eric H.F. Law, author of many ground-breaking books on interculturalism and racial justice writes about what he calls “our safe zone”. The safe zone is about the people and the places with which we are comfortable.

Law observes that if we remove ourselves too far and too fast from where we feel safe, we risk becoming fearful. Law suggests a place in between what is familiar and comfortable and what is so uncomfortable that we can’t bear it. Law refers to this space as the “grace margin”. This is the space where diverse people can live and interact together, where each of us have given something and risked something. There is mutuality and exchange in the grace margin. This is the space for intercultural growth and where power imbalances may be addressed.

The grace margin gives us “grace” to learn and grow and continue to change. This is the space and time for risk, change, and letting go. It is a space where all of us can strive to move into as we seek to become a church which offers a home for all.

The taskforce is motivated by Paul’s vision of the church in which there are no dividing walls, but a oneness in Christ demonstrated by true inclusiveness (Ephesians 2:11-22).

Initiatives can be and are being taken by different courts and staff across the church. What follows is what should be done across the church as well as recommendations.

Recommendation No. 5 (amended and adopted, p. 32-33)

That the following ten initiatives be commended to the church:

1. That the church adopt as part of its vision the guiding principle of working towards making The Presbyterian Church in Canada more racially and ethnically inclusive in ways that will bring about transformation and better utilize the gifts of its racially and ethnically diverse membership.
2. That the church takes into account this guiding principle of greater racial and ethnic inclusion in any and all of its future work.
3. That the church continues to account for progress in its racial and ethnic inclusion strategies and initiatives by reporting to General Assembly.
4. The Assembly Council is encouraged to integrate ethnic and racial diversity training into their regular meetings.
5. Each ministry has an advisory committee. Associate Secretaries will work with the General Secretary in developing strategies designed to expand representation by ethnic and racial minorities on their advisory committees.
6. Justice Ministries will continue to co-host Crossing Cultures Together forums with Knox College and welcomes opportunities to collaborate with Presbyterian College and St. Andrew’s Hall.
7. The Life and Mission Agency Committee is encouraged to integrate ethnic and racial diversity training into their regular meetings.
8. Synods are encouraged to provide opportunities for regional staff to take training workshops in ethnic and racial diversity. The workshops are intended to assist regional staff in working with presbyteries, presbyterials, sessions, PYPS and other youth groups to strengthen leadership of ethnic and racial minorities, and Justice Ministries will assist synods in identifying trainers and guest speakers on ethnic and racial diversity.
9. The General Assembly Office is encouraged to integrate ethnic and racial diversity training into the biennial clerks’ meetings.
10. The camps are encouraged to enable young people from racial and ethnic backgrounds to attend the camps.

Conclusion

Justice Ministries and the taskforce want to ensure that the church realizes that much is being done by many parts of the wider church but that much remains to be done in this area. One example would be our theological colleges. St. Andrew’s Hall/VST, Knox College and Presbyterian College/Montreal School of Theology are accredited under the Association of Theological Schools (ATS) Standards. Every ten years every college is assessed against a number of criteria (including academic programs, student services, governance, etc). Several themes overarch the criteria, and are expected to permeate all college activities. Two of these themes are relevant to this overtone: “involvement with diverse publics” and “global awareness and engagement”.

Ethnic and racial diversity and global awareness and engagement are central components of Knox College’s research and self-evaluation. As an intercultural component of the Masters of Divinity degree at Knox College and Presbyterian College, students are required to study at an ecumenical seminary in Matanzas, Cuba.

Another example would be the planning and preparation for Canada Youth 2012. The coordination team for CY 2012 has striven to ensure that representation and participation by ethnic and racial minority youth and adults is a priority as the team plans this national youth event. Beginning with the selection of members for the planning team and throughout the process of choosing event leadership, promoting the event and ensuring a healthy community for all participants diversity has and will be a priority. The planning team membership includes Presbyterians from racial and ethnic minorities as does the up-front and small group leadership selected for the event. Special attention will be given to promoting the event with congregations that have not participated in the past, ensuring a hospitable welcome for all. The vision of Canada Youth is a gathering of hundreds of young Presbyterians that reflects the ethnic and racial diversity of the church and where all feel a part of the community of faith that gathers to celebrate God's presence in their midst.

There is an urgency for all members, existing and future, rural and urban, to feel a strong sense of belonging and having their identity rooted in a church that takes seriously what Christ has already accomplished for us: "There is no longer Jew or Greek, there is no longer slave or free, there is no longer male and female; for all of you are one in Christ Jesus" (Galatians 3:28). This is also an opportunity for The Presbyterian Church in Canada.

Members of the taskforce included: Anu Bose, Paulette Brown, Paul Kang, In Kee Kim and Paul Tysdal (Assembly Council), Stephen Allen (Associate Secretary for Justice Ministries).

Recommendation No. 6 (adopted, p. 42)

That the above be the answer to Overture No. 18, 2009.

Crossing Cultures Together (CCT) VII

Justice Ministries collaborates with Knox College in organizing an annual workshop entitled "Crossing Cultures Together". There have been seven events, the last of which took place May 16, 2011. The theme was "The church in transition: moving beyond mono-cultural church". Three workshops were offered: 1) ministering beyond one's own cultural church; 2) where and how to move beyond ethnic mono-cultural church, and 3) developing multi-cultural session leadership. CCT provides a forum for members of The Presbyterian Church in Canada to discuss the joys and challenges of becoming a more inclusive church.

ECOLOGY

Carbon Disclosure Project (CDP)

The 134th General Assembly approved the recommendation that The Presbyterian Church in Canada become a signatory to the Carbon Disclosure Project (A&P 2008, p. 327-28, 41). The Presbyterian Church in Canada was listed as a signatory in the 2010 annual report, and will be listed in the 2011 report.

The CDP is an investor coalition representing over \$64 trillion in assets from 534 institutional investors. It is an independent, not-for-profit organization. The investors include private and public pension funds and faith communities in the US, Canada, the UK, Australia and a number of other countries.

The CDP seeks full disclosure from corporations regarding the opportunities and risks they face due to climate change. Publishing the results of the responses informs shareholders how corporations are responding to the opportunities and risks posed by climate change.

In Canada, the CDP sends out annual surveys to the 200 largest publically traded corporations listed on the Toronto Stock Exchange. In 2010, 46% of these corporations responded to the survey. The CDP reports that the response rate is comparable to the average rate over the last four years, but lower than 2008 and 2009 response rates. There is no legal requirement to respond. Sixteen Canadian companies were recognized as Carbon Disclosure Leaders (companies selected as illustrating "best in class" disclosure, identified by scoring each response) by the 2010 CDP report.

The 2010 Canada CDP report comments on five aspects of the 2010 responses including governance of climate change, strategies, target setting, perceptions of risks and opportunities, and actions to adapt the company's operations and directions to expected changes in climate. There are some notable findings or trends in the 2010 responses. A growing number of

corporations have established committees of the board mandated to provide oversight of the corporation's response to climate change. Close to one-third of the respondents to the CDP's survey have set targets to reduce their greenhouse gas emissions. This is an increase over 2009 results. Respondents see more opportunities than risks. Traditionally climate change has been seen as having a negative impact on corporate financial performance – this perception is changing. Respondents are adapting their operations and corporate directions in response to climate change (such as making changes to existing operations and practices in response to the physical risks arising from climate changes).²

The 2010 CDP makes comparisons so Canadian survey respondents can assess how they are doing compared to corporations in other regions of the world. For many survey areas (such as engagement with climate change policy makers, disclosure of direct emissions from operations and engagement in emissions trading) Canadian survey respondents are in the median. The report notes that Canadian respondents, in comparison to corporations in other regions, are behind in two areas: 1) the percentage of respondents with emission reduction plans, and 2) the number of companies that have their emissions data reviewed independently.

The 2010 CDP report and executive summary is available at www.cdproject.net.

General Assembly and Carbon Emissions Reduction

The 136th General Assembly approved a recommendation to record the air and automobile mileage for commissioners and resource people to General Assembly to generate data on the General Assembly's carbon footprint (A&P 2010, p. 36). This data will be used to assist the church in developing policies and strategies intended to reduce General Assembly carbon emissions. The report on the carbon emissions of the 137th General Assembly will be prepared in the summer of 2011, and submitted to the 138th General Assembly (2012). The 136th General Assembly also supported a recommendation that the criteria for evaluating potential General Assembly sites include questions about energy efficiency and environmental programs and policies of potential sites (A&P 2010, p. 446, 36). Justice Ministries submitted a list of questions to the General Assembly Office.

Congregations and other courts of the church are invited to share their experiences of reducing their carbon footprint. This could include a minor or major retrofit of a church building, installing solar panels, cutting down on travel to meetings and holding more meetings by conference call, more car pooling, discarding the use of styrofoam cups and plates, etc. This information will be posted on Justice Ministries' website.

POVERTY REDUCTION

Twenty-one years after Parliamentarians unanimously supported a resolution to end child poverty in Canada, one in ten Canadians are living on low incomes. Food bank usage in 2010 was at its highest level since 1997. Single parent families (particularly women), Aboriginal people, recent immigrants, racial minorities, and people with disabilities are among the most vulnerable people in Canada. There are 400,000 Canadians who earn less than \$10 per hour. A Canadian must make at least \$10 per hour and work full time to rise above the low-income cut off (LICO).³ In the absence of a formal measurement of poverty, the LICO is used by Statistics Canada as a relative measure of poverty. Across the country, many people continue to struggle with the impact of the recession.

In 2009, the Ontario-based coalition Interfaith Social Assistance Reform Coalition (ISARC), organized social audits in 26 communities. The purpose of the audit was to hear about, and record, the stories of people living in poverty. These stories are shared in *Persistent Poverty*, written by ISARC. Copies of *Persistent Poverty* are available from Justice Ministries.

There are signs of hope. Presbyterians support food banks, out of the cold programs and social housing programs. These programs make a difference in the lives of poor Canadians. The 136th General Assembly endorsed the Citizens for Public Justice and Canada Without Poverty campaign "Dignity for All", which asks the Government of Canada to develop a plan to reduce poverty in Canada (A&P 2010, p. 449, 39). The 133rd General Assembly made this recommendation to the Prime Minister (A&P 2007, p. 335, 36).

Poverty reduction in Canada is possible. When the federal government sought to reduce poverty among Canadian seniors, it succeeded. Under previous governments, tax and transfer programs reduced the poverty rate among seniors from 36.9% in 1971 to 6.3% in 2004.

There is growing momentum to reduce poverty in Canada. Seven provincial governments have developed, or are developing, poverty reduction programs. In 2009 the Senate Standing Committee on Social Affairs, Science and Technology released the report “In from the Margins: A call to action on poverty, housing and homelessness”.

Most recently, the Standing Committee on Human Resources, Skills Development, Social Development and the Status of Persons with Disabilities (HUMA) concluded a two year study on a federal role for poverty reduction in Canada. During the study, the members of the HUMA Committee visited communities across Canada to hear the experiences of Canadians living in poverty. The committee also heard from service providers, poverty reduction advocacy groups and policy analysts about the socio-economic cost of poverty. In December 2010, the committee released their report entitled “Federal Poverty Reduction Plan: Working in Partnership Towards Reducing Poverty in Canada”. The HUMA report identifies the specific needs of Canada’s vulnerable people. The report reviews poverty reduction plans in the provinces and national plans in other countries. The report states: “The Committee believes that the federal government must develop an action plan to reduce poverty, and we make this the first recommendation of our report.” The report was submitted to the Government of Canada. The Government has not yet responded to the recommendations.

Evidence that poor people tend to have poorer health and shorter life spans has been well documented for many years. Unemployment, under-employment, poor housing and low self-esteem have an impact on an individual’s health. Loneliness may also affect an individual’s health. Visits that ministers and elders make to shut-ins provide vital spiritual and pastoral care. These visits reduce an individual’s isolation and have an impact on their physical health. They know they are loved and cared for.

What about the impact of inequality on the wider society? Drawing on studies of 23 of the wealthiest countries of the world and on the 50 states in the United States, “The Spirit Level” written by two medical doctors, Richard Wilkinson and Kate Pickett, outlines why societies that are more equal tend to fare better than more unequal societies, in a number of different areas such as lower drug use, lower crime rates, better health outcomes, more trust among citizens, less violence, greater social mobility, fewer citizens (proportional to the population) in prisons, and more generous foreign aid. In short, a more equal society tends to benefit all of its citizens.⁴

What does the face of poverty look like in your community? In the past two years Justice Ministries has done workshops in eight presbyteries in Ontario and New Brunswick, to explore how Presbyterians can support low-income Canadians in their community and advocate for policies that reduce poverty. Justice Ministries would be pleased to lead a workshop with a presbytery or presbyterial.

Justice Ministries would like to share good news stories of how Presbyterians are working with and supporting low-income people.

Recommendation No. 7 (adopted, p. 42)

That sessions, presbyteries, synods, mission and outreach committees, youth groups, the Women’s Missionary Society and the Atlantic Mission Society share with Justice Ministries ways they are supporting and walking with low-income neighbours, including advocacy initiatives they have taken.

PEACE AND HUMAN SECURITY INTERNSHIP PROGRAM

The Peace and Human Security Internship Program was created in March 2007, following approval of a grant of \$45,000 from undesignated bequests. The program was developed in partnership with Project Ploughshares, an ecumenical agency of the Canadian Council of Churches that carries out research and education on peace and human security issues. Project Ploughshares’ Board of Directors includes representation from its sponsoring denominations including The Presbyterian Church in Canada. Ms. Donna Fitzpatrick-Lewis is our representative.

The \$45,000 grant supported an eight-month internship (one intern per year) for three years, working at Project Ploughshares' office in Waterloo, Ontario. The three year program ended in May 2011. The annual \$15,000 allocation covered a monthly stipend for the intern and costs incurred by Project Ploughshares.

The Peace and Human Security Internship Program was designed to provide young Presbyterians, members or adherents, who have recently completed an undergraduate or graduate degree with a specialty in: international issues, peace and conflict studies, political science or a related discipline, with a placement at Project Ploughshares. The internship is designed to expose young adult Presbyterians to peace and human security issues and to do so in an ecumenical setting. The vision of the program is to provide a training opportunity for future leaders in The Presbyterian Church in Canada with a commitment to global justice rooted in the Christian faith.

Project Ploughshares is highly regarded in Canada and internationally. Its co-founder, Ernie Regehr is a member of the Order of Canada and is a recipient of the E.H. Johnson Award (2007). In early 2011, Mr. Regehr was awarded the Lester B. Pearson Peace Medal from the United Nations Association of Canada. The award was presented to Mr. Regehr by the Governor-General. He is the 26th laureate of this award.

Three interns have been:

- Adam Parsons (September 2007 to May 2008),
- Laura Ashfield (September 2009 to May 2010), and
- Melanie Ferrier (September 2010 to May 2011).

Justice Ministries conducted a review of the internship program and has sought additional funds to extend the internship program for another three year term.

MIGRANT MISSION STUDY TRIP FOLLOW-UP

Two groups of Presbyterians (in 2007 and 2009) travelled to the Mexico/United States border region to learn about and meet with undocumented migrants who enter the United States seeking employment. A mission trip is planned for November 2011.

On June 24-26, 2011, Justice Ministries will host a weekend visit to the Niagara Region for members from the 2007 and 2009 mission trips to the Mexico/United States border region to meet with migrant agricultural workers in the Niagara Region. The goal of the weekend program is to learn about agricultural migrant workers in Canada and to identify ways members of the church can welcome and support them.

COMMUNICATIONS

Justice Ministries communicates with congregations and courts of the church through PCConnect, Mission Capsules and Prayer Partnerships, and The Presbyterian Church in Canada's website. Justice Ministries produces a semi-annual newsletter *Streams of Justice* (formerly, *In Our Small Corner*). There are approximately 650 newsletter subscribers.

Urgent Action Network

There is a portal on Justice Ministries' website for church members to respond to urgent action issues. Since the 136th General Assembly (2010) urgent actions focused on several bills before Parliament, including two bills that dealt with refugees (Bill C-11, Balanced Refugee Reform Act) and human smuggling and asylum seekers (Bill C-49, Preventing Human Smugglers from Abusing Canada's Immigration System Act). Following much public input, the government made changes to Bill C-11. As this report was being prepared, the status of Bill C-49 was unclear. The government withdrew Bill C-49 before it went to a vote in second reading because all three opposition parties stated they would vote against it. A full description of the urgent actions is on Justice Ministries' website.

Social Action Handbook

The Social Action Handbook was updated to 2010. It is available on cd-rom from The Book Room and can be viewed or downloaded online. Two hundred-forty copies of the 2010 cd-rom were ordered between August 2010 and January 2011. The Social Action Handbook is updated each year following General Assembly. Every five years the SAH is reviewed to determine if

revisions are necessary. The purpose of the revision is to keep the SAH up to date and accessible. The last review was done in 2010. Some editorial suggestions were made, but a revision was deemed unnecessary.

STAFF OUTREACH

Since the 136th General Assembly (2010) Justice Ministries staff preached, led workshops and made presentations to nine congregations, four presbyteries and one Woman’s Missionary Society presbyterial. Stephen Allen and Art Van Seters taught a five-week course entitled “Spirituality and Money” at Knox College. Justice Ministries’ staff welcomes invitations to lead workshops and speak to courts of the church.

Justice Ministries Advisory Committee

Mrs. June Campbell (WMS), The Rev. Mary Campbell, Mr. Darrell Clarke (student at Knox College who is with the Advisory Committee for one year), Ms. Dionne Cousins, The Rev. Wally Hong, The Rev. Paul Kang, The Rev. Dr. Pam McCarroll (convener), The Rev. Mark McLennan.

Endnotes

1. Berthiaume, Lee, “Oda: I don’t know who altered KAIROS memo,” *Embassy Magazine*, December 15, 2010.
2. Under the Copenhagen Accord (2010) Canada committed to reduce its greenhouse gas emissions by 17 percent from 2005 levels. It is not as aggressive as, nor does it accord with, Canada’s commitments under the Kyoto Protocol (1997), which requires a six percent reduction from 1990 levels. The Moderator of the 136th General Assembly wrote the Government of Canada encouraging the Government to recommit the Kyoto Protocol emission reduction requirements. For more information see A&P 2010, p. 390-406.
3. If a family of four spends more than 63% of after-tax income on food, shelter and clothing, this falls below the LICO.
4. Wilkinson, Richard and Kate Pickett, *The Spirit Level: Why Equality is Better for Everyone*, London: Penguin Books, 2009.

MINISTRY AND CHURCH VOCATIONS

Staff	Associate Secretary: Program Manager: Administrative Assistant: Secretary (part-time until December 31, 2010)	Susan Shaffer Liz Brewer Jackie Czegledi Sheila Lang
-------	--	---

PREAMBLE

Ministry and Church Vocations continues to keep before it the goals developed with its advisory committee. These goals are:

1. to provide caring, competent and appropriate support to the courts and individual members of The Presbyterian Church in Canada;
2. to help church leadership and staff to have knowledge and background to interpret and respond to new information and trends;
3. to research and monitor changes in church and society and the requirements for leadership for the support of professional church workers by the courts of the church; and
4. to facilitate the sharing of information and talent among various regions and courts.

As it works to realize these goals, Ministry and Church Vocations has focused on the tasks of education, research and communication.

EDUCATION

Seminars were held with theological students on maintaining appropriate pastoral boundaries, conflict resolution and seeking a call. As well, Ministry and Church Vocations continues to participate in an ecumenical program designed to support new ministers in their roles and responsibilities. In the fall of 2010, a fifth ecumenical program was held for newly retired and soon-to-be-retiring ministers.

RESEARCH

Current study topics include the impact of mental health issues on church leadership (Overture No. 5, 2009); educational requirements for candidates from other theological schools (Overture Nos. 5, 13, 15 and 23, 2010); diaconal ministers conducting the sacrament of communion (Overture No. 20, 2010, to be consulted by the Committee on Church Doctrine); guidelines for part-time ministry (Overture No. 22, 2010) and interim ministry (Overture Nos. 2 and 3, 2011).

COMMUNICATION

In fulfilling its support role, Ministry and Church Vocations strives to facilitate effective communication. For example, through the profile referral service, congregations and professional church leaders are assisted in searching for suitable candidates and placements.

We appreciate the contributions of volunteers across the country to the work of Ministry and Church Vocations. We wish to thank especially the advisory committee, the various task groups and committees, and the ministers, diaconal ministers and elders who serve as counsellors or chaplains to theological students at guidance conferences.

PREPARATION FOR MINISTRY

Guidance Conferences

In 2010, guidance conferences were held at Crieff Hills Community, Puslinch, Ontario, in April and August.

30 candidates were recommended for re-certification.

4 candidates were recommended for re-certification with conditions.

1 candidate was not recommended for re-certification at this time with additional comments.

2 candidates were not recommended for re-certification.

Two conferences are planned this year in May and in August at Crieff Hills.

Bursary List for Candidates for Ministry

A list of bursaries that are available to Presbyterian Church in Canada candidates for ministry is posted on the church's website (www.presbyterian.ca/resources/online/203). The intention is to include all bursaries except those restricted to members of a specific congregation. If new bursaries are established or if already established bursaries were missed when the list was set up, synods, presbyteries or congregations are asked to submit the information (i.e. contact person, deadline, application, restrictions) to Ministry and Church Vocations (ebrewer@presbyterian.ca).

OVERTURE NO. 5, 2010 (A&P 2010, p. 610-11, 454-55, 44)

OVERTURE NO. 13, 2010 (A&P 2010, p. 614-15, 454-55, 44)

OVERTURE NO. 15, 2010 (A&P 2010, p. 615-16, 454-55, 44)

OVERTURE NO. 23, 2010 (A&P 2010, p. 619-20, 20)

Re: Educational requirements for candidates from other theological schools

Overture No. 5, 2010 was submitted by the Session of Cornerstone Community Church, Kleinburg, Ontario, and forwarded with support by the Presbytery of Oak Ridges. At the same time, overtures were also submitted by the Sessions of St. Andrew's, Moncton, New Brunswick; Innerkip, Innerkip, Ontario; and St. Andrew's, Ancaster, Ontario. These overtures (Nos. 13, 15, 23, 2010) were then forwarded by their presbyteries with support in the case of the first two presbyteries (New Brunswick and Paris) and without comment in the case of the third (Hamilton). The texts of these four overtures are sufficiently similar that they can be considered together. While there are some slight differences in the "whereas" statements, the overtures make the same request; the concluding "therefore" paragraphs are essentially identical, with the exception that Overture No. 23, 2010 recommends that candidates be assigned "reading" rather than "courses" in the specified subjects. The task of responding to these overtures has been assigned to the Life and Mission Agency (Ministry and Church Vocations, Committee on Education and Reception) and to the Committee on Theological Education.

The overtures deal with the guidelines of the Committee on Education and Reception. This committee reviews the applications of individuals seeking entry into the ministry of The Presbyterian Church in Canada by other than the "standard" pathway, which is a university undergraduate degree followed by a Master of Divinity (M.Div.) degree from a college of The

Presbyterian Church in Canada and completion of the church's candidacy process. The committee receives four different categories of applications:

- Ordained ministers of other branches of the Christian church seeking reception into the ministry of The Presbyterian Church in Canada;
- Diaconal ministers of The Presbyterian Church in Canada seeking ordination to the ministry of Word and Sacraments;
- candidates of The Presbyterian Church in Canada for ministry aged 35-59 years who lack a university undergraduate degree; and
- candidates of The Presbyterian Church in Canada for ministry who are graduates of theological colleges other than those of The Presbyterian Church in Canada.

The committee carries out its work adhering to the principles and procedures outlined for it in the Book of Forms sections 248-248.13, 302-302.2 and 174.5. The committee makes recommendations to the Assembly about approval of the applications reviewed in the preceding year. For applications that are approved, the committee also recommends the educational requirements to be assigned, using the guidelines set by the General Assembly.

The guidelines for graduates of "other" theological colleges are the focus of this overture. The overture notes correctly that the current guidelines require such candidates to complete additional studies in a college of The Presbyterian Church in Canada. Citing concern that individual candidates find the assigned studies to be burdensome and discouraging, the overture asks that these guidelines be removed entirely. It proposes new guidelines that greatly reduce the additional studies. Even more significantly, the proposed guidelines also shorten the length of time a candidate must spend in the church's candidacy process before being permitted to seek a call.

The Survey Process

In its response to the General Assembly in 2010, the Life and Mission Agency acknowledged that the overture raises concerns that are voiced persistently across the church. Outlining the steps that the Committee on Education and Reception had taken already to invite feedback from various individuals and groups with recent experience of the guidelines, the agency requested and received permission to present a substantial response to the overture to the Assembly in 2011.

Questionnaires were sent by email to The Presbyterian Church in Canada ministers who applied to the Committee on Education and Reception as graduates of "other" theological colleges when they were candidates for ministry, sometime in the previous two decades (1990-2010). These ministers were invited to comment on the benefits as well as the disadvantages of the assigned studies, both as perceived at the time and with hindsight. They were asked the extent to which their assigned studies caused them to duplicate their earlier M.Div. studies. To assess this question by transcript comparison, the committee also requested the ministers' permission to see the transcripts of their studies in The Presbyterian Church in Canada college they attended. Finally the ministers were asked to review the current guidelines and to suggest revisions, and to offer any additional comments. Questionnaires were also sent to the presbyteries that had certified these same ministers when they were candidates for ministry, and to the three theological colleges of The Presbyterian Church in Canada.

Following the General Assembly in 2010, questionnaires were sent to all presbyteries, soliciting their feedback. However, this also served as a way of reaching any Presbyterian Church in Canada ministers who might wish to forward their comments as individuals.

The Committee on Theological Education discussed the overture at its fall 2010 meeting and forwarded its comments. It also appointed two of its members, The Rev. Dr. John Vissers and The Rev. Wes Chang, to serve on a joint working group with others appointed by the Committee on Education and Reception (The Rev. Daniel Cho, The Rev. Tom Vais and The Rev. Susan Shaffer). At its meeting in February 2011, the Committee on Theological Education reviewed and approved this response to the assigned overtures, including the proposed revised guidelines. Therefore this document is presented by the Life and Mission Agency with the concurrence of the Committee on Theological Education.

The Current Guidelines

Since many of the comments of the respondents make reference to the current guidelines, it is useful to print them here. They were last reviewed and revised by the General Assembly in 2002. At that time the normal educational requirements for graduates of non-Reformed colleges were reduced from four semesters of theological studies in a college of The Presbyterian Church in Canada to three semesters (3.b in the guidelines below).

Graduates of Other Theological Colleges Applying for Certification for Ordination

1. Candidates for the ministry of The Presbyterian Church in Canada are normally required to acquire a B.A. degree, or equivalent, from an accredited university plus an M.Div. degree, and diploma, or equivalent, from a theological college of The Presbyterian Church in Canada.
2. Candidates who are considering attending colleges other than those of The Presbyterian Church in Canada shall write with the consent of the certifying presbytery to the Committee on Education and Reception for approval of the proposed educational program. This request for approval should occur immediately after initial certification of the candidate by the presbytery. Such candidates for ministry will be counselled to choose their course program in consultation with The Presbyterian Church in Canada college they plan to attend for their additional assigned studies.
3. Graduates of theological colleges not affiliated with The Presbyterian Church in Canada will be required to be formally examined under the auspices of the Committee on Education and Reception as to their readiness for ministry in The Presbyterian Church in Canada, and to determine the length of additional study required at one of our theological colleges. All applicants must have an M.Div. degree from a theological college accredited by the Association of Theological Schools (ATS) (or equivalent, outside North America). According to ATS standards, an M.Div. degree indicates readiness for ministry.
 - a) Graduates of theological colleges affiliated with member churches of the World Alliance of Reformed Churches, whose academic requirements are the equivalent of ours, viz., an arts degree or the equivalent, plus three years in theology, will normally be required to complete one academic year of study (2 full-time semesters or equivalent) under the care of the senate of one of the colleges of The Presbyterian Church in Canada, in addition to meeting any deficiencies identified by the committee.

This pastoral formation year is intended to prepare and contextualize the person for ministry within The Presbyterian Church in Canada. The period of study gives the denomination and the candidate for ministry a chance to assess his/her readiness to minister within our denomination. This study would include supervised field education in a congregation of this denomination throughout the assigned academic year, with both the field education supervisor and the faculty advisor being from The Presbyterian Church in Canada.
 - b) Graduates of all other theological colleges will normally be required to complete a minimum of 1 academic years of study (3 full-time semesters or equivalent) under the care of the senate of one of the colleges of The Presbyterian Church in Canada.

The additional semester (added to the two pastoral formation semesters assigned to Reformed church college graduates in 3a) is intended to address foundational theological courses that may not have been studied from a Reformed perspective in the M.Div. degree.
4. No applicant will be considered without at least a B average or its equivalent.
5. Applicants applying for certification for ordination will complete the requirements of the candidacy process (e.g. recertification, guidance conference, psychological assessment).

Feedback from the Church

From Previous Applicants

Responses were received from 20 Presbyterian ministers, close to half of those who were sent questionnaires. At the time of their application, most had become members of The Presbyterian Church in Canada only fairly recently: nine were in their first two years as members of a congregation of The Presbyterian Church in Canada, such that they had just been certified as

candidates for ministry after fulfilling the one-year congregational membership requirement; four others had been members of The Presbyterian Church in Canada for three to five years; however, four candidates had been members of The Presbyterian Church in Canada for many years and had attended “other” theological colleges. The applications of the 20 minister respondents spanned a period of years with three different sets of guidelines:

- 2003-present: two semesters of theological study in a college of The Presbyterian Church in Canada for graduates of a Reformed church seminary; three semesters for others.
- 1990-2002: two semesters of theological study in a college of The Presbyterian Church in Canada for graduates of a Reformed church seminary; four semesters for others.
- 1982-1989: examinations in The Presbyterian Church in Canada history and polity for Reformed church seminary graduates; at least two semesters of theological study in a college of The Presbyterian Church in Canada for non-Reformed seminary graduates; four semesters of theological study in a college of The Presbyterian Church in Canada for graduates of North American non-Reformed schools not accredited by the Association of Theological Schools.

Of these 20 respondents, one half (10 candidates) had been assigned two semesters of theological study in a college of The Presbyterian Church in Canada, while six other candidates had been assigned three semesters, two candidates had been assigned four semesters, and two candidates had been assigned only exams in Presbyterian Church in Canada history and polity (that is, church governance).

The most striking feature of the responses from the ministers was the tremendous diversity of opinions they expressed. Some were positive about their assigned studies in a college of The Presbyterian Church in Canada; some regarded their assigned studies as valuable but felt they were assigned too many courses; some considered their assigned studies to be a waste of time, energy and money; some believed they were treated unfairly and continue to feel resentful to the present day. While the majority of the responses fell into the middle two categories, their comments spanned the whole range.

Among the benefits of their assigned studies in a college of The Presbyterian Church in Canada, the ministers included the following:

- the opportunity to get to know future colleagues,
- increased knowledge of Reformed tradition and polity,
- learning to think theologically from a Reformed perspective,
- a broadened theological foundation,
- a better understanding of The Presbyterian Church in Canada – its people, practices and history – and a greater sense of being rooted in it,
- the opportunity for supervised field education in a congregation of The Presbyterian Church in Canada,
- the small collegial setting of The Presbyterian Church in Canada college,
- the pathway to ordination to the ministry of Word and Sacraments in The Presbyterian Church in Canada,
- the fact that more study, especially about the Bible, is always beneficial.

Several mentioned courses in four particular areas: Presbyterian Church in Canada history, Reformed worship, Presbyterian Church in Canada polity and Presbyterian worship. One valued two reading courses with Presbyterian Church in Canada professors. Two credited their studies in a college of The Presbyterian Church in Canada with integrative learning that guided them in refining their theology about the church, ministry and mission and their calling as a minister, and that has proved indispensable as they have served within this church. It should be noted that most minister respondents identified a number of the above benefits, even when their opinion overall was negative.

Among the disadvantages of their assigned studies in a college of The Presbyterian Church in Canada, the ministers included the following:

- the financial cost of extra studies: both the academic costs – tuition and books – and the loss of potential employment income required for living expenses,
- the time required,
- the difficulty of studying part-time while serving in the church,
- the requirement to duplicate or repeat earlier studies.

There was some considerable variance in how much repetition occurred. Of the ministers commenting on the level of repetition, about one third reported little or no duplication, usually because the candidates were able to do advanced planning with the two colleges they attended; about one third reported the duplication of material in only two or three courses; about one third reported extensive duplication in almost all of the assigned courses.

In addition to the above disadvantages that were noted by most respondents, some other comments were made, each a small number (two or three) of times:

- their previous M.Div. studies had equipped them adequately with a good grounding in Reformed theology, making the assigned courses unnecessary,
- The Presbyterian Church in Canada college they attended did not teach an exclusively Reformed perspective,
- the courses they took in a Presbyterian Church in Canada college were inferior in quality and less rigorous than their earlier studies,
- their significant experience in The Presbyterian Church in Canada was discounted when their educational requirements were assigned,
- they were not able to apply their studies in a Presbyterian Church in Canada college towards an advanced degree.

Thirteen minister respondents outlined proposals for the church's guidelines. Of these, eight suggested continuing the practice of having different standards for graduates of Reformed and non-Reformed schools. For Reformed school graduates, the proposed educational requirements varied from minimal reading courses in Presbyterian Church in Canada history and polity, to a wider list of courses including worship, sacraments and theological field education in a congregation of The Presbyterian Church in Canada (perhaps one semester's work), to a full two semesters. One minister asked that the mandatory requirement of a theological field education placement be removed. One minister suggested that studies in The Presbyterian Church in Canada polity could be directed by the presbytery while the newly ordained minister was serving in a Presbyterian Church in Canada congregation. For graduates of non-Reformed schools, the proposed educational requirements varied from basics in Reformed studies, as needed, and The Presbyterian Church in Canada history and polity (up to one semester's work), to one semester including a presbytery-assigned mentor for the first year of ordained ministry, to two to three semesters or at least two semesters. Two ministers recommended that the educational requirements for graduates of non-Reformed schools remain at the current three-semester level.

Of the thirteen minister respondents outlining proposals for the church's guidelines, five recommended that one set of educational requirements should apply to all graduates, regardless of the theological background of the school. Their proposals varied widely. One minister suggested allowing the congregation and the presbytery to discern what the candidate needs to study, adding courses that are specific to The Presbyterian Church in Canada only, and widening the list of approved colleges. Another recommended a reading list and essays, a workshop on Presbyterian Church in Canada polity and in-ministry supervision and training. A third envisaged accreditation by the Association of Theological Schools (ATS) being the only criterion for a school; graduates with an M.Div. degree from any ATS-accredited school would study Presbyterian Church in Canada history and polity, one course in Reformed theology and history if not taken previously, and an internship in two different contexts within The Presbyterian Church in Canada. A fourth respondent proposed one semester focused on Presbyterian Church in Canada content. A fifth proposed two semesters for all graduates.

In their comments, the minister respondents identified a number of issues:

- finding a balance between maintaining academic standards and familiarization with The Presbyterian Church in Canada on the one hand and attracting good and talented candidates on the other.
- adjusting educational requirements to reflect significant experience in The Presbyterian Church in Canada.
- the possibility of allowing the assigned studies to apply to an advanced degree or ministry specialization.
- the importance of sufficient time and experience within The Presbyterian Church in Canada prior to ordination.

It was evident that a number of respondents had the church's entire candidacy process of preparation and discernment in view as they considered the guidelines. One acknowledged the church's need to assess the suitability of candidates at a level beyond the local presbytery, and asked how this can be done without placing extra financial burden on the students. One respondent stressed the critical importance of the candidate possessing a genuinely teachable spirit. To illustrate, the minister recalled a presbytery action to remove a minister who, on completion of his assigned Presbyterian Church in Canada studies, reverted to his previous perspectives in the conduct of his ministry within the congregation. Two respondents criticized The Presbyterian Church in Canada's approach to preparing ministers, finding cause for the denomination's decline in this flawed process and in an insular, threatened culture within The Presbyterian Church in Canada generally and in the colleges in particular.

From Presbyteries

Comments were received from three presbyteries, two of which have had recent experience with a certified candidate for ministry who was a graduate of an "other" theological college. They made the following points:

- Candidates with significant previous experience in The Presbyterian Church in Canada, especially as elders, lay missionaries, or in other ministry staff roles, should be given credit for such when the assignment of further courses is determined.
- Candidates with significant ministry experience in any Christian congregation or denomination should receive reasonable and appropriate credit for such.
- Colleges of this church when assigning courses to candidates should be directed to take into consideration the candidate's previous learnings and where appropriate assign reading courses designed to enhance learning and avoid duplication of previous studies; such reading courses not to replace appropriate immersion into the corporate learning community.
- The needs and abilities of candidates should be assessed on an individual basis, rather than by using a "one size fits all" approach.
- The cultural and ecclesiastical context for the individual's formation as Christians and their development as pastoral persons may be more important than their in-class educational experience during their previous theological studies.
- The value of providing trained mentors was highlighted.
- The previous practice of having tuition for certified candidates paid for by the denomination should be revisited.

With respect to revised guidelines, one presbytery recommended that graduates from a non-Reformed seminary should normally be assigned two semesters of theological study in a college of The Presbyterian Church in Canada, rather than the current three semesters, with exceptions to be made only when particular shortcomings are identified. Another presbytery suggested that the residency requirement in a college could be replaced by a presbytery-led cultural and ecclesiastical orientation in those cases when a candidate is able to challenge and complete successfully the exams for such courses as would be required. A third recommendation was the completion of courses on Presbyterian distinctives and a personalized formation process under the direction of one of The Presbyterian Church in Canada colleges, through distance learning and supervision.

In addition, the three presbyteries that forwarded the overtures with support are on record in requesting the new guidelines proposed in the overture. Graduates of Reformed schools would be assigned two courses: Presbyterian Church in Canada history and polity. If considered necessary, a supervised theological field education placement would be added. Graduates of non-Reformed schools would be assigned a supervised theological field education placement and four courses: Presbyterian Church in Canada history, Presbyterian Church in Canada polity, Reformed worship, and Reformed theology.

From the Colleges of The Presbyterian Church in Canada

Responses were received from all three theological colleges. Among the benefits of assigned studies in a college of The Presbyterian Church in Canada, they included:

- Acclimatization to the ecclesial and theological ethos of The Presbyterian Church in Canada.

- Often a broader more critical approach to scripture and competent instruction on the Reformed view of scripture that enable students to develop sound principles of biblical interpretation.
- Clear instruction on Reformed theology, sacramental theology and worship.
- Instruction on Presbyterian Church in Canada history and polity; both Presbyterian Church in Canada history and Canadian context are essential to understand denominational culture.
- Strong emphasis on the preaching of the Word in Reformed practice.
- Strengthening and sharpening skills for ministry in the context of congregational practice in The Presbyterian Church in Canada.
- Building upon the theological education the candidate brings to the college.
- Development of significant friendships and relationships among those who will be colleagues in ministry.

Among the disadvantages of assigned studies in a college of The Presbyterian Church in Canada, they included:

- Some possibility of repetition of previous studies.
- The cost of additional studies, especially for mature students with families.
- The amount of additional work required under the current guidelines is sometimes perceived as onerous.

When commenting on the difficulties the colleges sometimes experience in mapping out a suitable program of study for the candidate, the colleges noted the following:

- It is sometimes challenging to find appropriate and accessible courses when a third semester is assigned.
- It can be difficult to fit the most desired courses in the short time the candidate is enrolled in the school. That is, some courses are not offered in the year that the candidate attends.
- Candidates express restrictions in terms of when they can be in the college (availability/time).
- The difficulty of providing a supervised theological field education placement when the candidate is serving full-time in a congregation.
- Insufficient English language skills hamper the ability of some candidates to study at an M.Div. level in English.
- A major difficulty is often the candidate's attitude – that is, a lack of teachable spirit and the attitude that "I already know enough so why do I have to do this?"

As to issues of importance, the colleges identified the following:

- It is entirely appropriate and necessary for a church such as The Presbyterian Church in Canada to maintain high academic and theological standards for its ministers and to expect that normally those preparing for ministry will attend one of the colleges of the denomination for the M.Div. degree.
- It is entirely appropriate and necessary that The Presbyterian Church in Canada should require graduates of other theological schools to complete further educational requirements at a Presbyterian Church in Canada school.
- Graduates coming to colleges of The Presbyterian Church in Canada should not be required to do work over again, but rather to build on what they have already done.
- Graduates with significant experience of The Presbyterian Church in Canada should be treated differently than those coming into the denomination from outside.
- Colleges of The Presbyterian Church in Canada should be given more latitude in developing co-operative programs with other Canadian seminaries to shape programs for the particular needs of Presbyterian candidates.
- If the educational requirements are reduced, it might make it more difficult to design a program that would meet the needs of the candidate. As well, the colleges need sufficient time and knowledge of the candidate to be able to assess readiness for ministry in The Presbyterian Church in Canada.
- To the extent that a candidate's needs are for socialization into the culture of The Presbyterian Church in Canada, how might that best be accomplished?

With respect to revisions to the current guidelines, three different proposals were generated.

Proposal A

1. Leaving the educational requirements for graduates of Reformed school unchanged (two semesters).
2. Allowing greater flexibility for graduates of non-Reformed schools, so that requirements could be reduced to two semesters when warranted by the candidate's extensive length of experience and breadth of participation in The Presbyterian Church in Canada.
3. Increasing the requirements to more than three semesters for candidates lacking any such experience and exhibiting a negative attitude.

Proposal B

1. Reducing the educational requirements of graduates of Reformed schools such as seminaries of the Presbyterian Church (USA) to courses in Presbyterian Church in Canada history, Presbyterian Church in Canada polity, liturgy, sacraments and doctrine of the church, and Reformed confessions and a supervised theological field education placement.
2. Reducing the normal educational requirements of graduates of ATS-accredited, non-Reformed schools to two semesters of theological study in a college of The Presbyterian Church in Canada.

Proposal C

1. Leaving the normal educational requirements for graduates of Reformed school unchanged (two semesters), but with the following provisions:
 - a) graduates of seminaries of the Presbyterian Church (USA) would be required to complete only five to six credits: a supervised theological field education placement (two credits); one credit each in Presbyterian Church in Canada polity, Presbyterian Church in Canada history, preaching (only if two credits not completed in previous M.Div. studies); and one reading course with a supervising mentor on various Presbyterian Church in Canada policies, standards and resources (sexual abuse/harassment, racial harassment, Leading with Care, Living Faith and subordinate standards, Presbyterian Church in Canada Book of Common Worship, Presbyterian Church in Canada hymn book).
 - b) the supervised theological field education placement may be replaced by an alternative mentoring relationship for graduates who have been working in Presbyterian Church in Canada ministry for several years.
 - c) graduates of Reformed schools outside the Western context would often benefit from structured opportunities for intercultural exchange on topics generally outside the scope of assigned courses, such as gender and roles, sexual abuse/harassment and racial harassment and the Leading with Care Policy, ecumenical and interfaith relations, pastoral care, and the church in the world.
2. Candidates from ATS-accredited, non-Reformed schools should normally be assigned at least two semesters of theological study in a college of The Presbyterian Church in Canada.

From the Committee on Theological Education

The Committee on Theological Education considered the overture at its November 2010 meeting, and forwarded some notes from its discussion. Included among the points it made were the following:

- The church's candidacy process gives presbyteries and colleges highly significant roles in the church's discernment, along with the candidates themselves, of the candidates' calling from God. Presbyteries are responsible for initial certification, annual recertification, certification for ordination, and approval of call and ordination. Colleges supervise academic work and assess readiness for ministry in The Presbyterian Church in Canada, as signified by granting the college diploma. Any revisions to the educational requirements for candidates who are graduates of "other" theological colleges need to provide the colleges with enough time and knowledge of the candidates to conduct their assessment.

- The revised educational requirements requested by the overture were seen as seriously limiting the role of the wider church in the discernment process. For graduates of Reformed church schools in particular, the assignment of only two courses, Presbyterian Church in Canada history and Presbyterian Church in Canada polity, does not give the colleges enough information to assess readiness for ministry. Instead the college role will be restricted to indicating that the candidate has passed the two courses. Yet why should the candidacy process for these individuals be different than for all other candidates? For individuals who are relatively new to The Presbyterian Church in Canada, the church's discernment process should be more careful rather than less.
- Moreover, presbyteries also need sufficient time and knowledge of candidates to carry out their role in the church's discernment process. Yet the educational requirements requested by the overture will shorten substantially the length of time a candidate must be a member of The Presbyterian Church in Canada before seeking a call and being ordained. The current guidelines anticipate one year of congregational membership prior to certification as a candidate for ministry, followed by two or three semesters of theological education in a college of The Presbyterian Church in Canada – a total of two to three years, at minimum. The requested guidelines could see an individual seeking a call and being ordained a few months after completing the initial first year of membership in a congregation of The Presbyterian Church in Canada: this could occur if a graduate of a Reformed church school completed the two assigned courses on-line during that first year. Could this possibly be enough time for a presbytery's discernment about an individual, especially given the reality that it would be missing the usual input from The Presbyterian Church in Canada college that the candidate attends?
- The candidacy process requires the church, along with the candidates themselves, to listen for God's call to the candidates. Are presbyteries equipped to serve as the church's sole deciders with respect to an individual's candidacy?
- The attitude of the candidate is critically important. A teachable spirit is essential.

Application Statistics

The comment is sometimes made that educational requirements of The Presbyterian Church in Canada are discouraging good candidates from entering this church's ministry. While statistics will not reveal anything about the particular individuals who were not eventually ordained in The Presbyterian Church in Canada, they are nevertheless informative. During the twenty-year survey period (1990-2010), there were 104 candidates who applied as graduates of "other" theological colleges. Of these, 81 applicants continued further in the church's candidacy process: 60 were ordained as ministers of The Presbyterian Church in Canada, although five later left the ministry of this church, either to serve elsewhere or upon removal by a presbytery for disciplinary reasons; 11 withdrew from the candidacy process at a later date when they and/or their presbytery discerned that God was calling them in a different direction; 10 are still candidates for ministry. Of the 104 applicants, 23 individuals (22%) withdrew from the church's candidacy process immediately. What the statistics cannot reveal is whether, for these 23 individuals, exploration of candidacy in The Presbyterian Church in Canada was an important step along their journey of discernment of God's call, a journey that has taken them, with God's blessing, to their current ministry context, whatever that might be.

The Way Forward

The sheer diversity of experiences and opinions concerning the church's guidelines for graduates of "other" theological colleges and the scope of the issues involved certainly render the task of revising the guidelines complex. Consequently, a set of guidelines that is acceptable to all is probably not a reasonable expectation. Nevertheless, insights from the church's discussion can help to shape guidelines that better meet the needs of The Presbyterian Church in Canada and its candidates for ministry.

The Church's Candidacy Process

Theological education is an integral part of preparation for ministry in The Presbyterian Church in Canada. Therefore the guidelines for graduates of "other" theological colleges can only properly be considered in the context of the church's candidacy process of preparation and discernment.

All certified candidates for ministry must complete the church's candidacy process. They engage with the church community over a period of years in their discernment of God's calling. The Presbyterian Church in Canada understands that vocation to ministry has two dimensions: an inner dimension, in which the individual hears God's call to serve in Christian service, and an outer dimension, in which the church also hears and affirms God's call to the individual. The entities charged with the church's discernment and affirmation are the session, the presbytery, and the college of The Presbyterian Church in Canada that the candidate attends. When the individual has been a member of the congregation for a minimum of one year, the session recommends the individual to the presbytery. The presbytery certifies the individual as a candidate for ministry, recertifies the candidate annually, examines and certifies the candidate for ordination, and finally approves a call and ordains the candidate. The college supervises the candidate's theological studies and, near the conclusion of them, assesses and approves the candidate's readiness to serve in The Presbyterian Church in Canada, as signified by granting the college diploma at graduation. Early in the candidacy process, the candidate, the presbytery and the college have the benefit of some independent appraisals of the candidate, through the guidance conference and psychological testing.

The church's careful, multi-faceted candidacy process relies upon the church developing genuine relationships with the candidate over time. At any place along this pathway, based on its knowledge of the candidate, the church may decide not to permit the candidate to continue. For the candidate's part, based on his or her self-understanding and knowledge of the church, the candidate might withdraw from candidacy. While the presbytery bears the major responsibility for the church's discernment, it does so in partnership with a college of The Presbyterian Church in Canada. The shared nature of this responsibility is seen particularly in the fact that the presbytery may not certify the candidate for ordination – the final milestone before seeking a call – until the candidate has received the diploma of the college.

Once ordained, a Presbyterian Church in Canada minister is eligible to serve in any ministry position in the entire denomination. For this reason, individuals prepare for participation and service in the broader church. The needs and interests of the candidate are important, as are the needs and interests of a particular calling congregation. However they never supersede the needs and interests of the wider Presbyterian Church in Canada community.

The Presbyterian Church in Canada seeks to maintain high academic and theological standards for its ministers and expects that, in most cases, those preparing for ministry will attend one of the colleges of the denomination for the M.Div. degree. The Presbyterian Church in Canada requires graduates of other theological schools to complete further educational requirements at a college of The Presbyterian Church in Canada.

It is essential to recognize that graduates of other theological colleges who wish to prepare for ministry in The Presbyterian Church in Canada must become certified candidates for ministry. It is true that their educational preparation differs from the majority of the church's candidates for ministry. As graduates of other theological colleges, they have already completed an M.Div. degree, and therefore they will be excused from completing an entire M.Div. degree in a college of The Presbyterian Church in Canada. However in all other respects, the church places on these candidates the same requirements as for other candidates for ministry. They must complete the entire candidacy process, engaging in discernment of their calling with their session, their presbytery and The Presbyterian Church in Canada college where they take their additional studies.

The dependence of the candidacy process on relationships with the candidate means that the church needs time for discernment with the candidate who is a graduate of an "other" theological college. The M.Div. degree from the "other" seminary indicates that school's assessment that the individual is ready for ministry. However readiness for ministry is not necessarily the same as readiness for ministry in The Presbyterian Church in Canada. Our church understands its responsibility to discern the individual's readiness to serve in, with and for the wider Presbyterian Church in Canada community. Presbyteries need sufficient time and knowledge of the candidate to fulfill their major role in this discernment. The Presbyterian Church in Canada college where the candidate takes the assigned additional studies needs sufficient time and knowledge of the candidate to decide whether to grant the college diploma. Moreover the candidate needs time, self-understanding and knowledge of The Presbyterian Church in Canada

to discern whether ministry in The Presbyterian Church in Canada is the direction of God's calling.

This means that the guidelines for graduates of "other" theological colleges must require the candidate to spend enough time in the candidacy process to permit the critical discernment for which the candidacy process was designed. Furthermore, courses of study assigned to graduates of "other" theological colleges must provide The Presbyterian Church in Canada college they attend with sufficient time and knowledge of the candidate to carry out its assessment of readiness for ministry in The Presbyterian Church in Canada. To meet the church's needs, these two principles must be incorporated into any revised guidelines.

Duplication of Theological Studies

One of the sources for the persistent dissatisfaction with the current guidelines for graduates of "other" theological colleges is the concern that candidates are required to repeat courses they completed successfully in their M.Div. degree. While responses from ministers indicated that their experience in this regard was quite mixed, the frustration of those who believe that the duplication of their previous studies was extensive is understandable. Moreover, The Presbyterian Church in Canada colleges indicated in their responses that some repetition of previous studies does occur in some cases. In this regard, the colleges note that the extent of duplication cannot be assessed from the names of the courses. Instead, the extent of duplication is determined by comparing the detailed course outlines for the two courses. What topics, theologians, and passages of scripture are covered in the lectures? What books are assigned to be read, and what essays and other projects are assigned?

The principle should be established in any revised guidelines that repetition or duplication of previous theological studies is normally to be avoided. Additional theological studies assigned in a college of The Presbyterian Church in Canada are normally intended to build upon the candidate's previous theological education.

Experience in The Presbyterian Church in Canada

Another source of persistent dissatisfaction with the current guidelines for graduates of "other" theological colleges is the observation that candidates with extensive experience as leaders in The Presbyterian Church in Canada have been assigned the same courses of study as candidates who are new to the denomination. Understandably, this has led to frustration and the belief that the current guidelines do not possess enough flexibility to meet the needs of the church.

The principle should be established in any revised guidelines that a candidate's length of time and breadth of leadership experience within The Presbyterian Church in Canada, when significant, should normally be reflected in the educational requirements he or she is assigned. It should be noted that normally both factors – the length of time and the breadth of leadership experience – are required for an adjustment in the usual educational requirements.

Proposed Guidelines for Graduates of "Other" Theological Colleges

1. All certified candidates for ministry of The Presbyterian Church in Canada must complete the entire candidacy process of preparation and discernment before ordination to the ministry of Word and Sacraments or designation to the Order of Diaconal Ministries. This process assigns significant roles in listening to the direction of God's calling of the candidate to the following: the session of the home congregation, the certifying presbytery, the college of The Presbyterian Church in Canada where the candidate studies, and eventually, the calling congregation and its presbytery.
2. The purpose of the guidelines for graduates of "other" theological colleges is two-fold:
 - a) to provide the church and the candidate with sufficient time and development of relationships to discern the candidate's readiness to serve in the ministry of The Presbyterian Church in Canada;
 - b) to ensure that candidates are equipped with the knowledge, understanding and experience necessary to serve in the ministry of The Presbyterian Church in Canada.
3. Membership Requirements

Candidates for the ministry of The Presbyterian Church in Canada are members of a congregation of The Presbyterian Church in Canada for at least one year before

certification by a presbytery. Although this initial time span is short, the candidate's three years (or more) of study in a Presbyterian Church in Canada college normally extend this period considerably.

In the case of certified candidates for ministry who apply for a course of study as graduates of "other" theological colleges, they must have completed a minimum of two years of membership in a congregation of The Presbyterian Church in Canada in the period immediately preceding their application. Such candidates, with the guidance of their presbytery and in consultation with their session, are directed to seek active participation and leadership, as appropriate to their interests and abilities and the needs of the church.

Presbyteries are required to ensure that the candidate's application, which comes before the Committee on Education and Reception only with the endorsement of the presbytery, details fully the nature and extent of the candidate's experience in The Presbyterian Church in Canada.

4. Educational Requirements

Candidates for the ministry of The Presbyterian Church in Canada are normally required to earn a B.A. degree, or equivalent, from an accredited university, plus an M.Div. degree, and diploma, or equivalent, from a theological college of The Presbyterian Church in Canada.

4.1 Candidates for ministry who are graduates of "other" theological colleges are assigned additional theological studies in a college of The Presbyterian Church in Canada. The goals of these courses of study include the following:

- a) to build upon the candidate's previous theological education,
- b) to provide competent instruction on the Reformed view of scripture that enables students to develop sound principles of biblical interpretation,
- c) to ensure strong emphasis on the preaching of the Word in Reformed practice,
- d) to provide clear instruction on Reformed theology, sacramental theology and worship,
- e) to provide instruction on Presbyterian Church in Canada history and polity, recognizing that understanding this denomination's history and the Canadian context is essential for ministerial service in The Presbyterian Church in Canada,
- f) to ensure knowledge and understanding of the theology and practice of The Presbyterian Church in Canada,
- g) to facilitate strengthening and sharpening of skills for ministry in the context of congregational practice in The Presbyterian Church in Canada,
- h) to facilitate the development of significant friendships and relationships among those who will be colleagues in ministry.

4.2 Graduates of theological colleges not affiliated with The Presbyterian Church in Canada will be required to be formally examined under the auspices of the Committee on Education and Reception as to their readiness for ministry in The Presbyterian Church in Canada, and to determine the length of additional study required at one of our theological colleges. All applicants must have a B.A., or equivalent, from an accredited university, followed by an M.Div. degree from a Christian theological college accredited by the Association of Theological Schools (or equivalent, outside North America). No applicant will be considered without at least a B average, or its equivalent, in the M.Div. studies.

- a) Graduates of theological colleges not affiliated with member churches of the World Communion of Reformed Churches will normally be required to complete two semesters of theological study (10 semester courses) under the care of the governing board of one of the colleges of The Presbyterian Church in Canada. This study will include supervised theological field education in a congregation of The Presbyterian Church in Canada throughout the assigned academic year.
- b) Graduates of theological colleges affiliated with member churches of the World Communion of Reformed Churches whose academic requirements are

the equivalent of those of The Presbyterian Church in Canada, namely a B.A. degree, or equivalent, from an accredited university, plus an M.Div. degree, and diploma, or equivalent, will normally be required to complete 1 semester of theological study (5 semester courses) under the care of the governing board of one of the colleges of The Presbyterian Church in Canada and a supervised theological field education placement in a congregation of The Presbyterian Church in Canada. The semester's study will be focused in such areas as: Presbyterian Church in Canada history, Presbyterian Church in Canada polity (including policies), preaching and worship, sacraments and the doctrine of the church, and Reformed confessions.

- c) Colleges are expected to work with each candidate to map out a program of study that, to the fullest extent possible, avoids duplication of the candidate's previous studies. Colleges may use such means as comparison of detailed course outlines to determine areas of overlap.
- d) Significant length of time and breadth of leadership experience within The Presbyterian Church in Canada may be reflected in the educational requirements assigned to a particular candidate. Normally both factors – length and breadth – are required for an adjustment in the usual educational requirements. Length of time normally denotes continuous leadership experience in The Presbyterian Church in Canada. Breadth of leadership experience normally denotes service outside the local congregation, such as presbytery representative elder; giving leadership in presbytery, synod or national programs; or serving on presbytery, synod or national committees.

Conclusion

The proposed revised guidelines have been developed in response to feedback from across the church. They share some common features with the current guidelines, while being markedly different in some others. They maintain the church's current practice of requiring candidates for ministry who are graduates of "other" theological colleges to complete the candidacy process in its entirety. Like all other candidates for ministry, these candidates must engage in discernment of their calling with their session, their presbytery, and The Presbyterian Church in Canada college where they study. In this way, the church treats all certified candidates equally. In this way as well, the church offers these candidates its best, for the candidacy process is a valuable resource. Through it, The Presbyterian Church in Canada offers its candidates numerous opportunities and contexts to test their calling while developing the knowledge, understanding and skills to serve within its communities.

Unlike the current guidelines, the proposed revised guidelines make explicit the expectation that duplication of a candidate's previous theological education is normally to be avoided. They also state that significant leadership experience within The Presbyterian Church in Canada should normally be reflected in the educational requirements that are assigned. Minimum requirements for The Presbyterian Church in Canada membership are also established for applicants.

With respect to assigned additional educational requirements, the proposed guidelines reduce the length of the programs found in the current guidelines. Graduates of Reformed church schools will normally be assigned one semester of theological study (five semester courses) in a college of The Presbyterian Church in Canada and a supervised theological field education placement. Graduates of non-Reformed colleges will normally be assigned two semesters of theological study (10 semester courses) in a college of The Presbyterian Church in Canada, including a supervised theological field education placement.

Insights from the church's discussion have influenced the development of the proposed revised guidelines to better meet the needs of The Presbyterian Church in Canada and its candidates for ministry. For this reason, the following recommendation is presented.

Recommendation No. 8 (adopted, p. 42)

That the proposed revised guidelines of the Committee on Education and Reception for graduates of "other" theological colleges be adopted.

Recommendation No. 9 (adopted, p. 42)

That the above be the answer to Overture Nos. 5, 13, 15 and 23, 2010.

SUPPORT FOR PROFESSIONAL CHURCH WORKERS

Sustaining Pastoral Excellence Fund

The Presbyterian Church in Canada understands the “offices of ministry” to be Christ’s gift to the church. Even as Christ calls all Christians to share in his ministry, he also recognizes the church’s need for leaders. To meet this need, God gifts and calls individuals to serve as ruling elders, diaconal ministers and ministers of Word and Sacraments. Through their leadership and service, the church is renewed continually and Christ’s people embrace his call to share the gospel with the world.

Leadership is costly – it draws upon the spiritual, intellectual, emotional and physical resources of those who offer it. To sustain pastoral excellence, ministerial leaders employed in the church require ways to nourish and sustain their spiritual lives, to promote their ongoing intellectual growth, to nurture their pastoral imagination and energy, and to care for the health and wellbeing of themselves and their families.

The Life and Mission Agency, with the approval of the Assembly Council, has established the Sustaining Pastoral Excellence Fund. It is designed to help the church to finance programs of learning, renewal and support for ministerial leaders employed in the church, using bequest funds provided through the generosity and foresight of members of The Presbyterian Church in Canada. Information about making contributions to this fund is available through the Planned Giving Office (The Rev. Dr. Herb Gale, hgale@presbyterian.ca, 1-800-619-7301, ext. 278). At the present time, all the funds in the Sustaining Pastoral Excellence Fund have been allocated to the church’s pilot employee assistance program, as described below.

Pilot Employee Assistance Program

In September 2010, The Presbyterian Church in Canada began providing eligible Presbyterian Church in Canada employees and their immediate families with access to confidential assessment, counselling, referral and information services. This pilot Employee Assistance Program (EAP) is designed to augment the church’s health and dental plan, which, while excellent in some respects, does not meet the kinds of needs addressed by an employee assistance plan.

The EAP is offered through Shepell.fgi, a leading employee assistance program service provider. All services covered by this program are short-term and solution-based. Matters requiring longer term care are referred to others. Services include:

- Counselling related to any personal or work-related concerns, including marriage and family relationships, psychological health, addiction, life transitions, vocational concerns, and financial or legal matters.
- Consultation and Information Services, such as legal, financial, nutrition, health coaching, child and elder care, and stress management.

Shepell.fgi’s Master’s level, experienced counsellors provide face-to-face counselling in private offices, as well as telephone and e-counselling to accommodate the preference and convenience of the individuals accessing the services.

Why Offer an Employee Assistance Program?

This employee assistance program is designed to enable actively serving professional church leaders to meet their needs for confidential assessment, counselling and referral in a timely manner. Too often in the “fish bowl” of congregational life, ministers and their families suffer in silence and isolation when experiencing anxiety, depression, addiction, unmanageable debt, and distressed marital and family relationships. Believing that they lack privacy and confidentiality in the communities where they live or the necessary funds, ministers may refrain from seeking help. This increases their risk of burning out, becoming ill, losing their marriages and close family relationships, or leaving the ministry.

This employment assistance program offers church leaders confidential, capable and timely resources making early, effective intervention more attainable. Certainly as good stewards of the gifts God has given them, church leaders are called to look after all aspects of their own wellbeing and that of their family. This includes spiritual, intellectual, social, emotional, psychological, physical and financial aspects – much of which exceeds the scope of any

employee assistance program. Nevertheless, this EAP offers church leaders valuable resources as they seek to strengthen themselves for Christian service. At the same time, the establishment of an employee assistance program provides The Presbyterian Church in Canada with another opportunity to express its care for the community of people who serve it as leaders.

Who Is Eligible?

To qualify as an EAP plan member, an individual must be enrolled in the church's health and dental plan (as found in Sun Life Financial contract 50380) and not receiving the church's pension. All EAP coverage is family coverage, which extends benefits to the employee's spouse and dependent children (children up to 21 years of age, or up to 25 years of age for full-time students).

How Are Benefits Accessed?

Individuals call toll-free, 24-hours a day, seven days a week: English: 1-800-387-4765, French: 1-800-361-5676.

Online counselling at www.shepellfgi.com/ecounselling.

Online resources at www.shepellfgi.com.

Communication With Eligible Employees

Launching a program brings with it the challenge of informing all eligible plan members about the new benefits. To this end, a letter was mailed to all eligible employees in August 2010, along with a program brochure, wallet card and fridge magnet. Notices have also been placed in PCCconnect, the monthly electronic newsletter, and in the February 2011 edition of *The Presbyterian Record*. Information is posted on the denominational webpage (www.presbyterian.ca) and was forwarded to presbytery clerks, for their information and for use by the presbytery's ministry committee. In addition, three synods arranged with Shepell.fgi to have EAP account managers attend the fall 2010 synod meeting and provide an orientation to the church's EAP program.

First-Quarter Results

Usage statistics (without names) are provided quarterly by Shepell.fgi. From September through November of last year, 24 individuals from across the country accessed benefits. Most were church employees, while a small number were family members of church employees. Of these 24 individuals, 18 requested counselling with a wide range of emerging issues including personal relationships, mental health, personal stress, parenting, work, physical health, family and addiction. Six others requested work-life services dealing with legal matters, personal health and well-being, and child/youth care.

Costs

There is no cost to individuals accessing EAP benefits. The pilot program is financed from the Sustaining Pastoral Excellence Fund, by bequests donated through the generosity and foresight of members of The Presbyterian Church in Canada and set aside for this purpose by the Life and Mission Agency. At the present time, the church has sufficient bequest funds to cover the pilot employee assistance program for two years (September 2010 to August 2012).

What Happens After The Pilot Period Is Over?

The church will have to decide. Because it is funded by bequest funds, the pilot initiative is allowing the church to try an employee assistance program outside the normal budgeting process. This experience will enable the church to assess the value of an employee assistance program. Does it meet needs of ministry personnel, thereby serving to strengthen the church's ministry and mission? If so, is the church committed to continuing an employee assistance program? If so, where will the necessary funds be found?

Concluding Remarks

The Presbyterian Church in Canada understands leadership as Christ's gift to the church. We affirm that God gifts and calls individuals to serve within it as leaders, and that God's purposes are fulfilled when the whole people of God are led to embrace Christ's call to share in his ministry. Through the pilot employee assistance program, the church invests in its ministerial leaders, who are provided by Christ for the continual renewal of his church.

Incentive Grants for Colleague Covenant Groups

Serving the Lord Jesus Christ in the church's ministries can call upon every fragment of the ministers' resources – intellectual, emotional, social, physical and spiritual. It can touch ministers at the core of their beings – nurturing, challenging or shaking their faith in Christ and in the people and the church Christ loves. It should not be done alone, but where can ministers find the support and encouragement they need?

Colleague covenant groups are meetings of ministerial colleagues designed to offer participants encouragement and support. They create for ministers a place to pray together, to gain perspective, to experience gentle accountability and support, to deepen Christian faith, and to share these opportunities with others.

When colleague covenant groups bear fruit, ministers no longer feel alone. They engage in a supportive, network of peers who pray for one another. With the help of their colleagues, they have developed sound perspectives on themselves and their ministries and have grown in understanding and in Christian faith and discipleship. They have strengthened their resources for ministry and their ministries are enhanced.

The Life and Mission Agency (Ministry and Church Vocations) has begun providing incentive grants from bequest funds to help ministers, diaconal ministers or lay ministers serving in The Presbyterian Church in Canada to begin new colleague covenant groups. Depending on the focus chosen by the group, these funds could be used to cover costs such as the following:

- to buy copies of the book the group will study,
- to cover transportation costs to the meeting (when not covered by the ministers' congregations),
- to provide an honourarium to a paid group facilitator (when that person is not a member of the group), and/or
- to pay for meeting space.

To qualify for funds, the following criteria must normally be met:

- The individual submitting the application for funds is a minister, diaconal minister or lay minister serving within the ministries of The Presbyterian Church in Canada.
- The funds are requested to cover costs associated with starting a new colleague covenant group.
- The group has prepared a covenant expressing its purpose and focus, who will participate, when and where the group will meet, and its commitment with respect to accountability, attendance and confidentiality. A copy of the covenant is required to complete the application.
- The group intends to meet regularly and often, over the period of at least one year. (One-time or once-a-year events do not qualify. Funds to assist such conferences may be available through The Vine.)
- The group's goals and proposed activity reflect the stated goals for colleague covenant groups. They are meetings of ministerial colleagues designed to help the participants to strengthen their resources for ministry by creating a place for prayerful, mutual support, faith development and learning. In all cases, faith development goals are kept clearly in view, although the group may focus its activity in a wide range of areas, including physical health and exercise.
- Groups applying for grants may be ecumenical, welcoming into membership ministers serving in other denominations, provided at least half of the members serve in ministries of The Presbyterian Church in Canada.
- The application receives presbytery approval.

As the provision of grants for colleague covenant groups is a new venture, it is difficult at the outset to know the level of interest or the size of the grants that will be requested. Nevertheless it is anticipated that grants will be limited to \$500 for each new colleague covenant group.

The application form for incentive grants for colleague covenant groups is available from Ministry and Church Vocations or on the church's website (www.presbyterian.ca/colleaguecovenantgrant).

Starting Well: First Years in Ministry

The early years of ministry are critically important in the life of an ordained minister of Word and Sacraments or a designated diaconal minister. They can help a new minister lay the foundation for long and fruitful service in the church, or they can lead to discouraged resignation from the ministry or settling into unhealthy patterns that persist through a series of troubled ministries.

Recognizing that seminaries cannot possibly provide all the learning new ministers need and that new ministers need mentoring and support as they move for the first time into a myriad of new contexts, assuming new roles and identities, The Presbyterian Church in Canada has participated in developing a Canadian ecumenical program designed to support new ministers. Since June 2001, *Starting Well: First Years in Ministry* has gathered new ministers annually to reflect on their contexts and encourage their participation in collegial groups. The modular format of this three-year program makes it possible to enter the program in any year, without having attended previous years. Participants have been tremendously enthusiastic about the program and their desire to participate in the coming year and to recommend it to their peers.

The program design team includes representatives of the sponsoring groups: the Centre for Clergy Care and Congregational Health, Knox College, Emmanuel College, and staff from denominational ministry offices of The Presbyterian Church in Canada and the United Church of Canada. As in previous years, Ministry and Church Vocations has written to all new Presbyterian ministers to invite their participation and to offer subsidies to those with exceptional travel costs or who, serving part-time, do not receive a full continuing education allowance.

Since 2009, *Starting Well* has been offered in Vancouver and in Toronto each summer. This was the fulfillment of the long-hoped for desire to offer the program regionally, so that ministers are closer to home when they attend and perhaps more likely to continue the collegial relationships initiated and nurtured at *Starting Well*.

Making the Most of Retirement: Another Life Transition

The ecumenical design team for the *Starting Well* program has developed a continuing education event for ministers moving into retirement. In November 2010, the fifth event was held at FCJ Christian Life Centre, Calgary, Alberta. *Making the Most of Retirement: Another Life Transition* is designed for ministers approaching retirement (in 10 years or less) or newly retired ministers (within five years) and their spouses. Topics included the spiritual, psychological and emotional work required to make the transition from “active ministry” to retirement; the differences between vocation to ministry and the roles and responsibilities of “active ministry;” discovering the “greater work,” by which each individual may continue to live out his or her vocation to Christian ministry; and the possibilities and potential of the retirement years. Participants were very positive about the event, which they encouraged the sponsors to offer again.

Plans are underway for a sixth event, to be held in the fall of 2011 at Crieff Hills, Ontario.

Continuing Education Committee

The Continuing Education Committee met three times in 2010 (April, September and December) to discuss continuing education, review the annual continuing education allowance and consider applications for grants from the available funds of \$15,573.

In 2010, 14 applications were received, with grants totaling \$9,501.06 being awarded to the various applicants. The minimum grant was \$200 and the maximum was \$1,200 making an average of \$678.65 per applicant. Grants were approved for studies related to: *Making the Most of Retirement*, *Starting Well: First Years in Ministry*, Interim Ministry Training and various conferences including APCE (the Association of Presbyterian Church Educators) and the Festival of Homiletics. One candidate is doing post-graduate studies towards a Doctor of Ministry (D.Min.) degree.

The continuing education grant application form is available on the church's website (www.presbyterian.ca/con-ed). This committee hopes and prays that congregations and presbyteries will encourage their ministers and church professionals to engage in continuing

education, making full use of the church's regular provisions for continuing education leaves as well as the supplemental funds administered by this committee.

The members of the committee in 2010 who reviewed applications, managed the fund and reviewed the annual continuing education allowance were: Liz Brewer, Mary Campbell, John Congram, Peter Ross and Susan Shaffer.

John Congram
Convener

Personnel Services

Personnel services link people searching for a call with congregations seeking someone to call. The congregational profile enables congregations to introduce themselves and their ministerial needs to professional church workers and candidates certified for ordination. The personal profile enables professional church workers and candidates certified for ordination to introduce themselves to search committees. An up-to-date listing of ministry opportunities and interim moderators is maintained on the church's web site (www.presbyterian.ca/getinvolved).

In addition to ministry opportunities leading to calls, the referral services continue to be used for stated supply and interim ministry appointments.

Ministry and Church Vocations also provides outplacement and career and crisis counselling for professional church workers. For those who request it, personal profiles are also reviewed and critiqued.

At the time of writing this report in February, Ministry and Church Vocations records indicate that 71 professional church workers and graduating students, representing 5.2 percent of ministers now on the rolls of presbyteries, were seeking a call. There were 56 pastoral charges looking for a minister, representing 7.4 percent of the pastoral charges in The Presbyterian Church in Canada.

Women's Perspectives

Women's Perspectives is a newsletter designed to keep women, both lay and professional church workers, in touch with one another. It provides a place for women to share with the whole church their theological perspectives, biblical insights, special interests, joys and concerns.

The newsletter was issued five times during 2010 (January, March, June, September and November). The first issue of the year was edited by June Campbell and explored the issue of human trafficking in Canada. Through these articles, we came face to face with what many have called modern-day slavery. The creators of this issue urged us to join the battle with many other faith-based and secular organizations to prevent, prosecute where necessary and protect the victims in our midst and abroad.

The March issue, "Experienced Women in Ministry", was edited by Carol Loudon and brought together the thoughts and ideas of a group of women at different stages in their ministry. The articles reflected the experiences of a minister just retired after twenty-seven years in one congregation and a recent graduate reflecting on gender issues. We were encouraged to think about ministry as a way of life and to ponder the mystery of it all.

"The Long Goodbye: Living With and Caring for Those Suffering from Alzheimer's Disease and Other Forms of Dementia" was one of our most popular issues recently. We were privileged to share the experiences of two women, a minister of our church and caregiver for her husband who was diagnosed with Alzheimer's disease in 2006, and a chaplain whose work includes caring for patients suffering from dementia in its various forms. We heard responses from a number of readers who were encouraged and expressed their appreciation for the thoughtful articles and prayers.

September's issue, "Outside the Lines: Art and Spirituality" was edited by Carolyn Boyer and contained thoughts on experiencing and making art "outside the lines". These creative women shared their varied stories of art and its meaning in our lives.

In November Christine O'Reilly edited an issue entitled "A Nice Little Church in the Country". Since in many ways small country churches have been the foundation of The Presbyterian

Church in Canada, this issue celebrated the joys and challenges of rural ministry. A diverse group of contributors from different denominations and around the world shared their passion for God and for God's people in those "nice little churches in the country".

The number of subscriptions is increasing and we plan to continue our efforts to advertise and create awareness in our congregations about this excellent resource. To obtain a free subscription send an email to ebrewer@presbyterian.ca with the subject line "Subscribe Women's Perspectives". To view previous articles and issues please use the following link: www.presbyterian.ca/womensperspectives.

We would like to thank the members of the *Women's Perspectives* Committee for their generous donation of time and expertise: Janet Brewer, Liz Brewer, Judee Archer Green, Joan Homewood, Pat Martin (Layout and Design), Fairlie Ritchie and Maureen Walter. We would also like to express our gratitude to Sheila Lang for her hard work as administrator for the past few years.

Women in Ministry Committee

During 2010, the Women in Ministry Committee (WIM) met three times. Its mandate is to support the role of women serving in leadership in ministry in The Presbyterian Church in Canada in the following ways:

- Seeking to facilitate networks among women in the church and ecumenically in order to address individual needs such as those of isolation geographically or functionally.
- Bringing the concerns and perspectives of women in ministry to the attention of the church.
- Encouraging research about women in ministry and communicating with the church.
- Fostering discussion about issues related to women in ministry.

To further the above mandate, the committee initiated discussion regarding the establishment of an award for a woman in leadership in The Presbyterian Church in Canada. After examining awards within The Presbyterian Church in Canada, the committee began to establish parameters that would distinguish the award. Discussion is ongoing.

The committee dealt with the following matters as well:

- The ways of helping the Order of Diaconal Ministries distribute their Centenary Book.
- The difficulties of establishing and maintaining networks and connections of women in ministry.
- The need to keep regional representatives updated so that the networking of information can be ongoing.
- Recruiting representatives for the committee including those from our three colleges.

The committee extends appreciation to Kristen Stout for her valuable input as representative for the Ewart Endowment Fund over the past six years. Jo-Ann Dickson is the incoming representative to the Ewart Endowment Fund.

The committee gives thanks for the faithful leadership and service that The Rev. Dr. Lynda Reid has provided as convener over the past three years.

Membership on WIM includes: The Rev. Ann Blane, Ms. Janet Brewer, Ms. Liz Brewer, Ms. Jo-Ann Dickson, The Rev. Sarah Kim, Ms. Bethany McCaffrey (Knox College), The Rev. Ka Ja Muhn, The Rev. Linda Park, The Rev. Susan Shaffer and by correspondence Ms. Lydia McKinnon (Presbyterian College) and Ms. Leah Yoo (Vancouver School of Theology).

Jo-Ann Dickson

THE IMPACT OF MENTAL HEALTH ISSUES ON CHURCH LEADERSHIP (A&P 2010, p. 460-65, 39, A&P 2009, p. 521, 365-66, 41)

In 2009, the General Assembly received a response from the Life and Mission Agency (Ministry and Church Vocations) to an overture about the impact of mental health issues on church leadership. Overture No. 5, 2009 from the Presbytery of Edmonton-Lakeland had asked for the establishment of a committee to study how the church should address mental health issues that are having an impact on church leadership, their families and congregations, and the church generally. It stated that the church's pastoral responsibility dictates its need to have a protocol

for dealing with mental health issues (A&P 2009, p. 521). As a starting point for this work, the presbytery helpfully forwarded a draft document prepared by its Pastoral Relations Committee. In its response, the Life and Mission Agency recommended the establishment of a working group to develop and propose the requested protocol. This recommendation was adopted (A&P 2009, p. 365-66).

A working group was established with the following members: The Rev. Nancy Bettridge, The Rev. John C. Henderson, The Rev. Don Muir, The Rev. George Zimmerman, and The Rev. Susan Shaffer. They have experience in a variety of fields: pastoral counsellors and chaplains, teachers and program designers in the field of post-traumatic stress disorder and care for the caregiver, presbytery and Assembly clerks, and church resource persons.

The working group developed a draft Policy for Dealing with Mental Health Issues, which the Life and Mission Agency presented to the General Assembly in 2010. The Assembly granted permission to circulate the document to sessions, presbyteries and synods for study and comment by December 1, 2010 (A&P 2010, p. 460-65, 39).

Feedback from the Church

It is always instructive to learn how others have understood and interpreted a study document. The working group and the Life and Mission Agency are grateful to those sessions and presbyteries that read and discussed the draft policy and forwarded their comments. Submissions from the church were discussed in detail by the working group and led, in many cases, to revisions to the proposed document.

The church's feedback was predominantly positive. By the end of February 2011, responses had been received from 35 sessions and 13 presbyteries. Of these, 32 sessions and nine presbyteries recommended adoption of the policy. Several respondents stated the opinion that the policy is long overdue and noted its potential to contribute to the health and well-being of our church community. Many thanked the document's authors for diligence and sensitivity. They mentioned especially the document's clear, thorough outlining and discussion of the issues, the common sense nature of the process, the substantial guiding principles and consistency with biblical principles and the Book of Forms, and the emphasis on promoting good mental health. Among the suggested revisions were ways to strengthen the church's proactive educational purposes and preventative good care, and instructions to presbyteries to establish critical response teams or to maintain a list of local health care professionals to whom referrals might be made.

While the feedback from the church was mostly positive, it was not uniformly so. One session and two presbyteries provided comments supporting the view that the policy, as written, should not be approved. One presbytery recommended against approval of the policy, but did not offer any comments. Two sessions and one presbytery raised questions and concerns without declaring approval or disapproval of the policy.

The question was raised whether the policy applied only to clergy or whether lay leaders and congregational members might also be regarded as "persons of concern". The document referred only to the procedures for a non-disciplinary case involving ministers and did not mention the comparable procedures for lay leaders and members, and this omission added to the confusion.

From the perspective of one respondent, not all behaviours causing concern stem from mental health issues, and therefore the term "mental" was seen as limiting the scope of the policy. Furthermore, the policy was not understood to specify who determines whether a particular behaviour is of concern and what their responsibility would be. The possibility of caring persons acting as individuals and not as members of a church court was seen as problematic, in that it could lead to results that were confusing and messy. In one case the policy was misunderstood to limit the circle of caring persons to church members, thereby ruling out access to community resources.

Another set of negative comments focused on the danger of unrealistic expectations of conformity of personality, and asked whose standards would be used to judge observable behaviour. As well, the possibility that a lay person could be the subject of a pastoral intervention was seen to prevent the church from being the refuge it has always been for all

people, regardless of their health or personal history. The problem of maintaining confidentiality in rural and small town settings where congregants know one another very well was also highlighted. Dire consequences were anticipated to include intolerance of idiosyncrasies and uniqueness, judgmental behaviour, unqualified opinions of “illness”, gossip, abuse of power when presbyteries act on “observable behaviour”, abuse of power when presbyteries, lacking medical information for reasons of confidentiality, act on incomplete information, and litigation.

Revisions to the Study Paper

Some comments and questions from the church prompted changes to the draft policy document. The intended purpose of the document has been expanded to place greater emphasis on the educational and proactive role of the church on these matters. It now reads:

The guidelines are intended to provide guidance to the church as a caring community in relationship with individuals who may be dealing with mental health issues. It also strives to stimulate discussion and education within the church that will help foster healthy, affirming environments.

The qualifications of “appropriate professionals” to whom the church might make referrals have been defined as provincially credentialed or licensed medical or mental health professionals. Because making referrals can be part of the church’s caring response to a person with possible mental health issues, presbyteries are encouraged to develop local support networks to equip ministers and other church workers to make good referrals within the local community. The procedures for church courts, once they are involved in a pastoral intervention, are described in greater detail. In this regard, reference is made to the church’s procedures for a non-disciplinary case involving a lay person.

Other comments from the church did not lead to changes in the policy, but instead to reaffirmation of the policy’s principles and approaches. This was the case with some quite different criticisms: that the policy is too rigid and directive; that the policy is too open-ended in permitting individuals, acting in a personal capacity outside the structure of the church courts, to initiate a pastoral intervention; that the risks are too great that the church will engage in judgmental behaviour, intolerance of personal idiosyncrasies, gossip and abuses of power.

Contrary to the claim of excessive rigidity, the proposed guidelines are flexible, offering abundant room for the exercise of discretion. At every step, different pathways forward can be chosen.

With respect to the role of the church courts, it is noted correctly that the guidelines permit a pastoral intervention to begin at the level of concerned individuals. At least initially, pastoral intervention does not require formal involvement by the church court that is pastorally responsible for the person about whom there is concern. This is entirely consistent with the nature of the church as the body of Christ in which individuals care for one another on a personal level, as brothers and sisters in Christ. At the point when a particular pastoral intervention appears to need a more formal nature, the church’s structures are in place.

There is always risk in relationships. As individuals and bodies within the church community seek to express pastoral concern for others, mistakes of judgment are certainly possible. The guidelines intentionally make no attempt to define particular observed behaviours that merit concern, as if some universal standard could be applied. In these decisions, discretion is left in the hands of the observers and, when involved, the church courts. There may even be situations in which distrust of the motives of those involved is warranted. Nevertheless, the predominantly positive responses to the draft document indicate confidence: confidence in the proposed guidelines, the potential benefits of which outweigh the risks, and confidence in the church, which with the guidance of the Holy Spirit possesses the ability to exercise the requisite discretion wisely.

In addition to considering feedback from across the church, consultation with the Clerks of Assembly also took place, throughout the process through the participation of a Deputy Clerk on the working group, and with the Clerks of Assembly as a team before presentation of this report to the Assembly. The revised proposed guidelines follow.

GUIDELINES FOR DEALING WITH MENTAL HEALTH ISSUES

INTRODUCTION

Good health is a gift that enhances life and makes even the steepest obstacles appear surmountable. Its absence yields the opposite effect and is keenly felt. Whenever poor health extends to the mental and psychological aspects of a person's being, the challenges are compounded by the stigma society frequently attaches to mental illness.

The church is no stranger to these realities. Because its members are human, they experience the whole spectrum of health. They bring to the church's life all of who they are – body, mind and spirit.

While the church is a community of human persons, its true nature is something quite different. In the words of *Living Faith*, "The church is Christ together with his people called both to worship and serve him in all of life" (7.1.1). The apostle Paul called the church the body of Christ, "the fullness of him who fills all in all" (Ephesians 1:22-23).

One of the hallmarks of this divine-human community is love. Jesus commanded his disciples to love one another as he had loved them (John 13:34). The New Testament anticipates Christian love finding expression within Christ's body in a variety of "one another" ministries. We are to pray for one another, to carry one another's burdens and to admonish one another. In Christ we are as inter-dependent as the different parts of our human bodies: all rejoice when one rejoices and all suffer when one suffers (1 Corinthians 12:26).

The gospel mandate to love one another has clear implications for the church whenever one of its people is experiencing mental health issues. We are to provide appropriate care for all who are involved – the individual, the individual's family, the individual's congregation – while at the same time maintaining the integrity of the church's witness to the wider community.

However, while the mandate to love is clear, the way forward is less so. What constitutes appropriate care? If the individual refuses professional help or rejects diagnosis or treatment, what can and should the church do? Mental health issues, if untreated, may become disabling for the individual. If untreated, they are also almost always highly problematic for the individual's family and congregation and for the wider church. Moreover, many of these conditions cause problems for the individual, and for the family and congregation, before the individual is willing and able to acknowledge experiencing a mental health issue. What can the church do to foster positive outcomes? The courts of the church have an obligation to act for the good of the body of Christ, while holding it accountable for its responsibilities, even as the courts have an obligation to act for the good of individual members and hold them appropriately accountable. How does the church honour these obligations faithfully?

The Guidelines for Dealing with Mental Health Issues have been developed to give guidance to the church in addressing these questions. From the foundational understanding of the church as the body of Christ in the world, the policy discusses guiding principles and measures to promote good mental health. It then outlines procedures for church responses when a person asks for help with mental health issues he or she is experiencing or when the observable behaviour of the person indicates possible mental health issues. In cases when the person refuses the pastoral intervention of the appropriate church court, possible next steps are outlined.

NATURE AND SCOPE OF THE GUIDELINES

The guidelines are intended to provide guidance to the church as a caring community in relationship with individuals who may be dealing with mental health issues. They also strive to stimulate discussion and education within the church that will help foster healthy, affirming environments.

The term "mental health issues" is used to refer to a broad constellation of problems affecting mental, emotional and psychological health. These include but are not limited to mental disorders due to general medical conditions (e.g. certain types of dementia, stroke), personality disorders, psychotic disorders, mood disorders (e.g. anxiety, depression, bipolar), alcohol and other drug abuse or dependence, stress and burnout, and major anxiety disorders like post-traumatic stress disorder.

It is imperative to note that the church's role is never to offer a diagnosis. That task remains the purview of qualified health care professionals. For this reason, the church avoids all use of diagnostic language. In a similar way, the church does not itself attempt to offer professional support, but rather directs the person to a health care professional when needed. The church understands that its proper role is to offer pastoral care, guidance and support.

The guidelines describe some of the forms that pastoral intervention by an individual, group or court within the church might take. Such intervention is initiated in two different ways. An individual, who may be referred to as the "person of concern", asks for help with problems he or she is experiencing. Alternatively, the person's behaviour is observed by others who become concerned that the person may be experiencing a mental health issue. While the impetus for the development of these guidelines was a concern for the leaders of the church, both clergy and lay, they could be used in dealing with any member of The Presbyterian Church in Canada who might be experiencing a mental health issue.

GUIDING PRINCIPLES

Timely self-referral is a central goal of the church's initiatives concerning mental health issues. As with other health matters, early assessment and intervention are more likely to lead to optimum outcomes.

A good understanding of mental health is essential to creating a climate where mental health issues can be disclosed without fear of criticism or ostracism.

The courts of the church have responsibility to care for the well-being of the individuals, congregations and other groups under their jurisdiction, and to maintain the integrity of the church's witness.

The safety of all persons is a priority.

Confidentiality is respected as much as possible within the limits of the law.

The basis for pastoral intervention is either a request for help from the person of concern or observed behaviour of that person that raises reasonable concern about the possible existence of a mental health issue.

Pastoral intervention may be appropriate even when the person of concern does not acknowledge experiencing any difficulty.

Before formal action affecting the reputation or employment of a church leader is taken, the due process of the church court is followed.

The church is called to implement this policy in the spirit of prayerfulness, love, affection and humility, under the continual illumination of the Holy Spirit.

PROMOTING GOOD MENTAL HEALTH

The church's primary task is to be who Christ has called it to be – the embodiment of Christ's presence in the world by the power of God's Holy Spirit. This means living in ways so that all who are touched by the church may experience the transforming grace and love of God.

When it comes to mental health, the church longs for people to be whole, to get the treatment they need, to experience healing, and to recover their place in society and in the community of faith as fully as possible. The church's desire is to offer appropriate support.

The church offers support through intercessory prayer for others. The church also prays for itself, recognizing that it needs the promised guidance of the Holy Spirit to be conformed to the mind of Christ and to see others as he does, longing for them to know the healing, restorative power of the love of God.

The church offers support by offering a worshipping, learning, serving community where spiritual growth can be nurtured. Spiritual life is an essential and necessary part of good mental health.

The church offers support by fostering a community where mental health issues can be disclosed in a spirit of openness. In doing so, the church resists the prevalent stigma against mental

illness. Instead, it allows its beliefs and behaviour to be formed by biblical principles, such as the gospel mandate to love, and to be informed by the best available scientific research. The Canadian Mental Health Association teaches that recovery from mental illness is possible.¹ With treatment, in many instances individuals can resume a good quality of life. People living with mental illness on a daily basis can achieve good mental health – striking a balance in the spiritual, social, physical, economic and mental aspects of their lives.

The church offers support by partnering with other institutions whose primary task is education about mental health, or advocacy, or justice ministries addressing the needs of individuals or related, underlying issues (such as poverty). For instance, in its desire to educate its people about mental health issues, the church invites qualified people to lead seminars and retreats for the congregation, session or presbytery. One important educational goal is equipping church courts and leaders to make good referrals.

The church offers support by nurturing healthy church courts. Sessions, presbyteries and synods that understand and accept their roles, and whose members know and care about one another and share a commitment to their work – these are least likely to contribute to a leader's burnout track and most likely to recognize early the mental health issues of one of their number. They are also best equipped to guide the individuals, congregations, and other groups under their care when mental health issues require difficult decisions.

The church offers support by encouraging its ministers to engage in supportive networks of peers who pray for one another. Colleague covenant groups offer ministers a safe space to pray for one another, to tell it like it is and gain perspective on how it might be, to experience gentle accountability, to receive support, to engage in theological education and dialogue, to learn, to deepen Christian faith, and to offer these opportunities to one another. The church's incentive grants for new colleague covenant groups may help ministers seeking such support.²

PROCEDURES FOR PASTORAL INTERVENTION

Pastoral intervention by the church takes the form of pastoral care, guidance and support, which at times may include referral to others.

Two types of situations provide the context for a pastoral intervention:

A – the person of concern asks for help.

B – the observed behaviour of the person causes concern.

A – The Person of Concern Asks for Help

A person in the church acknowledges to an individual, group or court within the church that he or she is experiencing a mental health issue. The church responds by providing support in ways that might include the following:

- Prayers for healing, strength and confidence in the abiding presence of God.
- Caring, compassionate company on the journey.
- Respect for confidentiality.
- Referral as necessary to appropriate professionals, who are provincially credentialed or licensed medical or mental health professionals.
- For professional church leaders, ensuring that the church's benefit plans are known and understood, including financial assistance with the costs of pulpit supply for congregations whose minister is on a health leave.
- Practical assistance (which may include financial) with accessing health care, travelling to appointments, and managing financial and other affairs.
- Pastoral care for the family of the person, including assistance with the relationships between the family members and the person, as requested and as appropriate.
- Relief from church roles and responsibilities as necessary for recovery.
- Pastoral care and appropriate replacement leadership for the congregation, as necessary.
- Education of the church community about mental health issues to foster acceptance and welcome rather than criticism and ostracism.

B – The Observed Behaviour of the Person Causes Concern

1. A person in the church becomes concerned that the observed behaviour of another indicates the possible existence of a mental health issue. The observer may be a family

member, a member of the congregation or a ministry colleague. In a setting that protects the privacy of the other, the observer gently asks the person of concern about what he or she is experiencing. In some cases, the observer chooses to have a companion present for this conversation. The person of concern may also wish to have a companion present for any consultations.

A word about meeting privately:

The Presbyterian Church in Canada takes seriously the process for reconciliation that Jesus teaches (Matthew 18:15-18). This process involves first dealing directly and privately with the other person, one-to-one, and then as the process continues, keeping the circle of involvement as small as possible until enlarging it at the next step becomes necessary. Following these instructions, the Book of Forms requires members to attempt to resolve their differences before they ask the church courts to help through judicial process (sections 314, 314.1, 325, 328.1, 350).

Jesus' teaching provides the framework for healthy communication within the church generally across a broad range of contexts and not just when reconciliation is needed. For this reason, it might be helpful when confronting suspected mental health issues. Nevertheless, exceptions to the "meet privately first" rule may be warranted when dealing with possible mental health issues. At times, the wisest course is for the observer to have a companion present when approaching the person of concern.

2. If the person of concern does not acknowledge experiencing a mental health issue and the observers remain concerned that there are problems, the observers consult with the moderator and clerk of the church court responsible for the person of concern.

References to the "responsible church court" in this document denote the church body that is responsible pastorally for the person of concern and to which the person of concern is accountable. Except for certain employment contexts as noted below, the "responsible church court" is the session, for lay employees, members or adherents of the congregation, and the presbytery, for ordained or diaconal ministers or certified candidates for ministry or for ordination. The church employment contexts that give rise to exceptions to this general rule are as follows:

- Employees of the synod are accountable for their employment to the synod.
 - Employees of the colleges or other institutions of The Presbyterian Church in Canada are accountable for their employment to the governing board of the college or institution.
 - Employees of the national Presbyterian church offices are accountable for their employment to the Assembly Council.
3. This initial inquiry and consultation will lead to one of the following courses of action:
 - No further action is taken.
 - There is another meeting with the person of concern.
 - The observers consult with an appropriate medical or mental health professional for educational purposes.

In these consultations, it is important not to libel, nor to appear to libel, the person of concern, for example by using diagnostic labels. Instead, the focus is on the observed behavior, the possible issues of mental health that such behaviour might indicate, and the need to have a professional assessment to determine the cause.

In consultations with a health professional, the name of the person of concern is not made known. The observers seek information for educational purposes to help clarify which option to choose.

Persons who take the role of observers in these situations are enjoined to do so prayerfully, pastorally, and with humility – and in a way that ensures that they are not acting out of personal bias.

4. These consultations may yield one of the following outcomes:
 - No further action is taken by the observers.
 - The person of concern seeks professional assessment and, if indicated, treatment, and communicates this fact to the responsible church court or gives others permission to do so. The court ensures that the church provides appropriate support, by such means as are listed above.
 - The behaviour is observed to continue and the person of concern does not seek professional assessment and, if indicated, treatment. The observers have the following options open to them:
 - If there is immediate danger to the person of concern or to others, the police service is called so that the person of concern might be conveyed to an appropriate facility for assessment and treatment.
 - The observers communicate their concern in writing to the responsible church court.
5. Responsibility for pastoral intervention rests with the responsible church court, once the matter has been referred to it in writing. Courts are reminded that they can call special meetings (sooner than their next regular meeting) to facilitate an expeditious response. The responsible church court has the following options:
 - The court, perhaps inviting further involvement of the observers, names individuals to meet with the person of concern, with a view to encouraging the person of concern to seek professional assessment, and, if indicated, treatment.
 - If the person of concern seeks professional assessment and, if indicated, treatment, and communicates this fact to the responsible church court or gives others permission to do so, the court ensures that the church provides appropriate support, by such means as are listed above.
 - If the person of concern does not seek professional assessment, and if indicated, treatment, or when further encouragement to do so is not expected to be effective, the court begins judicial process, using the appropriate established procedures of the church. In engaging in judicial process, the court must adhere to the principle that due process precedes any decision of a court affecting the employment of a church leader.
6. A decision to begin judicial process is directed towards the following goals:
 - To enable the responsible church court to ascertain for itself whether the person's observed behaviour merits further concern.
 - On deciding that the person's observed behaviour merits further concern, to facilitate the court using its influence appropriately to help the person of concern to obtain the professional assistance needed.
 - To follow the church's established procedures fairly so as to inspire confidence in the results.
 - To safeguard the integrity of the church's witness.

In engaging in judicial process, the court recognizes that experiencing mental health issues is not a sign of moral weakness. Moreover, denial is often an integral part of the mental health issues people experience, rather than a wrong-doing for which discipline is required.

7. When the decision has been made to begin judicial process, the responsible court follows the procedures for non-disciplinary cases that apply to the particular person of concern. This commences with the laying of a complaint – Book of Forms section 325, in the case of those accountable to the session, and section 329 for those accountable to a presbytery. The church's procedures for judicial process might serve as a helpful resource for other church bodies (e.g. synods, college governing boards, Assembly Council) as they seek to fulfill their responsibility as employer to act appropriately.

The laying of a complaint in this situation must be carefully undertaken as a pastoral act seeking the welfare of the person of concern and the church they serve.

- For ordained or diaconal ministers employed within the church and not serving in one of the exceptional employment contexts noted in section 2 above, the presbytery

- conducts an investigation, which may be followed by a review of ministry (Book of Forms sections 334-340).
- For ordained or diaconal ministers not employed within the church and for certified candidates for ministry or for ordination, the presbytery conducts an investigation (Book of Forms sections 334-335).
 - For individuals under the care of the session and not serving in one of the exceptional employment contexts noted in section 2 above, the session follows the procedures for complaints against members and office-bearers of the church (Book of Forms sections 325-327).

One possible outcome of such judicial process is that the responsible church court imposes a requirement of professional assessment, and, if indicated, treatment as a condition of continuance in office. Failure to comply may lead to suspension of the person of concern, either with or without a limit of time.

A word about confidentiality:

Church courts are advised of the need to respect the confidentiality of the person of concern, particularly about a diagnosis. The details of a diagnosis are not shared with the church court without the informed written consent of the person of concern.

8. Following any decisions of the responsible court, it decides what part of its proceedings will appear in the public record, and carries out communication with others as necessary.

CONCLUSION

The church's essence as the body of Christ in the world shapes its approach to mental health issues. Responding to the gospel mandate to love, the church strives to promote good mental health and intervenes pastorally in particular cases.

Next Steps

The original study document has been revised after consideration of feedback from the church. Therefore, the following recommendation is presented.

Recommendation No. 10 (adopted, p. 42)

That the Guidelines for Dealing with Mental Health Issues be adopted.

Endnotes

1. Canadian Mental Health Association, www.cmha.ca, FAQ, "What is mental health?"
2. For more information, see www.presbyterian.ca/colleaguecovenantgrant.

OVERTURE NO. 22, 2010 (A&P 2010, p. 619)

Re: Developing guidelines for part-time ministry

Overture No. 22, 2010 from the Presbytery of Westminster was referred to the Life and Mission Agency (Ministry and Church Vocations). The overture focuses on part-time ministry. It notes that congregations increasingly may consider part-time ministry as an option once their continued support of full-time ministry is no longer possible. The overture expresses the opinion that part-time ministries are not consistently and universally accepted and supported by presbyteries. For this reason, the overture requests guidelines that define the parameters of part-time ministry and assist presbyteries and congregations to make the transition from full-time to part-time ministry well. By this means, the overture seeks the church's affirmation of the value of part-time ministry.

The overture states correctly that part-time ministry has already received official legitimacy by virtue of the church's policies and widespread practice over many years. The current understanding of part-time ministry can be summarized as follows.

Part-time ministry occurs when a presbytery approves the pastoral tie between a congregation or a multi-point pastoral charge and an ordained minister of The Presbyterian Church in Canada who will serve on a part-time basis. To clarify the meaning and scope of part-time ministry, the General Assembly in 1991 defined full-time ministry as normally 5 or 5.5 days (45 hours per week), plus any necessary emergency pastoral duties (A&P 1991, p. 344). Part-time ministry positions are then described as a percentage of full-time service. Apart from the prevalence of half-time (50%) positions, some part-time

positions are defined according to the number of days required. For instance, the weekly requirement for a “3/5 position” is three days plus Sunday morning.

When a ministry position requires service that is 50% or more, the minister may be called by the congregation or pastoral charge and inducted by the presbytery. The minister may also be appointed by the presbytery as a stated supply minister, for a term of up to one year and with the possibility of yearly renewals. In either case, the minister’s name is placed on the constituent (active) roll of the presbytery, thereby conferring on the minister all the rights and responsibilities of a member of the presbytery.

When a ministry position is less than 50%, the minister may be settled in the congregation or pastoral charge only by presbytery appointment as a stated supply minister. The minister’s name is placed on the appendix to the roll of the presbytery.

Presbyteries have responsibility for the care and good order of all the congregations within their bounds (Book of Forms section 200), including those with part-time ministers, regardless of the percentage of full-time service. In all cases, the presbytery appoints a minister of The Presbyterian Church in Canada to serve as the moderator of the session – either the called and inducted minister, the stated supply minister, or an interim moderator. In all cases as well, the congregation or pastoral charge continues to appoint a representative elder to the presbytery. In this way, the needs and interests of the local church community may be placed before the presbytery. At the same time, the congregation or pastoral charge continues to contribute to the work of the presbytery, and also to the work of the synod and the General Assembly by taking its turn to name elders to serve as commissioners.

Stipend and the monetary portion of allowances for ministers serving part-time are determined as the appropriate percentage of the full-time figures. The portion of allowances that relate to time away from pastoral duties, such as vacation and study leave, remains the same as for full-time service. Minimums for full-time service are established by the General Assembly and published annually. In addition, some presbyteries set higher minimum figures. A section in the guidelines for presbyteries, interim moderators and search committees provides fuller details (*Calling a Minister: Guidelines for Presbyteries, Interim Moderators and Search Committees*, p. 68-69).

From this background, it appears that the church already has in place much of the necessary framework for engaging in part-time ministry. Nevertheless, the overture draws attention to aspects not yet so clearly addressed. In this regard, consultation with members of the presbytery at the Assembly and by teleconference afterwards was helpful in understanding the needs that prompted the presbytery to submit the overture.

The overture seeks affirmation of the value of part-time ministry. It holds the view that presbyteries sometimes close struggling congregations prematurely, when part-time ministry would provide a fruitful alternative. The overture sees presbyteries making such decisions in the absence of clear guidelines or resources to assess congregational decline and viability. Moreover, it cites the church’s failure to appreciate part-time ministry, which has a unique wisdom to share with the wider church. The overture reasons that part-time ministry builds up the Kingdom of God and the Body of Christ, and its clergy, elders and lay members contribute to Christ’s church as surely as those in full-time ministry.

The overture’s concern that the church needs resources to guide presbyteries and congregations in decisions about a congregation’s ministry is well placed. Not only at times when full-time ministry has ceased to be an option, but at any transition in the congregation’s life, critical decisions must be made based on the congregation’s understanding of its calling to minister in its unique context and on the gifts God has given it to do so.

The reality that many congregations of The Presbyterian Church in Canada are in transition and that the church needs resources to guide them has been in the forefront of the work of the Life and Mission Agency for the last number of years. In December 2009, a conference on “Congregations in Transition” gathered synod staff and other representatives from each synod to learn from Alice Mann, a senior consultant of the Alban Institute specializing in this area. Since

the conference, some synod staff have endeavoured to share their learning with other leaders within the synod by facilitating discussions locally about congregational transitions.

Also in 2009, the Life and Mission Agency published *Resources for Congregations in Transition*, an extensive reading list with brief descriptions of each resource. It provides an introduction to various approaches to congregational transitions that are being developed in the ecumenical church community, for it is truly the case that “one size does not fit all”. The annotated bibliography covers the following topics: general theory about transitions; opening a congregation; clustering, merging or amalgamating congregations; resizing; renewing; and closing a congregation. Some of the resources reviewed have been produced by The Presbyterian Church in Canada, such as: *Measuring Tool for Ministries Receiving or Applying for Grants from Canada Ministries*; the two-volume set from the *Called to Covenant* project, one chapter of which focused on “The Ministry of Congregational Planning”; *Guidelines for the Dissolution or Amalgamation of Congregations*, produced jointly by the General Assembly Office and Financial Services; and *Congregational Awareness Studies: Four Self Directed Studies for Church Leaders*, which covers the topics of church health, church leadership, congregational mission/vision, and planning for evangelism. Other resources noted in the reading list have been produced by the Alban Institute and by others in the field of congregational health and development.

A revised edition of *Resources for Congregations in Transition* is to be published this spring. It includes new sections on visioning, small church development, large church development, multi-cultural church development, and church models such as emerging church and missional church. As previously, the resource will be available on-line (www.presbyterian.ca) and through the Book Room (1-800-619-7301, bookroom@presbyterian.ca).

Thus progress has been made in providing resources to guide congregations and presbyteries in decisions about a congregation’s future ministry. Some resources have been developed specifically for use within The Presbyterian Church in Canada, while other resources from the wider ecumenical community have been reviewed and recommended. Moreover the section on part-time ministries in *Calling a Minister: Guidelines for Presbyteries, Interim Moderators and Search Committees* will be expanded to include the church’s current understanding of part-time ministry, as summarized in the indented paragraphs above. Since the guidelines are available on-line (www.presbyterian.ca) and through the Book Room (bookroom@presbyterian.ca, 1-800-619-7301), this will make the information readily accessible to any congregations considering part-time ministry. For these reasons, the following recommendation is presented.

Recommendation No. 11 (adopted, p. 42)

That the prayer of Overture No. 22, 2010 be answered in terms of the preceding report.

OVERTURE NO. 2, 2011 (p. 520-21)

Re: Interim ministers and pension plan

OVERTURE NO. 3, 2011 (p. 521)

Re: Status of interim ministry and needs of interim ministers

Overture Nos. 2 and 3, 2011 from the Presbytery of Barrie were referred at its request to the Life and Mission Agency (Ministry and Church Vocations), in consultation with the Pension and Benefits Board and the Clerks of Assembly. The overtures draw attention to the status of interim ministry in The Presbyterian Church in Canada and the needs of our interim ministers, and requests that a task group be established to study these matters and make appropriate recommendations. The church’s experience indicates that the concerns raised by these overtures merit further study and consultation. Moreover, ten years has passed since the General Assembly adopted the church’s policy and procedures for interim ministry, so that a review of how well these are serving the needs of the church is a good idea. The Life and Mission Agency plans to draw together a working group of individuals with experience of interim ministry from a variety of different perspectives, and has already been contacted by the Pension and Benefits Board about their consultative role. For this reason, the following recommendation is presented.

Recommendation No. 12 (adopted, p. 42)

That permission be granted to present a response to Overture Nos. 2 and 3, 2011 to the General Assembly in 2012.

LEADING WITH CARE POLICY AND POLICE RECORDS CHECKS

Presbyteries are reminded that they have the responsibility to ensure that the professional church workers under their care have provided police records checks as stipulated in the Leading with Care Policy. Ministers are required to provide a police records checks at the time of a new call or change of position, and/or every five years (A&P 2005, p. 345-46). Prospective candidates are required to provide a police records check prior to the first certification. Certified candidates are required to provide a police records check prior to participating in a field education placement and/or every five years. Also annually throughout the candidacy process, candidates must provide signed update statements, attesting that they have not committed any crime since their police records checks were issued (A&P 2007, p. 339-40).

THE POLICY FOR DEALING WITH SEXUAL ABUSE AND SEXUAL HARASSMENT

Training

Presbyteries are reminded of their responsibility to ensure that all professional church leaders under their care are educated to deal with sexual abuse and sexual harassment. This responsibility extends to ministers newly received from other denominations. Synods, colleges and sessions are reminded of the same responsibility for those under their care.

The policy was recently updated to reflect more accurately the practice of the church in implementing the policy and to make it more understandable. Revisions approved by the General Assembly in 2009 were also included. The revised booklet was mailed to all congregations, presbyteries and synods last year.

Two resources have been developed especially for congregational use. A brochure explains what The Presbyterian Church in Canada believes about sexual abuse and sexual harassment and the first steps to be followed in the case of a complaint. This brochure has now been printed in English, Korean and Taiwanese. “Training for Sessions and Congregations in Dealing with Sexual Abuse and Sexual Harassment” (updated 2005) is a workshop outline. These resources along with several videos on the topic are available from the Book Room at (bookroom@presbyterian.ca). The brochure and the workshop outline are posted on the church’s website (www.presbyterian.ca/resources/online/267).

THE ORDER OF DIACONAL MINISTRIES

The Order of Diaconal Ministries is comprised of designated members who have been set apart by The Presbyterian Church in Canada and engaged in the areas of Christian education, pastoral care and social ministries. Within the bounds of most presbyteries across the country, reside members of the Order of Diaconal Ministries.

Statement

Diaconal Ministers are called to be servants of Jesus Christ.

We believe in a ministry that is spiritual, dynamic, creative and a practical reenactment of the gospel of Jesus Christ.

We work collegially in leadership, open to the empowerment of the Holy Spirit, to equip and enrich others for Christian life and service.

We envision a ministry rooted in the life and worship of the whole people of God which emphasizes Christian Education, Pastoral Care and Social Services.

Purpose

To provide opportunities for mutual support and spiritual enrichment for all members in accordance with the Statement of Diaconal Ministries.

To formulate and express the collective views of the members of the Order and concerns for ministry and make recommendations to the General Assembly through the Life and Mission Agency (Ministry and Church Vocations) or other appropriate bodies.

Diaconal Organizations

The Order of Diaconal Ministries shares a common bond with sisters and brothers around the world. We are members of the DIAKONIA World Federation and DOTAC – Diakonia of the Americas and Caribbean. The World Federation is comprised of members from 64 diaconal associations and communities from 34 countries around the world. The Rev. Margaret

Robertson serves on the DOTAC Central Committee as Vice-President and is also an alternate to the World DIAKONIA Executive Committee. Both organizations hold gatherings on a regular basis. From July 10-14, 2011, the Regional Assembly of DOTAC (Diakonia of the Americas and Caribbean) will be meeting at the Oklahoma University in the USA. The theme will be “Chairs – at the Feet of God” and each day the focus will be on a different chair: worshipping, listening, working, resting and sending. The event is a gathering of deacons, deaconesses and diaconal ministers from the region and includes worship, singing, workshops and reflection on our call as diaconal people. From July 1-8, 2013, the DIAKONIA World Assembly will be gathering in Berlin, Germany.

The Biennial Council

Members of the Order of Diaconal Ministries will be gathering from Sunday September 25 to Tuesday September 27, 2011, for their 24th Biennial Council meeting. The theme will be “Prophetic Voices of Diakonia”. We are pleased that DOTAC President Lisa Polito (Lutheran Deaconess Association/Conference) will be our guest.

Ewart Endowment Grants

In 2010, the Order was able to offer assistance to several certified theological students to attend continuing education programs through the offering of grants from the Ewart Endowment for Theological Education. Five certified students from Knox College each received a \$700 grant to assist his or her attendance at the 2011 Association of Presbyterian Church Educators (APCE) Conference. In addition four certified students from Presbyterian College each received a \$150 grant to assist his or her participation in an ENRICH workshop.

The five year grant to the Order was approved in 2006. We would like to thank the Ewart Endowment for Theological Education for the opportunity to assist theological students broaden their student experience through continuing education events.

Bursary Fund

For members furthering their theological education, bursaries are available through the Ewart College Alumnae/Alumni Bursary Fund. The fund is administered by the Order and provides up to \$1,500 per academic year to a maximum of \$3,000 to members who request assistance.

Diaconal Ministry

For 103 years members of the Order of Diaconal Ministries have served faithfully within The Presbyterian Church in Canada. At the present time not all members of the Order are currently engaged in formal ministry positions, yet their contribution to the church continues. Diaconal ministry is a life-long vocation, and the Order embraces the vision that diaconal ministry is a vital mark of the church. As we move into the coming years, our prayer is that the possibilities that such a vision holds, will continue to be explored.

Donna McIlveen
Administrator

SPECIAL MINISTRIES

Canadian Forces Chaplaincy

The diversity within the Canadian Forces continues to expand just as it does in Canadian society in general, and the Chaplaincy Branch of the Forces must reflect that diversity to provide pastoral care to all our personnel at home and on deployment, and to their families. Therefore the Interfaith Committee on the Canadian Military Chaplaincy (ICCMC) is evolving as well. Our committee has been well represented by members from the major Christian traditions, including The Presbyterian Church in Canada, the United, Anglican, Baptist and Lutheran Churches, the Canadian Council of Churches, the Evangelical Fellowship of Canada and the Roman Catholic Church, as well as by representatives of the Jewish and Muslim communities, and in 2010 we welcomed Metropolitan Yuri Kalistchuk of the Ukrainian Orthodox Church in Canada to serve on behalf of all Orthodox denominations. This team of leaders, whose mandate is to “provide spiritual care to Canada’s military personnel and their families, ...to provide chaplains to the Canadian Forces and to support the military chaplaincy in on-going spiritual care,” work well together in a spirit of ecumenism, always seeking the best for the men and women and their families attached to the Canadian Forces.

As I have had opportunity to become more acquainted with the operational side of the chaplaincy in my second year on the ICCMC and travelled across the country to visit with our Presbyterian chaplains and those with whom they work, I have been impressed with the level of partnership shared within the culturally and religiously diverse team of spiritual leaders, their friendship and encouragement for all military personnel and their families, and the strong support they enjoy from base commanders and other senior staff.

2010 was a significant year of transition for the Presbyterian contingent in the Chaplains' Branch. The Rev. Dr. David Kettle retired after serving his term as Chaplain General, a position he served diligently and with an obvious commitment to the effective operation, proper recognition and well-being of all the chaplains under his charge. He was honoured at several special events and in the awarding of commendations from within the Forces and beyond, including being named "Honourary Chaplain to the Queen". Commander George Zimmerman also completed a distinguished career as a Navy Chaplain and is once again serving in congregational ministry. We congratulate Major Dwight Nelson on his recent and well deserved promotion, and Lieutenant Commander Bonnie Mason will soon be going to Colorado Springs in the United States to serve a term. The number of Presbyterian chaplains are relatively few compared to other denominations, but each one serves in a key position and their ministries are appreciated by all members of the Chaplaincy Branch of the Forces.

Our Presbyterian chaplains serving in the Regular Forces are as follows:

Lt. Cdr. Bonnie Mason	Colorado Springs, Colorado
Major Edward Wylie	19 Wing, Comox
Major Dwight Nelson	CFB Galetown
Captain Charles Deogratias	St. Jean, Quebec
Captain David Stewart	CFB Edmonton
Captain Kenneth MacRae	CFB Edmonton
Captain Daniel Forget	CFB Petawawa

We are grateful for the ministry of every Presbyterian minister serving as a Canadian Forces chaplain in these challenging times, both as Regulars and Reserves, and urge all members and friends of The Presbyterian Church in Canada to encourage them and uphold them in prayer in their vital and often difficult work. These are the women and men who, when a Canadian soldier is killed in Afghanistan, conduct the ramp ceremonies, minister to grieving comrades and inform and provide pastoral care to devastated families. They are with the wounded and broken to offer compassion and assistance, and they are good friends and confidantes to many of our troops at home and on deployment who face the challenges common to us all and those unique to military life. They deserve our highest admiration, respect and support.

As we find in most fields of ministry, the Canadian Forces Chaplaincy is demanding but rewarding work. Indeed, one could say that in days like these it may be the most challenging calling of all, but the blessing that comes with being an agent of grace in the most trying situations, the support and comradeship so freely given from fellow chaplains and the satisfaction of ministering "where the rubber meets the road" make it all worth it. If you are a minister of The Presbyterian Church in Canada or are working toward that goal, you are invited to learn more about the process and requirements for serving as a Canadian Forces Chaplain, either in the Regular Forces or as a member of a Reserve Unit. The representative of the Chaplaincy at the General Assembly or The Rev. Jack Archibald, Presbyterian representative on the ICCMC, would be pleased to discuss Canadian Forces Chaplaincy with you.

Jack Archibald

Convener, Canadian Forces Chaplaincy Committee

Presbyterian Representative, Interfaith Committee on Canadian Military Chaplaincy

Ministry and Church Vocations Advisory Committee

The Rev. Wesley Chang, Ms. Jo-Ann Dickson, The Rev. Dr. Tom Gemmill (by correspondence), The Rev. Beth McCutcheon.

PLANNED GIVING

Staff	Associate Secretary:	Herb Gale
	Program Coordinator:	Sheryl Sutton

BALANCING MODERATORIAL AND PLANNED GIVING RESPONSIBILITIES

Herb Gale has had a full year balancing his responsibilities as Moderator of the 136th General Assembly with his ongoing responsibilities as Associate Secretary for Planned Giving. The theme he chose for his moderatorial year – growing the generosity of The Presbyterian Church in Canada – certainly allowed some overlap of his two areas of responsibility. He has tried whenever possible to combine both aspects of his work when visiting in congregations and presbyteries. For example, when he was in the Presbytery of Montreal from January 29-February 2, 2011, he held a “Roundtable Discussion with the Moderator” gathering on the Saturday morning at Briarwood Church. This was followed by preaching on the theme of planned giving at Briarwood’s Sunday worship service and making a PowerPoint presentation on planned giving at a luncheon after worship. Then he taught a day’s workshop on financial stewardship and planned giving for Presbyterian College’s “in ministry year” students and preached in his role as moderator at the college’s Wednesday chapel service followed by a lunchtime conversation with the students. Herb is grateful to the church for allowing him to reduce his time commitment in the area of planned giving as he dedicated more of his time to fulfilling his moderatorial duties. He is also grateful to Ms. Sheryl Sutton, Program Coordinator, who has assumed additional responsibilities in the Planned Giving Office during his moderatorial year.

NURTURING A SPIRIT OF PHILANTHROPY IN THE CHURCH

We tend to think of philanthropists as the richest people in society who have amassed enormous wealth and then have the luxury of figuring out how to give some of it away – people such as Bill Gates and Warren Buffet, who launched The Giving Pledge initiative in June 2010 to encourage their fellow billionaires to pledge to give at least half of their wealth to charitable causes either while they are living or after they die. As of February 14, 2011, The Giving Pledge website (www.givingpledge.org) reports that 59 billionaires in the United States have signed up for the pledge, including such notables as David Rockefeller (heir of the John D. Rockefeller fortune), George Lucas (movie director of such films as the *Star Wars* saga), T. Boone Pickens (legendary oil tycoon) and Mark Zuckerberg (founder of Facebook).

When we read about such initiatives, we are tempted to believe that we of lesser means can’t engage in similar philanthropic endeavours. “I’m not Bill Gates,” we say to ourselves, “I can’t be a philanthropist.” But the truth is that we all have assets that we can share with others, and the good news of planned giving is that we can all be philanthropists and dedicate a portion of our wealth to make the world a better place. There are many inspiring stories of the difference individual Presbyterians have made and continue to make through their philanthropic initiatives:

- One retired deaconess gave her congregation \$5,000 from her assets to launch an endowment fund for Christian Education. Her generosity inspired others to follow suit, and the endowment has now grown to over \$150,000 allowing the congregation to hire a part time person to coordinate their ministry with children and young families.
- One donor gave a gift of \$100,000 to his home congregation to enable them to install a geothermal heating and cooling system. The new system is saving the congregation nearly \$20,000 each year in utility bills, and it has the added bonus of providing central air conditioning during the summer months.
- A couple recently gave a portion of their accumulated stock holdings to establish a twenty-year fund to ensure a steady stream of annual income to provide for building maintenance and repair for their home congregation.
- On January 12, 2011, George van Beek, a long time member of St. John’s Church in Cornwall, Ontario, quietly passed away at the age of 92. He and his wife, Evelyn, launched the Experimental Fund in 1981 with an initial gift of stock worth \$5,000. The childless couple continued to give to the fund through the years, and both Evelyn and George named the fund as the principal beneficiary in their wills. As of January 2011, the Experimental Fund had given away nearly \$250,000 in grants to 112 creative projects and

ministry across the church. The epitaph on George and Evelyn's gravestone reads, "Quietly they lived, quietly they served". And they will continue to quietly serve years after their deaths through the endowment fund they established.

We may not have the means to establish such funds on our own, but we can pool our resources with other Presbyterians to help grow the mission of the church far into the future. That is the idea behind the five Mission Priority Funds launched by the Life and Mission Agency. They are a way that ordinary Presbyterians can channel a portion of their assets into the areas of ministry that reflect their own interests and passions. They are a way that ordinary Presbyterians can become philanthropists – *ProVisionaries* – and plant seeds of hope for generations to come. The Planned Giving Office encourages congregations to become more intentional in nurturing the spirit of philanthropy among their members

THE PROVISIONARIES CONGREGATIONAL NETWORK CONTINUES TO GROW

We remain hard at work developing and nurturing the *ProVisionaries* Network for congregations who covenant to make planned giving an integral part of their stewardship and mission. The network continues to grow across Canada. As of January 2010, there are 42 congregations on board from Vancouver Island to Nova Scotia. The two newest members of the network are St. Andrew's Church in Caradoc, Ontario, and Clarkson Road Church in Mississauga, Ontario. We welcome them on board. The following congregations are officially part of the network:

- Four churches in Nova Scotia
Bethel, Scotsburn; Church of St. David, Halifax; First Church, Pictou; Iona, Dartmouth
- One church in New Brunswick
St. Andrew's, Moncton
- Twenty-six churches in Ontario
Knox, Ottawa; Knox, Milton; Trinity, Kanata; St. Paul's, Port Hope; St. Andrew's, Markham; Unionville, Unionville; St. Andrew's Chalmers, Uxbridge; First, Collingwood; St. Andrew's, Owen Sound; St. Andrew's Islington, Toronto; Knox, Oakville; St. Andrew's, Guelph; Duff's, Puslinch; St. Andrew's Hespeler, Cambridge; Kitchener East, Kitchener; Knox, Waterloo; Knox, Stratford; St. Andrew's, Stratford; St. David's, Campbellville; First, Thunder Bay; St. Andrew's, Thunder Bay; Westmount, London; St. Andrew's, Thorold; St. John's, Grimsby, St. Andrew's, Caradoc; Clarkson Road, Mississauga
- One church in Manitoba
First, Brandon
- One church in Saskatchewan
St. Paul's, Prince Albert
- Six churches in Alberta
Dayspring, Edmonton; St. Andrew's, Grace, Knox and Westminster in Calgary; St. John's, Medicine Hat
- Three churches in British Columbia
Central, Vancouver; St. Aidan's, New Westminster; St. Andrew's, Nanaimo

For those interested in learning more about the *ProVisionaries* Network and how to develop an intentional ministry of planned giving in their congregation, the Planned Giving Office has prepared a step-by-step guide entitled, *Developing a Vital Planned Giving Ministry in Your Congregation*. The booklet contains a checklist to help gauge the vitality of your congregation's planned giving ministry. Complimentary copies can be ordered from the Planned Giving Office.

NEW PRINTED RESOURCES AVAILABLE

We are delighted to announce that new packets of brochures highlighting the five Mission Priority Funds and the various ways of making a planned gift are available free of charge from the Planned Giving Office. The packets use the *ProVisionaries* theme – "Planting seeds of hope. For generations to come". They are designed to allow congregations to add their own planned giving resources and contact information. Contact the Planned Giving Office to order supplies for your congregation.

GIFTS OF PUBLICLY TRADED SECURITIES: A NEW TREND IN PLANNED GIVING

One of the most exciting trends in gift planning is the increase in the number of people making gifts-in-kind of publicly traded securities (stocks, bonds and mutual funds traded on such stock exchanges as the Toronto and New York Stock Exchanges). The tax benefits of giving securities that have appreciated in value directly to the church are substantial. If you sell a stock privately, you owe tax on fifty percent of the capital gains, which can mean a substantial tax hit. In May of 2006, the federal government completely eliminated the tax on capital gains if the securities were gifted directly to charity. Donors are also entitled to a donation tax receipt for the full market value of the securities on the day they are received by the charity. As the statistics below indicate, this change in federal tax law has dramatically increased the number of donors and the amount they give to the church through the vehicle of publicly traded securities:

- In 2004, 4 donations totaling \$305,000
- In 2005, 9 donations totaling \$252,240
- In 2006, 19 donations totaling \$791,000 (year capital gains taxes eliminated)
- In 2007, 76 donations totaling \$762,280
- In 2008, 69 donations totaling \$860,936
- In 2009, 32 donations totaling \$202,753
- In 2010, 45 donations totaling \$621,591

As the above statistics indicate, 2009 saw a dramatic reversal in the growing trend of using appreciated securities as a gift vehicle. Obviously, the dramatic upheaval in the markets in 2009 reduced the number of people donating securities to the church. It is worth noting, however, that there was a significant increase in the number of donations of securities in 2010; 88% of donations were gifted to congregations; 6% to Presbyterian World Service and Development and the remainder to other ministries of the church. Now that the markets have recovered, an increasing number of donors are once again using this tax efficient method for making substantial contributions to the ministry of the church.

If you would like to make a gift of stock to any ministry within The Presbyterian Church in Canada, including your own congregation, you may use the services of the national church's stockbroker to handle the transaction. Your designated beneficiary/ies will receive the proceeds from the sale of the security, and you will receive a donation tax receipt for the market value of the securities on the day they are received by the church. You can claim up to 75 percent of your annual net income as a charitable gift in the year you make your gift, and if you cannot use the full donation credit in any one year, you may carry any unused credits forward for an additional five years. It is a truly tax-smart way to donate to the ministries of the church you support. Special transfer forms are available from the Planned Giving Office or in downloadable form at the Planned Giving website. Be sure to inform the Planned Giving Office of your intentions so that we can ensure that your gift goes to the ministries you designate as quickly as possible and your charitable donation tax receipt is issued promptly.

Congregations that are not educating their members about the tax advantages of donating appreciated securities to the church are missing out on a huge untapped source of money to fund new ministries or expand present ministries. In March of 2010, for example, one congregation received an additional \$315,000 from gifts of securities. With proper education and promotion, gifts of publicly traded securities can provide an important additional stream of income to fund the life and mission of local congregations and the larger church. Brochures highlighting the gift of publicly traded securities are available free of charge from the Planned Giving Office.

CHARITABLE BEQUESTS: EXERCISING ONE'S WILL POWER

There are many ways to make a planned gift, but the most familiar way is for individuals to include their congregation or some aspect of the national church's ministry and mission in their wills. Statistics indicate that 40-50 percent of Canadians do not have a legal will. Without a legal will, the government determines the beneficiaries of someone's estate, and they have already decided that nothing will go to charity. If individuals would like a portion of their estate to go to the church, they must have a legal will in place. Up to 100 percent of net income may be claimed in charitable gifts by the donor's estate in the year of death. Any unused tax credits may be applied to the previous year's tax return, again up to 100 percent of net income. To aid in the process of writing a will, the Planned Giving Office has developed a workbook to help in

the preparation of planning a will. Copies are available free of charge from the Planned Giving Office.

During 2010, The Presbyterian Church in Canada received more than \$579,500 in charitable bequests for the ministry of the national church (designated and undesignated). Gifts ranged in size from \$1,000 to \$120,000.

In 2010, The Presbyterian Church in Canada received notification of bequests from the estates of the following people listed in alphabetical order:

Althea Fraser, Jean Isobel Gardhouse, William Campbell Hunter, Malcolm Lachlan MacKillop, Mary Margaret MacRae, Leonard McCaffrey, John Alexander McKenzie, Mary Elsie Nichol, William Frank Sleep.

We thank God for the generosity and foresight of these people and are grateful for the legacy of faith and hope they have bequeathed to the church. These people are truly God's *ProVisionaries*, and their generosity will be celebrated during the 137th General Assembly.

CHARITABLE GIFT ANNUITIES: GIFTS THAT GIVE BACK

The Presbyterian Church in Canada is one of the few charities in Canada that can issue self-insured gift annuities, yet very few Presbyterians are even aware of what gift annuities are and have no appreciation of their benefits. Gift annuities are a wonderful way for older people (sixty years of age and older) to make a substantial gift to their congregation or some other ministry within The Presbyterian Church in Canada and simultaneously receive a guaranteed income for life, the majority, or all of which, is tax-free. Upon the death of the donors, the residue remaining in the annuity goes to the ministries of the church designated by the donors. Both the donors and the church benefit! There are presently 109 annuitants across Canada, who have acquired more than \$2.62 million in gift annuities designated for various ministries within The Presbyterian Church in Canada. During 2010, ten new gift annuities were acquired for a total value of \$175,507. In times of low interest rates and economic uncertainty, annuities are especially appealing. After all, during the recent economic downturn, annuitants in The Presbyterian Church in Canada continued to receive the same annual income from their original gift, and they can count on continuing to receive the same amount each year for the rest of their lives. One of the priorities for the Planned Giving Office is to spread the news about gift annuities and the role they can play in the financial planning of individuals and in supporting ongoing ministries in the church. A pamphlet detailing the benefits of charitable gift annuities is available free of charge from the Planned Giving Office.

LIFE INSURANCE: A CREATIVE WAY TO LEAVE A LASTING LEGACY TO THE CHURCH

It is a simple process to make a congregation or some other ministry within The Presbyterian Church in Canada a beneficiary of a current life insurance policy. The church then receives a substantial gift immediately upon the death of the donor, and the estate receives a substantial tax credit. Alternatively, donors can give a paid-up policy to the church by naming it as the owner and beneficiary. Donors then receive an immediate income tax receipt for the paid-up cash value of the policy. They can also purchase a new policy, name the church as a beneficiary, and receive a tax receipt for the value of the annual premiums. To make it easier for people who choose to give to the church via life insurance, the Planned Giving Office has arranged with Equitable Life Insurance Company headquartered in Waterloo, Ontario, to offer a whole life insurance product with a simplified application form. Contact the Planned Giving Office or check out our website, www.presbyterian.ca/plannedgiving, for more information. One of the benefits of using life insurance as a planned giving vehicle is that the gift would go immediately to the church upon the donor's death without being caught up in the delay of settling the estate. Since the gift would go outside the estate, there would also be no probate fees on the contribution. At the time of writing this report, 24 people have irrevocably stipulated ministries within the church as the beneficiary of life insurance policies for a total value of nearly \$1 million. A pamphlet detailing the benefits of life insurance as a gifting vehicle is available free of charge from the Planned Giving Office.

ESTABLISHMENT OF “MISSION PRIORITY FUNDS” TO CHANNEL PLANNED GIFTS

In 2007, the Life and Mission Agency Committee recommended the establishment of several new Mission Priority Funds to channel planned gifts in ways that support the mission priorities determined by the Agency. Seed money to launch the funds has been provided through undesignated bequests made to The Presbyterian Church in Canada. Five funds have been established to date as outlined below:

Creative Ministries with Children and Youth Fund

The Presbyterian Church in Canada is an aging denomination with fewer and fewer children and youth actively involved in the church's life and ministry. The purpose for this fund is to reverse that trend by providing congregations, presbyteries, synods, camps and other groups within the church with additional money for expanding their ministry with children and youth. One-time grants will be awarded to applicants who submit creative proposals so that their good ideas are able to be implemented.

Growing Churches Fund

There is a need for The Presbyterian Church in Canada to become more intentional about planting churches throughout Canada. The purpose of the fund is to aid presbyteries in their work of planting new congregations by providing assistance to the presbyteries, and training and support for the new church development workers. This goal will be achieved through providing funding for consultants for presbyteries, as well as continuing education, conferences, mentors and coaches for those engaged in the ministry of new church development.

Sustaining Pastoral Excellence Fund

Pastoral leadership within the church has its costs. It draws upon the spiritual, intellectual, emotional and physical resources of those who offer it. To sustain pastoral excellence, ministers require ways to nourish and sustain their spiritual lives, to promote their ongoing intellectual growth, to nurture their pastoral imagination and energy, and to care for the health and wellbeing of themselves and their families. This fund is designed to provide clergy and other professional workers in the church with the support they need to function optimally in the midst of the stresses of pastoral ministry in a rapidly changing world.

“Living Links” Missionary Fund

The Presbyterian Church in Canada is by origin a mission church. The core aspect of our international mission work has been the support of full-time missionaries living and working with our partner churches and agencies. These missionaries are the “living links” that bind our partnerships together and give them credibility as partnerships. Full-time missionaries provide continuity in our mission partnerships and are able to make a significant contribution to the ministry of our partners far beyond what can be provided by those who serve on a short term basis. They also make possible and facilitate the sending of short term volunteers and mission trips by denomination members. Finally, they are the source of a flow of information from partners that comes back to the denomination to educate our members on mission life and issues that makes possible a truly reciprocal relationship between The Presbyterian Church in Canada and its partners around the world. Unfortunately, the amount provided through *Presbyterians Sharing* for full-time missionaries has been declining over the last several decades. The purpose of this fund is to reverse that trend by setting up permanent endowments to ensure ongoing support for the appointment of full-time missionaries to sustain a viable international mission program for the denomination far into the future.

Mission Connections Fund

A growing trend in missions is that more and more people do not want to just donate money for others to do mission work. They also want to have hands-on experiences of mission both within Canada and around the world. They discover that they return from such short-term experiences with a new perspective and passion that transforms both their lives and the life of their congregation as they share their stories. This fund will help congregations deepen their mission outreach by making mission connections to overseas and Canadian partners. It will facilitate short-term volunteer mission experiences and exchanges with mission partners while contributing to building the wider mission of The Presbyterian Church in Canada.

If you would like to learn more about these funds and how your planned gifts can expand the mission of the church for generations to come, contact the Planned Giving Office or visit the website (www.presbyterian.ca/plannedgiving). Brochures providing additional information on the Mission Priority Funds are available free of charge from the Planned Giving Office.

PLANNED GIVING ADVOCATES (PGAs)

In an effort to communicate the benefits of Planned Giving across the church, the Planned Giving Office is in the process of organizing a nationwide communication network that we are calling Planned Giving Advocates (PGAs). Each presbytery will have a PGA, who will receive regular updates from the office and communicate them to their presbytery. Updates will include many of the inspiring stories of generosity and the impact of planned giving across the church, practical ideas for how various congregations are promoting planned giving, and updates on other initiatives in the area of planned giving (e.g. changes in federal tax laws, new Mission Priority Funds, etc). We hope that the PGAs will be another tool in keeping planned giving in the forefront of people’s attention rather than in the background of the church’s life and ministry.

THE PRESBYTERIAN CHURCH IN CANADA 2011 CALENDAR

Each year, The Presbyterian Church in Canada produces a wall calendar with attractive photos highlighting different aspects of a chosen theme. The 2011 calendar highlights the theme of planned giving and the impact planned gifts have had on the life of the church and its ministry. The purpose of the calendar is to bring planned giving from the background and into the foreground, so that Presbyterians can see for themselves the way planned gifts have contributed to the life and ministry of the church over the years. The stories and photos highlighted each month will be linked with other stories and resources available both on The Presbyterian Church in Canada website and in printed form.

PLANNED GIVING SUNDAY

While planned giving and the stewardship of accumulated assets has been an important part of the church from its origins (c.f. Acts 4:32-37), it has been a neglected part of the church’s teaching and preaching. Most clergy have never preached a sermon on planned giving, and most members of the church have never been invited to consider giving to the church from their assets. The Planned Giving Office encourages congregations to choose one Sunday a year to focus on the ministry of planned giving. Worship resources (prayers, litanies, sermon aids, etc) are available from the Planned Giving Office.

Recommendation No. 13 (adopted, p. 42)

That congregations be encouraged to designate one Sunday during the year to highlight the ministry of Planned Giving and the legacy of faith and hope it can provide for generations to come.

Recommendation No. 14 (adopted, p. 42)

That clergy be encouraged to submit any sermons and worship materials they prepare on the theme of planned giving and the stewardship of accumulated assets to the Planned Giving Office to be shared with the larger church.

Advisory Committee Members

The Rev. Karen Horst, The Rev. David McBride, Ms. Betty Kupeian, Mr. Richard Daugherty, The Rev. Kirk Summers.

PRESBYTERIAN WORLD SERVICE AND DEVELOPMENT

Staff	Director:	Kenneth Kim
	Senior Administrator:	Colleen McCue – maternity leave from July 2010
	Program Coordinator, Finance & Administration:	Moliehi Tsilo-Raditapole – interim from June 2010
	Administrative Assistant:	Laura Fenwick
	Communications Coordinator:	Barb Summers
	Communications Assistant:	Zuzka Ellis
	Senior Program Coordinator:	Guy Smagge
	Program Coordinator:	Susan James

Program Coordinator:
Program Coordinator Refugees:

Program Assistant:

Alexander Macdonald
Carolyn Vanderlip – from June 2010
Barbara Treviranus – to May 2010
Leah Adema – contract

INTRODUCTION

Presbyterian World Service and Development (PWS&D) faced numerous major challenges in 2010. The first and greatest was the earthquake in Haiti which was met with extraordinary generosity by our denomination. It was both staggering and humbling to see such an outpouring of giving, more than \$1.6 million. As staff members were engaged in this mammoth task, they were also preparing for a major institutional evaluation by the Canadian International Development Agency (CIDA) as a condition of financial support for the work of PWS&D. This kind of external accounting is an important way of assisting PWS&D to focus its vision and assess its effectiveness. PWS&D program staff and partners also invested months of work in preparation for the submission of a new CIDA proposal which was submitted in September. In August and September the devastating floods of Pakistan began to spread to unprecedented levels. This catastrophe did not receive the same press as the Haiti earthquake and so it took much longer for the world to begin to respond in a major way. Yet once again, our church contributed significantly towards alleviating the suffering of this growing crisis.

PWS&D is profoundly aware that in God's world we are all interconnected. Where there is acute suffering and deprivation, the Spirit of God inspires the church to live out God's mercy and generosity. When this is done co-operatively, boldly and responsibly, many communities are encouraged and many lives are blessed. This sense of mission is integral to the ongoing life of the church.

FINANCIAL SUPPORT

The PWS&D Committee thanks the church for its commitment to bear witness in service for our global sisters and brothers. Presbyterians demonstrated generosity and grace in response to the Haiti earthquake. This, coming in the immediate aftermath of the very successful general PWS&D appeal required at the end of 2009 due to the global recession, is a reminder of the faithful commitment of our church to love our neighbours.

In 2010 congregations and individuals provided \$4.1 million for the ministry of PWS&D. \$1.63 million was provided in direct response to the devastating Haiti earthquake. Other sources of funding, including from the government allowed PWS&D to put to work over \$4.8 million in response to disasters and support life giving development programs.

The committee and staff are reminded every day that, in God's hands, gifts from Presbyterians have the power to lift spirits, spark hope, nurture love and transform lives.

Undesignated Contributions

Donations that are not specifically designated for a specific program or country provide PWS&D with flexibility to respond in areas of greatest need. Undesignated donations can be used to provide life saving response immediately following an emergency. PWS&D is able to forward funds within hours of hearing of an earthquake, flood, or conflict while making plans to issue an appeal to Presbyterians based on specific information received from our network of churches and partners around the world. Undesignated donations also provide PWS&D with the flexibility to respond to smaller disasters that do not attract wide-spread media publicity and often lack sufficient public support.

Undesignated donations are used to support long-term development programs in many countries. The primary health, education and income-generating projects make a tremendous difference in alleviating poverty and empowering communities to provide bright futures for their children. These donations also allow PWS&D the flexibility to use the funds where the need is greatest by working ecumenically in a number of Canadian and global networks. Undesignated funds support ecumenical development education programs to educate Canadians and encourage action to support the struggles of communities seeking peace and justice. The life changing refugee sponsorships by Presbyterian congregations could not be supported by PWS&D without undesignated funds.

In 2010 Presbyterians generously provided \$1,360,970 in undesignated donations. The committee and staff believe that this high level of support is a reflection of the confidence in the effectiveness of the overall PWS&D program and are grateful to the church.

Designated Contributions (Relief and Development Projects)

PWS&D appreciates and fully honours the designation of all donations, whether for emergency appeals or development projects. Designated contributions are popular with individuals and congregations who want to know how and where their support is used by PWS&D. We are accountable to God and the church for our activities. We work diligently to keep our supporters informed about the work of PWS&D on major disaster relief programs, the lesser-known emergencies and our ongoing development work around the world. Designated contributions for both emergency relief and for long term development projects totalled \$2,785,179 with the largest part designated for Haiti.

The Loaves and Fishes Fund

The Loaves and Fishes Fund is a planned giving fund designed for gifts received through bequests, gift annuities, insurance policies, appreciated securities and other investments. The Loaves and Fishes Fund is designed as a seven-year fund. One-seventh or 15% of an undesignated planned gift is used for the work of PWS&D in the year that it is given. The remaining 85% is invested and, during the subsequent six years, PWS&D uses the interest and portions of the principal to support relief and development work until the full amount has been expended. The purpose of this mechanism is to facilitate a more even year-to-year distribution of funds received through planned gifts to PWS&D.

In 2010, PWS&D was blessed with \$94,935 in planned gifts to the Loaves and Fishes Fund. The fund provided \$80,793 that was transferred into PWS&D's operating budget in 2010 to help in development programs.

2010 Revenue and Expenditures statement

	2010	2009
Revenue	\$	\$
Undesignated contributions	1,360,970	1,422,523
Designated bequests	52,984	262
Transfer from Loaves and Fishes Fund	80,793	78,271
Designated contributions (excluding relief projects)	602,640	734,213
Designated relief	129,628	505,985
Designated relief – Haiti Earthquake Relief	1,633,826	0
Designated relief – Pakistan	366,100	6,926
Canadian International Development Agency (CIDA)	568,595	343,500
Government of The Province of Saskatchewan	14,960	13,386
Other (interest)	31,182	34,098
Total	4,841,678	3,139,164
	2010	2009
Expenditures	\$	\$
Disaster, Relief, Rehabilitation	429,487	558,027
Haiti Earthquake Relief	1,480,521	0
Pakistan Relief	130,091	6,906
Tsunami Relief	14,187	0
CIDA/PWS&D Overseas Program	600,650	587,182
Presbyterian Constituency Funded Projects	1,238,532	1,337,891
Memberships, Partnerships and Coalitions	177,249	220,640
Resource, Communications, Promotion & Grants	140,126	125,741
Program Support	344,962	313,494
Administration	272,394	274,664
Total	4,828,200	3,424,545

DISASTER, RELIEF AND REHABILITATION PROGRAM**Global Emergency Relief and Rehabilitation Work 2010-2011****List of Contributions**

	\$
Haiti Earthquake	1,454,433
Taiwan Typhoon Morakot	177,000
Pakistan Floods	102,300
Chile Earthquake	34,815
Guatemala Tropical Storm Agatha	25,000
Nicaragua Tropical Storm Matthew	10,000
Guatemala Food Assistance	10,000
Democratic Republic of Congo Conflict & Displacement	10,000
Chad Assistance for IDP's, Refugees & Host Communities	10,000
Uganda Landslide	5,000
China Earthquake	5,000
Indonesia West Sumatra Earthquake	5,000

Haiti: Earthquake Relief

Despite the tragedies the people of Haiti faced in 2010 – a massive earthquake, Hurricane Tomas, an outbreak of cholera, plus the ongoing challenges that continue to arise – hope still abounds in Haiti. PWS&D's relief efforts are helping families rebuild their lives and homes. Over \$1.45 million of PWS&D funds are at work through the ACT Alliance and Canadian Churches in Action (CCA) providing transitional housing, food, clean water, health care, seeds, tools, schools, income generating initiatives, psychosocial and art therapy programs and support for communities affected by cholera. Earthquake and hurricane resistant transitional shelters have been provided to 800 families in Leogane with an additional 400 structures under construction. Mattresses, blankets and mosquito nets were distributed to 12,000 families. Cash grants to start small businesses, counselling, and home repairs were provided for 600 people living with disabilities. Boreholes, shallow wells, water tanks and water delivery systems, put in place following the earthquake in order to provide clean water for thousands of people every day, continue to function. There are 240 temporary classrooms are functioning in Leogane, Gressier and Petit Goave with additional classrooms slated for construction. To prevent the further spread of cholera, the ACT Alliance provided 35,000 families with water purification tablets, soap, hygiene kits, oral rehydration solutions and jerry cans.

PWS&D contributed \$4,433 to the Canadian Churches in Action (CCA) project to build 22 houses for earthquake affected families. This project received matching funds provided by The Manitoba Council for International Cooperation (MCIC) and is considered a part of the ACT Alliance response.

Refer to Canadian Foodgrains Bank (CFGFB) section of the report for other relief projects in response to the Earthquake in Haiti (p. 425, 426).

Taiwan: Typhoon Morakot

Typhoon Morakot slammed Taiwan in August 2009, causing loss of human life, and livestock and extensive flooding. Some regions received a year's worth of rainfall in only two days. PWS&D provided an initial \$200,000 to the Presbyterian Church in Taiwan during 2009 to help provide emergency aid and rehabilitation of affected communities. In 2010, \$177,000 was provided to support the building of houses for families who lost their homes. The Presbyterian Church in Taiwan signed an agreement with local authorities to build a total of 108 houses in Ping Tong County. PWS&D's support is helping them fulfill their agreement with the authorities to build these houses.

Pakistan: Flood Relief

The 2010 floods have become the worst disaster in Pakistan's history. UN Secretary General Ban Ki-Moon referred to it as the worst disaster he had seen, a serious statement given his visit earlier to Haiti. There were 1,600 people were killed and up to 20 million people affected. The devastating monsoon rains inundated almost a third of Pakistan, running from north to south and affecting all provinces. The loss of livestock and crops will have serious consequences as Pakistan was already considered "food insecure".

PWS&D provided \$102,300 to the ACT Alliance and our partner Church World Service – Pakistan/Afghanistan (CWS-P/A) to respond to this disaster. By the end of 2010, CWS-P/A, with the support of PWS&D and the ACT Alliance, had distributed a total of 20,900 food packages, supporting 91,200 individuals. A total of 9,010 non-food items (NFI) were distributed reaching 75,500 individuals, including 2,010 tents for families.

CWS-P/A provided and continues to provide health services through mobile health units and basic health units in Sindh and Khyber Pakhtunkhwa (formerly Northwest Frontier) Provinces. A total of ten mobile health units (MHUs) are operational in five regions of the country. The mobile health teams have provided more than 25,000 consultations. In addition, health teams continue to conduct health education sessions on issues related to personal hygiene, HIV and AIDS, skin infections, safe drinking water, sanitation, and local endemic diseases.

PWS&D also contributed \$2,300 to the CCA project to provide 550 tents as emergency shelter to families displaced by the floods. This project received matching funds from The Manitoba Council for International Cooperation and is considered a part of the ACT Alliance response.

See the Canadian Foodgrains Bank (CFGB) section on p. 424-28 of this report for descriptions of other PWS&D led efforts in response to this disaster.

Chile: Earthquake Relief

An earthquake of magnitude 8.8 on the Richter scale hit Chile on February 27, 2010. The Chilean government reported that 512 people were killed, with two million homes damaged, and 500,000 destroyed. PWS&D provided \$30,000 to the ACT Alliance to provide 1,500 families in Concepcion, Talca and Curico with food, non-food items, temporary shelter and training in water purification, sanitation and hygiene.

PWS&D also contributed \$4,815 to the CCA project to rebuild 50 houses that were destroyed by the earthquake. This project by CCA received matching funds from The Manitoba Council for International Cooperation, and is considered a part of the ACT Alliance response.

Guatemala: Tropical Storm Agatha

On May 29, 2010, a low pressure system developed into a tropical storm over Central America, spanning the area from Guatemala to Nicaragua. Estimates in Guatemala showed that 27,112 people experienced material losses, and 162,857 people were evacuated, with a total of 22,139 houses reported damaged. PWS&D contributed \$25,000 to the ACT Alliance to support the Conference of Evangelical Churches of Guatemala (CIEDEG) to assist 2,000 families with food rations, hygiene kits and water filters in 41 affected communities.

Nicaragua: Tropical Storm Matthew

On September 24, 2010, tropical storm Matthew hit the North Atlantic Autonomous Region of Nicaragua and was followed by intense rains. The storm and subsequent rain caused damages in 80 municipalities affecting approximately 71,000 people. PWS&D contributed \$10,000 to the ACT Alliance to support our partner – the Council of Protestant Churches of Nicaragua (CEPAD) – to assist 675 of the most vulnerable families affected in 18 communities through the provision of food, non-food items and medicine.

Guatemala: Food Assistance

In 2009, the rainy season on the Pacific Coast of Guatemala started but then converted into a long drought for the community of Willy Wood and many other parts of the country. This extended drought diminished the maize harvest by 65-70%. It was followed by too much rain at the end of the season causing a 50% reduction in the sesame harvest, a key cash crop. PWS&D provided \$10,000 to our local partner, New Dawn Association for Development and Community Health (ASDNA). Emergency food packages were provided to 243 families in the community with corn flour, vegetable oil, sugar, rice and beans.

Democratic Republic of Congo: Eastern DRC Conflict and Displacement

The humanitarian situation for the population in Eastern DRC is still dire. Armed forces continue to destabilize the provinces, houses are burned down and people are forced to leave their homes. Numerous human rights abuses were reported in the Kivus. The victims are mostly women and children. Rape, kidnapping and forced recruitment remain a problem and

little support is available for the traumatized and marginalized population. PWS&D contributed \$10,000 to the ACT Alliance to provide relief, aid recovery and psycho-social programs to restore human dignity for 173,809 persons who have been affected by armed conflict and displacement in the South and North Kivu Provinces of Eastern DRC.

Chad: Assistance for IDPs, Refugees & Host Communities

Due to regional conflicts in Darfur, Sudan and Central African Republic (CAR) in 2003, Chad is hosting an estimated 248,000 Sudanese refugees, 66,000 CAR refugees and 170,000 internally displaced Chadians (IDPs). The Chadians are faced with scarce resources such as land, wood and water, loss of home and livelihood after destruction of all social infrastructures, as well as continuing insecurity in the east and increased risk of gender based violence (GBV) for women and girls. PWS&D contributed \$10,000 to the ACT Alliance to provide 125,000 persons, mainly women and children, with basic shelter, food security, social services and psycho-social assistance for the integration of CAR refugees.

Uganda: Landslide Relief

A mud and rock landslide swept the Bududa area of Uganda in early March 2010, covering houses, people, household property, livestock, a church and health centre. 150,000 peasant farmers had lived in the area, rearing livestock and growing crops on these steep slopes. PWS&D contributed \$5,000 to the ACT Alliance to assist 3,000 displaced persons with food (maize flour and beans) and essential non food items (plastic sheeting, mosquito nets, blankets, plastic buckets, plates and cups).

China: Earthquake Relief

A 7.1 magnitude earthquake hit northwest China's Qinghai Province on April 14, 2010. The epicentre of the quake was located about 30 kilometres from the population of Gyêgu town (also known as Yushu). More than 150,000 civilian houses collapsed in the earthquake and aftershocks. PWS&D contributed \$5,000 to the ACT Alliance to support local partner Amity Foundation to provide assistance to 2,500 families with emergency food (rice, flour, milk and vermicelli, to vulnerable people including children and elderly) as well as candles, sanitary items and health care service to schools, women and injured people.

Indonesia: West Sumatra Earthquake Relief

On September 30, 2009, a major earthquake of magnitude 7.6 struck west Sumatra. Following the earthquake, heavy rains and landslides resulted in additional infrastructure damage and displacement. PWS&D made an initial contribution of \$4,520 to respond to this emergency in 2009, with an additional \$5,000 contribution to the ACT Alliance in 2010. The response included assistance to those affected in the form of shelter, water and sanitation, and health.

CANADIAN FOODGRAINS BANK (CFGB)

The Canadian Foodgrains Bank (CFGB) is a uniquely Canadian ecumenical partnership of 15 church agencies working together as a Christian response to hunger in the world. Its mission is to enable Canadians, working through the member church agencies and their respective local partners, to share resources. Food aid provides food for vulnerable communities when conflict, disaster or injustice prevents communities from feeding themselves. Food security programs allow communities to access enough nutritionally balanced food in both the short-term and the long-term that they may live active and healthy lives. The Canadian Foodgrains Bank's overall goal is to reduce hunger and its consequences among hunger-affected individuals, households and communities in developing countries.

Each member, such as PWS&D, raises support from its constituency for an equity portion that is used to finance food related programs in the world. The member's equity can be matched by other members, Canadian Foodgrains Bank's general resources, or by the considerable resources (\$25 million per year) provided by the Canadian International Development Agency (CIDA) for food related programs.

An increasingly important component of work includes public policy to advocate for changes in policies at the national and international levels that will enable households and communities to feed themselves better. The importance of the fact that the Canadian government provides international food aid only through the World Food Program (WFP) of the United Nations or

through Canadian churches that make up the Canadian Foodgrains Bank speaks to the high quality of the Canadian Foodgrains Bank and its member churches.

Presbyterian Growing Projects

In 2010 Presbyterian congregations continue community growing projects with the purpose of supporting CFGB. A community growing project is a unique way for Canadian Presbyterians to contribute grain and other agricultural commodities to help people who are hungry around the world. Wheat, canola, corn, barley, soybeans, peas, lentils, sweet corn, flax and pumpkins are just some of the many different crops that have been grown over the past year. A typical growing project involves a group of rural and urban people working together farming a common plot of land. The rural people supply the land and machinery while the urban people fundraise for crop inputs or land rent. After harvest, the produce is donated to the Canadian Foodgrains Bank where it is credited to the Presbyterian account and used by PWS&D for food aid, food security, nutrition and agricultural development projects. Presbyterian congregations active in community growing projects experience the blessing of working together within their community and how their bountiful harvest will be shared to feed those who need a helping hand in today's world.

PWS&D/CFGB Commitments (2010)

Description of Contribution	PWS&D	Other CFGB Members	CIDA Match	General Account Match	Total Value
	(\$)	(\$)	(\$)	(\$)	(\$)
Afghanistan – Zabul Food Security Project*	5,995	20,685	106,723	0	133,403
Bangladesh – Nutrition & Food Security Project	20,000	99,052	476,206	0	595,258
Ethiopia – Disaster Risk Reduction Program	50,000	9,891	239,565	0	299,456
Haiti – Agriculture as a Transition From Emergency to Development	26,088	55,800	327,554	0	409,442
India – Food for Community Development Program	30,000	303,357	1,333,428	0	1,666,785
Kenya – Sand Dam Project	20,000	62,184	328,738	0	410,922
Malawi – Lirangwe Food Security Project*	54,570	0	0	54,570	109,140
Malawi – Food Security & Climate Change Adaptation Program*	19,351	0	77,403	0	96,753
Malawi – Balaka Relief*	24,802	0	99,207	0	124,008
Nicaragua – Food Security*	48,522	0	0	48,522	97,043
Niger – Relief Intervention	5,000	6,196	44,782	0	55,978
Pakistan – Umerkhot Food Security Project*	20,024	15,000	140,092	0	175,116
Pakistan – Balochistan Flood Response*	27,791	60,000	702,328	87,791	877,909
Pakistan – KPK & Sindh Flood Response*	11,460	85,000	385,839	0	482,299
Rwanda – Food Security	1,000	14,702	62,809	0	78,512
Sudan – Blue Nile Food Security	50,000	81,806	527,223	0	659,029
Total	414,601	813,673	4,851,897	190,882	6,271,053

*indicates that PWS&D is the lead CFGB member for the project

Afghanistan: Zabul Food Security Project

This is the final year of a three years food security project in Zabul Province of Afghanistan. The project was a response to acute food shortages, coupled with price increases of basic commodities like wheat, rice and oil, together with multiple disasters and prolonged drought. The purpose of the project is to alleviate immediate food shortages, rehabilitate and develop basic infrastructure and improve livelihoods of community members in Zabul Province. Some of the activities of the project included distribution of fertilizer and wheat seed (100 tonnes) to

farmers as well as food-for-work to repair and clean canals. About 75 tonnes of wheat flour have been distributed to the participants through food-for-work activities. Overall, the project has benefitted about 2,000 households. PWS&D was the lead agency for this project and contributed \$5,995 of its equity in 2010.

Bangladesh: Nutrition and Food Security Project

This is the first year of a five year project to decrease malnutrition and improve food security for the lowest income households in 70 communities in Dinajpur and Thakurgaon districts (north) and Narail, Jessore and Satkhira districts (south). The project aims to increase the nutritional status, food diversity and access to food for approximately 105,000 people including 3,500 of the most malnourished children and pregnant and nursing mothers. Some of the project activities include training in health, nutrition, sanitation and social awareness in 15-20 self-help groups per community and provision of vegetable seed packages to all members of self-help groups with training in holistic home gardens and seed preservation. PWS&D contributed \$20,000 of its equity to this project, which is led by Nazarene Compassionate Ministries.

Ethiopia: Boricha and Awassa-Zuria Disaster Risk Reduction Program

Local partner Meserete Kristos Church Relief and Development Association is addressing food insecurity in the area of Boricha and Awassa-Zuria woredas of Ethiopia with a three year disaster risk reduction program. The second year of the program includes cash and food for work activities to improve agricultural practices, household income as well as provide community mobilization and empowerment. PWS&D provided \$50,000 of its equity to support the project which benefits 6,126 chronically food insecure households (30,560 individuals) living in the targeted peasant associations in Awassa-Zuria and Boricha woredas. Mennonite Central Committee is the lead agency for this project.

Haiti: Agriculture as a Transition from Emergency to Development

The Adventist Development and Relief Agency (ADRA) in partnership with other CFGB members is providing vegetable and cereal seeds for Haitian farmers in response to the earthquake in Haiti, January 2010. In Petit Goave, Haiti, 600 households have been affected by the earthquake, are receiving agricultural, environmental and soil quality improvement training which will increase their crop yield. Seed banks will also be established to continue food security. It is expected that farmers will have enough seed and farming knowledge to have a sustainable source of food. PWS&D provided \$26,088 of its equity to support the first year of this two year project, led by ADRA Canada.

India: Food for Community Development Program

Local partner Church's Auxiliary for Social Action (CASA) initiated the first year of this three year project to enhance the food and livelihood security of poor and marginalized families (approximately 500,000 people) in the target villages and to contribute towards disaster risk reduction. The objectives of the project are to reduce hunger and reduce migration by providing employment opportunities and food as an incentive; to create community and household assets that will enhance agricultural activities and related income prospects; to create awareness and impact training on conserving nature, sustainable agriculture practices and promote effective and balanced natural resource management practices. PWS&D contributed \$30,000 of its equity to this project, led by Mennonite Central Committee.

Kenya: Sand Dam Food for Work

This is the fourth year of a five year project in the Yatta area of the Kitui district. A lack of accessibility and supply of water in the Yatta region results in women spending approximately half of their time searching for water. This project aims to build 250 sand dams, which will benefit approximately 49,500 people in the project communities with greater access to water. PWS&D provided \$20,000 of Presbyterian equity to this project. The availability of sustainable water supplies will address Yatta's pressing food security problem in two ways: it frees considerable time for other activities and it stabilizes and diversifies the food production capacity in the community. The sand dams bring sustainable water sources closer to the households and have profound effects on the improvement of the physical and social environment. This project was led by the Mennonite Central Committee.

Malawi: Lirangwe Food Security Project

Rural households in the area around Lirangwe face chronic food insecurity as a result of many inter-related factors: a high dependence on rain fed agriculture, a high prevalence of HIV and AIDS, a lack of access to improved farm inputs, environmental degradation, and poor access to quality education, among many others. The major goal of this three year project is to improve household food security for the most vulnerable community members. The Blantyre Synod Health and Development Commission of the Church of Central Africa Presbyterian's objectives are to diversify and increase sustainable staple crop production in nine villages. Conservation Farming techniques are being introduced and promoted as a central focus of the project through a community based approach, emphasizing locally available resources to help achieve sustainable results. The project is working with 500 food insecure households over the three years.

Malawi: Food Security and Climate Change Adaptation

The Soils, Food and Healthy Communities project at Ekwendeni Hospital has made progress in improving food security and nutrition using sustainable agricultural practices, particularly the promotion of legumes as a means to improve food security, soil fertility and nutrition. However, high rates of poverty, unemployment, low crop prices and rising costs for agricultural inputs, school fees and other household expenses make it difficult for farmers to maintain their food security and have a reasonable livelihood. These also make it difficult for young people in particular to make a living from farming. Predicted increased drought years due to climate change mean that farmers should diversify their crops and integrate more drought tolerant crops to adapt to changing climate conditions. In addition, ongoing high rates of HIV in Malawi mean that a component of the farming population struggle with HIV/AIDS, which has an added labour and illness burden and cost for the household. Building on previous results, this second year of a three year project aims to expand production of legume and drought tolerant crops to other regions in Northern Malawi, fostering crop diversification as a climate change adaptation strategy in the Ekwendeni region.

Malawi: Balaka Relief

The Balaka District of Southern Malawi experienced severe drought in the 2009-2010 growing season and nearly all farmers in the area had no harvest at all in April 2010. Households had no income to enable them to access food through the markets. PWS&D's partner, Blantyre Synod Health and Development Commission of the Church of Central Africa Presbyterian, initiated a project in December 2010 to provide three months of food assistance to 1,000 households. The concern was that if the affected households were not supported from December 2010 until the next harvest in March 2011, they would have to resort to negative coping mechanisms with irreversible social and economic consequences. The project also supports the targeted beneficiaries with trainings and seedlings to promote the adoption of cassava production – a drought resistant crop.

Nicaragua: Food Security

PWS&D and its partner, The Council of Protestant Churches of Nicaragua (CEPAD), continued the second year of a three-year food security project to improve the agricultural production and techniques of small-scale farmers in the Carazo, Jinotega and Matagalpa zones of the country. This project takes a successful methodology implemented by CEPAD from 2006-2008 to new communities in the country where food production is challenged by many ecologically adverse conditions. In 2010, CEPAD accompanied the 252 farmer participants (men and women) as they further diversified their crop base, incorporated vegetables into their family diets and began producing their own organic fertilizer from locally available resources, helping the sustainability of the project.

Niger: Relief Intervention

Due in large part to a shortened 2009 rainy season, harvests for many villagers were significantly smaller than the previous year. Because of this, many people have been leaving their fields in 2010 to seek paid employment in order to get the food they need. This coping strategy is putting them at further risk for a poor 2010 harvest and slowing down their progress towards sustainable development. This short term response will make 105 tonnes of millet available to vulnerable households across eight distribution sites, providing them with a six week food supply. PWS&D

provided \$5,000 of its equity to support this project, led by Christian Reformed World Relief Committee.

Pakistan: Umerkhot Food Security

PWS&D is supporting Church World Service – Pakistan/Afghanistan with the second phase of a three year project to improve livelihood strategies, to increase the availability of food, and ultimately to increase levels of food consumption and dietary diversity in the Umerkhot District of Pakistan. The project is supporting 1,500 agrarian households per year, with each year focusing on communities from different union councils. Households are selected if they have monthly incomes of less than 5,000 rupees, if they own less than six acres of land, or if they are tenant farmers sharecropping on less than six acres.

Pakistan: Balochistan Flood Response

Heavy rains started in Pakistan from July 21, 2010, causing flash flooding. To date millions of people across the country have lost their homes and livelihoods. Crops have been destroyed. Many roads and bridges have been damaged. PWS&D supported the relief efforts of our long-term partner, Church World Service – Pakistan/Afghanistan, with an initial emergency response to widespread flooding. This initial response provided two months of food packages to about 4,200 families in the district of Naseerabad, Balochistan province. The PWS&D led response with \$27,791 of Presbyterian equity was generously supported by six other churches and matched further by CIDA and the CFGB General Account, resulting in the provision of 1,157 tonnes of food packages for 4,200 families for two months.

Pakistan: KPK and Sindh Flood Response

Following the 2010 flooding in Pakistan, a second food assistance project with PWS&D's partner Church World Service-Pakistan/Afghanistan was supported with a one month food distribution. This response is filling identified funding gaps for food assistance from an ACT Alliance appeal. The one month food ration package will benefit 4,500 highly vulnerable households in Khyber Pakhtunkhwa and Sindh provinces. The PWS&D led response with \$11,460 of Presbyterian equity was generously supported by two other churches – Mennonite Central Committee and World Relief Canada – and matched further by CIDA, resulting in the provision of 620 tonnes of food packages for 4,500 families for one month.

Rwanda: Emergency Food Assistance

The Association des Eglises Baptises au Rwanda implemented the second year of a five year project aimed to attain sustainable food security through increased agricultural production and adoption of sustainable practices in five villages of Mahama and Gahara Sectors in Kirehe District. The beneficiaries include 3,592 people in 919 households. The activities of the project included agriculture and water harvesting, livestock management, training on soil conservation, appropriate crop farming techniques, animal husbandry, building grain storage, production of organic manure, pond construction and establishing nurseries. This project was led by Canadian Baptist Ministries.

Sudan: Blue Nile Food Security

This is the first year of a three year food security program implemented by local partner ADRA Sudan in the Geisan locality of Sudan's south eastern Blue Nile State. This project is aimed at reducing food security in the region through a seasonal safety net of school feeding, food for work, and community organization for improved agricultural practices and diversified household income. The expected numbers of beneficiaries include 8,000 school age children and 3,280 households (approximately 23,000 individuals). PWS&D contributed \$50,000 of its equity to this project, led by Mennonite Central Committee.

OVERSEAS DEVELOPMENT PROGRAM

Presbyterian Constituency Funded Development Projects

Breaking cycles of poverty for communities and combating injustice and the root causes of poverty is the aim of the long-term development work of PWS&D throughout the world. PWS&D works with our global partners to improve living conditions in communities to enable people to live life fully as God intended. In 2010, Presbyterians contributed to development programs worth over \$1.27 million.

PWS&D / CIDA Program

In April 2010, PWS&D entered into the final year of a five-year agreement with the Canadian International Development Agency (CIDA). PWS&D's CIDA program supports work in five countries: El Salvador, Nicaragua, Malawi, Tanzania and India. The program's three main objectives are: to improve the health and nutrition status of vulnerable groups (women, children under five, and people living with HIV/AIDS); to support income generating activities in targeted regions so that beneficiaries can become more self-reliant by engaging in viable livelihoods; and to strengthen the capacity of civil society, including community based organizations, and to ensure that the human rights of women and children are protected. In 2010 and 2011, CIDA contributed \$458,000 to PWS&D's development programs.

PWS&D and CIDA have a long history of working together to support programs that alleviate poverty and provide new opportunities. A comprehensive organizational assessment of PWS&D commissioned by CIDA in June 2010 concluded: "PWS&D and its partners are effective in achieving their objectives, commitments and targeted results. Sound development results are being achieved.... The initiatives supported by PWS&D respond to the needs identified by their partners on the ground, and are consistent with CIDA's priorities of poverty reduction and sustainable development." (Organizational Assessment of Presbyterian World Service and Development, June 2010)

PWS&D, and many other organizations, are experiencing the effects of numerous changes in priorities, policies and guidelines for submissions to CIDA. CIDA now requires that proposals be submitted on a competitive basis on CIDA's schedule. As a result, PWS&D faced the reality that a seamless transition into a new CIDA funded program would not be possible upon completion of the 2006-2011 program. In January 2011, PWS&D reorganized the 2011 budget based on the fact that CIDA funding for development programs was not guaranteed for the remainder of the year.

In early March 2011, CIDA invited PWS&D to submit a proposal extending the current program funding acknowledging that the transition to its new competitive system of open call for proposals could affect the field capacity of some PWS&D partners caught between the old and new system. In response to this invitation, PWS&D submitted a proposal for a six month extension of the 2006-2011 agreement. The approval of this extension may minimize the potential gap in program funding from CIDA should the new 2011-2016 proposal submitted by PWS&D be approved later in the year.

PWS&D works to access CIDA funding to maximize the generous gifts of Presbyterians. In January 2011, a separate proposal was submitted for funding of maternal health initiatives in Malawi and Afghanistan. Staff worked diligently to submit three detailed proposals within the first three months of 2011, in response to opportunities for funding from CIDA.

Africa

Ghana: Garu Centre – Presbyterian Church of Ghana

Through the Garu Centre, the Presbyterian Church of Ghana is working to help those who are visually impaired, deaf, mute, physically disabled or epileptic learn skills to enable them to participate actively in society. In 2010, the project provided a total of 434 "differently abled" persons of diverse categories with a variety of support services. The focus of support was on improving agricultural techniques and access to necessary inputs. There were 334 project participants were supplied with improved varieties of groundnut, soya bean and Bambara bean seeds. Farmers were also trained on techniques for dry season gardening. HIV and AIDS education is integrated throughout the programs.

Ghana: Gambaga Outcast Home – Presbyterian Church of Ghana

Many people in Ghana believe in witchcraft. Women who have been accused or labelled as "witches" are driven from their homes, often poorly treated and forced to live in appalling conditions. In 2010, PWS&D initiated a three year project to support the Gambaga Outcast Home, originally started in 1994 by the Northern Presbytery of the Presbyterian Church of Ghana. The project is working to reduce the incidence of water borne disease of women, support children to attend school, and provide micro-credit to women so that they can earn an income to meet their own basic needs. Counselling and spiritual healing of suspected witches is also provided with the ultimate goal of reintegrating them back into their own communities.

Ghana: Duayaw Nkwanta Vocational School – Presbyterian Church of Ghana (PCG)

In 2010, PWS&D supported The Presbyterian Church of Ghana's building a restaurant for Duayaw Nkwanta Vocational School. The restaurant enables students to receive credits for their practice and the experience improves their employability following graduation, as well as providing income for the school.

Kenya: Shauri Yako Support Centre (SYSC)

The Shauri Yako Support Centre works to reduce the impact of poverty and HIV and AIDS on marginalized communities by providing vocational and business skills training to vulnerable youth, women and orphans. In 2010, 66 youth and women were provided with vocational training in dress making, hair dressing, computer and masonry. Another focus of the project is to raise awareness about ways of transmission, prevention and stigma associated with HIV and AIDS. Fifty-three youth workers, counsellors and households received training on homebased care provision. There were 900 people counselled and voluntarily tested for HIV at Shauri Yako and neighbouring schools.

Kenya: Presbyterian Church of East Africa (PCEA) – Training of Trainers – HIV/AIDS

The HIV and AIDS Control Program of the Presbyterian Church East Africa (PCEA) continued its formal Training of Trainers (TOT) in 2010. A total of 53 trainers attended refresher courses where new HIV and AIDS statistics and developments were presented. The most valuable component of the courses included the discussions and reflections of the TOTs on what worked well in their training of Community AIDS Educators (CAEs), those areas where they faced challenges and their approaches in dealing with the challenges. When training began in 1998 churches in Kenya viewed HIV and AIDS as a "disease of sinners" and mostly a problem outside the realm of the church. The HIV and AIDS parish work of TOTs, CAEs and trained pastors educated the church to develop a comprehensive policy on HIV and AIDS. The church, through its TOTs and CAEs, continues to educate people to prevent new HIV infections and addresses the discrimination experienced by people living with HIV and AIDS. Approximately 300 pastors (two-thirds PCEA and one-third from other denominations) and 400 lay people have been trained as TOTs who in turn have also given 40-hour courses to 18,000 Community AIDS Educators (CAEs). In the next three years the focus will be on training evangelists from remote parishes who will be provided with two five-day training sessions.

Malawi: CCAP – Livingstonia Synod – Ekwendeni Hospital – Malaria Control Program

In northern Malawi, the Livingstonia Synod is having success working with Ekwendeni, David Gordon Memorial and Embangweni Hospitals to reduce the incidence of malaria through the distribution of insecticide-treated mosquito nets and teaching malaria prevention programs to the community. In 2010, 800 bed nets were distributed and 95 volunteers trained on malaria prevention went door-to-door educating community members. The hospitals report a reduction in the number of malaria cases admitted. Much work is still needed as some people in the project area are unaware of how malaria is contracted, what the signs and symptoms are, how it can be prevented, and what can be done at home before seeking medical treatment.

Malawi: CCAP – Livingstonia Synod – Ekwendeni Hospital HIV and AIDS Orphan Program

HIV and AIDS in the Ekwendeni area has resulted in more than 8,000 orphans and 2,600 vulnerable children who lack the means to access adequate food, education, healthy psycho-social adjustment and other basic needs. Families that have their own children face increased financial burdens caring for the community's orphans and vulnerable children. PWS&D is providing these households with nutritional supplements, fertilizers and seeds. In 2010, the program enabled 264 orphans to attend primary school by providing school uniforms and supplies (notebooks and pens). Construction of a Community-Based Childcare Centre was also initiated.

Malawi: CCAP – Livingstonia Synod – Ekwendeni Hospital AIDS and Home Based Care Program

Increasing numbers of people are benefiting from this Home Based Care (HBC) services program. The number of patients has risen from 1,009 last year, to 1,131 patients currently being served. The HBC project educates and empowers community volunteers to care for

people who are living with AIDS and their families. Each volunteer receives 10 days of training and annual refresher workshops. Through its integrated programming, the program is seeing a significant decrease in yearly HIV prevalence. When home based care services started in Ekwendeni, there were many obstacles to providing service. For example, community volunteers had problems in transporting patients to the hospital, submitting monthly reports and visiting distant patients; and, as a result, many patients were not adequately receiving services. With the provision of bicycles, volunteers are able to visit patients at further distances faster, carry needed food or supplies, transport patients to the hospital for care, and more easily report to the HBC office.

Malawi: CCAP Livingstonia Synod

PWS&D supported a capacity development process for the Development Department of the CCAP Synod of Livingstonia. The process analyzed the accounts section of the Department and how best to optimize use of the computer systems, with the overall goal of building internal capacity in order to rely less on external experts for minor problems. The support also looked to strengthen the monitoring and evaluation systems of the Development Department as they strove to provide continually provide effective programming.

Malawi: CCAP Livingstonia Synod – Clean Water and Sanitation Program

PWS&D initiated a three year clean water and sanitation program with the Livingstonia Synod in 2010 that aims to increase access to clean water and sanitation facilities for about 5,000 people in Northwestern Malawi. At the start of the project only 43% of the target population had access to clean water. The major component of this project is the rehabilitation of the existing piped water scheme which has 85 taps. Non-functional boreholes in the area are to be rehabilitated, as they are the key source of water for the population. Shallow wells in the catchment area have unfortunately dried up due to a gradual lowering of the water table of the area.

Malawi: Titukule Ana Program for Orphans (CBOC)

In 2010, PWS&D funded Titukule Ana (translated as “supporting our children” in Chichewa) to build and strengthen family and community capacity for the survival, protection and development of orphans and other vulnerable children in Blantyre, Malawi. 108 guardians and volunteers acquired knowledge and skills in psychosocial support, which they used in activities with orphans and vulnerable children to help guide them through emotional problems. In addition, 25 orphans and vulnerable children acquired vocational skills, with another 51 attending secondary school with support from the program.

Malawi: CCAP Blantyre Synod – Mulanje Hospital – Orphan Care Program

The Orphan Care Program of the Mulanje Hospital complements hospital services to orphans and their guardians by providing food, food supplements, basic medical care and training to guardians on health care. In 2010, orphans in the program continued to receive likuni phala for breakfast, and as a result, most are in good health; with monthly assessment of weight/height showing that over 90% of the 75 children in the program have good nutritional status. Good health, coupled with access to free medical care services are key factors that contributed to a reduced rate of absenteeism from school. The program has enabled orphans to access good quality education at Apatsa Primary School.

Malawi: CCAP Blantyre Synod – Neno School

The Neno Girls Secondary School, in a remote district in the southern region of Malawi, provides quality residential education for girls. In 2010, enrolment increased by 19 students to a total of 315. The installation of a septic tank for the school dormitories was completed, and 19 scholarships and bursaries for needy orphans and vulnerable children were provided. The retention rate and academic performance have continued to improve to improve in the classroom with the scholarships and infrastructure upgrades of the school.

Malawi: CCAP Blantyre Synod – Church and Society Civic and Voter Education

The Church and Society Program was created in 1997 to promote civic education and human rights throughout southern Malawi. Since then, Church and Society has been involved in electoral education and monitoring, human rights education, advocacy for access to local government services and alternative dispute resolution. In 2010, PWS&D supported the

distribution of educational materials sourced from the Malawi Electoral Commission and the Public Affairs Committee. In addition, awareness meetings with local leaders and church committee members were held. There were 80 presbytery committee members were to be trained in the electoral process, and 40 church members in election monitoring procedures.

Malawi: Blantyre Synod – Empowering people with disabilities

Tidzalerana Club is a place where people with disabilities and their families come together to support each other. Some are able to start income generating initiatives. Every week 75-80 members (out of 110 members) attend weekly sessions with their caregivers and/or children. Activities include crafts with the children, broom making, sewing lessons and knitting. One of the members made enough quality brooms to enable him to pay for his own rent. Physiotherapy is provided for the smaller children through the use of exercise balls and mats. Physical assistance was also provided in the form of four wheelchairs, two feeding chairs, one walker, one pair of crutches and four pairs of knee and hand pads for those who need to crawl for getting around.

Mozambique: Co-operation Canada-Mozambique (COCAMO)

In 2010, PWS&D supported COCAMO's program to help build the capacity of Mozambican civil society. The "Caixa das Mulheres de Nampula" (Caixa Nampula) is a savings and credit union for low-income women of Nampula who do not have access to banking services. The "caixa," as it is affectionately known on the street locally, provides a safe place for women to deposit their money and obtain credit to run their small businesses. The program has supported the setting up of a new branch. Caixa Nacala received authorization from the Central Bank of Mozambique to begin making loans to their members in May. Training in new policies and manuals had already begun to produce positive results in loan portfolio management at both caixas. In the public health sector, SALAMA, a local COCAMO partner, continued to expand its services in 2010 by developing a program in maternal and child health in a dozen communities. The maternal and child health program offers additional services that facilitate one-stop care at government-run public health network facilities in the areas of pre-natal and post partum care and mother and child survival. The simple provision of bicycle ambulances for example, has allowed SALAMA to quickly move pregnant women from remote areas to public health facilities where they can receive prompt medical attention.

Tanzania: Africa Inland Church Tanzania – Shinyanga Rural Water Supply

In 2010, PWS&D initiated support to Africa Inland Church Tanzania for a three year health and water project in five villages of Shinyanga District, Tanzania. Three wells were completed in 2010, providing clean water to 1,275 people. Water User Groups (WUGs) were formed and trained in each of the five communities, and are essential to fostering local expertise for managing and maintaining their community built wells. Where these new water sources have been created, their safe use is maintained by all members of each WUG. In total, 12 WUGs were formed, involving 775 households.

Tanzania: Africa Inland Church Tanzania – Community Seed and Rainwater Project

PWS&D supports the Africa Inland Church program to help Tanzanian farmers in Shinyanga and Gigwanhona achieve long term food security. Through the program, most communities have stabilized their food security situation: sorghum and cassava are now used by every household that has received training on food utilization and improved drought-resistant varieties. At the same time, farmers are continuing their use of sustainable agriculture skills such as applying composite manure and spacing techniques to improve crop security. Knowledge of such techniques is spreading beyond project participants to their neighbours and families. Farmers have become more confident in their ability to feed themselves and are prepared for tough agricultural seasons. Water User Groups (WUGs) formed in each community receive spare parts and learn how to care for their community built wells. Where these new water sources have been created, their safe use is maintained by all members of each WUG. Members of these WUGs now spend an average of half an hour to access clean water, compared with the three to four hours it took previously to access often dirty water. Waterborne disease rates decreased in communities from 48% for adults and 55% for children to 36% and 42% respectively once the wells were used by the members.

Asia

India: Church of North India – Jobat School

With the support of PWS&D, and in large part from donations made through the Women's Missionary Society, the Jobat Christian School helps rural tribal Bhil children to access quality education by covering their school fees. One third of the students are girls. The school had over 300 students and 14 teachers in 2010. PWS&D is managing the building project of a new hostel for the school on behalf of the WMS. Construction was set to begin in early 2011.

India: Church of North India – Community Health Programs, Synodical Board of Health Services

The Community Health Programs in Madhya Pradesh are active in the following areas: Jobat, Ratlam, Badwani, Mendha, Mandleshwar and Hatpipliya. In 2010, mother and child health care, awareness programs, and school health programs remained the focus of health work on the ground. Community Health Volunteers (CHV) conduct door to door visits to educate mothers on antenatal care, immunization, and nutrition. In the case of complications the villagers are referred to the nearest health centres. There were 175 CHVs reached about 1,825 pregnant mothers through almost 80,000 home visits. As a result of this ongoing care, nearly 100% of pregnant women in program villages are attending Maternal and Child Health (MCH) clinics and receiving the necessary immunizations and education.

India: Institute for Development Education (IFDE)

For over 15 years, the Institute for Development Education has partnered with PWS&D to bring about integrated development in slums and villages around Chennai. IFDE currently facilitates six Life Oriented Education (LOE) centres and 19 night class programs for children. In these classes, women undertake academic lessons in Tamil and English language, arithmetic, history and geography, but also learn practical skills such as how to navigate transit routes, cooking, hygiene, public health, environmental issues and politics. By undertaking this learning, women realize that they have the ability and the right to assert themselves within the community, and to conduct their daily activities in town and the market without depending on others.

India: Madurai Non-Formal Education Centre (MNEC)

In 2010, PWS&D supported the second year of a three-year agreement with the Madurai Non-Formal Education Centre. MNEC focuses its work on 30 urban slums in Madurai which support the formation of women self-help groups, vocational training, and protection from abuse through education on women's rights. In 2010, about 800 women joined 40 new self-help groups and more than 1,200 women, men and children from the slums benefited from free medical camps.

India: Roofs for the Roofless

PWS&D continued to support Roofs for the Roofless' rural development program in 2010. The program focuses on children's education, youth vocational training, health and women's empowerment. Through its four centres, Roofs provides support to children so they can complete their primary schooling. Self-help groups were added to the existing groups in the target villages as income generating initiatives. Health workers made hundreds of home visits and held clinics to provide treatment to patients in places where medical facilities are not accessible. The community college continues to help school drop-outs access practical education for employment in trades, including health care, aesthetics, automotive care and web and graphic design. Roofs also supports women's groups by providing business skills training, helping women improve and expand their small businesses and supporting their families.

India: Centre for Rural Development

In rural villages near Madurai, the Centre for Rural Development is helping Dalits, one of the poorest social groups in India, to build a future for their families through education, health care and income-generating activities. In 2010, eight self help groups were formed among 89 women in five villages. Seven of the eight opened savings accounts at a local branch of a national bank and received bank loans of Rs. 20,000 each. The loan was shared equally by the 77 women. For 12 women who invested Rs. 1,500 to 2,000 in their small business buying and selling milk, vegetables, fruits and preparing pieces of cloth for blouses and saris for women, they are now able to earn between Rs. 500 to 750 a month.

Afghanistan: Afghanistan Girls Education Project (CWS P/A)

In 2010, the girls' education project in Afghanistan made significant progress at working with existing schools to increase the enrolment of girls, ensuring that the girls continue with schooling, as well as increasing the overall quality of the education provided. A total of 489 new girls were enrolled due to increased awareness of local communities on the importance of female education. Between 2009 and 2010 a total of 1,352 girls have been enrolled from grades one to six as part of this project in 11 schools. Textbooks (1,650 Pashto language storybooks) were distributed to 3,150 impoverished and promising girls in the 11 schools, to keep the girls in school. Also 1,650 stationary packages including pen, pencil, note book, sharpener and eraser were distributed to the girls most in need of this support. In each of the schools, parent-teacher committees established by the project continue to function. Challenges faced by the project include the fact that there are few female teachers resulting in male only teachers in some schools. Some of the target schools are in need of major structural repairs and construction. The current funding level does not provide sufficient resources to address all the needs of these schools.

Pakistan: Community Development Project (CWS P/A)

Women in rural areas of Mirpurkhas District in southern Pakistan are skilled in agriculture, sewing and rearing of livestock. However, a project baseline survey found that 68% of women in the area are illiterate and only 32% are able to write their names. Although some women have their own small businesses, due to their illiteracy they rely on others to assist them in bookkeeping activities. In 2010 through the PWS&D supported Socio Economic Empowerment of Rural Women Project, local partner CWS P/A selected 20 self help groups for project implementation, and trained 20 teachers in adult literacy techniques prior to initiating literacy classes for the women. By the end of 2010, a total of 409 participants are attending literacy classes in the 20 villages of the project. There were 84 goats were distributed in 14 villages among 84 women for income generating activities.

Nepal: International Nepal Fellowship (Jumla Clinic)

The Jumla Clinic, located in the Jumla District of Karnali Zone in the northwest of Nepal, offers specialized medical attention not available at the local hospital. The hospital serves a population of approximately 100,000 in one of the poorest districts of Nepal. It is a mountainous area with no road access, very limited telecommunication, chronic food shortages and limited health and education facilities. The Jumla Clinic is helping people combat extreme malnutrition, treat illness and provide basic education in preventative healthcare. Patients access vital medical attention for complicated leprosy and tuberculosis cases, skin disorders, ear problems, burns, dental care and medical attention for people with HIV and AIDS. Severe malnutrition is an acute problem especially among children and the clinic provides therapeutic nutritional flour to improve their health. Work is carried out in the surrounding villages to improve nutrition and raise awareness of basic health and hygiene practices. In 2010, the clinic treated over 6,300 patients.

Central America

Nicaragua: Institute for Human Promotion (INPRHU)

PWS&D continues to support the Institute for Human Promotion's program to prevent and treat the sexual and physical abuse of at-risk children and adolescents in the markets of the capital city of Managua. The heart of the program is the provision of emotional care and recovery at INPRHU's Casa de las Niñas shelter facility. At the shelter, the INPRHU team of psychologists work with victims referred by the police, and community members trained by INPRHU. The program works with 111 community member volunteers (family members of victims, security guards, teachers, police officers, vendors) who live and/or work in the markets to raise their awareness of risk and protection factors of sexual abuse. Seventy-eight cases of physical and sexual violence were referred to the shelter. INPRHU works with Public Ministry prosecutors on the importance of integrating emotional damages into sexual abuse cases. Nicaraguan courtrooms have generally not included this type of damage in trials. In the process, INPRHU staff learned about admissible and useful evidence to the prosecutors for use in trial. The collection of evidence is incumbent upon the police investigation, and thus INPRHU and the police work closely to document evidence of emotional damage suffered by the victims. This collaboration has resulted in 50% of the judicial cases INPRHU has supported ending with a favourable resolution.

Nicaragua: Soynica

PWS&D supports Soynica's program to build the knowledge and organizational capacity of the Ahora Network in 13 neighbourhoods of Managua. The Ahora Network of health and nutrition promoters is strong and effective in assisting pregnant and lactating women learn about the importance of exclusive breastfeeding in the first six months of their babies' lives. In the final year of a three year initiative, the Ahora Network and Soynica provide counselling in eight medical clinics and one maternal hospital. The highlight of the year was a training session for 26 men on the importance of their role in supporting their partners in exclusive breastfeeding.

Nicaragua: Libertad Baptist School

In 2010, PWS&D supported the Libertad Baptist School located in a poor neighbourhood of Managua. In addition to supporting the education of children in need from kindergarten to grade nine, the support enabled the school to complete a much needed upgrade of the computer lab.

Guatemala: Fraternidad de Presbiteriales Mayas

The Fraternidad de Presbiteriales Mayas fosters integrated community development by empowering indigenous women with technical and administrative skills needed for leadership and business management within their households and communities. Income generation is the focus of PWS&D's support and in 2010 the Fraternidad worked with about 200 women from three indigenous Maya groups (Mam, Quiche, Q'eqchi). Upon signing a contract with the Fraternidad, each group administers small loans and attends training sessions on vegetable production, raising and caring for livestock, kitchen composting, or handicraft development. Some of the women invested their loans in raising cattle while each of the groups learned about and produced natural repellent for pests on their vegetable crops.

Guatemala: Francisco Coll School

The Francisco Coll School is the only grade school option available to the children of families that live on a landfill site opposite the Guatemala City dump. Thousands of houses make up the community of workers who make their daily living by sorting, cleaning and re-selling items discarded by the rest of the city. In 2010, 308 of their children attended the school with the support of PWS&D. PWS&D supports the operational costs of the school including salaries for key staff and a nutritious morning snack for the students as many arrive without having eaten breakfast. As the school only goes to grade six, funding was provided to support 12 scholarships for outstanding students to attend the school, as well as to continue their education in middle and secondary schools throughout the city.

Guatemala: New Dawn Association for Community Health and Development (ASDNA)

ASDNA collaborated with PWS&D on the second phase of a program to improve the agricultural diversity and incomes of small-scale producers in 13 communities of Quiche Department of Western Guatemala where 133 families were trained in best practices for the proper care, breeding and feeding for raising healthy pigs for sale at local markets. Each family built pig pens and received a pig along with the training. Statistics collected from other farmers in the program in 2009 show that 80% of the families sold their pigs and reinvested some of their profit in the purchase of another piglet. The other 20% held onto their pig and began breeding, also for sale in local markets.

Guatemala: Asociación Maya-Mam de Investigación y Desarrollo

PWS&D supported the second year of a two and a half year project in 2010 to fund agricultural development in five communities and artisanal development of women's groups in the continued refining and improvement of their production techniques. This project is being implemented in the region of Comitancillo, an area in the western highlands of the country where food insecurity levels are very high. The project is also training and working with teachers and students from 15 schools in the Comitancillo area on food security and nutrition. In 2010, five agricultural groups that received training and seed inputs generated about \$5,000 worth of vegetables, all of the production was integrated into the families' diets.

El Salvador: Institute for Women's Training, Research and Development (IMU)

The Institute for Women's Training, Research and Development (IMU) was created out of the need for a grassroots and sustainable effort for women's empowerment in El Salvador. PWS&D

supports IMU's work at both the grassroots and national levels to address the rights of women to education, employment, service in public office and reduction of levels of domestic violence and discrimination. Working through women's associations throughout the country, IMU engages local governments and the national government on women's rights. In 2010, the fourth year of a five year program continued to mould and grow an effective women's movement. Of note, a Gender Equality Policy presented to the municipal authorities in Aguilares was approved and is now in effect. A gender policy was also drafted in the municipality of San Marcos and is awaiting further feedback and analysis from the government. A proposal for the Law for Equality of Opportunities has been completed and was presented to the National Assembly on March 8, 2010, on behalf of the women's associations, IMU and other women's groups.

Regional: Maquila Solidarity Network (MSN)

The Maquila Solidarity Network is a labour and women's rights organization that works to improve wages, working conditions and quality of life for workers in the developing world involved in the global garment supply chain. In 2010, PWS&D supported MSN's Building Strategies and Alliances to Strengthen Workers' Rights through the Economic Crisis in Central America program. MSN is focusing its work with partners in Honduras and Nicaragua, while maintaining links with historical allies in El Salvador, Guatemala, Costa Rica, the Dominican Republic and Haiti (on specific projects). Factory closures, freedom of association and precarious employment are priority issues.

Europe

Ukraine: Terra Dei Foundation Agricultural Development

PWS&D supported the Reformed Church of the Sub-Carpathian Ukraine (RCCU) and the Terra Dei Foundation to develop a model farm to help train local farmers on improved techniques for vegetable production. In 2010 the model farm was established and fenced to provide protection from animals. A variety of fruit trees (apple, peach, plum, pear and apricot) were planted using different techniques and an irrigation system installed to support their growth. Three greenhouses were also built and seed beds with peat were set up and vegetable seeds raised and transplanted to the fields. In addition to providing practical educational and information assistance to small-growers trying to make a living from market gardening, the project has provided tangible benefits to a corollary of beneficiaries in that it has provided stable employment for two individuals and part-time or seasonal employment for a handful of others. Quality vegetables at competitive prices have been provided for the local market and also to RCCU institutions.

TOWARDS A WORLD WITHOUT AIDS

PWS&D continues to grant the funds raised through the church's *Towards a World Without AIDS Campaign* to programs supporting global partners in the pursuit of a world without AIDS and increase church awareness of, and engagement in, HIV and AIDS related issues.

These funds support programs including the prevention of mother-to-child transmission of HIV and AIDS in Malawi; homebased care, voluntary testing and counselling in Malawi and Tanzania; and support for orphans and families affected by HIV and AIDS with food, seeds and agriculture, horticulture, income-generating activities and education in three different programs in Malawi. Programs around the world train church and community leaders to educate truck drivers, police officers and sex workers. A PWS&D led initiative developed a training curriculum with African partners to train the trainers in human rights and gender-sensitive HIV and AIDS programming. This multipronged approach of providing training in prevention and treatment, anti-retro-viral drugs, home-based care, agriculture, food security and feeding programs have come together to result in a lower death rate from AIDS.

Africa

Malawi: CCAP Ekwendeni Hospital's Prevention of Mother-to-Child Transmission / Voluntary Counselling and Testing Project

This Church of Central Africa Presbyterian project is helping those affected by HIV and AIDS cope with illness, stigma, despair and discrimination. The program is very effective in decreasing the incidence of mother-to-child transmission of HIV and AIDS by providing anti-retro-viral drugs to mothers and newborns, formula for needy newborns, attention to follow-up

visits, volunteer support groups for new mothers and babies, and basic health services at antenatal and community clinics. HIV positive mothers receiving counselling and treatment now have babies who are healthy. In 2010, over 200 new HIV positive mothers received cotrimoxazole and nutrition education.

Malawi: Livingstonia Synod AIDS Program (LISAP)

The Livingstonia Synod AIDS Prevention Program is active in northern Malawi supporting orphans and vulnerable children, community-based child-care centres and training for volunteers. In 2010 PWS&D supported LISAP's initiatives in four presbyteries of northern Malawi – training trainers in HIV and AIDS based life skills, targeting youth, reducing HIV and AIDS stigma and discrimination through drama and sensitization of church leaders and members, conducting HIV testing and counselling. Most youth supported through LISAP's vocational programs are now earning incomes in their respective areas of training.

Tanzania: Africa Inland Church Tanzania (AICT) Shinyanga Voluntary Counselling and Testing / Homebased Care Project

The AICT Shinyanga Voluntary Counselling and Testing / Homebased Care project works to improve the living standard of vulnerable people in Shinyanga, including orphans, people living with HIV and AIDS, the elderly and widows. Clinic staff and volunteers help people living with HIV and AIDS access antiretroviral drugs, provide health services and treatment for over 1000 clients, 88 of whom are receiving antiretroviral treatments. In 2010, PWS&D supported training on stigma and discrimination reduction strategies for 48 religious leaders. There were 36 village health workers were retrained on home based care and the management of opportunistic infections for people living with HIV and AIDS. There were 1,430 patients reported feeling healthier because of services received from the Kambarage clinic.

Ecumenical African AIDS Initiative

Canadian Churches in Action is a coalition of churches and faith-based development and relief agencies, working ecumenically to respond to worldwide disasters as well as addressing “chronic emergencies” that can exacerbate poverty and impede the progress of community-based development.

CCA members support local partners implementing HIV and AIDS programs in prevention, palliative care, orphan support, education and the fight against stigma and discrimination. As part of a four year ecumenical process, CCA held a Gender, Human Rights in HIV and AIDS Education workshop in Dar Es Salaam, Tanzania in December, 2010 with 26 trainers from 18 partner organizations from four African countries. The core Canadian church agencies working on this initiative include PWS&D, PWRDF (Anglican), United Church of Canada, and Canadian Baptist Ministries. Southern Africa Trust was the Training of Trainers facilitator for this workshop. The workshop goal was an attempt to have men taking a stronger role in preventing HIV infection. Participants included seven PWS&D partners working in HIV and AIDS programs. The workshop was well received by the participants. There are activities planned to reinforce learning and evaluate the results.

Asia

India: Madurai Non-formal Education Centre – Santosh Centre

The Santosh Centre in Madurai is one of the first facilities to offer assistance to those infected or affected by HIV and AIDS in the region. In 2010, the Santosh Centre supported 130 women and children living with HIV and AIDS. The Santosh Centre offers counselling, testing, medical consultations, food, training and leisure activities for women and their children. Children are supported with school fees, materials and uniforms to continue their education.

Canada

British Columbia: Positive Living North

Positive Living North (PLN) supports Aboriginal and other northern peoples in Prince George, British Columbia infected and affected by HIV and AIDS to achieve mental, spiritual, physical and emotional wellness. PWS&D supported PLN's member services team in 2010 in harm-reduction and prevention strategies. Individual and group counselling, community activities, retreats and outreach programs to correctional centres, drug and alcohol treatment centres and

hospitals are all making a difference. In 2010, Positive Living North worked with over 150 infected people through individual counselling appointments as well as with over 90 of their family members. 2010 was the last year of PWS&D funding for PLN as our commitment to using 10% of TWWA funding for Canadian programs was accomplished.

PROGRAM SUPPORT

Monitoring Trips

In 2010 PWS&D monitoring trips were completed in El Salvador, Guatemala, Haiti, India, Malawi, Pakistan and Tanzania.

PWS&D partners and supported projects in Guatemala and El Salvador were monitored in February 2010. The component in El Salvador was administrative in nature and did not involve field visits to project sites. This trip helped to strengthen ties with partners in Guatemala and El Salvador and enabled PWS&D staff and committee member to witness the great progress made in El Salvador and Guatemala.

Staff participated in an international ACT Alliance monitoring team visit to Haiti in June 2010. Five months into the earthquake response, the monitoring team was impressed by the partners and projects visited. Despite the many challenges faced, the ACT Alliance is successfully providing shelter to displaced families, clean water and hygiene kits, educational support to children, as well as psychosocial support to deal with the trauma of the earthquake.

Two monitoring trips were carried out in India. In February staff and a committee member visited partners, Roofs for the Roofless and the Institute for Development Education, in southern India. In September, staff and a committee member visited community health programs of the Church of North India.

Staff and committee members carried out a monitoring visit to all 17 PWS&D supported projects in Malawi in January 2010. The visit provided first hand exposure of Malawi to two committee members. Activities included community visits and meeting with partner staff and beneficiaries of some of the major programs supported by PWS&D. The Canadian Foodgrains Bank program officer joined the group to visit projects and partner staff involved in CFGB projects. In addition, a CFGB inter-member food security delegation visited various CFGB projects in Malawi, including three PWS&D projects to analyse food security initiatives. The Soils Project in Ekwendeni was featured as the most successful of these in demonstrating long-term sustainability.

Staff visited Pakistan in November and early December 2010 to monitor flood response initiatives supported by PWS&D through the ACT Alliance, as well as a food distribution project supported by Canadian Foodgrains Bank (CFGB). Discussions were held with Church World Service – Pakistan/Afghanistan to strengthen the partnership in serving vulnerable communities.

Staff visited Tanzania to review progress on all projects. The CIDA funded Food Security and Water Sector Program was reviewed, as well as the progress on other programs, including health and sanitation and the successful reconstruction of a lab and clinic for the HIV and AIDS project. Visits were made to communities where recently constructed latrines and wells had just been completed and well maintenance programs instituted.

Capacity Building for Southern Partners

PWS&D supported several partners and partner staff on specific trainings to build their capacity in the use of Results Based Management (RBM) tools and formats. Two partners in India, as well as two partners in Nicaragua received training to help improve their understanding and application of RBM techniques for project planning, monitoring and evaluation. PWS&D also supported a local partner staff participation in an advocacy workshop in Kenya held by the Ecumenical Advocacy Alliance (EAA) on food security and justice policy.

REFUGEE MINISTRY INITIATIVES

There was much to celebrate in 2010 in the refugee program. There were 22 people (8 families) from Iraq, Rwanda, Ethiopia and Eritrea arrived in Canada and began new lives under the sponsorship of Presbyterian congregations. Seven new sponsorship applications were approved

representing 18 people from Iraq, Eritrea, the Democratic Republic of Congo and Ethiopia. A number of congregations were busy with settlement activities for refugees who arrived in 2009. At the end of 2010 eight families whose applications were submitted in 2008, 2009 and 2010 were still awaiting processing overseas. A number of new sponsorships are being planned for which applications will be submitted in 2011.

The congregations involved in refugee sponsorship through the Presbyterian Church Sponsorship Agreement in 2010 included:

Armour Heights, Toronto	Calvin, Kitchener
Calvin, Halifax	Chapel Place, Markham
First, Brandon	First, Edmonton
Grace, Calgary	Knox, Alliston
Knox, Cranbrook	Knox, Woodstock
St Andrews, Flin Flon	St. Andrews, Newmarket
St Andrews, Whitby	St Andrew and St Paul, Montreal
Morningside High Park, Toronto	Varsity Acres, Calgary

Sponsorship Statistics as of December 31 2010

	Number of sponsorships	Number of people
Awaiting interview overseas	8	18
Approved; awaiting travel arrangements	1	5
Arrived in Canada in 2010	8	22
Total Active Sponsorships	17	45

In May 2010, PWS&D’s Refugee Program Coordinator, Barbara Treviranus, accepted a position with the United Nations High Commissioner for Refugees in Geneva Switzerland. Before her departure she was able to participate in handing over the portfolio to the new Coordinator, Carolyn Vanderlip. She was previously with The Primate’s World Relief and Development Fund (Anglican Church of Canada) as the 50th Anniversary Program Coordinator which included a special initiative to sponsor 50 refugee families. She has been the Refugee Sponsorship Coordinator for the Anglican Diocese of Niagara for more than ten years.

In June 2010 the Minister of Citizenship and Immigration’s Refugee Reform Bill (C-11) received Royal Assent. Several important amendments were made, due in part to significant advocacy efforts. The Presbyterian Church in Canada joined in these efforts in April with a letter from The Rev. Dr. Richard Fee to Minister Jason Kenney. One of the key changes in the legislation is the right to appeal for every refugee claimant; the original bill would have denied an appeal for anyone on a list of “safe” countries (now referred to as “designated” countries).

Part of Minister Kenney’s “Refugee Reform” was a commitment to increase the number of privately sponsored refugees arriving in Canada each year by 2,000 persons. In 2011, the first step is being taken with an increase of 1,000 refugee landings for a total of 5,500 privately sponsored refugee arrivals (approximately 4,800 arrived in 2010). We have been advised that in 2012 the increase will be 1,500 persons, and by 2013 the full increase of 2,000 persons will be in place, for a new annual target of 6,500 privately sponsored refugees arriving in Canada each year.

Unfortunately, even these increases cannot adequately manage the backlog in the Private Sponsorship Program, now totalling approximately 25,000 persons. Lengthy processing times in the Nairobi visa office in particular are due to a high backlog of cases, approximately 9,000 persons, combined with an annual target for landings in Canada of only 1,000 persons from that office. As a result, restrictions on the number of applications that sponsors may submit to the Nairobi visa office have been imposed by the government. The Presbyterian Church in Canada will be limited to five persons per year for the next two years (2011-2012).

The government recently took an additional step to manage the backlog in the program by announcing that commencing in 2012, all Sponsorship Agreement Holders (currently 84 organizations in Canada) will be required to share an annual “cap” in the number of sponsorship applications submitted to all visa offices. This will represent a significant reduction in applications that may be submitted by sponsors across Canada. The government has also announced that the new Sponsorship Agreement Holder Association (not yet incorporated at the

time of writing this report) will be asked to take on the responsibility of apportioning the number of cases that may be submitted between its members. All Sponsorship Agreements will expire on December 31, 2011, and new agreements will be negotiated to be in place by January 1, 2012. This represents a very significant change in the way the program will be managed. Until now, most Sponsorship Agreement Holders, including The Presbyterian Church in Canada, have no restrictions on the number of applications they may submit each year. Sponsorship Agreement Holders that have limits currently were assigned those limits by the government. Now, all Sponsorship Agreement Holders will have to share an annual cap (or limit) and are being asked by the government to decide amongst themselves, as members of an Association, how to allocate this cap, rather than have the government set limits for each individual Sponsorship Agreement Holder.

For PWS&D, this raises questions about how to implement the recommendations from the October 2009 report on the Refugee Program, which included:

- To affirm the need, importance and value of the refugee ministry and to make it a priority to expand PWS&D activities in this area as soon as adequate funds exist.
- To set a goal of having the equivalent of one full-time staff person working in the refugee ministry.
- To organize an event similar to the one held in 2000, possibly with the aid of funds from The Presbyterian Church in Canada's conference fund.
- To review PWS&D finances in the fall of 2010, to determine if sufficient funds are available to expand the refugee ministry at that time.

But even as the Private Sponsorship of Refugees Program faces these challenges, it remains a vital and life changing ministry for both the refugees who are sponsored and for the congregations who help them to begin new lives in Canada. As a recently arrived refugee explained, "I want to say that I have, since my arrival to Canada, seen people who know the meaning of humanity, and everyone here treats me as if I was member of his family. Thank you all, and I will not forget this thing in my life." (Iraqi refugee, arrived August 2010)

RESOURCES, COMMUNICATION, PROMOTION AND GRANTS

In 2010, a number of new initiatives were undertaken to help promote the work of PWS&D and assist congregations in sharing the stories of PWS&D. The website was re-launched in December 2010 with a new layout and navigation, and continues to undergo improvements. It remains an important tool for people looking to find resources, sign up for publications and learn more about the work of PWS&D (www.presbyterian.ca/pwsd). Communication efforts focus on spreading the good news as broadly as possible of work that is being achieved through our program partners to provide the means to fight poverty and build new futures of hope.

Advent and Lent Liturgies

A special liturgy is produced annually for each Sunday in Advent and in Lent with a story about the work of PWS&D on the back. The Rev. Glynis Williams of Montreal wrote the 2010 Advent liturgies and The Rev. Karen Horst, St. Andrew's Church, Orillia, wrote the 2011 Lent liturgies. All congregations are encouraged to use the liturgies. They can be ordered, free of charge, through The Book Room. Copies can be downloaded from the PWS&D website in large print, regular print or text-only.

Worship Resource

PWS&D produces a worship resource every year, available for all congregations to use for a PWS&D-designated Sunday service. This year's resource was written by The Rev. Iona MacLean, First Church, Pictou. The document includes all elements for a full service, including a sample sermon, hymn suggestions, recommended scripture readings and a children's story.

Annual Report

The 2010 Annual Report is a four-page document that was distributed to PWS&D contacts and ran in the June edition of the *Presbyterian Record*. The report contains an update from the urgent appeal for funds issued by PWS&D in 2009, full financial information, a map of the regions where PWS&D works around the world, information on how PWS&D operates, and highlights from Presbyterians across Canada working to support the work of PWS&D. The annual report was widely distributed and provides a good snapshot of how PWS&D operates and how funds are used.

Annual Resources

In the fall of 2010, all congregations received a package that included samples of the latest resources available for order. The theme was “Change is Happening!” The package included the worship resource, liturgy samples, annual report, poster, bulletin cover, offering envelope, placemat, bulletin insert, FAQ brochure, Sunday School Challenge flyer, and a feedback form. The package also included a poster for the CFGB Fast for Change campaign and a flyer for a KAIROS campaign titled, “The Land, Our Life: Indigenous Rights and Our Common Future”.

PWS&D resources can be ordered through The Book Room and all congregations are encouraged to use the materials during worship and share the materials within their congregation. Production costs for the annual resources were offset by contributions from CIDA.

Website

On December 1, 2010, PWS&D re-launched our website with a new look and navigation. In order to try and improve each user's experience, the site has new features and a cleaner organization. In 2010, there were 35,352 unique visitor hits to our website. With the re-launched site, December saw a spike in the number of hits to 5,527 compared to 1,773 hits in December 2009. Overall, the PWS&D website has received a significantly increased number of web hits, up 50% from 2009.

The most popular pages of the website are Bulletin Bits, Gifts of Change, Donate Now, Resources and News. Program updates and news items are posted regularly and copies of PWS&D materials can be downloaded by visiting the Resources section.

The site has a strong presence on The Presbyterian Church in Canada homepage through web banners and news stories. Improvements scheduled for 2011 include working on making the on-line donation process more user-friendly. View the site at www.presbyterian.ca/pwsd.

PWSDevelopments

The four-page PWSDevelopments educational newsletter is distributed four times a year to a steadily increasing distribution list, currently at nearly 400 individuals and churches. An abridged, two-page version appeared in the *Presbyterian Record* in March and September, while the full four-page edition appeared in the June and December issues. Feature stories for 2010 included PWS&D's clean water and sanitation projects programs in Africa, emergency relief work in Haiti, and livestock programs with specific examples from Malawi and Guatemala. Online copies can be found at www.presbyterian.ca/pwsd/pwsdev and subscribers can be added by registering on the homepage.

Gifts of Change

Congregations and individuals are encouraged to support PWS&D through the Gifts of Change catalogue. Along with featuring projects of Canada Ministries and International Ministries, the catalogue highlights PWS&D programs in livestock, clean water, ending hunger, caring for children, empowering women, eradicating HIV and AIDS, and healthcare.

A Gifts of Change supplement was distributed in December to help promote alternative gift giving during the Christmas season. Congregations were encouraged to order copies and use them as bulletin inserts.

Promotion

PWS&D advertises in every issue of the *Presbyterian Record*. In 2010, a back page ad appeared on the December issue, published in coordination with Education for Mission, advertising the Gifts of Change catalogue. Two-third page ads appeared in the January, February, March, April, May, July/August, October, and November issues. As well, articles were submitted by program coordinators, Alex Macdonald and Guy Smaghe, as well as Shama Mall, PWS&D Southern partner from Church World Service – Pakistan/Afghanistan.

An article ran in the February edition of *The Presbyterian Message* highlighting our work. Ads also appeared in the *Glad Tidings* for each issue during 2010, alternating between full-page back cover ads, full-page inside ads and inside half-page ads. A feature story in the September/October edition featured Haiti emergency relief work.

PWS&D is now a regular feature on Christianity.ca, a website for Canada's Christian community, with several feature stories appearing in the Mission section of the site. PWS&D was the featured member of ICAD (the Interagency Coalition on AIDS and Development) for October/November 2010.

Gift of Hope Cards

The PWS&D Gift of Hope cards allow people to make a donation in someone's honour and to a specific project—such as purchasing a pig for a family in need overseas instead of opting for the usual Canadian Christmas presents. PWS&D sends them a card to recognize the gift. A special Gift of Hope card for Haiti was created and PWS&D continues to promote the Gift of Hope cards in many different ways.

Christmas Cards

The PWS&D Christmas cards were once again offered for the holiday season. Cards were ordered through The Book Room in sets of 15 cards per pack, with three different styles, at a cost of \$20 per pack. All proceeds from the sale of the cards support PWS&D's development and relief programs around the world. Over 4,000 cards were sold, raising nearly \$5,700.

PCPak

PCPak included PWS&D materials throughout 2010, including a copy of the new Frequently Asked Questions brochure, a Christmas card ad, and other informational materials.

E-newsletter

The PWS&D e-newsletter remains one of our most popular resources. As of January 2011, approximately 500 subscribers have signed up to receive the monthly newsletter sent out by the communications team by the 15th of every month (with only one issue for July/August). Features included updates on emergency relief work in Haiti and Pakistan, a story on International Women's Day in India, details on improving nutrition in Nicaragua, an educational piece on how livestock help support small-scale farmers, announcements on new PWS&D resources, and much more. The newsletter, a two-page PDF document, contains timely, educational information about programs, appeals, materials and updates. To sign up or view past issues, visit www.presbyterian.ca/pwsd.

Bulletin Bits

Congregations are encouraged to spice up their weekly Sunday bulletins by inserting small tidbits of information provided by PWS&D on work that's happening around the world. With new content and a photo posted every week, congregations are able to copy and paste the information into their church bulletins. Nearly 80 individuals have signed up to receive current news and stories from PWS&D in order to share with their congregation. To learn more, visit www.presbyterian.ca/pwsd/bulletin_bits.

Advocates Network

Launched in 2009, the "Community Connection" Advocates network has been an exciting way to help individuals feel more involved in and connected to the work of PWS&D. The "Community Connection" is a national network that is educating and equipping individuals across the country to share the good news of PWS&D's work to fight poverty and oppression around the world. Advocates are part of a front line team who receive the latest updates, resources, videos, announcements and educational materials to support PWS&D in their own areas and congregations. The goal is to educate and inform without adding to already busy schedules. Feedback is actively sought in order to help better guide our communications efforts.

As of January 2011, we have 171 advocates. The advocates have proven to be valuable in sharing information and developing stronger connections to churches. We are very grateful for the people who have taken on this role and we would like to encourage others who are interested in the work of PWS&D to enrol. We look forward to continuing to improve and develop the network in 2011. To learn more, go to www.presbyterian.ca/pwsd/advocates

Bulletin Inserts

Bulletin inserts make excellent additions to weekly church bulletins to share important PWS&D news and information. In 2010, multiple inserts were made available to congregations,

including an insert promoting the Gifts of Change catalogue, an appeal for Haiti, an appeal for Pakistan, an insert with general PWS&D information, a Frequently Asked Questions brochure and a joint PWS&D-CFGB insert. Bulletin inserts are available, free of charge, and can be ordered or downloaded throughout the year. In addition to bulletin inserts, posters, photos and other display items are available to help congregations hold fundraisers, raise awareness and promote PWS&D campaigns.

Speaking Engagements

Staff and committee members continue to engage congregations by speaking at Sunday services, WMS and AMS meetings, fundraising dinners and other special events throughout the year and across the country.

In 2010, PWS&D was represented at 132 speaking engagements. Staff presented at 42 Sunday services and 33 other events. Committee members and Southern partners spoke at 34 Sunday services and 23 other events.

PWS&D gladly receives speaking requests from groups and congregations across Canada and we do our best to make sure all requests are filled. Churches are encouraged to make their request for a speaker as early as possible since speaking schedules fill up quickly.

Mission Tour and Overseas Exposure Tour Grant Program

PWS&D provides grants to help Presbyterians living in Canada travel and learn about development and relief programs supported by PWS&D as well as to learn about partners of The Presbyterian Church in Canada. Individuals of any age can apply. The experience must be facilitated through The Presbyterian Church in Canada, KAIROS, ACT Alliance or CFGB. Participants may receive this grant only once.

Participants of these mission tours are encouraged to become advocates for PWS&D programs and raise awareness about what they learn from their experiences. In 2010 the following groups and individuals received mission trip grants: Nicaragua Fair Trade Tour, January 2010; Guatemala Mission Trip, February 2010; India Mission trip, St. Andrew's Ottawa, February 2010; Youth in Mission trip to Malawi, May 2010; Malawi Mission Trip, St. Andrew's Coldwater, June 2010.

ECUMENICAL COALITIONS

World Council of Churches (WCC)

The World Council of Churches works as a body to facilitate common witness amongst member churches on issues such as working with churches on various issues of concern for the Christian community. The WCC's role in international affairs, prophetic witness and advocacy on pertinent global and regional issues has been an important part of its ministry resulting in the creation of independent bodies such as the ACT Alliance as well as the Ecumenical Advocacy Alliance. The WCC is committed to diakonia in serving human need and for this reason PWS&D continues to support various initiatives of the WCC throughout the world. Funding support from PWS&D for the following programs was provided in 2010.

Ecumenical HIV and AIDS Initiative in Africa (EHAIA)

The Ecumenical HIV/AIDS Initiative in Africa works with churches, ecumenical partners, theological institutions, pastors and laity in facilitating training of trainers, seminars and consultations with senior church leaders and theologians in addressing stigma, discrimination and denial; and to scale-up HIV prevention, testing, counselling, treatment and support. Special attention is given to nurturing HIV competent churches and theological institutions by promoting theological, biblical and ethical reflections on HIV and related issues to confront cultural religious and gender injustices. EHAIA uses the lens of faith to empower churches to positively influence the public health of millions. It encourages African churches to take a leadership role in combating misinformation and to fight stigma and discrimination caused by the disease for people living with HIV/AIDS (PLWHAs). An Impact Assessment of EHAIA is mapping the spread of the disease and the involvement of churches throughout the world to prepare for an ecumenical global focus on the pandemic at the upcoming International Peace Convocation of the WCC.

Migration and Social Justice

The World Council of Churches 'Migration and Social Justice Program' provides an ethics-based global perspective to empower churches to engage in solidarity, advocacy and ministry with uprooted people. It fosters critical partnerships with the United Nations High Commission for Refugees through participation in Executive and Standing Committee meetings and with the International Organization for Migration. The Global Ecumenical Network on Migration acts as an advisory group to the WCC with representatives from Africa, Asia, Australia, Canada, the Americas, Middle East, Europe and the United States.

World Council of Churches: Ecumenical Accompaniment Program in Palestine and Israel (EAPPI)

In peace and hope EAPPI accompaniers walk with the vulnerable and oppressed in a region that is a flashpoint between cultures and faiths. EAPPI accompaniers are a positive presence for vulnerable Palestinian communities, expressing solidarity with the churches and other Palestinian and Israeli partners who work non-violently to end the occupation and call for a just peace in the region based on international law and relevant United Nations resolutions. PWS&D works with International Ministries to send Presbyterians to participate in this program.

Canadian Churches in Action (CCA)

The coalition of churches that make up Canadian Churches in Action continues to develop in strength and number. The success of the PUMA (Presbyterian, United, Mennonite, Anglican) model following the 2004 tsunami is the model for this coalition. Bringing together ten members of the Canadian Foodgrains Bank, CCA's primary purpose is to access government funding for non-food responses for major disasters. In 2010, the Manitoba Council for International Cooperation (MCIC) provided a total of \$239,000 to support three CCA relief responses in Haiti, Chile and Pakistan. The CCA Ecumenical African AIDS Initiative described earlier is led by PWS&D.

KAIROS: Canadian Ecumenical Justice Initiatives – Global Partnerships and Education Program

The Global Partnerships Program of KAIROS works with 23 partners in Africa, Asia-Pacific, Latin America, and the Middle East. Grounded by the work of local partners, KAIROS addresses global, national and local human rights and ecological justice issues.

In 2010, the program operated without CIDA funds after the Government of Canada communicated its unwillingness to support the proposal submitted by KAIROS in 2009. In March 2010, KAIROS resubmitted a proposal to CIDA, including providing substantial additional information in August 2010. To date, no response has been forthcoming on the status of this application.

PWS&D provided both core administrative support as well as funding for the Global Partnership program in 2010, despite the absence of CIDA funding. This enabled KAIROS, along with other members' support, to send small grants to 23 partners, totalling \$267,500. These grants represented approximately 20% of what KAIROS would have done under a CIDA-KAIROS co-financed agreement. KAIROS funding was used by partners to adjust to the abrupt transition they were experiencing. Priority was given to partners involved in ecological justice, including climate change and resource extraction, and human rights in areas experiencing conflict. The largest amount of funding went to partners in Africa.

Despite the reduced contributions from KAIROS, partners continued to do tremendous work. KAIROS human rights partner, Héritiers de la Justice, developed a legal clinic to assist women who have been raped in the conflict-ravaged region of eastern Democratic Republic of Congo. Women are educated on their human rights, aided in pursuing legal recourse, and assisted in pursuing just livelihoods and reintegration with their families and communities. Women victims, assisted through this program, are trained as paralegals to help other women. KAIROS support has been critical in establishing this important and unique legal accompaniment.

KAIROS partner Sudan Council of Churches (SCC) has been monitoring the implementation of the Comprehensive Peace Agreement since 2005. In 2010, with KAIROS support, they turned their attention to the lead-up to the January 2011 referendum on secession, ensuring that the populations in Southern Sudan were educated on their democratic rights. Their work

contributed to a relatively stable environment in which the vote took place through direct peaceful interventions with conflicting actors in the South. SCC invited KAIROS to officially observe the referendum as part of the SCC’s work to ensure a fair and transparent process.

In Colombia, the Popular Women’s Organization (OPF), a key KAIROS partner, organized an internationally-attended conference on women, human rights and militarization in August of 2010. This important event received funding support from KAIROS. The support from KAIROS enabled OPF to strengthen and become visible as a grassroots women’s organization and movement against the war. As part of the Women of Courage program, KAIROS sent a delegation of Canadian indigenous, francophone and migrant women, as well as a partner from the Philippines, to participate in the event and make community solidarity visits. Women’s voices, as supported by the OPF, continue to bring alternatives, particularly to young people who see few options to violence in this very polarized country.

Other KAIROS human rights partners in countries such as Indonesia and the Philippines, and in the Middle East played important roles in identifying the causes of human rights violations and pressing for lasting solutions that include bringing human rights violators to justice, and addressing inequities in resource use that often fuel conflict. In the Pacific and in Mexico, partners analyzed the impact of climate change on their communities and brought forward strategies to address the potential impacts, including advocacy with their governments.

By addressing the root causes of human rights violations and ecological injustice, KAIROS contributes to creating conditions where development initiatives in areas such as health, education, and agriculture can thrive and be sustainable.

2010 KAIROS Disbursements

Region	\$CAD Amount
Africa	132,000
Asia	43,200
Latin America	48,900
Middle East	43,400
Total	<u>267,500</u>

Ecumenical Advocacy Alliance (EAA)

The essence of the Ecumenical Advocacy Alliance since it was founded in 2000 has been “Proclaim Justice!” Celebrating its 10th anniversary in 2010, members and partners noted many notable achievements. Membership has seen greater diversity as Roman Catholic, mainline Protestant, Evangelical and Orthodox traditions have come together in common action. There has been a depth of knowledge, recognition, consistency and ownership achieved through the Alliance’s concentration on a few issues over several years. The EAA has developed an enviable and acknowledged expertise in cross-cutting issues such as HIV and trade and HIV and food. The Alliance has brought representatives of those people most affected to the discussion table – and offered them leadership positions. The organization has placed a high premium on its sharing, networking and collaboration that highlight best practices and expertise among its members.

The EAA’s strength is its focus on two central, global issues that bring Christians from all traditions to the table. In 2010 its achievements were in the campaigns on HIV and AIDS and on food.

A high level religious and spiritual leaders summit held in the Netherlands pledged “stronger, more visible and practical leadership in the response to HIV”. This event was organized by the EAA and its member, Cordaid, with support from the Dutch Ministry of Foreign Affairs, UNAIDS, International Network of Religious Leaders Living with or Personally Affected by HIV or AIDS (INERELA+), the World AIDS Campaign and the European Council of Religious Leaders (Religions for Peace). Participants included almost 40 Baha’i, Buddhist, Christian, Hindu, Jewish, Muslim and Sikh leaders.

The EAA deepened the engagement of faith-based representatives during the International AIDS Conference (IAC), by encouraging multi-faith dialogue and collaboration with networks of people living with HIV, key populations and pharmaceutical companies.

A November workshop in Nairobi drew together over 45 participants from 27 church and ecumenical organizations in the Southern and Central African regions to increase awareness of food security challenges, build advocacy skills, identify instruments of accountability, and engage in fuller theological reflection on food justice. In addition to regional networking and action, resources to help build the advocacy capacity of churches and Christian organizations have also been developed out of the consultation.

With almost one billion people facing chronic hunger around the globe, EAA members and partners engaged in many activities during the 2010 Churches Week of Action on Food including organizing worship services, letter writing campaigns, launching the Food and Nutrition Watch in several countries, and encouraging public seminars.

Canadian Council for International Cooperation (CCIC)

The Canadian Council for International Cooperation is Canada's main coalition of NGOs and civil society groups working in international development and humanitarian assistance. Its 90 member organizations constitute a "Who's Who" of Canadian NGOs working globally to achieve sustainable human development. CCIC works with its members in the ongoing monitoring of Canadian aid policy and practice. This includes the provision of commentary and recommendations on major policy statements and program plans from CIDA, as well as analysis of Canadian commitments to international aid. PWS&D is an active supporter and member of CCIC and of three working groups: Americas Policy Group, the Africa-Canada Forum, and the Asia Pacific Working Group.

In 2010 CCIC was informed by CIDA that due to changing priorities it would no longer fund CCIC. Its critical analysis of Canada's aid and foreign policy is widely recognized as the primary reason why the current government has defunded CCIC. CCIC advocacy includes key messages on corporate accountability, food aid, access to medicines and development effectiveness. CCIC is often present as an expert witness at many parliamentary committees and frequently offers media commentary on the quality and quantity of Canadian foreign aid.

Canadian Council for Refugees (CCR)

The Canadian Council for Refugees is a "non-profit umbrella organization committed to the rights and protection of refugees in Canada and around the world, and to the settlement of refugees and immigrants in Canada". Its membership is made up of organizations concerned with the settlement, sponsorship and protection of refugees and immigrants. The CCR makes a priority of defending the rights of refugees and immigrants through the media and public education campaigns.

In 2010, The Presbyterian Church in Canada joined with CCR and other member organizations in expressing grave concerns about Bill C-49. Under the proposed legislation, certain refugee claimants, including women and children, could be detained for one year with no review of their detention. Even after being recognized by Canada as being in need of protection, if "designated" under Bill C-49, refugees would be denied the right to apply for permanent residence or to reunite with spouses and children left overseas for five years. Bill C-49 punishes those whom we have pledged to protect.

Saskatchewan Council for International Cooperation

PWS&D is a member of the Saskatchewan Council for International Cooperation, a coalition of organizations involved in international development and committed to the recognition of the dignity of all people and their right to self-determination, to the protection of the world's fragile environment, and to the promotion of global understanding, co-operation, peace and justice. In 2010, PWS&D received a grant in the amount of \$14,960 to support women's empowerment and community development programs of The Women's Research and Training Institute in El Salvador and the Institute for Development Education in India.

Inter-Agency Coalition on AIDS and Development (ICAD)

PWS&D is a member of the Inter-Agency Coalition on AIDS and Development. ICAD is a network of Canadian international development non-governmental organizations, AIDS service organizations and individuals who are concerned about global HIV and AIDS issues. ICAD works to improve public policy, provide information and analysis and share lessons learned by the members of the network to reduce the spread and impact of HIV and AIDS in resource-poor communities and countries.

PWS&D COMMITTEE

The work of PWS&D is the work of the church. A strong PWS&D Committee composed of active and dedicated clergy and lay people represent the national church in its policy development and program determination. As a standing committee of The Life and Mission Agency the committee has both governance and advisory functions. All members attend two full committee meetings each year. Members represent PWS&D within their synods and speak in churches sharing the news of the ministry of PWS&D. They participate in overseas visits with partners and promote the work of PWS&D. The Executive Committee is composed of five members who meet for regular teleconference calls to make decisions as required on various matters, including financial commitments to partners, responding to global emergencies and to assist the director.

PWS&D thanks two Canadian committee members whose terms ended in 2010. Ms. Sharyl Eaglesham of Winnipeg, Manitoba, and Ms. Joyce Huang of Vancouver, British Columbia, completed two three-year terms. Their active leadership, service and passion for the ministry of PWS&D is gratefully acknowledged by the staff and committee.

Canadian Members: The Rev. Joseph Choi (Toronto, Ontario); Dr. Mark Durieux (Calgary, Alberta); Mr. Howie Simpson (Winnipeg, Manitoba); Dr. Kathryn Hare (Waterloo, Ontario); The Rev. Laura Kavanagh (Victoria, British Columbia); Dr. Patricia Polowick (Saskatoon, Saskatchewan); The Rev. Lara Scholey (Scotsburn, Nova Scotia); Dr. Marilyn Scott (Montreal, Quebec); The Rev. Dr. Art Van Seters (convener) (Toronto, Ontario); The Rev. Jeff Veenstra (Montreal, Quebec)

Southern Partners: Ms. Shama Mall (Church World Service Pakistan/Afghanistan); Ms. Lonnie Ncozana (Blantyre Synod Health & Development Commission)

Ex-officio members: Mr. Stephen Allen; The Rev. Dr. Richard Fee; Ms. Karen Plater; The Rev. Dr. Ronald Wallace; WMS Representative, Ms. Joan Smith; AMS Representative (corresponding member), Ms. Jennifer Whitfield; CFGB Board Member, Mr. Johnathon Lee.

Recommendation No. 15 (adopted, p. 28)

That individuals, congregations and presbyteries be commended for their generous commitment to support the life-saving development and relief programs responding to the needs of many communities suffering from hunger, disease, injustice or emergencies large and small around the world; of special note is the \$1.63 million faithfully and generously provided by Presbyterians in response to the Haiti earthquake.

Recommendation No. 16 (adopted, p. 28)

That congregations and presbyteries be encouraged to study and be aware of our government's commitment to partnership with Canadian organizations, including churches working to improve the lives of people around the world through development, relief, refugee and justice programs.

Recommendation No. 17 (adopted, p. 28)

That congregations and presbyteries be encouraged to reflect, pray and act on the major issue of hunger; nearly one billion people remain hungry in the world that produces enough food for everyone.

Recommendation No. 18 (adopted, p. 28)

That congregations and presbyteries be encouraged to reflect, pray and act on the major issue of HIV and AIDS that requires our continued commitment with global partners.

STEWARDSHIP: USING GOD'S RESOURCES TO DO GOD'S MISSION

Staff	Associate Secretary:	Karen Plater
	Program Assistant:	Heather Chappell
	Mission Interpretation and Youth in Mission Coordinator:	Lindsey Hepburn-Aley

INTRODUCTION

Stewardship teaches that all that we have and all that we are is a gift from God. We are, therefore, stewards of God's gifts during our life. In New Testament times, the steward, or the *economos*, served the owner of an estate and knew the *economia* of the owner – the owner's plan, deepest intentions and greatest hopes for the estate. As Christian stewards, we are discerning the will of God and how we can use the gifts we have been given – our skills, money, goods, and time – to do God's will. Regular giving of our time, abilities, energy and money is a spiritual practice.

At a time when we are told to put the pursuit of wealth and happiness above all else, and are bombarded by advertisements that tell us to spend, spend, spend for instant gratification, Christ's message – and the invitation to participate in God's mission – is profoundly counter-cultural. As a stewardship department we work hard to help congregations and individuals discern God's mission and discover how they can use their resources to participate in this mission, both locally and globally. We equip congregations to encourage generous giving, both in their churches and communities, and to learn good stewardship practices when entrusted with God's resources. We connect congregations and individuals to the mission we do together through our gifts to *Presbyterians Sharing*.

EQUIPPING CONGREGATIONS

Workshops/Speaking

We conduct workshops and speaking engagements for churches that are looking for support and new ideas in getting their congregations engaged in mission and ministry, and raising funds to support it. Topics have included general stewardship, how to talk about money, varieties of stewardship campaigns/approaches, stewardship beyond money, getting people to volunteer and the challenges and opportunities of hands-on mission.

Developing Stewardship Leaders: Stewards By Design

The *Stewards By Design* conference (May 2010) was a great success. Dr. Kennon Callahan began with the concept of growing generous givers. He then went on to help congregations see that stewardship is about more than just financial giving; and it is about expanding their ministries. The Rev. Dr. Dale Woods provided excellent preaching. The evaluations of the conference were positive and it was decided that we should continue to offer this conference, particularly as more and more congregations struggle to expand and sustain their ministries. A unique aspect of the conference is that churches commit to sending four leaders from their congregation – including their minister. This provides a unique space for congregational leaders to have time apart to plan together. Planning has begun for the next *Stewards By Design* which will run from October 27-30, 2011. It will be held at the Geneva Park Conference facility in Orillia, run by the YMCA.

Kingston Presbytery held their own *Stewards By Design* event, which was attended by all congregations in their presbytery. They had two pre-conference learning sessions, and then debriefed afterwards. They will continue to hold one another accountable through presbytery. Participants shared that in addition to helping them learn about stewardship, this event helped strengthen them as a presbytery. They felt this model was very successful and would recommend it to other presbyteries. They are willing to share information about their experiences.

Pre-Authorized Remittance (PAR) Plan

The Pre-Authorized Remittance (PAR) plan, which allows people to give to their church through automatic debit from their bank account, continues to be a way for congregational members to give consistently, proportionately and intentionally to God and to the church, and helps congregations stabilize and increase their income. The United Church of Canada provides the

administration for us and many other denominations, allowing us to keep the cost of this program to a minimum. An educational package including PAR brochures and offering cards is available through the stewardship office. More than 181 Presbyterian congregations (representing 3,757 households) are using PAR programs to help enhance the giving of their congregation.

Financial Stewardship Education

Churches will be most successful in stewardship when they focus on a holistic understanding of stewardship, all year round. Nevertheless, it is also important for churches to do an intentional yearly emphasis on financial stewardship, where they specifically talk about money. Every year the Ecumenical Stewardship Centre produces theme material that churches can use for an annual focus on financial stewardship. The 2011-2012 theme is *Saints Alive! Living Generously*. The material includes a poster, bulletin cover, bulletin inserts and commitment card for use during an annual stewardship campaign. The *Giving* magazine provides a planning schedule for the theme and a sample letter inviting people to give. The best materials are those that congregations tailor for their specific needs. These resources provide an inspiration and some tools upon which to base an annual stewardship program.

The *Giving Guide: How much shall we give?* bulletin insert explains how and why we give, and helps people decide what they will give regularly to God. Six *Discovering Stewardship* bulletin inserts help congregations to explore basic stewardship principles. *Stewardship Moments* are weekly stewardship quotes for bulletins to get people thinking about giving. The Stewardship department also worked with the Planned Giving department and the *Presbyterian Record* to produce the May 2010 issue on generous giving. We also have three Equipping resources on stewardship: *Discovering Stewardship*, *Encouraging Financial Stewardship* and *I Can Give, Too: Introducing the Concept of Stewardship to Children*. These resources can be found online at www.presbyterian.ca/stewardship.

Mission Education

Mission Study

The 2011-2013 mission study is being written in British Columbia by Shannon Bell-Wyminga and will focus on lessons learned from her years in the Cariboo ministry. This resource will share stories of ministry, outreach and evangelism, including stories of house churches and native ministry. The resource will include scripture, discussion questions and suggestions for participants to apply to their own life and context. It will complement and build on themes in the *Partners* children's resource. Find current and previous mission studies online at www.presbyterian.ca/resources/online/1291.

Moments for Mission Videos

Building on the success of the *Experience Mission in Canada and Malawi* DVDs, we are continuing to produce short video clips on mission and ministry supported by *Presbyterians Sharing*. We are focussing on producing clips that are under two minutes so they can be used as discussion starters and moments for mission. It is amazing how much you can pack into two minutes! The focus ministries this time include: Winnipeg Inner-City Mission, Trinity Church in Winnipeg (new church development), Cariboo Ministries, St. Andrew's Hall and Vancouver School of Theology and Hummingbird Ministries. We are also developing a longer seven minute piece for *Presbyterians Sharing* Sunday. All can be downloaded to insert into a projection system at www.presbyterian.ca/sharing/video.

We are in this together

These *Presbyterians Sharing* resources help congregations tell the story of the mission and ministry of The Presbyterian Church in Canada. All *Presbyterians Sharing* resources and videos can be found online at www.presbyterian.ca/sharing:

- Four bulletin inserts highlight ministries that are supported through *Presbyterians Sharing*: inner-city ministries, Bible translation, David Pandy-Szekeres in Ukraine and an overview of *Presbyterians Sharing*
- Brochure: a 12 page booklet which can easily be slipped into a Sunday bulletin or mailed to members
- Poster

- Envelope
- Worship material for *Presbyterians Sharing* Sunday, the last Sunday in September
- Annual Report Cover with worship material for an annual general meeting
- Thermometer chart to track congregational and *Presbyterians Sharing* giving

Mission Capsules

One short story on *Presbyterians Sharing* for each week of the year. The text and photos are posted online at www.presbyterian.ca to make it easy for congregations to put them into Sunday bulletins or use in audio-visual presentations.

Stories of Mission

This booklet shares mission experiences of our international and Canadian mission staff.

Presbyterians Sharing Updates

Regular updates on giving to *Presbyterians Sharing* and stories from our ministries.

Mission Speakers

International Ministries took over the responsibility of mission deputation in January 2010 and information about speaking engagements can be found in that report (see p. 337-38). We continue to work closely with International Ministries to help them identify short-term mission volunteers and *Youth in Mission* participants who would be appropriate to fill speaking requests that come into the office. We equip and talk to mission staff and volunteers when they return to Canada and are preparing for speaking engagements.

EXPERIENTIAL LEARNING

Sending Study Tours and Mission Trips

Congregations, presbyteries and youth continue to give their time and energy to our mission partners in Canada and around the world. Groups raise support – financial and spiritual – for specific projects and ministries and have helped partners in their programs for orphans and other vulnerable children, community health care, food security, clean water and sanitation, education, worship and evangelism.

We work with the groups to help them discern a mission partner who fits with their skills and interests. We focus on countries where we have strong programs supported by both Presbyterian World Service and Development and *Presbyterians Sharing* – and where our partners are involved in all aspects of mission: evangelism, social action and justice work. Groups are hosted by International Ministries' staff or partner organizations with special programs for hosting groups. We help organize logistics and provide briefing and debriefing materials. Congregations develop their leadership by sending a leader to the short-term mission course offered through the Canadian Churches Forum for Global Ministries. Congregational groups decide how they want to organize, recruit, and fundraise for their trips.

We also organize study tours which focus on helping individuals from congregations across Canada delve deeper into mission issues of our day. Tour preparation includes specific reading assignments and opportunities for online learning. *Youth in Mission* (YIM) programs are specifically designed to help youth (16-30) experience mission work first hand. In addition to the YIM programs we also work with youth groups who want a mission experience for their group. Mission trips are advertised widely across the whole church on the web, in the PCPak and through congregational emails and PCConnect. For more information go to www.presbyterian.ca/experiencemission.

Mission Trips and Study Tours

2010

- Nicaragua: Faith & Fair Trade Study Tour, January 2010
- Guatemala: Hamilton area, Thunder Bay churches, January 2010
- India: St. Andrew's, Ottawa, February 2010
- Cuba: New St. James, London, March 2010
- Atlantic Synod Mission Trip: Pre-General Assembly, June 2010
- Malawi: St. Andrew's Church, Coldwater, July 2010

2011

- Middle East Study Tour: May 9-19, 2011
- Malawi: Graceview, Toronto, June 26-July 10, 2011
- Malawi: Women's Group from London, October 2011
- Taiwan Study Tour: November 10-24, 2011

2012

- Malawi: Presbytery of Grey-Bruce-Maitland: April 21-May 8, 2012
- Malawi: St. Lawrence Presbyterian, London, May 2012

Youth in Mission

2010

- Mistawasis First Nations Reserve, Saskatchewan: Day Camps for Children, July/August 2010
- Jerusalem, Sabeel Young Adult Conference: July 21-August 1, 2010
- Gulf Coast, United States: Hurricane Katrina Rebuilding, May 21-30, 2010
- Blantyre Synod, Malawi: Mission in Action May 5-22, 2010
- Taiwan: I Love Taiwan Mission, June 28-July 16, 2010
- Taiwan: Ecumenical Youth Exchange Program, August 15-31, 2010

2011

- Nicaragua: Youth in Mission, May 3-17, 2011
- Cape Breton: Armour Heights youth, July 2-9, 2011
- Mistawasis: Youth in Mission, July 1-9, 2011
- Jerusalem: Sabeel Young Adult Conference, July 19-July 31, 2011
- Taiwan: I Love Taiwan Mission, July 2011

ENCOURAGING GIVING: PRESBYTERIANS SHARING

Gifts to *Presbyterians Sharing* enable the mission and ministry of The Presbyterian Church in Canada. The generous givings of congregations and individuals across Canada help us share the gospel, in word and action, across Canada and around the world. Presbyterian congregations gave \$8,124,756 to *Presbyterians Sharing* in 2010. This is 4% less than the \$8,472,455.70 contributed in 2009. Donations are down at a time of declining church attendance, economic downturn and increasing demands on the resources of congregations. Thirty-four percent of congregations were able to increase their giving and 28% maintained the same levels of giving; this was offset by 38% of congregations who decreased their giving from 2009. Revenue for *Presbyterians Sharing* has dropped almost 7% (\$600,000) since 2006.

In addition congregations and individuals gave \$4.1 million to Presbyterian World Service and Development for international development and relief programs, including \$1.63 million for Haiti relief; and over \$200,000 to special projects of International Ministries and Canada Ministries – all over and above work supported by *Presbyterians Sharing*. More than \$580,000 was also given in bequests, both in undesignated gifts to the church's operating fund and in designated gifts.

Many congregations continue to be more intentional about how they raise funds for *Presbyterians Sharing* and trying to find creative ways to connect to the ministry. We continue to encourage giving by:

- increasing awareness through a variety of resources of what *Presbyterians Sharing* does,
- liaising with presbytery stewardship conveners,
- encouraging congregations to make a positive step in growth for their *Presbyterians Sharing* givings, and
- helping people discover the call to stewardship and the joy of generous giving.

The participation of presbyteries, sessions and clergy is essential for leading congregations in faithful stewardship and helping them understand the mission and ministry of the broader Presbyterian Church in Canada. We are working to improve the overall presence of *Presbyterians Sharing* on the web – so people can easily find information and know what they are supporting. We continue to liaise with presbytery stewardship conveners who encourage congregations to meet their allocations and consider increasing their *Presbyterians Sharing* givings.

Recommendation No. 19 (adopted, p. 42)

That sincere appreciation be expressed to all the individuals and congregations who faithfully supported *Presbyterians Sharing* in 2010.

Recommendation No. 20 (adopted, p. 42)

That congregations be encouraged to try to increase their 2011 *Presbyterians Sharing* givings.

MISSION EDUCATION ADVISORY COMMITTEE

The Rev. Gordon Timbers (convener), Ms. Carolyn Boyer, The Rev. Margaret Robertson, Ms. Anne Saunders, Ms. Heather Paton, Ms. Alexis McKeown (WMS staff), Ms. Margaret Reynolds (WMS representative by correspondence), Ms. Mary MacLeod and Ms. Rhoda MacLean (AMS representative, by correspondence).

Stewards By Design Working Group

The Rev. Kathryn Strachan (convener), Ms. Doris Eaglesham, The Rev. Sean Foster, The Rev. Mark Gaskin, The Rev. Ken MacQuarrie, The Rev. Matthew Ruttan

THE VINE: CONNECTING PEOPLE, PLACES AND PROGRAMS

(Until December 31, 2010)

Staff Team Leader:	Tori Smit
Resource Support:	Grace-ann McIntyre (until Sept. 30, 2010)
Resource Support and Coordinator of Leading with Care:	David Phillips (3/5 time contract)
Research, Writer and Resource Development:	Jeremy Bellsmith (until August 31, 2010) Heather Vais (2/5 time contract from Sept 1, 2010)

PREAMBLE

The Vine: Connecting People, Places and Programs was formed in 2008 to respond quickly and thoroughly to the requests of congregations and their leaders for support and resourcing in most areas of congregational ministry. This experimental department was created to be customer-centric by acting as a concierge for information and resources in the areas of worship, evangelism, congregational development, change and transition, eldership resources, Christian education, ministry with children and youth and Leading with Care. Since its inception in April 2008, The Vine has responded to 2,005 such requests. These requests can involve as simple an action as sending out a resource to a congregation, or require a great deal of research and writing with a more complex and involved issue requiring consultation with other departments and the development of new ideas. Some of these requests eventually prompt new resources to be developed to share with the whole church as we see a local concern that is common to many. Thus, the Vine seeks to listen carefully to the concerns and requests of the church and to help reflect those answers back to serve the church in the best way it can.

The work of The Vine includes resource research and development (40% of the work time of the office), responding to requests for assistance (40%) and providing leadership support (20%).

RESPONSE TO REQUESTS

Requests coming into The Vine have been steadily increasing. During the 2010 calendar year, The Vine responded to 802 requests, a 7.1% increase compared to the 749 requests during 2009.

RESOURCE RESEARCH AND DEVELOPMENT

In 2010 The Vine paid particular attention to the *Equipping For* resource we circulate through the quarterly PCPak. Recognizing that this resource gets into every Presbyterian congregation in Canada, we have committed ourselves to providing high quality articles, in the five areas of Christian Education, Congregational Development, Elders, Evangelism and Outreach, and Worship. These articles have been written by Presbyterians across the country in an effort to connect the people, places and programs of our congregations and ministries with one another. Additionally, all of the *Equipping For* articles can now be read online at www.equippingfor.ca. Through this website, readers can sign up to receive articles in the ministry areas of their choice, delivered directly into their email inbox immediately upon their release.

In addition to expanding and revising *Equipping For*, The Vine works proactively in preparing a variety of resources designed to meet the needs of Presbyterian congregations. Many of these resources are developed in response to needs expressed by congregations and individuals.

The following resources were developed, or are in development, this year:

Worship

- *Gifts of God: The Sacraments* – a communion and baptism DVD and study guide (released fall of 2010, available for download now at presbyterian.ca/thevine and for purchase through The Book Room)
- *Worship Planners* (available at presbyterian.ca/thevine)
- Chart of important dates in the church year (available at presbyterian.ca/thevine)
- Black and white versions of the lectionary (available at presbyterian.ca/thevine)
- *Prayer Partnership* (available quarterly through PCPak, and by subscription through The Book Room)

Evangelism

- *Opening Doors to Discipleship: Discipleship* (Course 4 available at openingdoorstodiscipleship.com)
- *We Journey* (eight session evangelism study for elders, available summer of 2011)

Congregational Development and Support

- *Church Matters: A Board of Managers Handbook* (released spring of 2010, available for download now at presbyterian.ca/thevine and for purchase through the Book Room)
- Welcome information packet and USB keys containing resources for new clergy

Change and Transition

- *Resources for Congregations in Transition*, updated and revised (available summer of 2011)

Eldership Resources

- *Equipping Elders* (released winter of 2010, available for download now at presbyterian.ca/thevine and for purchase through the Book Room)
- *Clergy Resources for Session Meetings and Retreats* (released spring of 2010, available for download now at presbyterian.ca/thevine and for purchase through the Book Room)

Christian Education

- Men's Bible study placemats: *Things I Wish Jesus Hadn't Said* (available for download now at presbyterian.ca/thevine and for purchase through the Book Room)
- *All Ages Curriculum Chart* for 2012-2014 (available spring of 2011)
- *Glorifying and Enjoying God: The people practice and promise of The Presbyterian Church in Canada*, updated and revised (available winter 2011)

Ministry with Children and Youth

- *Partners in Possibility: Doing God's Work Together* (released summer of 2010, available for download now at presbyterian.ca/thevine and for purchase through the Book Room)
- *Partners: Cariboo* (available spring 2011)

In addition to these specific resources, articles covering all of these ministry areas appear regularly in the quarterly PCPak.

LEADERSHIP SUPPORT

The Vine supports leadership development throughout The Presbyterian Church in Canada through a variety of means and media. The following are the leadership development opportunities provided by The Vine during the past year:

- **Conference Fund:** 12 conferences were supported, covering a wide variety of topics for hundreds of participants in five synods.
- **Teacher/Leader Courses:** 4 Christian education and congregational development events were held including 34 workshops and two plenary presentations, with a total of 223 participants in four presbyteries.

- **Young Children and Worship:** 4 basic training events, two introductory workshops and one enrichment event were held in six communities in 2010.
- **Opening Doors to Discipleship:** these online training courses in teacher training, basic Bible, reformed/Presbyterian belief and discipleship have 457 Canadian Presbyterian users.
- **Lay Bursary Fund:** 36 people were given financial support to attend five conferences and training events (Association of Presbyterian Church Educators (APCE) annual event, Formative Prayer, Stewards by Design, Young Children and Worship).
- **Leading with Care:** workshops and presentations were given across Canada throughout the year.

Creative Children and Youth (CCY) Fund

In 2008, the Creative Children and Youth Fund was established by The Presbyterian Church in Canada to help congregations, specialized ministries and camps to develop new programs and innovative projects which reach out to educate and disciple children, youth and their families. This fund may grant up to two thirds of the money needed to initiate a new project, not exceeding a grant of \$8,000 per year and capping individual grants at \$15,000. Sponsoring bodies are asked to provide the remaining one third of the monies needed to start the project. Follow-up stories from each project are available and regularly published for the benefit of others.

In 2010, seven projects were supported with \$29,640 from the CCY Fund established as one of the mission priority funds of our church. A youth advocate and mentoring program, a youth leadership program, a bilingual youth worship week, an inner city summer camp, an inner city leader-in-training program, an inner city after school music and homework program for middle school children, and a camp on the road project have all come into being through the innovation of churches, missions, camps and the collective financial support of the fund and the sponsoring bodies.

Worship and Liturgy Trust Fund

The Worship and Liturgy Trust Fund is designed to encourage and assist those who are committed to improving their knowledge and skills as worship leaders in The Presbyterian Church in Canada. Grants from the accrued interest of the fund are available for people engaged in continuing education programs focusing on worship and liturgical concerns, or in a postgraduate program in liturgical studies. Applicants may also access the fund for personal study and research that results in the development and publication of a paper or in a presentation of an outstanding essay on a specific subject. There were no applications to the fund this year.

CANADA YOUTH 2012

Canada Youth is The Presbyterian Church in Canada's national youth conference, held once every three years. This energy-packed gathering of high school aged youth, young adults and youth leaders meets to study God's Word, build Christian community and celebrate – through worship, action, study and play – the presence of Jesus in the whole of their lives. Through our plenary speaker, preachers, music, small groups and spiritual walks, the event theme is unwrapped and looked at from every angle possible. Through workshops, play and mission projects, the participants have the opportunity to practice Christian living. Through leadership training local congregational youth leaders have the opportunity to learn from some of the brightest and best and to share with one another the successes, concerns and hopes they experience as they lead and mentor the youth of our church. All of this makes Canada Youth a very special event in our church.

Canada Youth 2012 will take place at Brock University in St. Catharines, Ontario, July 3-8, 2012. The theme "On Fire!" will bring together some of the great stories of our scriptures as well as tell of the amazing work of the people of God today.

From 2010-2012 a planning team consisting of 16 youth and adults, representing all of the presbyteries of The Presbyterian Church in Canada, will work together to prepare this event so that it might be transformative for all who attend and for their home congregations. The members of the planning team are:

- Nathan Bannerman (Calgary, Alberta), Linda Barron (Truro, Nova Scotia), Mary Jane Bisset (Goderich, Ontario), Jeffrey Crawford (Orillia, Ontario), Allyssa De Brujin (Langham, Saskatchewan), Alex Fensham (Ancaster, Ontario), Tristan Gerrie (Toronto, Ontario), Heather Gerrits (New West, British Columbia), Ruth Houtby (Gloucester, Ontario), Dong Ha Kim (Brandon, Manitoba), Cal MacLeod (Vancouver, British Columbia), Mike Ruggi (London, Ontario), Lisa Schmauder (Newmarket, Ontario), Susan Sheridan (Oakville, Ontario), Tori Smit (Toronto, Ontario), Laura Waddell (Stratford, Prince Edward Island).

SUPPORT FOR CAMPING MINISTRY

Camping in The Presbyterian Church in Canada has a long and important history. Our camps are spread far and wide across our country and offer a wide variety of Christian outdoor and recreational ministries. Rarely do synod camp leaders have the opportunity to gather together, reflect and plan for a vital and strong future. With a number of new camp directors recently commencing their ministries at one of our camps, and with a new relationship formed with the Presbyterian Church Camp and Conference Association (PCCCA), the request was made to have a national camp gathering. This event was organized by the directors of our camps in consultation with The Vine. All of our camps were invited to send two of their board members or camp directors to attend the Canadian Camping Connection held at Camp Kintail, September 26-29, 2010. Ten of our camps were able to attend this conference supported by undesignated bequest funds.

This gathering was a time for the camps to address in depth two particular areas of concern that were identified in a previous study of all our camps: board governance and long term financial planning. The conference participants benefited greatly from the leadership of Gary Batty from the Consultants Network of the PCCCA who focused his attention on healthy board governance and clarified the roles and responsibilities of staff and camp boards. Herb Gale from the Planned Giving Office encouraged the sharing of stories of giving and how planned giving could ensure the financial future of our synod camps. There were additional workshops on Leading with Care, the use of social media, resources and the ongoing support of The Presbyterian Church in Canada, and the benefits of membership in the PCCCA.

The attendees felt the gathering was of great benefit to their planning and also vital to their feeling of connectedness. It is their hope that this would become an ongoing conference and a continued opportunity to discuss issues common to all of our camps such as: board governance, finances, planned giving, marketing, faith development of campers and staff, connecting campers and staff to congregations, programming, and site development. Canadian Ministries/The Vine will study the possibilities of such a regular conference.

The Vine provides each of our synod camps with curricula designed specifically for Christian camping. This year *New Earth Outdoor Christian Ministry Resources: Got Spirit?* Curriculum was sent along with *Partners in Possibility: Doing God's Work Together* to 11 of our 13 synod camps.

Each of our camps has also benefited from the gracious gift of a two-year membership in the Presbyterian Church Camping and Conference Association (PCCCA). This membership provides networking, consulting, site management standards, camp specific resources and promotion for all our camping ministries. This complimentary membership will end in 2011 and will be taken over by undesignated bequest funds.

DENOMINATIONAL REPRESENTATIVES

Some important work for our denomination has been made possible by the appointment of denominational representatives for national, international and ecumenical work which falls under the care of The Vine. These include:

- Emily Rogers Bisset and Alex Bisset (Toronto, Ontario), who produced *Worship Planners*, on-line until December 31, 2010.
- Judee Archer Green (Hamilton, Ontario), who represents The Presbyterian Church in Canada at the Consultation on Common Texts and the Canadian Council of Churches (Week of Prayer for Christian Unity Writing Committee).
- Grace-ann McIntyre (Toronto, Ontario), who represented The Presbyterian Church in Canada to *These Days* magazine until September 30, 2010.

- Tim Archibald (New Minas, Nova Scotia), who represented The Presbyterian Church in Canada at *Evangelism Connections* until spring 2011.
- Allen Ye (Vancouver, British Columbia), who represented The Presbyterian Church in Canada at Christian Churches Together 2010 annual meeting.
- John-Peter Smit (Toronto, Ontario), who represents The Presbyterian Church in Canada to Natural Church Development (NCD).
- Susan Sheridan (Oakville, Ontario), who represents the region of Canada and The Presbyterian Church in Canada at the Association of Presbyterian Church Educators (APCE).
- Heather Jones (Richmond Hill, Ontario), who coordinated Teacher/Leader Courses until February 28, 2011. As of March 2011 Jennifer Donnelly is the new TLC Coordinator.
- Nina Zwart (London, Ontario), who represents The Presbyterian Church in Canada in the Young Children and Worship program.

VINE ADVISORY COMMITTEE

Ms. Druze Bryan (Montreal, Quebec), The Rev. Dr. Neal Mathers (Collingwood, Ontario), Ms. Shelagh O'Neill (Guelph, Ontario), Mr. Matthew Vyse (Calgary, Alberta). By correspondence: The Rev. Helen Smith (Toronto, Ontario) and The Rev. Dr. Richard Fee (Toronto, Ontario).

CONCLUSION

The breadth and depth of the Life and Mission Agency Committee report reflects the diversity of the ministry and mission of our denomination. As a denomination we reach out, speak out and become engaged in God's creation in wonderful and innovative ways. This report reflects the efforts of every one of us. Each member of The Presbyterian Church in Canada is involved in mission and ministry drawing upon nationally produced resources to gain inspiration and then contributing to the common good in so many ways. This report is actually written in every church by every member each and every day of the year. The staff and committee of the Life and Mission Agency are honoured to be part of this team of Christ's servants living out their mission and ministry in these vital and life-giving ministries.

Today, within the Life and Mission Agency there is a renewed enthusiasm and consciousness of our being of service to congregations and presbyteries. There is no shirking the harsh realities of modern Christendom in our secularized western society, but we are resolute in our faith as we set our house in a direction that must remain adaptable, responsive, and most certainly being of service.

SUPPLEMENTARY REPORT

PROGRAM SUPPORT / ADMINISTRATION

APPOINTMENT OF THE ASSOCIATE SECRETARY, CANADIAN MINISTRIES/ THE VINE

Following the reorganization within the Life and Mission Agency and the amalgamation of Canada Ministries and The Vine effective January 1, 2011, the Life and Mission Agency Committee established a search committee to seek an Associate Secretary for Canadian Ministries/The Vine. The search committee was composed of The Rev. Helen Smith (convener), Ms. Janet Clapp, The Rev. Dr. Neal Mathers, The Rev. Wendy Paterson, Mr. Warren Wong and The Rev. Dr. Richard Fee, General Secretary, ex-officio. Mr. Warren Wong worked with the committee through all stages of its work but was unable to participate in the interview process due to illness. The Rev. Daniel Cho, former convener of the Life and Mission Agency Committee, participated in the interview process in place of Warren Wong. The position description for this new portfolio was adopted by the Life and Mission Agency Committee at its November 2010 meeting and forwarded to the Assembly Council for its meeting later that month. At the end of November 2010, the position description was circulated to presbyteries requesting nominations. The position was also posted on The Presbyterian Church in Canada website and ads were placed in the *Presbyterian Record*. There were eight applications and three nominations, one of whom declined.

The search committee prepared criteria for this position and shortlisted the candidates according to this criteria. Two candidates were invited for interviews which were held on Tuesday March 29th. Candidates selected for an interview were asked to prepare a written response to a

question related to the new portfolio and their role in it. References were checked. At a conference call of the Life and Mission Agency Committee on Friday April 8th, the committee approved the name of The Rev. Ian A. R. McDonald as the Associate Secretary for Canadian Ministries/The Vine effective September 2011, pending release from the Presbytery of East Toronto.

The Rev. Ian McDonald graduated from Dalhousie University with a B.A. and from Knox College with an M. Div. degree. He is also engaged in ongoing studies in the Advanced Training Program in Psychoanalytic Psychotherapy. Following his graduation from Knox College, Ian served as the assistant minister (Christian Education) at First Church, Chatham Ontario. Ian is presently serving as the minister at Calvin Church, Toronto, Ontario, and also serving as the minister in residence at Knox College and as the clerk of the Presbytery of East Toronto.

Ian views this amalgamated department as a lively response to the needs of the church at a time of significant and rapid change. He believes this department can be an energetic source of assistance to ministries in challenging circumstances. Engaging in dialogue and intentional relationship building with congregations, presbyteries and leaders throughout the church are key to Ian's role in this position.

MINUTE OF APPRECIATION

Ms. Victoria (Tori) Smit

Victoria (Tori) Smit has served as Associate Secretary within the Life and Mission Agency since October 2009. From that date until the end of 2010 she was Associate Secretary, The Vine and then, with the merger of The Vine with Canada Ministries, she joined Gordon Haynes as co-Associate Secretaries of the new Canadian Ministries/The Vine.

Graduating from Ewart College, Toronto in 1982, Tori Smit has served as a Christian Educator within The Presbyterian Church in Canada and in the United States. She was designated to the Order of Diaconal Ministries and began ministry as the Waterloo-Wellington and Brampton Presbyteries Area Education Consultant. She then served as the Director of Christian Education at Knox Church, Milton, Ontario. For the next twelve years she served as Christian Education minister at Chedoke Church in Hamilton, Ontario. From there Tori went to the United States and served as the Director of Christian Education at First Presbyterian Church, Maitland, Florida from 2002-2004. Returning to Canada she became Director of Youth and Family Ministries at Knox Church, Guelph, Ontario.

Tori brought to all of these positions in congregations, presbyteries and the national office a vibrant enthusiasm for, and experience in, education and transformational ministry. Throughout her ministry Tori has created new and novel programs and instituted unique educational innovations. Her strong faith and wide-ranging experience have been a blessing to our denomination.

Over many years, Tori showed a particular dedication and enthusiasm for Youth Triennium, held in Purdue, Indiana in conjunction with other Reformed denominations and for Canada Youth. Colleagues have especially appreciated her work with children, youth and adult education and more recently with congregations as they seek to meet the needs of their congregants in these culturally changing times.

Tori is a creative and passionate educator, a compassionate mentor, and a skilled writer. She gets great satisfaction from enabling others to grow and become competent. She celebrates other people's accomplishments and is responsive to find solutions meeting challenges with dedication and enthusiasm. Tori has been an active contributor on many national church programs such as Teacher Leader Courses (TLC), Canada Youth, the Knox College Ewart Advisory Committee, where her input was valued in the development of the Lay Education Program.

Tori has been committed to the growth and well being of the whole church throughout her life. She is singularly dedicated to assisting young people to claim their place in the church and more importantly their faith in Jesus Christ.

Recommendation No. 21 (adopted, p. 22)

That the above minute of appreciation for Victoria (Tori) Smit be adopted.

CANADIAN MINISTRIES/THE VINE

Associate Secretaries: Tori Smit (until August, 2011)
Gordon Haynes (until August 2011)
Ian McDonald (begins September 2011)

Secretary: Sheilah Alyea

Program Coordinators: Sheila Lang
David Phillips (3/5ths time on contract until December 2011)
Heather Vais (2/5ths time on contract until December 2011)

Canadian Ministries/The Vine (CMV) was created in January 2011 through the amalgamation of Canada Ministries and The Vine. Since the beginning of the year the priority of this new department has been to successfully merge two individual departments into one through the setting of new goals and objectives, familiarizing all staff with the work of the previous departments, building a sense of team among the staff, combining the files and resources of both departments into one, researching the priorities of this new department and ensuring a smooth transition for the new Associate Secretary in the fall of 2011. This new department has continued to maintain the work of the previous two departments throughout this transition.

Staffing

Gordon Haynes and Tori Smit continue as Co-Associate Secretaries of CMV until August 2011 at which point The Rev. Ian McDonald begins as the new Associate Secretary in September of 2011. Sheilah Alyea has moved from the position of Secretary of Canada Ministries to be the Secretary of CMV. David Phillips and Heather Vais, who were working under contract for The Vine, now jointly fill one Program Coordinator position with CMV and Sheila Lang has moved from the General Assembly Office to become the second Program Coordinator.

Efforts have been made to form the staff of Canadian Ministries/The Vine into a working team. Meetings of the staff are held every two weeks, at which each person shares what they are working on, and joint planning is done. Work has been done to bring the files of the two departments together, and the procedures of the past two departments have been combined to work for the new department.

Priorities

A vision for the new department was approved in the fall of 2010 by the Life and Mission Agency. CMV has now begun to determine what the priorities of this new department will be by asking the church at large what their greatest congregational ministry needs are and how we can best serve them in this regard. All congregations will be asked this question through an online survey while a more in depth interview will be conducted with a sampling of congregations and ministries across The Presbyterian Church in Canada. The results of these surveys will be the foundation of the work Canadian Ministries/The Vine will undertake in the future.

JUSTICE MINISTRIES

Appreciation for Lori Ransom

It has been a great pleasure having Lori Ransom as a member of the Justice Ministries team over the past five years. In her role as Program Animator for the Healing and Reconciliation Program, Lori has brought her deep Christian faith, her love for The Presbyterian Church in Canada and her vision and commitment to building a new relationship between Aboriginal and non-Aboriginal people in Canada.

Lori has displayed sound professional judgement and brought a pastoral heart to her ministry. She has been an exemplary representative of The Presbyterian Church in Canada in her work with Aboriginal and ecumenical organizations and with our sister denominations. She has been a liaison, an ambassador, an emissary for our church in this vital issue at this time in Canada's history.

Presbyterians who have had the good fortune of working with Lori or seeking her advice on building connections with Aboriginal neighbours have appreciated her encouragement and wise

advice. Lori has thoroughly enjoyed the many opportunities of meeting with Presbyterians across Canada, of preaching and leading workshops.

Lori has served The Presbyterian Church in Canada so very well these past five years. As she returns to her career in the federal civil service, we thank her and we will miss her. We offer her God's blessings and remain confident in the realization that there will be new opportunities to draw upon her knowledge and wisdom in the future.

MINISTRY AND CHURCH VOCATIONS

COMMITTEE ON EDUCATION AND RECEPTION

The Committee on Education and Reception recommends programs of study for mature students entering the ministries of The Presbyterian Church in Canada, for diaconal ministers of this denomination seeking ordination to the Ministry of Word and Sacraments, and for students who attend theological colleges other than those of The Presbyterian Church in Canada. It is also the committee's responsibility to review the applications of ministers from other denominations who wish to work within this branch of the church.

The guidelines the committee uses in reviewing applications are found at p. G-11-G-13 in the Book of Reports. They were last revised and approved by the General Assembly in 2002 (A&P 2002, p. 341-44). A brief overview is provided here.

The normal educational preparation for the Ministry of Word and Sacraments or for Diaconal Ministry is a general Arts or equivalent university undergraduate degree followed by the Master of Divinity degree and the diploma of a college of The Presbyterian Church in Canada. This standard is used as a benchmark in recommending the educational assignments for applicants to the Committee on Education and Reception. While the educational requirements outlined below are given in terms of full-time study, the equivalent amount of part-time study is also possible.

Certified candidates for ministry between the ages of 35 and 59 years who lack a university undergraduate degree may be assigned a General Assembly Special Course. Their life experience is counted towards their Arts studies, reducing their undergraduate studies from a full three-year degree to either one or two years of Arts, depending on their age. The Arts studies must be completed with a minimum of a B average. These are followed by three years of theology in the M.Div. program (fulfilling most of the requirements of the M.Div., but not always qualifying to receive the degree). Certified candidates younger than 35 years of age are ineligible for a General Assembly Special Course; they are required to complete a university undergraduate degree before entering M.Div. studies.

Certified candidates for ministry with M.Div. degrees (with a minimum B average) from theological colleges outside The Presbyterian Church in Canada (following the prerequisite university undergraduate degree) are typically assigned two or three semesters of theological study in a Presbyterian Church in Canada college. Graduates of theological colleges affiliated with Reformed churches are typically assigned two semesters. This pastoral formation year is intended to prepare and contextualize the person for ministry within The Presbyterian Church in Canada. The period of study gives the denomination and the candidate for ministry a chance to assess his/her readiness to minister within our denomination. This study would include supervised field education in a congregation of this denomination throughout the assigned academic year, with both the field education supervisor and the faculty advisor being from The Presbyterian Church in Canada. Graduates of other theological colleges are normally assigned a minimum of three semesters at one of the colleges of The Presbyterian Church in Canada. The additional semester (added to the two pastoral formation semesters assigned to Reformed church college graduates) is intended to address foundational theological courses that may not have been studied from a Reformed perspective.

Ordained ministers and candidates certified for ordination in other Reformed churches are typically assigned examinations in Presbyterian Church in Canada history and government. Receiving presbyteries may tutor and examine such ministers using local resources or may require them to study at one of our denominational colleges. Ordained ministers and candidates certified for ordination in all other churches are typically assigned two semesters of study at one of the colleges of this church, with courses to include a supervised field education placement in a Presbyterian Church in Canada congregation.

CASES IN WHICH ACTION HAS BEEN COMPLETED

Special Course Candidates, Certified for Ordination by Presbyteries as Shown

1. Bruce McAnsh, Presbytery of Oak Ridges

Graduates of Other Theological Colleges, Certified for Ordination by Presbyteries as Shown

1. Bradley Childs, Presbytery of Edmonton-Lakeland
2. Albertha Henry-Carmichael, Presbytery of Oak Ridges
3. Robert Kennedy, Presbytery of Barrie
4. Philip Kim, Presbytery of Ottawa
5. Samuel (Sung Hoon) Lee, Presbytery of Western Han-Ca
6. Lydia MacKinnon, Presbytery of Cape Breton

Members of the Order of Diaconal Ministries, Certified for Ordination by Presbyteries as Shown

1. Barbara Molengraaf, Presbytery of Waterloo-Wellington

Ministers of Other Churches, Received by Presbyteries as Shown

1. Robert Quick, Presbytery of Lindsay-Peterborough

Ministers of Reformed Churches, Received by Presbyteries as Shown

1. Eloi Agbanou, Presbytery of Montreal
2. Jin Woo Choi, Presbytery of Westminster

CASES IN PROGRESS

Special Course Candidates

1. Samuel Afoakwa-Badu, Presbytery of West Toronto
Continuing studies in Theology
2. Toyin Agbaje, Presbytery of West Toronto
No information
3. Tobey Boyer, Presbytery of Barrie
Continuing studies in Theology
4. Lisa Brimblecombe, Presbytery of Waterloo-Wellington
No information
5. Barry P. Carr, Presbytery of Pickering
Continuing studies in Theology
6. Shelly Chandler, Presbytery of Westminster
Continuing studies in Arts
7. Gabriel (Harvey) J. Delpont, Presbytery of Temiskaming
Studies on hold
8. Dennis Howard, Presbytery of Westminster
Continuing studies in Theology
9. Cheri Inksetter, Presbytery of Hamilton
Continuing studies in Theology
10. Seon Ok Lee, Presbytery of Eastern Han-Ca
Continuing studies in Theology
11. Susan M. Lewis, Presbytery of Hamilton
Studies on hold
12. Brian D. MacLeod, Presbytery of Prince Edward Island
Continuing studies in Theology
13. Ernest Naylor, Presbytery of Huron-Perth
Continuing studies in Arts
14. Marlene W. Peck, Presbytery of Peace River
Continuing studies in Theology

15. William Ross Tomkins, Presbytery of Superior
No information
16. Jon (Arie) Van Den Berg, Presbytery of Paris
Continuing studies in Theology
17. Richard B. Warne, Presbytery of Waterloo-Wellington
Continuing studies in Theology
18. Joyce Yanishewski, Presbytery of Peace River
Continuing studies in Theology

Graduates of Other Theological Colleges Applying for Certification for Ordination

1. Dana Benson, Presbytery of Brampton
Continuing studies in Theology
2. Nam Sun Choi, Presbytery of Eastern Han-Ca
No information
3. Oceanna Hall-Heston, Presbytery of Edmonton-Lakeland
No information
4. Suyeon Jin, Presbytery of Eastern Han-Ca
Continuing studies in Theology
5. Nashaat William Khalil, Presbytery of London
Continuing studies in Theology
6. Edward Lee, Presbytery of Eastern Han-Ca
Completed assigned studies; working in Korea
7. Richard W. Manafu, Presbytery of Oak Ridges
Continuing studies in Theology
8. David I. Pándy-Szekeres, Presbytery of West Toronto
Studies on hold; serving as missionary in Ukraine
9. Christopher Yue, Presbytery of Vancouver Island
No information

Members of the Order of Diaconal Ministries Applying for Certification for Ordination

1. Terrie-Lee Hamilton, Presbytery of East Toronto
Studies on hold

Ministers of Other Churches Applying for Reception

1. Steven Baldry
Continuing studies in Theology
2. Eun Ho Kim, Presbytery of Eastern Han-Ca
Continuing studies in Theology
3. Andrew R. Irvine, Presbytery of Hamilton
Completed studies
4. Donald C. Mews, Presbytery of Halifax & Lunenburg
No information
5. Tai-Hun David Oh, Presbytery of Western Han-Ca
Continuing studies in Theology
6. Stylianos Papadopoulos, Presbytery of East Toronto
Studies on hold
7. Kyung-Seo (Ken) Park, Presbytery of Pickering
Completed studies
8. Jung-Woo (John) Paeng, Presbytery of Western Han-Ca
No information
9. Andras Rameshwar, Presbytery of London
Studies on hold

CASES TO BE DROPPED

Recommendation No. 22 (adopted, p. 41)

That the cases of Kelly J. Sibthorpe and Robert Tees be dropped.

REVISION TO ASSIGNED EDUCATIONAL REQUIREMENTS

1. Richard Manafu, Presbytery of Oak Ridges

In 2009 the General Assembly assigned Mr. Manafu 3 semesters (15 courses) of theological study in a college of The Presbyterian Church in Canada. In November, 2010 the Committee on Education and Reception considered the request of the Presbytery of Oak Ridges to reduce these educational requirements to 2 semesters (10 courses). In light of new information provided by the presbytery and Mr. Manafu's academic progress to date, the committee asked Knox College for an evaluative report. In April 2011 the committee reviewed the report from Knox College and agreed to recommend the following:

Recommendation No. 23 (adopted, p. 41)

That, in light of a satisfactory report from Knox College, the educational requirements for Mr. Richard W. Manafu be reduced from 3 semesters (15 courses) to 2 semesters (10 courses), to be taken at a college of The Presbyterian Church in Canada, with courses to include Presbyterian Church in Canada history and Presbyterian Church in Canada government.

NEW APPLICATIONS

Special Course Candidates

1. Glynis Faith, Presbytery of Prince Edward Island

Recommendation No. 24 (adopted, p. 41)

That Ms. Glynis Faith complete 2 semesters of Arts and 6 semesters of theological study at one of the colleges of this church, completing the Arts courses with a minimum "B" average prior to enrolling in theology.

2. Robert G. Howard, Presbytery of West Toronto

Recommendation No. 25 (adopted, p. 41)

That Mr. Robert G. Howard complete 2 semesters in Arts, and 6 semesters of theological study at one of the colleges of this church, completing the Arts courses with a minimum "B" average prior to enrolling in theology.

3. Angela M. Kirton, Presbytery of Barrie

Recommendation No. 26 (adopted, p. 41)

That Ms. Angela M. Kirton complete 2 semesters in Arts, and 6 semesters of theological study at one of the colleges of this church, completing the Arts courses with a minimum "B" average prior to enrolling in theology.

4. Guy Laberge, Presbytery of Seaway-Glengarry

Recommendation No. 27 (adopted, p. 41)

That Mr. Guy Laberge complete 2 semesters in Arts, and 6 semesters of theological study at one of the colleges of this church, completing the Arts courses with a minimum "B" average prior to enrolling in theology.

5. Mikal C. Schomburg, Presbytery of London

Recommendation No. 28 (adopted, p. 41)

That Mr. Mikal C. Schomburg complete 4 semesters in Arts, and 6 semesters of theological study at one of the colleges of this church, completing the Arts courses with a minimum "B" average prior to enrolling in theology.

Graduates of Other Theological Colleges Applying for Certification for Ordination

1. David H. Berkers, Presbytery of Kingston
Recommendation No. 29 (adopted, p. 41)
That permission be granted to the Presbytery of Kingston to examine Mr. David H. Berkers for examination for certification for ordination, subject to satisfactory completion of 2 semesters of theological study at one of the colleges of this church
2. Joyce I. DeGier Vanderspek, Presbytery of Paris
Recommendation No. 30 (adopted, p. 41)
That, in light of her previous education and experience, permission be granted to the Presbytery of Paris to examine Ms. Joyce I. DeGier VanderSpek for certification for ordination, subject to no competent objections being made by a presbytery of this church by June 19, 2011, and subject to satisfactory completion of 2 semesters of theological study at one of the colleges of this church.
3. Amanda J. Henderson, Presbytery of Pictou
Recommendation No. 31 (adopted, p. 41)
That permission be granted to the Presbytery of Pictou to examine Ms. Amanda J. Henderson for certification for ordination subject to no competent objections being made by a presbytery of this church by July 20, 2011, and subject to satisfactory completion of 3 semesters of theological study at one of the colleges of this church.
4. Susan S. Mattinson, Presbytery of Prince Edward Island
Recommendation No. 32 (adopted, p. 41)
That permission be granted to the Presbytery of Prince Edward Island to examine Ms. Susan S. Mattinson for certification for ordination, subject to no competent objections being raised by a presbytery of this church by July 20, 2011, and subject to satisfactory completion of 3 semesters of theological study at one of the colleges of this church.
5. Laurie Ponsford-Hill, Presbytery of London
Recommendation No. 33 (adopted, p. 41)
That the application of Ms. Laurie E. Ponsford-Hill for examination for certification for ordination as a graduate of a non-Presbyterian Church in Canada theological college not be approved.
6. James Joon Jae Yang, Presbytery of Eastern Han-Ca
Recommendation No. 34 (adopted, p. 41)
That permission be granted to the Presbytery of Eastern Han-Ca to examine Mr. James Joon Jae Yang for certification for ordination subject to no competent objections being made by a presbytery of this church by July 20, 2011, and subject to satisfactory completion of 3 semesters of theological study at one of the colleges of this church, with courses to include Presbyterian Church in Canada history, Presbyterian Church in Canada government, and supervised theological field education.

Ministers of Other Churches Applying for Reception

1. Yongwan Cho, Presbytery of Vancouver Island
Recommendation No. 35 (adopted, p. 41)
That The Rev. Yongwan Cho be declared eligible for reception as a minister of The Presbyterian Church in Canada, subject to one semester of theological study at one of the colleges of this church, with courses to include Presbyterian Church in Canada history, Presbyterian Church in Canada government, plus three other courses to be determined by the college.
2. Sandra G. Copland, Presbytery of Hamilton
Recommendation No. 36 (adopted, p. 41)
That The Rev. Sandra G. Copland be declared eligible for reception as a minister of The Presbyterian Church in Canada, subject to no competent objections being raised by a presbytery of this church by June 20, 2011, and subject to the successful completion of 5 semester courses at one of the colleges of this church and a theological field education

placement in a congregation of The Presbyterian Church in Canada; the courses are to include Presbyterian Church in Canada History, Presbyterian Church in Canada Government, and such subjects as Creeds and Confessions, Reformed Theology, and Reformed Worship.

3. David W. Hooper, Presbytery of Lindsay-Peterborough

Recommendation No. 37 (adopted, p. 41)

That The Rev. David W. Hooper be declared eligible for reception as a minister of The Presbyterian Church in Canada, subject to the successful completion at one of the colleges of this church of one course in Presbyterian Church in Canada History, one unit in Presbyterian Church in Canada Government, and two further courses in Hermeneutics and Reformed Theology.

4. Wayne O. Reid, Jamaica

Recommendation No. 38 (adopted, p. 41)

That The Rev. Wayne O. Reid be declared eligible for reception as a minister of The Presbyterian Church in Canada, subject to the successful completion of one semester of theological study at one of the colleges of this church, with courses to include Presbyterian Church in Canada history and Presbyterian Church in Canada government.

5. Paulo Sicoli, Iceland

Recommendation No. 39 (adopted, p. 41)

That The Rev. Paulo Sicoli not be declared eligible for reception as a minister of The Presbyterian Church in Canada.

Ministers and Certified Candidates of Reformed Churches Declared Eligible for Reception

The following applicants have been declared eligible for reception, however in some cases their eligibility for reception has not yet come into effect. In all cases, presbyteries are circularized with information about the applicants and given opportunity to raise competent objections, based on their knowledge of the individuals. Until the period for raising objections has elapsed, applicants are not permitted to apply for calls and presbyteries are not permitted to place their names on the roll.

With respect to educational requirements, all are required to complete successfully examinations in Presbyterian Church in Canada history and Presbyterian Church in Canada government, prior to induction. In cases when only this study is assigned, Book of Forms sections 248.12 to 248.12.6 apply. However in other cases, applicants are assigned additional studies that must be completed successfully before the applicant is permitted to apply for calls or a presbytery is permitted to place the applicant's name on its roll.

For these reasons, presbyteries are advised to confirm details with the Committee on Education and Reception before making a decision to receive one of the applicants named below.

1. Eloi Agbanou, Presbytery of Montreal
2. Adam Bartha, Presbytery of West Toronto
3. Monika Bartha-Bereczki, Presbytery of West Toronto
4. Paul Ya-Tang Chuang, Taiwan
5. Kyongkuk Han, Presbytery of Eastern Han-Ca
6. Lászlo Kállay, USA
7. Chang Il Kim, Presbytery of Eastern Han-Ca
8. Joon Ki Kim, Presbytery of East Toronto
9. Amin Mansour, USA
10. Sung Il Moon, Presbytery of Eastern Han-Ca
11. Jacques Nel, USA
12. Sey Jong Park, Presbytery of Eastern Han-Ca
13. (David) Jeong Sig Shin, Presbytery of Barrie
14. Janet Sinclair, Presbytery of Brampton
15. Myung Soo Son, Presbytery of Eastern Han-Ca
16. David Thom, Scotland
17. Michael Veenema, Presbytery of Halifax & Lunenburg

Committee on Education and Reception

Ms. Brenda Adamson, The Rev. Dr. Emily Bisset, Mr. Woon-Yong Chung, The Rev. Dr. Glen Davis, The Rev. Gordon Haynes, The Rev. John C. Henderson, Ms. Mary Jesse, The Rev. Susan Shaffer (Secretary), Mr. Bob Shaw, The Rev. Tom Vais, (convener) and The Rev. Dr. Dale Woods.

M. Helen Smith
Convener

Richard W. Fee
General Secretary

MACLEAN ESTATE COMMITTEE

To the Venerable, the 137th General Assembly:

Crieff Hills Community serves as a retreat and conference centre for The Presbyterian Church in Canada. We remain indebted to the late Colonel J.B. Maclean for his inspiration and the gift of property and bequest fund which have made our continuing existence possible.

The responsibilities of the Maclean Estate Committee (MEC) are to:

- oversee the income from the Maclean Estate Endowment Fund,
- administer the property at Crieff Hills,
- provide competent staff, relevant programs, adequate facilities and equipment to ensure that Crieff Hills Community is enabled to serve the needs of the congregations and persons within them,
- support as much as possible the programs and policies of The Presbyterian Church in Canada by reflecting them in the programs and policies of Crieff Hills Community,
- study and develop ways and means by which Crieff Hills Community may be of service to The Presbyterian Church in Canada on a nation-wide basis as a retreat and conference centre,
- publicize the programs and facilities of Crieff Hills Community throughout The Presbyterian Church in Canada and in other churches and groups,
- subsidize when possible, programming costs for deserving individuals or church groups where other funds are not available,
- subsidize greater than normal travelling costs of participants in Crieff Hills Community programs when possible and when funds become available,
- provide facilities and hospitality for other church groups,
- provide facilities and hospitality for non-church groups in non-peak periods or when available, and
- report annually to the General Assembly on the operation and programs of Crieff Hills Community and other related matters.

The Maclean Estate Committee is very pleased with how well Crieff Hills Community operates. With the completion of the construction in the first phase of our *BUILDING A Place Apart Campaign*, we are looking to ensure that our vision and mission are clearly communicated in literature, on the web and in presentations.

- Crieff Hills Retreat and Conference Centre provides an eco friendly place apart for spiritual renewal and leadership development.
- This Christian community welcomes individuals, families, congregations, businesses, schools and agencies to enjoy God's creation.
- We will be a unique Christian ministry inviting and welcoming all people to experience God in this place apart as we model Christ's Love.

The Maclean Estate Committee continues to be extremely pleased and gratified with our staff. The excellence of the staff starts with our managing director, Mr. Lawrence Pentelow, who sets an example for the rest of the staff. This excellence permeates the personnel that are present there so that we have great customer service for which we receive very many compliments. The staff also reaches out well beyond their own personal "jobs" to provide our clients with answers to their questions and the fulfillment of their needs whatever they may be. Excellence, hospitality, customer service and outreach continue to be important aspects of the life of the Crieff Hills staff.

The new accommodation for personal retreats is a huge step forward for Crieff and has been well received by the many people who have already embraced the concept. 2010 was our 35th anniversary of providing groups with “A Place Apart...to come together”. Stepping out in faith, we are now able to invite individuals to “A Place Apart...to restore your spirit”.

Our financial goal is to raise \$100,000 per year in new gifts and pledges over the next three years.

The Maclean Estate Committee is a dedicated group of individuals who conduct four business meetings each year as well as participate in an annual planning retreat. They also give many additional hours to Crieff in assisting with programs and activities. We are fortunate to have such a dedicated and capable group of people who take their stewardship of the resource which is Crieff very seriously and do so with great commitment and enthusiasm. There is a strong cohesion with the board, staff and management of Crieff as they all look to the future with a positive unified plan and purpose.

Guests to Crieff come from Presbyterian churches and their organizations along with those from most other denominations and their associated groups. There is no better way for you to understand this treasure than to come yourself and see the many facets of outreach on this property.

Stability has been important and also a significant challenge over the last number of years with a poor economy. We have continued to move forward with excitement to embrace the challenge and rewards of providing space for the renewal of individuals and groups.

The Maclean Estate Committee, in conjunction with Lawrence Pentelow and the Crieff staff, continue to be committed to the stewardship of the Crieff Hills Community and to its continuing growth as it serves the Presbyterian community and the larger community. God has been good to us in giving us the opportunity to hold and enjoy this treasured resource, the Crieff Hills Community. We will continue this stewardship so that it will continue to be “A Place Apart!”. We invite you to visit our website at www.crieffhills.com or to contact us at 1-800-884-1525.

Recommendation No. 1 (adopted, p. 29)

That congregations and presbyteries, knowing that Crieff Hills serves the national church, be encouraged to support the “BUILDING a place apart” Capital Campaign.

Recommendation No. 2 (adopted, p. 30)

That congregations in presbyteries located within a reasonable distance of Crieff be encouraged to promote the programs and the facilities at Crieff Hills Community as a preferred location for their seminars, retreats and conferences.

Recommendation No. 3 (adopted, p. 30)

That clergy, other church workers and lay persons be encouraged to take advantage of the new personal retreat facility for study and renewal.

David Phillips
Convener

Lawrence Pentelow
Managing Director

NOMINATIONS – 2011

MODERATOR OF 137TH GENERAL ASSEMBLY

The Rev. R. Stewart Folster	Lanark-Renfrew
The Rev. Dr. H.D. Rick Horst	Halifax & Lunenburg, Oak Ridges (late), Waterloo-Wellington
The Rev. Dr. Andrew J.R. Johnston	Cape Breton
The Rev. Thomas J. Kay	Lindsay-Peterborough, Waterloo-Wellington, Hamilton, Winnipeg
The Rev. E.M. Iona MacLean	Pictou, East Toronto, Calgary-Macleod
The Rev. Mark R. McLennan	Superior
The Rev. George S. Malcolm	Ottawa
The Rev. John P. Vaudry	Quebec
The Rev. Dr. Glynis R. Williams	Montreal, Ottawa

ASSOCIATE SECRETARY, CANADIAN MINISTRIES/THE VINE

The Rev. Ian A.R. McDonald	Halifax & Lunenburg, Montreal, East Toronto, Huron-Perth
The Rev. Paul Sakasov	Brandon
Ms. Tori Smit	Halifax & Lunenburg, Ottawa, Lanark and Renfrew, West Toronto, Algoma and North Bay, Waterloo-Wellington, Hamilton, Calgary-Macleod, Westminster

ST. ANDREW'S HALL – DIRECTOR OF DENOMINATIONAL FORMATION

The Rev. Dr. J.H. (Hans) Kouwenberg Ottawa, Westminster

PENSION AND BENEFITS BOARD

To the Venerable, the 137th General Assembly:

The Pension and Benefits Board had its regular meetings in October and March and met by conference call in January. There were also meetings of the various sub-committees and many consultations by email and telephone.

CHANGES IN THE STATUS OF MEMBERS OF THE PENSION PLAN**Applications to Receive Pension Benefits****2010**

May	The Rev. Ronald E. Van Auken	Oct.	The Rev. Dr. John St. Clair Neil
June	The Rev. David A. (Sandy) Beaton		Mrs. Marion D. Taylor
July	The Rev. Douglas W. Maxwell		The Rev. Myung Chun M. Kim
August	The Rev. Duncan Murdo Marple	Nov.	The Rev. W. Craig Cook
Sept.	The Rev. J. David Leggett		The Rev. J. Daniel McInnis
	The Rev. Dr. Brice L. Martin		The Rev. Barbara Wright-MacKenzie
	The Rev. Adrian Auret		
	Mr. Edward Yeatman		

2011

Jan.	The Rev. Robert C. Dawson	Feb.	The Rev. Pieter Van Harten
	Mrs. Margaret Wilson		

Pensioners deceased**2010**

Mar. 29	The Rev. Gordon H. Fresque	Sept. 7	Miss Mary E. Nichol
Apr. 3	Mrs. Marjorie M. MacLean	Sept. 13	Mrs. Ailsa MacOdrum
Apr. 6	Rev. Donald G. Carson	Sept. 18	The Rev. William Fairley
Apr. 9	Mrs. Sadie MacPherson	Oct. 20	Miss Evelyn Murdoch
Apr. 15	Mrs. Frances Dunn	Oct. 30	The Rev. Dr. Louis Aday
May 1	Mrs. Mary Nagy	Oct. 31	The Rev. Kenneth J. Wilson
Jun. 13	Mr. Peter Hillenaar	Nov. 5	The Rev. Victor Turner
Jun. 27	Mrs. Isabella Old	Nov. 6	The Rev. John J. Jennings
July 12	Mrs. Mary George	Nov. 6	The Rev. William Manson
Aug. 3	The Rev. Gordon Griggs	Nov. 14	The Rev. Adam Lees
Aug. 6	The Rev. Thomas B. Nyaradi	Nov. 22	The Rev. Malcolm A. Mark
Aug. 23	The Rev. Gloria Castillo	Dec. 4	Mrs. Shirley Judges
Aug. 25	The Rev. Dr. Kathleen E. Pfeffer		

Active Members Deceased**2010**

Oct. 1	The Rev. Lorna J.M. Thompson
--------	------------------------------

Pensioners deceased

2011

Jan. 2	Mrs. Katherine Dienes	Feb.15	The Rev. Edward G. Smith
Jan. 4	The Rev. William D. Penny	Feb. 23	Mrs. Geneva B. Frith
Feb. 7	Mr. Gordon Hann	Mar. 5	The Rev. Dr. George E. Dobie
Feb.12	The Rev. John M. Anderson		

Active Members Deceased

2011

Feb. 16 Mr. Joseph Bavington

Recommendation No. 1 (adopted, p. 23)

That the action of the Pension and Benefits Board in approving applications for pension benefits be sustained.

FINANCIAL REPORT

Like most pension plans in Canada, and around the world, The Presbyterian Church in Canada Pension Plan is still recovering from the 2008 market downturn. The report received from the actuary on the estimated financial status of the Pension Fund as at December 31, 2010 indicates a solvency deficiency of approximately \$19,800,000. A solvency deficiency means that if the plan was terminated on December, 31, 2010, there would not be sufficient assets to provide an immediate payout to all benefits (actives and retired) earned up to this date.

An actuary conducts three valuations. A “going concern” valuation assumes the plan will continue indefinitely and is used to estimate the funded position and long term cost of the plan. A “windup” valuation assumes that the plan will be terminated at the date of the valuation and must use current market values to pay the pensions earned up to the date of windup. A “solvency” valuation is similar to the windup valuation in that it assumes that the plan will be terminated at the date of the valuation, but certain smoothing adjustments may be made to the assets and liabilities. If the solvency valuation reveals that there is a “solvency deficiency”, then additional contributions must be made to the plan.

Valuation	June 30, 2008	December 31, 2010	Action Required by Regulators
Going Concern	\$12,340,000	\$(8,100,000)	Shortfall amortized over 15 years
Windup	\$(14,526,000)	\$(28,000,000)	File annual valuations
Solvency	\$(924,000)	\$(19,800,000)	Shortfall amortized over 10 years and increase contributions

The solvency deficiency is partly due to the fact that when we measure the financial health of the plan, we spread the fund’s investment gains and losses over several years instead of recognizing them fully in the year they occur. This is a common approach, which aims to reduce large swings in required contributions, but it means that the plan is still recognizing losses from 2008 and has yet to realize all of the gains from 2009 and 2010.

It also has to do with the fact that pension costs have continued to rise. Pensions are paid from the pension fund, which is made up of member contributions, congregational assessments, the contributions made by employers, and the income generated by those contributions. Since 2004, the member contribution rate has been 6% of pensionable income and the congregational contribution rate has been 3% of congregational assessments, which averages to roughly 8% of pensionable income. The employer contribution rate for non-clergy plan members has been 7% of pensionable income since 2000.

Contribution levels are based on the expectation that the plan will achieve a target rate of return of investments over the long term (6.0% per year). However, the average annual investment return of The Presbyterian Church in Canada Pension Fund has fallen short of this goal as have annual returns on many other pension funds.

Interest rates have a big impact on solvency results because when interest rates are low (and interest rates have been hovering at record lows for a few years), a bigger dollar amount results when calculating the pension fund liabilities. The combination of low investment returns (smaller pension fund) and low interest rates (higher pension value) creates the solvency shortfall we anticipate.

Under current pension law, the plan must file a funding valuation with pension regulators as of June 30, 2011, at the latest. The valuation report provides an update on the financial status of the plan and typically includes a strategy for paying down any shortfall over a specified period. Based on these rules, if the plan had filed a valuation as of December 31, 2010, the actuary estimates that we would have been required to increase our combined annual member and employer contributions to 21.8% of pensionable income. The total current contribution rate is 14.3% of pensionable incomes.

Many pension plans in the province are facing a similar situation; the government has introduced several funding relief measures – one of which extends the period for paying down any shortfall from five years to ten years. However, even with adopting the options provided for deficit relief by the government and even if the financial results improve by the time of the next valuation filing, it's clear that an increase in contributions is necessary.

To eliminate the contribution shortfall, the employee contributions could be increased from 6% to 7%, an increase of 1% of pensionable income, which represents approximately \$459,000. At present the employer contributions represent approximately 8% of pensionable income. The last increase in employee contributions occurred on January 1, 2004.

Recommendation No. 2 (adopted, p. 24)

That effective January 1, 2012, member contributions to the pension plan be increased by 1% to 7% of pensionable income.

NO COST OF LIVING INCREASE

The board received a report from the actuary on the estimated financial status of the pension fund at December 31, 2010, indicating the continuing solvency deficiency. This continuing deficiency means that the board is not able to grant a cost of living increase for 2012.

AMENDMENTS TO THE CONSTITUTION OF THE PLAN

A. Supplement for the Province of Manitoba

A change in Pension Legislation in the Province of Manitoba effective May 31, 2010, requires a change in the Supplement for that province in the Constitution of the Pension Plan. We propose the following amendment to the Constitution of the Pension Plan as it applies to that province.

Revise the Supplement applicable to service in the Province of Manitoba by adding:

16.1 This Section shall not apply to Manitoba Members.

16.2 A Member who ceases to be in Pensionable Service for any reason other than death, Retirement or Disability shall become a Paid-Up Member entitled to receive from normal retirement date the pension which has accrued in respect of such Member under Section 8.

Revise the Supplement applicable to service in the Province of Manitoba by revising Section 18.3 to read as follows:

18.3 Excess Member Contributions:

If, upon a Member's Retirement, death or withdrawal from Pensionable Service, the contributions made by such Member to the Plan in accordance with Section 6.1 on and after January 1, 1985, with Interest, exceed 50% of the Commuted Value of the benefit arising at the time of such Retirement, death or withdrawal in respect of Pensionable Service on and after January 1, 1985, for which the Member made contributions, such Member (or Spouse in the case of a benefit arising under Section 14.4) may elect:

- (a) to leave the excess in the Plan to provide additional benefits on a money accumulation basis;
- or

(b) to receive the excess in a lump sum payment.

Recommendation No. 3 (adopted, p. 24)

That the Supplement to the Constitution of the Pension Plan of The Presbyterian Church in Canada as it applies in the Province of Manitoba be revised and amended as outlined above.

B. Membership and Employer Contributions

In order to bring section 5 and section 7 relating to membership eligibility and employer contribution requirements in line with the original intent of the pension plan and past and current practice, the Pension and Benefits Board proposes the following revisions and amendments to the Constitution of the Pension Plan of The Presbyterian Church in Canada:

Section 1.10 is deleted and replaced with the following:

1.10 “Employer” means the Church, a Synod, Presbytery or Congregation, or an organization under the direct control of the Church, or any other employer with an employee working in a position that is recommended as a valid ministry by Presbytery and authorized by the Pension and Benefits Board, and then only so long as the employer makes the contributions required from the Employer in respect of such Member.

Revise section 1 by adding the following and amending the numbering of the subsequent definitions:

1.9 “Diaconal Minister” means any member of the Order of Diaconal Ministries of The Presbyterian Church in Canada.

Revise section 1 by adding the following and amending the numbering of the subsequent definitions:

1.16 “Minister” means an ordained minister of The Presbyterian Church in Canada.

The introduction to section 5.1 is deleted and replaced with the following:

5.1 Any of the following shall be eligible to become a Member of the Plan:

Section 5.1(a) is deleted and replaced with the following:

5.1(a) Any Minister, associate or assistant Minister, or assistant to the Minister (whether inducted into that office or not);

Section 5.1(g) is deleted and replaced with the following:

5.1(g) Any person not covered in sections 5.1(a)-(f) who is appointed or hired as an employee of the Church or of a Synod, Presbytery or Congregation, or of an organization directly under the control of the Church, or of any other Employer, from the date of appointment or hiring provided that eligibility to join the Plan shall be conditional upon such employer submitting an undertaking in writing to make the required employer contributions during the period of such employment.

Section 7.1 is deleted and replaced with the following:

7.1 Each Congregation paying stipend for the services of a Minister or a Diaconal Minister, within the past 4 years, shall pay each calendar year into the Pension Fund a percentage, as stated below, of the amount reported as the “dollar base” for that Congregation as determined by General Assembly.

<u>Calendar Year</u>	<u>Congregational Contribution Rate</u>
up to and including 1999	2.0%
2000	2.2%
2001	2.4%
2002	2.6%
2003	2.8%
after 2003	3.0%

Section 7.2 is deleted and replaced with the following:

7.2 In the case of a Member who is neither a Minister serving in a Congregation nor a Diaconal Minister serving in a Congregation, the Employer shall contribute at the following rates:

- (a) 6% of the Pensionable Income of the Member for each calendar year, or part of a calendar year, during which the Member is in Pensionable Service up to and including 1999; and
- (b) 7% of the Pensionable Income of the Member for each calendar year, or part of a calendar year, during which the Member is in Pensionable Service after 1999.

For any period during which such a Member is in part-time service, the Employer's contributions as determined above shall be reduced based on the ratio of actual service to full-time service, with such ratio being determined using the formula specified in Section 1.19.

Section 18.10 is deleted and replaced with the following:

18.10 Doctoral Students

A Member who is a full-time doctoral student and who immediately prior to becoming such a student was a Minister or a Diaconal Minister making contributions under the Plan, may elect to continue making contributions under the Plan, as follows:

- (a) Member contributions shall be made in accordance with Section 6.1 except that the rate shall be increased by 2% of Pensionable Income;
- (b) notwithstanding Section 1.18, the Pensionable Income for a full-time doctoral student in any year shall be deemed to be based on the Pensionable Income of the student for the last complete calendar year of employment prior to becoming such a student, adjusted annually thereafter by the percentage increase in the Maximum Qualifying Income as specified under Section 1.13, provided that such Pensionable Income shall be limited to the maximum amounts prescribed under Applicable Legislation;
- (c) during the period that the Member makes contributions in accordance with (a) above, employer contributions shall be made by the General Assembly as specified under Section 7.2 and the Member shall continue to accrue Pensionable Service under Section 1.19.

Revise the Supplement applicable to service in the Province of Manitoba by revising the introduction to section 5.1 to read as follows:

5.1 Any of the following shall be eligible to become a Member of the Plan:

Revise the Supplement applicable to service in the Province of Manitoba by revising section 5.1(a) to read as follows:

5.1(a) Any Minister, associate or assistant Minister, or assistant to the Minister (whether inducted into that office or not);

Revise the Supplement applicable to service in the Province of Manitoba by revising section 5.1(g) to read as follows:

5.1(g) Any person not covered in sections 5.1(a)-(f) who is appointed or hired as an employee of the Church or of a Synod, Presbytery or Congregation, or of an organization directly under the control of the Church, or of any other Employer, from the date of the attainment of two years of service from the date of appointment or hiring provided that eligibility to join the Plan shall be conditional upon such employer submitting an undertaking in writing to make the required employer contributions during the period of such employment.

Recommendation No. 4 (adopted, p. 24)

That the above sections of the Constitution of the Pension Plan of the Presbyterian Church in Canada be revised and amended as defined above effective July 1, 2011.

HEALTH AND DENTAL PLAN

The board decided that congregations and other employers paying the premiums for active members of the Health and Dental Plan should be exempted from paying premiums for the month of December 2010. The plan continues to experience a relatively stable pattern of usage and claims among its actively working membership.

BEQUEST FUND

The Pension and Benefits Board administers a fund that has been contributed over the past years for the support of pensioners and their widows/widowers. This fund is not part of the pension fund. It is used to make payments to those retired members and their surviving spouses who have served the church as ministers and missionaries but who receive very little government retirement income. The board welcomes further bequests and gifts to this fund.

At its October meeting, the board established a new Bequest Fund Sub-Committee with the purpose of identifying a new group(s) of potential recipients who would benefit from assistance from this fund.

COMMUNICATION

The board is attempting to inform members of changes and enhancements to the pension plan and group benefit plan through regular newsletters. *Window on your Pension and Benefits* is distributed each spring and fall to actively working members of the pension plan and health and dental plan. Contact is distributed each July to retirees of the plans. The board welcomes member feedback.

All these publications are also available on The Presbyterian Church in Canada website, along with the Constitution of the Pension Plan, blank Sun Life claim forms, and information needed by congregational treasurers for payroll administration. Efforts are being made to make the website into a comprehensive, user-friendly source of information about the pension and group benefit plans.

Member Statements

The annual pension and group benefits statements are distributed each May. Members are encouraged to review their statements carefully and report changes to their personal or contact information to the Pension and Benefits Office.

OTHER MATTERS

Pulpit Supply Insurance

In keeping with the decision of the Assembly Council to raise the Sunday pulpit supply to \$150 effective January 1, 2010 (A&P 2009, p. 216), the Pension and Benefits Board increased the pulpit supply insurance to \$150 per week effective January 1, 2010.

Congregations may apply for pulpit supply insurance benefits when the minister is unable to perform his/her duties due to injury or illness. Claims are made by application to the Pension and Benefits Office and funded by the health and dental plan. The maximum claim period is 17 weeks.

RETIRING MEMBER OF THE BOARD

The Rev. Katharine Michie and Mr. William Lyall will be leaving the board this year, having served as members for six years. The board expresses gratitude to the two members for their expertise and diligent contributions to the work of the board and its various sub-committees.

Once again the board wishes to express its appreciation to the very capable members of the Pension and Benefits Office.

T.M. Fischer
Convener

Judy Haas
Senior Administrator

THE PRESBYTERIAN CHURCH BUILDING CORPORATION

To the Venerable, the 137th General Assembly:

The Presbyterian Church Building Corporation (the “corporation”) is incorporated without share capital under the Canada Corporations Act and is a registered charity under the Income Tax Act. The corporation fulfills its charitable objectives by providing loan guarantees and loans to 20 congregations and by assisting with housing for 13 retired servants of the church.

As at December 31, 2010, the financial statements of the corporation were audited by KPMG Chartered Accountants and the auditors’ report thereon is unqualified. All required annual filings of the corporation’s audited financial statements and annual renewals of its registration as a corporation, with the Government of Canada and the Provincial Governments, have been made to comply with all regulatory requirements. The management and administration of the business and affairs of the corporation are attended to daily by the General Manager and his colleague, Ms. Deborah Motton. The General Manager also serves as Co-ordinator, Lending Services, for The Presbyterian Church in Canada.

ELECTION OF DIRECTORS

The by-laws of the corporation state “Directors shall be elected annually by the General Assembly from nominees of the Directors”. This year’s nominees for election by General Assembly as directors of the corporation are as follows:

Personal profile of new nominee

Mr. Les Young is a member of Westmount Church, Edmonton, Alberta, where he has worshipped for over 50 years and has served as a member of the board of managers, an elder and representative elder to the presbytery. Mr. Young has also served on various boards of directors and as a Minister of the Government of the Province of Alberta.

Recommendation No. 1 (adopted, p. 19)

That Mr. Alex R. Grant, Calgary, Alberta; Mr. David Phillips, Uxbridge, Ontario; Mr. Siegfried Quickert, Scarborough, Ontario; Mr. Matthew G. Sams, Thornhill, Ontario; and Mr. Les Young, Edmonton, Alberta, be elected Directors of the Corporation for four years to retire in 2015.

BOARD OF DIRECTORS OF THE PRESBYTERIAN CHURCH BUILDING CORPORATION

The directors complete the respective terms for which they were elected and retire as follows:

Retiring in 2011: Mr. Alex R. Grant, Calgary, Alberta; Ms. Laura S. Kilgour, Rockcliffe, Ontario; Mr. David Phillips, Uxbridge, Ontario; Mr. Siegfried Quickert, Scarborough, Ontario; and Mr. Matthew G. Sams, Thornhill, Ontario.

Retiring in 2012: Judge Jamie S. Campbell, Halifax, Nova Scotia; Mr. Donald Carman, Oakville, Ontario; Ms. Joanne Instance, Winnipeg, Manitoba; The Rev. Edward W. Musson, Belleville, Ontario; and Mr. Thomas H. Thomson, Toronto, Ontario.

Retiring in 2013: Mr. William B. Collier, Ajax, Ontario; The Rev. Dr. Stephen C. Farris, Vancouver, British Columbia; Ms. Esther Inglis, Buckhorn, Ontario; The Rev. Dr. Basil C. Lowery, Fredericton, New Brunswick; Ms. Joycelyn MacKay, St. Laurent, Quebec; and The Rev. Dr. J.P. Ian Morrison, Scarborough, Ontario.

Retiring in 2014: The Rev. Margaret Bell, Corunna, Ontario; The Rev. Gordon R. Haynes, Toronto, Ontario; Ms. Sheila Limerick, Toronto, Ontario; The Rev. Thomas G. Vais, Thornhill, Ontario; and Mr. Kenneth Wilson, Saskatoon, Saskatchewan.

Siegfried Quickert
Chairman

James T. Seidler
General Manager

PRESBYTERIAN RECORD INC.

To the Venerable, the 137th General Assembly:

It is my pleasure once again to bring you some of the news from *The Presbyterian Record*. Our magazine continues to play a vital role in the work and fellowship of Canadian Presbyterians. As technology links people and communities in disparate places, the *Record* serves, to adopt a more organic image, as part of the connective tissue to bind and strengthen our church as one body.

The conflation of these two images – the technological and the perhaps earthier or more natural – is no mistake, because it is by means new and old that we conduct our work. The magazine's website continues to grow, creating a venue for a national conversation. With weekly interactive columns and up-to-the-minute news stories from around the world, it is a constantly refreshing destination. Yet it also carries in a different form the steady and enduring features that appear in the paper copy of our monthly magazine. Here, you can see pictures of your fellow Presbyterians and the work of Christians around the globe, and read the thoughtful insights of names new and old. We know that, in a diverse denomination such as The Presbyterian Church in Canada, it is folly to expect everyone to want to receive their news in the same manner, so we are committed to keeping both the online and in-the-mailbox elements of our corporation strong.

One change you may have noticed this year is the glossy paper on which it is printed. Fear not – this is not a hubristic display of excess at a time of austerity. Rather, we periodically review the service we get from all parts of our operation, and our editor and publisher David Harris found that an Ontario plant was able to offer a competitive price, printing on recycled and glossy paper for about the same price we were already paying. The difference is clear, and our art director Caroline Bishop has been using the new stock to its maximum advantage. We hope you are also enjoying the look and feel, while resting assured that we remain prudent with both our resources and those of God's planet.

The good news doesn't hide a real challenge for the *Record* – the same challenge that faces the denomination. Where churches often see a decline in membership, we are seeing a decline in subscriptions. The reasons for this haven't changed: we lose readers as they die, and we are not as often refreshed by new readers who have joined the church. On this point, I would encourage ministers and elders to consider providing a subscription to the *Presbyterian Record* when new adherents attend or when people choose to become new members. It is a part of the church sometimes forgotten amidst questions of commitment, elder districts, roles on committees and the like. But I believe it remains a valuable way to tell new Presbyterians the story of the denomination they have joined.

As well, we face congregations removing themselves en masse from the Every Home Plan. We understand this to be primarily a financial and administrative decision, and it is not our desire for church offices to bear the burden of collecting and sorting out annual subscriptions for their members. Last year, David Harris and I spoke of the increased sophistication of our software, which allows us to manage the Every Home Plan from our own office, while permitting church members to enjoy the reduced subscription rate and social benefit of the Every Home Plan. If you have questions about how this could work, please speak with one of us or contact Debb Leader at the office – and please do so before your session makes any decision concerning taking yourselves off the Every Home Plan.

We have worked through the first phase of our marketing plan in an attempt to spread this message and win back congregations that have left the plan or that were never on it. Although the final results were about twice as good as the industry standard, we ran into some unexpected problems. We sent letters to and attempted to follow-up by phone with 264 congregations asking for a one-time use of their members list to mail a subscription offer to the magazine. In the end, we were unable to make contact with 83, in 21 cases the contact information was wrong (and we passed that on to the Assembly Office) and 14 had incomplete information. Another 50 congregations simply refused to let us market the magazine to their members. In total, we were only able to work with 73 congregations. Of these, 27 sent us their members list so we could directly address and mail the members. Thirty-six others agreed to label and mail unaddressed letters. Four handed out the offer in church and six showed their members a copy of the letter.

As a result, we directly mailed 2,400 members, indirectly mailed another 4,800 and had letters given to about 235. From this total, we obtained 246 new orders. This marketing plan was conducted with the help of a fund from the Ontario government, for which we are grateful.

The two problematic issues from the *Record's* perspective are, first, that so many congregations would oppose helping the denominational magazine reach church members, especially after General Assembly had endorsed this campaign. The *Record* exists chiefly because there are still enough Presbyterians who choose to subscribe to it. Surely congregations should not be taking away that choice from the denomination's members. Secondly, we discovered that there is a great deal of fear and misunderstanding about privacy relating to members' information, such as home addresses. It was thought by quite a few congregations that they weren't permitted by law to provide us with the mailing list. We explained that federal privacy law (PIPEDA) doesn't apply and the Federal Court has ruled that corporations such as the *Record* operate under an umbrella – in this case, that of The Presbyterian Church in Canada, whose members are our target market. Quebec and British Columbia provincial laws may come into play, but we were not targeting many congregations in those provinces. We advised the clerks of this issue, and The Rev. Stephen Kendall and The Rev. Don Muir have begun addressing this when they meet with clerks from across the country. We want to assure commissioners that we treat members lists the same way we keep our subscription list, with the utmost security and confidentiality. Our own editorial staff do not see who subscribes to the *Record*. We hope that by raising this issue here, that it will help when we approach other congregations later this year.

The federal government continues to support small publications such as ours through a new program called the Canadian Periodical Fund. This replaces the Canadian Magazine Fund and the postal subsidy for Canadian magazines, both of which ended in March of last year. The removal of the hidden postal subsidy has had an effect on our balance sheet and income statement. Postage costs have gone up, because we pay the full amount, however, because the federal grant now comes in one cheque covering the 12 months of the federal fiscal year (April to March), our surplus, based on our fiscal year (January to December) was considerably higher than expected. We remain grateful that the government maintains this level of support for periodicals in Canada.

As for other streams of revenue, we are pleased, as I'm sure many congregations represented here are, at the health of the Consolidated Fund, which continues to perform strongly in what we might describe as an ambiguous market climate. Our annual appeal continues to make strong returns, giving us hope in your confidence in our publication and nurturing us through more strained financial times. This year, donations were \$118,000. Although less than last year's \$131,000, it is the second-highest level of support for the campaign since it began six years ago.

The *Presbyterian Record* has received, and so we endeavour also to give. We continue to receive a small incentive from one of our advertisers – an insurance company that sends us a benefit when our subscribers call for quotes. We have used this money in the past to support the church's national Aboriginal healing fund. After several years supporting this excellent ministry, the board has chosen to find another recipient so as to spread this helpful money to other corners of the denomination. Our decision was to fund student grants for the three seminaries in our denomination – yet another way that we strengthen the church and our ties with it.

This year has also seen some new responsibilities for our editor and publisher David Harris. He was asked to help restructure the ENI – Ecumenical News International, a news wire service funded by two organizations The Presbyterian Church in Canada supports, the World Council of Churches and the World Communion of Reformed Churches, as well as the Lutheran World Federation and the Conference of European Churches. ENI's directors asked him to be on the team restructuring and setting a new vision for ENInews (which provides most of the international news stories you read in the *Record*). He was subsequently named publisher pro tem of ENInews and convened the search committee to find a new editor and general manager. David has volunteered much of his time and his expertise in weekly conference calls as well as several trans-Atlantic meetings. The *Record* is happy to support him in this work, not only because it highlights his talents in religious journalism and administration, but also because it supports a Christian wire service bringing news to many publications, not least our own. We also thank the Assembly Council for its support and encouragement of David in this endeavour.

David Harris would not be able to do these extra tasks and still accomplish all that he does for our award-winning magazine if not for the efforts of all the staff. So let me close by thanking our small and exceptional group of editors, writers, administrators and artists for their work in keeping the *Presbyterian Record* a vital and useful element of The Presbyterian Church in Canada.

THE BOARD OF DIRECTORS

The incumbent directors are listed below, with the year of initial appointment in brackets:

Retiring 2011 – Ms. Mary Chudley, Hillsburgh, Ontario (2005); Mr. Duncan Cowie, Aurora, Ontario (2007).

Retiring 2012 – Ms. Alison Toscano, Unionville, Ontario (2006); Mr. Michael Munnik, Ottawa, Ontario (convener) (2006); Mr. Norm Diffey, Windsor, Ontario (2009); The Rev. Maria Lallouet, Welland, Ontario (2009).

Retiring 2013 – Ms. Kathleen Bolton, Vancouver, British Columbia (2010); Mr. Aubrey Bonnell, St John's, Newfoundland (2010); The Rev. Katherine Burgess, Quebec City, Quebec (2010); Ms. Brooke Klassen, Saskatoon, Saskatchewan (2007); Mr. Wayne Sankarlal, Pickering, Ontario (2010); The Rev. Fred Speckeen, Kelowna, British Columbia (2007).

ELECTION OF DIRECTORS

Last year saw a significant addition of new directors as we completed our expansion from nine to 12 directors on the board. This year, we are facing two retiring directors. Ms. Mary Chudley has served the board faithfully and articulately for two terms and as such is not able to stand for another term. The board thanks Mary for all of her contributions. Mr. Duncan Cowie was eligible to serve a second term and has been reappointed by the board, so we welcome him back. The directors have nominated Mr. Botond Fejes as a candidate for membership. Bo is an elder at Fallingbrook Church in Scarborough, where he also serves as treasurer; by profession, he is a lawyer. We welcome his skills and his commitment to the work of The Presbyterian Church in Canada.

Recommendation No. 1 (adopted, p. 34)

That Mr. Botond Fejes, Toronto, Ontario, be approved as a member of Presbyterian Record Inc.

Michael Munnik
Convener

David Harris
Editor

REMITTS UNDER THE BARRIER ACT

To the Venerable, the 137th General Assembly:

The following are the replies from the presbyteries to the remits sent down under the Barrier Act by the 2010 Assembly:

REMIT A, 2010 That sections 200.13-200.13.3 of the Book of Forms be amended to read as follows and be submitted to presbyteries under the Barrier Act (Clerks of Assembly, Rec. No. 10, p. 370, 41):

200.13 A presbytery desiring to enter into an Ecumenical Shared Ministry Agreement with another denomination represented in the Ecumenical Shared Ministries Handbook (maintained by the Life and Mission Agency, Canadian Ministries/The Vine), namely, The United Church of Canada, the Evangelical Lutheran Church in Canada and the Anglican Church of Canada, shall jointly, with the other denomination, prepare and approve a Shared Ministry Agreement according to the Ecumenical Shared Ministries Handbook, present a copy of the agreement to the Life and Mission Agency (Canadian Ministries/The Vine) and report the establishment of the Ecumenical Shared Ministry to the General Assembly Office.

200.13.1 Ministers of The Presbyterian Church in Canada serving in Ecumenical Shared Ministries shall, in all instances, remain accountable for their

work to the presbytery of jurisdiction, notwithstanding any additional accountability expectations present in the Ecumenical Shared Ministry Agreement.

200.13.2 Clergy of the other participating denominations (see 200.13) who are engaged in an Ecumenical Shared Ministry Agreement with a Presbyterian Church in Canada congregation may administer sacraments within the Presbyterian church provided the agreement has been approved by the appropriate judicatories of any involved denomination. Such clergy may be invited to sit and correspond at meetings of presbytery, without vote.

200.13.3 deleted

Approved: 37 presbyteries (1,182 ministers/diaconal ministers/elders on constituent roll*)
Cape Breton, Newfoundland, Pictou, Halifax & Lunenburg, New Brunswick, Prince Edward Island, Quebec, Montreal, Seaway-Glengarry, Lanark & Renfrew, Kingston, Lindsay-Peterborough, Pickering, East Toronto, West Toronto, Brampton, Oak Ridges, Barrie, Temiskaming, Waterloo-Wellington, Eastern Han-Ca, Hamilton, Niagara, Paris, London, Essex-Kent, Huron-Perth, Superior, Winnipeg, Brandon, Assiniboia, Northern Saskatchewan, Peace River, Edmonton-Lakeland, Kootenay, Westminster, Western Han-Ca.

Disapproved: 3 presbyteries (53 ministers/diaconal ministers/elders on constituent roll*)
Algoma & North Bay, Kamloops, Vancouver Island.

No Response: 5 presbyteries (149 ministers/diaconal ministers/pastoral charges**)
Ottawa, Lambton-West Middlesex, Grey-Bruce-Maitland, Central Alberta, Calgary-Macleod.

Total Presbyteries: 45 (1,384 ministers/diaconal ministers/elders on constituent roll***) [see Book of Forms section 293.4]

REMIT B, 2010 That section 245.1 of the Book of Forms be amended to read as follows and be submitted to presbyteries under the Barrier Act (Clerks of Assembly, Rec. No. 14, p. 373, 42):

245.1 Where it is desired, following retirement, to continue the services in the present or another pastoral charge, the presbytery, under the authority of section 213.2, may make arrangements mutually acceptable to the presbytery concerned, after consultation with the pastoral charge and the minister.

Approved: 36 presbyteries (1,140 ministers/diaconal ministers/elders on constituent roll*)
Cape Breton, Pictou, Halifax & Lunenburg, New Brunswick, Prince Edward Island, Quebec, Montreal, Seaway-Glengarry, Lanark & Renfrew, Kingston, Lindsay-Peterborough, Pickering, East Toronto, West Toronto, Brampton, Oak Ridges, Barrie, Temiskaming, Algoma & North Bay, Waterloo-Wellington, Hamilton, Niagara, Paris, Essex-Kent, Huron-Perth, Superior, Winnipeg, Assiniboia, Northern Saskatchewan, Peace River, Edmonton-Lakeland, Kootenay, Kamloops, Westminster, Vancouver Island, Western Han-Ca.

Disapproved: 5 presbyteries (133 ministers/diaconal ministers/elders on constituent roll*)
Newfoundland, Ottawa, Eastern Han-Ca, London, Brandon.

No Response: 4 presbyteries (110 ministers/diaconal ministers/pastoral charges**)
Lambton-West Middlesex, Grey-Bruce-Maitland, Central Alberta, Calgary-Macleod.

Total Presbyteries: 45 (1,383 ministers/diaconal ministers/elders on constituent roll***) [see Book of Forms section 293.4]

REMIT C, 2010 That section 288.1 of the Book of Forms be amended to read as follows and be submitted to presbyteries under the Barrier Act (Clerks of Assembly, Rec. No. 5, p. 361, 41):

288.1 A Committee to Nominate Standing Committees, consisting of nine members of The Presbyterian Church in Canada, shall be appointed by the General Assembly with members being nominated by synods from within their bounds, with one synod, every three years in rotation, nominating two members. Each synod nomination will alternate between clergy and non-clergy each time its term comes in the rotation. The convener and secretary are to be named from among the membership. Each member shall serve a three-year non-renewable term with one third of the members retiring each year.

Approved: 33 presbyteries (1,068 ministers/diaconal ministers/elders on constituent roll*)
Cape Breton, Halifax & Lunenburg, New Brunswick, Prince Edward Island, Quebec, Montreal, Lanark & Renfrew, Kingston, Lindsay-Peterborough, Pickering, East Toronto, West Toronto, Brampton, Oak Ridges, Barrie, Temiskaming, Waterloo-Wellington, Eastern Han-Ca, Hamilton, London, Huron-Perth, Superior, Winnipeg, Brandon, Assiniboia, Northern Saskatchewan, Peace River, Edmonton-Lakeland, Kootenay, Kamloops, Westminster, Vancouver Island, Western Han-Ca.

Disapproved: 7 presbyteries (163 ministers/diaconal ministers/elders on constituent roll*)
Newfoundland, Pictou, Seaway-Glengarry, Ottawa, Algoma & North Bay, Paris, Essex-Kent.

No Response: 5 presbyteries (147 ministers/diaconal ministers/pastoral charges**)
Niagara, Lambton-West Middlesex, Grey-Bruce-Maitland, Central Alberta, Calgary-Macleod.

Total Presbyteries: 45 (1,378 ministers/diaconal ministers/elders on constituent roll***) [see Book of Forms section 293.4]

REMIT D, 201 That section 301 of the Book of Forms be amended to read as follows and be submitted to presbyteries under the Barrier Act (Clerks of Assembly, Rec. No. 4, p. 361, 41):

301. The Assembly appoints, as soon as possible, the following committees: (1) a Committee on Bills and Overtures that consists of the Clerks of Assembly, commissioners who are clerks of synods and presbyteries, and such other ministers, members of the Order of Diaconal Ministries, and elders as the Assembly may see fit to appoint and to which presbyteries may nominate one person each for membership; (2) a Committee on Business (see section 296); (3) a Committee on Records of Synods, Assembly and Assembly Council; (4) a Committee on classifying returns to Remits and (5) a Committee on Commissions.

Approved: 33 presbyteries (1,069 ministers/diaconal ministers/elders on constituent roll*)
Cape Breton, Halifax & Lunenburg, New Brunswick, Prince Edward Island, Quebec, Montreal, Lanark & Renfrew, Kingston, Lindsay-Peterborough, Pickering, East Toronto, West Toronto, Brampton, Oak Ridges, Barrie, Temiskaming, Waterloo-Wellington, Eastern Han-Ca, Hamilton, London, Huron-Perth, Superior, Winnipeg, Brandon, Assiniboia, Northern Saskatchewan, Peace River, Edmonton-Lakeland, Kootenay, Kamloops, Westminster, Vancouver Island, Western Han-Ca.

Disapproved: 7 presbyteries (163 ministers/diaconal ministers/elders on constituent roll*)
Newfoundland, Pictou, Seaway-Glengarry, Ottawa, Algoma & North Bay, Paris, Essex-Kent.

No Response: 5 presbyteries (147 ministers/diaconal ministers/pastoral charges**)
Niagara, Lambton-West Middlesex, Grey-Bruce-Maitland, Central Alberta, Calgary-Macleod.

Total Presbyteries: 45 (1,379 ministers/diaconal ministers/elders on constituent roll***) [see Book of Forms section 293.4]

REMIT E, 2010 That sections 328.2 and 334 of the Book of Forms be amended to read as follows and be submitted to presbyteries under the Barrier Act (Clerks of Assembly, Rec. No. 11, p. 371, 41):

328.2 A complaint may be lodged by a committee of presbytery following a regular or special visitation to the congregation. Before bringing a complaint against a minister it is the duty of the committee to meet with the minister to seek resolution of the issue (Matthew 18:15-17).

334. The presbytery, upon receiving the complaint, transmitted through the session or prepared and presented by a committee of presbytery following a regular or special visitation to the congregation, examines the complaint to determine if it is in proper order and if so, resolves to appoint an investigating committee, with clear terms of reference, to ascertain for itself the validity of the complaint, and provide an opportunity for resolution. The investigating committee, preferably comprised of presbyters who were not members of the visitation committee, may meet with the complainant, the session and the minister separately but must meet jointly with them prior to preparing a report to the presbytery.

Approved: 39 presbyteries (1,206 ministers/diaconal ministers/elders on constituent roll*)
Cape Breton, Newfoundland, Halifax & Lunenburg, New Brunswick, Prince Edward Island, Quebec, Montreal, Seaway-Glengarry, Ottawa, Lanark & Renfrew, Kingston, Lindsay-Peterborough, Pickering, East Toronto, Brampton, Oak Ridges, Barrie, Temiskaming, Algoma & North Bay, Waterloo-Wellington, Eastern Han-Ca, Hamilton, Niagara, Paris, London, Essex-Kent, Huron-Perth, Superior, Winnipeg, Brandon, Assiniboia, Northern Saskatchewan, Peace River, Edmonton-Lakeland, Kootenay, Kamloops, Westminster, Vancouver Island, Western Han-Ca.

Disapproved: 2 presbyteries (67 ministers/diaconal ministers/elders on constituent roll*)
Pictou, West Toronto.

No Response: 4 presbyteries (110 ministers/diaconal ministers/pastoral charges**)
Lambton-West Middlesex, Grey-Bruce-Maitland, Central Alberta, Calgary-Macleod.

Total Presbyteries: 45 (1,383 ministers/diaconal ministers/elders on constituent roll***) [see Book of Forms section 293.4]

* numbers as reported by clerks when reporting remit response.

** numbers as estimated based upon number of pastoral charges and information regarding the roll of ministers and diaconal ministers (March 2011).

*** numbers based upon the combination of approved, disapproved and no response.

SPECIAL COMMISSION RE APPEAL NO. 1, 2010

To the Venerable, the 137th General Assembly:

PREAMBLE

A series of allegations, prepared by The Rev. Tim Purvis against The Rev. Peikang Dai, were received by the Presbytery of East Toronto (“Presbytery”) in September 2008. The Presbytery transmitted the matter to the Synod of Central, Northeastern Ontario and Bermuda (“Synod”) by way of a reference (see Book of Forms section 86ff) on the grounds that the Presbytery determined it would be difficult for the Presbytery to act in an unbiased manner in this case due to past dealings between the Presbytery and Mr. Dai.

The Synod accepted the reference and named a commission (“Synod Commission”) to consider the allegations. The Synod Commission arranged and facilitated a meeting among Mr. Purvis, Mr. Dai and Synod Commission representatives to discuss the allegations, but the meeting did not resolve the issues underlying the allegations. As a result two members of the Synod Commission were charged to investigate the allegations. Those members determined the allegations were serious and sufficient evidence was produced to warrant three charges being laid against Mr. Dai by the Synod Commission. Those charges were as follows:

1. That The Rev. Peikang Dai, since 2007, had engaged in a consistent pattern of refusing to submit to the lawful oversight of the courts of The Presbyterian Church in Canada;
2. That The Rev. Peikang Dai, since 2007, had engaged in a consistent pattern of divisive and disruptive conduct unbecoming a minister of Word and Sacrament of The Presbyterian Church in Canada;
3. That The Rev. Peikang Dai, since 2007, through misrepresentation of himself had engaged in personal conduct unbecoming a minister of Word and Sacrament of The Presbyterian Church in Canada.

A trial was scheduled for July 23, 2009, but Mr. Dai did not appear. A new date for the trial was set for August 31, 2009, at which time Mr. Dai did appear and the trial was held. The members of the Synod Commission (except for the two members who had investigated and prosecuted Mr. Dai) found Mr. Dai guilty of all three charges. The resultant censure deposed Mr. Dai as a minister of The Presbyterian Church in Canada and suspended him from being a member of any congregation of The Presbyterian Church in Canada for a period of five years.

Mr. Dai submitted a written appeal (“Dai Appeal”) of the decision of the Synod Commission to the 136th General Assembly of The Presbyterian Church in Canada. The 16 page Dai Appeal

set out, pursuant to section 396.2 of the Book of Forms, among other items, Mr. Dai's description of his grounds for deeming the Synod Commission's decision incorrect, a list of witnesses Mr. Dai wished to call, and remedies sought by Mr. Dai. The Dai Appeal did not contain a request for the suspension of the Synod Commission decision being appealed pending the outcome of the appeal, despite both the Synod Commission and Book of Forms making reference to that right of the appellant. The Dai Appeal also did not seek the remedy of an overturning or amendment of the Synod Commission decision, but instead sought the following:

- "The appellant has filed persistent petitions under section 65, Book of Forms by The Presbyterian Church in Canada for the Synod Commission to comply with Presbyterian Polity and Civil Code"; and
- "The appellant has filed persistent petitions under section 65, Book of Forms by The Presbyterian Church in Canada for the Synod of Central, Northeastern Ontario and Bermuda to establish a Truth and Reconciliation Commission to address the systemic discrimination, racial abuse and harassment and the imposition of Chinese Exclusion Act upon the mainland Chinese within the bounds of the Presbytery and Synod".

That General Assembly appointed a special commission ("Special Commission"), with the following terms of reference, to consider Mr. Dai's appeal.

SPECIAL COMMISSION TERMS OF REFERENCE

1. The Special Commission is established under the authority of the Book of Forms section 290 having all the powers of the General Assembly within its terms of reference.
2. The appellant shall be made aware that the judgment of the Special Commission is final and must be obeyed (Book of Forms section 290.4).
3. The procedures and actions of the Special Commission shall be consistent with the laws of The Presbyterian Church in Canada, in particular, legislation giving the procedures for appeal (Book of Forms section 393-405) and the principles of procedural fairness, with a view to using all possible diligence and tenderness in bringing all persons to harmonious agreement.
4. The Special Commission shall first determine if the appeal is in order and, if not, dismiss it on that basis. If the Special Commission deems it to be in order, it shall proceed in accordance with the judicial process as described in the Book of Forms.
5. The Special Commission shall be given authority to call for, confirm and examine the judicial record (Book of Forms section 378).
6. The Special Commission shall be given authority to call for, confirm and examine any other records it deems to be relevant.
7. The Special Commission shall be empowered to call before it, by citation, witnesses on behalf of the appellant and the respondent Synod. The Special Commission shall have the authority to determine the number of witnesses each party may call and the duration of their presentations.
8. The Special Commission shall meet expeditiously and, after its review and judgment, bring the matters to a conclusion with due regard for the best interests of all concerned, and for the peace and harmony of the Church of Jesus Christ.
9. Expenses shall be reimbursed by the General Assembly on a reasonable basis for the members of the Special Commission.
10. The Special Commission shall report its action to the 2011 General Assembly, and shall use, insofar as is possible and appropriate, the following framework: Preamble, Terms of Reference, Membership, Procedures, Findings, Analysis, Decision and Judgment, Pastoral Comment.

MEMBERSHIP

Members of the Special Commission were: The Rev. Wally Hong (Moderator), The Rev. Dr. H. Glen Davis, Mr. David Jennings, The Rev. Victor S.J. Kim and The Rev. M. Helen Smith; with The Rev. Stephen Kendall (Principal Clerk) and The Rev. Donald Muir (Deputy Clerk) of the General Assembly Office, as consultants.

PROCEDURES

The Special Commission met at 50 Wynford Dr., Toronto, Ontario, on Wednesday November 10, 2010, to review its terms of reference, the Dai Appeal, the judicial record (Book of Forms

section 378) and supporting documentation. Subsequently, the appellant, Mr. Dai, and respondent, the Synod, were advised that the appeal had been deemed in order and that the Special Commission would hear the appeal.

The appellant and respondent were cited to attend a hearing at College Street United Church, 452 College Street, Toronto, Ontario, on Tuesday December 14, 2010. Each was also invited to provide the names and addresses of witnesses by November 24, 2010. Both the appellant and the respondent submitted names of witnesses and contact information. Mr. Dai had requested 20 witnesses in the Dai Appeal which the Special Commission deemed excessive and, pursuant to section 7 of its terms of reference, the Special Commission ultimately requested that each of the appellant and respondent be limited to cite four witnesses to attend the hearing. When Mr. Dai did not choose his witnesses in the time period required, the Special Commission chose four witnesses from Mr. Dai's list to be cited to appear as witnesses for the appellant and gave permission to Mr. Dai to choose up to three additional witnesses to appear at the hearing. The witnesses were duly cited by the Special Commission to appear at the same venue and date noted above. At the hearing the Special Commission learned one of the respondent's witnesses, The Rev. Caleb Kim, could not attend the hearing due to stormy winter conditions but the respondent raised no objection with the Special Commission proceeding with the hearing. The Special Commission gave permission to Mr. Dai to call an additional two witnesses at the hearing for a total of nine witnesses for the appellant and three witnesses for the respondent being heard at the hearing.

Prior to the hearing, the Special Commission met on Tuesday December 14, 2010 at 7:30 am at Courtyard Marriott to prepare further for the hearing and to discuss procedural rulings that could arise. The hearing commenced on Tuesday December 14, 2010, at 10:00 am within College Street United Church. Present, in addition to the members of the Special Commission and the consultants, were the following: the appellant, Mr. Dai, the appellant's advisors The Rev. Maria Lallouet and The Rev. Raye Brown, the Synod Commission representative, The Rev. Sean Foster and a Mandarin translator, The Rev. Andrew Apack Song. Also present were witnesses (in order of appearance):

Requested by the appellant:

Lennox Mendez
Shaliza Mendez
Guizhi Jia
Xianmu Ren
Fengzhen Ma
Yanxia Xu
Wayne Hancock
Jim Biggs
Linda Mak

Requested by the respondent:

Matthew Sams
Timothy Purvis
John Bryan

There were also approximately 20 observers present for a majority of the hearing.

The hearing was conducted using the following agenda:

Prayer
Record of those present
Affirmation of the issuance of citations
Welcome, introductions and explanations
Administration of oaths to the appellant and respondent
Opening statement by appellant
Opening statement by respondent
Opportunity for questions for Special Commission by appellant and respondent
The witnesses were called forward; see list and order of appearance above
Testimony was provided by each witness according to the following method:
Administration of oath
Questions by the requesting party

Questions by the Special Commission
Opportunity for cross-examination by the non-requesting party
Dismissal of witness
Final statement by respondent
Final statement by appellant
Time and place of decision announcement
Thanks to Participants
Closing prayer

The Special Commission reconvened in the evening of Tuesday December 14, 2010, and then again during the morning and afternoon of Wednesday December 15, 2010, to deliberate, reach a decision and prepare its report. As agreed upon during the hearing, the Special Commission rendered its judgment to the parties within College Street United Church, on Wednesday December 15, 2010 at 4:26 p.m.

PROCEDURAL MATTERS ARISING DURING THE HEARING

During the Special Commission hearing on December 14, 2010, the appellant raised several complaints and objections during the proceedings which were addressed by the Moderator of the Special Commission. Those included:

- Mr. Dai's objection that the Clerks of Assembly, The Rev. Stephen Kendall and The Rev. Don Muir, were present at the hearing despite Mr. Dai's allegation that both had been guilty of racial harassment. The Moderator noted that the General Assembly had appointed the Clerks of Assembly to the Special Commission. The Moderator noted that they were to act as consultants to the Special Commission, the appellant and the respondent.
- Mr. Dai, while acknowledging that the rules of The Presbyterian Church in Canada require that the decision of the Special Commission is final and without appeal in The Presbyterian Church in Canada, reserved the right to bring action against The Presbyterian Church in Canada to "international bodies and the Canadian Human Rights' Tribunal". The Moderator noted that it was the prerogative of Mr. Dai to take what steps he wished but that was not the business of the Special Commission.
- Mr. Dai objected to the Special Commission's citation of witnesses because he felt all witnesses requested by him should be cited to testify and that while the Special Commission had allowed persons not called as witnesses to submit affidavits, this process would be too expensive for some people he wished to have testify. The Moderator noted that the General Assembly had given the power to the Special Commission to determine the number of witnesses called for the hearing.
- Mr. Dai was concerned that the Special Commission had not conducted its affairs nor held the hearing "expeditiously" as required by section 8 of its terms of reference, since the Special Commission was created in June 2010 and the hearing did not occur until December 2010. The Moderator noted but disagreed with Mr. Dai's assertion.
- Mr. Dai expressed concern that the Special Commission had not adhered to section 6 of its terms of reference to call for or examine other records it deemed relevant. The Moderator confirmed it had examined all records it deemed relevant to its duties.
- Mr. Dai, while generally complimentary of the translation of Mandarin language testimony during the hearing, did complain about some translations and suggested alternative translations.
- Mr. Dai registered his complaint that the entire proceedings were not being translated for the public to hear. The Moderator noted that the translator was present to assist the Special Commission to understand all the evidence, to ensure the witnesses were able to give testimony, and that the appellant, respondent and advisors were able to follow the proceedings.
- Mr. Brown, on behalf of Mr. Dai, raised an additional procedural concern about the appointment of the Special Commission convener by the General Assembly rather than pursuant to section 289.1 of the Book of Forms that require the Special Commission to appoint its own convener. The Moderator noted that the General Assembly has the power to take such action.
- Mr. Brown, on behalf of Mr. Dai, raised an additional procedural concern about the lack of representation of certain synods on the Special Commission. The Moderator noted that the

General Assembly has the power to appoint the members of the Special Commission and did so.

- Mr. Brown, on behalf of Mr. Dai, raised an additional procedural concern about the lack of representation from Eastern Han Ca Presbytery and Western Han Ca Presbytery on the Special Commission. The Moderator noted that the General Assembly has the power to appoint the members of the Special Commission and did so.
- Mr. Brown, on behalf of Mr. Dai, raised an additional procedural concern about no person from Justice Ministries of the national church being appointed as an advisor for Mr. Dai. The Moderator noted that it was the duty of the appellant to find his own advisor and no person could be required to be an advisor, including persons working for Justice Ministries. Mr. Dai objected to such a ruling believing a person from the Justice Ministries should have been appointed.
- Mr. Brown, on behalf of Mr. Dai, raised an additional procedural concern that Mr. Hong was in a conflict of interest as a member of the Justice Ministries Advisory Committee and the Moderator of the hearing, without any further information of what specifically caused the conflict. The Moderator stated that the Special Commission ruled there was no conflict.
- Mr. Brown, on behalf of Mr. Dai, raised an additional procedural concern that the witness citations were signed by the moderator rather than the clerk of the Special Commission, as stated by the Book of Forms. The Moderator noted that the terms of reference allowed for such action to be taken.
- Mr. Brown, on behalf of Mr. Dai, raised an additional procedural concern that the Special Commission was guilty of sexual harassment by only citing male and not female witnesses. The Moderator ruled the concern out of order.
- Mr. Brown, on behalf of Mr. Dai, raised an additional procedural concern that the Synod Commission should not have heard the allegations since Mr. Purvis had not had a meeting with Mr. Dai prior to filing his allegations with the Presbytery. The Moderator ruled the concern out of order.
- Mr. Foster raised no objections or complaints, other than that he should be allowed, with one question of Mr. Purvis, to raise issues pertaining to a recent Ontario Human Rights Tribunal decision involving Mr. Dai and the Presbytery. The Moderator ruled that such decision was not relevant to the proceedings and did not allow the question or any response.

Toward the end of the examination of the appellant's witnesses, Mr. Dai made a comment to Mr. Biggs that sounded, to the Special Commission, like a threat. After Mr. Biggs, referenced the Ontario Human Rights Tribunal interim decision among Mr. Dai and the Presbytery and Mr. Biggs, Mr. Dai stated: "I want to warn you that if the Presbytery of East Toronto spends more money on Bay Street lawyers and less money on Spadina refugees, then it will go back there". The Moderator noted the comment sounded like a threat and asked Mr. Dai to withdraw the remark which Mr. Dai refused to do.

PROCESS OF TESTIMONY

After the preliminary hearing matters were discussed, the Moderator read the Terms of Reference of the Special Commission, Mr. Dai and his advisor Mr. Brown raised Mr. Dai's procedural concerns listed above. The Moderator reminded everyone that the focus of the hearing was not to retry the Synod Commission case but only to judge the merits of the Dai Appeal.

Mr. Dai assembled a list of requested witnesses in addition to the cited witnesses. All of the witnesses requested by Mr. Dai were permitted to give testimony. The Moderator explained that the witnesses for the hearing would wait in an adjacent room during the hearing until called upon to provide testimony. Each witness would give testimony under oath, and could be questioned by the appellant and respondent and the Special Commission. Witnesses were not to discuss the hearing while waiting to testify.

The moderator declared a 15 minute recess to give Mr. Dai the opportunity to consult with his advisors. After the break, Mr. Dai confirmed his appointment of the advisors, Ms. Lallouet and Mr. Brown.

After giving their oaths, Mr. Dai and then Mr. Foster gave an opening statement. Mr. Dai then called his nine witnesses individually, of which only two were cross examined by the respondent. The witnesses took over three hours to give testimony. During the hearing, the Moderator and other members of the Special Commission repeatedly reminded the appellant that his statements and questions to the witnesses should be focused on the grounds of appeal set out in the Dai Appeal. The Moderator assured Mr. Dai that he had established that his witnesses thought he was a good, concerned pastor and that they had a happy worshipping community and the Special Commission needed no further evidence in that regard. Instead, he was encouraged to focus on evidence related to the appeal itself. Mr. Foster called his three witnesses and each was questioned by Mr. Dai. The witnesses for the respondent took approximately 75 minutes to give testimony and be questioned.

Throughout the hearing a Mandarin-English translator, The Rev. Andrew Apack Song, assisted the Commission ably by translating the examination of the witnesses when necessary. In addition, the translator was requested by the appellant to translate portions of the hearing to the Mandarin-speaking observers present which, while not required, was appreciated by all participants in the hearing.

FINDINGS

- A With respect to the first element of the Dai Appeal pertaining to alleged irregularities and errors in the procedures of the Synod Commission that could materially affect the outcome of the Synod Commission decision, the Special Commission found that:
- Mr. Purvis took all reasonable steps to act in accordance with section 350 of the Book of Forms to meet first with Mr. Dai but Mr. Dai did not agree to such a meeting occurring prior to the meeting facilitated by the Synod Commission;
 - The reference by the Presbytery of Mr. Purvis' 12 allegations to the Synod was in order and appropriate given the previous acrimonious history between the Presbytery and Mr. Dai;
 - The Synod Commission took no action against Shenzhou Presbyterian Church and as such did not act beyond its jurisdiction in that regard;
 - Mr. Sean Foster acted reasonably in serving as both Moderator and clerk of the Synod Commission given the composition of the Synod Commission and the appropriate division of tasks;
 - Mr. Dai presented no evidence to establish that witnesses from Knox Presbyterian Church did not receive citations but Mr. Foster did establish that at least some witnesses did receive such citations and the Special Commission finds that any irregularities of service that may have occurred would have been caused by Mr. Dai's improper delay in providing witness names and addresses to Mr. Foster;
 - Mr. Dai was provided an opportunity to call witnesses at the Synod Commission hearing although he declined to do so (despite their presence at the hearing) and indeed some of Mr. Dai's witnesses testified at the Synod Commission hearing; and
 - The Special Commission wishes to commend the Synod Commission for its great effort and diligence in pursuing justice with fairness.
- B With respect to the second element of the Dai Appeal pertaining to alleged prejudice and injustice in the Synod Commission process or decision, the Special Commission found that:
- No credible evidence was presented by Mr. Dai that The Rev. Wayne Hancock overlooked any petitions Mr. Dai presented to Synod;
 - Mr. Hancock acted properly as moderator of Synod in handling the reference of Mr. Purvis' 12 allegations from the Presbytery, including his temporarily removing himself as moderator of Synod and abstaining from voting on the creation of the Synod Commission due to his involvement in the Presbytery;
 - No credible evidence was presented by Mr. Dai that Mr. Hancock had a duty to Mr. Dai to provide the level of pastoral support Mr. Dai wanted as a member of Knox Presbyterian Church;
 - No evidence at all was presented by Mr. Dai that Mr. Purvis had a duty to Mr. Dai to provide the level of pastoral support Mr. Dai wanted while on the appendix to the roll of Presbytery;

- No credible evidence was presented by Mr. Dai that The Rev. Jim Biggs had misled the Presbytery or the Synod Commission by including or excluding evidence;
- The Rev. John Crowdis and Mr. Matthew Sams, while investigating Mr. Purvis' 12 allegations did not err in not interviewing members of Shenzhou Presbyterian Church because none of the allegations related to Mr. Dai's work or actions within the congregation and, even if the allegations did affect the congregation, the Presbytery and Synod did not have oversight of the congregation and had no basis to require congregational participation in the investigation;
- The Synod Commission's choosing of two of its members to be jury members at the Synod Commission hearing was appropriate and the fact that such jury members were of Asian descent was, if anything, appropriate to provide Mr. Dai a jury sensitive to his concerns of racial issues;
- No evidence whatsoever was presented about the Presbytery or Synod imposing the terms of the repealed Chinese Exclusion Act (Canada) upon its members or any persons within their bounds; and
- The Special Commission finds that many persons in the Presbytery and Synod were unjustly accused of racism, prejudice and hateful attitudes by Mr. Dai and that the Special Commission found no evidence to support such accusations but found many people acting out of grace and much patience with Mr. Dai despite his ingratitude and anger.

C With respect to the third element of the Dai Appeal pertaining to an error in doctrine, the Special Commission found:

- No evidence was presented to show any error of Christian theology by Mr. Hancock or Mr. Foster regarding the stranger among us and the Special Commission noted that both had exhibited great patience with Mr. Dai despite the ridicule and spurious allegations he had made against them.

D With respect to the fourth element of the Dai Appeal pertaining to undue harshness in the censure imposed by the Synod Commission, the Special Commission found:

- No evidence was presented by Mr. Dai regarding undue harshness of the censure, and Mr. Dai took no steps to have the censure suspended as he was advised was his right by the Synod Commission and made no such argument at the Special Commission hearing; and
- The Special Commission found that the Synod Commission had found sufficient evidence to impose an even harsher censure and yet for pastoral reasons had chosen not to do so, which speaks against any undue harshness when a stronger penalty could have been imposed.

ANALYSIS

The decisions made by the Special Commission were, in the end, relatively simple to reach as Mr. Dai rarely presented any evidence during the Special Commission hearing or in the judicial record that remotely addressed his appeal of the Synod Commission's decisions, despite the Special Commission's repeated entreaties for him to do so. However, while the decisions were simple, the Special Commission struggled with the implications of Mr. Dai's apparent refusal to present relevant evidence, his disinterest in addressing the charges made against him, his request for remedies that did not relate to the appeal, his inappropriate behaviour evidenced during the hearing and the apparent disrespect and disregard Mr. Dai has for the courts of the church.

In the closing arguments, Mr. Foster argued that while Mr. Dai had introduced evidence regarding his pastoral ability, he had not addressed any substantive issue in support of overturning the Synod Commission decision. The Special Commission concurs. While testimony was given by Mr. Dai's congregants regarding his lack of divisive, disruptive and misrepresenting behaviour, such testimony related solely to his congregational duties and not activity within the courts of the church. Both the ample evidence produced by authoritative persons in those courts and the Special Commission's direct experience with Mr. Dai convinced the Special Commission of Mr. Dai's inappropriate and destructive behaviour in the courts of the church. Mr. Dai, after speaking of his personal conversion and commitment to his ministry, noted in his closing argument that he was not seeking the Special Commission to overturn the

Synod Commission's decision, but rather to understand Mr. Dai's ministry and the importance of it to Canada and beyond. Mr. Dai stated in the Dai Appeal that he wanted to remain Presbyterian but not because of any loyalty to the denomination but rather to honour Christian ministry initiated and unfinished in Canada and beyond. Given Mr. Dai's disregard for collegiality and failure to submit to lawful oversight which Presbyterian polity both encourages and requires, the Special Commission could only agree with Mr. Dai that he apparently has no denominational loyalty or interest.

The difficulty for the Special Commission related to the form of censure to apply to Mr. Dai. The Synod Commission ably set out in its report the case of applying the censure of excommunication (pages 8 and 9 of the Synod Commission report) to Mr. Dai but "the Commission maintains that excommunication is theologically inconsistent with the teachings of Jesus and leaves no room at all for future repentance and reconciliation, therefore excommunication as a possible censure was rejected". The Special Commission respectfully disagrees with the Synod Commission, finding that the censure of excommunication as set out in section 374 of the Book of Forms specifically notes that it be done with the "prayer that repentance and restoration occur" (see Pastoral Comment, p. 487). Further, as excommunication is a censure that has been used for centuries within the Reformed tradition and is permitted by the Book of Forms, the Special Commission believes it should be applied if it is the best choice of censure to ultimately lead the offender to repent and support the work of the church. It is important that the offences alleged are fully proven before such a censure is invoked. The Special Commission believes the evidence provided more than adequately satisfies that evidential burden.

DECISION AND JUDGMENT

The Special Commission made the following decisions and judgment pertaining to the decisions of the Synod Commission:

1. That The Rev. Peikang Dai, since 2007, was guilty of having engaged in a consistent pattern of refusing to submit to the lawful oversight of the courts of The Presbyterian Church in Canada. UPHELD
2. That The Rev. Peikang Dai, since 2007, was guilty of having engaged in a consistent pattern of divisive and disruptive conduct unbecoming a Minister of Word and Sacrament of The Presbyterian Church in Canada. UPHELD
3. That The Rev. Peikang Dai, since 2007, was guilty of having, through misrepresentation of himself, engaged in personal conduct unbecoming a Minister of Word and Sacrament of The Presbyterian Church in Canada. UPHELD

The Special Commission examined the remedies sought by the appellant in the Dai Appeal and decided that:

1. the Synod Commission had complied substantively with applicable Presbyterian polity and that no order be issued against it, its actions or its members, and
2. there was no credible evidence presented by the appellant in the judicial record or hearing to require the establishment of a "Truth and Reconciliation Commission to address the systemic discrimination, racial abuse and harassment and the imposition of Chinese Exclusion Act upon the mainland Chinese within the bounds of the Presbytery and Synod".

On the matter of the censure imposed by the Synod Committee on Mr. Dai, whereby Mr. Dai was deposed from his office as a Minister of Word and Sacrament in The Presbyterian Church in Canada, the Special Commission concluded that the Synod Commission had erred in deposing Mr. Dai as a deposition can only occur as a result of heresy or gross immorality, of which no such evidence was provided in the judicial record or at the hearing. It was clear from the Synod Commission's evidence at the hearing and in the judicial report that it found evidence sufficient for the censure of excommunication, but felt the lesser censure of deposition would be more merciful. However, as stated above, no evidential basis has been provided to issue such a censure. The Special Commission understands the desire of the Synod Commission to recoil from the severity of the excommunication while imposing a censure serious enough to address the misconduct by Mr. Dai, but has concluded that the Synod Commission erred in its decision.

The Special Commission determined that there was grave aggravation by the appellant on each of the charges made by the Synod Commission, and noted that the offenses have either been (i) obstinately denied by the appellant, though fully proven in the judicial record and at the hearing, or, (ii) when acknowledged, justified by the appellant. The appellant's actions showed him to be impenitent and contemptuously resistant to correcting his actions and attitudes. As a result, the Special Commission sadly concluded that the only correct censure for Mr. Dai is excommunication, the denomination's highest censure, as described in section 374 of the Book of Forms. Therefore, the Special Commission orders that Mr. Dai be excommunicated. The censure, which casts Mr. Dai out of the communion of the church, is imposed with the prayer that Mr. Dai will repent of his ways, and that restoration will yet follow. The directions of the Synod Commission to the Presbytery to inform third parties of the censure and to remove Mr. Dai from the appendix to the roll remain valid and are upheld by the Special Commission.

The Special Commission notes that while Mr. Dai may choose to continue in his work with the Shenzhou Presbyterian Church, he shall not perform any functions of ministry as a Minister of Word and Sacrament of The Presbyterian Church in Canada until (i) he repents of his numerous offences and (ii) restoration with the denomination occurs.

Lastly, the Special Commission noted that the appellant had not requested at any time a suspension of his censure pending the outcome of the Special Commission's ruling nor had the appellant sought for the Synod Commission to be censured under section 397 of the Book of Forms for imposing Mr. Dai's censure prior to the outcome of the appeal. The Special Commission therefore makes no such ruling and indeed would not have found any basis for such a ruling if it had been requested, despite the type of censure being found inappropriate by the Special Commission.

As a matter of church law and as recognized by Mr. Dai during the proceedings, the decisions of the Special Commission are final and cannot be appealed. The Special Commission will report its decisions to the 137th General Assembly.

PASTORAL COMMENT

What has transpired between Mr. Dai and the Presbytery can only be observed with much sadness. What began as a positive relationship deteriorated into one that has hurt both sides deeply. The Special Commission acknowledges the excitement and good will that surrounded Mr. Dai, the members of Knox Church and the Missions Committee of the Presbytery as they embarked on the new project of establishing a Mandarin fellowship. However, documents and records available to the Special Commission revealed how an initial optimism turned into something that would bring much difficulty to everyone involved.

It is evident that the Presbytery and the Synod have spent countless hours and resources to deal with issues raised by the appellant. Those who were directly involved as members of various committees of the Presbytery and special commissions of the Synod demonstrated much patience and willingness to work with him. It has become apparent to the Special Commission that the methods and means by which the appellant pursued his personal goal, utilizing the due process accorded to him within The Presbyterian Church in Canada, left members of the Presbytery and the Synod frustrated and exasperated. As mentioned earlier the Special Commission found that during the hearing, the appellant did not provide sufficient or compelling evidence of where the Synod Commission erred. In this light, the Special Commission finds that Mr. Dai's refusal to submit to lawful oversight of the courts of The Presbyterian Church in Canada and his divisive and disruptive acts led to hostile and difficult working conditions in the Presbytery whenever Mr. Dai was present. The Special Commission commends the Presbytery for its patience and kindness toward Mr. Dai in the circumstances. The Special Commission also commends the Synod Commission for the patience and care it demonstrated in dealing with the reference from the Presbytery.

In reviewing the verdicts and censure rendered by the Synod Commission, the Special Commission is of the mind that its decision was fair and its censure pastoral. The Special Commission's decision that the censure be excommunication is deliberate in that, though excommunication is the highest form of censure, it affords the appellant a way back into The Presbyterian Church in Canada through repentance and restoration and holds him accountable for

all his actions. According to the Church Doctrine Committee's Statement on Excommunication (A&P 2008, p. 247-49),

It needs to be remembered that the preferred outcome of excommunication is not the removal of a sinner from the church, but the removal of sin from the sinner. The goal is not punishment, but the sinner's repentance, restoration and reconciliation to the church so the whole body may find healing.

As severe an act as it may appear, and as rarely as it is employed, excommunication remains a necessary final act of discipline by which the church ensures that its members do not damage the life of the community, do not bring the gospel of Jesus Christ into disrepute... It is a means by which the community protects its life from those within it whose words and actions would harm the church and themselves. As the church functions to discipline its members it declares that the church's life together as disciples of Christ is so important that serious measures must be taken to ensure its well-being and that of its individual members, even to the point of denying access to the sacrament at the heart of the church's faith and life. And when properly administered, excommunication is ultimately an act of love – for Christ, his Church and the one under censure...

...The hoped-for and prayed-for end result of excommunication is the loosing of the ban, a return to the church family and restoration to wholeness of the body of Christ. The repentant sinner is always welcomed home, home to a church that, in God's grace, knows the joy of living together as the body of Christ in faith, hope and love, symbolized and manifested in the fellowship of the Lord's Supper.

The Special Commission would like to thank all the witnesses who came forward to give evidence during the hearing. The Special Commission heard from devout Christians who came from mainland China giving witness of the ministry being carried out at Shenzhou Church. The Special Commission heard from those witnesses of their difficulties in being an immigrant church without a building to worship in and their appreciation of the work the appellant does among them. It is important to note that though Shenzhou shares "Presbyterian" in its name and involves some members who started out in the Shenzhou mission of Knox Presbyterian Church, Toronto, Shenzhou Presbyterian Church is not, and has never been, part of The Presbyterian Church in Canada. Therefore, it is beyond the purview of the Special Commission to comment on the ministry of Shenzhou Presbyterian Church.

The Special Commission notes the appellant's passion for reaching out to and welcoming new immigrants to Canada, particularly from mainland China. The Special Commission also notes the long history of The Presbyterian Church in Canada's engagement in such ministries of hospitality and welcome to new immigrants from all around the world. The prayer of the Special Commission is that these ministries will continue to be pursued with passion, vigour and faithfulness in The Presbyterian Church in Canada.

Wally Hong
Moderator, Special Commission

SPECIAL COMMITTEE RE LIFE OF HAN-CA PRESBYTERIES

The 2010 General Assembly appointed a Special Committee re Life of Han-Ca Presbyteries as a follow up to a recommendation adopted by the 2002 General Assembly (A&P 2002 p. 469, 33). The mandate of the special committee is to review the 2002 report on the evaluation of the Han-Ca Presbyteries and then to survey both the Han-Ca and non Han-Ca Presbyteries to learn how they have addressed the concerns raised in that report as well as any other aspects of their ongoing life. The following questionnaire has been prepared and distributed to the presbyteries for response.

- To what presbytery/congregation do you belong?
- With which Han-Ca Presbytery/congregation(s) have you had relevant and/or regular contact?

- What did those contacts deal with? What was the purpose/nature of that interaction (e.g. rental relationship; minister, student or congregation transfer; conflict situation, administrative, etc.)? Please explain fully.
- What is your assessment of how those dealings were handled?
- What were the positive aspects?
- What were the negative aspects?
- Were there any exacerbating factors?
- What do you think could have helped improve the situation or process?
- How do you feel communication overall is/was experienced between the two “parties”?
- Do you have any concerns about your relationship with the Han-Ca Presbytery?
- Given your past dealing(s), what is your overall impression of the Han-Ca Presbyteries?
- Please comment: Is there anything else you would like this committee to know with respect to the Han-Ca Presbyteries based on your experience?

The first meeting of this committee was held from November 23-25, 2010, at Vancouver School of Theology and included attendance at the Presbytery of Western Han-Ca meeting at Vancouver Korean Presbyterian Church.

Opportunities were offered to interview members of Western Han-Ca engaged in English Ministry and Women’s Ministry, followed by representatives of both the Presbytery of Westminster and Han-Ca Presbytery executives. Our committee work is in progress. Hopefully after a good response to the questionnaire, the findings and recommendations will be reported to the 2012 Assembly.

The committee will meet next in Toronto with the Presbytery of Eastern Han-Ca from November 15-17, 2011.

Members: The Rev. Dr. Alfred Lee (convener), The Rev. Daniel Cho, The Rev. Peter Han, The Rev. In Kee Kim, Ms. Clarabeth McIntosh, The Rev. Dr. Cheol Soon Park and Ms. Wilma Welsh.

Alfred Lee
Convener

Clarabeth McIntosh
Secretary

SPECIAL COMMITTEE RE REVIEWING SYNOD STAFFING FORMULA

To the Venerable, the 137th General Assembly:

PREAMBLE AND BACKGROUND

In 1994 a renewed approach to regional staffing was embarked upon wherein the former area educational consultants, funded by the Women’s Missionary Society (WMS), and the mission superintendents, funded by Canada Ministries, were merged into positions to be known as regional staff. A formula was agreed upon at that time allocating positions to the synods and assigning amounts that would be granted each year to the synods from a fund made possible through grants from the Life and Mission Agency and WMS. The WMS maintained the level of their 1994 grant amount of \$390,000 until the end of 2008. The Life and Mission Agency’s portion has been the difference between the WMS grant and the total cost of regional staffing (the agency’s share was \$477,366 for 2010). It should be noted that the WMS and the Life and Mission Agency also equally fund an annual gathering for the regional staff and a biennial gathering for the conveners of the regional staffing committees.

Over the years synods began to assume an increasingly more active role in determining the job descriptions, remuneration and allowances for these positions. Regional staff are directly accountable to their synod for the carrying out of their responsibilities. The synods handle all administration related to their staff. There is now a wider variance in remuneration, position descriptions and requirements among the positions than was envisaged in 1994. Neither the Life and Mission Agency nor the WMS has input into any of these personnel issues.

In the original funding arrangement, stipends, housing, travel, continuing education and employer-paid costs were identified for each position. In an effort to streamline accountability, and following a review of regional staffing, there is now a combined block grant (Life and

Mission Agency and WMS) sent by the agency to each synod to be used for regional staffing within their respective synod. The role of the Life and Mission Agency is solely the administration of these grant payments. The synods determine how the grant will be spent. This grant includes an annual cost of living allowance, funded by the Life and Mission Agency, which is now applied to the full amount of the grant rather than to just the stipend portion as was previously the case. The annual increase is absorbed by the Life and Mission Agency.

In 2004, The WMS advised the Life and Mission Agency that they would be reducing their financial support of regional staffing by \$190,000 (approximately 50%) effective in 2009. As a transition, grace period funds were found from undesignated bequests to cover the regional staffing grants shortfall for 2009 and 2010. Beyond these two years no additional funding to cover the shortfall was found.

In April 2009 a letter was sent to all regional staffing conveners advising them of their biennial meeting to be held on September 16 and 17, 2009. On July 3, 2009, a letter was sent by the General Secretary of the Life and Mission Agency and the Executive Director of the WMS providing details of the upcoming biennial event in September. The sole agenda item was identified as being to seek direction from the synods in dealing with the funding shortfall for 2011 onward in light of the WMS decrease in regional staff funding, the present financial reality of *Presbyterians Sharing* and the projections into the future for the WMS funding channeled through the Life and Mission Agency. Attendees were invited to seek guidance and advice before coming to the September gathering. The meeting was facilitated by The Rev. Heather Vais and the conveners worked diligently to address this serious financial matter which would ultimately affect all of their staff. While the work was difficult, there was a good spirit at the meeting and the conveners produced the following principles upon which to base funding decisions:

1. The first principle is that we are working with the expectation that there will be at least one staff person for each synod.
2. The grant for the staff person is based on the 2009 General Assembly Guideline for Category 1 Minimum Stipend and Allowances, at the minimum stipend for the fourth increment, approximately \$61,000, inclusive of allowances.
3. In addition, the remainder of the combined Life and Mission Agency and WMS grant, will be divided among the synods based on the communicant membership in each synod (A&P 2009, p. 696).
4. This policy will be reviewed again in three years.

The above principles were agreed to unanimously by all of the conveners (A&P 2010, p. 408-409).

At the 2010 General Assembly several overtures regarding regional staff funding were brought to the floor of the court. After much discussion, a special committee was struck with a mandate to “review the funding formula and the consequences of that formula and to report to the 137th General Assembly.” There was a clarifying note from the Moderator confirming that the Assembly also wished the committee to try to “find extra funding” (A&P 2010, p. 30, 43).

MAKE UP OF COMMITTEE

The membership of the committee included representation from the breadth of the church including Women’s Missionary Society, Life and Mission Agency, Assembly Council, clergy, the church at large, and the regions. All synods were either represented on the committee or consulted.

The members of the committee included: The Rev. Dr. Alfred Lee (Synod of British Columbia), Mary Jesse (Synod of Saskatchewan), The Rev. Jeanette Fleisher (Synod of Southwestern Ontario), Lee Ellis (Life and Mission Agency and Synod of British Columbia), Charles Greaves (Assembly Council and Synod of Atlantic Provinces), The Rev. Clay Kuhn (Synod of Alberta), Druse Bryan (Women’s Missionary Society and Synod of Quebec and Eastern Ontario), The Rev. Heather J. Vais (convener and Synod of Central and Northern Ontario and Bermuda). A representative of the Synod of Manitoba and Northwestern Ontario (The Rev. Peter Bush, Clerk of the Synod) was consulted.

MEETINGS AND CONSULTATION PROCESS

The committee met numerous times by teleconference and email and once at Crieff Hills Community Retreat and Conference Centre. Regional staff conveners of each synod were consulted regarding the funding formula and its consequences for their region. It was very important to committee members that we listen to the concerns of regional staff. To that end, the convener of the special committee had an opportunity to meet with many of the regional staff when they were meeting at national offices. Following that impromptu meeting, all were given the opportunity through email correspondence to give feedback to the special committee regarding their synod work. Four responses were received. In addition, the management team at the national offices was consulted with respect to additional funding options. Through our research and consultations, we found that there is no extra funding available at the national level for regional staffing.

GUIDING PRINCIPLES

After consultations, examination of available materials and committee deliberation the special committee upheld the following principles:

1. Each synod should have equal funding for one full time regional staff worker.
2. The committee affirms that synods know best the specific and unique needs and requirements for ministry in their particular regions and are responsible to develop regional staffing models to meet those needs.

These principles were agreed to unanimously and were taken into consideration while numerous funding scenarios were explored.

COMMITTEE DELIBERATIONS

The committee began by exploring the consequences of the present formula based on the feedback received from the synods. The present formula is based on the principle that each synod receives funding for one regional staff person (\$61,000). The remaining funds, approximately \$189,000, are divided based on membership.

The consequences of this formula include:

- The six synods that experienced a reduction in funding have been expected to make up any short falls in funding for regional staff.
- Some synods are able to cover the shortfall and some synods are struggling to do so.
- Funding for other programs within some synods has had to be cut in order to make up the short fall.
- There continues to be concern in the synods with respect to future funding for regional staff.

CONSIDERATION OF OTHER FUNDING FORMULAS

After discussing the consequences of the present formula, the committee then discussed optional funding formulas based on the one guiding principle that each synod should have equal funding for one regional staff person. The issue came down to how to divide the remaining approximately \$189,000. The committee outlined several new funding formulas which took into consideration geographical size of synods; travel allowances; use of the remaining funds for grant applications; equal distribution of all funds; and proportional deductions based on pre-2009 funding percentages. In each scenario relevant data was compiled and the pros and cons of each funding scenario were evaluated. After much deliberation the committee unanimously determined that given the current financial realities within the church, the present funding formula is the most equitable and logical.

CONCLUSION

Regional staffing issues are characterized by differences – geographical, historical, population, regional staff roles, and synod priorities to name only a few. The committee gave serious consideration to these and other factors, carefully taking into account viewpoints from the regions, from regional staff, and from earlier deliberations of stakeholders. We believe that the current funding formula, with its emphasis on an equal provision of resources to each region of the church, and its secondary provision for communicant membership is a fair and transparent approach.

The committee urges that this formula remain in place without further review for as long as funding is stable. This area of the denomination's life and work has been under scrutiny for some time, affecting synods' ministries and the lives of regional staff members. Synods need assurance of stable funding from the national church so they can determine how best to meet their responsibilities for local ministry initiatives. Regional staff members deserve assurance that their jobs are in place so they can engage fully with their work in the regions.

Recommendation No. 1 (adopted, p. 28)

That the funding formula be maintained for regional staff as presented at the 2010 General Assembly.

Recommendation No. 2 (adopted, p. 28)

That this funding formula remain in place until such time as there is a change in funding.

Recommendation No. 3 (adopted, p. 28)

That the committee be dissolved with thanks.

Heather J. Vais
Convener

THEOLOGICAL EDUCATION, COMMITTEE ON

To the Venerable, the 137th General Assembly:

The Committee on Theological Education continued to deal with its work and monitor its connections with various organizations while mainly focusing on a new direction for the oversight of theological education within the church.

FUTURE OF THE COMMITTEE ON THEOLOGICAL EDUCATION

Over the past few years the Committee on Theological Education has been discussing its terms of reference. In November, it decided that substantial changes needed to be made to the committee and requested the Executive to prepare recommendations for the February meeting. There were three areas identified in the preparation of the proposal: the question of what constitutes theological education beyond the colleges in the church, current college governance documents, and, in consultation with the heads of colleges, how a new proposal could assist their work and the work of the church in theological education. The proposal called for the dissolution of the Committee on Theological Education and the creation of a Theological Education Liaison Group and was endorsed by the Committee on Theological Education. The committee has informed the Assembly Council, governing boards of the colleges and the Management Team of the proposed changes because each of these bodies will be affected by any decisions of the General Assembly regarding theological education.

The Committee on Theological Education was established by the General Assembly in 1990. Twenty years have passed in the life of the committee. Much has changed and much has been learned.

The Committee on Theological Education as it is presently structured and mandated has served its purpose in the church. While the committee has made substantial contributions to the life of the church (e.g. enabling parish nursing, encouraging lay education programs and providing a space for members of the church to be engaged in theological education), work that it has done through the years is now being addressed by other bodies. The colleges have much more active and accountable boards of governance. A clear and sustainable network of co-operation and communication exists among the colleges through their leadership. Various important theological partnerships are now in place (among St. Andrew's Hall, Vancouver School of Theology, The Presbyterian Church in Canada and Regent College; between Presbyterian College and the Montreal School of Theology; and between Knox College and Toronto School of Theology).

College boards are made up of members and ministers of The Presbyterian Church in Canada named by the General Assembly. With recent changes to the makeup of the boards of the colleges, up to two members can be appointed to each board from across the country, giving the boards a broader geographic representation (A&P 2009, p. 498, 33). The colleges have also

demonstrated ways in which they are engaged both together and separately, at the board level, in the study and analysis of the changing needs of the church and the resultant new directions for theological education that they must consider and implement on behalf of the church.

The Committee on Theological Education is persuaded that there needs to be a different model to better meet the needs of coordinating theological education and to support the work of the colleges in the life of the denomination as we look to the future years. The colleges themselves are already responsible for governance and curricula through their General Assembly elected boards. The Committee on Theological Education is a large committee that finds itself duplicating the work that we expect the governing board of each college to carry out. To this end, the work of the committee as it is now known should cease. One particular area of coordination that will need attention in any new proposal is that of timely and effective communication among the colleges themselves and between the colleges and the denomination. It has been recognized that there have been times when a more direct communication vehicle between the colleges and the staff of the national office would have been beneficial.

To facilitate the oversight and coordination of theological education more effectively the following recommendations are presented to the General Assembly for its deliberation.

Recommendation No. 1 (adopted, p. 20)

That the Committee on Theological Education be dissolved effective December 31, 2011.

Throughout the history of the Committee on Theological Education, the reports of the colleges were presented by the committee along with any recommendations for the General Assembly to consider. In this proposal, it is recommended that the colleges report directly to the General Assembly.

Recommendation No. 2 (adopted, p. 20)

That the theological colleges report directly to the General Assembly, starting in 2012.

Theological Education Liaison Group

Preamble

It is affirmed that the theological colleges of The Presbyterian Church in Canada (Knox College Toronto, Presbyterian College, Montreal, and St. Andrew's Hall in co-operation with the Vancouver School of Theology) have fiduciary responsibility for all institutional (legal, fiscal, personnel) and academic (faculty, students, curriculum) matters as delegated by General Assembly.

It is further affirmed that the General Assembly has authority in the matters of charter documents, acts of incorporation, governance documents, by-laws, ecumenical agreements of the colleges, appointment of boards, heads of colleges and tenured professors.

Mandate

To serve as an efficient resource to the governing boards of the colleges, heads of the colleges, the staff of the national office and the Assembly Council as those various bodies carry out their work related to the oversight and funding of theological education within The Presbyterian Church in Canada, the Theological Education Liaison Group will:

1. Coordinate the co-operative work among the three Presbyterian colleges.
2. Develop and coordinate policy for theological education in general (e.g. streams of theological education [ordained, diaconal and lay], policies on admission, graduation and fitness for ministry requirements; cultural and linguistic diversity; global context, as delegated by General Assembly).
3. Coordinate the distribution of financial resources for theological education through the General Assembly budget and other sources for the colleges.
4. Develop and coordinate policies and programs for recruitment of candidates for ordained and diaconal ministry within The Presbyterian Church in Canada.
5. Develop and coordinate partnerships in theological education for the denomination.
6. Provide a venue for considering the future of theological education – especially as it relates to the needs for ministry within our denomination, and to the wider trends in theological education and the church.

Amendments to this mandate shall be within the authority of Assembly Council.

From time to time the Liaison Group may recommend to Assembly Council the establishment and funding of task groups needed for specific functions.

Membership

Nine people, namely:

- The heads of the colleges (3)
- The conveners of the college boards or designates (3)
- General Secretary of Life and Mission Agency (1)
- The Chief Financial Officer of The Presbyterian Church in Canada (1)
- The Principal Clerk of the General Assembly (or designate) (1)

Others, such as staff of the national office, faculty, students and ecumenical partners may be invited to provide assistance or information to the group.

Meetings

- No member of the group shall have a vote.
- The liaison group shall conduct its work by consensus and will communicate through its respective representatives to the colleges, the Assembly Council and staff of the national office.
- The Theological Education Liaison Group will meet at the call of a convener to be named from and by the group, at least once per year, normally in person, but may meet by conference call.
- The General Assembly Office will provide any required staff support. Expenses of members shall be borne by their appointing bodies.

Recommendation No. 3 (adopted, p. 20)

That the Theological Education Liaison Group be established effective January 1, 2012, with the above terms of reference.

Transition

The dissolution of the Committee on Theological Education requires some transitional arrangements.

The Committee on Theological Education currently oversees the work of the Ewart Endowment for Theological Education and the Cameron Doctoral Bursary Fund, and names members to their committees. The committee is requesting that these two committees become the responsibility of the Assembly Council.

Recommendation No. 4 (adopted, p. 20)

That the Ewart Endowment for Theological Education become a committee of Assembly Council maintaining its current terms of reference, with members at large to be named by Assembly Council.

Recommendation No. 5 (adopted, p. 20)

That the Cameron Doctoral Bursary Committee become a committee of Assembly Council, reporting through the Benevolence Committee, maintaining its current terms of reference, with members at large to be named by Assembly Council.

The committee communicated with the Assembly Council with the request that it consider recommending that its own terms of reference be amended by General Assembly in light of the above recommendations to include:

- changing its membership by deleting the convener of the Committee on Theological Education,
- providing oversight of the Ewart Endowment for Theological Education,
- providing oversight of the Cameron Doctoral Bursary fund,
- naming of representatives to the Churches Council on Theological Education, and having the provision to amend the mandate of the Theological Education Liaison Group.

The Council has considered this request and has a recommendation in its report relating to it (see p. 219-20).

The Assembly Council and the Committee on Theological Education will work together to ensure a smooth transition.

In light of the proposed changes to the Committee on Theological Education, the Committee to Nominate Standing Committees has been asked to prepare for a possible suspension of naming members to the Committee on Theological Education at the 2011 General Assembly.

OVERTURE NO. 23, 2010 (A&P 2010, p. 619-20, 20)

Re: Educational standards for candidates of other theological colleges

The General Assembly referred Overture No. 23, 2010 re educational standards for candidates of other theological colleges to both Ministry and Church Vocations and the Committee on Theological Education. Ministry and Church Vocations working with the Committee on Education and Reception took the administrative lead on the study and preparing the response to the overture. John Vissers and Wes Chang were the committee's representatives on the working group. Our committee studied the overture and provided input following the November meeting and then in February it reviewed the draft response.

The committee concurs with the response and recommendation in the Ministry and Church Vocations report as found on pages 382-94.

GENERAL ASSEMBLY STUDY DOCUMENTS

In the fall, the committee studied the two referred study documents from the General Assembly: "Kairos Palestine Document: A Moment of Truth" and "Canadian Presbyterian Statement on Our Relationship with the Jewish People". Our discussion and responses focused on how the issues, concerns, or ideas in these two documents relate to theological education and the committee was impressed with the level of discussion about interfaith issues within the colleges, and the development of interfaith courses and departments within the theological consortia.

FACULTY ITEMS

**The Rev. Dr. Dale Woods, B.A., M.C.S., M.Div., D.Min.
Director of Pastoral Studies, The Presbyterian College**

In 2008 the General Assembly of The Presbyterian Church in Canada appointed The Rev. Dr. Dale Woods, as Director of Pastoral Studies for a three year term that began on July 1, 2008, at the rank of associate professor.

In 2011 the Board of Governors appointed a committee to review the past three years of The Dr. Dale Woods as Director of Pastoral Studies. Dr. Victor C. Gavino (convenor), Ms. Jane Wylie and Principal John Vissers were named to this committee. After ascertaining that Dr. Woods was willing to be considered for reappointment, the committee:

- reviewed relevant documents pertaining to the position;
- received an updated curriculum vitae;
- solicited input from current In Ministry Year students, recent graduates, field education supervisors, the Principals and Directors of Pastoral Studies from the Montreal Diocesan Theological College and the United Theological College, and from the faculty of The Presbyterian College;
- reviewed student evaluations of courses taught by Dr. Woods at the Montreal School of Theology; and
- met with him to discuss the reviews and the report.

The feedback from both current and past students was extremely positive. Student evaluations were exemplary. Repeatedly mentioned was an appreciation of the excellent teaching and mentoring skills of Dr. Woods. Many graduates noted that the material he taught has been and continues to be relevant to and useful in their ministries. In addition, he has remained accessible as a resource person in the practice of ministry. The field education supervisors' reviews correlate with the positive responses of students, specifically noting that he is clearly competent in what he does, he works well with them given the diversity in perspectives and methods, he is highly focused with respect to the objectives of the program, and he is dedicated to the learning experience of each student. Faculty colleagues at the three colleges attested to his up-to-date depth of knowledge and experience in the area of congregations and pastoral theology. His characteristic as a team-player in an ecumenical setting is a significant asset to the position he holds while retaining the distinctive character of the Presbyterian denomination.

In the review with him, Dr. Woods noted that he has settled in and adjusted to the challenges and often overwhelming demands of the position. He is confident that his experience in congregational work continues to be a significant contribution to the mission of the college and of the consortium. He acknowledged a weakness he has to guard against is the tendency to take on too many projects, too many ideas. Further, he has not yet mastered the French language but this is principally because of the demands of the position and the reality of an English milieu at the college.

Dr. Woods envisioned areas of growth for the college include:

- identify and explore opportunities for theological education in the milieu,
- further develop the theme that theological education must serve the church, and that the college be a resource for enriching congregations,
- reflect and act on the distinctiveness of The Presbyterian College,
- develop lay education and lay leaders for the church, and
- while the primary objective continues to be to serve the broader church, the college should explore ways in how to invest more time in francophone students.

The Board of Governors unanimously recommended that Dr. Dale Woods be re-appointed to a second term as Director of Pastoral Studies for five years at the level of associate professor. It would like to urge Dr. Woods, as he begins to consolidate his work of the past three years, to reflect further on and vigorously develop his academic discipline beyond his doctoral work in pastoral and practical theology.

Recommendation No. 6 (adopted, p. 20)

That The Rev. Dr. Dale Woods be re-appointed to a second term as Director of Pastoral Studies for five years at the level of Associate Professor at The Presbyterian College.

Dr. Brian Irwin, B.A., M.A., M.Rel., Ph.D.

Associate Professor of Old Testament, Knox College

A review committee, consisting of representatives from the Knox College faculty, Board of Governors, and Toronto School of Theology, with the Principal as convener, was struck to consider the promotion to associate professor and tenure for Dr. Brian Irwin. The review process as outlined in the Faculty Handbook requires submissions from faculty members, four external assessors, as well as letters from students randomly selected from Professor Irwin's class, student evaluations of his teaching, and a comprehensive self-evaluation written by Dr. Irwin.

The history of Dr. Irwin's association with Knox College as a member of faculty is important background to this review. In the 2004-2005 academic year as a result of the resignation of The Rev. Dr. Patricia Dutcher-Walls, Professor Irwin was hired as a one-year sessional lecturer. He applied for the full-time position and was the successful candidate resulting in his appointment to faculty by the Board of Governors for a five-year term. While a five-year term is unusual in Knox's understanding of faculty appointments, given a difficult financial situation, the board determined to move prudently in any new appointments. The place of this position within the life of the college was regularized by the board's action on October 23, 2009. As a university-based school, part of an ecumenical consortium, Knox College is a tenure track institution. The Old Testament/Hebrew Scripture professorial position has been placed within this framework.

The reports from the external reviewers were uniformly positive. All four recommended promotion to associate professor, describing the quality of his research as informative and accurate, sustained and productive. One assessor stated that Dr. Irwin is a creative and visionary thinker who is reflecting thoughtfully on the church's challenges and role in our pluralistic and contemporary challenge. The review committee noted that the written evaluations from the faculty and students were positive, many highly complementary. These commented on his excellence as a teacher, his valuable contribution to the worship life of the college, and the generous amount of time he gives to students, as well as his contribution to the breadth of the denomination.

The review committee was impressed with Professor Irwin's frankness and self-reflection. Particularly they were impressed with his commitment to teaching, his excitement about the growth that he sees in students and his valuing of the relational aspects of teaching.

The review committee was also asked to address tenure for Dr. Irwin. In the university system, excellence in one area of either teaching or research is required for a positive recommendation for tenure. It concluded that he is presently at that stage in his relationship with Knox College judging his teaching and mentoring of students as excellent. The committee also noted that significant progress has been made in research and publishing during his recent sabbatical.

The Board of Governors at its meeting on February 2, 2011, adopted the request for the promotion of Dr. Irwin to Associate Professor and the recommendation for the General Assembly regarding his tenure.

Recommendation No. 7 (adopted, p. 20)

That Dr. Brian Irwin be granted tenure at Knox College.

MINUTE OF APPRECIATION – THE REV. DR. GLEN DAVIS

St. Andrew's Hall and Vancouver School of Theology community give thanks for the faithful service of The Rev. Dr. Glen Davis as Presbyterian Director of Denominational Formation for the last five years.

Glen served as a missionary among the Korean minority in Japan for 15 years. He speaks Korean and Japanese fluently. He spent 18 years as a mission administrator in the national office of The Presbyterian Church in Canada and served as General Secretary of the Life and Mission Agency. His mission involvements and ecumenical partnership work took him to more than 50 countries and he has led mission-awareness tours to East Asia, Africa and Central America. He has visited all 46 presbyteries as preacher, mission speaker and conference leader. He served congregations as pastor both in Japan and in Canada, and was elected Moderator of the 126th General Assembly in 2000. After the retirement of both Glen and his wife Joyce from their final pastoral charge, Knox Church, Agincourt, Ontario, he came to Vancouver to fill the position of Director of Denominational Formation. In that role, he was the primary influence on the shaping of future Presbyterian ministers, studying in Vancouver. Both Glen's students and his faculty colleagues will long remember and be thankful for Glen's ministry in this capacity. His gentle but firm patience carried students through many crises. His practical wisdom, gained through the varied experience of a long ministry, was invaluable in his teaching. His good humour and sage advice was always appreciated by his colleagues. He displays the intellectual and physical vigour of a far younger man and defeats students and younger ministers of the presbytery regularly at squash and tennis. But the time for a more complete retirement now draws near and Glen will be relinquishing this position. We pray for long health, happy times with his family and continued service in whatever capacity seems right.

Recommendation No. 8 (adopted, p. 20)

That the above minute of appreciation for The Rev. Dr. Glen Davis be adopted.

MINUTE OF APPRECIATION – THE REV. JOYCE DAVIS

The community of St. Andrew's Hall and VST gives thanks for the ministry of The Rev. Joyce Davis who has served as Field Education Supervisor for VST, for most of that same period which her husband Glen also served at the school. Joyce is a member of the Order of Diaconal Ministry and is presently publishing a book on a history of that Order. Joyce is also a graduate of Knox College and was ordained as a Minister of Word and Sacraments. She shared with Glen in the ministry at Knox Church, Agincourt. During most of the last five years, Joyce has served as Field Education Supervisor at VST. Field Education has become a primary factor in the education and evaluation of theological students. It is, however, a complex program to administer, demanding as it does, careful and consistent contact with students, supervisors, churches and other ministry placements. The widely varied needs of students demand great patience and creativity on the part of the administrator. Joyce has provided just those qualities and, in addition, a keen pastoral sense. This sense is both a comfort to students and of great assistance to faculty colleagues in their ongoing task of evaluating the fitness for ministry of candidates for the ministry. We give thanks also for Joyce's ministry among us and likewise pray for her a long and healthy retirement.

Recommendation No. 9 (adopted, p. 20)

That the above minute of appreciation for The Rev. Joyce Davis be adopted.

FUNDING FOR THEOLOGICAL EDUCATION

The Committee on Theological Education allocates the denomination's grant for theological education to each of the three colleges. The grant is based upon a percentage of total revenue as recorded two years earlier. In 2010 the percentage was 10.13% and beginning in 2011 the percentage figure is 9.88%. Total revenue includes funds received through *Presbyterians Sharing*, which reflects income from investments, bequests (both general and deferred), and grants from the WMS and AMS. The committee and colleges are grateful for the support of the denomination.

During the calendar year 2010 the grant to the colleges was \$1,011,647 (10.13% of the total revenue reported for 2008). This support was distributed among the colleges as follows:

Presbyterian College	\$210,539
Knox College	\$667,590
St. Andrew's Hall	\$133,518

This calendar year, 2011, the colleges will receive a grant of \$991,608 (9.88% of the total revenue as reported in 2009) which will be distributed as follows:

Presbyterian College	\$198,322	(16%)
Knox College	\$664,377	(70%)
St. Andrew's Hall	\$128,900	(14%)

The committee also approved the percentage distribution of the grant to the colleges for 2012 as follows:

Knox College	67%
Presbyterian College	21%
St. Andrew's Hall	12%

EWART ENDOWMENT FOR THEOLOGICAL EDUCATION

Grants

The projects and amounts approved in February 2011 for grants from the Ewart Endowment for Theological Education are:

- Grants awarded in this category are for one year:
 - Knox Church, Woodstock, Ontario for Knox Kids Camp in the amount of \$5,000.
 - Boarding House Ministry for a curriculum about a "theology of community" and relating with those dealing with mental health issues in the amount of \$5,000.
 - Grenfell Korean Ministry, Saskatchewan, in the amount of \$15,000.
- Grants awarded in this category are initial grants for a certain number of years conditional upon annual reporting by the recipient and evaluation by the sub-committee:
 - Knox College for the McKay Ewart Resource Centre re its work providing Christian Education resources and maintaining historical collection of curricular resources for a five year grant of \$55,500 (\$11,100 each year).
 - Presbyterian College for its lay education program for a three year grant of \$30,000 (\$10,000 each year).
- Grants awarded in this category have received approval for an ongoing grant:
 - Presbyterian College and St. Andrew's Hall for Chinese Speaking Lay Education, \$26,000 (complete amount of three year grant from 2009-2011 was given in 2009).
 - Synod of Manitoba and Northwestern Ontario for Congregational Transformation through Spiritual Practice for a three year grant of \$19,125 (\$6,375 for 2010, \$12,750 for 2011 and the amount for 2012 to be determined after the first evaluation).
 - WMS and AMS for the Women's Gathering 2011 for a two grant of \$30,000 (the second half of this grant will be disbursed in 2011).
- Knox College's grant for the Professor of Christian Education and Youth Ministry for this year is \$130,289 (which is 50% of the monies available for grants in 2011).

The new grants awarded since last reporting total \$110,500. Each year, ten percent of the income realized is returned to capital, which now stands at \$4,842,169.

Application Date and Forms

The annual date for the receipt of applications is November 30th. Copies of the guidelines and application forms can be obtained from the General Assembly Office or on the website at www.presbyterian.ca/resources/online.

CAMERON BURSARY FUND

The Cameron Doctoral Bursary Fund provides financial assistance to certified candidates for ministry, ministers of Word and Sacraments and diaconal ministers of The Presbyterian Church in Canada who are pursuing doctoral programs in theological studies (Th.D., Ph.D.) or in educational ministry (Ed.D.). The Rev. Blair Bertrand, (Practical Theology, Princeton Seminary), The Rev. Hyeok-Su Chae, (Christian Education, Knox College/Toronto School of Theology), The Rev. Gregory Davidson, (Old Testament, Cambridge University), and The Rev. Sarah Travis, (Homiletics, Knox College/Toronto School of Theology), received awards from the Cameron Fund in the 2010-2011 academic year.

The total bursary amount awarded in 2010 was \$27,500. At the end of 2010 the capital amount of the fund was \$671,946.

MEMBERSHIP AND APPRECIATION

The Committee on Theological Education is grateful for the members of the church who serve on this committee. The members represent the church at large, the colleges, and the Life and Mission Agency. The committee is very grateful to the staff of the General Assembly Office who diligently support and facilitate the work of the committee.

The committee expresses its appreciation to the following members whose term on the committee will be completed with this General Assembly: The Rev. Dr. Nicholas Athanasiadis, Ms. Anne Forsyth, The Rev. Susan Clarke, Mr. John Watson all of whom were appointed by the Assembly; Dr. Stephanie Ling from the Board of Governors of Knox College; and the student representatives - Ms. Shalini Rajack-Sankarial of Knox College, Mr. Douglas Paterson of The Presbyterian College, and Ms. Leah Yoo of St. Andrew's Hall/VST.

REPORTS OF THE COLLEGES

THE PRESBYTERIAN COLLEGE, MONTREAL

THE 144TH CONVOCATION

The 144th Convocation of The Presbyterian College, Montreal was held on Thursday May 12, 2011, at 7:30 pm at The Church of Saint Andrew and Saint Paul. The convocation speaker was Mr. Terry Leblanc, Executive Director of My People and the North American Institute for Indigenous Theological Studies and 2010 recipient of the E.H. Johnson Award. Eight students received degrees, diplomas and certificates in recognition of having completed programs of theological study for ordained Christian ministry. An honorary doctorate was conferred upon The Rev. Murdock J. MacRae, B.A., B.D., of Sydney, Cape Breton, Nova Scotia.

STUDENT ENROLMENT 2010-2011

The total number of students enrolled in all regular academic and affiliated programs in 2010-2011 was 37, including eight students in the In Ministry Year (M.Div.3). This included six new students who were enrolled in the pilot program of offering regular academic courses in a more accessible format for lay people. In addition, courses in the Diploma of Lay leadership continue to draw significant participation.

BOARD OF GOVERNORS

The Board of Governors met four times during the academic year: a regular meeting in October 2010; a special meeting to approve the budget in December; a regular meeting in January 2011; and a regular meeting in April. The board is convened by Mr. Ian G. MacDonald, Pointe Claire, Quebec. The Board Executive consists of Mr. Ian MacDonald (convener), Mr. Ralph Loader (vice-convener), Ms. Rebecca De Vries (secretary), Mr. Donald Walcot (honorary treasurer), and Principal John Vissers. The board has nominated Mr. Ralph Loader to succeed Mr. Ian MacDonald as the convener effective at the 2011 General Assembly.

The board consists of twelve members appointed annually (four per year for three year terms) by the General Assembly, plus the Principal, one representative from the college faculty, one representative from the Graduates Association, and one student representative. The board operates with the following committees: Academic, Finance, Lay Education, Building, and Theological Education in French. The Executive serves as the Nominating Committee, and the D.D. Committee is a sub-committee of the Academic Committee.

COLLEGE FACULTY

The administrative and teaching staff of the college for 2010-2011 consisted of The Rev. Dr. Dale Woods (Director of Pastoral Studies), Dr. Dan Shute (Librarian), Dr. Shuling Chen (Chaplain and Director of Educational Programs), and Principal John Vissers. McGill instructors Prof. Gerbern Oegema and Dr. Jim Kanaris also served on the college faculty (annual appointment) by virtue of the 1969 agreement with McGill University and the Joint Board of Theological Colleges. Three members of the faculty, now retired, continued to participate in the life of the college on a regular basis: Professor Emeritus Robert Culley, Principal Emeritus William Klempa, and Professor Emeritus Joseph C. McLelland. The Rev. Dr. Barry Mack was sessional lecturer in Canadian Presbyterian History. Dr. Glenn Smith was adjunct lecturer in Mission/Church in Context. The college continues to work co-operatively with the faculties of the United Theological College, the Montreal Diocesan Theological College, the McGill Faculty of Religious Studies, and the Faculty of Theology at the University of Montreal. The following ministers served as supervisors for the In Ministry Year: The Rev. Dr. Roland De Vries, The Rev. Barbara Duguid, The Rev. Ian Fraser, The Rev. Kevin Lee, The Rev. Ian MacMillan, The Rev. John Simms, The Rev. Luke Vanderkamp and The Rev. Thomas Wang.

DISTINGUISHED VISITING PROFESSOR OF CHURCH HISTORY

Professor Emidio Campi was a visiting professor for the fall term. He recently retired as Professor of Ecclesiastical History at the University of Zurich and Director of the Institute for Swiss Reformation History. He was also a visiting professor at McGill University's Faculty of Religious Studies and a member of the Centre for Research on Religion. In October Prof. Campi gave the William Lyall Public Lecture on *Early Reformed Protestant Attitudes to Islam*. He also spoke at the college retreat, in the chapel, and gave guest lectures in college courses. We are very grateful to Prof. Campi for his excellent contribution to the academic and spiritual life of the college. As a result, at its January meeting the board decided to implement a regular program of visiting professorships for the college.

DIRECTOR OF PASTORAL STUDIES

The Rev. Dale Woods, B.A., M.C.S., M.Div., D.Min., joined the college faculty as Acting Director of Pastoral Studies in January 2008 and in June 2008 he was appointed as Director of Pastoral Studies by the General Assembly to a three year term at the rank of associate professor. The term coming to an end in 2011, the Board of Governors initiated a review in order to bring a recommendation to the Committee on Theological Education for this General Assembly. The board unanimously recommended that Dr. Dale Woods be re-appointed to a second term as Director of Pastoral Studies for five years at the level of associate professor. This recommendation along with the full report will be presented by the Committee on Theological Education (see p. 495-96).

COLLEGE STAFF

The college is served ably and effectively by its administrative and custodial staff: Ms. Jeannette Vink (part-time administrative assistant), Ms. Sandra Steadman (part-time accountant), Mr. Mario Elve (building superintendent) and Mr. Stephane Richard (custodian). Mr. Joel Coppieters is working as part-time development officer. Mr. Peter Sabourin now serves as building officer on behalf of the board.

MCGILL FACULTY OF RELIGIOUS STUDIES

The theological program of the college continues to be served by the Bachelor of Theology (B.Th.) and the Master of Sacred Theology (S.T.M.) programs and the staffing of four chairs at McGill University's Faculty of Religious Studies. In 2010-2011 Presbyterian College students received instruction in the core program from Dean Ellen Aitken (Early Christian Literature and History), Prof. Ian Henderson (New Testament), Prof. Patricia Kirkpatrick (Hebrew Bible), Prof. Douglas Farrow (Christian Theology and Theological Ethics), Prof. Torrance Kirby (Church

History), Prof. Fabian Udo (New Testament), Prof. Gerbern Oegema (Greco-Roman Judaism and Hebrew Bible), Dr. Jim Kanaris (Philosophy of Religion), Dr. Lucille Marr (Canadian Church History), Principal John Simons (Christian Theology) and Principal John Vissers (Christian Theology), Prof. Gaëlle Fiasse (Theological Ethics) was on sabbatical leave.

THE MONTREAL SCHOOL OF THEOLOGY

The Joint Board of Theological Colleges affiliated with McGill University is the ecumenical theological consortium of Protestant theological schools of which The Presbyterian College is a member. The public name of the Joint Board is The Montreal School of Theology/Ecole theologique de Montreal (MTS). In 2010-2011 the college was represented on the Joint Board by Dr. Michael Pettem, Ms. Wendy MacWilliams, (student representative), Ms. Sandy Steadman, Mr. Donald Walcot, and the Principal. In the In Ministry Year offered conjointly by the three colleges through MST Presbyterian College students received instruction from The Rev. Elisabeth Jones and Dr. Philip Joudrey of the United Theological College and Canon Paul Jennings and Principal John Simons of the Montreal Diocesan Theological College. In March 2011 the United Theological College announced that The Rev. Elisabeth Jones had tendered her resignation as Director of Studies in order to accept a call to a congregation of the United Church of Canada. The Rev. Dr. Alyson Huntly has been appointed Interim Director of Studies effective July 2011.

CHARTER AMENDMENT

On June 10, 2010, the Quebec National Assembly adopted Bill 223, An Act Respecting The Presbyterian College of Montreal. The primary purpose of the legislation was to update and regularize the language with respect to the degrees granted by The Presbyterian College. The Presbyterian College was incorporated under an act in 1865 which was amended in 1880 to include the authority to grant the degrees Bachelor of Divinity (B.D.) and Doctor of Divinity (D.D., honoris causa). In its recent history, The Presbyterian College has offered the Master of Divinity (M.Div.) through its affiliation with the Montreal School of Theology. The college is now authorized to grant the degrees Master of Divinity (M.Div.) and Master of Theological Studies (M.T.S.) on the basis of its own charter. The college will continue to offer the Master of Divinity program conjointly with the Faculty of Religious Studies of McGill University and the Montreal School of Theology. The amendment acknowledges the college's distinguished history in Quebec as a degree-granting theological school at the post-baccalaureate level and strengthens its work for the future. The college wishes to express its thanks to Geoffrey Kelley, the Member for Jacques Cartier, who introduced and supported the charter amendment as a private member's bill. The bill was supported by the Minister of Education, Recreation and Sports, Michelle Courchesne, and by the Commission on Education and Culture. We also wish to thank Mark Phillips, a lawyer and member of the Board of Governors, who acted on behalf of the college.

CONTINUING THEOLOGICAL EDUCATION

One continuing education program was held February 14-18, 2011. The lecturers were Dr. Gary Badcock, Professor of Theology at Huron University College (on Ecclesiology); The Rev. Dr. Nancy Calvert-Koyzis, Minister-in-Association at Central Presbyterian Church, Hamilton (on New Testament Studies); Dr. Samuel Calian, President Emeritus, Pittsburgh Theological Seminary (on Leadership); and Dr. David Jacobsen, Professor of Homiletics, Waterloo Lutheran Seminary (on Preaching and Worship).

LAY THEOLOGICAL EDUCATION

The Diploma in Lay Leadership program, offered through onsite and distance education, continues to attract participants. In fall 2010 the Montreal School of Theology launched a new program of theological courses for regular academic credit in a more accessible format which to date has drawn over 30 new students. The college continues to work co-operatively with St. Andrew's Hall in the development of Elder's Institute courses in Chinese.

GLOBAL AND INTER-CULTURAL EDUCATION

In January 2011 a number of the Presbyterian College In Ministry Year students, along with students from United Theological College and Montreal Diocesan Theological College,

participated in the inter-cultural global excursion hosted by the Protestant Seminary in Matanzas, Cuba, accompanied by Dr. Dale Woods and The Rev. Cathy Hamilton from the United Church of Canada. Three students accompanied by Dr. Stephen Farris from St. Andrew's Hall/Vancouver School of Theology joined the trip this year. This program is made possible through the support of the Ewart Endowment for Theological Education, International Ministries, Presbyterian World Service and Development, and the Women's Missionary Society.

CONFERENCES AND LECTURES

The William Lyall Lecture: In October Prof. Emidio Campi gave the William Lyall Public Lecture on *Early Reformed Protestant Attitudes to Islam*.

Christian First Nations Conference: On January 24th and 25th, The Presbyterian College, along with the Presbytery of Montreal, sponsored a First Nations Conference with a focus on listening to the voices of Christian First Nations Peoples.

New Church Development Conference: From May 16-20, 2011, the college hosted a program of continuing education for new church development workers within The Presbyterian Church in Canada sponsored by Canada Ministries. The theme was "Coaching and Mentoring".

Leadership Consultation: In May 2011 Dr. Dale Woods led a workshop on leadership with recent graduates of the college's M.Div. program. Anthony Robinson was the guest resource person. Approximately 10-15 graduates returned for three days to explore their first few years in ministry and how the college can support them in the early years of congregational ministry.

Anderson Lecture: The Presbyterian College is pleased to announce that Professor Mark Noll will be the Anderson Lecturer in September 2013 as part of a conference on "Christian Faith and the University". Professor Noll is one of North America's leading historians of religion and teaches at Notre Dame University.

ASSOCIATION OF THEOLOGICAL SCHOOLS

The Presbyterian College is a member of The Montreal School of Theology and affiliated with the McGill University Faculty of Religious Studies, both of which are accredited by the Association of Theological Schools in the United States and Canada. The consortium was re-accredited in 2001 and is planning for a re-accreditation visit in 2012. The self-study committee has been formed and Principal J. Vissers is acting as chair of the committee for both McGill and MST. It is expected that the site visit for peer review will be scheduled for March 2012.

The Association of Theological Schools (ATS) is a membership organization of more than 250 graduate schools in the United States and Canada that conduct post-baccalaureate professional and academic degree programs to educate persons for the practice of ministry and for teaching and research in the theological disciplines. The Commission on Accrediting of ATS accredits institutions and approves degree programs offered by accredited schools.... The mission of ATS is to promote the improvement and enhancement of theological schools to be the benefit of communities of faith and the broader public.

The Presbyterian College, Montreal exists to serve the church in Canada and beyond by preparing women and men for Christian leadership and ministry. The basic program we offer oriented toward ministerial leadership is the Master of Divinity (M.Div.). The ATS standards for the M.Div. degree take into account the following: (1) knowledge of the religious heritage; (2) understanding of the cultural context; (3) growth in spiritual depth and moral integrity; and (4) capacity for ministerial and public leadership.

RESEARCH AND PUBLICATIONS

The college is pleased to announce the second volume in the series of publications called "Presbyterian College Studies in Theology and Ministry" is now available. The second volume is called *Exploring the Faith: Essays in the History and Theology of the Reformed Tradition*, a collection of essays by Principal Emeritus William Klempa. The college is grateful for a grant from the Reid Trust for the publication of this volume.

The modest purpose of this series is to make available theological material that informs and is informed by the life of the Christian church, especially in Canada. It assumes something that is not as widely accepted today as it once was, namely, that ministry and theology belong together. More specifically, it assumes that ministry precedes and produces theology, and that theological reflection on Christian ministry is crucial to the faith and life of the church. With this in mind, the occasional volumes in this series will include both collections of essays and monographs, authored primarily by those associated with the Reformed tradition in Canada.

The first volume in this series was *Understanding the Faith: Essays in Philosophical Theology*, a collection of essays in philosophical theology and church life by The Rev. Dr. Joseph C. McLelland spanning his remarkable 50-year association with The Presbyterian College.

Principal John Vissers and Professor Richard Topping of St. Andrew's Hall have co-edited a collection of essays which resulted from two Canadian Presbyterian conferences held in 2009 to mark the 500th anniversary of the birth of John Calvin. The book is being published by Pickwick Press (Eugene, Oregon) in 2011 and is called *Calvin @ 500: Theology, History, and Practice*. The essays explore various aspects of Calvin's legacy written by scholars and church leaders, many with international reputations as Calvin researchers, historians of the Reformation, and Reformed theologians.

The Presbyterian College continues to be a centre of research and publication on the writings of the 16th century reformer Peter Martyr Vermigli. Dr. Dan Shute is currently working on an edited version of Vermigli's Genesis commentary.

Principal John Vissers has recently published articles on "Karl Barth's Appreciative Use of Herman Bavinck's *Reformed Dogmatics*" in the *Calvin Theological Journal*, Vol. 45, No. 1, April 2010, p. 79-86; "Baptism in the Reformed Tradition," in *Baptism: Historical, Theological, and Pastoral Perspectives*, edited by Gordon L. Heath and James D. Dvorak (Pickwick Press, 2011); and "Reformed Spirituality," forthcoming in the Dictionary of Christian Spirituality, edited By Glen Scorgie, Zondervan Academic, 2011. He is also a contributing editor for the Theology 101 series in the *Presbyterian Record*. In fall 2009 he gave the Swanson Lectures on Christian Spirituality at the University of Calgary.

FINANCIAL ADMINISTRATION AND DEVELOPMENT

The calendar year is the fiscal year for The Presbyterian College. In 2010 the college met its budget targets. Greater than expected costs for building maintenance were offset by increased donations, partly due to two significant bequests. At the special meeting in December 2010 the Board of Governors approved a new budget and a revised endowment spending policy that are intended to provide for a balanced budget in 2011 and going forward. The audited financial statements are available from The Presbyterian College and through the national office of The Presbyterian Church in Canada.

STRATEGIC PLANNING

The Board of Governors is currently in the process of reviewing the mission and programs of the college in relation to the current and likely future needs of the church, the current structural relationships within which the college functions, the financial resources available for theological education, and the maintenance and strategic use of the college facilities.

APPRECIATION

The Presbyterian College wishes to record its profound thanks to Mr. Ian MacDonald who concludes his term as convener of the board this year. He has one year left in his term on the board which will allow a smooth transition of leadership. Mr. MacDonald has been associated with the college since the 1990s and has served on the finance committee, as honorary treasurer, as vice-convener, and as convener. He has also served on the Committee on Theological Education and the Canadian Council of Presbyterian Colleges on behalf of The Presbyterian College.

Ian G. MacDonald
Chair, Board of Governors

John A. Vissers
Principal

KNOX COLLEGE

THE 167TH CONVOCATION

The 167th Convocation took place on May 11, 2011, in Convocation Hall, University of Toronto. The following students received degrees, diplomas and certificates:

Master of Divinity degree: Michael Douglas Burns, Grace Show-huei Chang, Young Suk Cho, Sun Young Sunny Choi, Alexander Marret Douglas, Seong Ho Joshua Jeong, James Kwon, Jongkil Lee, Lip Boon Lee, Tae-hee Lee, Stephen Mutavdzija, John Hyunjoon Park, Sun Hee Park, Heather Paton, Linda Ann Patton-Cowie, Jey Song, Angie Mee Young Song, Rafael Vallejo, Sarah Yoo

Diploma of the College: Michael Douglas Burns, Grace Show-huei Chang, Young Suk Cho, Sun Young Sunny Choi, Alexander Marret Douglas, Stephen Mutavdzija, John Hyunjoon Park, Heather Paton, Linda Ann Patton-Cowie, Jey Song, Rafael Vallejo.

General Assembly Certificate: Robert Arthur James Kennedy, Bruce George William McAnsh, Barbara Lynn Molengraaf, Robert Quick

Master of Religious Education: Joanne Jung-Bok Kim, Heather Paton

Master of Theology: Michael Alexander Walker

In addition, there were seven graduates from the program leading to the Certificate in Christian Faith and Life, and the first two graduates from the Korean Bible Academy.

The degree of Doctor of Divinity (honoris causa) was awarded to The Rev. Karen Bach, The Rev. Cheol Soon Park, and Dr. Reinerio Arce Valentin. This year's convocation speaker was Dr. Reinerio Arce Valentin, Rector of the Seminario Evangelico de Teologia in Matanzas, Cuba. The title of his address was "Beyond Church Walls". Dr. Arce also gave leadership at a workshop on "Politics and the Church" on the morning of convocation day.

BOARD OF GOVERNORS

Toronto School of Theology (TST)

The TST is a theological consortium of 11 denominational schools – seven founding members and four affiliates, representing Roman Catholic, Anglican, United Church, Presbyterian, Lutheran, Mennonite, and Christian Reformed traditions. Since its inception over 40 years ago, first theological degrees (basic degrees) have been administered by the member colleges with certain common agreed standards, while second theological degrees (advanced degrees) are administered primarily by the TST, drawing on the resources of the member colleges. Presently TST boasts of over 1,500 students (including both basic degree and advanced degree students) and 105 faculty members, with the number rising to 415 teaching faculty when sessional lecturers are counted. Together we provide a rich ecumenical learning environment for all our degree programs. Particularly at the doctoral level, this partnership provides teaching and learning resources – faculty, libraries, student community, etc that are the most comprehensive in North America.

Knox's re-developed mission and identity statement situates us within The Presbyterian Church in Canada, the Toronto School of Theology (TST), and the Association of Theological Schools (ATS), establishing the centrality of partnership and co-operation for the work we do.

This past year we have participated in TST's re-development of its statement of vision and goals. The renewed vision of TST states:

The Toronto School of Theology, honouring the distinct identities of its members and broadening the range of its collaboration, will be a leading international consortium for education, research, academic co-operation, and dialogue across particular religious and cultural traditions.

Out of this vision, four areas are named and developed:

1. Program development and quality assurance
To review and strengthen our educational programs and to support relevant research in the theological disciplines, guided by internationally recognized standards of excellence.

2. Faith and its Many Contexts
To serve the scholarly community, faith groups, Canadian society, and the global community through education and research.
3. Advancement and Promotion
To strengthen TST's public identity, academic resources, scholarly recognition, and social contribution.
4. Federation and Governance
To strengthen the creative collaboration and mutual dependence of the TST consortium, and to review and develop our governance to enhance its exemplary character.

Our hope is that such strategic goals will enable TST to ever more deeply become what its mission names it to be:

TST is an ecumenical federation of Christian theological schools working together at the heart of the university to achieve excellence in research, in scholarship, in teaching and in the formation of leaders for service in ministry in the church and the world.

Association of Theological Schools Accrediting Visit in 2011

Knox College has been an accredited member of the Association of Theological Schools in the United States and Canada (ATS) since 1947. Every ten years the ATS conducts a comprehensive visit to its more than 265 schools in North America. This year, the Toronto School of Theology and six of the seven schools will have their comprehensive visit. Our Self-Study, begun in the fall of 2009, was presented to the Board of Governors for approval at its May meeting. The dates of the visit of the ATS accrediting team are November 14-17, 2011. As part of the ATS requirement, Knox hereby informs its constituencies that it is receiving a commission committee and invites comments in writing concerning the institution's qualifications for accreditation. These comments will be made available to the visiting committee. A commission visit may also include an open hearing scheduled during the course of the visit.

ACADEMIC REPORT

Faculty Sabbaticals

The Rev. Dr. Stuart Macdonald was on a year long sabbatical in 2010-2011. The first semester he continued research on the church in Canada post World War II. The second half was spent in Scotland working on his original research area relating Church Discipline and Witch Hunts in the 16th Century Scottish Church.

Sessional Lecturers

During the fall term, Knox was privileged to have The Rev. Dr. Clyde Ervine (Introduction to Worship), Mr. David Robinson (Early Church History), Dr. Jeong Guk (Bryan) Lee (Asian Theologies), Ms. Susan Jeffers (Greek on-line, part I) teaching within the Knox curriculum. During the second term we welcomed The Rev. Dr. Geoff Johnston (Presbyterian Church History) and Ms. Susan Jeffers (Greek on-line, part II).

Degree Programs

Knox College offers graduate degree programs at both the basic and advanced levels. The basic degree masters programs include the Master of Religious Education (M.R.E.), Master of Divinity (M.Div.) and Master of Theological Studies (M.T.S.). An undergraduate degree is required for admission to these basic degree programs. Students enrolled in these programs are prepared for ordained ministry, Christian education leadership and teaching, and further academic studies. This year our head count was 194 students.

Advanced masters and doctoral programs require a first theological degree at the masters level for admission. Knox offers the Master of Theology (Th.M.), Doctor of Theology (Th.D.) and Doctor of Ministry (D.Min.). Those in leadership in the church wanting to deepen their understanding or to pursue a ministry-based research project often choose the Th.M. or the D.Min.. The Th.M. may be engaged part-time or full-time and the D.Min. assumes the student has a ministry base from which to work. Those students wanting to immerse themselves in the academic environment who are able to devote themselves to full-time study may choose the Th.D..

Through St. Michael's College, students registered as Knox advanced degree students may obtain the Master of Arts (M.A.) and Doctor of Philosophy in Theology (Ph.D.) degrees.

In reading week of February 2011, the college held its fourth inter-cultural intensive at the Seminario Evangelico de Teologia in Matanzas, Cuba, a Presbyterian and ecumenical institution. A required component of the M.Div. degree, this year the experience included 21 students. During this study week students and faculty (on a rotation basis) had the opportunity to learn about mission theology and practice and Reformed/ecumenical theology through first-hand experience. Gratitude is expressed to International Ministries and the Women's Missionary Society for their generous support of this initiative.

Dr. Brian Irwin: Promotion and Tenure

Dr. Brian Irwin, Professor of Old Testament/Hebrew Scriptures, began his work in 2004 at Knox College as a sessional lecturer for one year. The following year, he was the successful candidate for the Old Testament/Hebrews Scripture professorial position. This past year, the Board of Governors appointed a review committee with the purpose of considering a promotion to associate professor and tenure for Dr. Irwin. The board at its February 2011 meeting granted Dr. Irwin the promotion. It also prepared a recommendation for the Committee on Theological Education for this General Assembly requesting that he be granted tenure. The recommendation and background information is found on page 496-97.

Field Education

During this academic year, in total there were 32 students in the Theological Field Education (TFE) program working under the supervision of 36 supervisors. The supervisors included The Rev. Dr. Charlotte Stuart, The Reverends Morag McDonald, Hye Kyung Heo, Jim Biggs, Thomas Kim, Tom Vais, Linda Park, Virginia Brand, Bill MacLellan, Harvey Self, Garfield Havemann, Mary Bowes, Keith McKee, Joseph Lim, Linda Martin, William Ingram, Lynda Reid, Jeffrey Crawford, Derek MacLeod, Bernie Skelding, Tae Kyum Park, Kate Jordan, Thomas Cunningham, Bob Bernhardt, Jennifer Cameron, John Bannerman, Daniel Cho, Brad Watson, Douglas Rollwage, David Sherbino, Douglas McQuaig, Ronald Sharpe, Mark Lewis, Andrew Reid, George Beals, Mark Gaskin, Jennifer Donnelly, Bill Middleton. Their work on our behalf is greatly appreciated. We continue to welcome the opportunity to work more closely with supervisors while keeping them up-to-date on both changes in the program and current thought in theological education.

TFE is a required component of training for ministry at Knox College. It occurs in the second year of the student's program. In first year students take *Human Growth and Spiritual Journey* and *Introduction to Ministry* courses which centre the person in the context of ministry. In the second year, through a combination of placement in a church setting, the supervision of an experienced minister, the guidance of a lay advisory committee and a series of workshops and integrative seminars, students engage in ministry, applying what has thus far been learned. In the final year of the program they bring the training of first year and the experience of second year to a final course on *Pastoral Integration*.

At Knox College, TFE is seen as fulfilling seven goals: Integration, Supervision as Education, Achieving Change, Developing Professionalism, Developing Personal and Ministry Identity, Spiritual Formation, and Theological Reflection on/in Ministry.

TFE is viewed as one of the essential training and evaluative components of education for ministry. We could not do this without the support of experienced ministers and churches who give unselfishly of their time and resources to work as partners in the training of ongoing leadership for the church. We thank them for their support in this important task.

CAVEN LIBRARY

Several priorities for the Library became evident when Joan Pries began her new position of Chief Librarian last February. One was to work with the ATS self-study process helping to form the college's response to the standard on libraries for the ATS accrediting visit. Another important task included updating and expanding the collection development policy, which has now been approved by faculty and includes new areas of curriculum and focus since the last ATS review in 2001.

One of the library's main priorities is to add the backlog of card catalogue records to the online catalogue so users are aware of what we actually have in our collection. In order to see a relatively quick end to the backlog, the Chief Librarian began researching various possibilities for this project, as well as working with the Director of Development, to apply for possible grants than can help with the financial aspect of the project. We are grateful to the McLean Foundation for its grant of \$10,000 for this purpose.

Small theological libraries are rarely described as being on the cutting edge, but we do strive to respond to the needs of our faculty and students in order to remain current. To that end, Caven Library has allocated a portion of the proceeds from a successful book sale by Knox College to purchase several new computers that are needed to keep up with user demand, as well as a new centralized, heavy-duty printer. A new photocopier that includes scanning capabilities has also recently been installed, all of which will help to provide greater efficiency at less cost to students.

CENTRES OF EXCELLENCE

Ewart Centre for Lay Education

The Ewart Centre for Lay Education continued to provide courses for the laity within the English Certificate in Christian Faith and Life I and II. New courses in the basic areas of Bible, theology, lay ministry, history and electives will continue to be developed for Certificate I and Certificate II. This year the course on Presbyterian Polity was added and it is hoped that next year a pastoral care course can be added. During the fall semester of 2010 and winter semester of 2011 four courses were available through the online education program. The enrollment in these courses was 56 students.

A mini series on spirituality was begun to expand the choices of education for the Laity. The goal of the mini series is to focus on how to live as faithful disciples in this ever changing and challenging world. Through the exploration of the practices of a Reformed Spirituality the following subject areas have been examined "The Spirituality of Old Testament Voices: Reading and Living the Church's First Bible", "Spirituality and Violence", "Spirituality and Sexuality", "Spirituality and Money", and this spring the topic of "The Spirituality of the Media" was explored.

The McKay Educational Resource Centre (MERC)

The McKay Educational Resource Centre, under the direction of the Ewart Advisory Committee has continued to provide educational resources for students, faculty and ministers in the Toronto area. MERC maintains its commitment to have on hand samples of the curricula recommended by the national church.

As reported last year, MERC's resources continue to be added to the University of Toronto Library System. In January 2011, a library student began a project which will result in the addition of the audio visual resources to the University of Toronto System too. The move of the MERC resources to the Caven Library in 2008 has resulted in better security for the resources as well as increased visibility.

A generous five-year grant from the Ewart Endowment for Theological Education will focus MERC's work in the following ways:

1. continuing to purchase curriculum with a new initiative being the collection of multi-lingual resources;
2. developing a written curriculum for adults and youth on spirituality and sexuality; and
3. ongoing cataloguing of the McKay Resources within the U of T library system.

Korean Language Certificate in Christian Faith and Life

Although the Korean Language Program for the Certificate in Christian Faith and Life provided excellent courses from 2002 to 2008, it was recommended by the Advisory Committee that the Centre for Asian-Canadian Theology and Ministry respond to the desire of the students to have a three-year program focusing on the Bible. This program has been developed and renamed the Korean Bible Academy at Knox College. In the fall semester of its third year, this program had a total of 14 students enrolled.

Centre for Continuing Education

The Charles H. MacDonald Memorial Lecture was held on October 6, 2010. Attendees gathered to hear guest speaker Dr. Marilyn Craven, Associate Clinical Professor in the Department of Psychiatry and Behavioural Neurosciences at McMaster University, present on the topic 'Mental Health & Ministry: Caring for the Congregation'. This lecture provided critical insight into the joint role there is for ministers and healthcare professionals to play in the lives of Canadians today.

October 23, 2010, marked the end of an era with the final Chris Vais Memorial Lecture taking place at the college. This year's speaker was The Rev. Ian McDonald of Calvin Church in Toronto. His paper 'It is heaven itself to see what is plain' was well received by those gathered and was a fitting end to a wonderful lecture series.

Centre for Asian-Canadian Theology and Ministry

On September 13, 2010, the Centre for Asian-Canadian Theology and Ministry, with the Principal's Office, hosted a welcome party inviting all students, staff and faculty of Knox College. It was well attended with good food, and exhibited a sense of the Christian community and vitality in the college. Especially important was the presence of Dr. Pusin Tali, the President of Yu-Shan Theological Seminary in Taiwan who, with the Principal and Convener of the Knox Board of Governors, signed a partnership agreement between the two colleges.

On November 9, 2010, the council members of the centre led the Knox College community worship service with special music from Asian-Canadian students. Members of the Presbytery of Eastern Han-Ca provided a Korean buffet for all. The college is grateful for their hospitality.

The centre hosted its ninth Music Celebration of Thanksgiving at Knox Church on Sunday, October 3, 2010. Represented by groups from Chinese, Armenian, Taiwanese, Korean, Mandarin and African cultures, this multicultural music celebration was another wonderful evening of praise and music.

On March 28, 2011, Knox College, with the Asian Centre, held a continuing education event for pastors and their wives of Korean churches in the Greater Toronto Area with the theme, "Immigrant Mental Health and Korean Church Ministry". Professor Samuel Noh of the Department of Psychiatry at the Faculty of Medicine at the University of Toronto gave presentations which were insightful to pastors. Pastors from all denominations were invited; the event provided an opportunity for Knox to be better known among the Korean churches.

On May 16, 2011, the centre held a day long conference on "Crossing Cultures Together VII" with the subtitle, 'Church in Transition: Moving Beyond a Mono-Cultural Church'. The day included three workshops and a plenary session by Ratna Omidvar, the President of the Maytree Foundation. Its goal was to give another perspective on how we can develop multi-ethnic leadership in Canada's changing demographic map.

The Centre continued to host the ESL tutors who provide services in written and spoken English practice to ESL students. Many thanks go to our volunteer English tutors: Mrs. Nancy Mathewson, The Rev. Don Nicol, Ms. Lorna Hutchinson, Ms. Christie Bentham and Ms. Heather Elliott

STAFF INFORMATION

Ms. Susan Dekker joined the college staff on a part-time basis as Assistant to the Director of Academic Programs.

Effective December 31, 2010, The Rev. Beth McCutcheon resigned as Director of Academic Programs. She served the college in this capacity for the past five years. We wish her God's blessing in her future endeavours.

The Rev. John C. Henderson has signed a contractual agreement as Interim Director of Academic Programs. The experience he brings – decades in congregational ministry, knowledge of the courts of the church through his work as presbytery clerk, insight into students through his teaching and faculty advising role at Knox – is well appreciated.

DEVELOPMENT OFFICE

The Development Office continued to be busy throughout a challenging 2010. With global and economic challenges remaining an influence on fundraising efforts, the past fiscal year proved to be a fairly positive one. It is in large part due to the incredible commitment of the Board of Governors and the ongoing support of the college's generous donors that our fundraising program has managed to remain fairly steady this year. The goal remains to grow annual giving year over year as Knox faces more challenging times ahead financially with continued decreases in annual grants.

The Monthly Giving program remained strong with new donors joining the program each year. This continues to be an important initiative for the college as it provides a steady stream of income throughout the year. The board and volunteers at Knox remain committed with very strong giving again this year. Planned and estate gifts were down but the fundraising team is looking to promote planned giving in the year ahead. It is, as has been reported before, the generosity of many Presbyterians that has helped to create Knox College's generous scholarship and bursary program. The focus of the planned giving program will remain unrestricted gifts that will allow for the direction of said funds to the areas that the board, faculty and administration identify as the areas of greatest need. Currently the focus remains on endowing faculty chairs to ensure that there will continue to be a strong and educated faculty educating the next generation of ministers for The Presbyterian Church in Canada.

This spring, Knox College hosted two small events focused on the 400th Anniversary of the King James Bible (KJV). The University of Toronto's Thomas Fisher Rare Book Library prepared an exhibit 'Great and Manifold' of a variety of rare and fascinating KJV Bibles, curated by Dr. Pearce Carefoote. This event included Prof. Brian Irwin of Knox, along with the Caven Library's Chief Librarian Ms. Joan Pries and Dr. Carefoote to provide attendees with a greater historical understanding of this important Bible for Christianity.

The alumni/ae associations, KEGA (Knox Ewart Graduates Association) and KNOXFRA (Knox Former Residents Association), continue to promote the college's efforts and host events annually. KEGA volunteers, with the help of current students and work from staff, recently sponsored a book sale at Knox. KEGA's reunion luncheon at convocation and reception at General Assembly have both been well attended in the past. They also hosted two community worship services and dinners in 2010-2011 which were once again well received by students. The focus of these events was a ministry fair which provided students with an opportunity to speak with graduates who are engaged in a variety of ministries today. May 2011 saw the Principal host the 40, 50 and 60+ year graduates for a dinner filled with much laughter, fellowship and memories of times spent together at the college.

The Director of Development and the Principal visited with graduates, former residents and donors across the country as they were able. Those gathered at the Atlantic Synod and Manitoba & Northwestern Ontario Synod were invited to learn about news of the college. The Knox FRA's annual dinner was a very successful event again this year. The guest speaker Alison Rose is a Presbyterian who is a documentary filmmaker.

Areas of focus for the development department in the year ahead will be planned giving, endowments, alumni/ae relations, including continuing education opportunities and continued improvements in communicating with our constituency across Canada.

FINANCES

For the fiscal year May 2010-April 2011, the Board of Governors approved a small deficit budget, assured that the deficit would be covered by a portion of the previous year's surplus.

As of December 2010, Knox College had over \$18 million dollars in investments held with The Presbyterian Church in Canada Consolidated Portfolio. This balance reflects years of donations and bequests from graduates and friends of the college, as well as the result of income and market increases within the portfolio. Of that \$18 million, \$12 million is restricted for student bursaries and scholarships. The draw on these funds is limited to a maximum 5% per annum. For the 2010-2011 academic year, \$353,000 was paid out in bursaries to students, and as scholarships to students. The remaining investment income was used primarily for faculty and academic expenses.

Knox College recently renewed a 99 year lease with the University of Toronto on a 35 foot strip of land across the front of our building. The land is leased at the cost of \$1 per year. Effective January 1, 2010, Knox, along with other universities, Government of Ontario ministries and broader public sector organizations began the work of complying with The Customer Service Standard of the Accessibility for Ontarians with Disabilities Act. Knox has established an accessibility committee in order to deal with this important piece of legislation and to identify how we can meet the requirements of the Act with the confines of our historic building.

WEBSITE

On September 23, 2010, the college launched its new website, the first design refresh in five years. Working with Delvinia, an interactive design and digital marketing firm, the site was given a new look and added features to keep prospective, current and former students and residents, as well as donors and friends, up-to-date on the news and events of the college. The new site allows Knox to disseminate a greater amount of information and share additional resources so that students can make informed decisions about their education and learn more about what the college has to offer. The new web presence has received positive reviews and will continue to evolve to meet the needs of the community. We invite all to view it at www.knox.utoronto.ca and explore all the news and information that is Knox College today.

APPRECIATION

Two members of the Board of Governors have completed two terms of service. We heartily thank Dr. Stephanie Ling and The Rev. Dr. Alan McPherson for their service to the board. Three other board members The Rev. Mary Bowes, Mr. Peter Fullerton and Ms. Donna Wells have each completed one three-year term. The continuing strength of the Board of Governors is vital to the strength of the college, and to that end the board takes seriously its responsibility to place names of qualified people before the Committee to Nominate Standing Committees.

Stephanie Ling
Convener

J. Dorcas Gordon
Principal

ST. ANDREW'S HALL

The Board of St. Andrew's Hall gives thanks to our gracious God for another year of many blessings and for the opportunity to serve God and God's people in the heart of the campus of the University of British Columbia. St. Andrew's Hall is a college of The Presbyterian Church in Canada, holding a charter from the province of British Columbia. It carries out four ministries in its location near the heart of the Vancouver campus of the University of British Columbia:

1. Theological education in association with the Vancouver School of Theology (VST)
2. The Elders' Institute
3. Housing and hospitality
4. Campus ministry

THEOLOGICAL EDUCATION

Theological education for ministry and other forms of public and pastoral leadership is carried out through an association with the Vancouver School of Theology. Since 2006 it has also been possible for students to enter the ministry of The Presbyterian Church in Canada through a joint program between VST and Regent College, a highly regarded school of the evangelical tradition. It is anticipated that two Presbyterian M.Div. graduates, one Th.M. graduate and one General Assembly course student will graduate from VST in the May graduation. Another M.Div. student is planning to complete her program and seek ordination in the summer.

The Presbyterian student body is a cohesive and mutually supportive group with, it appears, a strong sense of identity. Students of other traditions in VST also live in St. Andrew's Hall or take advantage of its facilities or participate in Presbyterian community activities. St. Andrew's Hall organizes social and speaking events for visiting staff persons from the national office or from the mission staff of the church. It also has organized events in which documents of The Presbyterian Church in Canada are considered by the Presbyterian community at UBC.

There continues to be a strong Presbyterian presence on the faculty of VST. The following ministers of The Presbyterian Church in Canada teach in the program:

Dr Roberta Clare, Director of the Elders' Institute
 Dr. Patricia Dutcher-Walls, Dean of Studies and Professor of Hebrew Scriptures
 Dr. Glen Davis, Director of Denominational Formation
 The Rev. Joyce Davis, Theological Field Education
 Dr. Stephen Farris, Dean of St. Andrew's Hall and Professor of Homiletics
 Dr. Richard Topping, Studies in the Reformed Tradition

The Board of St. Andrew's Hall is very pleased that the Board of VST has re-appointed Dr. Wendy Fletcher to a second five year term as Principal. It deeply appreciates her energy, intelligence, deep spiritual commitment and co-operative spirit. Dr. Fletcher will be on sabbatical leave for the calendar year 2012. Dr. Farris has been named Acting Principal for that period.

A global exposure trip to Cuba took place in January of 2011. The board would like to express its thanks to Presbyterian College and to the Montreal School of Ministry and to Dr. Dale Woods for permitting a group from VST to join in this trip and to Dr. Ron Wallace of International Ministries for supporting this very valuable experience.

Dr. Glen Davis has announced his forthcoming retirement as Director of Denominational Formation. The Committee on Theological Education granted permission to circulate the presbyteries for nominations. That has been done and at the time of writing, two nominations have been received from presbyteries. Other ministers have made direct inquiries with respect to the position. The Executive Committee appointed a search committee for this position, as directed by the board. Richard Topping has served as chair of this committee. The committee has met to examine profiles of the candidates and, at the time of writing, has settled upon a short list of candidates. It is hoped that an appointment to the position will be made before the General Assembly.

Minutes of Appreciation for The Rev. Dr. Glen Davis and The Rev. Joyce Davis

The Board of St. Andrew's Hall wishes to express its profound gratitude to Dr. Glen Davis and The Rev. Joyce Davis on the occasion of their retirement. Dr. Glen Davis will be retiring in June as Director of Denominational Formation. The Rev. Joyce Davis will be retiring as Director of Field Education at VST. SAH/VST will miss Glen and Joyce greatly and pray for a happy retirement to these two devoted servants of Christ and the church. It is customary to prepare a minute of appreciation for such servants of the church upon their retirement and that these be submitted to the General Assembly through the Committee on Theological Education (see p. 497).

THE ELDERS' INSTITUTE

The Elders' Institute (EI) is directed by The Rev. Dr. Roberta Clare with the able assistance of Ms. Kathleen Bolton. Its ministry is to develop the leadership gifts of the elders of our churches. It does so by offering online courses, electronic and print resources and workshops across the country.

The EI offered the following online courses in 2010-2011:

- "Leadership Training for Chinese Churches: Reaching Your God-Given Potential" and "Serving as a Clerk of Session: Boning up on the Basics" offered by The Rev. Dr. Ted Siverns.
- "Serving as a Ruling Elder" offered by The Rev. Dr. Stephen Hayes.
- "Interim Ministry"; this course is available on demand.
- "Introduction to Lay Ministry Parts 1 and 2" offered by The Rev. Dr. Clare.
- "Spiritual Journey Through the Gospel of Mark" offered by The Rev. Dr. Harris Athanasiadis.

Courses upcoming in the immediate future include:

- "Serving as a Ruling Elder",
- "Pastoral Visiting for Presbyterian Elders", and
- "Table Manners: Presiding at Holy Communion", a special 3-week mini-course to be offered conditional upon authorization of designated lay personnel to preside at holy communion by the General Assembly.

Self-Directed Workshops

The former in-a-box publications are being revamped and replaced by self-directed workshops to be made available for local leaders to present in group settings. These workshops are available as e-sources (sent by email) or as print resources (for an additional charge). New self-directed workshops are currently being developed on the role of the church treasurer, pastoral counselling and the very popular resource on the role of the elder has been revised.

Pilgrimage 2012

The Elders' Institute received a grant from the Ewart Endowment for Theological Education to support a pilgrimage, *The Reformed Journey: from Calvin and Knox to Iona and the World Communion*, to sites associated with the Reformation, to be led by Dr. Roberta Clare, Dr. Gerald Hobbs and Dr. Lynne McNaughton. The pilgrimage will be held in the summer of 2012.

On-the-road workshops

This has been a record-breaking year for in-person, on-the-road workshops, led, for the most part by Dr. Clare. Twenty workshops are already scheduled for 2011. We should mention in particular the Pre-Assembly Workshop (PAW) 2010, which took place on Saturday June 5th at Union Church, Mira and Camp MacLeod in Cape Breton, Nova Scotia on the theme of hospitality. Local support was superb. There were 90 registrants plus leaders and volunteers attended: 49 registrants were from the Synod of the Atlantic Provinces and 41 registrants were commissioners.

PAW 2011

PAW 2011, *Christ in us all: Building an intercultural church*, will take place in Oakridge Church in London.

PAW 2012

An invitation to host PAW 2012 has already been received from St. Andrew's, Scarborough, Presbytery of Pickering, perhaps on the theme of outreach and renewal.

HOUSING AND OPERATIONS

St. Andrew's Hall is a home at the heart of the campus for approximately 275 people during the academic year, depending on the number of children in residence. The house was once again full this academic year. Housing of various sorts is provided, ranging from "quads", four bedrooms around a common living and cooking area, to two bedroom plus ten townhouses. The residents are a mixture of students of UBC, both graduate and undergraduate, theological students at VST and Regent College and visiting scholars, mostly international in origin, and their families. The residents are a varied and multicultural group and together make up a rich and diverse community.

Community coordinators or "comcos" were been appointed to support community life and to organize special events. Director of Operations and Housing Helen Anderson, Housing Supervisor Ms. Mihye Park, the "comcos" and the chaplaincy staff organized a very well-attended welcome barbecue for residents. The barbecue normally features the usual choices of burgers and hot dogs but Helen Anderson was able to take advantage of the record sockeye salmon run this year. This year we feasted on fresh Fraser River sockeye.

The buildings are in good repair and funds are available for regular maintenance. The board voted to increase the amount set aside annually for the capital maintenance reserve to ensure there will be adequate funds to cover all expenses identified in the twenty year maintenance plan.

Agreement with respect to the development of the site

The board has concluded an agreement with Concert Properties, a well respected developer, under which that company would sub-lease a portion of the St. Andrew's Hall lands in order to construct and operate for its own profit a large building for university housing. As a consequence of this agreement St. Andrew's Hall will receive payments sufficient to replace its 50 year old administration and ministry building and to generate annual income to pay for that new building's operating costs. The board has engaged an architect to design this potential

building. It must be noted, however, that the agreement is dependent upon various approvals being granted by UBC, which acts as the equivalent of a municipality in these matters.

CAMPUS MINISTRY

All ministries have been undertaken under the able direction of Ms. Leah Yoo as Coordinator. Mr. Ibi Chuan also assists in campus ministry. A new initiative is an ESL Bible study. Other ministries include: “Koinonia”, formerly known as the Korean Campus Ministry, Korean potluck and fellowship, Alcoholics Anonymous, Mandarin Ministry (evolving this year in the direction of general ESL ministry), Children’s music time, Bi-weekly residents’ potluck, Bible studies, film nights and ESL conversation group.

The Alcoholics Anonymous group mourns the recent death of its leader “Scott”, as does the staff of St. Andrew’s Hall. Scott had been clean and sober for 28 years at the time of his death and was a source of inspiration to all who knew him. We pray God’s blessing upon Scott’s family and also upon his other family, those whom he helped in their struggle with addiction.

The board values campus ministry highly. It is also aware that the university area is becoming more densely populated by a community of permanent residents. Accordingly, the board has struck a committee to investigate the feasibility of engaging a staff member with particular responsibility for organizing ministry on campus to this diverse community.

OTHER MATTERS

St. Andrew’s Hall hosted a visit by the Moderator of the 136th General Assembly, Dr. Herb Gale. Dr. Gale preached in VST chapel and a dinner with students and faculty was held in the St. Andrew’s Hall boardroom.

The board wishes to thank the General Secretary and staff of the Life and Mission Agency for making it possible for SAH/VST to be included in the promotional materials on *Presbyterians Sharing* and theological education.

We give thanks for the generosity of donors to St. Andrew’s Hall and for the members of the board and other friends of the community who have given so generously of their time and energy. Perhaps we may mention in this connection Ms. Caroline Bonesky who has served two terms very effectively on the board, despite a very busy personal and professional schedule.

Dr. Gale made generosity to theme of his moderatorial year and that may be the appropriate final emphasis for this report. Certainly, St. Andrew’s Hall has experienced the magnificent generosity of God in this past year. It was symbolized by the unexpected sockeye salmon run of 2010 when, after several years of anxiety over depleted stocks, the run was the greatest in a century. But God’s abundant generosity has been displayed in countless other ways in the past year. We are grateful and pray that we may be able to express that gratitude by effective ministry in the years to come.

David Jennings
Convener

Stephen Farris
Dean

VANCOUVER SCHOOL OF THEOLOGY

CONVOCATION 2010

After an enthusiastic Convocation at Kerrisdale Church celebrating the achievements of 34 graduates, we enjoyed time with a record number of alumni (105) at our annual Alumni Dinner and we packed the Epiphany Chapel for the G. Peter Kaye Lectures with Dr. Barbara Brown Taylor.

CONVOCATION 2011

This spring we anticipate the graduation of 28 of our students on Monday, May 9th, at Christ Church Cathedral. As well as G. Peter Kaye Lectures with Dr. Catherine Keller. Convocation weekend will feature a grad banquet, alumni dinner, the retirement lecture of Dr. Richard Leggett and the inaugural lecture of Dr. Sharon Betcher.

SUMMER SCHOOL 2010

Both VST's summer school and the Native Ministries Consortium (NMC) summer school were highly successful. Although both were only two weeks in length, the programs offered were well received and the financial outcomes were encouraging. A total of 374 people enrolled in courses at VST's summer school, with 1,131 people participating in our overall programming. As well, over 100 people studied with the NMC summer school and over 30 children and teenagers participated in our programs for children and youth.

In 2010, the NMC celebrated its 25th anniversary with a lovely feast, giveaway and dedication of a new communal drum. We also inaugurated a brand new tent, which was made possible in part through a grant from the Anglican Foundation.

SUMMER SCHOOL, 2011

The spring and summer program offerings at VST for 2011 include many lectures and courses with world-renowned scholars including Dr. John Dominic Crossan, Bishop William Willimon and Professor Gregory Baum, to name only a few.

INDIGENOUS STUDIES CENTRE LAUNCH

As we continue to strengthen and expand our work with our First Nations partners, we celebrated the inauguration of our new Indigenous Studies Centre at VST on February 1st of this year. Building on our prior work of 25 years, this centre will hold the animating vision for our diverse work with our First Nations relatives and friends.

LOSS OF UNITED CHURCH FUNDING

The Sub-Executive of the General Council of the United Church of Canada (UCC) made a final decision to cease funding to VST and four other schools.

Although the funding has stopped, the UCC understands that VST continues as one of its schools with full standing. We still hold the Testamur for preparation of its students for ordination. In fact, we have a very large group of new candidates who entered VST this fall. As well, the United Church continues to appoint four members to our Board of Governors, and to expect regular reporting from the school. We are still welcome to participate in all UCC processes and structures. The VST board continues to invite regular meetings with UCC persons, both locally and nationally. We hope to strengthen our relationship with the UCC particularly at the local level, on a go-forward basis.

STUDENT LIFE AND FORMATION

We began this past fall term having admitted the largest number of students in a single term in the history of the school. We admitted 60 new students to degree work in the residential program and have four applications in process for the Native Ministries Program (NMP) degree program. Of the 60 students, 48 began their studies in September and eight in January. This is a very high ratio of admission offers to registrations.

Currently, we have 102 students in programs who are actively registered in course work, with another 48 students active but out of class for various reasons this term. Current course enrolment gives us a 70% increase in FTE (full-time equivalents) over last year. The number and quality of our currently enrolled students is high.

Currently, we have 17 students from The Presbyterian Church in Canada, one from the Presbyterian Church (USA) and one from the Presbyterian Church in Taiwan.

FACULTY UPDATE

After 25 years of service to VST, Dr. Richard Leggett decided to take early retirement. He continues as Professor Emeritus at VST. We wish him every blessing in this new stage of his life and work.

As well, The Rev. Dr. Glen Davis and The Rev. Joyce Davis are retiring after five years of wonderful service to the VST community. They will be missed and we wish them joy and delight in this new stage of their journey.

EXPANDING EDUCATIONAL OPPORTUNITIES

In January, our first students enrolled in our new indigenous and inter-religious studies degrees (M.A. and Th.M.) offered in partnership with VST's Indigenous Studies Centre and Iona Pacific Inter-Religious Centre. As well, in January, we saw the first admissions into our programs in extension sites (Calgary, Kelowna, Victoria). Two courses per academic year are planned for each of these sites.

ASIAN PARTNERSHIPS

In the fall semester of 2010, we signed a partnership agreement with Youngnam Theological University in Korea. President Jin will visit us in June. Later in the year we signed a partnership agreement with Tainan Theological College and Seminary in Taiwan. We welcomed our first student intern from Tainan this past summer.

VST and the Presbytery of Western Han-Ca are collaborating to offer a Korean Language Certificate in Lay Ministry. This certificate is to be launched in April.

FINANCIAL PICTURE

Despite the huge change that has been undertaken at VST over the past five years to close the gap between revenue and expenses, several factors mean that this year we needed to complete further work in institutional reorganization.

To ensure long-term fiscal sustainability, VST saw further staff reductions at Christmas. All changes were made in the interest of protecting the diversity and quality of education that we offer. As well, staffing changes were made with respect for the dignity of long-time friends and with thanksgiving for their contribution to the mission of the school. These changes were made as part of a long-term investment strategy which limits the draw on invested funds.

VST's overall position is positive. Our investments continue to recover well from the challenges of 2008. We have no debt and no deferred maintenance. We have a faculty, staff and board who enthusiastically embrace and enliven the mission of the school. Our students are smart, engaged and actively preparing for the challenges of the future. Not least of all, we have faithful good friends. St. Andrew's Hall is notable among them and we are grateful for their companionship on this journey.

CONCLUSION

Thank you for your kind attention in reviewing this report. We also thank the Assembly for the care and diligence it takes in tending the work of theological education and the life of its schools.

We pray daily for the grace to hold the responsibility entrusted to us with faithful and loving hands. We pray daily also for you, our church partners and companions in this work.

Wendy Fletcher
Principal and Dean

Brent Ellis
Convener

Terrie-Lee Hamilton
Secretary

TRUSTEE BOARD

To the Venerable, the 137th General Assembly:

The Trustee Board of The Presbyterian Church in Canada (the board) is incorporated by Federal Statute and by ancillary legislation in every province. The board met four times during 2010 and has sought to ensure that it has properly discharged its statutory responsibilities as trustees. The board acts at the direction of the General Assembly and the Assembly Council and is responsible for giving close attention to the matters with which it is charged.

The board welcomed new members, Dr. Margaret Ogilvie, Mr. Thomas Fischer, Ms. Esther Inglis. Departing members were Ms. Virginia Bell and Ms. Carrie Thornton.

Eckler Ltd. continues to perform a quarterly investment review of the fund managers and to present its report to the board. The Investment Advisory Committee of the board met seven

times during 2010. The purpose of the committee is to assist the board in meeting the requirements of the Trustee Act and fulfilling its obligations by receiving reports, meeting with Fund Managers, educating itself in relevant areas and making recommendations to the board. The committee has expertise and interest in investments, business and economics and is allowed to have three non-board members who possess expert knowledge in the above areas and are either adherents or members of The Presbyterian Church in Canada. The Investment Advisory Committee welcomed Mr. Jim Robb, former convener of the Trustee Board to the committee.

During the year, documents were executed under the seal of the board as required on behalf of various organizations of the church.

We are pleased to submit the following:

- A list of securities showing those:
 - purchased or received during the year,
 - matured or sold during the year,
 - held by the board at December 31, 2010 on behalf of the funds of the church.
- A list of properties whose title is held by the board for various organizations of the church.
- A list of loans outstanding.

The following are currently members of the Trustee Board:

Dr. Margaret Ogilvie	The Rev. Donald Pollock
Mr. Thomas Fischer	Mr. William Herridge
The Rev. Bert Vancook	Mr. Frank Cooper
Ms Lisa Whitwell	The Rev. Walter Hearn
The Rev. Stephen Kendall	Ms. Esther Inglis
The Rev. Graham Kennedy	Mr. Stephen Roche
Mr. John McColl	

Ex-officio without vote:

Ms. Barbara Nawratil, secretary

Mr. H. Donald Guthrie, Q.C., and Mr. John Page provide counsel to the Trustee Board at its invitation.

Lisa Whitwell
Convener

Barbara Nawratil
Secretary

WOMEN'S MISSIONARY SOCIETY

To the Venerable, the 137th General Assembly:

The Council Executive of the Women's Missionary Society respectfully submits the following report for 2010.

ANNUAL COUNCIL MEETING

The theme of the 95th Council Meeting held at Crieff Hills Community was 'Women: Beloved by God'. To reflect on this, The Rev. Dr. Dorcas Gordon led Bible studies which focused on women and leadership in the church and in the world. She challenged the group to think about the role of the WMS in The Presbyterian Church in Canada; the group was asked to think about capable women leaders beloved by God.

Sunday evening's program was a time of introductions and entertainment. After some fun ice-breaker games led by president Ms. Druse Bryan, a presentation was made by Ms. Tricia Browne on liturgical dance. Everyone participated in some movements which glorified God while getting some exercise at the same time. The evening was capped off with singing and snacks around a campfire.

Normal business matters were on the agenda for Monday. Three special guests brought greetings: Ms. Shirley George, representative from the Catholic Women's League; Ms. Jennifer Whitfield, incoming President of the Atlantic Mission Society; and Ms. Betty Turcott, incoming President of the United Church Women. In the afternoon, The Rev. Arlene Onuoha gave a presentation on her many years of mission work in Nigeria. The National Presbyterian

Women's Gathering 2011 was launched with singing and dancing, reflecting the joy and excitement of this upcoming event. In the evening, The Rev. Dr. Glynis Williams, Executive Director of Action Réfugiés Montreal, presented the church's study for 2010-2012 on *Refugees and Uprooted People*. This study was co-written by Glynis Williams, Shuling Chen and Huda Kandalaft.

Tuesday morning, after Bible study, The Rev. Dr. Rick Fee, General Secretary, Life and Mission Agency, gave a report on the agency's work. In it, he highlighted the Emmaus Project as well as the situation in Palestine. In the afternoon, after some business and financial matters, a presentation was made by the first woman Moderator of General Assembly, The Rev. Dr. Linda Bell. After this, a special guest visiting from Jobat, India, was introduced: The Rev. Emmanuel Ariel, minister of Amkhut Church, India. He was accompanied by Ms. Pauline Brown, former missionary to India. The afternoon program finished with a presentation on human trafficking through Naomi Baker, founder of the Canada Fights Human Trafficking organization. In the evening Ms. Cathy Reid and Ms. Merry Lider gave a presentation on their mission exposure trip to Malawi in September 2009.

Wednesday morning, the Moderator of the 135th General Assembly, The Rev. Harvey Self, gave a power-point presentation on his year as Moderator, calling it 'The Changing Face of Mission'. He also installed the new officers of Council Executive and then led the closing worship with communion.

The offering collected during the closing worship was designated for the 'Empower Women to Succeed' project from 'Gifts of Change' booklet. The amount raised was \$1,810.

CHANGES IN STAFF

After a year of maternity leaves, two staff persons returned in 2010 and one resigned. Ms. Colleen Wood resumed her position as Editor of the *Glad Tidings* magazine in July and Ms. Alexis McKeown resumed her position as Program and Marketing Coordinator in December. Ms. Tricia Browne decided to stay home with her two children and in December officially resigned from her position as Resource Consultant in The Book Room. Ms. Alana Martin has been contracted for one year in that position.

With the return of these staff, the temporary staff covering their work in the past year finished their contracts. The Rev. Heather Jones finished as Editor of the *Glad Tidings* magazine and Ms. Grace Kim finished as Resource Consultant in The Book Room and the Program Coordinator's work.

After approximately two years of contract work as Financial Officer, Ms. Elza Furzer resigned in October 2010. The many hours of driving into Toronto from Guelph took its toll. Ms. Pasha Sharman has been contracted for this position for two years, starting October 2010.

TOGETHER WE CAN! WMS PROJECTS

The Jobat Hostel and school supplies for Eastern Europe projects finished successfully in May 2010. The total amount raised for the Jobat hostel was \$168,500.00 and \$45,526.95 for school supplies in Eastern Europe. The very generous donations from Presbyterians across the country made it possible for the hostel construction plans to get underway. Presbyterian World Service and Development was contracted to oversee the construction of this project. In September 2010, Guy Smagge of PWS&D finalized the paperwork while in India on a monitoring trip. Construction is planned to begin in February 2011. Once built, anticipated for October 2011, a representative group from the WMS will travel to Jobat, India, to inaugurate the new building. The funds for Eastern Europe were sent in September 2010 to our partner church, the Reformed Church of Hungary, through our missionary David Pandy-Szekerés.

With the completion of these two projects, the WMS decided to begin two new projects, as a second round of 'Together We Can!' projects. They are: 1) health clinics in Gaza and 2) refugee work in Canada through Action Réfugiés de Montreal. Information about these projects is available through the WMS office, and bulletin inserts about them are available through The Book Room.

MISSION RESOURCES

Resources for Mission Awareness Sunday were distributed to all WMS and affiliated groups in February 2011. This year the resource was written by The Rev. Heather Jones. The sermon title is 'Ambassadors'. The bulletin insert for that Sunday is on the two WMS projects, health clinics in Gaza and supporting refugee work in Canada. Resources for Mission Awareness Sunday are available on-line at www.wmspcc.ca, or through the WMS office.

The WMS popular report *On the Move in Mission* marked its tenth publication this past year. It continues to serve as an excellent promotional tool for the society and for mission. Through the use of words and pictures, information regarding the work and the finances of the society is provided.

Our semi-annual newsletter, *WMS Matters!* is in its fourth year of publication. It continues to keep our WMS groups across the country connected and informed about the latest news and information in the WMS. It is published in January and June. Contact the WMS office to be put on the mailing list.

Glad Tidings, the mission magazine of the WMS, is published every two months, and available by subscription (\$14 for 2010). It is filled with reports from missionaries, WMS groups, and many relevant and interesting articles. These are all arranged and edited by our very capable Editor, Colleen Wood. For a complimentary copy, contact the WMS office.

NATIONAL WOMEN'S GATHERING 2011

There are over 500 people registered for the National Women's Gathering happening May 20-23, 2011. This includes women and men, young and old, different ethnic backgrounds and international guests. Much of 2010 was taken up preparing and planning for this huge event.

Some new developments are:

Sunday evening banquet dinner guest speaker is author Stevie Cameron. The local arrangements committee has organized fun activities for Saturday evening. They are: 1) city tour; 2) dinner and program at St. James Church, Stouffville; 3) concert at the venue with host Jim Czeglédi; and 4) dinner and program with Korean flavour at Vaughan Community Church.

International guests are coming in double the numbers expected in the original invitation. Already some fruits are showing. The Presbyterian Church (USA) women (Presbyterian Women) have indicated an interest in working together on future mission projects as well as continuing with participating in each other's gatherings. Four women will be coming to the Women's Gathering from Presbyterian Women. They will share their vision with us at WMS Council which takes place the night before the Women's Gathering.

At the time of writing this report, this event will not have taken place yet. At the time of reporting at General Assembly, it will be history. What kind of history it will leave behind cannot be known at this time; we can only pray and work towards our goal. It is the prayer of the planning committee and many women across the country that this event will be successful in the eyes of our God and ultimately bring glory to God. May it be a time of edifying God's people and Christ's church.

CARIBOO MINISTRY EXPOSURE TOUR

In May 2010, a group of eight women traveled to British Columbia to visit and learn about the Cariboo House Church Ministry. This is a unique mission where the ministry team reaches out to people in rural and remote areas. The group learned about the challenges of long distances, a transitory population and the struggles of the people. They experienced the ministry by participating in seven different house church settings. They were led by President Joan Smith and Past-President Druse Bryan who braved rough road conditions, driving two rental cars, for ten days. They were hosted by the ministry team of The Rev. Jon Wyminga and The Rev. Shannon Bell-Wyminga, The Rev. David Webber and his wife Linda, and The Rev. Charles McNeil and his wife Shannon Finley.

PRESBYTERIAN CHURCH IN TAIWAN WOMEN

In November 2010, Joan Smith, Druse Bryan and Sarah Kim traveled to Taiwan upon invitation from the Presbyterian Church in Taiwan to attend the celebrations for the 60th Anniversary of

the ordination of women. It began with a few days at a women's retreat centre where clergy women from all over the country came together to learn and share about their experiences. As well, there were international guests from the Presbyterian Church of Wales, the Reformed Church of England, and the Uniting Church of Christ of Japan among others. We were privileged to hear from both the aboriginal and Taiwanese women ministers about their struggles and issues being pioneers for women in their church. For a few days after the event we were warmly welcomed at many church-related sites such as the Mackay Hospital in Taipei and the Presbyterian Church in Tamsui where George Leslie Mackay worked and worshipped.

THE BOOK ROOM

Despite difficult times for the book and publishing business, there has been an increase in sales in The Book Room in 2010. This increase would indicate that at a time when people are being careful with their resources, they are still willing to buy the tools they need for their spiritual enrichment and for their ministry. By providing speedy service and with friendly informed resource consultants we have made real and continuing connections with our customers. The Book Room works in this way to be an ongoing, far reaching tool of the WMS and its mission purpose.

There has been a lot of excitement and energy spent in this past year getting ready for the Women's Gathering where we expect to have a good presence and a great opportunity for sales

We receive a great response from our monthly newsletter and encourage anyone not signed up with us, to email bookroom@presbyterian.ca to stay up to date on new releases and special sales. With the toll free telephone and free shipping we can easily be the Christian book store for all, right across Canada.

PARTNERSHIP WITH THE AGENCIES OF THE CHURCH

In 2010, the WMS continued to fund regional staffing through a grant of up to \$200,000 to The Presbyterian Church in Canada for salaries and benefits of regional staff. Another \$3,737 was given towards the expenses of the regional staff annual gathering held at Crieff Hills Retreat Centre in November 2010.

A contribution of \$150,000 is given annually to the general fund of The Presbyterian Church in Canada.

The WMS continues to give annual student bursaries of \$1,000 each to Knox College, Presbyterian College, and the Vancouver School of Theology. Also, grants were given to Presbyterian College and Knox College students for their mission education trips to Cuba, from the Giollo Kelly Memorial Fund.

In addition to the above, the WMS continues to give grants from its various endowment funds for individuals as well as for projects.

FINANCES

The following is a summary of receipts and disbursements for 2010.

Receipts	\$
Presbyterials	525,544
Special Gifts	71,971
Legacies	47,589
Bank and Investment Interest	43,801
Life Membership (Pins) Income	2,277
Book Room Sales	228,266
Glad Tidings Subscriptions and Advertising	51,702
Total	<u>971,150</u>
Disbursements	
General Fund of The Presbyterian Church in Canada	150,000
Regional Staff	200,000
Program Support	332,091
Administration	146,717
Grants from Undesignated Legacies	16,774
Grants, Bursaries, etc from Endowment Funds	14,700

Outside Organizations	1,495
Book Room Expenses	121,221
Glad Tidings Expenses	50,874
Investment Fees	5,467
Council	63,594
Total	<u>1,102,933</u>

A full financial statement can be found in the Annual Report of the Society.

The WMS is very grateful to all of our members who give generously through second mile givings. We are also grateful to all Presbyterians for their support of the 'Together We Can!' projects.

We are still proceeding with our 'visioning' for the society facing the challenges ahead. With God's help, our traditional emphasis on education and mission will continue while we explore justice and advocacy within The Presbyterian Church in Canada.

Joan Smith
President

Sarah Kim
Executive Director

OVERTURES – 2011

NO. 1 – SESSION OF CARIBOO REGION CHURCH, BRITISH COLUMBIA

Re: Elders administering sacraments

(Referred to the Clerks of Assembly, p. 259-60, 26)

WHEREAS, in interpreting the meaning of the Passover meal for his disciples, Jesus spoke of bread and his body broken and wine and his blood poured out, but not anything about who should or should not preside at future sacramental meals, and

WHEREAS, when Jesus sent his apostles out to make disciples of all nations, teaching, etc, there was no reference to who should be doing the actual baptizing in his name, and

WHEREAS, in the book of the Acts there are a variety of examples where the community of faith administered the sacrament of baptism without reference to some being set apart particularly to preside over that action, and

WHEREAS, in 1 Corinthians, the apostle Paul does not mention who is to preside at the sacrament of communion, but how the sacrament is to be worthily administered, received, practiced and shared, and

WHEREAS, the Reformation teaching and belief of the priesthood of all believers calls upon everyone to share Jesus in a variety of ways as the Spirit of God leads, and

WHEREAS, ordination within the church is a means to an end not an end in itself, it is to be a directive rather than prohibitive force, and

WHEREAS, in many locations the needs of the church have radically changed, the need to celebrate the sacraments within the local community of faith, has not changed, and

WHEREAS, there is a chronic shortage of available ordained ministers for some congregations, and these congregations do not receive the benefit of either sacrament on a regular basis, with extended periods of time between the celebrations of the sacraments, and

WHEREAS, formal education is a given in our society, and so the necessary warrant and theology can be taught to ruling elders so that they readily grasp the significance of the sacraments and the practices appropriate to the sacraments, and

WHEREAS, it is a growing practice within Reformed churches throughout the world to understand the calling and practice of eldership as including officiating at the sacraments,

THEREFORE, the Session of the Cariboo Region Church humbly overtures the Venerable, 137th General Assembly to enable the eldership to officiate over the sacraments within the life and work of their congregation or mission and to be supervised in said venture by a teaching elder, or to do otherwise, as the General Assembly, in its wisdom, may deem best.

Transmitted by Presbytery of Kamloops, without support.

NO. 2 – PRESBYTERY OF BARRIE, ONTARIO

Re: Interim ministers and pension plan

(Referred to Life and Mission Agency – Ministry and Church Vocations to consult with Pension and Benefits and Clerks of Assembly, p. 410, 42)

WHEREAS, The Presbyterian Church in Canada has found intentional interim ministry to be a valuable and necessary ministry within our church, and
WHEREAS, we want to encourage suitably gifted ministers to pursue a calling to interim ministry, and
WHEREAS, the nature of intentional interim ministry frequently necessitates months of no employment between ending one contract and finding the next interim contract, and
WHEREAS, our current pension plan restricts interim ministers from contributing to the pension plan during the months in between their interim contracts, and
WHEREAS, under our pension plan interim ministers consistently lose months of pensionable service between interim contracts,
THEREFORE, the Presbytery of Barrie humbly overtures the Venerable, the 137th General Assembly to instruct the Pension and Benefits Board to look into ways that interim ministers might be able to contribute to the pension plan and not lose pensionable service during legitimate periods between interim contracts, and to report back to the 138th General Assembly, or to do otherwise, as the General Assembly in its wisdom, may deem best.

NO. 3 – PRESBYTERY OF BARRIE, ONTARIO

Re: Status and needs of interim ministers

(Referred to Life and Mission Agency – Ministry and Church Vocations to consult with Pension and Benefits and Clerks of Assembly, p. 410, 42)

WHEREAS, The Presbyterian Church in Canada has found intentional interim ministry to be a valuable and necessary ministry within our church, and
WHEREAS, we want to encourage suitably gifted ministers to pursue a calling to interim ministry, and
WHEREAS, it has been about a decade since The Presbyterian Church in Canada undertook to study the needs and set renewed guidelines for interim ministry,
THEREFORE, the Presbytery of Barrie humbly overtures the Venerable, the 137th General Assembly to direct the office of Ministry and Church Vocations of the Life and Mission Agency to create a committee to study the status of interim ministry and the needs of interim ministers within our denomination and report back with recommendations to the 138th General Assembly, or to do otherwise, as the General Assembly in its wisdom, may deem best.

NO. 4 – PRESBYTERY OF MONTREAL, QUEBEC

Re: Translating Book of Forms into French

(Referred to Clerks of Assembly, p. 260, 26)

WHEREAS, the form of government of The Presbyterian Church in Canada is based on active governance by elders ruling according to the canon of the Old and New Testaments, the ecumenical creeds and the confessions of the Reformation, the subordinate standards of the Westminster Confession of Faith, the Declaration of Faith Concerning Church and Nation and Living Faith, Foi Vivante, and decisions of the General Assemblies, in part codified in the Book of Forms, and
WHEREAS, the Book of Forms does not exist in the French language, and
WHEREAS, the lack of a French version of the Book of Forms creates a serious inequality between English and French, and hampers the appropriate governance of the church in the French language,
THEREFORE, the Presbytery of Montreal humbly overtures the Venerable, the 137th General Assembly, to cause the Book of Forms to be translated into the French language, or to do otherwise, as the General Assembly, in its wisdom may deem best.

NO. 5 – PRESBYTERY OF BRANDON, MANITOBA

Re: Relocation of the national office

(Referred to Assembly Council, p. 219, 41)

WHEREAS, the cost of living in Toronto is the highest in Canada, and
WHEREAS, Toronto is not an especially good environment for the health and welfare of workers and their families, and

WHEREAS, for economic, social and theological reasons we, as a denomination, should foster frugality for the denomination and well-being for the denomination's employees,
THEREFORE, the Presbytery of Brandon humbly overtures the Venerable, the 137th General Assembly, to begin the process of moving the denominational offices out of the Toronto area, or to do otherwise to promote the well-being of our national staff and national budget, or to do otherwise, as the General Assembly, in its wisdom, may deem best.

NO. 6 – PRESBYTERY OF PICTOU, NOVA SCOTIA

Re: Joint session meetings in multiple point charges (Book of Forms section 130)
(Referred to Clerks of Assembly, p. 260, 30)

WHEREAS, it is the practice in some multiple-point charges for sessions to meet together to conduct common business, and
WHEREAS, it can be helpful to congregations in multiple-point charges to communicate regularly with one another, and
WHEREAS, the practice of joint session meetings to conduct common business appears to test the limits of the interpretation of section 130 of the Book of Forms, and
WHEREAS, section 131.2 that reads, "When a charge consists of two or more congregations having separate sessions, such sessions shall be regarded as one for the purpose of representation in the church courts", indicates that for certain purposes the several session in a multiple-point charge are regarded as a single entity,
THEREFORE, the Presbytery of Pictou humbly overtures the Venerable, the 137th General Assembly, to make additions to section 130 of the Book of Forms to allow the practice of joint session meetings to conduct common business, or to do otherwise as the General Assembly, in its wisdom, may deem best.

NO. 7 – PRESBYTERY OF PARIS, ONTARIO

Re: Candidacy process and duplicate academic training
(Referred to the Life and Mission Agency)

WHEREAS, candidates for ministry in The Presbyterian Church in Canada are recommended through a session of a local congregation, and certified as a ministry candidate by a presbytery of The Presbyterian Church in Canada, and later certified by a presbytery for ordination, and
WHEREAS, in the past, many of the candidates for ministry in The Presbyterian Church in Canada have followed the usual process of obtaining a first degree and then undertaken a three-year preparation in one of our colleges or in another approved theological college, and this process is still satisfactory for those candidates who select this route, and
WHEREAS, in our present day, an increasing number of ministry candidates applying to The Presbyterian Church in Canada after the approval from a session, and who have been examined and certified by a presbytery are studying at a theological college or seminary other than one of those of The Presbyterian Church in Canada, and
WHEREAS, these ministry candidates who follow a different route seeking to be certified as ministers of Word and Sacrament in The Presbyterian Church in Canada, and who have studied and graduated with a M.Div. from another Christian theological college or seminary are assigned a supplementary program of study as determined by the Committee on Education and Reception, and approved by the General Assembly that requires (a) for those who have studied and graduated from another Christian theological college or seminary, additional study at one of the three Presbyterian colleges in Canada, completing two additional semesters of study if they have an M.Div. from a theological school affiliated with member churches of the World Communion of Reformed Churches, or (b) at least three semesters of study if they have an M.Div. from an Association of Theological Schools (ATS) or another school that is not affiliated with The Presbyterian Church in Canada, and
WHEREAS, it is apparent that some candidates are repeating theological education that is equivalent to that already completed at other accredited (ATS) institutions, and
WHEREAS, some of these ministry candidates, including those of the Presbytery of Paris, report the process does not appear to be entirely clear or transparent, and
WHEREAS, these same candidates report a lack of pastoral support, or are experiencing a breakdown in pastoral care throughout the candidacy process, and

WHEREAS, we affirm that the process of interviews of these candidates conducted by sessions, presbyteries, and a guidance conference as standard elements of the discerning process, is a sufficient guarantee that the applicant's beliefs and practices are compatible with the beliefs and practices of The Presbyterian Church in Canada, and

WHEREAS, we affirm that the three denominational colleges (Knox College, Presbyterian College, St. Andrew's Hall) are commissioned by General Assembly with the responsibility to deliver theological education and pastoral training to these candidates, and it is their responsibility to guarantee that the standards of the General Assembly are maintained, and

WHEREAS, the guidelines laid out by the General Assembly, and interpreted by the Committee on Education and Reception, appear to be understood by some as a precise set of rules, and upheld to the letter of the law rather than as guidelines that can be adjusted to take into account the uniqueness of each candidate's situation, and

WHEREAS, these issues and concerns have been discussed at sessions, presbyteries and General Assembly for several years without resolution,

THEREFORE, the Presbytery of Paris humbly overtures the Venerable, the 137th General Assembly, to reconsider the current ministry candidate process with the intention of being more transparent and uniform, and at the same time being open to addressing the uniqueness of each candidate; the Presbytery of Paris requests that a reconsideration will:

- (a) minimize any unnecessary duplication of academic requirements on the ministry candidates who choose a different route of theological education and preparation, and
 - (b) permit one of the denominational colleges of The Presbyterian Church in Canada of the candidate's choosing to determine the adequacy of the theological education already completed for ministry within The Presbyterian Church in Canada, and its equivalency to education already completed at other accredited (ATS) institutions, and the amount of supplemental work needed by the candidate, and
 - (c) engage the presbyteries of The Presbyterian Church in Canada in being more intentional about the students under their care by developing stronger and committed relationships with our denominational colleges, thereby enhancing opportunities for pastoral care to our ministry candidates,
- or to do otherwise, as the General Assembly, in its wisdom, may deem best.

NO. 8 – SESSION OF THE KNOX CHURCH, LLOYDMINSTER, ALBERTA

Re: Elders administering sacraments

(Referred to Clerks of Assembly, p. 259-60, 26)

WHEREAS, in reinterpreting the meaning of the Passover meal for his disciples Jesus spoke of bread and his body broken and wine and his blood poured out, but not anything about who should or should not preside at future sacramental meals, and

WHEREAS, when Jesus sent his apostles out to make disciples of all nations, teaching, etc, there was no reference to who should be doing the actual baptizing in his name, and

WHEREAS, in the book of the Acts there are a variety of examples where the community of faith administered the sacrament of baptism without reference to some being set apart particularly to preside over that action, and

WHEREAS, in 1 Corinthians, the apostle Paul does not mention who is to preside at the sacrament of communion, but how the sacrament is to be worthily administered, received, practiced and shared, and

WHEREAS, the Reformation teaching and belief of the priesthood of all believers calls upon everyone to share Jesus in a variety of ways as the Spirit of God leads, and

WHEREAS, ordination within the church is a means to an end and not an end in itself, it is to be a directive rather than prohibitive force, and

WHEREAS, in many locations the needs of the church have radically changed, the need to celebrate the sacraments within the local community of faith, has not changed, and

WHEREAS, there is a chronic shortage of available ordained ministers for some congregations, and these congregations do not receive the benefit of either sacrament on a regular basis, with extended periods of time between the celebrations of the sacraments, and

WHEREAS, formal education is a given in our society, and so the necessary warrant and theology can be taught to ruling elders so that they readily grasp the significance of the sacraments and the practices appropriate to the sacraments, and
WHEREAS, it is a growing practice within Reformed churches throughout the world to understand the calling and practice of eldership as including officiating at the sacraments,
THEREFORE, the Session of the Knox Church, Lloydminster, humbly petitions the Venerable, the 137th General Assembly to enable the eldership to officiate over the sacraments within the life and work of their congregation or mission, to be sufficiently equipped, educated, and prepared to do so, and to be supervised in said venture by a teaching elder (appointed by the presbytery of the bounds) or to do otherwise, as the General Assembly, in its wisdom, may deem best.

Transmitted by Presbytery of Edmonton-Lakeland without comment.

NO. 9 – SESSION OF EAST RIVER PASTORAL CHARGE, NOVA SCOTIA

Re: Denominational self insurance

(Referred to Assembly Council in consultation with Financial Services, p. 21)

WHEREAS, we are concerned about insurance costs for the congregations of The Presbyterian Church in Canada, and
WHEREAS, we believe these costs would be lessened by the joining together of such congregations into one group, and
WHEREAS, we believe no profit should be made by outside groups from insuring our congregations, and
WHEREAS, we believe we should be sharing the costs and burdens with each other,
THEREFORE, the Session of the East River Pastoral Charge, Nova Scotia, humbly overtures the Venerable, the 137th General Assembly to consider the benefits of forming a self-insurance group, or to do otherwise as the General Assembly, in its wisdom, may deem best.

Transmitted by the Presbytery of Pictou without comment.

NO. 10 – PRESBYTERY OF LAMBTON-WEST MIDDLESEX

Re: Expanded pulpit supply insurance

(Referred to Pension and Benefits Board in consultation with Assembly Council, p. 21)

WHEREAS, pulpit insurance covers the cost of supply during an illness of a settled minister after a one Sunday delay up to 17 weeks, and
WHEREAS, pulpit insurance covers the cost of supply of a settled minister when the minister is under a doctor's care due to stress, and is placed on stress leave, for a period up to 17 weeks, and
WHEREAS, pulpit insurance does not cover the cost of supply in the event of the death of an immediate family member of the settled minister, and
WHEREAS, pulpit insurance does not cover the cost of supply in the event of a critical illness of an immediate family member of the settled minister, and
WHEREAS, this results in an inequality in the care provided to ministers and congregations in what is an emotionally difficult and indeed stressful time,
THEREFORE, the Presbytery of Lambton-West Middlesex humbly overtures the Venerable, the 137th General Assembly to request the Assembly Council to amend the pulpit insurance agreement to include additional coverage in the event of the death or critical illness of an immediate family member of the settled minister, or to do otherwise as the General Assembly, in its wisdom, may deem best.

NO. 11 – PRESBYTERY OF OTTAWA

Re: Broadening denominational participation in shared ministries

(Referred to Ecumenical and Interfaith Relations Committee in consultation with Committee on Church Doctrine, p. 21)

WHEREAS, the Shared Ministry Handbook unnecessarily limits participation in shared ministries to four denominations, and
WHEREAS, each congregation is unique and its own ecumenical setting would better determine appropriate partners for shared ministry,

THEREFORE, the Presbytery of Ottawa humbly overtures the Venerable, the 137th General Assembly to expand the list of those denominations with whom a shared ministry arrangement could be made, or to do otherwise as the General Assembly in its wisdom, may deem best.

NO. 12 – PRESBYTERY OF HAMILTON

Re: Restructuring of Assembly agencies

(Assembly Council, p. 21, 41-42)

WHEREAS, The Presbyterian Church in Canada is experiencing a long-standing and continuing decline both in its membership and in the number and vitality of its congregations, and

WHEREAS, the health and vitality of local congregations is essential to the life and work of the church at every level, and

WHEREAS, in its report, adopted by the 116th General Assembly (1990), the then Task Force on Restructuring Agencies of the General Assembly stated, “our understanding of The VISION...is that the church is seeking to be regenerated at the congregational level”, and

WHEREAS, the structure proposed by the Task Force and adopted by the 116th General Assembly provided for a balanced approach in staffing and resourcing for both the church’s mission work and the support of its congregations, and

WHEREAS, in the years since, there has been a piecemeal reduction in staffing and resources dedicated to the support of congregations while other ministries remain relatively untouched, and

WHEREAS, in the most recent restructuring of the Life and Mission Agency, staffing and resources for the renewal of congregations are reduced to an almost negligible level, even as other mainline denominations in Canada (e.g., the United Church of Canada) and the United States (e.g., the Presbyterian Church (USA)) are directing attention and resources to the issue of congregational renewal, and

WHEREAS, current trends and research place increasing emphasis on the importance of congregational renewal and transformation, including the primacy of spiritual renewal in such matters, and

WHEREAS, there has been, and continues to be a trend to offload the support of congregations onto synods and presbyteries, and

WHEREAS, most synods and presbyteries have neither the staff nor the financial resources to pick up this essential function, and

WHEREAS, the financial support for ministry and mission at any level of church structure comes from the same congregational “pocket”, and

WHEREAS, congregations are themselves under pressure of greater costs and dwindling financial resources, and

WHEREAS, the situation and future prospects for The Presbyterian Church in Canada are far more dire now than they were when a thorough review of General Assembly agencies was conducted over 20 years ago, and

WHEREAS, the nature and context of ministry and mission at a local and national level in a post-Christian Canada is constantly evolving, and

WHEREAS, the success of the Emmaus Project to date points to a desire and willingness at the grassroots level to embrace both the church’s new reality and God’s vision for us, and

WHEREAS, we believe that healthy, vital local congregations are and have always been the essential and indispensable bedrock of our denomination, and

WHEREAS, we believe the time has come to refocus attention and resources on support for congregational renewal, and

WHEREAS, we believe that God’s will for the church is life and health,

THEREFORE, the Presbytery of Hamilton humbly overtures the Venerable, the 137th General Assembly to direct and instruct the Assembly Council, having solicited input from presbyteries and sessions, to prepare and present to the 138th General Assembly proposals and terms of reference for a task force to consider and report on a general restructuring of Assembly agencies with a view to (a) creating a sustainable organizational structure within the current and foreseeable financial means of the church, (b) ensuring the continued provision of essential support services, (c) giving priority to the support and renewal of congregations, and (d) prioritizing and providing for all other ministries as are deemed essential, and as financial resources allow, or to do otherwise, as the General Assembly in its wisdom, may deem best.

NO. 13 – SYNOD OF BRITISH COLUMBIA

Re: General Assembly budget approval process

(Answered by Clerks of Assembly Additional Motion (A&P 2010, p. 24), p. 21)

WHEREAS, actions available to the commissioners to General Assembly may be limited by the impact those actions might have on the annual budget, and
WHEREAS, most policies and programs have real costs included in the annual budget, and
WHEREAS, motions from the floor or amendments to motions presented at the General Assembly could cause changes to the annual budget,
THEREFORE, the Synod of British Columbia humbly overtures the Venerable, the 137th General Assembly to arrange its docket so that approval of the annual budget is the last item to be considered at this and all future meetings of the court and that an appropriate section be added to the Book of Forms to the same effect, or to do otherwise as the General Assembly, in its wisdom, may deem best.

NO. 14 – PRESBYTERY OF WEST TORONTO

Re: Reformation celebrations from 2011-2017

(Referred to Committee on History, p. 21)

WHEREAS, Presbyterian churches are built on the principles of Reformation, and
WHEREAS, the Reformation's 500 year anniversary is in 2017, and
WHEREAS, the Reformation brought in the relevance of the principle of renewal and change, and
WHEREAS, the past, present and future of our Reformed churches need to be studied prayerfully, and
WHEREAS, in the focus of our spotlight we need to have historical, theological, religious, political, social and cultural spheres changed by the Reformation, and
WHEREAS, exploring the above spheres is a lengthy undertaking, and
WHEREAS, the Reformation, as a movement of renewal and change, can be divided in many vital areas as Education and Learning, Confession and Conflict, Money and Power, Doctrine and Church, Living and Dying, Art and Culture, Freedom and Preaching, Renewal and Piety, Bible and Language, and
WHEREAS, conferences, seminars, books, teaching materials, concerts, exhibitions and travel, need some time for organizing,
THEREFORE, the Presbytery of West Toronto humbly overtures the Venerable, the 137th General Assembly to consider implementing a seven year commemoration of 500 years of Reformation by promoting yearly events from 2011-2017 in form of conferences, seminars, travels or other events, or to do otherwise, as the General Assembly, in its wisdom, may deem best.

NO. 15 – SESSION OF CALVIN HUNGARIAN, CALGARY, ALBERTA

Re: Reformation commemoration from 2011-2017

(Referred to Committee on History, p. 21)

WHEREAS, the Presbyterian churches are built on the principles of Reformation, and
WHEREAS, the Reformation's 500 year anniversary is in 2017, and
WHEREAS, the Reformation brought in the relevance of the principle of renewal and change, and
WHEREAS, the past, present and future of our Reformed churches need to be studied prayerfully, and
WHEREAS, in the focus of our spotlight we need to have historical, theological, religious, political, social and cultural spheres changed by the Reformation, and
WHEREAS, exploring the above spheres is a lengthy undertaking, and
WHEREAS, the Reformation, as a movement of renewal and change, can be divided in many vital areas as Education and Learning, Confession and Conflict, Money and Power, Doctrine and Church, Living and Dying, Art and Culture, Freedom and Preaching, Renewal and Piety, Bible and Language, and
WHEREAS, conferences, seminars, books, teaching materials, concerts, exhibitions and travel need some time for organizing,

THEREFORE, the Session of Calvin Hungarian Church, Calgary, humbly overtures the Venerable, the 137th General Assembly to consider implementing a seven year commemoration of the 500 years of Reformation by promoting yearly events from 2011-2017 in form of conferences, seminars, travels or other events, or to do otherwise as the General Assembly, in its wisdom, may deem best.

Transmitted with support by the Presbytery of Calgary-Macleod.

NO. 16 – PRESBYTERY OF CALGARY MACLEOD

Re: Restructuring of the national organization

(Assembly Council, p. 21, 41-42)

WHEREAS, the membership of The Presbyterian Church in Canada is declining at an ever increasing rate, with a net loss of approximately 10,000 members in the 1980s, of 20,000 members in the 1990s and of 30,000 members in the 2000s, and

WHEREAS, worship attendance, which has hovered around 80,000 since 1982, has declined steadily by approximately 10,000 people from 2005 to 2009, or 12.5% over four years, and

WHEREAS, despite increasing membership decline congregational support of *Presbyterians Sharing* has been relatively steady since 1991, being between \$8.1 million and \$8.7 million over the past 20 years, and between \$8.5 and \$8.7 million from 1999 to 2009, and

WHEREAS, budgetary constraints nationally in recent years has already prompted some small restructurings, which may have the appearance of being piecemeal in nature, and without strategic forethought to the future realities and needs of our congregations which can already be anticipated, and

WHEREAS, the Presbytery of Calgary-Macleod anticipates a further and larger membership decline in this current decade, reducing our denomination's total membership from approximately 105,000 members to approximately 65,000 members by 2020, or by 38%, and

WHEREAS, such membership loss will bring significant financial challenges to most of our congregations which will be forced to make difficult budgetary decisions, and

WHEREAS, this will unfortunately result in a decline in congregational support for *Presbyterians Sharing*, which has been demonstrated by how congregational support for *Presbyterians Sharing* fell 3.9% in 2010, following a 2.3% decline in total congregational income in 2009, and

WHEREAS, congregational support for *Presbyterians Sharing* in 2010 fell below the amount congregations gave in 1991, and

WHEREAS, approximately 80% of the income needed to meet total national expenses comes from congregational support of *Presbyterians Sharing*, and

WHEREAS, the predictable further decline in congregational support for *Presbyterians Sharing* will force an inevitable significant restructuring of our national organization, and

WHEREAS, such a restructuring will prove more effective in the long term if it is a proactive, strategic process conducted with the view of the needs of congregations and presbyteries in 2020,

THEREFORE, the Presbytery of Calgary-Macleod humbly overtures the Venerable, the 137th General Assembly to direct the Assembly Council to begin now to plan for a restructuring of our entire national organization, considering all mission and ministries funded by our national budget, with the goal of creating a national organization that will be both affordable in 2020 and will meet the needs of congregations and presbyteries, which are at the heart of a denomination, or, to do otherwise, as the General Assembly, in its wisdom, may deem best.

NO 17 – PRESBYTERY OF WESTMINSTER

Re: Reformation celebrations between 2011-2017

(Referred to Committee on History, p. 21)

WHEREAS, the Presbyterian churches are built on the principles of Reformation, and

WHEREAS, the Reformation's 500th year anniversary is in year 2017, and

WHEREAS, the Reformation brought in the relevance of the principle of renewal and change, and

WHEREAS, the past, present and future of our Reformed churches needs to be studied prayerfully, and

WHEREAS, in the focus of our spotlight we need to have historical, theological, religious, political, social and cultural spheres changed by the Reformation, and
 WHEREAS, exploring the above spheres is a lengthy undertaking, and
 WHEREAS, exploring the above spheres is a lengthy undertaking, and
 WHEREAS, the Reformation, as a movement of renewal and change, can be divided in many vital areas as Education and Learning, Confession and Conflict, Money and Power, Doctrine and Church Living and dying, Art and Culture, Freedom and Preaching, Renewal and Piety, Bible and Language, and
 WHEREAS, conferences, seminars, books, teaching materials, concerts, exhibitions, travel needs some time for organizing,
 THEREFORE, the Presbytery of Westminster humbly overtures the Venerable, the 137th General Assembly to consider implementing a seven year commemoration of the 500 years of Reformation by promoting yearly events from 2011-2017 in form of conferences, seminars, travels or other events, or to do otherwise, as the General Assembly, in its may wisdom deem best.

NO. 18 – PRESBYTERY OF LONDON

Re: Restructuring of the national organization

(Assembly Council, p. 21, 41-42)

WHEREAS, our denomination is experiencing an accelerated loss of members and closing of congregations, and
 WHEREAS, the local congregation is more than just essential to the work of Christ's Church, it is the primary location of such work through its mission and ministry, and
 WHEREAS, the ministry of Word and Sacrament is for the most part exercised in congregations and the office of ruling elder exclusively in such settings, and
 WHEREAS, financial support for all the courts of the denomination come from congregational members, and
 WHEREAS, congregations are under increasing pressure to meet growing costs with fewer financial resources, and
 WHEREAS, there is a growing body of evidence suggesting that transformation and renewal for congregations is critical for the mission of Christ's Church, and
 WHEREAS, research suggests a renewed interest among people to work together in 'hands on' fashion in mission and ministry, and
 WHEREAS, historically the purpose of courts has been to assist in good worship and government of local congregations, and
 WHEREAS, a primary purpose of our national office is to assist in and support the work of congregations as directed by the General Assembly, and
 WHEREAS, over the last several years there appears to be a strategy within the national office or moving away from staffing for support of congregations, and
 WHEREAS, if trends continue or as is more likely the case, accelerate, there will be far fewer resources available at the national level, and
 WHEREAS, we believe that the time has come to give the greatest proportion of our national resources in support of congregational renewal and mission,
 THEREFORE, the Presbytery of London humbly overtures the Venerable, the 137th General Assembly, to instruct the Assembly Council to begin immediately in developing a sustainable organizational structure, ensuring provision for only the most essential of support services as finances permit while giving priority to the support, renewal and new development of congregations, or to do otherwise, as the General Assembly, in its wisdom, may deem best.

NO. 19 – PRESBYTERY OF NEW BRUNSWICK

Re: Theological framework for Aboriginal spirituality

(Referred to a Conversation Circle including Committee on Church Doctrine, Life and Mission Agency – Canadian Ministries/The Vine – Native Ministries Committee and Justice Ministries (facilitator), p. 22)

WHEREAS, The Presbyterian Church in Canada has been involved in various Aboriginal ministries spanning many decades, and
 WHEREAS, The Presbyterian Church in Canada has engaged many Aboriginal peoples and congregations in the Healing and Reconciliation process, and

WHEREAS, there have been practices employed in worship services that are offensive to Aboriginal and other Christian gathered, and
WHEREAS, there are numerous Aboriginal spiritualities and customs practiced across Canada with varieties of meaning, and
WHEREAS, The Presbyterian Church in Canada would be well served by a close examination of Aboriginal spiritualities and appropriate Christian practices within our worship,
THEREFORE, the Presbytery of New Brunswick humbly overtures the Venerable, the 137th General Assembly to undertake the development of a theological framework for Aboriginal spiritualities, commending appropriate Christian worship practices, or to do otherwise, as the General Assembly, in its wisdom, may deem best.

NO. 20 – PRESBYTERY OF EAST TORONTO

Re: Federal government's transparency and accountability in decision-making

(Referred to Special Committee of the 137th General Assembly in consultation with Associate Secretary of Justice Ministries, p. 22, 46-47)

WHEREAS, the General Assembly has affirmed The Presbyterian Church in Canada's role to call public officials to responsible governance in its adoption of "A Declaration Concerning Church and Nation" (1954), and
WHEREAS, The Presbyterian Church in Canada is committed to the pastoral and prophetic role of clarifying publicly what it considers to be issues related to the welfare of the nation and its people, and
WHEREAS, we have concerns about the degree of transparency and accountability in recent federal government processes and decisions, including the recent events involving funding for KAIROS Canada, of which The Presbyterian Church in Canada is a member, and
WHEREAS, we have concerns that recent policy initiatives motivated by so-called 'law and order' agendas that do not seem to be based upon solid and relevant research about the most effective ways to reduce crime, to treat offenders, to care for victims, and to safeguard our national security, and
WHEREAS, we have concerns that the effects of recent economic policies and priorities will adversely affect the welfare of the poorest and most vulnerable members of our nation and our world,
THEREFORE, the Presbytery of East Toronto humbly overtures the Venerable, the 137th General Assembly to write a letter of prayerful concern to the Prime Minister of Canada expressing a forthright statement of concern about the lack of transparency and accountability in decision-making processes, including the issue of the funding of KAIROS Canada; expressing our concerns that the so-called 'law and order' agenda may not reflect effective methods for addressing issues related to crime, incarceration, and security; and expressing our concerns about the potentially adverse economic consequences of policy decisions on the poorest and most vulnerable members of our nation and our world, or to do otherwise, as the General Assembly in its wisdom, may deem best.

NO. 21 – PRESBYTERY OF NEWFOUNDLAND

Re: Placing D. Griffiths on constituent roll

(Granted, p. 22)

WHEREAS, the Presbytery of Newfoundland is very small, and at times is short of members for the conducting of business, and
WHEREAS, The Rev. Dawn Griffiths is a minister without congregation, resident in St. John's, Newfoundland and regularly attends presbytery meetings, is a member of presbytery committees, and provides Sunday supply from time to time in all the congregations of the presbytery, and
WHEREAS, The Rev. John Duff was granted placement on the constituent roll by the 132nd General Assembly but has moved recently to Ontario, and The Rev. Dr. Ian Wishart was granted placement on the constituent roll by the 123rd General Assembly.
THEREFORE, The Presbytery of Newfoundland humbly overtures the Venerable, the 137th General Assembly, to place the name of The Rev. Dawn Griffiths on the constituent roll to assist in the business of presbytery, or to do otherwise, as the General Assembly, in its wisdom, may deem best.

**CHANGES AFFECTING STUDENTS, PROFESSIONAL CHURCH WORKERS
AND CONGREGATIONS**

STUDENTS CERTIFIED AS CANDIDATES FOR THE MINISTRY

Synod of the Atlantic Provinces

PRESBYTERY OF PICTOU

Henderson, Amanda, November 16, 2010

PRESBYTERY OF NEW BRUNSWICK

Martignetti, Anne, April 27, 2011

PRESBYTERY OF PRINCE EDWARD ISLAND

Diviney, Kay S., November 9, 2010

Faith, Glynis, November 9, 2010

Mattinson, Susan S., November 9, 2010

Campbell, Andrew G., March 8, 2011

Patriquen, Amy, March 8, 2011

MacLeod, Brian, May 11, 2010

Synod of Quebec and Eastern Ontario

PRESBYTERY OF MONTREAL

Petry, Doreen, October 19, 2010

Cameron, Andrew, November 16, 2010

Makombo, Vincent, January 18, 2011

Afoakwah, Sampson, February 15, 2011

Vissers, Grant, February 15, 2011

PRESBYTERY OF OTTAWA

Rombeek, Peter J., June 15, 2010

Synod of Central, Northeastern Ontario and Bermuda

PRESBYTERY OF PICKERING

Sankarlal, Shalini, May 18, 2010

PRESBYTERY OF EAST TORONTO

Fleming, Scott, March, 2010

Chen, Hansel, April, 2010

Loo, Deborah, April, 2010

Lee, Jacob Ju-Hang, June 2010

Munroe, Marianne Emig, June 2010

Reid, Robert, February, 2011

PRESBYTERY OF WEST TORONTO

Cho, Young S., April 12, 2011

PRESBYTERY OF OAK RIDGES

Van Nest, Anita, September 21, 2010

PRESBYTERY OF BARRIE

Kennedy, Robert A.J., October 12, 2010

Boyer, Toby, November 9, 2010

PRESBYTERY OF WATERLOO-WELLINGTON

Smith, Greg, March 8, 2011

Brimblecombe, Lisa, June 15, 2010

St. Louis, Reuben, June 15, 2010

Vallejo, Rafael, June 15, 2010

Warne, Richard, June 15, 2010

Synod of Southwestern Ontario

PRESBYTERY OF HAMILTON

Sutherland, Bonnie, May 10, 2011

PRESBYTERY OF LONDON

Khalil, William, April 13, 2010

Park, John H., June 22, 2010

Boyce, Wilma, September 14, 2010

Breadner, Cynthia, September 14, 2010

Turnbull, Gale, September 14, 2010
Ponsford-Hill, Laurie, November 9, 2010
Schomberg, Mikal, February 8, 2011

PRESBYTERY OF ESSEX-KENT

Cornell, Andrew, June 21, 2011
Reddish, Timothy, June 21, 2011

PRESBYTERY OF HURON-PERTH

Naylor, Ernest, June 23, 2010
Skinner, Lawrence, June, 23, 2010

Synod of Manitoba and Northwest Ontario

PRESBYTERY OF BRANDON

Bretzlaff, Katherine, May 18, 2011

Synod of Alberta and the Northwest

PRESBYTERY OF PEACE RIVER

Peck, Marlene W., September 11, 2010
Yanishevski, Joyce, September 11, 2010

Synod of British Columbia

PRESBYTERY OF WESTMINSTER

Balitz, Curtis, December 3, 2010
Chandler, Shelley, December 3, 2010
Howard, Dennis, December 3, 2010
Kuo, Yu-An (Andy), December 3, 2010
Astop, Sean, February 1, 2011
Yoo, Ri Ah (Leah), February 1, 2011

PRESBYTERY OF VANCOUVER ISLAND

Brown, Randy, January 25, 2011

PRESBYTERY OF WESTERN HAN-CA

Cho, Hyuk Yun (Paul), February 8, 2011
Lee, Sae Young, February 8, 2011
Kim, Hwi Gyung, February 8, 2011
Kim, Young Guen, February 8, 2011

CANDIDATES CERTIFIED FOR ORDINATION

Synod of the Atlantic Provinces

PRESBYTERY OF CAPE BRETON

MacKinnon, Lydia, April 5, 2011

PRESBYTERY OF NEW BRUNSWICK

MacWilliams, Wendy, February 23, 2011

Synod of Quebec and Eastern Ontario

PRESBYTERY OF MONTREAL

Childs, Bradley, June 15, 2010
Lee, Joshua, June 15, 2010
Cameron, Andrew, March 22, 2011

Synod of Central, Northeastern Ontario and Bermuda

PRESBYTERY OF PICKERING

Thompson, Andrew B.P., May 18, 2010

PRESBYTERY OF EAST TORONTO

Stanbury, Deborah, September 22, 2011

PRESBYTERY OF WEST TORONTO

Cho, Young S., April 12, 2011

PRESBYTERY OF OAK RIDGES

McAnsh, Bruce G.W., January 18, 2011
Patton-Cowie, Linda A., January 18, 2011

PRESBYTERY OF BARRIE

Kennedy, Robert A.J., January 11, 2011

PRESBYTERY OF WATERLOO-WELLINGTON

Burns, Michael D., September 14, 2010

Molengraaf, Barbara L., January 11, 2011

Synod of Southwestern Ontario

PRESBYTERY OF HAMILTON

Sebestyen, Charmain, November 28, 2010

PRESBYTERY OF NIAGARA

Moody, David, April 21, 2010

PRESBYTERY OF PARIS

DeGrier Vander Spek, Joyce, June, 2011

PRESBYTERY OF LONDON

Wilson, Robert H., June 22, 2010

Park, John H., April 12, 2011

PRESBYTERY OF HURON-PERTH

MacInnes, Janice, April 22, 2009

Synod of Alberta and the Northwest

PRESBYTERY OF CALGARY MACLEOD

Borden, Robert, January 11, 2011

Synod of British Columbia

PRESBYTERY OF WESTMINSTER

Eastwood, Janet (Paddy), February 1, 2011

Bablitz, Curtis, March 1, 2011

ORDINATIONS

Synod of the Atlantic Provinces

PRESBYTERY OF PICTOU

MacDonald, Peter D., November 21, 2010

Synod of Quebec and Eastern Ontario

PRESBYTERY OF MONTREAL

Gavino, Victor, December 5, 2010

Statham, Todd, January 23, 2011

Synod of Central, Northeastern Ontario and Bermuda

PRESBYTERY OF PICKERING

Bellsmith, Jeremy, August 15, 2010

Thompson, Andrew P., March 27, 2011

PRESBYTERY OF EAST TORONTO

Stanbury, Deborah, September 22, 2010

PRESBYTERY OF BRAMPTON

Read, John T., September 12, 2010

PRESBYTERY OF OAK RIDGES

Mosley, Sybil, October 17, 2010

PRESBYTERY OF WATERLOO-WELLINGTON

Burns, Michael D., January 30, 2011

Molengraaf, Barbara L., March 20, 2011

PRESBYTERY OF EASTERN HAN-CA

Yoon, Jane, Ji Young, July 11, 2010

Bae, Joseph, October 24, 2010

Synod of Southwestern Ontario

PRESBYTERY OF NIAGARA

Moody, David, November 7, 2010

PRESBYTERY OF LONDON

Wilson, Robert H., November 28, 2010

PRESBYTERY OF ESSEX-KENT

Paton, Heather, April 3, 2011

Synod of Saskatchewan

PRESBYTERY OF ASSINIBOIA

Childs, Bradley, September 26, 2010

PRESBYTERY OF NORTHERN SASKATCHEWAN

Shepansky, Beverley Y., May 24, 2010

Synod of Alberta and the Northwest

PRESBYTERY OF CALGARY-MACLEOD

Watson, Richard H., August 22, 2010

Synod of British Columbia

PRESBYTERY OF WESTERN HAN-CA

Lee, Samuel Sung-Hoon, October 24, 2010

DESIGNATION TO ORDER OF DIACONAL MINISTRIES

None reported.

RECEPTIONS FROM OTHER DENOMINATIONS

Synod of Quebec and Eastern Ontario

PRESBYTERY OF MONTREAL

Agbanou, Eloi, from l'Église Protestante Méthodiste du Bénin and l'Église Évangélique de Cameroun, March 26, 2011

Synod of Central, Northeastern Ontario and Bermuda

PRESBYTERY OF LINDSAY-PETERBOROUGH

Quick, Robert, Free Methodist Church in Canada, January 25, 2011

INDUCTIONS

Synod of the Atlantic Provinces

PRESBYTERY OF CAPE BRETON

MacDonald, Peter D., Boularderie Pastoral Charge, November 24, 2010

PRESBYTERY OF PICTOU

Dickson, Gregory, St. George's, River John and St. David's, Toney River, February 8, 2011

PRESBYTERY OF HALIFAX AND LUNENBURG

Stright, H. Kenneth, Church of St. David, Halifax, December 3, 2010

PRESBYTERY OF PRINCE EDWARD ISLAND

Dean, William F., Murray Harbour North, Murray Harbour South' Caledonia and Peter's Road, January 18, 2011

Synod of Quebec and Eastern Ontario

PRESBYTERY OF MONTREAL

Veenstra, Jeffrey, St. Andrew and St. Paul, Montreal, September 12, 2010

Gavino, Victor, Westminster, Pierrefonds, December 5, 2010

PRESBYTERY OF SEAWAY-GLENGARRY

Kouwenberg, Harold, H.A., St. Matthew's, Ingleside, July 11, 2010

PRESBYTERY OF LANARK & RENFREW

Muirhead, Eric, Westminster, Smiths Falls, September 12, 2010

Synod of Central, Northeastern Ontario and Bermuda

PRESBYTERY OF PICKERING

Bellsmith, Jeremy, Burns, Ashburn, September 12, 2010

PRESBYTERY OF LINDSAY-PETERBOROUGH

Sipos, Anita, St. Andrew's, Bowmanville, November 7, 2010

Quick, Robert, associate minister, St. Andrew's, Lindsay, February 6, 2011

PRESBYTERY OF PICKERING

Bellsmith, Jeremy, Burns, Ashburn, September 12, 2010

PRESBYTERY OF EAST TORONTO

Faris, Robert N., St. Andrew's (King St.), Toronto, May 29, 2011

PRESBYTERY OF BRAMPTON

Read, John T., Norval, September 12, 2010

Mitchell, Rebekah, St. Andrew's, Brampton, January 23, 2011

Molengraaf, Barbara L., St. Paul's, Bramalea, May 1, 2011

PRESBYTERY OF OAK RIDGES

Dennis, Jonathan, Fraser, Tottenham, November 7, 2010

Wright, Dennis, St. Andrew's, Aurora, November 14, 2010

PRESBYTERY OF BARRIE

Horst, Karen R., St. Andrew's, Orilla, January 31, 2010

Howes, David M., Hillsdale and Craighurst Pastoral Charge, May 30, 2010

Ruff, Alton, Knox, Midland, September 12, 2010

Anderson, George E.C., St. Andrew's, Huntsville, October 17, 2010

Young, John P., Knox, Bracebridge, January 9, 2011

PRESBYTERY OF WATERLOO-WELLINGTON

Song, Andrew, Knox, Elora and St. Andrew's, Alma, September 12, 2010

MacLeod, Alex, Kortright, Guelph, November 7, 2010

Charlton, Edward M.W., St. Andrew's, Arthur and St. Andrew's, Gordonville, June 26, 2011

PRESBYTERY OF EASTERN HAN-CA

Yoon, Jane Ji Young, St. Timothy, Toronto, July 11, 2010

Bae, Joseph, Vaughan Community, Vaughan, October 24, 2010

Son, Myung Soo, Toronto Korean, Toronto, April 10, 2011

Synod of Southwestern Ontario

PRESBYTERY OF HAMILTON

Sebestyen, Charmain, South Gate, Hamilton, November 28, 2010

PRESBYTERY OF NIAGARA

Moody, David, Chippawa, Niagara Falls, November 7, 2010

Wilson, Robert H., St. Andrew's, Beamsville and Smithville, January 9, 2011

PRESBYTERY OF PARIS

Kukkola, Glenn T., Central, Brantford, February 20, 2011

PRESBYTERY OF LONDON

Brown, Charlotte L., Burns, Mosa, November 21, 2010

Kim, Ryu Yun (Ryan), Argyle, Crinan and Duff, Largie, April 3, 2011

Paton, Heather, Dorchester and South Nissouri, May 1, 2011

PRESBYTERY OF HURON-PERTH

Ament, Gweneth M., St. Marys, St. Marys, September 26, 2010

Fullerton, J. Andrew, Knox, North Easthope, November 21, 2010

Thompson, Andrew P., Atwood, April 6, 2011

Synod of Manitoba and Northwestern Ontario

PRESBYTERY OF WINNIPEG

Van Vliet, John E., St. Andrew's, Winnipeg, November 7, 2010

Synod of Saskatchewan

PRESBYTERY OF ASSINIBOIA

Childs, Bradley, First, Regina, September 26, 2010

Kwon, Tae-Wook Jonathan, St. Andrew's, Swift Current, September 2, 2010

PRESBYTERY OF NORTHERN SASKATCHEWAN

Platford, Joye, St. Andrew's, North Battleford, March 18, 2011

Synod of Alberta and the Northwest

PRESBYTERY OF EDMONTON-LAKELAND

Haughland, Steven P., Buffalo Trail Cluster Ministry, September 14, 2010

McNeil, Charles R., Buffalo Trail Cluster Ministry, September 14, 2010

Cleaver, Rickard, Sherwood Park, Edmonton, October 17, 2010

PRESBYTERY OF CALGARY-MACLEOD

Delport, Dewald, St. Giles, Calgary, January 4, 2011

Synod of British Columbia

PRESBYTERY OF WESTMINSTER

Watson, Richard H., Knox, New Westminster, August 29, 2010

PRESBYTERY OF WESTERN HAN-CA

Lee, Samuel Sung Hoon, Korean, Vancouver, October 24, 2010

Park, In Kyu, Manitoba Korean, Winnipeg, February 5, 2011

INSTALLATIONS

Synod of British Columbia

PRESBYTERY OF WESTMINSTER

Eastwood, Janet, (Paddy), Family and Youth Ministries, Haney, Maple Ridge, November 2, 2010

APPOINTMENTS AND RECOGNITIONS

Synod of the Atlantic Provinces

PRESBYTERY OF PRINCE EDWARD ISLAND

Buell, Mark W., chaplain, Queen Elizabeth Hospital, Charlottetown, August 1, 2010

Stewart, H. Alan, Kensington and St. John's, New London, November 23, 2010

Synod of Quebec and Eastern Ontario

PRESBYTERY OF MONTREAL

Mosley, Sybil, Livingstone, Montreal, October 24, 2010

Szabo, Peter M., stated supply, Hungarian, Montreal, March 22, 2011

PRESBYTERY OF SEAWAY-GLENGARRY

Tremblay, Mark A., stated supply, The Church of the Covenant, Lansdowne and St. Paul's, Caintown, January 18, 2011

PRESBYTERY OF OTTAWA

Gemmell, Thomas, stated supply, Knox, Ottawa, February 6, 2011 and August 6, 2011

Klassen, Harry J., interim minister, St. Stephen's, Ottawa, December 31, 2010

Synod of Central, Northeastern Ontario and Bermuda

PRESBYTERY OF KINGSTON

Mitchell, C. Morley, stated supply St. Andrew's, Stirling, January 1, 2011

PRESBYTERY OF PICKERING

Klassen, Harry J., interim minister, Fallingbrook, Toronto, January 9, 2011

PRESBYTERY OF WEST TORONTO

McAvoy, Carolyn B., interim minister, St. Giles Kingsway, Toronto, October 6, 2010

PRESBYTERY OF TEMISKAMING

Onuoha, Arlene, regional minister, September 23, 2010

PRESBYTERY OF WATERLOO-WELLINGTON

Brown, Calvin B., stated supply, Knox, Palmerston and Knox, Drayton, November 1, 2010

Synod of Southwestern Ontario

PRESBYTERY OF PARIS

Cruickshank, John W., Alexandra, Brantford, September 2, 2010

PRESBYTERY OF LAMBTON-WEST-MIDDLESEX

Van Harten, Pieter, St. Andrew's, Beechwood, April 10, 2011

Synod of Saskatchewan

PRESBYTERY OF NORTHERN SASKATCHEWAN

Shepansky, Beverley Y., Mistawasis, May 1, 2010

Synod of Alberta and the Northwest

PRESBYTERY OF EDMONTON-LAKELAND

Wallace, Annabelle, Westmount, Edmonton, April 1, 2011

Synod of British Columbia

PRESBYTERY OF WESTMINSTER

Cairnie, S. Bruce, chaplain, Matsqui Correctional Institution, November 27, 2010

DESIGNATION OF OVERSEAS MISSIONARIES

Synod of Quebec and Eastern Ontario

PRESBYTERY OF MONTREAL

Statham, Todd, Lecturer in Theology and Church History, Zomba Theological College, Malawi, January 23, 2011

Synod of Central, Northeastern Ontario and Bermuda

PRESBYTERY OF WATERLOO-WELLINGTON

Burns, Debra, Blantyne Synod of the Church of Central Africa Presbyterian, Malawi, January 1, 2011

Burns, Michael D., associate minister, St. James, Blantyne Synod of the Church of Central Africa Presbyterian, Malawi, January 1, 2011, Malawi, January 1, 2011

**PLACED ON CONSTITUENT ROLL
MINISTERS OF WORD AND SACRAMENTS**

Synod of the Atlantic Provinces

PRESBYTERY OF NEW BRUNSWICK

Nelson, Dwight, chaplain, Canadian Forces, November 17, 2011

Synod of Quebec and Eastern Ontario

PRESBYTERY OF MONTREAL

Statham, Todd, January 23, 2011

Szabo, Peter M., March 22, 2011

Synod of Central, Northeastern Ontario and Bermuda

PRESBYTERY OF KINGSTON

Mitchell, C. Morley, January 1, 2011

PRESBYTERY OF EAST TORONTO

Stanbury, Deborah, January 4, 2011

Kim, Sarah, September 16, 2010

PRESBYTERY OF BARRIE

Crawford, Jeffrey R., October 12, 2010

Forget, Daniel, Canadian Forces Chaplain, May 10, 2011

PRESBYTERY OF GREY-BRUCE-MAITLAND

Wyllie, James J., April 12, 2011

Synod of Alberta and the Northwest

PRESBYTERY OF EDMONTON-LAKELAND

MacRae, Ken W., Canadian Forces Chaplain, September 24, 2010

Synod of British Columbia

PRESBYTERY OF KOOTENAY

Foubister, D. Ron, February 26, 2011

PRESBYTERY OF WESTMINSTER

Cairnie, Bruce C., chaplain, Matsqui Correctional Institution, November 27, 2010

Hill, Donald C., December 3, 2010

McKay-Deacon, Laurie K., January 1, 2011

PRESBYTERY OF WESTERN HAN CA

Lee, Samuel Sung Hoon, October 24, 2010

Ha, Tae Shik, New Church Development, January 1, 2011

**PLACED ON THE CONSTITUENT ROLL
MEMBERS OF THE ORDER OF DIACONAL MINISTRIES**

None reported.

**PLACED ON THE APPENDIX
MINISTERS OF WORD AND SACRAMENTS**

Synod of the Atlantic Provinces

- PRESBYTERY OF CAPE BRETON
Lees, Adam, November 1, 2010
- PRESBYTERY OF PICTOU
MacDonald, Peter D., November 21, 2010
- PRESBYTERY OF HALIFAX AND LUNENBURG
Macavei-Katocz, Sara, July 31, 2010
H. Kenneth Stright, November 30, 2010
- PRESBYTERY OF PRINCE EDWARD ISLAND
Auret, Adrian, November 9, 2010

Synod of Quebec and Eastern Ontario

- PRESBYTERY OF MONTREAL
Statham, Todd, January 23, 2011
Agbanou, Eloi, March 22, 2011
- PRESBYTERY OF OTTAWA
Auret, Adrian, August 31, 2010
Kettle, David C., September 21, 2010
Houtby, Ruth, March 1, 2011

Synod of Central, Northeastern Ontario and Bermuda

- PRESBYTERY OF KINGSTON
Bryant, Lincoln G., October 18, 2010
- PRESBYTERY OF PICKERING
Thompson, Andrew B.P., March 27, 2011
Scrivens, Mona, May 22, 2011
- PRESBYTERY OF LINDSAY-PETERBOROUGH
Beaton, David A. (Sandy), June 1, 2010
Quick, Robert, January 25, 2011
- PRESBYTERY OF EAST TORONTO
Vais George C., November 1, 2010
McCutcheon, M. Beth, January 4, 2011
Congram, John D., May 3, 2011
McDonald, Morag, May 15, 2011
Bach, Karen S., June 30, 2011
MacLellan, William, June 30, 2010
- PRESBYTERY OF BRAMPTON
Van Harten, Pieter, January 31, 2011
- PRESBYTERY OF OAK RIDGES
Mosley, Sybil, October 17, 2010
- PRESBYTERY OF BARRIE
McAvoy, Carolyn B., October 21, 2010
Cook, W. Craig, September 1, 2010
- PRESBYTERY OF WATERLOO-WELLINGTON
Martin, Brice L., August 31, 2010
Burns, Michael D., February 8, 2011
- PRESBYTERY OF EASTERN HAN-CA
Han, Theresa, June 22, 2010
Kim, Myung Chun M., October 1, 2010
Kim, Yo Hwan, August 1, 2010
Min, Kyung Seuk, November 30, 2010

Synod of Southwestern Ontario

- PRESBYTERY OF HAMILTON
Duff, John C., September 14, 2010
Hibbs, John J., September 14, 2010

PRESBYTERY OF NIAGARA

Aday, Louis K., October 30, 2010

Neil, John St. C., October 1, 2010

PRESBYTERY OF LONDON

Wilson, Robert H., November 28, 2010

PRESBYTERY OF ESSEX-KENT

Paton, Heather, May 1, 2011

PRESBYTERY OF LAMBTON-WEST MIDDLESEX

Roushorne-Lau, Rebecca, September 15, 2010

PRESBYTERY OF HURON-PERTH

Gillanders-Adams, Colleen J., February 24, 2010

Hastings, Terry V., June 1, 2010

PRESBYTERY OF GREY-BRUCE-MAITLAND

Leggatt, J. David, August 31, 2010

Sikkema, Henry J., November 30, 2010

Creen, Edward J., April 30, 2011

Synod of Manitoba and Northwestern Ontario

PRESBYTERY OF WINNIPEG

Duckworth, N. Jack, July 1, 2010

PRESBYTERY OF BRANDON

Kahumbu, Charles, February 16, 2011

Synod of Saskatchewan

PRESBYTERY OF ASSINIBOIA

Golaiy, Ina, October 28, 2010

Wilson, Robert D., January 21, 2011

Ament, Gweneth M., May 31, 2011

PRESBYTERY OF NORTHERN SASKATCHEWAN

Yando, George P., June 28, 2010

Synod of Alberta and the Northwest

PRESBYTERY OF EDMONTON-LAKELAND

Young, D. Allan, September 1, 2010

PRESBYTERY OF CENTRAL ALBERTA

Burnand, Andrew S., June 30, 2010

Maxwell, Douglas W., July 1, 2010

PRESBYTERY OF CALGARY-MACLEOD

Marple, D. Murdo, August 1, 2010

Platford, Joye, October 24, 2010

Synod of British Columbia

PRESBYTERY OF KAMLOOPS

Swanson, Douglas G., March 2, 2011

Millin, Edward F., July 1, 2011

PRESBYTERY OF WESTMINSTER

Wyber, J. Robert, June 22, 2010

PRESBYTERY OF VANCOUVER ISLAND

Stretch, Wayne H., January 25, 2011

**PLACED ON THE APPENDIX TO THE ROLL
MEMBERS OF THE ORDER OF DIACONAL MINISTRIES**

Synod of the Atlantic Provinces

PRESBYTERY OF CAPE BRETON

MacLeod, Margaret

Synod of Southwestern Ontario

PRESBYTERY OF NIAGARA

McQuaig, Elizabeth, November 17, 2010

Synod of Manitoba and Northwestern Ontario

PRESBYTERY OF WINNIPEG

Whittaker, Warren, July 1, 2010

Synod of British Columbia

PRESBYTERY OF WESTMINSTER

MacKay, Zena, November 2, 2010

Martin, Jennifer, November 2, 2010

Eastwood, Janet (Paddy), November 2, 2010

Corbett, Tamiko, November 2, 2010

Ball, Kathy, January 1, 2011

**REMOVED FROM APPENDIX
MINISTERS OF WORD AND SACRAMENTS**

Synod of the Atlantic Provinces

PRESBYTERY OF PRINCE EDWARD ISLAND

MacLeod, G. Clair, September 14, 2010

Synod of Southwestern Ontario

PRESBYTERY OF HAMILTON

Sebestyen, Charmain, November 28, 2010

Dawson, Robert C., January 1, 2011

PRESBYTERY OF NIAGARA

Penny, William D., January 4, 2011

PRESBYTERY OF LONDON

Turner, Victor H., November 5, 2010

PRESBYTERY OF LAMBTON-WEST-MIDDLESEX

Thompson, Lorna J.M., October 1, 2010

Anderson, John M., February 12, 2011

Herron, Ernest, March 30, 2011

**REMOVED FROM APPENDIX TO ROLL
MEMBERS OF THE ORDER OF DIACONAL MINISTRIES**

None reported.

PLACED ON CONSTITUENT ROLL BY LEAVE OF ASSEMBLY

None reported.

LEAVE OF ABSENCE

Synod of the Atlantic Provinces

PRESBYTERY OF PICTOU

Vines, Joanne M., Little Harbour and Bethel, Pictou Landing, May 1 to November 1, 2010

Synod of Quebec and Eastern Ontario

PRESBYTERY OF OTTAWA

Houtby, Ruth, St. Giles, Ottawa, from September 13, 2010 to February 28, 2011

Synod of Central, Northeastern Ontario and Bermuda

PRESBYTERY OF PICKERING

Bisset, Emily, Knox, Oshawa, October 27, 2010 to April 24, 2011

Saliba, Issa, St. Andrew's, Whitby, January 9, 2011 to May 31, 2011

Synod of Southwestern Ontario

PRESBYTERY OF HURON-PERTH

Moore, Susan, Knox, Bayfield, April 21, 2011 to September 1, 2011

Synod of British Columbia

PRESBYTERY OF KAMLOOPS

Swanson, Douglas G., June 1, 2010 to September 1, 2010 and September 1, 2010 to March 1, 2011

TRANSLATIONS

Synod of the Atlantic Provinces

PRESBYTERY OF PRINCE EDWARD ISLAND

Homes, Vicki L., to Presbytery of Kingston, April 30, 2011

Synod of Quebec and Eastern Ontario

PRESBYTERY OF SEAWAY-GLENGARRY

Charlton, Edward to Presbytery of Waterloo-Wellington, June 26, 2011

PRESBYTERY OF LANARK & RENFREW

Forget, Daniel H., to Presbytery of Barrie, March 31, 2011

Synod of Central, Northeastern Ontario and Bermuda

PRESBYTERY OF KINGSTON

Young, John P., to Presbytery of Barrie, January 9, 2011

PRESBYTERY OF LINDSAY-PETERBOROUGH

Dennis, Jonathan, to Presbytery of Oak Ridges, November 1, 2010

PRESBYTERY OF PICKERING

Shaffer, Frederick W., to Presbytery of Hamilton, June 27, 2010

Shaffer, Susan, to Presbytery of Hamilton, June 27, 2010

Mitchell, Rebekah, to Presbytery of Brampton, January 23, 2011

PRESBYTERY OF EAST TORONTO

MacLeod, Alex, to Presbytery of Waterloo-Wellington, November 7, 2010

PRESBYTERY OF WEST TORONTO

Ruff, Alton to Presbytery of Barrie, September 12, 2010

Anderson, George E.C., to Presbytery of Barrie, October 5, 2010

PRESBYTERY OF BARRIE

Nelson, Dwight, to Presbytery of New Brunswick, Nov. 17, 2010

PRESBYTERY OF TEMISKAMING

Van Vliet, John E., to Presbytery of Winnipeg, November 1, 2010

PRESBYTERY OF WATERLOO-WELLINGTON

Veenstra, Jeffrey, to Presbytery of Montreal, September 1, 2010

Wright, Dennis, to Presbytery of Oak Ridges, November 15, 2010

PRESBYTERY OF EASTERN HAN-CA

Kim, Ryu Yun (Ryan) to Presbytery of London, April 1, 2011

Synod of Southwestern Ontario

PRESBYTERY OF HAMILTON

Cruikshank, John W., to Presbytery of Paris, September 1, 2010

Kouwenberg, Harold H.A., to Presbytery of Seaway-Glengarry, July 11, 2010

Dickson, Gregory, to Presbytery of Pictou, February 8, 2011

PRESBYTERY OF ESSEX-KENT

Song, Andrew, to Presbytery of Waterloo-Wellington, July 8, 2011

Sipos, Anita, to Presbytery of Lindsay-Peterborough, September 21, 2011

PRESBYTERY OF HURON-PERTH

Kukkola, Glenn T., to Presbytery of Paris, February 1, 2011

Synod of Manitoba and Northwestern Ontario

PRESBYTERY OF WINNIPEG

MacRae, Kenneth W., to Presbytery of Edmonton-Lakeland, September 24, 2010

Synod of Saskatchewan

PRESBYTERY OF NORTHERN SASKATCHEWAN

Ament, Gweneth M., to Presbytery of Huron-Perth, August 13, 2010

Synod of Alberta and the Northwest

PRESBYTERY OF CENTRAL ALBERTA

Delpont, Dewald to Presbytery of Calgary-MacLeod, January 1, 2011

Synod of British Columbia

PRESBYTERY OF KAMLOOPS

McNeil, Charles R., to Presbytery of Edmonton-Lakeland, September 1, 2010

PRESBYTERY OF VANCOUVER ISLAND

Cleaver, Richard, to Presbytery of Edmonton-Lakeland, October 17, 2010

Wiley, J. Edward R., to Presbytery of Kingston, September 28, 2010

CERTIFICATES GRANTED

Synod of the Atlantic Provinces

PRESBYTERY OF NEWFOUNDLAND

Duff, John, to Presbytery of Hamilton, September 14, 2010

PRESBYTERY OF PICTOU

MacDonald, Peter D., to Presbytery of Cape Breton, November 22, 2010

PRESBYTERY OF HALIFAX-LUNENBURG

Hayes, Stephen A., to Presbytery of Ottawa, June 15, 2010

PRESBYTERY OF PRINCE EDWARD ISLAND

MacLeod, G. Clair, to Presbytery of Halifax-Lunenburg, July 1, 2010

Synod of Quebec and Eastern Ontario

PRESBYTERY OF SEAWAY-GLENGARRY

McPhee, Floyd R., to Presbytery of Ottawa, September 1, 2010

PRESBYTERY OF OTTAWA

Auret, Adrian, to Presbytery of Prince Edward Island, September 21, 2010

McCuaig, Elizabeth, to Presbytery of Niagara, October 19, 2010

Klassen, Harry J., to Presbytery of Pickering, December 31, 2010

Synod of Central, Northeastern Ontario and Bermuda

PRESBYTERY OF PICKERING

Jorna, Christopher, to Presbytery of Halifax and Lunenburg, March 15, 2011

Thompson, Andrew B.P., to Presbytery of Huron-Perth, April 1, 2011

PRESBYTERY OF EAST TORONTO

Howes, David M., to Presbytery of Barrie, May 26, 2010

Han, Theresa, to Presbytery of Han-Ca East, May 27, 2010

Henderson, John B., to Presbytery of Brampton, May 27, 2010

Onuoha, Arlene to Presbytery of Temiskaming, August, 2010

Crawford, Jeffrey R., to Presbytery of Barrie, October 12, 2010

Vais, George C., to Presbytery of Barrie, November 9, 2010

Cieli, Giovanna, to Presbytery of West Toronto, November 22, 2010

PRESBYTERY OF WEST TORONTO

Kim, Sarah, to Presbytery of East Toronto, September 16, 2010

PRESBYTERY OF BRAMPTON

Van Harten, Pieter, to Presbytery of Lambton West-Middlesex, March 1, 2011

PRESBYTERY OF OAK RIDGES

Mosley, Sybil, to Presbytery of Montreal, October 24, 2010

Congram, John D., to Presbytery of East Toronto, March 29, 2011

PRESBYTERY OF WATERLOO-WELLINGTON

Wyllie, James J., to Presbytery of Grey-Bruce-Maitland, March 8, 2011

PRESBYTERY OF TEMISKAMING

Onuoha, Arlene, to Presbytery of Temiskaming, August 2010

Synod of Southwestern Ontario

PRESBYTERY OF HAMILTON

MacLeod, Margaret, to Presbytery of Cape Breton

PRESBYTERY OF PARIS

Hibbs, John J., to Presbytery of Hamilton, February, 2011

PRESBYTERY OF LONDON

Wilson, Robert H., January 9, 2011

PRESBYTERY OF ESSEX-KENT

Paton, Heather, to Presbytery of London, June 23, 2011

Synod of Manitoba and the Northwest

PRESBYTERY OF WINNIPEG

Wyber, J. Robert, to Presbytery of Westminster, June 22, 2010

Platford, Joye, to Presbytery of Northern Saskatchewan, March 18, 2011

PRESBYTERY OF BRANDON

Kahumba, Charles, to Presbytery of Winnipeg, May 18, 2011

Synod of Alberta and the Northwest

PRESBYTERY OF PEACE RIVER

Kim, Joanne J.B., February 1, 2011

PRESBYTERY OF CALGARY-MACLEOD

Platford, Joye, to Presbytery of Winnipeg, November 1, 2010

PRESBYTERY OF BRANDON

Kahumba, Charles, to Presbytery of Winnipeg, May 18, 2011

Synod of British Columbia

PRESBYTERY OF WESTMINSTER

Stretch, Wayne H., to Presbytery of Vancouver Island, January 1, 2011

RESIGNATIONS

Synod of the Atlantic Provinces

PRESBYTERY OF CAPE BRETON

Lees, Adam, Little Narrows and St. Andrew's Whycomogah, November 1, 2010

PRESBYTERY OF HALIFAX AND LUNENBURG

H. Kenneth Stright, Consultant, Synod of the Atlantic Provinces, November 30, 2010

PRESBYTERY OF PRINCE EDWARD ISLAND

Buell, Mark W., Murray Harbour North Pastoral Charge, July 31, 2010

Synod of Central, Northeastern Ontario and Bermuda

PRESBYTERY OF EAST TORONTO

McCutcheon, M. Beth, Knox College, January 4, 2011

McDonald, Morag, St. John's, Toronto, May 15, 2011

PRESBYTERY OF EASTERN HA-CA

Kim, Yo Hwan, Windsor Sarang Mission, Windsor, August 1, 2010

Min, Kyung Seuk, Toronto Korean, Toronto, November 30, 2010

Synod of Southwestern Ontario

PRESBYTERY OF LONDON

Johnston, Ian K., Knox, St. Thomas, May 1, 2011

PRESBYTERY OF LAMBTON-WEST-MIDDLESEX

Roushorne-Lau, Rebecca, Point Edward, September 15, 2010

PRESBYTERY OF HURON-PERTH

Hastings, Terry V., Knox, Stratford, June 1, 2010

PRESBYTERY OF GRÉY-BRUCE-MAITLAND

Sikemma, Henry J., Cornerstone, Tara, November 30, 2010

Synod of Manitoba and Northwestern Ontario

PRESBYTERY OF WINNIPEG

Duckworth, N. Jack, First, Winnipeg, July 1, 2010

PRESBYTERY OF BRANDON

Kahumbu, Charles, St. Andrew's, Flin Flon, January 1, 2011

Synod of Saskatchewan

PRESBYTERY OF NORTHERN SASKATCHEWAN

Ament, Gweneth M., St. Andrew's, Saskatoon, May 31, 2010

Synod of Alberta and the Northwest

PRESBYTERY OF EDMONTON-LAKELAND

Young, D. Allan, Buffalo Trail Cluster, September 1, 2010

Synod of British Columbia

PRESBYTERY OF KAMLOOPS

Swanson, Douglas G., St. Andrew's, Salmon Arm, March 1, 2011

Millin, Edward F., Knox, Vernon, July 1, 2011

PRESBYTERY OF WESTERN HAN-CA

Park, In Kyu, Maple Ridge Korean, Maple Ridge, December 31, 2010

DISSOLUTION OF PASTORAL TIE

Synod of the Atlantic Provinces

PRESBYTERY OF PICTOU

Johnson-Murdock, Gail, St. Paul's Merigomish, July 31, 2010

PRESBYTERY OF HALIFAX-LUNENBURG

Macavei-Katocz, Sara, Grace, Upper Tantallan, July 31, 2010

Synod of Quebec & Eastern Ontario

PRESBYTERY OF OTTAWA

Houtby, Ruth, St. Giles, Ottawa, March 1, 2011

Synod of Central, Northeastern Ontario and Bermuda

PRESBYTERY OF KINGSTON

Bryant, Lincoln G., St. Andrew's, Kingston, October 18, 2010

Synod of Saskatchewan

PRESBYTERY OF ASSINIBOIA

Golaiy, Ina, Knox, Weyburn, October 28, 2010

Synod of Alberta and the Northwest

PRESBYTERY OF CENTRAL ALBERTA

Burnand, Andrew S., Knox, Red Deer, June 30, 2010

Synod of British Columbia

PRESBYTERY OF WESTERN HAN-CA

An, Chi Hwan, Edmonton Korean, Edmonton, December 5, 2010

RETIREMENTS

Synod of Quebec and Eastern Ontario

PRESBYTERY OF OTTAWA

Auret, Adrian, Knox, Manotick, August 31, 2010

Kettle, David C., Chaplain General, Canadian Armed Forces, August 24, 2010

Synod of Central, Northeastern Ontario and Bermuda

PRESBYTERY OF LINDSAY-PETERBOROUGH

Beaton, David A. (Sandy), St. John's, Port Perry, June 1, 2010

PRESBYTERY OF EAST TORONTO

Bach, Karen S., Yonge St. Mission, Toronto, June 30, 2011

MacLellan, William, Rosedale, Toronto, June 30, 2011

PRESBYTERY OF BRAMPTON

Van Harten, Pieter, Knox, Acton, January 31, 2011

PRESBYTERY OF BARRIE

Cook, Craig W., St. Mark's, Orillia, October 31, 2010

PRESBYTERY OF WATERLOO-WELLINGTON

Martin, Brice L., St. Andrew's, Arthur and St. Andrew's, Gordonville, August 31, 2010

Dawes, Wayne, Knox's, Galt, Cambridge, June 30, 2011

Brown, Calvin B., executive director, Renewal Fellowship, June 30, 2011

PRESBYTERY OF EASTERN HAN-CA

Kim, Myung Chun M., Korean Canadian Family Ministry, Toronto, October 1, 2010

Synod of Southwestern Ontario

PRESBYTERY OF HAMILTON

Dawson, Robert C., Brant Hills, Burlington, January 1, 2011

PRESBYTERY OF NIAGARA

Neil, John St. C., First, Port Colborne, October 1, 2010

PRESBYTERY OF GREY-BRUCE-MAITLAND

Leggatt, J. David, St. Paul's, Wiarton, August 31, 2010

Creen, Edward J., St. Andrew's, Owen Sound, April 30, 2011

Synod of Alberta and the Northwest

PRESBYTERY OF CALGARY-MACLEOD

Marple, D. Murdo, Knox, Calgary, August 1, 2010

Synod of British Columbia

PRESBYTERY OF KAMLOOPS

Swanson, Douglas G., St. Andrew's, Salmon Arm, March 2, 2011

Millin, Edward F., Knox, Vernon, July 1, 2011

HISTORICAL CERTIFICATES

Synod of Quebec and Eastern Ontario

PRESBYTERY OF OTTAWA

Knight, Joyce, November 16, 2010

Synod of British Columbia

PRESBYTERY OF WESTMINSTER

Ball, Kathy, February 1, 2011

LETTER OF STANDING GRANTED

Synod of Central, Northeastern Ontario and Bermuda

PRESBYTERY OF WATERLOO-WELLINGTON

Ma, Sung Ho, May 30, 2010

Synod of Southwestern Ontario

PRESBYTERY OF GREY-BRUCE-MAITLAND

Sikkema, Henry J., February 8, 2011

DEMITTED FROM MINISTRY

None reported.

SUSPENSION FROM THE MINISTRY

Synod of Central, Northeastern Ontario and Bermuda

PRESBYTERY OF KINGSTON

Cossar, Bruce, January 20, 2011

SUSPENSION LIFTED

None reported.

DEPOSITION FROM THE MINISTRY

Synod of British Columbia

PRESBYTERY OF WESTERN HAN-CA

Lee, Sae Hoon, April 18, 2010

DEATHS IN THE MINISTRY

Synod of the Atlantic Provinces

PRESBYTERY OF CAPE BRETON

Lees, Adam, November 14, 2010

PRESBYTERY OF PICTOU

Cunningham, Sarah, December 9, 2010

Russell, Robert G., November 3, 2010

Synod of Quebec and Eastern Ontario

PRESBYTERY OF LANARK AND RENFREW

Griggs, Gordon, August 3, 2010

Philpott, James E., April 2, 2011

Synod of Central, Northeastern Ontario and Bermuda

PRESBYTERY OF LINDSAY-PETERBOROUGH

Fairley, William, September 18, 2010

Manson, William, November 6, 2010

PRESBYTERY OF PICERKING

Warne, Donald M., February 14, 2011

PRESBYTERY OF EAST TORONTO

Duncan, Andrew M., November 26, 2009

Wevers, John W., July 22, 2010

PRESBYTERY OF WEST TORONTO

Goertzen, Florence, July 13, 2010

Smith, Edward G., February 15, 2011

PRESBYTERY OF ALGOMA AND NORTH BAY

Mark, Malcolm A., November 22, 2010

Synod of Southwestern Ontario

PRESBYTERY OF HAMILTON

Murdoch, Evelyn G., October 20, 2010

Wilson, Kenneth J., October 31, 2010

Hoogsteen, Mark, May 28, 2011

PRESBYTERY OF NIAGARA

Aday, Louis K., October 6, 2010

Penny, William D., January 4, 2011

PRESBYTERY OF LONDON

Turner, Victor H., November 5, 2010

PRESBYTERY OF LAMBTON-WEST-MIDDLESEX

Thompson, Lorna J.M., October 1, 2010

Anderson, John M., February 12, 2011

Heron, Ernest, March 30, 2011

Synod of Alberta and the Northwest

PRESBYTERY OF EDMONTON-LAKELAND

Nyarady, Thomas, August 6, 2010

PRESBYTERY OF CALGARY-MACLEOD

Castillo, Gloria G., August 23, 2010

Synod of British Columbia

PRESBYTERY OF KAMLOOPS

Dobie, George E., March 5, 2011

PRESBYTERY OF WESTMINSTER

Metzger, Frederick W., March 9, 2011

PRESBYTERY OF VANCOUVER ISLAND

Pfeffer-McIntosh, Kathleen E., August 25, 2010

Jennings, John J., November 6, 2010

Whiteford, Flora, May 12, 2011

CHANGE OF STATUS OF PRESBYTERY

None reported.

CONSTITUTION OF NEW CONGREGATIONS

None reported.

CHANGE OF STATUS OF CONGREGATION

Synod of Quebec and Eastern Ontario

PRESBYTERY OF MONTREAL

Livingstone and Hungarian, now two separate charges, September 21, 2010

Synod of Southwestern Ontario

PRESBYTERY OF HAMILTON

St. Andrew's, Hagersville and Knox, Port Dover, now two separate charges, July 31, 2010

Synod of Alberta and the Northwest

PRESBYTERY OF EDMONTON-LAKELAND

Buffalo Trail Cluster Minister, congregations included are: Granton, Killam, Knox, Lloydminster, Westminster, Chauvin and St. Andrew's, Wainwright, constituted July 1, 2010

PRESBYTERY OF PEACE RIVER

North Peace Territorial Ministry ceased to exist, it is solely known now as Strang, Dixonville, November 13, 2010.

DEDICATION OF CHURCH BUILDINGS

Synod of Southwestern Ontario

PRESBYTERY OF HAMILTON

Kirkwall, building addition, May 1, 2011

PRESBYTERY OF NIAGARA

Chippawa, Niagara, sanctuary, January 23, 2011

PRESBYTERY OF LONDON

Almanarah, London, September 12, 2010

Synod of Alberta and the Northwest

PRESBYTERY OF CALGARY-MACLEOD

Varsity Acres, Calgary, new facility, October 5, 2010

NAME CHANGE OF CONGREGATION

None Reported.

AMALGAMATION OF CONGREGATIONS

Synod of the Atlantic Provinces

PRESBYTERY OF PICTOU

Bethel, Caledonia amalgamated with Calvin, Sunnybrae, now named Calvin, Sunnybrae, December 12, 2010

Synod of Quebec and Eastern Ontario

PRESBYTERY OF SEAWAY-GLENGARRY

Dunbar amalgamated with Knox, Morrisburg, now named Knox, Morrisburg, November 28, 2010

Synod of Central, Northeastern Ontario & Bermuda

PRESBYTERY OF LINDSAY-PETERBOROUGH

Knox, Cannington amalgamated with Beaverton, now named Beacan, October 1, 2010
St. Andrew's, Kirkfield amalgamated with St. Andrew's, Bolsover, now named St. Andrew's, Bolsover, January 1, 2011

Synod of Southwestern Ontario

PRESBYTERY OF ESSEX-KENT

Duart amalgamated with St. James, Chatham, February 28, 2011

Synod of Alberta and the Northwest

PRESBYTERY OF CALGARY-MACLEOD

Trinity, Calgary, amalgamated with St. Andrew's, Calgary, now named St. Andrew's, Calgary, February 13, 2011

DISSOLUTION OF CONGREGATION

Synod of the Atlantic Provinces

PRESBYTERY OF HALIFAX AND LUNENBURG

Grace, Upper Tantallon, July 31, 2010

Synod of Central, Northeastern Ontario & Bermuda

PRESBYTERY OF EAST TORONTO

Gateway Community, Toronto, July 31, 2010

Synod of Southwestern Ontario

PRESBYTERY OF HURON-PERTH

Carmel, Hensall, October 31, 2010

Synod of Manitoba and Northwestern Ontario

PRESBYTERY OF BRANDON

Southminister, Brandon, November 17, 2011
St. Andrew's, Flin Flon, May 29, 2011

Synod of Saskatchewan

PRESBYTERY OF NORTHERN SASKATCHEWAN

St. Andrew's, Biggar, October 17, 2010

Synod of Alberta & the Northwest

PRESBYTERY OF PEACE RIVER

North Peace Territorial Ministry, September 11, 2010

PRESBYTERY OF EDMONTON-LAKELAND

Eastminster, Edmonton, September 26, 2010

PRESBYTERY OF CALGARY-MACLEOD

Riverside, Medicine Hat, October 24, 2010

Synod of British Columbia

PRESBYTERY OF WESTERN HAN CA

Trinity, Burnaby, November 1, 2009

EXTENSION WORK ESTABLISHED

Synod of Alberta & the Northwest

PRESBYTERY OF CALGARY MACLEOD

St. Andrew's, High River, March 15, 2010

PREACHING POINT ESTABLISHED

Synod of Quebec & Eastern Ontario

PRESBYTERY OF OTTAWA

The Upper Room, Rockland, under care of Grace Church, Orleans, September 1, 2010

TRANSFER OF CONGREGATION TO ANOTHER PRESBYTERY

None reported.

MEMORIAL RECORDS**SYNOD OF THE ATLANTIC PROVINCES
Presbytery of Cape Breton**

THE REV. ADAM LEES
B.TH., M.DIV., I.ENG., M.I., MAR.E.

Adam Lees was born April 26, 1936, in Couper, Scotland. He served with the Royal Fleet Auxiliary as an engineer and was a marine engineer by trade. In 1966 he immigrated to Canada and came to reside in Cape Breton. As a mature student, he pursued theological study at Presbyterian College, Montreal and was ordained by the Presbytery of Cape Breton in 1988. He served the two point charge of St. Andrew's, Montigue and St. Andrew's, Cardigan, Prince Edward Island until retiring in 2000. Adam and his wife Vera returned to Cape Breton, making their home in Lake Ainslie. He assisted in the work of the presbytery, including providing supply at St. Giles, North Sydney and the Boularderie Pastoral Charge before assuming part-time ministry at St. Andrew's, Whycomomagh and Little Narrows Church from May 2007 until October 2010. He held great affection for this last pastoral charge and considered his years of ministry here as the high point of his life. His years of ministry were a conviction of heart and soul serving the Lord and the people of the communities in which he lived. Adam was a man of his word, very compassionate and gave fully of himself in all that he did, helping countless people in all kinds of situations, whenever and wherever the need arose.

Adam was a member of the Royal Canadian Legion, Branch 123, Whycomomagh, Sircom Lodge 66, Whycomomagh, Lake Ainslie Historical Society and the Gaelic Music Group. His interests were diverse: he was an avid reader, loved gardening, woodworking, sailing and repairing old clocks. He loved the Gaelic language and thoroughly enjoyed any opportunity to converse with those who shared this same passion.

Adam passed away Sunday November 14, 2010, after a valiant struggle with cancer. He is survived by his loving wife, Vera, and two brothers residing in Scotland, Robert and Albert Lees.

On November 19, 2010, the Presbytery of Cape Breton and the community gathered in Little Narrows Church for a service of worship to God in celebration of Adam's life and witness to the Christian faith. The closing benediction was offered in Gaelic by the community Gaelic Choir, one that Adam himself had taught them.

“Beannachd Dhe Leat”

Presbytery of Pictou

MRS. SARAH CUNNINGHAM

The Presbytery of Pictou gives thanks to God for the life and work of his servant, Mrs. Sarah Margaret Cunningham, age 87, who died peacefully on December 9, 2010, in Valley View Villa, Riverton, Nova Scotia. She received her early education in New Town School and graduated from New Glasgow High School and from the Nova Scotia Teachers' College, Truro. Sara became a deaconess, having attended the Presbyterian Missionary and Deaconess Training College, Toronto.

She was a member of Zion Church, East River, St. Mary's, Nova Scotia. She taught school and did mission work in New Brunswick prior to serving as a missionary in Guyana, South America, for three years. In 1949, Sara returned to Nova Scotia from Guyana and within a month, married Jim Cunningham who had waited for her return.

Through her faith and love of God, Sara was very involved in the church and community. She provided substitute teaching to the local area and for many years, she continued her work as a deaconess through many services that included pulpit supply within the presbytery. Sara, Jim, and daughter Holly traveled many miles to minister to various congregations.

She was very faithful in visiting the sick and lonely in their homes, in the hospitals and in nursing homes. She was also instrumental in the WMS (Eastern Division) – now the AMS, and

was editor of the *Presbyterian Message* for 18 years. She was also dedicated to the Canadian Bible Society and was recognized as an honorary member. She was also involved with the East River St. Mary's Women's Institute and was editor of their Atlantic publication, the *Home and Country* for almost eight years. She and her husband Jim continued a project of organizing and mailing parcels of needed items to the people of Guyana through the AMS for almost ten years.

In her home congregation, she led Mission Band, Explorers, Church School, as well as the annual Vacation Bible School.

Many will treasure her missionary "flannelgraph" stories she told. For years, she made gold painted "Praying Hands" to give to the lonely and shut-ins, as well as to friends and newly wedded couples. Her unconditional love for her family, her friends and those in need will always be fondly remembered.

Sara is survived by her children: Margaret Anne Booth, New Glasgow; Jamie Cunningham, East River St. Mary's; Mary Schofield, White Rock; Barbara Dobrowolski, Lower Sackville; Heather, New Glasgow and Holly, New Glasgow.

She is also survived by four grandchildren, one great grandchild and a sister, Barbara Wood, Eden Lake. She was predeceased by husband, Jim and daughter, Martha Grace.

Her funeral was held on December 14, 2010, from Zion Church, East River St. Mary's followed by burial in the East River St. Mary's Cemetery.

Thanks be to God, who gives us the victory through our Lord Jesus Christ. (1 Corinthians 15: 57).

THE REV. ROBERT 'BOB' GORDON RUSSELL
B.A., M.DIV., M.ED.

Rev. Robert "Bob" Gordon Russell, passed away peacefully on Wednesday November 3, 2010, in the Aberdeen Hospital, New Glasgow, Nova Scotia.

Born in Toronto, he was the son of the late Mr. and Mrs. Robert Russell. He was a graduate of the University of Toronto, Knox College (1957) and Dalhousie University. Following ordination to the ministry of Word and Sacraments in The Presbyterian Church of Canada, he moved to Pictou County to serve at Knox Church, Blue Mountain. After marrying his wife Irene, they served congregations in Ontario and Sackville, New Brunswick.

Bob later accepted a term position at St. Francis Xavier University where he taught Philosophy. Following this he accepted a position at the former Nova Scotia Teachers College, where he was a founding member of The Institute for Early Childhood Education and Developmental Services. Upon retirement from teaching, he and Irene moved to Irene's childhood home in Thorburn where they attended Union Presbyterian Church. In his retirement Bob maintained his life-long love of gardening, painting and photography and until his death remained a voracious reader.

Bob was a devoted husband and uncle. He greatly enjoyed time spent with his grandnephew Tanner and grandniece Maya. Surviving are his nieces, Lara (Elden) MacDonald and their children, Tanner and Maya, Thorburn; Nora-Gene (Randy) Ball, Bedford; sister-in-law Lois Pepper, Halifax.

He was predeceased in November 2009 by his wife of 51 years, Irene Maye (Tanner); sister-in-law Gene MacDonald; brother-in-law Alex MacDonald; nephews, Dana MacDonald and Reece Goodwin.

SYNOD OF QUEBEC AND EASTERN ONTARIO
Presbytery of Lanark and Renfrew

THE REV. JAMES EDWARDS PHILPOTT
C.A.

James Edwards Philpott, whose lifelong passion was for Jesus Christ and the ministry of the church, was summoned home to the nearer presence of his Lord and Saviour on April 2, 2011.

Born February 11, 1922, in Moulmein, Burma, to missionary parents Henry and Anna Philpott, Jim along with his older brother Herb spent their early years in Atlantic Canada and in Ontario as his father served a number of rural and small-town congregations.

After his family moved to Montreal, Jim became more directly involved in Christian ministry with university and high school students with Inter-Varsity Christian Fellowship in eastern Ontario and Quebec. Through IVCF, he met his beloved Phyllis (Phyd) Crawley of Ottawa. They married in 1951. While he and Phyd raised their family of six children, Jim worked as a chartered accountant in Ottawa.

After Phyd's death in 1978, Jim pursued a long-held dream to study for pastoral ministry with The Presbyterian Church in Canada. Graduating in 1982 from Knox College, Toronto with the certificate of the college, he accepted an appointment as an ordained missionary to serve at Chatsworth and Dornoch, in the Presbytery of Bruce-Maitland. He was licensed and ordained by the Presbytery of Ottawa on June 27, 1982.

On January 21, 1986, he was received back into the Presbytery of Ottawa, and from April 1, 1986, served as stated supply at St. Andrew's Church (Aylmer), Gatineau for a number of years. The recommendation of the committee of the presbytery conducting the regular visitation to this congregation, adopted by the court on March 21, 1989, was "that the Rev. James Philpott be commended for his valued and supportive ministry of Word and Sacrament to this small congregation, seen as precious, above full value, 'pressed down and running over' by the congregation". Upon his retirement, when not supplying various pulpits, Jim attended St. Paul's Church, Ottawa. In his final years he resided in Perth, where he shared in fellowship at St. Andrew's Church; on January 20, 2004, his name was transferred to the appendix to the roll of the Presbytery of Lanark and Renfrew.

Jim is survived by his brother Herbert; his daughter Jan (Reiner) Kuehn; his sons Stephen (fiancee Beth Driscoll); Mark (Pam); John (Alison); and Pep (Jane); his daughter-in-law Tanya; eleven grandchildren; and four great-grandchildren. He was predeceased by his parents; his sister-in-law Muriel; his wife Phyllis; his son Peter (2007); and two granddaughters: Emily Ruth (1986); and Emily Katherine (1991).

James Philpott will be remembered for his love of family, of reading and music, for his wit, but above all for his love for Christ. He was a man of the word of God and of prayer, and was the "fragrance of Jesus" which lingered long with those whom he met.

The funeral was held at St. Andrew's Church, Perth, on April 6, 2011, conducted by The Rev. Marilyn Savage, assisted by The Rev. Edward Stevens, with representatives of the Presbyteries of Lanark and Renfrew, Ottawa, and Kingston in attendance. A private family interment followed on April 7, 2011, at Beechwood Cemetery, Ottawa.

"For from him and through him and to him are all things, to him be the glory forever! Amen." (Romans 11:36, NIV)

SYNOD OF CENTRAL, NORTHEASTERN ONTARIO AND BERMUDA Presbytery of Lindsay-Peterborough

THE REV. WILLIAM MANSON
B.A., B.D.

William Manson, son of Edith Lillian Sommerville and Alastair Black Manson, was born in Neilston, Renfrewshire, Scotland, on September 4, 1936. His family immigrated to Toronto when he was fifteen. Bill received his B.A. from the University of Toronto in 1961 in Honours Classics, and three years later received an M.Div. from Knox College. He was ordained by the Presbytery of East Toronto on June 16, 1964, and was appointed for his ordained missionary year to the Tatamagouche Pastoral Charge in the Presbytery of Pictou. He then returned to Ontario and served briefly in the Millbrook Charge in the Presbytery of Peterborough before being called to Beaches Church, Toronto, where he ministered for seventeen years. In 1984 he moved to Cote des Neiges congregation, Montreal. He retired June 1, 2001, settling in Brighton.

Bill was a Presbyterian confessionalist, committed to the subordinate standards of the denomination, a doughty controversialist and a frequent contributor to the *Presbyterian Record*.

He was Moderator of the Presbytery of Montreal in 1994-1995. Bill married Janet Blair, a primary school classmate with whom he later reconnected, in Scotland on July 8, 1969. After being diagnosed with leukemia on September 17, 2010, Bill passed into the nearer presence of his Lord on November 6th.

He was buried from St Andrew's in Trenton on November 12th and buried in the Burnbrae churchyard. Thirty-five years ago Bill described the faith in which he lived and died: "Some day we shall find that neither death nor disaster has been able to separate us from the love of God. We shall find that our struggles have availed and our faith has not been in vain."

THE REV. WILLIAM (BILL) FAIRLEY

William (Bill) Fairley 91, died on Saturday September 18, 2010, in Newmarket, Ontario.

Born in 1918 in Edinburgh, Scotland, he was an apprenticed machinist, a volunteer at the Stockbridge Mission, and a member of Dalry Church, until he enlisted in the British Army in 1939, serving as a craftsman with the Royal Army Ordinance Corps stationed in Alexandria, Egypt, for the duration of WWII.

Bill, his wife Rita, and daughter Kathleen, moved to Canada in 1952. In 1954 he began studies at Toronto Bible College and applied to The Presbyterian Church in Canada for entrance into the ministry. From 1954-1955 he was an elder at Fairbanks Church, Toronto. In 1955 he served as a catechist at Oliver Road Church, Port Arthur, and was the Religious Instructor at Queen Elizabeth Public School. In 1957 his daughter Heather was born and in 1958 the family returned to southern Ontario to enable Bill to study for the ministry of The Presbyterian Church in Canada at Knox College of the University of Toronto, from which he graduated in 1961. During this time he was also resident student minister of the three-point charge of Wick, Sonya and Cresswell. After graduation, Bill served the two-point Calvin-Oliver Road Pastoral Charge in Thunder Bay, Ontario, until 1963. From 1963-1968 he served the Kirkfield, Bolsover, Eldon Station Charge, then moved to Nova Scotia to be minister of St. Andrew's Church in Westville. He returned to Ontario in 1969 to serve St. Andrew's Church, Fenelon Falls, and Knox Church, Glenarm, where he stayed until retiring in 1988. Bill continued to work full-time, in 1989 becoming minister of the dual charge of Cadmus Church, Nestleton, and Ballyduff Church, Ballyduff, until June 2010.

He was Moderator of the Presbytery of Lindsay-Peterborough on two different occasions, and also served as a member and convenor of the board of the church's official magazine, the *Presbyterian Record*.

Bill was awarded the 125th Anniversary of Canadian Confederation Medal in 1993 in the provincial riding of Victoria-Haliburton.

He was initiated, passed and raised into the Masonic Order at Shunia Lodge No. 287, Port Arthur, in 1957, and went on to be a member of a number of Lodges. Grand Prior of the Supreme Council of the Thirty-Third Degree of the Ancient and Accepted Scottish Rite of (A&ASR) Freemasonry of Canada from 1990-1994. Became a member of the Royal Order of Scotland in 1977, and served as their Chaplain in 2001. Served as Grand Chaplain, Grand Lodge and Grand Chapter R.A.M. of Canada in the Province of Ontario.

A funeral service was held in Glenarm on September 25, 2010, conducted by The Rev. Caleb Kim, current minister of St. Andrew's, Fenelon Falls and Knox, Glenarm.

Presbytery of Kingston

THE REV. CRAIG CRIBAR
B.A., M.A.

Craig Cribar was born on February 2, 1934, and was baptized and grew up within St. Andrew's Church, Newmarket, Ontario. Prior to his university and seminary studies Craig did social work in Regent Park, a depressed area of Toronto. Craig graduated from Waterloo University College with a B.A. degree and then studied theology at Knox College from which he graduated in 1962. Craig and his wife, Marlene, were appointed by the Board of World Mission, to the two-point

charge of Chauvin-Wainright in Alberta. After several years there Craig accepted a call to St. Mark's, Orillia. From there, Craig was called to his home church in Newmarket where he enjoyed a fruitful ministry of fifteen years. Craig not only served on various boards and committees of the national church, he also was moderator of the Presbytery of East Toronto. For eleven years Craig was a leader of the York Region School Board and also served as chairman of the board.

Craig was called to Knox Church, Acton, where he served for 10 years. During those years Craig continued to take courses in psychology and counselling to enable him to extend his ministry to people beyond the church. He earned an M.A. in Pastoral Psychology from Boston University. In the mid 1990s Craig received a call to St. Andrew's Church, Belleville, where he worked diligently to re-empower a congregation which had gone through difficult times. Having completed his work there, Craig officially retired in 2001, but then took up the challenge to work with the small congregation in Roslin, Ontario; a ministry he greatly enjoyed. One of the last things Craig did for the church was to arrange for the call to a minister to the new two-point charge of Roslin and Tweed which he had set up on behalf of the Presbytery of Kingston.

Craig was known as a good preacher, a wise counsellor and a passionate supporter of The Presbyterian Church in Canada. He will be remembered by all who knew him as a Christian concerned that all things be done in love but also decently and in order.

His funeral was held in St. Andrew's Newmarket on January 13th, five days after his death on January 8, 2010. The minister of his home church, The Rev. Jennifer Cameron, and the Moderator of the Presbytery of Kingston, and The Rev. Kate Jordan, participated. The Rev. Morley Mitchell sang a solo and the minister of St. Andrew's, Newmarket, The Rev. Laurie Duggan, who was influenced by Craig to enter the ministry, welcomed the people and led in prayers. Two of Craig's Knox College classmates, The Rev. John Congram and The Rev. Zander Dunn, led the service which celebrated Craig's life and witness. Craig is survived by his wife, Marlene, who not only supported his ministry but has given much of herself to our church, and by his daughter, Kimberlee, wife of Stewart Smith and his son, Kyle, husband of Linda. Craig was the proud grandfather of Taylor Smith and dear brother of Joan Barrett.

Presbytery of Pickering

THE REV. DONALD MACKENZIE WARNE
B.A., PH.D.

Born August 27, 1922 and died on February 14, 2011, The Rev. Donald MacKenzie Warne graduated from Knox College in 1952 and went on with his wife, Hester, to study at New College in Edinburgh, Scotland. On his return to Canada in 1954, he became the minister of Cheyne Church in Stoney Creek, Ontario. While there he completed his thesis and received a Ph.D. degree in 1958. He served at Cheyne for six years and then was appointed to the national office of The Presbyterian Church in Canada as Assistant Editor of Curriculum production.

Following six years in that position, travelling across the country, listening to the needs of churches and creating appropriate teaching tools, he decided to join his wife in (as he once wrote) blanketing the Town of Whitby with English literature studies sponsored by the two local high schools.

Don taught at Anderson Collegiate in Whitby and was very well liked by students and staff. He retired in 1987. Since that time he and his wife spent their time in such activities as reading, attending seniors' study courses and travelling. They were part of the congregation of St. Andrew's, Whitby, where many will miss him greatly.

Presbytery of East Toronto

THE REV. DR. JOHN WILLIAM WEVERS
B.A., B.D., TH.D., PH.D., D.D.

John William Wevers was born in Baldwin, Wisconsin, on June 4, 1919. Upon graduating from Calvin College (B.A. 1940), where he exhibited a special aptitude for the Classics, and Calvin Theological Seminary (Th.B. 1943), John Wevers proceeded to Princeton Theological Seminary

and Princeton University. At Princeton he was introduced to what was to be the centre of his scholarly interests: the Septuagint, “Egypt’s greatest gift to Western civilization” as he affectionately called it.

John received his Th.D. from Princeton Theological Seminary in 1946, and taught there for five years until he accepted a position at the University of Toronto where he was active until his retirement in 1981. Retirement from the University meant John had more time for his academic pursuits. In addition to the many publications he produced, he contributed fifteen volumes on the Greek Pentateuch, ten on its text, and five on its interpretation.

He was a linguist and fluent in German and Dutch, could communicate orally in Arabic and French, and could understand and write Latin, Greek, Hebrew, and Aramaic. He studied the grammar and sounds of many other languages including Sanskrit and Ethiopic. He taught English on CBC TV *Let’s Speak English*.

John was President and Honorary President of the International Organization for Septuagint and Cognate Studies. In addition he was editor-in-chief of the Canadian Journal of Linguistics and book review editor of the Canadian Journal of Theology. He lectured across Canada, the United States, many European countries and South Africa. He was awarded many honours: D.H.C. from Leiden University, Netherlands; D.D. from Knox College, Toronto; membership in the Akademie der Wissenschaften, Göttingen, Germany, and Fellow of the Royal Society of Canada; the Queen’s Jubilee Medal; Life member of: Arts and Letters Club, Canadian Society of Biblical Studies and Canadian Teachers’ Association of the Royal Scottish Country Dance Society.

He was an elder of Rosedale Church, a capacity in which he served for half a century. During that time, he undertook the responsibilities of clerk of session and gave valued leadership to the congregation in that role for well over a dozen years. As well as serving as the clerk, he was a leader in the Christian Education programs for children, for young people, and for adults.

In addition to these duties at Rosedale, John took on the demands of chairing the Administrative Council of the national church when it was first formed to oversee the financial affairs of the church and John guided the work of the Council for its important first five years. The phrase that came at the end of so many General Assembly motions was probably of wording: “subject to the availability of funds determined by the Assembly Council.”

His activities included the community. For a full thirteen years (1957-1970) he was President of the Advisory Board of Governors of Central Hospital, Sherburne Street, Toronto. Through his connection with that institution, he became involved in the larger field of health care in Ontario, a field which, next to his academic pursuits, remained dear to his heart. In 1977-1978 he served as President of the Ontario Hospital Association.

John Wevers was predeceased by Grace, his wife of fifty-nine years. John died on July 22, 2010, at the age of ninety-one, survived by his four sons and six grandchildren. Posthumously, the International Organization for Septuagint and Cognate Studies has named its annual prize in his honor: The John William Wevers Prize in Septuagint Studies.

Two of his students concluded their tribute to John in this way: “John William Wevers, a minister of The Presbyterian Church in Canada, scholar, colleague, teacher, and friend, is remembered with the highest esteem, sincere devotion, and abiding gratitude.”

Presbytery of West Toronto

THE REV. EDWARD GEORGE SMITH
B.A., M.DIV., M.TH.

The Rev. Edward George Smith peacefully went to be with his Lord and Saviour on Tuesday, February 15, 2011, just a week shy of his 87th birthday. Born in Albany, New York in 1924, Edward received a calling to the ministry while working as a draftsman at General Electric. Following his graduation, he felt called to become a missionary to Canada, and travelled to Cranberry Portage in Manitoba to begin his work as a minister of Word and Sacrament with The Presbyterian Church in Canada. He later served the congregations of South Nissouri Church and Dorchester Church; Knox, Bobcaygeon, and Rosedale; Almonte and St. Andrew’s Church,

Kinburn, St. Matthew's Church, Ingelside, and Centreville Church, South Monaghan, all in Ontario.

Throughout his ministry, Edward was involved in the Renewal Fellowship and also very involved in the Fellowship of Christian Magicians. As Professor Thumbs, he performed as a magician and a ventriloquist in many churches within the denomination and ecumenically. He presented the message of the gospel with humour and joy in this ministry. He was also an avid reader and scholar – still reading his Hebrew scriptures daily until just a few months prior to his death. He taught at Ottawa Theological Hall, Ontario Bible College on occasion, and also tutored several seminary students in Hebrew.

He was predeceased by his loving wife Lois. He was a loving father of Colleen and her husband John Wood and Peter and his wife Kim Smith and cherished Grandpa of Emily, Daniel, Ian and Christine.

A celebration of Edward's life and a Service of Witness to the Resurrection was held in MacKey Funeral Home, Lindsay, Ontario, on February 22, 2011.

Presbytery of Algoma and North Bay

THE REV. MALCOLM ARTHUR MARK
B.A.

The Rev. Malcolm Arthur Mark of Brighton, Ontario was born June 6, 1914 and died in Orillia, Ontario on November 22, 2010. Malcolm Mark completed forty years of ordained ministry within The Presbyterian Church in Canada. Mac was born in Brighton, Ontario, and received his elementary and secondary education in Port Hope, Ontario. He attended McGill University, the University of British Columbia, the University of Toronto and Knox College, Toronto. Mac served in appointments in Nova Scotia: Wallace and Fox Harbour (1934-1935); Quebec: Lac Megantic (1936) and Beauharnois (1937); Ontario: Mount Forest and Conn (1943-1944); Saskatchewan: Barvas and Dunleath (1940); Alberta: Rocky Mountain House (1945); British Columbia: New Denver and Slocan City (1937-1939), West Point Grey, Vancouver (1939), Murrayville (1940-1941), St. Columba (1941-1942) and Nelson (1949-1950).

In 1950, Mac accepted a call to St. Andrew's Church in Lethbridge, Alberta. During the next nine years he led the congregation relocation and building campaign resulting in a new church and manse. As minister of St. Andrew's, Mac carried on a radio ministry and was active in both ministerial and community organizations. During this period he served for six years as a member of the General Board of Missions. He also served as moderator and missions convener of the Synod of Alberta, and missions convener of the Presbytery of Macleod. He was instrumental in the establishment of the Bethlen Hungarian Church in Lethbridge.

Mac was commissioned as a 2nd Lieutenant with the Canadian Army Chaplain Service in 1958, served as the Padre of the 18th Field Regiment in Lethbridge, advanced to the rank of Captain, and was released from service in 1969. While in Lethbridge he also acted as a Director of the YMCA, Chaplain of the Kiwanis Club and Cub Master with the 2nd Lethbridge troop of Boy Scouts of Canada.

In 1959 he accepted the invitation of the General Board of Missions and the Synod of Toronto and Kingston to become Superintendent of Missions in Northern Ontario. In 1961 he was appointed Superintendent of Missions for the Synod of Toronto and Kingston.

Mac was pre-deceased by his wife, Helen (2006), and is survived by daughter Lucey Parolin and son Callum Mark, their spouses Ron Parolin and Betty Anne Busse, four grandchildren, Mark Parolin, Kara Evershed, Stephanie Green and Natasha Taylor and eight great-grandchildren, Liam and Kaleb Parolin, Mitchell and Macey Evershed, Hannah and Abigail Green, and Raychel and Alexander Taylor, and brother Charles Mark and wife Jean of Port Hope and nieces Nancy and Marianne.

**SYNOD OF SOUTHWESTERN ONTARIO
Presbytery of Lambton-West Middlesex**

THE REV. ERNEST HERRON
B.A.

The Rev. Ernest Herron was born in Belfast, Northern Ireland, on August 13, 1923, third son and fourth child of the Herron family. His death occurred on March 31, 2011. During the Second World War, Ernest served in the Royal Air Force as an engine mechanic. Upon demobilization, he entered into construction management in Ireland. He later moved his family, wife Evelyn and sons Roger and Kevin to Canada, continuing with his work in the construction industry.

Eleven years later, Ernest felt called to the ministry of Word and Sacrament. He completed his Bachelor's degree at McMaster University and graduated from Knox College in 1961.

Ernest Herron served in Wyoming-Camlachie, Aberarder, Point Edward, Ajax, Sarnia, Ontario; Nanimo, British Columbia, and Wallaceburg, Ontario, retiring from active ministry in 1988.

In 1987, he was elected moderator of the Synod of Southwestern Ontario. He served on the Board of World Mission, and the Pension and Benefits Board. He served the Presbytery of Sarnia as both clerk and moderator over the years. He served in retirement as interim minister and minister emeritus at St. Andrew's, Corunna, and at the times of his death was minister-in-association with Paterson Memorial Church.

Ernest Herron's friendship and guidance inspired and encouraged all in the Presbytery of Lambton-West-Middlesex to grow in our faith together. His loyalty and visits to shut-ins through-out the presbytery was greatly appreciated. His faithfulness to God was blessing to us all.

THE REV. JOHN MACDONALD ANDERSON
B.A., B.D.

The Rev. John MacDonald Anderson was born in Montreal in 1927 and died on March 31, 2011. He was an active athlete and spent his summers in Glengarry County working for local farmers, milking cows and bringing in the hay.

John began his working life in the insurance business but soon felt the call to ministry. He studied at McGill University and accepted his first call to parish ministry in Quebec. He served in a number of communities through his long career, from Quebec to Manitoba, the Ottawa Valley and southern Ontario. He served the communities of Athelstan, Quebec, Winnipeg, Kemptville, Sarnia and Oshawa.

John had a long and happy marriage to Flora, and was most proud of his children, John (Elaine), Mary (Randy Gibbons), and Paul; and his grandchildren Karen (Dan) Masse, Jeff (Angie) Anderson, Rick Anderson, Jason Anderson, Ryan (Amber) Anderson, Lisa (Joel) Campbell, Melissa (Rob) Conrod and Brad Gibbons, and his 13 great grandchildren.

John fought the good fight against the cancer that ravaged his body, uncomplaining through it all. He maintained a positive outlook and quick wit to the end. His determination to be and to do his best even while struggling with cancer was an inspiration to many.

In the end, John was able to say that he had a full life and was at peace in his soul. Well done, thou good and faithful servant.

THE REV. LORNA JANE THOMPSON
B.A., M.DIV.

Suddenly on October 1, 2010, Paterson Memorial Church, Sarnia, lost their minister of only two years. The Rev. Lorna Thompson had previously served the First Church/Rockway Charge in the Presbytery of Niagara; Campbellford/Burnbrae Charge in the Presbytery of Lindsay-Peterborough; St. John's Church, Cornwall in the Presbytery of Seaway-Glengarry Dundalk/Swinton Park Charge in the Presbytery of Grey-Bruce-Maitland; and Zion Church, Angus in the Presbytery of Barrie. Lorna leaves behind her mother Alma Mercer and her

children Andrea, Kimberly and James. She was predeceased by her daughter Christine, her brother Bill and her father Lorne Mercer.

Lorna was known as a woman who loved her Lord, and who sincerely responded to God's call. She had a great sense of humour, fun and life. Lorna was a welcoming minister, and tried to ensure that all were cared for. Lorna brought a smile to many faces with her ministry to children and her compassion for people in need.

We continue to pray for Lorna's family. She is missed. But we rejoice in the truth of the faith that Lorna so readily spoke of; and are confident of the promise of eternal life in Christ.

SYNOD OF ALBERTA AND THE NORTHWEST
Presbytery of Edmonton-Lakeland

THE REV. THOMAS NYARADY
B.A., B.D., M.DIV.

The Rev. Thomas Nyárady (1925-2010) was born in Budapest, Hungary, on September 18, 1925, in a family of an actor. He had two sisters. Thomas attended high schools and colleges and achieved well. He entered the Order of St. Francis, and his name changed to Father Adorján (Hadrian). He studied at the Roman Catholic seminary of Eger, where he graduated. He was posted to Szeged, a town in southern Hungary, where while visiting sick at a hospital he met his wife Dora, a widow with a son. Thomas left the Order and married her. During the end of World War II, the Soviet Army occupied the country and introduced a Communist regime. Since Thomas was an educated young man he was qualified as a "class-enemy" and he was not allowed to attend university. Thomas took up manual jobs as an unskilled worker in a factory. Finally he became an iron turner and a volunteer fire fighter. A few years before the 1956 Hungarian Revolution, Thomas was conscripted into the Marines. After the crushed Revolution, his family had to flee because his father, a member of the Revolutionary Worker Council of Budakeszi, in a village near Budapest, his life was in danger. They set off to Austria on December 1, 1956. However, at the town of Győr, they were warned that Soviet patrol will certainly arrest them. So they left the train and walked 90 kilometers to avoid all settlements and police checking points, and after three days they finally entered Austria. A local farmer picked them up who transported them to Andau. They lived in refugee camps in Stockerau, Salzburg and Wienerneustadt. Thomas' wife Dora was an interpreter because she spoke fluent German, being from German stock. Finally they were allowed to go and settle in Canada. They arrived to Saint John, New Brunswick on April 22, 1957, on the Italian steamer Ascona, and they went on by train to Saskatoon where they started their life anew. Thomas found a heavy job at the Canadian Pacific Railway development, constructing new railways. Beside his work Thomas learned English in earnest, while his wife worked at hotels and motels as cleaning lady. After some three years Thomas was admitted into the Lutheran Seminary of Saskatoon and finally obtained a Lutheran Diploma of Ministry.

Since the Lutheran Church did not have a Hungarian ethnic congregation in Canada, Thomas became a Presbyterian minister and, in 1962 he was posted to the Knox Church in Whitewood, Saskatchewan. Thomas was honoured and loved there and was quite popular. However, after 2 years Thomas became a minister in Knox Church, Windsor, Ontario. After a few years Thomas received a supplementary job at the University of Windsor Library as a "cataloguer of serials". In the meantime he completed an evening course at the Wayne State University, Detroit, Michigan, and around 1970 he obtained a degree of Masters of Science in Library Science (MSLS). So beside his pastoral work he was a librarian, as well. In 1991, he retired from the university library and moved, with his wife, to Edmonton, Alberta, where their son and family live. Here Thomas joined the Calvin Hungarian Church and, from 1993 to 2005 he was interim moderator of the congregation, where he served faithfully and with dedication. Because of deteriorating health, Thomas retired from the active service in 2005.

In January 2010, his wife died and soon Thomas followed her on August 6, 2010. His funeral service took place on August 12th at Hainstock's Funeral Home in Edmonton. The funeral service was officiated by a Roman Catholic priest. Calvin Church will keep his memory alive!

Presbytery of Calgary-Macleod

THE REV. GLORIA (FAUSER) CASTILLO
B.TH.

The Rev. Gloria (Fauser) Castillo died on August 23, 2010, in her hometown of Medicine Hat, Alberta, at the age of seventy. Gloria was born and raised in Medicine Hat, an active member in St John's Church and part of a well-respected local family, the Richardsons. She and her first husband, Ken Fauser, raised their two sons there. Gloria also worked in the banking industry at that time. After Ken died, Gloria followed a life-long calling into ministry. She studied at Presbyterian College in Montreal, graduating in 1986. She was called to Sylvania, Saskatchewan that year and was ordained in Parkview Church, Saskatoon. She dedicated herself to the care of that small community and its church until her declining health brought early retirement in 1994. Even after she was no longer able to sustain the physical demands of ministry, Gloria continued to support Sylvania, sending prayers and sermons by email for local lay leaders to continue worship services. She maintained deep appreciation for the faith and energy of the people she served with in Sylvania, never doubting the value of their witness in the face of changing times.

After leaving parish ministry, Gloria continued to serve God with her tremendous sense of compassion through the Mustard Seed ministry in Calgary, Alberta. She met her second husband, Emiliano Castillo, through this work and they married in 1997. Gloria and Milo retired to Medicine Hat, back to Gloria's roots. Gloria faced health challenges from her earliest years, having had one lung removed in her 20s. Her physical strength declined slowly but steadily in her final years. However, her faith never wavered and she held a deep sense of Christ's peace to the very end of her days. She died only a few short months after her mother Doris. She is survived by her husband, two sons, Tim and Mark Fauser, six grandchildren, one great grandchild, her brother and her sister. A memorial service to celebrate Gloria's life and faith was held on August 27, 2010, in St John's, Medicine Hat.

SYNOD OF BRITISH COLUMBIA

Presbytery of Westminster

THE REV. DR. FREDERICK WILLIAM METZGER
D.D.

The Rev. Frederick Metzger was born on March 27, 1920 and died on March 9, 2011. The Reformed Church of Hungary ordained Frederick Metzger in 1941. During World War II, Fred joined the Good Shepherd Society (a subcommittee of the Assembly of the Reformed Church in Hungary) to aid those imprisoned in Nazi work camps and to help in the rescue of orphaned Jewish children.

In 1949, Fred married Margaret Friesen, a Canadian Mennonite, who had come to Budapest to conduct evangelistic meetings. They came to Canada in 1950.

Under The Presbyterian Church in Canada, Fred established two Calvin (Hungarian) Churches, one in Edmonton and the other in Vancouver (now First Hungarian). During the Hungarian uprising in 1956 he was appointed as a Special Immigration Officer to Vienna, Austria and he assisted in bringing nearly 5,000 Hungarian refugees to Canada in two shiploads.

In 1962, Fred became the chaplain of the Central City Mission in Vancouver. He also began his ministry at St. Columba Church in Vancouver in 1963 and continued there until 1993. Between 1967 and 1977, he led study tours to the Bible Lands in Europe and the Middle East. At the same time, he was purchasing art and artifacts for what was to become the Biblical Museum of Canada.

The Presbyterian College in Montreal awarded Fred an honorary D.D. in 1997.

In February of 1998, Margaret went to be with the Lord. Fred married Florence Edge in August of 1999.

On May 30, 2006, the Israeli ambassador, Alan Baker, awarded Fred one of the nation's highest honours, the order of the "righteous Gentile among the nations" in a well attended and moving ceremony in Vancouver.

Fred was a good shepherd to those who couldn't defend themselves. He was a great dreamer of impossible, yet marvellous, dreams. He was a man who often coloured outside of the lines of the way in which things are normally done. But he was a man who was passionate about the Gospel of our Lord and Saviour, Jesus Christ. He was a spiritual father to many in the family of faith, but he would say it was all because of God's work. Fred was a wise and a trusted mentor, a delightful colleague, and a dear friend.

Fred is survived by his loving wife Florence and her family; his son John (Bridget) in Stockholm, Sweden; daughter Ruth in Vancouver, British Columbia; son Daniel (Margo) in Nelson, British Columbia; five grandchildren; two great grandchildren and many friends worldwide.

THE REV. LOUIS VIETORISZ
B.A.

The Rev. Louis Vietorisz was born August 25, 1919, in Budapest, Hungary. After high school he studied at and graduated from the Theological Seminary in Debrecen (Debrecen University of Reformed Theology), Hungary, around 1942.

He served as assistant pastor at various congregations in Hungary, including Palics (which is now in Serbia), and as pastor in the towns of Vaskut and Gara in Southern Hungary until January 1957.

In January 1957, he and his wife Ilona, son Dennis and daughter Susan escaped from Hungary during the anti-communist revolt that began on October 23, 1956. During the family's six month journey as refugees through Yugoslavia, Italy and even on the ship Ascania, he never ceased to shepherd and care for the spiritual needs of all Hungarians with whom he came in contact.

Shortly after arrival in Canada, he accepted the call to minister to Hungarian Presbyterian congregations in a number of communities in the region from Toronto to Belleville, Ontario, under the auspices of The Presbyterian Church in Canada.

In late 1960 he received a call to become the pastor at the Bethlen Hungarian Church in Lethbridge, Alberta, where he continued to serve the Lord until 1968 when he, Ilona and Susan moved back to Ontario, to serve with the Hungarian congregation in Mount Bridges.

Subsequently, he moved to Ottawa, Ontario, and served at the Calvin Hungarian Church from 1978 until his retirement in 1984, at which time he and Ilona moved to Victoria, British Columbia.

In his retirement years, Louis Vietorisz continued to serve in small Hungarian Presbyterian congregations on a voluntary basis in Victoria and drove to Nanaimo once a month to conduct services there. In fact, he continued to serve the Lord in various pastoral assistance capacities at his assisted living residence at Victoria Heights in New Westminster and at the First Hungarian Church in Vancouver, right up until his most recent admission to the Royal Columbian Hospital, where he quickly succumbed to his heart and kidney ailments and went home to be with his Maker and Lord on June 17, 2011.

A service of celebration for the life of The Rev. Louis Vietorisz was held at First Hungarian Church on Thursday, June 23, 2011.

Presbytery of Vancouver Island

THE REVEREND JOHN J. JENNINGS
B.A., M.A., B.D.

The Rev. John J. Jennings died on November 6, 2010. He may have ultimately died from colon cancer, but more importantly he spent his life living for his Lord.

John was born on February 16, 1923, in Lisnisky (near Portadown), County Armagh, Northern Ireland. He was raised by spinster aunts and bachelor uncles from the age of two. With the influence of godly neighbours, John attended a local revival tent meeting when at 13 years of age he first experienced his conversion to be a follower of Jesus, which he did for his remaining 74 years. John continued to work on the farm until the cessation of WWII and the death of his last aunt and uncle.

At age 22, John attended Dwight Moody's Bible Training Institute in Glasgow Scotland where he intended to become a medical missionary. However, after his academic dean suggested he accept an eight month interim ministry in Toberdoney, Northern Ireland in 1947, John decided he was called into pastoral ministry. He subsequently attended the Magee Campus of Trinity College in Londonderry, where he earned his M.A. in 1953. He subsequently attended Union Theological College in Belfast where he graduated in 1956.

In 1957 John and Mildred, together with their infant son John, left Ireland for Canada where he received a call to the three point charge in Chatsworth, Dornock and Williamsford, Ontario. In 1959, he received the call to the two point charge in Meaford and Thornbury, Ontario. In 1964 John received the call to Oakridge Church in London where he served for 18 years. John served his final pastorate at St. Paul's, Ingersoll, retiring in 1989. After retirement he served as interim minister and supply preacher in South Nissouri and other congregations in the Presbytery of London.

In all the congregations in which he ministered he is recalled with affection as one who cared for all of God's people with a pastoral, compassionate heart. Pastoral visitation was of upmost importance to John and he viewed his entire ministry, even his excellent preaching, as a means by which he could pastorally support his congregation in their deepening relationship with Jesus and their living out of that joy.

John is survived by his beloved wife of 59 years, Mildred, their sons John, Robert, David and Ross, their daughters-in-law Christine, Laura and Florence and their grandchildren Caitlin, Megan, James, Henry, William, Emily and Calvin. John was predeceased by his sisters Jenny and Molly and brothers Robert and Albert.

A service of worship to God in gratitude for the life of John Jennings was held at St. Andrew's and St. Stephen's Church, North Vancouver on November 13th, conducted by a fellow Presbyterian minister of Irish extract, The Rev. Martin Baxter and with The Rev. Dr. Ian Victor, a family friend, attending as the Moderator of the Presbytery of Vancouver Island.

Thanks be to God for the gift of John Jennings, God's good and faithful servant.

REV. DR. KATHLEEN (KATE) ELIZABETH PFEFFER-MCINTOSH
B.A., M.DIV., D.MIN.

The Rev. Dr. Kate Pfeffer died in her 65th year on August 25, 2010, in the Victoria Hospice, Victoria, British Columbia after a brief experience with a brain tumour. Born in Kitchener-Waterloo, Ontario on March 13, 1946, Kate was the daughter of the late Rev. Kathleen Nora Hagey (nee Finlay) and Lt. Col. H.W. Hagey. She received her education at the University of Ottawa, attaining a Bachelor of Arts with a concentration in the Visual Arts in 1979. Kate is remembered with love by her daughter Jessica and grandson Jasper and her brother Patrick Hagey.

Kate began her pastoral ministry working as a lay chaplain at the Oxford Regional Centre in 1989. Kate was Program Director and Christian Educator at Knox Church, Burlington within the Presbytery of Hamilton from 1989 to 1994 serving there with The Rev. Jim Weir. While serving the church at Knox, she pursued her studies toward her M.Div. degree at Trinity College within the University of Toronto. She completed her diploma for General Assembly in 1993 and was ordained to the Ministry of Word and Sacrament in 1994. She received a call to New St. Andrew's in Dover and Valetta churches near Chatham, Ontario and served there until her retirement in 2006. During that time, she pursued her passion for pastoral care and spirituality completing a unit of Clinical Pastoral Education and earning a Doctor of Ministry with a concentration in Spirituality through the Ecumenical Theological Seminary in Detroit, Michigan.

Upon her retirement, Kate spent time in Newfoundland before moving to the other side of Canada to take up residence on Vancouver Island in Sooke, British Columbia. Kate's insights and listening skills together with her artist's heart were appreciated by many. She expressed herself through painting, sculpting, writing, photography, fashion modeling and heritage fashion shows. She enjoyed playing bridge and social activities with her family.

A memorial service was held at St. Paul's Anglican Church, Esquimalt, British Columbia on September 2, 2010.

MS. FLORA MILLER WHITEFORD

Flora Whiteford was born in Edmonton, Alberta. Her parents were immigrants, Agnes Stuart Miller from Scotland and Willoughby Joseph Whiteford from Northern Ireland. Her father was a Methodist and her mother a Presbyterian and they both emphasized Sunday School and church attendance.

Flora said that her home growing up was poor but her mother was eager to make a home of Christian substance for their five children so when it was announced that First Presbyterian in Edmonton was beginning a Sunday school in their neighbourhood her parents quickly enrolled Flora and her siblings.

Flora reported, "It hardly seems necessary to say why I wanted to be a deaconess. With my background of poverty and my early childhood experiences, the life of Jesus spoke confidently to me and directed my story."

Following high school and tertiary studies, Flora graduated from Knox College in 1956 – a diaconal minister of The Presbyterian Church in Canada. She was appointed to the Presbytery of Vancouver Island where she worked as the Presbytery Deaconess for 18 months and then was sent to the Queen Street congregation in Toronto's inner city.

During this time she was invited to teach Religious Instruction in the public school system. The instruction materials were prepared by the Toronto Board of Education. Eventually, Flora realized that some pupils were being told by their parents to leave the classroom whenever she arrived to teach because the religious teaching in their home conflicted. Not long after that she gave her full support to the Toronto Board of Education in its decision to terminate Religious Instruction in the public school classrooms because she knew that the story of God's love in Jesus was intended not as a fractious divisive message, but a unifying force.

Knox College's theological studies began a life of freedom and understanding for Flora giving her a perspective of how God's love embraces all humankind. In due course she chose to do a year of sabbatical studies at New College, Edinburgh University in Scotland. Her subsequent return to inner city work in Toronto's east end with the Women's Missionary Society was followed by a two year stint in the parish of Doveton in Melbourne, Australia where she became involved ecumenically.

Diaconal work continued for a period of 20 years and encouraged her to accept a protection prevention social work position with Metro Toronto Children's Aid Society upon her return from Australia. This part of her career with families and children spanned a period of another 20 years. Throughout her varied professional life Flora served as an ordained elder, a diaconal minister and a commissioner of the Ontario Child Welfare Court. She felt passionately about justice issues in Canada and abroad. As a consequence she always generously supported and held high matters of justice with a sense of discipleship, honour and good humour.

Flora loved the symphony and live theatre, and travelled extensively visiting friends in Guyana, Japan, Hong Kong, Barbados, Taiwan, Thailand, Mauritius, South Africa with many trips to Northern Ireland and Scotland. She valued and gave abundant thanks for biblical studies and lasting friendships. These gifts brought a rich perspective of how God's grace embraces all humankind.

Flora died May 12, 2011, in Victoria, British Columbia. She was predeceased by her parents: Agnes Stuart Miller Whiteford and Willoughby Joseph Whiteford, her three brothers: Hugh (Lorraine Roberge), Gavin (Gladys Benson), David (Julia Cherniuk), and one sister Kathleen (Joseph Shalloe). She leaves relatives in Northern Ireland and Scotland and loving nieces and

nephews: Lori Lakusta (Michael Muise), Michelle Shalloe (Joe Lasher), Peggy Shalloe, Vicki Shalloe (Tony LaRosa), Don E. Benson Whiteford, KathyLyn Whiteford (Jim Szakacs), Kirk Whiteford (Cindy Becker), Lloyd Whiteford (Joyce Penner), Rick Whiteford (Penny Martin) and many grandnieces and nephews. She also cherished lifelong friendships with Tamiko Corbett, Barbara Devine, Adeline Jack, Merle McGowan and Donna Wells.

A service of thanksgiving in celebration of Flora's life was held in Knox Church, Victoria, on Saturday May 14, 2011.

We give thanks to God for the life and work of Flora Whiteford and for her faithful ministry and her commitment to encouraging the ministry of others.

SUPPLEMENTARY LIST OF DEGREES AND THEIR SOURCES

Allen-Macartney, Denise	B. J. M.Div.	Carleton University, Ottawa Presbyterian College, Montreal
Bach, Karen S.	D.D.	Knox College, Toronto
Bellsmith, Jeremy	B.A. M.Div.	University of Toronto, Toronto Knox College, Toronto
Davidson, J. Gregory	Ph.D.	Cambridge University, Cambridge
Gray, Joseph N.	B.A. M.Div.	Boston University, Boston Princeton Theological Seminary, Princeton
Koslowski, Michael	B.A.	University of Toronto, Toronto
Kuntz, Harry	Ph.D.	Concordia University, Montreal
MacDonald, Peter	B.A. B.Th. M.Div.	St. Francis of Xavier University, Montreal McGill University, Montreal Presbyterian College, Montreal
MacLeod, A. Donald	D.D.	Westminster Seminary, Philadelphia
MacRae, Murdock J.	D.D.	Presbyterian College, Montreal
Park, Cheol Soon	D.D.	Knox College, Toronto
Smit, John-Peter	D.Min.	Columbia Seminary, Georgia
Sutherland, David, W.K.	D.Min.	Pittsburg Theological Seminary, Pittsburg
Veenema, Michael	B.A. M.A. M.Div.	McMaster University, Hamilton University of Western Ontario, London Calvin, Michigan
Wishart, Ian S.	D.D.	Knox College, Toronto

SYNOD AND PRESBYTERY CLERKS AND CONVENERS OF STANDING COMMITTEES – 2011

SYNOD & PRESBYTERY	CLERKS	TREASURER	MISSION	CONG'L LIFE	MINISTRY	HISTORY	RECORD	PENSION
Atlantic Provinces	G. Cooper	C. Weeks	B. Wynn	M. Grant				
1. Cape Breton	S. Murdock	W. Sneddon	W. Sneddon		M. MacLeod			
2. Newfoundland	D. Dent	D. Sutherland		J. Dent	D. Griffiths	J. Dent	J. Dent	J. Dent
3. Pictou	C. McPherson	A. Pearson	I. MacLean	B. Crockett	R. Sand	G. Matheson	C. McPherson	C. McPherson
4. Halifax & Lunenburg	P.A. McDonald	J. Ross	K. Stright	K. Stright	F. Perrin	P.A. McDonald	P.A. McDonald	P.A. McDonald
5. New Brunswick	K. Burdett	C. Matchett	L. MacLeod		J. Murray			
6. Prince Edward Island	L. Moase	S. MacDonald	M. Buell	G. Ross	N. Harvey			
Quebec & Eastern Ontario	D. McIvveen	J. R. Davidson	D. MacMillan			J. Vaudry		J. R. Davidson
7. Quebec	J.R. Davidson	G. Fantechi	S. MacDonald	J. R. Davidson	J.R. Davidson	J. R. Davidson	K. Burgess	J. R. Davidson
8. Montreal	M. Pettem	S. Steadman	R. Robinson	A. Mack	R. DeVries	B. Mack		
9. Seaway-Glengarry	D. McIvveen	I. MacMillan	J. Ferrier	S. Kandalaft	M. Bourgon	F. Rennie		
10. Ottawa	J.T. Hurd	M. Ranson	D.Allen-Macartney	C. Ball	A. Johnston	J. Tyler	C. Ball	C. Gaebel
11. Lanark & Renfrew	S. McCuan	S. McCuan	B. Cousineau	M. Fraser	B. Cousineau	M. Fraser	M. Fraser	S. Kim
Central, Northeastern Ontario & Bermuda	J. Biggs	G. Myers	H. Self	J. Dennis				
12. Kingston	M. Tremblay	M. Mundell		J. Gordon	N. Bettridge			
13. Lindsay-Peterborough	R. McMillan	D. Carpenter	D. Brown	R. Millar	P. Johnston	P. Johnston	R. Millar	P. Johnston
14. Pickering	E. Briard	J. Weatherup	K. Lee	R. Fluit	D. Cameron			
15. East Toronto	I. McDonald	T. Nettleton	H. Athanasiadis	A. Cluney	D. Macleod			
16. West Toronto	J. Williams	M. Mawhinney	K. Dimock	J. Kang	R. Van Auken	L. Odland	L. Odland	L. Odland
17. Brampton	S. Foster	L. Pinkney	R. Chudley	J. Purdy	J. Tait			
18. Oak Ridges	J. Loach	D. Acheson	P. Ma	C. Simpson	J. Hopkins	D. Wright	C. Simpson	D. Wright
19. Barrie	J. Sitler	A. Cowan			D. Crocker	J. Sitler	J. Inglis	D. Crocker
20. Temiskaming	C. Walker	M. Frost	C. Hilder	J. Jamieson				
21. Algoma North Bay	D. Laity	D. Laity	D. Reeves	D. Reeves	D. Reeves	D. Laity	D. Laity	D. Laity
22. Waterloo-Wellington	W. Welsh	M. Koeslag	N. St. Louis	J. Olivier	J. Smith			
23. Eastern Han-Ca	I. Kim	Y. Lee	K. Choi		H. Park			

Southwestern Ontario	J. Archer-Green	A. Wearn	M. Wehrmann	O. Coughlin				G. Kennedy
24. Hamilton	J. Archer-Green	A. Forsyth						
25. Niagara	R. Brown (acting)	N. Wehrmann	P. Greyling		P. Vasarhelyi	R. Brown	P. Vasarhelyi	G. Kennedy
26. Paris	K. Smith	J. Cruickshank	C. Little	L. Atkinson	M. McLennan	K. Smith	K. Smith	K. Smith
27. London	C. Thornton	L. Brule			A. MacMillan			
28. Essex-Kent	S. McAndless	C. Congram	W. Paterson M. Templer	W. Paterson M. Templer	M. Maroney			
29. Lambton-West Middlesex	J. MacOdrum	E. Heath	C. O'Reilly	M. Bell	E. van Zoeren			
30. Huron-Perth	J. Henderson	M. Kirkby	R. Adams	R. Adams	D. Bast	R. Adams		D. Bast
31. Grey-Bruce- Maitland	J. Gilbert	B. Price	S. Samuel	W. Lampman	J. Johnson			
Manitoba & Northwestern Ontario	P. Bush	D. Pachaluk	P. Bush	P. Bush	P. Bush	P. Bush	P. Bush	P. Bush
32. Superior	K. Haggerty	K. Haggerty						
33. Winnipeg	J. Instance	D. Clarke	A. Farros	A. Bouw				
34. Brandon	J. Patterson	J. Patterson	G. Ball	D. Kim	D. Kim			J. Patterson
Saskatchewan	R. Wilson	B. Vennard				S. Shynkaruk		
35. Assiniboia	D. Wilkinson	D. Armstrong	B. Vennard	J. Kwan	R. Childs			
36. Northern Saskatchewan	A. Currie	J. DeBruijn						
Alberta & the Northwest	W. Haliburton	R. Anderson	A. Wallace					
37. Peace River	G. Malcolm	J. Malcolm	S. Cochrane	B. Pilozow	A. Ewin	G. Malcolm	G. Malcolm	G. Malcolm
38. Edmonton-Lakeland	H. Currie	W. Hessels	A. Wallace	R. Calder	J. Bryden	K. Munrop	R. Calder	J. Dowds
39. Central Alberta	D. Maxwell	R. Anderson	M. Fraser	M. Fraser	M. Fraser	D. Maxwell	D. Maxwell	D. Maxwell
40. Calgary-Macleod	P. Coutts	W. Person			N. Cocks			
British Columbia	R. Sparks	B. Coram						
41. Kootenay	G. Robertson	M. Robertson	G. Robertson	J. Deeney	R. Foubister	G. Robertson	G. Robertson	G. Robertson
42. Kamloops	H. Hilder	R. Moffatt	W. Adams	Jon Wyminga/ S. Bell-Wyminga	J. Statham			
43. Westminster	D. Tait-Katerberg	B. Coram						
44. Vancouver Island	L. Hargrove	H. Walker	J. Green		G. Kouwenberg	L. Hargrove		
45. Western Han-Ca	D.J. Kim	J. Cho	C. Park		A. Lee			

CAMP CONTACT INFORMATION

NAME AND ADDRESS	CONTACT	E-MAIL/WEBSITE
Camp Geddie Summer: RR 1 Merigomish, NS B0K 1G0 902-926-2632 Winter: Box 34 New Glasgow, NS B2H 5E5 902-922-2425	Audrey Cameron	director@campgeddie.ca info@campgeddie.ca www.campgeddie.ca
Camp MacLeod 2731 Trout Brook Rd. Albert Bridge, NS B1K 2P2 902-562-1085	Terrance MacLeod	campmacleod@hotmail.com
Camp Keir 1845 Peter's Road Montague, PE, C0A 1R0 902-962-3348	Amelia Campbell	gcampbell@pei.sympatico.ca www.campkeir.ca
Gracefield Christian Camp & Retreat Centre 37 Ch. Des Loisirs PO Box 420 Gracefield, QC J0X 1W0 888-493-2267 819-463-4918 (F)	Relena Lyddon Myers	info@gracefieldcamp.ca www.gracefieldcamp.ca
Camp d'action biblique PO Box 3154 Richmond, QC J0B 2H0 819-826-5400 (camp) 450-923-0794 (director)	Anita Mack	cabqc@yahoo.ca www.cabqc.ca
Cairn Presbyterian Camping & Retreat Centres - Glen Mohr - Iona RR 1 Bayside, ON P0B 1A0 705-767-3300, 705-767-2232 (F)	Chantal Jackson Rebecca Jess	www.ilovecamp.org info@ilovecamp.org
- Dorothy Lake Family Camp PO Box 1058 Kirkland Lake, ON, P2N 3L1 705-567-4171 or Harvey Delpport, c/o PO Box 81 Kirkland Lake, ON P2N 3M6 705-567-4170	Harvey Delpport	gawie@ntl.sympatico.ca www.dorothylake.on.ca
- Muskoka Presbyterian Music Camp 428 Delrex Blvd. Georgetown, ON L7G 4H9 905-877-8203	Linda Brennan	register-west@musiccamp.ca www.muskoka.musiccamp.ca

Camp Kummoniwannago

54 Queen St. N.
Kitchener, ON N2H 2H2
519-578-4430

campdirector@campk.on.ca
www.campk.on.ca

Camp Kintail

Summer: RR 3
Goderich, ON N7A 3X9
519-529-7317

Theresa
McDonald-Lee

grow@campkintail.ca
www.campkintail.ca

Huron Feathers Centre

Summer: 303 Lakeshore Blvd. N.
Sauble Beach, ON N0H 2T0
519-422-2264 (camp centre)
519-422-2050 (staff cottage)
Winter: St. Andrew's Church
Owen Sound, ON, N4K 4M6
519-376-7886

Megan Purdy

huronfeathers@gmail.com
www.huronfeathers.ca

Camp Christopher

Summer: RR1, Site 7, Comp 20
Christopher Lake, SK S0J 0N0
306-982-4534
Winter: 925 McKercher Dr.
Saskatoon, SK S7H 4T9
306-270-2378

Jen Bell

info@campchristopher.ca
www.campchristopher.ca

Camp Kannawin

Summer: PO Box 9240
Sylvan Lake, AB T4S 1S8
403-286-5099
Winter: 132-5020 52 Ave.
Beaumont, AB T4X 1P3
780-929-9246

Colin Penman

director@campkannawin.ca
committee@campkannawin.ca
www.campkannawin.ca

Dutch Harbour

George Wiebe, 407-10 Ave.
Creston, BC V0B 1G4
250-428-8751 or 250-225-3509

Nils Anderson
Bonnie Anderson

Camp Douglas

c/o 11858-216th St.
Maple Ridge, BC V2X 5H8

Rebecca Simpson

director@campdouglas.ca
www.campdouglas.ca

Camp VIP

531 Herbert St.
Duncan, BC V9L 1T2
250-732-7270 (registrar)
250-746-7450 (F)

Lori King

info@campvip.net
www.campvip.net

SYNOD CLERK CONTACT INFORMATION**Atlantic Provinces**

The Rev. Glenn Cooper
17 Prince St., PO Box 1840
Pictou, NS B0K 1H0

902-485-1561 (R)
gacooper@eastlink.ca

Quebec & Eastern Ontario

Ms. Donna McIlveen
1711 County Rd. 2
Johnstown, ON K0E 1T1

613-657-3803 (R)
donna.mcilveen@xplornet.com

Central, Northeastern Ontario and Bermuda

The Rev. Jim Biggs
1080 Finch Ave. E.,
Toronto, ON M2J 2X2

416-494-2442 (C)
416-494-6476 (Fax)
revjimbob@hotmail.com

Southwestern Ontario

The Rev. Judee Archer Green
21 Lilac Court
Ancaster, ON L9G 4E3

905-304-9201 (R)
905-304-9202 (F)
judeeagreen@gmail.com

Manitoba & Northwestern Ontario

The Rev. Peter Bush
197 Browning Blvd.
Winnipeg, MB R3K 0L1

204-837-5706 (C)
204-889-2120 (F)
wwpres@mts.net

Saskatchewan

The Rev. Robert D. Wilson
2242 Goff Place
Regina, SK S4V 2T7

306-525-3889 (R)
wilsonret@sasktel.net

Alberta & The Northwest

Ms. Winona Haliburton
104-4944 8th Ave. SW
Calgary, AB T3C 0H4

403-268-5122 (O)
403-246-6501 (R)
403-268-3253 (F)
winona.haliburton@calgary.ca

British Columbia

The Rev. Robert Sparks
Box 127
Quathiaski Cove, BC V0P 1N0

250-285-2322 (C)
synodofbc@gicable.com

SYNOD OF THE ATLANTIC PROVINCES**1. PRESBYTERY OF CAPE BRETON**

PASTORAL CHARGE	MINISTER	CLERK OF SESSION
1 Baddeck, Knox (CB010) Box 184, Grant St. Baddeck, NS B0E 1B0 902-295-1522 (C) - Englishtown, St. Mark's (CB190) Summer Mission Charge - St. Ann's, Ephraim Scott (CB011) Box 184 Baddeck, NS B0E 1B0	G. Cameron Brett	Donald Morrison Robert A. MacLeod
2 Birch Grove, Victoria (CB020) 1089 Birch Grove Rd. Birch Grove, NS B1B 1K1	Vacant	Robert Johnson
3 Boularderie Pastoral Charge (CB030) - Big Bras d'Or, St. James (CB200) 1829 Old Route 5 Big Bras d'Or, NS B1X 1A5 902-674-2469(O) - Ross Ferry, Knox (CB210) 1829 Old Route 5 Big Bras d'Or, NS B1X 1A5 902-674-2469 (O)	Peter D. MacDonald	Mervyn A. MacAulay Mervyn A. MacAulay
4 Glace Bay, St. Paul's (CB050) 262 Brookside St., Box 431 Glace Bay, NS B1A 6B4 902-842-0150 (C)	Shirley Murdock	Barbara MacDonald
5 Grand River (CB060) c/o Norman Bartholomew 279 East Side Rd., Box 2 MI Grand River, NS B0E 1M0 - Framboise, St. Andrew's (CB061) RR 1 Gabarus, NS B0A 1K0 murdock.macrae@ns.sympatico.ca - Loch Lomond, Calvin (CB062) c/o Kenneth MacDonald Mt. Auburn, RR 1 St. Peters, NS B0E 3B0	Murdock J. MacRae	Norman Bartholomew John MacCormick Dan A. Morrison
6 Little Narrows (CB070) Box 352 Whycocomagh, NS B0E 3M0 - Whycocomagh, St. Andrew's (CB071) RR 1 Whycocomagh, NS B0E 3M0	Andrew MacDonald	Gerald Gillis Fred Matthews
7 Louisbourg-Catalone Pastoral Charge (CB102) 375 Main-A-Dieu Rd. Catalone, NS B1C 1S9	Vacant	Kaye MacLeod

1. PRESBYTERY OF CAPE BRETON

PASTORAL CHARGE	MINISTER	CLERK OF SESSION
- Catalone, St. James (CB101) 375 Main-A-Dieu Rd. Catalone, NS B1C 1S9		
- Louisbourg, Zion (CB102) 375 Main-A-Dieu Rd. Catalone, NS B1C 1S9		
8 Middle River, Farquharson (CB090) 1948 Cabot Trail RR3, Box 10, Site 1 Baddeck, NS B0E 1B0	Vacant	Winston Nicholson
- Lake Ainslie (CB091) RR 1 Whycocomagh, NS B0E 3M0		Charles N. MacDonald
9 Mira Pastoral Charge	Vacant	
- Marion Bridge, St. Columba (CB080) c/o Box 6456 Marion Bridge, NS B1K 1A8 902-727-2625 (C)		
- Mira Ferry, Union (CB081) c/o 280 Brickyard Rd. Albert Bridge, NS B1K 2R4		Clayton Bartlett
10 Neil's Harbour, St. Peter's (CB041) Neil's Harbour Rd. Neil's Harbour, NS B0C 1N0	Vacant	Enid Stuart
11 North River and North Shore North River, St. Andrew's (CB160) c/o 49502 Cabot Trail, RR 4 Baddeck, NS B0E 1B0 902-929-2548 (C)	Vacant	Barbara Tower
12 North Sydney, St. Giles (CB120) c/o Mary MacFarlane 132 Regent St. North Sydney, NS B2A 2G5 902-794-1886 (C)	R. Ritchie Robinson	Georgina Keeping
13 Orangedale, Malagawatch (CB130) General Delivery Orangedale, NS B0E 2K0 902-756-3545 (C)	Vacant	Ian MacCalder
- Malagawatch, Fulton (CB131) c/o Marina MacIntyre RR 1 West Bay Road, NS B0E 3L0		
- River Denys (CB132) c/o Marina MacIntyre RR 1 West Bay Road, NS B0E 3L0		Ian MacCalder
14 Sydney, Bethel (CB140) 9 Brookland St. Sydney, NS B1P 5B1 902-562-3740 (C) bethelchurch@ns.sympatico.ca	Robert Lyle	Charles D. Greaves

1. PRESBYTERY OF CAPE BRETON

PASTORAL CHARGE	MINISTER	CLERK OF SESSION
15 Sydney Mines, St. Andrew's (CB150) 643 Main St. Sydney Mines, NS B1V 2L1 902-736-8884 (C) barclaymackay@eastlink.ca	Marion R. Barclay MacKay	Wallace MacKeigan

Appendix to Roll

1 Donald W. MacKay	Retired
2 Ian G. MacLeod	Retired
3 Margaret MacLeod (Diaconal)	Without Charge
4 Lloyd A. Murdock	Retired
5 James D. Skinner	Without Charge
6 Anna Smith	Without Charge

Clerk of Presbytery: The Rev. Shirley Murdock, 41 Catherine St., Glace Bay, NS, B1A 2J8.
Phone: 902-842-0150 (C), cbclerk@seaside.ns.ca

(For statistical information see page 677)

2. PRESBYTERY OF NEWFOUNDLAND

PASTORAL CHARGE	MINISTER	CLERK OF SESSION
1 Grand Falls/Windsor, St. Matthew's (NF010) c/o D. Baird 38 Riverview Rd. Grand Falls/Windsor, NL A2A 1X5 709-489-6555	Vacant	Vacant
2 St. John's, St. Andrew's (NF020) PO Box 6206 St. John's, NL A1C 6J9 709-726-5385 (C), 709-726-5740 (F) standrews@bellaliant.com	David W.K. Sutherland	Bruce Templeton
3 St. John's, St. David's (NF030) 98 Elizabeth Ave. St. John's, NL A1B 1R8 709-722-2382 (C) stdavids@nfld.com	Jonathan Dent	Lillian Crawford

Without Congregation

1 Dawn Griffiths	Without Charge
2 Ian S. Wishart	Retired

Appendix to Roll

1. Cassandra H. Wessel	Retired
------------------------	---------

Diaconal Ministries - Other

1 Jean Tooktoshina	Rigolet, Labrador, NL, A0P 1P0.
--------------------	---------------------------------

Clerk of Presbytery: The Rev. Dr. Jonathan Dent, 98 Elizabeth Ave., St. John's, NL, A1B 1R8.
Phone: 709-722-2382 (R), jd123444@gmail.com

(For statistical information see page 677)

3. PRESBYTERY OF PICTOU

PASTORAL CHARGE	MINISTER	CLERK OF SESSION
1 Barney's River - Marshy Hope (PI010) Kenzieville RR 1 Barney's River, NS B0K 1A0 902-924-2432 (C)	Vacant	Marjorie Murray
2 Blue Mountain, Knox (PI020) RR 5 New Glasgow, NS B2H 5C8 902-922-2238 (C)	Vacant	Joan Coady
- East River St. Mary's, Zion (PI021) RR 5 New Glasgow, NS B2H 5C8 902-922-2287(C)		Cathy Cameron
- Garden of Eden, Blair (PI022) RR 5 New Glasgow, NS B2H 5C8		Kay MacDonald
3 East River Pastoral Charge c/o H. Archibald RR 2 New Glasgow, NS B2H 5C5	Vacant	Howard Archibald
- St. Paul's (PI032) c/o H. Archibald RR 2 New Glasgow, NS B2H 5C5		
- Springville (PI031) c/o H. Archibald RR 2 New Glasgow, NS B2H 5C5		
- Sunnybrae, Calvin (PI033) c/o H. Archibald RR 2 New Glasgow, NS B2H 5C5		
4 Glenelg (PI151) RR 1 Guysboro County Aspen, NS B0H 1E0 902-833-2700 (C)	Vacant	Wm. A. MacDonald
5 Hopewell, First (PI040) General Delivery Hopewell, NS B0K 1C0	Vacant	Joanne Nichols
- Gairloch, St. Andrew's (PI042) RR 2 Westville, NS B0K 2A0 902-396-4206 (C)		Clarence Nelson
- Rocklin, Middle River (PI043) c/o Cathy Chestnutt 23 Campbell's Lane New Glasgow, NS B2H 2H9 902-396-1457 (C)		Phyllis Hayter
6 Little Harbour (PI050) RR 1 New Glasgow, NS B2H 5C4 902-752-2235 (C)	Joanne M. Vines	Cheryl Ward

3. PRESBYTERY OF PICTOU

PASTORAL CHARGE	MINISTER	CLERK OF SESSION
- Pictou Landing, Bethel (PI051) RR 2 Trenton, NS B0K 1X0 902-752-7434 (C)		Wm. MacPherson
7 MacLennan's Mtn., St. John's (PI060) RR 4 New Glasgow, NS B2H 5C7	Stated Supply	W. Douglas Fraser
8 Merigomish, St. Paul's (PI012) RR 1, Rte. 245 Merigomish, NS B0K 1G0 902-926-2112 (C)	Vacant	John Muir
9 Moser River, St. Giles (PI152) c/o A. Moser Box 156 Sheet Harbour, NS B0J 3B0	Stated Supply	Angus H. Moser
10 New Glasgow, First (PI070) 208 MacLean St. New Glasgow, NS B2H 4M9 902-752-5691 (C), 902-755-2055 (F) first.church@aliantzinc.ca	Glen Matheson	Jim McInnis
11 New Glasgow, St. Andrew's (PI080) 37 Mountain Rd. New Glasgow, NS B2H 3W4 902-752-5326 (C) thekirk@ns.sympatico.ca	Richard E. Sand	Bill MacCulloch
12 Pictou, First (PI100) Box 1003 Prince St. Pictou, NS B0K 1H0 902-485-4298 (C), 902-485-1562 (F) ionamac@eastlink.ca	E.M. Iona MacLean	Linda Johnson
13 Pictou, St. Andrew's (PI110) Box 254 105 Coleraine St. Pictou, NS B0K 1H0 902-485-5014 (C) boblove@ns.sympatico.ca	Steven W. Webb	Murray Hill
14 Pictou Island, Sutherland (PI120)	Stated Supply	
15 River John, St. George's (PI130) 15 River John Rd., RR 1 River John, NS B0K 1N0 902-351-2310 (C) gdickson@bellaliant.net	Gregory Dickson	Michael Joudrey
- Toney River, St. David's (PI131) 15 River John Rd., RR 1 River John, NS B0K 1N0 902-351-2310 (C) gdickson@bellaliant.net		James W. Fraser
16 Scotsburn, Bethel (PI140) RR 2 Scotsburn, NS B0K 1R0 902-485-6137 (C), 902-485-6137 (F) bethel@bellaliant.com	Lara Scholey	Elizabeth Byers

3. PRESBYTERY OF PICTOU

PASTORAL CHARGE	MINISTER	CLERK OF SESSION
- West Branch, Burns Memorial (PI142) RR 1 Scotsburn, NS B0K 1R0		Millie Langille
17 Springhill, St. David's (PI160) Box 2039 Springhill, NS B0M 1X0 902-597-2626 (C)	Vacant	Reginald A. Mattinson
- Oxford, St. James (PI161) PO Box 228 Oxford, NS B0M 1P0 902-447-3013 (C)		Robert Hunsley
- Riverview, St. Andrew's (PI162) c/o D. Dixon RR 1, Cumb Cty Port Howe, NS B0K 1K0		Dorothy Dixon
18 Stellarton, First (PI170) Box 132 Stellarton, NS B0K 1S0 902-752-6548 (C) c.cmcpherson@ns.sympatico.ca	Charles E. McPherson	Edward Carr
19 Tatamagouche, Sedgwick Mem. (PI180) Box 98 Tatamagouche, NS B0K 1V0 902-657-2748 (C)	Mary Anne Grant	Lesley Jean Tucker
- Pugwash, St. John's (PI181) Pugwash, NS B0K 1L0		Kenneth Chesnutt
- Wallace, St. Matthew's (PI182) c/o Box 188 Wallace, NS B0K 1Y0 902-257-2811 (C)		David Dewar
20 Thorburn, Union (PI190) Box 12 Thorburn, NS B0K 1W0 902-922-2366 (C)	Jeffrey R. Lackie	Gerald MacLellan
- Sutherland's River (PI191) RR 1 Thorburn, NS B0K 1W0 902-922-3276 (C)		Audrey Hodder
21 West River Pastoral Charge	Barbara J. Fotheringham	
- Durham, West River (PI200) c/o C. Wood RR 2 Pictou, NS B0K 1H0		Clifton Wood
- Greenhill, Salem (PI201) RR 1 Westville, NS B0K 2A0		Jori Hart
- Saltsprings, St. Luke's (PI202) RR 1 Salt Springs, NS B0K 1P0		Sandra MacCulloch
22 Westville, St. Andrew's (PI220) 2011 Church St., Box 1078 Westville, NS B0K 2A0 902-755-0213 (C), 902-485-1562 (F) lonieferguson@hotmail.com	Vacant	Alonzo Ferguson

3. PRESBYTERY OF PICTOU**Appendix to Roll**

1	Ina Adamson (Diaconal)	Retired
2	Glenn A. Cooper	Retired
3	Calvin Crichton	Without Charge
4	D. John Fortier	Retired
5	Gail Johnson-Murdock	Without Charge
6	Glenn S. MacDonald	Without Charge
7	R. Sheldon MacKenzie	Retired
8	J. Kenneth MacLeod	Retired
9	Lee M. MacNaughton	Retired
10	Patricia A. Rose	Retired
11	Don Shephard	Retired
12	A. Gordon Smith	Without Charge
13	Carol Smith	Without Charge
14	Susan M. Smith	Without Charge
15	Debbie R. Stewart (Diaconal)	Without Charge
16	Gerald E. Thompson	Without Charge
17	Gary Tonks	Retired
18	Larry A. Welch	Retired

Clerk of Presbytery: The Rev. Charles McPherson, Box 132, Stellarton, NS, B0K 1S0.
Phone: 902-752-6548 (C), 902-752-5935 (R), c.cmcpherson@ns.sympatico.ca

(For statistical information see page 678)

4. PRESBYTERY OF HALIFAX & LUNENBURG

PASTORAL CHARGE	MINISTER	CLERK OF SESSION
1 Dartmouth, Iona (HL010) Box 2554 Dartmouth, NS B2W 4B7 902-434-2203 (C), 902-462-0244 (F) ionapc@eastlink.ca	Cynthia J. Chenard	Irene Rose
2 Dartmouth, St. Andrew's (HL020) 216 School St. Dartmouth, NS B3A 2Y4 902-469-4480 (C), 902-466-0210 (F) ceweeks@ns.sympatico.ca - Musquodoboit Harbour (HL021) c/o P.A. McDonald 4 Pinehill Rd. Dartmouth, NS B3A 2E6 902-466-6247 (H), 902-466-0210 (F)	P.A. (Sandy) McDonald	Cheryl Weeks
3 Dean, Sharon (HL030) RR 1 Upper Musquodoboit, NS B0N 2M0 902-568-2771 (C) mikewahenderson@gmail.com	Michael W.A. Henderson	Kenneth Lemmon
4 Elmsdale, St. Matthew's (HL040) 143 Hwy 214 Elmsdale, NS B2S 1G7 902-883-2550 (C) smehdl@chebucto.ca - Hardwood Lands (HL041) Box 252 Shubenacadie, NS B0N 2H0 902-758-1031 (C)	Gwendolyn Roberts	Grant MacDonald Graham Gagne

4. PRESBYTERY OF HALIFAX & LUNENBURG

PASTORAL CHARGE	MINISTER	CLERK OF SESSION
Halifax:		
5 Calvin (HL050) 3311 Ashburn Ave. Halifax, NS B3L 4C3 902-455-7435 (C)	Michael Koslowski	Murray Nicoll
6 Knox (HL060) 5406 Roome St. Halifax, NS B3K 5K7 902-455-1688 (C) knoxpc@ns.sympatico.ca	Brian Hornibrook	Jean Dunn
7 Church of St. David (HL070) 1537 Brunswick St. Halifax, NS B3J 2G1 902-423-1944 (C), 902-423-2185 (F) stdavids.office@ns.sympatico.ca	H. Kenneth Stright	Murray Alary
8 Lower Sackville, First Sackville (HL100) Box 273 Lower Sackville, NS B4C 2S9 902-865-4053 (C) jeanmacaulay@eastlink.ca	Jean K. MacAulay	Marian Tomlik
9 Lunenburg, St. Andrew's (HL080) Box 218 Lunenburg, NS B0J 2C0 902-634-4846 (C), - Rose Bay, St. Andrew's (HL081) Box 24 Riverport, NS B0J 2W0 902-766-4718 (C)	Vacant	Robert Parks George Walker
10 New Dublin-Conquerall - Dublin Shore, Knox (HL091) c/o Ola Hirtle RR 1 La Have, NS B0R 1C0 902-688-2321 (C) ann.taylor@eastlink.ca - West Dublin, St. Matthew's (HL092) c/o Ola Hirtle RR 1, La Have, NS B0R 1C0 902-688-2321 (C) ann.taylor@eastlink.ca	Vacant	Ola Hirtle
11 New Minas, Kings (HL130) 5563 Prospect Rd. New Minas, NS B4N 3K8 902-681-1333 (C), 902-681-1246 (F) kingschurch@ns.aliantzinc.ca	Timothy F. Archibald	Barry MacDonald
12 Noel Road, St. James' (HL121) c/o Sandra Cameron RR 2 Kennetcook, NS B0N 1P0 902-369-2696 (C)	Vacant	Sandra N. Cameron

4. PRESBYTERY OF HALIFAX & LUNENBURG

PASTORAL CHARGE	MINISTER	CLERK OF SESSION
13 Truro, St. James' (HL110) Box 1313 Truro, NS B2N 5N2 902-893-9587 (C) stjameschurch@eastlink.ca	Brian R. Ross	George MacKenzie
- McClure's Mills, St. Paul's (HL111) PO Box 1313 Truro, NS B2N 5N2 902-893-9587 (C) stjameschurch@eastlink.ca		Leota Upham
14 Windsor, St. John's (HL120) Box 482 Windsor, NS B0N 2T0 902-757-2445 (C)	Jean K. MacAulay (Stated Supply)	Beverley Harvey

Without Congregation

1 D. Laurence DeWolfe Professor, Atlantic School of Theology

Appendix to Roll

1 Judith Adam-Murphy	Without Charge
2 Margaret Craig (Diaconal)	Retired
3 Janet A. DeWolfe	Without Charge
4 L. Dale Gray	Retired
5 William G. Johnston	Without Charge
6 Christopher Jorna	Without Charge
7 Sara Macavei-Katocz	Without Charge
8 L. George Macdonald	Retired
9 Robert A.B. MacLean	Retired
10 G. Clair MacLeod	Retired
11 W.G. Sydney McDonald	Retired
12 D. Laurence Mawhinney	Retired
13 John Pace	Retired
14 J. Bruce Robertson	Retired
15 Michael Veenema	Without Charge

Clerk of Presbytery: The Rev. Dr. P.A. (Sandy) McDonald, 4 Pinehill Road, Dartmouth, NS, B3A 2E6. Phone: 902-466-6247 (H), 902-466-0210 (F), pamedonald@ns.sympatico.ca

(For statistical information see page 679)

5. PRESBYTERY OF NEW BRUNSWICK

PASTORAL CHARGE	MINISTER	CLERK OF SESSION
1 Bass River, St. Mark's (NB010) 7739 Route 116 Bass River, NB E4T 1L2 506-785-4383 (C)	Alexander Sutherland	Willah Ryan
- Beersville, St. James (NB020) 3279 Route 465 Beersville, NB E4T 2P1 506-785-4383 (C)		James Cail
- Clairville, St. Andrew's (NB030) 1220 Route 465 Clairville, NB E4T 2L7 506-785-4383 (C)		Alfred Filmore

5. PRESBYTERY OF NEW BRUNSWICK

PASTORAL CHARGE	MINISTER	CLERK OF SESSION
- West Branch, Zion (NB040) 806 Zion Church Rd. West Branch, NB E4W 3H9 506-785-4383 (C) fredwin@nb.sympatico.ca		Fred Wilson
2 Bathurst, St. Luke's (NB050) 395 Murray Ave. Bathurst, NB E2A 1T4 506-546-4645 (C), 506-548-8144 (F)	Vacant	Cal MacInnis (Acting Clerk)
3 Dalhousie Charge	Vacant	
- Campbellton, Knox (NB060) 29 Duncan St. Campbellton, NB E3N 2K5 506-753-7300 (C)		Cal MacInnis (Acting Clerk)
- Dalhousie, St. John's (NB070) 142 Edward St. Dalhousie, NB E8C 1P8 506-684-2459 (C)		Raymond MacNair
4 Eastern Charlotte Pastoral Charge	Lorne A. MacLeod	
- Pennfield, The Kirk (NB080) 5055 Route 1 Pennfield, NB E5H 2M1 506-755-3851 (C) korban@nb.sympatico.ca		John A. Brown
- St. George, The Kirk (NB090) 180 Brunswick St. St. George, NB E5C 3S2 506-755-3851 (C) korban@nb.sympatico.ca		Alberta Cooke
5 Fredericton, St. Andrew's (NB100) 512 Charlotte St. Fredericton, NB E3B 1M2 506-455-8220 (C), 506-458-8419 (F) sapc@sapc.ca	Douglas E. Blaikie	Ed Peterson
6 Grace, Ferguson and St. James Pastoral Charge 580 Old King George Hwy. Miramichi, NB E1V 1K1	Bradford E. Blaikie	Jim Lockerbie
- Derby, Ferguson (NB180) c/o P. Mossman 4943 Rte 108 Millerton, NB E1V 5B9 506-622-0357 (C)		Phyllis Mossman
- Millerton, Grace (NB170) c/o P. Mossman 4943 Rte 108 Millerton, NB E1V 5B9 506-622-0357 (C)		Phyllis Mossman
- Miramichi, St. James (NB190) 275 Newcastle Blvd. Miramichi, NB E1V 7N4 506-622-1648 (C), 506-622-1648 (F)		Robert McKay

5. PRESBYTERY OF NEW BRUNSWICK

PASTORAL CHARGE	MINISTER	CLERK OF SESSION
7 Hampton, St. Paul's (NB110) 101 Dutch Point Rd. Hampton, NB E5N 5Z2 506-832-7619 (C), 506-832-4115 (F) kburdett@nbnet.nb.ca - Barnesville (NB120) 12 Grassy Rd. Grove Hill, NB E5N 4P5 506-832-7619 (C) acbrad@nb.sympatico.ca	Kent E. Burdett	Gillian Urquhart Lonnie Bradley
8 Hanwell, St. James (NB130) 1991 Route 640 Highway Hanwell, NB E3C 1Z5 506-450-4031 (C) sjchurch@nbnet.nb.ca	Vacant	Wina Parent
9 Harvey Station, Knox (NB140) 2410 Route 3, Harvey York Co., NB E6K 1P4 506-366-3174 (C) wynn@nb.sympatico.ca - Acton (NB150) 2410 Route 3, Harvey York Co., NB E6K 1P4 506-366-3174 (C) wynn@nb.sympatico.ca	Bonnie M.G. Wynn	David MacMinn Marlene Phillips
10 Kirkland, St. David's (NB160) c/o Judy Cole 1301 Route 540 Kirkland, NB E7N 2K9 506-366-3174 (C) wynn@nb.sympatico.ca	Vacant	Lloyd Rosborough (contact elder)
11 Miramichi (Chatham), Calvin (NB200) c/o 206 Wellington St. Miramichi, NB E1N 1M7 506-773-7141 (C) dkrunys@hotmail.com - Black River Bridge, St. Paul's (NB210) c/o K. Glendenning 475 North Napan Rd. Napan, NB E1N 4W9 506-228-4988 (C), 506-228-0116 (F) - Kouchibouquac, Knox (NB220) c/o C. Barter 11307 Rte 134 Kouchibouquac, NB E4X 1N5 506-876-2904 (C)	Derek Krunys	Harold Cameron Kenneth A. Glendenning Connie Barter
12 Moncton, St. Andrew's (NB230) 90 Park St. Moncton, NB E1C 2B3 506-382-7234 (C), 506-388-7157 (F) standrews@nb.aibn.com	J. Martin R. Kreplin	Peter Humby

5. PRESBYTERY OF NEW BRUNSWICK

PASTORAL CHARGE	MINISTER	CLERK OF SESSION
13 New Carlisle, Knox (NB240) 137 rue Gerrard D. Levesque New Carlisle, QC G0C 1Z0 418-752-2822 (C) lewiss@globetrotter.net	Vacant	Lewis Smollett
14 Port Elgin, St. James (NB250) 16 West Main St., Box 1599 Port Elgin, NB E4M 1L9 506-536-3257 (C) rsage@ns.sympatico.ca	Vacant	Janet Tower
15 Riverview, Bethel (NB260) 600 Coverdale Rd. Riverview, NB E1B 3K6 506-386-6254 (C), 506-386-1939 (F) bethelchurch@nb.aibn.com	Charles S. Cook	Fred Thorburn
16 Sackville, St. Andrew's (NB270) 36 Bridge St. Sackville, NB E4L 3N7 506-536-2324 (C) revjeff@nb.sympatico.ca	Jeffrey Murray	Brian McNally
17 St. Andrews, Greenock (NB280) 146 Montague St. St. Andrews, NB E5B 1H8 506-466-6743 (C) cmacl@nb.sympatico.ca - St. Stephen, St. Stephen's (NB290) Box 45 St. Stephen, NB E3L 2W9 506-466-6743 (C) cmacl@nb.sympatico.ca	Cheryl G. MacFadyen	Ken MacKeigan Derek O'Brien
Saint John: 18 Saint Columba (NB300) 1454 Manawagonish Rd. Saint John, NB E2M 3Y3 506-672-6280 (C)	Vacant	Sasha Melvin
19 Grace (NB310) 101 Coburg St. Saint John, NB E2L 3J8 506-634-7765 (C), 506-693-3223 (F) jcrector@nb.sympatico.ca	John Crawford	Euan Strachan
20 Stanley, St. Peter's (NB330) 21 English Settlement Rd. Stanley, NB E6B 2C7 506-367-2415 (C), 506-367-2415 (F) kbarlow@nbnet.nb.ca	Kimberly Barlow	Guy Douglass
21 Sunny Corner, St. Stephen's (NB340) 1780 Highway 425 Sunny Corner, NB E9E 1J3 506-836-7459 (C) - Warwick, St. Paul's (NB350) 471 Route 415 Warwick Settlement, NB E9E 1Y9 506-836-7459 (C)	J. Gillis Smith	Joseph Sheasgreen Joseph Sheasgreen

6. PRESBYTERY OF PRINCE EDWARD ISLAND

PASTORAL CHARGE	MINISTER	CLERK OF SESSION
8 Kensington (PE080) PO Box 213 Kensington, PE C0B 1M0 902-836-3266 (C) ken.pres.church@bellaliant.net - New London, St. John's (PE082) Box 8036, RR 6 Kensington, PE C0B 1M0 902-886-2554 (C)	H. Alan Stewart	Betty J. Mann Betty Wigmore
9 Montague, St. Andrew's (PE090) Box 28 Montague, PE C0A 1R0 902-838-3139 (C), 902-368-1938 (F) bnbcraig@pei.sympatico.ca - Cardigan, St. Andrew's (PE091) RR 4 Cardigan, PE C0A 1G0 902-583-2437 (C) alandsandramyers@yahoo.ca	Stephen Thompson	Gladys MacIntyre Allison Myers
10 Murray Harbour North (PE100) 1556 Pt. Prim Rd. Belfast, PE C0A 1A0 902-659-2417 (C) churchbuilder@hotmail.com - Caledonia (PE101) 1556 Pt. Prim Rd. Belfast, PE C0A 1A0 902-659-2417 (C) churchbuilder@hotmail.com - Murray Harbour South (PE102) 1556 Pt. Prim Rd. Belfast, PE C0A 1A0 902-659-2417 (C) churchbuilder@hotmail.com - Peter's Road (PE103) 1556 Pt. Prim Rd. Belfast, PE C0A 1A0 902-659-2417 (C) churchbuilder@hotmail.com	William F. Dean	Malcolm MacPherson
11 Nine Mile Creek (PE073) c/o 5835 Route 19 Rice Point, PE C0A 1H0 902-675-4302 (C) damosher@pei.sympatico.ca	Vacant	Anita Burdett
12 North Tryon (PE130) c/o Box 2807 Borden, PE C0B 1X0 902-855-2616 (C) atgh@bellaliant.net	Andrew Hutchinson	Wyman Waddell
13 Richmond Bay Pastoral Charge PO Box 47 Tyne Valley, PE C0B 2C0 902-831-2077	Vacant	Amber Cormier

6. PRESBYTERY OF PRINCE EDWARD ISLAND

PASTORAL CHARGE	MINISTER	CLERK OF SESSION
- Freeland (PE121) PO Box 47 Tyne Valley, PE C0B 2C0 902-831-2077		
- Lot 14 (PE122) PO Box 47 Tyne Valley, PE C0B 2C0 902-831-2077		
- Tyne Valley (PE120) PO Box 47 Tyne Valley, PE C0B 2C0 902-831-2077		
- Victoria West (PE123) PO Box 47 Tyne Valley, PE C0B 2C0 902-831-2077		
14 Summerside (PE110) 130 Victoria Rd. Summerside, PE C1N 2G5 902-436-2557 (C), 902-436-0811 (F) spchurch@pei.aibn.com	Vacant	Laura Paynter
15 West Point (PE011) c/o Ruth MacIsaac 2432 Rte. 14, RR 1 Coleman, PE C0B 1H0 902-859-2568 (C) ecarpenter@pei.sympatico.ca	Vacant	Ruth MacIsaac

Without Congregation

1 Mark W. Buell Queen Elizabeth Hospital, Charlottetown

Appendix to Roll

1 Adrian Auret	Retired
2 Linda R. Berdan	Retired
3 Daphne A. Blaxland	Without Charge
4 M. Wayne Burke	Without Charge
5 Anne Cameron (Diaconal)	Retired
6 John R. Cameron	Retired
7 Evelyn Carpenter	Retired
8 W. James S. Farris	Retired
9 Ian C. Glass	Retired
10 W. Stirling Keizer	Without Charge
11 Susan M. Lawson	Retired
12 Jennifer MacDonald	Without Charge
13 Gordon J. Matheson	Retired
14 Gerald E. Sarcen	Retired
15 Christine Schulze	Without Charge
16 William Scott	Retired
17 Donald G. Wilkinson	Retired
18 Barbara Wright-MacKenzie	Retired

Clerk of Presbytery: Mr. Lorne Moase, 16 Glencove Dr., Stratford, PE, C1B 1Y3.
Phone: 902-569-3082 (R), moase123@bellaliant.net

(For statistical information see pages 680-81)

8. PRESBYTERY OF MONTREAL

PASTORAL CHARGE	MINISTER	CLERK OF SESSION
2 Beauharnois, St. Edward's (MT030) 72 St. George St. Beauharnois, QC J6N 1Z1	Vacant	Irene Legassic
3 Chateauguay, Maplewood (MT050) 215 McLeod Ave. Chateauguay, QC J6J 2H5 450-691-4560 (C) maplewoodchurch@bellnet.ca	Vacant	Elizabeth Johnston
4 Hemmingford, St. Andrew's (MT080) c/o S. Kyle 825 Old Rd. Hemmingford, QC J0L 1H0	Vacant	Sally Kyle
5 Howick, Georgetown (MT090) Box 347 Howick, QC J0S 1G0	Andrew Cameron	Brian Tannahill
6 Huntingdon, St. Andrew's (MT100) 33 Prince St. Huntingdon, QC J0S 1H0 450-264-6226 (C) - Athelstan (MT101) 139 Ridge Road Athelstan, QC J0S 1A0 450-264-6226 (C)	Barbara Duguid	Jean Armstrong Donald W. Grant
7 Lachute, Margaret Rodger Memorial (MT120) PO Box 877 Lachute, QC J8H 4G5 450-562-6797 (C), 450-562-6797 (F) mrrmpchurch@videotron.ca	Douglas Robinson	Edna Young
8 Laval (Duvernay), St. John's (MT060) 2960 Blvd. de la Concorde, Duvernay, Laval, QC H7E 2B6	Vacant	John Kerner
9 Lost River (MT130) c/o Cathy MacMillan 5130, chemin de Lost River Harrington, QC J8G 2T1 819-687-2813 (C)	Summer Supply	Heather MacMillan
10 Mille Isles (MT140) c/o Darleen Smith 1247 Mille Isles Rd. RR 1 Bellefeuille, QC J0R 1A0	Vacant	John D. Reeves
Montreal:		
11 Arabic (MT470) 765 boul. Laval, Laval, QC H7S 2K4 450-661-2916 (C)	Samy Said	Gamal Hanna
12 Chambit (MT450) 5545 Snowdon Ave. Montreal, QC H3X 1Y8 514-989-2094 (C) chambit.truelight@gmail.com	Vacant	Kun Soo Paek

8. PRESBYTERY OF MONTREAL

PASTORAL CHARGE	MINISTER	CLERK OF SESSION
Montreal (cont'd):		
13 Chinese (MT150) 5560 Hutchison Rd. Montreal, QC H2V 4B6 514-270-4782 (C), 514-270-4782 (F) clerk@mtlpc.org	Jonah (Chung Lok) Ho	Warren Wong
14 Cote des Neiges (MT160) 3435 Cote Ste. Catherine Rd. Montreal, QC H3T 1C7 514-738-6115 (C)	John P. Vaudry	Kenneth Bell
15 Ephraim Scott Memorial (MT180) 5545 Snowdon Ave. Montreal, QC H3X 1Y8	Coralie Jackson-Bissonnette	Carole Thomas
16 Ghanaian (MT460) 1345 Lapointe St. Laurent, QC H4L 1K5 514-278-8109 (C) ghanapresbymontreal@hotmail.com	Sowah Ablorh	Samuel Ofosehene
17 Hungarian (MT200) c/o 1969 Charles Gill St. Montreal, QC H3M 1V2 514-331-1510 (C), 514-331-2850 (F)	Peter M. Szabo (Stated Supply)	Erzsebet Gebel
18 Knox, Crescent, Kensington & First (MT220) 6225 Godfrey Ave. Montreal, QC H4B 1K3 514-486-4559 (C) infokckf@bellnet.ca	Roland DeVries	Gerald Auchinleck
19 Livingstone (MT240) 7110 de l'Epee Ave. Montreal, QC H3N 2E1 514-272-7330 (C), 514-331-2850 (F)	Sybil Mosley	Love Akrasi-Sarpong
20 Maisonneuve (MT250) 1606 Letourneux St. Montreal, QC H1V 2M5 514-255-4100	Joe W. Reed (Stated Supply)	Florence McLean
21 St-Luc Eglise (MT170) 5790 17e Ave. Montreal, QC H1X 2R8 514-722-3872 (C), 514-722-8546 (F) eglise.stluc@videotron.ca	Supply	Rose Djiana
22 St. Andrew & St. Paul (MT270) 3415 Redpath St. Montreal, QC H3G 2G2 514-842-3431 (C), 514-842-3433 (F) info@standrewstpaul.com	Jeff Veenstra Rod A.Ferguson	Judy Mowat
23 Taiwanese Robert Campbell (MT260) 2225 Regent Ave. Montreal, QC H4A 2R2 514-481-3258 (C), 514-481-3258 trchurch@hotmail.com	Paul Wu	Dan De Silva

8. PRESBYTERY OF MONTREAL

PASTORAL CHARGE	MINISTER	CLERK OF SESSION
Montreal (cont'd):		
24 Westminster (Pierrefonds) (MT320) 13140 Monk Blvd. Montreal, QC H8Z 1T6 514-626-2982 wpcmtl@gmail.com	Victor Gavino	Laurie Hatfield
25 Montreal West (MT300) 160 Ballantyne Ave. N. Montreal West, QC H4X 2C1 514-484-7913 presbyter7913@bellnet.ca	John A. Simms (Stated Supply)	Frank Smith
26 Pincourt, Ile Perrot (MT330) 242-5th Ave. Pincourt, QC J7V 5L3 514-453-1441 nivmark1230@gmail.com	Luke Vanderkamp	Eric Clegg
27 Pointe Claire, St. Columba by the Lake (MT340) 11 Rodney Ave. Pointe Claire, QC H9R 4L8 514-697-2091 (C), 514-697-4552 (F) office@stcolumba.ca	Ian D. Fraser	Cheryl Doxas
28 Riverfield (MT091) Box 347 Howick, QC J0S 1G0	Vacant	Elmer Black
- St. Urbain, Beechridge (MT040) c/o Neil MacKay 333 Rang Double St. Urbain, QC J0S 1Y0 450-427-2241		Neil MacKay
29 Rockburn (MT311) c/o Shirley McNaughton 2488 Boyd Settlement Rd. Huntingdon, QC J0S 1H0	Vacant	Shirley McNaughton
30 St. Andrew's East (MT350) 5 John Abbott St. St. Andre d'Argenteuil, QC J0V 1X0	Vacant	Sharon McOuat
31 St. Lambert, St. Andrew's (MT360) 496 Birch Ave. St. Lambert, QC J4P 2M8 450-671-1862 (C), 450-671-1862 (F) standrews@standrews-stlambert.ca	D. Barry Mack	Randy Lockhart
32 Town of Mount Royal, Presbyterian Church of the (MT390) 39 Beverley Ave. Montreal, QC H3P 1K3 514-733-0112	Bruce W. Gourlay	Kwame Peparah

Without Congregation

1 Charles Deogratias	Chaplain, Armed Forces
2 Daniel J. Shute	Librarian, Presbyterian College
3 John A. Vissers	Principal, Presbyterian College
4 Glynis Williams	Refugee Co-ordinator
5 Dale S. Woods	Director of Pastoral Studies, Presbyterian College, Montreal

8. PRESBYTERY OF MONTREAL

Appendix to Roll

1	Chen Chen Abbott	Without Charge
2	Eloi Agbanou	Without Charge
3	J.S.S. Armour	Retired
4	Maurice Bergeron	Without Charge
5	Cirric Chan	Without Charge
6	Timothy Hwang	Without Charge
7	Alice E. Iarrera	Without Charge
8	Hye-Sook Kam	Without Charge
9	Kwang Oh Kim	Without Charge
10	William J. Klempa	Retired
11	D. Joan Kristensen (Diaconal)	Retired
12	Harry Kuntz	Retired
13	Sam A. McLaughlan	Retired
14	Joseph C. McLelland	Retired
15	Ronald Mahabir	Retired
16	Patrick A. Maxham	Retired
17	Donovan G. Neil	Retired
18	Jean F. Porret	Retired
19	Linda N. Robinson	Without Charge
20	Todd Statham	Missionary, Malawi
21	Hui-Chi Tai	Without Charge
22	John Wu	Without Charge

Diaconal Ministries - Other

Emily Drysdale, 736 Ste. Marguerite St. Montreal, QC, H4C 2X6.

Regional Staff

1 Anita Mack, Christian Education Co-ordinator, 285 River St., St. Lambert, QC, J4P 1E5.

Clerk of Presbytery: Dr. Michael Pettem, 3495 University St., Montreal, QC, H3A 2A8.
Phone: 514-845-2566 (O), 514-845-9283 (F), presbymtl@qc.aibn.com

(For statistical information see pages 681-82)

9. PRESBYTERY OF SEAWAY-GLENGARRY

PASTORAL CHARGE	MINISTER	CLERK OF SESSION
1 Avonmore, St. Andrew's (SG010) 3256 County Rd. 15, Box 104 Avonmore, ON K0C 1C0 613-537-8929 (C) bourgon_mark@yahoo.ca	Mark Bourgon	Joyce Bender
- Finch, St. Luke's-Knox (SG080) 28 Front St., Box 220 Finch, ON K0C 1K0 613-984-2201 (C) bourgon_mark@yahoo.ca		Garry Nugent
- Gravel Hill, St. James-St. Andrew's (SG011) c/o B. Robinson Box 132, Monkland, ON K0C 1V0 613-346-1431 (C) bourgon_mark@yahoo.ca		Bryce Robinson
2 Brockville, First (SG020) 10 Church St., Box 885 Brockville, ON K6V 5W1 613-345-5014 (C) firstkirk@ripnet.com	Douglas E. Johns	Peter Oxtobee

9. PRESBYTERY OF SEAWAY-GLENGARRY

PASTORAL CHARGE	MINISTER	CLERK OF SESSION
3 Caintown, St. Paul's (SG030) c/o 344 Old River Rd., RR 3 Mallorytown, ON K0E 1R0 613-923-1431 (C) stpaulscaintown@gmail.com	Mark A. Tremblay (Stated Supply)	Angela Cowan
- Lansdowne, Church of the Covenant (SG031) 10 King St., Box 138 Lansdowne, ON K0E 1L0 613-214-4663 (C) revmarktremblay@yahoo.com	Mark A. Tremblay (Stated Supply)	Joanne Sytsma
4 Chesterville, St. Andrew's (SG050) c/o Ann Langabeer Box 671 Winchester, ON K0C 2K0 613-774-2110 (C)	Vacant	Ann Langabeer
- Morewood (SG051) Box 204 Morewood, ON K0A 2R0 613-987-2133 (C), 613-987-5341 (F)		Ruth Pollock
Winchester, St. Paul's (SG200) 517 Main St. W., Box 879 Winchester, ON K0C 2K0 613-774-3333 (C)		Jorris Zubatuk
5 Cornwall, St. John's (SG060) 28 - 2nd St. E. Cornwall, ON K6H 1Y3 613-932-8693 (C), 613-933-6144 (F) admin@stjohnscornwall.ca	Ruth Y. Draffin	Susanne Matthews
6 Dunvegan, Kenyon (SG070) 1630 County Road 30, RR 1 Dunvegan, ON K0C 1J0 613-678-2464 revjulia@sympatico.ca	Julia Apps-Douglas	Doris MacIntosh
- Kirk Hill, St. Columba (SG120) 20950 Laggan-Glenelg Rd., Box 81 Dalkeith, ON K0B 1E0 613-874-1053 (C) revjulia@sympatico.ca		Vacant
7 Ingleside, St. Matthew's (SG090) 15 Memorial Square, Box 520 Ingleside, ON K0C 1M0 613-537-2892 (C) stmatthewschurch@trondata.net	Harold H.A. Kouwenberg	Reid McIntyre
8 Iroquois, Knox (SG100) 24 Church St., Box 440 Iroquois, ON K0E 1K0 613-652-6215(C) gl.howard@sympatico.ca	Geoffrey P. Howard	Lorraine Norton
- Cardinal, St. Andrew's & St. James (SG040) 2140 Dundas St., Box 399 Cardinal, ON K0E 1E0 613-657-3291 (C), 613-652-4457 (F) gl.howard@sympatico.ca		Donna McIlveen

9. PRESBYTERY OF SEAWAY-GLENGARRY

PASTORAL CHARGE	MINISTER	CLERK OF SESSION
9 Kemptville, St. Paul's (SG110) 319 Prescott St., Box 797 Kemptville, ON K0G 1J0 613-258-4136 (C) reverend@stpaulskemptville.ca	Samer Kandalaft	Heather Stewart
- Mountain, Knox (SG201) 2227 Simms Rd., Box 35 South Mountain, ON K0E 1W0 613-258-3833 (C) reverend@stpaulskemptville.ca		Florence Donoghue
10 Lancaster, St. Andrew's (SG130) 20389 Church St., Box 524 Lancaster, ON K0C 1N0 613-347-2206 (C) eijnorwest@sympatico.ca	Ian C. MacMillan	Barbara Kinnear
- Martintown, St. Andrew's (SG131) c/o Heather Buchan 4186 Squire Rd., RR 1 Apple Hill, ON K0C 1B0 613-931-2545 (C) eijnorwest@sympatico.ca		Scott Johnston
11 Maxville, St. Andrew's (SG140) 21 Main St., Box 7 Maxville, ON K0C 1T0 613-527-5497 (C) jim_olga@sympatico.ca	James D. Ferrier	Wilfred Vallance
- Moose Creek, Knox (SG142) Box 192 Moose Creek, ON K0C 1W0 613-538-2582 (C) jim_olga@sympatico.ca		A. Stuart McKay
- St. Elmo, Gordon (SG141) 17768 MacDonald's Grove Rd., RR 1 Maxville, ON K0C 1T0 613-527-5476 (C) jim_olga@sympatico.ca		Douglas McLennan
12 Morrisburg, Knox (SG150) 10 First St., Box 1042 Morrisburg, ON K0C 1X0 613-543-2005 (C) knoxanddunbarpc@acanac.net	Vacant	Allen Claxton
13 Prescott, St. Andrew's (SG170) 425 Centre St., Box 94 Prescott, ON K0E 1T0 613-925-3725 (C), 613-925-2510 (F) imaclean@ripnet.com	C. Ian MacLean	John MacDiarmid
- Spencerville, St. Andrew's-Knox (SG180) 23 Bennett St., Box 81 Spencerville, ON K0E 1X0 613-658-2000 (C), 613-658-2750 (F) imaclean@ripnet.com		James Purcell
14 Vankleek Hill, Knox (SG190) 29 High St., Box 269, Vankleek Hill, ON K0B 1R0 613-678-3985 (C), 613-678-3806 revjames@knoxvkh.ca	James F. Douglas	Thelma MacCaskill

9. PRESBYTERY OF SEAWAY-GLENGARRY

PASTORAL CHARGE	MINISTER	CLERK OF SESSION
- Hawkesbury, St. Paul's (SG191) 166 John St. Hawkesbury, ON K6A 1X9 revjames@knoxvkh.ca		Faye Montgomery

Appendix to Roll

1 Carol Bain	Without Charge
2 Gregory W. Blatch	Retired
3 Paul E.M. Chambers	Retired
4 Allan M. Duncan	Retired
5 Johan Eenkhoorn	Retired
6 Marion Johnston	Retired
7 James Peter Jones	Retired
8 D. Ross MacDonald	Retired
9 Donna McIlveen (Diaconal)	Without Charge
10 Robert Martin	Retired
11 Edward O'Neill	Retired
12 Fred H. Rennie	Retired, Minister Emeritus, St. John's, Cornwall

Clerk of Presbytery: Ms. Donna McIlveen, 1711 County Rd. 2, Johnstown, ON, K0E 1T1.
Phone: 613-657-3803, donna.mcilveen@xplornet.com

(For statistical information see pages 682-83)

10. PRESBYTERY OF OTTAWA

PASTORAL CHARGE	MINISTER	CLERK OF SESSION
1 Gatineau, Que., St. Andrew's (Aylmer) (OT010) 1 Eardley Rd. Gatineau, QC J9H 7V5 819-684-1061 (C) brown111@sympatico.ca	Vacant	Randall A. Russell
2 Kanata, Trinity (OT170) 110 McCurdy Dr. Kanata, ON K2L 2Z6 613-836-1429 (C), 613-836-6045 (F) trinitykanata@on.aibn.com	W.L. Shaun Seaman	Margaret Connelly
3 Kars, St. Andrew's (OT031) Box 219 Kars, ON K0A 2E0 613-246-3090 (C) susan.mckellar@rogers.com	Susan Clarke	Susan McKellar
4 Manotick, Knox (OT030) Box 609 Manotick, ON K4M 1A6 613-692-4228 (C) knox_church_manotick@magma.ca	Kelly Graham	Marianne Collin
5 Orleans, Grace (OT080) 1220 Old Tenth Line Rd. Orleans, ON K1E 3W7 613-824-9260 (C), 613-824-0747 (F) admin@graceorleans.ca	Daniel MacKinnon	Donna Dawson
- The Upper Room, Rockland (OT081)	(Preaching Point)	

10. PRESBYTERY OF OTTAWA

PASTORAL CHARGE	MINISTER	CLERK OF SESSION
Ottawa:		
6 Calvin Hungarian (OT060) 91 Pike St. Ottawa, ON K1T 3J6 613-824-0409 (C) clerk@calvinhungarian.org	Laszlo M. Peter	Iozsef Szmotku
7 Gloucester (OT020) 91 Pike St. Ottawa, ON K1T 3J6 613-737-3820 (C) gpchurch@bellnet.ca	Denise Allen-Macartney	Olive O'May
8 Knox (OT090) 120 Lisgar St. Ottawa, ON K2P 0C2 613-238-4774 (C), 613-238-4775 (F) knoxottawa@bellnet.ca	Thomas Gemmell	Bruce Lauer
9 Parkwood (OT100) 10 Chesterton Dr. Ottawa, ON K2E 5S9 613-225-6648 (C), 613-225-8535 (F) office@parkwoodchurch.ca	James T. Hurd	Dale Atkinson
10 St. Andrew's (OT110) 82 Kent St. Ottawa, ON K1P 5N9 613-232-9042 (C), 613-232-1379 (F) office@standrewsottawa.ca	Andrew J.R. Johnston	Heather Pilkey
11 St. David & St. Martin (OT120) 444 St. Laurent Blvd. Ottawa, ON K1K 2Z6 613-745-1756 (C), 613-745-1265 (F) minister@thesaints.ca	George L. Zimmerman	Jim Miller
12 St. Giles (OT130) 174 First Ave. Ottawa, ON K1S 2G4 613-235-2551 (C) office@stgilesottawa.org	Vacant	Charles Glennie
13 St. Paul's (OT140) 971 Woodroffe Ave. Ottawa, ON K2A 3G9 613-729-3384 (C), 613-729-2861 (F) office@stpaulspcottawa.com	Jack L. Archibald	Dan Seekings
14 St. Stephen's (OT150) 579 Parkdale, Ave. Ottawa, ON K1Y 4K1 613-728-0558 (C), 613-728-8440 (F) ststephenschurch@bellnet.ca	Scott Sinclair	Beverly VanderSchoot
15 St. Timothy's (OT160) 2400 Alta Vista Dr. Ottawa, ON K1H 7N1 613-733-0131 (C), 613-733-7330 (F) sttimothys@on.aibn.com	Alex M. Mitchell	George L. McCully

10. PRESBYTERY OF OTTAWA

PASTORAL CHARGE	MINISTER	CLERK OF SESSION
Ottawa (cont'd):		
16 Westminster (OT180) 470 Roosevelt Ave. Ottawa, ON K2A 1Z6 613-722-1144 (C) admin@mywestminster.ca	William J. Ball	Laura Kilgour
17 Richmond, St. Andrew's (OT040) 3529 McBean St., Box 910 Richmond, ON K0A 2Z0 613-838-3723 (C), 613-838-3723 (F) churchoffice@standrewsrichmond.org	Teresa Charlton	Helen Slack
18 Stittsville, St. Andrew's (OT041) 2 Mulkins St., PO Box 498 Stittsville, ON K2S 1A6 613-831-1256 (C), 613-831-1256 (F) st.and@on.aibn.com	Douglas R. Kendall	Clinton Gaebel
19 Vernon, Osgoode (OT050) c/o Garnet Gibson Box 5 Metcalf, ON K0A 2P0 613-260-9601 (C) campbellcrofters@aol.com	Vacant	John K. Campbell

Without Congregation

1 Christina Ball (Diaconal)	Synod Area Education Consultant
2 Wayne L. Menard	Chaplain, Carleton Ecumenical Chaplaincy, Ottawa

Appendix to Roll

1 Malcolm A. Caldwell	Retired
2 Mary Campbell (Diaconal)	Retired
3 Robert Ewing	Without Charge
4 John C. Fair	Retired
5 Kalman Gondocz	Retired
6 Stephen A. Hayes	Retired
7 Dorothy Herbert (Diaconal)	Retired
8 Ruth Houtby	Without Charge
9 David C. Kettle	Retired
10 Samuel J. Livingstone	Retired
11 Floyd R. McPhee	Retired, Minister Emeritus Parkwood Church
12 Arthur M. Pattison	Retired
13 Cedric C. Pettigrew	Retired
14 Linda E. Robinson	Retired
15 R. MacArthur Shields	Retired
16 James M. Thompson	Retired
17 Gordon E. Williams	Retired
18 Margaret Williams (Diaconal)	Retired
19 Ernest J. Zuger	Retired, Minister Emeritus, Calvin Hungarian

Missionaries - Retired

1 Pauline Brown, Jobat Christian Hospital, Jobat, M.P. 457-990, District Jhabua, India.

Clerk of Presbytery: The Rev. James T. Hurd, 10 Chesterton Dr., Ottawa, ON, K2E 5S9.
Phone: 613-225-6648 (C), 613-225-8535 (Fax), jthurd@sympatico.ca

(For statistical information see pages 683-84)

11. PRESBYTERY OF LANARK & RENFREW

PASTORAL CHARGE	MINISTER	CLERK OF SESSION
1 Almonte (LR010) 111 Church St., Box 1073 Almonte, ON K0A 1A0 613-256-2184 (C), 613-256-2184 (F) apc@trytel.com	Vacant	Elford Giles
2 Arnprior, St. Andrew's (LR020) 80 Daniel St. N. Arnprior, ON K7S 2K8 613-623-5531 (C) standrew@bellnet.ca	Milton A. Fraser	Harold MacMillan
3 Carleton Place, St. Andrew's (LR030) 39 Bridge St., Box 384 Carleton Place, ON K7C 3P5 613-257-3133 (C), 613-257-8758 (F) carpland@storm.ca	Tony Boonstra (Interim Minister)	Betty Godfrey
4 Cobden, St. Andrew's (LR040) Hwy. 17, Box 258 Cobden, ON K0J 1K0 613-646-7687 (C) vangp@sympatico.ca	Patricia L. Van Gelder	Shelley Bulmer
- Ross, St. Andrew's (LR041) c/o Box 258 Cobden, ON K0J 1K0 613-646-7687 (C)		Lenore Haycock
5 Fort Coulonge, St. Andrew's (LR050) 40 Haley Rd. Fort-Coulonge, QC J0X 1V0 819-683-2736 (C)	Vacant	Barry Stitt
- Bristol Memorial (LR051) c/o E. Russell PO Box 509, 395 Clarendon St. Shawville, QC J0X 2Y0 819-647-5646 (C)		Eason Russell
6 Kilmaurs, St. Andrew's (LR120) c/o Rev. L. Paul 17 McLean Blvd. Perth, ON K7H 2Z2 613-623-3663 (C)	Supply	Robert Hughes
7 Kinburn, St. Andrew's (LR011) Box 112 Kinburn, ON K0A 2H0 613-256-2184 (C)	Vacant	Wayne Senior
8 Lake Dore (LR140) c/o D. MacDonald 240 Belmont Ave. Pembroke, ON K8A 2C5 613-735-6784 (C)	Vacant	Debbie Resmer
9 Lochwinnoch (LR060) c/o Burt Virgin RR 1 Renfrew, ON K7V 3Z4 613-432-6249 (C)	Stated Supply	Burt Virgin

11. PRESBYTERY OF LANARK & RENFREW

PASTORAL CHARGE	MINISTER	CLERK OF SESSION
10 McDonalds Corners, Knox (LR070) 531 Purdon Bay Rd. McDonalds Corners, ON K0G 1M0 613-278-2385 (C) k.hincke@frontenac.net - Elphin (LR071) 3020 Elphin/Maberly Rd. McDonalds Corners, ON K0G 1M0 613-278-2385 (C) k.hincke@frontenac.net - Snow Road (LR072) 3020 Elphin/Maberly Rd. McDonalds Corners, ON K0G 1M0 613-278-2385 (C) k.hincke@frontenac.net	Karen A. Hincke (Stated Supply)	Ivan McLellan Thelma Paul Harriett Riddell
11 Pembroke, First (LR080) 257 Pembroke St. W. Pembroke, ON K8A 5N3 613-732-8214 (C), 613-732-8214 (F) firstpc.office@bellnet.ca	Vacant	Ann Thomson
12 Perth, St. Andrew's (LR090) PO Box 161 Perth, ON K7H 3E3 613-267-2481 (C) marilynsavage@canada.com	Marilyn Savage	Robert Birse
13 Petawawa (LR150) 24 Ethel St. Petawawa, ON K8H 2C1 613-687-4052 (C) seung37@hotmail.com - Point Alexander (LR151) Box 1676 Deep River, ON K0J 1P0 613-687-4052 seung37@hotmail.com	Seung-Rhyon Kim	Catherine Saunders Mona Kirkwood
14 Renfrew (LR100) 460 Raglan St. S. Renfrew, ON K7V 1R8 613-432-5452 (C), 613-432-1286 (F) maryalison@sympatico.ca	Alison Sharpe Brian Sharpe	Grant Armstrong
15 Smiths Falls, Westminster (LR110) 11 Church St. W. Smiths Falls, ON K7A 1P6 613-283-7527 (C) westminsterpresbyterian@bellnet.ca	Eric Muirhead	Carolyn Fraser
16 Westport, Knox (LR170) Box 393 Westport, ON K0G 1X0 613-273-2876 (C) kwpc@rideau.net	Benoit G. Cousineau	Brian Woods

Appendix to Roll

1 James J. Edmiston	Retired
2 Patricia Elford	Without Charge
3 Robert J. Elford	Retired

11. PRESBYTERY OF LANARK & RENFREW**Appendix to Roll (cont'd):**

4	Thomas A. (Ian) Hay	Retired
5	Robert Hill	Retired
6	Leo E. Hughes	Retired
7	Lori Jensen	Stated Supply, Lochwinnoch, part time
8	Larry R. Paul	Retired
9	J. Garth Poff	Retired
10	Edward Stevens	Retired
11	Ruth M. Syme	Retired
12	S. Reid Thompson	Retired

Diaconal Ministries - Other

1 Emma Barron 102 Brooklyn St., Pembroke, ON, K8B 1B4.

Clerk of Presbytery: Mr. Sandy McCuan, 9733 McCuan Rd., RR 2, Carleton Place, ON, K7C 0C4. Phone: 613-257-1955 (R); 613-257-8758 (Fax), planren@storm.ca.

(For statistical information see page 684)

SYNOD OF CENTRAL, NORTHEASTERN ONTARIO AND BERMUDA**12. PRESBYTERY OF KINGSTON**

PASTORAL CHARGE	MINISTER	CLERK OF SESSION
1 Amherst Island, St. Paul's (KI020) c/o Beth Forester 5355 Front Rd. Stella, ON K0H 2S0 613-634-0465 (C) zndunn@kos.net	Zander Dunn (Stated Supply)	Beth Forester
2 Amherstview, Trinity (KI010) Box 23001, 4499 Bath Rd. Amherstview, ON K7N 1Y2 613-389-9558 (C), 613-389-0066 (F)	James J. Gordon	Shirley Zehr
3 Belleville, St. Andrew's (KI030) 67 Victoria Ave. Belleville, ON K8N 2A1 613-968-6916 (C), 613-968-8998 (F) info@standrewsbelleville.ca	Anne-Marie Jones	Karen Stickle
4 Belleville, St. Columba (KI040) 520 Bridge St. E. Belleville, ON K8N 1R6 613-962-8771 (C) stcolumba@bellnet.ca	Jennifer L. Cameron	Jane Cox
5 Deseronto, Church of the Redeemer (KI091) 155 St. George St., Box 757 Deseronto, ON K0K 1X0 613-476-4633 (C)	James J. Gordon (Stated Supply)	William McIlvaney
6 Gananoque, St. Andrew's (KI050) 175 Stone Street South Gananoque, ON K7G 2A2 613-382-2315(C), 613-382-9577 (F) presbygan@primus.ca	Katherine Jordan	Jean Scott

12. PRESBYTERY OF KINGSTON

Appendix to Roll

1	Robert A. Baker	Without Charge
2	John D. Blue	Without Charge
3	Lincoln G. Bryant	Without Charge
4	William F. Duffy	Retired
5	Stephen Dunkin	Without Charge
6	Douglas N. Henry	Retired
7	Robert C. Jones	Retired
8	F. Ralph Kendall	Retired
9	A. Donald MacLeod	Retired
10	D. Garry Morton	Retired
11	Nicolaas F.S. Mulder	Without Charge
12	Paul D. Scott	Retired
13	Stephen J. Weaver	Without Charge

Suspended

Bruce Cossar, 162 Mowat Ave., Kingston, ON, K7M 1K7

Clerk of Presbytery: The Rev. Mark Tremblay, 288 Donnell Crt., Kingston, ON, K7M 4H2.
Phone: 613-634-2070, revmarktremblay@yahoo.com

(For statistical information see pages 684-85)

13. PRESBYTERY OF LINDSAY-PETERBOROUGH

PASTORAL CHARGE	MINISTER	CLERK OF SESSION
1 Ballyduff (LP010) c/o Vaneta Preston RR 1, Bethany, ON L0A 1A0 705-277-2496 (C)	Stated Supply	Norman Stacey
2 Beaverton, Beacan (LP263) Box 741, 413 Simcoe St. Beaverton, ON L0K 1A0 705-426-9475(C) mail@beacan.org	Byron Grace	Thomas Burnett
- Gamebridge (LP021) c/o Roberta Mitchell 464 Dundas St., Box 287 Beaverton ON L0K 1A0 705-426-1810(C)		Roberta Mitchell
3 Bobcaygeon, Knox (LP030) 6 Joseph St., Box 646 Bobcaygeon, ON K0M 1A0 705-738-6204 (C), 705-738-5999 (F) knoxpresbyterian@bellnet.ca	Paul D. Johnston	Kay Jamieson
4 Bolsover, St. Andrew's (LP040) 54 Bolsover Rd., RR 1 Bolsover, ON K0M 1B0 705-426-9382 (C) kbwchargeoffice@bellnet.ca	Reg J. McMillan Dale McMillan (Lay Missionary)	Hugh Walker
- Woodville Community (LP260) 60 King St., Box 284 Woodville, ON K0M 2T0 705-439-3900 (C) kbwchargeoffice@bellnet.ca		Ralph MacEachern

13. PRESBYTERY OF LINDSAY-PETERBOROUGH

PASTORAL CHARGE	MINISTER	CLERK OF SESSION
5 Bowmanville, St. Andrew's (LP050) 47 Temperance St. Bowmanville, ON L1C 3A7 905-623-3432 (C) Standrew2s@bellnet.ca	Anita Sipos	Dot McGill
6 Campbellford, St. Andrew's (LP060) 17 Ranny St. S., Box 787 Campbellford, ON K0L 1L0 705-653-3396 (C) bwdunnett@yahoo.ca	Blaine W. Dunnett	Barbara Geen
- Burnbrae, St. Andrew's (LP061) Box 787 Campbellford, ON K0L 1L0 705-653-3396 (C) bwdunnett@yahoo.ca		Elaine Russett
7 Cobourg, St. Andrew's (LP070) 200 King St. W. Cobourg, ON K9A 2N1 905-372-7411 (C) standrews.church@cogeco.net	Douglas G. Brown	Joy Randall
8 Colborne, Old St. Andrew's (LP080) 45 King St., Box 328 Colborne, ON K0K 1S0 905-355-1337 (C)	Vacant	Patricia Robinson
9 Cresswell, St. John's (LP090) 97 Cresswell Rd., Box 18 Manilla, ON K0M 2J0 705-341-0043 (C) stjohnscresswell@rogers.com	Stated Supply	Melda Francis
10 Fenelon Falls, St. Andrew's (LP100) 89 Colborne St., Box 867 Fenelon Falls, ON K0M 1N0 705-886-0419 (C)	Caleb Kim	Dan Schley
- Glenarm, Knox (LP101) RR 3 Woodville, ON K0M 2T0		Faye Nicholson
11 Lakefield, St. Andrew's (LP110) 31 Bridge St., Box 1316 Lakefield, ON K0L 2H0 705-652-0846 (C)	Vacant	Nancy Prikker
- Lakehurst, Knox (LP111) RR 1 Peterborough, ON K9J 6X2		Marjorie Fawcett
12 Lindsay, St. Andrew's (LP130) 40 William St. N. Lindsay, ON K9V 4A1 705-324-4842 (C), 705-324-9662 (F) standy@lindsaycomp.on.ca	Linda Park Robert Quick	Dan McQuarrie
13 Norwood, St. Andrew's (LP150) 15 Flora St., Box 568 Norwood ON K0L 2V0 705-639-5453 (C) rnmillar@personainternet.com	Roger S.J. Millar	Ross Althouse

13. PRESBYTERY OF LINDSAY-PETERBOROUGH

PASTORAL CHARGE	MINISTER	CLERK OF SESSION
- Havelock, Knox (LP151) 15 George St. E., Box 417 Havelock, ON K0L 1Z0 705-778-7800 (C) sh.howard@personainternet.com		Sharon Howard
14 Peterborough, St. Giles (LP160) 785 Park St. S. Peterborough, ON K9J 3T6 705-742-1883 (C), 705-742-1883 (F) stgiles@nexicom.net	Thomas T. Cunningham	Maureen Haynes
- South Monaghan, Centreville (LP210) c/o Brenda McAdam 470 George St. S., Apt. 314 Peterborough, ON K9J 3E4 705-748-9076 (C), 705-742-1883 (F) bmcadam@nexicom.net		Brenda McAdam
15 Peterborough, St. Paul's (LP170) 120 Murray St. Peterborough, ON K9H 2S5 705-745-1411 (C), 705-745-4146 (F) stpaulspeterborough@hotmail.com	George A. Turner	Janet Halstead
16 Peterborough, St. Stephen's (LP180) 1140 St. Paul's St. Peterborough, ON K9H 7C3 705-743-4411 (C) st.stephens@bellnet.ca	Sabrina Ingram	Bryan Smith
17 Port Hope, St. Paul's (LP190) 131 Walton St. Port Hope, ON L1A 1N4 905-885-2622 (C), 905-885-2622 (F) stpauls3@bellnet.ca	David J. McBride	Joan Smith
18 Port Perry, St. John's (LP200) 319 Queen St., Box 1135 Port Perry, ON L9L 1A9 905-985-4746 (C) sjpc@powergate.ca	Vacant	James Skimming
19 Sunderland, Wick (LP092) 1295 Conc. 2, RR 4, Box 171 Sunderland, ON L0C 1H0	Stated Supply	Angie Young
20 Warkworth, St. Andrew's (LP240) 18 Mill St., Box 118 Warkworth, ON K0K 3K0 705-924-2838 (C)	David G. Cooper	Ona Carlaw
- Hastings, St. Andrew's (LP241) 19 Albert St. E., Box 686 Hastings, ON K0L 1Y0 705-696-3989 (C) beamish@pipcom.com		Jacqueline Beamish

Without Congregation

1 J. Dorcas Gordon	Principal, Knox College
2 Stuart Macdonald	Professor of Church and Society, Knox College
3 Ronald Wallace	Assoc. Sec., International Ministries

13. PRESBYTERY OF LINDSAY-PETERBOROUGH**Appendix to Roll**

1	William Baird	Retired
2	D.A. (Sandy) Beaton	Retired
3	Virginia P. Brand	Stated Supply, St. John's, Cresswell
4	Jay Brennan	Without Charge
5	J. Morrison Campbell	Retired
6	Lloyd M. Clifton	Retired; Stated Supply, Wick, Sunderland
7	John B. Duncan	Retired
8	Donald H. Freeman	Retired
9	G. Dennis Freeman	Retired
10	Noel C. Gordon	Retired
11	Helen W. Hartai	Retired
12	Mabel Henderson	Retired
13	J. Desmond Howard	Retired
14	Donald Howson	Retired
15	Carey Jo Johnston	Part-time, Bobcaygeon
16	Donald A. Madole	Retired
17	Edward Musson	Retired

Missionaries - Retired

1 Joy Randall, 103 Chapel St., Cobourg, ON, K9A 1J4.

Clerk of Presbytery: The Rev. Reg McMillan, Box 411, Woodville, ON, K0M 2T0.
Phone: 705-439-3691 (R & Fax), Reg.McMillan@gmail.com

(For statistical information see pages 685-86)

14. PRESBYTERY OF PICKERING

PASTORAL CHARGE	MINISTER	CLERK OF SESSION
1 Ajax, St. Andrew's (PK090) 35 Church St. N. Ajax, ON L1T 2W4 905-683-7311 (C), 905-683-7325 (F) standrewsajax@gmail.com	John Bigham	Barbara Barnes Katherine Heal
2 Ajax, St. Timothy's (PK010) 97 Burcher Rd. Ajax, ON L1S 2R3 905-683-6122 (C), 905-683-6122 (F) sttimothysajax@hotmail.com	Dennis J. Cook	Barry Carr
3 Ashburn, Burns (PK201) 765 Myrtle Rd. W. Ashburn, ON L0B 1A0 905-655-8509 (C) office@burnschurch.org	Jeremy Bellsmith	Moyra Dobson
4 Leaskdale, St. Paul's (PK120) 12251 Regional Rd. #1 PO Box 104 Leaskdale, ON L0C 1C0 905-852-5921 (C), 905-852-2861 (F) reception@saintpauls.ca	Andrew J. Allison	Jim Honeyford
Oshawa:		
5 Knox (PK050) 147 Simcoe St. N. Oshawa, ON L1G 4S6 905-728-8673 (C), 905-728-8673 (F) knoxpresosh@rogers.com	Emily Bisset	G. Douglas Leslie

14. PRESBYTERY OF PICKERING

PASTORAL CHARGE	MINISTER	CLERK OF SESSION
Oshawa (cont'd):		
6 St. James (PK080) 486 Simcoe St. S. Oshawa, ON L1H 4J8 905-725-3161 (C)	Vacant	Margaret Coulter
7 St. Luke's (PK060) 333 Rossland Rd. W. Oshawa, ON L1J 3G6 905-725-5451 (C) Stlukespresbyterian@rogers.com	Vacant	Karen Connor
8 St. Paul's (PK070) 32 Wilson Rd. N. Oshawa, ON L1G 6C8 905-725-8462 (C) stpauls@stpaulspc.org	Lois Whitwell	Eleanor Kisil
9 Pickering, Amberlea (PK590) 1820 White's Road Pickering, ON L1V 1R8 905-839-1383 (C) fred@pastor.com	Fred Stewart	Allen Burke
Toronto:		
10 Bridlewood (PK160) 2501 Warden Ave. Toronto, ON M1W 2L6 416-497-5959 (C) bridlewood@bellnet.ca	Kevin Lee	Dianne Braun
11 Clairlea Park (PK190) 3236 St. Clair Ave E. Toronto, ON MIL 1V7 416-759-3901 (C) clairlea@bell.net	Linda Larmour	Jas. McPherson
12 Fallingbrook (PK250) 35 Wood Glen Road Toronto, ON M1N 2V8 416-699-3084 (C), 416-441-0355 (F) fboffice@rogers.com	Harry J. Klassen (Interim Minister)	Ian Grinnell
13 Grace, West Hill (PK290) 447 Port Union Rd. Toronto, ON M1C 2L6 416-284-8424 (C), 416-284-8560 (F) office@gracewesthill.ca	Joseph A. Gray	John Plumpton
14 Guildwood Community (PK300) 140 Guildwood Pkwy. Toronto, ON M1E 1P4 416-261-4037 (C) office@guildwoodchurch.ca	T. Hugh Donnelly	Trish Millar-Ellis
15 Knox, Agincourt (PK320) 4156 Sheppard Ave E. Toronto, ON M1S 1T3 416-293-0791 (C), 416-293-0133 (F) knoxpres@on.aibn.com	Harry Bradley	Jim Bamford

14. PRESBYTERY OF PICKERING

PASTORAL CHARGE	MINISTER	CLERK OF SESSION
Toronto (cont'd):		
16 Malvern (PK350) 1301 Neilson Rd. Toronto, ON M1B 3C2 416-284-2632 (C) revandthemrs@sympatico.ca	R. Wayne Kleinsteuber	Margaret Horrigan
17 Melville, West Hill (PK370) 70 Old Kingston Rd. Toronto, ON M1E 3J5 416-283-3703 (C), 416-283-7719 (F) melville_church@bellnet.ca	Ralph Fluit	Kathy Bennett
18 St. Andrew's (PK440) 115 St. Andrew's Rd. Toronto, ON M1P 4N2 416-438-4100 (C), 416-438-2440 (F) office@standrewsscarborough.ca	C. Duncan Cameron	Yvonne Long
19 St. David's (PK460) 1300 Danforth Rd. Toronto, ON M1J 1E8 416-267-7897 (C) st.davids@bellnet.ca	Vacant	Molly Naidoo
20 St. John's, Milliken (PK380) 410 Goldhawk Trail Toronto, ON M1V 4E7 416-299-6537 (C), 416-299-6537 (F) stjohnsinfo@rogers.com	Donna M. Carter-Jackson	Maxine DaCosta
21 St. Stephen's (PK490) 3817 Lawrence Ave. E. Toronto, ON M1G 1R2 416-431-0841 (C) st.stephens.scarborough@gmail.com	Alexander Wilson	John Jenkinson
22 Westminster (PK520) 841 Birchmount Rd. Toronto, ON M1K 1R8 416-755-3007 (C), 416-755-2745 (F) westminster.presbyterian@bellnet.ca	Linda J.M. Martin	Joycelin Stanton
23 Wexford (PK550) 7 Elinor Ave. Toronto, ON M1R 3H1 416-759-5947 (C) wexford.pres@sympatico.ca	Mary E. Bowes	Edgar Martindale
24 Uxbridge, St. Andrew's-Chalmers (PK230) 40B Toronto St. S. Uxbridge, ON L9P 1G9 905-852-6262 (C) sacpc@powergate.ca	N.E. (Ted) Thompson	David Phillips
25 Whitby, St. Andrew's (PK130) 209 Cochrane St. Whitby, ON L1N 5H9 905-668-4022 (C), 905-668-3186 (F) standrewswhitby@bellnet.ca	Issa A. Saliba	John Campbell

14. PRESBYTERY OF PICKERING

Without Congregation

- | | | |
|---|------------------|--|
| 1 | Gordon R. Haynes | Associate Secretary, Research, Life and Mission Agency |
| 2 | Lynda Reid | Synod Staff, Area Educational Consultant |

Appendix to Roll

- | | | |
|----|---------------------------|--|
| 1 | Priscilla M. Anderson | Retired |
| 2 | Robert K. Anderson | Retired |
| 3 | Everett J. Briard | Retired, Minister Emeritus, Grace, West Hill |
| 4 | Gerard J.V. Bylaard | Retired |
| 5 | Catherine Chalin | Mission Interpreter |
| 6 | Ian A. Clark | Retired |
| 7 | Marie Coltman (Diaconal) | Without Charge |
| 8 | Frank Conkey | Retired, Minister Emeritus, St. Timothy's, Ajax |
| 9 | Scott A. Elliott | Without Charge |
| 10 | Annetta Hoskin | Retired |
| 11 | Marshall S. Jess | Retired |
| 12 | Elizabeth Kenn (Diaconal) | Retired |
| 13 | Wendell W. MacNeill | Retired |
| 14 | Katherine E. McCloskey | Without Charge |
| 15 | W. James S. McClure | Retired, Minister Emeritus, St. Andrew's, Whitby |
| 16 | Stuart O. McEntyre | Retired |
| 17 | Edward McKinlay | Retired |
| 18 | Emmanuel Makari | Retired |
| 19 | George A. Malcolm | Retired |
| 20 | J.P. (Ian) Morrison | Retired |
| 21 | David Murphy | Retired |
| 22 | Victoria Murray | Without Charge |
| 23 | Fred J. Reed | Retired, Minister in Association, Westminster |
| 24 | Mona Scrivens | Without Charge |
| 25 | Susanna Siao | Without Charge |
| 26 | Sheina B. Smith | Retired |
| 27 | Charles Townsley | Retired |
| 28 | Wallace E. Whyte | Retired |
| 29 | George E. Wilson | Retired, Minister Emeritus, Clairlea Park |

Diaconal Ministries - Other

- 1 Janet Ham

Suspended

- 1 Lawrence V. Turner, 210 East St., Uxbridge, ON, L9P 1L2

Clerk of Presbytery: The Rev. Dr. Everett Briard, 255 Wright Cres., Ajax, ON, L1S 5S5.
Phone: 905-426-1445, ebriard@rogers.com

(For statistical information see page 686)

15. PRESBYTERY OF EAST TORONTO

PASTORAL CHARGE	MINISTER	CLERK OF SESSION
Toronto:		
1 Armour Heights (ET140) 105 Wilson Ave. Toronto, ON M5M 2Z9 416-485-4000 (C), 416-485-2304 (F) epowell@armourheights.org	William J. Middleton Jennifer Donnelly	Michael Nettleton

15. PRESBYTERY OF EAST TORONTO

PASTORAL CHARGE	MINISTER	CLERK OF SESSION
Toronto (cont'd):		
2 Beaches (ET150) 65 Glen Manor Dr. Toronto, ON M4E 3V3 416-699-5871(C) office@beacheschurch.org	Matthew McKay	Jerry Greer
3 Calvin (ET170) 26 Delisle Ave. Toronto, ON M4V 1S5 416-923-9030 (C), 416-923-9245 (F) office@calvinchurchtoronto.com	Vacant	Joanne Stewart
4 Celebration North (ET670) PO Box 3316. Markham, ON L3R 6G6 647-237-1304 agoh@celebrationonline.net	Alan Goh	Nancy Wong
5 Faith Community (ET640) 140 Dawes Rd. Toronto, ON M4C 5C2 416-699-0801(C)	Phillip J. Robillard	Sharon Maharaj
6 Glebe (ET270) 124 Belsize Dr. Toronto, ON M4S 1L8 416-485-1881 (C) glebechurch@rogers.com	William Elliott	Jocelyn Ayers
7 Glenview (ET280) 1 Glenview Ave. Toronto, ON M4R 1P5 416-488-1156 (C), 416-488-1198 (F) minister@glenviewchurch.ca	Derek J.M. Macleod Mary F. Campbell	Barbara Hepburn
8 Iona (ET310) 1080 Finch Ave. E., Toronto, ON M2J 2X2 416-494-2442 (C), 416-494-6476 (F) postmaster@tri-church.ca	James F. Biggs	Donna M. Wells
9 Knox (ET330) 630 Spadina Ave. Toronto, ON M5S 2H4 416-921-8993 (C), 416-921-5918 (F) info@knoxtoronto.org	Wayne R. Hancock	Jim Williams
10 Leaside (ET340) 670 Eglinton Ave. E. Toronto, ON M4G 2K4 416-422-0510 (C), 416-422-1595 (F) admin@leasidepresbyterianchurch.ca	Nicholas Athanasiadis Angela J. Cluney	Beth McKay
11 Queen Street East (ET390) 947 Queen St. E. Toronto, ON M4M 1J9 416-465-1143 (C) pemms@sympatico.ca	Vacant	Michael Lamoureux

15. PRESBYTERY OF EAST TORONTO

PASTORAL CHARGE	MINISTER	CLERK OF SESSION
Toronto (cont'd):		
12 Riverdale (ET400) 662 Pape Ave. Toronto, ON M4K 3S5 416-466-3246 (C) wabisset@rogers.com - Westminster (ET530) 154 Floyd Ave. Toronto, ON M4K 2B7 416-425-2214 (C), 416-425-9812 (F) wabisset@rogers.com	W. Alex Bisset	Grace-ann McIntyre Woon-Yong Chung
13 Rosedale (ET420) 129 Mount Pleasant Rd. Toronto, ON M4W 2S3 416-921-1931 (C), 416-921-7497 (F) office@rpcc.ca	Vacant	Mark McElwain
14 St. Andrew's (ET450) 75 Simcoe St. Toronto, ON M5J 1W9 416-593-5600 (C), 416-593-5603(F) info@standrewstoronto.org	William G. Ingram Robert N. Faris	Lori P. Ransom
15 St. John's (ET470) 415 Broadview Ave. Toronto, ON M4K 2M9 416-466-7476 (C), 416-466-3539 (F) charlotte.agnes@sympatico.ca	Vacant	Anne Norman
16 St. Mark's (ET480) 1 Greenland Rd. Toronto, ON M3C 1N1 416-444-3471 (C), 416-444-4170 (F) hathan1964@hotmail.com	Harris Athanasiadis	William McGowan
17 Toronto Chinese (ET180) 177 Beverley St. Toronto, ON M5T 1Y7 416-977-5625 (C), 905-977-0065 (F)	Thomas Eng	Esther Ng
18 Toronto Formosan (ET125) 31 Eastwood Rd. Toronto, ON M4L 2C4 416-778-9615 (C), 416-778-9615 (F)	Vacant	Kwan Kao
19 Trinity Mandarin (ET680) 1080 Finch Ave. E. Toronto, ON M2J 2X2 416-226-1525 (C), 416-226-1525 (F) tmpc1997@gmail.com	Wes Chang	Lily Lee
20 Trinity, York Mills (ET510) 2737 Bayview Ave. Willowdale, ON M2L 1C5 416-447-5136 (C), 416-447-5137 (F) Trinityyorkmills@aol.com	Ferne Reeve	Robert C. Campbell
21 Westview (ET540) 233 Westview Blvd. Toronto, ON M4B 3J7 416-759-8531 (C), 416-759-8583 (F) westview@bellnet.ca	Timothy R. Purvis	Cathy Callon

15. PRESBYTERY OF EAST TORONTO

PASTORAL CHARGE	MINISTER	CLERK OF SESSION
22 Willowdale (ET560) 38 Ellerslie Ave. Toronto, ON M2N 1X8 416-221-8373 (C) wpch@mycybernet.net	Walter M. Hearn	Jean Rankine

Without Congregation

1 Paulette M. Brown	Flemingdon Gateway Mission
2 Nita DeVenne (Diaconal)	Hospital Chaplain
3 Richard W. Fee	General Secretary, Life & Mission Agency
4 Terrie-Lee Hamilton (Diaconal)	Senior Administrator, Assembly Office
5 Rodger Hunter	Boarding House Ministries
6 Sarah Yong Mi Kim	Executive Secretary, Women's Missionary Society
7 Stephen Kendall	Principal Clerk of Assembly
8 J. Kevin Livingston	Associate Professor of Pastoral Ministry, Tyndale
9 Pamela McCarroll	Assistant Professor of Pastoral Theology, Knox College
10 Ian A.R. McDonald	Associate Secretary, Canadian Ministries/The Vine
11 Paul D. McLean	Missionary, Taiwan
12 Deborah Stanbury	Community Chaplain, Yonge St. Mission
13 Patricia Yorkden	Chaplain, Kensington Gardens Mews

Appendix to Roll

1 Karen S. Bach	Retired
2 Robert S. Bettridge	Without Charge
3 John C. Bryan	Retired
4 Stephen Y. Chen	Retired
5 Stuart B. Coles	Retired
6 John D. Congram	Retired
7 James F. Czegledi	Without Charge
8 Douglas duCharme	Without Charge
9 Pamela Emms	Without Charge
10 A. Ross Gibson	Pastoral Psychotherapist
11 Peter F. Gilbert	Retired
12 Agnes Gollan (Diaconal)	Retired
13 J. Patricia Hanna	Retired
14 Sameh Hanna	Presbyterian Church in Egypt
15 Leone How (Diaconal)	Retired
16 Heather L. Jones	Without Charge
17 Nak Joong Kim	Without Charge
18 Dorothy Knight (Diaconal)	Without Charge
19 Annalise Lauber	Retired
20 Hye-Ok Lee (Diaconal)	Without Charge
21 Carol H. Loudon	Retired
22 Alex S. MacDonald	Retired
23 A. Goodwill MacDougall	Retired
24 William C. MacLellan	Retired
25 M. Beth McCutcheon	Without Charge
26 Morag McDonald	Without Charge
27 Susan McElcheran (Diaconal)	Without Charge
28 Joseph Mok	Without Charge
29 Margaret Near (Diaconal)	Retired
30 May Nutt (Diaconal)	Retired
31 David Pan	Retired
32 Donald Pollock	Retired
33 Farilie Ritchie	Without Charge
34 Dorothy Roberts (Diaconal)	Without Charge
35 Earle F. Roberts	Retired

15 PRESBYTERY OF EAST TORONTO

Appendix to Roll (cont'd):

36 Magdy Sedra	Without Charge
37 Jean Sonnenfeld (Diaconal)	Retired
38 Charlotte M. Stuart	Retired
39 C. Rodger Talbot	Retired
40 John Ufkes	Without Charge
41 John W. Voelkel	Missionary
42 Stanley D. Walters	Retired

Missionaries - Retired

- 1 Clarence O. & Catherine McMullen, 9 Northern Heights Dr., Unit 605, Richmond Hill, ON, L4B 4M5.
- 2 Diana R. Wadsworth, 33 Inniswood Dr., Toronto, ON, M1R 1E6.

Clerk of Presbytery: The Rev. Ian McDonald, 26 Delisle Ave., Toronto, ON, M4V 1S5.
Phone: 416-923-9030 (P), 416 923-9030 (C), (416) 964-9509 (F), poetclerk@gmail.com

(For statistical information see page 687)

16. PRESBYTERY OF WEST TORONTO

PASTORAL CHARGE	MINISTER	CLERK OF SESSION
1 Bermuda, Hamilton, St. Andrew's (WT010) Box HM193 Hamilton, Bermuda, HMAX 441-292-7601 (C), 441-292-6949 (F) pinkchurch@logic.bm	John A. Fraser	Leon Amis
Toronto:		
2 Albion Gardens (WT050) 80 Thistle Down Blvd. Toronto, ON M9V 1J2 416-741-3205 (C) vanauken@rogers.com	Ron Van Auken	Carolyn Jones
3 Bonar-Parkdale (WT070) 250 Dunn Ave. Toronto, ON M6K 2R9 416-532-3729 (C), 416-537-7196 (F)	Vacant	Janet Brewer
4 Celebration (WT080) 500 Coldstream Ave. Toronto, ON M6B 2K6 416-781-8092 (C) isabel_vaughan@rogers.com	Isabel Vaughan	Isabel Vaughan
5 First Hungarian (WT140) 439 Vaughan Rd. Toronto, ON M6C 2P1 416-656-1342 (C) zolvas@temre.com	Zoltan Vass	Bella Herman
6 Ghanaian (WT390) 51 High Meadow Pl. Toronto, ON M9L 2Z5 416-747-0222 (C), 416-661-3712 (F) frankoguaseadu@yahoo.com	Frank Adu	Eugene Kotey

16. PRESBYTERY OF WEST TORONTO

PASTORAL CHARGE	MINISTER	CLERK OF SESSION
Toronto (cont'd):		
7 Graceview (WT400) 588 Renforth Dr. Toronto, ON M9C 2N5 416-621-0888 (C) graceview@bellnet.ca	Jan Hieminga	Bob Twynam
8 Mimico (WT160) 119 Mimico Ave. Toronto, ON M8V 1R6 416-255-0213 (C)	Vacant	Greg Sword
9 Morningside High Park (WT170) 4 Morningside Ave. Toronto, ON M6S 1C2 416-766-4765 (C)	Karen Dimock	Allen Stuart
10 North Park (WT180) 50 Erie St. Toronto, ON M6L 2P9 416-247-2641 (C)	Elias Morales	Cecilia Morales
11 Patterson (WT200) 109 Harvie Ave. Toronto, ON M6E 4K4 416-654-8072 (C)	Vacant	Edith Gear
12 Pine Ridge (WT210) 39 Knox Ave. Toronto, ON M9L 2M2 416-749-4220 (C)	Vacant	A. Speers
13 Portuguese Speaking (WT350) 100 Hepburne St. Toronto, ON M6H 1K5 416-531-3644 (C)	Lincoln Resende	Kelinton Sganzerla
14 Rexdale (WT211) 2314 Islington Ave. Toronto, ON M9W 5W9 416-741-1530 (C) rexdalepc@yahoo.com	Daniel Cho	George Sukhdeo
15 Runnymede (WT220) 680 Annette St. Toronto, ON M6S 2C8 416-767-2689 (C) runnymedepc@bellnet.ca	Dan L. West	Elizabeth Brewer
16 St. Andrew's, Humber Heights (WT230) 1579 Royal York Rd. Toronto, ON M9P 3C5 416-247-0572 (C), 416-247-4433 (F) standhh@on.aibn.com	Paul Kang	Marg Henderson
17 St. Andrew's, Islington (WT240) 3819 Bloor St. W. Toronto, ON M9B 1K7 416-233-9800 (C), 416-233-9504 (F) office@standrewsislington.org	Vacant	M. Mawhinney

16. PRESBYTERY OF WEST TORONTO

PASTORAL CHARGE	MINISTER	CLERK OF SESSION
Toronto (cont'd):		
18 St. Giles, Kingsway (WT250) 15 Lambeth Rd. Toronto, ON M9A 2Y6 416-233-8591 (C), 416-233-8591 (F) sgk@bellnet.ca	Carolyn B. McAvoy (Interim Minister)	Don Taylor
19 St. Stephen's, Weston (WT270) 3194 Weston Rd. Toronto, ON M9M 2T6 416-915-7790 (C)	Wayne Wardell	Cathy McCulloch
20 University (WT290) 1830 Finch Ave. W. Toronto, ON M3N 1M8 416-663-3281 (C) universitypresbyterian@bellnet.ca	Jin-Hyuk Thomas Kim	Belinda Paul MacDonald
21 Weston (WT310) 11 Cross St. Toronto, ON M9N 2B8 416-241-1571 (C)	Lance T. Odland	Douglas Heathfield
22 Wychwood-Davenport (WT320) 155 Wychwood Ave. Toronto, ON M6C 2T1 416-653-6271 (C)	Vacant	Margaret Millar
23 York Memorial (WT330) 1695 Keele St. Toronto, ON M6M 3W7 416-653-7756 (C)	Joshua (Jin Soo) Kang	Roy Ferris

Without Congregation

1 John-Peter Smit	Synod Staff, Congregational Development Consultant
-------------------	--

Appendix to Roll

1 Brenda Adamson (Diaconal)	Without Charge
2 William J. Adamson	Retired
3 Sang Jin An	Without Charge
4 Giovanna Cieli	Without Charge
5 James B. Cuthbertson	Retired
6 Karsten Decker	Without Charge
7 W. George French	Retired
8 Lorand Horvath	Retired
9 Kenrich Keshwah	Retired
10 W.J. Moorehead	Retired
11 Richey Morrow	Without Charge
12 Calvin A. Pater	Retired
13 John A. Robertson	Retired
14 Tori Smit (Diaconal)	Without Charge
15 R. Campbell Taylor	Retired
16 Lawrence Vlasblom	Retired
17 Maureen Walter	Without Charge
18 Joseph E. Williams	Retired
19 Garth B. Wilson	Retired

Missionaries – Active

1 David Pandy Szekeres	Ukraine
------------------------	---------

16. PRESBYTERY OF WEST TORONTO**Missionaries – Retired**

1 Irma I. Schultz Malawi

Clerk of Presbytery: The Rev. Joe Williams, 100 Hepbourne St., Toronto, ON, M6H 1K5.
Phone: 416-752-0694 (O & R), westpresbytery@bell.net

(For statistical information see pages 687-88)

17. PRESBYTERY OF BRAMPTON

PASTORAL CHARGE	MINISTER	CLERK OF SESSION
1 Acton, Knox (BT090) 44 Main St. N. Acton, ON L7J 1W2 519-853-2360 (C), 519-853-5494 (F) knox-acton@hotmail.ca	Vacant	James McVeigh
2 Boston (BT100) c/o S. Croll 373 Wilson Dr. Milton, ON L9T 3E9 905-875-2804 (C) scroll@sympatico.ca	Shawn D. Croll	Allan Parsons
- Omagh (BT101) c/o S. Croll 373 Wilson Dr. Milton, ON L9T 3E9 905-875-2804 (C) scroll@sympatico.ca		Beth Snoj
3 Bramalea, St. Paul's (BT020) 723 Balmoral Dr. Bramalea, ON L6T 1X5 Bramalea, St. Paul's 905-792-2279 (C) bmolengraaf@sympatico.ca	Barbara Molengraaf	Lesley Risinger
4 Bramalea North (BT021) 925 North Park Dr. Brampton, ON L6S 5R8 905-458-7838 (C)	W. Grant Johnston	Atul Solanki
5 Brampton, Heart Lake (BT040) 25 Ruth Ave. Brampton, ON L6Z 3X3 905-840-0010 (C), 905-840-0010 (F)	Vacant	
6 Brampton, St. Andrew's (BT030) 44 Church St. E. Brampton, ON L6V 1G3 905-451-1723 (C), 905-451-4336 (F) wesdenyer@rogers.com	J. Wesley Denyer Rebekah Mitchell	Gordon Warren
7 Campbellville, St. David's (BT060) Box 235 Campbellville, ON L0P 1B0 905-854-9800 (C) st.davidschurch@bellnet.ca	Jonathan Tait	Norma Smith

17. PRESBYTERY OF BRAMPTON

PASTORAL CHARGE	MINISTER	CLERK OF SESSION
8 Claude (BT051) 15175 Hurontario St. Caledon, ON L7C 2E3 905-838-3512 (C) clerk@claudechurch.com	Randall Benson	Bill Horton
9 Erin, Burns (BT070) 155 Main St., Box 696 Erin, ON N0B 1T0 519-833-2902 (C) - Osprings, Knox (BT071) c/o Elaine Wiesner 5532 2nd Line, RR 3 Acton, ON L7J 2L9 519-833-2902 (C)	Wendy Lampman	Wendy McDougall Ralph Sinclair
10 Georgetown, Knox (BT110) 116 Main St. S. Georgetown, ON L7G 3E6 905-877-7585 (C), 905-877-1324 (F) kpc@aztec-net.com - Limehouse (BT111) General Delivery Limehouse, ON L0P 1H0	James W.A. Cooper	Steve McNamara W.R. Karn
11 Georgetown, Union (BT121) RR 4, 16789 22nd Sideroad Georgetown, ON L7G 4S7 905-877-8867 (C)	Vacant	Irene Kerby
12 Grand Valley, Knox (BT080) Box 89 Grand Valley, ON L0N 1G0 519-928-5435 (C)	Vacant	Isabelle Clarke
13 Hillsburgh, St. Andrew's (BT130) Box 16 Hillsburgh, ON N0B 1Z0 519-855-6216 (C) r.chudley@bellnet.ca	Reid Chudley	Shane Tanner
14 Malton, St. Mark's (BT220) 7366 Darcel Ave. Malton, ON L4T 3W6 905-677-4514 (C) hetvanrav@rogers.com	Kathy Brownlee	Dianne Douglas
15 Milton, Knox (BT140) 170 Main St. E. Milton, ON L9T 1N8 905-878-6066 (C), 905-878-4979 (F)	Howard T. Sullivan	Karl Reichert
Mississauga:		
16 Almanarah (BT310) 255 Export Boulevard Mississauga, ON L5S 1Y4 905-565-1009 arabs4jc@aol.com	Sherif Garas	Ali Hazzouri

17. PRESBYTERY OF BRAMPTON

PASTORAL CHARGE	MINISTER	CLERK OF SESSION
Mississauga (cont'd):		
17 Chinese (BT290) 5230 River Forest Crt. Mississauga, ON L5V 2C6 905-819-4487 (C), 905-819-9382 (F) hugolau@m-cpc.ca	Hugo King-Wah Lau	George Shui
18 Clarkson Road (BT150) 1338 Clarkson Rd. N. Mississauga, ON L5J 2W5 905-822-8911 (C)	John Crowdis	Gordon Coyne
19 Dixie (BT160) 3065 Cawthra Rd. Mississauga, ON L5A 2X4 905-277-1620 (C), 905-277-1626 (F) dixiepc@bellnet.ca	Glenn McCullough	Shirley Raininger
20 Erindale (BT170) 1560 Dundas St. W. Mississauga, ON L5C 1E5 905-277-4564 (C), 905-277-0838 (F) erindalepc@rogers.com	W. Ian MacPherson	Gerry Murray
21 Glenbrook (BT180) 3535 South Common Crt. Mississauga, ON L5L 2B3 905-820-9860 (C)	Ian B. McWhinnie	George Ryder
22 St. Andrew's (Port Credit) (BT200) 24 Stavebank Rd. N. Mississauga, ON L5G 2T5 905-278-8907 (C), 905-278-1295 (F)	Andrew Human	Scott Cooper
23 St. Andrew's (Streetsville) (BT210) 295 Queen St. S. Mississauga, ON L5M 1L9 905-826-2061 (C), 905-826-0066 (F) glendae@bellnet.ca	Douglas C. McQuaig	Joyce McLorn
24 White Oak (BT190) 6945 Meadowvale TC Circle Mississauga, ON L5N 2W7 905-821-2753 (C), 905-821-1916 (F)	Douglas Scott	Brian Diggie
25 Nassagaweya (BT061) 3097 - 15 Sideroad Campbellville, ON L0P 1B0 905-854-1055 (C) info@nassagaweya.com	D. Sean Howard	Marion Snyder
26 Norval (BT120) Box 58 Norval, ON L0P 1K0 905-877-8867 (C) norvalpresbyterianchurch@cogeco.net	John T. Read	Phil Brennan
Oakville:		
27 Hopedale (BT230) 156 Third Line Oakville, ON L6L 3Z8 905-827-3851 (C), 905-827-7320 (F) sean@hopedalechurch.ca	Sean J. Foster Wan Tae Oh	Neil Ellis

17. PRESBYTERY OF BRAMPTON**Diaconal Ministries - Other**

- 1 Roma Browne, 262 Glen Oak Dr., Oakville, ON, L6K 2J2.
- 2 Hazell Davis, 820-2220 Lakeshore Rd. W., Oakville, ON, L6L 1G9.
- 3 Charlotte Farris, 29 Mississauga Rd. N., Mississauga, ON, L5H 2H7.
- 4 Joan Murcar, 1612 Stancombe Cres., Mississauga, ON, L5N 4R1.
- 5 Helen Sinclair, 714148 Scott's Falls, RR 1, LCD Main, Orangeville, ON, L9W 2Y8.
- 6 Jean Stewart, 40 Vista Dr., Mississauga, ON, L5M 1C2.

Missionaries - Active

- 1 Denise Van Wissen, Nicaragua

Missionaries - Retired

- 1 Emma deGroot, 3351 Hornbeam Cres., Mississauga, ON, L5L 2Z8.

Suspended

- 1 Edward S. Dowdles, 5 Continental Rd., Brampton, ON, L7A 2H4.

Clerk of Presbytery: The Rev. Sean Foster, 156 Third Line, Oakville, ON, L6L 3Z8.
Phone: 905-827-3851 (C), 905-827-7320 (F), sean@hopedalechurch.ca

(For statistical information see pages 688-89)

18. PRESBYTERY OF OAK RIDGES

PASTORAL CHARGE	MINISTER	CLERK OF SESSION
1 Aurora, St. Andrew's (OR010) 32 Mosley St. Aurora, ON L4G 1G9 905-727-5011 (C), 905-841-2864 (F) st.andrews.aurora@on.aibn.com	Dennis Wright	Doug McDougall
2 Beeton, St. Andrew's (OR151) 128 Main St. W., Box 164 Beeton, ON L0G 1A0 905-729-0055 (C), 905-729-2246 (F) jhongbeeton@yahoo.com	John Hong	Gayle Hogg
3 Bolton, Caven (OR020) 110 King St. W. Bolton, ON L7E 1A2 905-857-2419 (C), 905-857-9384 (F) jlowther1845@rogers.com	Jeremy R. Lowther	Mark Huggins
4 Bradford, St. John's (OR030) 2940 Sideroad 10 Box 286 Bradford, ON L3Z 2A8 905-775-7274 (C), 905-775-8084 (F) ddscott@rogers.com	Daniel Scott	Klaus Hintz
5 Keswick (OR200) 23449 Woodbine Ave. Keswick, ON L4P 3E9 905-476-3485(C), 905-476-3485 (F) church@kespres.ca	Kirk MacLeod	Amy Pollock
6 King City, St. Andrew's (OR040) 13190 Keele St. King City, ON L7B 1J2 905-833-2325 (C), 905-833-1326 (F) cmcacarter@rogers.com	Christopher Carter	Kathy Patterson

18. PRESBYTERY OF OAK RIDGES

PASTORAL CHARGE	MINISTER	CLERK OF SESSION
7 Kleinburg, Cornerstone Community (OR180) 180 Nashville Rd., Box 272 Kleinburg, ON L0J 1C0 905-893-7000 (C), 905-893-7020 (F) dsherbino@hotmail.com	David E. Sherbino	A. Whitmore
8 Maple, St. Andrew's (OR050) 9860 Keele St. Maple, ON L6A 3Y4 905-832-2061 (C) standrewspresmaple@bellnet.ca	Robert T. Royal	Ingrid Kool
9 Markham, Chapel Place (OR080) 8 Chapel Place Markham, ON L3R 9C4 905-946-0907 (C), 905-946-0320 (F) cppchurch@rogers.com	Ibrahim Wahby	Morgan Morgan
10 Markham, Chinese (OR070) 2250 Denison St. Markham, ON L3S 1E9 905-946-1725 (C), 905-946-9433 (F) info@mcpc.ca	Lawrence Leung	David Lee
11 Markham, St. Andrew's (OR060) 143 Main St. N. Markham, ON L3P 1Y2 905-294-4736 (C), 905-294-1841 (F) standrew1@bellnet.ca	Peter Ma Janet Ryu Chan	Isabel Cole
12 Newmarket, St. Andrew's (OR090) 484 Water St. Newmarket, ON L3Y 1M5 905-895-5512 (C), 905-895-7790 (F) nmkstand@on.aibn.com	A.R. Neal Mathers Laura J. Duggan	Diane Hamilton
13 Nobleton, St. Paul's (OR100) 5750 King Rd., Box 535 Nobleton, ON L0G 1N0 905-859-0843 (C) secretary@stpaulsnobleton.ca	Jeffrey F. Loach	John Mullings
14 Richmond Hill (OR110) 10066 Yonge St. Richmond Hill, ON L4C 1T8 905-884-4211 (C) rhpreschurch@hotmail.com	Duncan J. Jeffrey	Eleanor Haluza
15 Schomberg, Emmanuel (OR152) Box 121 Schomberg, ON L0G 1T0 905-458-0753 (C) jhongbeeton@yahoo.com	John Hong	Barbara Bain
16 Stouffville, St. James (OR120) 6432 Main St. Stouffville, ON L4A 1G3 905-640-3151 (C), 905-640-1946 (F) st.james.stouffville@bellnet.ca	Vacant	Ruth Burkholder

18. PRESBYTERY OF OAK RIDGES

PASTORAL CHARGE	MINISTER	CLERK OF SESSION
17 Sutton West, St. Andrew's (OR130) PO Box 312 Sutton West, ON L0E 1R0 905-722-3544 (C) elyag.clarke@gmail.com	Vacant	Gayle Clarke
18 Thornhill (OR140) 271 Centre St. Thornhill, ON L4J 1G5 905-889-5391 (C), 905-889-5930 (F) admin@tpchurch.net	Thomas G. Vais Heather J. Vais	Jerry Easton
19 Tottenham, Fraser (OR150) 70 Queen St. S., Box 495 Tottenham, ON L0G 1W0 905-936-6561 (C) fraserchurch@gmail.com	Jonathan Dennis	Jim Allan
20 Unionville (OR160) 600 Village Parkway Unionville, ON L3R 6C2 905-475-6233 (C), 905-944-0632 (F) upcadmin@rogers.com	Gordon E. Timbers	Susan Tate
21 Vaughan, St. Paul's (OR170) 10150 Pine Valley Dr. Box A4, RR 2, Woodbridge, ON L4L 1A6 905-832-8918 (C)	Vacant	D. Rutherford

Without Congregation

1 Donald G.A. Muir Associate Secretary, Assembly Office and Deputy Clerk

Appendix to Roll

1 Jean S. Armstrong	Retired
2 Marion Ballard (Diaconal)	Without Charge
3 J.N. Balsdon	Retired
4 Gordon A. Beaton	Retired
5 Eric A. Beggs	Retired, Minister Emeritus St. Andrew's, Orillia
6 Charles Boyd	Retired
7 William. I. Campbell	Retired
8 Jean Cook (Diaconal)	Without Charge
9 W.D. Cousens	Without Charge
10 Russell T. Hall	Minister Emeritus, St. Andrew's, Markham
11 June Holohan (Diaconal)	Without Charge
12 Allyson A. MacLeod	Studying
13 Kenneth G. McMillan	Retired
14 Theodore W. Olson	Retired
15 Samuel M. Priestley, Jr.	Retired
16 Victor Shepherd	Retired
17 Clive W. Simpson	Retired
18 Kathryn A. Strachan	Without Charge
19 James A. Young	Retired

Clerk of Presbytery: The Rev. Dr. Jeff Loach, Box 264, Nobleton, ON, L0G 1N0.
Phone: 905-859-0843 (C), jeff@stpaulsnobleton.ca

(For statistical information see page 689)

19. PRESBYTERY OF BARRIE

PASTORAL CHARGE	MINISTER	CLERK OF SESSION
11 Dunedin, Knox (BA091) 8933 Dunedin, RR 4 Creemore, ON L0M 1G0	Vacant	Jean Rowbotham
12 Elmvale (BA110) 22 Queen St. E. Elmvale, ON L0L 1P0 705-322-1411 (C), 705-322-5042 (F) elmknopres@rogers.com - Flos, Knox (BA111) c/o Elaine Tubman 3249 Ushers Rd. Elmvale, ON L0L 1P0 705-322-1411 (C), 705-322-5042 (F) elmknopres@rogers.com	Vacant	Marlene Lambie Donald Bell
13 Gravenhurst, Knox (BA051) 315 Muskoka Rd. N. Gravenhurst, ON P1P 1G4 705-687-4215 (C) presbar@sympatico.ca	Vacant	Don Jones
14 Hillsdale, St. Andrew's (BA130) c/o A. Groves 341 Scarlett Line Hillsdale, ON L0L 1V0 - Craighurst, Knox (BA131) c/o Mrs. P. Miller 5209 Line 4 North, RR 1 Hillsdale, ON L0L 1V0	Vacant	Lorna McFadden Betty Veitch
15 Horning's Mills, Knox (BA092) 18 Mill Street Horning's Mills, ON L0N 1J0	Vacant	Lois Hand
16 Huntsville, St. Andrew's (BA140) 1 High St. Huntsville, ON P1H 1P2 705-789-7122 (C) standrew@vianet.ca	George E.C. Anderson	Ken Morrison
17 Ivy (BA082) 5067 20th Sideroad, RR 3 Thornton, ON L0L 2N0	Vacant	Debbie Brinkman
18 Midland, Knox (BA150) 539 Hugel Ave. Midland, ON L4R 1W1 705-526-7421 (C) office@knoxmidland.ca	Alton Ruff	Albert Vermeulen
19 Nottawa, Emmanuel (BA250) 3521 County Rd. 124, Box 12 Nottawa, ON L0M 1P0 705-444-6823 (C), 705-444-6544 (F) office@emmanuelpresbyterian.ca	Vacant	Rae Hockley
20 Orillia, St. Andrew's (BA160) 99 Peter St. N. Orillia, ON L3V 4Z3 705-325-5183 (C), 705-325-0319 (F) karenhorst@rogers.com	Karen R. Horst	Don Lamont

19. PRESBYTERY OF BARRIE

PASTORAL CHARGE	MINISTER	CLERK OF SESSION
21 Orillia, St. Mark's (BA170) 429 Jamieson Dr., Box 2592 Orillia, ON L3V 7C1 705-325-1433 (C) lightsem@rogers.com	Linda Patton-Cowie	Joan MacDonald
22 Parry Sound, St. Andrew's (BA260) 58 Seguin St. Parry Sound, ON P2A 1B6 705-746-9612 (C), 705-746-9524 (F) gary@standrewsparrysound.org	Vacant	Gordon Pollard
23 Penetanguishene, First (BA180) 20 Robert St. E. Penetanguishene, ON L9M 1K9 705-549-2776 (C) markewolfe@hotmail.com	Mark Wolfe	Shirley Spearn
24 Port Carling, Knox (BA190) 93 Joseph St., Box 283 Port Carling, ON P0B 1J0 705-765-3797 (C), 705-765-3797 (F) revsksmith@gmail.com - Torrance, Zion (BA191) 1046 Torrance Rd. Torrance, ON P0C 1M0 705-765-3797 (C), 705-765-3797 (F) revsksmith@gmail.com	Steven Smith	Donald Crowder
25 Port McNicoll, Bonar (BA181) c/o Isabel Savage 599 Simcoe Ave., Box 498 Port McNicoll, ON L0K 1R0 - Victoria Harbour, St. Paul's (BA230) PO Box 400 Victoria Harbour, ON L0K 2A0 705-791-8931 (C)	Vacant	Isabel Savage Trudy Williams
26 Stayner, Jubilee (BA200) 234 Main St. E., Box 26 Stayner, ON L0M 1S0 705-428-2653 (C) jubileepres@rogers.com - Sunnidale Corners, Zion (BA201) 12358 County Rd. 10, RR 1 Stayner, ON L0M 1S0 705-428-4343 (C)	Darren K. May	Ellen Craig Elaine Steele
27 Stroud (BA021) 2180 Victoria St. Innisfil, ON L9S 1K4 705-436-3323 (C) stroudpresbyterianchurch@gmail.com	H. Douglas L. Crocker	Peter Walton
28 Trinity Community (BA121) 110 Line 7 South, Box 8 Oro, ON L0L 2X0 705-487-1998 (C), 705-487-5155 (F) office@trinitycommunity.org	Michael Hamilton	Lydia Crawford

19. PRESBYTERY OF BARRIE

PASTORAL CHARGE	MINISTER	CLERK OF SESSION
29 Uptergrove, Knox (BA220) 5202 Highway 12, RR 7 Orillia, ON L3V 6H7	Corey Ball	David Drybrough
- East Oro, Esson (BA221) c/o E. Horne, 63 Calverley St. Orillia, ON L3V 3T3 ehorne@rogers.com		Evelyn Horne
- Jarratt, Willis (BA222) c/o C. Woodrow 3690 Line 6 N., RR 4 Coldwater, ON L0K 1E0 woodrowce@yahoo.ca		Carolyn Woodrow
30 Vankoughnet, St. David's (BA240) c/o Graydon Boyes 1012 Cherish Creek Lane, RR 3 Bracebridge, ON P1L 1X1	Vacant	Graydon Boyes
31 Wasaga Beach Community (BA270) 208 Mosley St. Wasaga Beach, ON L9Z 2K1 705-429-1461 (C) wbpres@rogers.com	Vacant	Marilyn Schneider

Without Congregation

1 Jeffrey R. Crawford	Synod Staff, Youth Ministry Consultant
2 Daniel H. Forget	Chaplain, CFB Petawawa

Appendix to Roll

1 Michael Barnes	Retired
2 J. Cameron Bigelow	Retired
3 Linda Bigelow (Diaconal)	Retired
4 Candice J. Bist	Without Charge
5 Keith E. Boyer	Retired
6 John Brush	Retired
7 W. Craig Cook	Retired
8 Thomas A.A. Duke	Retired
9 Sheila Fink	Retired
10 Norm Grant	Without Charge
11 Clare Hagan (Diaconal)	Retired
12 Kenneth A. Heron	Retired
13 Ed P. Hoekstra	Missionary, Malawi
14 David M. Howes	Without Charge
15 Jeff G. Inglis	Without Charge
16 James R. Kitson	Without Charge
17 Lois J. Lyons	Retired
18 Donald R. McKillican	Retired
19 James T. McVeigh	Retired
20 Michelle McVeigh	Without Charge
21 Winston A. Newman	Retired
22 Diane Reid (Diaconal)	Without Charge
23 Margaret A. Robertson	Retired
24 Gary R.R. Robinson	Retired
25 A. Alan Ross	Retired
26 Peter D. Ruddell	Retired
27 James A. Sitler	Retired
28 Dorothyann Summers (Diaconal)	Retired
29 Malcolm D. Summers	Retired
30 A. Laurie Sutherland	Retired

19. PRESBYTERY OF BARRIE

31 James A. Thomson	Retired, Minister Emeritus, Knox, Bracebridge
32 J. Andrew Turnbull	Retired
33 George C. Vais	Retired
34 Cornelis Vanbodegom	Retired
35 Allyson Voo	Without Charge
36 Patrick Voo	Without Charge
37 Harry E. Waite	Retired
38 Blake W. Walker	Retired
39 David A. Whitehead	Retired
40 Linda L. Whitehead	Without Charge

Clerk of Presbytery: The Rev. Dr. James A. Sitler, 1003 Cherish Creek Lane, RR 3, Bracebridge, ON P1L 1X1. Phone: 705-646-2432 (O), 705-645-5650 (R), presbar@sympatico.ca

(For statistical information see page 690)

20. PRESBYTERY OF TEMISKAMING

PASTORAL CHARGE	MINISTER	CLERK OF SESSION
1 Cochrane, Knox (TE010) Box 1394 Cochrane, ON P0L 1C0 705-272-5842 (C)	Vacant	Marilyn Stewart
2 Englehart, St. Paul's (TE020) Box 737 Englehart, ON P0J 1H0 - Tomstown (TE021) RR 1, Box 4 Englehart, ON P0J 1H0	Vacant	Jim McLaren Kathy Scott
3 Kapuskasing, St. John's (TE030) 17A Ash St. Kapuskasing, ON P5N 3H1 705-335-5338 (C)	Debby Stenabaugh (Lay Missionary)	Anne Jamieson
4 Kirkland Lake, St. Andrew's (TE040) PO Box 1093 Kirkland Lake, ON P2N 3L1 705-668-0307 (C)	Harvey Delport (Lay Missionary)	Ann Gaston
5 New Liskeard, St. Andrew's (TE050) Box 908 New Liskeard, ON P0J 1P0 705-647-8401 (C), 705-647-8401 (F) john.vanvliet1@gmail.com	Vacant	Andrew McCaig
6 Timmins, MacKay (TE060) Box 283 Timmins, ON P4N 7E2 705-264-0044 (C)	Bertha Johns Norman Johns (Team Lay Missionary)	Bertha Johns

Without congregation

1 Arlene Onuoha Regional Minister

Clerk of Presbytery: Ms. Colleen Walker, Box 1106, Englehart, ON, P0J 1H0.
Phone: 705-544-1991, englehartsilver@hotmail.com

(For statistical information see page 691)

21. PRESBYTERY OF ALGOMA & NORTH BAY

PASTORAL CHARGE	MINISTER	CLERK OF SESSION
1 Burk's Falls, St. Andrew's (AN080) Box 249 Burk's Falls, ON P0A 1C0 705-382-2032 (C) almaguinpresbyterian@gmail.com	Leslie Drayer	Jean Schmeler
- Magnetawan, Knox (AN081) Box 194 Magnetawan, ON P0A 1P0 705-387-4882 (C), 705-387-0523 (F) almaguinpresbyterian@gmail.com		Doris Langford
- Sundridge, Knox (AN082) Box 1005 Sundridge, ON P0A 1Z0 705-384-7452 (C) almaguinpresbyterian@gmail.com		John MacLachlan
2 North Bay, Calvin (AN010) 401 First Ave. W. North Bay, ON P1B 3C5 705-474-4750 (C), 705-474-3976 (F) office@calvinpresbyterianchurch.ca	David Clark	Kim Winrow
3 Sault Ste. Marie, St. Paul's (AN040) 136 Cathcart St. Sault Ste. Marie, ON P6A 1E3 705-945-7885 (C) drlaity@shaw.ca	Deon L. Slabbert	Donna Longevin
- Victoria (AN041) 766 Carpin Beach Rd. Sault Ste. Marie, ON P6A 5K6 705-779-2573 (C) jemarshall@xplornet.com		Joan Marshall
4 Sault Ste. Marie, Westminster (AN050) 134 Brock St. Sault Ste. Marie, ON P6A 3B5 705-254-4801 (C), 705-254-2920 (F) office@westminsterchurch.ca	Charlene E. Wilson John R. Wilson	Ursula Hagen
5 Sudbury, Calvin (AN060) 1114 Auger Ave. Sudbury, ON P3A 4B2 705-566-0652 (C) calvinpc@hotmail.com	Daniel J. Reeves	Peter Vom Scheidt
6 Sudbury, Knox (AN070) 73 Larch St. Sudbury, ON P3E 1B8 705-675-8891 (C), 705-675-7678 (F) knox_presbyterian@yahoo.com	Vacant	Vi Kirkpatrick

Appendix to Roll

1	George Hunter	Retired
2	David T. Jack	Without Charge
3	Drew D. Jacques	Without Charge
4	Shelley C. Kennedy	Without Charge
5	Freda M. MacDonald	Retired
6	Wm. Graham MacDonald	Retired

21. PRESBYTERY OF ALGOMA & NORTH BAY**Appendix to Roll** (cont'd):

7	Frank J. Parsons	Retired
8	Robert R. Whitehead	Retired

Clerk of Presbytery: Mr. Don Laity, 20 Westridge Rd., Sault Ste. Marie, ON, P6C 5W5.
Phone: 705-949-8452, drlaity@shaw.ca

(For statistical information see page 691)

22. PRESBYTERY OF WATERLOO-WELLINGTON

	PASTORAL CHARGE	MINISTER	CLERK OF SESSION
1	Arthur, St. Andrew's (WW010) Box 159 Arthur, ON N0G 1A0 519-848-3710 (C) - Gordonville, St. Andrew's (WW011) RR 4 Kenilworth, ON N0G 2E0 519-848-3710 (C)	Edward Charlton	Ruth McEachern Dianne MacDonald
2	Baden, Livingston (WW020) 44 Beck St. Baden, ON N3A 1B9 519-501-6993 (C)	Vacant	Wendy von Farra
3	Cambridge: Central (WW030) 7 Queen's Square Cambridge, ON N1S 1H4 519-623-1080 (C), 519-623-1189 (F) office@cpemail.ca	Aubrey J. Botha	Lynda Pinnington
4	Knox's Galt (WW050) 2 Grand Ave. S. Cambridge, ON N1S 2L2 519-621-8120 (C), 519-621-8129 (F) admin@knoxgalt.org	Vacant	Ron Watson
5	Knox Preston (WW040) 132 Argyle St. N. Cambridge, ON N3H 1P6 519-653-6691 (C), 519-653-7194 (F) knoxpreston@golden.net	William Bynum	Carol White
6	St. Andrew's Galt (WW060) 130 Victoria Ave. Cambridge, ON N1S 1Y2 519-621-3630 (C), 519-621-2055 (F) standrews11@bellnet.ca	Mark B. Gaskin	Dorothy Menges
7	St. Andrew's Hespeler (WW070) 73 Queen St. E. Cambridge, ON N3C 2A9 519-658-2652 (C), 519-658-1076 (F) standrews@golden.net	Vacant	Rob Hodgson
8	St. Giles (WW080) 146 Ballantyne Ave. Cambridge, ON N1R 2T2 519-621-2380 (C), 519-621-7739 (F) stgilespres@bellnet.ca	Penny Garrison	Sandy Grimwood

22. PRESBYTERY OF WATERLOO-WELLINGTON

PASTORAL CHARGE	MINISTER	CLERK OF SESSION
Kitchener:		
18 Calvin (WW170) 248 Westmount Rd. Kitchener, ON N2M 4Z1 519-744-4061 (C), 519-744-4263 (F) calvin@netflash.net	Mark W. Gedcke	John Nanson
19 Doon (WW180) 35 Roos St. Kitchener, ON N2P 2B9 519-748-4540 (C), 519-748-6302 (F) doonpresbyterian@bellnet.ca	Angus J. Sutherland	Brian Banks
20 Kitchener East (WW290) 10 Zeller Dr. Kitchener, ON N2A 4A8 519-748-9786 (C), 519-894-5952 (F) kepc@golden.net	Mark S. Richardson	Larry Mason
21 St. Andrew's (WW210) 54 Queen St. N. Kitchener, ON N2H 2H2 519-578-4430 (C), 519-578-6730 (F) mailbox@standrewskw.com	J. Mark Lewis Janice Hamalainen	Catherine Hertel
22 Mount Forest, St. Andrew's (WW220) 196 Birmingham East Mt. Forest, ON N0G 2L0 519-323-2827 (C) nanstlouis1@sympatico.ca	Nan St. Louis	Kew Dewar
- Conn, Knox (WW221) 8015 Hwy. 89, Box 44 Conn, ON N0G 2E0 nanstlouis1@sympatico.ca		Helen Widdis
23 Palmerston, Knox (WW230) Box 652 Palmerston, ON N0G 2P0 519-343-3201 (C) cober@tnt21.com	Calvin B. Brown (Stated Supply)	Glen Cober
- Drayton, Knox (WW231) 44 Wellington St. S., Box 133 Drayton, ON N0G 1P0 519-638-5956 (C)		Trevor Hathaway
24 Puslinch, Duff's (WW240) RR 3 Guelph, ON N1H 6H9 519-763-1163 (C) duffs-church@sympatico.ca	Marty J. Molengraaf	L. Glennys Stewart
25 Rockwood (WW250) PO Box 669 Rockwood, ON N0B 2K0 519-856-2483 (C), 519-856-0848 (F) revlpaquette@gmail.com	Linda Paquette	Betty Post
- Eden Mills (WW251) 136 Barden St. Eden Mills, ON N0B 1P0 519-856-2452 (C), 519-856-0848 (F) revlpaquette@gmail.com		Eloise Gardiner

22. PRESBYTERY OF WATERLOO-WELLINGTON

PASTORAL CHARGE	MINISTER	CLERK OF SESSION
Waterloo:		
26 Church of the Lord (WW300) 22 Bridgeport Rd. W. Waterloo, ON N2L 2Y3 519-886-1471 (C)	Vacant	Gil Cha
27 Knox (WW260) 50 Erb St. W. Waterloo, ON N2L 1T1 519-886-4150 (C), 519-886-4151 (F) knox@golden.net	E. Brooke Ashfield Linda J. Ashfield	Deb Schlichter
28 Waterloo, Waterloo North (WW270) 400 Northfield Dr. W. Waterloo, ON N2L 0A6 519-888-7870 (C)	Robert Sinasac	Mary Ann Koeslag
29 Winterbourne, Chalmers (WW280) c/o Mrs. Sue Neufeld Katherine St. N., RR 2 West Montrose, ON N0B 2V0	Vacant	Sue Neufeld

Without Congregation

1 Herbert F. Gale Associate Secretary, Planned Giving

Appendix to Roll

1 Samir Aboukeer	Without Charge
2 Wayne C. Allen	Without Charge
3 Helen Ruth Allum	Retired
4 Walter R. Allum	Retired
5 Arnold Bethune	Retired, Minister-in-Association, Knox, Guelph
6 Michael Burns	Missionary, Malawi
7 Dennis I. Carrothers	Retired
8 Sidney Chang	Retired
9 Wayne Dawes	Retired
10 Cathy Desmond	Without Charge
11 John A. Deyarmond	Retired
12 Robert T. Duncanson	Retired, Minister-in-Association, Calvin, Kitchener
13 Shirley Gale	Retired
14 Mark Godin	Without Charge
15 Grant R. MacDonald	Retired
16 Marjorie MacKay (Diaconal)	
17 Angus D. McGillivray	Retired
18 John McGurrin	
19 Walter F. McLean	Minister-in-Association, Knox, Waterloo
20 Brice L. Martin	Retired
21 Marnie Runhart (Diaconal)	
22 Jeffrey E. Smith	Retired, Minister-in-Association, Calvin, Kitchener
23 Robert C. Spencer	Retired, Minister-in-Association, St. Andrew's, Guelph
24 Kees Vanderney	Retired, Minister-in-Association, Gale, Elmira
25 Mary I. Whitson	Retired
26 Denise Zimmer (Diaconal)	Without Charge

Diaconal Ministries - Other

1 Ruth Barar, 77 Dudhope St., Cambridge, ON, N1R 4T6.

Missionaries - Active

1 Brian Johnston, Romania

22. PRESBYTERY OF WATERLOO-WELLINGTON**Missionaries - Retired**

- 1 John E. & Betty Geddes , 303-375 King St. N., Waterloo, ON, N2J 4L6.
 2 Catherine (Moodie) McKay, 307-302 Erb St. W., Waterloo, ON, N2L 1W3.

Clerk of Presbytery: Dr. M. Wilma Welsh, A505-457 Edinburgh Rd. S., Guelph, ON, N1G 2Y5.
 Phone: 519-822-9496 (R), watwell@rogers.com.

(For statistical information see pages 691-92)

23. PRESBYTERY OF EASTERN HAN-CA

PASTORAL CHARGE	MINISTER	CLERK OF SESSION
1 Brantford, Korean (EH120) 268 Marlborough St. Brantford, ON N3S 4T5 519-755-6193 (C) joyfulls@hotmail.com	Vacant	Vacant
2 Chatham, Korean Church of Chatham-Kent (EH150) 91 Grand Ave. E. Chatham, ON N7L 1V8 519-352-6830 (C)	Hyung-Ick Kim	Vacant
3 Kitchener-Waterloo Korean (EH010) 130 Duke St. E. Kitchener, ON N2H 1A7 519-742-2929 (C), 519-742-2929 (F) revyyd@yahoo.com	Young Do (Moses) Yun	Kang Il Yoon
4 London, Korean Christian (EH020) 530 Topping Lane London, ON N6J 3M7 519-473-5257 (C), 519-473-1813 (F) lkcc@rogers.com	Sung Hwan Jang Billy Park	Bok In Chang
5 Mississauga, Westside (EH030) 3637 Grand Park Dr. Mississauga, ON L5B 4L6 905-803-8800 (C), 905-276-9598 (F) bible66@hotmail.com	Hun Seung Park	Chi Hoon Lee
6 Niagara, Korean (EH050) 4898 Kitchener St. Niagara Falls, ON L2G 1R7 905-354-0191 (C), 905-871-2204 (F)	Vacant	C.S. Hwang
7 Oshawa, Hebron Korean (EH250) 54 Centre St. N. Oshawa, ON L1G 4B5 905-436-7972 (C), 905-436-7972 (F) jeonsdc@yahoo.co.kr	Seung-Doek Jeon	Kyongchul Choi
8 Toronto: Galilee (EH090) 1183 Davenport Rd. Toronto, ON M6H 2G7 416-533-4596 (C), 416-533-4681 (F) sootaeglim@yahoo.ca	Soo Taeg Lim	Myung Kwan Kim

23. PRESBYTERY OF EASTERN HAN-CA

PASTORAL CHARGE	MINISTER	CLERK OF SESSION
Toronto (cont'd):		
9 Joyful Community Church (EH240) 349 Kenneth Ave. Toronto, ON M2N 4V9 416-590-0191	Kyu Young Choi	Oh Jong Yoon
10 Korean Myung Sung (EH070) 1 Greenland Rd. Toronto, ON M3C 1N1 416-444-8002 (C) pjohno@hotmail.com	Jeongho Park	Hong Yul Lee
11 Mahn-Min (EH060) 19 Don Ridge Dr. Toronto, ON M2P 1H3 647-668-0794 (C) kyugon@hotmail.com	Vacant	Bok Yong Kim
12 Pilgrim Korean (EH130) 100 Ranleigh Ave. Toronto, ON M4N 1W9 416-243-9097 (C)	Vacant	H.S. Chung
13 St. Timothy (EH100) 106 Ravencrest Dr. Toronto, ON M9B 5N3 416-626-9615 (C), 416-626-7089 (F) inkee@hotmail.com	In Kee Kim Soo Jin Chung Donghwi David Son Jane Ji Young Yoon	Song Chan Chung
14 Toronto Korean (EH110) 67 Scarsdale Rd. Toronto, ON M3B 2R2 416-447-5963 (C), 416-447-6029 (F) cparktkpc@hotmail.com	Joseph Choi Inseob David Won Myung Soo Son	Sejin Ryu
15 Yae Dalm (EH160) 28 Fairlawn Ave. Toronto, ON M5M 1S7 416-975-4856 (C) yaedalm@yaedalm.com	Vacant	Vacant
16 Vaughan Community (EH080) 200 Racco Parkway Thornhill, ON L4J 8X9 905-881-2999 (C), 905-881-2550 (F) sukhyonhan@hotmail.com	Peter S. Han Jinsook Khang In Soo Kong Joseph Bae	Sang Kyun Oh

Without Congregation

1 Suk Ho Lee	Nova Scotia Korean Mission
2 Eun Sung Moon	Sohrae Church, Mission

Appendix to Roll

1 Samuel Ahn	Without Charge
2 Hyeok-Su Chae	Without Charge
3 Kyung Won Cho	Without Charge
4 Kyungmann Cho	Without Charge
5 Yun Sook Cho	In Korea
6 Dave W. Choi	Working in Nicaragua
7 Samuel Choi	Retired
8 Young-Ki Eun	Working in United States
9 Theresa Han	Without Charge

23. PRESBYTERY OF EASTERN HAN-CA**Appendix to Roll (cont'd):**

10 Joseph Hwang	Overseas
11 Nam Heon Jeong	Without Charge
12 Jong-Hwan (John) Kim	Without Charge
13 Kyu Gon Kim	Without Charge
14 Myung Chun Kim	Retired
15 Robert Kim	Without Charge
16 Shin Ki Kim	Working for a mission group
17 Seok Jai Lee	Without Charge
18 Kyung Seuk Min	Without Charge
19 Ka Ja Muhn	Retired
20 Young Huem Ohm	Working in South Africa
21 Hyung Soon Park	In Korea
22 Joong Hyun Shin	Working for United Church
23 Chang-Gil Soh	Retired
24 Mee Ja Sohn	Without Charge
25 Young Sik Yoo	Working for University of Toronto

Clerk of Presbytery: The Rev. In Kee Kim, 106 Ravencrest Dr., Etobicoke, ON, M9B 5N3.
Phone: 416-626-9615 (C), 647-938-2757 (Cell), 416-626-7089, (Fax), inkeekim@gmail.com

(For statistical information see pages 692-93)

SYNOD OF SOUTHWESTERN ONTARIO**24. PRESBYTERY OF HAMILTON**

PASTORAL CHARGE	MINISTER	CLERK OF SESSION
Ancaster:		
1 Alberton (HA011) 528 Alberton Rd. N. Box 5, Compartment 2 Alberton, ON L0R 1A0	Vacant	Wilma Butter
2 St. Andrew's (HA010) 31 Sulphur Springs Rd. Ancaster, ON L9G 1L7 905-648-6024 (C), 905-304-1789 (F) standrew@interlynx.net	Henry W. Huberts	Doris Thompson
3 St. Paul's, Carluke (HA020) RR 2, 526 Carluke Rd. W. Ancaster, ON L9G 3L1 905-648-6338 (C) St.pauls.carluke@sympatico.ca - Knox, Binbrook (HA021) 2553 Binbrook Rd., Box 24 Binbrook, ON L0R 1C0 905-692-5290 (C)	Robert B. Sim	Jim Inksetter Robert Salmon
Burlington:		
4 Brant Hills (HA040) 2138 Brant St. Burlington, ON L7P 3W5 905-335-2640 (C) hmcwilliams@branthills.ca	Vacant	Moira Forbes

24. PRESBYTERY OF HAMILTON

PASTORAL CHARGE	MINISTER	CLERK OF SESSION
Burlington (cont'd):		
5 Burlington East (HA380) 505 Walkers Line Burlington, ON L7N 2E3 905-637-5155 (C), 905-637-5155 (F) becp@bellnet.ca	Bruce McAnsh	Beryl Gorrie
6 Knox (HA050) 461 Elizabeth St. Burlington, ON L7R 4B1 905-333-3013 (C), 905-333-4769 (F) knoxburlington@on.aibn.com	Vacant	Gary Evans
7 St. Paul's (HA080) 2600 Headon Forest Dr. Burlington, ON L7M 4G2 905-332-8122 (C), 905-332-8122 (F)	Lawrence J. Brice (Stated Supply)	Douglas Needham
8 Caledonia (HA090) 117 Argyle St. N. Caledonia, ON N3W 1B8 905-765-4524 (C), 905-765-6799 (F) cal.presbyterian@mountaincable.net	Scott McAllister	James Aldridge
9 Dundas, Knox (HA100) 23 Melville St. Dundas, ON L9H 1Z7 905-627-3043 (C), 905-627-8675 (F) knoxchurch@bellnet.ca	Donald A. Donaghey	Bruce Hamilton
10 Grimsby, St. John's (HA110) 10 Mountain St. Grimsby, ON L3M 3J8 905-945-5352 (C) admin@stjohnsgrimsby.com	Vacant	Murray Bain
11 Hagersville, St. Andrew's (HA120) 44 Main St. S., Box 705 Hagersville, ON N0A 1H0 905-768-1044 (C)	Vacant	Joan Nixon
HAMILTON:		
12 Central (HA140) 165 Charlton Ave. W. Hamilton, ON L8P 2C8 905-522-9098 (C), 905-522-7266 (F) central@on.aibn.com	W.J. Clyde Ervine	Frances Searle
13 Chalmers (HA150) 200 Mountain Park Ave. Hamilton, ON L8V 1A2 905-383-3033 (C) chalmers.admin@bellnet.ca	Victoria Eldridge	Brent Ellis
14 Chedoke (HA160) 865 Mohawk Rd. W. Hamilton, ON L9C 7B9 905-383-6012 (C), 905-383-6561 (F) office@chedokechurch.ca	Garfield Havemann	Kay Robertson

24. PRESBYTERY OF HAMILTON

PASTORAL CHARGE	MINISTER	CLERK OF SESSION
Hamilton (cont'd):		
15 Erskine (HA180) 19 Pearl St. N. Hamilton, ON L8R 2Y6 905-529-2255 (C), 905-529-9103 (F) erskine@on.aibn.com	Ian McPhee	George Breckenridge
16 John Calvin Hungarian (HA190) 121 Birch Ave. Hamilton, ON L8L 6H8 905-525-3641 (C)	Vacant	S. Gal
17 MacNab Street (HA200) 116 MacNab St. S. Hamilton, ON L8P 3C3 905-529-6896 (C), 905-529-2557 (F) macnabsec@macnabpresbyterian.com	Thomas J. Kay	Sean Fleming
18 New Westminster (HA210) 1025 King St. E. Hamilton, ON L8M 1C9 905-545-3575 (C) newwest1@bellnet.ca	Vacant	Lorraine Gilchrist
19 Roxborough Park (HA220) c/o 10 Lake Avenue Dr. Stoney Creek, ON L8G 3N3 aforsyth2@cogeco.ca	Vacant	A. Forsyth
20 St. Columba (HA240) 1540 Main St. E. Hamilton, ON L8K 1E6 905-549-8053 (C) st.columba@bellnet.ca	Vacant	David Chiahotny
21 St. Cuthbert's (HA250) 2 Bond St. N. Hamilton, ON L8S 3W1 905-529-9067 (C), 905-529-7733 (F) stcuth@nas.net	Vacant	Joanne Hudspith
22 St. John & St. Andrew (HA270) 19 Tisdale St. N. Hamilton, ON L8L 8A7 905-522-1755 (C) stjohnandrew@kwic.com	George W. Beals	Douglas Logan
- St. David's (HA271) 476 Wentworth St. N. Hamilton, ON L8L 5W9 905-522-1355 (C) stjohnandrew@kwic.com		Gordon Burns
23 St. Paul's (HA280) 70 James St. S. Hamilton, ON L8P 2Y8 905-522-2792 (C), 905-522-2791 (F) stpaulspresby@on.aibn.com	Frederick W. Shaffer	Dorothy Jolliffe
24 South Gate (HA290) 120 Clarendon Ave. Hamilton, ON L9A 3A5 905-385-7444 (C), 905-389-6676 (F) southgate@mountaincable.net	Charmain Sebestyen	B. Podio

24. PRESBYTERY OF HAMILTON

PASTORAL CHARGE	MINISTER	CLERK OF SESSION
Hamilton (cont'd):		
25 Trinity (HA370) 720 Ninth Ave. Hamilton, ON L8T 2A3 905-385-5984 (C), 905-385-0437 (F) trinitypc@shaw.ca	Philip Wilson	Eugene Tarr
26 Jarvis, Knox (HA300) Box 9 Jarvis, ON N0A 1J0 519-587-2565 (C)	Kathleen Morden	Linda Miller
- Walpole, Chalmers (HA301) RR 1 Jarvis, ON N0A 1J0 519-587-2565 (C)		Robert Martin
27 Kirkwall (HA310) c/o 1901 8th Concession W., RR 1 Cambridge, ON N1R 5S2 519-623-9880 (C), 519-624-7500 (F)	Thomas Billard	Norma Reeve
28 Port Dover, Knox (HA320) 101 Chapman St.W., Box 1258 Port Dover, ON N0A 1N0 519-583-2344 (C)	Catherine M. Kay	Penni Lewis
29 Stoney Creek, Cheyne (HA330) 7 King St. W. Stoney Creek, ON L8G 1G7 905-664-6043 (C) cheynechurch@cogeco.ca	Stephen R. Lindsay	J.A. McIntosh
30 Stoney Creek, Heritage Green (HA360) 360 Isaac Brock Dr. Stoney Creek, ON L8V 2R2 905-578-3003 (C)	Vacant	Robert Williston
31 Waterdown, Knox (HA340) 80 Mill St. N., Box 221 Waterdown, ON L0R 2H0 905-689-8115 (C), 905-689-0542 (F) knoxwaterdown@bellnet.ca	J. George Robertson	Susan Hall
32 West Flamborough (HA350) 262 Middletown Rd. Dundas, ON L9H 5E1 905-628-6675 (C) westflamboropc@bellnet.ca	Stephen Jenvey	

Without Congregation

1 Charles J. Fensham	Associate Professor of Systematic Theology, Knox College
2 Susan Shaffer	Associate Secretary, Ministry & Church Vocations
3 Carol Wood	Chaplain, McMaster University
4 M. Anne Yee Hibbs	Synod Area Education Consultant

Appendix to Roll

1 Ronald C. Archer	Retired
2 Judith Archer Green	Without Charge
3 Robert J. Bernhardt	Retired
4 Douglas C. Boyce	Without Charge

24. PRESBYTERY OF HAMILTON

Appendix to Roll (cont'd):

5	Richard A. Brown	Without Charge
6	Nancy Calvert-Koyzis	Without Charge
7	Jeffrey P. Chalmers	Without Charge
8	Robert C. Dawson	Retired
9	James R. Dickey	Retired
10	Robert R. Docherty	Retired
11	John C. Duff	Retired
12	J. Reay Duke	Retired
13	Gordon Fish	Retired
14	Ruth Gadsby (Diaconal)	Teaching
15	Robert S. Geddes	Retired
16	Donald J. Herbison	Retired
17	R. Bruce Herrod	Retired
18	John J. Hibbs	Retired
19	Derwyn J. Hill	Retired
20	Paul Kantor	Retired
21	Susan Kerr	Without Charge
22	David L. McInnis	Retired
23	Alan M. McPherson	Retired
24	Malcolm E. Muth	Retired
25	Marie Muth (Diaconal)	Retired
26	Byron A. Nevin	Retired
27	Willard K. Pottinger	Retired
28	Margaret Read (Diaconal)	Retired
29	C. Gordon D. Reid	Retired
30	Hank Ruitter	Counsellor
31	Colleen L. Smith	Without Charge
32	Catherine Stewart	Without Charge
33	D. Patricia Strung	Without Charge
34	JoAnne Walter	Retired
35	Donna Wilson (Diaconal)	Retired

Regional Staff

1 Spencer Edwards, Synod Youth Consultant, 63 Grindstone Way, Dundas, ON, L9H 7B5.

Suspended

1 Brian Weatherdon, 1005 - 2263 Marine Dr., Oakville, ON, L6L 5K1.

Missionaries - Retired

1 Doreen Morrison, Apt. 712, Walton Place, 835 Birchmount Rd., Toronto, ON, M1K 5K1.

Clerk of Presbytery: The Rev. Judee Archer Green, 21 Lilac Crt., Ancaster, ON, L9G 4E3.
Phone: 905-304-9201 (R), 905-304-9202 (F), judeeagreen@gmail.com

(For statistical information see pages 693-94)

25. PRESBYTERY OF NIAGARA

PASTORAL CHARGE	MINISTER	CLERK OF SESSION
1 Beamsville, St. Andrew's (NI010) Box 954 Beamsville, ON L0R 1B0 905-563-0558 (C)	Robert H. Wilson	Joyce Harrison
- Smithville (NI011) 143 St. Catharines St., Box 345 Smithville, ON L0R 2A0 905-957-2297 (C)		Bill MacTaggart

25. PRESBYTERY OF NIAGARA

PASTORAL CHARGE	MINISTER	CLERK OF SESSION
2 Dunnville, Knox (NI020) 223 Lock St. W., Box 84 Dunnville, ON N1A 2X5 905-774-5970 (C) knoxoff@mountaincable.net	Mark A. Ward	Lee Smith
3 Fonthill, Kirk-on-the-Hill (NI181) 1344 Haist St., Box 1302 Fonthill, ON L0S 1E0 905-892-3729 (C) cal_iris@cogeco.ca	Calvin M. Lewis	Allan Mullin
4 Fort Erie, St. Andrew's-Knox (NI030) 203 Highland Ave. Fort Erie, ON L2A 2X8 905-871-3450 (C)	Raye A. Brown	George Fletcher
Niagara Falls:		
5 Chippawa (NI040) 8280 Willoughby Dr. Niagara Falls, ON L2G 6X2 905-295-4231 (C), 905-295-0513 (F) office@chippawapc.ca	Douglas Schonberg David Moody	Randy Clegg
6 Drummond Hill (NI050) 6136 Lundy's Lane Niagara Falls, ON L2G 1T1 905-358-9624 (C) drummondhill@gmail.com	Wally Hong	Andrew Paterson
7 Stamford (NI060) 3121 St. Paul Ave. Niagara Falls, ON L2J 2L8 905-356-2750 (C), 905-356-9970 (F) stamford.presbyterian@bellnet.ca	Pieter H. Greyling	Joan Hunt
8 Niagara-on-the-Lake, St. Andrew's (NI070) Box 441 Niagara-on-the-Lake, ON L0S 1J0 905-468-3363 (C)	Barbara McGale	Lynn Lingard
9 North Pelham, First (NI080) 606 Metler Rd., RR 3 Fenwick, ON L0S 1C0 905-892-4716 (C) vasar@talkwireless.ca	Pearl Vasarhelyi	Rodger Miller
- Rockway (NI081) 2582 Centre St. RR 1 St. Catharines, ON L2R 6P7 vasar@talkwireless.ca		Donna Bachur
10 Port Colborne, First (NI090) 176 Elm St. Port Colborne, ON L3K 4N6 905-834-4288 (C), 905-834-7150 (F) fstpresb@vaxxine.com	Vacant	Brenda Grabell

25. PRESBYTERY OF NIAGARA

PASTORAL CHARGE	MINISTER	CLERK OF SESSION
St. Catharines:		
11 Knox (NI100) 53 Church St. St. Catharines, ON L2R 3C3 905-641-8868 (C) office@knoxchurch.com	R.J. Graham Kennedy	Sheila Gillies
12 St. Andrew's (NI110) 372 Merritt St. St. Catharines, ON L2P 1P5 905-684-9514 (C)	Stated Supply	Jean Notley
13 St. Giles (NI120) 205 Linwell Rd. St. Catharines, ON L2N 1S1 905-934-1901 (C), 905-934-2978 (F) stgiles@vaxxine.com	Vacant	Joan Heagle
14 Scottlea (NI111) 515 Scott St. St. Catharines, ON L2M 3X3 905-646-0616 (C), 905-646-2516 (F) maw49@hotmail.com	Martin A. Wehrmann	Christine Cummings
15 West St. Andrew's (NI130) 42 Pelham Rd. St. Catharines, ON L2S 1R4 905-684-7765 (C) weststandrews@bellnet.ca - St. David's, First (NI140) Box 266 St. David's, ON L0S 1P0 905-262-5227 (C) pshobridge@cogeco.ca	Paul Shobridge	Lynn Blundell Paul Shobridge, acting
16 Thorold, St. Andrew's (NI150) 24 Claremont St. Thorold, ON L2V 1R3 905-227-4844 (C), 905-227-6229 (F)	Kenneth MacQuarrie	Kenneth Dobbie
17 Crowland Community Church (NI160) c/o Eleanor Smith 138 Green Pointe Dr. Welland, ON L3C 6Y6 905-714-4521 (C)	Maria Lallouet	Eleanor Smith
18 Welland, Knox (NI180) 335 Fitch St. Welland, ON L3C 4W7 905-735-3050 (C) praywell@cogeco.net	J. Bernard McGale	Glenn Mount
19 Welland, St. Andrew's (NI190) 29 Bald St. Welland, ON L3C 5B7 905-734-4831 (C) standrewspresbyterian@cogeco.net	Guy Sinclair	Linda Moore

Appendix to Roll

- | | | |
|---|------------------|---------|
| 1 | S. Murray Barron | Retired |
| 2 | Larry Beverly | Retired |

25. PRESBYTERY OF NIAGARA**Appendix to Roll (cont'd):**

3	Catherine J. Campion	Without Charge
4	Frank M. DeVries	Retired
5	Gordon Ford	Retired
6	James A. Goldsmith	Retired
7	Gordon G. Hastings	Retired
8	Charles D. Henderson	Retired
9	Geoffrey D. Johnston	Retired
10	Elizabeth S. Kidnew	Retired
11	Margaret L. Kirkland	Without Charge
12	John E. Kurtz	Retired
13	Elizabeth McCuaig (Diaconal)	Teaching
14	John St. C. Neil	Retired
15	Susanne M. Rescorl	Without Charge
16	Donna J. Riseborough	Retired; Stated Supply, St. Andrew's, St. Catharines
17	George A. Tattrie	Retired
18	Tijs Theijsmeyer	Retired
19	J. Edward R. Wiley	Without Charge
20	Dorothy Wilson (Diaconal)	

Clerk of Presbytery: The Rev. Dr. Maria Lallouet, 142 Second St., Welland, ON, L3B 4T9.
Phone: 905-735-0636 (C & F), niagarapresbytery@yahoo.ca

(For statistical information see page 694)

26. PRESBYTERY OF PARIS

PASTORAL CHARGE	MINISTER	CLERK OF SESSION
Brantford:		
1 Alexandra (PA010) 410 Colborne St. Brantford, ON N3S 3N6 519-753-1602 (C) alexandra@bfree.on.ca	John W. Cruickshank (Interim Minister)	Paul Kormos
2 Central (PA020) 97 Wellington St. Brantford, ON N3T 2M1 519-752-4932 (C), 519-752-1846 (F) cpc97@execulink.com	Glenn Kukkola	Cathie Trickey
3 Greenbrier (PA030) 11 Whiteoaks Ave. Brantford, ON N3R 5N8 519-752-4825 (C) greenbrier@rogers.com	Donald N. Young	Mary Purdy
4 Knox (PA040) 11 Aberdeen Ave. Brantford, ON N3S 1R6 519-759-8334 (C) m.douglas2005@rogers.com	Dean Adlam	Mary Douglas
- Mt. Pleasant (PA041) 715 Mount Pleasant Rd. Mount Pleasant, ON N0E 1K0 519-759-8334 (C) kljlvandertuin@bfree.on.ca		Robert Dungavell

26. PRESBYTERY OF PARIS

PASTORAL CHARGE	MINISTER	CLERK OF SESSION
5 Delhi, Calvin (PA060) 21 Lansdowne Ave. Delhi, ON N4B 3B6 519-582-1162 (C) szfimek@symaptico.ca	Ferenc Sztatmari	John Semjen
6 Embro, Knox (PA070) Box 159 Embro, ON N0J 1J0 519-475-4816 (C) - Harrington, Knox (PA071) c/o Box 8, RR 3 Embro, ON N0J 1J0 519-475-4011 (C)	James Knott	Allan Matheson Robert Dunseith
7 Ingersoll, St. Paul's (PA080) 56 Thames St. S. Ingersoll, ON N5C 2S9 519-485-3390 (C), 519-485-6522 (F) stpauls@execulink.com	Lonnie S. Atkinson	Margery Sherlock
8 Innerkip (PA090) Box 99 Innerkip, ON N0J 1M0 519-469-3904 (C) innpresb@execulink.com	Christopher Wm. Little J. Stanley Cox	Wm. Chesney Jr.
9 Norwich, Knox (PA100) 67 Main St. W. Norwich, ON N0J 1P0 519-863-3636 (C), 519-863-2885 (F) - Bookton (PA101) c/o Eleanor Kennedy RR 1 LaSalette, ON N0E 1H0 519-863-3636 (C)	Alan Dowber	Grant Edwards
10 Paris (PA110) 164 Grand River St. N. Paris, ON N3L 2M6 519-442-2842 (C), 519-442-3156 (F) ppchurch@bellnet.ca	Joel Sherbino	Jane Hutchinson
11 Ratho (PA091) c/o Colleen Peat RR 1 Bright, ON N0J 1B0 519-469-3904 (C)	Vacant	Juanita Dorland
12 Simcoe, St. Paul's (PA120) 85 Lot St. Simcoe, ON N3Y 1S4 519-426-1845 (C) sppc@kwic.com	R. Ian Shaw	Robert Ellis
13 Tillsonburg, St. Andrew's (PA130) 46 Brock St. W. Tillsonburg, ON N4G 2A5 519-842-8665 (C)	Olwyn M. Coughlin	Nick Dalm

26. PRESBYTERY OF PARIS

PASTORAL CHARGE	MINISTER	CLERK OF SESSION
14 Woodstock, Knox (PA140) 59 Riddell St. Woodstock, ON N4S 6M2 519-537-2962 (C), 519-537-3927 (F) office.knox.woodstock@bellnet.ca	Mark R. McLennan L. Ann Blane	Josie Miller

Appendix to Roll

1 Albert E. Bailey	Minister Emeritus, St. Paul's, Simcoe
2 James W. Files	Retired
3 Robert F. Flindall	Without Charge
4 James M. Grant	Retired
5 John Herman	Retired
6 W. Douglas (Biff) Jarvis	Retired
7 David Ketchen	Without Charge
8 W. Rod Lewis	Retired
9 Robert Little	Retired
10 Donald Moore	Retired
11 Hugh Nugent	Retired
12 Vernon W. Tozer	Without Charge
13 Milton D. Tully	Without Charge
14 Margaret Vanderzweerde (Diaconal)	Retired

Diaconal Ministries - Other

- Anne Hiscocks, People Care, 198 Mornington St., Stratford, ON, N5A 5G3.
- Frances Nugent, 14 Gilkison St., Brantford, ON, N3T 1Z5.

Clerk of Presbytery: Mr. Ken Smith, 208 Woodland Dr., RR 4, Simcoe, ON, N3Y 4K3.
Phone: 519-426-3100, bethandken2@gmail.com

(For statistical information see page 695)

27. PRESBYTERY OF LONDON

PASTORAL CHARGE	MINISTER	CLERK OF SESSION
1 Appin (LO020) c/o Rev. A. MacMillan 3449 Buttonwood Dr., RR6 Alvinston, ON N0N 1A0 519-847-5263 (C) revrev@brktel.on.ca	Amanda MacMillan	Jim May
- Melbourne, Guthrie (LO021) c/o Rev. A. MacMillan 3449 Buttonwood Dr., RR6 Alvinston, ON N0N 1A0 519-847-5263 (C) revrev@brktel.on.ca		Tom Jeffery
2 Crinan, Argyle (LO050) c/o Alan Carroll RR 1 West Lorne, ON N0L 2P0	Ryan (Ryu Yun) Kim	Alan Carroll
- Largie, Duff (LO051) c/o Jacqueline Leitch RR 1 Dutton, ON N0L 1J0		Jacqueline Leitch

27. PRESBYTERY OF LONDON

PASTORAL CHARGE	MINISTER	CLERK OF SESSION
3 Dorchester (LO060) c/o Sam Gallager 2473 Kellerton Ave. London, ON N5V 1S3 519-268-3399 (C) robert.wilson.pcc@gmail.com - South Nissouri (LO061) 17318 Elginfield Rd., RR 3 St. Marys, ON N4X 1C6 519-461-0906 (C)	Heather Paton	Sam D. Gallagher Eva Lamond
4 Dutton, Knox-St. Andrew's (LO070) c/o Box 228 Dutton, ON N0L 1J0 519-785-1410 (C) revrobertshaw@gmail.com	Robert M. Shaw	Dan McKillop
5 Fingal, Knox (LO080) Box 35 Fingal, ON N0L 1K0 519-769-2157 (C)	John Van Eyk (Lay Missionary)	Ruby Cromwell
6 Glencoe (LO090) 177 Main St., Box 659 Glencoe, ON N0L 1M0 519-287-2558 (C) revdeb17@sympatico.ca - Wardsville, St. John's (LO091) Box 164 Wardsville, ON N0L 2N0 519-287-2743 (C) revdeb17@sympatico.ca	Deborah Dolbear- Van Bilsen	Joan Puspoky Sheila Morrison
7 Ilderton, Bethel (LO040) c/o Carl Crossett 14846 Fifteen Mile Rd., RR 2, Denfield, ON N0M 1P0 519-225-2733 (C) ccrossett@quadro.net	Vacant	Carl Crossett
London:		
8 Almanarah (LO280) 250 Hamilton Rd. E. London, ON N5Z 1R3 519-601-4471 (C), 519-601-4491 william@almanarah.ca	William Khalil (Lay Missionary)	Norma Stevenson
9 Chalmers (LO120) 342 Pond Mills Rd. London, ON N5Z 3X5 519-681-7242 (C) chalmerspresbyterian@bellnet.ca	John R. Bannerman	Anne Webster
10 DaySpring (LO260) 1880 Phillbrook Dr. London, ON N5X 3A1 519-438-1611 (C), 519-438-7274 (F) minister@dayspringlondon.ca	Vacant	Don Speir

27. PRESBYTERY OF LONDON

PASTORAL CHARGE	MINISTER	CLERK OF SESSION
London (cont'd):		
11 Elmwood Avenue (LO130) 111 Elmwood Ave. E. London, ON N6C 1J4 519-438-3492 (C) contact@elmwoodchurch.ca	Kevin Steeper	Cathy Cornhill
12 Knollwood Park (LO150) 977 Oxford St. E. London, ON N5Y 3K5 519-455-2860 (C) lnichol@execulink.com	Lynn Nichol	David Laphorne
13 New St. James (LO170) 280 Oxford St. E. London, ON N6A 1V4 519-434-1127 (C), 800-481-6722 (C) 519-434-7209 (F) mfloyd@newstjames.com	Andrew D.M. Reid	Mary Lou McCrimmon
14 Oakridge (LO180) 970 Oxford St. W. London, ON N6H 1V4 519-471-2290 (C), 519-471-0128 (F) tingram@oakridge.london.on.ca	Terry D. Ingram John H. Park	Margaret Hyde
15 St. George's (LO190) 1475 Dundas St. London, ON N5W 3B8 519-455-5760 (C), 519-455-2269 (F) stgeorge@execulink.com	Keith A. McKee	Sandra Hamilton
16 St. Lawrence (LO151) 910 Huron St. London, ON N5Y 4K4 519-439-2523 (C)	Thomas Godfrey	Ben Ormseth
17 Trinity Community (LO200) 590 Gainsborough Rd. London, ON N6G 4S1 519-657-4214, ext. 229 (C)	Mark L. Turner	Sheila McMurray
18 Westmount (LO210) 521 Village Green Ave. London, ON N6K 1G3 519-472-3443 (C) wstmt@execulink.com	Michael J. Stol	David Ogilvie
19 Mosa, Burns (LO022) 24493 Dundonald Rd., RR 2 c/o PO Box 1443 Glencoe, ON N0L 1M0 519-287-2758 (C)	Charlotte L. Brown	Ruth Ann McVicar
20 North Caradoc-St. Andrew's (LO111) 8503 Scotchmere Dr., RR 1 Strathroy, ON N7G 3H3 519-245-0171 (C), 519-473-6588 (F) kafraser001@gmail.com	Kathy Fraser	Theresa Glithero

27. PRESBYTERY OF LONDON

PASTORAL CHARGE	MINISTER	CLERK OF SESSION
- Komoka, Knox (LO110) PO Box 133 Komoka, ON N0L 1R0 519-657-9748 (C) kfraser001@gmail.com		Mildred Greig
21 North Yarmouth, St. James (LO031) Box 39 Belmont, ON N0L 1B0 519-644-1765 (C)	Cynthia Breadner (Lay Missionary)	Nancy Newell
22 Port Stanley, St. John's (LO081) c/o 238 Colborne St. Port Stanley, ON N5L 1B9 519-782-3902 (C)	Tom Jeffery (Lay Missionary)	Sharon Marshall
23 St. Thomas, Knox (LO240) 55 Hincks St. St. Thomas, ON N5R 3N9 519-631-2414 (C), 519-631-2414 (F) office@knoxstthomas.ca	Mavis A. Currie	Robert Holt

Appendix to Roll

1 Hugh Appel	Retired
2 Joan Ashley	Without Charge
3 Kathleen Ballagh-Steeper	Without Charge
4 Deane G. Cassidy	Retired
5 Jean Cassidy (Diaconal)	Without Charge
6 David D. Clements	Retired
7 Joyce E.C. Elder	Retired
8 Leslie R. Files	Retired
9 Jessie Horne (Diaconal)	Retired
10 Elizabeth Johnston (Diaconal)	Without Charge
11 Ian K. Johnston	Retired
12 Evan H. Jones	Retired
13 Gale A. Kay (also Diaconal)	Retired
14 Gloria Langlois	Retired
15 Gordon J. MacWillie	Retired
16 Donald G.I. McInnis	Without Charge
17 J. Daniel McInnis	Without Charge
18 Julia Morden	Without Charge
19 Frederick Neill	Retired
20 Brian Nichol	Without Charge
21 G. James Perrie	Retired
22 J. Murdo Pollock	Retired
23 Joyce Pollock (Diaconal)	Without Charge
24 James H.L. Redpath	Retired
25 Robert R. Robinson	Retired
26 K. Patricia Shaver	Retired
27 David Stewart	Retired
28 Kirk T. Summers	Without Charge

Clerk of Presbytery: Ms. Carrie Thornton, 87 Forward Ave., London, ON, N6H 1B8.
Phone: 519-439-7620, lonpresby@bell.net

(For statistical information see pages 695-96)

28. PRESBYTERY OF ESSEX-KENT

PASTORAL CHARGE	MINISTER	CLERK OF SESSION
1 Amherstburg, St. Andrew's (EK010) 129 Simcoe St. Amherstburg, ON N9V 1L8 519-736-4972 (C) revjobb@bellnet.ca	Elizabeth Jobb	Robert F. McLean
2 Chatham, First (EK030) 60 Fifth St. Chatham, ON N7M 4V7 519-352-2313 (C), 519-352-2318 (F) office@firstchatham.org	Michael Maroney	Joan Fletcher
3 Chatham, St. James (EK040) 310 McNaughton Ave. W. Chatham, ON N7L 1R9 519-352-1240 (C), 519-352-1210 (F) stjames@teksavvy.com	John Giurin	Lila Carrol
4 Dover, New St. Andrew's (EK041) RR 8 Chatham, ON N7M 5J8 519-354-7970 (C), 519-727-6615 (F) markaarssen@hotmail.com - Valetta (EK110) c/o Robert Ivison 3905 Middle Line, RR 1 Tilbury, ON N0P 2L0	Vacant	Sandra Smith Robert G. Ivison
5 Dresden, St. Andrew's (EK050) Box 93 Dresden, ON N0P 1M0 519 683-2442 (C) - Rutherford (EK051) RR 4 Dresden, ON N0P 1M0	Vacant	Mark Labadie Keith Houston
6 Lakeshore, St. Andrew's (EK080) 235 Amy Croft Dr. Tecumseh, ON N9K 1C8 519-979-8082 (C), 519-979-8084 (F) moffice@lakeshorestandrews.net	Brad Watson	Brad Eizenga
7 Leamington, Knox (EK070) 58 Erie St. S. Leamington, ON N8H 3B1 519-326-4541 (C), 519-326-1761 (F)	W. Scott McAndless	Mary-Ellen Pilmer
8 Ridgetown, Mount Zion (EK090) Box 1148 Ridgetown, ON N0P 2C0 519-674-3487 (C) mtzionridgetown@gmail.com	Vacant	Archie Dempster
9 Thamesville, St. James (EK100) 29 Anne St., Box 543 Thamesville, ON N0P 2K0 519-692-4880 (C)	Vacant	

28. PRESBYTERY OF ESSEX-KENT

PASTORAL CHARGE	MINISTER	CLERK OF SESSION
10 Wallaceburg, Knox (EK120) 251 Duncan St. Wallaceburg, ON N8A 5G5 519-627-4367 (C), 519-627-9480 (F) knox251@hotmail.com	Douglas Cameron	Carl MacLean
Windsor:		
11 Chinese (EK200) 405 Victoria Ave. Windsor, ON N9A 4N1 519-977-6565 (C)	Vacant	Peniel Kong
12 First Hungarian (EK130) 1566 Parent Ave. Windsor, ON N8X 4J7 519-254-3312 (C)	Vacant	Zsolt Marczinko
13 Paulin Memorial (EK150) 3200 Woodland Ave. Windsor, ON N9E 1Z5 519-972-3627 (C), 519-972-3627 (F) paulinmemorial@on.aibn.com	Wendy Paterson	Carla Johnson-Hicks
14 St. Andrew's (EK170) 405 Victoria Ave. Windsor, ON N9A 4N1 519-252-6501 (C), 519-252-6248 (F) standrews@stapc.ca	Ronald D. Sharpe	Charles Edward

Without Congregation

1 Mary Templer	University Community Church
2 Lillian Wilton	Chaplain, Riverview Gardens

Appendix to Roll

1 Aziz Bassous	Without Charge
2 Alan M. Beaton	Retired
3 John W. Burkhart	Retired
4 Charles N. Congram	Retired
5 H. Lane Douglas	Retired
6 Edwin G. Nelson	Retired
7 Tony Paton	Social Services

Diaconal Ministries - Other

1 Muriel Brown, 206 - 3855 Southwinds Dr., Windsor, ON, N9G 2N2.

Clerk of Presbytery: The Rev. Scott McAndless, 58 Erie St. S., Leamington, ON, N8H 3B1.
Phone: 519-326-4541 (C), 519-326-4192 (R), 519-326-1761 (F), scottmcandless@sympatico.ca

(For statistical information see page 696)

29. PRESBYTERY OF LAMBTON-WEST MIDDLESEX

PASTORAL CHARGE	MINISTER	CLERK OF SESSION
1 Alvinston, Guthrie (LW010) Box 314 Alvinston, ON N0N 1A0 519-898-2862 (C) pdclem@brktel.on.ca	Jo-Anne E. Symington	Philip Clement

29. PRESBYTERY OF LAMBTON-WEST MIDDLESEX

PASTORAL CHARGE	MINISTER	CLERK OF SESSION
- Napier, St. Andrew's (LW012) c/o Wray Taylor RR 2 Alvinston, ON N0N 1A0 519-245-0364 (C)		Wray Taylor
2 Beechwood, St. Andrew's (LW020) c/o Bette Woods Suite 338 – 3230 Napperton Dr. Strathroy, ON N7G 3H8 519-232-4288 (C), 519-232-4460 (F)	Pieter van Harten	Bette Woods
3 Centre Road, Knox (LW022) RR 6 Strathroy, ON N7G 3H7 519-232-9153 (C) larry.amiro@sympatico.ca	Larry Amiro	Dunbar Cox
- Kerwood, West Adelaide (LW021) c/o Arnold Watson 8840 Egremont Rd., RR 8 Watford, ON N0M 1S0 519-247-3157 (C), 519-247-3642 (F)		Arnold Watson
4 Corunna, St. Andrew's (LW030) 437 Colborne St., Box 1381 Corunna, ON N0N 1G0 519-862-3641 (C) sapchurch@xcelco.on.ca	Daniel Roushorne	Beth Nutt
5 Forest, St. James (LW040) 19 Main St. N. Forest, ON N0N 1J0 519-786-5154 (C) joannemac@xcelco.on.ca	Joanne R. MacOdrum	Carol Collins
6 Moore, Knox (LW031) c/o Rev. M. Bell 396 Nash Dr., Box 337 Corunna, ON N0N 1G0 519-867-5562 (C), 519-862-4441 (F) wallace.mw@sympatico.ca	Margaret Bell	Nora Grigg
- Mooretown, St. Andrew's (LW032) 94 St. James St. Mooretown, ON N0N 1M0 519-867-5562 (C) wallace.mw@sympatico.ca		Keith Grant
7 Petrolia, St. Andrew's (LW050) Box 636 Petrolia, ON N0N 1R0 519-882-2400 (C) standrew@xcelco.on.ca	Harvey Osborne	Bob Landon
- Dawn Township, Knox (LW051) c/o Ms. Judy Grigg RR 1 Wilkesport, ON N0P 2R0 519-864-1367		Bruce McCallum

29. PRESBYTERY OF LAMBTON-WEST MIDDLESEX

PASTORAL CHARGE	MINISTER	CLERK OF SESSION
8 Point Edward (LW060) c/o Peter Leaver 13 Monk St. Point Edward, ON N7V 1M5 519-344-2536 (C), 519-542-3237 (F)	Vacant	Carolyn Leaver-Luciani
Sarnia:		
9 Laurel-Lea-St. Matthew's (LW070) 837 Exmouth St. Sarnia, ON N7T 5R1 519-337-7078 (C), 519-337-6845 (F) llsm@xcelco.on.ca	C. Joyce Hodgson	Scott Newton
10 Paterson Memorial (LW080) 120 S. Russell St. Sarnia, ON N7T 3L1 519-344-6422 (C), 519-344-5605 (F) patersonch@cogeco.net	Vacant	June Rummerfield
11 St. Andrew's (LW090) 261 N. Christina St. Sarnia, ON N7T 5V4 519-332-2662 (C)	Vacant	Evelyn Shaw
12 St. Giles (LW100) 770 Lakeshore Rd. Sarnia, ON N7V 2T5 519-542-2253 (C), 519-542-6133 (F) stgiles@ebtech.net	Barry E. Van Dusen	Ed Leitch
13 Strathroy, St. Andrew's (LW110) 152 Albert St. Strathroy, ON N7G 1V5 519-245-2292 (C), 519-245-4550 (F) revboose@bellnet.ca	Steven A. Boose	James Patterson
14 Theford, Knox (LW120) Box 56 Theford, ON N0M 2N0 519-296-4910 (C) corly@execulink.com	Christine O'Reilly	Dianne Rice
- Watford, St. Andrew's (LW122) c/o Wayne Runnalls RR 8 Watford, ON N0M 2S0 519-876-2310 (C)		Wayne Runnalls
15 Wyoming-Camlachie Charge		
- Wyoming, St. Andrew's (LW130) Box 555 Wyoming, ON N0N 1T0	Fennegina van Zoeren	Shirley Johnson
- Camlachie, Knox (LW131) c/o Mary Jean Gardiner 408 - 410 Queen St. Petrolia, ON N0N 1R0		Mary Jean Gardiner

Appendix to Roll

1	George R. Bell	Retired
2	Raymond Hodgson	Retired
3	Douglas W. Miles	Retired
4	Thomas A. Rodger	Retired

29. PRESBYTERY OF LAMBTON-WEST MIDDLESEX**Appendix to Roll** (cont'd):

5	Rebecca Roushorne-Lau	Without Charge
6	James Sloan	Without Charge

Missionaries - Active

1	Dr. Richard Allen	Kenya
---	-------------------	-------

Clerk of Presbytery: The Rev. Joanne R. MacOdrum, 19 Main St. N., Forest, ON, N0N 1J0.
Phone: 519-786-5154 (C), joannemac@xcelco.on.ca

(For statistical information see page 697)

30. PRESBYTERY OF HURON-PERTH

PASTORAL CHARGE	MINISTER	CLERK OF SESSION
1 Atwood (HP010) 140 Monument St., Box 179 Atwood, ON N0G 1B0 519-356-2551 (C) atwoodpresb@cyg.net	Andrew P. Thompson	Rhonda Love
2 Avonton (HP020) 3401 Perth Rd. 130, RR 2 St. Pauls, ON N0K 1V0 519-393-6395 (C), 519-393-6889 (F) calkin@quadro.net - Motherwell-Avonbank (HP021) c/o 3401 Perth Rd. 130, RR 2 St. Pauls, ON N0K 1V0 519-393-6395 (C) calkin@quadro.net	Catherine Calkin	Ken Aitcheson Gordon Nethercott
3 Bayfield, Knox (HP030) Box 565 Bayfield, ON N0M 1G0 519-565-2913 (C)	Susan Moore	Brenda McLean
4 Brussels, Melville (HP040) Box 239 Brussels, ON N0G 1H0 519-887-6687 melville.presbyterian@gmail.com	Vacant	Mary Douma
5 Cromarty (HP061) 7017 Line 21, RR 2 Staffa, ON N0K 1Y0 519-349-7200 (C) congram@wightman.ca	Robbin D. Congram	John Scott
6 Exeter, Caven (HP060) 68 Main St. S. Exeter, ON N0M 1S1 519-235-2784 (C) cavenpresbyterian@bellnet.ca	Dorothy Henderson (Diaconal)	Donna Perry
7 Goderich, Knox (HP070) 9 Victoria St. N. Goderich, ON N7A 2R4 519-524-7512 (C) knoxgoderich@hurontel.on.ca	William W.T. Vanderstelt Mary Jane Bisset (Diaconal)	Neal Nickles

30. PRESBYTERY OF HURON-PERTH

PASTORAL CHARGE	MINISTER	CLERK OF SESSION
8 Listowel, Knox (HP080) 220 Livingstone Ave. N. Listowel, ON N4W 1P9 519-291-4690 (C), 519-291-9134 (F)	Donald P.J. McCallum	George Sjaarda
9 Milverton, Burns (HP090) 66 Main St. N., Box 655 Milverton, ON N0K 1M0 519-595-8953 (C) jamesk@cyg.net - North Mornington (HP091) c/o G. Stevens 730 Scott St. W. Listowel, ON N4W 1V5 jamesk@cyg.net	James K. Stewart	Robert Hargrave George Stevens
10 Mitchell, Knox (HP100) Box 235 Mitchell, ON N0K 1N0 519-348-9080 (C) knoxmit@quadro.net	Robert L. Adams	Jack Fowler
11 Molesworth, St. Andrew's (HP110) 8119 Rd. 177, RR 1 Listowel, ON N4W 3G6 519-291-3117 lindapasmore@cyg.net	Linda Pasmore	Heather Beirnes
12 Monkton, Knox (HP120) Box 190 Monkton, ON N0K 1P0 519-347-2130 (C) - Cranbrook, Knox (HP121) c/o Eleanor Stevenson RR 2 Brussels, ON N0G 1H0 519-887-6777 (C)	Vacant	Hugh Crawford G. Morrison
13 North Easthope, Knox (HP151) c/o A. Horne RR 1 Gads Hill Station, ON N0K 1J0 519-271-1469	J. Andrew Fullerton	Arthur Horne
14 St. Marys (HP130) Box 247 St. Marys, ON N4X 1B1 519-284-2620 (C) stmaryspreschurch@on.aibn.com	Gwen Ament	Val Thompson
15 Seaforth, First (HP140) 59 Goderich St. W., Box 663 Seaforth, ON N0K 1W0 519-527-0170 (C)	Stated Supply	Ruth Snell
16 Shakespeare (HP150) Box 129 Shakespeare, ON N0B 2P0 519-625-8317 (C)	Vacant	Al Morris

30. PRESBYTERY OF HURON-PERTH

PASTORAL CHARGE	MINISTER	CLERK OF SESSION
17 Stratford, Knox (HP160) 142 Ontario St. Stratford, ON N5A 3H2 519-271-0373 (C), 519-271-0080 (F) knoxs@wightman.ca	Vacant	Margaret Lupton
18 Stratford, St. Andrew's (HP170) 25 St. Andrew St. Stratford, ON N5A 1A2 519-271-5668 (C), 519-271-8368 standrews@cyg.net	Hugh C. Jones	Steve Wray

Without Congregation

1 Theresa McDonald-Lee Camp Director, Camp Kintail

Appendix to Roll

1 William Barber	Retired
2 Cathrine Campbell	Retired
3 Colleen J. Gillanders-Adams	Pastoral Care Co-ordinator
4 Carol Hamilton	Without Charge
5 Terry V. Hastings	Without Charge
6 John C. Henderson	Retired
7 John Hogerwaard	Retired
8 Ken G. Knight	Retired
9 Wallace I. Little	Retired
10 Janice MacInnes (Diaconal)	Without Charge
11 Jan E. McIntyre	Retired
12 Linda G. Moffatt	Stated Supply, First, Seaforth
13 Mervyn E. Tubb	Retired
14 Nicholas Vandermeij	Retired

Diaconal Ministries - Other

1 Mary E. Duffin, 151 Norman St., Stratford, ON, N5A 3H1.

Missionaries - Retired

1 Ida White, 209 Keays St., Goderich, ON, N7A 3N4.

Clerk of Presbytery: The Rev. John C. Henderson, Box 824, 308 Andrew St. S., Exeter, ON, N0M 1S6. Phone: 519-235-2608 (R), henderson.johncharles@gmail.com

(For statistical information see pages 697-98)

31. PRESBYTERY OF GREY-BRUCE-MAITLAND

PASTORAL CHARGE	MINISTER	CLERK OF SESSION
1 Ashfield Presbyterian (BM010) 86252 Kintail Line, RR 3 Goderich, ON N7A 3X9	Vacant	Robert N. Simpson
- Ripley, Knox (BM011) Box 208 Ripley, ON N0G 2R0 519-395-2656 (C)		Douglas R. Martyn
2 Bluevale, Knox (BM020) 42 Clyde St. Bluevale, ON N0G 1G0 519-357-4292 (C) karen@krman.com	Karen MacRae	Larry Elliott

31. PRESBYTERY OF GREY-BRUCE-MAITLAND

PASTORAL CHARGE	MINISTER	CLERK OF SESSION
- Belmore, Knox (BM021) c/o D. Jeffray RR 1 Wroxeter, ON N0G 2X0 karen@krman.com		Doug Jeffrey
3 Chatsworth, St. Andrew's (BM030) Box 280 Chatsworth, ON N0H 1G0 519-794-3793 (C) ilgamble@hsfx.ca	Alan Barr	Mac Gamble
- Dornoch, Latona (BM031) Box 280 Chatsworth, ON N0H 1G0		Doug Riddell
4 Chesley, Geneva (BM040) Box 609 Chesley, ON N0G 1L0 519-363-2282 (C) revtimothy@bmts.com	Timothy Ferrier	David McCready
5 Dromore, Amos (BM050) General Delivery Holstein, ON N0G 2A0 519-334-3952 (C) vasar@hsfx.ca	Vacant	Mary Eccles
- Holstein, Knox (BM051) General Delivery Holstein, ON N0G 2A0 519-334-3952 (C)		Merlyn Nicholson
- Normanby, Knox (BM052) General Delivery Holstein, ON N0G 2A0 519-334-3952 (C)		Orville Lee
6 Dundalk, Erskine (BM060) Box 323 Dundalk, ON N0C 1B0 519-923-5250 (C)	Mark Davidson	Maxine Scott
- Swinton Park, St. Andrew's (BM061) c/o S. Furlong RR 4 Durham, ON N0G 1R0 519-923-6984 (C)		Susan Furlong
7 Durham (BM070) Box 256 Durham, ON N0G 1R0 519-369-3349 (C) revjim@durhampresbyterian.com	F. James Johnson	Donna Clark
8 Hanover, St. Andrew's (BM080) Box 20004 Hanover, ON N4N 3T1 519-364-1622 (C) standrews@wightman.ca	Michael Rundle	Pat Carpenter
9 Kincardine, Knox (BM090) 345 Durham St. Kincardine, ON N2Z 1Y6 519-396-2311 (C) knoxkincardine@gmail.com	Susan Samuel	W. Gibson

31. PRESBYTERY OF GREY-BRUCE-MAITLAND

PASTORAL CHARGE	MINISTER	CLERK OF SESSION
10 Lucknow (BM100) PO Box 219 Lucknow, ON N0G 2H0 519-528-3730 (C) - South Kinloss (BM101) PO Box 219 Lucknow, ON N0G 2H0 519-528-3730 (C)	M. Margaret Kinsman	Joanne Lennips Walter Dickie
11 Markdale, Cooke's (BM110) Box 248 Markdale, ON N0C 1H0 519-986-2712 (C) - Feversham, Burns (BM111) Box 248 Markdale, ON N0C 1H0 519-986-2712 (C)	Vacant	Florence Hellyer Burt Hale
12 Meaford, Knox (BM120) 591 St. Vincent St., Box 3352 Meaford, ON N4L 1A0 519-538-5095 (C), 519-538-2276 (F) knoxmeaford@bmts.com	Vacant	Maarten Keyzer
13 Owen Sound, St. Andrew's (BM130) 865-2nd Ave. W. Owen Sound, ON N4K 4M6 519-376-7886 (C), 519-376-5680 (F) general@standrewsowensound.org	Vacant	Robert Ray
14 Paisley, Westminster (BM140) 260 Queen St., Box 359 Paisley, ON N0G 2N0 - Glamis, St. Paul's (BM141) c/o S. Eby RR 5 Kincardine, ON N2Z 2X6	Michelle Butterfield- Kocis	Jack Cumming Stan Eby
15 Port Elgin, Tolmie Memorial (BM150) Box 1239 Port Elgin, ON N0H 2C0 519-389-4818 (C) tolmie@bmts.com - Burgoyne, Knox (BM151) c/o Box 1239 Port Elgin, ON N0H 2C0 519-389-3644 (C)	Chuck Moon	Leslie Weiler Willa Faust
16 Priceville, St. Andrew's (BM071) General Delivery Priceville, ON N0C 1K0	Vacant	Winnifred Smith
17 Sauble Beach, Huron Feathers (BM250) c/o St. Andrew's Presbyterian Church 865-2nd Ave. West. Owen Sound, ON N4K 4M6	Vacant	
18 Southampton, St. Andrew's (BM160) Box 404 Southampton, ON N0H 2L0 519-797-2077 (C)	Creola Simpson	Linda Doll, co-clerk Mary Sylver, co-clerk

31. PRESBYTERY OF GREY-BRUCE-MAITLAND

PASTORAL CHARGE	MINISTER	CLERK OF SESSION
19 Stokes Bay, Knox (BM240) Stokes Bay, ON N0H 2M0 519-592-5654 (C) general@standrewsowensound.org	Summer Mission Field	Peter Longmore
20 Tara, Cornerstone (BM260) Box 151 Tara, ON N0H 2N0	Vacant	Eleada Thomson
21 Teeswater, Knox (BM180) Box 10 Teeswater, ON N0G 2S0 - Kinlough (BM181) c/o Don Reid RR 3, 317 Townline Ripley, ON N0G 2R0	Vacant	Agnes Bregman Don Reid
22 Thornbury, St. Paul's (BM121) Box 1056 Thornbury, ON N0H 2P0 519-599-6645 (C) stpauls@bmts.com	Peggy Kipfer	Rick Dieleman
23 Tiverton, Knox (BM190) 75 Main St., Box 35 Tiverton, ON N0G 2T0 519-368-7235 (C) knoxtiverton@bmts.com	Jeanette G. Fleischer	George Potter
24 Walkerton, Knox (BM200) Box 1632 Walkerton, ON N0G 2V0 519-881-1431 (C), 519-881-0462 (F) knoxchurch@brucetelecom.com	Jeremy Sanderson	Don Letham
25 Whitechurch, Chalmers (BM210) c/o Box 422 Teeswater, ON N0G 2S0	Vacant	Archie Purdon
26 Warton, St. Paul's (BM220) Box 118 Warton, ON N0H 2T0 519-534-2711 (C), 519-534-5650 (F)	Vacant	Wm. Saranchuk
27 Wingham, St. Andrew's (BM230) Box 115 Wingham, ON N0G 2W0 519-357-2011 (C), 519-357-2011 (F) standrewswingham@bellnet.ca	Bernard Skelding	Hugh Clugston

Appendix to Roll

1 John E. Baker	Without Charge
2 Kenneth S. Barker	Retired
3 Edward J. Creen	Retired
4 Louise Gamble (Diaconal)	Without Charge
5 Donald B. Hanley	Retired
6 Shirley M. Jeffery	Without Charge
7 David Leggatt	Retired
8 Douglas E.W. Lennox	Retired
9 Ruth M. MacLean	

31. PRESBYTERY OF GREY-BRUCE-MAITLAND

Appendix to Roll (cont'd):

10 Alex McCombie	Retired
11 Ronald D. Mulchey	Retired
12 John A. Neilson	Retired
13 David R. Nicholson	Retired
14 J. Allan Paisley	Without Charge
15 Robert Rahn	Without Charge
16 Terrance G. Samuel	Retired
17 James R. Weir	Retired
18 Alice E.M. Wilson	Retired
19 James J. Wyllie	Without Charge

Diaconal Ministries - Other

- Alexandra (Sandra) Barker, 874-27th St. E., Owen Sound, ON, N4K 6P3.
- Kim Calvert, 204-1195 6th Ave. W., Owen Sound, ON, N4K 6P2.
- Ruth McDowell, 219 Morpeth St., Southampton, ON, N0H 2L0.

Missionaries - Retired

- Eleanor (Knott) Crabtree, 503 Ridge Road, Meaford, ON, N4L 1L9.

Clerk of Presbytery: Mr. John Gilbert, c/o Box 1632, Walkerton, ON, N0G 2V0.

Phone: 519-901-2190 (R); 519-881-0462 (F), clerk.gbm.presbytery@gmail.com

(For statistical information see pages 698-99)

SYNOD OF MANITOBA & NORTHWESTERN ONTARIO**32. PRESBYTERY OF SUPERIOR**

PASTORAL CHARGE	MINISTER	CLERK OF SESSION
1 Greenstone, St. Andrew's (SU010) 301-3rd Ave., Box 342 Greenstone, ON P0T 1M0 807-854-0187 (C), 807-854-0187 (F)	Vacant	Lyla Lewkoski
Thunder Bay:		
2 Calvin (SU020) 350 Surrey St. Thunder Bay, ON P7A 1K1 807-683-8111 (C), 807-683-8111 (F) kenhag@tbaytel.net	Ken Haggerty (Lay Minister)	Helen Byers
3 First (SU030) 639 Grey St. Thunder Bay, ON P7E 2E4 807-623-0717 (C), 807-623-2658 (F) first@tbaytel.net	Yeon Wha Kim	Rod MacKay
4 Lakeview (SU040) 278 Camelot St. Thunder Bay, ON P7A 4B4 807-345-8823 (C), 807-346-0319 (F) lakeview@tbaytel.net	Harold Hunt	Bill Bragg
5 St. Andrew's (SU050) 207 S. Brodie St. Thunder Bay, ON P7E 1C1 807-622-4273(C), 807-623-6637 (F) presby1@tbaytel.net	Bert Vancook	Jim Jack

32. PRESBYTERY OF SUPERIOR**Appendix to Roll**

1 L. Blake Carter

Clerk of Presbytery: Mr. Ken Haggerty, 123 Norah St. S., Thunder Bay, ON, P7E 1N4.
Phone: 807-622-9536 (R), kenhag@tbaytel.net.

(For statistical information see page 699)

33. PRESBYTERY OF WINNIPEG

PASTORAL CHARGE	MINISTER	CLERK OF SESSION
1 Kenora, First (WI230) 200 Fifth Ave. S. Kenora, ON P9N 2A4 807-468-9585 (C), 807-547-3602 (F) rod lamb@kmts.ca	Roderick B. Lamb	Vacant
2 Lockport Community Church (WI090) 6989 Henderson Hwy. Lockport, MB R1B 1A1 204-757-2720 (C)	Vacant	Mae Fidler
3 Pinawa, Pinawa Christian Fellowship (WI080) Box 582 Pinawa, MB R0E 1L0 204-753-8439 (C), 204-753-8238 (F) pcf@granite.mb.ca	Robert J. Murray	Dennis Cann
4 Selkirk, Knox (WI100) 341 Eveline St. at McLean Ave. Selkirk, MB R1A 1M9 204-482-6425 (C), 204-482-6425 (F) knoxpres@mts.net	Anthon Bouw	Jean Oliver
5 Stonewall, Knox (WI011) Box 1425 Stonewall, MB R0C 2Z0 204-467-7037 (C)	Vacant	Ellen Gros
6 Thompson, St. Andrew's (WI110) Box 1102 Thompson, MB R8N 1N9 204-677-4151 (C), 204-677-4151 (F) hismercy911@yahoo.com	Sean (Seong Ik) Kim	Nick Bruinooge
Winnipeg:		
7 Calvin (WI010) 95 Keewatin St. Winnipeg, MB R3E 3C7 204-775-3543 (C)	Vacant	Mary Hume
8 First (WI020) 61 Picardy Pl. Winnipeg, MB R3G 0X6 204-775-0414 (C), 204-772-2032 (F) info@firstpresbyterianwinnipeg.com	Vacant	Alison Darling
9 Kildonan Community (WI061) 2373 Main St. Winnipeg, MB R2V 4T6 204-339-3502 (C) kpresbyc@mts.net	Brenda Fraser	Richard Graydon

33. PRESBYTERY OF WINNIPEG

PASTORAL CHARGE	MINISTER	CLERK OF SESSION
Winnipeg (cont'd):		
10 St. Andrew's (WI030) 709 St. Mary's Rd. Winnipeg, MB R2M 3M8 204-256-2413 (C), 204-256-2474 (F) st.andrews.wpg@mts.net	John E. van Vliet	Trevor Hayden
11 St. James (WI050) 1476 Portage Ave. Winnipeg, MB R3G 0W3 204-783-1133 (C), 204-783-2409 (F) stjamesp@mts.net	Allan P. Farris	Sharyl Eaglesham
12 St. John's (WI060) 251 Bannerman Ave. Winnipeg, MB R2W 0T8 204-586-6932 (C), 204-586-6932 (F) tham@mts.net	Vacant	M. Worden
13 Trinity (WI250) 162-2025 Corydon Ave., Suite 78 Winnipeg, MB R3P 0N5 204-803-7743 (C) matt@trinitypres.ca	Matthew Brough	Erin J. Whittaker
14 Westwood (WI070) 197 Browning Blvd. Winnipeg, MB R3K 0L1 204-837-5706 (C), 204-889-2120 (F) wwpres@mts.net	Peter G. Bush	Ted Szypowski

Without Congregation

1 Henry L. Hildebrandt	Director, Anamiewigummig
2 Margaret Mullin	Executive Director, Anishinabe Fellowship

Appendix to Roll

1 Amy E.H. Campbell	Without Charge
2 Roy D. Currie	Retired
3 Irene J. Dickson	Retired
4 N. Jack Duckworth	Without Charge
5 Richard J. Gillanders	Retired
6 Kenneth A. Innes	Retired
7 Charles Kahumbu	Without Charge
8 Byung Yun James Ko	Without Charge
9 Richard C. Kunzelman	Without Charge
10 Kevin V. MacDonald	Without Charge
11 Bruce A. Miles	Retired
12 Florence C. Palmer	Retired
13 Neville W.B. Phills	Retired
14 Christine Shaw (Diaconal)	Retired
15 Warren R. Whittaker (Diaconal)	Without Charge

Clerk of Presbytery: Ms. Susan McIlveen, 307 Rosedale Ave., Winnipeg, MB R3L 1L9.
Phone: 204-256-2413 (O), 204-452-8940 (R), clerk.wpg@gmail.com

(For statistical information see page 699)

34. PRESBYTERY OF BRANDON

PASTORAL CHARGE	MINISTER	CLERK OF SESSION
1 Bellafield (BN091) Box 83 Ninette, MB R0K 1R0	Vacant	William Worden
Brandon:		
2 First (BN010) 339-12th St. Brandon, MB R7A 4M3 204-727-5874 (C), 204-728-7037 (F) fpc@mts.net	Dong Ha Kim	Margaret Edgar
3 St. Andrew's (BN020) 361 Russell St. Brandon, MB R7A 5H6 204-727-4414 (C), 204-727-4414 (F) psakasov@hotmail.com	Paul Sakasov	Connie Brown
4 Carberry, Knox-Zion (BN040) Box 429 Carberry, MB R0K 0H0 204-834-2914 (C), 204-834-2391 (F) yoominho@hotmail.com	Minho Yoo	Ralph Oliver
5 Lenore (BN151) Box 2548 Virden, MB R0M 2C0 204-748-6690 (C) gcwilson@mb.sympatico.ca	Vacant	Roberta Bailey
6 Melita (BN081) 56 Ash St., Box 959 Melita, MB R0M 1L0 204-522-3128 (C), 204-483-3350 (F)	Barbara J. Alston	Marion Greig
7 Neepawa, Knox (BN100) 396 First Ave., Box 445 Neepawa, MB R0J 1H0 204-476-5522 (C), 204-476-5522 (F)	Jeanie Lee	Margaret Kaspick
8 Ninga (BN093) c/o Box 104 Ninga, MB R0K 1S0	Vacant	Richard Pugh
9 Portage la Prairie, First (BN130) 17 Royal Rd. S. Portage la Prairie, MB R1N 1T8 204-857-4351 (C), 204-857-4822 (F)	John M. Zondag	Bernice Tashiro
10 Virden, St. Andrew's (BN150) 415 Wellington St. W., Box 1089 Virden, MB R0M 2C0 204-748-2642 (C), 204-748-2642 (F) andrew25@rfnow.com	James M. Patterson	Shirley Nolan
11 Winnipegosis, Knox (BN051) 408 2nd St., Box 111 Winnipegosis, MB R0L 2G0 204-656-4804 (C), 204-656-4804 (F)	Vacant	Ethelyn Kostyk

Without Congregation

- 1 R. Glenn Ball Synod Staff

34. PRESBYTERY OF BRANDON

PASTORAL CHARGE	MINISTER	CLERK OF SESSION
Appendix to Roll		
1 Gladys Anderson	Retired	
2 David S. Wilson	Retired	

Clerk of Presbytery: The Rev. James M. Patterson, Box 1089, Virden, MB, R0M 2C0.
Phone: 204-748-2110 (R), 204-851-0794 (Cell), andrew25@rfnw.com

(For statistical information see page 700)

SYNOD OF SASKATCHEWAN**35. PRESBYTERY OF ASSINIBOIA**

PASTORAL CHARGE	MINISTER	CLERK OF SESSION
1 Grenfell, Trinity (AS022) Box 730 Grenfell, SK S0G 2B0 306-697-3060 (C), 306-697-3494 (F)	Vacant	Heather Neuls
2 Kipling, Bekevar (AS030) Box 247 Kipling, SK S0G 2S0 306-736-2456 (C)	Vacant	Vacant
3 Moose Jaw, St. Mark's (AS040) 80 High St. E. Moose Jaw, SK S6H 0B8 306-692-8914 (C)	Vacant	Eileen Urton
- Briercrest, Knox (AS041) Box 94 Briercrest, SK S0H 0K0 306-799-2016 (C) g.j.farm@sasktel.net		Gordon Cameron
4 Moosomin, St. Andrew's (AS050) Box 814 Moosomin, SK S0G 3N0 306-435-2155 (C)	Catherine M. Dorcas	Jack Lemoine
- Whitewood, Knox (AS051) 611 N. Railway Ave. Whitewood, SK S0G 5C0 306-735-4338 (C)		Cecil Coleman
5 Qu'Appelle, St. Andrew's (AS021) Box 269 Qu'Appelle, SK S0G 4A0 306-699-2243 (C)	Vacant	Jo Szostack
6 Regina, First (AS060) 2170 Albert St. Regina, SK S4P 2T9 306-522-9571 (C), 306-522-9571 (F) firstpresregina@sasktel.net	Bradley Childs	Vacant
7 Regina, Norman Kennedy (AS070) 5303 Sherwood Dr. Regina, SK S4R 7E7 306-543-9080 (C), 306-721-2636 (F) nkpreschurch@sasktel.net	Ronda Bosch (Lay Missionary)	Lil McLean

35. PRESBYTERY OF ASSINIBOIA

PASTORAL CHARGE	MINISTER	CLERK OF SESSION
8 Swift Current, St. Andrew's (AS090) 610-19th Ave. NE Swift Current, SK S9H 2Y5 306-773-4406 (C) joyktw@hotmail.com	Tae-Wook Kwon (Jonathan)	Heather Steinhoff
9 Weyburn, Knox (AS100) 136 Second St. NE Weyburn, SK S4H 0T8 306-842-3544 (C) knoxweyburn@accesscomm.ca	Vacant	Cheryl McKenzie
10 Yorkton, Knox (AS110) 66 Park St. Yorkton, SK S3N 0T3 306-782-2066 (C) - Dunleath (AS111) 66 Park St. Yorkton, SK S3N 0T3 306-782-2066 (C)	Devon L. Pattemore	William J. French Donna Dickie

Appendix to Roll

1 Tetteh Akunor	Without Charge
2 John C. Ferrier	Retired
3 Douglas Garner	Retired
4 Ina Golaay	Without Charge
5 Robert D. Wilson	Retired

Clerk of Presbytery: Ms. Donna Wilkinson, 3950 Castle Rd., Regina, SK, S4S 6A4.
Phone: 306-586-4026, 306-790-8634 (fax), donnaw@sasktel.net

(For statistical information see page 700)

36. PRESBYTERY OF NORTHERN SASKATCHEWAN

PASTORAL CHARGE	MINISTER	CLERK OF SESSION
1 Melfort, St. James (NS050) Box 1586 Melfort, SK S0E 1A0 306-752-5321 (C) st.jamespres@sasktel.net - Tisdale, St. Andrew's (NS150) Box 547 Tisdale, SK S0E 1T0 306-873-2451 (C) daraw@sasktel.net	Vacant	Eva Langridge Darlene Wilson
2 Mistawasis (NS060) PO Box 224 Shell Lake, SK S0J 2G0 306-427-4906 byshep@yahoo.ca	Beverly Shepansky	William Badger
3 North Battleford, St. Andrew's (NS070) 1401-98 St. North Battleford, SK S9A 0M3 306-445-5901 (C) standrewspcnb@sasktel.net	Joye Platford	Vacant

36. PRESBYTERY OF NORTHERN SASKATCHEWAN

PASTORAL CHARGE	MINISTER	CLERK OF SESSION
4 Prince Albert, St. Paul's (NS090) 60-12th St. E. Prince Albert, SK S6V 1B2 306-764-4771 (C), 306-763-2037 (F) stpauls.pa@sasktel.net	R.M.A. (Sandy) Scott	Norman Hill
5 Sandwich, St. Philip's (NS071) RR 1 Glenbush, SK S0M 0Z0 306-342-4514 (C) fredhollyg@littleloon.ca	Vacant	Craig Marsh
Saskatoon:		
6 Calvin Goforth (NS110) 1602 Sommerfeld Ave. Saskatoon, SK S7H 2S6 306-374-1455 (C)	Vacant	Georgina Bone
7 St. Andrew's (NS130) 436 Spadina Cres. E. Saskatoon, SK S7K 3G6 306-242-0525 (C), 306-242-0814 (F) office@standrews-saskatoon.net	Amanda Currie	Arline Sanderson
8 Shipman, Knox (NS170) c/o Mrs. R. Whitford Box 64 Shipman, SK S0J 2H0 306-426-2361 (C)	(Presbytery Mission)	

Without Congregation

1 Stewart Folster	Saskatoon Native Circle Ministry
-------------------	----------------------------------

Appendix to Roll

1 Donna Hagen	Without Charge
2 Sui-Man Lee	Without Charge
3 Merle McGowan (Diaconal)	Retired
4 James A. McKay	Retired
5 Bernice Shih (Diaconal)	Retired
6 Michael Tai	Retired
7 Adriana Van Duyvendyk (Diaconal)	Without Charge
8 Beth Anne Yando (Diaconal)	Without Charge
9 George P. Yando	Without Charge

Diaconal Ministries - Other

- 1 Luella Moore, 14 St. Lawrence Cres., Saskatoon, SK, S7K 1G5.
- 2 Ada Wylie, 556-10th St. E., Prince Albert, SK, S6V 2M4.

Clerk of Presbytery: The Rev. Amanda Currie, 436 Spadina Cres. E., Saskatoon, SK, S7K 3G6. Phone: 306-242-0525, Amanda@standrews-saskatoon.net.

(For statistical information see page 701)

SYNOD OF ALBERTA & THE NORTHWEST**37. PRESBYTERY OF PEACE RIVER**

PASTORAL CHARGE	MINISTER	CLERK OF SESSION
1 Chetwynd, BC, Shared Ministry (PR020) Box 2200 Chetwynd, BC V0C 1J0 250-788-9530 (C), 250-788-9341 (F) csministry@telus.net	Marlene Peck (Lay Missionary)	Ian Campbell
2 Dawson Creek, BC, St. James (PR030) Box 843 Dawson Creek, BC V1G 4H8 250-782-4616 (C) stjclerk@pris.bc.ca	Barbara Pilozow	Lorna Price
3 Dixonville, AB., Strang (PR011) Box 170 Dixonville, AB T0H 1E0 strangpc@telus.net 780-971-3973 (C) amdumas@abnorth.com	Vacant	Merrilee Dumas
4 Fort St. John, BC, Fort St. John (PR040) 9907-98th St. Fort St. John, BC V1J 3T9 250-785-2482 (C), 250-785-2482 (F)	Vacant	Connie Shortt
5 Grande Prairie, AB, Forbes (PR050) 9635-76 Ave. Grande Prairie, AB T8V 5B3 780-539-5125 (C), 780-532-5039 (F) forbespc@telusplanet.net	George S. Malcolm	Gerry Rigler
6 Hudson's Hope, BC, St. Peters (PR100) Box 455 Hudson's Hope, BC V0C 1V0	Vacant	Vacant
7 Wanham, AB, Knox (PR060) Box 37 Wanham, AB T0H 3P0 780-694-2185 (C) scochran@telusplanet.net	Shirley Cochrane	Neil Fowler

Appendix to Roll

1 Fraser Stinson Without Charge

Clerk of Presbytery: The Rev. George S. Malcolm, 9635-76th Ave., Grande Prairie, AB, T8V 5B3. Phone: 780-539-3396 (R); 780-539-5125 (C), 780-532-5039 (F), geomal@telusplanet.net

(For statistical information see page 701)

38. PRESBYTERY OF EDMONTON-LAKELAND

PASTORAL CHARGE	MINISTER	CLERK OF SESSION
1 Buffalo Trail Cluster Ministry (ED200)	Stephen Haughland	
- Chauvin, Westminster (ED010) Box 356 Chauvin, AB T0B 0V0 780-858-3732 (C)	Charles McNeil	Beverly A. Giggs
- Ganton (ED140) RR 3 Vermilion, AB T9X 1Y8 donaselte@gmail.com		Barbara Cox
- Killam (ED111) Box 663 Killam, AB T0B 2L0 780-385-3028 tepkje@telus.net		Evelyn Warren
- Lloydminster, Knox (ED120) 5115 - 49 St. Lloydminster, AB T9V 0K3 780-875-9313 (C), 780-875-9125(F) knox06@shaw.ca		W. Robert Butler
- Wainwright, St. Andrew's (ED011) 406 - 12 St. Wainwright, AB T9W 1L8 780-842-4606 (C) tepkje@telus.net		
Edmonton:		
2 Callingwood Road (ED091) 6015 - 184 St. Edmonton, AB T6M 1T8 780-487-8531 (C) crpc-pas@telus.net	Rodger D. McEachern	Bob Underhill
3 Calvin Hungarian (ED020) 11701 - 86 St. Edmonton, AB T5B 3J7 780-477-1318 (C) pungurj@shaw.ca	Vacant	Sandy Balog
4 Dayspring (ED030) 11445 - 40 Ave. Edmonton, AB T6J 0R4 780-435-3111 (C), 780-434-8002 (F) dprevc@telus.net	O. Heinrich Grosskopf	Nick Nation
5 First (ED050) 10025 - 105 St. Edmonton, AB T5J 1C8 780-422-2937 (C), 780-429-3873 (F) fpc@incentre.net	Harry Currie	Ken Munro
6 Mill Woods (ED060) 6607 - 31 Ave. Edmonton, AB T6K 4B3 780-462-2446 (C), 780-469-4624 (F) bobcalder2002@hotmail.com	Robert J. Calder	Charlotte Brooks

38. PRESBYTERY OF EDMONTON-LAKELAND

PASTORAL CHARGE	MINISTER	CLERK OF SESSION
Edmonton (cont'd):		
7 St. Andrew's (ED070) 8715 - 118 Ave. Edmonton, AB T5B 0T2 780-477-8677 (C) ejean_olsen@hotmail.com	Vacant	Jean Olsen
8 Spruce Grove, Parkland First (ED170) PO Box 4202 Spruce Grove, AB T7X 3B4 780-960-0295 (C) parklandfirstpresbyterian@shaw.ca	Mark Chiang	Sharon Sikkema
9 Strathcona (ED080) 8116 - 105 St. Edmonton, AB T6E 5E7 780-433-3089 (C) spchurch@incentre.net	Jean E. Bryden	Cathie Colquhoun
10 Westmount (ED090) 13820 - 109A Ave. Edmonton, AB T5M 2K1 780-455-6431 (C) annabellew@shaw.ca	Annabelle Wallace	Les Young
11 Fort McMurray, Faith (ED100) 255 Cornwall Dr. Fort McMurray, AB T9K 1G7 780-743-5754 (C) lmaide@sympatico.ca	Lisa Aide	Brenda Brewer
12 St. Albert, Braeside (ED130) 6 Bernard Dr. St. Albert, AB T8N 0B4 780-459-6585 (C) auntiecl@yahoo.com	Connie Lee	Mavis McKay
13 Sherwood Park (ED180) 265 Fir St. Sherwood Park, AB T8A 2G7 780-464-2528 (C), 780-464-2529 (F)	Richard Cleaver	Vacant

Without Congregation

1 John F.K. Dowds	Chaplain, City of Edmonton
2 Kenneth W. MacRae	Chaplain, Captain, Armed Forces
3 N. Elaine Nagy	Chaplain, Royal Alexandra Hospital, Edmonton
4 David A. Stewart	Chaplain, Canadian Forces

Appendix to Roll

1 John C. Carr	Retired
2 Gabor Dezse	Retired
3 Lloyd W. Fourney	Retired
4 M. Freeman (Diaconal)	Retired
5 Richard W. Frotten	Without Charge
6 Raymond E. Glen	Retired
7 Marion (Mickey) Johnston (Diaconal)	Retired
8 Bruce W. Kemp	Without Charge
9 Jae Lee	Assoc. Missionary, South Korea

38. PRESBYTERY OF EDMONTON-LAKELAND**Appendix to Roll (cont'd):**

10 Peter D. McKague	Retired
11 Joseph Pungur	Retired
12 John C. Rhoad	Retired
13 Richard C. Smith	Retired
14 Kenneth M.L. Wheaton	Retired
15 D. Allan Young	Retired
16 Jill Ziniewicz (Diaconal)	Without Charge

Clerk of Presbytery: The Rev. Harry Currie, 10025 - 105th St., Edmonton, AB, T5J 1C8.
Phone: 780-422-2937 (C), 780-460-1465 (R), 780-429-3873 (Fax), hcurrie@incentre.net

(For statistical information see pages 701-702)

39. PRESBYTERY OF CENTRAL ALBERTA

PASTORAL CHARGE	MINISTER	CLERK OF SESSION
1 Eckville, St. Paul's (CA010) Box 248 Eckville, AB T0M 0X0 403-746-3131 (C), 403-746-6021 (F) revsandy_8@persona.ca	Sandra Franklin-Law	Evelyn Onofryszyń
2 Olds, St. Andrew's (CA030) 5038 49th St. Olds, AB T4H 1H3 403-556-8894 (C), 403-556-8894 (F) stapcoldsab@gmail.com	Vacant	Elaine Kyle
3 Orkney, Orkney (CA081) c/o S. Mueller, Box 1167 Three Hills, AB T0M 2A0 403-823-3177 (C)	Vacant	Fay Ferguson
Red Deer:		
4 Knox (CA040) 4718 Ross St. Red Deer, AB T4N 1X2 403-346-4560 (C), 403-346-4584 (F) knoxrd1898@yahoo.ca	Vacant	Jim MacSween
5 West Park (CA050) 3628 - 57 Ave. Red Deer, AB T4N 4R5 403-346-6036 (C), 403-346-6036 (F) - Innisfail, St. Andrew's (CA020) 4716 - 50 Ave. Innisfail, AB T4G 1N1 403-227-1945 (C), 403-227-1945 (F)	Vacant	Mary Glover Rudy Vandoornum
6 Willow Valley (CA090) Box 20, Site 16, RR 2 Red Deer, AB T4N 5E2 403-886-4864 (C) thomast@xplornet.com	Vacant	
7 Rocky Mtn. House, Memorial (CA060) Box 1027 Rocky Mountain House, AB T4T 1A7 403-845-3422 (C), 403-845-3667 (F) memorialrmh@shaw.ca	Marc Fraser	Marilyn Train

39. PRESBYTERY OF CENTRAL ALBERTA

PASTORAL CHARGE	MINISTER	CLERK OF SESSION
8 Sylvan Lake, Memorial (CA070) 5020 48th St. Sylvan Lake, AB T4S 1C6 403-887-5702 (C), 403-887-5289 (F) memorial_office@shaw.ca	Jin Woo Kim	Jill Draper

Appendix to Roll

1 Andrew S. Burnand	Without Charge
2 Bert de Bruijn	Retired
3 Douglas W. Maxwell	Retired
4 Anja Oostenbrink	Without Charge
5 John D. Yoos	Retired

Clerk of Presbytery: The Rev. Doug Maxwell, 613-31 Jamieson Ave., Red Deer, AB, T4P 0H9. Phone: 403-352-7825 (R), joyrev_clerk@hotmail.com

(For statistical information see page 702)

40. PRESBYTERY OF CALGARY-MACLEOD

PASTORAL CHARGE	MINISTER	CLERK OF SESSION
1 Banff, St. Paul's (CM010) Box 1264 Banff, AB T1L 1B3 403-762-3279 (C), 403-760-3818 (F) stpaulsbanff@telus.net	Clayton Kuhn	Sue White
2 Bassano, Knox (CM020) Box 566 Bassano, AB T0J 0B0 403-641-4090 (C), 403-641-4091 (F) knox@eidnet.org	Peter (Seok Ho) Baek	Lorraine Haron
- Gem (CM021) c/o L. Christianson Box 14 Gem, AB T0J 1M0 403-641-4090 (C), 403-641-4091 (F)		Loyce Christianson
Calgary:		
3 Calvin, Hungarian (CM030) 101 - 14 Ave. SW Calgary, AB T2R 0L8 403-262-4122 (C), 403-269-5993 (F) kmre.calgary@gmail.com	Karoly Godollei	Ildi Rekeszki
4 Centennial (CM040) 103 Pinetown Pl. NE Calgary, AB T1Y 5J1 403-285-7144 (C), 403-280-9411 (F) centennial.church@telus.net	M. Helen Smith	Doug Bonar
5 Grace (CM060) 1009 - 15 Ave. SW Calgary, AB T2R 0S5 403-244-5861 (C), 403-229-3108 (F) office@gracecalgary.org	Victor S.J. Kim Leslie Walker	Len Wolstenholme

40. PRESBYTERY OF CALGARY-MACLEOD

PASTORAL CHARGE	MINISTER	CLERK OF SESSION
6 Knox (CM070) 3704 - 37 St. SW Calgary, AB T3E 3C3 403-242-1808 (C), 403-242-1888 (F) knox@knoxcalgary.ca	Vacant	Tom McCabe
7 St. Andrew's (CM080) 703 Heritage Dr. SW Calgary, AB T2V 2W4 403-255-0001 (C), 403-450-8246 (F) office@standrewscalgary.ca	Peter D. Coutts Janice Hazlett	Jim Hope-Ross
8 St. Giles (CM090) 1102 - 23 Ave. NW Calgary, AB T2M 1T7 403-289-6862 (C), 403-220-9003 (F) office@stgiles.ca	Dewald Delpont	John Watson
9 Valleyview (CM071) 7655 - 26th Ave. SW Calgary, AB T3H 3X2 403-249-6006 (C&F) office@valleyviewpc.org	Grant Gunnink	Paul Storey
10 Varsity Acres (CM100) 4612 Varsity Dr. NW Calgary, AB T3A 1V7 403-288-0544 (C), 403-288-8854 (F) office@vapc.ca	Robert H. Smith	Joan Stellmach
11 Westminster (CM101) 290 Edgepark Blvd. NW Calgary, AB T3A 4H4 403-241-1443 (C), 403-241-8463 (F) westminster@wpchurch.net	Kobus Genis	Jack Shephard
12 Lethbridge, St. Andrew's (CM130) 1818 - 5 Ave. S. Lethbridge, AB T1J 0W6 403-327-2582 (C), 403-320-5214 (F) andrewst@telusplanet.net	Hugh N. Jack	Robert Epp
13 Medicine Hat, St. John's (CM150) 504 Second St. SE Medicine Hat, AB T1A 0C6 403-526-4542 (C), 403-504-1755 (F) st_johns@shaw.ca	Nancy L. Cocks	Leann Webb

Without Congregation

1 Frank Breisch	Housing Chaplain, Bethany Care Society
2 Tom C. Brownlee	Chaplain, Calgary Correctional & Calgary Remand Centres
3 M. Jean Morris	Vice President, Spirituality & Pastoral Care, Bethany Care Society
4 M. Dianne Ollershaw	Director, Regional Ministries

Appendix to Roll

1 Diane V. Beach	Retired
2 W. Kendrick Borden	Retired
3 David M. Crawford	Without Charge
4 Robert W. Cruickshank	Retired

40. PRESBYTERY OF CALGARY-MACLEOD**Appendix to Roll (cont'd):**

5	J. Karl English	Retired
6	Gordon Firth	Retired
7	Ian A. Gray	Without Charge
8	Barry Luxon	Retired
9	D. Murdo Marple	Retired
10	J. Brown Milne	Retired
11	David W. Paterson	Retired
12	Joseph E. Riddell	Retired
13	Pat Riddell (Diaconal)	Retired
14	Hector Rose	Retired
15	Samuel J. Stewart	Retired
16	David B. Vincent	Retired
17	Ariane Wasilow	Without Charge
18	Keith E.W. Wilcox	Retired
19	Lyla Wilkins (Diaconal)	Without Charge
20	Fiona Wilkinson	Without Charge

Diaconal Ministries - Other

- 1 Barbara English, 11228 Wilson Rd. SE, Calgary, AB, T2J 2E2.
- 2 Shirley Smart, 175 Sandstone Dr. NW, Calgary, AB, T3K 3C4.

Clerk of Presbytery: The Rev. Dr. Peter Coutts, 703 Heritage Dr. SW, Calgary, AB, T2V 2W4. Phone: 403-255-0001 (C), 403-450-8246 (F), pcoutts@standrewscalgary.ca

(For statistical information see pages 702-703)

SYNOD OF BRITISH COLUMBIA**41. PRESBYTERY OF KOOTENAY**

PASTORAL CHARGE	MINISTER	CLERK OF SESSION
1 Cranbrook, Knox (KO020) 2100 3rd St. S. Cranbrook, BC V1C 1G2 250-426-7165 (C), 250-426-7762 (F) knoxcranbrook@shaw.ca	D. Ronald Foubister (Stated Supply)	Robert Shypitka
2 Creston, St. Stephen's (KO030) Box 255 Creston, BC V0B 1G0 250-428-9745 (C) ststephenspc@telus.net	Gwen D.T. Brown	Colin Sharp
3 Kimberley, St. Andrew's (KO040) 97 Boundary St. Kimberley, BC V1A 2Y5 250-427-4712 (C), 250-427-3735 (F) Standrews1@cyberlink.bc.ca	Vacant	Sue Lyon
4 Slocan, St. Andrew's (KO051) Box 327 Slocan, BC V0G 2C0 250-226-7907 (R)	Vacant	Hans Wallenburg
- Slocan Valley Community (KO052) S17, C23, RR 1 Winlaw, BC V0G 2J0 250-226-7540 (C), 250-226-7540 (F)		Frank Kalmakoff

41. PRESBYTERY OF KOOTENAY

PASTORAL CHARGE	MINISTER	CLERK OF SESSION
5 Trail, First (KO060) 1139 Pine Ave. Trail, BC V1R 4E2 250-368-6066 (C) firstpc@telus.net	Gavin L. Robertson Meridyth Robertson	Dan Boateng

Appendix to Roll

1 Murray Garvin	Volunteer Missionary, Taiwan
2 Donald K. Lindsay	Retired

Clerk of Presbytery: The Rev. Gavin Robertson, 1139 Pine Ave., Trail, BC, V1R 4E2.
Phone: 250-368-6065 (C), 250-364-0335 (R), kootenayclerk@hotmail.ca

(For statistical information see page 703)

42. PRESBYTERY OF KAMLOOPS

PASTORAL CHARGE	MINISTER	CLERK OF SESSION
1 Armstrong, St. Andrew's (KA010) 3020 Wright St. Armstrong, BC V0E 1B1 250-546-6334 (C), 250-546-6334 (F) armpcc@telus.net	Wendy Adams	Jean Williamson
2 Cariboo Region, Cariboo (KA090) Box 156 Lac La Hache, BC V0K 1T0 250-396-4251 (C) cariboopc@xplornet.ca - RR 5, Box 6, Niyas Site Quesnel, BC V2J 3H9 250-249-9669 cariboopc@xplornet.ca	David Webber Jon P. Wyminga Shannon K. Bell-Wyminga	Penny McIntosh
3 Kamloops, St. Andrew's (KA020) 1136 - 6th Ave. Kamloops, BC V2C 3S1 250-372-3540 (C), 250-377-4233 (F) hwiest@telus.net	Harold M. Wiest	V.D.O. Newman
4 Kelowna, St. David's (KA030) 271 Snowsell St. Kelowna, BC V1V 1V6 250-762-0624 (C), 250-762-2590 (F) stdavidchurch@uniserve.com	Richard Moffat	Ed. Innes
5 Kitimat, Kitimat (KA040) PO Box 392. Kitimat, BC V8C 2G8 250-632-2044 (C), 250-632-2044 (F) apboyd@telus.net	Vacant	A.M. Boyd
6 Penticton, St. Andrew's (KA050) 157 Wade Ave. W. Penticton, BC V2A 1T7 250-492-8304 (C), 250-492-3779 (F) knockknock@godshouse.ca	Colin J. Cross	Kenny MacKenzie

42. PRESBYTERY OF KAMLOOPS

PASTORAL CHARGE	MINISTER	CLERK OF SESSION
7 Prince George, St. Giles (KA060) 1500 Edmonton St. Prince George, BC V2M 1X4 250-564-6494 (C), 250-564-6495 (F) stgiles@bcgroup.net	Herbert E. Hilder	Timma Blain
8 Prince Rupert, First (KA070) 233 4th Ave. E. Prince Rupert, BC V8J 1N4 250-624-4944 (C), 250-624-4944 (F) hadlands@citytel.net	Vacant	Carol Hadland
9 Salmon Arm, St. Andrew's (KA080) 1981 - 9th Ave. NE, Salmon Arm, BC V1E 2L2 250-832-7282 (C), 250-832-9490 (F) standrews@jetstream.net	Vacant	Lynda Menzies
10 Summerland, Lakeside (KA100) 5505 Butler St. Summerland, BC V0H 1Z1 250-462-1870 (C) jhwstatham@shaw.ca	James H.W. Statham	Andrew Vandersluis
11 Vernon, Knox (KA011) 3701 - 32nd Ave. Vernon, BC V1T 2N2 250-542-8613 (C), 250-542-8674 (F) knoxpcc@junction.net	Vacant	Fred Wisse

Appendix to Roll

1 Ivan S. Gamble	Retired
2 David S. Heath	Retired
3 Lorna G. Hillian	Retired
4 Cheryl Horne	Without Charge
5 J. Beverley Kay	Retired
6 Nancy Kerr	Retired
7 M.E. (Betty) Marsh	Retired
8 Katharine J. Michie	Without Charge
9 Edward F. Millin	Retired
10 Fred J. Speckeen	Retired
11 Douglas G. Swanson	Without Charge
12 Elizabeth M. Zook	Retired

Clerk of Presbytery: The Rev. Herb Hilder, 1500 Edmonton St., Prince George, BC, V2M 1X4.
Phone: 250-564-6494 (C), 250-964-3921 (R), synodofbc@shaw.ca

(For statistical information see page 703)

43. PRESBYTERY OF WESTMINSTER

PASTORAL CHARGE	MINISTER	CLERK OF SESSION
1 Abbotsford, Calvin (WE010) 2597 Bourquin Cres. E. Abbotsford, BC V2S 1Y6 604-859-6902 (C), 604-859-6901 (F) calvinpresbyterian@telus.net	Blair Bertrand	Ann Friesen

43. PRESBYTERY OF WESTMINSTER

PASTORAL CHARGE	MINISTER	CLERK OF SESSION
2 Bradner (WE261) 5275 Bradner Rd. Bradner, BC V4X 2P1 604-856-0304 (C) r&lsteward@telus.net	Stated Supply	Rob Steward
Burnaby:		
3 Brentwood (WE020) 1600 Delta Ave. Burnaby, BC V5B 3G2 604-291-7017 (C) Pamwong76@yahoo.ca	Brian J. Fraser (Interim Minister)	Pamela Wong
4 Gordon (WE030) 7457 Edmonds St. Burnaby, BC V3N 1B3 604-521-4242 (C), 604-521-4015 (F) gordonpc@shawbiz.ca	Malcolm MacLeod	Fran Churchill
5 Taiwanese (WE320) 1600 Delta Ave. Burnaby, BC V5B 3G2 604-937-7926 matsu.hsu@gmail.com	Vacant	Ben Hsu
6 Chilliwack, Cooke's (WE050) 45825 Wellington Ave. Chilliwack, BC V2P 2E1 604-792-2154 (C), 604-792-2686 (F) cookespreschurch@telus.net	Willem van de Wall	Rita Wensler
7 Coquitlam (WE240) 948 Como Lake Ave. Coquitlam, BC V3J 7P9 604-939-6136 (C), 604-939-6197 (F) office@hiscpc.org	Graeme Illman	Bernard Coram
8 Langley (WE250) 20867 - 44th Ave. Langley, BC V3A 5A9 604-530-3454 (C), 604-530-3466 (F) office@langleypresbyterian.ca	Vacant	Betty Siverns
9 Maple Ridge, Haney (WE060) 11858 - 216th St. Maple Ridge, BC V2X 5H8 604-467-1715 (C), 604-463-1730 (F) haney.pc@telus.net	Gerard Booy Janet (Paddy) Eastwood (Diaconal)	Gordon Sheilds
10 Mission, St. Paul's (WE260) 8469 Cedar St. Mission, BC V4S 1A1 604-826-8481 (C), 604-826-8481 (F) stpaulspc@shaw.ca	Rebecca Simpson	Lorraine Johnson
New Westminster:		
11 First (WE070) 335 - 7th St. New Westminster, BC V3M 3K9 604-522-2801 (C), 604-522-2802 (F), firstchurch@shawbiz.ca	Timothy D. Bruneau	Margaret McClelland

43. PRESBYTERY OF WESTMINSTER

PASTORAL CHARGE	MINISTER	CLERK OF SESSION
12 Knox (WE080) 403 East Columbia St. New Westminster, BC V3L 3X2 604-524-6712 (C), 604-524-3774 (F) knoxnw@telus.net	Richard Watson	Kerry Corbett
13 St. Aidan's (WE090) 1320 - 7th Ave. New Westminster, BC V3M 2K1 604-526-4914 (C), 604-528-8043 (F), staidans@shawbiz.ca	Laurie McKay-Deacon (Stated Supply)	Eileen Sparrow
14 North Vancouver, St. Andrew's & St. Stephen's (WE100) 2641 Chesterfield Ave. N. Vancouver, BC V7N 3M3 604-987-6800 (C), 604-987-6865 (F) admin@sasspc.bc.ca	Martin Baxter	Margaret Williams
15 Richmond (WE110) 7111 No. 2 Road Richmond, BC V7C 3L7 604-277-5410 (C), 604-277-6999 (F) richpres@telus.net	Frances A.E. Savill	Charles McLean
Surrey:		
16 St. Andrew's-Newton (WE270) 7147 - 124th St. Surrey, BC V3W 3W9 604-591-8533 (C) sanewton@telus.net	Geoffrey B. Jay	Barbara Marshall
17 Whalley (WE120) 13062 - 104th Ave. Surrey, BC V3T 1T7 604-581-4833 (C) whalleypres@shaw.ca	Emery J. Cawsey	Robert Astop
Vancouver:		
18 Central (WE140) 1155 Thurlow St. Vancouver, BC V6E 1X2 604-683-1913 (C), 604-683-0505 (F) office@centralpc.ca	James G. Smith	Linda MacLeod
19 Chinese (WE150) 6137 Cambie St. Vancouver, BC V5Z 3B2 604-324-4921 (C), 604-324-4922 (F) info@vancpc.ca	Morgan T.S. Wong Allen Ye	Adrian Wong
20 Fairview (WE160) 2725 Fir St. Vancouver, BC V6J 3C2 604-736-0510 (C), 604-736-0514 (F) office@fairviewchurch.ca	G. Grant Wilson	Wm. Walker
21 First Hungarian (WE130) 2751 E. 27th Ave. Vancouver, BC V5R 1N4 604-437-3442 (C) szigetim@telus.net	Miklos Szigeti	Csilla Zathureczky

43. PRESBYTERY OF WESTMINSTER

PASTORAL CHARGE	MINISTER	CLERK OF SESSION
Vancouver (cont'd):		
22 Kerrisdale (WE170) 2733 W. 41st Ave. Vancouver, BC V6N 3C5 604-261-1434 (C), 604-261-1407 (F) kpc@telus.net	Steven A. Filyk	Patty Farris
23 St. Columba (WE200) 2196 E. 44th Ave. Vancouver, BC V5P 1N2 604-321-1030 (C), 604-321-1030 (F) hart303@shaw.ca	Vacant	Cameron Hart
24 Taiwanese (WE300) 2733 W. 41st Ave. Vancouver, BC V6N 3C5 604-266-0820 pkshieh@hotmail.com	Parker Guan-Ming Shieh	Ruth Chueh
25 West Point Grey (WE210) 4397 W. 12th Ave. Vancouver, BC V6R 2P9 604-224-7744 (C) wpgpc@telus.net	Sylvia Cleland	Nancy Johnson
26 West Vancouver (WE220) 2893 Marine Dr. West Vancouver, BC V7V 1M1 604-926-1812 (C), 604-913-3492 (F) wvpres@telus.net	Vacant	Andy Whitelaw
27 White Rock, St. John's (WE230) 1480 George St. White Rock, BC V4B 4A3 604-536-9322 (C), 604-536-9384 (F) office@saint-johns.ca	Willem van der Westhuizen	Brad Forster

Without Congregation

1 S. Bruce Cairnie	Chaplain, Matsqui Institution
2 Bushra Cheema	Asian Christ Church
3 Emmanuel Cheema	Asian Christ Church
4 Roberta Clare	Director, Elders' Institute, St. Andrew's Hall
5 Patricia Dutcher-Walls	Professor, Vancouver School of Theology
6 Stephen C. Farris	Dean, St. Andrew's Hall
7 Mary Fontaine	Director, Hummingbird Ministries
8 Donald C. Hill	Director, Pastoral Care, St. Paul's Hospital
9 J.H. (Hans) Kouwenberg	Dir., Presbyterian Formation, Vancouver School of Theology
10 Richard R. Topping	Prof. of Studies in Reformed Tradition, St. Andrew's Hall

Appendix to Roll

1 Allen J. Aicken	Retired
2 Robert L. Allison	Retired
3 Harry F. Bailey	Without Charge
4 Calvin Chambers	Retired
5 Jin Woo Choi	Without Charge
6 Thomas J. Cooper	City-In-Focus Ministry
7 Tamiko Corbett (Diaconal)	Retired
8 Philip D. Crowell	Chaplain, Childrens' Hospital Vancouver
9 H. Glen Davis	Retired
10 Joyce I. Davis	Retired

43. PRESBYTERY OF WESTMINSTER

Appendix to Roll (cont'd):

11 Bruce Dayton	Without Charge
12 Derrick V. Dick	Without Charge
13 Donald L. Faris	Without Charge
14 Robert C. Garvin	Retired
15 John C. Haycock	Chaplain
16 Terry P. Hibbert	Retired
17 Glenn E. Inglis	Missionary, Malawi
18 I. Larry Jackson	Retired
19 B. Joanne Kim	Retired
20 Murat Kuntel	Without Charge
21 Young Hwa Lee	Without Charge
22 Ellen Lemen	Retired
23 Wiloughby Lemen	Retired
24 Larry K. Lin	Retired
25 Rinson T.K. Lin	Retired
26 Zena MacKay (Diaconal)	Retired
27 Bruce McAndless-Davis	Without Charge
28 Karen McAndless-Davis	Without Charge
29 J. Desmond McConaghy	Retired
30 Warren K. McKinnon	Retired
31 Elizabeth McLagan	Retired
32 Mokbel Makar	Without Charge
33 Jennifer Martin (Diaconal)	Without Charge
34 Jack W. Mills	Retired
35 Paul Myers	Without Charge
36 Andrew M.L. Ng	Retired
37 Bobby J. Ogdon	Stated Supply, Bradner
38 Tony Plomp	Retired
39 Robert M. Pollock	Retired
40 Ian S. Rennie	Retired
41 Robin D. Ross	Retired
42 L.E. (Ted) Siversn	Retired
43 Jane E. Swatridge	Without Charge
44 Laszlo Szamoskozi	Retired
45 Diane Tait-Katerberg	Without Charge
46 Ronald Tiessen	Retired
47 (Paul) C.C. Tong	Retired
48 Chin-Chai (Peter) Wang	Without Charge
49 J. Robert Wyber	Retired

Missionaries - Retired

1 Beth McIntosh, 3235 West 13th Ave., Vancouver, BC, V6K 2V6.

Clerk of Presbytery: The Rev. Diane Tait-Katerberg, 101-12151 78th Ave., Surrey, BC, V3W 5B6. Phone: 778-588-7172, clerkwestmin@gmail.com

(For statistical information see page 704)

44. PRESBYTERY OF VANCOUVER ISLAND

PASTORAL CHARGE	MINISTER	CLERK OF SESSION
1 Campbell River, Trinity (VI010) 145 Simms Rd., Box 495, Campbell River, BC V9W 5C1 250-923-3776 (C) tpchurch@telus.net	John Green	Janice Eamer

44. PRESBYTERY OF VANCOUVER ISLAND

PASTORAL CHARGE	MINISTER	CLERK OF SESSION
2 Comox, Comox Valley (VI120) 725 Aspen Rd. Comox, BC V9M 4E9 250-339-2882 (C), 250-339-2882 (F) cvpc@shaw.ca	Edward (Ted) C. Hicks	Fran McLean
3 Duncan, St. Andrew's (VI020) 531 Herbert St. Duncan, BC V9L 1T2 250-746-7413 (C), 250-746-7450 (F) office@standrewsduncan.org	Kerry J. McIntyre	George Heyd
4 Nanaimo, St. Andrew's (VI030) 4235 Departure Bay Rd. Nanaimo, BC V9T 1C9 250-758-2676 (C), 250-758-2675 (F) office@sapcnanaimobc.ca	Ronald Fischer	Merrilyn Jones
5 North Saanich, Saanich Peninsula (VI110) 9296 East Saanich Rd. North Saanich, BC V8L 1H8 250-656-2241 (C), 250-656-2241 (F) office@saanichpeninsulapc.org	Irwin B. Cunningham	Hal Rogers
6 Parksville, St. Columba (VI040) 921 Wembley Rd. Parksville, BC V9P 2E6 250-248-2348 (C), 250-248-4546 (F) stcolumba@shaw.ca	Robert H. Kerr	Mac Taylor
7 Port Alberni, Knox (VI050) 4850 Regina Ave. Port Alberni, BC V9Y 7T3 250-723-7751 (C), 250-723-7759 (F) knoxpc.pa@shaw.ca	Laura Hargrove	Jake Van Kooten
8 Sooke, Knox (VI060) 2110 Church Rd. Sooke, BC V9Z 0W7 250-642-4124 (C) pastorg@shaw.ca	Gordon A. Kouwenberg	Gillian Greydanus
Victoria:		
9 Chinese (VI070) 816 North Park St. Victoria, BC V8W 1T1 250-384-4911 (C), 250-384-4911 (F) vic.chinese.presbyterian@gmail.com	Gwendolin Sui Lai Lam	John Lee
10 Knox (VI080) 2964 Richmond Rd. Victoria, BC V8R 4V1 250-592-6323 (C), 250-592-6310 (F) knoxpcvic@telus.net	Laura Todd Kavanagh	Fiona Gow
11 St. Andrew's (VI090) 680 Courtney St. Victoria, BC V8W 1C1 250-384-5734 (C), 250-384-5738 (F) standrewsvic@telus.net	D. Ian Victor Jennifer Geddes	Sabine Teetzel Colina Titus

44. PRESBYTERY OF VANCOUVER ISLAND

PASTORAL CHARGE	MINISTER	CLERK OF SESSION
12 Trinity (VI100) 2964 Tillicum Rd. Victoria, BC V9A 2A8 250-388-4525 (C), 250-388-4854 (F) trinitypcvictoria@shaw.ca	Vacant	Michael Kellogg
13 West Shore (VI130) 760 Latoria Rd. Victoria, BC V9C 3A4 250-474-0452 (C), 250-474-0452 (F) office@westshorepresbyterian.ca	Harold A. McNabb	Georgina Houghton

Appendix to Roll

1 John F. Allan	Retired
2 William D. Allen	Retired
3 Les T. Barclay	Retired
4 Brian J. Crosby	Retired
5 Arthur W. Currie	Retired
6 Iris M. Ford	Retired
7 Elizabeth Forrester	Retired
8 Ian E. Gartshore	Consulting Ministry
9 R. Noel Kinnon	Retired
10 Ruth McCowan (Diaconal)	Without Charge
11 David J. Mills	Retired
12 Kenneth Oakes	Retired
13 David C. Robertson	Retired
14 Charles A. Scott	Retired
15 David A. Smith	Retired
16 Wm. Campbell Smyth	Retired
17 Robert H. Sparks	Without Charge
18 David W. Stewart	Retired
19 Gordon Strain	Retired
20 Wayne Stretch	Without Charge
21 Cathy Victor	Without Charge
22 Barbara A. Young	Retired

Lay Missionary

1 Janet McIntyre	Parish Nurse, St. Andrew's Church, Duncan
------------------	---

Diaconal Ministries - Other

- 1 Winnifred Roseborough, The Wellesley, Rm. 337, 2811 Nanaimo St., Victoria, BC, V8T 0A1.
- 2 Carol Sharpe, 2832 Wentworth Rd, Courtenay, BC, V9N 6B6.
- 3 Hazel Smith, 912 St. Andrew's Lane, Parksville, BC, V9P 2M5.

Clerk of Presbytery: The Rev. Laura Hargrove, 4850 Regina Ave., Port Alberni, BC, V9Y 7T3.
Phone: 250-723-7751 (C), v.i.presbytery@shaw.ca

(For statistical information see page 704-705)

45. PRESBYTERY OF WESTERN HAN-CA

PASTORAL CHARGE	MINISTER	CLERK OF SESSION
1 Abbotsford Korean (WH140) 2597 Bourquin Cr. E. Abbotsford, BC V2S 1Y6 604-504-7970 (C) wisdomohh@hotmail.com	Brian E. Oh	B.K. Lee

45. PRESBYTERY OF WESTERN HAN-CA

PASTORAL CHARGE	MINISTER	CLERK OF SESSION
2 Burnaby, Korean (WH010) 7457 Edmonds St. Burnaby, BC V3N 1B3 604-525-0977 (C), 604-515-0593 (F) euijongkim@hotmail.com	Eui Jong Kim	J.K. Yoon
3 Calgary, Korean (WH090) 1112 - 19th Ave. NW Calgary, AB T2M 0Z9 403-685-0000 (C), 403-246-2873 (F) cschoi55@gmail.com	Chang Sun Choi	Hwan Huh
4 Edmonton, Korean (WH020) 9920 - 67 St. Edmonton, AB T6A 2R2 780-466-3524 (C), 780-440-3653 (F) blessch@hotmail.com	Jae Taek Lim	C.K. Kim
5 Edmonton, Antioch (WH180) 10014 - 81 Ave. Edmonton, AB T6E 1W8 780-432-3620 (C), 780-432-3620 (F) pastorhan@hotmail.com	Heung Ryeol Han	James Kwon
6 Maple Ridge (WH150) 11858 - 216th St. Maple Ridge, BC V2W 1V8 604-552-6931 (C), 604-552-6931 (F) himnera@yahoo.co.kr	Vacant	W.J. Choi
7 Nanaimo, Korean (WH080) 4235 Departure Bay Rd. Nanaimo, BC V9T 1C9 250-756-1479 (C), 250-758-0175 (F) nkpcclee@hanmail.net	Sung Hwan Lee	Ho Suk Kim
8 Port Coquitlam, Soojung (WH130) 1932 Cameron Ave. Port Coquitlam, BC V3C 1J3 604-465-9310 (C), 604-465-9321 (F) soojungchurch@shaw.ca	Alfred H.S. Lee	D.Y. Yoo
9 Surrey, Grace (WH170) 15964 - 88th Ave Surrey, BC V4N 1H5 604-589-5051 (C), 604-589-5071 (F) gracepresbyterian@hotmail.com	Sung Deuk Hong	Janet Tremblay
10 Surrey, Korean (WH030) 15964 - 88th Ave. Surrey, BC V4N 1H5 604-581-4911, 604-589-4056 (C) sdhong5@hotmail.com	Sung Deuk Hong	J.C. Choe
11 Surrey, Saem Mool (WH100) 14219 - 88th Ave. Surrey, BC V3W 3L5 604-803-0890 (C) kimjangho@hotmail.com	Jang Ho Kim	Y.N. Cha

45. PRESBYTERY OF WESTERN HAN-CA

PASTORAL CHARGE	MINISTER	CLERK OF SESSION
Vancouver:		
12 Doorae (WH190) 4397 W. 12th Ave. Vancouver, BC V6R 2P9	Vacant	Vacant
13 Galilee Korean (WH040) 1155 Thurlow St. Vancouver, BC V6E 1X2 604-657-3937 (C), 604-913-0691 (F) galileepastor@hotmail.com	Hoo Sik Kim	Eric Choi
14 Korean (WH050) 205 W. 10th Ave. Vancouver, BC V5Y 1R9 604-875-1200 (C), 604-875-1209 (F) cparktkpc@hotmail.com	Cheol Soon Park Tae Hong Kim Samuel Sung Hoon Lee	S.W. Park
15 Winnipeg, Manitoba Korean (WH060) c/o Mr. Jung Min Kim 106 - 999 Taylor Ave. Winnipeg, MB R3M 2K3	In Kyu Park	Joon Cheol Cho

Without Congregation

1 Yong Wan Cho	Victoria Grace Extension
2 Tae Sic Ha	Vancouver Sung-An
3 Hyo Young Joo	Langley Korean Extension
4 Doo Je Kim	Cloverdale Korean
5 Ki Tae Lee	Younghwa Extension

Appendix to Roll

1 Chi Hwan An	Without Charge
2 Young-Taik Cho	Retired
3 Hi-Won Kang	Without Charge
4 Gyeong Jin Kim	In Korea
5 Sang Hwan Kim	In Korea
6 Soo Hyun Choi Kim	Without Charge
7 Yon Jae Kim	Retired
8 Yong Kyoon Philip Kim	Without Charge
9 Gap Lae Lee	Without Charge
10 Young-Sun Lee	Retired
11 In Sub Paik	In Korea
12 Hee Tae Park	Without Charge
13 Pok Young (Paul) Ryu	Retired
14 Hyung Rae Song	Without Charge

Clerk of Presbytery: The Rev. Doo Je Kim, 6135 164 St., Surrey, BC, V3S 3V9.
Phone: 604-760-7195 (Cell), 778-574-1400 (R&F), westhanca@hotmail.com

(For statistical information see page 705)

STATISTICAL AND FINANCIAL REPORTS**Statistical**

A summary of the statistical reports from congregations for the year ended December 31, 2010, and received by Financial Services, as of May 31, 2011:

	<u>2010</u>	<u>2009</u>
Number of ministers	1,343	1,358
Number of elders	8,931	9,174
Baptisms	1,749	2,070
Professing members	105,886	109,423
Households	83,545	85,112
Church school pupils	17,759	18,311

Financial

A summary of the financial reports from congregations for the year ended December 31, 2010, and received by Financial Services, as of May 31, 2011:

	<u>2010</u>	<u>2009</u>
Total raised by congregations	150,591,287	146,495,237
Total raised for congregational purposes	110,418,184	108,931,293
Remitted to <i>Presbyterians Sharing</i>	8,300,708	8,525,912
Other missionary and benevolent purposes	9,307,309	8,638,929
Raised by WMS and Atlantic Mission Society	708,289	774,690
Stipends of principal minister	23,370,490	24,198,496
Total normal congregational expenditures	120,851,307	120,324,726
Dollar base	104,965,986	103,734,395

Codes for Column Headings

ELD	number of elders
SS	number of pupils in all departments of Sunday School
HOU	total households
BP	total baptisms
COMM ROLL	communicants roll
AD	total added to communicants roll
RE	total removed from communicants roll
MB	number on communicants roll, December 31
ATD	average weekly attendance at worship
ADH	adherents under pastoral care
M	M=manse, A=housing allowance, AM= minister received housing allowance and manse is being rented
TOT REV	total revenue for all purposes
FROM CONG	total amount raised by congregation
CONG PURP	total raised for all congregational purposes
PRES. SHARE	amount raised for <i>Presbyterians Sharing</i>
OTH BEN	amount raised for other missionary and benevolent purposes
AMS/WMS	amount raised by AMS and WMS
STPD	stipend of principal minister
NORM EXP	total normal expenditures
\$ BASE	base for calculating <i>Presbyterians Sharing</i> formula and Pension contributions
MIN ROLL	total ministers (constituent roll and appendix to the roll)
SLF	self sustaining congregations
PTS	self sustaining pastoral charges (may have one or more congregations in a pastoral charge)
AID	grant receiving congregations (Canadian Ministries)
PTS	grant receiving pastoral charges (may have one or more congregations in a pastoral charge)
TOT	total congregations (self sustaining and grant receiving)

* no current year figures - last year's figures used

** no last year's figures

*** no current or last year's figures

Synod of Atlantic Provinces

Statistics and Finances for the Year Ended December 31st, 2010

1. Presbytery of Cape Breton

PASTORAL CHARGE	CONG. ID	ELD	SS	HOU	BP	COMM AD	ROLL RE	MB	ATD	ADH	M	TOT REV	FROM CONG	CONG PURP	PRES-SHARE	OTH BEN	WMS/AMS	STPD	NORM EXP	\$ BASE
1 Baddeck, Knox	CB010	7	-	100	3	1	5	148	50	80	A	79,183	79,183	61,346	7,217	10,620	1,268	17,845	46,605	61,346
- Englishtown, St. Mark's	CB190	***	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
- St. Ann's, Ephraim Scott	CB011	5	-	15	-	-	-	17	-	8	A	43,958	36,098	31,342	3,196	1,560	478	4,615	39,486	31,342
2 Birch Grove, Victoria	CB020	3	-	16	-	-	-	26	9	3	A	13,108	12,234	9,884	900	1,450	795	6,495	11,617	9,884
3 Boularderie Pastoral Charge	CB030	***	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
- Big Bras d'Or, St. James	CB200	20	2	68	1	-	1	99	30	54	M	290,516	69,643	63,754	2,254	3,635	932	2,923	54,112	63,754
- Ross Ferry, Knox	CB210	20	4	40	-	-	-	52	29	55	M	61,482	60,966	54,295	2,310	4,361	1,606	1,949	53,610	54,295
4 Glace Bay, St. Paul's	CB050	13	5	70	-	4	1	82	60	39	M	186,005	111,168	106,222	3,635	1,311	3,127	34,037	164,458	51,478
5 Grand River	CB060	4	-	23	-	-	1	19	30	33	A	33,032	33,032	29,846	240	2,946	-	9,049	18,123	29,846
- Framboise, St. Andrew's	CB061	2	-	17	-	-	3	14	26	5	A	14,587	14,587	12,965	260	1,362	-	9,049	18,061	12,965
- Loch Lomond, Calvin	CB062	7	-	10	1	-	1	15	28	35	A	13,222	13,222	10,850	350	2,022	-	2,736	8,118	10,850
6 Little Narrows	CB070	10	2	59	1	-	2	87	28	44	A	43,341	43,341	42,341	1,000	-	-	7,600	22,448	42,341
- Whycomagh, St. Andrew's	CB071	12	-	73	1	1	1	155	40	86	A	44,986	44,986	42,384	2,182	420	503	8,000	26,523	42,384
7 Louisbourg-Catalone Pastoral																				
- Catalone, St. James	CB101	2	-	9	-	-	-	11	12	10	A	13,098	13,098	12,698	400	-	550	-	-	12,698
- Louisbourg, Zion	CB102	2	-	19	-	-	1	9	11	31	A	13,326	12,256	11,091	400	765	767	-	9,676	11,091
8 Middle River, Farquharson	CB090	7	-	-	2	-	-	67	30	13	A	19,718	19,718	19,068	650	-	-	-	13,177	19,068
- Lake Ainslie	CB091	7	-	22	3	-	2	32	20	13	A	37,861	35,009	27,396	1,700	5,913	-	-	16,365	27,396
9 Mira Pastoral Charge																				
- Marion Bridge, St. Columba	CB080	4	-	29	4	-	2	41	22	7	M	34,148	34,148	33,148	600	400	-	21,800	33,234	33,148
- Mira Ferry, Union	CB081	5	-	43	3	-	1	55	40	60	A	64,812	64,812	59,008	2,000	3,804	182	21,000	48,388	59,008
10 Neil's Harbour, St. Peter's	CB041	3	-	14	-	-	2	15	16	20	A	3,336	3,336	3,036	300	-	-	-	3,589	3,036
11 North River & North Shore, St.	CB160	9	5	118	-	-	6	125	35	108	A	63,385	63,385	59,109	1,000	3,276	1,008	12,758	49,998	58,809
12 North Sydney, St. Giles	CB120	12	5	100	3	3	3	143	60	108	A	93,947	93,947	86,206	3,162	4,579	-	41,840	90,291	86,206
13 Orangedale, Malagawatch	CB130	* 6	-	38	-	-	3	40	14	41	M	7,578	7,098	6,748	350	-	-	-	6,029	6,748
- Malagawatch, Fulton	CB131	5	-	-	-	-	-	4	-	8	M	2,151	2,151	2,051	100	-	-	300	1,377	2,051
- River Denys	CB132	7	-	39	-	-	1	39	13	36	A	32,161	32,161	31,491	670	-	-	-	21,043	31,491
14 Sydney, Bethel	CB140	34	27	400	5	15	12	434	182	325	M	272,917	265,097	231,097	34,000	-	4,310	55,000	239,677	231,097
15 Sydney Mines, St. Andrew's	CB150	12	5	146	3	6	7	202	70	31	A	236,520	227,520	212,634	10,099	4,787	2,560	41,820	227,866	212,434
Grand Total 2010		218	55	1,468	30	30	55	1,931	855	1,253	7	1,718,378	1,392,196	1,260,010	78,975	53,211	18,086	298,816	1,223,871	1,204,766
Grand Total 2009		207	67	1,448	30	44	51	2,007	905	1,185	5	1,389,519	1,322,628	1,208,943	77,793	35,892	18,217	313,051	1,223,152	1,192,868
Increase		11		20			4			68	2	328,859	69,568	51,067	1,182	17,319			719	11,898
Decrease			12			14		76	50								131	14,235		

Synod of Atlantic Provinces

Statistics and Finances for the Year Ended December 31st, 2010

2. Presbytery of Newfoundland

PASTORAL CHARGE	CONG. ID	ELD	SS	HOU	BP	COMM AD	ROLL RE	MB	ATD	ADH	M	TOT REV	FROM CONG	CONG PURP	PRES-SHARE	OTH BEN	WMS/AMS	STPD	NORM EXP	\$ BASE
1 Grand Falls/Windsor, St.	NF010	4	-	22	-	-	-	57	18	-	A	11,853	6,053	4,553	1,300	200	-	-	11,062	4,553
2 St. John's, St. Andrew's	NF020	33	35	300	4	1	6	285	110	100	A	213,049	213,049	161,935	20,389	30,725	3,723	52,046	278,969	157,517
3 St. John's, St. David's	NF030	21	36	162	5	1	8	273	100	175	A	213,453	153,125	129,654	20,888	2,583	7,612	51,633	212,307	121,229
Grand Total 2010		58	71	484	9	2	14	615	228	275	-	438,355	372,227	296,142	42,577	33,508	11,335	103,679	502,338	283,299
Grand Total 2009		60	62	530	2	10	4	633	240	296	1	534,328	488,346	410,408	44,772	33,166	8,885	101,185	488,408	402,657
Increase			9		7		10									342	2,450	2,494	13,930	
Decrease		2		46		8		18	12	21	1	95,973	116,119	114,266	2,195					119,358

PASTORAL CHARGE	CONG. ID	ELD	SS	HOU	BP	COMM AD	ROLL RE	MB	ATD	ADH	M	TOT REV	FROM CONG	CONG PURP	PRES-SHARE	OTH BEN	WMS/AMS	STPD	NORM EXP	\$ BASE
1 Barney's River, Marshy Hope	PI010	13	25	80	8	1	5	96	45	80	AM	94,105	69,105	64,349	3,406	1,350	505	18,492	49,080	64,349
2 Blue Mountain, Knox	PI020	5	3	16	-	2	2	35	17	12	AM	24,593	24,593	23,593	850	150	-	-	12,810	23,593
- East River St. Mary's, Zion	PI021	2	-	11	-	-	2	26	25	7	AM	21,690	21,690	19,695	1,193	802	-	-	18,110	19,695
- Garden of Eden, Blair	PI022	4	-	21	-	-	1	22	15	29	AM	18,056	17,631	16,696	835	100	-	-	13,137	16,696
3 East River Pastoral Charge																				
- Springville	PI031	10	12	78	2	3	2	137	40	4	AM	62,821	51,191	40,640	3,153	7,398	398	-	49,449	35,513
- St. Paul's	PI032	2	-	29	2	-	1	26	1	8	AM	8,005	7,935	6,260	1,600	75	-	-	10,421	6,260
- Sunnybrae, Calvin	PI033	5	12	53	2	6	-	81	10	8	AM	10,656	10,276	9,086	850	340	155	-	10,342	9,086
4 Glenelg	PI151	6	-	20	2	5	-	60	38	5	AM	40,952	40,952	37,356	2,379	1,217	450	-	39,162	37,356
5 Hopewell, First	PI040	11	10	78	1	-	1	95	55	58	A	61,835	61,835	58,735	3,100	-	-	-	54,236	58,735
- Gairloch, St. Andrew's	PI042	6	-	30	-	-	1	56	8	20	A	21,413	21,413	20,713	700	-	-	-	16,319	20,713
- Rocklin, Middle River	PI043	7	10	41	-	-	1	71	20	3	A	24,821	21,303	16,899	4,100	304	-	-	24,204	16,899
6 Little Harbour	PI050	7	10	-	1	-	5	101	35	48	A	95,392	95,392	80,894	8,500	5,998	-	23,550	75,833	80,894
- Pictou Landing, Bethel	PI051	5	-	30	-	-	-	34	18	13	A	35,936	35,936	33,833	2,103	-	-	-	10,585	33,933
7 MacLennan's Mtn., St. John's	PI060	5	-	23	1	1	1	26	12	12	A	12,938	12,938	11,323	1,100	515	-	-	5,614	11,323
8 Merigomish, St. Paul's	PI012	17	8	87	2	-	3	112	35	-	A	87,713	87,713	82,913	4,800	-	-	34,346	91,231	82,913
9 Moser River, St. Giles	PI152	***	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
10 New Glasgow, First	PI070	28	17	203	3	14	6	219	147	163	A	177,844	175,501	156,537	13,220	5,744	3,386	44,795	146,568	156,537
11 New Glasgow, St. Andrew's	PI080	33	22	271	1	-	5	301	120	107	M	237,329	217,815	193,099	13,936	10,780	2,662	48,350	155,049	155,553
12 Pictou, First	PI100	17	39	137	1	3	2	196	64	138	M	132,923	132,923	111,082	12,799	9,042	2,508	44,367	123,068	109,235
13 Pictou, St. Andrew's	PI110	18	10	125	5	6	75	129	65	76	A	225,953	104,653	94,073	5,800	4,780	942	48,840	179,700	94,073
14 Pictou Island, Sutherland	PI120	***	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
15 River John, St. George's	PI130	9	9	85	1	-	2	95	66	22	AM	81,374	81,374	60,666	18,630	2,078	1,724	19,320	58,505	60,666
- Toney River, St. David's	PI131	9	20	75	-	-	-	103	70	75	AM	54,196	45,036	38,977	5,002	1,057	955	-	56,906	38,977
16 Scotsburn, Bethel	PI140	17	35	178	1	2	5	309	75	40	M	152,966	113,579	89,819	14,523	9,237	4,645	39,840	99,290	89,819
- West Branch, Burns Memorial	PI142	2	-	27	-	-	1	23	15	32	A	10,733	7,609	6,284	650	675	-	2,800	6,284	6,284
17 Springhill, St. David's	PI160	4	5	47	1	-	7	65	20	35	AM	43,110	43,110	40,898	2,212	-	-	-	31,169	31,698
- Oxford, St. James	PI161	4	11	20	-	-	1	40	18	12	A	32,998	32,998	30,998	2,000	-	-	-	28,495	30,998
- Riverview, St. Andrew's	PI162	2	-	9	-	-	-	12	14	7	A	45,321	3,621	2,821	700	100	635	-	4,050	2,821
18 Stellarton, First	PI170	26	42	258	11	5	13	267	187	45	M	150,136	150,136	137,186	9,880	3,070	3,318	38,840	137,787	137,186
19 Tatamagouche, Sedgwick	PI180	9	-	51	-	-	2	35	31	14	M	48,481	47,066	37,052	3,800	6,214	1,564	21,273	36,510	37,052
- Pugwash, St. John's	PI181	2	-	10	-	-	-	12	8	-	A	14,036	6,763	1,712	1,260	3,791	-	-	10,279	1,712
- Wallace, St. Matthew's	PI182	7	5	28	-	1	1	29	24	53	M	22,571	22,571	20,771	1,800	-	240	12,606	28,880	20,771
20 Thorburn, Union	PI190	17	29	156	1	1	9	238	95	150	M	101,640	101,640	90,089	10,500	1,051	700	29,203	94,237	90,089
- Sutherland's River	PI191	7	8	50	-	-	3	63	25	58	AM	37,343	37,343	29,853	4,008	3,482	947	8,685	30,693	29,853
21 West River Pastoral Charge																				
- Durham, West River	PI200	10	10	127	3	1	3	133	55	65	M	82,160	71,300	61,697	4,900	4,703	890	25,987	63,112	61,697
- Greenhill, Salem	PI201	6	4	25	-	2	-	30	27	16	A	19,438	19,438	17,292	2,146	-	-	10,240	10,240	17,292
- Salt Springs, St. Luke's	PI202	6	9	27	2	2	1	39	29	32	M	20,763	20,763	15,783	2,150	2,830	-	8,082	16,827	15,783
22 Westville, St. Andrew's	PI220	* 19	7	143	2	1	1	170	61	80	A	106,694	106,694	99,787	4,757	2,150	200	-	76,320	99,787
Grand Total 2010		357	372	2,649	53	56	162	3,486	1,590	1,527	21	2,418,935	2,121,836	1,859,461	173,342	89,033	26,824	500,480	1,903,849	1,805,741
Grand Total 2009		352	363	2,676	82	82	99	3,510	1,599	1,593	21	2,417,330	2,032,268	1,791,307	170,057	70,904	31,359	485,386	1,830,427	1,721,170
Increase		5	9	-	-	-	-	63	-	-	-	1,605	89,568	68,154	3,285	18,129	-	15,094	73,422	84,571
Decrease					27	29	26		24	9	66						4,535			

Synod of Atlantic Provinces

Statistics and Finances for the Year Ended December 31st, 2010

4. Presbytery of Halifax-Lunenburg

PASTORAL CHARGE	CONG. ID	ELD	SS	HOU	BP	COMM AD	ROLL RE	MB	ATD	ADH	M	TOT REV	FROM CONG	CONG PURP	PRES-SHARE	OTH BEN	WMS/AMS	STPD	NORM EXP	\$ BASE
Dartmouth:																				
1 Iona	HL010	15	31	171	-	-	3	246	-	262	A	160,898	141,333	121,754	11,738	7,841	2,475	44,803	173,916	121,754
2 St. Andrew's	HL020	26	39	242	7	7	76	329	110	280	A	228,519	228,519	160,082	36,139	32,298	2,549	61,320	151,551	160,082
- Musquodoboit Harbour	HL021	-	-	8	-	-	1	18	10	9	A	59,525	15,556	14,656	250	650	-	1,000	2,644	14,656
3 Dean, Sharon	HL030	6	9	69	-	-	-	69	22	141	A	29,981	26,166	22,533	3,308	325	-	10,443	32,695	22,533
4 Elmsdale, St. Matthew's	HL040	9	-	33	-	-	-	65	26	44	A	71,220	54,889	46,223	6,928	1,738	-	23,532	45,701	46,223
- Hardwood Lands	HL041	5	11	36	2	-	1	50	18	35	A	42,230	25,455	23,764	1,691	-	555	17,748	26,235	23,764
Halifax:																				
5 Calvin	HL050	16	17	184	4	9	6	155	80	107	A	224,276	157,480	97,796	20,119	39,565	1,794	41,000	164,588	70,773
6 Church of St. David	HL070	21	15	162	1	-	11	178	65	76	A	333,491	305,877	253,251	25,506	27,120	-	4,125	299,175	247,728
7 Knox	HL060	9	-	53	-	1	9	65	27	20	A	131,502	131,502	110,352	15,000	6,150	-	44,136	121,373	110,352
8 Lower Sackville, First Sackville	HL100	9	18	71	3	3	4	86	58	69	A	89,958	89,958	77,405	7,000	5,553	3,005	37,979	76,620	77,405
9 Lunenburg, St. Andrew's	HL080	16	9	104	1	-	17	172	32	35	A	365,515	82,595	78,505	4,090	-	1,179	-	48,182	78,505
- Rose Bay, St. Andrew's	HL081	6	13	50	-	-	-	41	15	25	A	17,878	17,878	17,256	622	-	-	-	13,529	17,256
10 New Dublin-Conquerall																				
- Dublin Shore, Knox	HL091	3	8	23	-	-	1	31	20	60	A	10,745	10,745	10,152	500	93	-	-	10,317	10,152
- West Dublin, St. Matthew's	HL092	3	-	13	2	-	-	22	10	40	A	16,576	16,576	14,161	1,653	762	-	-	18,698	14,161
11 New Minas, Kings	HL130	8	50	100	1	24	10	119	110	123	A	119,004	119,004	102,109	5,044	11,851	-	49,186	123,926	102,109
12 Noel Road, St. James	HL121	6	-	80	-	-	2	70	15	20	A	19,825	19,825	17,892	1,300	633	-	-	17,593	17,892
13 Truro, St. James'	HL110	18	10	199	1	4	36	309	155	90	A	335,632	335,632	272,246	44,000	19,386	4,023	45,449	255,547	253,623
- McClure's Mills, St. Paul's	HL111	6	-	41	-	-	2	54	30	10	A	39,273	39,273	34,364	4,514	395	-	13,802	32,340	34,364
14 Windsor, St. John's	HL120	6	5	25	-	-	1	43	20	15	M	46,493	46,493	43,483	2,000	1,010	-	9,495	46,673	43,483
Grand Total 2010		188	235	1,664	22	48	180	2,122	823	1,461	1	2,342,541	1,864,756	1,517,984	191,402	155,370	15,580	404,018	1,661,303	1,466,815
Grand Total 2009		183	256	1,612	16	26	86	2,186	782	1,324	6	2,489,988	1,957,379	1,682,038	182,239	93,102	11,292	460,396	1,815,357	1,626,194
Increase		5		52	6	22	94		41	137					9,163	62,268	4,288			
Decrease			21					64			5	147,447	92,623	164,054				56,378	154,054	159,379

Synod of Atlantic Provinces

Statistics and Finances for the Year Ended December 31st, 2010

5. Presbytery of New Brunswick

PASTORAL CHARGE	CONG. ID	ELD	SS	HOU	BP	COMM AD	ROLL RE	MB	ATD	ADH	M	TOT REV	FROM CONG	CONG PURP	PRES-SHARE	OTH BEN	WMS/AMS	STPD	NORM EXP	\$ BASE
1 Bass River, St. Marks	NB010	3	-	20	-	-	-	21	19	20	M	16,065	13,293	12,283	1,010	-	-	5,853	14,921	12,283
- Beersville, St. James	NB020	6	-	25	-	-	-	53	45	18	M	23,062	23,062	21,862	1,200	-	-	8,606	21,942	21,862
- Clairville, St. Andrew's	NB030	3	-	11	3	1	-	15	18	5	M	16,832	16,832	15,532	1,200	100	-	9,439	9,439	15,532
- West Branch, Zion	NB040	5	6	25	-	-	-	54	17	-	M	25,810	25,810	23,150	2,585	75	345	15,852	22,514	23,150
2 Bathurst, St. Luke's	NB050	-	-	17	-	-	-	18	14	3	A	29,718	29,718	27,893	1,550	275	100	-	36,988	27,893
3 Dalhousie Charge																				
- Campbellton, Knox	NB060	3	-	27	-	-	1	40	16	3	A	20,887	20,887	19,543	804	540	-	-	35,165	19,543
- Dalhousie, St. John's	NB070	3	-	40	-	-	-	47	39	31	M	54,093	54,093	48,748	4,123	1,222	2,689	-	26,378	48,748
4 Eastern Charlotte Pastoral																				
- Pennfield, The Kirk	NB080	2	-	10	-	2	-	28	8	2	A	16,970	13,475	12,940	350	185	-	11,000	16,789	12,940
- St. George, The Kirk	NB090	3	-	28	-	-	-	28	22	20	A	57,095	57,095	51,675	5,220	200	-	-	57,550	51,675
5 Fredericton, St. Andrew's	NB100	18	45	179	8	5	1	182	175	170	A	234,762	234,762	188,863	33,851	12,048	-	50,345	222,888	188,863

6 Grace, Ferguson and St. James																				
- Derby, Ferguson	NB180	2	-	12	1	-	3	21	24	1	A	20,327	18,960	18,400	500	60	415	8,453	21,169	18,400
- Millerton, Grace	NB170	3	-	10	-	-	-	14	23	4	A	20,692	14,472	14,142	250	80	-	10,037	15,810	14,142
- Miramichi, St. James	NB190	3	-	30	-	-	1	60	24	21	A	74,135	47,536	41,040	1,285	5,211	145	33,609	76,296	41,040
7 Hampton, St. Paul's																				
- Barnesville	NB110	4	25	55	-	-	-	71	45	60	M	118,685	99,115	76,360	2,400	20,355	-	41,685	102,916	48,163
- Hanwell, St. James	NB130	9	21	70	1	1	1	98	65	65	A	99,301	85,351	79,421	4,000	1,930	-	-	82,114	79,421
9 Harvey Station, Knox	NB140	15	24	180	4	6	6	198	90	70	M	121,866	108,580	95,121	8,078	5,381	-	41,000	149,324	95,121
- Acton	NB150	1	-	3	-	-	-	3	15	-	A	3,761	3,761	3,761	-	-	-	1,000	1,760	3,761
10 Kirkland, St. David's	NB160	-	-	6	-	-	-	6	-	-	A	11,954	2,554	1,754	400	400	-	-	1,929	1,754
11 Miramichi (Chatham), Calvin																				
- Black River Bridge, St. Paul's	NB210	2	-	8	-	2	-	14	8	3	A	15,585	15,585	15,015	300	270	852	8,289	14,142	15,015
- Kouchibouguac, Knox	NB220	4	-	13	1	2	-	54	18	3	A	37,742	37,742	34,688	2,452	602	-	-	29,415	34,688
12 Moncton, St. Andrew's	NB230	16	39	135	4	6	5	239	175	95	A	463,599	280,939	236,910	23,217	20,812	4,237	57,897	301,548	233,810
13 New Carlisle, Knox	NB240	2	-	7	-	-	4	12	-	-	A	67,820	696	396	300	-	-	-	6,023	396
14 Port Elgin, St. James	NB250	4	-	21	-	-	2	29	12	20	A	22,887	22,887	21,197	70	1,620	-	-	18,675	21,197
15 Riverview, Bethel	NB260	9	25	82	3	2	9	87	75	106	A	174,228	157,359	135,378	13,000	8,981	-	40,158	150,148	135,378
16 Sackville, St. Andrew's	NB270	12	4	55	1	3	5	69	55	71	M	120,609	120,609	101,705	12,500	6,404	1,252	38,991	107,910	100,205
17 St. Andrews, Greenock	NB280	6	-	44	-	-	-	33	13	15	M	32,669	25,720	22,920	2,500	300	-	20,552	37,777	22,920
- St. Stephen, St. Stephen's	NB290	8	5	44	-	-	1	44	30	45	M	73,632	51,632	46,268	4,031	1,333	-	29,229	54,774	46,268
Saint John:																				
18 Grace	NB310	26	35	222	4	20	6	324	185	143	A	231,757	223,300	200,312	13,000	9,988	2,076	58,329	227,318	200,312
19 Saint Columba	NB300	8	3	42	1	-	-	66	30	20	A	57,010	49,770	46,787	2,183	800	-	-	52,769	46,787
20 Stanley, St. Peter's	NB330	11	7	75	-	-	1	77	45	35	M	61,753	61,753	53,222	6,440	2,091	-	39,840	69,154	53,222
21 Sunny Corner, St. Stephen's	NB340	4	20	37	1	-	3	71	45	15	M	106,137	70,310	57,997	3,200	9,113	1,400	44,670	101,499	57,997
- Warwick, St. Paul's	NB350	3	5	15	-	5	-	35	27	16	M	14,677	14,677	13,269	700	708	221	6,279	14,040	13,269
22 Tabusintac, St. John's	NB360	3	-	35	-	-	1	42	22	13	AM	54,409	54,409	51,764	2,385	260	-	-	37,579	51,764
- Bartibog Bridge, St. Matthew's	NB370	3	-	6	-	-	1	7	17	1	AM	14,199	14,199	13,960	239	-	-	-	6,841	13,960
- New Jersey, Zion	NB380	2	-	12	-	-	1	23	-	3	AM	16,395	16,395	16,295	100	-	655	-	8,647	16,295
23 Woodstock, St. Paul's	NB390	9	18	-	-	4	2	64	40	6	A	94,312	94,312	90,310	4,002	-	-	46,748	93,712	90,310
Grand Total 2010		224	302	1,669	34	59	55	2,348	1,519	1,176	17	2,718,910	2,267,125	1,986,849	165,376	114,900	15,584	648,585	2,327,857	1,954,052
Grand Total 2009		230	358	1,681	44	26	56	2,305	1,632	1,239	17	2,678,479	2,286,797	2,034,456	163,577	88,764	16,918	619,192	2,260,930	2,020,379
Increase							33	43				40,431		1,799	26,136		29,393	66,927		
Decrease		6	56	12	10			1	113	63			19,672	47,607			1,334			66,327

Synod of Atlantic Provinces

Statistics and Finances for the Year Ended December 31st, 2010

6. Presbytery of Prince Edward Island

PASTORAL CHARGE	CONG. ID	ELD	SS	HOU	BP	COMM AD	ROLL RE	MB	ATD	ADH	M	TOT REV	FROM CONG	CONG PURP	PRES-SHARE	OTH BEN	WMS/AMS	STPD	NORM EXP	\$ BASE
1 Belfast, St. John's	PE020	12	44	186	5	12	-	242	170	102	M	263,375	263,375	206,642	12,837	43,896	2,152	38,292	207,188	169,599
- Wood Islands	PE021	7	10	49	-	-	-	47	62	48	A	36,169	36,169	34,369	1,800	-	473	9,573	36,015	34,369
2 Brookfield Pastoral Charge																				
- Brookfield	PE030	3	9	24	1	2	1	23	30	31	M	27,156	27,156	25,616	600	940	747	14,430	27,280	25,616
- Glasgow Road	PE031	3	-	31	2	-	-	35	38	35	M	33,422	33,422	29,948	3,154	320	1,130	13,335	30,048	29,948
- Hunter Parish	PE032	5	6	27	-	-	-	47	42	20	M	43,963	33,886	29,866	2,100	1,920	790	13,335	33,886	28,730
3 Central Parish Pastoral Charge																				
- Canoe Cove	PE071	6	17	40	1	-	-	64	85	75	M	73,210	71,650	64,628	3,500	3,522	-	36,364	57,472	64,628
- Clyde River, Bumside	PE070	***	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
Charlottetown:																				
4 St. James	PE040	12	16	198	5	-	5	243	125	121	AM	275,049	265,049	252,461	8,100	4,488	3,806	47,860	172,950	243,210

5 St. Mark's	PE060	14	48	152	3	7	15	157	200	183	M	227,077	227,077	205,170	9,387	12,520	-	90,384	208,705	181,207
- Marshfield, St. Columba	PE061	5	-	25	1	-	1	34	24	33	AM	34,926	34,926	33,439	932	555	-	18,792	48,305	33,439
6 Zion	PE050	32	60	476	8	18	23	448	300	251	A	335,386	335,386	314,279	14,423	6,684	-	50,000	313,940	314,279
7 Hartsville	PE150	8	22	38	4	-	-	62	57	136	A	51,211	51,211	44,526	2,800	3,885	500	19,920	42,528	44,526
8 Kensington	PE080	9	8	68	2	2	9	137	47	27	A	142,581	94,258	86,268	6,401	1,589	254	4,758	51,652	86,268
- New London, St. John's	PE082	8	5	37	-	-	4	99	43	60	A	50,365	43,935	39,691	1,950	2,294	1,278	3,172	28,901	39,691
9 Montague, St. Andrew's	PE090	6	14	50	5	-	1	56	56	42	A	98,808	98,808	96,251	2,557	-	398	28,034	121,439	95,618
- Cardigan, St. Andrew's	PE091	7	25	62	2	2	1	117	90	80	A	83,749	68,985	64,455	2,900	1,630	-	22,193	75,622	60,939
10 Murray Harbour North	PE100	4	20	51	-	1	2	76	70	26	M	40,520	40,445	36,625	2,500	1,320	-	10,843	34,722	36,625
- Caledonia	PE101	3	20	24	-	-	1	30	70	8	M	17,849	16,243	14,511	1,732	-	-	5,136	17,838	14,511
- Murray Harbour South	PE102	3	20	13	1	2	-	11	70	10	A	18,037	18,037	14,402	2,000	1,635	-	4,280	15,284	14,402
- Peter's Road	PE103	4	2	34	-	1	1	57	70	30	M	30,097	25,521	22,690	2,200	631	-	8,275	26,666	22,690
11 Nine Mile Creek	PE073	7	9	53	1	-	-	33	45	105	A	48,440	47,690	37,892	1,800	7,998	342	-	34,000	37,892
12 North Tryon	PE130	7	17	45	1	-	2	76	83	48	A	96,542	86,542	74,757	5,000	6,785	-	39,840	86,277	74,757
13 Richmond Bay Pastoral Charge																				
- Freeland	PE121	3	17	29	1	-	-	45	30	44	AM	19,665	19,665	17,725	1,890	50	809	-	17,685	17,725
- Lot 14	PE122	2	-	8	-	1	-	15	30	27	AM	4,554	4,554	4,324	230	-	-	-	4,301	4,324
- Tyne Valley	PE120	3	13	38	-	-	1	39	26	40	AM	20,712	20,712	18,408	1,500	804	264	-	21,691	18,408
- Victoria West	PE123	2	-	23	-	-	1	21	18	24	AM	16,082	16,082	15,082	1,000	-	-	-	15,994	15,082
14 Summerside	PE110	16	35	172	2	7	8	233	99	180	A	142,885	138,127	126,127	12,000	-	1,539	41,101	146,077	126,127
15 West Point	PE011	5	6	23	-	2	2	46	22	27	A	28,889	28,989	27,939	1,050	-	649	-	29,383	27,939
Grand Total 2010		196	443	1,976	45	57	78	2,493	2,002	1,813	15	2,260,819	2,147,900	1,938,091	106,343	103,466	15,131	519,917	1,905,849	1,862,549
Grand Total 2009		205	574	1,587	61	46	150	2,596	2,223	1,711	15	2,265,050	2,155,017	1,975,289	121,482	58,246	17,536	566,848	2,030,027	1,855,395
Increase				389		11				102					45,220					7,154
Decrease		9	131		16		72	103	221			4,231	7,117	37,198	15,139		2,405	46,931	124,178	

Synod of Quebec & Eastern Ontario

Statistics and Finances for the Year Ended December 31st, 2010

7. Presbytery of Quebec

PASTORAL CHARGE	CONG. ID	ELD	SS	HOU	BP	COMM AD	ROLL RE	MB	ATD	ADH	M	TOT REV	FROM CONG	CONG PURP	PRES-SHARE	OTH BEN	WMS/AMS	STPD	NORM EXP	S BASE
1 Inverness, St. Andrew's	QU020	2	-	5	-	-	-	9	7	2	A	42,503	41,003	40,403	600	-	-	14,336	26,923	40,403
2 Leggatt's Point	QU030	2	-	14	1	-	-	11	24	-	AM	18,560	8,567	8,102	465	-	4,330	-	11,366	8,102
3 Melbourne, St. Andrew's	QU050	4	-	36	-	-	1	20	13	50	AM	45,922	45,922	42,427	2,000	1,495	-	-	45,461	42,427
4 Quebec, St. Andrew's	QU070	5	10	36	-	4	1	38	45	8	M	163,857	163,857	153,242	5,993	4,622	-	34,846	140,166	153,242
5 Scotstown, St. Paul's	QU090	1	-	5	-	-	-	5	5	-	A	26,113	26,113	17,113	1,000	8,000	-	-	9,512	17,113
6 Sherbrooke, St. Andrew's	QU100	11	11	45	-	6	68	50	28	A	268,451	118,451	111,444	7,007	-	-	-	41,055	112,521	111,444
7 Valcartier, St. Andrew's	QU110	8	-	42	3	-	1	49	25	13	AM	35,545	35,545	34,710	835	-	-	-	10,852	34,710
Grand Total 2010		33	21	183	4	4	9	200	169	101	4	600,951	439,458	407,441	17,900	14,117	4,330	90,237	356,801	407,441
Grand Total 2009		32	25	186	4	4	1	204	162	104	1	405,874	289,054	267,635	19,960	1,459	500	87,572	387,212	267,635
Increase		1					8		7	3		195,077	150,404	139,806		12,658	3,830	2,665		139,806
Decrease			4	3			4								2,060					30,411

Synod of Quebec & Eastern Ontario

Statistics and Finances for the Year Ended December 31st, 2010

8. Presbytery of Montreal

PASTORAL CHARGE	CONG. ID	ELD	SS	HOU	BP	COMM AD	ROLL RE	MB	ATD	ADH	M	TOT REV	FROM CONG	CONG PURP	PRES-SHARE	OTH BEN	WMS/AMS	STPD	NORM EXP	S BASE
1 Beaconsfield, Briarwood	MT020	19	26	165	3	15	7	195	148	152	A	210,550	210,550	176,089	22,242	12,219	-	44,385	171,032	172,401
2 Beauharnois, St. Edwards	MT030	2	3	12	-	-	-	17	16	4	AM	14,644	14,644	13,844	800	-	-	-	13,369	13,844
3 Chateauguay, Maplewood	MT050	12	-	49	-	-	-	66	44	18	A	90,837	90,837	80,740	4,314	5,783	-	9,500	69,036	80,740

4 Hemmingford, St. Andrew's	MT080	3	-	15	-	-	-	17	18	30	A	29,879	29,879	29,279	600	-	-	-	32,415	29,179	
5 Howick, Georgetown	MT090	5	-	93	5	55	1	115	25	30	-	20,439	20,334	15,441	3,600	1,293	-	-	15,558	15,441	
6 Huntingdon, St. Andrew's	MT100	15	6	57	4	-	2	112	62	15	M	90,951	90,951	85,230	4,000	1,721	-	22,647	107,279	85,230	
- Athelstan	MT101	7	-	36	-	-	1	53	27	7	A	41,774	41,774	35,195	3,100	3,479	-	10,658	36,140	35,195	
7 Lachute, Margaret Rodger	MT120	19	4	77	3	-	-	138	40	45	A	128,066	128,066	117,533	6,880	3,653	614	46,910	133,131	117,533	
8 Laval (Duvernay), St John's	MT060	3	5	8	-	4	-	14	14	-	A	130,400	30,400	28,900	1,500	-	-	-	36,715	28,900	
9 Lost River	MT130	-	-	7	-	-	-	15	-	-	A	1,895	542	542	-	-	-	-	2,309	542	
10 Mille Isles	MT140	4	-	12	-	2	-	17	20	12	A	5,428	4,428	2,528	400	1,500	-	-	8,744	2,416	
Montreal:																					
11 Arabic Church	MT470	3	18	27	2	6	-	58	50	60	AM	63,551	63,551	63,551	-	-	-	27,243	65,913	63,551	
12 Chambit	MT450	1	7	11	-	-	77	7	13	16	AM	85,323	85,323	81,873	1,000	2,450	-	-	87,590	81,873	
13 Chinese	MT150	8	23	105	-	-	3	113	114	31	A	160,349	141,936	135,486	4,000	2,450	3,591	38,500	145,495	117,451	
14 Cote des Neiges	MT160	8	28	117	1	4	3	101	85	91	M	130,464	130,464	109,378	6,000	15,086	540	46,695	113,052	109,378	
15 Eglise St. Luc	MT170	10	6	69	-	3	4	58	40	30	A	106,474	68,132	66,832	1,000	300	-	25,073	80,580	63,566	
16 Ephraim Scott Memorial	MT180	4	-	37	1	1	4	36	20	8	A	33,136	33,136	29,636	3,500	-	-	27,366	52,753	29,636	
17 First (Verdun)	MT400	3	-	-	-	-	3	32	9	4	M	19,969	19,969	19,071	898	-	-	-	36,602	19,071	
18 Ghanaian	MT460	***	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	
19 Hungarian	MT200	7	5	27	-	-	4	37	22	13	M	52,413	52,413	44,488	2,000	5,925	-	13,999	46,553	42,119	
20 Knox Crescent, Kensington &	MT220	13	18	131	1	1	8	117	55	43	A	254,695	254,695	226,142	15,000	13,553	2,845	39,376	244,334	226,142	
21 Livingstone	MT240	9	30	39	3	-	20	51	70	20	A	118,475	118,475	114,275	2,500	1,700	-	6,738	112,490	114,275	
22 Maisonneuve	MT250	*	12	12	56	-	-	3	65	50	30	A	90,029	90,029	87,529	2,000	500	-	43,294	107,269	87,529
23 St. Andrew & St. Paul	MT270	66	161	540	9	18	14	786	320	-	M	1,064,876	1,043,996	886,719	100,000	57,277	5,621	48,315	1,000,992	886,719	
24 Taiwanese Robert Campbell	MT260	7	8	63	6	13	9	92	105	33	M	116,367	116,367	111,155	3,500	1,712	-	35,000	142,866	111,155	
25 Westminster (Pierrefonds)	MT320	9	-	59	-	1	4	66	38	30	A	78,461	78,461	67,225	4,000	7,236	-	3,368	57,697	67,016	
26 Montreal West	MT300	*	10	5	44	1	-	4	67	40	14	A	96,633	96,633	95,258	500	875	-	17,785	94,289	95,258
27 Pincourt, Ile Perrot	MT330	6	10	33	-	1	3	60	50	28	M	82,978	82,978	78,828	3,950	200	-	34,541	37,165	78,828	
28 Pointe Claire, St. Columba by	MT340	24	35	125	2	-	10	183	72	81	A	234,788	228,280	187,625	22,035	18,620	-	46,500	218,496	187,438	
29 Riverfield	MT091	5	5	50	1	-	2	66	15	6	A	21,847	21,847	20,247	1,600	-	-	-	19,638	20,247	
- St. Urbain, Beechridge	MT040	2	-	11	-	-	-	19	-	-	A	10,578	8,498	7,998	500	-	-	-	7,426	7,998	
30 Rockburn	MT311	7	5	-	1	-	2	62	35	100	A	35,715	35,715	31,507	3,000	1,208	-	12,200	34,930	31,507	
31 St. Andrew's East	MT350	7	3	8	-	-	24	10	26	A	10,327	7,873	7,373	500	-	-	-	8,431	7,373		
32 St. Lambert, St. Andrew's	MT360	12	12	86	-	5	13	100	65	35	M	178,080	177,835	152,632	6,815	18,388	-	47,872	144,857	152,632	
33 Town of Mount Royal	MT390	4	17	37	2	10	-	77	35	15	AM	114,964	114,964	109,484	2,630	2,850	-	39,840	170,156	109,484	
Grand Total 2010		326	452	2,206	45	139	201	3,021	1,742	1,027	12	3,925,355	3,733,975	3,319,633	234,364	179,978	13,211	687,805	3,655,014	3,291,667	
Grand Total 2009		344	392	2,393	84	132	159	3,224	1,912	1,198	14	4,294,085	3,969,406	3,517,664	233,053	218,689	12,769	725,147	3,797,510	3,450,028	
Increase			60				7	42									442				
Decrease		18		187	39			203	170	171	2	368,730	235,431	198,031		38,711		37,342	142,496	158,361	

Synod of Quebec & Eastern Ontario

Statistics and Finances for the Year Ended December 31st, 2010

9. Presbytery of Seaway-Glengarry

PASTORAL CHARGE	CONG. ID	ELD	SS	HOU	BP	COMM AD	ROLL RE	MB	ATD	ADH	M	TOT REV	FROM CONG	CONG PURP	PRES-SHARE	OTH BEN	WMS/AMS	STPD	NORM EXP	\$ BASE
1 Avonmore, St. Andrew's	SG010	7	24	-	-	-	4	103	24	-	AM	35,999	35,999	32,783	3,216	-	-	21,611	46,817	32,783
- Finch, St. Luke's-Knox	SG080	6	2	80	1	-	3	100	28	40	A	136,790	81,239	76,220	4,500	519	-	41,562	142,003	76,220
- Gravel Hill, St. James-St.	SG011	4	-	11	-	-	-	14	7	9	A	12,551	10,863	7,505	2,433	925	-	5,027	11,048	7,505
2 Brockville, First	SG020	29	10	214	-	-	9	367	85	150	M	244,603	215,872	194,664	10,849	10,359	771	53,612	259,838	194,664
3 Caintown, St. Paul's	SG030	5	-	28	1	2	2	36	27	17	A	33,884	33,884	31,319	2,100	465	-	-	33,589	31,319
- Lansdowne, Church of the	SG031	5	-	-	-	-	-	16	12	8	A	56,039	56,039	52,439	2,600	1,000	-	-	60,124	52,439

4	Chesterville, St. Andrew's	SG050	4	-	33	1	-	-	33	12	22	AM	21,794	21,794	20,062	1,732	-	-	-	20,599	20,062
-	- Morewood	SG051	10	8	32	-	-	-	71	25	18	AM	43,974	43,754	39,437	3,704	613	1,026	11,083	27,207	39,437
-	- Winchester, St. Paul's	SG200	6	-	78	1	1	2	90	20	50	A	60,043	59,793	55,043	1,295	3,455	1,334	11,083	58,032	55,043
5	Cornwall, St. John's	SG060	24	53	458	5	20	26	498	237	426	A	328,850	296,235	239,185	36,000	21,050	-	47,837	259,907	234,185
6	Dunvegan, Kenyon	SG070	9	7	84	3	6	5	111	35	62	A	196,362	51,562	44,862	5,500	1,200	2,880	18,605	56,865	44,862
-	- Kirk Hill, St. Columba	SG120	9	28	52	-	12	2	90	45	50	A	50,117	50,117	46,929	2,000	1,188	-	18,605	54,769	46,929
7	Ingleside, St. Matthew's	SG090	8	22	100	2	19	14	111	70	56	A	101,900	101,900	93,300	4,800	3,800	-	23,240	91,158	93,300
8	Iroquois, Knox	SG100	6	30	81	2	-	1	80	40	45	M	57,123	57,123	56,543	580	-	-	21,000	54,828	56,543
-	- Cardinal, St. Andrew's & St.	SG040	5	-	42	2	-	27	43	22	42	A	58,455	48,455	46,985	1,000	470	-	21,000	51,490	46,985
9	Kemptville, St. Paul's	SG110	12	16	89	2	1	3	120	50	15	M	107,683	107,683	97,712	5,019	4,952	945	39,840	73,756	97,712
-	- Mountain, Knox	SG201	7	-	20	-	-	2	23	20	3	A	38,592	38,592	31,133	2,000	5,459	-	11,844	31,133	26,233
10	Lancaster, St. Andrew's	SG130	15	52	145	4	20	5	224	130	48	A	135,331	135,331	125,737	3,500	6,094	-	26,000	111,314	125,737
-	- Martintown, St. Andrew's	SG131	8	-	50	2	-	1	91	41	34	A	51,571	51,269	47,226	2,500	1,543	-	14,000	44,648	47,226
11	Maxville, St. Andrew's	SG140	2	-	22	-	-	3	43	15	-	A	24,406	24,406	21,039	1,800	1,567	907	16,761	39,568	21,039
-	- Moose Creek, Knox	SG142	4	6	50	3	-	2	77	35	5	A	36,700	36,700	32,720	3,200	780	-	19,275	48,073	32,720
-	- St. Elmo, Gordon	SG141	1	2	6	-	-	3	11	3	-	A	10,733	9,490	8,330	1,000	160	-	5,866	10,792	8,330
12	Morrisburg, Knox	SG150	10	11	72	-	4	3	89	44	44	A	98,237	98,237	90,597	5,633	2,007	3,260	28,058	89,649	90,597
13	Prescott, St. Andrew's	SG170	7	-	-	-	1	2	34	40	12	A	143,045	120,310	118,218	2,092	-	-	31,728	115,414	118,218
-	- Spencerville, St. Andrew's-	SG180	7	5	23	-	-	-	28	20	9	A	233,731	33,913	30,913	3,000	-	2,777	15,602	44,741	30,913
14	Vankleek Hill, Knox	SG190	13	55	132	4	2	3	142	88	108	AM	187,366	162,366	146,668	9,600	6,098	-	43,700	135,982	146,668
-	- Hawkesbury, St. Paul's	SG191	5	-	17	-	-	-	17	20	12	A	34,269	34,269	30,358	1,729	2,182	-	11,342	31,112	30,358
	Grand Total 2010		228	331	1,919	33	88	122	2,662	1,195	1,285	7	2,540,148	2,017,195	1,817,927	123,382	75,886	13,900	558,281	2,004,456	1,808,027
	Grand Total 2009		251	367	1,863	44	68	92	2,708	1,225	1,170	8	2,096,901	1,843,446	1,662,579	129,852	51,015	19,095	549,824	1,934,654	1,654,779
	Increase				56		20	30			115		443,247	173,749	155,348		24,871		8,457	69,802	153,248
	Decrease		23	36		11			46	30		1				6,470		5,195			

Synod of Quebec & Eastern Ontario

Statistics and Finances for the Year Ended December 31st, 2010

10. Presbytery of Ottawa

PASTORAL CHARGE	CONG. ID	ELD	SS	HOU	BP	COMM AD	ROLL RE	MB	ATD	ADH	M	TOT REV	FROM CONG	CONG PURP	PRES-SHARE	OTH BEN	WMS/AMS	STPD	NORM EXP	\$ BASE
1 Gatineau, St. Andrew's	OT010	7	-	36	-	4	1	29	35	24	A	59,438	59,438	51,452	5,795	2,191	-	-	48,410	51,452
2 Kanata, Trinity	OT170	13	48	125	7	14	-	178	124	162	A	272,338	264,578	228,409	28,524	7,645	-	51,170	242,131	228,409
3 Kars, St. Andrew's	OT031	7	18	63	2	8	3	95	42	59	A	61,876	56,928	49,260	3,823	3,845	1,432	22,100	50,555	49,260
4 Manotick, Knox	OT030	12	23	115	1	2	11	166	80	82	A	203,106	203,106	158,935	30,000	14,171	-	33,592	171,434	147,398
5 Orleans, Grace	OT080	9	37	120	2	10	1	128	141	184	A	311,003	311,003	236,058	20,000	54,945	-	50,493	245,228	236,058
Ottawa:																				
6 Calvin Hungarian	OT060	8	-	40	2	2	1	46	19	50	AM	42,632	42,632	38,802	1,180	2,650	-	16,700	50,948	38,802
7 Gloucester	OT020	4	17	89	1	3	1	66	77	110	A	149,367	149,367	134,192	12,400	2,775	-	36,250	152,727	134,192
8 Knox	OT090	34	15	231	2	-	10	264	108	104	A	392,933	361,617	319,926	26,940	14,751	-	29,735	368,738	319,926
9 Parkwood	OT100	25	47	234	10	9	7	207	131	242	A	419,260	233,857	190,527	31,005	12,325	-	53,000	229,762	190,527
10 St. Andrew's	OT110	54	91	344	7	24	40	514	260	161	A	582,576	497,423	351,704	84,115	61,604	3,285	52,636	454,254	351,704
11 St. David & St. Martin	OT120	17	20	146	-	2	4	117	81	134	A	160,453	160,453	139,171	21,282	-	-	26,666	105,998	139,171
12 St. Giles	OT130	17	6	116	1	4	5	127	60	67	A	249,482	242,058	188,649	30,803	22,606	1,145	46,840	206,442	188,649
13 St. Paul's	OT140	17	60	276	4	8	25	240	272	313		731,819	622,387	468,043	35,000	119,344	-	67,603	602,090	324,365
14 St. Stephen's	OT150	10	15	83	1	-	5	116	59	25	A	152,135	148,890	131,281	9,156	8,453	550	-	132,639	121,260
15 St. Timothy's	OT160	13	13	122	-	-	36	146	75	45	A	328,504	197,980	177,557	10,000	10,423	-	54,920	192,158	177,557
16 Westminster	OT180	20	37	181	1	5	9	239	100	135	A	262,320	241,483	205,008	20,000	16,475	-	47,280	230,951	205,008
17 Richmond, St. Andrew's	OT040	6	21	101	4	6	5	117	53	100	AM	101,650	101,250	95,940	3,500	1,810	-	37,988	99,145	95,940

18 Stittsville, St. Andrew's	OT041	13	22	103	1	11	4	122	75	76	A	149,979	123,893	112,109	7,695	4,089	-	44,531	129,792	112,109
19 Vernon, Osgoode	OT050	5	-	39	-	-	1	49	30	32	A	56,669	56,969	51,399	3,000	2,570	825	-	53,075	51,399
Grand Total 2010		291	490	2,564	46	112	169	2,966	1,822	2,105	2	4,687,840	4,075,312	3,328,422	384,218	362,672	7,237	671,504	3,766,459	3,163,186
Grand Total 2009		304	486	2,612	53	113	269	3,026	1,900	2,284	1	4,481,096	3,918,297	3,278,459	392,683	247,155	9,664	595,310	3,396,085	3,275,664
Increase				4								206,744	157,015	49,963		115,517		76,194	370,374	
Decrease		13		48	7	1	100	60	78	179					8,465		2,427			112,478

Synod of Quebec & Eastern Ontario

Statistics and Finances for the Year Ended December 31st, 2010

11. Presbytery of Lanark & Renfrew

PASTORAL CHARGE	CONG. ID	ELD	SS	HOU	BP	COMM AD	ROLL RE	MB	ATD	ADH	M	TOT REV	FROM CONG	CONG PURP	PRES-SHARE	OTH BEN	WMS/AMS	STPD	NORM EXP	\$ BASE
1 Almonte	LR010	6	6	67	-	2	3	77	25	38	AM	71,792	71,792	64,446	2,953	4,393	1,197	3,870	55,823	64,446
2 Amprior, St. Andrew's	LR020	12	35	200	3	1	6	212	107	75	AM	177,499	177,499	154,604	20,056	2,839	3,093	49,417	122,232	154,604
3 Carleton Place, St. Andrew's	LR030	10	9	142	10	18	5	202	50	29	A	111,160	111,160	97,269	6,000	7,891	1,017	37,403	143,538	90,069
4 Cobden, St. Andrew's	LR040	12	22	116	2	11	1	174	59	77	A	73,237	66,877	60,169	4,481	2,227	-	33,087	74,150	60,169
- Ross, St. Andrew's	LR041	6	-	33	4	2	1	74	23	5	M	36,590	36,590	33,230	3,100	260	869	10,827	29,335	33,230
5 Fort Coulonge, St. Andrew's	LR050	5	-	13	1	-	-	26	10	16	AM	178,579	178,579	134,106	24,963	19,510	-	-	107,167	134,106
- Bristol Memorial	LR051	5	4	33	-	2	2	54	36	21	A	31,781	31,781	28,036	3,000	745	305	-	36,206	28,036
6 Kilmaurs, St. Andrew's	LR120	**	4	-	-	2	6	-	17	25	A	23,046	18,046	17,916	130	-	-	7,140	12,682	17,916
7 Kinburn, St. Andrew's	LR011	3	3	11	-	-	-	19	18	12	A	51,754	21,141	17,950	1,705	1,486	-	-	-	17,950
8 Lake Dore	LR140	6	-	-	-	-	-	37	50	50	-	-	-	-	-	-	-	-	-	-
9 Lochwinnoch	LR060	5	-	24	2	-	-	34	20	-	A	18,263	18,163	15,808	2,355	-	-	-	21,626	15,808
10 McDonald's Corners, Knox	LR070	5	9	40	2	7	-	81	38	26	A	37,801	37,796	35,818	1,881	97	-	-	26,683	35,818
- Elphin	LR071	4	-	33	-	-	1	45	15	35	M	24,547	18,366	16,681	1,685	-	-	9,450	28,372	16,681
- Snow Road	LR072	1	-	14	-	-	1	28	11	20	M	9,008	8,461	7,561	880	20	-	5,400	15,452	7,561
11 Pembroke, First	LR080	14	-	90	-	-	4	177	60	24	A	132,124	125,923	123,049	1,599	1,275	-	-	92,592	123,049
12 Perth, St. Andrew's	LR090	11	15	114	-	5	9	146	80	45	AM	153,870	153,870	131,677	14,000	8,193	1,304	42,604	129,583	131,677
13 Petawawa	LR150	8	4	36	-	-	-	89	68	69	A	92,910	92,910	87,466	4,434	1,010	-	44,720	96,635	87,466
- Point Alexander	LR151	2	-	17	3	-	1	13	11	8	-	10,349	10,349	9,949	400	-	-	7,100	19,645	9,949
14 Renfrew	LR100	20	10	185	1	9	4	316	155	86	M	193,568	183,993	146,934	12,244	24,815	2,600	48,800	159,874	146,933
15 Smiths Falls, Westminster	LR110	14	12	116	1	-	8	146	50	67	A	144,409	144,409	122,232	14,355	7,822	2,742	19,064	106,723	122,232
16 Westport, Knox	LR170	8	4	68	1	4	3	74	58	55	M	112,316	112,316	100,266	7,000	5,050	605	26,515	100,042	100,266
Grand Total 2010		161	133	1,352	32	67	49	2,041	969	798	9	1,684,603	1,620,021	1,405,167	127,221	87,633	13,732	345,397	1,378,360	1,397,966
Grand Total 2009		153	153	1,239	21	46	91	1,756	889	711	5	1,761,980	1,593,900	1,393,722	130,205	69,973	19,184	370,805	1,423,696	1,386,522
Increase		8		113	11	21		285	80	87	4		26,121	11,445		17,660				11,444
Decrease			20					42				77,377			2,984		5,452	25,408	45,336	

Synod of Central, Northeastern Ontario and Bermuda

Statistics and Finances for the Year Ended December 31st, 2010

12. Presbytery of Kingston

PASTORAL CHARGE	CONG. ID	ELD	SS	HOU	BP	COMM AD	ROLL RE	MB	ATD	ADH	M	TOT REV	FROM CONG	CONG PURP	PRES-SHARE	OTH BEN	WMS/AMS	STPD	NORM EXP	\$ BASE
1 Amherst Island, St. Paul's	KI020	6	1	70	2	3	21	54	44	46	AM	100,489	100,489	72,328	21,387	6,774	1,000	23,557	88,784	72,328
2 Amherstview, Trinity	KI010	10	10	67	7	2	3	73	62	59	AM	139,609	139,609	134,794	4,500	315	-	51,430	132,476	134,794
3 Belleville, St. Andrew's	KI030	14	-	122	9	4	13	140	55	-	A	126,396	126,396	119,797	6,599	-	-	39,840	128,216	119,797
4 Belleville, St. Columbia	KI040	14	15	140	-	2	9	143	80	42	M	192,296	182,494	148,171	13,030	21,293	-	45,000	138,077	148,171
5 Deseronto, Church of the	KI091	6	-	20	-	-	1	32	15	7	A	29,580	29,580	25,920	1,330	2,330	1,470	-	32,958	25,920
6 Gananoque, St. Andrew's Kingston:	KI050	11	25	93	-	3	47	131	68	34	A	136,212	136,212	121,597	12,000	2,615	-	48,011	126,397	121,597
7 St. Andrew's	KI060	*	13	12	232	2	-	222	98	128	A	230,491	225,491	202,719	8,575	14,197	-	60,824	304,545	202,719

8 St. John's (Pittsburgh)	KI100	6	13	80	1	5	2	74	65	6	M	49,733	49,133	43,681	5,452	-	2,514	19,966	68,396	43,681
- Sand Hill	KI101	6	4	35	-	1	-	53	30	28	A	211,861	29,890	24,910	4,980	-	700	21,711	49,462	24,910
9 Strathcona Park	KI070	9	12	-	1	7	5	72	80	50	A	113,383	113,383	102,883	10,000	500	-	39,840	108,058	102,883
10 Madoo, St. Peter's	KI080	11	10	92	4	3	1	97	43	70	AM	85,816	76,191	68,657	4,385	3,149	-	-	73,455	68,657
11 Pictou, St. Andrew's	KI090	10	5	86	3	-	2	118	55	48	M	145,364	115,364	106,662	8,507	195	-	36,540	100,779	104,359
12 Roslin, St. Andrew's	KI130	6	4	33	-	-	2	54	24	6	A	109,361	40,470	34,898	4,865	707	-	14,607	31,988	34,898
- Tweed, St. Andrew's	KI081	9	3	50	1	-	1	70	43	34	A	99,833	99,833	93,051	3,182	3,600	-	39,283	91,096	93,051
13 Stirling, St. Andrew's	KI110	8	12	58	2	1	13	83	35	18	A	91,353	71,303	62,928	6,000	2,375	2,239	36,684	99,498	62,928
14 Trenton, St. Andrew's	KI120	12	14	103	2	7	18	119	55	67	A	140,502	140,502	112,426	11,081	16,995	3,467	45,120	132,880	112,426
15 West Huntingdon, St. Andrew's	KI111 *	5	-	8	-	-	-	17	11	4	M	28,626	21,970	17,959	2,220	1,791	-	-	22,238	17,959
Grand Total 2010		156	140	1,289	34	38	159	1,552	863	647	7	2,030,905	1,698,310	1,493,381	128,093	76,836	11,390	522,413	1,729,303	1,491,078
Grand Total 2009		161	169	1,413	37	49	131	1,603	929	727	4	2,598,881	1,678,262	1,475,032	128,959	74,271	16,745	428,930	1,629,796	1,472,792
Increase								28			3			20,048	18,349		2,565	93,483	99,507	18,286
Decrease			5	29	124	3	11		51	66	80		567,976			866		5,355		

Synod of Central, Northeastern Ontario and Bermuda

Statistics and Finances for the Year Ended December 31st, 2010

13. Presbytery of Lindsay-Peterborough

PASTORAL CHARGE	CONG. ID	ELD	SS	HOU	BP	COMM AD	ROLL RE	ATD MB	ADH	M	TOT REV	FROM CONG	CONG PURP	PRES-SHARE	OTH BEN	WMS/AMS	STPD	NORM EXP	\$ BASE	
1 Ballyduff	LP010	4	-	9	-	-	2	13	10	5	A	9,199	9,199	7,299	1,400	500	-	-	8,342	7,299
2 Beaverton, Beacan	LP020 *	9	20	83	1	2	4	101	90	60	M	328,788	94,404	90,144	4,260	-	1,099	31,156	245,253	76,644
- Gamebridge, Knox	LP021	8	10	42	4	8	-	45	39	32	A	56,150	54,190	46,478	2,000	5,712	-	15,927	47,397	46,478
3 Bobcaygeon, Knox	LP030	12	12	-	-	-	2	134	85	93	M	174,463	167,636	134,081	19,000	14,555	3,033	55,170	149,238	134,081
- Rosedale	LP031	3	-	7	-	-	4	10	11	5	M	8,259	8,259	7,309	950	-	-	5,086	8,455	7,309
4 Bolsover, St. Andrew's	LP040	7	12	48	1	2	3	58	37	31	A	81,364	81,122	75,000	5,049	1,073	9,691	13,959	81,844	75,000
- Woodville Community	LP260	6	14	32	-	3	1	37	33	60	M	54,398	47,198	43,978	2,271	949	2,408	13,959	65,390	43,978
5 Bowmanville, St. Andrew's	LP050	11	21	113	3	1	10	134	88	43	A	101,575	101,575	85,090	7,197	9,288	3,000	6,667	67,124	85,090
6 Campbellford, St. Andrew's	LP060	9	4	104	1	1	64	98	47	12	M	110,168	110,168	100,004	7,638	2,526	1,170	30,534	95,856	100,004
- Burnbrae, St. Andrew's	LP061	11	11	54	1	2	-	100	45	39	AM	70,274	70,274	66,909	3,105	260	-	16,539	60,947	66,909
7 Cobourg, St. Andrew's	LP070	27	22	152	7	5	19	206	100	85	A	229,097	209,827	170,490	18,312	21,025	-	46,060	186,105	167,343
8 Colborne, Old St. Andrew's	LP080	12	-	60	-	6	3	46	40	14	AM	86,918	73,657	65,107	5,471	3,079	-	-	64,085	65,107
9 Crosswell, St. John's	LP090	6	9	44	-	-	1	32	35	16	A	65,700	44,086	39,876	5,200	1,710	-	14,940	47,648	39,876
10 Fenelon Falls, St. Andrew's	LP100	8	3	57	-	-	3	62	35	23	M	70,622	70,622	64,522	4,500	1,600	-	36,404	66,076	64,522
- Glenarn, Knox	LP110	6	-	34	-	2	2	51	30	21	A	39,199	37,555	34,141	2,704	710	2,300	20,731	37,952	34,141
11 Lakefield, St. Andrew's	LP110	4	11	51	-	3	4	59	35	26	M	48,907	48,907	44,789	1,500	2,618	-	13,666	42,932	44,789
- Lakehurst, Knox	LP111	5	-	-	-	2	-	21	19	-	A	24,465	19,391	18,491	700	200	408	16,800	73,480	18,491
12 Lindsay, St. Andrew's	LP130	15	28	421	17	21	9	468	239	203	A	483,440	447,729	397,570	30,000	20,159	-	43,483	420,991	303,419
13 Nestleton, Cadmus	LP140	5	1	11	-	-	-	14	6	2	AM	17,780	17,780	16,287	1,493	-	-	-	14,028	16,287
14 Norwood, St. Andrew's	LP150	6	5	57	-	-	-	75	30	34	A	-	-	-	-	-	-	-	-	-
- Havelock, Knox	LP151	6	8	36	1	-	1	61	18	9	A	46,739	46,739	44,761	1,800	178	-	20,391	45,201	44,761
Peterborough:																				
15 St. Giles	LP160	12	22	114	-	-	9	121	70	48	A	126,940	113,708	102,634	7,000	4,074	-	41,217	108,455	102,634
- South Monaghan, Centreville	LP210	8	8	53	-	-	-	107	40	20	A	126,033	49,070	46,209	2,100	761	-	23,390	66,395	46,209
16 St. Paul's	LP170	19	22	185	2	6	10	287	80	-	A	216,156	171,156	156,866	10,000	4,290	1,410	46,234	208,750	156,866
17 St. Stephen's	LP180	12	26	98	2	10	5	107	80	37	A	152,544	152,544	133,504	9,250	9,790	-	42,000	127,922	133,504
18 Port Hope, St. Paul's	LP190	8	6	80	-	-	14	91	40	41	A	2,238,325	240,944	207,863	26,724	6,357	4,643	43,658	208,263	207,863
19 Port Perry, St. John's	LP200	9	8	62	-	6	-	80	47	42	A	234,270	234,270	227,625	5,000	1,645	-	-	179,588	125,393

20 Sunderland, Wick	LP092	6	-	30	3	8	1	37	30	36	A	37,711	37,406	33,711	2,000	1,695	-	-	46,316	33,711	
21 Warkworth, St. Andrew's	LP240	11	6	50	-	-	-	117	22	18	AM	52,093	51,933	48,648	2,755	530	-	22,915	62,880	48,648	
- Hastings, St. Andrew's	LP241	5	-	27	1	1	-	29	16	15	A	26,623	26,623	24,989	1,634	-	500	8,035	23,971	24,989	
Grand Total 2010		270	289	2,114	46	87	171	2,801	1,497	1,070	11	5,318,200	2,837,972	2,534,375	188,313	115,284	29,662	628,921	2,860,884	2,321,345	
Grand Total 2009		273	260	2,315	42	63	147	2,924	1,539	1,112	9	3,235,332	2,764,418	2,454,669	210,831	98,918	39,625	669,238	3,028,527	2,438,219	
Increase			29		4	24	24				2	2,082,868	73,554	79,706		16,366					
Decrease			3		201				123	42	42					22,518		9,963	40,317	167,643	116,874

Synod of Central, Northeastern Ontario and Bermuda

Statistics and Finances for the Year Ended December 31st, 2010

14. Presbytery of Pickering

PASTORAL CHARGE	CONG. ID	ELD	SS	HOU	BP	COMM AD	ROLL RE	MB	ATD	ADH	M	TOT REV	FROM CONG	CONG PURP	PRES-SHARE	OTH BEN	WMS/AMS	STPD	NORM EXP	\$ BASE
Ajax:																				
1 St. Andrew's	PK090	8	15	156	1	6	24	144	102	102	A	601,860	241,709	209,159	28,000	4,550	3,475	46,750	193,127	209,159
2 St. Timothy's	PK010	14	23	140	2	1	-	142	105	94	A	150,890	150,255	137,789	10,886	1,580	621	47,974	143,774	137,789
3 Ashburn, Burns	PK201	5	27	34	3	-	2	48	48	49	A	177,398	139,788	122,200	9,456	8,132	-	12,843	129,988	122,200
4 Leaskdale, St. Paul's	PK120	5	200	207	9	8	-	123	650	800	A	745,435	556,514	485,473	17,500	53,541	-	92,436	715,138	351,211
Oshawa:																				
5 Knox	PK050	20	22	131	2	2	2	156	86	105	A	200,008	176,069	166,464	8,238	1,367	-	39,151	170,138	161,464
6 St. James	PK080	5	-	18	-	-	1	28	20	12	A	24,367	23,777	22,777	1,000	-	-	-	29,258	22,777
7 St. Luke's	PK060	9	10	78	1	2	7	83	40	37	A	119,367	119,367	102,802	5,873	10,692	-	36,760	107,813	102,802
8 St. Paul's	PK070	16	10	106	-	3	2	170	50	29	M	137,252	129,726	114,969	8,000	6,757	-	51,400	128,177	113,492
9 Pickering, Amberlea	PK590	11	30	102	1	-	15	131	88	45	M	160,961	160,961	148,961	12,000	-	-	49,980	147,729	140,561
Toronto:																				
10 Bridlewood	PK160	12	31	138	1	2	12	143	128	83	A	305,574	305,574	250,016	18,000	37,558	-	41,824	265,072	250,016
11 Clairlea Park	PK190	4	19	-	1	-	4	54	60	53	A	60,579	60,579	56,363	3,036	1,180	-	18,888	65,401	56,363
12 Fallingbrook	PK250	11	4	59	-	-	5	93	30	57	A	153,724	153,724	130,504	12,507	10,713	-	31,300	154,931	130,504
13 Grace, West Hill	PK290	13	119	268	4	4	6	207	241	487	A	741,373	397,550	370,120	20,000	7,430	-	39,979	389,064	370,120
14 Guildwood Community	PK300	15	40	204	1	-	5	209	170	124	A	325,738	305,738	237,593	28,391	39,754	-	59,293	373,915	237,593
15 Knox, Agincourt	PK320	17	-	111	-	-	5	168	83	35	AM	235,904	235,904	200,017	26,868	9,019	2,403	53,244	206,797	200,017
16 Malvern	PK350	15	26	90	5	4	2	114	83	25	M	130,619	130,619	117,582	3,788	9,249	-	42,541	111,745	114,021
17 Melville, West Hill	PK370	14	25	165	6	9	25	213	120	160	M	206,715	206,715	177,254	14,900	14,561	-	47,700	173,631	177,254
18 St. Andrew's	PK440	23	57	308	16	19	11	361	221	204	M	365,152	336,294	289,791	38,150	8,353	-	60,830	308,989	289,791
19 St. David's	PK460	10	11	107	7	11	14	139	68	30	A	412,684	115,946	99,829	13,860	2,257	-	-	97,901	99,829
20 St. John's Milliken	PK380	14	11	81	3	3	2	124	68	76	A	116,353	116,353	101,527	6,565	8,261	-	38,798	108,619	100,532
21 St. Stephen's	PK490	14	12	63	-	3	7	90	57	5	A	137,051	137,051	124,570	10,000	2,481	-	39,840	120,447	124,570
22 Westminster	PK520	13	25	151	4	1	5	151	180	109	AM	183,638	133,698	122,683	7,400	3,615	-	43,175	191,043	122,683
23 Wexford	PK550	15	12	91	-	1	4	110	53	22	AM	172,198	172,198	153,271	12,500	6,427	-	43,125	145,693	153,271
24 Uxbridge, St. Andrew's-	PK230	15	16	55	-	1	14	117	72	66	M	167,406	167,406	154,806	12,600	-	2,000	48,811	145,275	154,806
25 Whitby, St. Andrew's	PK130	18	25	236	12	8	21	251	150	100	A	383,009	297,419	263,289	17,297	16,833	-	52,240	342,543	258,289
Grand Total 2010		316	770	3,099	79	88	195	3,569	2,973	2,909	9	6,415,255	4,970,934	4,359,809	346,815	264,310	8,499	1,038,882	4,966,208	4,201,114
Grand Total 2009		318	769	3,216	70	94	228	3,613	2,999	2,676	12	5,335,355	5,088,252	4,478,652	364,192	245,408	15,009	1,008,171	4,555,708	4,369,988
Increase					1	9					233	1,079,900				18,902		30,711	410,500	
Decrease			2		117		6	33	44	26	3		117,318	118,843	17,377		6,510			168,874

Synod of Central, Northeastern Ontario and Bermuda

Statistics and Finances for the Year Ended December 31st, 2010

15. Presbytery of East Toronto

PASTORAL CHARGE	CONG. ID	ELD	SS	HOU	BP	COMM AD	ROLL RE	MB	ATD	ADH	M	TOT REV	FROM CONG	CONG PURP	PRES-SHARE	OTH BEN	WMS/AMS	STPD	NORM EXP	\$ BASE
Toronto:																				
1 Armour Heights	ET140	20	60	210	9	7	16	277	130	94	AM	759,897	711,383	652,780	47,500	11,103	2,940	62,570	652,456	651,694
2 Beaches	ET150	9	16	55	3	10	2	96	54	22	A	150,636	150,054	143,709	3,600	2,745	-	41,803	155,796	139,409
3 Calvin	ET170	30	27	141	2	1	2	159	130	194	A	423,409	337,240	293,518	25,370	18,352	680	58,300	327,883	293,518
4 Celebration North	ET670	7	63	55	-	5	1	70	80	36	A	161,374	146,158	106,283	10,200	29,675	-	38,500	105,129	106,283
5 Faith Community	ET640	8	-	49	-	5	7	65	71	30	A	121,227	100,593	92,305	7,200	1,088	-	35,494	117,560	92,305
6 Glebe	ET270	9	4	42	-	-	1	63	25	21	A	129,395	110,395	96,727	6,808	6,860	-	34,083	96,727	96,727
7 Glenview	ET280	19	70	297	7	20	17	428	211	112	A	998,460	664,404	565,525	51,500	47,379	-	60,639	476,408	565,525
8 Iona	ET310	5	4	51	2	-	-	61	35	38	A	114,193	114,193	102,816	6,675	4,702	-	41,187	106,958	102,816
9 Knox	ET330	17	50	355	9	23	5	450	323	83	AM	2,776,273	1,287,323	715,864	18,985	552,474	4,776	-	2,433,828	715,864
10 Leaside	ET340	11	80	210	1	-	9	158	117	286	A	399,212	399,212	369,752	19,448	10,012	-	58,629	329,777	369,752
11 Queen Street East	ET390	6	1	50	-	3	2	34	35	25	A	105,466	105,466	104,536	400	530	-	16,363	105,128	104,536
12 Riverdale	ET400	6	-	50	-	-	-	45	35	20	A	455,370	91,461	83,886	7,575	-	-	20,424	90,359	83,886
- Westminster	ET530	8	-	40	1	-	2	38	30	15	M	85,575	85,575	80,575	4,000	1,000	-	19,832	80,135	80,575
13 Rosedale	ET420	17	35	150	2	2	7	226	76	32	M	386,909	334,757	274,234	37,034	23,489	-	57,948	312,066	274,234
14 St. Andrew's	ET450	35	25	295	14	32	8	308	165	146	A	2,667,455	2,667,455	2,507,802	84,000	75,653	-	66,605	965,220	2,507,802
15 St. John's	ET470	16	20	90	2	6	4	120	80	36	A	258,067	162,442	130,538	22,486	9,418	-	20,209	194,346	130,538
16 St. Mark's	ET480	27	45	187	-	10	11	215	116	133	A	362,204	330,534	282,200	25,000	23,334	-	56,262	317,578	282,200
17 Toronto Chinese	ET180	18	50	125	6	3	7	104	205	100	A	435,807	423,807	360,516	31,930	31,361	-	45,190	458,852	360,516
18 Toronto Formosan	ET125	9	41	50	2	5	9	81	72	26	A	122,714	122,714	110,864	8,450	3,400	-	-	78,088	110,864
19 Trinity Mandarin	ET680	4	30	45	6	6	9	72	65	15	A	99,258	93,744	89,514	2,500	2,230	-	32,045	89,514	89,514
20 Trinity, York Mills	ET510	27	15	235	6	12	3	315	108	116	A	511,557	494,628	440,093	38,496	16,039	3,000	61,053	394,435	394,774
21 Westview	ET540	10	10	56	1	-	12	54	50	42	A	171,848	200,101	185,886	6,574	7,641	-	43,500	181,541	184,706
22 Willowdale	ET560	14	14	110	1	2	5	119	80	16	A	221,323	354,883	286,528	26,500	41,855	5,267	55,829	286,529	286,528
Grand Total 2010		332	660	2,948	74	152	139	3,558	2,293	1,638	4	11,917,629	9,488,522	8,076,451	491,731	920,340	16,663	926,465	8,356,313	8,024,566
Grand Total 2009		327	708	3,004	70	150	293	3,590	2,245	1,502	1	10,653,266	8,278,258	6,914,284	503,458	860,515	19,367	988,388	8,664,033	8,886,194
Increase		5			4	2			48	136	3	1,264,363	1,210,264	1,162,167		59,825				1,138,372
Decrease			48	56			154	32							11,727		2,704	61,923	307,720	

Synod of Central, Northeastern Ontario and Bermuda

Statistics and Finances for the Year Ended December 31st, 2010

16. Presbytery of West Toronto

PASTORAL CHARGE	CONG. ID	ELD	SS	HOU	BP	COMM AD	ROLL RE	MB	ATD	ADH	M	TOT REV	FROM CONG	CONG PURP	PRES-SHARE	OTH BEN	WMS/AMS	STPD	NORM EXP	\$ BASE
1 Hamilton, Bermuda, St.	WT010	13	9	60	-	-	7	59	43	20	M	131,798	131,798	116,002	12,000	3,796	-	51,180	307,176	116,002
Toronto:																				
2 Albion Gardens	WT050	9	10	74	1	9	3	73	65	25	A	90,523	84,027	79,527	4,500	-	1,628	29,350	92,717	79,527
3 Bonar-Parkdale	WT070	8	24	109	3	9	11	92	50	59	A	82,892	52,348	50,011	1,081	1,256	1,513	-	72,826	50,011
4 Celebration	WT080	8	7	50	-	-	2	53	32	34	A	98,327	66,170	63,058	2,887	225	-	40,133	107,660	63,058
5 First Hungarian	WT140 *	7	14	72	-	-	11	152	101	70	M	200,395	99,437	91,014	5,280	3,143	11,432	50,159	105,981	91,014
6 Ghanaian	WT390	15	180	250	11	20	20	261	360	50	A	862,860	812,860	795,779	13,702	3,379	-	46,294	897,079	463,039
7 Graecian	WT400	18	8	143	-	6	3	210	106	46	A	183,751	171,137	148,520	12,650	9,967	5,774	44,770	147,543	148,520
8 Mimico	WT160	11	14	101	-	5	5	114	73	46	A	216,045	185,490	157,261	19,000	9,229	-	25,400	158,191	157,261
9 Morningside High Park	WT170	15	38	82	4	8	3	116	70	45	M	194,375	194,375	167,832	13,500	13,043	-	39,966	174,563	167,832
10 North Park	WT180 *	5	30	70	3	-	7	37	65	120	M	132,757	37,832	34,832	3,000	-	-	39,611	73,158	34,832
11 Patterson	WT200	13	9	75	1	-	18	78	45	91	A	127,952	127,952	125,252	2,700	-	-	28,905	105,386	125,252

12 Pine Ridge	WT210	4	-	-	-	-	3	21	30	9	A	64,248	64,248	61,998	2,250	-	-	16,280	55,675	61,998
13 Portuguese Speaking	WT350	6	89	102	-	-	-	75	107	32	A	184,732	159,862	149,462	9,000	1,400	-	39,841	169,291	149,462
14 Rexdale	WT211	13	20	70	-	-	1	82	80	25	A	114,051	91,498	85,191	2,917	3,390	-	44,025	66,708	85,191
15 Runnymede	WT220	11	20	114	-	-	10	82	65	67	A	185,127	168,597	155,476	6,050	7,071	3,495	42,780	156,345	155,476
16 St. Andrew's Humber Heights	WT230	16	27	84	5	5	6	125	99	47	A	207,144	202,144	180,912	14,000	7,232	-	41,851	183,527	180,912
17 St. Andrew's Islington	WT240	12	52	150	2	6	7	201	138	82	A	547,008	483,491	375,973	49,120	58,398	-	-	362,988	375,973
18 St. Giles Kingsway	WT250	14	34	248	2	4	11	293	176	40	AM	322,909	315,774	271,090	29,451	15,233	8,323	-	294,910	271,090
19 St. Stephen's, Weston	WT270 *	8	36	66	-	-	2	61	55	97	A	92,393	80,317	77,583	800	1,934	-	38,950	79,355	77,583
20 University	WT290	11	17	20	3	9	16	103	85	10	M	228,374	169,732	161,505	3,310	4,917	-	38,563	223,863	161,505
21 Weston	WT310	15	14	74	-	1	10	74	50	40	AM	163,167	163,167	111,134	22,000	30,033	2,296	44,838	147,848	111,134
22 Wychwood-Davenport	WT320	7	-	-	-	-	5	53	40	12	A	86,899	86,899	82,014	3,400	1,485	-	-	76,727	82,014
23 York Memorial	WT330 *	12	25	120	2	9	1	121	87	50	M	251,857	251,857	239,357	12,500	-	-	39,553	253,827	239,357
Grand Total 2010		251	677	2,134	37	91	162	2,536	2,022	1,117	8	4,769,584	4,201,012	3,780,783	245,098	175,131	34,461	742,449	4,313,344	3,448,043
Grand Total 2009		258	646	2,082	37	104	192	2,603	2,112	1,194	5	4,491,380	4,103,798	3,694,590	262,824	146,384	41,353	793,345	4,305,260	3,480,086
Increase			31	52							3	278,204	97,214	86,193		28,747			8,084	
Decrease		7				13	30	67	90	77					17,726		6,892	50,896		32,043

Synod of Central, Northeastern Ontario and Bermuda

Statistics and Finances for the Year Ended December 31st, 2010

17. Presbytery of Brampton

PASTORAL CHARGE	CONG. ID	ELD	SS	HOU	BP	COMM AD	ROLL RE	MB	ATD	ADH	M	TOT REV	FROM CONG	CONG PURP	PRES-SHARE	OTH BEN	WMS/AMS	STPD	NORM EXP	S BASE
1 Acton, Knox	BT090	18	6	134	2	5	14	174	45	45	A	242,424	143,860	125,749	12,574	5,537	2,622	47,000	179,296	125,749
2 Boston	BT100	9	7	67	1	-	-	117	52	54	M	91,219	91,219	76,817	8,993	5,409	-	29,476	66,703	76,817
- Omagh	BT101	6	17	36	-	-	3	46	29	38	M	99,675	39,675	38,366	1,209	100	-	14,589	44,460	38,366
Bramalea:																				
3 Bramalea North	BT021	19	35	158	5	27	3	364	137	50	A	149,712	149,712	145,548	3,314	850	-	44,731	143,817	130,557
4 St. Paul's	BT020	11	15	-	3	-	8	121	50	180	A	93,761	93,761	84,986	5,000	3,775	-	-	75,162	84,986
Brampton:																				
5 Heart Lake	BT040	2	2	40	2	1	-	112	50	20	A	122,918	43,890	35,544	2,606	5,740	-	-	56,073	35,544
6 St. Andrew's	BT030	42	95	477	21	33	39	662	301	416	AM	604,458	565,179	388,078	61,400	115,701	6,273	70,514	449,943	388,078
7 Campbellville, St. David's	BT060	6	22	84	2	-	-	104	58	71	AM	135,148	135,148	131,994	1,500	1,654	3,834	38,140	128,331	119,196
8 Claude	BT051	4	11	33	2	-	-	48	25	30	M	81,223	81,188	70,589	5,077	5,522	-	42,987	78,260	68,311
9 Erin, Burns	BT070	5	17	48	-	3	2	48	45	60	A	67,171	65,076	62,390	2,000	686	-	27,997	71,003	62,390
- Ospringe, Knox	BT071	6	6	16	4	4	1	29	14	6	A	41,710	41,710	40,210	1,000	500	-	14,200	44,836	40,210
10 Georgetown, Knox	BT110	17	15	209	-	7	10	262	125	76	A	304,936	242,936	223,217	17,008	2,711	-	54,000	219,720	223,217
- Limehouse	BT111	6	-	34	1	-	4	61	31	21	A	41,222	41,222	36,322	2,500	2,400	-	13,387	33,181	36,322
11 Georgetown, Union	BT121	8	10	44	1	-	23	57	25	-	AM	64,352	64,352	60,452	3,900	-	1,000	-	69,975	60,452
12 Grand Valley, Knox	BT080	5	12	35	2	5	-	39	37	30	AM	58,259	58,259	53,689	4,570	-	-	19,150	56,717	53,689
13 Hillsburgh, St. Andrew's	BT130	7	54	84	6	5	1	150	73	141	AM	177,804	168,364	155,298	9,000	4,066	-	38,724	160,157	155,298
14 Malton, St. Mark's	BT220	12	32	103	6	2	3	131	95	50	A	115,694	104,716	95,966	7,000	1,750	-	41,422	92,415	93,466
15 Milton, Knox	BT140	12	47	192	17	12	6	227	170	100	A	284,881	251,542	214,666	27,350	9,526	-	57,869	222,930	214,666
Mississauga:																				
16 Almanarah	BT310	6	75	70	-	2	-	40	140	52	A	309,800	138,993	112,722	5,771	20,500	-	42,413	206,782	52,722
17 Chinese	BT290	3	12	57	4	6	12	97	95	44	A	218,282	218,282	172,524	5,120	40,638	-	44,000	251,987	96,894
18 Clarkson Road	BT150	18	32	136	1	3	10	213	98	40	A	219,918	219,918	193,764	17,000	9,154	-	41,077	231,616	181,764
19 Dixie	BT160	7	31	93	-	1	1	108	52	73	A	158,579	158,579	148,011	5,500	5,068	-	34,390	141,881	148,011
20 Erindale	BT170	27	28	115	1	-	10	149	78	127	A	229,693	221,648	211,648	10,000	-	-	57,447	192,176	211,648
21 Glenbrook	BT180	11	26	116	8	4	15	118	121	101	A	269,109	251,574	224,829	6,470	20,275	-	53,500	213,397	224,829
22 St. Andrew's (Port Credit)	BT200	32	50	217	1	10	33	324	135	104	A	318,888	275,999	242,425	30,000	3,574	1,270	51,497	241,010	242,425
23 St. Andrew's (Streetsville)	BT210	13	50	151	1	15	2	162	156	174	AM	292,867	292,867	266,089	18,000	8,778	-	56,249	266,174	211,379

24 White Oak	BT190	12	23	128	-	-	2	153	88	98	A	136,856	136,856	126,537	10,319	-	-	55,750	137,110	126,537
25 Nassagaweya	BT061	6	24	56	1	2	15	61	46	92	AM	99,498	99,498	88,003	5,500	5,995	-	39,300	91,802	88,003
26 Norval Oakville:	BT120	7	15	57	-	6	1	69	43	58	AM	104,675	104,675	98,581	6,094	-	-	13,453	86,848	98,581
27 Hopedale	BT230	11	20	186	6	7	16	186	100	77	M	346,865	271,865	241,792	24,265	5,808	-	52,501	281,605	241,792
28 Knox	BT240	45	30	505	6	17	55	584	330	242	A	647,080	647,080	569,655	60,000	17,425	-	65,600	592,986	569,655
29 Knox Sixteen	BT250	5	-	87	2	2	-	52	35	32	A	49,148	49,148	40,008	4,000	5,140	-	40,840	89,265	40,008
30 Trafalgar	BT270	19	48	141	2	7	8	216	102	178	A	246,244	246,244	232,036	7,000	7,208	-	49,757	225,698	202,746
31 Orangeville, Tweedsmuir	BT260	8	30	212	-	12	21	244	125	99	M	194,135	194,135	159,483	17,701	16,951	2,350	45,900	148,824	159,483
Grand Total 2010		425	897	4,121	108	198	318	5,528	3,106	2,979	13	6,609,204	5,909,170	5,167,988	408,741	332,441	17,349	1,297,860	5,592,140	4,903,791
Grand Total 2009		459	1,040	4,059	146	235	289	5,675	3,208	3,147	6	6,820,292	6,192,981	5,559,190	399,181	234,610	18,304	1,204,427	5,554,586	5,288,695
Increase				62			29				7				9,560	97,831		93,433	37,554	
Decrease		34	143		38	37		147	102	168		211,088	283,811	391,202			955			384,904

Synod of Central, Northeastern Ontario and Bermuda

Statistics and Finances for the Year Ended December 31st, 2010

18. Presbytery of Oak Ridges

PASTORAL CHARGE	CONG. ID	ELD	SS	HOU	BP	COMM AD	ROLL RE	MB	ATD	ADH	M	TOT REV	FROM CONG	CONG PURP	PRES-SHARE	OTH BEN	WMS/AMS	STPD	NORM EXP	\$ BASE
1 Aurora, St. Andrew's	OR010	12	16	141	-	2	12	144	75	260	A	179,253	172,526	128,278	17,070	27,178	-	5,500	116,210	128,278
2 Beeton, St. Andrew's	OR151	7	8	20	1	3	14	30	25	14	A	63,701	63,701	62,662	871	168	1,007	26,561	68,750	62,662
3 Bolton, Caven	OR020	9	59	66	8	3	2	84	42	104	AM	136,979	136,929	136,929	-	-	-	-	-	136,929
4 Bradford, St. John's	OR030	11	40	95	4	13	20	178	180	75	A	268,654	268,654	255,124	13,530	-	-	46,922	242,672	230,124
5 Keswick	OR200	6	30	62	3	6	-	87	105	43	A	339,713	264,713	259,085	5,000	628	-	45,129	274,516	158,485
6 King City, St. Andrew's	OR040	6	17	53	-	2	3	70	40	36	M	137,655	134,522	113,214	12,348	8,960	598	42,912	122,008	113,214
7 Kleinburg, Cornerstone	OR180	7	45	110	3	7	1	112	150	180	A	594,068	594,068	574,476	5,000	14,592	-	33,000	585,348	197,657
8 Maple, St. Andrew's	OR050	4	18	-	-	5	2	70	48	30	AM	156,982	95,982	87,946	4,945	3,091	-	35,351	170,782	87,946
Markham:																				
9 Chapel Place	OR080 *	9	40	100	6	-	3	270	150	30	A	479,755	459,485	421,900	10,000	27,585	-	36,050	375,532	409,659
10 Chinese	OR070	14	140	143	10	15	24	302	251	35	A	513,689	512,689	477,774	15,000	19,915	-	40,586	530,518	359,023
11 St. Andrew's	OR060	24	60	247	10	16	15	307	150	231	A	471,225	367,482	329,291	20,346	17,845	-	45,570	405,030	312,946
12 Newmarket, St. Andrew's	OR090	16	60	181	7	6	10	341	190	50	AM	412,135	348,077	289,310	28,095	30,672	1,300	-	272,787	289,310
13 Nobleton, St. Paul's	OR100	7	22	76	1	4	4	131	83	97	M	196,324	196,324	156,734	18,090	21,500	-	58,200	158,219	152,622
14 Richmond Hill	OR110	19	23	154	8	13	1	187	140	104	AM	205,085	205,085	177,603	11,000	16,482	1,085	53,440	213,513	163,603
15 Schomberg, Emmanuel	OR152	5	7	22	-	1	35	25	15	4	A	44,105	36,979	33,647	2,300	1,032	-	17,458	39,993	33,647
16 Stoffville, St. James	OR120	5	8	90	1	5	3	90	49	110	M	141,006	133,581	101,171	9,659	22,751	1,871	43,937	116,230	101,171
17 Sutton West, St. Andrew's	OR130	4	-	16	-	2	29	20	16	AM	97,177	49,257	47,573	1,534	150	-	-	50,336	47,573	
18 Thornhill	OR140	31	40	205	6	33	10	256	180	85	AM	389,128	381,693	302,380	37,500	41,813	2,804	52,850	302,737	302,380
19 Tottenham, Fraser	OR150	3	10	44	-	-	42	53	71	AM	92,260	91,780	82,133	6,440	3,207	26	7,000	61,232	82,133	
20 Unionville	OR160	7	29	93	1	-	3	100	51	118	M	185,413	185,413	170,789	12,500	2,124	-	56,346	180,753	153,054
21 Vaughan, St. Paul's	OR170	6	4	21	-	-	10	34	20	-	M	30,418	30,418	28,018	2,400	-	-	7,700	27,900	28,018
Grand Total 2010		212	676	1,939	69	133	140	2,899	2,027	1,704	12	5,134,725	4,729,358	4,236,037	233,628	259,693	8,691	654,512	4,315,066	3,550,434
Grand Total 2009		202	668	1,960	74	142	253	2,773	1,874	1,542	8	5,072,985	4,437,876	3,962,217	233,891	241,768	13,337	741,967	4,254,098	3,424,660
Increase		10	8					126	153	162	4	61,740	291,482	273,820		17,925			60,968	125,774
Decrease					21	5	9	113							263		4,646	87,455		

PASTORAL CHARGE	CONG. ID	ELD	SS	HOU	BP	COMM AD	ROLL RE	MB	ATD	ADH	M	TOT REV	FROM CONG	CONG PURP	PRES-SHARE	OTH BEN	WMS/AMS	STPD	NORM EXP	\$ BASE	
1 Alliston, Knox	BA010	9	50	115	5	9	10	172	110	123	A	194,597	194,597	148,707	30,160	15,730	-	30,383	156,621	148,707	
- Mansfield, St. Andrew's	BA011	6	5	51	1	-	2	92	20	18	AM	44,671	44,196	41,804	2,000	392	4,529	17,348	38,711	41,804	
2 Angus, Zion	BA041	7	-	42	-	-	-	31	31	25		60,266	60,266	55,266	5,000	-	-	-	52,876	55,266	
Barrie:																					
3 Essa Road	BA020	13	17	147	-	-	16	131	75	61	A	314,242	234,818	173,130	17,788	43,900	3,096	56,741	248,737	173,130	
4 St. Andrew's	BA030	21	50	249	3	12	11	358	170	159	A	559,407	559,407	516,408	30,000	12,999	-	56,150	514,084	516,408	
5 Westminster	BA040	11	21	96	3	24	6	121	88	50	A	126,585	126,585	119,626	5,994	965	-	35,221	132,178	119,626	
6 Baxter, Living Faith	BA080	12	25	119	6	13	2	122	85	86	A	253,360	251,360	238,155	9,500	3,705	-	35,000	275,137	113,491	
7 Bracebridge, Knox	BA050	15	20	130	1	10	10	161	89	55	A	178,020	161,755	116,808	21,404	23,543	-	-	104,221	116,808	
8 Coldwater, St. Andrew's	BA231	9	24	78	-	-	4	102	50	66	A	168,233	157,051	102,725	15,662	38,664	-	35,000	146,728	102,725	
9 Collingwood, First	BA070	15	120	540	3	23	10	667	400	225	A	576,285	426,263	353,519	37,000	35,744	5,271	45,472	547,685	315,007	
10 Creemore, St. Andrew's Maple	BA090	4	5	20	1	-	-	21	34	5	A	40,222	23,721	21,271	1,500	950	674	16,395	60,792	21,271	
11 Dunedin, Knox	BA091	5	4	64	-	-	8	54	25	30	A	40,465	40,340	37,340	2,000	1,000	-	-	44,948	37,340	
12 Elmvale	BA110	16	13	119	-	-	4	172	72	68	A	100,767	90,927	69,981	7,537	13,409	2,343	30,365	98,183	66,981	
- Flos, Knox	BA111	5	11	21	1	-	1	30	25	14	A	41,964	41,964	34,071	5,018	2,875	-	10,122	34,136	34,071	
13 Huronhurst, Knox	BA051	10	10	113	-	4	2	104	60	53	A	99,763	97,948	83,852	13,700	396	-	49,410	90,758	83,852	
14 Hillisdale, St. Andrew's	BA130	5	12	25	-	-	2	18	32	-	AM	41,727	41,727	39,702	1,500	525	-	20,421	61,185	39,702	
- Craighurst, Knox	BA131	2	-	8	-	-	-	8	12	-	AM	11,367	11,367	11,037	215	115	-	-	9,255	11,037	
15 Horning's Mills, Knox	BA092	3	-	13	-	-	-	19	8	-	A	54,090	54,090	53,590	500	-	-	-	34,018	43,590	
16 Huntsville, St. Andrew's	BA140	14	15	120	-	5	2	160	120	100	A	287,789	287,789	243,822	15,000	28,967	-	13,154	247,199	210,988	
17 Ivy	BA082	5	7	33	1	-	2	56	46	30	A	56,983	53,943	45,876	4,138	3,929	-	-	45,207	45,876	
18 Midland, Knox	BA150	11	13	87	-	9	38	125	65	71	A	139,515	139,515	134,168	3,500	1,847	1,816	12,717	139,529	134,168	
19 Nottawa, Emmanuel	BA250	8	20	126	3	-	6	167	130	60	A	156,178	156,178	141,926	7,079	7,173	-	47,941	143,752	141,926	
20 Orillia, St. Andrew's	BA160	18	44	272	4	29	22	333	225	85	AM	319,677	319,677	299,521	20,156	-	-	1,120	48,378	376,247	299,521
21 Orillia, St. Mark's	BA170	10	1	86	-	5	5	60	73	58	A	167,299	106,576	98,376	8,200	-	-	39,440	91,867	98,376	
22 Oro, Trinity Community	BA121	9	30	57	4	9	-	145	200	50	A	235,860	228,060	207,219	14,317	6,524	-	42,870	257,212	191,272	
23 Parry Sound, St. Andrew's	BA260	12	25	200	1	6	5	200	180	200	A	299,863	299,863	245,297	14,000	40,566	-	53,720	232,813	245,297	
24 Pennington, First	BA180	9	17	126	-	5	2	136	68	80	AM	125,024	120,248	103,220	8,500	8,528	-	39,840	105,700	103,220	
25 Port Carling, Knox	BA190	6	9	48	-	-	1	40	40	35	M	61,671	55,760	41,845	3,960	9,955	4,918	21,367	43,636	41,845	
- Torrance, Zion	BA191	5	10	43	-	-	-	24	30	52	A	57,470	56,368	41,176	3,200	11,992	-	22,945	49,781	41,176	
26 Port McNicoll, Bonar	BA181	5	3	21	-	-	1	25	18	12	A	30,785	25,960	25,370	500	90	-	-	27,225	25,370	
- Victoria Harbour, St. Paul's	BA230	7	2	-	-	-	-	-	15	-	A	30,708	30,708	29,508	-	1,200	-	-	14,454	29,508	
27 Stayner, Jubilee	BA200	9	15	81	-	1	4	151	80	51	M	138,422	138,422	122,807	12,000	3,615	3,041	45,000	144,923	122,807	
- Sunnidale Corners, Zion	BA201	4	-	19	1	-	1	32	50	12	AM	47,838	47,838	40,813	5,153	1,872	888	10,358	36,638	40,813	
28 Stroud	BA021	8	14	75	3	15	6	129	75	85	A	119,365	109,031	102,874	4,474	1,683	793	41,338	105,265	102,874	
29 Uptergrove, Knox	BA220	4	4	30	-	-	1	35	31	28	A	31,155	31,155	29,889	750	516	-	13,590	28,184	29,889	
- East Oro, Esson	BA221	6	13	51	-	3	-	58	41	31	A	39,520	39,520	33,393	4,717	1,410	3,337	13,590	36,774	33,393	
- Jarratt, Willis	BA222	4	17	26	-	-	1	31	35	42	A	37,469	37,469	32,196	4,178	1,095	2,605	14,501	32,096	32,196	
30 Vankoughnet, St. David's	BA240	4	-	20	-	1	2	42	40	25	AM	24,846	24,205	21,150	2,464	591	2,099	-	20,298	21,150	
31 Wasaga Beach, Wasaga Beach	BA270	9	6	75	-	5	17	73	65	54	A	83,966	83,966	76,567	3,929	3,470	-	14,539	71,926	76,567	
Grand Total 2010		335	652	3,546	41	179	204	4,405	3,013	2,199	9	5,397,433	5,010,633	4,334,005	346,693	329,935	36,530	933,316	4,900,979	4,109,048	
Grand Total 2009		356	696	3,542	56	151	383	4,427	2,908	2,181	6	5,663,942	4,965,417	4,252,591	356,089	356,737	41,950	833,225	5,020,927	3,954,289	
Increase					4	28			105	18	3		45,216	81,414				100,091		154,759	
Decrease			21	44		15		179	22			266,509			9,396	26,802	5,420		119,948		

Synod of Central, Northeastern Ontario and Bermuda

Statistics and Finances for the Year Ended December 31st, 2010

20. Presbytery of Temiskaming

PASTORAL CHARGE	CONG. ID	ELD	SS	HOU	BP	COMM AD	ROLL RE	MB	ATD	ADH	M	TOT REV	FROM CONG	CONG PURP	PRES-SHARE	OTH BEN	WMS/AMS	STPD	NORM EXP	\$ BASE
1 Cochrane, Knox	TE010	4	5	13	-	-	1	10	9	12	A	13,386	13,386	11,986	1,400	-	-	1,252	17,660	11,986
2 Englehart, St. Paul's	TE020	6	20	46	-	-	2	44	50	17	AM	93,904	37,594	35,805	1,000	789	-	23,382	90,583	35,805
- Tomstown	TE021	5	1	18	-	-	1	12	23	23	A	27,900	27,900	22,140	500	5,260	-	-	18,397	22,140
3 Kapuskasing, St. John's	TE030	5	-	20	-	-	-	23	19	8	AM	44,431	40,306	29,215	3,000	8,091	-	-	29,107	29,215
4 Kirkland Lake, St. Andrew's	TE040	6	2	11	-	2	1	23	14	6	M	41,130	41,130	37,056	2,510	1,564	-	-	29,614	37,056
5 New Liskeard, St. Andrew's	TE050	7	-	83	-	1	7	78	40	66	AM	99,297	88,380	81,727	3,495	3,158	-	-	96,685	81,727
6 Timmins, Mackay	TE060	4	-	-	4	-	2	32	15	2	A	23,076	23,076	19,044	3,532	500	-	-	23,510	19,044
Grand Total 2010		37	28	191	4	3	14	222	170	134	4	343,124	271,772	236,973	15,437	19,362	-	24,634	305,556	236,973
Grand Total 2009		39	10	171	1	9	29	233	151	128	1	416,484	277,746	249,133	15,775	12,838	5,984	71,830	321,709	238,133
Increase			18	20	3				19	6	3					6,524				
Decrease		2				6	15	11				73,360	5,974	12,160	338		5,984	47,196	16,153	1,160

Synod of Central, Northeastern Ontario and Bermuda

Statistics and Finances for the Year Ended December 31st, 2010

21. Presbytery of Algoma & North Bay

PASTORAL CHARGE	CONG. ID	ELD	SS	HOU	BP	COMM AD	ROLL RE	MB	ATD	ADH	M	TOT REV	FROM CONG	CONG PURP	PRES-SHARE	OTH BEN	WMS/AMS	STPD	NORM EXP	\$ BASE
1 Burk's Falls, St. Andrew's	AN080	8	-	32	-	-	2	26	18	3	A	43,252	43,252	42,733	519	-	-	24,111	34,652	42,733
- Magnetawan, Knox	AN081	8	-	28	-	-	28	40	30	A	58,873	50,766	46,934	3,832	-	-	-	15,785	64,567	46,934
- Sundridge, Knox	AN082	11	8	78	-	8	79	58	86	A	63,240	63,240	49,981	10,159	3,100	-	-	15,785	63,425	49,981
2 North Bay, Calvin Sault Ste. Marie:	AN010	19	8	175	-	8	14	236	145	157	A	343,713	293,713	217,418	33,359	42,936	-	39,820	236,693	217,418
3 St. Paul's - Victoria	AN040 AN041	8 6	20 5	72 -	1 -	8 -	4 3	87 37	55 30	33 30	A A	156,001 49,724	124,881 31,869	102,470 29,929	9,600 1,060	12,811 880	2,389 343	27,464 20,913	99,644 33,430	102,470 29,929
4 Sudbury, Calvin	AN060	14	8	104	3	10	19	103	95	39	AM	249,580	149,580	140,059	5,829	3,692	-	41,604	429,938	133,124
5 Sudbury, Knox	AN070	4	13	40	-	-	10	44	33	-	A	46,399	46,399	41,772	4,627	-	-	-	45,213	41,772
6 Westminster	AN050	19	20	179	5	1	15	210	90	67	A	214,984	178,446	159,251	17,500	1,695	1,938	13,200	206,327	159,251
Grand Total 2010		97	82	708	9	27	75	850	554	445	1	1,225,766	982,146	830,547	86,485	65,114	4,670	198,682	1,214,179	823,612
Grand Total 2009		98	95	793	17	26	45	1,052	563	380	2	1,252,597	1,056,746	909,635	87,106	60,005	5,443	225,463	1,001,239	789,652
Increase						1	30			65						5,109			212,940	33,960
Decrease		1	13	85	8			202	9	1		26,831	74,600	79,088	621		773	26,781		

Synod of Central, Northeastern Ontario and Bermuda

Statistics and Finances for the Year Ended December 31st, 2010

22. Presbytery of Waterloo-Wellington

PASTORAL CHARGE	CONG. ID	ELD	SS	HOU	BP	COMM AD	ROLL RE	MB	ATD	ADH	M	TOT REV	FROM CONG	CONG PURP	PRES-SHARE	OTH BEN	WMS/AMS	STPD	NORM EXP	\$ BASE
1 Arthur, St. Andrew's	WW010 *	10	22	161	-	7	2	232	55	50	A	176,723	108,917	91,435	11,536	5,946	312	46,885	77,237	91,435
- Gordonville, St. Andrew's	WW011	7	15	44	-	2	-	106	33	36	M	39,317	39,317	37,004	1,813	500	368	4,196	23,924	37,004
2 Baden, Livingston Cambridge:	WW020	3	-	18	1	-	4	14	17	4	A	39,888	39,888	38,669	1,219	-	-	17,012	39,369	36,669
3 Central	WW030	30	70	280	4	2	5	345	250	150	A	446,688	317,429	287,429	30,000	-	-	63,117	284,991	287,429
4 Knox Preston	WW040	18	18	185	1	-	59	145	85	62	M	179,283	179,283	167,086	9,573	2,624	-	50,951	186,670	133,757
5 Knox's Galt	WW050 *	29	44	183	4	13	10	230	110	100	M	301,386	301,386	280,097	16,525	4,764	-	53,804	286,210	280,097
6 St. Andrew's Galt	WW060	9	10	88	4	1	12	95	61	65	AM	158,343	158,343	137,581	8,600	12,162	-	45,500	170,223	137,581
7 St. Andrew's Hespeler	WW070	17	90	330	11	7	12	401	165	390	A	254,746	254,746	231,264	22,225	1,257	-	35,057	262,537	209,762

8 St. Giles	WW080	8	44	97	-	7	3	118	103	78	A	116,236	116,236	110,912	3,628	1,696	-	39,840	117,524	110,912
9 Crief, Knox	WW241	9	8	55	-	-	-	112	60	22	A	116,373	116,373	106,853	7,223	2,297	1,351	33,200	101,355	106,853
10 Elmira, Gale	WW090	21	-	225	2	3	18	362	104	125	A	330,191	211,354	184,372	17,000	9,982	-	50,000	157,815	184,372
11 Elora, Knox	WW100	22	20	140	1	15	7	199	80	8	M	203,386	203,386	176,502	6,400	20,484	-	17,726	171,240	173,002
- Alma, St. Andrew's	WW101	5	10	37	-	-	4	40	30	20	A	54,527	44,527	40,801	2,200	1,526	-	4,160	56,546	40,801
12 Fergus, St. Andrew's	WW110	23	98	328	3	9	179	440	275	344	M	436,861	436,861	282,650	40,000	114,211	-	52,275	274,830	282,650
Guelph:																				
13 Knox	WW120	23	22	468	2	7	204	436	198	36	A	476,189	437,800	382,426	39,856	15,518	5,200	50,950	386,110	382,426
14 Kortright	WW150	9	99	211	-	23	1	180	200	131	A	936,648	936,648	854,039	17,962	64,647	-	11,666	836,950	827,422
15 St. Andrew's	WW130	18	40	290	3	10	17	353	150	292	AM	468,505	378,505	303,832	47,306	27,367	5,320	54,311	324,077	303,832
16 Westminster-St. Paul's	WW140	26	27	146	2	11	34	168	80	82	A	202,266	198,736	168,760	19,564	10,412	-	46,861	170,059	166,760
17 Harrison, Knox-Calvin	WW160	11	19	85	-	-	7	88	60	40	A	156,241	129,875	101,355	8,812	19,708	-	30,504	142,028	101,355
Kitchener:																				
18 Calvin	WW170	19	62	167	2	2	17	296	120	77	A	299,499	299,499	247,191	27,500	24,808	500	45,000	223,926	245,691
19 Doon	WW180	19	36	157	-	-	1	204	140	167	A	186,794	186,794	143,878	16,080	26,836	-	48,046	52,404	143,878
20 Kitchener East	WW290	18	20	141	1	9	4	185	85	191	A	169,910	166,725	150,490	11,000	5,235	-	42,934	146,486	136,141
21 St. Andrew's	WW210	125	217	1,000	21	22	24	1,523	400	102	A	1,285,386	815,356	712,345	83,460	19,551	6,948	64,010	1,096,298	712,345
22 Mount Forest, St. Andrew's	WW220	7	10	72	5	16	60	105	50	14	M	87,201	77,576	71,723	5,853	-	666	40,352	97,464	62,123
- Conn, Knox	WW221	6	12	24	-	-	2	47	28	25	AM	27,481	21,796	19,061	2,080	655	406	10,200	24,753	19,061
23 Palmerston, Knox	WW230	8	10	44	1	-	1	47	35	12	AM	85,694	64,402	61,782	1,500	1,120	-	66,295	61,782	61,782
- Drayton, Knox	WW231	4	-	10	-	-	5	15	15	5	A	24,853	24,853	21,771	1,837	1,245	-	21,584	21,771	21,771
24 Puslinch, Duff's	WW240	17	6	150	9	6	2	211	120	63	A	233,690	208,761	193,898	14,863	-	1,274	42,483	222,947	193,898
25 Rockwood	WW250 *	5	5	400	-	-	-	37	21	25	M	66,076	43,380	41,150	2,100	130	335	19,548	65,780	41,150
- Eden Mills	WW251	6	-	38	1	-	-	57	28	12	A	68,409	68,249	55,747	6,612	5,890	3,326	19,920	56,447	55,747
Waterloo:																				
26 Church of the Lord	WW300 *	2	60	57	10	16	72	124	145	10	M	227,443	227,443	195,131	5,000	27,312	-	44,097	214,830	195,131
27 Knox	WW260	16	265	428	13	9	6	576	330	538	A	1,292,446	527,394	441,797	42,000	43,597	772	55,786	418,712	441,797
28 Waterloo North	WW270	3	4	51	1	5	14	76	28	20	A	139,736	108,676	105,792	1,700	1,184	-	39,840	145,321	87,792
29 Winterbourne, Chalmers	WW280	2	-	7	2	-	-	5	9	11	M	8,868	8,868	8,368	500	-	-	-	9,660	8,368
Grand Total 2010		555	1,363	6,117	104	202	786	7,572	3,670	3,307	13	9,297,283	7,459,382	6,453,191	533,527	472,664	26,778	1,180,231	6,932,602	6,320,794
Grand Total 2009		543	1,240	6,044	119	188	609	8,099	3,828	4,156	8	8,847,501	6,895,956	5,916,547	551,759	427,650	26,667	1,153,753	6,693,416	5,733,828
Increase		12	123	73		14	177				5	449,782	563,426	536,644		45,014	111	26,478	239,186	586,966
Decrease					15			527	158	849					18,232					

Synod of Central, Northeastern Ontario and Bermuda

Statistics and Finances for the Year Ended December 31st, 2010

23. Presbytery of Eastern Han-Ca

PASTORAL CHARGE	CONG. ID	ELD	SS	HOU	BP	COMM AD	ROLL RE	MB	ATD	ADH	M	TOT REV	FROM CONG	CONG PURP	PRES-SHARE	OTH BEN	WMS/AMS	STPD	NORM EXP	\$ BASE	
1 Brantford, Korean	EH120	-	15	24	-	-	-	33	40	45	A	105,114	102,114	62,698	2,400	37,016	-	18,000	55,054	62,698	
2 Chatham, Korean Chatham-Kent	EH150	-	-	-	-	-	-	-	-	-	A	130,021	65,221	62,535	597	2,089	-	19,910	30,970	62,535	
3 Kitchener-Waterloo, Korean	EH010	1	70	51	-	10	13	84	148	-	A	196,471	167,642	153,919	3,460	10,263	-	38,300	167,545	153,919	
4 London, Korean Christian	EH020	7	348	261	16	46	28	415	530	484	A	599,109	458,317	391,295	12,000	55,022	-	43,731	239,245	391,295	
5 Mississauga, Westside	EH030	**	6	281	401	29	29	30	629	930	1,000	A	1,850,227	1,293,920	1,105,536	22,000	166,384	-	46,408	1,668,982	304,689
6 Niagara, Korean	EH050	***	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	
7 Oshawa, Hebron	EH250	**	3	17	31	2	13	8	55	64	72	A	77,189	77,189	77,189	-	-	-	78,257	64,375	
8 Thornhill, Vaughan Community	EH080	11	585	580	41	99	81	1,151	1,184	450	A	1,958,209	1,546,333	1,332,014	40,883	173,436	-	46,100	1,046,768	1,249,448	
Toronto:																					
9 Galilee	EH090	4	10	95	6	5	-	185	180	200	A	232,786	232,786	201,755	-	31,031	-	41,793	214,729	159,600	
10 Joyful Community	EH240	1	198	112	23	-	-	269	375	-	A	425,486	425,486	342,114	2,000	81,372	-	30,000	349,261	276,774	
11 Korean Myung Sung	EH070	***	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	

12 Mahn-Min	EH060	1	14	21	-	-	-	-	40	-	A	66,644	66,644	66,644	-	-	-	28,187	32,235	66,644
13 Pilgrim	EH130	1	4	22	3	5	4	33	32	37	A	49,700	49,700	49,700	-	-	-	-	51,200	49,700
14 St. Timothy	EH100	8	125	285	13	38	20	390	415	100	A	750,426	683,875	522,728	10,000	151,147	-	47,000	645,358	466,437
15 Toronto Korean	EH110	9	220	562	15	-	-	906	733	190	A	1,088,822	1,088,822	925,252	10,000	153,570	-	-	939,430	913,696
16 Yae Dalin	EH160 *	-	15	60	-	5	70	71	60	-	M	139,041	138,183	110,679	-	27,504	-	-	111,705	110,113
Grand Total 2010		52	1,902	2,505	148	250	254	4,221	4,731	2,578	1	7,669,245	6,396,232	5,404,058	103,340	888,834	-	359,429	5,630,739	4,331,923
Grand Total 2009		50	1,946	2,370	141	701	455	4,269	5,163	2,493	3	7,677,109	6,394,111	4,914,187	91,658	1,388,266	-	388,519	5,844,926	3,580,989
Increase		2	-	135	7	-	-	-	85	-	-	-	2,121	489,871	11,682	-	-	-	750,934	-
Decrease		-	44	-	-	451	201	48	432	2	-	7,864	-	-	-	-	499,432	29,090	214,187	-

Synod of Southwestern Ontario

Statistics and Finances for the Year Ended December 31st, 2010

24. Presbytery of Hamilton

PASTORAL CHARGE	CONG. ID	ELD	SS	HOU	BP	COMM AD	ROLL RE	MB	ATD	ADH	M	TOT REV	FROM CONG	CONG PURP	PRES-SHARE	OTH BEN	WMS/AMS	STPD	NORM EXP	S BASE
Ancaster:																				
1 Alberton	HA011	10	6	55	-	-	4	76	38	6	A	69,478	63,784	48,120	5,069	10,595	2,900	15,200	42,397	48,120
2 St. Andrew's	HA010	8	20	95	-	2	4	133	85	30	A	146,160	146,160	119,965	16,830	9,365	-	42,330	123,518	119,965
3 St. Paul's, Carluke	HA020	9	15	69	-	-	2	100	62	46	AM	127,180	127,180	114,845	10,410	1,925	1,770	26,547	102,056	114,845
- Knox, Binbrook	HA021	7	10	32	-	-	-	46	40	25	A	51,880	51,880	41,615	5,600	4,665	-	17,697	49,477	41,615
Burlington:																				
4 Brant Hills	HA040	17	39	111	3	2	-	133	85	52	M	159,706	159,706	146,304	8,200	5,202	-	46,596	146,148	121,536
5 Burlington East	HA380 *	13	25	160	1	29	5	163	144	60	M	175,694	175,694	162,320	13,374	-	3,078	-	152,158	162,320
6 Knox	HA050	20	31	263	3	2	11	320	160	100	M	478,258	339,258	292,763	37,277	9,218	3,692	47,277	283,886	292,763
7 St. Paul's	HA080	12	2	64	1	9	3	88	45	40	A	109,193	107,497	99,497	5,500	2,500	3,357	33,853	99,163	92,579
8 Caledonia	HA090	11	-	170	2	-	25	290	70	95	A	177,031	177,031	166,790	10,241	-	-	42,000	161,232	166,790
9 Dundas, Knox	HA100	25	20	169	4	-	11	212	90	33	AM	328,217	304,449	260,965	27,833	15,651	7,124	64,118	269,294	253,955
10 Grimsby, St. John's	HA110 ***	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
11 Hagersville, St. Andrew's	HA120	7	10	67	1	6	2	81	42	67	A	74,145	53,978	48,538	3,500	1,940	1,220	13,024	46,492	48,538
Hamilton:																				
12 Central	HA140	32	45	330	5	21	26	417	249	95	A	580,833	527,222	420,760	72,036	34,426	4,501	65,893	470,715	420,760
13 Chalmers	HA150	14	8	86	1	6	7	100	69	48	A	161,382	149,308	132,597	12,293	4,418	-	43,550	121,183	132,597
14 Chedoke	HA160	18	73	258	3	4	12	406	259	197	A	450,409	431,126	377,252	37,346	16,528	-	58,786	411,790	377,252
15 Erskine	HA180	11	20	68	1	-	8	87	80	50	A	264,729	110,140	91,110	14,224	4,806	1,326	32,663	268,773	91,110
16 John Calvin Hungarian	HA190	17	-	80	-	4	4	96	54	24	AM	74,083	73,540	68,040	1,000	4,500	-	18,100	66,243	68,040
17 MacNab Street	HA200	18	15	172	1	11	14	298	132	35	A	294,222	294,222	247,306	33,300	13,616	-	56,000	300,055	247,306
18 New Westminster	HA210	8	5	48	-	4	5	60	42	14	A	83,945	83,945	76,495	6,500	950	-	21,600	91,465	64,495
19 Roxborough Park	HA220	5	6	19	-	2	-	27	25	17	AM	26,862	26,862	23,346	2,456	1,060	-	-	21,988	23,346
20 South Gate	HA290	22	106	20	-	1	20	159	85	20	A	162,925	162,925	138,671	20,000	4,254	2,696	3,599	103,132	138,671
21 St. Columba	HA240	7	21	69	1	1	5	100	48	20	A	127,348	118,838	109,728	8,148	962	2,118	17,916	131,647	104,180
22 St. Cuthbert's	HA250	6	14	39	4	-	14	64	58	30	A	133,922	119,527	98,782	1,000	19,745	-	-	123,943	93,782
23 St. John & St. Andrew's	HA270	8	7	63	3	-	4	62	33	22	A	105,757	103,757	94,243	5,324	4,190	1,880	28,123	97,043	94,243
- St. David's	HA271	8	-	24	-	1	1	29	25	3	M	118,465	113,465	42,434	6,254	64,777	1,033	13,785	54,670	42,434
24 St. Paul's	HA280	21	10	122	-	-	17	133	86	84	A	356,107	352,114	316,060	23,603	12,451	-	26,500	306,919	316,060
25 Trinity	HA370	13	10	146	1	3	25	103	88	115	A	183,896	180,911	164,008	15,086	1,817	-	47,807	157,970	161,012
26 Jarvis, Knox	HA300	7	8	66	1	-	6	97	35	33	M	79,257	70,444	57,008	4,741	8,695	-	31,151	75,327	57,008
- Walpole, Chalmer's	HA301	1	11	41	1	-	1	52	32	25	M	49,385	43,752	35,055	3,052	5,645	-	17,481	32,813	35,055
27 Kirkwall	HA310	12	12	88	2	-	2	125	67	35	M	136,612	133,214	101,800	10,000	21,414	2,163	43,075	94,196	101,800
28 Port Dover, Knox	HA320	9	9	86	3	5	4	93	80	53	A	133,698	133,698	127,961	4,407	1,330	-	32,740	142,813	127,961

Stoney Creek:																							
29 Cheyne	HA330	-	-	-	-	-	-	-	-	-	-	-	-	A	363,797	348,934	286,496	26,529	35,909	-	42,111	282,072	286,496
30 Heritage Green	HA360	7	7	35	-	-	13	53	25	21	A	70,262	70,262	66,387	3,020	855	260	-	-	-	49,623	66,225	
31 Waterdown, Knox	HA340	8	53	186	7	22	29	262	150	67	A	415,775	331,050	259,622	27,148	44,280	-	-	-	49,840	321,562	259,076	
32 West Flamborough	HA350	6	9	77	-	10	13	89	60	39	AM	157,251	157,251	135,629	13,000	8,622	3,995	-	-	45,000	152,969	135,629	
Grand Total 2010		397	627	3,378	49	145	297	4,554	2,643	1,601	12	6,427,864	5,843,124	4,972,512	494,301	376,311	43,113	-	-	1,044,357	5,354,732	4,907,564	
Grand Total 2009		471	676	3,946	90	257	301	5,128	2,987	1,699	8	6,502,247	6,105,542	5,198,248	531,705	375,589	47,126	-	-	1,092,594	5,582,812	5,098,384	
Increase											4								722				
Decrease		74	49	568	41	112	4	574	344	98		74,383	262,418	225,736	37,404				4,013	48,237	228,080	190,820	

Synod of Southwestern Ontario

Statistics and Finances for the Year Ended December 31st, 2010

25. Presbytery of Niagara

PASTORAL CHARGE	CONG. ID	ELD	SS	HOU	BP	COMM AD	ROLL RE	MB	ATD	ADH	M	TOT REV	FROM CONG	CONG PURP	PRES-SHARE	OTH BEN	WMS/AMS	STPD	NORM EXP	S BASE		
1 Beamsville, St. Andrew's	NI010	5	3	33	1	1	5	44	25	7	A	61,506	61,506	52,469	7,348	1,689	1,533	-	53,941	52,469		
- Smithville	NI011	5	-	14	1	-	7	19	-	13	A	30,392	30,392	27,864	2,528	-	-	-	21,892	27,864		
2 Dunnville, Knox	NI020	13	12	111	3	1	3	141	61	38	A	144,108	144,108	128,485	14,953	670	2,525	43,421	124,812	128,485		
3 Fonthill, Kirk-on-the-Hill	NI181	8	7	80	2	3	10	98	68	32	A	136,777	136,777	113,124	14,777	8,876	5,340	43,097	135,098	113,124		
4 Fort Erie, St. Andrew's-Knox	NI030	7	10	72	1	4	4	100	40	50	M	206,351	147,399	130,914	11,788	4,697	-	-	46,000	125,080	130,914	
Niagara Falls:																						
5 Chippawa	NI040	15	43	218	2	12	2	211	143	60	A	468,495	468,495	429,194	18,250	21,051	-	-	46,380	1,374,536	423,459	
6 Drummond Hill	NI050	13	10	105	-	7	5	182	95	10	AM	239,724	237,814	215,880	15,000	6,934	997	49,000	230,630	215,880		
7 Stamford	NI060	9	16	102	5	4	16	146	81	35	A	162,378	146,603	133,431	11,966	1,206	3,052	45,990	139,335	133,431		
8 Niagara-on-the-Lake, St.	NI070	15	17	175	3	6	4	247	120	68	AM	401,133	196,623	175,893	20,036	694	2,095	46,000	362,287	175,893		
9 North Pelham, First	NI080	9	15	41	-	-	6	56	55	30	M	91,996	60,923	49,427	7,488	4,008	1,970	24,677	63,778	49,427		
- Rockway	NI081	8	-	28	1	-	12	50	35	9	A	47,397	47,397	39,239	5,346	2,812	1,499	18,121	35,322	39,239		
10 Port Colborne, First	NI090	14	6	113	-	-	10	140	50	16	A	143,672	143,672	130,947	7,448	5,277	1,963	-	136,410	130,947		
St. Catharines:																						
11 Knox	NI100	24	24	310	1	5	45	380	112	47	A	317,414	264,248	206,559	28,160	29,529	1,114	50,779	231,814	206,559		
12 Scottlea	NI111	7	9	7	-	1	7	72	48	40	A	138,912	133,907	121,936	8,989	2,982	3,500	42,230	115,831	121,936		
13 St. Andrew's Merritton	NI110	4	-	26	-	-	18	40	21	12	A	33,704	33,704	30,177	3,000	527	1,867	17,032	42,301	30,177		
- St. David's, First	NI140	2	4	10	1	-	-	9	9	9	M	24,210	13,210	10,013	3,197	-	-	-	27,701	10,013		
14 St. Giles	NI120	21	20	230	1	4	22	241	145	49	AM	216,588	213,593	174,994	15,531	23,068	-	-	52,000	181,515	170,030	
15 West St. Andrew's.	NI130	3	13	-	5	2	4	73	38	66	A	73,107	72,981	65,630	6,157	1,194	-	-	48,248	71,781	65,630	
16 Thorold, St. Andrew's	NI150	16	25	132	2	13	4	127	75	37	M	170,355	170,355	147,036	9,136	14,183	-	-	42,322	187,486	147,036	
Welland:																						
17 Hungarian	NI170	* 6	-	35	1	1	8	62	35	20	A	86,844	86,844	84,844	1,600	400	-	-	45,000	45,650	84,844	
- Crowland	NI160	3	5	20	4	-	-	15	20	8	A	18,842	18,842	17,654	664	524	-	-	9,500	18,957	17,654	
18 Knox	NI180	8	4	75	1	2	10	66	55	53	A	116,791	108,724	98,082	6,437	4,205	9,070	43,401	106,016	91,232		
19 St. Andrew's	NI190	14	20	92	-	6	7	93	90	41	A	119,683	107,782	103,547	4,235	-	-	-	43,855	129,893	103,547	
Grand Total 2010		229	263	2,029	35	72	209	2,612	1,421	750	7	3,450,379	3,045,899	2,687,339	224,034	134,526	36,525	757,053	3,962,066	2,669,790		
Grand Total 2009		204	282	2,168	32	76	236	2,746	1,442	720	8	3,061,998	2,785,291	2,444,864	224,947	115,480	32,421	719,105	2,592,406	2,427,317		
Increase		25			3					30		388,381	260,608	242,475		19,046	4,104	37,948	1,369,660	242,473		
Decrease			19	139		4	27	134	21	1												

Synod of Southwestern Ontario

Statistics and Finances for the Year Ended December 31st, 2010

26. Presbytery of Paris

PASTORAL CHARGE	CONG. ID	ELD	SS	HOU	BP	COMM AD	ROLL RE	MB	ATD	ADH	M	TOT REV	FROM CONG	CONG PURP	PRES-SHARE	OTH BEN	WMS/AMS	STPD	NORM EXP	\$ BASE
Brantford:																				
1 Alexandra	PA010	10	21	116	1	3	10	118	70	30	A	163,397	163,397	140,992	12,784	9,621	1,058	21,192	134,657	140,992
2 Central	PA020	21	12	159	2	-	8	172	80	104	A	183,565	171,565	146,455	18,512	6,598	523	-	154,914	143,655
3 Greenbrier	PA030	7	5	80	-	-	8	108	36	-	A	115,686	115,686	106,929	8,757	-	-	40,400	103,516	106,929
4 Knox	PA040	7	-	31	-	-	1	27	18	14	A	43,278	42,968	39,911	2,807	250	-	42,815	61,458	39,911
- Mount Pleasant	PA041	7	-	-	-	-	1	85	45	25	A	83,674	83,674	77,342	4,251	2,081	722	24,568	75,406	77,342
5 Delhi, Calvin	PA060	12	10	73	1	2	1	103	75	-	A	105,398	105,398	97,873	750	6,775	100	25,461	75,080	97,873
6 Embro, Knox	PA070	6	6	60	-	5	-	70	55	29	AM	96,866	75,407	68,673	2,995	3,739	4,000	34,000	69,160	67,728
- Harrington, Knox	PA071	5	27	52	6	12	1	86	41	16	A	51,307	51,307	42,768	4,091	4,448	4,332	20,000	46,093	42,768
7 Ingersoll, St. Paul's	PA080	21	35	276	10	1	12	341	180	135	A	221,990	221,990	191,235	20,119	10,636	-	54,973	193,272	185,721
8 Innerkip	PA090	9	139	308	4	18	4	190	430	785	A	984,458	984,458	669,171	10,636	304,651	-	51,982	657,212	453,953
9 Norwich, Knox	PA100	7	5	16	1	-	23	18	12	AM	46,798	29,038	27,051	1,722	265	-	-	-	39,132	27,051
- Bookton	PA101	5	4	23	-	-	2	35	21	14	AM	31,331	31,331	29,087	1,439	805	-	7,290	31,540	29,087
10 Paris	PA110	12	123	292	6	14	-	299	276	364	A	425,863	349,803	260,557	19,088	70,158	1,289	46,000	413,413	260,557
11 Ratho	PA091	***	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
12 Simcoe, St. Paul's	PA120	17	22	191	1	11	43	258	115	100	A	272,418	241,350	196,468	27,752	17,130	1,347	51,763	213,999	196,468
13 Tillsonburg, St. Andrew's	PA130	7	-	101	-	1	6	139	52	36	AM	124,410	107,380	87,640	15,298	4,442	-	41,500	92,381	87,640
14 Woodstock, Knox	PA140	29	30	233	1	9	13	296	145	198	A	278,021	167,607	136,730	13,099	17,778	2,877	45,790	279,927	136,730
Grand Total 2010		182	439	2,011	33	77	110	2,350	1,657	1,862	4	3,228,460	2,942,359	2,318,882	164,100	459,377	16,248	507,734	2,641,160	2,094,405
Grand Total 2009		196	355	2,055	47	78	179	2,409	1,685	1,625	1	3,226,961	2,702,445	2,203,818	154,024	344,603	19,355	481,960	2,660,741	1,896,423
Increase			84									1,499	239,914	115,064	10,076	114,774		25,774		197,982
Decrease			14		44	14	1	69	59	28							3,107		19,581	

Synod of Southwestern Ontario

Statistics and Finances for the Year Ended December 31st, 2010

27. Presbytery of London

PASTORAL CHARGE	CONG. ID	ELD	SS	HOU	BP	COMM AD	ROLL RE	MB	ATD	ADH	M	TOT REV	FROM CONG	CONG PURP	PRES-SHARE	OTH BEN	WMS/AMS	STPD	NORM EXP	\$ BASE
1 Appin	LO020	8	7	72	2	-	5	89	46	95	A	69,675	69,675	64,701	4,000	974	-	28,358	61,932	64,701
- Melbourne, Guthrie	LO021	7	-	37	-	1	-	32	18	31	A	47,608	32,950	29,611	2,057	1,282	-	15,682	44,541	28,666
2 Crinan, Argyle	LO050	5	2	25	-	3	83	18	14	14	A	28,424	28,424	24,761	2,560	1,103	740	-	21,337	24,761
- Largie, Duff	LO051	6	17	49	1	1	1	97	38	39	AM	45,598	41,437	35,698	4,300	1,439	1,349	-	39,484	35,698
3 Dorchester	LO060	9	16	50	2	2	4	70	42	30	A	90,282	61,453	57,317	3,686	450	500	-	52,628	57,317
- South Nissouri	LO061	7	2	33	-	-	1	47	38	14	A	53,806	41,835	38,535	3,300	-	-	-	30,782	38,535
4 Dutton, Knox-St. Andrew's	LO070	12	7	63	-	-	111	38	14	A	124,211	124,211	120,872	3,339	-	11,952	47,160	120,118	120,872	
5 Fingal, Knox	LO080	10	14	48	1	-	1	71	41	24	A	52,398	52,398	44,433	4,300	3,665	2,874	-	32,582	44,433
6 Glencoe	LO090	8	19	95	1	6	4	113	71	97	M	103,021	95,712	79,569	8,947	7,196	-	39,070	95,756	79,569
- Wardsville, St. John's	LO091	6	5	33	-	14	3	60	45	20	A	42,158	42,158	39,038	2,000	1,120	-	11,663	19,368	39,038
7 Ilderton, Bethel	LO040	6	13	45	1	-	3	59	25	10	A	41,333	41,333	39,133	2,000	200	-	-	30,036	39,133
London:																				
8 Almanarah	LO 280	7	15	20	4	17	27	47	35	53	A	92,692	30,469	30,269	200	-	-	-	71,826	30,269
9 Chalmers	LO120	21	40	195	-	12	12	258	160	111	M	308,313	255,899	205,940	21,000	28,959	-	55,002	221,752	205,940
10 DaySpring	LO260	3	9	14	-	-	4	11	24	14	A	73,588	73,588	65,418	3,000	5,170	-	-	64,021	65,018
11 Elmwood Avenue	LO130	19	16	126	2	8	11	173	91	27	A	235,473	235,473	209,092	12,309	14,072	-	46,632	212,125	203,692
12 Knollwood Park	LO150	9	12	77	1	2	4	82	45	41	AM	117,090	102,930	87,020	8,200	7,710	-	21,075	95,133	87,020
13 New St. James	LO170	49	60	369	4	16	8	405	190	128	A	364,792	364,792	313,932	35,000	15,860	935	62,511	312,801	313,932

14 Oakridge	LO180	17	103	657	5	22	54	729	453	704	A	957,713	943,303	861,763	48,495	33,045	-	62,944	602,002	831,750
15 St. George's	LO190 *	19	13	130	3	13	17	195	98	40	M	127,867	127,867	117,567	9,300	1,000	-	44,065	62,565	117,567
16 St. Lawrence	LO151	8	12	48	-	-	1	62	65	33	A	110,246	110,246	101,266	7,000	1,980	-	38,962	132,962	101,266
17 Trinity Community	LO200	12	18	51	-	-	-	43	52	46	A	284,133	83,673	78,608	1,800	3,265	-	39,840	122,339	48,358
18 Westmount	LO210	23	87	307	4	12	11	347	250	252	A	465,502	379,154	338,865	28,000	12,289	-	44,685	507,794	328,589
19 Mosa, Burns	LO022	11	6	100	-	-	2	147	50	-	M	87,126	87,126	72,177	8,017	6,932	-	5,010	62,841	72,177
20 North Caradoc-St. Andrew's	LO111	14	34	129	3	3	3	121	85	131	A	159,535	149,207	131,816	7,407	9,984	1,485	34,366	129,808	125,359
- Komoka, Knox	LO110	3	-	30	-	-	2	22	20	37	A	58,860	58,221	48,318	2,152	7,751	9,665	8,591	48,171	48,318
21 North Yarmouth, St. James	LO031	6	10	47	4	3	4	61	30	-	AM	39,702	36,071	32,109	1,320	2,642	-	-	31,336	32,109
22 Port Stanley, St. John's	LO081	10	9	40	-	4	1	58	40	26	A	51,175	44,121	40,123	1,600	2,398	-	-	44,469	40,123
23 St. Thomas, Knox	LO240	31	25	434	1	-	48	385	160	105	A	296,554	292,504	228,746	32,000	31,758	3,900	-	351,248	228,746
Grand Total 2010		346	571	3,324	39	136	234	3,978	2,268	2,136	7	4,528,875	4,006,230	3,536,697	267,289	202,244	33,400	605,616	3,621,757	3,452,956
Grand Total 2009		323	579	3,343	46	182	345	4,083	2,409	2,340	2	4,733,272	4,027,661	3,538,444	266,997	222,220	28,857	707,939	3,953,830	3,494,190
Increase		23									5				292		4,543			
Decrease			8	19	7	46	111	105	141	204		204,397	21,431	1,747		19,976		102,323	332,043	41,234

Synod of Southwestern Ontario

Statistics and Finances for the Year Ended December 31st, 2010

28. Presbytery of Essex-Kent

PASTORAL CHARGE	CONG. ID	ELD	SS	HOU	BP	COMM AD	ROLL RE	MB	ATD	ADH	M	TOT REV	FROM CONG	CONG PURP	PRES-SHARE	OTH BEN	WMS/AMS	STPD	NORM EXP	\$ BASE
1 Amherstburg, St. Andrew's Chatham:	EK010	16	-	141	1	-	3	134	70	81	A	123,558	123,558	121,093	2,465	-	-	41,500	118,565	121,093
2 First	EK030	44	47	318	4	6	5	370	170	237	A	313,061	313,061	285,416	20,000	7,645	-	52,755	304,302	235,416
3 St. James	EK040	10	5	114	-	41	14	181	75	30	M	187,172	120,166	109,930	7,200	3,036	-	40,750	114,547	106,940
4 Dover, New St. Andrew's	EK041	10	12	38	1	-	1	110	40	-	A	84,483	71,026	65,264	5,000	762	-	-	41,028	65,264
- Valetta	EK110	6	7	38	1	1	4	79	33	14	A	48,110	46,260	38,240	6,130	1,890	1,673	-	36,212	38,240
5 Dresden, St. Andrew's	EK050	12	-	47	-	-	6	87	40	10	AM	90,382	90,382	84,849	5,313	220	1,002	-	81,323	84,849
- Rutherford	EK051	6	-	14	-	-	-	19	10	30	A	11,640	11,640	11,390	250	-	-	-	11,448	11,390
6 Duart	EK060	12	4	32	-	-	-	74	65	-	A	46,000	46,000	46,000	-	-	-	-	38,516	46,000
7 Lakeshore St. Andrew's	EK080	8	388	1,062	6	19	41	563	820	1,890	A	1,552,047	1,552,047	1,431,928	2,000	118,119	-	50,527	1,352,835	1,351,696
8 Leamington, Knox	EK070	12	17	140	-	5	9	249	100	35	A	199,467	161,195	136,087	11,882	13,226	-	48,431	158,371	136,087
9 Ridgetown, Mount Zion	EK090	6	5	74	-	4	3	88	46	43	A	95,892	81,392	76,432	3,500	1,460	-	-	77,974	67,480
10 Thamesville, St. James	EK100	8	8	58	1	-	2	88	29	11	A	111,439	111,439	107,029	3,000	1,410	-	21,426	58,777	107,029
11 Wallaceburg, Knox Windsor:	EK120	7	10	101	-	11	4	115	50	32	M	215,874	143,547	127,924	2,670	12,953	-	37,139	185,018	65,530
12 Chinese	EK200	2	-	10	-	-	1	15	14	3	A	9,237	9,237	4,821	2,216	2,200	-	-	6,207	4,821
13 First Hungarian	EK130	3	10	19	2	-	6	28	18	2	A	14,997	14,997	14,697	300	-	-	-	17,363	14,697
14 Paulin Memorial	EK150	31	75	289	7	17	10	333	218	147	A	266,504	266,504	229,922	31,660	4,922	-	42,697	213,001	201,174
15 St. Andrew's	EK170	8	15	229	2	3	56	262	100	167	A	304,933	287,176	287,176	-	-	5,516	54,049	305,150	287,176
Grand Total 2010		201	603	2,724	25	107	165	2,795	1,898	2,732	3	3,674,796	3,449,627	3,178,198	103,586	167,843	8,191	389,274	3,120,673	2,944,882
Grand Total 2009		202	618	2,616	34	51	150	2,830	1,800	2,910	2	3,642,899	3,405,246	3,151,547	170,042	83,657	23,154	449,480	3,217,362	2,983,554
Increase				108		56	15		98		1	31,897	44,381	26,651		84,186				
Decrease			1	15		9		35		178					66,456		14,963	60,206	96,689	38,672

Synod of Southwestern Ontario

Statistics and Finances for the Year Ended December 31st, 2010

29. Presbytery of Lambton-West Middlesex

PASTORAL CHARGE	CONG. ID	ELD	SS	HOU	BP	COMM AD	ROLL RE	MB	ATD	ADH	M	TOT REV	FROM CONG	CONG PURP	PRES-SHARE	OTH BEN	WMS/AMS	STPD	NORM EXP	\$ BASE
1 Alvington, Guthrie	LW010	8	10	60	-	-	-	99	44	42	A	53,552	52,552	45,612	5,500	1,440	-	18,630	54,150	45,612
- Napier, St. Andrew's	LW012	3	-	30	1	-	-	27	14	17	A	15,393	15,163	14,663	500	-	-	8,310	16,424	14,663
2 Beechwood, St. Andrew's	LW020	8	18	102	1	-	2	77	50	101	A	53,943	53,943	45,073	1,995	6,875	-	-	94,170	45,073
3 Centre Road, Knox	LW022	4	-	35	1	1	1	50	14	7	A	31,438	30,882	26,128	2,690	2,064	2,462	12,286	27,239	26,128
- Kerwood, West Adelaide	LW021	3	-	-	-	-	1	44	15	10	A	44,979	43,011	26,145	10,633	6,233	-	17,823	40,316	26,145
4 Corunna, St. Andrew's	LW030 **	18	20	62	5	4	5	156	95	68	A	161,339	156,668	133,268	15,211	8,189	-	41,789	149,398	133,268
5 Forest, St. James	LW040	10	-	58	-	4	8	70	31	M	145,161	145,161	126,890	9,998	8,273	-	47,083	131,067	126,890	
6 Moore, Knox	LW031	5	8	49	1	5	6	44	27	40	A	42,732	42,732	38,023	3,769	940	-	24,250	38,014	38,023
- Mooretown, St. Andrew's	LW032	2	3	43	2	8	-	61	37	23	A	69,370	69,370	59,901	7,197	2,272	-	20,375	53,007	59,901
7 Petrolia, St. Andrew's	LW050	16	15	128	-	1	4	145	52	44	A	108,286	108,286	95,850	8,500	3,936	2,934	31,050	104,926	95,850
- Dawn Township, Knox	LW051	3	5	17	-	-	-	24	12	18	A	23,420	23,420	20,999	1,200	1,221	-	7,369	21,887	20,999
8 Point Edward Sarnia:	LW060	10	10	58	1	-	4	73	40	80	A	61,577	61,014	52,557	6,500	1,957	-	-	42,657	52,557
9 Laurel Lea-St. Matthew's	LW070	12	11	83	-	2	6	103	50	44	A	145,812	138,730	120,014	14,676	4,040	8,295	40,284	125,343	120,014
10 Paterson Memorial	LW080	7	10	-	-	-	8	126	69	18	A	174,073	173,788	142,645	25,652	5,491	5,014	30,753	128,858	142,645
11 St. Andrew's	LW090	15	10	112	-	1	10	164	90	58	A	222,843	197,658	164,889	25,000	7,769	4,512	-	160,257	158,254
12 St. Giles	LW100	15	-	156	-	1	20	220	-	107	A	212,537	200,968	167,059	18,000	15,909	-	52,729	164,929	167,059
13 Strathroy, St. Andrew's	LW110	22	18	136	6	4	8	144	74	168	A	258,743	198,658	158,086	15,000	25,572	6,756	42,106	157,923	158,086
14 Theford, Knox	LW120	13	22	110	3	-	3	118	103	108	A	117,722	117,722	103,718	7,020	6,984	-	27,278	107,983	103,718
- Watford, St. Andrew's	LW122	11	15	52	4	10	1	76	25	31	A	62,198	62,198	55,085	2,538	4,575	-	21,650	55,854	55,085
15 Wyoming-Camlachie Charge																				
- Camlachie, Knox	LW131	10	-	40	4	-	1	75	-	-	A	53,682	53,682	48,096	4,169	1,417	1,108	29,464	47,234	48,096
- Wyoming, St. Andrew's	LW130 *	10	-	40	3	-	4	63	25	23	M	91,123	82,123	77,251	4,500	372	-	39,418	90,142	77,251
Grand Total 2010		205	175	1,371	32	37	88	1,978	906	1,038	2	2,149,923	2,027,729	1,721,952	190,248	115,529	31,081	512,647	1,811,778	1,715,317
Grand Total 2009		219	204	1,513	34	52	107	2,028	948	1,054	2	2,261,041	1,984,247	1,699,982	192,472	91,793	29,489	556,578	1,947,508	1,693,347
Increase																				
Decrease			14	29	142	2	15	19	50	42	16	111,118				2,224		43,931	135,730	

Synod of Southwestern Ontario

Statistics and Finances for the Year Ended December 31st, 2010

30. Presbytery of Huron-Perth

PASTORAL CHARGE	CONG. ID	ELD	SS	HOU	BP	COMM AD	ROLL RE	MB	ATD	ADH	M	TOT REV	FROM CONG	CONG PURP	PRES-SHARE	OTH BEN	WMS/AMS	STPD	NORM EXP	\$ BASE
1 Atwood	HP010	12	10	131	4	1	11	173	50	32	AM	119,605	109,605	99,221	6,500	3,884	-	-	141,401	99,221
2 Avonton	HP020	9	24	116	4	3	1	253	50	35	M	95,653	95,492	89,332	6,074	86	1,510	32,966	126,007	89,332
- Motherwell-Avonbank	HP021	2	14	40	2	-	1	94	20	-	A	47,356	47,356	42,221	1,940	3,195	2,772	16,723	35,606	42,221
3 Bayfield, Knox	HP030	6	-	29	-	4	4	35	31	-	A	56,132	56,132	52,632	3,000	500	-	19,369	51,202	52,632
4 Brussels, Melville	HP040	11	5	72	4	2	1	97	38	46	AM	57,737	57,737	56,086	500	1,151	941	-	73,928	56,086
5 Cromarty	HP061	6	9	25	1	1	-	84	30	30	A	57,468	53,270	45,646	2,801	4,823	2,700	18,721	45,864	45,646
6 Exeter, Caven	HP060	4	11	44	-	3	7	68	30	26	A	59,584	59,584	55,015	3,649	920	-	27,353	60,024	55,015
7 Goderich, Knox	HP070	22	35	369	2	7	17	383	150	105	A	343,589	343,589	263,167	30,358	50,064	4,800	46,000	281,919	263,167
8 Listowel, Knox	HP080	43	62	402	7	34	21	712	230	454	A	400,369	387,707	295,774	31,675	60,258	27,713	53,040	299,966	295,774
9 Milverton, Burns	HP090	9	25	90	4	-	1	157	60	14	M	94,518	87,639	71,417	3,600	12,622	-	32,211	81,575	71,417
- North Mornington	HP091	3	-	28	-	-	-	55	10	-	A	12,643	12,643	12,392	251	-	-	8,053	20,415	12,392
10 Mitchell, Knox	HP100	20	50	160	2	7	9	324	100	70	M	238,636	146,610	122,493	18,177	5,940	2,966	45,000	213,266	104,267
11 Molesworth, St. Andrew's	HP110	10	12	68	8	-	-	124	42	27	M	82,497	81,699	57,544	5,002	19,153	1,874	21,000	57,675	57,544

12 Monkton, Knox	HP120	9	25	106	5	8	5	174	30	80	AM	143,752	143,752	136,768	3,850	3,134	1,703	-	135,205	136,768
- Cranbrook, Knox	HP121	5	4	23	-	-	2	33	12	3	A	15,445	15,445	12,819	1,000	1,626	-	-	7,685	12,819
13 North Easthope, Knox	HP151	4	11	45	2	-	1	71	37	29	A	52,802	52,802	44,501	5,914	2,387	2,554	16,676	42,118	44,501
14 Seaforth, First	HP140	11	8	59	-	-	4	79	38	18	AM	62,483	62,483	59,328	2,550	605	-	-	60,508	59,328
15 Shakespear	HP150	7	15	129	3	2	4	202	35	-	M	154,720	154,720	101,589	7,500	45,631	-	40,000	100,113	101,589
16 St. Marys	HP130	22	38	199	9	5	86	332	120	199	M	233,286	233,286	214,550	10,144	8,592	1,166	17,917	280,823	165,329
17 Stratford, Knox	HP160	17	23	-	4	6	104	244	100	88	A	389,471	382,303	370,752	2,660	8,891	5,000	-	288,059	370,752
18 Stratford, St. Andrew's	HP170	17	24	222	4	2	11	271	102	71	M	305,811	277,437	243,500	20,000	13,937	2,600	49,500	228,570	235,382
Grand Total 2010		249	405	2,357	65	85	290	3,965	1,315	1,327	11	3,023,557	2,861,291	2,446,747	167,145	247,399	58,299	444,529	2,631,929	2,371,182
Grand Total 2009		268	418	2,746	39	43	261	4,210	1,455	1,293	7	2,923,277	2,735,213	2,398,800	167,270	169,143	62,321	378,568	2,663,580	2,216,455
Increase					26	42	29		245	140	34	4	100,280	126,078	47,947		78,256	65,961		154,727
Decrease		19	13	389											125		4,022		31,651	

Synd of Southwestern Ontario

Statistics and Finances for the Year Ended December 31st, 2010

31. Presbytery of Grey-Bruce-Maitland

PASTORAL CHARGE	CONG. ID	ELD	SS	HOU	BP	COMM AD	RELL	MB	ATD	ADH	M	TOT REV	FROM CONG	CONG PURP	PRES-SHARE	OTH BEN	WMS/AMS	STPD	NORM EXP	S BASE
1 Ashfield	BM010	7	4	38	2	2	2	47	20	20	A	46,257	36,817	31,366	2,500	2,951	-	-	18,371	31,366
- Ripley, Knox	BM011	4	-	36	-	2	2	60	15	22	M	28,449	28,449	23,892	2,485	2,072	1,992	-	22,098	23,892
2 Bluevale, Knox	BM020	6	-	64	1	-	-	87	17	3	M	62,949	53,982	50,202	720	3,060	-	13,891	47,114	50,202
- Belmore, Knox	BM021 *	5	-	-	-	-	-	88	30	7	A	86,572	86,572	76,902	5,410	4,260	-	40,655	71,442	76,902
3 Chatsworth, St. Andrew's	BM030	6	1	38	-	3	47	35	18	M	59,119	59,119	51,774	3,770	3,575	-	-	22,334	47,693	51,774
- Dornoch, Latona	BM031	8	6	48	2	2	65	40	46	M	58,334	58,334	54,147	3,987	200	-	-	22,334	47,190	54,147
4 Chesley, Geneva	BM040	7	25	90	2	-	3	113	60	14	A	99,230	92,009	80,574	8,638	2,797	1,321	35,991	91,617	80,574
5 Dromore, Amos	BM050	7	6	40	-	4	65	30	15	A	33,007	33,007	29,957	3,000	50	817	-	31,693	29,957	
- Holstein, Knox	BM051	7	10	47	-	1	80	35	15	A	44,391	44,391	39,684	3,271	1,436	-	-	44,182	39,684	
- Normanby, Knox	BM052	7	3	27	-	1	39	15	17	A	39,851	39,851	36,805	1,771	1,275	-	-	22,282	36,805	
6 Dundalk, Erskine	BM060	3	6	26	-	2	55	27	20	AM	73,976	73,976	63,351	6,500	4,125	1,875	32,187	67,926	63,351	
- Swinton Park, St. Andrew's	BM061	4	21	27	2	-	3	34	50	50	A	41,622	41,622	40,207	1,415	-	502	18,462	35,068	40,207
7 Durham	BM070	14	35	162	3	4	8	185	93	248	M	112,800	112,800	101,642	8,158	3,000	-	48,500	112,409	101,642
8 Hanover, St. Andrew's	BM080	11	35	155	1	-	7	170	82	33	A	102,795	97,795	83,007	9,488	5,300	1,196	35,221	94,360	83,007
9 Kincardine, Knox	BM090	9	12	159	7	4	8	154	80	94	M	226,586	204,638	147,556	17,000	40,082	244	42,528	162,327	147,556
10 Lucknow	BM100	6	-	73	-	2	4	106	25	68	M	71,908	71,003	68,818	2,185	-	1,606	23,955	66,689	68,818
- South Kinloss	BM101	9	17	62	2	7	3	88	35	66	A	47,197	44,697	39,038	3,939	1,720	-	18,602	40,983	39,038
11 Markdale, Cooke's	BM110	8	8	26	-	1	2	41	28	25	M	32,299	32,299	28,545	3,239	515	-	-	36,891	28,545
- Faversham, Burns	BM111	2	-	9	-	-	5	4	11	11	A	11,806	10,636	9,924	275	437	-	-	12,848	9,924
12 Meaford, Knox	BM120	8	8	114	2	9	1	123	70	68	A	185,659	137,917	118,636	8,433	10,848	-	-	179,564	118,636
13 Owen Sound, St. Andrew's	BM130	15	102	412	6	-	16	454	210	320	A	718,785	518,785	469,139	35,000	14,646	2,845	52,997	376,391	469,139
14 Paisley, Westminster	BM140 **	9	11	49	-	-	2	72	38	18	A	41,378	41,338	39,138	2,200	-	-	22,911	50,969	39,138
- Glammis, St. Paul's	BM141 *	6	7	20	-	-	-	52	25	14	A	33,589	33,589	31,739	1,850	-	4,801	15,842	33,458	31,739
15 Port Elgin, Tolmie Memorial	BM150	12	7	104	-	1	137	61	29	M	114,875	114,875	86,787	9,142	18,946	15	35,656	87,866	86,787	
- Burgoyne, Knox	BM151	10	8	110	-	3	121	43	156	A	53,347	53,347	40,858	6,576	5,913	2,393	15,733	36,216	40,858	
16 Priceville, St. Andrew's	BM071	5	10	28	2	-	8	30	35	12	A	26,832	26,832	26,037	295	500	385	-	29,528	26,037
17 Southampton, St. Andrew's	BM160	4	-	54	-	3	78	28	18	M	102,171	102,171	85,301	12,710	4,160	3,124	39,070	86,283	85,301	
18 Stokes Bay, Knox	BM240 ***	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
19 Tara, Tara, Cornerstone	BM 260	9	7	36	10	-	1	31	23	A	87,227	87,227	86,762	370	95	-	36,520	72,723	86,762	
20 Teeswater, Knox	BM180	12	20	90	3	1	6	171	55	38	AM	157,542	132,747	83,986	15,369	33,392	-	-	105,854	83,986
- Kinlough	BM181	5	2	18	-	1	1	36	28	10	A	24,812	19,467	17,010	1,762	695	-	-	12,950	17,010
21 Thornbury, St. Paul's	BM121	8	10	89	-	6	2	100	62	57	A	150,493	150,493	112,838	6,000	31,655	-	38,209	115,819	112,838
22 Tiverton, Knox	BM190	11	16	142	3	3	4	212	75	133	M	150,354	129,109	109,527	11,537	8,045	5,299	44,100	149,928	109,527

23 Walkerton, Knox	BM200	18	17	75	-	-	3	103	95	48	AM	155,367	155,367	134,102	11,888	9,377	1,282	42,500	137,593	134,102
24 Whitechurch, Chalmers	BM210	5	-	25	1	-	1	41	20	15	A	20,952	20,952	17,177	1,995	1,780	-	6,750	20,959	17,177
25 Wharton, St. Paul's	BM220 *	11	-	119	-	-	2	122	55	168	M	118,270	110,270	103,872	4,424	1,974	2,096	37,853	120,407	103,872
26 Wingham, St. Andrew's	BM230	16	50	175	2	-	13	225	131	112	A	296,182	269,250	226,271	14,354	28,625	3,446	42,150	226,322	226,271
Grand Total 2010		294	464	2,787	51	44	127	3,605	1,790	2,031	15	3,716,983	3,325,733	2,846,571	231,656	247,506	35,239	784,951	2,916,133	2,846,571
Grand Total 2009		284	405	2,481	128	83	214	3,592	1,562	1,894	9	3,317,323	3,085,080	2,671,085	220,105	193,890	41,495	850,591	2,868,775	2,671,085
Increase		10	59	306				13	228	137	6	399,660	240,653	175,486	11,551	53,616			47,358	175,486
Decrease						77	39	87										6,256	65,640	

Synod of Manitoba & North Western Ontario

Statistics and Finances for the Year Ended December 31st, 2010

32. Presbytery of Superior

PASTORAL CHARGE	CONG. ID	ELD	SS	HOU	BP	COMM AD	ROLL RE	MB	ATD	ADH	M	TOT REV	FROM CONG	CONG PURP	PRES-SHARE	OTH BEN	WMS/AMS	STPD	NORM EXP	S BASE
1 Greenstone, St. Andrew's Thunder Bay:	SU010	6	5	40	1	-	5	33	28	20	AM	87,767	87,767	82,512	3,470	1,785	-	-	50,423	82,512
2 Calvin	SU020	6	2	38	-	-	2	33	35	12	A	44,661	43,461	34,738	3,800	4,923	-	-	31,489	34,738
3 First	SU030	17	20	209	-	-	3	178	155	332	M	158,995	158,995	119,332	19,067	20,596	-	40,000	63,689	119,332
4 Lakeview	SU040	21	25	156	4	4	5	194	85	84	AM	149,662	148,652	121,527	15,857	11,268	1,200	9,690	124,381	121,527
5 St. Andrew's	SU050	39	32	410	7	1	27	407	210	350	A	260,365	260,365	238,101	22,264	-	-	65,631	244,045	231,644
Grand Total 2010		89	84	853	12	5	42	845	513	798	3	701,450	699,240	596,210	64,458	38,572	1,200	115,321	514,027	589,753
Grand Total 2009		92	123	846	17	51	49	905	521	824	-	716,535	688,260	569,567	72,630	26,063	1,100	98,023	611,925	569,567
Increase				7							3	30,915	30,980	26,643		12,509	100	17,298		20,186
Decrease		3	39		5	46	7	60	8	26		15,085			8,172				97,898	

Synod of Manitoba & North Western Ontario

Statistics and Finances for the Year Ended December 31st, 2010

33. Presbytery of Winnipeg

PASTORAL CHARGE	CONG. ID	ELD	SS	HOU	BP	COMM AD	ROLL RE	MB	ATD	ADH	M	TOT REV	FROM CONG	CONG PURP	PRES-SHARE	OTH BEN	WMS/AMS	STPD	NORM EXP	S BASE
1 Kenora, First	WI230	6	-	68	3	-	2	70	35	3	A	83,628	83,628	73,512	8,086	2,030	-	39,840	53,374	73,512
2 Lockport	WI090	6	5	18	-	-	-	38	20	10	A	37,587	37,130	36,130	1,000	-	-	22,644	43,990	36,130
3 Pinawa, Pinawa Christian	WI080	5	8	15	-	3	-	16	7	6	A	107,949	107,719	84,935	700	22,084	-	48,380	89,108	84,935
4 Selkirk, Knox	WI100	16	25	98	1	-	2	135	58	92	A	99,512	99,512	85,957	5,000	8,555	-	39,840	90,004	85,957
5 Stonewall, Knox	WI011	5	2	40	-	-	3	36	14	34	A	31,752	27,484	25,079	1,800	605	-	20,533	40,969	25,079
6 Thompson, St. Andrew's Winnipeg:	WI110	8	20	41	-	-	1	42	40	61	M	73,292	52,357	46,396	2,000	3,961	-	36,761	72,898	46,396
7 Calvin	WI010	5	-	27	1	-	2	30	25	22	A	25,172	25,172	20,058	2,911	2,203	-	-	24,682	20,058
8 First	WI020	11	24	69	2	-	24	124	80	51	A	207,853	170,592	128,319	11,014	31,259	1,235	19,919	156,764	128,319
9 Kildonan	WI061	9	12	100	2	-	3	69	70	130	A	159,107	159,107	128,289	17,500	13,318	-	40,000	132,729	118,521
10 St. Andrew's	WI030	6	6	74	-	7	17	89	40	-	A	82,327	82,327	76,023	3,187	3,117	-	8,194	80,383	74,023
11 St. James	WI050	15	24	100	2	10	6	125	80	41	A	196,582	196,582	169,788	10,500	16,294	2,769	36,163	183,102	144,888
12 St. John's	WI060	15	27	102	5	53	4	118	80	77	A	127,774	125,302	95,138	13,000	17,164	-	25,862	82,244	95,138
13 Trinity	WI250	4	8	38	4	11	-	56	60	75	A	171,192	74,976	65,542	2,000	7,434	-	44,932	147,937	65,542
14 Westwood	WI070	14	25	162	6	9	8	209	123	146	A	295,655	276,073	214,206	26,256	35,611	-	45,600	195,937	214,206
Grand Total 2010		125	186	952	26	93	72	1,157	732	748	1	1,699,382	1,517,961	1,249,372	104,954	163,635	4,004	428,668	1,394,121	1,212,704
Grand Total 2009		122	205	941	22	44	61	1,108	592	829	1	1,929,615	1,573,426	1,323,068	112,270	138,088	5,723	452,753	1,383,056	1,286,400
Increase		3		11	4	49	11	49	140							25,547			11,065	
Decrease			19							81		230,233	55,465	73,696	7,316		1,719	24,085		73,696

Synod of Manitoba & North Western Ontario

Statistics and Finances for the Year Ended December 31st, 2010

34. Presbytery of Brandon

PASTORAL CHARGE	CONG. ID	ELD	SS	HOU	BP	COMM AD	ROLL RE	MB	ATD	ADH	M	TOT REV	FROM CONG	CONG PURP	PRES-SHARE	OTH BEN	WMS/AMS	STPD	NORM EXP	\$ BASE
1 Bellafield Brandon:	BN091	1	-	-	-	-	-	-	20	18	A	2,570	2,570	2,370	200	-	-	-	1,182	2,370
2 First	BN1010	17	30	216	3	1	10	287	150	147	A	310,376	310,376	280,515	22,544	7,317	-	45,512	251,542	280,515
3 St. Andrew's	BN020	7	-	-	-	-	-	83	24	33	A	79,592	79,592	77,272	1,961	359	-	38,300	79,693	77,272
4 Carberry, Knox-Zion	BN040	11	6	113	4	1	2	90	25	91	M	215,695	74,329	69,829	4,500	-	-	34,451	78,069	69,829
5 Lenore	BN151	5	-	-	1	2	1	50	15	-	A	2,917	1,705	1,605	100	-	-	-	2,106	1,605
6 Melita	BN081	6	2	20	-	-	-	28	17	23	A	31,478	31,478	29,434	1,994	50	-	22,012	37,347	29,434
7 Neepawa, Knox	BN100	7	12	65	5	5	11	64	45	43	A	65,997	45,632	42,761	1,109	1,762	-	36,760	58,833	42,761
8 Ninga	BN093	6	10	24	-	-	-	52	35	-	A	37,841	37,841	37,341	500	-	-	9,294	43,847	37,341
9 Portage La Prairie, First	BN130	16	8	97	-	20	105	35	85	A	78,692	76,722	71,590	3,052	2,080	626	-	22,837	93,169	71,590
10 Virden, St. Andrew's	BN150	5	-	31	-	2	43	23	20	-	-	42,845	31,982	25,133	1,144	5,705	-	30,000	57,700	25,133
11 Winnipegosis, Knox	BN051	3	-	21	1	-	-	13	11	8	A	25,422	25,422	22,554	2,168	700	-	-	24,964	22,554
Grand Total 2010		84	68	587	14	9	46	815	400	468	1	893,425	717,649	660,404	39,272	17,973	626	239,166	728,452	660,404
Grand Total 2009		88	87	783	13	22	36	897	481	546	3	720,291	687,687	622,133	38,978	26,576	946	231,667	749,628	622,133
Increase								10				173,134	29,962	38,271	294			7,499		38,271
Decrease		4	19	196				82	81	78	2					8,603	320		21,176	

Synod of Saskatchewan

Statistics and Finances for the Year Ended December 31st, 2010

35. Presbytery of Assiniboia

PASTORAL CHARGE	CONG. ID	ELD	SS	HOU	BP	COMM AD	ROLL RE	MB	ATD	ADH	M	TOT REV	FROM CONG	CONG PURP	PRES-SHARE	OTH BEN	WMS/AMS	STPD	NORM EXP	\$ BASE	
1 Grenfell, Trinity	AS022	7	21	70	2	-	2	91	58	31	A	78,679	78,679	70,883	2,553	5,243	1,135	-	63,229	70,883	
2 Kipling, Bekevar	AS030	9	-	27	1	-	2	113	18	18	A	69,179	27,961	24,128	600	3,233	-	-	21,736	24,128	
3 Moose Jaw, St. Mark's	AS040	6	3	43	-	2	21	40	25	20	A	45,673	43,545	40,088	3,457	-	-	-	42,004	40,088	
- Briercrest, Knox	AS041	6	13	-	-	-	-	36	13	17	A	26,724	26,724	22,197	2,312	2,215	-	-	17,348	22,197	
4 Moosomin, St. Andrew's	AS050	7	3	33	-	3	47	10	49	M	50,425	42,769	42,124	227	418	-	-	-	24,693	42,124	
- Whitewood, Knox	AS051	7	5	64	-	3	47	20	85	AM	47,400	47,400	40,968	1,387	5,045	-	-	-	37,559	40,968	
5 Qu'Appelle, St. Andrew's	AS021	4	2	8	1	-	-	21	9	1	A	5,736	5,086	3,631	600	855	-	-	22,582	3,631	
6 Regina, First	AS060	20	21	151	1	6	14	179	95	69	A	293,444	264,124	234,627	15,000	14,497	-	35,852	262,828	234,627	
7 Regina, Norman Kennedy	AS070	10	20	72	1	11	7	88	67	80	A	121,334	121,334	97,071	10,000	14,263	-	-	130,688	97,071	
8 Swift Current, St. Andrew's	AS090	***	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	
9 Weyburn, Knox	AS100	8	20	64	1	1	-	59	35	56	M	113,837	104,619	98,275	2,185	4,159	-	-	103,027	98,275	
10 Yorkton, Knox	AS110	8	6	34	-	1	1	45	24	18	A	58,599	50,039	47,403	1,500	1,136	-	30,024	55,964	47,403	
- Dunleath	AS111	6	1	9	-	-	-	10	10	5	A	24,230	13,841	12,591	200	1,050	-	-	7,506	14,903	12,591
Grand Total 2010		98	115	575	7	21	53	776	384	449	3	935,260	826,121	733,986	40,021	52,114	1,135	73,382	796,561	733,986	
Grand Total 2009		109	109	657	18	21	46	840	332	464	3	1,261,965	1,002,144	913,904	46,009	42,231	3,548	236,389	928,276	913,904	
Increase				6				7								9,883					
Decrease		11		82	11			64				326,705	176,023	179,918	5,988		2,413	163,007	131,715	179,918	

Synod of Saskatchewan

Statistics and Finances for the Year Ended December 31st, 2010

36. Presbytery of Northern Saskatchewan

PASTORAL CHARGE	CONG. ID	ELD	SS	HOU	BP	COMM AD	ROLL RE	MB	ATD	ADH	M	TOT REV	FROM CONG	CONG PURP	PRES-SHARE	OTH BEN	WMS/AMS	STPD	NORM EXP	\$ BASE
1 Melfort, St. James	NS050	10	-	85	-	-	3	57	45	36	A	73,805	58,801	51,165	3,653	3,983	-	20,420	53,066	51,165
- Tisdale, St. Andrew's	NS150	*	10	-	46	3	-	1	59	38	49	M	44,843	39,843	36,303	3,540	-	20,029	43,341	36,303
2 Mistawasis	NS060	***	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
3 North Battleford, St. Andrew's	NS070	6	-	-	-	-	21	51	30	23	A	57,696	57,696	51,475	2,213	4,008	-	-	48,470	51,475
4 Prince Albert, St. Paul's	NS090	13	41	137	2	-	-	114	85	107	A	170,046	170,046	162,035	7,836	175	-	39,505	156,374	162,035
Saskatoon:																				
5 Calvin-Goforth	NS110	5	5	46	1	1	2	37	29	38	AM	65,030	65,030	52,497	5,600	6,933	1,905	7,684	48,902	52,497
6 Saskatoon Native Circle	NS160	-	-	-	-	-	-	-	20	-	M	325,900	272,423	272,423	-	-	-	-	157,187	272,423
7 St. Andrew's	NS130	24	27	211	-	26	16	262	150	135	A	440,187	280,358	222,708	30,929	26,721	2,873	63,100	236,291	222,707
8 Sandwith, St. Philip's	NS071	-	-	4	-	-	-	7	-	9	A	3,009	3,009	2,382	200	427	-	-	1,821	2,382
9 Shipman, Knox	NS170	***	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
Grand Total 2010		68	73	529	6	27	43	587	397	397	3	1,180,516	947,206	850,988	53,971	42,247	4,778	150,738	745,452	850,987
Grand Total 2009		76	58	601	7	16	23	639	382	394	4	901,376	760,291	660,730	58,658	40,903	8,576	164,201	758,409	658,786
Increase		-	-	15	-	-	-	11	20	3	-	279,140	186,915	190,258	-	1,344	-	-	192,201	192,201
Decrease		8	-	72	1	-	-	52	-	1	-	-	-	-	-	-	3,798	13,463	12,957	-

Synod of Alberta & The Northwest

Statistics and Finances for the Year Ended December 31st, 2010

37. Presbytery of Peace River

PASTORAL CHARGE	CONG. ID	ELD	SS	HOU	BP	COMM AD	ROLL RE	MB	ATD	ADH	M	TOT REV	FROM CONG	CONG PURP	PRES-SHARE	OTH BEN	WMS/AMS	STPD	NORM EXP	\$ BASE
1 Chetwynd, BC, Chetwynd	PR020	1	3	50	-	-	-	5	22	65	-	67,665	62,665	53,275	1,334	8,056	-	10,813	48,449	53,275
2 Dawson Creek, BC, St. James	PR030	5	5	38	-	7	14	42	40	30	A	247,050	76,630	71,414	5,000	216	-	33,454	75,255	71,414
3 Dixonville, AB, Strang	PR011	2	-	26	-	-	29	19	23	39	AM	25,128	25,128	23,488	1,220	420	-	-	26,101	23,488
4 Fort St. John, BC, Fort St. John	PR040	5	9	16	-	-	-	19	22	24	AM	52,241	52,241	44,556	3,000	4,685	-	-	29,632	38,737
5 Grande Prairie, AB, Forbes	PR050	12	30	130	5	-	2	109	110	150	M	207,974	207,974	167,086	17,905	22,983	-	54,850	157,611	139,875
6 Hudson's Hope, BC, St. Peters	PR100	1	18	50	-	-	-	5	45	81	-	29,392	29,392	27,592	450	1,350	-	338	23,061	27,592
7 Wanham, AB, Knox	PR060	3	4	24	2	4	9	36	20	14	M	76,239	55,311	47,107	4,000	4,204	-	40,440	68,475	47,107
Grand Total 2010		29	69	334	7	11	54	235	282	403	4	705,689	509,341	434,518	32,909	41,914	-	139,895	428,584	401,488
Grand Total 2009		32	59	344	14	17	15	286	311	273	2	748,364	531,299	463,917	31,913	35,469	3,000	144,646	444,410	431,915
Increase		-	-	10	-	-	-	39	-	130	2	-	-	-	-	996	6,445	-	-	-
Decrease		3	-	10	7	6	-	51	29	-	-	42,675	21,958	29,399	-	-	3,000	4,751	15,826	30,427

Synod of Alberta & The Northwest

Statistics and Finances for the Year Ended December 31st, 2010

38. Presbytery of Edmonton-Lakeland

PASTORAL CHARGE	CONG. ID	ELD	SS	HOU	BP	COMM AD	ROLL RE	MB	ATD	ADH	M	TOT REV	FROM CONG	CONG PURP	PRES-SHARE	OTH BEN	WMS/AMS	STPD	NORM EXP	\$ BASE
1 Buffalo Trail Cluster																				
- Chauvin, Westminster	ED010	5	-	17	-	-	-	25	10	11	AM	42,521	42,521	40,921	1,180	420	-	-	44,171	40,921
- Ganton	ED140	1	6	20	2	-	-	9	18	30	-	8,396	8,396	7,336	645	15	-	-	9,357	7,736
- Killam	ED111	4	12	27	6	6	1	24	25	30	M	35,301	34,301	33,801	500	-	-	22,880	40,534	33,801
- Lloydminster, Knox	ED120	8	-	66	-	1	10	44	35	57	A	89,906	89,906	86,823	2,000	1,083	-	13,075	99,213	86,823
- Wainwright, St. Andrew's	ED011	6	-	15	-	-	-	22	12	4	A	26,612	26,612	23,762	1,400	1,450	450	9,600	31,021	23,762

7 St. Andrew's	CM080	46	50	440	10	28	22	570	296	462	A	824,190	576,518	496,664	57,146	22,708	3,687	65,263	708,753	270,802
8 St. Giles	CM090	20	12	240	4	-	42	222	93	35	A	235,223	227,748	180,108	30,000	17,640	3,240	4,800	176,869	180,108
9 Trinity	CM081 *	10	8	87	-	-	6	97	35	20	M	96,800	96,800	93,519	3,281	-	-	40,000	109,936	93,519
10 Valleyview	CM071	5	-	47	1	2	6	53	55	76	A	174,916	174,916	169,802	1,848	3,266	-	52,075	200,830	163,513
11 Varsity Acres	CM100	24	80	271	2	10	9	368	190	257	A	498,159	388,116	341,472	25,558	21,086	2,840	58,879	395,976	333,116
12 Westminster	CM101	15	125	264	8	22	33	300	187	303	A	384,549	358,217	311,938	25,000	21,279	1,315	58,521	297,763	311,938
13 Lethbridge, St. Andrew's	CM130	9	18	139	1	9	15	214	150	38	A	271,880	263,502	221,085	37,867	4,550	-	53,583	217,811	220,982
Medicine Hat:																				
14 St. John's	CM150	14	24	142	-	22	9	158	87	96	A	327,585	298,822	261,563	24,000	13,259	825	54,612	252,039	219,128
Grand Total 2010		249	484	2,524	50	154	172	3,060	1,648	1,846	3	4,741,321	4,022,846	3,369,039	406,678	247,129	46,007	666,548	3,793,427	3,073,861
Grand Total 2009		265	467	2,633	52	74	159	3,145	1,792	2,330	3	5,228,158	4,116,748	3,538,379	388,542	189,827	13,822	647,942	3,508,554	3,451,822
Increase			17			80	13							18,136	57,302	32,185	18,606	284,873		
Decrease		16		109	2			85	144	484		486,837	93,902	169,340						377,961

Synod of British Columbia

Statistics and Finances for the Year Ended December 31st, 2010

41. Presbytery of Kootenay

PASTORAL CHARGE	CONG. ID	ELD	SS	HOU	BP	COMM AD	ROLL RE	MB	ATD	ADH	M	TOT REV	FROM CONG	CONG PURP	PRES-SHARE	OTH BEN	WMS/AMS	STPD	NORM EXP	\$ BASE
1 Cranbrook, Knox	KO020	8	26	104	1	4	13	88	116	122	A	326,628	270,729	223,862	17,833	29,034	1,484	49,243	228,606	204,117
2 Creston, St. Stephen's	KO030	6	-	50	-	-	-	32	40	18	A	121,522	73,053	63,443	3,789	5,821	-	39,840	94,810	63,443
3 Kimberley, St. Andrew's	KO040	4	5	43	-	-	1	36	33	25	M	158,337	75,132	67,062	7,206	864	-	23,630	52,645	66,462
4 Slocan, St. Andrew's	KO051	2	-	15	-	-	-	13	14	11	A	39,237	15,003	14,253	750	-	-	-	15,772	14,253
- Slocan Valley Community	KO052	2	-	5	-	-	-	4	6	1	A	16,023	7,923	6,863	700	360	-	-	8,298	6,863
5 Trail, First	KO060	8	11	54	-	-	3	68	52	41	M	237,236	237,236	184,114	12,000	41,122	-	34,759	169,544	184,114
Grand Total 2010		30	42	271	1	4	17	241	261	218	2	898,683	679,076	559,597	42,278	77,201	1,484	147,472	569,675	539,252
Grand Total 2009		32	50	274	3	6	6	255	261	209	3	959,106	855,132	706,321	39,199	109,612	1,750	223,491	918,865	705,721
Increase								11		9					3,079					
Decrease		2	8	3	2	2		14			1	60,423	176,056	146,724		32,411	266	76,019	349,190	166,469

Synod of British Columbia

Statistics and Finances for the Year Ended December 31st, 2010

42. Presbytery of Kamloops

PASTORAL CHARGE	CONG. ID	ELD	SS	HOU	BP	COMM AD	ROLL RE	MB	ATD	ADH	M	TOT REV	FROM CONG	CONG PURP	PRES-SHARE	OTH BEN	WMS/AMS	STPD	NORM EXP	\$ BASE
1 Armstrong, St. Andrew's	KA010	3	-	44	-	-	-	54	36	25	A	101,569	95,985	82,051	7,897	6,037	-	35,221	94,943	82,051
2 Cariboo Region	KA090	6	73	87	2	2	1	85	130	385	A	249,213	150,862	141,562	7,800	1,500	-	120,516	261,432	141,562
3 Kamloops, St. Andrew's	KA020	9	14	97	-	-	3	91	72	54	A	160,306	160,306	139,646	16,010	4,650	2,426	44,597	125,595	139,646
4 Kelowna, St. David's	KA030	12	11	144	2	-	12	128	110	113	A	259,363	259,363	245,879	5,810	7,674	-	44,156	268,323	220,440
5 Kitimat	KA040	5	9	29	-	-	-	37	24	66	A	45,805	35,805	30,634	2,110	3,061	-	-	40,342	30,634
6 Pentiction, St. Andrew's	KA050	10	8	114	-	5	6	91	60	75	A	136,921	136,921	126,542	6,120	4,259	-	45,674	137,750	126,542
7 Prince George, St. Giles	KA060	12	30	125	3	1	5	130	100	116	A	208,120	195,215	162,272	10,920	22,023	1,900	41,206	211,599	146,310
8 Prince Rupert, First	KA070	3	5	19	-	-	14	23	18	4	A	185,116	36,388	35,038	1,350	-	-	-	36,370	35,038
9 Salmon Arm, St. Andrew's	KA080	5	-	-	1	1	5	44	40	25	A	94,500	94,500	81,355	7,110	6,035	-	41,097	80,479	79,231
10 Summerland, Lakeside	KA100	3	10	32	-	-	2	26	30	29	A	93,076	82,564	67,624	9,689	5,251	-	51,000	93,819	67,624
11 Vernon, Knox	KA011	10	-	144	-	-	15	132	120	80	A	163,016	163,016	140,633	14,000	8,383	2,253	52,700	144,171	117,733
Grand Total 2010		78	160	835	8	9	63	841	740	972	-	1,697,005	1,410,925	1,253,236	88,816	68,873	6,579	476,167	1,494,823	1,186,811
Grand Total 2009		86	180	883	14	35	109	875	777	977	1	1,794,701	1,628,576	1,459,509	95,176	73,891	14,435	513,307	1,558,735	1,367,253
Increase																				
Decrease		8	20	48	6	26	46	34	37	5	1	97,696	217,651	206,273	6,360	5,018	7,856	37,140	63,912	180,442

Synod of British Columbia

Statistics and Finances for the Year Ended December 31st, 2010

43. Presbytery of Westminister

PASTORAL CHARGE	CONG. ID	ELD	SS	HOU	BP	COMM AD	ROLL RE	MB	ATD	ADH	M	TOT REV	FROM CONG	CONG PURP	PRES-SHARE	OTH BEN	WMS/AMS	STPD	NORM EXP	\$ BASE
1 Abbotsford, Calvin	WE010	15	44	229	4	12	13	193	167	187	A	319,761	261,763	214,994	23,000	23,769	-	49,095	212,390	214,994
2 Bradner	WE261	7	-	33	-	3	2	39	39	18	A	52,901	52,901	43,199	1,225	8,477	-	-	39,074	43,199
Burnaby:																				
3 Brentwood	WE020	4	3	16	1	5	-	18	19	2	A	72,528	72,528	71,528	1,000	-	-	21,912	94,415	71,528
4 Gordon	WE030	12	20	108	1	7	3	85	68	41	A	164,230	164,230	134,835	16,228	13,167	2,416	43,512	135,094	134,835
5 Taiwanese	WE320	6	20	56	8	31	3	97	130	14	A	163,444	143,444	117,539	1,000	24,905	-	-	69,265	117,539
6 Chilliwack, Cooke's	WE050	7	6	98	1	1	10	100	67	48	A	126,507	126,507	122,549	3,958	-	-	46,728	155,150	122,549
7 Coquitlam	WE240	17	65	317	4	1	10	265	316	370	A	1,203,975	469,709	293,254	45,000	131,455	-	54,018	975,945	189,660
8 Langley	WE250	4	2	56	1	2	20	60	49	26	A	104,713	104,713	93,508	5,000	6,205	-	-	76,759	93,508
9 Maple Ridge, Haney	WE060	16	39	148	1	-	4	166	136	143	A	274,468	274,468	226,634	25,000	22,834	-	52,616	174,779	225,704
10 Mission, St. Paul's	WE260	8	12	44	-	6	4	49	47	50	M	101,124	97,848	84,936	4,521	8,391	-	-	82,585	84,936
New Westminister:																				
11 First	WE070	4	19	94	4	18	18	131	94	41	A	165,718	165,718	152,210	10,000	3,508	-	41,175	151,648	152,210
12 Knox	WE080	10	20	65	-	-	10	86	58	54	AM	120,144	110,033	96,466	9,000	4,567	-	13,333	115,484	96,466
13 St. Aidan's	WE090	9	8	70	1	-	2	66	45	58	AM	129,252	129,252	120,359	7,000	1,893	-	-	119,167	120,359
14 North Vancouver, St. Andrew's	WE100	13	62	204	2	5	3	224	235	212	A	435,831	433,331	320,885	53,000	59,446	-	51,200	311,274	320,885
15 Richmond	WE110	15	35	188	3	7	6	188	145	140	M	295,541	277,692	211,093	35,000	31,599	-	57,082	229,718	211,093
Surrey:																				
16 St. Andrew's-Newton	WE270	8	21	123	-	9	6	117	130	115	AM	211,829	166,829	145,115	15,000	6,714	-	50,915	164,177	145,115
17 Whalley	WE120	11	20	92	1	11	9	100	94	25	A	193,228	193,228	163,913	16,000	13,315	2,322	48,300	157,525	163,913
Vancouver:																				
18 Central	WE140	11	8	67	-	1	2	68	64	43	A	204,928	204,928	195,277	4,025	5,626	-	43,824	213,086	195,277
19 Chinese	WE150 **	15	70	166	8	6	5	180	153	32	AM	339,827	316,827	282,778	25,500	8,549	1,590	48,336	299,215	217,188
20 Fairview	WE160	14	50	131	2	6	4	114	160	110	A	340,666	340,666	251,386	36,000	53,280	6,262	63,000	264,835	251,386
21 First Hungarian	WE130	9	21	59	-	3	3	77	58	116	M	102,041	101,041	86,083	7,843	7,115	-	43,867	84,022	80,083
22 Kerrisdale	WE170	9	14	107	1	4	8	83	85	101	M	187,174	187,174	157,521	13,369	16,284	4,398	45,860	168,273	157,521
23 St. Columba	WE200	5	-	29	1	4	3	37	23	14	A	106,483	106,483	104,388	1,200	895	-	-	105,283	104,253
24 Taiwanese	WE300	4	23	119	21	38	10	149	172	72	A	280,405	280,405	203,815	21,000	55,590	-	36,888	186,988	203,815
25 West Point Grey	WE210	8	17	48	2	5	4	58	36	39	A	116,067	116,067	109,619	3,135	3,313	168	42,000	161,268	109,619
26 West Vancouver	WE220	11	6	105	-	6	12	134	65	22	A	187,428	187,428	165,404	12,500	9,524	-	46,000	170,848	142,258
27 White Rock, St. John's	WE230	24	9	242	-	1	30	196	140	131	A	341,879	341,879	276,479	22,000	43,400	429	57,400	271,028	276,479
Grand Total 2010		276	614	3,014	67	192	204	3,080	2,795	2,224	8	6,342,092	5,427,092	4,445,767	417,504	563,821	17,585	957,061	5,189,295	4,246,372
Grand Total 2009		284	600	3,062	73	200	231	3,092	2,850	2,238	7	6,412,272	5,351,975	4,499,290	424,005	428,680	16,642	1,100,766	4,984,929	4,331,673
Increase				14							1		75,117			135,141	943		204,366	
Decrease		8		48	6	8	27	12	55	14		70,180		53,523	6,501			143,705		85,301

Synod of British Columbia

Statistics and Finances for the Year Ended December 31st, 2010

44. Presbytery of Vancouver Island

PASTORAL CHARGE	CONG. ID	ELD	SS	HOU	BP	COMM AD	ROLL RE	MB	ATD	ADH	M	TOT REV	FROM CONG	CONG PURP	PRES-SHARE	OTH BEN	WMS/AMS	STPD	NORM EXP	\$ BASE
1 Campbell River, Trinity	VI010	7	40	94	1	6	16	94	88	87	A	258,408	122,605	109,986	9,000	3,619	-	45,377	124,710	109,986
2 Comox, Comox Valley	VI120	11	12	118	1	5	12	107	93	65	A	158,158	158,158	122,220	10,403	25,535	-	47,436	134,940	113,135
3 Duncan, St. Andrew's	VI020	19	50	194	3	3	5	220	205	216	A	432,718	288,395	197,784	30,039	60,572	-	46,820	309,092	150,703
4 Nanaimo, St. Andrew's	VI030	14	19	158	1	1	23	138	132	146	A	256,596	251,596	200,187	22,000	29,409	-	42,300	209,266	171,703
5 Parksville, St. Columba	VI040	13	-	126	-	10	17	173	111	50	A	187,295	165,576	122,607	21,250	21,719	3,200	53,994	144,358	122,607

6 Port Alberni, Knox	VI050	10	-	53	1	1	6	53	36	30	M	109,758	108,186	90,864	8,000	9,322	3,528	36,352	83,575	90,864
7 Sidney, North Saanich Peninsula	VII10	7	22	151	-	3	2	151	119	100	A	179,694	178,647	139,627	7,000	32,020	-	46,000	144,023	139,627
8 Sooke, Knox	VI060	7	10	49	-	4	2	50	39	28	AM	92,236	92,236	44,127	8,500	39,609	2,651	48,575	161,782	44,127
Victoria:																				
9 Chinese	VI070	3	15	50	1	3	-	76	45	43	A	89,982	89,982	73,644	7,000	9,338	-	38,000	93,894	73,644
10 Knox	VI080	10	-	110	-	3	7	99	68	42	M	178,268	144,335	110,808	13,780	19,747	-	41,280	138,823	107,308
11 St. Andrew's	VI090	32	21	243	4	6	24	270	150	99	A	352,752	294,852	249,758	36,000	9,094	-	54,216	380,436	249,758
12 Trinity	VII00	8	-	85	-	1	11	86	60	12	AM	140,703	139,547	120,722	9,000	9,825	-	-	115,771	120,722
13 West Shore	VII130	7	10	40	-	2	2	40	36	29	A	95,295	85,666	81,639	1,968	2,059	-	53,711	88,533	79,814
Grand Total 2010		148	199	1,471	12	48	127	1,557	1,182	947	4	2,531,863	2,119,781	1,663,973	183,940	271,868	9,379	554,061	2,129,203	1,573,998
Grand Total 2009		162	187	1,527	16	67	103	1,641	1,227	981	2	2,411,942	2,177,278	1,842,283	189,725	145,270	6,894	578,563	2,201,075	1,730,698
Increase			12				24				2	119,921				126,598	2,485			
Decrease		14		56	4	19		84	45	34			57,497	178,310	5,785			24,502	71,872	156,700

Synod of British Columbia

Statistics and Finances for the Year Ended December 31st, 2010

45. Presbytery of Western Han-Ca

PASTORAL CHARGE	CONG. ID	ELD	SS	HOU	BP	COMM AD	ROLL RE	MB	ATD	ADH	M	TOT REV	FROM CONG	CONG PURP	PRES-SHARE	OTH BEN	WMS/AMS	STPD	NORM EXP	\$ BASE
1 Abbotsford, Korean	WH140 **	2	65	50	7	18	5	54	115	65	AM	153,198	105,431	67,071	1,561	36,799	-	21,000	115,910	60,558
2 Burnaby, Korean	WH010	-	8	21	1	3	7	32	32	-	A	75,000	75,000	65,000	-	10,000	-	24,000	46,000	65,000
3 Calgary, Korean	WH090	8	210	307	27	107	75	360	644	754	A	634,730	609,085	489,238	24,000	95,847	-	48,510	592,622	482,252
4 Edmonton, Antioch	WH180	2	70	50	8	23	3	70	150	170	AM	173,335	163,798	127,792	1,000	35,006	-	31,350	136,015	67,825
5 Edmonton, Korean	WH020	6	68	89	5	13	115	165	200	80	A	397,142	390,552	310,118	24,000	56,434	-	44,185	315,844	304,718
6 Maple Ridge	WH150	-	4	5	-	-	3	15	15	-	A	24,028	24,028	21,716	-	2,312	-	10,500	21,151	21,716
7 Nanaimo Korean	WH080	2	15	25	2	3	1	65	35	26	M	90,002	90,002	88,682	800	520	-	24,000	88,993	88,682
8 Port Coquitlam, Soojung	WH130	2	42	35	2	3	4	32	105	75	A	84,979	82,579	71,830	1,100	9,649	1,779	40,421	102,724	50,812
Surrey:																				
9 Grace	WH170 ***	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
10 Korean	WH030	4	89	73	-	7	149	200	238	M	445,663	445,663	425,760	-	19,903	-	41,320	494,539	220,842	
11 Saem Mool	WH100 *	1	25	19	2	8	1	53	65	-	A	100,970	83,201	76,517	-	6,684	-	15,000	67,410	76,517
Vancouver:																				
12 Doorage	WH190	-	-	-	-	-	-	-	-	-	A	-	-	-	-	-	-	-	-	-
13 Galilee	WH040	-	30	60	9	10	6	84	200	120	A	185,131	185,131	152,591	-	32,540	-	22,420	131,480	127,591
14 Korean	WH050	6	151	290	6	26	97	365	631	122	M	674,300	674,300	500,893	19,455	153,952	-	66,000	537,700	500,893
15 Winnipeg, Manitoba Korean	WH060	-	15	23	-	4	-	21	40	22	-	39,199	35,077	29,023	-	6,054	-	-	26,234	29,023
Grand Total 2010		33	792	1,047	69	218	324	1,465	2,432	1,672	5	3,077,677	2,963,847	2,426,231	71,916	465,700	1,779	388,706	2,676,622	2,096,429
Grand Total 2009		38	989	1,126	90	264	178	1,805	2,751	1,970	5	3,574,226	3,356,560	2,744,719	70,918	540,923	2,400	419,734	2,669,449	2,448,723
Increase							146								998				7,173	
Decrease		5	197	79	21	46		340	319	298		496,549	392,713	318,488		75,223	621	31,028		352,294

1. SYNOD OF ATLANTIC PROVINCES - DETAILS BY PRESBYTERIES
STATISTICAL AND FINANCIAL RETURNS FOR THE YEAR ENDED DECEMBER 31st 2010

	MIN ROLL	SLF	CONGREGATIONS			ELD	SS	HOU	BP	COMM ROLL			ATD	ADH	M	
			PTS	AID	PTS					TOT	AD	RE				MB
1 Cape Breton	12	25	15	0	0	25	218	55	1,468	30	30	55	1,931	855	1,253	7
2 Newfoundland	6	2	2	1	1	3	58	71	484	9	2	14	615	228	275	0
3 Pictou	29	39	22	0	0	39	357	372	2,649	53	56	162	3,486	1,590	1,527	21
4 Halifax-Lunenburg	24	17	13	2	1	19	188	235	1,664	22	48	180	2,122	823	1,461	1
5 New Brunswick	29	38	23	0	0	38	224	302	1,669	34	59	55	2,348	1,519	1,176	17
6 Prince Edward Island	30	27	14	1	1	28	196	443	1,976	45	57	78	2,493	2,002	1,813	15
Grand Total 2010	130	148	89	4	3	152	1241	1478	9910	193	252	544	12995	7017	7505	61
Grand Total 2009	131	147	88	7	5	154	1237	1680	9534	235	234	446	13237	7381	7348	65
Increase		1	1				4		376			18	98		157	
Decrease		1		3	2	2		202		42			242	364		4
	TOT REV	FROM CONG		CONG PURP	PRES- SHARE	OTH BEN	WMS	STPD	NORM EXP		\$ BASE					
1 Cape Breton	1,718,378	1,392,196	1,260,010	78,975	53,211	18,086	298,816	1,223,871	1,204,766							
2 Newfoundland	438,355	372,227	296,142	42,577	33,508	11,335	103,679	502,338	283,299							
3 Pictou	2,418,935	2,121,836	1,859,461	173,342	89,033	26,824	500,480	1,903,849	1,805,741							
4 Halifax-Lunenburg	2,342,541	1,864,756	1,517,984	191,402	155,370	15,580	404,018	1,661,303	1,466,815							
5 New Brunswick	2,718,910	2,267,125	1,986,849	165,376	114,900	15,584	648,585	2,327,857	1,954,052							
6 Prince Edward Island	2,260,819	2,147,900	1,938,091	106,343	103,466	15,131	519,917	1,905,849	1,862,549							
Grand Total 2010	11,897,938	10,166,040	8,858,537	758,015	549,488	102,540	2,475,495	9,525,067	8,577,222							
Grand Total 2009	11,774,694	10,242,435	9,102,441	759,920	380,074	104,207	2,546,058	9,648,301	8,818,663							
Increase	123,244			169,414												
Decrease		76,395	243,904	1,905		1,667	70,563	123,234	241,441							

2. SYNOD OF QUEBEC & EASTERN ONTARIO - DETAILS BY PRESBYTERIES
STATISTICAL AND FINANCIAL RETURNS FOR THE YEAR ENDED DECEMBER 31st 2010

	MIN ROLL	SLF	CONGREGATIONS			ELD	SS	HOU	BP	COMM ROLL			ATD	ADH	M	
			PTS	AID	PTS					TOT	AD	RE				MB
7 Quebec	4	4	0	3	0	7	33	21	183	4	4	9	200	169	101	4
8 Montreal	48	32	30	3	3	35	326	452	2,206	45	139	201	3,021	1,742	1,027	12
9 Seaway-Glengarry	25	27	14	0	0	27	228	331	1,919	33	88	122	2,662	1,195	1,285	7
10 Ottawa	36	19	19	0	0	19	291	490	2,564	46	112	169	2,966	1,822	2,105	2
11 Lanark & Renfrew	23	21	16	0	0	21	161	133	1,352	32	67	49	2,041	969	798	9
Grand Total 2010	136	103	79	6	3	109	1039	1427	8224	160	410	550	10890	5897	5316	34
Grand Total 2009	130	109	88	4	4	113	1084	1423	8293	206	363	612	10918	6088	5467	29
Increase	6		2				4					47				5
Decrease		6	9		1	4	45		69	46		62	28	191	151	

	TOT REV	FROM CONG	CONG PURP	PRES- SHARE	OTH BEN	WMS	STPD	NORM EXP	\$ BASE
7 Quebec	600,951	439,458	407,441	17,900	14,117	4,330	90,237	356,801	407,441
8 Montreal	3,925,355	3,733,975	3,319,633	234,364	179,978	13,211	687,805	3,655,014	3,291,667
9 Seaway-Glengarry	2,540,148	2,017,195	1,817,927	123,382	75,886	13,900	558,281	2,004,456	1,808,027
10 Ottawa	4,687,840	4,075,312	3,328,422	384,218	362,672	7,237	671,504	3,766,459	3,163,186
11 Lanark & Renfrew	1,684,603	1,620,021	1,405,167	127,221	87,633	13,732	345,397	1,378,360	1,397,966
Grand Total 2010	13,438,897	11,885,961	10,278,590	887,085	720,286	52,410	2,353,224	11,161,090	10,068,287
Grand Total 2009	13,039,936	11,614,103	10,120,059	905,753	588,291	61,212	2,328,658	10,939,157	10,034,628
Increase	398,961	271,858	158,531		131,995		24,566	221,933	33,659
Decrease				18,668		8,802			

3 . SYNOD OF CENTRAL, NORTHEASTERN ONTARIO AND BERMUDA - DETAILS BY PRESBYTERIES
 STATISTICAL AND FINANCIAL RETURNS FOR THE YEAR ENDED DECEMBER 31st 2010

	CONGREGATIONS										COMM ROLL					
	MIN ROLL	SLF	PTS	AID	PTS	TOT	ELD	SS	HOU	BP	AD	RE	MB	ATD	ADH	M
12 Kingston	28	17	15	0	0	17	156	140	1,289	34	38	159	1,552	863	647	7
13 Lindsay-Peterborough	30	31	21	0	0	31	270	289	2,114	46	87	171	2,801	1,497	1,070	11
14 Pickering	55	25	25	0	0	25	316	770	3,099	79	88	195	3,569	2,973	2,909	9
15 East Toronto	67	21	21	0	0	21	332	660	2,948	74	152	139	3,558	2,293	1,638	4
16 West Toronto	37	22	22	1	1	23	251	677	2,134	37	91	162	2,536	2,022	1,117	8
17 Brampton	67	32	29	2	2	34	425	897	4,121	108	198	318	5,528	3,106	2,979	13
18 Oak Ridges	39	20	20	1	1	21	212	676	1,939	69	133	140	2,899	2,027	1,704	12
19 Barrie	59	39	31	0	0	39	335	652	3,546	41	179	204	4,405	3,013	2,199	9
20 Temiskaming	1	3	3	3	3	6	37	28	191	4	3	14	222	170	134	4
21 Algoma & North Bay	16	9	6	0	0	9	97	82	708	9	27	75	850	554	445	1
22 Waterloo-Wellington	49	34	29	0	0	34	555	1,363	6,117	104	202	786	7,572	3,670	3,307	13
23 Eastern Han-Ca	41	16	0	0	0	16	52	1,902	2,505	148	250	254	4,221	4,731	2,578	1
Grand Total 2010	489	269	222	7	7	276	3038	8136	30711	753	1448	2617	39713	26919	20727	92
Grand Total 2009	501	273	242	8	7	281	3084	8247	30969	810	1912	3054	40861	27519	21238	65
Increase																27
Decrease	12	4	20	1		5	46	111	258	57	464	437	1,148	600	511	

	TOT REV	FROM CONG	CONG PURP	PRES- SHARE	OTH BEN	WMS	STPD	NORM EXP	\$ BASE
12 Kingston	2,030,905	1,698,310	1,493,381	128,093	76,836	11,390	522,413	1,729,303	1,491,078
13 Lindsay-Peterborough	5,318,200	2,837,972	2,534,375	188,313	115,284	29,662	628,921	2,860,884	2,321,345
14 Pickering	6,415,255	4,970,934	4,359,809	346,815	264,310	8,499	1,038,882	4,966,208	4,201,114
15 East Toronto	11,917,629	9,488,522	8,076,451	491,731	920,340	16,663	926,465	8,356,313	8,024,566
16 West Toronto	4,769,584	4,201,012	3,780,783	245,098	175,131	34,461	742,449	4,313,344	3,448,043
17 Brampton	6,609,204	5,909,170	5,167,988	408,741	332,441	17,349	1,297,860	5,592,140	4,903,791
18 Oak Ridges	5,134,725	4,729,358	4,236,037	233,628	259,693	8,691	654,512	4,315,066	3,550,434
19 Barrie	5,397,433	5,010,633	4,334,005	346,693	329,935	36,530	933,316	4,900,979	4,109,048
20 Temiskaming	343,124	271,772	236,973	15,437	19,362	0	24,634	305,556	236,973
21 Algoma & North Bay	1,225,766	982,146	830,547	86,485	65,114	4,670	198,682	1,214,179	823,612
22 Waterloo-Wellington	9,297,283	7,459,382	6,453,191	533,527	472,664	26,778	1,180,231	6,932,602	6,320,794
23 Eastern Han-Ca	7,669,245	6,396,232	5,404,058	103,340	888,834	0	359,429	5,630,739	4,331,923
Grand Total 2010	66,128,353	53,955,443	46,907,598	3,127,901	3,919,944	194,693	8,507,794	51,117,313	43,762,721
Grand Total 2009	62,065,124	52,133,821	44,780,727	3,205,723	4,147,370	243,784	8,507,256	50,874,225	41,657,525
Increase	4,063,229	1,821,622	2,126,871				538	243,088	2,105,196
Decrease				77,822	227,426	49,091			

4 . SYNOD OF SOUTHWESTERN ONTARIO - DETAILS BY PRESBYTERIES
STATISTICAL AND FINANCIAL RETURNS FOR THE YEAR ENDED DECEMBER 31st 2010

	CONGREGATIONS															
	MIN ROLL	SLF	PTS	AID	PTS	TOT	ELD	SS	HOU	BP	AD	COMM ROLL RE	MB	ATD	ADH	M
24 Hamilton	57	35	32	0	0	35	397	627	3,378	49	145	297	4,554	2,643	1,601	12
25 Niagara	35	23	19	0	0	23	229	263	2,029	35	72	209	2,612	1,421	750	7
26 Paris	29	17	15	0	0	17	182	439	2,011	33	77	110	2,350	1,657	1,862	4
27 London	41	27	22	1	1	28	346	571	3,324	39	136	234	3,978	2,268	2,136	7
28 Essex-Kent	17	17	14	0	0	17	201	603	2,724	25	107	165	2,795	1,898	2,732	3
29 Lambton-West Middlesex	18	21	15	0	0	21	205	175	1,371	32	37	88	1,978	906	1,038	2
30 Huron-Perth	32	21	18	0	0	21	249	405	2,357	65	85	290	3,965	1,315	1,327	11
31 Grey-Bruce-Maitland	37	38	27	0	0	38	294	464	2,787	51	44	127	3,605	1,790	2,031	15
Grand Total 2010	266	199	162	1	1	200	2103	3547	19981	329	703	1520	25837	13898	13477	61
Grand Total 2009	276	202	163	1	1	203	2167	3537	20868	450	822	1793	27026	14288	13535	39
Increase								10								22
Decrease	10	3	1			3	64		887	121	119	273	1,189	390	58	

	TOT REV	FROM CONG	CONG PURP	PRES- SHARE	OTH BEN	WMS	STPD	NORM EXP	\$ BASE
24 Hamilton	6,427,864	5,843,124	4,972,512	494,301	376,311	43,113	1,044,357	5,354,732	4,907,564
25 Niagara	3,450,379	3,045,899	2,687,339	224,034	134,526	36,525	757,053	3,962,066	2,669,790
26 Paris	3,228,460	2,942,359	2,318,882	164,100	459,377	16,248	507,734	2,641,160	2,094,405
27 London	4,528,875	4,006,230	3,536,697	267,289	202,244	33,400	605,616	3,621,757	3,452,956
28 Essex-Kent	3,674,796	3,449,627	3,178,198	103,586	167,843	8,191	389,274	3,120,673	2,944,882
29 Lambton-West Middlesex	2,149,923	2,027,729	1,721,952	190,248	115,529	31,081	512,647	1,811,778	1,715,317
30 Huron-Perth	3,023,557	2,861,291	2,446,747	167,145	247,399	58,299	444,529	2,631,929	2,371,182
31 Grey-Bruce-Maitland	3,716,983	3,325,733	2,846,571	231,656	247,506	35,239	784,951	2,916,133	2,846,571
Grand Total 2010	30,200,837	27,501,992	23,708,898	1,842,359	1,950,735	262,096	5,046,161	26,060,228	23,002,667
Grand Total 2009	29,669,018	26,830,725	23,306,788	1,927,562	1,596,375	284,218	5,236,815	25,486,984	22,480,755
Increase	531,819	671,267	402,110		354,360			573,244	521,912
Decrease				85,203		22,122	190,654		

5. SYNOD OF MANITOBA & NORTH WESTERN ONTARIO - DETAILS BY PRESBYTERIES
STATISTICAL AND FINANCIAL RETURNS FOR THE YEAR ENDED DECEMBER 31st 2010

	MIN		CONGREGATIONS				ELD	SS	HOU	BP	COMM ROLL			ATD	ADH	M
	ROLL	SLF	PTS	AID	PTS	TOT					AD	RE	MB			
32 Superior	3	5	5	0	0	5	89	84	853	12	5	42	845	513	798	3
33 Winnipeg	27	12	11	2	2	14	125	186	952	26	93	72	1,157	732	748	1
34 Brandon	11	11	11	1	1	12	84	68	587	14	9	46	815	400	468	1
Grand Total 2010	41	28	27	3	3	31	298	338	2392	52	107	160	2817	1645	2014	5
Grand Total 2009	39	28	27	4	4	32	302	415	2570	52	117	146	2910	1594	2199	4
Increase	2											14		51		1
Decrease				1	1	1	4	77	178		10		93		185	

	TOT REV	FROM CONG	CONG PURP	PRES- SHARE	OTH BEN	WMS	STPD	NORM EXP	\$ BASE
32 Superior	701,450	699,240	596,210	64,458	38,572	1,200	115,321	514,027	589,753
33 Winnipeg	1,699,382	1,517,961	1,249,372	104,954	163,635	4,004	428,668	1,394,121	1,212,704
34 Brandon	893,425	717,649	660,404	39,272	17,973	626	239,166	728,452	660,404
Grand Total 2010	3,294,257	2,934,850	2,505,986	208,684	220,180	5,830	783,155	2,636,600	2,462,861
Grand Total 2009	3,366,441	2,929,373	2,514,768	223,878	190,727	7,769	782,443	2,744,609	2,478,100
Increase		5,477			29,453		712		
Decrease	72,184		8,782	15,194		1,939		108,009	15,239

6. SYNOD OF SASKATCHEWAN - DETAILS BY PRESBYTERIES
STATISTICAL AND FINANCIAL RETURNS FOR THE YEAR ENDED DECEMBER 31st 2010

	MIN ROLL	SLF	CONGREGATIONS			ELD	SS	HOU	BP	COMM ROLL			ATD	ADH	M	
			PTS	AID	PTS					AD	RE	MB				
35 Assiniboia	10	13	10	0	0	13	98	115	575	7	21	53	776	384	449	3
36 Northern Saskatchewan	14	8	7	1	1	9	68	73	529	6	27	43	587	397	397	3
Grand Total 2010	24	21	17	1	1	22	166	188	1104	13	48	96	1363	781	846	6
Grand Total 2009	23	24	19	1	1	25	185	167	1258	25	37	69	1479	714	858	7
Increase	1							21			11	27		67		
Decrease		3	2			3	19		154	12			116		12	1

	TOT REV	FROM CONG	CONG PURP	PRES- SHARE	OTH BEN	WMS	STPD	NORM EXP	\$ BASE
35 Assiniboia	935,260	826,121	733,986	40,021	52,114	1,135	73,382	796,561	733,986
36 Northern Saskatchewan	1,180,516	947,206	850,988	53,971	42,247	4,778	150,738	745,452	850,987
Grand Total 2010	2,115,776	1,773,327	1,584,974	93,992	94,361	5,913	224,120	1,542,013	1,584,973
Grand Total 2009	2,163,341	1,762,435	1,574,634	104,667	83,134	12,124	400,590	1,686,685	1,572,690
Increase		10,892	10,340		11,227				12,283
Decrease	47,565			10,675		6,211	176,470	144,672	

7. SYNOD OF ALBERTA & THE NORTHWEST - DETAILS BY PRESBYTERIES
STATISTICAL AND FINANCIAL RETURNS FOR THE YEAR ENDED DECEMBER 31st 2010

	MIN ROLL	SLF	CONGREGATIONS			ELD	SS	HOU	BP	COMM ROLL			ATD	ADH	M	
			PTS	AID	PTS					AD	RE	MB				
37 Peace River	4	5	5	2	2	7	29	69	334	7	11	54	235	282	403	4
38 Edmonton-Lakeland	31	17	13	0	0	17	145	190	1,132	22	34	85	1,188	800	866	7
39 Central Alberta	7	9	8	0	0	9	58	95	595	13	25	69	604	486	555	4
40 Calgary-MacLeod	37	14	13	0	0	14	249	484	2,524	50	154	172	3,060	1,648	1,846	3
Grand Total 2010	79	45	39	2	2	47	481	838	4585	92	224	380	5087	3216	3670	18
Grand Total 2009	82	46	42	4	4	50	513	836	4748	96	168	375	5324	3442	4025	14
Increase								2			56	5				4
Decrease	3	1	3	2	2	3	32		163	4			237	226	355	

	TOT REV	FROM CONG	CONG PURP	PRES- SHARE	OTH BEN	WMS	STPD	NORM EXP	\$ BASE
37 Peace River	705,689	509,341	434,518	32,909	41,914	0	139,895	428,584	401,488
38 Edmonton-Lakeland	2,292,044	1,802,157	1,652,829	75,567	73,761	870	492,067	1,739,422	1,624,633
39 Central Alberta	1,228,855	873,523	768,411	63,064	42,048	1,124	158,564	787,945	764,411
40 Calgary-Macleod	4,741,321	4,022,846	3,369,039	406,678	247,129	46,007	666,548	3,793,427	3,073,861
Grand Total 2010	8,967,909	7,207,867	6,224,797	578,218	404,852	48,001	1,457,074	6,749,378	5,864,393
Grand Total 2009	9,264,436	7,213,722	6,279,754	579,386	354,582	19,255	1,560,815	6,611,712	6,107,966
Increase					50,270	28,746		137,666	
Decrease	296,527	5,855	54,957	1,168			103,741		243,573

8 . SYNOD OF BRITISH COLUMBIA - DETAILS BY PRESBYTERIES
STATISTICAL AND FINANCIAL RETURNS FOR THE YEAR ENDED DECEMBER 31st 2010

	MIN ROLL	CONGREGATIONS				ELD	SS	HOU	BP	COMM ROLL			ATD	ADH	M	
		SLF	PTS	AID	PTS					TOT	AD	RE				MB
41 Kootenay	6	6	5	0	0	6	30	42	271	1	4	17	241	261	218	2
42 Kamloops	22	11	10	1	1	12	78	160	835	8	9	63	841	740	972	0
43 Westminster	82	25	25	2	2	27	276	614	3,014	67	192	204	3,080	2,795	2,224	8
44 Vancouver Island	36	12	12	1	1	13	148	199	1,471	12	48	127	1,557	1,182	947	4
45 Western Han-Ca	32	14	14	1	1	15	33	792	1,047	69	218	324	1,465	2,432	1,672	5
Grand Total 2010	178	68	66	5	5	73	565	1807	6638	157	471	735	7184	7410	6033	19
Grand Total 2009	176	71	70	7	3	78	602	2006	6872	196	572	627	7668	7866	6375	18
Increase	2				2							108				1
Decrease		3	4	2		5	37	199	234	39	101		484	456	342	

	TOT REV	FROM CONG	CONG PURP	PRES- SHARE	OTH BEN	WMS	STPD	NORM EXP	\$ BASE
41 Kootenay	898,683	679,076	559,597	42,278	77,201	1,484	147,472	569,675	539,252
42 Kamloops	1,697,005	1,410,925	1,253,236	88,816	68,873	6,579	476,167	1,494,823	1,186,811
43 Westminster	6,342,092	5,427,092	4,445,767	417,504	563,821	17,585	957,061	5,189,295	4,246,372
44 Vancouver Island	2,531,863	2,119,781	1,663,973	183,940	271,868	9,379	554,061	2,129,203	1,573,998
45 Western Han-Ca	3,077,677	2,963,847	2,426,231	71,916	465,700	1,779	388,706	2,676,622	2,096,429
Grand Total 2010	14,547,320	12,600,721	10,348,804	804,454	1,447,463	36,806	2,523,467	12,059,618	9,642,862
Grand Total 2009	15,152,247	13,369,521	11,252,122	819,023	1,298,376	42,121	2,835,861	12,333,053	10,584,068
Increase					149,087				
Decrease	604,927	768,800	903,318	14,569		5,315	312,394	273,435	941,206

GENERAL SUMMARY BY SYNODS
STATISTICAL AND FINANCIAL RETURNS FOR THE YEAR ENDED DECEMBER 31st 2010

	CONGREGATIONS						ELD	SS	HOU	BP	COMM ROLL			ATD	ADH	M
	MIN ROLL	SLF	PTS	AID	PTS	TOT					AD	RE	MB			
1 Atlantic Provinces	130	148	89	4	3	152	1,241	1,478	9,910	193	252	544	12,995	7,017	7,505	61
2 Quebec & Eastern Ontario	136	103	79	6	3	109	1,039	1,427	8,224	160	410	550	10,890	5,897	5,316	34
3 Central, Northeastern Ontario and Bermuda	489	269	222	7	7	276	3,038	8,136	30,711	753	1,448	2,617	39,713	26,919	20,727	92
4 Southwestern Ontario	266	199	162	1	1	200	2,103	3,547	19,981	329	703	1,520	25,837	13,898	13,477	61
5 Manitoba & North Western Ontario	41	28	27	3	3	31	298	338	2,392	52	107	160	2,817	1,645	2,014	5
6 Saskatchewan	24	21	17	1	1	22	166	188	1,104	13	48	96	1,363	781	846	6
7 Alberta & The Northwest	79	45	39	2	2	47	481	838	4,585	92	224	380	5,087	3,216	3,670	18
8 British Columbia	178	68	66	5	5	73	565	1,807	6,638	157	471	735	7,184	7,410	6,033	19
Grand Total 2010	1,343	881	701	29	25	910	8,931	17,759	83,545	1,749	3,663	6,602	105,886	66,783	59,588	296
Grand Total 2009	1,358	900	739	36	29	936	9,174	18,311	85,112	2,070	4,225	7,122	109,423	68,892	61,045	241
Increase																55
Decrease	15	19	38	7	4	26	243	552	1,567	321	562	520	3,537	2,109	1,457	

	TOT REV	FROM CONG	CONG PURP	PRES-SHARE	OTH BEN	WMS	STPD	NORM EXP	\$ BASE
1 Atlantic Provinces	11,897,938	10,166,040	8,858,537	758,015	549,488	102,540	2,475,495	9,525,067	8,577,222
2 Quebec & Eastern Ontario	13,438,897	11,885,961	10,278,590	887,085	720,286	52,410	2,353,224	11,161,090	10,068,287
3 Central, Northeastern Ontario and Bermuda	66,128,353	53,955,443	46,907,598	3,127,901	3,919,944	194,693	8,507,794	51,117,313	43,762,721
4 Southwestern Ontario	30,200,837	27,501,992	23,708,898	1,842,359	1,950,735	262,096	5,046,161	26,060,228	23,002,667
5 Manitoba & North Western Ontario	3,294,257	2,934,850	2,505,986	208,684	220,180	5,830	783,155	2,636,600	2,462,861
6 Saskatchewan	2,115,776	1,773,327	1,584,974	93,992	94,361	5,913	224,120	1,542,013	1,584,973
7 Alberta & The Northwest	8,967,909	7,207,867	6,224,797	578,218	404,852	48,001	1,457,074	6,749,378	5,864,393
8 British Columbia	14,547,320	12,600,721	10,348,804	804,454	1,447,463	36,806	2,523,467	12,059,618	9,642,862
Grand Total 2010	150,591,287	128,026,201	110,418,184	8,300,708	9,307,309	708,289	23,370,490	120,851,307	104,965,986
Grand Total 2009	146,495,237	126,096,135	108,931,293	8,525,912	8,638,929	774,690	24,198,496	120,324,726	103,734,395
Increase	4,096,050	1,930,066	1,486,891		668,380			526,581	1,231,591
Decrease				225,204		66,401	828,006		

ALPHABETICAL LIST OF CONGREGATIONS BY CITY OR TOWN

N.B. Where pastoral charges have more than one congregation or preaching point, the other congregations or preaching points are also arranged alphabetically with the name of the pastoral charge inserted.

No. Presbytery	No. Presbytery
1 Cape Breton	23 Eastern Han-Ca
2 Newfoundland	24 Hamilton
3 Pictou	25 Niagara
4 Halifax & Lunenburg	26 Paris
5 New Brunswick	27 London
6 Prince Edward Island	28 Essex-Kent
7 Quebec	29 Lambton-West Middlesex
8 Montreal	30 Huron-Perth
9 Seaway-Glengarry	31 Grey-Bruce-Maitland
10 Ottawa	32 Superior
11 Lanark & Renfrew	33 Winnipeg
12 Kingston	34 Brandon
13 Lindsay-Peterborough	35 Assiniboia
14 Pickering	36 Northern Saskatchewan
15 East Toronto	37 Peace River
16 West Toronto	38 Edmonton-Lakeland
17 Brampton	39 Central Alberta
18 Oak Ridges	40 Calgary-Macleod
19 Barrie	41 Kootenay
20 Temiskaming	42 Kamloops
21 Algoma & North Bay	43 Westminster
22 Waterloo-Wellington	44 Vancouver Island
	45 Western Han-Ca

Congregation	Presbytery	Congregation	Presbytery
A			
Abbotsford:		Ashburn, Burns	14
Calvin	43	Ashfield	31
Korean	45	Ripley, Knox	
Acton (ON), Knox	17	Athelstan (see Huntingdon)	8
Acton (NS) (see Harvey Station)	5	Atwood	30
Agincourt, Knox (Toronto)	14	Aurora, St. Andrew's	18
Ajax:		Avonmore St. Andrew's	9
St. Andrew's	14	Finch, St. Luke's-Knox	
St. Timothy's	14	Gravel Hill, St. James-St. Andrew's	
Alberton, (Ancaster)	24	Avonton	30
Albion Gardens (Toronto)	16	Motherwell-Avonbank	
Alliston, Knox	19	B	
Mansfield, St. Andrew's		Baddeck, Knox	1
Alma, St. Andrew's (see Elora)	22	Englishtown, St. Mark's	
Almonte	11	St. Ann's, Ephriam Scott	
Alvinston, Guthrie	29	Baden, Livingston	22
Napier, St. Andrew's		Ballyduff	13
Amherst Island, St. Paul's	12	Banff, St. Paul's	40
Amherstburg, St. Andrew's	28	Barney's River-Marshy Hope	3
Amherstview, Trinity	12	Barnesville (see Hampton)	5
Ancaster:		Barrie:	
Alberton	24	Essa Road	19
Carluke, St. Paul's	24	St. Andrew's	19
Binbrook, Knox	24	Westminster	19
St. Andrew's	24	Bartibog Bridge, St. Matthew's	
Angus, Zion	19	(see Tabusintac, St. John's)	5
Appin	27	Bass River, St. Mark's	5
Melbourne, Guthrie		Beersville, St. James	
Armstrong, St. Andrew's	42	Clairville, St. Andrew's	
Arnprior, St. Andrew's	11	West Branch, Zion	
Arthur, St. Andrew's	22	Bassano, Knox	40
Gordonville, St. Andrew's		Gem	

Congregation	Presbytery	Congregation	Presbytery
Bathurst, St. Luke's	5	Brookfield Pastoral Charge	6
Baxter, Living Faith Community	19	Brookfield	
Bayfield, Knox	30	Glasgow Road	
Beaconsfield, Briarwood	8	Hunter River	
Beamsville, St. Andrew's	25	Brussels, Melville	30
Smithville		Buffalo Trail Cluster	
Beauharnois, St. Edward's	8	Chauvin, Westminster	38
Beaverton, Beacan	13	Killam	38
Gamebridge, Knox		Lloydminster, Knox	38
Beechridge, St. Urbain		Wainwright, St. Andrew's	38
(see Riverfield)	8	Burgoyne (see Port Elgin)	31
Beechwood, St. Andrew's	29	Burk's Falls, St. Andrew's	21
Beersville, St. James (see Bass River)	5	Magnetawan, Knox	
Beeton, St. Andrew's	18	Sundridge, Knox	
Belfast, St. John's	6	Burlington:	
Wood Islands		Brant Hills	24
Bellafield	34	Burlington East	24
Belleville:		Knox	24
St. Andrew's	12	St. Paul's	24
St. Columba	12	Burnaby:	
Belmore, Knox (see Bluevale)	31	Brentwood	43
Bermuda, Hamilton, St. Andrew's	16	Gordon	43
Big Bras d'Or, St. James (see Boularderie)	1	Korean	45
Binbrook, Knox (see Carluke)	24	Taiwanese	43
Birch Grove, Victoria	1	Burnbrae, St. Andrew's (see Campbellford)	13
Black River Bridge, St. Paul's			
(see Miramichi, Chatham)	5	C	
Blue Mountain, Knox	3	Caintown, St. Paul's	9
East River, St. Mary's, Zion		Lansdowne, Church of the Covenant	
Garden of Eden, Blair		Caledonia (PEI)	
Bluevale, Knox	31	(see Murray Harbour North)	6
Belmore, Knox		Caledonia (ON)	24
Bobcaygeon, Knox	13	Calgary:	
Bolsover, St. Andrew's	13	Calvin, Hungarian	40
Woodville Community		Centennial	40
Bolton, Caven	18	Grace	40
Bookton (see Norwich)	26	Knox	40
Boston	17	Korean	45
Omagh		St. Andrew's	40
Boularderie Pastoral Charge	1	St. Giles	40
Big Bras d'Or, St. James		Valleyview	40
Ross Ferry, Knox		Varsity Acres	40
Bowmanville, St. Andrew's	13	Westminster	40
Bracebridge, Knox	19	Cambridge:	
Bradford, St. John's	18	Central	22
Bradner	43	Knox's Galt	22
Bramalea:		Knox Preston	22
North	17	St. Andrew's Galt	22
St. Paul's	17	St. Andrew's Hespeler	22
Brampton:		St. Giles	22
Heart Lake	17	Camlachie, Knox (see Wyoming-Camlachie	
St. Andrew's	17	Charge)	29
Brandon:		Campbellford, St. Andrew's	13
First	34	Burnbrae, St. Andrew's	
St. Andrew's	34	Campbell River, Trinity	44
Brantford:		Campbellton, Knox (see Dalhousie)	5
Alexandra	26	Campbellville, St. David's	17
Central	26	Canoe Cove (see Central Parish)	6
Greenbrier	26	Carberry, Knox-Zion	34
Knox	26	Cardigan, St. Andrew's (see Montague)	6
Mount Pleasant		Cardinal, St. Andrew's and St. James	9
Korean	23	(see Iroquois)	
Briercrest, Knox (see Moose Jaw)	35	Cariboo Region, Cariboo	42
Bristol Memorial (see Fort Coulonge)	11	Carleton Place, St. Andrew's	11
Brockville, First	9	Carluke, St. Paul's	24
		Binbrook, Knox	

Congregation	Presbytery
Catalone, St. James (see Louisburg-Catalone Charge)	1
Central Parish Pastoral Charge	6
Canoe Cove	
Clyde River, Burnside	
Centre Road, Knox	29
Kerwood, West Adelaide	
Charlottetown:	
St. James	6
St. Mark's	6
Marshfield, St. Columba's	
Zion	6
Chateauguay, Maplewood	8
Chatham:	
First	28
Korean Church of Chatham-Kent	23
St. James	28
Chatsworth, St. Andrew's	31
Dornoch, Latona	
Chauvin, Westminster (see Buffalo Trail Cluster)	38
Chesley, Geneva	31
Chesterville, St. Andrew's	9
Morewood	
Winchester, St. Paul's	
Chetwynd, Shared Ministry	37
Chilliwack, Cooke's	43
Chinese	
Celebration North	15
Markham	18
Mississauga	17
Montreal	8
Toronto	15
Vancouver	43
Victoria	44
Windsor	28
Clairville, St. Andrew's (see Bass River)	5
Claude	17
Clyde River, Burnside (see Central Parish) ..	6
Cobden, St. Andrew's	11
Ross, St. Andrew's	
Cobourg, St. Andrew's	13
Cochrane, Knox	20
Colborne, Old St. Andrew's	13
Coldwater, St. Andrew's	19
Collingwood, First	19
Comox, Comox Valley	44
Conn, Knox (see Mount Forest)	22
Coquitlam	43
Cornwall, St. John's	9
Corunna, St. Andrew's	29
Cote des Neiges (Montreal)	8
Craighurst (see Hillsdale)	19
Cranbrook (BC), Knox	41
Cranbrook (ON), Knox (see Monkton)	30
Creemore, St. Andrew's Maple Cross	19
Cresswell, St. John's	13
Creston, St. Stephen's	41
Crieff, Knox	22
Crinan, Argyle	27
Largie, Duff's	
Cromarty	30
Crowland Community	25

Congregation	Presbytery
D	
Dalhousie Charge	5
Campbellton, Knox	
Dalhousie, St. John's	
Dartmouth:	
Iona	4
St. Andrew's	4
Musquodoboit Harbour	
Dawn, Knox (see Petrolia)	29
Dawson Creek, St. James	37
Dean, Sharon	4
Delhi, Calvin	26
Derby, Ferguson (see Grace, Ferguson and St. James Pastoral Charge)	5
Deseronto, Church of the Redeemer	12
Dixonville, Strang	37
Doon (Kitchener)	22
Dorchester	27
South Nissouri	
Dornoch, Latona (see Chatsworth)	31
Dover, New St. Andrew's	28
Valetta	
Drayton, Knox (see Palmerston)	22
Dresden	28
Rutherford	
Dromore, Amos	31
Holstein, Knox	
Normanby, Knox	
Dublin Shore, Knox (see New Dublin-Conquerall)	4
Duncan, St. Andrew's	44
Dundas, Knox	24
Dundalk, Erskine	31
Swinton Park, St. Andrew's	
Dunedin, Knox	19
Dunleath (see Yorkton)	35
Dunnville, Knox	25
Dunvegan, Kenyon	9
Kirk Hill, St. Columba	
Durham (ON)	31
Durham (NS) (see West River)	3
Dutton, Knox-St. Andrew's	27
Duvernay, St. John's (see Laval)	8
E	
East Oro, Essen (see Uptergrove)	19
East River Pastoral Charge	3
St. Paul's	
Springville	
Sunnybrae, Calvin	
East River St. Mary's, Zion (see Blue Mountain)	3
Eastern Charlotte Charge	5
Pennfield, The Kirk	
St. Georges, The Kirk	
Eckville, St. Paul's	39
Eden Mills (see Rockwood)	22
Edmonton:	
Antioch	45
Callingwood Road	38
Calvin Hungarian	38
Dayspring	38
First	38

Congregation	Presbytery
Edmonton (cont'd)	
Korean	45
Mill Woods	38
Parkland First (Spruce Grove)	38
St. Andrew's	38
Strathcona	38
Westmount	38
Elmira, Gale	22
Elmsdale, St. Matthew's	4
Hardwood Lands	
Elmvale	19
Flos, Knox	
Elora, Knox	22
Alma, St. Andrew's	
Elphin (see McDonald's Corner)	11
Embro, Knox	26
Harrington, Knox	
Englehart, St. Paul's	20
Tomstown	
Englishtown, St. Mark's (see Baddeck)	1
Erin, Burns	17
Ospringe, Knox	
Exeter, Caven	30
F	
Fenelon Falls, St. Andrew's	13
Glenarm, Knox	
Fergus, St. Andrew's	22
Feversham, Burns (see Markdale)	31
Finch, St. Luke's-Knox (see Avonmore)	9
Fingal, Knox	27
Flos, Knox (see Elmvale)	19
Fonthill, Kirk on the Hill	25
Forest, St. James	29
Formosan, Toronto	15
Fort Coulonge, St. Andrew's	11
Bristol Memorial	
Fort Erie, St. Andrew's-Knox	25
Fort McMurray, Faith	38
Fort St. John, St. John	37
Framboise, St. Andrew's (see Grand River) ..	1
Fredericton, St. Andrew's	5
Freeland (see Richmond Bay)	6
G	
Gairloch, St. Andrew's (see Hopewell)	3
Galt, Knox's (Cambridge)	22
Galt, St. Andrew's (Cambridge)	22
Gamebridge, Knox (see Beaverton)	13
Gananoque, St. Andrew's	12
Ganton (see Buffalo Trail Cluster)	38
Garden of Eden, Blair (see Blue Mountain)	3
Gatineau, St. Andrew's (Aylmer)	10
Gem (see Bassano)	40
Georgetown:	
Knox	17
Limehouse	
Union	17
Glace Bay, St. Paul's	1
Glamis (see Paisley)	31
Glasgow Road (see Brookfield Pastoral Charge)	6
Glenarm, Knox (see Fenelon Falls)	13

Congregation	Presbytery
Glencoe	27
Wardville, St. John's	
Glenelg	3
Goderich, Knox	30
Gordonville, St. Andrew's (see Arthur)	22
Grace, Ferguson and St. James Pastoral Charge	5
Derby, Ferguson	
Millerton, Grace	
Miramichi, St. James	
Grand Falls/Windsor, St. Matthew's	2
Grand River	1
Framboise, St. Andrew's	
Loch Lomond, Calvin	
Grand Valley, Knox	17
Grande Prairie, Forbes	37
Gravel Hill, St. James-St. Andrew's (see Avonmore)	9
Gravenhurst, Knox	19
Greenhill, Salem (see West River)	3
Greenstone, St. Andrew's	32
Grenfell, Trinity	35
Grimshy, St. John's	24
Guelph:	
Knox	22
Kortright	22
St. Andrew's	22
Westminster-St. Paul's	22
H	
Hagersville, St. Andrew's	24
Halifax:	
Calvin	4
Knox	4
Church of St. David	4
Halton Hills:	
Acton, Knox	17
Georgetown, Knox	17
Limehouse	
Hamilton:	
Central	24
Chalmers	24
Chedoke	24
Cheyne (Stoney Creek)	24
Erskine	24
Heritage Green (Stoney Creek)	24
John Calvin Hungarian	24
MacNab Street	24
New Westminster	24
Roxborough Park	24
St. Columba	24
St. Cuthbert's	24
St. David (see St. John & St. Andrew) ...	24
St. John & St. Andrew	24
St. David's	
St. Paul's	24
South Gate	24
Trinity	24
Hamilton, Bermuda, St. Andrew's	16
Hampton, St. Paul's	5
Barnesville	
Hanover, St. Andrew's	31
Hanwell, St. James	5
Hardwood Lands (see Elmsdale)	4
Harrington, Knox (see Embro)	26

Congregation	Presbytery
Harriston, Knox-Calvin	22
Hartsville	6
Harvey Station, Knox	5
Acton	
Hastings, St. Andrew's (see Warkworth)	13
Havelock, Knox (see Norwood)	13
Hawkesbury, St. Paul's (see Vankleek Hill)	9
Hemmingford, St. Andrew's	8
Hespeler, St. Andrew's (now Cambridge) ...	22
Hillsburgh, St. Andrew's	17
Hillsdale, St. Andrew's	19
Craighurst, Knox	
Holstein (see Dromore)	31
Hopewell, First	3
Gairloch, St. Andrew's	
Rocklin, Middle River	
Horning's Mills, Knox	19
Howick, Georgetown	8
Hudson's Hope, St. Peters	37
Hungarian:	
First (Toronto)	16
First (Windsor)	28
First (Vancouver)	43
Calvin (Calgary)	40
Calvin (Delhi)	26
Calvin (Edmonton)	38
Calvin (Ottawa)	10
Hungarian	8
John Calvin (Hamilton)	24
Hunter River	
(see Brookfield Pastoral Charge)	6
Huntingdon, St. Andrew's	8
Athelstan	
Huntsville, St. Andrew's	19
I	
Ilderton, Bethel	27
Ingersoll, St. Paul's	26
Ingleside, St. Matthew's	9
Innerkip	26
Innisfail, St. Andrew's	
(see Red Deer, West Park).....	39
Inverness, St. Andrew's	7
Iroquois, Knox	9
Cardinal, St. Andrew's & St. James	
Ivy	19
J	
Jarratt, Willis, (see Uptergrove)	19
Jarvis, Knox	24
Walpole, Chalmers	
K	
Kamloops, St. Andrew's	42
Kanata, Trinity	10
Kapuskasung, St. John's	20
Kars, St. Andrew's	10
Kelowna, St. David's	42
Kemptville, St. Paul's	9
Mountain, Knox	
Kenora, First	33
Kensington	6
New London, St. John's	
Kerwood, West Adelaide (see Centre Road)	29
Keswick	18
Killam (see Buffalo Trail Cluster)	38

Congregation	Presbytery
Kilmaurs, St. Andrew's	11
Kimberley, St. Andrew's	41
Kinburn, St. Andrew's	11
Kincardine, Knox	31
King City, St. Andrew's	18
Kingston:	
St. Andrew's	12
St. John's (Pittsburgh)	12
Sand Hill	
Strathcona Park	12
Kinlough (see Teeswater)	31
Kipling, Bekevar	35
Kirk Hill, St. Columba's (see Dunvegan)	9
Kirkland, St. David's	5
Kirkland Lake, St. Andrew's	20
Kirkwall	24
Kitchener:	
Calvin	22
Doon	22
Kitchener East	22
Kitchener-Waterloo Korean	23
St. Andrew's	22
Kitimat	42
Kleinburg, Cornerstone Community	18
Knollwood Park (see London)	27
Knox Sixteen (see Oakville).....	17
Komoka, Knox (see North	27
Caradoc-St. Andrew's)	
Korean:	
Abbotsford	45
Brantford	23
Burnaby, Korean	45
Calgary	45
Chatham, Church of Chatham-Kent	23
Edmonton	45
Edmonton, Antioch	45
Kitchener-Waterloo	23
London, Christian	23
Maple Ridge	45
Mississauga, Westside	23
Nanaimo	45
Niagara Falls	23
Oshawa, Hebron	23
Port Coquitlam, Soojung	45
Surrey:	
Grace	45
Korean	45
Saem Mool	45
Toronto:	
Galilee	23
Joyful Community	23
Mahn Min	23
Myung Sung	23
Pilgram Korean	23
St. Timothy	23
Toronto	23
Vaughan Community	23
Yae Dalm	23
Vancouver	45
Doorae	45
Galilee	45
Korean	45
Waterloo, Kitchener-Waterloo	23
Winnipeg, Manitoba Korean	45
Kouchibouquac, Knox (see Miramichi,	
Chatham)	5

Congregation	Presbytery
L	
Lachute, Margaret Rodger Memorial	8
Lake Ainslie (see Middle River)	1
Lake Dore	11
Lakefield, St. Andrew's	13
Lakehurst, Knox	
Lakehurst, Knox (see Lakefield)	13
Lakeshore, St. Andrew's	28
Lancaster, St. Andrew's	9
Martintown, St. Andrew's	
Langley	43
Lansdowne, Church of the Covenant (see Caintown)	9
Largie, Duff (see Crinan)	27
Laval (Duvernay), St. John's	8
Leamington, Knox	28
Leaskdale, St. Paul's	14
Leggatt's Point	7
Lenore	34
Lethbridge, St. Andrew's	40
Limehouse (see Georgetown)	17
Lindsay, St. Andrew's	13
Listowel, Knox	30
Little Harbour	3
Pictou Landing, Bethel	
Little Narrows	1
Whycocomagh, St. Andrew's	
Lloydminster, Knox (see Buffalo Trail Cluster)	38
Loch Lomond, Calvin (see Grand River)	1
Lochwinnoch	11
Lockport Community	33
London:	
Almanarah	27
Chalmers	27
DaySpring	27
Elmwood Avenue	27
Knollwood Park	27
Korean	23
New St. James	27
Oakridge	27
St. George's	27
St. Lawrence	27
Trinity Community	27
Westmount	27
Lost River	8
Lot 14 (see Richmond Bay)	6
Louisbourg-Catalone Pastoral Charge	1
Catalone, St. James	
Louisbourg, Zion	
Lower Sackville, First Sackville	4
Lucknow	31
South Kinloss	
Lunenburg, St. Andrew's	4
Rose Bay, St. Andrew's	
M	
MacLennan's Mountain, St. John's	3
Madoc, St. Peter's	12
Magnetawan, Knox (see Burk's Falls)	21
Maisonneuve (Montreal)	8
Malagawatch, Fulton (see Orangedale, Malagawatch)	1
Malton, St. Mark's	17
Manotick, Knox	10

Congregation	Presbytery
Mansfield (see Alliston)	19
Maple, St. Andrew's	18
Maple Ridge:	
Haney	43
Maple Ridge (Korean)	45
Marion Bridge, St. Columba (see Mira Pastoral Charge)	1
Markdale Cooke's	31
Feversham	
Markham:	
Chapel Place	18
Chinese	18
St. Andrew's	18
Marshfield (see Charlottetown, St. Mark's) ...	6
Martintown, St. Andrew's (see Lancaster)	9
Maxville, St. Andrew's	9
Moose Creek, Knox	
St. Elmo, Gordon	
McClure's Mills, St. Paul's (see Truro, St. James)	4
McDonald's Corners, Knox	11
Elphin	
Snow Road	
Meaford, Knox	31
Medicine Hat, St. John's	40
Melbourne:	
Guthrie (see Appin)	27
St. Andrew's	7
Melfort, St. James	36
Tisdale, St. Andrew's	
Melita	34
Merigomish, St. Paul's	3
Middle River, Farquharson	1
Lake Ainslie	
Midland, Knox	19
Millerton, Grace (see Grace, Ferguson and St. James Pastoral Charge)	5
Mille Isles	8
Milton:	
Boston	17
Omagh	
Knox	17
Milverton, Burns	30
North Mornington	
Mira Pastoral Charge	1
Marion Bridge, St. Columba	
Mira Ferry, Union	
Miramichi (Chatham), Calvin	5
Black River Bridge, St. Paul's	
Kouchibouquac, Knox	
Miramichi, St. James (see Grace, Ferguson and St. James Pastoral Charge)	5
Mississauga:	
Almanarah	17
Chinese	17
Clarkson Road	17
Dixie	17
Erindale	17
Glenbrook	17
St. Andrew's (Port Credit)	17
St. Andrew's (Streetsville)	17
Westside (Korean)	23
White Oak	17
Mission, St. Paul's	43
Mistawasis	36
Mitchell, Knox	30

Congregation	Presbytery
Molesworth, St. Andrew's	30
Moncton, St. Andrew's	5
Monkton, Knox	30
Cranbrook, Knox	
Montague, St. Andrew's	6
Cardigan, St. Andrew's	
Montreal:	
Arabic	8
Chambit	8
Chinese	8
Côte des Neiges	8
Ephriam Scott Memorial.....	8
Ghanaian	8
Hungarian	8
Knox, Crescent, Kensington & First	8
Livingstone	8
Maisonneuve	8
Eglise St. Luc	8
St. Andrew and St. Paul	8
Taiwanese Robert Campbell	8
Westminster (Pierrefonds)	8
Montreal West	8
Moore Knox	29
Mooretown, St. Andrew's	29
Moose Creek, Knox (see Maxville)	9
Moose Jaw, St. Mark's	35
Briercrest, Knox	
Moosomin, St. Andrew's	35
Whitewood, Knox	
Morewood (see Chesterville)	9
Morrisburg, Knox	9
Mosa, Burns	27
Moser River, St. Giles	3
Motherwell, Avonbank (see Avonton)	30
Mountain, Knox (see Kemptville)	9
Mount Forest, St. Andrew's	22
Conn, Knox	
Mount Pleasant, Brantford (see Knox)	26
Mount Royal, Town of	8
Murray Harbour North	6
Caledonia	
Murray Harbour South	
Peter's Road	
Murray Harbour South (see Murray Harbour North)	6
Musquodoboit Harbour (see Dartmouth)	4
N	
Nanaimo:	
Korean	45
St. Andrew's	44
Napier, St. Andrew's (see Alvinston)	29
Nassagaweya	17
Neepawa, Knox	34
Neil's Harbour, St. Peter's	1
New Carlisle, Knox	5
New Dublin-Conquerall	4
Dublin Shore, Knox	
West Dublin, St. Matthew's	
New Glasgow:	
First	3
St. Andrew's	3
New Jersey, Zion (see Tabusintac)	5
New Liskeard, St. Andrew's	20
New London, St. John's (see Kensington) ...	6

Congregation	Presbytery
New Minas, Kings.....	4
New Westminster:	
First	43
Knox	43
St. Aidan's	43
Newmarket, St. Andrew's	18
Niagara Falls:	
Chippawa	25
Drummond Hill	25
Korean	23
Stamford	25
Niagara-on-the-Lake, St. Andrew's	25
Ninga	34
Nine Mile Creek	6
Nobleton, St. Paul's	18
Noel Road, St. James	4
Normanby, Knox (see Dromore)	31
North Bay, Calvin	21
North Battleford, St. Andrew's	36
North Caradoc-St. Andrew's.....	27
Komoka, Knox	
North Easthope, Knox	30
North Mornington (see Milverton)	30
North Pelham, First	25
Rockway	
North River and North Shore, St. Andrew's ..	1
North Saanich, Saanich Peninsula	44
North Sydney, St. Giles	1
North Tryon	6
North Vancouver:	
St. Andrew's & St. Stephen's	43
North Yarmouth, St. James	27
Norval	17
Norwich, Knox	26
Bookton	
Norwood, St. Andrew's	13
Havelock, Knox	
Nottawa, Emmanuel	19
O	
Oakville:	
Hopedale	17
Knox	17
Knox Sixteen	17
Trafalgar	17
Olds, St. Andrew's	39
Omagh (see Boston)	17
Orangedale, Malagawatch	1
Malagawatch, Fulton	
River Denys	
Orangeville, Tweedsmuir Memorial	17
Orillia:	
St. Andrew's	19
St. Mark's	19
Orkney	39
Orleans, Grace	10
Oro, Trinity Community	19
Oshawa:	
Knox	14
Hebron Korean	23
St. James	14
St. Luke's	14
St. Paul's	14
Ospringle, Knox (see Erin)	17

Congregation	Presbytery
Ottawa:	
Calvin Hungarian	10
Gloucester	10
Knox	10
Parkwood	10
St. Andrew's	10
St. David & St. Martin	10
St. Giles	10
St. Paul's	10
St. Stephen's	10
St. Timothy's	10
Trinity (Kanata)	10
Westminster	10
Owen Sound, St. Andrew's	31
Oxford, St. James (see Springhill)	3
P	
Paisley, Westminster	31
Glamis, St. Paul's	
Palmerston, Knox	22
Drayton, Knox	
Paris	26
Parry Sound, St. Andrew's	19
Parksville, St. Columba	44
Pembroke, First	11
Penetanguishene, First	19
Pennfield, The Kirk (see Eastern Charlotte Pastoral Charge)	5
Penticton, St. Andrew's	42
Perth, St. Andrew's	11
Petawawa	11
Point Alexander	
Peterborough:	
St. Giles	13
South Monaghan, Centreville	
St. Paul's	13
St. Stephen's	13
Peter's Road (see Murray Harbour North) ...	6
Petrolia, St. Andrew's	29
Dawn, Knox	
Pickering, Amberlea	14
Picton, St. Andrew's	12
Pictou:	
First	3
St. Andrew's	3
Pictou Island, Sutherland	3
Pictou Landing, Bethel (see Little Harbour) ..	3
Pierrefonds, Westminster (Montreal)	8
Pinawa, Pinawa Christian Fellowship	33
Pincourt, Ile Perrot	8
Pittsburgh, St. John's (see Kingston)	12
Sandhill	
Point Alexander (see Petawawa)	11
Point Edward	29
Pointe Claire, St. Columba by the Lake	8
Port Alberni, Knox	44
Port Carling, Knox	19
Torrance, Zion	
Port Colborne, First	25
Port Coquitlam, Soojung	45
Port Credit, St. Andrew's (Mississauga)	17
Port Dover, Knox	24
Port Elgin:	
Tolmie Memorial (ON)	31
Burgoyne, Knox	
St. James (NB)	5

Congregation	Presbytery
Port Hope, St. Paul's	13
Port McNicoll, Bonar	19
Victoria Harbour, St. Paul's	
Port Perry, St. John's	13
Port Stanley, St. John's	27
Portage la Prairie, First	34
Prescott, St. Andrew's	9
Spencerville, St. Andrew's-Knox	
Priceville, St. Andrew's	31
Prince Albert, St. Paul's	36
Prince George, St. Giles	42
Prince Rupert, First	42
Pugwash, St. John's (see Tatamagouche)	3
Puslinch, Duff's	22
Q	
Qu'Appelle, St. Andrew's	35
Quebec City, St. Andrew's	7
R	
Ratho	26
Red Deer:	
Knox	39
Wet Park	39
Innisfail, St. Andrew's	
Willow Valley	39
Regina:	
First	35
Norman Kennedy	35
Renfrew	11
Rexdale	16
Richmond (BC)	43
Richmond, St. Andrew's (ON)	10
Richmond Bay Pastoral Charge	6
Freeland	
Lot 14	
Tyne Valley	
Victoria West	
Richmond Hill	18
Ridgetown, Mount Zion	28
Ripley, Knox (see Ashfield)	31
River Denys (see Orangedale, Malagawatch)	1
River John, St. George's	3
Toney River, St. David's	
Riverfield	8
St. Urbain, Beechridge	
Riverview:	
St. Andrew's (see Springhill, NS)	3
Bethel (NB)	5
Rockburn	8
Rocklin, Middle River (see Hopewell)	3
Rockway (see North Pelham)	25
Rockwood	22
Eden Mills	
Rocky Mountain House, Memorial	39
Rose Bay, St. Andrew's (see Lunenburg)	4
Roslin, St. Andrew's	12
Tweed, St. Andrew's	12
Ross, St. Andrew (see Cobden)	11
Ross Ferry, Knox (see Boularderie)	1
Rutherford (see Dresden)	28
S	
St. Albert, Braeside	38
St. Andrew's East	8

Congregation	Presbytery
St. Andrew's, Greenock	5
St. Stephen, St. Stephen's	
St. Ann's, Ephraim Scott (see Baddeck)	1
St. Catharines:	
Knox	25
St. Andrew's	25
St. Giles	25
Scottlea	25
West St. Andrew's	25
St. David's, First	25
St. Elmo, Gordon (see Maxville)	9
St. George, The Kirk (see Eastern Charlotte Pastoral Charge)	5
St. John's:	
St. Andrew's	2
St. David's	2
St. Lambert, St. Andrew's	8
St. Marys	30
St. Paul's (see East River)	3
St. Stephen, St. Stephen's (see St. Andrew's, Greenock)	5
St. Thomas, Knox	27
St. Urbain, Beechridge (see Riverfield)	8
Sackville, St. Andrew's	5
Saint John:	
Saint Columba	5
Grace	5
Salmon Arm, St. Andrew's	42
Saltsprings, St. Luke's (see West River)	3
Sand Hill (see St. John's, Kingston)	12
Sandwith, St. Philip's	36
Sarnia:	
Laurel-Lea-St. Matthew's	29
Paterson Memorial	29
St. Andrew's	29
St. Giles	29
Saskatoon:	
Calvin Goforth	36
Native Circle Ministry	36
St. Andrew's	36
Sauble Beach, Huron Feathers	31
Sault Ste. Marie:	
St. Paul's	21
Victoria	
Westminster	21
Schomberg, Emmanuel	18
Scotsburn, Bethel	3
West Branch, Burns Memorial	
Scotstown, St. Paul's	7
Seaforth, First	30
Selkirk, Knox	33
Shakespeare	30
Sherbrooke, St. Andrew's	7
Sherwood Park	38
Shipman, Knox	36
Simcoe, St. Paul's	26
Slocan, St. Andrew's	41
Slocan Valley Community	
Smiths Falls, Westminster	11
Smithville (see Beamsville)	25
Snow Road (see McDonald's Corners)	11
Sooke, Knox	44
South Kinloss (see Lucknow)	31
South Monaghan, Centreville (see Peterborough, St. Giles)	13

Congregation	Presbytery
South Nissouri (see Dorchester)	27
Southampton, St. Andrew's	31
Spencerville, St. Andrew's-Knox (see Prescott)	9
Springhill, St. David's	3
Oxford, St. James	
Riverview, St. Andrew's	
Springville (see East River)	3
Spruce Grove, Parkland First	38
Stanley, St. Peter's	5
Stayner, Jubilee	19
Sunnidale Corners, Zion	
Stellarton, First	3
Stirling, St. Andrew's	12
Stittsville, St. Andrew's	10
Stokes Bay, Knox	31
Stoney Creek:	
Cheyne	24
Heritage Green	24
Stouffville, St. James	18
Stratford:	
Knox	30
St. Andrew's	30
Strathroy, St. Andrew's	29
Streetsville, St. Andrew's (Mississauga)	17
Stroud	19
Sudbury:	
Calvin	21
Knox	21
Summerland, Lakeside	42
Summerside	6
Sunderland, Wick	13
Sundridge, Knox (see Burk's Falls)	21
Sunnidale, Zion (see Stayner)	19
Sunny Corner, St. Stephen's	5
Warwick, St. Paul's	
Sunnybrae, Calvin (see East River)	3
Surrey:	
Grace	45
Korean	45
Saem Mool	45
St. Andrew's, Newton	43
Whalley	43
Sutherland's River (see Thorburn)	3
Sutton West, St. Andrew's	18
Swift Current, St. Andrew's	35
Swinton Park, St. Andrew's (see Dundalk)	31
Sydney, Bethel	1
Sydney Mines, St. Andrew's	1
Sylvan Lake, Memorial	39
T	
Tabusintac, St. John's	5
Bartibog Bridge, St. Matthew's (Oak Point) New Jersey, Zion	
Tara, Cornerstone	31
Tatamagouche, Sedgewick Memorial	3
Pugwash, St. John's	
Wallace, St. Matthew's	
Teeswater, Knox	31
Kinlough	
Thamesville, St. James	28
Thedford, Knox	29
Watford, St. Andrew's	

Congregation	Presbytery
Thompson, St. Andrew's	33
Thorburn, Union	3
Sutherland's River	
Thornbury, St. Paul's	31
Thornhill:	
Thornhill	18
Vaughan Community	23
Thorold, St. Andrew's	25
Thunder Bay:	
Calvin	32
First	32
Lakeview	32
St. Andrew's	32
Tillsonburg, St. Andrew's	26
Timmins, MacKay	20
Tisdale, St. Andrew's (see Melfort)	36
Tiverton, Knox	31
Tomstown (see Englehart)	20
Toney River, St. David's (see River John) ...	3
Toronto:	
Albion Gardens	16
Armour Heights	15
Beaches	15
Bonar-Parkdale	16
Bridlewood	14
Calvin	15
Celebration	16
Celebration North	15
Clairlea Park	14
Faith Community	15
Fallingbrook	14
First Hungarian	16
Galilee (Korean)	23
Ghanaian	16
Glebe	15
Glenview	15
Graceview	16
Grace	14
Guildwood Community	14
Iona	15
Joyful Community	23
Knox (Agincourt)	14
Knox	15
Korean:	
Galilee	23
Joyful Community	23
Korean Myung Sung	23
Mahn-Min	23
Pilgrim	23
St. Timothy	23
Toronto	23
Yae Dalm	23
Leaside	15
Mahn-Min	23
Malvern	14
Melville	14
Mimico	16
Morningside High Park	16
Myung Sung	23
North Park	16
Patterson	16
Pilgrim	23
Pine Ridge	16
Portuguese Speaking	16
Queen Street East	15

Congregation	Presbytery
Toronto (cont'd)	
Rexdale	16
Riverdale	15
Westminster	
Rosedale	15
Runnymede	16
St. Andrew's (Humber Heights)	16
St. Andrew's (Islington)	16
St. Andrew's (Scarborough)	14
St. Andrew's	15
St. David's	14
St. Giles, Kingsway	16
St. John's	15
St. John's (Milliken)	14
St. Mark's	15
St. Stephen's	14
St. Stephen's (Weston)	16
St. Timothy's	23
Toronto Chinese	15
Toronto Formosan	15
Toronto Korean	23
Trinity Mandarin	15
Trinity (York Mills)	15
University	16
Vaughan Community (Thornhill)	23
Westminster (Scarborough)	14
Westminster (see Riverdale)	15
Weston	16
Westview	15
Wexford	14
Willowdale	15
Wychwood-Davenport	16
Yae Dalm	23
York Memorial	16
Torrance, Zion (see Port Carling)	19
Tottenham, Fraser	18
Town of Mount Royal	8
Trail, First	41
Trenton, St. Andrew's	12
Truro, St. James'	4
McClure's Mills, St. Paul's	
Tweed, St. Andrew's (see Roslin)	12
Tyne Valley (see Richmond Bay)	6

U

Unionville	18
Uptergrove, Knox	19
East Oro, Essen	
Jarratt Willis	
Uxbridge, St. Andrew's-Chalmers	14

V

Valcartier, St. Andrew's	7
Valetta (see Dover)	28
Vancouver:	
Central	43
Chinese	43
Doorae	45
Fairview	43
First Hungarian	43
Galilee	45
Kerrisdale	43
Korean	45
St. Andrew's and St. Stephen's (North Vancouver)	43

Congregation	Presbytery
Vancouver (cont'd)	
St. Columba	43
Taiwanese	43
West Point Grey	43
West Vancouver	43
Vankleek Hill, Knox	9
Hawkesbury, St. Paul's	
Vankoughnet, St. David's	19
Vaughan, St. Paul's	18
Vernon:	
Osgoode (ON)	10
Knox (BC)	42
Victoria:	
Chinese	44
Knox	44
St. Andrew's	44
Trinity	44
West Shore	44
Victoria (see Sault Ste. Marie, St. Paul's)	21
Victoria Harbour, St. Paul's (see Port McNicoll)	19
Victoria West (see Richmond Bay)	6
Virden, St. Andrew's	34
W	
Wainwright, St. Andrew's (see Buffalo Trail Cluster)	38
Walkerton, Knox	31
Wallace, St. Matthew's (see Tatamagouche) ...	3
Wallaceburg, Knox	28
Walpole, Chalmers (see Jarvis)	24
Wanham, Knox	37
Wardville, St. John's (see Glencoe)	27
Warkworth, St. Andrew's	13
Hastings, St. Andrew's	
Warwick, St. Paul's (see Sunny Corner)	5
Wasaga, Wasaga Beach Community	19
Waterdown, Knox	24
Waterloo:	
Church of the Lord	22
Kitchener-Waterloo Korean	23
Knox	22
Waterloo North	22
Watford (see Theford)	29
Welland:	
Crowland Community	25
Knox	25
St. Andrew's	25
West Branch, Zion (see Bass River)	5
West Branch, Burn's Memorial (see Scotsburn)	3
West Dublin, St. Matthew's (see New Dublin-Conquerall)	4
West Flamborough	24
West Point	6
West River Pastoral Charge	3
Durham, West River Greenhill, Salem Saltsprings, St. Luke's	
Westport, Knox	11
Westville, St. Andrew's	3
West Vancouver	43
Weyburn, Knox	35
Whitby, St. Andrew's	14
White Rock, St. John's	43
Whitechurch, Chalmers	31

Congregation	Presbytery
Whitewood, Knox (see Moosomin)	35
Whycocomagh St. Andrew's (see Little Narrows)	1
Wiaraton, St. Paul's	31
Winchester, St. Paul's (see Chesterville).....	9
Windsor:	
Chinese	28
First Hungarian	28
Paulin Memorial	28
St. Andrew's	28
St. John's (NS)	4
St. Matthew's (NF)	2
Wingham, St. Andrew's	31
Winnipeg:	
Calvin	33
First	33
Kildonan Community	33
Manitoba Korean	45
St. Andrew's	33
St. James	33
St. John's	33
Trinity	33
Westwood	33
Winnipegosis, Knox	34
Winterbourne, Chalmers	22
Woodbridge:	
Cornerstone Community	18
St. Paul's (Vaughan)	18
Wood Islands (see Belfast)	6
Woodstock:	
Knox (ON)	26
St. Paul's (NB)	5
Woodville (see Bolsover)	13
Wyoming-Camlachie Charge	
Wyoming, St. Andrew's	29
Camlachie, Knox	29
Y	
Yorkton, Knox	35
Dunleath	

ADDRESS LIST OF PROFESSIONAL CHURCH WORKERS

This list of addresses is copyrighted and is intended for exclusive use within The Presbyterian Church in Canada and by its members only. Use of the list, or any part thereof, for any other purpose is prohibited.

It is requested that any omission or inaccuracy be reported to the Clerks of Assembly, so that corrections may be made to the records at the national office.

The following contains addresses as of July 2010 and changes that will occur shortly thereafter, and of which the Clerks have been notified.

CODE: A = Appendix to Roll D = Diaconal Ministers DA = Diaconal Minister on Appendix to Roll

M = Overseas Missionary L = Lay Missionary

Ordained Ministers on the Constituent Roll have no designation by their name.

No. Page	Presbytery	No. Page	Presbytery
1 567	Cape Breton	23 627	Eastern Han-Ca
2 569	Newfoundland	24 629	Hamilton
3 570	Pictou	25 633	Niagara
4 573	Halifax & Lunenburg	26 636	Paris
5 575	New Brunswick	27 638	London
6 579	Prince Edward Island	28 642	Essex-Kent
7 583	Quebec	29 643	Lambton-West Middlesex
8 583	Montreal	30 646	Huron-Perth
9 587	Seaway-Glengarry	31 648	Grey-Bruce-Maitland
10 590	Ottawa	32 652	Superior
11 593	Lanark & Renfrew	33 653	Winnipeg
12 595	Kingston	34 655	Brandon
13 597	Lindsay-Peterborough	35 656	Assiniboia
14 600	Pickering	36 657	Northern Saskatchewan
15 603	East Toronto	37 659	Peace River
16 607	West Toronto	38 660	Edmonton-Lakeland
17 610	Brampton	39 662	Central Alberta
18 614	Oak Ridges	40 663	Calgary-Macleod
19 617	Barrie	41 665	Kootenay
20 621	Temiskaming	42 666	Kamloops
21 622	Algoma & North Bay	43 667	Westminster
22 623	Waterloo-Wellington	44 671	Vancouver Island
		45 673	Western Han-Ca

A

- A 8 **Abbott, Chen Chen**, (B.Sc, Ph.D., B.Th. Hons, M.Div.) 9, av. de l'Eglise, Pointe Claire, QC, H9S 5J1
- 8 **Ablorh, Sowah**, 122 Evergreen St., Dollard-des-Ormeaux, QC, H9A 1S6
- A 22 **Aboukeer, Samir**, 84 Milfoil Cres., Kitchener, ON, N2E 3L3
- A 4 **Adam-Murphy, Judith**, (B.N., M.Div.) 6281 Liverpool St., Halifax, NS, B3L 1X9
- 30 **Adams, Robert L.**, (B.A., B.Ed., M.Div.) Box 235, Mitchell, ON, N0K 1N0
- 42 **Adams, Wendy**, 3020 Wright St., Armstrong, BC, V0E 1B1
- DA 16 **Adamson, Brenda**, (Dip.C.E.) 902-299 Mill Rd., Etobicoke, ON, M9C 4V9
- DA 3 **Adamson, Ina**, (B.Sc., B.Ed., M.R.E.) RR 2, 368 Heathbell Rd., Scotsburn, NS, B0K 1R0
- A 16 **Adamson, Wm. J.**, (B.A., B.D., D.D.) 902-299 Mill Rd., Etobicoke, ON, M9C 4V9
- 26 **Adlam, Dean**, (B.B.A., M.Div.) 11 Aberdeen Ave., Brantford, ON, N3S 1R6
- 16 **Adu, Frank**, (Dip.Th., Dip.Min.) 51 High Meadow Pl., Toronto, ON, M9L 2Z5
- A 8 **Aghanou, Eloi**, 6101, chemin Cote St-Luc, app. 301, Montreal, QC, H3X 2G4
- A 23 **Ahn, Samuel**, (B.A., M.Div.) address unknown
- A 43 **Aicken, Allen J.**, (B.A., B.D., D.Min.) 2797 - 96th Ave, Maple Ridge, BC, V2W 1L4
- 38 **Aide, Lisa**, (B.A., B.Th., M.Div) 255 Cornwall Dr., Fort McMurray, AB, T9K 1G7
- A 35 **Akunor, Tetteh**, 827 N. McCarthy Blvd., Regina, SK, S4X 2Y1
- A 44 **Allan, John F.**, (B.A., B.D., D.D.) 5839 Quarry Cres., Nanaimo, BC, V9T 6H9
- M 29 **Allen, Richard**, Box 1226, Kikuyu 00902, Kenya
- A 22 **Allen, Wayne C.**, (B.A., M.Div., M.Th.) Box 389, Rockwood, ON, N0B 2K0
- A 44 **Allen, William D.**, (C.D., B.A., M.Div.) 1423 Maple Bay Rd., Duncan, BC, V9L 5R5

- 10 **Allen-Macartney, Denise**, (B.J (Hons.), M.Div.) 91 Pike St., Ottawa, ON, K1T 3J6
 14 **Allison, Andrew J.**, (B.Sc., B.Ed., M.Div.) 13 Harrison Dr., Leaskdale, ON, L0C 1C0
 A 5 **Allison, John M.**, (B.A., B.D., M.Th., D.Min.) 15 Maple Ave., Sackville, NB, E4L 4C5
 A 43 **Allison, Robert L.**, (B.A., B.D., M.Div.) 1179 Cloverly St., North Vancouver, BC, V7L 1N7
 A 22 **Allum, Helen Ruth**, (Dip.C.E.) Rm 2116 - 650 Mountain Maple Ave., Waterloo, ON, N2V 2P7
 A 22 **Allum, Walter R.**, (B.A., M.Div., D.D.) Suite 401 - 720 New Hampshire St., Waterloo, ON, N2K 0A3
 34 **Alston, Barbara J.**, (B.A., B.Th., M.Div.) Box 148, Hartney, MB, R0M 0X0
 30 **Ament, Gwen M.**, (B.A., M.Div.) PO Box 647, St. Marys, ON, N4X 1B1
 29 **Amiro, Larry**, (M.Div.) PO Box 826, Parkhill, ON, N0M 2K0
 A 45 **An, Chi Hwan**, 9224 Ottewell Rd., Edmonton, AB, T6B 2C7
 A 16 **An, Sang Jin**, (B.A., M.Div.) 521-2431 Finch Ave. W., Weston, ON, M9M 2E4
 DA 5 **Anderson, Catherine**, (B.Ed., Dip.C.E.) 40 Brandy Point Rd., Grand Bay-Westfield, NB, E5K 2W6
 19 **Anderson, George E.C.**, (B.Sc., B.Th.) 1 High St., Huntsville, ON, P1H 1P2
 A 34 **Anderson, Gladys**, (B.Sc., M.Div.) Box 553, Neepawa, MB, R0J 1H0
 A 14 **Anderson, Priscilla M.**, (M.Div.) 810 - 45 Livingston Rd., Scarborough, ON, M1E 1K8
 A 14 **Anderson, Robert K.**, (B.A., B.D., M.Th., M.A., D.Min.) 810 - 45 Livingston Rd., Scarborough, ON, M1E 1K8
 A 27 **Appel, Hugh**, (M.Th., L.Th.) 601-800 Wonderland Rd. S., London, ON, N6K 4L8
 9 **Apps-Douglas, Julia**, (B.A., M.Div.) 142 Home Ave., PO Box 422, Vankleek Hill, ON, K0B 1R0
 A 24 **Archer, Ronald C.**, (B.A., M.Div., D.Min.) address unknown
 A 24 **Archer Green, Judith**, (B.Math., M.Div.) 21 Lilac Court, Ancaster, ON, L9G 4E3
 10 **Archibald, John L.**, (B.A., M.Div.) 971 Woodroffe Ave., Ottawa, ON, K2A 3G9
 4 **Archibald, Timothy F.**, (B.A. (Hons.), M.A., M.Div.) 5563 Prospect Rd., New Minas, NS, B4N 3K8
 A 8 **Armour, J.S.S.**, (B.A., B.D., S.T.M., M.A., D.D.) 101 Creswell Dr., Beaconsfield, QC, H9W 1E1
 A 18 **Armstrong, Jean S.**, (M.A.) 205-100 Anna Russell Way, Markham, ON, L3R 6C7
 22 **Ashfield, E. Brooke**, (B.A., B.D., M.Div.) 50 Erb St. W., Waterloo, ON, N2L 1T1
 22 **Ashfield, Linda J.**, (B.A., B.D., M.Div.) 50 Erb St. W., Waterloo, ON, N2L 1T1
 A 27 **Ashley, Joan**, (Dip. C.E., B.A.) 599 Thornwood Court, London, ON, N6H 5J5
 15 **Athanasiadis, Harris**, (B.A., B.Th., M.Div., Ph.D.) 1 Greenland Rd., Toronto, ON, M3C 1N1
 15 **Athanasiadis, Nicholas**, (B.A., B.Th., M.Div., Ph.D.) 670 Eglinton Ave. E., Toronto, ON, M4G 2K4
 26 **Atkinson, Lonnie S.**, (B.Com., M.Div., D.Min.) 56 Thames St. S., Ingersoll, ON, N5C 2S9
 A 6 **Auret, Adrian**, (B.A. (Hons.), B.D., D.Th.) 520 Appin Rd., Bonshaw, PE C0A 1C0
 A 17 **Awad, Nader H.**, 1104 - 100 Millside Dr., Milton, ON, L9T 5E2

B

- A 15 **Bach, Karen S.**, (M.A., M.Div., D.D.) 328 Millwood Rd., Toronto, ON, M4S 1K1
 23 **Bae, Joseph**, 200 Racco Parkway, Thornhill, ON, L4J 8X9
 40 **Baek, Peter**, (Seok Ho), Box 1037, Bassano, AB, T0J 0B0
 A 26 **Bailey, Albert E.**, (B.A., M.A., Th.D.) 17 Mill Pond Ct., Unit 103, Simcoe, ON, N3Y 5H9
 A 43 **Bailey, Harry F.**, (B.A., M.Div.) 64-13499 92nd Ave., Surrey, BC, V3V 8B7
 A 9 **Bain, Carol**, (B.Th., M.Div.) 578 Louise St., Box 1046, Winchester, ON, K0C 2K0
 A 13 **Baird, William W.H.**, (M.Div.) 68 Lang Rd., RR 3, Keene, ON, K0L 2G0
 A 31 **Baker, John E.**, 49 Inverlyn Cres. S., Kincardine, ON, N2Z 1L1
 A 12 **Baker, Robert E.**, (C.D., B.A., M.Div.) 136 Neville Point Rd., Erinsville, ON, K0K 2A0
 D 10 **Ball, Christina A.**, (B.A., Dip.C.E.) 81 McLennan Way, Ottawa, ON, K2L 2T3
 19 **Ball, Corey**, 5202 Highway 12, RR 7, Orillia, ON, L3V 6H7
 34 **Ball, R. Glenn**, (B.A., M.Div.) 39 E. Fotheringham Dr., Brandon, MB, R7B 2X1
 10 **Ball, William J.**, (B.A., B.Th., M.Div.) 470 Roosevelt Ave., Ottawa, ON, K2A 1Z6
 A 27 **Ballagh-Steeper, Kathleen S.**, (B.A., M.Div.) 1659 Attawandaron Rd., London, ON, N6G 3M5
 DA 18 **Ballard, Marion**, 54 Captain Rolph Blvd., Markham, ON, L3P 2P8
 A 18 **Balsdon, J.N.**, (B.A., M.Div.) 356 Dennie Ave., Newmarket, ON, L3Y 4M7
 27 **Bannerman, John R.**, (B.A., B.Th.) 342 Pond Mills Rd., London, ON, N5Z 3X5
 A 30 **Barber, William M.**, 123-639 West Gore St., Stratford, ON, N5A 7N2
 A 44 **Barclay, Leslie T.**, (C.D., B.A.) 402-455 Kingston St., Victoria, BC, V8V 1V8
 1 **Barclay MacKay, Marion R.**, (B.A., M.Div., M.A., Dip.C.E.) 63 King St., North Sydney, NS, B2A 2T2
 A 31 **Barker, Kenneth S.**, (B.A., B.D., M.Th.) 874 27th St. E., Owen Sound, ON, N4K 6P3
 5 **Barlow, Kimberly**, (B.A., M.Div.) 21 English Settlement Rd., Stanley, NB, E6B 2C7
 A 19 **Barnes, Michael**, (B.A., B.A.S., M.Div., Th.M.) 1375 Ziska Rd., RR 1, Bracebridge, ON, P1L 1W8
 31 **Barr, Alan**, (B.Th., M.Div.) Box 280, Chatsworth, ON, N0H 1G0
 A 25 **Barron, S. Murray**, (B.A., B.D., B.D., Th.D.) 32 Harvest Oak Blvd., Welland, ON, L3C 6Z1
 A 17 **Barrow, Peter**, (B.D., B.D.) 28 Church St., Georgetown, ON, L7G 2A7
 A 28 **Bassous, Aziz**, (B.A., M.Div.) 1127 Pelissier St., Windsor, ON, N9A 4M1
 A 17 **Baswick, Wayne J.**, (B.A., M.Div.) 36 Campbell Drive, Brampton, ON, L6X 2H7
 43 **Baxter, Martin**, (B.Eng., M.Div.) 2641 Chesterfield Ave., North Vancouver, BC, V7N 3M3
 A 40 **Beach, Diane V.**, (Reg. N., M. Div.) 212 Perry Cres. NE, Medicine Hat, AB, T1C 1X3
 24 **Beals, George W.**, (B.Tech. M.Div.) 19 Tisdale Ave. N., Hamilton, ON, L8L 8A7
 A 28 **Beaton, Alan M.**, (B.A.) 454 Poplar St., Harrow, ON, N0R 1G0
 A 13 **Beaton, David A. (Sandy)**, (B.A., M.Div.) 32 Pine Point Lane, RR 3, Port Perry, ON, L9L 1B4

- A 18 **Beaton, Gordon A.**, (B.A., B.D.) 33 Queen's Plate Dr., Markham, ON, L6C 2A9
A 18 **Beggs, Eric A.**, (B.A., M.A., B.D., D.Min., D.D.) 204 - 20 Baif Blvd., Richmond Hill, ON, L4C 8T1
A 29 **Bell, George R.**, (B.A.) Box 337, 396 Nash Dr., Corunna, ON, N0N 1G0
22 **Bell, Linda J.**, (B.A., M.Div., D.Min.) 2 Cross St., Elmira, ON, N3B 2S4
29 **Bell, Margaret**, (B.E.Sc., B.Ed., M.Div.) Box 337, 396 Nash Dr., Corunna, ON, N0N 1G0
14 **Bellsmith, Jeremy**, (B.A., M.Div.) 765 Myrtle Rd. W., Ashburn, ON, L0B 1A0
42 **Bell-Wyming, Shannon K.**, (B.A., M.Div.) RR 5, Box 6, Niyas Site, Quesnel, BC, V2J 3H9
17 **Benson, Randall**, (B.S., M.Div., M.Th., D.Min.) 29 Hilltop Dr., Caledon East, ON, L0N 1E0
A 6 **Berdan, Linda R.**, (B.A., B.Th., M.Div.) Sea View, RR 2, Kensington, PE, C0B 1M0
A 8 **Bergeron, Maurice**, (S.T.M., B.Th., MSc.D.) 20, rue De Bretagne, Delson, QC, J5B 1E1
A 24 **Bernhardt, Robert J.**, (B.A., M.Div., D.Min.) 54 Callie Rd., Hamilton, ON, L9A 2A1
43 **Bertrand, Blair**, 2597 Bourquin Cres. E., Abbotsford, BC, V2S 1Y6
A 22 **Bethune, Arnold A.**, (B.A., B.D., D.Min.) 49 White Pine Way, Guelph, ON, N1G 4X7
12 **Bettridge, Nancy A.**, 14 Crerar Blvd., Kingston, ON, K7M 3P6
A 15 **Bettridge, Robert S.**, (B.A., M.Div.) address unknown
A 25 **Beverly, Larry**, (B.D., M.Div.) Box 847, Crystal Beach, ON, L0S 1B0
A 19 **Bigelow, J. Cameron**, (B.A., B.D., M.Th.) 3 Lindsay Cres., Orillia, ON, L3V 7G3
DA 19 **Bigelow, Linda**, (Dip.C.E.) 3 Lindsay Cres., Orillia, ON, L3V 7G3
15 **Biggs, James F.**, (B.A., M.Div.) 1080 Finch Ave. E., Toronto, ON, M2J 2X2
14 **Bigham, John**, (B.Sc. (Hons.), M.Div.) 35 Church St. N., Ajax, ON, L1T 2W4
24 **Billard, Thomas**, (B.Sc., Ph.D., M.Div.) c/o 1901 8th Concession W., RR 1, Cambridge, ON, N1R 5S2
14 **Bisset, Emily**, (B.A., M.Div., Th.D.) 147 Simcoe St. N., Oshawa, ON, L1G 4S6
15 **Bisset, Wm. Alexander**, (B.A. (Hons.), M.A., M.Div.) 662 Pape Ave., Toronto, ON, M4K 3S5
D 30 **Bisset, Mary Jane**, (Dip.C.E.) 9 Victoria St. N., Goderich, ON, N7A 2R4
A 19 **Bist, Candice J.**, (B.A.) RR 4, Shelbourne, ON, L0N 1S8
A 5 **Blackwell, Gordon L.**, (B.A.) 1022 Mollins Dr., Saint John, NB, E2M 4L8
5 **Blaikie, Bradford E.**, 580 Old King George Hwy., Miramichi, NB, E1V 1K1
5 **Blaikie, Douglas E.**, (B.A., M.Div.) 512 Charlotte St., Fredericton, NB, E3B 1M2
26 **Blane, L. Ann**, (C.E.Dip., B.A.) 59 Riddell St., Woodstock, ON, N4S 6M2
A 9 **Blatch, Gregory W.**, (B.A.A., M.Div.) 25 Quabbin Rd., PO Box 171, Mallorytown, ON, K0E 1R0
A 6 **Bloxland, Daphne A.**, (B.A., B.Th., M.Div.) Box 28, Montague, PE, C0A 1R0
A 12 **Blue, John D.**, (B.A., M.Div., C.D.) 106 Columbia House, G.B. 14, RR 5, Madoc, ON, K0K 2K0
11 **Boonstra, Tony**, (B.Ed., B.Th., M.Div.) 39 Bridge St., Box 384, Carleton Place, ON, K7C 3P5
29 **Boose, Steven A.**, (B.A., M.Div.) 152 Albert St., Strathroy, ON, N7G 1V5
43 **Booy, Gerard**, (B.A., B.D., D.D.) 11858 - 216th St., Maple Ridge, BC, V2X 5H8
A 40 **Borden, W. Kendrick**, (B.Sc., M.Div.) 128 Sunvista Close SE, Calgary, AB, T2X 2S2
22 **Borthwick, John C.**, (B.A., M.Div.) 161 Norfolk St., Guelph, ON, N1H 4J8
L 35 **Bosch, Ronda**, 5303 Sherwood Dr., Regina, SK, S4R 7E7
22 **Botha, Aubrey J.**, (B.A., B.D., Th.D.) 7 Queen's Square, Cambridge, ON, N1S 1H4
9 **Bourgon, Mark R.J.**, (B.A., M.Div.) 52 Hickory Ave., Box 704, Ingleside, ON, K0C 1M0
33 **Bouw, Anthon**, 279 Eveline St., Selkirk, MB, R1A 1M5
14 **Bowes, Mary E.**, (R.N., B.G.S., M.Div.) 7 Elinor Ave., Toronto, ON, M1R 3H1
A 24 **Boyce, Douglas C.**, (B.Comm., B.A., M.A., M.Div., C.A.) 164 Hoover Cres., Hamilton, ON, L9A 3H3
A 18 **Boyd, Charles**, 17019 Woodbine Ave., Newmarket, ON, L3Y 4W1
A 19 **Boyer, Keith E.**, (B.A., B.D.) 294 St. Vincent St., Barrie, ON, L4M 4A1
14 **Bradley, Harry J.**, (B.A., M.Div.) 4156 Sheppard Ave E., Toronto, ON, M1S 1T3
A 13 **Brand, Virginia P.**, (B.A., M.Ed., M.Div.) 115 Morrow St., Peterborough, ON, K9J 1X4
L 27 **Breadner, Cynthia**, Box 39, Belmont, ON, N0L 1B0
40 **Breich, Frank D.**, (B.A., B.D., Th.M., D.Min.) 431 Oakside Circle SW, Calgary, AB, T2V 4V3
A 13 **Brennan, Jay**, (B.A., M.Div., M.Th.) 1621 McEwen Dr., Unit 28, Whitby, ON, L1N 9A5
1 **Brett, G. Cameron**, (B.A., B.D., D.D.) RR 3, 9917 Highway 105, Baddeck, NS, B0E 1B0
A 14 **Briard, Everett J.**, (B.A., D.Min., D.D.) 255 Wright Cres., Ajax, ON, L1S 5S5
24 **Brice, Lawrence J.**, (B.A., B.D., M.Th., B.Ed., D.Min.) 21 Hastings Dr., Long Point, Port Rowan, ON, N0E 1M0
33 **Brough, Matthew**, (B.Sc., M.Div.) 285 Campbell St., Winnipeg, MB, R3N 1B6
22 **Brown, Calvin B.**, (B.A., M.Div.) 5 Linda Dr., Cambridge, ON, N3C 3W5
27 **Brown, Charlotte L.**, (Dip.C.E., M.Div.) 2447 Dundonald Road, RR2, Glencoe, ON, N0L 1M0
13 **Brown, Douglas G.**, (B.A., M.A., M.T.S., D.Ed.) 200 King St. W., Cobourg, ON, K9A 2N1
41 **Brown, Gwen D.T.**, (B.A., M.Div.) Box 255, Creston, BC, V0B 1G0
A 5 **Brown, Paul A.**, (A.B., M.Div., D.Min.) 39 Saunders Dr., Quispamsis, NB, E2E 1J4
15 **Brown, Paulette M.**, (B.A., M.Div.) 33 Coral Cres., Richmond Hill, ON, L4E 4B6
25 **Brown, Raye A.**, (B.A., M.Div.) 203 Highland Ave., Fort Erie, ON, L2A 2X8
A 24 **Brown, Richard A.**, (B.A., M.Div.) 22 Dalrymple Dr., Waterville, ON, L0R 2H5
17 **Brownlee, Kathy J.**, (B.A., M.Div., Th.M., M.Ed.) 7366 Darcel Ave., Malton, ON, L4T 3W6
40 **Brownlee, Thomas C.**, (B.A., B.Th., S.T.M., M.Div.) 12 Scenic Rise NW, Calgary, AB, T3L 1A8
43 **Bruneau, Timothy D.**, (B.A., B.Th., M.Div.) 335 - 7th St., New Westminster, BC, V3M 3K9
A 19 **Brush, John C.**, (B.A., B.Th.) address unknown

- A 15 **Bryan, John C.**, (B.A., B.D., S.T.M., D.Min.) 221 Major St., Toronto, ON, M5S 2L4
 A 12 **Bryant, Lincoln G.**, (B.A., M.Div.) 8 Doughty Lane, Leonardville, NB, E5V 1K7
 38 **Bryden, Jean E.**, (B.A., B.Th., Dip.C.E., M.Div.) 8116 - 105 St., Edmonton, AB, T6E 5E7
 6 **Buell, Mark W.**, (B.B.A., B.Th., M.Div.) Belle River P.O., Belle River, PE, C0A 1B0
 5 **Burdett, Kent E.**, (B.A., M.Div.) 101 Dutch Point Rd., Hampton, NB, E5N 5Z2
 7 **Burgess, Katherine** (B.A., B.A.Ed., M.Ed., Dip.F.A., B.Th., M.Div.), 106 Ste. Anne, Quebec City, QC, G1R 3X8
 A 6 **Burke, M. Wayne**, (B.R.E., M.A.T.S., Dip. in Min.) 60 Trails End Rd., Hampton, PE, C0A 1J0
 A 28 **Burkhart, John W.**, (B.A.) 74 Maple Ave., Amherstburg, ON, N9V 1B6
 A 39 **Burnand, Andrew S.**, (B.A., M.Div.) 18 Davison Dr., Red Deer, AB, T4R 2J3
 22 **Burns, Michael**, c/o 50 Wynford Dr., Toronto, ON, M3C 1J7
 33 **Bush, Peter G.**, (B.A., M.A., M.Div., M.T.S.) 197 Browning Blvd., Winnipeg, MB, R3K 0L1
 31 **Butterfield-Kocis, Michelle**, (B.A., M.Div.) 260 Queen St., Box 359, Paisley, ON, N0G 2N0
 A 14 **Bylaard, Gerard J.V.**, (B.A., M.Div., S.T.M., D.Min.) 42 Dabb's Way, Whitby, ON, L1R 2V2
 22 **Bynum, William**, (B.A., M.Div.) 132 Argyle St. N., Cambridge, ON, N3H 1P6

C

- 43 **Cairnie, S. Bruce**, (B.Sc., M.Div.) Box 2500, 33344 King Rd., Abbotsford, BC, V2S 4P3
 38 **Calder, Robert J.**, (B.A., M.Div.) 6607 - 31 Ave., Edmonton, AB, T6K 4B3
 A 10 **Caldwell, Malcolm A.**, (B.A., M.Div., D.D.) 215-490 Viewmount Dr., Ottawa, ON, K2E 8A8
 30 **Calkin, Catherine**, (B.A., M.A., M.Div.) 3403 Perth Rd. 130, RR 2, St. Pauls, ON, N0K 1V0
 A 24 **Calvert-Koyzis, Nancy**, (B.A., M.Div., Ph.D.) 499 Stone Church Rd., W., Hamilton, ON, L9B 1A5
 8 **Cameron, Andrew**, Box 347, Howick, QC, J0S 1G0
 DA 6 **Cameron, Anne**, 3 Ferguson Dr., Stratford, PE, C1B 1B6
 14 **Cameron, C. Duncan**, (B.Sc., M.Div.) 115 St. Andrew's Rd., Toronto, ON, M1P 4N2
 28 **Cameron, Douglas M.**, (B.A., M.Div., M.R.E.) 251 Duncan St., Wallaceburg, ON, N8A 5G5
 12 **Cameron, Jennifer L.**, (B.A., M.Div.) 520 Bridge St. E., Belleville, ON, K8N 1R6
 A 6 **Cameron, John R.**, (B.A., B.D., D.D.) 3 Ferguson Dr., Stratford, PE, C1B 1B6
 A 33 **Campbell, Amy E.H.**, (B.A., Dip.C.E., B.Ed., M.Div.) 299 Olive St., Winnipeg, MB, R3J 2X5
 A 30 **Campbell, Cathrine E.**, (B.A., M.Div.) Box 477, Brussels, ON, N0G 1H0
 A 13 **Campbell, J. Morrison**, 1486 7th Line, RR 2, Campbellford, ON, K0L 1L0
 DA 10 **Campbell, Mary**, 1711-1171 Ambleside Dr., Ottawa, ON, K2B 8E1
 A 17 **Campbell, Mary B.**, (B.A., M.Div.) 24 Chapel St., Apt. 203, Georgetown, ON, L7G 6A7
 15 **Campbell, Mary F.**, (B.A., M.Div.) 1 Glenview Ave., Toronto, ON, M4R 1P5
 A 18 **Campbell, William I.**, (B.S.A., M.Div.) 1210-8111 Yonge St., Thornhill, ON, L3T 4V9
 A 25 **Campion, Catherine J.**, (M.Div.) 4 Westlea Dr., Smithville, ON, L0R 2A0
 A 6 **Carpenter, Evelyn M.L.**, (B.A., B.Ed., B.D., Th.M.) RR 1, Alberton, PE, C0B 1B0
 A 38 **Carr, John C.**, (B.A., B.D., Th.M., Ph.D.) 9668 - 77 St., Edmonton, AB, T6C 2M7
 A 22 **Carrothers, Dennis I.**, (B.A., M.Div.) 1209 - 50 Capulet Lane, London, ON, N6H 0B1
 18 **Carter, Christopher**, (M.Div., B.A.) 13190 Keele St., King City, ON, L7B 1J2
 A 32 **Carter, L. Blake**, (B.A., M.Div., M.A.) 101-1518 Victoria Ave. E., Thunder Bay, ON, P7C 1C5
 14 **Carter-Jackson, Donna M.**, (M.Div.) 410 Goldhawk Trail, Toronto, ON, M1V 4E7
 A 27 **Cassidy, Deane G.**, (B.A., B.D.) 36-1199 Reardon Blvd., London, ON, N6M 1H7
 DA 27 **Cassidy, Jean**, 36-1199 Reardon Blvd., London, ON, N6M 1H7
 43 **Cawsey, Emery J.**, (B.A., M.Div.) 13062 - 104th Ave., Surrey, BC, V3T 1T7
 A 23 **Chae, Hyeok-Su**, address unknown
 A 14 **Chalin, Catherine**, (B.Sc.(N), M.A., M.Div., Ph.D.) 5 Ruddell Place, Toronto, ON, M1C 3E4
 A 24 **Chalmers, Jeffrey P.**, (B.Th., B.A., M.Div.) 44 Linnington Trail, Dundas, ON, L9H 7A3
 A 43 **Chambers, Calvin H.**, (B.A., M.Div., D.Min.) 23580 Dewdney Trunk Rd., Unit 5, Maple Ridge, BC, V2X 0S8
 A 9 **Chambers, Paul E.M.**, (B.A., M.Ed., M.Div.) 311 Hyndman Rd., RR 1, South Mountain, ON, K0E 1W0
 A 8 **Chan, Cirric**, (M.Div., B.R.E.) 5-7075 Du Chardonneret St., Brossard, QC, J4Z 0A2
 A 22 **Chang, Sidney**, (B.A., B.D., S.T.M.) c/o 4 Carberry Cres., Brampton, ON, L6V 2E9
 15 **Chang, Wes**, (B.A., M.T.S., M.Div.) 1080 Finch Ave. E., Toronto, ON, M2J 2X2
 22 **Charlton, Edward**, (B.A., M.Div.) Box 159, Arthur, ON, N0G 1A0
 10 **Charlton, Teresa**, (B.A., M.Div.) 3529 McBean St., Box 910, Richmond, ON, K0A 2Z0
 43 **Cheema, Bushra**, 103-2441 Countess St., Abbotsford, BC, V2T 4G3
 43 **Cheema, Emmanuel**, 103-2441 Countess St., Abbotsford, BC, V2T 4G3
 A 15 **Chen, Stephen Y.**, (B.Th., M.Div., D.Min.) 7 Hillbeck Cres., Toronto, ON, M1B 2M8
 38 **Chiang, Mark**, (B.A., M.Div.), PO Box 4202, Spruce Grove, AB, T7X 3B4
 4 **Chenard, Cynthia J.**, (B.A., B.Ed., B.Th., M.Div., D.Min.) Box 2554, Dartmouth, NS, B2W 4B7
 35 **Childs, Bradley**, 2170 Albert St., Regina, SK, S4P 2T9
 16 **Cho, Daniel**, (B.A., M.Div., M.Th.) 2314 Islington Ave., Etobicoke, ON, M9W 5W9
 A 23 **Cho, Kyung Won**, (B.A., M.Div.) 76 Gannett Dr., Richmond Hill, ON, L4E 0G2
 A 23 **Cho, Kyungmann**, (B.A., M.Div.) 12 Aneta Cir., Toronto, ON, M2M 3J2
 A 5 **Cho, Steven C.H.**, (B.D., M.Div., M.Th., D.D.) 11 Vista Ridge Cres., Saint John, NB, E2J 4K4

- 45 **Cho, Yong Wan**, (B.A., M.A., M.Div.) 10-1740 Newton St., Victoria, BC, V8R 2R2
A 45 **Cho, Young-Taik**, (M.A., M.Div., M.Th., D.Min.) 1575 Bowser Ave., North Vancouver, BC, V7P 2Y4
A 23 **Cho, Yun Sook**, (B.Sc., M.Div.) In Korea
45 **Choi, Chang Sun**, (B.A., M.Div., D.Min.) 5548 Dalhousie Dr. NW, Calgary, AB, T3A 1P9
A 43 **Choi, Jin Woo**, address unknown
A 23 **Choi, Dave Won**, (B.A., M.Div.) address unknown
23 **Choi, Joseph**, (B.A., M.Div.) 67 Scarsdale Rd., Toronto, ON, M3B 2R2
23 **Choi, Kyu Young**, 349 Kenneth Ave., Toronto, ON, M2N 4V9
A 23 **Choi, Samuel**, 1103-201 Van Horne Ave, North York, ON, M2J 2T7
17 **Chudley, Reid**, Box 16, Hillsburgh, ON, N0B 1Z0
23 **Chung, Soo Jin**, (B.A., M.Div.) 106 Ravencrest Dr., Toronto, ON, M9B 5N3
A 16 **Cieli, Giovanna**, (B.Sc., M.Div.) 2686 Bloor St. W., Unit B2, Toronto, ON, M8X 1A5
43 **Clare, Roberta**, (B.A., M.Div., S.T.M., Ed.D.) 6040 Iona Dr., Vancouver, BC, V6T 2E8
21 **Clark, David**, 401 First Ave. W., North Bay, ON, P1B 3C5
A 14 **Clark, Ian A.**, (M.A., B.D., M.Th., D.Min.) 5 Ruddell Place, Toronto, ON, M1C 3E4
10 **Clarke, Susan V.**, (B.A., Dip.C.E.) 138 McLean Blvd., Maitland, ON, K0E 1P0
38 **Cleaver, Richard**, (B.Th., Dip.Min.) 265 Fir St., Sherwood Park, AB, T8A 2G7
43 **Cleland, Sylvia D.P.**, (B.Ed., Dip.C.S., M.Div., D.Min.) 4397 W. 12th Ave., Vancouver, BC, V6R 2P9
A 27 **Clements, David D.**, (B.A., M.Div.) Box 689, West Lorne, ON, N0L 2P0
A 17 **Clendening, Bruce J.**, (B.A., M.Div.) 50 Rexway Dr., Georgetown, ON, L7G 1R1
A 13 **Clifton, Lloyd M.**, (B.A., M.Div., Th.M., Th.D.) S12050 Sideroad 17, RR 1, Sunderland, ON, L0C 1H0
15 **Cluney, Angela J.**, (B.A., M.Div., M.R.E.) 670 Eglinton Ave. E., Toronto, ON, M4G 2K4
37 **Cochrane, Shirley**, (M.Div.) Box 37, Wanham, AB, T0H 3P0
40 **Cocks, Nancy L.**, (B.A., M.Div., Th.D.) 504 Second St. SE, Medicine Hat, AB, T1A 0C6
A 15 **Coles, Stuart B.**, (B.A.) 56 Whitley Ave., Toronto, ON, M3K 1A2
DA 14 **Coltman, M. Marie**, (B.A., Dip.C.E., M.Div.) 115 Oakley Blvd., Toronto, ON, M1P 3P8
A 28 **Congram, Charles N.**, (B.R.E., B.A., M.Div., D.D.) 393 Pinehurst Drive, RR 4., Belle River, ON, NOR 1A0
A 15 **Congram, John D.**, (B.A., B.D., D.D.) 36 Wallingford, Toronto, ON, M3A 2T9
30 **Congram, Robbin D.**, (B.A., M.Div.) 95 Matilda St., Stratford, ON, N5A 6R9
A 14 **Conkey, Frank**, (B.A., M.A.) Parkway Retirement Residence, 1645 Pickering Parkway, Rm. 420, Pickering, ON, L1V 7E9
5 **Cook, Charles S.**, (B.A., M.Div., D.Min.) 600 Coverdale Rd., Riverview, NB, E1B 3K6
14 **Cook, Dennis J.**, (B.S.W., M.Div.) 97 Burcher Rd., Ajax, ON, L1S 2R3
DA 18 **Cook, Jean**, 32 Hedgewood Dr., Unionville, ON, L3P 2P8
A 19 **Cook, W. Craig**, (B.A., M.Ed., M.A., M.Div.) 9 Lindsay Cres., Orillia, ON, L3V 7G2
13 **Cooper, David G.**, (B.A., Dip. CP, M.Div.) PO Box 22048, Belleville, ON, K8N 5V7
A 3 **Cooper, Glenn A.**, (B.A., M.Div.) 17 Prince St., PO Box 1840, Pictou, NS, B0K 1H0
17 **Cooper, James W.A.**, (B.Th., M.Div., D.Min.) 116 Main St. S., Georgetown, ON, L7G 3E6
A 43 **Cooper, Thomas J.**, (B.A., M.Div., D.Min.) 2nd Flr., 107 E. 3rd Ave., Vancouver, BC, V5T 1C7
DA 43 **Corbett, Tamiko**, (B.A., Dip.C.E., D.D.) 3863 West 18th Ave., Vancouver, BC, V6S 1B4
A 17 **Costerus, Christiaan M.**, (B.A., B.D., M.Th.) 54 Deeside Cres., Bramalea, ON, L6T 3L7
26 **Coughlin, Olwyn M.**, (B.A., B.R.E., M.Div.) 46 Brock St. W., Tillsonburg, ON, N4G 2A5
A 18 **Cousens, W.D.**, (B.A., M.Div.) 62 Normandale Rd., Unionville, ON, L3R 4K3
11 **Cousineau, Benoit G.**, Box 393, Westport, ON, K0G 1X0
40 **Coutts, Peter D.**, (B.Sc., M.Div., D.Min.) 703 Heritage Dr. SW, Calgary, AB, T2V 2W4
26 **Cox, J. Stanley**, (B.A., B.D., M.Div., D.Min.) 83 Blackfriar Lane, Brantford, ON, N3R 7M2
DA 4 **Craig, Margaret**, (R.N.) 326 Milsom Ave., Halifax, NS, B3N 2B9
A 40 **Crawford, David M.**, (B.A., M.Div.) 115 Nahanni Dr., PO Box 2124, Banff, AB, T1L 1B9
19 **Crawford, Jeffrey R.**, (B.A., M.Div.) 59 Woodside Drive, Orillia, ON, L3V 7N9
5 **Crawford, John**, (B.A., M.Div.) 90 Douglas Ave., Saint John, NB, E2K 1E4
A 31 **Green, Edward J.**, (B.A., M.Div. D.Min.) 510 26th St. West, Owen Sound, ON, N4K 4J3
A 3 **Crichton, Calvin**, (B.A., M.Div.) 72 Sea Oats Drive, RR 1, New Glasgow, NS, B2H 5C5
19 **Crocker, H. Douglas L.**, (B.A., M.Div.) Box 54, 2180 Victoria St. E., Stroud, ON, L0L 2M0
17 **Croll, Shawn D.**, (B.A., M.Div.) 373 Wilson Dr., Milton, ON, L9T 3E9
A 44 **Crosby, Brian J.**, (B.A., B.D.) 91B Market St., St. Andrew's, Scotland, KY16 9NX
42 **Cross, Colin J.**, (B.Ed., M.C.S., Dip.C.S., M.Div.) 157 Wade Ave. W., Penticton, BC, V2A 1T7
17 **Crowdis, John F.**, (B.A., M.Div.) 1338 Clarkson Rd. N., Mississauga, ON, L5J 2W5
A 43 **Crowell, Philip D.**, (B.A. (Hons.), M.A., M.Div., Ph.D.) 208-8630 Osler St., Vancouver, BC, V6P 4E7
26 **Cruickshank, John W.**, (B.Sc., B.D.) 85 Mann Ave., Simcoe, ON, N3Y 5Y4
A 40 **Cruickshank, Robert W.**, (B.A., B.D., D.D.) 51-1600 Strachan Rd. SE, Medicine Hat, AB, T1B 4M3
44 **Cunningham, Irwin B.**, (B.A., M.Div.) 9296 East Saanich Rd., North Saanich, BC, V8L 1H8
13 **Cunningham, Thomas T.**, (B.A., M.Div.) 785 Park St. S., Peterborough, ON, K9J 3T6
A 44 **Currie, Arthur W.**, (B.A., M.A., B.D., M.Th., D.D.) 22-5110 Cordova Bay Rd., Victoria, BC, V8Y 2K5
36 **Currie, Amanda**, (B.A.Sc., M.Div.) 436 Spadina Cres. E., Saskatoon, SK, S7K 3G6
38 **Currie, Harry**, (B.Sc., B.Ed., M.Div.) 10025 - 105 St., Edmonton, AB, T5J 1C8
27 **Currie, Mavis A.**, (B.A. (Hons.), M.Div.) 55 Hincks St., St. Thomas, ON, N5R 3N9

- A 33 **Currie, Roy D.**, 305 - 1630 Henderson Highway, Winnipeg, MB, R2G 2B9
 A 16 **Cuthbertson, James B.**, (B.A., M.Div.) 335 The Westway, Etobicoke, ON, M9R 1H1
 A 15 **Czegledi, James F.**, (B.A., M.Div., D.Min.) 81 Thursfield Cres., Toronto, ON, M4G 2N4

D

- 8 **Davidson, J. Gregory**, (B.Sc., B.Ed., M.Phil., M.Div., Ph.D.) 70 Beaconsfield Blvd., Beaconsfield, QC, H9W 3Z3
 A 7 **Davidson, J. Ross H.**, (B.A., B.D.) 702, rue Lafontaine, Thetford Mines, QC, G6G 3J6
 31 **Davidson, Mark**, (B.A., B.Ed., M.Div.) RR 4, Flesherton, ON, N0C 1E0
 A 43 **Davis, H. Glen**, (B.A., B.D., M.Th., D.D.) 202-5683 Hampton Place, Vancouver, BC, V6T 2H3
 A 43 **Davis, Joyce I.**, (B.A., M.Ed., Dip.C.E.) 202-5683 Hampton Place, Vancouver, BC, V6T 2H3
 A 22 **Dawes, Wayne**, (B.D., M.A., Ph.D., D.Min.) 563 Grandridge Drive., Cambridge, ON, N1S 5A4
 A 24 **Dawson, Robert C.**, (M.Div.) 12 St. Andrew St., Port Dover, ON, N0A 1N1
 A 43 **Dayton, D. Bruce**, (B.Sc., M.Sc., M.Div., Th.M.) PO Box 2923, Vancouver Main, Vancouver, BC, V6B 3X4
 A 39 **de Bruijn, Bert**, (B.A., B.Th., M.Div., B.Ed., M.A.) 5329 52nd Ave., Lacombe, AB, T4L 1J7
 A 17 **Dean, Noble B.H.**, (B.Sc., M.Div., M.S.W.) 380 Satok, Milton, ON, L9T 3P5
 6 **Dean, William F.**, (B.A., M.Div.) 1556 Pt. Prim Rd., Belfast, PE, C0A 1A0
 A 16 **Decker, Karsten**, Belfairs, 40 Mill Shares Rd., Pembroke HM05, Bermuda
 40 **Delport, Dewald**, (B.Sc. (Hons.), B. Th., M.Div.) 1102 - 23 Ave. NW, Calgary, AB, T2M 1T7
 L 20 **Delport, Harvey**, Box 81, Kirkland Lake, ON, P2N 3M6
 18 **Dennis, Jonathan**, Box 495, 70 Queen St. S., Tottenham, ON, L0G 1W0
 2 **Dent, Jonathan**, (B.A., Dip.C.S., M.T.S., S.T.M., Cert.Min. Ph.D.) 98 Elizabeth Ave., St. John's, NL, A1B 1R8
 17 **Denyer, J. Wesley**, (B.A., M.Div.) 44 Church St. E., Brampton, ON, L6V 1G3
 8 **Deogratias, Charles**, (B.A., M.Div.) 839, rue Antoine Coupal, Saint-Jean-sur-Richelieu, QC, J3B 0B1
 A 22 **Desmond, Cathy J.**, (A.O.C.A., B.A., M.Div.) 28-210 Fourth Ave., Kitchener, ON, N2C 1P2
 D 15 **De Venne, Nita**, (Dip.C.E.) 310-392 Sherbourne St., Toronto, ON, M4X 1K3
 A 25 **DeVries, Frank M.**, (B.A., B.D.) 4511 Ivy Gardens Cr., Beamsville, ON, L0R 1B5
 8 **DeVries, Roland**, (M.Div.) 6225 Godfrey Ave., Montreal, QC, H4B 1K3
 4 **DeWolfe, D. Laurence**, (B.A., M.Div., D.Min.) 6051 Willow St., Halifax, NS, B3K 1L8
 A 4 **DeWolfe, Janet A.**, (B.A., M.Div.) 6051 Willow St., Halifax, BS, B3K 1L8
 A 5 **Dewar, David A.**, (C.D., B.Th.) 314-10 Barton Cres., Fredericton, NB, E3A 5S3
 A 22 **Deyarmond, John A.**, (B.A., M.Div.) 200 Cedarbrae Ave., Waterloo, ON, N2L 4S5
 A 38 **Dezse, Gabor**, (B.Ed.) 12937 - 86 St., Edmonton, AB, T5E 3A9
 A 43 **Dick, Derrick J.**, (B.A., M.Div.) 3359 Harvest Dr., Abbotsford, BC, V3G 2Y6
 A 24 **Dickey, James Ross**, (B.A., B.D., D.D.) 6-31 Moss Blvd., Dundas, ON, L9H 7A6
 3 **Dickson, Gregory**, (M.B.A., M.Div.) 15 River John Rd., RR 1, River John, NS, B0K 1N0
 A 33 **Dickson, Irene J.**, (B.A., B.Ed., A.M.M., B.D., M.Th., D.D.) 191 Home St., Winnipeg, MB, R3G 1X2
 16 **Dimock, Karen**, (B.Sc., Ph.D., M.Div.) 4 Morningside Ave., Toronto, ON, M6S 1C2
 A 24 **Docherty, Robert R.**, (M.Div.) 15 Cherryhill Dr., Grimsby, ON, L3M 3B3
 27 **Donbear-Van Bilsen, Deborah E.**, (B.A., M.Div.) Box 356, Glencoe, ON, N0L 1M0
 24 **Donaghey, Donald A.**, (B.A., M.Div., D.Min.) 23 Melville St., Dundas, ON, L9H 1Z7
 15 **Donnelly, Jennifer**, (B.A., M.Div.) 105 Wilson Ave., Toronto, ON, M5M 2Z9
 14 **Donnelly, T. Hugh**, (B.A., M.Div.) 140 Guildwood Parkway, Toronto, ON, M1E 1P4
 12 **Donovan, D. Lynne**, (B.A., B.Th., M.Div.) 31 King St., Picton, ON, K0K 2T0
 A 17 **Doran, Gerald E.**, (B.A., B.Sc., B.D., M.A.) 2006-30 Malta Ave., Brampton, ON, L6Y 4S5
 A 17 **Doran, Rosemary**, (B.A., M.A., HBA, Dip.Min.) 2006-30 Malta Ave., Brampton, ON, L6Y 4S5
 35 **Dorcas, Catherine M.**, (B.A., M.Div.) PO Box 665, Whitewood, SK, S0G 5C0
 A 28 **Douglas, H. Lane**, (B.A., B.D.) 233 850 Grand Ave. W., Chatham, ON, N7L 5H5
 9 **Douglas, James F.**, (B.A., B.Th., M.Div.) 142 Home Ave., PO Box 422, Vankleek Hill, ON, K0B 1R0
 26 **Dowber, Alan**, 67 Main St. W., Norwich, ON, N0J 1P0
 38 **Dowds, John F.K.**, (B.A., M.Div.) 12324 51 Ave. NW, Edmonton, AB, T6H 0M5
 9 **Driffin, Ruth Y.**, (B.Th., M.Div.) 28 Second St. E., Cornwall, ON, K6H 1Y3
 21 **Drayer, Leslie H.**, (B.A., M.Div.) c/o Box 249, Burk's Falls, ON, P0A 1C0
 A 15 **DuCharme, Douglas**, (B.A. Hons), M.Div., Th.M.) 1706 Gerrard St. E., Toronto, ON, M4L 2B2
 A 33 **Duckworth, N. Jack**, (B.Music, M.Div.) 127 Home St., Winnipeg, MB, R3G 1W8
 A 24 **Duff, John C.**, (B.A., B.D., Th.M.) 5-105 Wilson St. W., Ancaster, ON, L9G 1N4
 A 12 **Duffy, William F.**, (M.P.S., B.A.Sc., B.D.) 924 Percy Cres., Kingston, ON, K7M 4P5
 18 **Duggan, Laura J.**, (B.A., B.Ed., M.Div.) 484 Water St., Newmarket, ON, L3Y 1M5
 8 **Duguid, Barbara**, 33 Prince St., Huntingdon, QC, J0S 1H0
 A 24 **Duke, J. Raymond**, (B.A.) 215-500 Green Rd., Stoney Creek, ON, L8E 3M6
 A 19 **Duke, Thomas A.A.**, (B.A.) Leisureworld, 200 Kelly Dr., Gravenhurst, ON, P1P 1P3
 A 9 **Duncan, Allan M.**, (B.A., B.D., D.D.) 9 Vanier Dr., Brockville, ON, K6V 3J6
 A 13 **Duncan, John B.**, (B.D., B.Sc., C.S.W.) RR 1, Norland, ON, K0M 2L0
 A 22 **Duncanson, Robert T.**, (B.A., B.D.) 131 Pinehurst Cr., Kitchener, ON, N2N 1E3
 A 12 **Dunkin, Stephen**, (B.Com., M.Div.) 719 Woodside Dr., Kingston, ON, K7P 2R4

- 12 **Dunn, C.A. (Zander)**, (B.A., M.A., B.D., M.Th. D.D.) General Delivery, 245 Macdonald Lane, Stella, ON, K0H 2S0
 13 **Dunnett, Blaine W.**, (B.A. (Hons.), M.Div.) Box 787, Campbellford, ON, K0L 1L0
 43 **Dutcher-Walls, Patricia**, (B.A., M.Div., Th.D.) VST, 6000 Iona Dr., Vancouver, BC, V6T 1L4

E

- D 43 **Eastwood, Janet (Paddy)**, 11858 216th St., Maple Ridge, BC, V2X 5H8
 A 11 **Edmiston, James J.**, (B.A., B.D., S.T.M., Th.D.) Suite 523 Island View Suites, 30 Jack Cres., Arnprior, ON, K7S 3Y7
 A 9 **Eenkhorn, Johan (Joop) A.**, (Ph.D., B.Th.) 2310 Emily Cr., Cornwall, ON, K6H 7H5
 A 27 **Elder, Joyce E.C.**, (B.A., M.Ed., M.Div.) 568 Thistlewood Dr., London, ON, N5X 4N6
 24 **Eldridge, Victoria**, (B.A. (Hons.), M.Div.) 200 Mountain Park Ave., Hamilton, ON, L8V 1A2
 A 11 **Elford, Patricia**, (B.A., M.Div.) RR 6, Airport Rd., Pembroke, ON, K8A 6W7
 A 11 **Elford, Robert J.**, (B.A., Mus. G. Paed., A. Mus., M.Div.) RR 6, Airport Rd., Pembroke, ON, K8A 6W7
 A 14 **Elliott, Scott A.**, (B.A., M.Div.) 87 Westcroft Dr., Toronto, ON, M1E 3A4
 15 **Elliott, William A.**, (B.A., M.Div.) 124 Belsize Dr., Toronto, ON, M4S 1L8
 A 15 **Emms, Pamela**, (M.Div.) 239 Boston Ave., Toronto, ON, M4M 2V1
 15 **Eng, Thomas W.**, (B.Sc., S.T.M., M.Div., D.Min.) 39 Halstead Dr., Markham, ON, L3R 7Z3
 A 40 **English, J. Karl**, (B.A., B.D.) 11228 Wilson Rd. SE, Calgary, AB, T2J 2E2
 24 **Ervine, W.J. Clyde**, (M.Theol, Ph.D.) 165 Charlton Ave. W., Hamilton, ON, L8P 2C8
 A 23 **Eun, Young Ki**, (B.A., M.A., M.Div.) 3715 - 27th St., Apt. 3D, Long Island City, New York, USA, 11101
 A 10 **Ewing, Robert**, (B.A., B.Th., M.Div.) 52 Banchory Cres., Kanata, ON, K2K 2V2

F

- A 10 **Fair, John C.**, (B.Th., M.Div.) 99 Stoneway Dr., Ottawa, ON, K2G 6P2
 7 **Fantechi, Giancarlo**, (B.A., B.Th., M.Div.) 256, rue Queen, Sherbrooke, QC, J1M 1K6
 A 43 **Faris, Donald L.**, (B.A., B.D., Ph.D.) 1965 Cedar Village Cres., North Vancouver, BC, V7J 3P5
 15 **Faris, Robert N.**, (B.A., M.Div., M.Th., Ph.D.) 75 Simcoe St., Toronto, ON, M5J 1W9
 33 **Farris, Allan Peter**, (B.A., B.Th., M.Div.) 1476 Portage Ave., Winnipeg, MB, R3G 0W3
 43 **Farris, Stephen C.**, (B.A., D.Min., Th.M., Ph.D.) 6040 Iona Dr., Vancouver, BC, V6T 2E8
 A 6 **Farris, W. James S.**, (B.A., M.A., Ph.D.) 10 Haviland St., Charlottetown, PE, C1A 3S6
 15 **Fee, Richard W.**, (B.A., M.Div., D.D.) 50 Wynford Dr., Toronto, ON, M3C 1J7
 24 **Fensham, Charles J.**, (B.Th. (Hon.), M.Th., M.Th., Th.D.) 59 St. George St., Toronto, ON, M5S 2E6
 8 **Ferguson, Rod A.**, (B.F.A., B.Th., M.Div.) 118 Melrose St., Hudson, QC, J0P 1H0
 9 **Ferrier, James D.**, (B.A., B.Th., M.Div.) 26 Main St. S., PO Box 131, Maxville, ON, K0C 1T0
 A 35 **Ferrier, John C.**, (B.A., M.Div.) 428 Assiniboia St., Weyburn, SK, S4H 0R6
 31 **Ferrier, Timothy**, (B.A., M.Div.) Box 609, Chesley, ON, N0G 1L1
 A 26 **Files, James W.**, (B.A.) 20 Japonica Cres., Brantford, ON, N3R 1M6
 A 27 **Files, Leslie R.**, (B.A., B.D., Th.M., Ph.D.) 820 Headley Dr., London, ON, N6H 3V8
 43 **Filyk, Steven A.**, (B.A., B.Th., M.Div.) 2733 W. 41st Ave., Vancouver, BC, V6N 3C5
 A 19 **Fink, Sheila**, (B.A., M.Div.) Leisureworld, 200 Kelly Dr., Gravenhurst, ON, P1P 1P3
 A 40 **Firth, Gordon**, (B.A.) 89-2300 Oakmoor Dr. SW, Calgary, AB, T2V 4N7
 44 **Fischer, Ronald**, (M.Div.) 4235 Departure Bay Rd., Nanaimo, BC, V9T 1C9
 A 24 **Fish, Gordon L.**, (D.D.) 354 Finch Ave., Burlington, ON, L7T 2T7
 31 **Fleischer, Jeanette G.**, (B.A., M.Div.), Box 35, Tiverton, ON, N0G 2T0
 A 26 **Flindall, Robert F.**, (B.A. (Hon.), M.Div.) 558 Fair St., Woodstock, ON, N4S 5V4
 14 **Fluit, Ralph**, (B.A., M.Div.) 70 Old Kingston Rd., Toronto, ON, M1E 3J5
 36 **Folster, R. Stewart**, (M.Div.) 530 Sherry Place, Saskatoon, SK, S7M 5S3
 43 **Fontaine, Mary**, 7151 #2 Rd., Richmond, BC, V7C 3L7
 A 25 **Ford, Gordon**, (B.A., M.Div.) 225 Anne St., Box 681, Niagara-on-the-Lake, ON, L0S 1J0
 A 44 **Ford, Iris M.**, (B.A., M.Div.) 314-211 Moilliet St., Parksville, BC, V9P 1N8
 19 **Forget, Daniel H.**, (B.Th., M.Th.) CFB Borden, PO Box 1000 Stn Main, Borden ON, L0M 1C0
 A 44 **Forrester, Elizabeth A.M.**, (B.Sc., M.A., M.Div.) 2408 Glenayr Dr., Nanaimo, BC, V9S 3R7
 7 **Forsyth, John Barry**, (B.A., B.Ed., B.D.) 72 Academy St., Sherbrooke, QC, J1M 1R4
 A 3 **Fortier, D. John**, (B.A.) 3180, RR 1, Port Howe, NS, B0K 1K0
 17 **Foster, Sean J.**, (B.A., M.Div.) 156 Third Line, Oakville, ON, L6L 3Z8
 3 **Fotheringham, Barbara J.**, (M.Div.) RR 2, Pictou, NS, B0K 1H0
 41 **Foubister, D. Ron**, (B.Sc., M.Div., Ph.D.) 2100 3rd St. South, Cranbrook, BC, V1C 1G2
 A 38 **Fourney, Lloyd W.**, (B.A., M.Div., D.D.) 18512 - 92 Ave., Edmonton, AB, T5T 1P4
 17 **Foxall, Jacquelyn**, 89 Dunn St., Oakville, ON, L6J 3C8
 39 **Franklin-Law, Sandra**, (B.A., B.R.E., M.Div.) Box 248, Eckville, AB, T0M 0X0
 33 **Fraser, Brenda J.**, (B.Hec., M.Div.) 2373 Main St., Winnipeg, MB, R2V 4T6
 43 **Fraser, Brian J.**, (M.A., M.Div., Ph.D.) 1402-1327 E. Keith Rd., North Vancouver, BC, V7J 3T5
 27 **Fraser, Katherine A. (Kathy)**, (B.A., Dip. C.E.) 9165 Glengyle Dr., RR 1, Strathroy, ON, N7G 3H3
 8 **Fraser, Ian D.**, (B.A., B.Th., M.Div.) 11 Rodney Ave., Pointe Claire, QC, H9R 4L8

- 16 **Fraser, John A.**, (B.A., B.Th.) Box HM193, Hamilton, Bermuda, HMAX
 39 **Fraser, Marc**, Box 1027, Rocky Mountain House, AB, T4T 1A7
 11 **Fraser, Milton A.**, (B.A., M.Div.) 80 Daniel St. N., Armprior, ON, K7S 2K8
 A 13 **Freeman, Donald A.**, (B.A., M.A., B.D., M.Th., Th.D.) 272 Lily Lake Rd., RR 2, Peterborough, ON, K9J 6X3
 A 13 **Freeman, G. Dennis**, (B.A., M.Div.) 4 Saturn Lane, Box 16, Kirkfield, ON, K0M 2B0
 DA 38 **Freeman, M.**, 56 Michigan St., Devon, AB, T9G 1J4
 A 16 **French, W. George**, (B.Sc., M.Div.) 930 Lexicon Dr., Mississauga, ON, L4Y 2P8
 A 38 **Frotten, Richard W.**, PO Box 153, Tatamagouche, NS, B0K 1V0
 A 17 **Fryfogel, S. Duncan**, (B.A., M.Div.) 361 Fiona Terrace, Mississauga, ON, L5A 3E5
 30 **Fullerton, J. Andrew**, (B.A., M.Div., Ph.D.) 77 Centre St., Stratford, ON, N5A 1E4

G

- DA 24 **Gadsby, Ruth**, (B.A., Dip.C.E., B.Ed.) Langton, ON, N0E 1G0
 22 **Gale, Herbert F.**, (B.A., M.Th., D.Min.) 50 Wynford Dr., Toronto, ON, M3C 1J7
 A 22 **Gale, Shirley J.**, (B.Th., Dip.Min., D.Min.) 93 Pinnacle Cres., Guelph, ON, N1K 1P5
 A 42 **Gamble, Ivan S.**, (B.A., M.Div.) 312-1075 Barnes Ave., Kelowna, BC, V1W 5A8
 DA 31 **Gamble, Louise**, (B.A., M.Div.) 2520 9th Ave. E., Owen Sound, ON, N4K 6W3
 17 **Garas, Sherif**, (B.Sc., M.Div.) 255 Export Blvd., Mississauga, ON, L5S 1Y4
 A 35 **Garner, Douglas**, (B.A., M.Div.) 110-4950 Pasqua St. Wintergreen, Regina, SK S4S 7L2
 22 **Garrison, Penny**, (B.J. (Hons.), Dip. C.S., M.Div.) 146 Ballantyne Ave., Cambridge, ON, N1R 2T2
 A 44 **Gartshore, Ian E.**, (B.A., Dip.C.E., M.Div., M.Th.) 353 Seventh St., Nanaimo, BC, V9R 1E3
 A 41 **Garvin, Murray L.**, (B.A., M.Div.) 28, Chih-Nan Rd., Sec. 1, Shou-Feng, Hualien 974, Taiwan, R.O.C.
 A 43 **Garvin, Robert C.**, (B.A., M.Div.) 12225 Senda Crt., Mission, BC, V4S 1B8
 22 **Gaskin, Mark B.**, (B.A., M.Div.) 130 Victoria Ave., Cambridge, ON, N1S 1Y2
 A 17 **Gaver, Cheryl**, (B.A., M.Div.) 1521 Ealing Ct., Oakville, ON, L6H 2X9
 8 **Gavino, Victor**, 13140 Monk Blvd., Montreal, QC, H8Z 1T6
 22 **Gedcke, Mark W.**, (B.A., M.Div.) 248 Westmount Rd., Kitchener, ON, N2M 4Z1
 44 **Geddes, Jennifer**, (B.A. (Hons.), M.Div.) 680 Courtney St., Victoria, BC, V8W 1C1
 A 24 **Geddes, Robert S.**, (M.Sc., M.Div.) 12 Skylark Dr., Hamilton, ON, L9A 4Y2
 10 **Gemmell, Thomas**, (B.A., B.D., D.D.) 38 Mary Hill Cres., Richmond, ON, K0A 2Z0
 40 **Genis, Kobus**, 290 Edgepark Blvd. NW, Calgary, AB, T3A 4H4
 A 15 **Gibson, A. Ross**, (B.A., B.D.) 83 Kent Rd., Toronto, ON, M4L 2X5
 A 15 **Gilbert, Peter F.**, (B.A., M.A., B.D., M.Ph.) 209-5765 Yonge St., Toronto, ON, M2M 4H9
 A 33 **Gillanders, Richard J.**, (B.A.) 308-140 Ferry Rd., Winnipeg, MB, R3J 1V7
 A 30 **Gillanders-Adams, Colleen J.**, (B.A., M.Div.) Box 535, Mitchell, ON, N0K 1N0
 28 **Giurin, John**, (B.A., M.Div.) 310 McNaughton Ave. W., Chatham, ON, N7L 1R9
 A 6 **Glass, Ian C.**, (B.A., B.D.) 15 Messer Dr., Charlottetown, PE, C1A 6N5
 A 38 **Glen, Raymond E.**, (B.A., M.Div.) 9039 - 148 St., Edmonton, AB, T5R 1A2
 27 **Godfrey, Thomas**, (B.A., M.Div.) 910 Huron St., London, ON, N5Y 4K4
 A 22 **Godin, Mark**, (B.A., M.A., M.Div.) 80 Cindy Ave., Cambridge, ON, N3C 3J2
 40 **Godollei, Karoly**, 101 - 14 Ave. SW, Calgary, AB, T2R 0L8
 A 17 **Goggin, Helen L.**, (B.A., B.D., M.A., Ed.D.) 301-2185 Marine Dr., Oakville, ON, L6L 5L6
 15 **Goh, Alan**, (B.A., M.Div.) PO Box 3316, Markham, ON, L3R 6G6
 A 35 **Golaiy, Ina**, (B.A., M.Div.) Box 91, Riceton, SK, S0G 4E0
 A 25 **Goldsmith, James A.**, (B.A., B.D.) 12 Church St. E., Unit 202, Welland, ON, L3C 4N4
 DA 15 **Gollan, Agnes**, 191 Browning Ave., Toronto, ON, M4K 1W9
 A 10 **Godoncz, Kalman**, (D.R.S.) 28 Partridge Dr., Kanata, ON, K2M 2P6
 13 **Gordon, J. Dorcas**, (B.A., M.Div., M.Th., D.Th.) 59 St. George St., Toronto, ON, M5S 2E6
 A 5 **Gordon, J. Douglas**, (B.A.) 215-81 Duncan Lane, Fredericton, NB, E3B 9T1
 12 **Gordon, James J.**, (B.A., B.D., Dip.Th., Ph.D.) Box 23001, 4499 Bath Rd., Amherstview, ON, K7N 1Y2
 A 13 **Gordon, Noel C.**, (B.A., B.D.) 18 Darcy St., Newcastle, ON, L1B 1L9
 8 **Gourlay, Bruce W.**, (B.A., M.Div.) 39 Beverley Ave., Montreal, QC, H3P 1K3
 13 **Grace, Byron**, Box 741, 413 Simcoe St., Beaverton, ON, L0K 1A0
 10 **Graham, Kelly R.**, (B.A., B.Th., M.Div.) Box 609, Manotick, ON K4M 1A6
 A 5 **Graham, Murray M.**, (B.A., B.D., B.Th.) 56 Ellerdale Ave., Moncton, NB, E1A 3M7
 19 **Graham, Robert J.**, (B.Th., S.T.M., M.Div.) 160 King St. S., Alliston, ON, L9R 1B9
 A 26 **Grant, James M.**, (B.A., B.D.) 315-900 Chieftain St., Woodstock, ON, N4T 1P8
 3 **Grant, Mary Anne**, (B.H.Ec., B.Ed., M.Ed., M.Div.) Box 98, Tatamagouche, NS, B0K 1V0
 A 19 **Grant, Norm**, 39 Cathedral Pines, RR 1, Barrie, ON L4M 4Y8
 A 40 **Gray, Ian A.**, (B.A., M.Div., D.Min.) 57 MacEwan Ridge Circle NW, Calgary, AB, T3K 3W4
 14 **Gray, Joseph A.**, (B.A., M.Div.) 447 Port Union Rd., Toronto, ON, M1C 2L6
 A 4 **Gray, L. Dale**, (B.A., B.Th., M.Div.) 7 Winter St., Bridgewater, NS, B4V 4B6
 44 **Green, John**, (B.A., M.Div.) Box 495, Campbell River, BC, V9W 5C1
 25 **Greyling, Pieter H.**, (B.A., B.D., Dip.Th., D.Th.) 3121 St. Paul Ave., Niagara Falls, ON, L2J 2L8
 2 **Griffiths, Dawn**, (B.Sc.N., M.Div.) 14 Salmonier Place, St. John's, NL, A1E 5V4
 38 **Grosskopf, Otto Heinrich**, (B.A., B.D., M.Th., Ph.D.) 11445 40th Ave., Edmonton, AB, T6J 0R4
 40 **Gunnink, Grant**, 7655 - 26th Ave. SW, Calgary, AB, T3H 3X2

H

- A 45 **Ha, Tae Sic**, (B.A., M.Div.) 2 Wren Cres., Sherwood Park, AB, T8A 0G5
DA 19 **Hagan, Clare**, Box 5059, Huntsville, ON, P1H 2K5
A 36 **Hagen, Donna**, (B.A., M.Div.) 807 Ave. E.N., Saskatoon, SK, S7L 1S7
L 32 **Haggerty, Ken** 123 Norah St. S., Thunder Bay, ON, P7E 1N4
A 18 **Hall, Russell T.**, (B.A., B.D., D.D.) 903-8111 Yonge St., Thornhill, ON, L3T 4V9
22 **Hamalainen, Janice**, (B.A. (Hons.), M.Div.) 54 Queen St. N., Kitchener, ON, N2H 2H2
A 30 **Hamilton, Carol**, (B.Sc.N., M.Div.) 250 Glendon Rd., Stratford, ON, N5A 5B7
19 **Hamilton, Michael**, 110 Line 7 S., Box 8, Oro, ON, L0L 2X0
D 15 **Hamilton, Terrie-Lee**, (B.A., Dip.C.E.) 418-10 Edgecliffe Golfway, Toronto, ON, M3C 3A3
6 **Hamilton, Paula E.**, (B.A., M.Div.) 19 Tamarac Ave., Charlottetown, PE, C1A 6T2
6 **Hamilton, Thomas J.**, (B.A., M.Div., M.A., Ph.D.) 19 Tamarac Ave., Charlottetown, PE, C1A 6T2
45 **Han, Heung Ryeol**, 5046 Thibault Way NW, Edmonton, AB, T6R 3H9
23 **Han, Peter S.**, (B.A., M.Div.) c/o 200 Racco Parkway, Thornhill, ON, L4J 8X9
A 23 **Han, Theresa**, (B.A., M.Div.) 54 Seurat Place, Thornhill, ON, L4J 9B9
15 **Hancock, Wayne R.**, (B.A., M.Div., D.Min.) 630 Spadina Ave., Toronto, ON, M5S 2H4
A 31 **Hanley, Donald B.**, (B.A.) 188 Second Ave. SE, Owen Sound, ON, N4K 5T1
A 15 **Hanna, J. Patricia**, (B.A., M.A., M.Div.) 338-10 William Morgan Dr., Toronto, ON, M4H 1E7
A 15 **Hanna, Sameh**, Kasr El Dobara Evangelical Church, 7 El Shikh Rihany St., Cairo, Egypt
44 **Hargrove, Laura**, (B.H.Ec., M.Div.) 4850 Regina Ave., Port Alberni, BC, V9Y 7T3
A 13 **Hartai, Helen W.**, (R.N., M.Div.) 20020 St. Christopher's Beach Rd., Nestleton, ON, L0B 1L0
A 25 **Hastings, Gordon G.**, (C.D., B.A.) 202-5100 Dorchester Rd., Niagara Falls, ON, L2E 7H4
A 30 **Hastings, Terry V.**, (B.A., M.Div., D.Min.) 40 Strachan St., Stratford, ON, N5A 2B1
38 **Haughland, Stephen P.**, (B.A., M.Div.) Box 663, Killam, AB, T0B 2L0
24 **Havemann, Garfield G.**, (B.A., B.D., Th.M., Th.D.) 865 Mohawk Ave. W., Hamilton, ON, L9C 7B9
A 11 **Hay, Thomas A. (Ian)**, (B.A., B.D., S.T.M., Ph.D.) 2743 Micksburg Rd., RR 3, Pembroke, ON, K8A 6W4
A 43 **Haycock, John C.**, 11-2842 Whatcom Rd., Abbotsford, BC, V3G 2B8
A 10 **Hayes, Stephen A.**, (B.A., B.D., S.T.M., D.D.) 2198 Emarc Cres., Ottawa, ON, K1J 6K6
14 **Haynes, Gordon R.**, (B.A., M.Div.) 50 Wynford Dr., Toronto, ON, M3C 1J7
40 **Hazlett, Janice**, (B.Sc., B.Ed., M.Div.) 703 Heritage Dr. SW, Calgary, AB, T2V 2W4
15 **Hearn, Walter M.**, (M.Div.) 38 Ellerslie Ave., Willowdale, ON, M2N 1X8
A 42 **Heath, David S.**, (B.A., M.Div.) 411-3175 De Montreuil Ct., Kelowna, BC, V1W 3W2
A 25 **Henderson, Charles D.**, (B.A.) 211 - 50 Capulet Lane, London, ON, N6H 0B1
D 30 **Henderson, Dorothy**, (B.A., A.R.C.T., Dip.C.E., M.A., M.R.E.) Box 824, 308 Andrew St. S., Exeter, ON, N0M 1S6
A 17 **Henderson, John B.**, (B.Sc., M.Div., M.Th.) 116 Thomas St., Oakville, ON, L6J 3A8
A 30 **Henderson, John C.**, (B.A., B.D., M.Th.) Box 824, 308 Andrew St. S., Exeter, ON, N0M 1S6
A 13 **Henderson, Mabel**, (B.A., B.Th., M.Div.) 475 Parkhill Rd. W., Unit 120, Peterborough, ON, K9H 7M5
4 **Henderson, Michael W.A.**, (B.A., M.Div., B.Th.) RR 1, Upper Musquodoboit, NS, B0N 2M0
A 12 **Henry, Douglas N.**, 202-760 Front Rd., Kingston, ON, K7M 4L7
DA 10 **Herbert, Dorothy**, (Dip.C.E., B.Sc. (Eng.)) 171 chemin du Lac Cayamant, RR3, Gracefield, QC, J0X 1W0
A 24 **Herbison, Donald J.**, 801-1966 Main St. West, Hamilton, ON, L8S 1J6
A 26 **Herman, John**, (B.Th.) RR 3, Embro, ON, N0J 1J0
A 19 **Heron, Kenneth A.**, (B.A., B.D., M.S.W.) Box 1866, Bracebridge, ON, P1L 1V8
A 24 **Herrod, R. Bruce**, (B.A., B.D.) 22-1349 Lakeshore Rd., Burlington, ON, L7S 1B1
A 43 **Hibbert, Terrence P.**, (B.A., B.Th., M.Min., D.Min., D.D.) 3177 Mariner Way, Coquitlam, BC, V3C 4H5
A 24 **Hibbs, John J.**, (B.A., B.D., M.Th., M.Ed.) 35 Giffin Road, Dundas, ON, L9H 7N5
24 **Hibbs, M. Anne Yee**, (B.A., B.Th.) 35 Giffin Rd., Dundas, ON, L9H 7N5
44 **Hicks, Edward (Ted) C.**, (B.A., M.Div.) 725 Aspen Rd., Comox, BC, V9M 4E9
16 **Hieminga, Jan**, (B.Sc., M.Div.) 588 Renforth Dr., Etobicoke, ON, M9C 2N5
33 **Hildebrandt, Henry L.**, (B.A., B.Th.) Box 447, Kenora, ON, P9N 3X4
42 **Hilder, Herbert E.**, (B.A., M.A., M.Div.) 1500 Edmonton St., Prince George, BC, V2M 1X4
A 24 **Hill, Derwyn J.**, 400-351 Isaac Brock Dr., Stoney Creek, ON, L8J 1Y1
43 **Hill, Donald C.**, (B.Sc., M.Div., M.Th.) Providence Health, Pastoral Care, 1081 Burrard St., Vancouver, BC, V6Z 1Y6
A 11 **Hill, Robert**, PO Box 7, Combermere, ON, K0J 1L0
A 42 **Hillian, Lorna G.**, (B.A., M.Div., D.Min.) 805 Young Rd., Kelowna, BC, V1W 2K7
11 **Hincke, Karen A.**, (B.A., S.T.M.) RR 1, McDonalds Corners, ON, K0G 1M0
8 **Ho, Jonah (Chung Lok)**, (B.Th., M.A., M.Div.) 5560 Hutchison St., Montreal, QC, H2V 4B6
29 **Hodgson, C. Joyce**, (B.A., Dip.C.E., M.Ed., M.Div.) 837 Exmouth St., Sarnia, ON, N7T 5R1
A 29 **Hodgson, Raymond**, (B.A., M.A., M.Div., Ph.D.) 284 Laurentian Cres., Sarnia, ON, N7S 4W5
A 19 **Hoekstra, Ed P.**, (B.A., M.Div.) Church of Central Africa Presbyterian, Blantyre Synod, Box 413, Blantyre, Malawi
A 30 **Hogerwaard, John**, (B.A., M.Div.) 83 Fairview Cres., Listowel ON, N4W 3G8
DA 18 **Holohan, June**, 103 Lakeside Vista Way, Markham, ON, L6E 0B6
12 **Homes, Vicki L.**, (M.Div.) PO Box 443, Madoc, ON K0K 2K0

- 18 **Hong, John**, (B.A.Sc., M.Div.) 128 Main Street W., Box 164, Beeton, ON, L0G 1A0
 45 **Hong, Sung Deuk**, (M.Div.) 15714 - 84th Ave., Surrey, BC, V3S 2N6
 25 **Hong, Wally (Won-Hong)**, (B.Sc., B.Th., S.T.M., M.Div.) 6136 Lundy's Lane, Niagara Falls, ON, L2G 1T1
 A 42 **Horne, Cheryl L.**, (B.Sc., B.A. (Hons.), M.Div., M.R.E.) 202-610 Evergreen Dr., Prince Rupert, BC, V8J 2Z9
 DA 27 **Horne, Jessie**, (B.A., M.Ed., Dip.C.E.) 57 Fitzwilliam Blvd., London, ON, N6H 5H6
 4 **Hornbrook, Brian**, (B.A., M.Div.) 5406 Roome St., Halifax, NS, B3K 5K7
 19 **Horst, H.D. Rick**, (B.A., M.Div., D.Min.) 47 Owen St., Barrie, ON, L4M 3G9
 19 **Horst, Karen R.**, (B.A., M.R.E., M.Div.) 99 Peter St. N., Orillia, ON, L3V 4Z3
 A 16 **Horvath, Lorand**, 803-747 St. Clair Ave. W., Toronto, ON, M6C 4A4
 A 14 **Hoskin, Annetta**, (M.Div.) 203-130 Old Kingston Rd., Ajax, ON, L1T 3Z2
 A 10 **Houtby, Ruth**, (B.Th., M.Div.) 4427 - 8th Line Rd., Gloucester, ON, K1G 3N4
 DA 15 **How, Leone**, 3 Southill Dr., Toronto, ON, M3C 2H6
 17 **Howard, D. Sean**, Box 433, Campbellville, ON, L0P 1B0
 9 **Howard, Geoffrey P.**, (B.A., B.Th., M.Div.) 38 Elizabeth Dr., Box 440, Iroquois, ON, K0E 1K0
 A 13 **Howard, John Desmond**, (B.A.) 290 Dutch Line Rd., RR 1, Kinmount, ON, K0M 2A0
 A 19 **Howes, David M.**, (B.A., M.Div.) Box 1263, Stayner, ON, L0M 1S0
 A 13 **Howson, J. Donald L.**, 548 Aylmer St. N., Peterborough, ON, K9H 3W7
 24 **Huberts, Henry W.**, (BRE, M.Div.) 31 Sulphur Springs Rd., Ancaster, ON, L9G 1L7
 A 11 **Hughes, Leo E.**, 144 John St. S., Arnprior, ON, K7S 2P9
 17 **Human, Andrew**, (B.A., M.Div., D.Min.) 24 Stavebank Rd. N., Mississauga, ON, L5G 2T5
 12 **Humphrey, Keith P.**, (B.A., M.Div.) c/o James Cross, RR 1, Roslin, ON, K0K 2Y0
 32 **Hunt, Harold**, (B.A., M.Div.) 278 Camelot St., Thunder Bay, ON, P7A 4B4
 A 21 **Hunter, George**, (B.A., L.Th.) 1032 Atlee Ave., Sudbury, ON, P3A 3J2
 15 **Hunter, Rodger**, (M.Div.) Postal Station Q, Box 713, Toronto, ON, M4T 2N5
 10 **Hurd, James T.**, (B.A., M.Div.) 10 Chesterton Dr., Ottawa, ON, K2E 5S9
 6 **Hutchinson, Andrew**, (B.Sc., M.C.S., Dip.Min.) 18 Edgehill Terrace, Stratford, PE, C1B 2V4
 A 23 **Hwang, Joseph**, (B.Th., M.Div., S.T.M.) address unknown
 A 8 **Hwang, Timothy**, (B.Th., M.Div., S.T.M.) 4520 Plamondon Ave., Montreal, QC, H3S 1M2

I

- A 8 **Iarrera, Alice E.**, (B.A., B.Th., M.Div.) 7881 de la Seine Ave., Anjou, QC, H1K 1T8
 43 **Illman, Graeme M.**, (B.A., M.Div.) 948 Como Lake Ave., Coquitlam, BC, V3J 7P9
 A 43 **Inglis, Glenn E.**, (B.A., M.A., M.Div.) Church of Central Africa Presbyterian, Blantyre Synod, Box 413, Blantyre, Malawi
 19 **Inglis, Elizabeth**, 1 Caroline St. W., Creemore, ON, L0M 1G0
 A 19 **Inglis, Jeff G.**, (B.A., B.Th., M.A., M.Div.) 24 Wellington St. W., Creemore, ON, L0M 1G0
 13 **Ingram, Sabrina E.**, (B.A., M.Div.) 1140 St. Paul's St., Peterborough, ON, K9H 7C3
 27 **Ingram, Terrence D.**, (B.A., B.Th., Dip.Min., M.A., D.Min.) 862 Freele St., London, ON, N6H 3P3
 15 **Ingram, William G.**, (B.A., M.Div., Th.M.) 75 Simcoe St., Toronto, ON, M6J 1W9
 A 33 **Innes, Kenneth A.**, (B.A.) 23 Parkview Place, St. Andrew's, MB, R1A 3B7

J

- A 21 **Jack, David T.**, (B.A., M.Div.) 243 Birchwood Dr., Sault Ste. Marie, ON, P6A 6K1
 A 17 **Jack, Elizabeth**, (B.A., B.Ed., M.Div.) 50 Rexway Dr., Georgetown, ON, L7G 1R1
 40 **Jack, Hugh N.**, (B.A., M.Div.) 1818-5 Ave. S., Lethbridge, AB, T1J 0W6
 A 43 **Jackson, I. Larry**, (B.A., M.Div.) 318, 8860 No. 1 Rd., Richmond, BC, V7C 4C2
 8 **Jackson-Bissonnette, Coralie**, (B.A., B.Th., M.Div.) 5545 Snowdon Ave., Montreal, QC, H3X 1Y8
 A 21 **Jacques, Drew D.**, (B.A., M.Div.) 697 Latchford St., Box 1013, Haileybury, ON, P0J 1K0
 23 **Jang, Sung Hwan**, (B.A., M.Div.) 530 Topping Lane, London, ON, N6J 3M7
 A 26 **Jarvis, W. Douglas (Biff)**, (B.A., M.Div.) 69 Allen St., Tillsonburg, ON, N4G 4V8
 43 **Jay, Geoffrey B.**, (B.A., M.Div.) 7147-124th St., Surrey, BC, V3W 3W8
 A 31 **Jeffery, Shirley M.**, (B.A., B.D.) 59 Main St., Box 246, Drayton, ON, N0G 1P0
 L 27 **Jeffery, Tom**, 5669 Parkhouse Dr., RR 4, Appin, ON, N0L 2A0
 18 **Jeffrey, Duncan J.**, (M.A., Dip.Ed., M.A., M.Div.) 10066 Yonge St, Richmond Hill, ON, L4C 1T8
 A 11 **Jensen, Lori**, (B.A., B.Ed., M.Div.) 901 River Rd., PO Box 149, Braeside, ON, K0A 1G0
 24 **Jenvey, Stephen**, 262 Middleton Rd., Dundas, ON, L9H 5E2
 23 **Jeon, Seung-Doek**, 54 Centre St. N., Oshawa, ON, L1G 4B5
 A 23 **Jeong, Nam Heon**, 904-6000 Yonge St., Toronto, ON, M2M 3W1
 A 14 **Jess, Marshall S.**, (B.A., M.Div.) 756 Palace St., Oshawa, ON, L1H 1M4
 28 **Jobb, Elizabeth**, (B.A., M.Div.) 129 Simcoe St., Amherstburg, ON, N9V 1L8
 L 20 **Johns, Bertha**, 576 University Ave., Timmins, ON, P4N 5J3
 9 **Johns, Douglas R.**, (B.A., M.Div.) 10 Church St., Box 885, Brockville, ON, K6V 5W1
 L 20 **Johns, Norman**, 576 University Ave., Timmins, ON, P4N 5J3
 31 **Johnson, F. James**, (B.A., M.Div.) 376 Lambton St. W., Durham, ON, N0G 1R0

- A 3 **Johnson-Murdock, Gail**, (B.A., M.Div.) Box 61, 2264 Shore Rd., Merigomish, NS, B0K 1G0
 10 **Johnston, Andrew J.R.**, (B.A., B.Th., M.Div., D.D.) 82 Kent St., Ottawa, ON, K1P 5N9
 M 22 **Johnston, Brian**, c/o Protestant Theological Institute, Piata Aurom Iancu 13, Cluj-Napocc 3400,
 Romania
 A 13 **Johnston, Carey Jo**, Box 646, 6 Joseph St., Bobcaygeon, ON, K0M 1A0
 13 **Johnston, Paul D.**, Box 646, 6 Joseph St., Bobcaygeon, ON, K0M 1A0
 DA 27 **Johnston, Elizabeth**, (C.E., B.A.) 905-110 Cherryhill Circle, London, ON, N6H 2L9
 A 25 **Johnston, Geoffrey D.**, (B.A., B.D., M.Th., D.Th.) 649 Sandy Bay Rd., RR 7, Dunnville, ON, N1A 2W6
 27 **Johnston, Ian K.**, (Dip.Th., B.Th., C.D., Th.M.) 55 Hincks St., St. Thomas, ON, N5R 3N9
 A 9 **Johnston, Marion**, (B.A., M.Div.) 12 Westview Place, Brockville, ON, K6V 1G6
 DA 38 **Johnston, Marion (Mickey)**, 132-5020 - 52 Ave., Beaumont, AB, T4X 1P3
 17 **Johnston, W. Grant**, (B.Eng., B.Th., M.Div.) 925 North Park Dr., Brampton, ON, L6S 5R8
 A 4 **Johnston, William G.**, (B.A., B.Ed., B.Th.) 211 Hiramdale Cr., Dartmouth, NS, B2M 6H2
 12 **Jones, Anne-Marie**, (B.Sc., M.Div.) 67 Victoria St., Belleville, ON, K8N 2A1
 A 27 **Jones, Evan H.**, (B.A., L.Th., C.D.) 31-681 Commissioners Rd. W., London, ON, N6K 4T9
 A 15 **Jones, Heather L.**, (B.A., B.Ed., M.Div.) 27 Kitsilano Cres., Richmond Hill, ON, L4C 5A4
 30 **Jones, Hugh C.**, (B.A., M.A., M.Div., D.Min.) 25 St. Andrew St., Stratford, ON, N5A 1A2
 A 9 **Jones, James Peter**, (B.A., B.D.) 401 Pearl St. W., Brockville, ON, K6V 6Z9
 A 12 **Jones, Robert C.**, (B.A., B.D.) 519 Island Rd., RR 1, Picton, ON, K0K 2T0
 45 **Joo, Hyo Young**, (B.A., M.Div.) 21713-50th Ave., Langley, BC, V3A 3T2
 12 **Jordan, Katherine**, (B.A., B.Th., M.Div.) Box 67, Gananoque, ON, K7G 2T7
 A 4 **Jorna, J. Christopher**, (B.Sc., M.Div.) 3-286 Commercial St., Box 1533, Middleton, NS, B0S 1P0

K

- A 33 **Kahumbu, Charles**, (B.Th.) 402-45 Gaylene Place, Winnipeg, MB, R3T 5V1
 A 8 **Kam, Hye-Sook**, (M.Div.) 214 Sommerset St., Dollard-des-Ormeaux, QC, H9G 2G8
 9 **Kandalaft, Samer**, (B.Th., C.E.) 5 Mary St., PO Box 1795, Kemptonville, ON, K0G 1J0
 A 45 **Kang, Hi-Won**, (B.A., M.Div.) 149-15353 - 105th Ave., Surrey, BC, V3R 0J1
 16 **Kang, Joshua (Jin Soo)**, 1695 Keele St., Toronto, ON, M6M 3W7
 16 **Kang, Paul**, (B.Comm., M.Div.) 1579 Royal York Rd., Etobicoke, ON, M9P 3C5
 A 24 **Kantor, Paul**, (B.A., B.D., M.Div.) 41-151 Martinet Ave., London, ON, N5V 4T4
 44 **Kavanagh, Laura Todd**, (B.Ed., M.Div.) 2964 Richmond Rd., Victoria, BC, V8R 4V1
 24 **Kay, Catherine M.**, (B.A., M.Div.) 101 Chapman St. W., Box 1258, Port Dover, ON, N0A 1N0
 A 27 **Kay, Gale A.**, (B.A., M.Div.) 1102 - 180 Cherryhill Circle, London, ON, N6H 2M2
 A 42 **Kay, J. Beverley**, 2400 Bradley Dr., Armstrong, BC, V0E 1B1
 24 **Kay, Thomas J.**, (B.A., B.D.) 116 MacNab St. S., Hamilton, ON, L8P 3C3
 A 6 **Keizer, W. Stirling**, (B.A., M.A., B.Th., M.Div.) 3 Malahu Dr., Charlottetown, PE, C1A 8A5
 A 38 **Kemp, Bruce W.**, (B.A., S.T.M.) 6104 - 148th St., Edmonton, AB, T6H 4Z5
 10 **Kendall, Douglas R.**, (B.A., M.Div.) 2 Mulkins St., Stittsville, ON, K2S 1A6
 A 12 **Kendall, F. Ralph**, (B.A., B.D., D.D.) 1253 Andersen Dr., Kingston, ON, K7P 0A2
 15 **Kendall, Stephen**, (B.Eng., M.Div.) 50 Wynford Dr., Toronto, ON, M3C 1J7
 DA 14 **Kenn, Elizabeth**, (Dip.C.E.) 70 Peace Dr., Toronto, ON, M1G 2V4
 25 **Kennedy, R.J. Graham**, (B.A., B.D., M.Th.) 53 Church St., St. Catharines, ON, L2R 3C3
 A 21 **Kennedy, Shelley C.**, (B.A., M.Div.) 1126 McAllister Ave., Sudbury, ON, P3A 2Y8
 A 42 **Kerr, Nancy**, (M.Div., M.A.) 405-1870 Gorse St., Prince George, BC, V2L 1G6
 44 **Kerr, Robert H.**, (B.D.) 921 Wembley Rd., Parksville, BC, V9P 2E6
 A 24 **Kerr, Susan K.**, (B.A., B.Ed., M.Div.) 36 Pentland Rd., Watford, ON, L0R 2H5
 A 16 **Keshwah, Kendrick**, 205 Nairn Ave., Toronto, ON, M6E 4H2
 A 26 **Ketchen, David**, 302-19 Woodlawn Rd. E., Guelph, ON, N1H 7B1
 A 10 **Kettle, David C.**, (B.A., M.Div., D.D.) 167 Granite Court, Kanata, ON, K2M 0A3
 L 27 **Khalil, William**, 250 Hamilton Rd., London, ON, P0B 1J0
 23 **Khang, Jinsook**, (B.Sc., M.Div.) c/o 200 Racco Parkway, Thornhill, ON, L4J 8X9
 A 25 **Kidnew, Elizabeth S.**, (B.A., M.Div.) 83610 Old River Rd., RR 3, Wellandport, ON, L0R 2J0
 A 43 **Kim, B. Joanne**, (M.Div.) PH1, 98 10th St., New Westminster, BC, V3M 6L8
 13 **Kim, Caleb**, PO Box 867, 89 Colborne St., Fenelon Falls, ON, K0M 1N0
 34 **Kim, Dong Ha**, (B.Sc., M.Div., Th.D.) 339-12th St., Brandon, MB, R7A 4M3
 45 **Kim, Doo Je**, (B.A., M.Div., Th.M.) 6135 164 St., Surrey, BC, V3S 3V9
 45 **Kim, Eui Jong**, (B.A., M.Div., Th.M.) 7457 Edmonds St., Burnaby, BC, V3N 1B3
 A 45 **Kim, Gyeong-Jin**, (M.Div., Th.M.) in Korea
 A 17 **Kim, Hong Bum (David)**, address unknown
 45 **Kim, Hoo Silk**, (B.A., M.Div.) 1155 Thurlow St., Vancouver, BC, V6E 1X2
 23 **Kim, Hyung-Ick**, 91 Grand Ave. E., Chatham, ON, N7L 1V8
 23 **Kim, In Kee**, (B.A., M.Div.) 106 Ravenscrest Dr., Etobicoke, ON, M9B 5N3
 45 **Kim, Jang Ho**, (B.A., M.Div.) 11008-155th St., Surrey, BC, V3R 0X1
 16 **Kim, Jin Hyuk (Thomas)**, 1830 Finch Ave. W., Toronto, ON, M3N 1M8
 39 **Kim, Jin Woo**, (B.Sc., M.Div.) 5020 - 48 St., Sylvan Lake, AB, T4S 1C6
 A 23 **Kim, Jong-Hwan (John)**, 298 Rudar Rd., Mississauga, ON, L5A 1S3

- 5 **Kim, Justin K.W.**, (B.A., M.A., M.Div.) 113 Victoria St., Woodstock, NB, E7M 3A4
A 23 **Kim, Kyu Gon**, (B.A., M.Div.) address unknown
A 8 **Kim, Kwang Oh**, 765 av. Mont-Royal est, Montreal, QC, H2J 1W8
A 23 **Kim, Myung Chun M.**, (B.A., M.Div.) 3 Hastings Dr., Markham, ON, L3R 4Y5
A 15 **Kim, Nak-Joong**, (B.A., B.Th., Th.M.) 78 Hillcrest Ave., Willowdale, ON, M2N 3N7
A 23 **Kim, Robert H.Y.**, (B.A., M.T.S., M.Div.) address unknown
27 **Kim, Ryan (Ryu Yun)**, 13115 Largie Rd., RR 1, Dutton, ON, N0L 1J0
A 45 **Kim, Sang Hwan**, (B.A., M.Div., Th.M.) Korean Christian Building, Suite 910, Yeonji-Dong, Chongro-ku, Seoul, Korea
15 **Kim, Sarah Yong Mi**, (B.A., M.Div.) 50 Wynford Dr., Toronto, ON, M3C 1J7
33 **Kim, Sean (Seong-Ik)**, (B.A., DipCS., M.Div) Box 1102, Thompson, MB, R8N 1N9
11 **Kim, Seung-Rhyon**, (B.A., M.Div.) 24 Ethel St., Petawawa, ON, K8H 2C1
A 23 **Kim, Shin Ki**, address unknown
A 45 **Kim, Soo Hyun Choi**, (B.A., M.Div., Th.M.) 6135 - 164 St., Surrey, BC, V3S 3V9
45 **Kim, Tae Hong**, (B.A., M.Div.) 205 West 10th Ave., Vancouver, BC, V5Y 1R9
40 **Kim, Victor (Sung Jae)**, (B.A., M.Div.) 1009 - 15 Ave. SW, Calgary, AB, T2R 0S5
32 **Kim, Yeon Wha**, (B.A., M.Div.) 639 Grey St., Thunder Bay, ON, P7E 2E4
A 45 **Kim, Yon Jae**, (B.A., M.Div.) 8754 - 5th Ave., Edmonton, AB, T6X 1E2
A 45 **Kim, Yong Kyoon Philip**, (B.A., M.Div.) 3361 Hazel Ave., Coquitlam, BC, V3E 3H3
A 44 **Kinnon, R. Noel**, 4192 Kandu Place, Victoria, BC, V8X 4P1
31 **Kinsman, Mary Margaret**, (B.Sc.N., M.Div.) General Delivery, Lucknow, ON, N0G 2H0
31 **Kipfer, Peggy**, Box 1056, Thornbury, ON, N0H 2P0
A 25 **Kirkland, Margaret L.**, (B.S., M.Ed., M.Div.) 24 Adelaide St., Fort Erie, ON, L2A 5K5
A 19 **Kitson, James R.**, (B.A., M.Div.) 944 Ottawa St., Midland, ON, L4R 5E5
14 **Klassen, Harry J.**, (B.A., B.D., M.Th.) 504-1331 Bay St., Toronto, ON, M5R 2C4
14 **Kleinsteuber, R. Wayne**, (B.A.) 1301 Neilson Rd., Toronto, ON, M1B 3C2
A 8 **Klempa, William J.**, (B.A., M.A., B.D., Ph.D., D.D.) 155 Chemin du Lac Louisa Nord, RR 6, Wentworth, QC, J8H 3W8
DA 15 **Knight, Dorothy**, 49 Kings Park Blvd., Toronto, ON, M4B 3M3
A 30 **Knight, Kenneth G.**, (B.A.) 347 Oak St., Goderich, ON, N7A 3R5
26 **Knott, James**, Box 159, Embro, ON, N0J 1J0
A 33 **Ko, Byung Yun James**, (M.Div.) 420 Stanley Ave., Selkirk, MB, R1A 2A8
23 **Kong, In Soo**, 200 Racco Parkway, Thornhill, ON, L4J 8X9
4 **Koslowski, Michael A.**, (B.A., M.Div.) 3311 Ashburn Ave., Halifax, NS, B3L 4C3
44 **Kouwenberg, Gordon A.**, (B.A., M.Div., Ph.D.) 2110 Church Rd., Sooke, BC, V9Z 0W7
43 **Kouwenberg, J.H. (Hans)**, (B.A. (Hons.), M.Div., M.A., D.Min., D.D.) 6000 Iona Dr., Vancouver, BC V6T 1L4
9 **Kouwenberg, Harold H.A.**, (B.A., M.Div.) Box 520, 15 Memorial Square, Ingleside, ON, K0C 1M0
5 **Kreplin, J. Martin R.**, (B.A., M.Div., D.Min.) 90 Park St., Moncton, NB, E1C 2B3
DA 8 **Kristensen, D. Joan**, 169 Ashton St., St. Laurent, QC, H4N 1B5
5 **Krunys, Derek**, (B.Eng., M.Div) 206 Wellington St., Miramichi, NB, E1N 1M7
40 **Kuhn, Clayton M.**, (B.S.Ed., M.B.A., M.Div.) Box 1264, Banff, AB, T1L 1B3
26 **Kukkola, Glenn T.**, (M.Div.) 97 Wellington St., Brantford, ON, N3T 2M1
A 43 **Kuntel, Murat**, (Dip.C.S., B.A., M.B.A., M.Div.) 7708 164A St., Surrey, BC, V4N 0L5
A 8 **Kuntz, Harry**, (B.A., B.D., S.T.M., Ph.D.) 92 Rockwyn Ave., Pointe Claire, QC, H9R 1W2
A 33 **Kunzelman, Richard C.**, (B.A., B.Th., M.Div.) 12-375 Wellington Cres., Winnipeg, MB, R3M 0A1
A 25 **Kurtz, John E.**, (B.A., B.D., M.A.) 450 Nassau St., Unit 2, Niagara-on-the-Lake, ON, L0S 1J0
35 **Kwon, Tae-Wook Jonathan**, 610-19th Ave. NE, Swift Current, SK, S9H 2Y5

L

- 3 **Lackie, Jeffrey R.**, (M.Div.) Box 12, Thorburn, NS, B0K 1W0
25 **Lallouet, Maria**, (B.A., M.Div., D.Min.) 142 Second St., Welland, ON, L3B 4T9
44 **Lam, Gwendolin Sui Lai**, (B.A., M.A., M.Div.) 816 North Park St., Victoria, BC, V8W 1T1
33 **Lamb, Roderick B.**, (B.A., M.Div.) Box 810, Keewatin, ON, P0X 1C0
17 **Lampman, Wendy**, (M.Div.) 5394 Wellington Road 52, Erin, ON, N0B 1T0
A 27 **Langlois, Gloria L.**, (B.Sc., B.Th., M.Div.) 295 Hetty St., Port Stanley, ON, N5L 1C1
14 **Larmour, Linda**, 3236 St. Clair Ave. E., Toronto, ON, M1L 1V7
17 **Lau, Hugo King-Wah**, (B.R.E., M.Div.) 5230 River Forest Crt., Mississauga, ON, L5V 2C6
A 15 **Lauber, Annalise**, (M.Div., C.E., E.C.E.) 24 Irvington Cres., Toronto, ON, M2N 2Z1
A 6 **Lawson, Susan M.**, (B.A., Dip.Soc.Sci.) RR 9, Charlottetown, PE, C1E 1Z3
45 **Lee, Alfred Heung Soo**, (B.A., M.Div., D.Min.) 19558 Hoffmann Way, Pitt Meadows, BC, V3Y 2W8
38 **Lee, Connie**, (B.A., M.Div.) 6 Bernard Dr., St. Albert, AB, T8N 0B4
A 45 **Lee, Gap Lae**, (B.A., M.Div.) In Korea
DA 15 **Lee, Hye-Ok**, (Dip. C.E.) 203 Borrows St., Thornhill, ON, L4J 2W5
A 38 **Lee, Jae**, c/o Chamsil Presbyterian Church, 138-1 Garak 2 dong, Songpa-ku, Seoul, South Korea
34 **Lee, Jeanie**, (B.A., M.Div.) 396 First Ave., Box 445, Neepawa, MB, R0J 1H0
45 **Lee, Ki Tae**, (B.A., M.Div.) 1700 Mountain Highway, North Vancouver, BC, V7J 3S2

- 14 **Lee, Kevin**, 2501 Warden Ave., Toronto, ON, M1W 2L6
A 5 **Lee, Philip J.**, (B.Sc., S.T.B., D.D., LL.D., D.Litt.) 311 Bay Crescent Dr., Saint John, NB, E2M 6M1
45 **Lee, Samuel Sung Hoon**, (B.A., M.Div.) 205 W. 10th Ave., Vancouver, BC, V5Y 1R9
A 23 **Lee, Seok Jai**, address unknown
A 36 **Lee, Sui-Man**, (B.D.) 21 Lynedock Cres., Toronto, ON, M3A 2A7
23 **Lee, Suk Ho**, (B.A., M.Div.) 209-1015 Barrington St., Halifax, NS, B3H 4R4
45 **Lee, Sung Hwan Lee**, 4235 Departure Bay Rd., Nanaimo, BC, V9T 1C9
A 43 **Lee, Young Hwa**, 301-10499 134th St., Surrey, BC, V3T 0A4
A 45 **Lee, Young-Sun**, (B.A., M.Div.) 306-2330 Wilson Ave., Port Coquitlam, BC, V3C 1Z6
A 31 **Leggatt, J. David**, (B.A., M.Div.) 447 Isaac St., Box 1433, Wiarton, ON, N0H 2T0
A 43 **Lemen, Ellen**, (B.A., M.A., D.Min.) 303-9260 No. 2 Rd., Richmond, BC, V7E 2C8
A 43 **Lemen, Wiloughby**, (B.A., M.A., B.D., Th.M., D.Min.) 303-9260 No. 2 Rd., Richmond, BC, V7E 2C8
A 31 **Lennox, Douglas E.W.**, (B.A.) Box B36, RR 1, Sauble Beach, ON, N0H 2G0
18 **Leung, Koon Kau (Lawrence)**, 20 Marion Cres., Markham, ON, L3P 6E7
25 **Lewis, Calvin**, (B.A., M.Div.) 1344 Haist St., PO Box 1302, Fonthill, ON L0S 1E0
22 **Lewis, J. Mark**, (B.A., M.Div.) 54 Queen St. N., Kitchener, ON, N2H 2H2
A 17 **Lewis, Trevor J.**, 3403 Ash Row Cres., Mississauga, ON, L5L 1K3
A 26 **Lewis, W. Rod**, (B.A., B.D.) 245 Memorial Dr., Brantford, ON, N3R 5T2
45 **Lim, Jae Taek**, (B.A., M.Div.) 9920 - 76 St., Edmonton, AB, T6A 2R2
23 **Lim, Soo Taeg**, (B.A., M.Div.) 1183 Davenport Rd., Toronto, ON, M6H 2S7
A 43 **Lin, Larry K.**, (B.A., M.Div., M.A., Ph.D.) 4263 Hazelwood Cr., Burnaby, BC, V5G 2R3
A 43 **Lin, Rinson T.K.**, (B.Sc., L.Th.) 475 East 57th Ave., Vancouver, BC, V5X 1S8
A 41 **Lindsay, Donald K.**, (B.A., M.Div.) 609 Bayview Rd., Nakusp, BC, V0G 1R0
24 **Lindsay, Stephen R.**, (B.A., M.Div., Dip.Th.) 7 King St. W., Stoney Creek, ON, L8G 1G7
26 **Little, Christopher Wm.**, (B.A., B.D., M.Div.) Village of Innerkip, ON, N0J 1M0
A 26 **Little, Robert**, (M.A., B.D.) 53 Heron's Landing, Unit 32, Woodstock, ON, N4T 1V2
A 30 **Little, Wallace I.**, (B.A., B.D., Th.M.) 25-59 Eagle Rd., Stratford, ON, N5A 7Z1
15 **Livingston, J. Kevin**, (B.A., M.Div., Ph.D.) 164 Banff Rd., Toronto, ON, M4P 2R1
A 10 **Livingstone, Samuel J.**, (B.A., B.D., Dip.Ed., B.Ed.) 3141 Fourth Line Rd., Osgoode, ON, K0A 2W0
18 **Loach, Jeffrey F.**, (B.A., M.Div., D.Min.) Box 535, 5750 King Rd., Nobleton, ON, L0G 1N0
A 15 **Loudon, Carol H.**, (B.A., M.Div., D.Min.) 32 Hillside Dr., Toronto, ON, M4K 2M2
A 5 **Lowry, Basil C.**, (B.A., B.D., D.D.) 18-50 Colwell Dr., Fredericton, NB, E3A 6R3
18 **Lowther, Jeremy**, (B.A., M.Div.) 110 King St. W., Bolton, ON, L7E 1A2
A 40 **Luxon, Barry**, (B.A., M.Div.) 16 Cove Meadow Rd. NE, Calgary, AB, T3K 6G6
1 **Lyle, Robert**, (B.A., M.Div.) 12 Lorway Ave., Sydney, NS, B1O 4Z2
A 19 **Lyons, Lois J.**, (M.Div.) 24 John St., PO Box 2076, Elmvale, ON, L0L 1P0

Mac

- 4 **MacAulay, Jean K.**, (B.A., M.Div.) Box 273, Lower Sackville, NS, B4C 2S9
A 15 **MacDonald, Alex S.**, (B.A., B.D., S.T.M., D.Min.) 442-602 Melita Cres., Toronto, ON, M6G 3Z5
1 **MacDonald, Andrew**, Box 352, Whycocomagh, NS, B0E 3M0
A 9 **MacDonald, D. Ross**, (B.A.) Box 34, Thorburn, NS, B0K 1W0
A 21 **MacDonald, Freda M.**, (Dip.) 508 High St., Box 650, Burk's Falls, ON, P0A 1C0
A 3 **MacDonald, Glenn S.**, (B.A., B.Th., M.Div.) 130 Wellington St., Pictou, NS, B0K 1H0
A 22 **MacDonald Grant R.**, (B.A., B.D., D.D.) 226 The Lion's Gate, Waterloo, ON, N2L 6M5
A 6 **MacDonald, Jennifer**, (B.A., Dip. CS, M.Div.) 16 Carriage Lane, Stratford, PEI, C1B 2G9
A 33 **MacDonald, Kevin V.**, (B.A., B.E.D.S., B.Th., M.Div., M.A.) 38 Teakwood Ave., Winnipeg, MB, R2V 2M9
A 4 **Macdonald, L. George**, (B.A., B.Th., D.D.) 313-91 Nelson's Landing Blvd., Bedford, NS, B4A 3X4
1 **MacDonald, Peter Douglas** (B.A., B.Th., M.Div.), 1829 Old Route 5, Big Bras d'Or, NS, B1X 1A5
13 **MacDonald, Stuart**, (B.A., M.A., M.Div., Ph.D.) 59 St. George St., Toronto, ON, M5S 2E6
A 21 **MacDonald, Wm. Graham**, (B.A., B.Ed., M.Ed.) 508 High St., Box 650, Burk's Falls, ON, P0A 1C0
A 15 **MacDougall, A. Goodwill**, (B.A., M.A., B.D., S.T.M., Ph.D.) Apt. 19, Croft House, Grovesnor Close, Poulton-le-Fylde, Lancashire, FY6 7AH, England
5 **MacFadyen, Cheryl G.**, (Dip. C.E., B.A.) 35 Main St., St. Stephen, NB, E3L 1Z3
DA 30 **MacInnes, Janice**, (B.A., Dip.C.E.) RR 2, Atwood, ON, N0G 1B0
A 5 **MacInnis, Calvin C.**, (Dip.Min.) 213 Edward St., Apt. 1, Miramichi, NB, E1V 2Y7
A 1 **MacKay, Donald W.**, (B.A., B.D., S.T.M., D.Min.) 63 King St., North Sydney, B2A 2T2
DA 22 **MacKay, Marjorie**, 6 Arthur St., Carleton Place, ON, K7C 4S4
DA 43 **MacKay, Zena**, 204-7216 Mary Ave., Burnaby, BC, V5E 3K5
A 3 **MacKenzie, R. Sheldon**, (B.A., B.D., Ph.D., D.D.) 129-6001 Promontory Rd., Sardis, BC, V2R 3E3
10 **MacKinnon, Daniel**, (B.A., M.Div., D.Min.) 1220 Old Tenth Line Rd., Orleans, ON, K1E 3W7
9 **MacLean, C. Ian**, (B.A., B.Th.) Box 94, Prescott, ON, K0E 1T0
3 **MacLean, E.M. Iona**, (B.A., M.Div., A.R.C.T.) Box 1840, 17 Prince St., Pictou, NS, B0K 1H0
A 4 **MacLean, Robert A.B.**, (CD, B.A., B.D., M.R.E.) 206 Ingram Dr., Fall River, NS, B2T 1L6
A 31 **MacLean, Ruth**, (B.A., M.Div.) 763 Old Victoria St., Kincardine, ON, N2Z 2B1
A 15 **MacLellan, William C.**, (B.Sc. (Agr.), B.D.) 41 Farilop Way, Ottawa, ON, K2J 5B8

- A 12 **MacLeod, A. Donald**, (B.A., M.A., B.D., D.D., D.D.) Box 609, Brighton, ON, K0K 1H0
 22 **MacLeod, Alex**, (B.A., M.Div.) 55 Devere Dr., Guelph, ON, N1G 2T3
 A 18 **MacLeod, Allyson A.**, (B.A., M.Div.) 23449 Woodbine Ave., Keswick, ON, L4P 3E9
 15 **Macleod, Derek J.M.**, (B.A., M.Div.) 1 Glenview Ave., Toronto, ON, M4R 1P5
 A 4 **MacLeod, G. Clair**, (B.A., M.A.) 3 Chelsea Crt, Truro, NS, B2N 0A3
 A 1 **MacLeod, Ian G.**, (B.A., B.D., D.D.) 54 Harvey Dr., Box 813, Baddeck, NS, B0K 1B0
 A 3 **MacLeod, J. Kenneth**, (B.A., B.D., D.Min.) 2148 Highway 376, RR 2, Lyons Brook, NS, B0K 1H0
 18 **MacLeod, Kirk D.**, (B.A., M.Div.) 23449 Woodbine Ave., Keswick, ON, L4P 3E9
 5 **MacLeod, Lorne A.**, (B.Sc., M.Div.) 180 Brunswick St., St. George, NB, E5C 3S2
 43 **MacLeod, Malcolm I.**, (B.A., M.Ed., M.Div.) 7457 Edmonds St., Burnaby, BC, V3N 1B3
 DA 1 **MacLeod, Margaret A.**, (Dip.C.E., R.N., M.Div.) 37 Topshee Dr., Sydney, NS, B1S 2L1
 27 **MacMillan, Amanda**, (B.A., M.Div.) 3449 Buttonwood Dr., RR6, Alvinston, ON, N0N 1A0
 9 **MacMillan, Ian C.**, (B.A., B.Th.) 5652 Norwest Court, RR1, Williamstown, ON, K0C 2J0
 A 3 **MacNaughton, Lee M.**, (B.A.) 45 Duke St., PO Box 746, Trenton, NS, B0K 1X0
 A 14 **MacNeill, Wendell W.**, (C.D., B.A., M.Div.) 1703-45 Livingston Rd., Toronto, ON, M1E 1K8
 29 **MacOdrum, Joanne R.**, (B.A., M.Div.) Box 219, Forest, ON, N0N 1J0
 6 **MacPhee, Roger W.**, (B.A., B.R.E., M.Div.) Belfast Post Office, Belfast, PE, C0A 1A0
 17 **MacPherson, W. Ian**, (B.A., M.Div.) c/o 1560 Dundas St. W., Mississauga, ON, L5C 1E5
 25 **MacQuarrie, Kenneth**, 24 Clairmont St., Thorold, ON, L2V 1R3
 31 **MacRae, Karen**, (B.P.E., B.C.S., M.R.E., M.Div.) 42 Clyde St., Bluevale, ON, N0G 1G0
 38 **MacRae, Kenneth W.**, (B.A., M.Div.) 24 Attwood Dr., St. Albert, AB, T8N 2T6
 1 **MacRae, Murdoch J.**, (B.A., B.D., D.D.) 8 Armstrong Dr., North Sydney, NS, B2A 3R9
 A 27 **MacWillie, Gordon J.**, (B.A., B.D., M.A., Ph.D.) 407 - 1085 Pratt Ave., Outremont, QC, H2V 2V5

Mc

- 24 **McAllister, Scott**, (B.A., M.Div.) 117 Argyle St. N., Caledonia, ON, N3W 1B8
 28 **McAndless, W. Scott**, (B.A., B.Th., M.Div.) 58 Erie St. S., Leamington, ON, N8H 3B1
 A 43 **McAndless-Davis, Bruce**, (B.A., M.Div.) 2313 Marine Dr., New Westminster, BC, V3M 2H6
 A 43 **McAndless-Davis, Karen**, (B.A., M.Div.) 2313 Marine Dr., New Westminster, BC, V3M 2H6
 24 **McAnsh, Bruce**, 505 Walkers Line, Burlington, ON, L7N 2E3
 16 **McAvoy, Carolyn B.**, (B.A., M.Div.) 15 Lambeth Rd., Toronto, ON, M9A 2Y6
 13 **McBride, David J.**, (B.A., M.Div.) 131 Walton St., Port Hope, ON, L1A 1N4
 30 **McCallum, Donald P.J.**, (B.A., M.Div., M.A.) 220 Livingstone Ave. N., Listowel, ON, N4W 1P9
 15 **McCarroll, Pamela**, (B.A., M.Div., Ph.D.) Knox College, 59 St. George St., Toronto, ON, M5S 2E6
 A 14 **McCloskey, Katherine E.**, (B.A., M.Div.) 91 Muir Dr., Unit 23, Toronto, ON, M1M 3T7
 A 14 **McClure, W. James S.**, (B.A.) 360 Watson St. W., Suite 709, Whitby, ON, L1N 9G2
 A 31 **McCombie, Alex M.**, (B.A., B.D., D.Min.) RR 3, Chesley, ON, N0G 1L0
 A 43 **McConaghy, J. Desmond**, (B.A., B.D.) 1306-1199 Eastwood St., Coquitlam, BC, V3B 7W7
 DA 44 **McCowan, Ruth**, (Dip.C.E.) 1099 Nicholson St., Victoria, BC, V8X 3L3
 DA 25 **McCuag, Elizabeth**, (B.A. B.Ed., Dip. C.E.) 26 Jessica Dr., St. Catharines, ON, L2M 6V7
 17 **McCullough, Glenn**, 3065 Cawthra Rd., Mississauga, ON, L5A 2X4
 A 15 **McCutcheon, M. Beth**, (B.Sc., B.Ed., M.Div., Th.M.) 72 Calthness Ave., Toronto, ON, M4J 3X8
 15 **McDonald, Ian A.R.**, (B.A., M.Div.) 50 Wynford Dr., Toronto, ON, M3C 1J7
 A 15 **McDonald, Morag**, (B.A. (Hons), M.B.A., M.Div.) 31 Brooklyn Ave., Toronto, ON, M4M 2X4
 4 **McDonald, P.A. (Sandy)**, (B.A., B.D., D.D.) 4 Pinehill Rd., Dartmouth, NS, B3A 2E6
 A 4 **McDonald, W.G. Sydney**, (B.A.) 89 Clayton Park Dr., Halifax, NS, B3M 1M1
 30 **McDonald-Lee, Theresa**, (B.A., M.Div.) 46 Huron St. E., Exeter, ON, N0M 1S1
 38 **McEachern, Rodger D.**, (B.Sc., M.Div.) 6015 - 184 St., Edmonton, AB, T6M 1T8
 DA 15 **McElcheran, Susan**, 25 Aziel St., Toronto, ON, M6P 2N8
 A 14 **McEntyre, Stuart O.**, (B.A., B.D.) 395 Cochrane Crt., Port Perry, ON, L9L 1N1
 25 **McGale, Barbara**, (B.A., M.Div.) Box 441, Niagara-on-the-Lake, ON, L0S 1J0
 25 **McGale, J. Bernard**, (B.A., M.Div.) 335 Fitch St., Welland, ON, L3C 4W7
 A 22 **McGillivray, Angus D.**, (B.A., B.D.) 101-23 Woodlawn Rd. E., Guelph, ON, N1H 7G6
 DA 36 **McGowan, Merle**, (B.A., Dip. C.E.) 1108-514 23rd St. E., Saskatoon, SK, S7K 0J8
 A 22 **McGurrin, John**, (B.A., B.Th.) 77 Beaver Meadows Dr., Guelph, ON, N1L 1S2
 DA 9 **McIlveen, Donna**, (Dip.C.E.) 1711 County Rd. 2, Johnstown, ON, K0E 1T1
 A 24 **McInnis, David L.**, (B.A., M.A., M.Div.) 539 Ontario St., Ancaster, ON, L9G 3E1
 A 27 **McInnis, Donald G.I.**, (B.A., M.Div.) 43 Silverspring Cres., Kitchener, ON, N2M 4P1
 A 27 **McInnis, J. Daniel**, (B.A., M.Div.) 1110-665 Windermere Rd., London, ON, N5X 2Y6
 A 30 **McIntyre, Jan E.**, (B.A., M.Div., D.Min.) Box 24166, 301 Oxford St., London, ON, N6H 5C4
 L 44 **McIntyre, Janet**, 531 Herbert St., Duncan, BC, V9L 1T2
 44 **McIntyre, Kerry J.**, (B.Th., B.A., M.Div.) 531 Herbert St., Duncan, BC, V9L 1T2
 A 38 **McKague, Peter D.**, (B.A., B.D.) 304-14205 - 96 Ave. NW, Edmonton, AB, T5N 0C2
 A 36 **McKay, James A.**, (B.A., M.Div.) 305 Copland Cres., Saskatoon, SK, S7E 2Z4
 15 **McKay, Matthew**, (B.A., M.Div.) 65 Glen Manor Dr., Toronto, ON, M4E 3V3
 43 **McKay-Deacon, Laurie K.**, (B.A., M.Div.) 1320 - 7th Ave., New Westminster, BC, V3M 2K1
 27 **McKee, Keith A.**, (B.A., M.Div.) 1475 Dundas St., London, ON, N5W 3B8

- A 19 **McKillican, Donald R.**, (C.D., B.A., M.Th., M.Div., D.Min.) 3 Brookdale Dr., Barrie, ON, L4N 1N5
A 14 **McKinlay, Edward**, (B.A., Ph.D.) 1003-20 Guildwood Parkway, Toronto, ON, M1E 5B6
A 43 **McKinnon, Warren K.**, (B.A., B.D., D.Min.) 217-6279 Eagles Dr., Vancouver, BC, V6T 2K7
A 43 **McLagan, Elizabeth**, (B.Th., M.Div.) 214-22015 48th Ave., Langley, BC, V3A 8L3
A 8 **McLauchlan, Sam A.**, (B.Sc., M.Div.) 130 Arrowhead Cr., Pointe Claire, QC, H9K 3V5
15 **McLean, Paul D.**, (B.Math., M.Div., M.Th., Th.D.) 76 Dallimore Circle, Toronto, ON, M3C 4C5
A 22 **McLellan, Walter F.**, (B.A., M.Div., LL.D., D.D.) 122 Avondale Ave. S., Waterloo, ON, N2L 2C3
A 8 **McLelland, Joseph C.**, (B.A., M.A., B.D., Ph.D., D.D.) 121 Alston Rd., Pointe Claire, QC, H9R 3E2
26 **McLennan, Mark R.**, (B.A., B.Th., M.Div.) 59 Riddell St., Woodstock, ON, N4S 6M2
L 13 **McMillan, Dale**, 58 King St., Box 411, Woodville, ON, K0M 2T0
A 18 **McMillan, Kenneth G.**, (C.M., B.A., M.Div., D.D.) 604-80 Inverlochy Bld., Thornhill, ON, L3T 4P3
13 **McMillan, Reg J.**, (B.Sc., M.Div.) 58 King St., Box 411, Woodville, ON, K0M 2T0
44 **McNabb, Harold A.**, (B.A., M.Div., D.Min.) 760 Latoria Rd., Victoria, BC, V9C 3A4
38 **McNeil, Charles R.**, (B.A., M.Div.) 5115-49th St., Lloydminster, AB, T9V 0K3
A 10 **McPhee, Floyd R.**, (B.A., M.P.S., M.A., M.Div., D.Min., D.D.) 22 Donna St., Ottawa, ON, K2G 2V4
24 **McPhee, Ian**, (B.A., M.A., B.Th., Ph.D.) 348 Aberdeen Ave., Hamilton, ON, L8P 2R5
A 24 **McPherson, Alan M.**, (M.A., B.D., Th.M., D.D.) 135 Daffodil Cres., Ancaster, ON, L9K 1E3
3 **McPherson, Charles E.**, (B.Sc., B.Th., M.Div.) Box 132, Stellarton, NS, B0K 1S0
17 **McQuaig, Douglas C.**, (B.A., M.Div., D.Min.) 293 Queen Street South, Mississauga, ON, L5M 1L9
A 19 **McVeigh, James T.**, (B.A. (Hons.), M.A., M.Div.) 661 Mosley St., Wasaga Beach, ON, L9Z 2H9
A 19 **McVeigh, Michelle**, (B.A., M.Div.) 661 Mosley St., Wasaga Beach, ON, L9Z 2H9
17 **McWhinnie, Ian B.**, (B.A., M.Th., M.Div.) 3535 South Common Crt., Mississauga, ON, L5L 2B3
A 17 **McWilliams, A. Harry W.**, (B.A., M.Div.) 201 Mayla Drive, Oakville, ON, L6H 3S6

M

- 18 **Ma, Peter T.**, (B.A.Sc., M.Div.) 143 Main St. N., Markham, ON, L3P 1Y2
A 4 **Macavei-Katocz, Sara**, (M.Div., M.Th., M.A.) 40 Lennox Rd., Black Point, NS, B0J 1B0
8 **Mack, D. Barry**, (B.A., M.A., M.Div., Ph.D.) 496 Birch Ave., St. Lambert, QC, J4P 2M8
A 17 **Maddock, Robert Wayne**, (B.A., M.Div.) 27 George St., Hillsburgh, ON, N0B 1Z0
A 13 **Madole, Donald A.**, (B.Sc. (Math), M.Div.) 244 Nickerson Dr., Coburg, ON, K9A 1A5
A 8 **Mahabir, Ronald**, (B.A. (Hons.), M.A., M.Ed, M.Div.) 127 Royal St., Chateauguay, QC, J6J 3T6
A 43 **Makar, Mokbel**, 2-1150 Johnson St., Coquitlam, BC, V3B 7G1
A 14 **Makari, Emmanuel**, c/o Mrs. P. Shokry, 26 Chapeltown Cres., Agincourt, ON, M1W 3A7
A 14 **Malcolm, George A.**, (B.A., B.D., M.Th., D.D.) 858 Sanok Dr., Pickering, ON, L1W 2R4
37 **Malcolm, George S.**, (B.A., M.Div.) 10015 - 88th Ave., Grande Prairie, AB, T8V 0C5
19 **Malnick, Heather J.**, 206 Murphy Rd., Baxter, ON, L0M 1B1
28 **Maroney, Michael**, (M.Div.) 60 Fifth St., Chatham, ON, N7M 4V7
A 40 **Marple, D. Murdo**, (B.Sc., B.D.) 727 Strathcona Dr. SW, Calgary, AB, T3H 1P2
17 **Marsden, Michael J.**, 89 Dunn St., Oakville, ON, L6C 3C8
A 42 **Marsh, M.E. (Betty)**, (B.S.W., B.Th., M.Div.) 1104-1110 Lawrence Ave., Kelowna, BC, V1Y 7W3
A 22 **Martin, Brice L.**, (B.A., M.Div., Th.M., Ph.D.) 3 Bond Crt., Guelph, ON, N1H 8N6
DA 43 **Martin, Jennifer**, 105-2150 West 39th Ave., Vancouver, BC, V6M 1T5
14 **Martin, Linda J.M.**, (B.A., M.Div.) 841 Birchmount Rd., Toronto, ON, M1K 1R8
A 9 **Martin, Robert**, (M.A.) 1610 Borris Rd., Box 41, Vankleek Hill, ON, K0B 1R0
18 **Mathers, A.R. Neal**, (B.A., B.D., D.Min.) 484 Water St, Newmarket, ON, L3Y 1M5
3 **Matheson, Glen**, (B.A., M.Div., D.D.) 208 MacLean St., New Glasgow, NS, B2H 4M9
A 6 **Matheson, Gordon J.**, (B.Th., B.R.E., D.D.) Box 275, Charlottetown, PE, C1A 7K4
6 **Mattinson, Beth M.**, (B.A., M.Div.) 150 Coleville Rd., Springvale, PE, C0A 1Y0
A 4 **Mawhinney, D. Laurence**, (B.A., B.D.) Box 1972, Lunenburg, NS, B0J 2C0
A 8 **Maxham, Patrick A.**, (B.A., M.L.S., M.Div.) 905-2525 Cavendish Blvd., Montreal, QC, H4B 2Y6
A 39 **Maxwell, Douglas W.**, (B.A., M.Div.) 613 - 31 Jamieson Ave., Red Deer, AB, T4P 0H9
19 **May, Darren K.**, (B.A., M.Div.) Box 26, 234 Main St. E., Stayner, ON, L0M 1S0
10 **Menard, Wayne L.**, (B.A., S.T.M.) Room T21, 1125 Colonel By Dr., Ottawa, ON, K1S 5B6
A 42 **Michie, Katharine J.**, (B.A., B.Ed., M.Div.) 3259 Monahan Cres., Prince George, BC, V2N 4E5
15 **Middleton, William J.**, (M.A., B.D.) 46 Glengarry Ave., Toronto, ON, M5M 1C9
A 33 **Miles, Bruce A.**, (B.A., D.D., D.D.) 1256 - 20 Fort St., Winnipeg, MB, R3C 4L3
A 29 **Miles, Douglas W.**, (B.A., B.Ed.) 9 Parkview Dr., Strathroy, ON, N7G 4A1
13 **Millar, Roger S.J.**, (B.A., M.Div.) Box 586, 15 Flora St., Norwood, ON, K0L 2V0
A 42 **Millin, Edward F.**, (B.A., M.Div., D.Min.) 7605 Cactus Dr., Vernon, BC, V1B 2A6
A 44 **Mills, David J.**, (B.A.) 1461 Belcarra Rd., Duncan, BC, V9L 5P2
A 43 **Mills, Jack W.**, (B.A.) 207-4211 Bayview St., Richmond, BC, V7E 6T6
A 40 **Milne, J. Brown**, (B.A.) 8 Scotia Landing NW, Calgary, AB, T3L 2K2
A 23 **Min, Kyung Seuk**, (B.A., M.Div.) address unknown
10 **Mitchell, Alex M.**, (B.Sc., M.Div.) 2400 Alta Vista Dr., Ottawa, ON, K1H 7N1
12 **Mitchell, C. Morley**, (B.A., M.Div., D.Min.) 24 Sherwood Cres., Belleville, ON, K8P 5G2
17 **Mitchell, Rebekah**, (B.A., M.Div.) 44 Church St. E., Brampton, ON, L6V 1G3
A 30 **Moffatt, Linda G.**, (R.N., B.A., M.Div.) 60 Goderich St. W., Box 1371, Seaforth, ON, N0K 1W0

- 42 **Moffat, Richard**, (B.D.) 271 Snowsall St., Kelowna, BC, V1V 1V6
A 15 **Mok, Joseph**, (B.A., M.Div.) 48-25 Pebble Byway, Willowdale, ON, M2H 3J6
17 **Molengraaf, Barbara**, 723 Balmoral Dr., Bramalea, ON, L6T 1X5
22 **Molengraaf, Marty J.**, (B.A., M.Div.) 74 Carrington Pl., Guelph, ON, N1G 5C1
25 **Moody, David**, 8280 Willoughby Dr., Niagara Falls, ON, L2G 6X2
31 **Moon, Chuck**, 699 Goderich St., Box 1239, Port Elgin, ON, N0H 2C0
23 **Moon, Eun Sung**, 70 Hilda Ave., Toronto, ON, M2M 1V5
A 26 **Moore, Donald S.**, (Dip. Ed., B.A., B.Ed., M.Div., M.Th.) 460 Ojibway St., Woodstock, ON, N4T 1C5
30 **Moore, Susan**, (B.A., M.Div.) Box 87, 33 Lakeside Circle, Grand Bend, ON, N0M 1T0
A 16 **Moorhead, W.J.**, (B.A., B.D.) 312 Pacific Ave., Toronto, ON, M6P 2P9
16 **Morales, Elias**, (B.A., M.Th., M.Div.) 89 Chiswick Ave., Toronto, ON, M6M 4V2
A 27 **Morden, Julia**, 813 Princess Ave., London, ON, N5W 3M5
24 **Morden, Kathleen D.**, (M.Div.) Box 9, Jarvis, ON, N0A 1J0
40 **Morris, M. Jean**, (B.A., M.Div. Th.M., D.D., Box 88, Site 14, RR 1, De Winton, AB, T0L 0X0
19 **Morris Crawford, Courtney**, Box 821, 28 Gray St., Coldwater, ON, L0K 1E0
A 14 **Morrison, J.P. (Ian)**, (B.A., B.D., D.D.) 17 Earswick Dr., Toronto, ON, M1E 1C7
A 16 **Morrow, Richey**, (B.A., M.Div.) 227 Briarhill Ave., Toronto, ON, M4R 1J1
A 12 **Morton, D. Garry**, (B.A.) 125 Elmwood Dr., Ganoaque, ON, K7G 1P2
8 **Mosley, Sybil**, 7110 de l'Epee Ave., Montreal, QC, H3N 2E1
A 23 **Muhn, Ka Ja (Kim)**, (B.A., M.Div.) 2534 Oak Row Cr., Mississauga, ON, L5L 1P6
18 **Muir, Donald G.A.**, (B.A., M.Div.) 50 Wynford Dr., Toronto, ON, M3C 1J7
11 **Muirhead, Eric**, (M.Div.) 11 Church St. W., Smiths Falls, ON, K7A 1P6
A 31 **Mulchey, Ronald D.**, (B.A., M.Div.) 211 Beacon Lane, Southampton, ON, N0H 2L0
A 12 **Mulder, Nicolaas F.S.**, (B.A., B.D., Ph.D.) 151 Cannifton Rd. N., Box 22, Cannifton, ON, K0K 1K0
33 **Mullin, Margaret**, (N.Dip., B.Sc.N., M.Div., M.C.S.) 437 Burren Ave., Winnipeg, MB, R2V 1G3
A 1 **Murdock, Lloyd A.**, (B.A., M.Div.) 41 Catherine St., Glace Bay, NS, B1A 2J8
1 **Murdock, Shirley F.**, (Dip.C.E.) 41 Catherine St., Glace Bay, NS, B1A 2J8
A 14 **Murphy, David A.**, (B.A., B.D., M.Th.) 50 Exeter Rd., Apt. 1064, Ajax, ON, L1S 2K1
5 **Murray, Jeffrey**, (B.Hum., M.Div.) 13 West Ave., Sackville, NB, E4L 4P2
33 **Murray, Robert J.**, (M.Div., B.A., A.O.C.A.) Box 582, Pinawa, MB, R0E 1L0
A 14 **Murray, Victoria**, (B.Sc. (Hons.), Th.M., M.Div.) V. Carolina Farm, RR 2, Rodney, ON, N0L 2C0
A 13 **Musson, Edward W.**, (M.Div.) 94 Golfdale Rd., Belleville, ON, K8N 4A7
A 24 **Muth, Malcolm E.**, (B.A.) Box 853, Port Dover, ON, N0A 1N0
DA 24 **Muth, Marie**, Box 853, Port Dover, ON, N0A 1N0
A 43 **Myers, Paul**, (M.C.S., M.Div.) 724-1641 Lonsdale Ave., North Vancouver, BC, V7M 2J5

N

- 38 **Nagy, N. Elaine**, (B.Mus.A., M.Div.) c/o Royal Alexandra Hospital, 10240 Kingsway, Edmonton, AB, T5H 3V9
DA 15 **Near, Margaret**, 404-575 Avenue Rd., Toronto, ON, M4V 2K2
A 8 **Neil, Donovan G.**, (B.A., B.D., Th.M., D.D.) 509-321 Lanthier Ave., Pointe Claire, QC, H9S 5K6
A 25 **Neil, John St. C.**, (B.A., M.Div., D.Min.) 35 Bartok Cres., Port Colborne, ON, L3K 6B5
A 27 **Neill, Frederick A.**, (B.A., M.A.) 227 Ambleside Dr., London, ON, N6G 4P4
A 31 **Neilson, John A.**, (C.D.) 80 Turnberry Estates, RR 3, Wingham, ON, N0G 2W0
5 **Nelson, Dwight**, (B.A., M.Div.) 14 Sarnia St., PO Box 405, Bayfield, ON, N0M 1G0
A 28 **Nelson, Edwin G.**, 119 Forhan St., Amherstburg, ON, N9V 0B6
A 24 **Nevin, Byron A.**, (B.A.) 40 Hostein Dr., Ancaster, ON, L9G 2S5
A 19 **Newman, Winston A.**, (B.A., B.Th., B.D.) 396 Anne St. N., Barrie, ON, L4N 7A4
A 43 **Ng, Andrew M.L.**, (L.Th.) 6080 Manitoba St., Vancouver, BC, V5Y 3T4
A 27 **Nichol, Brian D.**, (B.A., M.Div.) 783 Victoria St., London, ON, N5Y 4C9
27 **Nichol, Lynn A.**, (B.A., M.Div.) 783 Victoria St., London, ON, N5Y 4C9
A 31 **Nicholson, David R.**, (B.A., B.Th., B.D., M.Th.) 176 Cross St., Box 146, Durham, ON, N0G 1R0
A 17 **Nicol, Iain G.**, (M.A., B.D., Ph.D.) 18 Elmwood Ave. N., Mississauga, ON, L5G 3J9
A 26 **Nugent, Hugh L.**, (B.A., B.D.) 14 Gilkison St., Brantford, ON, N3T 1Z5
DA 15 **Nutt, May**, 521-10 William Morgan Dr, Toronto, ON, M4H 1E7

O

- A 44 **Oakes, Kenneth**, (R.T.(R), (N.M.), M.Div., D.Min.) 3675 Seaview Cres., Ladysmith, BC, V9G 1Z8
17 **O'Brien, Kristine E.**, (B.A., M.Div.) 354 Upper Middle Rd. E., Oakville, ON, L6H 7H4
16 **Odland, Lance T.**, (B.A. (Hons.), M.A., M.Div., Ph.D.) 11 Cross St., Weston, ON, M9N 2B8
A 43 **Ogdon, Bobby J.**, (B.A., B.D., D.Min.) 41-15868 - 85th Ave., Surrey, BC, V3S 1H9
45 **Oh, Brian Eung-Kee**, (B.A., B.Th., M.Div.) 2597 Bourquin Cr. E., Abbotsford, BC, V2S 1Y6
17 **Oh, Wan Tae**, (B.A., M.Div.) 156 Third Line, Oakville, ON, L6L 3Z8
A 23 **Ohm, Young Huem**, (B.Sc., M.Div.) 14 Welwyn Ave., Pinelands, Cape Town, Republic of South Africa
22 **Olivier, Johannes**, (B.A., B.D.) 20 Quebec St., Guelph, ON, N1H 2T4

- 40 **Ollerenshaw, M. Dianne**, (B.Sc., M.Div.) 51 Hobart Rd. SW, Calgary, AB, T2V 3K2
 A 18 **Olson, Theodore W.**, (A.B., B.D., Ph.D.) 244 Harrygan Cres., Richmond Hill, ON, L4C 4J1
 A 9 **O'Neill, Edward (Ted)**, (B.A.) Box 465, 15 Fair St., Maxville, ON, K0C 1T0
 20 **Onuoha, Arlene**, (B.A.) 113 Preston St., Timmins, ON, P4N 3N1
 A 39 **Oostenbrink, Anja R.**, (B.A., Dip.C.E., M.Div.) A-9311 - 107 Ave., Grande Prairie, AB, T8V 1K5
 29 **O'Reilly, H. Christine**, (B.A., M.Div., D.Min.) 7745 Alfred St., Port Franks, ON, N0M 2L0
 29 **Osborne, Harvey**, Box 636, Petrolia, ON, N0N 1R0
 A 17 **Owen, J. Glyn**, (B.A., B.D., D.D.) 910-1240 Marlborough Crt., Oakville, ON, L6H 3K7

P

- A 4 **Pace, John**, (B.A., B.D., D.D.) c/o 6281 Liverpool St., Halifax, NS, B3L 1X9
 A 45 **Paik, In Sub**, (B.A., M.Div) Dongjacku Sangdodong 431 Beonji (Chungungil 10) Raemian Sangdo 3 Cha Apt. 310 Dong 805 Ho, Seoul, Korea
 A 31 **Paisley, J. Allan**, (B.D.) 38 Webster St., Box 155, Tiverton, ON, N0G 2T0
 A 33 **Palmer, Florence C.**, (B.Th.) 1284 Valleyview Dr., Kenora, ON, P9N 2W9
 A 15 **Pan, David**, 68 Revlis Cres., Toronto, ON, M1V 1E9
 M 16 **Pandy-Szeker, David**, Bathori utca 1, 2113 Erdokertes, Hungary
 22 **Paquette, Linda**, (B.A., Dip. Min., M.Div.) PO Box 474, Grand Valley, ON, L0N 1G0
 23 **Park, Billy**, (B.A., M.Div.) 1110 - 800 Wonderland Rd., S., London, ON, N6K 4L8
 45 **Park, Cheol Soon**, (B.A., M.Div., D.D.) 205 W. 10th Ave., Vancouver, BC, V5Y 1R9
 A 45 **Park, Hee Tae**, address unknown
 23 **Park, Hun Seung**, (B.A., M.Div.) 5078 Park Place Circle, Mississauga, ON, L5V 2M1
 A 23 **Park, Hyung Soon**, (B.A., M.Div.) In Korea
 45 **Park, In Kyu**, (B.A., M.Div.) c/o Mr. Jung Min Kim, 106-999 Taylor Ave., Winnipeg, MB, R3M 2K3
 23 **Park, Jeong Ho**, (B.A., M.Div.) 1 Greenland Rd., Toronto, ON, M3C 1N1
 27 **Park, John Hyunjoon**, (M.Div.) 970 Oxford St. W., London, ON, N6H 1V4
 13 **Park, Linda**, (B.A., B.Th., M.Div.) 40 William St. N., Lindsay, ON, K9V 4A1
 A 21 **Parsons, Frank J.**, (B.A., B.Ed., M.Div., M.Th.) 119-375 Trunk Rd., Sault Ste. Marie, ON, P6A 6T5
 30 **Pasmore, Linda**, 8119 Road 177, RR 1, Listowel, ON, N4W 3G6
 A 16 **Pater, Calvin A.**, (A.B., B.D., M.A., Th.M., Ph.D.) 147 Garden Ave., Toronto, ON, M6R 1H8
 A 40 **Paterson, David W.**, (B.A., M.Div.) 64 Ross Glen Place SE, Medicine Hat, AB, T1B 1P6
 28 **Paterson, Wendy**, (B.A., M.Div.) 3200 Woodland Ave., Windsor, ON, N9E 1Z5
 A 28 **Paton, Anthony**, (B.A., M.Div.) 1367 Hall Ave., Windsor, ON, N8X 4R2
 27 **Paton, Heather**, 4449 Gore Rd., Dorchester, ON, N0L 1G4
 35 **Pattemore, Devon L.**, (B.A., B.Th., M.Div.) 66 Park St., Yorkton, SK, S3N 0T3
 34 **Patterson, James M.**, (B.A., B.Th., M.Div.) Box 1089, Virden, MB, R0M 2C0
 A 10 **Pattison, Arthur M.**, (B.Sc.) 75 Downsview Cr., Ottawa, ON, K2G 0A4
 19 **Patton-Cowie, Linda**, Box 2592, 429 Jamieson Dr., Orillia, ON, L3V 7C1
 A 11 **Paul, Larry R.**, (B.A., B.D., S.T.M., M.A.) 17 McLean Blvd., Perth, ON, K7H 2Z2
 L 37 **Peck, Marlene**, (M.T.S.) Box 2200, Chetwynd, BC, V0C 1J0
 A 27 **Perrie, G. James**, (B.A.) 27787 Kerwood Rd., General Delivery, Kerwood, ON, N0M 2B0
 10 **Peter, Laszlo (Leslie) M.**, 91 Pike St., Ottawa, ON, K1T 3J6
 A 10 **Pettigrew, Cedric C.**, (B.A., B.D., M.A.) 340 Claridge Dr., Ottawa, ON, K2J 5C2
 A 33 **Phills, Neville W.B.**, (B.A., M.Div., Th.M.) 21 Valleyview Dr., Winnipeg, MB, R2Y 0R5
 37 **Pilozow, Barbara**, (M.Div.) Box 843, Dawson Creek, BC, V1G 4H8
 36 **Platford, Joye**, (B.Ed., B.Th., M.Div.) 1401 - 98 Street, North Battleford, SK, S9A 0M3
 A 43 **Plomp, Tony**, (B.A., B.D., D.D.) 68-8111 Saunders Rd., Richmond, BC, V7A 4L9
 A 11 **Poff, J. Garth**, (B.A., B.L.S., M.Div.) 514-400 Bell St., Pembroke, ON, K8A 2K5
 A 15 **Pollock, Donald**, (B.A., M.Div.) 404-3130 Yonge St., Toronto, ON, M4N 2K6
 A 27 **Pollock, J. Murdo**, (B.A.) 212-665 Windermere Rd., London, ON, N5X 2Y6
 DA 27 **Pollock, Joyce**, (B.A.) 212-665 Windermere Rd., London, ON, N5X 2Y6
 A 43 **Pollock, Robert M.**, (B.A.) 204-1010 Burnaby St., Vancouver, BC, V6E 4L8
 A 8 **Porret, Jean Frederic**, (M.A., D.E.C., L.I.C.) 2302 Goyer St., Montreal, QC, H3S 1G9
 A 24 **Pottinger, Willard K.**, (B.A., M.A., M.Div.) 49 Skyland Dr., Hamilton, ON, L9A 3B9
 A 18 **Priestley, Jr., Samuel M.**, (B.A., M.Div., Th.M.) 19 Elm Lea St., Markham, ON, L3P 3M8
 A 38 **Pungur, Joseph**, (M.Th., Ph.D., D.Mus.) 410-10636 - 120 St., Edmonton, AB, T5H 4L5
 15 **Purvis, Timothy R.**, (B.A., M.Div., Th.M.) 233 Westview Blvd., Toronto, ON, M4B 3J7

Q

- 13 **Quick, Robert**, 40 William St. N., Lindsay, ON, K9V 4A1

R

- 19 **Raeburn-Gibson, Timothy**, (B.A., M.Div.) 200 Maple St., Collingwood, ON, L9Y 2R2
 A 31 **Rahn, Robert O.**, (B.A., M.Div.) RR 1, Elmwood, ON, N0G 1S0
 17 **Read, G. Walter**, (B.A., M.Div.) 2301 Cavendish Dr., Unit 25, Burlington, ON, L7P 3M3
 17 **Read, John T.**, Box 58, Norval, ON, L0P 1K0

- DA 24 **Read, Margaret**, (Dip.C.E.) 2301 Cavendish Dr., Unit 25, Burlington, ON, L7P 3M3
A 27 **Redpath, James H.L.**, (B.A., M.Div.) 82 Chalfont Cres., London, ON, N6H 4X9
A 14 **Reed, Fred J.**, 212-10 Carabob Crt., Toronto, ON, M1T 3N5
8 **Reed, Joseph W.**, (B.A., M.A., M.Div., D.D.) 2698 Reading Ave., Montreal, QC, H3K 1P5
15 **Reeve, Ferne**, (M.Div.) 2737 Bayview Ave., Toronto, ON, M2L 1C5
21 **Reeves, Daniel J.**, (B.A., M.Div.) 1114 Auger Ave., Sudbury, ON, P3A 4B2
27 **Reid, Andrew D.M.**, (M.A., B.D.) 280 Oxford St. E., London, ON, N6A 1V4
A 24 **Reid, C. Gordon D.**, (B.Sc., M.Div., B.Ed.) 1102-155 Park St. S., Hamilton, ON, L8P 3E7
DA 19 **Reid, Diane**, (Dip.C.E.) Box 173, Baysville, ON, P0B 1A0
14 **Reid, Lynda R.**, (Dip.C.E., D.D.) c/o 1301 Neilson Rd., Toronto, ON, M1B 3C2
A 9 **Rennie, Fred H.**, (B.D., B.A., M.Th., D.D.) 109 Jarvis St., Cornwall, ON, K6H 5J1
A 17 **Rennie, Gerald**, (B.A.) 50 Somerville Rd., Acton, ON, L7J 2Z9
A 43 **Rennie, Ian S.**, (B.A., M.A., Ph.D.) 207-2161 West 12th Ave., Vancouver, BC, V6K 4S7
A 25 **Rescori, Susanne M.**, (B.A., M.Div.) 183 Ontario St., St. Catharines, ON, L2R 5K8
16 **Resende, Lincoln**, (B.Th., M.S.Sc. & Rel.) 664 Indian Rd., Toronto, ON, M6P 2C9
A 38 **Rhoad, John C.**, (B.A., B.D.) 31-51514 Range Road 262, Spruce Grove, AB, T7Y 1C2
22 **Richardson, Mark S.**, (B.A., M.Div.) 10 Zeller Dr., Kitchener, ON, N2A 4A8
A 40 **Riddell, Joseph E.**, (B.A.) 157 Royal Crest View NW, Calgary, AB, T3G 5W4
DA 40 **Riddell, Pat**, 157 Royal Crest View NW, Calgary, AB, T3G 5W4
A 25 **Riseborough, Donna J.**, (B.A., M.Div.) 202-2 Ferndale Ave., St. Catharines, ON, L2P 3X8
A 15 **Ritchie, Fairlie**, (B.A., M.Div., M.A., M.L.S.) 2163 Queen St. E., Apt. C4, Toronto, ON, M4L 1J1
DA 15 **Roberts, Dorothy**, 66 Cottonwood Dr., Toronto, ON, M3C 2B4
A 15 **Roberts, Earle F.**, (B.A., D.D.) 66 Cottonwood Dr., Toronto, ON, M3C 2B4
4 **Roberts, Gwendolyn**, 1 Bernard St., Bedford, NS, B4B 1K9
A 44 **Robertson, David C.**, 150 Promenade Dr., Suite 112, Nanaimo, BC, V9R 6M6
41 **Robertson, Gavin L.**, (B.Sc., M.Div., C.D.) 1112 Shutek Dr., Trail, BC, V1R 4R2
24 **Robertson, J. George**, (B.A., M.Div., Dip.C.S.) Box 221, 80 Mill St. N., Waterdown, ON, L0R 2H0
A 16 **Robertson, John A.**, (M.A., B.D.) 2911 Bayview Ave., Apt. 210A, Toronto, ON, M2K 1E8
A 4 **Robertson, J. Bruce**, (B.A., B.Comm., B.D., S.T.M., D.D.) 96 Shaulsieve Dr., Unit 101, Halifax, NS, B3M 3N3
A 19 **Robertson, Margaret A.**, (Dip.C.E.) 4 Deanlea Blvd., Site 1, Comp. 53, RR 1, Wyevale, ON, L0L 2T0
41 **Robertson, Meridyth**, (B.A., Dip.C.E., M.Div.) 1112 Shutek Dr., Trail, BC, V1R 4R2
15 **Robillard, Phillip J.**, (B.Th., M.A.) 551 Military Trail, Toronto, ON, M1E 4S7
8 **Robinson, Douglas**, (B.A., M.Div., Th.D.) 648 Main St., Lachute, QC, J8H 1Z1
A 19 **Robinson, Gary R.R.**, (B.A., M.Div.) 4 Bayview Rd., Parry Sound, ON, P2A 1A8
A 10 **Robinson, Linda E.**, (C.S.W., B.Th., M.S.W.) B-117 St. Joseph Blvd., Gatineau, QC, J8Y 3W7
A 8 **Robinson, Linda N.**, (Dip.C.E.) 648 Main St., Lachute, QC, J8H 1Z1
1 **Robinson, R. Ritchie**, (B.A., B.Th., M.Div.) 24 - 80 Regent St., North Sydney, NS, B2A 2G2
A 27 **Robinson, Robert R.**, (B.A., M.Div., Th.M., D.Min.) 1140 Quintron Rd., London, ON, N6H 4R1
A 29 **Rodger, Thomas A.**, (B.A., M.Div.) 1445 Lee Crt., Sarnia, ON, N7S 3L5
6 **Rollwage, Douglas H.**, (B.Th., M.T.S., M.Div.) Box 103, Charlottetown, PE, C1A 7K2
A 40 **Rose, Hector W.**, (B.Ed.) 3 Hawkside Park NW, Calgary, AB, T3G 2W3
A 3 **Rose, Patricia A.**, (B.N.Sc., M.Th., M.Div.) 181 Norma St., New Glasgow, NS, B2H 3N5
A 19 **Ross, A. Alan**, (B.A.) RR 3, Bracebridge, ON, P1L 1X1
4 **Ross, Brian R.**, (B.A., B.D., M.Th., Th.D.) Box 1313, Truro, NS, B2N 5N2
6 **Ross, Geoffrey M.**, (B.A., M.A., M.Div.) 35 Fitzroy St., Charlottetown, PE, C1A 1R2
A 43 **Ross, Robin D.**, (B.A., B.D.) 8264 McIntyre St., Mission, BC, V2V 6T3
29 **Roushorne, Daniel**, (B.A., M.Div.) 437 Colborne St., Box 1381, Corunna, ON, N0N 1G0
A 29 **Roushorne-Lau, Rebecca**, 3160 Brookside Cres., Bright's Grove, ON, N0N 1C0
18 **Royal, Robert T.**, (B.A., M.Div.) 9860 Keele St., Maple, ON, L6A 3Y4
A 19 **Ruddell, Peter D.**, (B.A., M.A., B.D.) 36 Brick Pond Rd., Box A-180, RR 1, Coldwater, ON, L0K 1E0
A 19 **Ruff, Alton**, (B.A., B.R.S., M.Div.) 539 Hugel Ave., Midland, ON, L4R 1W1
A 24 **Ruiter, Hank**, (B.A., M.Div.) 151 Robinson St., Hamilton, ON, L8P 1Z6
31 **Rundle, Michael**, Box 20004, Hanover, ON, N4N 3T1
DA 22 **Runhart, Marnie**, 28 Pondview Cres., Guelph, ON, N0E 3K1
19 **Ruttan, Matthew E.**, (M.Div.) 170 Steel St., Barrie, ON, L4M 2G4
A 45 **Ryu, Pok Young (Paul)**, (B.A., M.A., B.L.S., M.Div.) 216 HumberSide Ave., Toronto, ON, M6P 1K8
18 **Ryu Chan, Janet**, (B.A. (Hons), B.Ed., M.Div.) 143 Main St. N., Markham, ON, L3P 1Y2

S

- 22 **St. Louis, Nan L.**, (B.P.H.E., M.Div.) 196 Birmingham East, Mount Forest, ON, N0G 2L0
8 **Said, Samy**, 765 boul. Laval, Laval, QC, H7S 2K4
34 **Sakasov, Paul**, (B.Sc., Dip.Min., M.Div.) 361 Russell St., Brandon, MB, R7A 5H6
14 **Saliba, Issa A.**, (B.A., M.A., M.Div., M.Th.) 209 Cochrane St., Whitby, ON, L1N 5H9
31 **Samuel, Susan**, (M.Div.) 345 Durham St., Kincardine, ON, N2Z 1Y6
A 31 **Samuel, Terrance G.**, (Mus.Bac., M.Div.) 345 Durham St., Kincardine, ON, N2Z 1Y6
3 **Sand, Richard E.**, (B.A., M.Div., M.Th.) 37 Mountain Rd., New Glasgow, NS, B2H 3W4

- 31 **Sanderson, Jeremy**, (B.A., M.Div.) Box 1632, Walkerton, ON, N0G 2V0
- A 6 **Sarcen, Gerald E.**, (B.A., B.D.) 12 Park View Crt., RR 4, Cornwall, PE, C0A 1H0
- 11 **Savage, Marilyn**, (B.Mus., M.T.S., M.Div.) Box 161, Perth, ON, K7H 3E3
- 43 **Savill, Frances A.E.**, (C.P.H.I.(C), B.A., M.Div.) 7111 No. 2 Road, Richmond, BC, V7C 3L7
- A 17 **Schaffer, Marion F.**, (B.A., A.R.C.T., M.Div.) 1157 Wind Rush Dr., Oakville, ON, L6M 1T9
- 3 **Scholey, Lara**, (B.Sc. (Hons.), M.Div.) RR 2, Scotsburn, NS, B0K 1R0
- A 5 **Scholten-Dallimore, Lori**, (B.A., M.Div.) 3 McDougall Dr., Barrie, ON, L4N 7J1
- 25 **Schonberg, Douglas U.**, (B.A., M.Div.) 8280 Willoughby Dr., Niagara Falls, ON, L2G 6X2
- A 6 **Schulze, Christine**, (B.Ed., M.Div.) Box 32, Tyne Valley, PE, C0B 2C0
- A 5 **Scobie, Charles H.H.**, (M.A., B.D., S.T.M., Ph.D.) 227 Main St., Sackville, NB, E4L 3A7
- A 44 **Scott, Charles A.**, (B.A., B.D., M.Th.) 1010 Sand Pines Cres., Comox, BC, V9M 3V2
- 18 **Scott, Daniel D.**, (B.A., M.C.S., M.Div., D.Min.) 2940 10th Sideroad, Box 286, Bradford, ON, L3Z 2A8
- 17 **Scott, Douglas**, (B.A., B.D., M.Th.) 6945 Meadowvale TC Circle, Mississauga, ON, L5N 2W7
- A 12 **Scott, Paul D.**, (B.A., B.D., D.D.) RR 1, Mountain Grove, ON, K0H 2E0
- 36 **Scott, R.M.A. (Sandy)**, (B.A., M.Div., D.Min.) 60-12th Street E., Prince Albert, SK, S6V 1B2
- A 6 **Scott, William**, (B.A., B.Th.) 16 Spruce Crt., Brackley Beach, PE, C1E 1Z3
- A 14 **Scrivens, Mona**, (B.A., M.T.S., M.Div.) 6 Maberley Cres., Toronto, ON, M1C 3K8
- 10 **Seaman, W.L. Shaun**, (B.A., B.P.E., M.A., M.Div.) 110 McCurdy Dr., Kanata, ON, K2L 2Z6
- 24 **Sebestyen, Charmain**, 120 Clarendon Ave., Hamilton, ON, L9A 3A5
- A 15 **Sedra, Magdy**, (M.Div., B.A.) 1208-1202 York Mills Rd., Toronto, ON, M3A 1Y2
- 17 **Self, A. Harvey**, (B.A., M.Div.) 6 John St., Box 276, Orangeville, ON, L9W 2Z7
- 24 **Shaffer, Frederick W.**, (B.Sc., Th.M., M.Div., D.Th.) 70 James St. S., Hamilton, ON, L8P 2Y8
- 24 **Shaffer, Susan**, (B.Sc., M.R.E., M.Div.) c/o 50 Wynford Dr., Toronto, ON, M3C 1J7
- 11 **Sharpe, Alison**, (B.A., S.T.M.) 460 Raglan St. S., Renfrew, ON, K7V 1R8
- 11 **Sharpe, Brian**, (B.A. (Hons.), B.Th., M.Div.) 460 Raglan St. S., Renfrew, ON, K7V 1R8
- 28 **Sharpe, Ronald D.**, (B.A., M.Div.) 405 Victoria Ave., Windsor, ON, N9A 4N1
- A 27 **Shaver, K. Patricia**, (B.A., B.D., M.A., M.A.) 797 Grenfell Dr., London, ON, N5X 2C4
- DA 33 **Shaw, Christine**, (Dip.C.E.) 126 Tait Ave., Winnipeg, MB, R2V 0J9
- 26 **Shaw, R. Ian**, (B.Sc., M.Div.) 85 Lot Street, Simcoe, ON, N3Y 1S4
- 27 **Shaw, Robert M.**, (B.A., M.Div.) Box 228, Dutton, ON, N0L 1J0
- 36 **Shepansky, Beverly**, (B.Ed., M.Div.) PO Box 224, Shell Lake, SK, S0J 2G0
- A 3 **Shepherd, Don**, (M.Div.) 1121 Redhead Rd., St. John, NB, E2P 1J9
- A 18 **Shepherd, Victor**, 91 Swanhurst Blvd., Mississauga, ON, L5N 1B8
- 26 **Sherbino, Joel**, (B.A., M.T.S., M.Div.) 164 Grand River N., Paris, ON, N3L 2M6
- 18 **Sherbino, David E.**, (B.A., B.Th., M.P.S., S.T.M., D.Min., C.S.D.) 180 Nashville Rd., Box 272, Kleinburg, ON, L0J 1C0
- A 17 **Sheridan, Susan**, (M.Div.) 574 Wellington Cres., Oakville, ON, L6L 4X5
- 43 **Shieh, Parker Guan-Ming**, (B.A., M.Sc., M.Div.) 2733 W. 41st Ave., Vancouver, BC, V6N 3C5
- A 10 **Shields, R. MacArthur**, (B.A., M.A.) 145 Pineridge Rd., Carp, ON, K0A 1L0
- DA 36 **Shih, Bernice**, (Dip.C.E.) 403-541 - 5th Ave. N., Saskatoon, SK, S7K 5Z9
- A 23 **Shin, Joong Hyun**, (B.Mus., M.Div.) address unknown
- 25 **Shobridge, L. Paul**, (B.A., M.Div.) 42 Pelham Rd., St. Catharines, ON, L2S 1R4
- 17 **Shoemaker, Brad**, 5198 Forest Ridge Dr., Mississauga, ON, L5M 5B3
- 8 **Shute, Daniel J.**, (B.A., M.Div., L.M.S., Ph.D.) 3495 University St., Montreal, QC, H3A 2A8
- A 14 **Siao, Susanna**, (B.Sc., M.Ed., M.Div., Th.M.) address unknown
- 24 **Sim, Robert B.**, (B.A., B.Th., M.Div.) RR 2, 526 Carluke Rd. W., Ancaster, ON, L9G 3L1
- 8 **Simms, John A.**, (B.A., B.D., D.D.) 457 Brock Ave. N., Montreal West, QC, H4X 2G6
- A 18 **Simpson, Clive W.**, (B.A., M.Div.) 23 Yongeview Ave., Richmond Hill, ON, L4C 7A3
- 31 **Simpson, Creola**, (B.A., B.Ed., M.Ed., Ed.D.) 47 Albert St. N., Box 404, Southampton, ON, N0H 2L0
- 43 **Simpson, Rebecca**, 8469 Cedar St., Mission, BC, V4S 1A1
- 22 **Sinasac, Robert**, (B.A., B.Sc., M.Div.) 685 Highpoint Ave., Waterloo, ON, N2V 1G7
- A 17 **Sinclair, Donald R.**, (B.A.) RR 1, Orangeville, ON, L9W 2Y8
- 25 **Sinclair, Guy**, (B.A., M.A., M.Rel., D.Min.) 29 Bald St., Welland, ON, L3C 5B7
- 10 **Sinclair, Scott**, (B.Sc., B.Ed., M.Div.) 579 Parkdale Ave., Ottawa, ON, K1Y 4K1
- 13 **Sipos, Anita**, 47 Temperance St., Bowmanville, ON, L1C 3A7
- A 19 **Sitler, James A.**, (B.A., M.Div., M.Th., D.Min.) 1003 Cherish Creek Lane, RR 3, Bracebridge, ON P1L 1X1
- A 43 **Siverns, L.E. (Ted)**, (B.A., B.D., M.Th., Ph.D.) 306-5419 - 201A St., Langley, BC, V3A 1S7
- 31 **Skelding, Bernard**, Box 115, Wingham, ON, N0G 2W0
- A 1 **Skinner, James D.**, (B.A., M.Div.) address unknown
- 21 **Slabbert, Deon L.**, (B.A., B.Th., M.Th.) 136 Cathcart St., Sault Ste. Marie, ON, P6A 1E3
- A 29 **Sloan, James**, 1852 Forest Dr., Sarnia, ON, N7X 1E6
- 16 **Smit, John-Peter C.**, (B.A., M.Div., D.Min.) 56 Thirty Third St., Toronto, ON, M8W 3H3
- D 16 **Smit, Tori**, (Dip.C.E.) 50 Wynford Dr., Toronto, ON, M1C 3J7
- A 3 **Smith, A. Gordon**, (B.A., M.Div.) 26 Beverley Ter., Cullercoats, Tyne & Wear, Newcastle, UK, NE30 4NT
- A 1 **Smith, Anna**, (M.Div.) Box 1073, Cheticamp, NS, B0E 1H0

- A 3 **Smith, Carol**, (M.Div.) 10 Bennett St., Sackville, NB, E4L 3M6
- A 24 **Smith, Colleen L.**, (Reg.N., B.A., Dip.C.E.) 47 Sunvale Place, Stoney Creek, ON, L8E 4Z6
- A 44 **Smith, David A.**, (B.A.) 912 St. Andrew's Lane, Parksville, BC, V9P 2M5
- A 17 **Smith, Donald C.**, (B.A., B.D., Ph.D.) 810-6521 Glen Erin, Mississauga, ON, L5N 2X2
- 5 **Smith, J. Gillis**, (B.A. (Hons.), M.Div.) 1780 Highway 425, Sunny Corner, NB, E9E 1J3
- 43 **Smith, James G.**, (B.A., M.Div., Th.M.) 1155 Thurlow St., Vancouver, BC, V6E 1X2
- A 22 **Smith, Jeffrey E.**, (M.Div.) 602-215 Victoria St. S., Kitchener, ON, N2G 4Z7
- 22 **Smith, Jeffrey L.**, 7156 Concession 1, RR2, Puslinch, ON, N0B 2J0
- 40 **Smith, M. Helen**, (B.A., M.Div.) 103 Pinetown Place NE., Calgary, AB, T1Y 5J1
- A 38 **Smith, Richard C.**, (B.A., B.D., M.A., Ph.D.) 30-303 Twin Brooks Dr., Edmonton, AB, T6J 6V3
- 40 **Smith, Robert H.**, (B.Sc., M.Div., Th.M., D.Min.) 4612 Varsity Dr. NW, Calgary, AB, T3A 1V7
- A 14 **Smith, Sheina B.**, (B.Th., M.Div.) 100 Cadillac Ave. N., Oshawa, ON, L1G 6C1
- 19 **Smith, Steven K.**, Box 283, 93 Joseph St., Port Carling, ON, P0B 1J0
- A 3 **Smith, Susan M.**, (M.Div.) 1900 Three Brooks Rd., Braeshore, RR 1, Pictou, NS, B0K 1H0
- A 44 **Smyth, Wm. Campbell**, (B.Th.) 775 Matheson Ave., Victoria, BC, V9A 6E4
- A 17 **Soderholm, Glen C.**, (B.A., M.Div.) 117 MacLennan St., Rockwood, ON, N0B 2K0
- A 23 **Soh, Chang-Gil**, (B.A., M.Div.) 1 - 7 Dervock Cr., Toronto, ON, M2K 1A5
- A 23 **Sohn, Mee Ja**, 2104-6061 Yonge St., Toronto, ON, M2M 3W4
- 23 **Son, Donghwi David**, 106 Ravencrest Dr., Toronto, ON, M9B 5N3
- 23 **Son, Myung Soo**, 67 Scarsdale Rd., Toronto, ON, M3B 2R2
- 22 **Song, Apack (Andrew R.)**, (B.A., M.Div.) 51 Church St., Elora, ON, N0B 1S0
- A 45 **Song, Hyung Rae**, (B.A., M.Div.) address unknown
- DA 15 **Sonnenfeld, Jean**, 111 Avenue Rd., Apt. 407, Toronto, ON, M5R 3J8
- A 44 **Sparks, Robert H.**, (B.Sc., M.Sc., M.Div.) Box 127, Quathiaski Cove, BC, V0P 1N0
- A 42 **Speckeen, Frederick J.**, (B.A., B.D., Ph.D.) 116-1156 Sunset Dr., Kelowna, BC, V1Y 9R7
- A 22 **Spencer, Robert C.**, (B.A., B.D., D.Min.) 28 Kipling Ave., Guelph, ON, N1H 8C2
- 15 **Stanbury, Deborah**, 381 Yonge St., Toronto, ON, M5B 1S1
- 42 **Statham, James H.W.**, (B.A., M.Div.) 5914 Ehlers Dr., Peachland, BC, V0H 1X4
- A 8 **Statham, Todd**, c/o 50 Wynford Dr., Toronto, ON, M3C 1J7
- 6 **Stead, Steven**, (B.A., M.R.E., M.Div.) RR 2, Cornwall, PE, C0A 1H0
- 27 **Steeper, Kevin**, (B.A., M.Div.) 111 Elmwood Ave. E., London, ON, N6C 1J4
- L 20 **Stenabaugh, Debby**, 137 Flower Dr., Kapuskasing, ON, P5N 2X8
- A 11 **Stevens, Edward**, (B.A., M.A., Dip.in Th.) Box 365, Merrickville, ON, K0G 1N0
- A 24 **Stewart, Catherine**, (B.A., M.Div.) 2-68 Blake St., Hamilton, ON, L8M 2S6
- 38 **Stewart, David A.**, (B.A., B.Th., M.Div.) 8 Lepine Place, St. Albert, AB, T8N 4M8
- A 44 **Stewart, David W.**, (B.A., B.D.) 8071 Queen St., Crofton, BC, V0R 1R0
- A 27 **Stewart, David**, (B.A., B.A. (Hons.), M.A.) 36985 Scotch Line, RR 1, Port Stanley, ON, N5L 1J1
- DA 3 **Stewart, Debbie R.**, (Dip.C.E.) 9678 Stillwater, RR 2, Guysboro County, Aspen, NS, B0H 1E0
- 14 **Stewart, Fred**, 1820 White's Rd., Pickering, ON, L1V 1R8
- 6 **Stewart, H. Alan**, (B.A., M.Div.) 9 Duncan Heights, Charlottetown, PE, C1A 6L8
- 30 **Stewart, James K.**, (M.Div.) 66 Main St. N., Milverton, ON, N0K 1M0
- A 40 **Stewart, Samuel J.**, (B.A., M.A., M.Div.) 337-6868 Sierra Morena Blvd. SW., Calgary, AB, T3H 3R6
- A 37 **Stinson, Fraser J.**, (B.A., M.Div.) address unknown
- 27 **Stol, Michael J.**, (B.A., M.Div.) 521 Village Green Ave., London, ON, N6K 1G3
- A 18 **Strachan, Kathryn A.**, (M.Div.) 110 Maytree Ave., Stouffville, ON, L4A 1G2
- A 44 **Strain, Gordon**, (B.A., M.Div.) 813 Grumman Place, Comox, BC, V9M 4H9
- A 44 **Stretch, Wayne H.**, (B.A., M.Div.) 601-1420 Beach Dr., Victoria, BC, V8S 2N8
- 4 **Stright, H. Kenneth**, (B.A., M.Div.) 1537 Brunswick St., Halifax, NS, B3J 2G1
- A 24 **Strung, D. Patricia**, (B.Sc., M.Div., Reg.N.) 178 Central Dr., Ancaster, ON, L9G 2A4
- A 15 **Stuart, Charlotte M.**, (D.D.) 191 Browning Ave., Toronto, ON, M4K 1W9
- DA 17 **Sullivan, Frances**, 377 Wilson Dr., Milton, ON, L9T 3E9
- 17 **Sullivan, Howard T.**, (B.A., B.Th., M.Div.) 170 Main St. E., Milton, ON, L9T 1N8
- A 27 **Summers, Kirk T.**, (B.A., M.Div. M. Phil.) 5769 Line 2, RR 1, Granton, ON, N0M 1V0
- DA 19 **Summers, Dorothyann**, (B.A.) 401-94 Dean Ave., Barrnie, ON, L4N 0M3
- A 19 **Summers, Malcolm D.**, (B.A., M.S.W.) 401-94 Dean Ave., Barrnie, ON, L4N 0M3
- A 19 **Sutherland, A. Laurie**, (B.A.) 63 McDougall Dr., Barrie, ON, L4N 7H6
- 5 **Sutherland, Alexander D.**, 3279 Route 465, Beersville, NB, E4T 2P1
- 22 **Sutherland, Angus J.**, (B.A., M.Div.) 75 Grand Ave. N., Cambridge, ON, N1S 2L1
- 2 **Sutherland, David W.K.**, (B. Comm., M.Div., M.Th., D.Min.) Box 6206, St. John's, NL, A1C 6J9
- A 42 **Swanson, Douglas G.**, (B.A., M.Div.) 1720 - 2nd Ave. SE, Salmon Arm, BC, V1E 1M1
- A 43 **Swatridge, Jane E.**, (B.A., M.Div.) 201-1985 Bellevue Ave., West Vancouver, BC, V7V 1B6
- A 11 **Syme, Ruth M.**, (B.A., B. Ed., M.A., Dip.Min., Ph.D.) 59 Alder Cr., Deep River, ON, K0J 1P0
- 29 **Symington, Jo-Anne E.**, (B.A., B.Th., M.Div., B.R.E.) 4903 Forest Rd., RR 3, Watford, ON, N0M 2S0
- 8 **Szabo, Peter M.**, (B.A., B.D.) 1969 Charles Gill St., St. Laurent, QC, H3M 1V2
- A 43 **Szamoskozi, Laszlo**, 13440 - 67th Ave., Surrey, BC, V3W 6L9
- 26 **Szatmari, Ferenc (Frank)**, 21 Lansdowne Ave., Delhi, ON, N4B 3B6
- 43 **Szigeti, Miklos**, 2791 E. 27th Ave., Vancouver, BC, V5R 1N4

T

- A 8 **Tai, Hui-Chi**, (M.Div., D.Min.) 2170, rue du Capitaine Bernier, Ahuntsic-Cartierville, Montreal, QC, H3M 1W1
- A 36 **Tai, Michael**, (B.D., M.C.S., M.A., Ph.D.) 163 Chein-kuo S Rd., Section 1, 3F, Taichung, Taiwan, 402
- 17 **Tait, Jonathan W.**, (B.A., B.A., M.Div.) Box 235, Campbellville, ON, L0P 1B0
- A 43 **Tait-Katerberg, Diane**, (Dip. C.E.) 101-12151 78th Ave., Surrey, BC, V3W 5B6
- A 15 **Talbot, C. Rodger**, (B.A.) 69 Fenelon Dr., Toronto, ON, M3A 3K4
- A 25 **Tattrie, George A.**, (B.A., B.Ed., B.D., Th.M., Ph.D.) 20-174 Martindale Rd., St. Catharines, ON, L2S 1P7
- A 16 **Taylor, R. Campbell**, (B.A., B.D.) 1211-475 The West Mall, Etobicoke, ON, M9C 4Z3
- 28 **Templer, Mary**, (B.A. (Hons.), Dipl. M/C., B.S.W., M.A., M.Div.) 2320 Wyandotte St. W., Windsor, ON, N9B 1K4
- A 25 **Theijsmeyer, Tijs**, (B.A., M.Div.) 21 Gormley Crescent., St. Catharines, ON, L2M 5Y3
- 30 **Thompson, Andrew P.**, Box 179, 140 Monument St., Atwood, ON, N0G 1B0
- A 3 **Thompson, Gerald E.**, (B.A., B.Ed., M.Div.) 2-1698 Porter's Lane, RR 1, Westville, NS, B0K 2A0
- A 10 **Thompson, James M.**, (B.A., M.A.) Unit 24, 290 Cathcart St., Ottawa, ON, K1N 5C4
- 14 **Thompson, N.E. (Ted)**, (B.A., B.Th., M.Div.) 40B Toronto St. S., Uxbridge, ON, L9P 1G9
- A 11 **Thompson, S. Reid**, (B.A.) 97 Noik Dr., Pembroke, ON, K8A 7Z4
- 6 **Thompson, Stephen**, (B.A., M.Div.) Box 1625, Montague, PE, C0A 1R0
- A 19 **Thomson, James A.**, (B.A., B.D., M.Th., D.D.) 47 Wilshier Blvd., Bracebridge, ON, P1L 1L2
- A 43 **Tiessen, Ronald**, (M.Div.) 10 - 7475 Garnet Dr., Chilliwack, BC, V2R 5W7
- 18 **Timbers, Gordon E.**, (M.Div., B.A., B.Ed., Th.M.) 600 Village Parkway, Unionville, ON, L3R 6C2
- A 43 **Tong, (Paul) Chiun-Chia**, (B.D.) 1263 Nanton Ave., Vancouver, BC, V6H 2C7
- A 3 **Tonks, Gary**, (B.A., B.D.) 455 Willow Ave., New Glasgow, NS, B2H 2A1
- 43 **Topping, Richard R.**, (B.A., M.A., Ph.D.) 6040 Iona Drive, Vancouver, BC, V6T 2E8
- A 14 **Townsey, Charles**, (B.A.) 30 Woodland Park Rd., Toronto, ON, M1N 2X6
- A 26 **Tozer, Vernon W.**, (B.A., M.Div., D.D.) 21 McCormack Way, Brantford, ON, N3V 1E6
- A 17 **Travis, Sarah**, (B.A., M.Div.) 260 Glenashton Dr., Oakville, ON, L6H 6H5
- 9 **Tremblay, Mark A.**, (B.A., M.Div., M.A., M.Phil.) 288 Donell Crt., Kingston, ON, K7M 4H2
- A 5 **Trites, Terrance R.**, (B.A., M.Div.) 114 Pasadena Dr., Moncton, NB, E1G 1H5
- A 30 **Tubb, Mervyn E.**, 22-20 Southvale Rd., St. Marys, ON, N4X 1E9
- A 26 **Tully, Milton D.**, (B.A., M.Div.) RR 3, Princeton, ON, N0J 1V0
- A 19 **Turnbull, J. Andrew**, (M.Div.) Box 278, 10 Duncan Dr., Moonstone, ON, L0K 1N0
- 13 **Turner, George A.**, (M.A., B.D., M.Th.) 120 Murray St., Peterborough, ON, K9H 2S5
- 27 **Turner, Mark**, (B.A., M.Div.) 590 Gainsborough St., London, ON, N6G 4S1

U

- A 15 **Ufkes, John**, (B.R.Z., B.A., M.Div.) address unknown

V

- A 19 **Vais, George C.**, (B.A., B.D., D.D.) 3359 Hwy. 118 East, RR 3, Bracebridge, ON, P1L 1X1
- 18 **Vais, Heather J.**, (B.A., M.Div.) 271 Centre St., Thornhill, ON, L4J 1G5
- 18 **Vais, Thomas G.**, (B.A., M.Div.) 271 Centre St., Thornhill, ON, L4J 1G5
- 16 **Van Aukon, Ronald E.**, (B.A., M.Div.) 80 Thistle Down Blvd., Rexdale, ON, M9V 1J2
- 29 **Van Dusen, Barry E.**, (B.A., M.Div.) 770 Lakeshore Rd., Sarnia, ON, N7V 2T5
- DA 36 **Van Duyvendyk, Adriana**, (Dip.C.E., Dip.Rec.Tec.) 108 – 203 Berini Dr., Saskatoon, SK, S7N 4L2
- 19 **Van Essen, H. Martyn**, (B.A., M.Div.) 59 Essa Rd., Barrie, ON, L4N 3K4
- L 27 **Van Eyk, John**, 44632 Mapleton Line, St. Thomas, ON, N5P 3T3
- 11 **Van Gelder, Patricia L.**, (B.A., S.T.M.) Box 258, Cobden, ON, K0J 1K0
- 29 **Van Harten, Pieter**, (B.A., M.Div.) 303 - 60 Capulet Lane, London, ON, N6H 0B2
- 12 **van Hartingsveldt, Job**, (B.Th., M.Div.) 244 McMahon Ave., Kingston, ON, K7M 3H2
- A 19 **Vanbodegom, Cornelis**, (M.Div.) 1608-108 Collier St., Barrie, ON, L4M 5R5
- 32 **Vancook, Hilbertus (Bert)**, (B.A., M.Div.) 207 S. Brodie St., Thunder Bay, ON, P7E 1C1
- 8 **Vanderkamp, Luke**, 242 5th Ave., Pincourt, QC, J7V 5L3
- A 22 **Vandermeij, Kees**, 7806 Wellington Rd. 45, RR 2, Wallenstein, ON, N0B 2S0
- A 30 **Vandermeij, Nicholas**, (B.A., B.D., M.Th.) 84 East William St., Box 593, Seaforth, ON, N0K 1W0
- 30 **Vanderstelt, William W.T.**, (B.A., M.Div.) 9 Victoria St. N., Goderich, ON, N7A 2R4
- DA 26 **Vanderzweerde, Margaret**, (Dip.C.E.) 9 Jones Cres., Tillsonburg, ON, N4G 5X5
- 43 **van de Wall, Willem**, (B.A., B.Th.) 45825 Wellington Ave., Chilliwack, BC, V2P 2E1
- 43 **van der Westhuizen, Willem**, (B.A., B.Th.) 1480 George St., White Rock, BC, V4B 4A3
- 33 **van Vliet, John E.**, (B.A., M.A., B.Ed., M.Div.) 709 St. Mary's Rd., Winnipeg, MB, R2M 3M8
- M 17 **Van Wissen, Denise**, Apartado Postal 258, Quetzaltenango, Guatemala, Central America
- 29 **van Zoeren, Fennegina**, (B.A., M.Div.) Box 555, Wyoming, ON, N0N 1T0
- 25 **Vasarhelyi, Pearl**, (M.Div.) 606 Metler Rd., RR 3, Fenwick, ON, L0S 1C0
- 16 **Vass, Zoltan**, 439 Vaughan Rd., Toronto, ON, M6C 2P1

- 8 **Vaudry, John P.**, (B.A., S.T.M.) 3435 Cote Ste. Catherine Rd., Montreal, QC, H3T 1C7
 16 **Vaughan, Isabel**, 500 Coldstream Ave., Toronto, ON, M6B 2K6
 8 **Veenstra, Jeff**, (B.A., M.Div.) 3415 Redpath St., Montreal, QC, H3G 2G2
 A 4 **Venema, Michael**, (B.A., M.A., M.Div.) 475 Summit Rd., RR 3, Windosor, NS, B0N 2T0
 A 44 **Victor, Cathy**, (M.Div.) 409-1501 Richmond Ave., Victoria, BC, V8R 4P7
 44 **Victor, D. Ian**, (B.A., B.Th., M.Div., D.D.) 680 Courtney St., Victoria, BC, V8W 1C1
 A 40 **Vincent, David B.**, (B.A., M.A., M.Div., D.Min.) 56 Scenic Rd. NW, Calgary, AB, T3L 1B9
 3 **Vines, Joanne M.**, (B.A., Dip.C.E.) Box 15, Site 13, Trenton, NS, B0K 1X0
 8 **Vissers, John A.**, (B.A., M.Div., Th.M., Th.D.) 3495 University St., Montreal, QC, H3A 2A8
 A 16 **Vlasblom, Lawrence**, (M.Div.) 11 Deancrest Rd., Etobicoke, ON, M9B 5W3
 A 15 **Voelkel, John W.**, (B.A., M.A., M.Div.) Seminario Biblico de Colombia, Apartado Aereo 1141, Medellin, Columbia, S. America
 A 19 **Voo, Allyson**, (M.Div.) 68 Snowy Owl Cres., Barrie, ON, L4M 6P5
 A 19 **Voo, Patrick**, (M.Div.) 68 Snowy Owl Cres., Barrie, ON, L4M 6P5

W

- 18 **Wahby, Ibrahim**, 8 Chapel Place, Markham, ON, L3R 9C4
 A 19 **Waite, Harry E.**, (B.A., B.D., D.D.) 101-291 Blake St., Barrie, ON, L4M 1K7
 A 19 **Walker, Blake W.**, (M.A., B.D.) Unit 11-26 Herman Ave., Huntsville, ON, P1H 1J7
 40 **Walker, Leslie L.**, (B.A., M.Div.) 1009 - 15 Ave. SW, Calgary, AB, T2R 0S5
 38 **Wallace, Annabelle**, (B.A., M.Div.) 13820 - 109A Ave., Edmonton, AB, T5M 2K1
 13 **Wallace, Ronald**, (B.A., M.A., M.Th., M.Div., Ph.D.) 50 Wynford Dr., Toronto, ON, M3C 1J7
 A 24 **Walter, JoAnne**, (M.Div.) 28 Muscott Dr., Stoney Creek, ON, L8J 1X2
 A 16 **Walter, Maureen**, (B.A., M.Div.) 457 Glenlake Ave., Toronto, ON, M6P 1G9
 A 15 **Walters, Stanley D.**, (B.A., B.D., Th.M., Ph.D.) 102-115 Aerodrome Cr., Toronto, ON, M4G 4J4
 A 43 **Wang, Chin-Chai (Peter)**, (M.Div., S.T.M., D.Min.) 5370 Gilpin St., Burnaby, BC, V5G 2H6
 25 **Ward, Mark A.**, (B.A., B.D., M.Th.) 223 Lock St. W., Box 84, Dunnville, ON, N1A 2X5
 16 **Wardell, Wayne J.**, (B.A., B.Th., M.A., M.Div.) 3194 Weston Rd., Weston, ON, M9M 2T6
 A 40 **Wasilow, Ariane**, (B.A. (Hons.), M.A., M.Div.) 672 Cranston Dr. SE., Calgary, AB, T3M 0B3
 28 **Watson, Bradley J.**, (B.R.E., B.Th., M.Div.) 235 Amy Croft Dr., Tecumseh, ON, N9K 1C8
 43 **Watson, Richard**, 403 East Columbia St., New Westminster, BC, V3L 3X2
 A 12 **Weaver, Stephen J.**, (B.A., Grad.Dip., M.B.A., B.Th., M.Div.) 895 Nottinghill Ave., Kingston, ON, K7P 2B4
 3 **Webb, Steven W.**, (B.A., M.Div.) Box 254, 105 Coleraine St., Pictou, NS, B0K 1H0
 42 **Weber, David V.**, (M.Div.) 3460 Dunsmuir Rd., Lac La Hache, BC, V0K 1T1
 25 **Wehrmann, Martin A.**, (B.A., M.Div.) 515 Scott St., St. Catharines, ON, L2M 3X3
 A 31 **Weir, James R.**, (B.A., M.Div.) 213 Birchwood Ave., RR 2, Tiverton, ON, N0G 2T0
 A 3 **Welch, Larry A.**, (B.Th.) 59 Willow Lane, Ponds, RR 1, Merigomish, NS, B0K 1G0
 A 2 **Wessel, Cassandra H.J.**, (B.A., M.Div.) 1110 Lake Lucy Rd., Tionesta, Pennsylvania, USA, 16554
 16 **West, Dan L.**, 680 Annette St., Toronto, ON, M6S 2C8
 A 38 **Wheaton, Kenneth M.L.**, (B.A., M.Div.) 201-100 Foxhaven Dr., Sherwood Park, AB, T8A 6B6
 22 **Whitecross, David J.**, (B.Sc., M.Div.) 325 St. George St. W., Fergus, ON, N1M 1J4
 A 19 **Whitehead, David A.**, (B.A., M.Div.) 1194 Everton Rd., Midland, ON, L4R 5J2
 A 19 **Whitehead, Linda L.**, (B.A., M.Div.) 1194 Everton Rd., Midland, ON, L4R 5J2
 A 21 **Whitehead, Robert R.**, (B.A.Sc.) Box 151, South River, ON, P0A 1X0
 A 22 **Whitson, Mary I.**, (M.Div., A.L.C.M.) 106-10 Westwood Dr., Kitchener, ON, N2M 5P2
 DA 33 **Whittaker, Warren**, (B.A., Dip.C.E.) 151 Gilia Dr., Winnipeg, MB, R2V 2V4
 14 **Whitwell, Lois E.**, (B.A., M.Div.) c/o 32 Wilson Rd. N., Oshawa, ON, L1G 6C8
 A 14 **Whyte, Wallace E.**, (B.A., B.D., D.Min.) 20 Guildwood Parkway, Ste. 1104, Toronto, ON, M1E 5B6
 42 **Wiest, Harold M.**, (B.S., M.Div.) 1136 - 6th Ave., Kamloops, BC, V2C 3S1
 A 40 **Wilcox, Keith E.W.**, (B.A., B.D.) 2104 Langrville Dr. SW., Calgary, AB, T3E 5G7
 A 25 **Wiley, J. Edward R.**, (B.Sc., M.Div.) 15 Trent Crt., St. Catharines, ON, L2S 0A7
 DA 40 **Wilkins, Lyla**, (Dip.C.E., B.P.E.) 404-1235 - 17th Ave. SW, Calgary, AB, T2T 0C2
 A 6 **Wilkinson, Donald G.**, (L.Th.) 5218 Lower Newtown, Belfast, PE, C0A 1A0
 A 40 **Wilkinson, Fiona M.**, (B.A., M.Div.) 21 Ederidge Gate NW, Calgary, AB, T3A 6H7
 A 17 **Will, Bruce V.**, (B.A., B.D.) 418 Main St., Shelburne, ON, L0N 1S2
 8 **Williams, Glynis R.**, (B.Sc.N., B.Th., M.Div., D.D.) 1439 St. Catherine St. W., Ste. 2, Montreal, QC, H3G 1S6
 A 10 **Williams, Gordon E.**, (B.A., B.D.) 6598 Windsong Ave., Orleans, ON, K1C 6M9
 A 16 **Williams, Joseph E.**, (M.Div.) c/o 100 Hepburne St., Toronto, ON, M6H 1K5
 DA 10 **Williams, Margaret**, Billings Lodge, Room 620, 1180 Belanger Ave., Ottawa, ON, K1H 8A2
 14 **Wilson, Alexander**, (B.A., M.Div.) 3817 Lawrence Ave. E., Toronto, ON, M1G 1R2
 A 31 **Wilson, Alice E.**, (B.A., M.Div.) 134 2nd St., Hanover, ON, N4N 1A2
 21 **Wilson, Charlene E.**, (B.A., B.Th., M.Div.) 134 Brock St., Sault Ste. Marie, ON, P6A 3B5
 A 34 **Wilson, David S.**, (B.A., B.Ed., B.D.) 22 Linden Blvd., Brandon, MB, R7B 1B9
 DA 24 **Wilson, Donna**, 127 Fairleigh Ave. S., Hamilton, ON, L8M 2K4
 DA 25 **Wilson, Dorothy**, 304-3940 Dorchester Rd., Niagara Falls, ON, L2J 4J1
 A 16 **Wilson, Garth B.**, (B.A., B.D., Th.D.) 127 Riverhead Dr., Rexdale, ON, M9W 4H1

- A 14 **Wilson, George E.**, (B.A.) 2703 St. Clair Ave. E., Apt. 133, Toronto, ON, M4B 3M3
 43 **Wilson, G. Grant**, (B.A., M.Div.) 2725 Fir St., Vancouver, BC, V6J 3C2
 21 **Wilson, John R.**, (B.A., M.Div.) 134 Brock St., Sault Ste. Marie, ON, P6A 3B5
 24 **Wilson, Philip M.**, (B.A., M.Div., D.Min.) 720 Ninth Ave., Hamilton, ON, L8T 2A3
 A 35 **Wilson, Robert D.**, (B.Comm., B.D., M.Div.) 2242 Goff Place, Regina, SK, S4V 2T7
 25 **Wilson, Robert H.**, Box 954, Beamsville, ON, L0R 1B0
 28 **Wilton, Lillian J.**, (R.N., B.A., M.Div.) 31 Jane St., Ridgetown, ON, N0P 2C0
 2 **Wishart, Ian S.**, (C.D., B.A., B.D., M.Th., D.D.) 5 Chestnut Place, St. John's, NL, A1B 2T1
 19 **Wolfe, Mark**, 20 Robert St. East, Penetanguishene, ON, L9M 1K9
 23 **Won, Inseob David**, 67 Scarsdale Rd., Toronto, ON, M3B 2R2
 43 **Wong, Morgan T.S.**, (B.Th., B.A., B.Th., M. Div.) 6137 Cambie St., Vancouver, BC, V5Z 3B2
 24 **Wood, Carol**, (B.Sc., M.Div., D.Min.) 116 Sterling St., Hamilton, ON, L8S 4J5
 8 **Woods, Dale S.**, (B.A., M.Div., M.C.S., D.Min.) c/o 3495 University St., Montreal, QC, H3A 2A8
 18 **Wright, Dennis**, 32 Mosley St., Aurora, ON, L4G 1G9
 A 6 **Wright-MacKenzie, Barbara**, (Dip. Min.) 207 Lower Montague Rd., RR 2, Montague, PE, C0A 1R0
 A 8 **Wu, John**, (Th.D., Th.M., M.Div., Th.D.) 82 Lawrence Ave. E., Toronto, ON, M4N 1S6
 8 **Wu, Paul**, 2225 Regent Ave., Montreal, QC, H4A 2R2
 22 **Wubbenhorst, Karla**, (B.A., M.Div.) 206 Victoria Rd. N., Guelph, ON, N1E 5H8
 A 43 **Wyber, J. Robert**, (B.A., B.D.) 2015 McLallen Court, North Vancouver, BC, V7P 3H6
 A 31 **Wyllie, James J.**, (B.A., M.Div.) 076291 Grey Road 12, RR 3, Markdale, ON, N0C 1H0
 42 **Wyminga, Jon P.**, (B.A., M.Div.) RR 5, Box 6, Niyas Site, Quesnel, BC, V2J 3H9
 5 **Wynn, Bonnie M.G.**, (B.A., B.Th., M.Div.) 2410 Route 3, Harvey, York Co., NB, E6K 1P4

Y

- DA 36 **Yando, Beth Anne**, (B.A., Dip.C.E., M.R.E.) 1824 - 1st Ave. E., Prince Albert, SK, S6V 2B4
 A 36 **Yando, George P.**, (B.A., M.Div.) 1824 - 1st Ave. E., Prince Albert, SK, S6V 2B4
 43 **Ye, Allen**, 6137 Cambie Street, Vancouver, BC, V5Z 3B2
 34 **Yoo, Minho**, Box 429, Carberry, MB, R0K 0H0
 A 23 **Yoo, Young Sik**, (M.Div., M.L.S.) 900 Dundas St. W., Unit 21, Mississauga, ON, L5C 3B3
 23 **Yoon, Jane Ji Young**, 106 Ravenscrest Dr., Toronto, ON, M9B 5N3
 A 39 **Yoons, John D.**, (B.A.) 5023 47A Ave., Sylvan Lake, AB, T4S 1G8
 15 **Yorkden, Patricia**, (B.A., M.Ed., M.Div.) 180 Lippincott St., Toronto, ON, M5S 2P1
 A 44 **Young, Barbara A.**, (M.Div.) 10276 Cleveland Rd., Sidney, BC, V8L 4X9
 A 38 **Young, D. Allan**, 203-5130 34th St., Lloydminster, AB, T9V 1J1
 26 **Young, Donald N.**, (B.A., M.Div.) 11 Whiteoaks Ave., Brantford, ON, N3R 5N8
 A 18 **Young, James A.**, (M.Div., Th.M.) PO Box 1886, St. George's, Grenada
 19 **Young, John P.**, (B.A., M.Div.) 45 McMurray St., Bracebridge, ON, P1L 2A1
 23 **Yun, Young Do (Moses)**, 130 Duke St. E., Kitchener, ON, N2H 1A7

Z

- DA 22 **Zimmer, Denise**, 5921 Wellington Rd. 29, RR 5, Rockwood, ON, N0B 2K0
 10 **Zimmerman, George L.**, (B.Sc., M.Div., C.D.) 444 St. Laurent Blvd., Ottawa, ON, K1K 2Z6
 DA 38 **Ziniewicz, Jill**, Box 139, Myrnam, AB, T0B 3K0
 34 **Zondag, John M.**, (B.Sc., M.Div.) 17 Royal Rd. S., Portage la Prairie, MB, R1N 1T8
 A 42 **Zook, Elizabeth M.**, (B.A., B.R.E., M.A., M.Div.) 6364 Cornell Pl., Prince George, BC, V2N 2N7
 A 10 **Zugor, Ernest J.**, (B.A., B.Th.) 432-200 Clearview Ave., Ottawa, ON, K1Z 8M2

INDEX**A**

<i>A Catechism for Today</i>	240
<i>A Moment of Truth: a word of faith and love from the heart of Palestine suffering</i>	221,268-71,31,34,495
Additional Motions, 2008:	
International Affairs Committee, Christian Zionism and “two covenant” theology	244,296
Additional Motions, 2010:	
Clerks of Assembly, budget considered after financial matters take place	258,26
Additional Motions, 2011	
Assembly Council, define and articulate Presbyterian vision (adopted)	41-42
Committee to Advise with the Moderator, Moderator visit Palestine/Israel (adopted)	34
Life and Mission Agency, acknowledge devoted residential schools teachers (adopted)	32
Life and Mission Agency, regional and national conferences (defeated)	22-23
Addresses:	
Camps, synod and presbytery contact information	564-65
Church Archives	Title Page
Clerks of presbytery	567-675
Clerks of session (use congregational address)	567-675
Clerks of synod	566
Congregations, listed by presbytery	567-675
Crieff Hills Community (Maclean Estate)	Title Page
Knox College	Title Page
National Presbyterian Museum	Title Page
Presbyterian College, The	Title Page
Professional Church Workers, address list	724-46
St. Andrew’s Hall	Title Page
The Presbyterian Church in Canada, National Office	Title Page
Vancouver School of Theology	Title Page
Advise with the Moderator, Committee to:	
2010-2011 Committee, report of	200-01,13
2011-2012 Committee, named	29
Appreciation to The Rev. Dr. Herbert F. Gale	200-01,13
Nomination and election of The Rev. Dr. H.D. Rick Horst	201,11-12
Regulation re voting	201
Thanks to individuals and bodies	201,13
Visits made by Moderator	200-01
Agencies, Boards, Committees, Standing, membership of, 2011-2012	35-39
Assembly Council	35-36
Church Doctrine, Committee on	36
Ecumenical and Interfaith Relations, Committee on	36-37
History, Committee on	37
International Affairs, Committee on	37
Knox College, Governing Board	38-39
Life and Mission Agency Committee	37
Maclean Estate Committee (Crieff Hills Community)	37-38
Nominate Standing Committees, for 2011 Assembly	38
Pension and Benefits Board	38
Presbyterian Record Inc., Board of Directors	476,34,38
St. Andrew’s Hall, Board of	39
The Presbyterian College, Board of Governors	39
Theological Education, Committee on	38
Trustee Board	38
Alphabetical List:	
Congregational, by municipality	713-23
Professional church workers, address list	724-46
Anti-Racism and Diversity	217,373-77,32-33,42
Appeal 2010:	
No. 1 re Mr. Peikang Dai against the verdict of a Commission of the Synod of Central, Northeastern Ontario and Bermuda	479-88,17
Appreciation:	
Davis, The Rev. Dr. H. Glen	497,20,511
Davis, The Rev. Joyce I.	497,20,511
Ransom, Ms. Lori	458-59,32
Smit, Ms. Victoria (Tori)	457,22
Arce-Valentin, The Rev. Dora, Presbyterian-Reformed Church in Cuba	30
Archives and Records Management	202-04,285

Assembly constituted	7
Assembly Council:	
Report of	202-32,20-21,27,28,30,41
Membership	35-36
<i>A Moment of Truth: a word of faith and love from the heart of Palestine suffering</i>	221
Appreciation to retiring members	221
Canadian Presbyterian Statement on our Relationship with the Jewish People	221
Committees of Council:	
Archives and Records Management	202-04
Benevolence Committee	204-05
Church Architecture, Committee on	205
Commission on Assets of Dissolved and Amalgamated Congregations	205
Executive	205
Experimental Fund	206-07
Finance Committee	207-12,222-32,20,41
Audit Committee	211-12
Balance sheet	207,226,20
Bequests	207
Budget 2012	209-11,224,41
Financial Statements:	
Pension Fund 2010	209,229,20
The Presbyterian Church in Canada, December 31, 2010	207-09,224-27,20
Forecast 2013-2015	211,225,20
Interfund Transfers	209
<i>Presbyterians Sharing</i>	208-09,227
Statement of Revenues and Expenses	207-08,224
Lending Fund Committee	212-14
Long Range Planning Committee, Emmaus Project follow-up	214-15
Management Team	215
Personnel Policy Committee:	
Sick Leave Policy	215
Stipend/Salary Review, five-year cycle	215,21
Emmaus Project: Open Eyes, toolbox for presbyteries	214
Financial information:	
Balance Sheet	226
Condensed Financial Information	226
Statement of Revenue, Expense and Fund Balance	224
Statement of Revenue and Expenditure Forecast 2013-2015	225
Statement of Revenues and Expenses and Changes in Fund Balances	227
Stipend: 2012 Minimum Stipend and Allowance Schedule	215-16,222-23
General Assembly, Days and Design Task Group	216,21
General Assembly 2012	221,27
Life and Mission Agency, communication with	221
Minimum stipend for 2012	215-16,222-23
Referrals from General Assembly:	
Overtures:	
No. 12, 2009 re changing days of General Assembly	216,21
No. 13, 2009 re a fund to assist with escalating moving costs	216,21
No. 18, 2009 re strategy for greater racial and ethnic involvement in leadership	217
No. 10, 2010 re determining the dollar base for congregations	217-19,21,27
No. 5, 2011 re location of national office	219,41
Refugee Sponsorship Agreement	221
Residential Schools Agreements	220
Ecumenical Working Group on Residential Schools	220
Truth and Reconciliation Commission	203,220
Terms of Reference for Assembly Council	219
Terms of Reference re Committee on Theological Education Committee Proposal	219-20,27
Atlantic Mission Society:	
Report of	233-35,17,26
25th Anniversary of “new” name	235
Annual meeting, the 134th	233
Auxiliary Development and Growth	234
Bursaries	234
Children’s and Youth Work	234
Education:	
Learning Sharing Study, <i>Partners: Welcoming Refugee Friends to Canada</i>	233-34
Mission Study, <i>Making Connections: Staying Rooted in an Uprooted World</i>	233

Finances	234
“Look In, Shout Out”, event with Women’s Missionary Society	234-35, 26-27
Membership	233
Men’s Project, Malawi: Raise the Roof	234
Mission Awareness Sunday	234
Mission Tour of the Maritimes	234
Staff	235
<i>The Presbyterian Message</i>	233
Work with the Women’s Missionary Society	234-35
Website	234
B	
Barrier Act, remitted by the 2010 Assembly, replies from presbyteries:	
Remit A – Book of Forms 200.13-200.13.3 re Ecumenical Shared Ministry	476-77,44
Remit B – Book of Forms 245.1 re removal of mandatory retirement age of ministers	477,44
Remit C – Book of Forms 288.1 re Committee to Nominate, to become a standing committee	477-78,44
Remit D – Book of Forms 301 re Committee to Nominate, removed	478,44
Remit E – Book of Forms 328.2 and 334 re initiating non-disciplinary case	478-79,44
Barrier Act, remitted by the 2011 Assembly:	
Remit A – Book of Forms 201.4 re commissioning ruling elders and members of the Order of Diaconal Ministries to administer communion	5,250,18
Remit B – Book of Forms 214, 216, 217 re practice of members signing call forms	5,255,26
Remit C – Book of Forms 110.10 re use of the term “elder emeritus”	5,256,16
Remit D – Book of Forms 353 re investigating committee conclusions	6,257-58,16
Remit E – Book of Forms 130 re joint session meetings in multiple point charges	6,260,30
Remit F – Book of Forms 233 re the right of the calling presbytery to ordain	6,262,16
Remit G – Book of Forms 378 re transmittal of appeals to the General Assembly	6,264-65,16
Benevolence Committee	204-05
Bequest donors to The Presbyterian Church in Canada, recognized	417,42
Bills and Overtures, Committee on	236,13,15,21-22,41-42
Boarding Homes Ministry, E.H. Johnson Award Recipient	343,19
Book of Forms:	
Changes to appendices:	
A-21, Citation in case of translation (Word and Sacraments), amended	265-66,16
A-23, (a) Citation in case of dissolution of a pastoral tie, new	265-66,16
A-29, Call to minister of Word and Sacraments - guarantee of stipend, amended	251-52,18
A-30, Call to member of the Order of Diaconal Ministries - guarantee of stipend, amended	252-53,18
A-31, Call to minister to be an assistant or associate, deleted	253,18
A-32, Guarantee for stipend of minister, deleted	253,18
A-34, Guarantee for stipend of member of the Order of Diaconal Ministries, deleted	253,18
A-52, Form of minute when appeal is filed in a disciplinary case, amended	266,16
Changes to legislation:	
Sections 200.13-200.13.3 re Ecumenical Shared Ministry agreements	476-77,44
Section 245.1 re removal of mandatory retirement age of ministers	477,44
Sections 288.1 re Committee to Nominate, to become a standing committee	477-78,44
Section 301 re Committee to Nominate, removed	478,44
Section 381 re scope of corrective cases, amended	265,16
Sections 328.2 and 334 re initiating non-disciplinary case	478-79,44
Sections 252, 373, 375, 441 re deposition of a minister, cross-referenced	263-64,16
Remits 2011, remitted under the Barrier Act:	
Remit A – Book of Forms 201.4 re commissioning ruling elders and members of the Order of Diaconal Ministries to administer communion	5,250,18
Remit B – Book of Forms 214, 216, 217 re practice of members signing call forms	5,255,26
Remit C – Book of Forms 110.10 re use of the term “elder emeritus”	5,256,16
Remit D – Book of Forms 353 re investigating committee conclusions	6,257-58,16
Remit E – Book of Forms 130 re joint session meetings in multiple point charges	6,260,30
Remit F – Book of Forms 233 re the right of the calling presbytery to ordain	6,262,16
Remit G – Book of Forms 378 re transmittal of appeals to the General Assembly	6,264-65,16
Study and Report:	
Section 122 re non-serving elders in good standing serving as assessor elders	261,16
Sections 106.2, 258.1-258.6, 278.1 re presbytery commissioners to the General Assembly	262-63,16
Budget 2012	209-211,224,41
Business, Committee on:	
First report	235-39,13-14
Membership	236,13
Additional motions and amendments	235,13
Agenda documentation	237-38,13

Announcements in writing	235,13
Circulation of materials	238
Clerks of Assembly, interim Deputy Clerk, Ms. Chris Evans	235-36,13
Committees of 2011 Assembly, membership of	236-37,13
Conveners and staff given permission to speak	238,13
Leave to Sit	237,13
Memorials, Petitions, References and Appeals	239
Notices of Motion	239,14
Overtures:	
Received after April 1, 2011	239
Referred	238-39
Unreferred	239
Registration with Assembly Office	235,13
Sederunts:	
First and Second, agendas for	235,13
Times of	235,13
Young Adult and Student Representatives:	
Participation, voice and advisory vote	238,13
Subsequent reports	15,19,24,25,29,33,40,45,51

C

Camps, synod and presbytery contact information	564-65
Canada Ministries, report of	300-333
Advisory Committee	304
Appointments and New Church Development Grants, review	302-04
Ecumenical Shared Ministry	301
Funds, special:	
Growing Churches	302
New Church Development	302
Renewing Ministries	302
Grant Categories:	
Creating New Ministries	300-01
Native Ministries	301
New Church Development Coaches	301
Renewing Ministries	301
Supporting Specialized Ministries	301
Sustaining Ministries	301
Grant Distribution	304
Loans and grants from designated bequests	302
Mandate	300
Mission reports from synods:	
Synod of the Atlantic Provinces:	
St. Matthew's Church, Elmsdale & Hardwood Lands Church, Nova Scotia	304-05
University of New Brunswick Campus Ministry, Fredericton, New Brunswick	305
Synod of Quebec and Eastern Ontario:	
Actions Réfugié, Montréal, Quebec	305-06
Concordia University Multi-faith Chaplaincy, Montreal, Quebec	306
Ghanaian Church, Montreal, Quebec	308
Mission St. Paul, Sherbrooke, Quebec	306-07
Rockland Extension Charge, Rockland, Ontario	307
Tyndale-St. Georges Community Centre, Montreal, Quebec	307-08
Synod of Central, Northeastern Ontario and Bermuda:	
Boarding Homes Ministry, Toronto	309
Evangel Hall Mission, Toronto	309
Flemingdon Gateway Mission After School Program, Toronto	309-10
Hopedale Church (English-Korean Ministry), Oakville	311
Keswick Church, Keswick	310
North Park Church (Spanish Ministry), Toronto	310
Presbytery of Temiskaming, Regional Ministry	311-14
University of Toronto Ecumenical Chaplaincy, Toronto	314
Synod of Southwestern Ontario:	
Almanarah Church, London	314-16
Brock University Ecumenical Chaplaincy, St. Catharines	316
McMaster University Ecumenical Chaplaincy, Hamilton	317
St. David's Inner City Outreach Ministry, Hamilton	316-17

Synod of Manitoba and Northwestern Ontario:	
Anamiewigummig (Kenora Fellowship Centre), Kenora, Ontario	317-19
Knox Church, Neepawa, Manitoba	319
St. Andrew's Church, Thompson, Manitoba	319
Trinity Church, Winnipeg, Manitoba	319-20
Winnipeg Inner City Missions, Manitoba	320-21
Synod of Saskatchewan:	
Mistawasis Memorial Church, Mistawasis Reserve	323
Saskatoon Native Circle Ministry, Saskatoon	322-23
University of Saskatchewan Ecumenical Chaplaincy, Saskatoon	321-22
Synod of Alberta and the Northwest:	
Edmonton Urban Native Ministry, Edmonton	323-24
Knox Church, Wanham	324-25
University of Calgary Campus Ministry, Calgary	325
Synod of British Columbia:	
Asian Christ Church, Surrey	329-31
Burnaby Taiwanese Church, Burnaby	325
Cariboo Church, Cariboo Region	326-27
Cloverdale Korean Church, Surrey	327-28
Hummingbird Ministries, Richmond	331-32
Lakeside Church, Summerland	328
Vancouver Younghwa, Vancouver	328-29
West Shore Church, Victoria	332-33
Canada Youth 2012	377,454-55,31
Canadian Bible Society, presentation marking 400th anniversary of King James Bible	41
Canadian Christian Jewish Consultation (CCJC)	279
Canadian Council for International Cooperation (CCIC)	446
Canadian Council for Refugees (CCR)	446
Canadian Council of Churches (CCC)	277-78,24,279,372,412
Canadian Ecumenical Justice Initiatives (KAIROS)	341,370,444-45,46
Canadian Foodgrains Bank (CFGB)	424-28
Canadian Forces Chaplaincy	412-13
Canadian International Development Agency (CIDA)	370,420,424-25,429,46
Canadian Presbyterian Statement on our Relationship with the Jewish people	221, 242-44,42-44
Candidates from other theological schools, educational requirements for	382-94,42,495
Carbon Disclosure Project	377-78
Carbon emissions reduction, General Assembly	378
Caribbean and North American Area Council (CANAAC) of WCRC	273,276-77
Caribbean and North America Council for Mission (CANACOM)	276,339,341
Carmi, Ms. Nora, KAIROS Palestine	25
<i>Catechism for Today, A</i>	240
Changes affecting students, professional church workers, congregations	530-47
Chaplaincies, Canadian Forces	412-13
Christian-Muslim Liaison Committee	(see Muslim-Christian Liaison Committee)
Christianity and the Middle East Event	25
Church Architecture, Committee on	205
Church Council on Justice and Corrections	372-73
Church Doctrine, Committee on:	
Report of	240-48,23,39-40,42-44
Membership	36
400th Anniversary of the King James Bible	245-46
Appreciation to retiring members	248
Canadian Presbyterian Relationship with the Jewish People, statement	242-44,23,39-40,42-44
Christian Zionism and "two covenant" theology	244
One Covenant of Grace	241-42,23
Overture No. 9, 2007 re ministers ceasing to act as agents of the state re marriage	240-41,23
Overture No. 2, 2010 re using technology to assist in providing communion	244,44
Overture No. 20, 2010 re Diaconal ministers conducting sacrament of communion	244,44
Presbyterian Polity	246-48
Publications:	
<i>A Catechism for Today</i>	240
<i>Confessing the Faith Today: The Nature and Function of Subordinate Standards</i>	240
CIDA	(see Canadian International Development Agency)
Clerks and conveners of presbytery and synod standing committees	562-63
Clerks of Assembly:	
Report of	248-68,16-17,17-18,26,30
Additional Motion, 2010 re budget considered after financial matters take place	258,26

Book of Forms proposals:	
Appendix A-21 re citation in case of translation	265-66,16
Appendix A-23 re citation in the case of the dissolution of a pastoral tie	265-66,16
Appendix A-52 re clarifying that only a higher court can determine if an appeal is in order	266,16
Appendix C re trust deeds	266
Sections 106.2, 258-1-258.6, 278.1 re presbytery commissioners to General Assembly	262-63,16
Section 122 re non-serving elders in good standing serving as assessor elders	261,16
Section 233 re the right of the calling presbytery to ordain a candidate for ministry	261-62,16
Sections 252, 373, 375, 441 re deposition of a minister	263-64,16
Section 378 re transmittal of appeals to the General Assembly	264-65,16
Section 381 re scope of corrective cases	265,16
<i>Clerks Update</i>	268
Commission re Matters Left Uncared for or Omitted, 2010-2011, report of	267,17
Consultations	267
Elders' Institute (St. Andrew's Hall)	268
<i>For Elders</i>	267
Orientation for commissioners	267
Overtures:	
No. 3, 2009 re updating language of calls to ministers	250-53,18
No. 4, 2009 re reviewing practice of members signing call forms	253-55,26
No. 1, 2010 re using the term "elder emeritus"	255-56,16
No. 7, 2010 re removal of mandatory retirement age of ministers	256,16
No. 1, 2011 re elders administering sacraments	259-60,26
No. 4, 2011 re translating Book of Forms into French	260,26
No. 6, 2011 re joint session meetings in multiple charges (Book of Forms section 130)	260,30
No. 8, 2011 re elders administering sacraments	259-60,26
Recommendations:	
No. 20, 2009, Life and Mission Agency, re lay missionaries to administer communion	248-50,18
No. 7, 2010, Assembly Council, re Standing Judicial Commission	256-57,16
No. 17, 2010, Clerks of Assembly, re Book of Forms section 353	257-58,16
No. 18, 2010, Life and Mission Agency, re resources for dealing with holistic health issues	259,26
Responsibilities and service	267-68
Support to sessions, presbyteries, and synods	267-68
Clerks of Assembly, historic list of	3
Clerks of presbytery, names and contact information	567-675
Clerks of session and congregational mailing address	567-675
Close of Assembly	51
Coalitions, participation in	(see Ecumenical Coalitions)
Commission, Special, re Appeal No. 1, 2010	479-88,17
Commission on Assets of Dissolved and Amalgamated Congregations	205
Commission re Matters Left Uncared For or Omitted, 2010-2011	267,17
Commission re Matters Left Uncared For or Omitted, 2011-2012	267,15,19
Commissioner orientation	267,15,19
Commissioner's Overture	(see Overture, Commissioner's)
Commissioners to 137th General Assembly, roll of	7-11
Committee, Special, re Life of Han-Ca Presbyteries	488-89,17
Committee, Special, re Overture No. 20, 2011	529,29,46-47
Committee, Special, re Reviewing Synod Staffing Formula	489-92,28
Committee on Bills and Overtures	(See Bills and Overtures, Committee on)
Committee on Business	(see Business, Committee on)
Committee on Church Doctrine	(see Church Doctrine, Committee on)
Committee on Ecumenical and Interfaith Relations	(see Ecumenical and Interfaith Relations, Committee on)
Committee on Education and Reception	(see Education and Reception, Committee on)
Committee on History	(see History, Committee on)
Committee on International Affairs	(see International Affairs, Committee on)
Committee on Remits	(see Remits, Committee on)
Committee on Theological Education	(see Theological Education, Committee on)
Knox College	(see Knox College)
St. Andrew's Hall	(see St. Andrew's Hall)
The Presbyterian College	(see Presbyterian College, The)
Vancouver School of Theology	(see Vancouver School of Theology)
Committee to Advise with the Moderator	(see Advise with the Moderator, Committee to)
Committee to Nominate	(see Nominate Standing Committees, Committee to)
Committees, Standing, of the General Assembly, 2010-2011 membership	35-39
Committees of 2011 Assembly:	
Bills and Overtures, Committee on	236,13,15,21-22,41-42
Business	236-39,13-14,15,19,24,25,29,33,40,45,51

Confer with the Moderator	236,13
Courtesies and Loyal Addresses	236,13,48-51
Examine Records of Assembly, Synods, Assembly Council	237,13,14,45
Nominate Standing Committees	236,13,14,35-39
Remits	236,13,476-79,44
Roll and Leave to Withdraw	236,13,15,24,26,29,33,41
Communications, report of	333-36
Advisory Committee	336
Print Operations	333
Rational for a new digital era	335-36
Web Operations:	
PCCweb.ca	334-35
Presbyterian.ca, website	333-34
Statistics 2010	335
Web redesign 2011	335
Communion, administered by non-clergy	5,244,44,248-50,18
Companions and Communities Initiative, KAIROS	371-72,32
Confer with the Moderator, Committee to	236,13
<i>Confessing the Faith Today: The Nature and Function of Subordinate Standards</i>	240
Congregational experiences of Healing and Reconciliation	40,45
Congregations:	
Alphabetical list	713-23
Changes affecting students, professional church workers, congregations	530-47
Listed by presbytery	567-675
Statistical and financial information	676-712
Continuing Education Committee, grants	398-99
Co-operation Canada-Mozambique (COCAMO)	432
Councils of Churches:	
Canadian Council of Churches (CCC)	277-78,24,279,372,379,412,455
Caribbean and North American Area Council of WARC (CANAAC)	273,276-77
World Alliance of Reformed Churches (WARC)	272
World Council of Churches (WCC)	268,270,272,289,338,341,443,444
Courtesies and Loyal Addresses, Committee on	236,13,48-51
Crieff Hills Community	(see Maclean Estate)
Crossing Cultures Together (CCT) VII	377,508

D

Davis, The Rev. Dr. H. Glen, Minute of Appreciation	497,20,511
Davis, The Rev. Joyce I., Minute of Appreciation	497,20,511
Degrees and their sources, supplementary list of	561
Diaconal Ministries, Order of:	
Address list of diaconal ministers	724-746
Biennial Council	412
Diaconal organizations	411-12
Ewart Endowment for Theological Education grants	412
List of, by presbyteries	567-675
Statement and Purpose	411
Disaster, Relief and Rehabilitation Program	422-24
Dissolved and Amalgamated Congregations, Commission on Assets of	205
Diversity, Anti-Racism and	217,373-77,32-33,42
Doctrine, Committee on Church	(see Church Doctrine, Committee on)

E

E.H. Johnson Memorial Trust Fund	(see The Dr. E.H. Johnson Memorial Fund Committee)
Ecumenical, Interfaith and International Visitors:	
Introduction of and welcome to	13
Arce-Valentin, The Rev. Dora, Presbyterian-Reformed Church in Cuba	30
Carmi, Ms. Nora, KAIROS Palestine	25
Hunter, The Rev. Rodger, Boarding Homes Ministry	343,19
Klukach, Ms. Natasha, World Council of Churches	268,13,27
Oku, The Rev. Augustus, Presbyterian Church in Nigeria	13,35
Ecumenical and Interfaith Relations Committee:	
Report of	268-80,24,31,34
Membership	271,36-37
Canadian Council of Churches (CCC)	277-78
Canadian Ecumenical Anti-Racism Network (CEARN)	278
Christian Interfaith Reference Group	278

Commission on Faith and Witness	278
Commission on Justice and Peace	278
Emergency Planning, National Advisory Group on	278
Project Ploughshares	272,278
Caribbean and North American Area Council (CANAAC) of WARC	276-77
Dialogue Groups:	
Canadian Christian Jewish Consultation (CCJC)	279
Christian Reformed Church, The Presbyterian Church in Canada Dialogue	279-80,24
Multi-lateral Dialogue	279
Muslim-Christian Liaison Committee	279
Ecumenical and Interfaith Visitors to General Assembly	268
Evangelical Fellowship of Canada (EFC)	278-79
Interfaith Initiatives, resources and stories	268,24
Joint Anglican Lutheran Commission	280
KAIROS: Palestine Document (<i>A Moment of Truth</i>)	268-71,31,34
Presbyterian Response to Palestine Document	270-71,31,34
World Communion of Reformed Churches	272-76
World Council of Churches (WCC)	268, 272
Ecumenical Coalitions, Councils and Groups:	
Canadian Christian Jewish Consultation (CCJC)	279
Canadian Council of Churches (CCC)	277-78,24,279,372,412
Canadian Ecumenical Justice Initiatives (KAIROS)	341,370,444-45,46
Caribbean and North America Council for Mission (CANACOM)	276,339,341
Christian-Muslim Liaison Committee	279
Church Council on Justice and Corrections (CCJC)	372-73
Co-operation Canada-Mozambique (COCAMO)	432,340
Ecumenical Advocacy Alliance (EAA)	438,443,445-46
Evangelical Fellowship of Canada (EFC)	278-79
Inter-Agency Coalition on AIDS and Development (ICAD)	447
KAIROS	211
Saskatchewan Council for International Co-operation (SCIC)	446
World Alliance of Reformed Churches (WARC)	272
World Council of Churches (WCC)	268,270,272,289,338,341,443,444
Ecumenical Shared Ministry	301,476-77,44
Education and Reception, Life and Mission Agency, Committee on:	
Report of	459-65,16,41
Membership	465
Applications, new	462-64,41
Cases completed	460
Cases in progress	460-61
Cases to be dropped	462,41
Ministers and candidates declared eligible for reception	464
Revision to assigned educational requirements	462,41
Educational requirements for candidates from other theological schools	382-94,42,495
Eighth Sederunt	40-45
Elders' Institute (St. Andrew's Hall)	249,268,510,511-12
Election of Moderator	11-12
Emmaus Project: Open Eyes, Burning Heart	214-15, 305
Employee Assistance Program, pilot project	259,395-96
Ethnic and Racial Diversity Initiatives (amended)	376,32-33
Evangelical Fellowship of Canada (EFC)	278-79
Ewart Endowment for Theological Education grants	498
Examine Records, Committee to	237,13,14,45
Experimental Fund	206-07,42

F

Field Reports:	
Canada Ministries	304-33
International Ministries	344-65
Fifth Sederunt	25-29
Finance Committee, Assembly Council	207-12,222-32,20,41
Financial Information, Assembly Council:	
Balance sheet	207,226,20
Condensed Financial Information	226
Statement of Revenue, Expense and Fund Balance	224
Statement of Revenue and Expenditure Forecast 2013-2015	211,225,20
Statement of Revenues and Expenses and Changes in Fund Balances	227

Stipend: 2012 Minimum Stipend and Allowance Schedule	215-16,222-23
Financial Statements:	
Atlantic Mission Society	234
Colleges	231
J.B. Maclean Bequest Fund (Crieff Hills)	228
Pension Fund	229
Presbyterian Church Building Corporation Statements	230
Presbyterian Church in Canada, The	224-27
Presbyterian Record Inc.	231
Women's Missionary Society	232
First Sederunt	7-14
<i>For Elders</i>	267
Fourth Sederunt	24-25
Fund for Ministerial Assistance, the Norman M. Paterson, report of	280-81,30
Future Assemblies, Presbytery of Pickering, 2012	221,27

G

General Assembly, 2010:	
Minutes, examined	14,45
General Assembly, 2011:	
Close of Assembly	51
Committees of 2011 Assembly:	
Bills and Overtures, Committee on	236,13,15,21-22,41-42
Business	236-39,13-14,15,19,24,25,29,33,40,45,51
Confer with the Moderator	236,13
Courtesies and Loyal Addresses	236,13,48-51
Examine Records of Assembly, Synods, Assembly Council	237,13,14,45
Nominate Standing Committees	236,13,14,35-39
Remits	236,13,476-79,44
Roll and Leave to Withdraw	236,13,15,24,26,29,33,41
Constituted	7
Ecumenical, Interfaith and International visitors introduced	13
Former Moderators introduced	13
Minutes:	
First six sederunts adopted	47
Presentation of	19,29,33,40,45,47
Taken as read, remaining sederunts	47
Moderator:	
Election and installation of	11-12
Incumbent Moderator, The Rev. H.D. Rick Horst, addresses Assembly	12
Presbytery nominations for Moderator of 137th General Assembly	466,17
Report re moderatorial year, The Rev. Dr. Herbert F. Gale	200-01,12,15-16
Officers of	1
Records of Assembly, Synods and Assembly Council	14,45
Reports without recommendations	17
Roll of	7-11
Standing Committees of, 2011-2012:	
List of	4
Membership of	35-39
Student Representatives	11,47
Visitors:	
Arce-Valentin, The Rev. Dora, Presbyterian-Reformed Church in Cuba	30
Carmi, Ms. Nora, KAIROS Palestine	25
Hunter, The Rev. Rodger, Boarding Homes Ministry	343,19
Klukach, Ms. Natasha, World Council of Churches	268,13,27
Oku, The Rev. Augustus, Presbyterian Church in Nigeria	13,35
Young Adult Representatives	11,47-48
General Assembly, 2011, Presbytery of Pickering	221,27
General Assembly, carbon emissions reduction	378
Growing in Christ: Seeing the Image of God in our Neighbour	374
Guidance Conferences	382
Guidelines for Dealing with Mental Health Issues	259,403-08,42
Guidelines for Part-Time Ministry	408-10,42

H

Healing and Reconciliation:	
Advisory committee	369

Congregational Experiences	40,45
Edinburgh 2010, World Mission Conference	366
“It Matters to Me” campaign	369,31
Local initiatives, support to	366-68
Local leaders’ network	368
Native Ministries Healing and Reconciliation Fund	368
Presentations and workshops	368
Program Animator, Ms. Lori Ransom	458-59,32
Resources for National Healing and Reconciliation or Aboriginal Day Sundays	368
Truth and Reconciliation Commission, The	368-69
World Communion of Reformed Churches, Uniting Council	366
Heritage Sunday, third Sunday in February	282,34
History, Committee on:	
Report of	282-85,34
Membership	37
Archives	285
Canadian Society of Presbyterian History	283-84
Heritage Sunday	282,34
History prizes	285
National Presbyterian Museum	282-83
Oral and Visual History Project	283,34
Presbyterian Church in Canada history reader	284,34
<i>Presbyterian History</i>	282
Retiring Clergy, recognition of	283,34
Holistic Health Issues	259,26

I

Installation of Moderator	12
International Affairs Committee:	
Report of	285-96,17
Membership	37
Additional Motion 2008, International Affairs, Christian Zionism and “two covenant” theology	296
Appreciation to retiring members	296
Whose Land? Who Benefits? Land and vulnerable peoples:	
Conclusion	293-94
Guatemala	289-91,17
India	287-89,17
Introduction	285-86
Malawi	291-93,17
Theological Background	286-87
International Ministries, report of	336-65
Advisory Committee	341
Categories of service	336
Deputation and mission speakers	337-38
Ecumenical relationships	341
Leadership Development Program	341
Mission Reports:	
Africa:	
Allen, Dr. Richard	347-48
Allison, Mr. Sean and Ms. Lezlie	351
Hoekstra, The Rev. Edward	348-49
Inglis, Ms. Linda	350-51
Inglis, The Rev. Glenn	349-50
Asia:	
Gamble, Ms. Louise	351-52
Garvin, The Rev. Murray L.	352-53
Ling, Mr. Sam and Mrs. Linda	357-59
McKelvie, Dr. Bill and Ms. Sheila	359
McLean, The Rev. Dr. Paul D.	353-56
Tai, The Rev. Dr. Michael	356-57
Central America and the Caribbean:	
Van Wissen, Ms. Denise	344-46
Young, The Rev. Jim	346-47
Europe:	
Gorombey, Ms. Mary	359-61
Johnston, Mr. Brian	361-62
Pandy-Szekeres, Dr. David	362-65

Partnership events:	
Moderator's trip to Central America	338
Other partner visits and other mission events	338
Personnel and Partnerships	339-41
Staff transitions	336-37
The Dr. E.H. Johnson Memorial Fund Committee	341-43
2009 Award Recipient, Archbishop Elias Chacour	343
2010 Award Recipient, The Rev. Terry LeBlanc	342-43
2011 Award Recipient, Boarding Homes Ministry	343,19
Committee members	343
Publications:	
Nigeria History Project	343
<i>Remembering E.H. Johnson</i>	343
Irwin, Dr. Brian, granted tenure	496-97,20,506
"It Matters to Me" campaign	369,31

J

Jewish People, statement re Canadian Presbyterian relationship with	221,242-44,23,39-40,42-44
Justice Ministries, report of	365-81,458-59,31-33,42
Advisory Committee	381
Anti-Racism and Diversity:	
Crossing Cultures Together (CCT) VII	377
Overture No. 18, 2009 re strategy for greater racial and ethnic involvement in leadership	373-77,42
Initiatives commended to the church (amended)	376,32-33
Communications:	
Social Action Handbook	380-81
<i>Streams of Justice</i> (formerly <i>In Our Small Corner</i>)	380
Urgent Action Network	380
Crossing Cultures Together (CCT) VII	377
Ecology:	
Carbon Disclosure Project	377-78
General Assembly and Carbon Emissions Reduction	378
Ecumenical Partnerships:	
Canadian Council of Churches, Commission on Justice and Peace	372
Biotechnology Reference Group	372
Church Council on Justice and Corrections (CCJC)	372-73
KAIROS:	
Canadian Ecumenical Justice Initiatives	370
Canadian International Development Agency (CIDA), update	370
Companions and Communities Initiative	371-72,32
Dignity of Rights Circle	370-71
Movement Building Circle	371,372
Sustainability Circle	371
Healing and Reconciliation:	
Advisory Committee	369
Edinburgh 2010, World Mission Conference	366
"It Matters to Me" campaign	369,31
Local initiatives, support to	366-68
Local leaders' network	368
Native Ministries Healing and Reconciliation Fund	368
Presentations and workshops	368
Resources for National Healing and Reconciliation or Aboriginal Day Sundays	368
Truth and Reconciliation Commission,	368-69
World Communion of Reformed Churches, Uniting Council	366
Migrant Mission Study Trip	380
Peace and Human Security Internship Program	379-80
Poverty reduction	378-79,42
Staff Outreach	381

K

KAIROS	341,370-72,32,444-45
KAIROS Palestine Document, Presbyterian response to (amended)	268-71,31,34,495
King James Bible, 400th anniversary	245-46,509,41
Klukach, Ms. Natasha, World Council of Churches	268,13,27
Knox College:	
Report of Board of Governors:	
Association of Theological Schools accrediting visit in 2011	505
Toronto School of Theology	504-05

Membership of Governing Board	38-39
Academic Report:	
Degree Programs	505-06
Faculty Sabbaticals	505
Field Education	506
Sessional Lecturers	505
Tenure, Dr. Brian Irwin	506
Appreciation to retiring members	510
Caven Library	506-07
Centres of Excellence:	
Asian-Canadian Theology and Ministry	508
Continuing Education	508
Ewart Centre for Lay Education	507
Korean Language Certificate of Faith and Life	507
McKay Educational Resource Centre, The	507
Convocation, 167th	504
Development Office	509
Finances	231,509-10
Staff information	508
Website, new	510
L	
Lay Theological Education:	
Ewart Centre for Lay Education	507
Presbyterian College, The, Diploma in Lay Leadership	501
St. Andrew's Hall, Elders' Institute	511-12
Leading With Care, Ministry and Church Vocations, police records check	411
Lending Fund	212-14
Life and Mission Agency:	
Report of	297-465,16,22-23,27-28,31-33,41,42
Membership	37
Budget 2012	298-99
Mandates approved:	
Canadian Ministries/The Vine	299,22
Stewardship	299-300,22
Minutes of Appreciation:	
Ms. Lori Ransom	458-59,32
Ms. Victoria (Tori) Smit	457,22
Overtures:	
No. 18, 2009 re strategy for greater racial and ethnic involvement in leadership	373-77,42
No. 5, 2010 re educational requirements for candidates from other theological schools	382-94,42
No. 13, 2010 re educational requirements for candidates from other theological schools	382-94,42
No. 15, 2010 re educational requirements for candidates from other theological schools	382-94,42
No. 23, 2010 re educational standards for candidates from other theological schools	382-94,42
No. 2, 2011 re interim ministers and pension plan	410,42
No. 3, 2011 re status of interim ministry and needs of interim ministers	410,42
Portfolio Reports:	
Canada Ministries	300-33,458
Canadian Ministries/The Vine	458
Communications	333-36
International Ministries	336-65
Justice Ministries	365-81,458-59,31-33,42
Ministry and Church Vocations	381-413,16,42
Education and Reception, Committee on	459-65,16,41
Planned Giving	414-19,42
Presbyterian World Service and Development	419-47,28
Program Support/Administration	297-300,456-57,22
Stewardship: Using God's Resources to do God's Mission	448-52,42
The Vine: Connecting People, Places and Programs	452-56
Reorganization of the Agency	297-98
Staffing	298
Women's Missionary Society and Atlantic Mission Society, working with	299
Long Range Planning Committee of the Assembly Council	214-15
"Look In, Shout Out", Atlantic Mission Society/Women's Missionary Society event	234-35, 518,26-27
Loyal Addresses, Committee on Courtesies and	48-51

M

Maclean Estate Committee (Creeff Hills Community):	
Report of	465-66,29-30
Membership	37-38
Accommodation, new	466
Capital campaign, BUILDING A Place Apart	465-66,29
Financial statements	228
Management Team	215
Marriage, ministers acting as agents of the state	240-41,23
Memorial Records	548-61
Mental Health Issues, guidelines for dealing with	259,403-08,42
Minimum stipend 2012	215-16,222-23
Ministerial Assistance, Norman M. Paterson, Fund for	280-81,30
Ministers:	
Continuing Education, funds	398-99
Retirement, making the most of	398
Starting well, first years in ministry	398
Ministry and Church Vocations, report of	381-413,16,42
Advisory Committee	413
Canadian Forces Chaplaincy	412-13
Diaconal Ministries, Order of:	
Biennial Council	412
Bursary Fund	412
Diaconal organizations	411-12
Ewart Endowment for Theological Education grants	412
Purpose and Statement	411
Education, Research and Communication	381-82
Education and Reception, report of	(see Education & Reception)
Educational requirements for candidates from other theological schools	382-94,42
Employee Assistance Program, pilot project	395-96
Goals	381
Leading with Care policy and police records check	411
Mental Health Issues, Dealing With:	
Guidelines	403-08,42
Preamble	400-02
Ministry, preparation for:	
Bursary list for candidates for ministry	382
Educational requirements for candidates from other theological schools	382-94,42
Guidance conferences	382
Overtures:	
No. 5, 2009 re to study impact of mental health issues on church leadership	400-08,42
No. 5, 2010 re educational requirements for candidates from other theological schools	382-94,42
No. 13, 2010 re educational requirements for candidates from other theological schools	382-94,42
No. 15, 2010 re educational requirements for candidates from other theological schools	382-94,42
No. 22, 2010 re developing guidelines for part-time ministry	408-10,42
No. 23, 2010 re educational standards for candidates from other theological schools	382-94,42
No. 2, 2011 re interim ministers pension plan	410,42
No. 3, 3011 re status of interim ministry and needs of interim ministers	410,42
Preparation for ministry	(see Ministry, preparation for)
Professional church workers, support for:	
Colleague Covenant Groups, incentive grants	397
Continuing Education Committee	398-99
Employee Assistance Program, pilot project	395-96
Personnel Services	399
Retirement, making the most of	398
Starting Well, first years in ministry	398
Sustaining Pastoral Excellence Fund	395
Women in Ministry Committee	400
<i>Women's Perspectives</i>	399-400
Sexual Abuse and Sexual Harassment, Policy for dealing with, training	411
Ministry, preparation for:	
Bursary list for candidates for ministry	382
Educational requirements for candidates from other theological schools	382-94,42
Guidance conferences	382
Minute of Appreciation:	
The Rev. Dr. H. Glen Davis	497,20,511
The Rev. Joyce I. Davis	497,20,511

Ms. Lori Ransom	458-59,32
Ms. Victoria (Tori) Smit	457,22
Minutes:	
2011 Assembly, adopted and taken as read	47
2011 Assembly, presented	19,29,33,40,45,47
Examination of, General Assembly, Synods and Assembly Council	14,45
Mission, Education for	(see Education for Mission)
Mission Awareness Sunday, last Sunday in April	234
Mission Reports:	
Canada Ministries	304-33
International Ministries	344-65
Missionaries, overseas, addresses for:	
Active missionaries in alphabetical list of church workers	724-746
Retired missionaries found in presbytery listings	567-675
Moderator of Assembly:	
136th General Assembly:	
Report of the Committee to Advise with the Moderator	200-201,13
Report re moderatorial year, Gale, The Rev. Dr. Herbert F.	12,15-16
137th General Assembly:	
Addresses Assembly	12
Election and installation of	11-12
Nominates:	
Committee to Advise, 2011-2012	29
Special Committee re ramifications of moving national office	47
Nomination of	201,11
Presbytery nominations	466
Thanks to	50,51
Historic list since 1875	1-3
Moderators, former, introduced	13
<i>Moment of Truth, A: a word of faith and love from the heart of Palestine suffering</i>	221,268-71,31,34,495
Motion, Additional	(see Additional Motions)
Motion, Notice of	(see Notices of Motion)
Museum, National Presbyterian	282-83
Muslim-Christian Liaison Committee	279
N	
National Women's Gathering 2011, "Look In: Shout Out"	234-35, 518,26-27
Ninth Sederunt	45-51
Nominate Standing Committees, Committee to:	
Report of	14,35-39
Membership of, for 2011	236,13
Membership of, for 2012	38
Membership of Agencies, Boards and Committees, 2011-2012	35-39
Nominations from Presbyteries:	
Associate Secretary, Canadian Ministries/The Vine	467
Moderator of 137th General Assembly	466
St. Andrew's Hall, Director of Denominational Formation	467
Norman M. Paterson Fund for Ministerial Assistance	280-81,30
Notices of Motion re:	
Assembly Council, mandate reconsidered	239,14,220,27
Committee on Education and Reception, guidelines reconsidered	239,14,394,42
Committee on Theological Education, dissolution considered	239,14,493,20
Life and Mission Agency, mandate reconsidered	239,14,299-300,22
Pension Plan, constitution reconsidered	239,14,470-71,24
O	
Officers of the 137th General Assembly	1
Oku, The Rev. Augustus, Presbyterian Church in Nigeria	13,35
Opening of Assembly	7
Order of Diaconal Ministries	(see Diaconal Ministries)
Overseas Missionaries:	
Active missionaries in alphabetical list of church workers	724-746
Retired missionaries found in presbytery listings	567-675
Overture, Commissioner's:	
Canadian representation to Pakistan re security of Christians	44-45
Overtures, 2007:	
No. 9 re ministers ceasing to act as agents of the state re marriage	240-41,23

Overtures, 2008:	
No. 8 re commissioning lay missionaries to administer communion	248-50,18
Overtures, 2009:	
No. 3 re updating language of calls to ministers	250-53,18
No. 4 re reviewing practice of members signing call forms	253-55,26
No. 5 re to study impact of mental health issues on church leadership	400-08,42
No. 12 re change days of General Assembly	216,21
No. 13 re a fund to assist with escalating moving costs	216,21
No. 18 re strategy for greater racial and ethnic involvement in leadership	217,373-77,32-33,42
Overtures, 2010:	
No. 1, 2010 re using the term “elder emeritus”	255-56,16
No. 2, 2010 re using technology to assist in providing communion	244,44
No. 5, 2010 re educational requirements for candidates from other theological schools	382-94,42
No. 7, 2010 re removal of mandatory retirement age of ministers	256,16
No. 10, 2010 re determining the dollar base for congregations	217-19,21,27
No. 13, 2010 re educational requirements for candidates from other theological schools	382-94,42
No. 15, 2010 re educational requirements for candidates from other theological schools	382-94,42
No. 20, 2010 re Diaconal ministers conducting sacrament of communion	244,44,249-50,18,267,382
No. 22, 2010 re developing guidelines for part-time ministry	408-10,42
No. 23, 2010 re revising educational standards for candidates of other theological schools	382-94,42,495
Overtures, 2011:	
No. 1, 2011 re elders administering sacraments	520,259-60,26
No. 2, 2011 re interim ministers and pension plan	520-21,410,42
No. 3, 2011 re status of interim ministry and needs of interim ministers	521,410,42
No. 4, 2011 re translating Book of Forms into French	521,260,26
No. 5, 2011 re relocation of the national office	521-22,219,41
No. 6, 2011 re joint session meetings in multiple point charges	522,260,30
No. 7, 2011 re candidacy process and duplicate academic training	522-23
No. 8, 2011 re elders administering sacraments	523-24,259-60,26
No. 9, 2011 re denominational self insurance	524,21
No. 10, 2011 re expanded pulpit supply insurance	524,21
No. 11, 2011 re broadening denominational participation in shared ministry	524-25,21
No. 12, 2011 re restructuring of Assembly agencies	525,21,41-42
No. 13, 2011 re General Assembly budget approval process	526,21
No. 14, 2011 re Reformation celebrations from 2011-2017	526-27,21
No. 15, 2011 re Reformation commemoration from 2011-2017	526-27,21
No. 16, 2011 re restructuring of the national organization	527,21,41-42
No. 17, 2011 re Reformation celebrations between 2011-2017	527-28,21
No. 18, 2011 re restructuring of the national organization	528,21,41-42
No. 19, 2011 re theological framework for Aboriginal spirituality	528-29,22
No. 20, 2011 re Federal government’s transparency/accountability in decision-making	529,22,46-47
No. 21, 2011 re placing D. Griffiths on constituent roll	529,22

P

Paterson, Norman M., Fund for Ministerial Assistance	280-81,30
PCCconnect	333
PCCWeb	333,334-35
PCPak	333
Pension and Benefits Board:	
Report of	467-72,23-24
Membership	38
Appreciation to retiring membership	472
Bequest fund	472
Communication, newsletter and member statements	472
Constitution of the Plan, amended	469-71,24
Cost of living increase, none for 2012	469
Financial report	468-69,24
Financial statements	229
Health and Dental Plan	472
Member contributions, increase	469,24
Pension Plan, changes in the status of members:	
Applications to receive pension benefits	467,23
Deceased, active members	467-68
Deceased, pensioners	467-68
Pulpit Supply insurance, increase	472
Personnel Policy Committee of Assembly Council	215,21

Planned Giving:	
Report of	414-19,42
Advisory Committee members	419
Balancing moderatorial duties and Planned Giving responsibilities	414
Mission Priority Funds:	
Creative Ministries with Children and Youth	418
Growing Churches	418
“Living Links” Missionary Endowment	418
Mission Connections	418-19
Sustaining Pastoral Excellence	418
Nurturing a spirit of philanthropy in the church	414-15
Planned Giving Advocates	419
Planned Giving methods:	
Charitable Bequests, exercising ones will power	416-17
Charitable Gift annuities, gifts that give back	417
Life insurance, a creative way to leave a lasting legacy to the church	417
Publicly traded securities, a new trend in planned giving	416
Planned Giving moment	42
Planned Giving Sunday	419,42
Presbyterian 2011 calendar	419
Resources, brochures highlighting the five Mission Priority Funds	415
<i>ProVisionaries</i> congregational network continues to grow	415
Planned Giving Sunday	419,42
Policy for Dealing with Sexual Abuse and Sexual Harassment, training	411
Poverty reduction	378-79,42
Pre-Assembly Workshop, St. Andrew’s Hall – Elders’ Institute	512
Pre-authorized Remittance Plan (PAR)	448-49
Presbyterian Church Building Corporation:	
Report of	473,19
Directors of	473,19
Financial information	230
Presbyterian Church in Canada, financial statements	224-27
Presbyterian College, The:	
Report of Board	499-503
Membership of Board of Governors	39
Appreciation to retiring board members	503
Conferences and lectures	502
Charter amendment	501
Continuing theological education	501
Convocation, 144th	499
Faculty and staff	500
Finances	503,231
Global and intercultural education	501-02
Lay Theological Education	501
McGill Faculty of Religious Education	500-01
Montreal School of Theology	501
Research and Publications	502-03
Strategic Planning	503
Student enrolment	499
Woods, The Rev. Dr. Dale, Director of Pastoral Studies, reappointment of	500
<i>Presbyterian Message, The</i>	233
Presbyterian Record, Inc.:	
Report of Board	474-76,34
Board of Directors	476,34,38
Financial information	231
Presbyterian relationship with the Jewish people, statement	221, 242-44,23,39-40,42-44
Presbyterian World Service and Development (PWS&D), report of	419-447,28
Committee membership	447
Canadian Foodgrains Bank	424-28
Disaster, Relief and Rehabilitation Program	422-24
Ecumenical Coalitions:	
Canadian Churches in Action (CAA)	444
Canadian Council for International Cooperation (CCIC)	446
Canadian Council for Refugees (CCR)	446
Ecumenical Accompaniment Program in Palestine and Israel (EAPPI)	444
Ecumenical Advocacy Alliance (EAA)	445-46

Ecumenical HIV and AIDS Initiative in Africa (EHAIA)	443
Inter-Agency Coalition of AIDS and Development (ICAD)	447
KAIROS: Canadian Ecumenical Justice Initiatives	444-45
Migration and Social Justice	444
Saskatchewan Council for International Co-operation (SCIC)	446
World Council of Churches (WCC)	443
Financial Support	420-21
Overseas Development Program	428-36
Program Support:	
Capacity Building for Southern Partners	438
Monitoring Trips	438
Refugee Ministry Initiatives	438-40
Resources, Communication, Promotion, Grants	440-43
Towards a World Without AIDS Campaign	436-38
<i>Presbyterians Sharing:</i>	
Congregational givings, 2010	451
<i>Presbyterians Sharing</i> Sunday, last Sunday in September	450
Resources, Financial Stewardship Education	449
Presbytery and synod clerks, conveners of standing committees	562-63
Presbytery clerks	567-675
PricewaterhouseCoopers, auditors	211-12
Professional church workers, address list	724-46
Professional church workers, support for:	
Colleague Covenant Groups, incentive grants	397
Continuing Education Committee	398-99
Employee Assistance Program, pilot project	395-96
Personnel Services	399
Retirement, making the most of	398
Starting Well, first years in ministry	398
Sustaining Pastoral Excellence Fund	395
Women in Ministry Committee	400
<i>Women's Perspectives</i>	399-400
<i>ProVisionaries</i> Congregational Network, Planned Giving	415

R

Racial and Ethnic Diversity	376,32-33
Ransom, Ms. Lori, Minute of Appreciation	458-59,32
Reception of ministers and candidates for ministry	464
Record, Presbyterian, Inc. (see Presbyterian Record, Inc.)	
Records Management and Archives	202-04,285
Records of Assembly, Synods and Assembly Council, call for	14
Records of Assembly, Synods and Assembly Council, Committee to examine the	237,13,14,45
Refugee Ministry Initiatives	438-40
Refugee Sponsorship Agreement	221
Remits, Committee on	236,13,476-79,44
Remits 2010, remitted under the Barrier Act, replies from presbyteries:	
Remit A – Book of Forms sections 200.13-200.13.3 re Ecumenical Shared Ministry agreements ..	476-77,44
Remit B – Book of Forms section 245.1 re removal of mandatory retirement age of ministers	477,44
Remit C – Book of Forms sections 288.1 re Committee to Nominate, a standing committee	477-78,44
Remit D – Book of Forms section 301 re Committee to Nominate, removed	478,44
Remit E – Book of Forms sections 328.2 and 334 re initiating non-disciplinary case	478-79,44
Remits 2011, remitted under the Barrier Act:	
Remit A – Book of Forms 201.4 re commissioning ruling elders and members of the Order of Diaconal Ministries to administer communion	5,250,18
Remit B – Book of Forms 214, 216, 217 re practice of members signing call forms	5,255,26
Remit C – Book of Forms 110.10 re use of the term “elder emeritus”	5,256,16
Remit D – Book of Forms 353 re investigating committee conclusions	6,257-58,16
Remit E – Book of Forms 130 re joint session meetings in multiple point charges	6,260,30
Remit F – Book of Forms 233 re the right of the calling presbytery to ordain	6,262,16
Remit G – Book of Forms 378 re transmittal of appeals to the General Assembly	6,264-65,16
Reports without recommendations	17
Residential Schools:	
Additional motion re acknowledge devoted residential schools teachers	32
Agreements	220
Ecumenical Working Group on Residential Schools	220
Truth and Reconciliation Commission, national events	220

Retirement, making the most of	398
Roll and Leave to Withdraw, Committee on	236,13,15,24,26,29,33,41
Roll of Assembly	7-11

S

Sacrament of Holy Communion, administered by elders and Diaconal Ministers	5, 244,44,248-50,18
Salary/Stipend Review, five-year cycle	215,21
Saskatchewan Council for International Co-operation (SCIC)	446
Second Sederunt	15-19
Sederunts:	
First, Sunday evening	7-14
Second, Tuesday morning	15-19
Third, Tuesday afternoon	19-24
Fourth, Tuesday evening	24-25
Fifth, Wednesday morning	25-29
Sixth, Thursday morning	29-33
Seventh, Thursday afternoon	33-40
Eighth, Thursday evening	40-45
Ninth, Friday morning	45-51
Seventh Sederunt	33-40
Sexual Abuse and Sexual Harassment, Policy for dealing with, training	411
Sixth Sederunt	29-33
Smit, Ms. Victoria (Tori)	457,22
Social Action Handbook, The	380-81
Special Commission re Appeal No. 1, 2010	(see Commission, Special)
Special Committee re Overture No. 20, 2011	(see Committee, Special)
Special Committee re Life of Han-Ca Presbyteries	(see Committee, Special)
Special Committee re Reviewing Synod Staffing Formula	(see Committee, Special)
St. Andrew's Hall, Board of:	
Report of	510-13
Membership of	39
Campus ministry	513
Elders' Institute, The	511-12
Financial	231
Housing and Operations	512
Minutes of Appreciation, The Rev. Dr. H.G. Davis and The Rev. J.I. Davis	511
Theological Education	510-11
Standing committees of General Assembly	4,35-39
Standing committees of synods and presbyteries, clerks and conveners	562-63
Starting Well, first years in ministry	398
Statistical and financial reports from congregations, 2010	676-712
Stewards By Design	448,452
Stewardship: Using God's Resources to do God's Mission, report of	448-52,42
Advisory Committee	452
Equipping Congregations:	
Developing Stewardship Leaders: Stewards by Design	448
Financial Stewardship Education	449
Mission Education	449-50
Pre-authorized Remittance Plan (PAR)	448-49
Workshops/Speaking	448
Experiential Learning:	
Study Tours and Mission Trips	450-51
Youth in Mission	451
Presbyterians Sharing:	
Congregational givings, 2010	451
Presbyterians Sharing, last Sunday in September, resources	450
Stewards By Design, working group	452
Stipend and Allowance, 2012 Minimum	215-16,222-23
Stipend for summer students	222
Stipend/Salary Review, five-year cycle	215,21
Student Representatives:	
List of	11
Participation, voice and advisory vote	238,13
Report of	47
Study and Report:	
Book of Forms sections 106.2, 258.1-258.6, 278.1 re presbytery commissioners to Assembly	262-63,16
Book of Forms section 122 re non-serving elders in good standing serving as assessor elders	261,16

Sundays, special:	
Heritage, third Sunday of February	282,34
Mission Awareness, last Sunday of April	234
Planned Giving, any Sunday of the year	419,42
<i>Presbyterians Sharing</i> , fourth Sunday of September	450
Synod and presbytery clerks and conveners of standing committees	562-63
Synod clerk contact information	566
Synod Staffing Formula, Special Committee re Reviewing	489-92,28
Synods, examination of the minutes of	14,45

T

The Dr. E.H. Johnson Memorial Fund Committee	341-43,19
2009 Award Recipient, Archbishop Elias Chacour	343
2010 Award Recipient, The Rev. Terry LeBlanc	342-43
2011 Award Recipient, Boarding Homes Ministry	343,19
Committee members	343
E.H. Johnson Award description	342
Publications:	
Nigeria History Project	343
<i>Remembering E.H. Johnson</i>	343
The Vine	(see Vine, The: Connecting People, Places and Programs)
Theological Education, Committee on:	
Report of	492-515,20
Membership:	
Committee on Theological Education	38
Knox College, Governing Board	38-39
St. Andrew's Hall, Board of	39
The Presbyterian College, Board of Governors	39
Cameron Doctoral Bursary Fund	499
Davis, The Rev. Dr. H. Glen, Minute of Appreciation	497,20
Davis, The Rev. Joyce I., Minute of Appreciation	497,20
Dissolution of Committee on Theological Education	492-93,20
Ewart Endowment for Theological Education	498-99
Financial report of colleges	231
Funding for theological education from <i>Presbyterians Sharing</i>	498
Irwin, Dr. Brian, granted tenure	496-97,20
Membership and appreciation	499
Overture No. 23, 2010 re educational standards for candidates of other theological colleges	495
Reports of the Colleges:	
Knox College, Board of Governors	504-10
St. Andrew's Hall, Board of	510-13
The Presbyterian College, Board of	499-503
Vancouver School of Theology, report of Principal	513-15
Theological Education Liaison Group, established	493-95,20
Woods, The Rev. Dr. Dale, reappointed	495-96,20
Third Sederunt	19-24
Towards a World Without AIDS Campaign	436-38
Trustee Board:	
Report of	515-16,17
Membership	38
Truth and Reconciliation Commission, The:	
Indian Residential Schools, records production	203,285
"It Matters To Me" campaign	369,31
<i>Let Us Walk Together</i> , Resource	278
National Event, Inuvik, Northwest Territories	220
National Event, Winnipeg, Manitoba	368-69
Walking Together initiative	369

V

Vancouver School of Theology:	
Report of	513-16
Asian Partnerships	515
Convocation	513
Expanding Educational Opportunities	515
Faculty Update	514
Financial Picture	515
Indigenous Studies Centre, launch	514
Summer School	514

Student Life and Formation	514
United Church funding, ceased	514
Vine, The: Connecting People, Places and Programs, report of	452-56
Advisory Committee	456
Camping ministry	455
Canada Youth 2012	454,31
Denominational representatives	455-56
<i>Equipping For</i>	452-53
Funds:	
Creative Children and Youth	454
Worship and Liturgy Trust	454
Leadership Support, opportunities described and listed	453-54
Resources, listed and described	452-53
Responses to requests	452
Voting for Moderator, method	201

W

Women in Ministry Committee	400
Women's Missionary Society:	
Report of	516-20,17
Annual Council Meeting	516-17
Book Room, The	519
Finances	519-20
Mission exposure tour, Cariboo Ministry	518
Mission resources	518
National Women's Gathering 2011	518,26-27
Partnership with agencies of the church	519
Presbyterian Church in Taiwan women	518-19
Staff changes	517
Together We Can! WMS projects	517
<i>Women's Perspectives</i>	399-400
Woods, The Rev. Dr. Dale, re-appointed	495-96,20,500
World Council of Churches (WCC)	268,270,272,289,338,341,443,444

Y

Young Adult Representatives:	
List of	11
Participation, voice and advisory vote	238,13
Report of	47-48
Youth in Mission	443,451