

THE
ACTS AND PROCEEDINGS
OF
THE ONE HUNDRED AND SEVENTEENTH
GENERAL ASSEMBLY
OF
THE PRESBYTERIAN CHURCH IN CANADA

BARRIE, ONTARIO, June 2nd - June 7th, 1991



OFFICERS OF THE 117TH GENERAL ASSEMBLY

Moderator: Rev. Dr. John R. Cameron
 Principal Clerk: Rev. Dr. Earle F. Roberts
 Deputy Clerks: Rev. Dr. Douglas B. Lowry, Rev. Dr. Tony Plomp

MODERATORS OF GENERAL ASSEMBLY

Since 1925

1925 Toronto, E. Scott, D.D., Montreal, Que.
 1926 Montreal, A.J. MacGillivray, D.D., Guelph, Ont.
 1927 Stratford, W. Leslie Clay, D.D., Victoria, B.C.
 1928 Regina, John Buchanan, M.D., D.D., Amkhut, India.
 1929 Ottawa, David Perrie, D.D., Wingham, Ont.
 1930 Hamilton, Frank Baird, M.A., D.D., LL.D., Pictou, N.S.
 1931 Toronto, W.G. Brown, M.A., B.D., Saskatoon, Sask.
 1932 London, R. Johnston, M.A., D.D., Ottawa, Ont.
 1933 Peterborough, H.R. Grant, D.D., Fort William, Ont.
 1934 Toronto, J.S. Shortt, M.A., D.D., Barrie, Ont.
 1935 Montreal, D.T.L. McKerroll, D.D., Toronto, Ont.
 1936 Hamilton, Malcolm A. Campbell, D.D., Montreal, Que.
 1937 Ottawa, Hugh Munroe, B.A., D.D., New Glasgow, N.S.
 1938 Toronto, Donald MacOdum, B.A., D.D., Brockville, Ont.
 1939 Midland, Stuart C. Parker, M.A., B.D., D.D., Toronto, Ont.
 1940 St. Catharines, William Barclay, M.A., B.D., D.D., Hamilton, Ont.
 1941 Toronto, J.B. Skene, B.A., D.D., Vancouver, B.C.
 1942 Montreal, N.A. MacLeod, B.D., Ph.D., D.D., Brockville, Ont.
 1943 Hamilton, H.B. Ketchen, M.A., D.D., Hamilton, Ont.
 1944 Toronto, A.C. Stewart, M.A., D.D., Midland, Ont.
 1945 Toronto, J.M. MacGillivray, B.A., D.D., Sarnia, Ont.
 1946 Toronto, W. Gordon Maclean, M.A., B.D., D.D., Winnipeg, Man.
 1947 Calgary, Charles H. MacDonald, D.D., Lucknow, Ont.
 1948 Toronto, C. Ritchie Bell, B.A., B.D., D.D., Outremont, Que.
 1949 Kitchener, C.L. Cowan, B.A., B.D., D.D., Hamilton, Ont.
 1950 Outremont, F. Scott Mackenzie, M.A., B.D., S.T.M., Th.D., D.D., D.C.L., Montreal, Que.
 1951 Ottawa, Norman D. Kennedy, M.C., M.A., D.D., Regina, Sask.
 1952 Toronto, J.A. MacInnes, B.A., B.D., D.D., Orillia, Ont.
 1953 Toronto, W.A. Cameron, B.A., D.D., LL.D., Toronto, Ont.
 1954 Toronto, J.L.W. McLean, C.D., M.A., D.D., Victoria, B.C.
 1955 Toronto, W.T. McCree, M.A., D.D., Toronto, Ont.
 1956 Toronto, F.G. Stewart, D.D., Kitchener, Ont.
 1957 Vancouver, A.D. MacKinnon, B.A., D.D., LL.D., Little Narrows, N.S.
 1958 Toronto, John McNab, M.A., S.T.M., D.D., Toronto, Ont.
 1959 Toronto, Alexander Nimmo, D.D., Wingham, Ont.
 1960 Guelph, Robert Lennox, M.A., Ph.D., D.D., Montreal, Que.
 1961 Toronto, Robert L. Taylor, B.A., D.D., Medicine Hat, Alta.
 1962 Toronto, Ross K. Cameron, M.A., D.D., Toronto, Ont.
 1963 Toronto, Harry Lennox, C.D., B.A., D.D., Vancouver, B.C.
 1964 Toronto, Hugh MacMillan, M.A., B.D., Ph.D., D.D., Toronto, Ont.
 1965 Toronto, J. Alan Munro, M.C., B.A., D.D., Toronto, Ont.
 1966 Toronto, G. Deane Johnston, C.D., M.B.E., M.A., D.D., Brantford, Ont.
 1967 Ottawa, J. Logan-Vencta, C.D., E.D., O.B.E., M.A., D.D., Ottawa, Ont.
 1968 Toronto, C.J. MacKay, B.A., D.D., Montreal, Que.
 1969 Toronto, E.H. Johnson, B.Sc., Th.B., LL.D., D.D., Toronto, Ont.
 1970 Halifax, D.T. Evans, B.A., B.D., D.D., Thornhill, Ont.
 1971 Toronto, Murdo Nicolson, M.A., D.D., Calgary, Alta.
 1972 Toronto, M.V. Putnam, B.A., D.D., Kingston, Ont.

1973 Toronto, Agnew H. Johnston, M.A., D.D., Thunder Bay, Ont.
 1974 Kitchener, Hugh F. Davidson, M.A., D.D., Don Mills, Ont.
 1975 Montreal, David W. Hay, M.A., D.D., Toronto, Ont.
 1976 Arnprior, A. Lorne Mackay, B.A., B.D., D.D., LL.D., Hamilton, Ont.
 1977 Toronto, DeCourcy H. Rayner, C.D., B.A., D.D., Toronto, Ont.
 1978 Hamilton, Jesse E. Bigelow, B.A., B.D., S.T.M., D.D., Edmonton, Alta.
 1979 Sudbury, Kenneth G. McMillan, B.A., M.Div., D.D., Toronto, Ont.
 1980 Windsor, Alexander F. MacSween, B.A., D.D., Don Mills, Ont.
 1981 Ottawa, Arthur W. Currie, M.A., B.D., M.Th., D.D., Ottawa, Ont.
 1982 Toronto, Wayne A. Smith, B.A., B.D., D.D., Cambridge, Ont.
 1983 Kingston, Donald C. MacDonald, B.A., D.D., Don Mills, Ont.
 1984 Peterborough, Alex J. Calder, B.A., M.Div., D.D., Peterborough, Ont.
 1985 Guelph, Joseph C. McLelland, M.A., B.D., Ph.D., D.D., Pointe Claire, Que.
 1986 London, J. Charles Hay, M.A., B.D., Ph.D., D.D., Toronto, Ont.
 1987 Cornwall, Tony Plomp, B.A., B.D., D.D., Richmond, B.C.
 1988 Toronto, Bruce A. Miles, B.A., D.D., Winnipeg, Man.
 1989 Montreal, J.J. Harrold Morris, B.A., B.Ed., B.D., Th.M., D.D., Toronto, Ont.
 1990 Vancouver, John F. Allan, U.E., B.A., B.D., D.D., Victoria, B.C.
 1991 Barrie, John R. Cameron, B.A., B.D., D.D., Charlottetown, P.E.I.

CLERKS OF ASSEMBLY

Since 1925

| | |
|--|----------------------------------|
| Dr. T. Wardlaw Taylor, M.A., Ph.D., D.D. | June 11, 1925 - December 5, 1952 |
| Dr. J.W. MacNamara, B.D., D.D. | June 11, 1925 - March 5, 1948 |
| Dr. E.A. Thomson, B.A., D.D. | June 3, 1948 - June 30, 1973 |
| Dr. L.H. Fowler, M.A., B.D., D.D. | June 11, 1952 - July 31, 1975 |
| Dr. D.C. MacDonald, B.A., D.D. | June 9, 1971 - June 30, 1985 |
| Dr. E.H. Bean, B.A., B.Th., B.D., D.D. | August 1, 1975 - June 30, 1987 |
| Dr. D.B. Lowry, B.A., B.D., Ph.D. | August 1, 1975 - |
| Dr. E.F. Roberts, B.A., D.D. | October 1, 1982 - |
| Dr. T. Plomp, B.A., B.D., D.D. | July 1, 1987 - |

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THE ATTENTION OF THE COURTS IS DRAWN TO THE FOLLOWING

1991 REMITS being sent down under the Barrier Act:

(Reports must be received by the Clerks of Assembly in terms of Book of Forms sections 257 and 297.3)

Remit A, 1991: That Book of Forms section 4.4 be reworded to read: However, it is competent for a court to remit, from time to time, particular business to a "delegated court", or commission, with power to issue. Except in the case of the General Assembly, all members of the commission shall be members of the appointing court. (Clerks recommendation 16, pages 257 and 37)

Remit B, 1991: That Book of Forms section 140 be amended and new section 140.1 added, reading as follows: 140 The "professing members" of a congregation, who are entitled to all church privileges, are those who have been admitted into the fellowship of the Lord's Table and who, on a profession of their faith in Christ and obedience to Him, have been received by the session. 140.1 Baptized children, being within the covenant, are members of the Church and may be admitted to the Lord's Table at the discretion of the session and with their parent(s) consent. Baptized persons, whether admitted to the Lord's Table or not, shall be deemed "covenant members". It is their responsibility and privilege, when they reach an appropriate age, to profess their faith and be received by the session as professing members. (Church Doctrine recommendation 2 as amended, page 33)

Remit C, 1991: That Book of Forms section 221 be amended to read: If the court is satisfied, the call is sustained. In the case of a licentiate, it is presented through the presbytery of care, after due consideration, and the licentiate is required to give decision to presbytery within seven days. When the call is not sustained, or is declined, the congregation is permitted again to take steps toward a settlement (A&P 1980, p. 218-221). (Board of Ministry recommendation 5, pages 342 & 55)

Note: If legislation is adopted re changing licensing to certification as a candidate for ordination, "licentiate" in this section will read "certified candidate for ordination".

Remit D, 1991: That Book of Forms section 248.12.6 be amended to read: Upon satisfactory completion of examinations in the history and polity of this Church, presbytery shall resolve that the condition placed on reception has been satisfied, that the restriction 'in retentis' on the minister's presbyterial certificate be removed, and that the Board of Ministry's Committee on Education and Reception be advised accordingly. Where applicable, the presbytery may then proceed to induct, or recognize, the appointment of the minister and place his/her name on the constituent roll. (Board of Ministry recommendation 7, pages 342 & 21)

Remit E, 1991: That Book of Forms section 249.1 be amended to read: Candidates for the ministry are under the primary jurisdiction of the session of the congregation to which they belong; but as in training for the Gospel ministry, they are under the care of the presbytery, and in certain aspects become immediately responsible to it. (Clerks recommendation 23, pages 263 & 67)

Remit F, 1991: In order to change from licensing to the certification of candidates for ordination, as adopted by the 116th General Assembly acting on Board of Ministry recommendation 3 & 4 combined (A&P 1990, page 431 & 57), that sections of the Book of Forms be amended and new sections added as stated on pages 259-62. (Clerks recommendation 20, page 262 and 67)

Remit G, 1991: In order to make members of the Order of Diaconal Ministries eligible for membership in the courts of the Church, that sections of the Book of Forms be amended and new sections added as stated on pages 350-52. (Board of Ministry recommendation 13-14 combined, page 54)

1990 REMITS:

Assembly adopted Remits A, B, C, and D, 1990 as sent down under the Barrier Act by the 116 General Assembly (pages 43 & 392-93)

INTERIM ACTS: (Book of Forms section 293.2)

The Assembly, by a more than two-thirds affirmative vote, adopted Board of Ministry recommendation 6 (pages 342, 55) and the Davis Additional Motion re Board of Ministry Rec. 13-14 combined (page 55), thus making Remit C, 1991 and Remit G, 1991, respectively, Interim Acts.

DECLARATORY ACTS: (Book of Forms section 293)

Assembly adopted Declaratory Acts as indicated below:

1. Book of Forms section 21 (Clerks recommendation 7, pages 254 and 37)
2. Book of Forms section 27.9 (Clerks recommendation 8, pages 254 & 37)
3. Book of Forms section 27.10 (Clerks recommendation 9, pages 254 & 37)
4. Book of Forms section 27.10 (Clerks recommendation 10, pages 254 & 37)
5. Book of Forms section 32 (Clerks recommendation 11, pages 254 & 37)
6. Book of Forms section 149 (Clerks recommendation 2, pages 249-50 & 37)

BOOK OF FORMS APPENDICES

By decision of Assembly, the following changes have been made to the Appendices of the Book of Forms:

1. Appendix G, amended and added to (Clerks recommendations 14 and 15, pages 254-57 and 67)
2. Appendix J, addition to (Cocks Addition Motion, page 67)

BOARDS AND COMMITTEES

| | |
|--|----------------------|
| Administrative Council: Convener | Mr. A.J. Herridge |
| Secretary | Dr. E.F. Roberts |
| Treasurer | Mr. G.W. Jones |
| Comptroller | Mr. D.A. Taylor |
| Advise with the Moderator, Committee to: Secretary | Ms. T.L. Hamilton |
| Atlantic Mission Society: President | Mrs. W. Wilson |
| Benevolences Committee: Convener | Rev. J.C. Bigelow |
| Business Committee: Convener | Rev. L.J. Cowper |
| Church Architecture: Secretary | Rev. J.P. Morrison |
| Church Doctrine: Convener | Rev. M.H. Smith |
| Communication Services: Convener | Rev. H.D.R. Horst |
| Director | Mr. D.O. Stephens |
| Congregational Life, Board of: Convener | Ms. E. Pottinger |
| Executive Director & Programme Director - Stewardship | Dr. L.E. Siversns |
| Programme Director - Church and Society | Dr. R. Hodgson |
| Programme Director - Church Education | Dr. I.A. Clark |
| Ecumenical Relations, Committee on: Convener | Dr. L.J. Bell |
| Fund for Ministerial Assistance: Convener | Dr. A.W. Currie |
| History, Committee on: Convener | Dr. J.A. Vissers |
| International Affairs, Committee on: Convener | Dr. G. Hodgson |
| Maclean Estate Committee: Convener | Dr. M. Nordine |
| Director, Crieff Hills Community | Rev. R.C. Spencer |
| Ministry, Board of: Convener | Rev. A.M. McPherson |
| Committee on Education & Reception: Convener | Dr. M.H. Farris |
| General Secretary | Rev. T. Gemmell |
| Nominate, Committee to: Convener | Rev. J.A. Paisley |
| Pension Board: Convener | Mr. I.W. Malone |
| Presbyterian Church Building Corporation: Convener | Sen. R.J.H. Stanbury |
| General Manager | Rev. F.R. Kendall |
| Presbyterian Record: Convener | Mr. K.A. Baird |
| Editor | Rev. J.D. Congram |
| Presbyterian Residence, Saskatoon : Convener | Rev. H.J. Reichelt |
| Presbyterian World Service & Development: Convener | Rev. G.R. Williams |
| Director | Dr. M.J. Ross |
| Restructuring, Special Committee on : Convener | Dr. A.F. Johnston |
| General Secretary, Life and Mission Agency | Rev. H.G. Davis |
| General Secretary, Service Agency | Rev. K.A. Hincke |
| Theological Education, Committee on: Convener | Mr. G.K. Crockford |
| Knox College Senate: Convener & Interim Principal | Dr. W.J.S. Farris |
| Presbyterian College Senate: Convener & Principal | Dr. W.J. Klempa |
| Vancouver School of Theology: Principal | Dr. A. van Seters |
| St. Andrew's Hall, Vancouver: Convener | Mr. W. Walker |
| Dean | Dr. B.J. Fraser |
| Trustee Board: Convener | Ms. S. Limerick |
| Women's Missionary Society (Western Division): President | Mrs. J. Sampson |
| Executive Director | Ms. M.E.M. Nutt |
| World Mission, Board of: Convener | Rev. J.C. Bigelow |
| General Secretary | Rev. P.D. Ruddell |
| Secretary for Finance/Admin. & for Africa | Rev. C.R. Talbot |
| Secretary, Education for Mission (Acting) | Mrs. C.J. Hodgson |
| Secretary, Canada Operations | Rev. J.P.I. Morrison |
| Secretary, International Ministries (Acting) | Rev. C.R. Talbot |

**THE ACTS AND PROCEEDINGS OF
THE ONE HUNDRED AND SEVENTEENTH GENERAL ASSEMBLY
OF
THE PRESBYTERIAN CHURCH IN CANADA**

held at

Barrie, Ontario

June 2-7, 1991

FIRST SEDERUNT

At the City of Barrie, Ontario, and within the Continental Inn there, on Sunday, the second day of June, in the year of our Lord, one thousand nine hundred ninety-one, at seven-thirty o'clock in the evening:

Which place and time ministers and ruling elders, commissioners from the several presbyteries of The Presbyterian Church in Canada, convened as appointed by the General Assembly held in the City of Vancouver, British Columbia, on the seventh day of June last year.

Public worship was conducted by the Rev. Malcolm D. Summers and the Rev. John F.K. Dowds, ministers of St. Andrew's, Barrie, together with the Rev. Norman Hutchinson, Moderator of the Presbytery of Barrie. They were assisted by the Rev. John F. Allan, Moderator of the 116th General Assembly. Mr. Allan preached a sermon based on the Gospel of John 15: 1-8, 14-17 concerning the challenge faced outside the Church, the challenge faced within, and Christ's answer to the challenge. Also assisting in the service were Mrs. Eleanor McHardy, Elder of St. Andrew's, Oro Station, Miss Heather Anderson of St. Andrew's, Barrie, and Mrs. Kathy Tutty, Organist and Elder of St. Andrew's, Barrie. According to appointment, Mr. Allan together with Mr. Summers, Mr. Dowds and Mr. Hutchinson administered the Sacrament of the Lord's Supper.

ASSEMBLY CONSTITUTED

Thereafter, with prayer, Mr. Allan constituted the General Assembly in the name of the Lord Jesus Christ, the only King and Head of the Church.

ROLL OF ASSEMBLY

The names of those commissioned by the several presbyteries of the Church were presented by the Principal Clerk in a printed list, and the Assembly agreed to accept the same as the roll of Assembly, subject to corrections. The roll as finally established is as follow. Those marked with a double asterisk did not attend.

Ministers

Elders

I. SYNOD OF THE ATLANTIC PROVINCES

1. Presbytery of Cape Breton (Nova Scotia)

Lorne A. MacLeod, Whycocomagh
R. Ritchie Robinson, Bras d'Or

Georgina Keeping, North Sydney
Duncan J. MacDonald, Baddeck

2. Presbytery of Newfoundland (Newfoundland)

R. Sheldon MacKenzie, St. John's

John P. Henderson, St. John's

3. **Presbytery of Pictou (Nova Scotia)**
 Murray M. Graham, River John
 Charles E. McPherson, Stellarton
 H. Kenneth Stright, Pictou
 Robert W. Fraser, West River Station
 Robert R. MacNeill, New Glasgow
 Reta M. Robertson, Merigomish
4. **Presbytery of Halifax-Lunenburg (Nova Scotia)**
 William J.O. Isaac, Truro
 Allison O. MacLean, Halifax
 D. Laurence Mawhinney, Lunenburg
 Ruth E. Graham, Upper Stewiacke
 Ola M. Hirtle, La Have
 W. Byrchill MacQuarrie, Bedford
5. **Presbytery of Saint John (New Brunswick)**
 Kent E. Burdett, Hampton
 Basil C. Lowery, Fredericton
 William O. Steele, Moncton
 Betty Chatham, Riverview **
 Elwood H. McGee, Harvey Station
 Raymond V. Steeves, Moncton
6. **Presbytery of Miramichi (New Brunswick)**
 Geoffrey P. Howard, Harcourt
 Calvin C. MacInnis, Newcastle
 Arnold G. Taylor, Millerton
7. **Presbytery of Prince Edward Island (Prince Edward Island)**
 Richard Hein, Alberton
 John R. Cameron, Charlottetown
 Gael I. Matheson, Montague
 Robert L. Adams, Charlottetown
 Blair G. MacEwen, Cornwall
 Lloyd G. MacNevin, Charlottetown
- II. **SYNOD OF QUEBEC & EASTERN ONTARIO**
8. **Presbytery of Quebec (Quebec)**
 Linda E. Robinson, Inverness
 Rose Oakley, Richmond
9. **Presbytery of Montreal (Quebec)**
 Arthur Iarrera, Ville d'Anjou
 William J. Klempa, Montreal
 Douglas E. W. Lennox, Huntingdon
 Joseph W. Reed, Montreal
 Paul D. Scott, Pointe Claire
 Sheina B. Smith, Lachine
 Dan E. De Silva, Dollard des Ormeaux
 Susan B. Gibson, Mount Royal
 Elizabeth Kennedy, Mount Royal
 Jim Mair, Beaconsfield
 Margaret E. Manson, Pointe Claire
 Alice E. Wilson, Ormstown
10. **Presbytery of Glengarry (Ontario)**
 Ian C. MacMillan, Lancaster
 Garry A. van Bruchem, Maxville
 Eleanore B. MacLean, Finch
 David G. Hickey, Cornwall
11. **Presbytery of Ottawa (Ontario)**
 Donald F. Collier, Ottawa
 Duncan S. Kennedy, Ottawa
 Samuel J. Livingstone, Kemptville
 Floyd R. McPhee, Nepean
 Emily G. Berkman, Ottawa
 A. Douglas Lee, Ottawa
 Ken W. Lister, Ottawa
 Donald C. McEwan, Ottawa
12. **Presbytery of Lanark & Renfrew (Ontario)**
 Linda J. Bell, McDonald's Corners
 G. Grant Wilson, Almonte
 William H. Barrie, Almonte
 Charles W. Mavor, Ottawa
13. **Presbytery of Brockville (Ontario)**
 Nicholas Vandermeij, Prescott
 George P. Yando, Kemptville
 Orville J. Forrester, Westport
 Donald N. Morrison, Winchester
- III. **SYNOD OF TORONTO & KINGSTON**
14. **Presbytery of Kingston (Ontario)**
 Bruce Cossar, Stirling
 J. Barry Forsyth, Gananoque
 Lawrence V. Turner, Tweed
 Donna L. Blakeney, Picton
 Sandra Ogilvie, Kingston **
 Ken Yarrow, Madoc

- 15. Presbytery of Lindsay-Peterborough (Ontario)**
 Douglas G. Brown, Warkworth
 Roy M. Gellatly, Peterborough
 Shirley M. Jeffery, Fenelon Falls
 George A. Turner, Peterborough
 Ralph W. Aikin, Peterborough
 Anthony W. Allan, Havelock
 Helen M. Fowler, Port Hope
 John Turner, Peterborough **
- 16. Presbytery of Pickering (Ontario)**
 Yoon Kak Cho, Oshawa
 H. Glen Davis, Don Mills
 Thomas Gemmell, Whitby
 W. James S. McClure, Whitby
 Robert C. Mathewson, Toronto
 Nagi M.T. Said, Scarborough
 Stanley D. Walters, Toronto
 Garry Armstrong, Oshawa
 Alistair B. Clarkson, Scarborough
 Lois D. Daws, Ashburn
 Cyril Giles, Uxbridge
 Harold A. Lamb, West Hill
 John C.H. Lin, Willowdale
 Dan MacDougall, Thornhill
- 17. Presbytery of East Toronto (Ontario)**
 Jean S. Armstrong, Toronto
 W. Kendrick Borden, Toronto
 Nancy L. Cocks, Toronto
 Douglas L. Crocker, North York
 Nak-Joong Kim, Willowdale
 Gunar J. Kravalis, Aurora
 William J. Middleton, Toronto
 J. Leonard Self, Toronto
 Diane J. Strickland, Toronto
 C. Rodger Talbot, Don Mills
 Ailsa M. Currie, Toronto
 James G.C. Henderson, Toronto
 Chang-Sae Kil, Toronto
 Doreen A. McVey, Toronto
 Philip C. Martin, Bradford
 Roy J. Nelson, Willowdale
 Donald Pelletier, Richmond Hill
 Wesley T. Spence, Willowdale
 Margaret E. Watt, Toronto
 Barbara Woodruff, Toronto
- 18. Presbytery of West Toronto (Ontario)**
 Donald A. Freeman, Kleinburg
 In Kee Kim, Toronto
 Lincoln Resende, Toronto
 David E. Sherbino, Etobicoke
 John B. Taylor, Etobicoke
 John A. Vissers, Newmarket
 Lucy M. Damien, Willowdale
 James A. Doherty, Weston
 Dorothy J. Jamison, Etobicoke
 Marguerite W. Lucas, Etobicoke
 Griffith B. MacDonald, Toronto
 Murray F. Oster, Toronto
- 19. Presbytery of Brampton (Ontario)**
 Fred H. Austen, Bramalea
 Sidney Chang, Orangeville
 John C. Elder, Mississauga
 Wayne R. Hancock, Mississauga
 John B. Henderson, Oakville
 Cathrine Campbell, Norval
 Inez R.W. Crichton, Limehouse
 H. Dawson, Brampton
 R. Kerr, Georgetown
 R. Kirkpatrick, Brampton
- 20. Presbytery of Barrie (Ontario)**
 W. Frank Gillespie, Cookstown
 A.R. Neal Mathers, Nottawa
 Harvey W. Osborne, Alliston
 Malcolm D. Summers, Barrie
 Bruce A. Boyington, Colgan
 Gordon A. Braniff, Nottawa
 Janet L. Duncan, Bracebridge
 Bruce E. Edgar, Angus
- 21. Presbytery of Temiskaming (Ontario)**
 John D. Blue, Timmins
 Eleanor W. Hurd, Kirkland Lake
- 22. Presbytery of Algoma & North Bay (Ontario)**
 Freda M. MacDonald, Burk's Falls
 W. Graham MacDonald, Burk's Falls
 Lorraine C. Adams, Sudbury
 Joan E. Marshall, Sault Ste. Marie
- 23. Presbytery of Waterloo-Wellington (Ontario)**
 Peter J. Darch, Guelph
 Linda Brown Ewing, Cambridge
 Harry J. Klassen, Kitchener
 C. Beverly Fothergill, Mount Forest
 Donna M. Henry, Guelph
 Isobel M. MacLachlan, Cambridge

Presbytery of Waterloo-Wellington (cont'd)

Robert C. Spencer, Puslinch
M. Anne Yee-Hibbs, Guelph

Hope D. Stenton, Kitchener
Derk Woestenenk, Harriston

IV. SYNOD OF HAMILTON & LONDON**24. Presbytery of Hamilton (Ontario)**

Larry J. Cowper, Hamilton
John J. Hibbs, Dundas
Derwyn J. Hill, Hamilton
Willem H. Joubert, Dundas
Clive W. Simpson, Burlington
Christopher J. Vais, Waterdown

George Breckenridge, Dundas
Ronald A. Fox, Hamilton
Harold Gairdiner, Dundas
Shirley J. Henry, Burlington
Douglas G. Logan, Hamilton
William J. Mackay, Burlington

25. Presbytery of Niagara (Ontario)

David A. Beaton, St. Catharines
W.J. Clyde Ervine, Niagara Falls
Hugh C. Jones, Niagara Falls

James O. Dickson, Smithville
Hank Van Dyke, Niagara Falls
William E. Fraser, St. Catharines

26. Presbytery of Paris (Ontario)

Alice Iarrera, Norwich
Pieter Van Harten, Paris

Alex R. Chisholm, Woodstock
Stanley Zinn, Ingersoll

27. Presbytery of London (Ontario)

Gale A. Kay, London
J. Daniel McInnis, London
Laurie K. McKay-Deacon, Glencoe
Brian E. Oh, London
Robert R. Robinson, London

Harold H. Calvert, St. Thomas
Eric H. DeVal, London
Katherine J. Koehler, London **
Dougald A. McCallum, Glencoe
Jean A. Stewart, Strathroy

28. Presbytery of Chatham (Ontario)

Hugh Appel, Wallaceburg
Robert P. Fournay, Windsor
Donald B. Hanley, Belle River

Albert L. Douglas, Windsor
Elaine R. Lewis, Wallaceburg
Muriel G. Tetroe, Windsor

29. Presbytery of Sarnia (Ontario)

Jeremy Ashton, Wyoming
Deane G. Cassidy, Strathroy
Keith A. McKee, Mooretown

E. Karen Duncan, Watford
Bruce Fisher, Camlachie
Mary Catherine McPhail, Kerwood

30. Presbytery of Stratford-Huron (Ontario)

Rodger D. McEachern, Shakespeare
David R. Nicholson, Goderich
Vern W. Tozer, Listowel

Herbert H. Beatty, Bayfield
James W. Bowman, Brussels
Madeleine E. Edward, Goderich

31. Presbytery of Bruce-Maitland (Ontario)

Gordon H. Fresque, Tara
Roderick B. Lamb, Paisley
Ian A. Raeburn-Gibson, Meaford
Mervyn E. Tubb, Durham

Jessie H. Bates, Teeswater
Noel I.L. De Wever, Owen Sound
John H. MacKenzie, Tiverton
Alex Sim, Tara

V. SYNOD OF MANITOBA & NORTHWESTERN ONTARIO**32. Presbytery of Superior (Ontario)**

Keith E. Boyer, Thunder Bay

Margaret Graham, Thunder Bay

33. Presbytery of Lake of the Woods (Ontario)

Yeon Wha Kim, Kenora

Renee F. Gartshore, Fort Frances

34. Presbytery of Winnipeg (Manitoba)

Kenneth A. Innes, Winnipeg

Doris E. Binding, Winnipeg

Presbytery of Winnipeg (cont'd)

M. Beth McCutcheon, Winnipeg
 Florence C. Palmer, Winnipeg

Laurine J. Shone, Selkirk
 Norene K. Willson, Winnipeg

35. Presbytery of Brandon (Manitoba)

Henry L. Hildebrandt, Miniota
 Richard E. Sand, Brandon

F. Richard Bruce, Brandon
 Cecil E. Roberts, Brandon

VI. SYNOD OF SASKATCHEWAN**36. Presbytery of Assiniboia (Saskatchewan)**

Rod A. Ferguson, Regina
 Joanne N. Slote, Indian Head

Oswald L. Henry, Regina
 Mae E. Morris, Regina

37. Presbytery of Northern Saskatchewan (Saskatchewan)

Jonathan Dent, Saskatoon
 Bruce W. Gourlay, Prince Albert
 James A. McKay, Saskatoon

Ronald Bremner, Saskatoon
 Fred J. Grant, Glenbush
 Doreen E. Silvernagle, Biggar

VII. SYNOD OF ALBERTA**38. Presbytery of Peace River**

D. Allan Young, Tumbler Ridge

Frank Davies, Fort St. John

39. Presbytery of Edmonton (Alberta)

Lloyd W. Fournery, Edmonton
 Raymond E. Glen, Edmonton
 Gordon R. Haynes, Edmonton

Catherine P. Leadbetter, Edmonton
 Edith R. MacArthur, Edmonton
 Jin Key Song, Edmonton

40. Presbytery of Red Deer (Alberta)

W.G. Sydney McDonald, Red Deer

William J. MacKenzie, Red Deer

41. Presbytery of Calgary-MacLeod (Alberta)

D'Arcy Wm. Lade, Lethbridge
 M. Dianne Ollerenshaw, Calgary
 Samuel J. Stewart, Calgary
 Kirk T. Summers, Calgary

Betty A.L. Baxter, Calgary
 M. Marlene Charlton, Fort MacLeod **
 Jasper Dooge, Calgary
 Ken Harvey, Calgary

VIII. SYNOD OF BRITISH COLUMBIA**42. Presbytery of Kootenay (British Columbia)**

Edward F. Millin, Kimberley

Norma M. Lyon, Cranbrook

43. Presbytery of Kamloops (British Columbia)

Lorna G. Raper, Kelowna
 Elizabeth M. Zook, Prince George

Joan Grainger, Prince George
 J. Douglas Monteith, Kelowna

44. Presbytery of Westminster (British Columbia)

Robert L. Allison, North Vancouver
 Sylvia D.P. Cleland, North Vancouver
 Kerry J. McIntyre, Chilliwack
 M.H. Ross Manthorpe, Coquitlam
 Frederick W. Metzger, Vancouver
 Charles A. Scott, Delta

Daniel Hsiao, Vancouver **
 Robert McBay, Coquitlam
 Abe Pauls, Chilliwack
 Doug Walker, Yarrow
 Henry Woensdregt, Surrey
 Chang Wha Yoo, Delta

45. Presbytery of Vancouver Island (British Columbia)

John F. Allan, Victoria
 George C.Y. Lam, Victoria
 Kenneth M.L. Wheaton, Campbell River

Ivan F. Cronsberry, Victoria
 Shirley A. Godfrey, Nanaimo
 Vernon K. Moore, Sooke

YOUNG ADULT OBSERVERS

The Court agreed to list within these minutes the names of the Young Adult Observers to the 117th General Assembly.

Presbytery

Young Adult Observer

- | | |
|---------------------------|------------------------------------|
| 4. Halifax-Lunenburg | Laura A. Alary, Halifax, NS |
| 6. Miramichi | Gordon T. Welch, Red Bank, NB |
| 8. Quebec | Lisa Hughes, Melbourne, PQ |
| 10. Glengarry | Jennifer Fraser, Dalkeith, ON |
| 16. Pickering | Dean Polley, Scarborough, ON |
| 17. East Toronto | Laura J. Rochon, Newmarket, ON |
| 19. Brampton | Dwayne R.F. Cunningham, Norval, ON |
| 23. Waterloo-Wellington | Will G. Ingram, Cambridge, ON |
| 25. Niagara | Anmarie Lampman, Fenwick, ON |
| 27. London | Nancy A. Lockyear, London, ON |
| 29. Sarnia | Susan L. Minielly, Wyoming, ON |
| 31. Bruce-Maitland | Ellen R. Taylor, Wingham, ON |
| 35. Brandon | Peter W.L. Biesheuvel, Brandon, MB |
| 36. Assiniboia | Twyla D. Kovach, Weyburn, SK |
| 37. Northern Saskatchewan | Dawn M. Bird, Prince Albert, SK |
| 39. Edmonton | Mark G. Finlay, Edmonton, AB |
| 41. Calgary-Macleod | Christine C. Schulze, Calgary, AB |
| 43. Kamloops | Dale A. Jepsen, Prince George, BC |

STUDENT OBSERVERS

The Court agreed to list within these minutes the names of the Student Observers to the 117th General Assembly.

College

Student Observer

- | | |
|------------------------------|--------------------|
| Knox College | Patricia A. Elford |
| Presbyterian College | Howard Sullivan |
| Vancouver School of Theology | David M. Crawford |

VENUE OF ASSEMBLY

The Court received as information the report of the Commission re Matters Uncared For, Omitted or Overlooked (page 266) re changing the location of meetings of the 117th General Assembly to the Continental Inn and Conference Centre in Barrie, Ontario.

ELECTION OF MODERATOR

Mr. Allan called upon the Assembly to choose a Moderator to preside over its deliberations.

G.C. Vais, Convener, reported on behalf of the Committee to Advise with the Moderator (page 240). In accordance with the method determined by the ninety-fifth General Assembly, A.O. MacLean moved, seconded by R.S. MacKenzie, that the name of John Robert Cameron be placed in nomination as Moderator of the 117th General Assembly. There were no further nominations. On motion of A.O. MacLean, duly seconded, nominations were closed and it was agreed that Mr. Cameron be declared elected Moderator of this Assembly.

Mr. Cameron and the mover and seconder of the motion to nominate him withdrew temporarily in order that the new Moderator might be suitably robed. Mr. Allan spoke of his experiences on moderatorial visits to Eastern Europe, Canada, and elsewhere. He thanked the Court for the privilege of having served as Moderator.

INSTALLATION OF THE MODERATOR

John Robert Cameron was conducted to the Chair by A.O. MacLean and R.S. MacKenzie, and welcomed by Mr. Allan. Mr. Allan first noted that this date is the thirty-fifth wedding anniversary of John and Anne Cameron. Mr. Allan called upon God in prayer, asking gifts of strength and wisdom for the newly elected Moderator. Mr. Cameron thanked friends and fellow workers for words of encouragement. He noted particularly the support of the Session of his congregation in Charlottetown and mentioned that 1991 is the 200th anniversary of the establishment of the Presbyterian witness in Prince Edward Island.

COMMITTEE TO ADVISE WITH THE MODERATOR

The Assembly called for the report of the Committee to Advise with the Moderator, which, as printed (page 240), was handed in by G.C. Vais, Convener. On motion of A.O. MacLean, duly seconded, the report was received and its recommendations were considered seriatim.

Recommendations 1, 2 and 3 (page 240) were adopted.

Report as a Whole

On further motion of A.O. MacLean, duly seconded, the Assembly adopted the report as a whole of the Committee to Advise with the Moderator with its recommendations.

RECORDS OF ASSEMBLY, SYNODS & ADMINISTRATIVE COUNCIL

The Assembly called for the minutes of the 116th Assembly, the several synods and the Administrative Council, that they might be placed in the hands of such committees as may be appointed to examine them.

(cont'd on page 14)

REPORT OF THE COMMITTEE ON BUSINESS

The Assembly called for the report of the Committee on Business which was presented by M.D. Summers, Convener. On his motion, duly seconded, the report was received and its recommendations were considered.

Recommendations 1 through 7 were adopted.

The recommendations were as follows:

Recommendation No. 1

That with a view to having the attendance recorded, each Commissioner, Young Adult and Student Observer be requested to write on a card which has been provided for the purpose, his/her name, home address, the presbytery(college) which (s)he represents, and other relevant information and hand it in at the Assembly Office.

Recommendation No. 2

That the sederunts of Assembly be on Monday from approximately 8:15 p.m. to 9:30 p.m.; Tuesday from 7:00 to 9:30 p.m.; Wednesday from 9:30 a.m. to 1:00 p.m. and 2:30 p.m. to 5:00 p.m.; Thursday from 9:30 a.m. to 1:00 p.m., 2:30 p.m. to 5:30 p.m. and 7:00 p.m. to 9:30 p.m.; and on Friday from 9:30 a.m. to 1:00 p.m., and from 2:00 p.m. until the business of the Assembly is completed. All sederunts to be held in the Auditorium of the Continental Inn.

Recommendation No. 3

That, starting with this Assembly, one YAO be named annually to each of the following committees:

- Committee on Bills & Overtures
- Committee on Business (during meeting of Assembly only)
- Committee on Courtesies and Loyal Addresses
- Committee on Future Assemblies
- Committee on Remits
- Committee on Roll and Leave to Withdraw (cont'd on p. 15)

Recommendation No. 4

That the Committees of Assembly be constituted as follows:

Bills and Overtures, Committee on :

Convener: Rod A. Ferguson

Ministers: W. Kendrick Borden, Diane J. Strickland

Elders: Donna L. Blakeney, Gordon A. Braniff

plus the Clerks of Assembly and any Commissioners who are Clerks of Presbytery or Synod (cont'd on p. 17)

Business, Committee on :

Convener: Malcolm D. Summers

Ministers: Larry J. Cowper, Kerry J. McIntyre

Elder: Alice E. Wilson

Roll and Leave to Withdraw, Committee on :

Convener: Jean S. Armstrong

Minister: Elizabeth M. Zook

Elder: Robert R. MacNeill (cont'd on p. 17)

Courtesies and Loyal Addresses, Committee on :

Convener: J. Barry Forsyth

Minister: M. Dianne Ollerenshaw

Elder: John Turner (cont'd on p. 68)

Confer with the Moderator Naming of Committees & Commissions, Committee to :

Convener: John F. Allan

Ministers: William J.O. Isaac, Florence C. Palmer, Vern W. Tozer

Elders: Dan E. De Silva, Barbara Woodruff (cont'd on p. 19)

Remits, Committee on:

Convener: Margaret E. Manson

Minister: Geoff P. Howard

Elder: Ken Harvey (cont'd on p. 43)

Nominate Standing Committees (as nominated by Synods), Committee to :

Convener: George C. Vais

Secretary: J. Alan Paisley

Ministers: John F. Allan, Rod A. Ferguson, W. Graham MacDonald, Richard E. Sand, William O. Steele, Garry A. Van Bruchem

Elders: Robert L. Adams, Frank Davies, Katherine J. Koehler, A. Douglas Lee, Joan E. Marshall, Stanley Zinn (cont'd on p. 20)

Future Assemblies, Committee on:

Convener: Samuel J. Stewart

Minister: Nancy L. Cocks

Elder: Lloyd G. MacNevin (cont'd on p. 44)

Examine Records, Committee to (cont'd from page 13)

George A. Turner to supervise the whole procedure, see that Committee members are present and receive the proper documents, check to see that the reports are reasonably accurate, and report to the Clerks of Assembly when the examination is complete. (The first named in each case to be Convener of the Examining Committee, with instructions to report to the supervisor as soon as possible.)

Minutes of the 116th General Assembly:

Donald F. Collier, Katherine J. Koehler, J. Douglas Monteith,

Minutes of the Administrative Council:

Gunar J. Kravalis, Hank Van Dyke, Olla M. Hirtle

Synod of the Atlantic Provinces (examined by Commissioners from the Synod of Toronto & Kingston):

Linda Brown Ewing, Ralph W. Aikin, Inez R. W. Crichton

Synod of Quebec and Eastern Ontario (examined by Commissioners from the Synod of Hamilton & London):

Hugh C. Jones, Shirley J. Henry, Mary Catherine McPhail

Synod of Toronto and Kingston (examined by Commissioners from the Synod of Manitoba & North Western Ontario):

Kenneth A. Innes, F. Rene Gartshore, Margaret Graham

Synod of Hamilton and London (examined by Commissioners from the Synod of Saskatchewan):

James A. McKay, Ronald Bremner, Mae E. Morris

Synod of Manitoba & North Western Ontario (examined by Commissioners from the Synod of Alberta):

D'Arcy W. Lade, Betty A. L. Baxter, William J. MacKenzie

Synod of Saskatchewan (examined by Commissioners from the Synod of British Columbia):

Ivan F. Cronsberry, Sylvia D.P. Cleland, Robert McBay

Synod of Alberta (examined by Commissioners from the Synod of the Atlantic Provinces):

Basil C. Lowery, Elwood H. McGee, Reta M. Robertson

Synod of British Columbia (examined by Commissioners from the Synod of Quebec & Eastern Ontario):

Floyd R. McPhee, Dan E. De Silva, Eleanore B. MacLean (cont'd on p. 50)

Recommendation No. 5

That the Board of Ministry's Committee on Education and Reception be granted leave to sit during the sederunts.

Recommendation No. 6

That the Committee to Nominate Standing Committees be granted leave to sit during the sederunts.

Recommendation No. 7 (cont'd from page 13)

That the appointment of YAO's to Assembly Committees, as detailed in recommendation 3 above, be as follows:

- Committee on Bills & Overtures: Will G. Ingram
- Committee on Business (during Assembly only): Christine C. Schultz
- Committee on Courtesies and Loyal Addresses: Dawn M. Bird
- Committee on Future Assemblies: Nancy A. Lockyear
- Committee on Remits: Dale A. Jeppesen
- Committee on Roll and Leave to Withdraw: Gordon T. Welch

Notices of Motion

Mr. Summers, on behalf of the Business Committee, gave the following notices of motion.

I give notice of motion that I will move, or cause to be moved, at a future sederunt that in respect to the report of the Special Committee on Restructuring, the Standing Orders be set aside so as to allow a second presentation by the Committee during the sederunt immediately following that of the first presentation; that both presentations be allowed up to 45 minutes as required; and that if all of the recommendations are not disposed of by the end of that time, the Business Committee be empowered to schedule the continuation of the report for a later sederunt, even though all other reports have not yet had opportunity for an initial presentation. (cont'd on p. 16)

I give notice that I will move, or cause to be moved, at a future sederunt, that the constitution of the Administrative Council be reconsidered. (Re Admin. Council recommendation 2, p. 200) (cont'd on p. 24)

I give notice that I will move, or cause to be moved, at a future sederunt, that the membership of the Committee on Theological Education be reconsidered. (Re Theological Education recommendation 1, p. 413) (cont'd on p. 24)

I give notice that I will move, or cause to be moved, at a future sederunt, that the constitution of the Senate and Board of Knox College be reconsidered. (Re Theological Education recommendation 17, p. 417) (cont'd on p. 24)

(cont'd below)

ADJOURNMENT

Announcements having been made, the Moderator adjourned the Assembly to meet in the Continental Inn, Barrie, June third, nineteen hundred ninety-one at approximately fifteen minutes after eight o'clock in the evening, of which public intimation was given. The sederunt closed with the benediction by the Moderator.

SECOND SEDERUNT

At the Continental Inn, Barrie on Monday, June 3rd, one thousand nine hundred ninety-one, at eight thirty-five in the evening, the Assembly met pursuant to adjournment and was constituted with prayer by the Moderator.

VISITORS

At the Assembly dinner preceding the sederunt, the following overseas missionary staff were introduced by J.C. Bigelow, Convener of the Board of World Mission:

| | |
|--------------------|-----------------|
| Ray Drennan | Mauritius |
| Clara Henderson | Malawi |
| Donald MacKay | Nigeria |
| Dick and Jane Paul | Zaire |
| Joe Reed | Central America |

Mr. Bigelow also introduced the Rev. Glenda Hope, recipient of the 1991 E.H. Johnson Memorial Award.

REPORT OF THE COMMITTEE ON BUSINESS (cont'd from above)

The Assembly called for the report of the Committee on Business which was presented by M.D. Summers, the Convener. On his motion, duly seconded, the report was received and considered, and, being adopted, the business for the second sederunt was ordered accordingly. Permission was also given to distribute reports from the Committee on Bills and Overtures and the Committee to Nominate.

Notice of Motion (cont'd from page 15)

M.D. Summers moved, duly seconded, in terms of the notice of motion given in the first sederunt re the time allotted to the report of the Special Committee on Restructuring. Adopted.

(cont'd on page 21)

ROLL AND LEAVE TO WITHDRAW (cont'd from page 14)

J.S. Armstrong, the Convener of the Committee on the Roll and Leave to Withdraw, presented a report, and on her motion, duly seconded, the report was received and its recommendations considered.

Recommendation 1: That Assembly accept with regret the absence of Betty Chatham of the Presbytery of St. John, and M. Marlene Charlton of the Presbytery of Calgary-Macleod due to illness. Adopted

Recommendation 2: That leave to withdraw for the Wednesday afternoon (fifth) sederunt be given to Chang Wha Yoo, Presbytery of Westminster, due to previously arranged church concerns. Adopted.

Recommendation 3: That leave to withdraw after the seventh sederunt be given to William O. Steele, Presbytery of St. John, for family reasons. Adopted.

(cont'd on page 21)

WOMEN IN MINISTRY PRESENTATION

To mark the twenty-fifth anniversary of the introduction of the ordination of women, C.J. Hodgson presented prizes to the winners of the hymn writing contest as published in the April Presbyterian Record. The Assembly was then treated to a musical review of the history leading up to the 1966 decision, presented by the "Mothers of the Church".

COMMITTEE ON BILLS AND OVERTURES (cont'd from p. 14)

The Assembly called for the report of the Committee on Bills and Overtures, which was handed in by R.A. Ferguson, Convener. On his motion, duly seconded, the report was received and its recommendations considered seriatim.

Recommendation No. 1

That the report on the Committee on Bills and Overtures be received, and its recommendations considered seriatim. Adopted.

Recommendation No. 2

That Overture No. 19 (p. 532), re Biennial General Assembly, be referred to the Administrative Council in consultation with the Special Committee on Restructuring, to report to the 118th General Assembly. Adopted.

Recommendation No. 3

That Overture No. 20 (p. 532-33), re including dollar value for accommodation in all stipends, be referred to the Board of Ministry to report to the 118th General Assembly. Adopted.

Recommendation No. 4

That Overture No. 21 (p. 533), re continued use of communion roll, be answered in terms of the answer given to Overture No. 23, 1984, A&P 1985, pages 242-43 and 31. Adopted.

Recommendation No. 5

That Overture No. 22 (p. 533-34), re second question for ordination of Elders, be referred to the Clerks of the Assembly for report to the 118th General Assembly. Adopted.

Recommendation No. 6

That Overture No. 23 (p. 534), re funding the position of Principal, Knox College, be referred to the Committee on Theological Education in consultation with the Administrative Council for report to the 118th General Assembly. Adopted.

Recommendation No. 7

That Overture No. 24 (p. 534), re definition of "ecclesiastical charges", be referred to the Clerks of the Assembly for report to the 118th General Assembly. Adopted.

Recommendation No. 8

That Overture No. 25 (p. 534-35), re new hymn book, be referred to the Board of Congregational Life for report to the 118th General Assembly. Adopted.

Recommendation No. 9

In that the prayers of both referred Overture No. 12 (p. 529-30) and unreferred Overture No. 26 (p. 535), concerning delay in restructuring of national agencies, it is recommended that Overture No. 12 (because of its earlier arrival) be presented immediately following the reception of the report of the Special Committee on Restructuring and Overture No. 26, thereafter, if necessary. Adopted. (cont'd on p. 22 and 25 respectively)

The Moderator informed the court that in light of Recommendation No. 9, it was his intention to have the report received and introduced, the Overtures considered, followed by the Committee's recommendations.

Recommendation No. 10

That Overture No. 27 (p. 535-36), re dissolution of the Lake of the Woods Presbytery, be referred to a special committee for report to this Assembly. Adopted. (cont'd on p. 19)

Recommendation No. 11

That Overture No. 28 (p. 536), re Prince Edward Island General Assembly, be referred to the Committee re Future Assemblies in consultation with the Principal Clerk of the Assembly for report to this Assembly. Adopted. (cont'd on p. 44)

Recommendation No. 12

In that the prayer of Overture No. 29 (p. 536), re placing names of Members of the Order of Diaconal Ministries on the constituent roll of presbytery, will be considered by the 117th General Assembly through Board of Ministry recommendation 13, page 348, the answer to the Overture be given in terms of the Assembly's action on Board of Ministry recommendation 13, 1991 (p. 54). Adopted.

Recommendation No. 13

In that Overture No. 30 (p. 536-37), re qualifications for Elders, is before the 117th General Assembly as Remit B, 1990 (p. 392), that the answer to Overture 30 be in terms of the Assembly's action on Remit B (p. 43). Adopted. (cont'd on p. 43)

Recommendation No. 14

That Overture No. 31 (p. 537), re tuition fees, be referred to the Committee on Theological Education for report to the 118th General Assembly. Adopted.

Recommendation No. 15

That Overture No. 32 (p. 537), re status of ministers serving in a congregation of another denomination, be referred to the Board of Ministry in consultation with the Committee on Ecumenical Relations and the Clerks of Assembly for report to the 118th General Assembly. Adopted.

Recommendation No. 16

That Overture No. 33 (p. 537-38), re stipend split in multiple point charges, be referred to the Clerks of Assembly for report to the 118th General Assembly. Adopted.

Recommendation No. 17

That Overture No. 34 (p. 538), re the Book of Forms section 160, Congregational Treasurer, be referred to the Administrative Council for report to the 118th General Assembly. Adopted.

Recommendation No. 18

That Overture No. 35 (p. 538), re guidelines re historical designation of church properties, be referred to the synods because of the provincial nature of the matter. Adopted.

Recommendation No. 19

That Overture No. 36 (p. 539), re maternity and parental leave, be referred to the Board of Ministry for report to the 118th General Assembly. Adopted.

Recommendation No. 20

That Overture No. 37 (p. 539), re extending maternity leave benefit to all professional church workers, be referred to the Board of Ministry for report to the 118th General Assembly. Adopted.

Recommendation No. 21

That Overture No. 38 (p. 539), re accommodation allowance payable to each professional church worker, be referred to the Administrative Council for report to the 118th General Assembly. Adopted.

Recommendation No. 22

That Memorial No. 1 (p. 541), re baptism in emergency situations, be referred to the Committee on Church Doctrine. Adopted.

Recommendation No. 23

That Overture No 39 (p. 540), re John C. Carr; Overture No. 40 (p. 540), re William I. McElwain; and Overture No. 41 (p. 541), re William Scott, be referred to a special committee for report to this Assembly. Adopted. (cont'd below)

Recommendation No. 24

That Appeal No. 1 (unprinted), re appellant, the Rev. Wayne L. Chatterton, defendant, the Presbytery of Lindsay-Peterborough, against decision of the Presbytery in finding Mr. Chatterton guilty of following a divisive course and his subsequent suspension sine die, be referred to a special committee of the Assembly, to look at the Appeal, to determine if it is properly before the Assembly and to recommend to this Assembly what action might be appropriate. Adopted. (cont'd below)

Recommendation No. 25

That Appeal No. 2 (unprinted), re the appeal of the Rev. Stuart O. McEntyre against a decision of the Presbytery of Pickering, be referred to a special commission of Assembly (cont'd on p. 22) and that a special committee of this Assembly prepare the terms of reference. (cont'd on p. 20) Adopted.

Recommendation No. 26

That Appeal No. 3 (unprinted), re appeal of Miss Isabelle McLaren against a decision of the Session of Knox, Woodstock, to remove her as an elder, be referred to a special commission of the Assembly (cont'd on p. 22) and a special committee of this Assembly prepare the terms of reference. (cont'd on p. 20) Adopted.

The report as a whole of the Committee on Bills and Overtures was adopted with its recommendations, on motion of R.A. Ferguson, duly seconded.

COMMITTEES/COMMISSIONS NAMED (cont'd from page 14)

The Moderator named the following committees, the first named being the convener:

Special Committee re Overture 27, 1991 - dissolution of the Presbytery of Lake of the Woods: (cont'd from p. 18)

W.J.S. McClure, S.B. Smith, N.M. Lyon (cont'd on p. 40)

Special Committee re Overtures 39, 40, 41, 1991 - adding Names to the Constituent Roll: (cont'd from above)

C.W. Simpson, R.R. Robinson, M.E. Manson (cont'd on p. 45)

Special Committee re Appeal No. 1: (cont'd from above)

P.J. Darch, W.J.O. Isaac, N. Vanderney, I.F. Cronsberry (cont'd on p. 28)

Special Committee re Appeal No. 2 Terms of Reference: (cont'd from p. 19)
W.J. Middleton, L.B. Ewing, L.W. Fourney, W.E. Fraser (cont'd on p. 45)

Special Committee re Appeal No. 3 Terms of Reference: (cont'd from p. 19)
D.L. Mawhinney, J.J. Hibbs, M.E. Edward, D.F. Collier (Resource Person) (cont'd on p. 28)

(cont'd on page 22)

COMMITTEE TO NOMINATE (cont'd from page 14)

The Assembly called for the report of the Committee to Nominate Standing Committees, which was handed in by G.C. Vais, Convener. On motion of D.A. Beaton, duly seconded, the report was received and its recommendations were considered seriatim.

Recommendation No. 1

That the distributed list of nominations be the first report of the Committee for consideration by Assembly. Adopted.

Recommendation No. 2

That any proposed changes to the Committee's report as printed, be given in writing, over the signature of any two commissioners, to any one of the following: the Convener, G. Vais; the Secretary, A. Paisley; or T. Hamilton at the General Assembly Office, no later than 9:30 a.m. Wednesday, June 5th, 1991. The change must be in the form of a name replacing another name in the report. Adopted.

Recommendation No. 3

That only those suggested changes to the report previously made in writing by commissioners, but not recommended by the Committee, may be introduced by amendment(s), duly seconded, when the final report is presented on the floor of the Assembly. Adopted.

Recommendation No. 4

That presbyteries, synods, boards and committees again be asked to submit brief profiles containing pertinent information on each of the respective nominees, with correct mailing addresses, noting that names with profiles tend to receive preferential consideration by the Committee to Nominate as these help it to make reasoned decisions. Adopted.

Recommendation No. 5 was withdrawn with the permission of Assembly.

(cont'd on page 49)

ECUMENICAL VISITOR

J.D. Congram, on behalf of the Ecumenical Relations Committee, introduced the Rev. Finlay A. Macdonald of the Church of Scotland. Dr. Macdonald reported on experiences shared at the recent Assembly of the Church of Scotland with Mr. Congram and with J.F. Allan, Moderator of our 116th General Assembly. He described similarities and differences of procedure between the Scottish and the Canadian General Assemblies. The Moderator thanked Dr. Macdonald and presented him with mementos of his visit to Assembly.

(cont'd on page 22)

COMMISSIONERS' OVERTURES

F.W. Metzger presented two commissioners' overtures. The Moderator stated his intention to appoint a committee to review whether the overtures were properly before the Assembly.

(cont'd on page 22)

ADJOURNMENT

Announcements having been made, the Moderator adjourned the Assembly to meet in the Continental Inn, Barrie, on Tuesday, the fourth day of June, nineteen hundred ninety-one, at seven p.m. of which public intimation was given, and the sederunt closed with the benediction by the Moderator.

THIRD SEDERUNT

At the Continental Inn, Barrie on Tuesday, June 4th, one thousand nine hundred ninety-one, at seven o'clock in the evening, the Assembly met pursuant to adjournment and was constituted with prayer by the Moderator. The Moderator noted the passing of Alice Louie, Deaconess, and of Annabelle Evans, wife of the Rev. James W. Evans, and led in prayer on behalf of their loved ones.

REPORT OF THE COMMITTEE ON BUSINESS (cont'd from page 16)

The Assembly called for the report of the Committee on Business which was presented by M.D. Summers, the Convener. On his motion, duly seconded, the report was received and considered, and, being adopted, the business for the third sederunt was ordered accordingly.

(cont'd on page 24)

ROLL AND LEAVE TO WITHDRAW (cont'd from page 17)

J.S. Armstrong, the Convener of the Committee on the Roll and Leave to Withdraw, presented a report, and on her motion, duly seconded, the report was received and its recommendations considered.

Recommendation 1: That G.A. Turner, Presbytery of Lindsay-Peterborough, be given leave to withdraw for the fourth sederunt, Wednesday morning, for a funeral. Adopted.

Recommendation 2: That Assembly accept with regret the inability to attend after Monday afternoon of N.I.L. DeWever, Bruce Maitland Presbytery. Adopted.

(cont'd on page 47)

MINUTES

The Principal Clerk advised that minutes of the first and second sederunts are available for distribution.

(cont'd on page 35)

BOARD OF MINISTRY

The Assembly called for the report of the Board of Ministry, which, as printed on pages 340-50, was handed in by A.M. McPherson, Convener. On motion of T. Gemmell, duly seconded, the report was received and its recommendations considered seriatim.

M.H. Farris presented the recommendations on behalf of the Committee on Education and Reception of the Board of Ministry.

Recommendations 17 through 38 (page 356-59) and **recommendations 7 through 9** (page 342-43) were adopted.

(cont'd on page 27)

YOUNG ADULT OBSERVERS AND STUDENT OBSERVERS (cont'd from page 12)

A.R.N. Mathers presented to the Court the Young Adult Observers. T. Plomp introduced the Student Observers. The Moderator greeted each one.

SPECIAL COMMITTEE ON RESTRUCTURING

The Assembly called for the report of the Special Committee on Restructuring, which, as printed on pages 395-412, was handed in by A.F. Johnston, Convener. On motion of P.J. Darch, duly seconded, the report was received, with its recommendations to be considered seriatim after Overture 12, 1991 and Overture 26, 1991 are brought before the Court.

(cont'd on page 25)

OVERTURE 12, 1991 (cont'd from page 18)

The Assembly called for consideration of Overture 12, 1991 from the Presbytery of Westminster concerning restructuring of national agencies which, as printed on pages 529-30, was handed in by K.J. McIntyre. On motion of Mr. McIntyre, duly seconded, Overture 12 was received and its prayer considered. It was agreed that A.F. Johnston be permitted to speak during presentation of Overtures 12 and 26.

Mr. McIntyre moved, duly seconded, that the prayer of Overture 12, 1991 be granted.

J.S. Armstrong moved, duly seconded, that an immediate vote be taken. Adopted.

The motion to grant the prayer of Overture 12, 1991 was defeated.

COMMITTEE/COMMISSION AND NAMED (cont'd from page 20)

The Moderator named the following commissions and committee, the first named being the convener:

Commission re Appeal No. 2 - McEntyre vs. Presbytery of Pickering: (cont'd from p. 19)
P.J. Darch, H.J. Klassen, W.J.C. Ervine, H. Van Dyke, A.M. Currie; plus Principal Clerk or designate as resource person.

Commission re Appeal No. 3 - McLaren vs. Knox Church, Woodstock: (cont'd from p. 19)
J.J. Hibbs, G.A. Kay, J.D. McInnis, B. Woodruff, S.J. Henry; plus Principal Clerk or designate as resource person. (cont'd on p. 71)

Committee re Commissioners' Overtures: (cont'd from p. 20)
V.W. Tozer, M.M. Graham, E.H. McGee; plus Principal Clerk as resource person (cont'd on p. 39)

(cont'd on page 35)

ECUMENICAL VISITORS (cont'd from page 20)

H.G. Davis, on behalf of the Ecumenical Relations Committee, introduced the Rev. Jung Kyu Nam, Moderator of the Presbyterian Church of Korea, also Mrs. Nam, and Elder Nakan Kim, Associate General Secretary of the Presbyterian Church of Korea. Pastor Nam addressed the court, with translation by Mr. Davis, and then gave two volumes of the history of the church in Korea and a gift to the Moderator. The Moderator thanked him and presented both to Mr. Nam and to Mr. Kim with mementos of their visit to General Assembly.

(cont'd on page 27)

PRESBYTERIAN RECORD

The Assembly called for the report of the Presbyterian Record Committee, which, as printed on page 382, was handed in by K.A. Baird, Convener. On motion of A. Yee-Hibbs, duly seconded, the report was received and its recommendations considered seriatim.

Recommendations 1 and 2 (page 382) were adopted.

Report as a Whole

The report as a whole of the Presbyterian Record Committee was adopted with its recommendations, on motion of A. Yee-Hibbs, duly seconded.

BOARD OF CONGREGATIONAL LIFE

The Assembly called for the report of the Board of Congregational Life, which, as printed on pages 275-92, was handed in by E. Pottinger, Convener. On motion of S.D.P. Cleland, duly seconded, the report was received and its recommendations considered seriatim. Permission was given to L.E. Siverns, I.A. Clark, R. Hodgson, J.A. Fullerton, and D.D. Strickland to provide clarification as needed during presentation of this report.

Recommendation 1 (page 276) was adopted. The Moderator called forward R.A. Van Auken and thanked him for his service.

Recommendation 2 (page 276) was adopted. The Moderator called forward S. Ford and thanked her for her service.

Recommendation 3 (page 277) was adopted.

Recommendation 4 (page 279)

M.R. Gellatly moved in amendment, duly seconded, that recommendation 4 be amended by replacing "Global Economics - Seeking a Christian Ethic" by "The Effects of Global Economics on Africa Today". Defeated.

Recommendation 4 as printed was adopted.

Recommendations 5 and 7 (page 280) were deferred until after consideration of the report on restructuring. (cont'd on p. 51)

Recommendation 6 (page 280) was adopted.

Recommendation 8 (page 282)

W.O. Steele moved, duly seconded, that recommendation 8 be referred back to the Board of Congregational Life, in consultation with the Committee on Church Doctrine, to bring the book into harmony with the doctrine, theology and traditions of The Presbyterian Church in Canada. Defeated.

(cont'd on page 35)

NOTICE OF MOTION

I give notice of motion that at a future sederunt, I will move or cause to be moved that with respect to recommendation 19 of the report of the Committee on Theological Education, it require a two thirds majority of those present and voting to be approved.

R.E. Sand

(cont'd on page 35)

NOTICE OF MOTION

I give notice of motion that at the time of consideration of recommendation 9 of the Administrative Council, I will move or cause to be moved that a copy of the Acts and Proceedings be sent annually to each retired minister of the Church.

D. Crocker

(cont'd on page 26)

NOTICE OF MOTION

I give notice of motion that at the time of consideration of the report of the Pension Board, I will move or cause to be moved that, notwithstanding note 1(c) "Retirement Benefits" in the Auditors' Report of the Pension Fund (page 367), the Assembly affirms that the retirement benefits are as indicated in the report of the Pension Board to the 116th General Assembly (A&P 1990, page 449, under the heading "New Plan Design", section 1).

D. Crocker

(cont'd on page 24)

NOTICE OF MOTION

I give notice of motion that at the time of consideration of the report of the Pension Board I will move or cause to be moved that the Pension Board or the successor to its responsibilities, consider the matter of indexing retirees' pensions annually at the same rate as used for the increase in maximum pensionable earnings, and of making this effective as of January 1, 1991.

D. Crocker

(cont'd on page 24)

ADJOURNMENT

Announcements having been made, the Moderator adjourned the Assembly to meet at the Continental Inn, Barrie, on Wednesday, the fifth day of June, nineteen hundred ninety-one, at nine thirty a.m. of which public intimation was given, and the sederunt closed with the benediction by the Moderator.

FOURTH SEDERUNT

At the Continental Inn, Barrie on Wednesday, June 5th, one thousand nine hundred ninety-one, at nine thirty a.m., the Assembly met pursuant to adjournment and was constituted with prayer by the Moderator.

REPORT OF THE COMMITTEE ON BUSINESS (cont'd from page 21)

The Assembly called for the report of the Committee on Business which was presented by M.D. Summers, the Convener. On his motion, duly seconded, the report was received and considered, and, being adopted, the business for the fourth sederunt was ordered accordingly.

Notice of Motion (cont'd from page 16)

M.D. Summers moved, duly seconded, in terms of the notice of motion given in the first sederunt that the constitution of the Administrative Council be reconsidered. Adopted. (cont'd on p. 26, Rec. 2)

Notice of Motion (cont'd from page 16)

M.D. Summers moved, duly seconded, in terms of the notice of motion given in the first sederunt that the membership of the Committee on Theological Education be reconsidered. Adopted.

Notice of Motion (cont'd from page 16)

M.D. Summers moved, duly seconded, in terms of the notice of motion given in the first sederunt that the constitution of the Senate and Board of Knox College be reconsidered. Adopted. (cont'd on p. 34, Rec. 17)

(cont'd on page 29)

PENSION BOARD

The Assembly called for the report of the Pension Board, which, as printed on pages 361-70, was handed in by I.W. Malone, Convener. On motion of D.L. Crocker, duly seconded, the report was received and its recommendations considered seriatim.

Recommendation 1 (page 362) was adopted in the following form: that the action of the Pension Board in approving the applications to receive benefits be homologated.

Additional Motion - Notice of Motion (cont'd from page 23)

D.L. Crocker moved, duly seconded, in terms of his notice of motion given in the third sederunt: That, notwithstanding note 1(c) "Retirement Benefits" in the Auditor's Report of the Pension Fund (page 367), the Assembly affirms that the retirement benefits are as indicated in the report of the Pension Board to the 116th General Assembly (A&P 1990, page 449, under the heading "New Plan Design", section 1). Adopted. It was further agreed that an appropriate note be appended to the Pension Board report.

Additional Motion - Notice of Motion (cont'd from page 23)

D.L. Crocker moved, duly seconded: That the Pension Board or the successor to its responsibilities, consider the matter of indexing retirees' pensions annually at the same rate as used for the increase in maximum pensionable earnings, and of making this effective as of January 1, 1991. Adopted.

Report as a Whole

The report as a whole of the Pension Board was adopted with its recommendation as amended and added to, on motion of D.L. Crocker, duly seconded.

OVERTURE 26, 1991 (cont'd from page 18)

The Assembly called for consideration of Overture 26, 1991 from the Presbytery of Winnipeg concerning restructuring of national agencies which, as printed on page 535, was handed in by M.B. McCutcheon. On motion of M.B. McCutcheon, duly seconded, Overture 26 was received and its prayer considered. She moved that the prayer of Overture 26, 1991 be granted. Defeated.

SPECIAL COMMITTEE ON RESTRUCTURING (cont'd from page 21)

Consideration of the report of the Special Committee on Restructuring was resumed, A.F. Johnston, Convener, reporting.

Additional Motion

K.J. McIntyre moved, duly seconded, that this Assembly reaffirm the action of the 116th General Assembly concerning the restructuring of the national agencies of the Church, as per recommendation 1 and 2 (A&P 1990, pages 51 and 518, 67 and 518), and affirm the creation of an Assembly Council, a Life and Mission Agency and a Service Agency as the new structure for the Church as outlined in the report of the Special Committee on Restructuring. Adopted.

Recommendation 1 (page 407)

W.J.C. Ervine moved, duly seconded, that the following be appended to recommendation 1: "and that one of the eight positions be specifically focussed on evangelism and church growth." Adopted. Recommendation 1 as amended was adopted and reads as follows:

That for the period of transition, there be eight staff members in the Life and Mission Agency, at the existing level of Associate Secretary, that the appropriateness of the level of staffing to be reviewed by the Assembly of 1993, and that one of the eight positions be specifically focussed on evangelism and church growth.

Recommendations 2 through 9 (page 407) were adopted.

Recommendation 10 (page 407)

L.J. Bell moved, duly seconded, in amendment to recommendation 10 the addition of "having consulted fully with the presbyteries prior to that time."

D.A. Beaton moved in amendment to the amendment, duly seconded, the addition of "and with the Church Doctrine Committee". Adopted.

The amendment as amended was adopted.

M.B. McCutcheon moved in amendment that the wording be "the 1993 or 1994 Assembly". Defeated.

(cont'd on page 26)

Dissent

M.B. McCutcheon asked leave to record dissent as follows: If referral to the presbyteries and the Church Doctrine Committee is to result in meaningful conversation, sufficient time must be given for due process. The Church Doctrine Committee was able to meet only twice since last year's General Assembly due to lack of funding. Some presbyteries meet quite infrequently, often due to distance and/or funds. I strongly believe that if presbyteries and the Church Doctrine Committee are to respond in a constructive way to the Special Committee on Restructuring, the deadline must be extended beyond 1993.

M.B. McCutcheon

Recommendation 10 (page 407 and cont'd from p. 25)

Recommendation 10 as amended was then adopted and reads as follows:

That the Assembly Council be instructed to present to the 1993 Assembly a Mission Statement for the Church, having consulted fully with the presbyteries and with the Church Doctrine Committee prior to that time.

Recommendation 11 (page 407)

W.J. Klempa moved, duly seconded, in amendment to recommendation 11 the addition of: "and that the VISION, and in particular number 9 on being lean and accountable, be a part of the criteria." The amendment was adopted.

(cont'd on page 46)

ATLANTIC MISSION SOCIETY

The Assembly called for the report of the Atlantic Mission Society, which, as printed on pages 240-42, was handed in by W. Wilson, President. On motion of G.P. Howard, duly seconded, the report was received and adopted.

ADMINISTRATIVE COUNCIL

The Assembly called for the report of the Administrative Council, which, as printed on pages 200-39, was handed in by A.J. Herridge, Convener. On motion of L.G. MacNevin, duly seconded, the report was received and its recommendations considered seriatim. Permission was given to E.F. Roberts and D.A. Taylor to speak during the presentation of this report.

Recommendations 1 through 4 (pages 200-01, 203) were adopted. Mr. Hugh Lloyd was called forward to receive the thanks and best wishes of the court.

Recommendations 5 through 8 (page 204-05) were adopted.

Recommendation 9 (page 205) was defeated.

Additional Motion - Notice of Motion (cont'd from page 23)

D.L. Crocker moved, duly seconded, in terms of his notice of motion given in the third sederunt that a copy of the Acts and Proceedings be sent annually to each retired minister of the Church. Defeated. (Note: The practice is to distribute through presbyteries.)

Recommendations 10 through 17 (pages 206-09) were adopted.

Recommendation 18 (page 209)

H.G. Davis moved, duly seconded, that consideration of recommendation 18 be deferred until such time as recommendation 10 of the Board of Ministry is before the Court. Adopted. (cont'd on p. 55)

Recommendations 19 through 23 (pages 210-12) were adopted.

Recommendation 24 (page 213)

R.E. Sand moved, duly seconded, in amendment to recommendation 24 that the prayer of Overture 16, 1990 be granted. Adopted. Recommendation 24 as amended was adopted.

Recommendations 25 through 31 (page 213-16) were adopted.

(cont'd on page 46)

WOMEN'S MISSIONARY SOCIETY - WESTERN DIVISION

The Assembly called for the report of the Women's Missionary Society - Western Division, which, as printed on pages 471-73, was handed in by J. Sampson, President. On motion of E. Kennedy, duly seconded, the report was received and its recommendation considered.

Recommendation 1 (page 473)

A.F. Johnston was given permission to speak during the consideration of this recommendation.

Recommendation 1 was adopted.

Report as a Whole

The report as a whole of the Women's Missionary Society - Western Division was adopted with its recommendation, on motion of E. Kennedy, duly seconded.

COMMUNICATION SERVICES COMMITTEE

The Assembly called for the report of the Communication Services Committee, which, as printed on pages 272-75, was handed in by H.D.R. Horst, Convener. On motion of D.E.W. Lennox, duly seconded, the report was received and its recommendations considered.

Recommendations 1 and 2 (page 272-73) were adopted, noting the appreciation of Assembly to Mr. Jess.

Recommendation 3 (page 275)

J.B. Henderson moved, duly seconded, in amendment to recommendation 3 that section 12(a) of the strategy be amended to read: "educating clergy and lay leaders in the use of media and communication technology and their role as facilitators."

(cont'd on page 35)

ECUMENICAL VISITORS (cont'd from page 22)

C.R. Talbot, on behalf of the Ecumenical Relations Committee, introduced the Rev. Gunter Rath, representing the World Council of Churches. After Mr. Rath spoke of the Council's work, the Moderator thanked him and presented mementos of his visit to General Assembly.

(cont'd on page 37)

BOARD OF MINISTRY (cont'd from page 21)

Consideration of the report of the Board of Ministry resumed, A.M. McPherson, Convener, reporting. Permission was given to L. Powrie and C.L. Smith, members of the Order of Diaconal Ministries, to speak on matters relating to the diaconate.

Canadian Forces Chaplains

Captain A.H. Self addressed the court in connection with the work of the Canadian Forces Chaplaincy Committee.

Recommendation 13 (page 348)

W.R. Hancock moved, duly seconded, in amendment that recommendation 13 read: that active members of the Order of Diaconal Ministries, who are serving congregations or courts or agencies of the Church, be members of presbytery, synod, and General Assembly, and that members of the Order employed by congregations be given access by right to the session of the congregation where they serve.

K.J. McIntyre moved, duly seconded, that the amendment and recommendation 13 be referred back to the Board of Ministry in consultation with the Clerks of Assembly for report to a later sederunt of this Assembly.

W.O. Steele moved, duly seconded, in amendment to the motion to refer that the matter be referred to the Committee on Church Doctrine to report to a future General Assembly as part of its report on the doctrine of ministry. Defeated.

The motion to refer was defeated.

(cont'd on page 42)

COMMITTEE RE APPEAL NO. 1, 1991 (cont'd from p. 19)

The Assembly called for the report of the Committee to study and report to this Assembly regarding a procedure for dealing with Appeal No. 1, which was handed in by P.J. Darch, Convener. On his motion, duly seconded, the report was received and its recommendation considered. The report was as follows:

The Special Committee appointed to consider the Appeal of Wayne L. Chatterton against a decision of the Presbytery of Lindsay-Peterborough recommends that the Appeal be answered in the following terms:

Recommendation 1

That a Special Commission of Assembly be appointed (see page 35) to hear the Appeal with the following terms of reference:

1. The Commission is established under authority of section 290 of the Book of Forms and has all the powers of the General Assembly within these terms of reference.
2. The Commission has authority to deal with all matters concerning the Appeal of Mr. Wayne L. Chatterton against the action of the Presbytery of Lindsay-Peterborough.
3. The Commission shall examine all relevant Presbytery minutes and other material of evidential nature which has a bearing on the Appeal, including any further material which pertains to the matter of the Appeal.
4. The Commission shall cite the Presbytery of Lindsay-Peterborough and Mr. Wayne L. Chatterton to appear before the Commission, and may hear representations with respect to the Appeal from such other persons as it deems appropriate.
5. The proceedings and actions of the Commission will be consistent with the law of the Church and the principles of natural justice.
6. The Commission shall give judgement on the action of the Presbytery of Lindsay-Peterborough regarding the appellant, and shall take such action as will promote the welfare and peace of all parties concerned.

Recommendation 1 was adopted.

Report as a Whole

The report as a whole of the Committee regarding a procedure re Appeal 1, 1991 was adopted with its recommendation, on motion of P.J. Darch, duly seconded.

COMMITTEE RE APPEAL NO. 3, 1991 (cont'd from p. 20)

The Assembly called for the report of the Committee re terms of reference for the Commission to deal with Appeal No. 3, which was handed in by D.L. Mawhinney, Convener. On his motion, duly seconded, the report was received and its recommendation considered.

The Special Committee re Terms of Reference for the Commission re Appeal No. 3, the Appeal of Isabelle McLaren against the decision of the Session of Knox, Woodstock, to remove her as an elder, recommends the following terms of reference:

1. The Commission is established under the authority of section 290 of the Book of Forms, and has all the power of the General Assembly within these terms of reference.
2. The Commission has the authority to deal with all matters concerning the Appeal of Miss Isabelle McLaren against the action of the Session of Knox Church, Woodstock, and her Petition appended.

3. The Commission has the authority to examine the records of the Special Commission appointed by the 115th General Assembly re the Appeal against the action of the Presbytery of Paris and any matters arising therefrom.
4. The proceedings and actions of the Commission will be consistent with the law of the Church and the principles of natural justice.
5. The Commission has authority to examine all relevant Presbytery minutes and any other documentation which has a bearing on matters relating to the Appeal.
6. The Commission has authority to cite representatives of the Session of Knox, Woodstock, the Presbytery of Paris, Miss Isabelle McLaren and other parties as the Commission may determine.
7. The Commission is instructed to meet as soon as possible and after its review of the matter, give such directions as may establish peace and harmony for all affected parties.

Report as a Whole

The report as a whole of the Committee regarding terms of reference re Appeal 3, 1991 was adopted with its recommendation, on motion of D.L. Mawhinney, duly seconded.

ADJOURNMENT

Announcements having been made, the Moderator adjourned the Assembly to meet at the Continental Inn, Barrie, on Wednesday, the fifth day of June, nineteen hundred ninety-one, at two thirty p.m. of which public intimation was given, and the sederunt closed with the benediction by the Moderator.

FIFTH SEDERUNT

At the Continental Inn, Barrie on Wednesday, June 5th, one thousand nine hundred ninety-one, at two thirty p.m., the Assembly met pursuant to adjournment and was constituted with prayer by the Moderator.

REPORT OF THE COMMITTEE ON BUSINESS (cont'd from page 24)

The Assembly called for the report of the Committee on Business which was presented by M.D. Summers, the Convener. On his motion, duly seconded, the report was received and considered, and, being adopted, the business for the fifth sederunt was ordered accordingly.

(cont'd on page 37)

NORMAN M. PATERSON FUND FOR MINISTERIAL ASSISTANCE

The Assembly called for the report of the Appointors of the Honourable Norman M. Paterson Fund for Ministerial Assistance, which was presented by A.W. Currie, Convener. On motion of A.O. MacLean, duly seconded, the report was received as information and spread in the minutes.

It is appropriate that the Assembly be reminded of the generosity of the late Norman M. Paterson. We are indebted to him for the gift which provided the funds for the establishment of the Fund for Ministerial Assistance. We have marked our appreciation for his gift by renaming the Fund to be the Norman M. Paterson Fund for Ministerial Assistance. The administration of the Fund is in the hands of Appointors who meet twice a year and carry out the regulations laid down by the original donor.

The major responsibility of the Appointors is the determination of the amount of the gifts to be made to those who qualify according to the terms of the Fund. During 1990, 66 ministers and 115 children received gifts from the Fund. The total distributed in gifts was \$134,657. As well, one-time-only gifts, in the total amount of \$750, were made to those who were experiencing special needs. Other persons received special gifts at Christmas to a total of \$3,900.

It is with gratitude that the Appointors extend this assistance to servants of the Church and their families. In order to continue the provision of these gifts and to increase the amount of the gifts, the Appointors are conscious of the need for new infusions of capital into the Fund. Any gifts of capital should be directed specifically to the Norman M. Paterson Fund for Ministerial Assistance.

Another key part of the work of the Appointors is making sure that those who may be eligible to receive gifts from the Fund are made aware of the Fund. Therefore, the Appointors are thankful for the cooperation of the Clerks of Presbyteries who see to it that annual application forms are placed in the hands of those who may be eligible. The Appointors have established a new base for determining eligibility and provided Presbytery Clerks with the new application forms. The new base has been set at five thousand dollars above minimum stipend.

The Appointors are gratified by the number of letters and notes of appreciation that come from the recipients of gifts. These are bound together and forwarded to the family of the original donor, Norman M. Paterson. They are pleased that they are kept aware of the continuing happy results of his gift.

Mrs. Mary Taylor, Senior Administrator, Finance in the Board of World Mission handles the processing of all applications, the sending out of all gifts and the collating and binding of the letters and notes of appreciation. We applaud her for her willing spirit and the excellent way in which she carries out what is asked of her. The General Secretary of the Board of World Mission, the Rev. Peter D. Ruddell, acts as Secretary for the Fund and the meetings of the Appointors.

Again, as Appointors we appreciate the privilege and opportunity that is ours in administering funds that are directed to those who are in need. We ask for your continuing cooperation and help.

Moderator, and members of General Assembly, please allow me the courtesy of appending a few personal remarks to this annual report. It would be so easy for us in hearing that a certain number of our ministers and their families are being helped by the resources of this Fund to become immune to the personal factors which lie behind the numbers.

There is always a danger that the nine Appointors of the fund for Ministerial Assistance, as well as the members of the Committee on Benevolences (of which I happen to be one), will become bogged down in impersonal administrative details and miss the practical results of their efforts in terms of individual and family life. The very structures of our respective Committees may contribute to that result, since, in proper Biblical fashion, we have not sounded a trumpet before us, we have not allowed our left hand to know what our right hand is doing, and at no time will you see a published list of those who have been in receipt of benefits from these funds. Let me remind you that the original donor of the Fund for Ministerial Assistance persisted throughout his lifetime in seeking to maintain his anonymity. His primary concern was to see that those who were most in need of help should receive it. This continues to be the objective of the Appointors in accordance with the requirements of the original trust deed.

However, lest we become weary in well-doing, and lest the Church at large, in the absence of open and tangible evidence, should wonder what good is being accomplished, let me record for you some brief samples of the expressions of personal gratitude which are constantly being received from those who have been helped, examples which I trust will continue to preserve the identities of the writers:

Dear friends at F.M.A.: Yesterday when I stopped at our mail box a very generous cheque from the F.M.A. was waiting for me. It made my day . . . no, this is an understatement. Let me explain. Ministry is a second career for us. This has meant that all of the financial resources that we had accumulated in the first 15 years of our lives as a family were consumed during our 4 years in seminary. Since we went to seminary, we have been living hand to mouth. The vision God gave us for ministry was a vision for rural ministry. This automatically set us on minimum stipend upon graduation and, we think, for life, as the vision we have does not include a step up to the more lucrative suburban church extension or urban church, i.e., we will live hand to mouth for the rest of our ministry. Jesus said, Count the costs. We have and we have felt them. The F.M.A. cheques we receive are about as close to a financial saviour we know about.

I received my cheque yesterday from the F.M.A.. As always, it was greatly appreciated. Something that I'm sure the donors are aware of, but which I think bears repeating: without this regular assistance, my ministry in aid-receiving or financially borderline charges would be extremely difficult, if not impossible. I've now received assistance from the Fund for eight of my nine years of full-time ministry, and it has always, particularly at Christmas time, been most welcome. Our children have grown so much this year that they all needed warm winter boots! Our one vehicle needed some attention at the muffler shop. This has been done.

Some badly needed household items, car insurance, and long-neglected dental work all came at once. My voice quit and my eyes filled with tears and I knew we just had to let you people know how deeply grateful we are for how God is using you to bless us and so many others. Words do not half express what this has meant. It is so encouraging, so uplifting to have this reminder of God's constant care and provision for us. It is so like His grace and salvation, planned for us through Christmas and set in motion long before we personally would need it. It has been even more meaningful since reading in the Record the story of the man whose loving concern and obedience to God's call for him made this possible for us and so many others. Please accept our heartfelt thanks. The money came when most needed.

This year has been very eventful for us as a family. We moved from a very large and well established town church to a struggling suburban ministry here in _____. It was a venturesome step for us, but we believed this to be God's call. Frankly, it was a step which included a significant financial sacrifice. Still believing this as God's will, we trusted He would provide. And through the Fund for Ministerial Assistance, He has. It may seem frivolous to some, but last night I took my family out for supper (\$20). We had warned them that this luxury would not be possible in our new financial circumstance. Before the bills were addressed, it seemed a tangible way of sharing with them the joy and relief the gift brought. Again, we say thank you for the gifts and for the care they represent.

It was with profound thanksgiving that our family received another gift from the Norman M. Paterson Fund. The transition from _____ to _____ and from student to full-time minister has been eased substantially through the kindness of the original benefactor and the work of the Appointors. The first gift was received shortly after we moved into this new community and attempted to 'settle in', while at the same time adjusting to life on the minimum stipend. The second gift is by no means less welcome. Coming as it has in the middle of September as we cope with the bills accumulated over the summer months and the re-settling of our three children into a new school year. We would be most pleased if you could pass on our heartfelt 'thank you' to the family of Norman Paterson.

I would like to assure the Assembly that through the careful administration of Mrs. Mary Taylor, our Senior Administrator of Finance, and our Secretary, the Rev. Peter D. Ruddell, these letters of appreciation, along with many others like them, are regularly forwarded to

the family of the late Honourable Norman M. Paterson for their interested perusal. In the meantime, the Appointors are grateful for the privilege of being involved in such a worthwhile programme of assistance.

PRESBYTERIAN WORLD SERVICE AND DEVELOPMENT

The Assembly called for the report of the Presbyterian World Service and Development Committee, which, as printed on pages 385-91, was handed in by G.R. Williams on behalf of the Convener. On motion of J.W. Reed, duly seconded, the report was received and its recommendations considered seriatim.

Recommendations 1 through 3 (page 388) were adopted.

Report as a Whole

The report as a whole of the Presbyterian World Service and Development Committee was adopted with its recommendations, on motion of J.W. Reed, duly seconded.

PRESBYTERIAN CHURCH BUILDING CORPORATION

The Assembly called for the report of the Presbyterian Church Building Corporation, which, as printed on pages 371-81, was handed in by R.J.H. Stanbury, Convener. On motion of K.T. Summers, duly seconded, the report was received and its recommendations considered seriatim.

Recommendations 1 through 3 (pages 371-72) were adopted.

Report as a Whole

The report as a whole of the Presbyterian Church Building Corporation was adopted with its recommendations, on motion of K.T. Summers, duly seconded.

COMMITTEE ON CHURCH DOCTRINE

The Assembly called for the report of the Committee on Church Doctrine, which, as printed on pages 244-48, was handed in by S.A. Hayes, Convener. On motion of W.J.C. Irvine, duly seconded, the report was received and its recommendations considered seriatim.

Recommendation 1 (page 247)

D. MacDougall moved, duly seconded, in amendment that the following be added to the end of the recommendation, "with the second sentence of section 1.2 (page 245) reading: We joyfully declare Jesus Christ as the victorious and only mediator through whom the world is reconciled to God.". Adopted.

The Convener agreed to the insertion of references to Living Faith after the Biblical References at the end of the statement (page 247).

Recommendation 1 as amended was adopted and reads:

That the statement in the preamble to this recommendation be accepted as a statement of the theology of mission with the second sentence of section 1.2 of the preamble (p. 245) reading: We joyfully declare Jesus Christ as the victorious and only mediator through whom the world is reconciled to God..

Recommendation 2 (page 248)

D.W. Lade moved, duly seconded, in amendment to recommendation 2 that the last sentence of Book of Forms proposed section 140.1 be as follows: "It is their responsibility and privilege, when they reach an appropriate age, to profess their faith publicly and be received by the session as professing members." Adopted.

R.C. Mathewson moved, duly seconded, in amendment that the recommendation read as follows:

That the following proposed rewording of Book of Forms section 140 and new section 140.1 be adopted, sent down to presbyteries under the Barrier Act, and this action be the answer to the referral regarding children at the Lord's Table and membership.

140. The "professing members" of a congregation, who are entitled to all church privileges, are those who have been admitted into the fellowship of the Lord's Table and who, on a profession of their faith in Christ and obedience to Him, have been received by the session.

140.1 Baptized children, being within the covenant, are members of the Church and may be admitted to the Lord's Table at the discretion of the session and with their parent(s) consent. Baptized persons, whether admitted to the Lord's Table or not, shall be deemed "covenant members". It is their responsibility and privilege, when they reach an appropriate age, to profess their faith and be received by the session as "professing members".

The amendment was adopted, as was Recommendation 2 as amended.

Recommendations 3 and 4 (page 248) were adopted.

Additional motion

On motion of F. Metzger, duly seconded, Assembly reaffirmed the Church's position on homosexuality as spelled out in the report of the Church Doctrine Committee in the Acts and Proceedings of the General Assembly in 1985 (A&P 1985, pages 238-241 and 31.)

S.A. Hayes

The Moderator noted that the Convener, S.A. Hayes, was completing his final year on the Committee and expressed to him the thanks of Assembly.

Report as a Whole

The report as a whole of the Church Doctrine Committee was adopted with its recommendations as amended and added to, on motion of W.J.C. Ervine, duly seconded.

MACLEAN ESTATE COMMITTEE

The Assembly called for the report of the MacLean Estate Committee, which, as printed on pages 332-39, was handed in by R.C. Spencer on behalf of the Convener. On motion of Mr. Spencer, duly seconded, the report was received and its recommendations considered seriatim.

Recommendation 1 (page 334)

Permission was granted to reword the recommendation and in this form was adopted.

Recommendations 2 and 3 (page 334) were adopted.

Report as a Whole

The report as a whole of the MacLean Estate Committee was adopted with its recommendations, on motion of R.C. Spencer, duly seconded.

COMMISSION RE EWART-KNOX 1990-91 RELATIONSHIP

The Assembly called for the report of the Commission re Ewart-Knox 1990-91 relationship, which, as printed on pages 264-66, was presented for information by J.J.H. Morris, Convener. On motion of C.A. Scott, duly seconded, the report was received as information.

COMMITTEE ON THEOLOGICAL EDUCATION

The Assembly called for the report of the Committee on Theological Education, which, as printed on pages 412-70, was handed in by G.K. Crockford, Convener. On motion of R.A.

Ferguson, duly seconded, the report was received and its recommendations considered seriatim.

S.D. Walters spoke of the recent passing of Ann Burgess and Ruth Flynn who, between them, gave thirty-two years of service to Knox College.

Minute of Appreciation: J.W.S. Farris

On motion of S.D. Walters, duly seconded, the following minute of appreciation was adopted and recorded.

The Rev. Prof. W.J.S. Farris retires this spring after thirty-seven years of ministry, twenty-four of them at Knox College.

Following education in philosophy at the University of Toronto, he went to Edinburgh, where he received the Ph.D. degree.

His early service to The Presbyterian Church in Canada was in the West Indies, where he became deeply involved in theological education, and showed a concern for God's people in underdeveloped cultures which long antedated the current interest in justice and freedom, and which has never left him.

This service in Guyana lasted eleven years, and then, after two years on the faculty of Laurentian University, he was called to the Chair of the History and Philosophy of Religion and Christian Ethics at Knox College, an academic billet so large that he has sometimes referred to it not as a chair but as a couch.

His dedication to the Church and especially to Knox College has been unremitting. Among other evidences, there is the fact that he four times answered the call to serve as Acting Principal, including the academic year just past. He has enjoyed the full respect of his faculty colleagues, and of the other heads of the colleges which compose the Toronto School of Theology.

He has always been loved by his students, for his profound thought, his elegant language, his poise and composure, and his memory for everyone's individual circumstances. We all know him as a person of great courtesy and thoughtfulness. This was my own first impression of him. When I was interviewed in 1976 for my present position at Knox College, and left the College to catch an airport bus, it was not the Convener of the Search Committee but Jim Farris who walked with me to the Queen's Park subway station.

In a day of gabble and verbal overkill, he speaks precisely and economically, and has never been heard to say, "You know." He is a philosopher who knows what he thinks and says what he means.

In a day of one-liners, he is a person of genuine wit whose bons mots please and delight.

In a day which values rights rather than morality, he is a person of sterling integrity, a moving and sustaining example of gentleness and faithfulness.

The Moderator asked James Farris to come to the front and thanked him for his faithful service, and invited him to address the court.

Recommendations 1 and 2 (page 413) were adopted.

Recommendation 3 (page 413) was referred to the Administrative Council with power to issue.

Recommendations 4 through 10 (pages 414-15) were adopted.

Recommendation 17 (page 417) was adopted.

Recommendations 11 through 15 (page 415) were adopted.

Additional motion

D.F. Collier moved, duly seconded, that following the amalgamation of Knox and Ewart College there be within the building and the programme at Knox tangible and visible recognition of the valuable contribution of Ewart College to the life of the Church. Adopted.

Recommendation 16 (page 416) was adopted.

Recommendation 18 (page 418) was adopted.

Recommendation 19 (page 418) was withdrawn with permission of the Court.

The Sand notice of motion, handed in at the 3rd Sederunt (page 23), was not presented due to the above action.

H.G. MacNeill

The Moderator noted the service of the retiring Convener of the Board of Knox College, H.G. MacNeill, and expressed to him the thanks of the Assembly.

R.R. Robinson

The Moderator noted the service of the retiring Convener of the Board of Ewart College, R.R. Robinson, and expressed to him the thanks of the Assembly.

Report as a Whole

The report as a whole of the Committee on Theological Education was adopted with its recommendations as amended and added to, on motion of R.A. Ferguson, duly seconded.

COMMITTEE/COMMISSION NAMED (cont'd from p. 22)

The Moderator named the Commission re Appeal No. 1 - Chatterton vs. the Presbytery of Lindsay-Peterborough (cont'd from page 28): M.D. Summers, F.R. McPhee, L.J. Bell, K. Yarrow, A.D. Lee; plus Principal Clerk or designate as resource person.

(cont'd on page 71)

MINUTES (cont'd from page 21)

The Principal Clerk advised that minutes of the third sederunt are available for distribution.

(cont'd on page 41)

COMMUNICATION SERVICES COMMITTEE (cont'd from page 27)

Consideration of the report of the Communication Services Committee resumed, Convener H.D.R. Horst reporting.

Recommendation 3 (page 275, cont'd from page 27)

Permission was granted to the Committee to reword section 12(a), page 274, of its report.

With permission of the court, J.B. Henderson's amendment to recommendation 3 (page 27) was withdrawn.

Recommendation 3 was adopted.

Report as a Whole

The report as a whole of the Communications Services Committee was adopted with its recommendations, on motion of D.E.W. Lennox, duly seconded.

BOARD OF CONGREGATIONAL LIFE (cont'd from page 23)

Consideration of the report of the Board of Congregational Life resumed, E. Pottinger, Convener, reporting.

Recommendation 8 (page 282, cont'd from page 23)

H. Woensdregt moved, duly seconded, in amendment that All Saints Day, November 1, it being a Roman Catholic day of remembrance to honour the "saints" of the Roman Catholic Church, be removed from the list of other special days, as shown in the calendar and lectionary for church year (page 451 of the proposed Book of Common Worship). Defeated.

W.J.C. Ervine moved, duly seconded, in amendment that on page 37 of the proposed Book of Common Worship, "Obeying you, he took up his cross" be changed to "Obeying you, he took up the cross and died for our sins". Defeated.

H.W. Osborne moved, duly seconded, in amendment that on pages 126 and 152 of the proposed Book of Common Worship the words "the home and" be inserted between "within" and "the fellowship of the Church". Adopted.

J.L. Vissers moved, duly seconded, that recommendation 8 be amended by the addition of "as a resource book" after "voluntary use". Adopted.

Recommendation 8 as amended was adopted and reads as follows:

That the Book of Common Worship be approved for voluntary use as a resource book and on pages 126 and 152 the words "the home and" be inserted between the words "within" and "the fellowship of the Church".

Recommendation 9 (page 282)

W.O. Steele moved, duly seconded, in amendment to recommendation 9 that the preamble and questions in ordination, designation and induction services be referred to the Church Doctrine Committee to consider strengthening the confession of the ontological character of the Trinity in question 1. Defeated. (cont'd on p. 41)

C.J. Vais moved, duly seconded, in amendment to recommendation 9 that the word "designation" be replaced with "recognition" and the following be deleted: and the same be sent down under the Barrier Act.

Further consideration of the recommendation was deferred to a later sederunt. (cont'd on p. 50)

Overture 26, 1990

The Convener reported that Overture 26, 1990 was still under consideration and a report would be made to the 1991 Assembly.

Recommendation 10 (page 283) was adopted on the assurance that no additional funding will be required.

(cont'd on page 50)

ADJOURNMENT

Announcements having been made, the Moderator adjourned the Assembly to meet at the Continental Inn, Barrie, on Thursday, the sixth day of June, nineteen hundred ninety-one, at nine thirty a.m. of which public intimation was given, and the sederunt closed with the benediction by the Moderator.

SIXTH SEDERUNT

At the Continental Inn, Barrie on Thursday, June 6th, one thousand nine hundred ninety-one, at nine thirty a.m., the Assembly met pursuant to adjournment and was constituted with prayer by the Moderator.

REPORT OF THE COMMITTEE ON BUSINESS (cont'd from page 29)

The Assembly called for the report of the Committee on Business which was presented by M.D. Summers, the Convener. On his motion, duly seconded, the report was received and considered, and, being adopted, the business for the sixth sederunt was ordered accordingly.

(cont'd on page 41)

CLERKS OF ASSEMBLY

The Assembly called for the report of the Clerks of Assembly, which, as printed on pages 249-64, was handed in by T. Plomp, Deputy Clerk. On motion of J.N. Slote, duly seconded, the report was received and its recommendations considered seriatim.

Recommendations 1 through 4 (pages 249-51) were adopted.

Recommendation 5 (page 252)

W.O. Steele moved, duly seconded, that recommendation 5 be referred to the Church Doctrine Committee. Defeated.

Recommendation 5 was adopted.

Recommendations 6 through 12 (pages 253-54) were adopted.

Recommendation 13 (page 254)

W.F. Gillespie moved, duly seconded, that consideration of recommendation 13 be deferred until after consideration of the report of the Committee on History. Adopted. (cont'd on p. 67)

Recommendation 14 (page 254-56)

B. Cossar moved, duly seconded, that consideration of recommendation 14 be deferred until after consideration of the report of the Committee on History. Adopted. (cont'd on p. 67)

Recommendation 15 (page 256-57)

W.F. Gillespie moved, duly seconded, that consideration of recommendation 15 be deferred until after consideration of the report of the Committee on History. Adopted. (cont'd on p. 67)

Recommendations 16 through 18 (pages 257-58) were adopted.

Recommendation 19 (page 259)

C. Campbell moved, duly seconded, in amendment that recommendation 19 read as follows: that the first prayer of Overture 15, 1991 be granted by Assembly establishing a committee to undertake a complete revision of the Book of Forms and that the second prayer, to print the Book of Forms in its entirety each year as part of the Acts and Proceedings, be denied.

A. Clarkson, moved, duly seconded, in amendment to the amendment that the word "complete" be deleted from the amendment. Defeated.

D.F. Collier moved, duly seconded, that "complete revision" be changed to "thorough clarification of the structure and language".

(cont'd on page 66)

ECUMENICAL VISITORS (cont'd from page 27)

N.L. Cocks, on behalf of the Ecumenical Relations Committee, introduced Anne Thomas, a Vice President of the Canadian Council of Churches. The Moderator welcomed Mrs.

Thomas and invited her to address the court. Mrs. Thomas shared from her Quaker background to reflect on the proceedings at Assembly. The Moderator expressed delight at her thoughtful reflections and presented her with mementos of her visit to General Assembly.

INTERNATIONAL AFFAIRS COMMITTEE

The Assembly called for the report of the International Affairs Committee, which, as printed on pages 259-331, was handed in by G. Hodgson, Convener. On motion of H.J. Klassen, duly seconded, the report was received and its recommendations considered seriatim. Permission was given to J.C. Robson, H. Lane, M.J. Ross, R. Hodgson, and H. Self to speak during the presentation of this report.

Recommendation 1 (page 304)

With permission of the court, the recommendation was reworded.

F.W. Metzger moved, duly seconded, in amendment to recommendation 1 that the term "anti-semitic" within the quotation be understood to mean "anti-Jewish". Adopted.

J. Dent moved, duly seconded, in amendment that recommendation 1 read as follows: "That attention be drawn to the Canadian Council of Church's new Middle East study guide as a means of raising awareness about the churches of the Middle East and the critical issues faced in the region." Defeated.

K. Harvey moved, duly seconded, in amendment to recommendation 1 to add the words "that we understand reconciliation is primary in seeking peace". Defeated.

W.O. Steele moved, duly seconded, in amendment to recommendation 1 the addition of: "We furthermore affirm that peace in the Middle East will be founded on the reconciling work of the Lord Jesus Christ." Adopted.

At the request of two commissioners, recommendation 1 was divided into two parts.

Recommendation 1-A: "That attention be drawn to the Canadian Council of Church's new Middle East study guide, and that it be commended for use in congregations as a means of raising awareness about the churches of the Middle East and the critical issues faced in the region." Adopted.

Recommendation 1-B: That the following statement on peace in the Middle East be noted: "Peace in the Middle East must, ultimately, be grounded in a spirit of inter-faith understanding and dialogue among Muslims, Christians and Jews. Characterizations of the recent Gulf conflict as a 'religious war', a 'just war' or a war between the Christian west and the Muslim east have greatly damaged relations among these three religious communities, which nevertheless continue to share so much in common, rooted as they are in the same geographic region and in one God. We further deplore the recent alarming increase in anti-semitic and anti-Arab acts and remarks in Canadian society. Churches must work together with Muslims and Jews to overcome such ugly currents in our society and to replace caricatures of hatred with a spirit of human community and mutual respect. We must therefore commit ourselves to refuse any effort to divide Christians, Muslims and Jews, whose faiths originated in the Middle East, and to join with them in a renewed spirit of dialogue, prayer and common endeavours to realize an inclusive peace for all in the Middle East, rooted in tolerance and mutual respect."; that the term "anti-semitic" in the recommendation is understood to mean "anti-Jewish"; and Assembly affirms that peace in the Middle East will be founded on the reconciling work of the Lord Jesus Christ. Adopted. (Quotation: Middle East Update, D. duCharme, March 1991)

Dissent

I record my dissent to the adoption of recommendaiton 1-B. The second addendum contradicts the original insight of the motion which has been shaped through our relations with Christians of the Middle East. They have lived among people of other faiths, bearing witness to Jesus Christ for two millennia, suffering in conflicts fed by theological and

political view points shaped outside the region. The language of the addendum reflects an understanding of the work of Jesus as Christ that could preclude genuine dialogue with people of other faiths, making mission more difficult and peace unlikely. We can learn from the ancient churches of the Middle East how to live faithfully and peacefully in an inter-faith context if we note their wisdom and explore its implications for our faith, our witness, and our theological frame works. In this dissent, I am joined by other Commissioners whose names are here appended.

N.L. Cocks

Also: F.R. Bruce, R.E. Sand, G.A. Van Bruchem

(cont'd on page 56)

COMMITTEE RE COMMISSIONERS' OVERTURES (cont'd from page 22)

The Assembly called for the report of the Committee to study and report to this Assembly regarding two proposed Commissioners' Overtures, which was handed in by V. Tozer, Convener. On his motion, duly seconded, the report was received and its recommendation considered. The report was as follows:

The Committee has considered carefully the manner in which Assembly should deal with the two proposed Overtures from Fred Metzger, et al, regarding the decision of the Board of World Mission to cut \$250,000 from Canada Operations budget. This budget reduction means that funds will not be provided to support the ministries of Miss Florence Edge and the Rev. Paul Tong.

With regard to Miss Florence Edge, the prayer of the Overture is that she be re-appointed as Hospital Visitation Co-ordinator for one year as of March 1992, and "that a process of review be instituted and augmented by March 1992 by the Board of World Mission and the Presbytery of Westminster".

With regard to the Rev. Paul Tong, the request is that he be re-classified from Canada Operations to Foreign Missions and to re-appoint Mr. Tong as Chaplain with the Mission to Seamen as of March 31, 1992 and "that a process of review be instituted and augmented by March 1992 by the Board of World Mission and the Presbytery of Westminster.

The response of your Committee is:

1. That the two proposed Commissioners' Overtures fail to meet the requirements and conditions for an overture outlined as per Book of Forms sections 67 and 76 and the paragraph on "Commissioners' Overture" found in the 1982 Acts and Proceedings.
2. The requests of the proposed Commissioners' Overtures would normally be handled by means of Appeal.
3. The two concerns addressed by the proposed overtures may be properly raised and addressed when the report of the Board of World Mission is before the Assembly. (We refer in particular to the listing of the Board's priorities on page 484)
4. We believe that even though two different prayers are being made in the proposed Overtures, the same procedures apply.

Recommendation 1

The Committee recommends that the Assembly not receive the two documents signed by Fred Metzger, et al.

Recommendation 1 was adopted.

Report as a Whole

The report as a whole of the Committee regarding Commissioners' Overtures was adopted with its recommendation, on motion of V.W. Tozer, duly seconded.

BOARD OF WORLD MISSION

The Assembly called for the report of the Board of World Mission, which, as printed on pages 473-525, was handed in by J.C. Bigelow, Convener. On motion of D.A. Young, duly seconded, the report was received and its recommendations considered seriatim.

Recommendation 1 (page 474) was adopted. The Moderator asked Commissioners from the Presbytery of Edmonton to convey Assembly's greetings and appreciation to G.A. Johnston.

Recommendation 2 (page 475) was adopted. W.J.O. Isaac was called forward, thanked by the Moderator and invited to address the Court.

Recommendations 3 through 6 (pages 479, 483, 485 and 486) were adopted.

Recommendation 7 (page 497)

C.R. Talbot moved, duly seconded, in amendment to recommendation 7 the addition of "or its successor" after "Board of World Mission". Adopted. Recommendation 7 as amended was adopted.

Additional motion

J.J. Hibbs moved, duly seconded, that the Board of World Mission continue the funding of its Canada ministries of Church extension, presbytery, and hospital workers beyond March 31, 1992 for one year, in order to allow presbyteries and synods time to review their own funding priorities and hopefully fulfil the appeal of the Board for them to come up with alternate ways of continuing these ministries.

The Convener was asked if the Board could do this within present funding. He replied that if so instructed by Assembly, it must do it. On this understanding, the Hibbs Additional Motion was adopted.

(cont'd on page 65)

COMMITTEE ON ECUMENICAL RELATIONS

The Assembly called for the report of the Committee on Ecumenical Relations, which, as printed on pages 293-94, was handed in by L.J. Bell, Convener. On her motion, duly seconded, the report was received and its recommendations considered seriatim.

Recommendations 1 (page 293) was adopted.

Recommendation 2 (page 293) was adopted and Stephen Hayes, a delegate to the February 1991 meeting of the 7th Assembly of the World Council of Churches, addressed the court.

Recommendation 3 (page 294) was adopted.

Report as a Whole

The report as a whole of the Ecumenical Relations Committee was adopted with its recommendations, on motion of L.J. Bell, duly seconded.

COMMITTEE RE OVERTURE 27, 1991 (cont'd from p. 19)

The Assembly called for the report of the Committee re Overture 27, 1991 (page 535-36) regarding the proposed dissolution of the Lake of the Woods Presbytery, which was given in by W.J.S. McClure, Convener. On his motion, duly seconded, the report was received and its recommendation considered.

The Committee notes that the request for dissolution came from the Presbytery to the Synod. The Synod responded favorably and unanimously. The Synod established a commission to consult with the three congregations in the Presbytery.

Recommendation 1: That the prayer of Overture 27, 1991 be granted, and that the Synod of Manitoba and North Western Ontario be given power to issue on realignment of the congregations.

Recommendation 1 was adopted.

Report as a Whole

The report as a whole of the Committee regarding Overture 27, 1991 was adopted with its recommendation, on motion of W.J.S. McClure, duly seconded.

MINUTES (cont'd from p. 35)

On motion of D.A. Beaton, duly seconded, the minutes of the first, second, and third sederunts were sustained.

The Principal Clerk advised that minutes of the fourth sederunt are available for distribution.

(cont'd on page 55)

PERMISSION TO DISTRIBUTE

On motion of D.A. Beaton, duly seconded, permission was given to the Committee to Nominate to distribute a supplementary report.

NOTICE OF MOTION (cont'd from page 36)

I give notice of motion that at a future sederunt I will move or cause to be moved that Assembly reconsider the defeated Steele amendment to Recommendation 9 of the Board of Congregational Life report (page 36), asking that the proposed revision of the preamble and ordination vows be referred to the Committee on Church Doctrine.

W.J. Klempa

(cont'd on page 50)

ADJOURNMENT

Announcements having been made, the Moderator adjourned the Assembly to meet at the Continental Inn, Barrie, on Thursday, the sixth day of June, nineteen hundred ninety-one, at two thirty p.m. of which public intimation was given, and the sederunt closed with the benediction by the Moderator.

SEVENTH SEDERUNT

At the Continental Inn, Barrie on Thursday, June 6th, one thousand nine hundred ninety-one, at two thirty p.m., the Assembly met pursuant to adjournment and was constituted with prayer by the Moderator.

REPORT OF THE COMMITTEE ON BUSINESS (cont'd from page 37)

The Assembly called for the report of the Committee on Business which was presented by M.D. Summers, the Convener. On his motion, duly seconded, the report was received and considered, and, being adopted, the business for the seventh sederunt was ordered accordingly.

(cont'd on page 47)

COMMITTEE ON HISTORY

The Assembly called for the report of the Committee on History, which, as printed on pages 295-99, was handed in by M. Millar, Convener. On motion of W.F. Gillespie, duly seconded, the report was received and its recommendations considered seriatim.

Recommendation 1 (page 297)

L.J. Cowper moved, duly seconded, in amendment to recommendation 1 that the words "be encouraged to" be inserted before the word "send". Adopted. Recommendation 1 as amended was adopted.

Recommendation 2 (page 297) was reworded with the permission of the court. In this form, recommendation 2 was adopted.

Recommendation 3 (page 297)

D.A. Beaton moved, duly seconded that recommendation 3 be referred back to the Committee on History. Defeated.

Recommendation 3 was defeated.

M. Millar

The Moderator expressed to the Convener, Michael Millar, the thanks of Assembly for his 6 years of service to the Committee on History.

Report as a Whole

The report as a whole of the Committee on History was adopted with its recommendations as amended, on motion of W.F. Gillespie, duly seconded.

COMMITTEE ON BENEVOLENCES

The Assembly called for the report of the Committee on Benevolences, which, as printed on pages 242-43, was handed in by J.C. Bigelow, Convener. On motion of J.F. Allan, duly seconded, the report was received and its recommendations considered seriatim.

Recommendations 1 through 3 (page 243) were adopted.

Report as a Whole

The report as a whole of the Committee on Benevolences was adopted with its recommendations, on motion of J.F. Allan, duly seconded.

BOARD OF MINISTRY (cont'd from page 27)

Consideration of the report of the Board of Ministry resumed, A.M. McPherson, Convener, reporting.

At the request of the Convener, M.H. Farris presented a supplementary recommendation from the Committee on Education and Reception.

Recommendation No. 39 (page 359)

Recommendation 39 was adopted.

Recommendation 13 (page 348, cont'd from page 27)

Discussion resumed regarding the amendment to recommendation 13 introduced by W.R. Hancock in the fourth sederunt.

A.R.N. Mathers moved, duly seconded, that recommendation 13 and the proposed amendment to it be referred to presbyteries for study and report prior to the 118th General Assembly. Defeated.

The Moderator ruled that the amendment and the motion must be in terms of being "eligible for membership in" rather than "membership of" as stated in the recommendation.

R.E. Sand moved, duly seconded, that an immediate vote be taken. Adopted. The amendment was defeated.

(cont'd on page 54)

COMMITTEE ON REMITS (cont'd from page 14)

The Assembly called for the report of the Committee on Remits, which was handed in by M.E. Manson, Convener. On her motion, duly seconded, the report was received and its recommendations considered seriatim.

Recommendation 1: That Remit A (page 392), Clerks of Assembly recommendation 6 (A&P 1990, p. 256, 64) re rewording Section 27.4 be approved; that this become the law of the Church; and that the Book of Forms be amended accordingly. Adopted.

Recommendation 2: That Remit B (page 392), Clerks of Assembly recommendation 5 (A&P 1990, p. 256, 63-64) re rewording Section 106.1, be approved; that this become the law of the Church; and that the Book of Forms be amended accordingly.

On motion of A. Clarkson, duly seconded, Young Adult Observers, W.G. Ingram and D. Jeppesen, were given permission to address the court.

Recommendation 2 was adopted.

Recommendation 3: That Remit C (page 392), Board of Ministry recommendation 12 (A&P 1990, p. 438, 68) re rewording Section 174.7, be approved; that this become the law of the Church; and that the Book of Forms be amended accordingly. Adopted.

Recommendation 4: That Remit D (page 393), Enabling Legislation (A&P 1990, p. 28) re amending Section 292, be approved; that this become the law of the Church; and that the Book of Forms be amended accordingly. Adopted.

Report as a Whole

The report as a whole of the Committee on Remits was adopted with its recommendations, on motion of M.E. Manson, duly seconded.

SPECIAL COMMITTEE OF 1990 ASSEMBLY

RE CLERKS' RECOMMENDATION 7, 1990

The Assembly called for the report of the Special Committee appointed by the 1990 Assembly re Clerks' Recommendation 7, 1990, which, as printed on pages 393-95, was handed in by J.A. Thomson, Convener. On motion of W.J.C. Ervine, duly seconded, the report was received and its recommendations considered seriatim.

Recommendation 1 (page 395) was adopted.

Recommendation 2 (page 395)

D.F. Collier moved, duly seconded, that "s/he shall appoint" be amended to "the Court shall elect". Defeated.

Recommendation 2 was reworded with permission of the court.

Recommendation 2 as reworded was adopted.

Recommendation 3 (page 395) was adopted, with the understanding that the Clerks shall prepare legislation to submit to the 118th General Assembly.

Report as a Whole

The report as a whole of the Special Committee re the Clerks' Recommendation 7, 1990 was adopted with its recommendations as amended, on motion of W.J.C. Ervine, duly seconded.

COMMITTEE ON FUTURE ASSEMBLIES (cont'd from page 14)

The Assembly called for the report of the Committee on Future Assemblies, which was handed in by S.J. Stewart, Convener. On his motion, duly seconded, the report was received and its recommendations considered seriatim.

Recommendation No. 1

That the 118th General Assembly meet on the first Sunday in June 1992 at 7:30 p.m. in St. Paul's Church, Hamilton with subsequent sederunts on the campus of McMaster University. Adopted. (cont'd on p. 49)

Recommendation 1 was adopted.

Recommendation No. 2

That the prayer of Overture No. 28, 1991 from the Presbytery of Prince Edward Island to have an Assembly within the bounds of that Presbytery before the 21st century be referred to the Administrative Council for their consideration.

M.E. Tubb moved, duly seconded, that recommendation 2 be amended by inserting the word "favourable" before "consideration". Adopted. Recommendation 2 as amended was adopted.

Recommendation No. 3

That the invitation of St. Andrew's, Thunder Bay, Ontario to host a future Assembly be referred to the Administrative Council, or its successor, for their consideration at the appropriate time.

Recommendation 3 was adopted with the insertion of the word "favourable" before "consideration".

Recommendation No. 4

That the following be received for information:

1. An invitation has been received from the Presbytery of Niagara to hold the 1993 General Assembly in St. Catharines, Ontario.
2. Two invitations have been extended for the General Assembly of 1994.
 - 1) The first comes from the Presbytery of Waterloo-Wellington to meet in Knox Church, Galt, which congregation will be celebrating 150 years of ministry in their community.
 - 2) The second invitation comes from Knox College which will also be celebrating its Sesquicentennial Anniversary in 1994.

W.E. Fraser moved, duly seconded, in amendment to recommendation 4 that part 1 read "that the 119th General Assembly be held in St. Catharines, Ontario". Defeated. (cont'd on p. 49)

Recommendation 4 was adopted in its original form.

Report as a Whole

The report as a whole of the Committee on Future Assemblies was adopted with its recommendations as amended, on motion of S.J. Stewart, duly seconded.

(cont'd on pages 49 and 68)

REPORTS WITHOUT RECOMMENDATIONS

The Principal Clerk presented the following list of reports which have no recommendations and have not been given a place on the agenda:

- Church Architecture (page 45)
- Commission re Correspondence - Presbytery of East Toronto (pages 267-72)
- Nominations for:
 - Moderator, 117th General Assembly (page 360)
 - Principal, Knox College (page 360)
 - General Secretary, Life and Mission Agency (page 361)
 - General Secretary, Service Agency (page 361)
- Board of Presbyterian Residence, Saskatoon (pages 383-85)
- Presbytery reports re Remits Under the Barrier Act (pages 392-93)
- Trustee Board (page 471)
- Congregational Statistical and Financial Reports (page 601-730)

On motion of J.J. Hibbs, duly seconded, the above named reports were received and adopted.

TERMS OF REFERENCE: APPEAL 2, 1991 (cont'd from page 20)

The Assembly called for the report of the Committee re terms of reference for the Special Commission re Appeal 2, 1991, which was handed in by W.J. Middleton, Convener. On his motion, duly seconded, the report was received and its recommendation considered.

Recommendation 1

That the terms of reference for the Special Commission of Assembly re Appeal No. 2, 1991, S.O. McEntyre against a decision of the Presbytery of Pickering, be as follows:

1. The Special Commission is established under the authority of section 290 of the Book of Forms, and has all the powers of the General Assembly under these terms of reference.
2. The Commission has the authority to deal with all matters relating to the Appeal of the Rev. Stuart O. McEntyre against the decision of the Presbytery of Pickering.
3. The Commission has the authority to examine all relevant presbytery minutes and any other documents which have a bearing on matters relating to this Appeal; and to cite representatives of the Presbytery of Pickering, the Rev. Stuart O. McEntyre and other parties as the Commission may determine.
4. The proceedings and actions of the Commission will be consistent with the law of the Church and the principles of natural justice.
5. The Commission is instructed to meet as soon as possible and, on completion of its review, to give judgement on the action of the Presbytery of Pickering and take such action as will promote the welfare and peace of all parties concerned.

Recommendation 1 was adopted.

Report as a Whole

The report as a whole of the Committee re terms of reference was adopted with its recommendation, on motion of W.J. Middleton, duly seconded.

COMMITTEE: OVERTURES 39, 40 AND 41, 1991 (cont'd from page 19)

The Assembly called for the report of the Committee re adding names to the constituent roll, which was handed in by C.W. Simpson, Convener. On his motion, duly seconded, the report was received and its recommendations considered seriatim.

Recommendation 1

That the prayer of Overture 39, 1991 (page 54), re John C. Carr be not granted. Adopted.

Recommendation 2

That the prayer of Overture 40, 1991 (page 540), re W.I. McElwain be not granted. Adopted.

Recommendation 3

That the prayer of Overture 41, 1991 (page 540), re William Scott be not granted. Adopted.

Recommendation 4

That the attention of presbyteries be directed to the Declaratory Act of 1989 re Book of Forms section 176.1.8 which is to be found in the Acts and Proceedings of the 115th General Assembly, 1989, page 267. Adopted.

Report as a Whole

The report as a whole of the Committee re adding names to the constituent roll terms of reference was adopted with its recommendation, on motion of C.W. Simpson, duly seconded.

ADMINISTRATIVE COUNCIL (cont'd from page 26)

Consideration of the report of the Administrative Council resumed, A.J. Herridge, Convener, reporting.

Recommendations 32 and 33 (pages 217-18) were adopted.

Recommendation 34 (page 219)

B.W. Gourlay moved, duly seconded, in amendment that recommendation 34 read: that effective January 1, 1992 to December 31, 1992 the minimum stipends for ministers and all other minimum stipend categories be frozen to the 1991 levels. Defeated. Recommendation 33 as printed was adopted.

Recommendations 35 through 38 (pages 219-20) were adopted.

(cont'd on page 55)

SPECIAL COMMITTEE ON RESTRUCTURING (cont'd from page 26)

Consideration of the report of the Special Committee on Restructuring resumed, A.F. Johnston, Convener, reporting.

Recommendation 11 (page 407, cont'd from page 26)

B. Cossar moved, duly seconded, in amendment to recommendation 11 as amended that the wording be: "That a review of the agency and committee structure be undertaken by the Assembly Council during 1994-95, with report to the 1995 Assembly, and that the VISION, and in particular number 9 on being lean and accountable, be a part of the criteria." Adopted. Recommendation 11 as amended was adopted.

Recommendations 12 and 13 (pages 407-410) were adopted and H.G. Davis was declared appointed as General Secretary of the Life and Mission Agency.

Recommendation 14 (page 410)

D.L. Crocker moved, duly seconded, in amendment that the name of Donald A. Taylor replace that of Karen A. Hincke.

(cont'd on page 47)

ADJOURNMENT

Announcements having been made, the Moderator adjourned the Assembly to meet at the Continental Inn, Barrie, on Thursday, the sixth day of June, nineteen hundred ninety-one, at seven p.m. of which public intimation was given, and the sederunt closed with the benediction by the Moderator.

EIGHTH SEDERUNT

At the Continental Inn, Barrie on Thursday, June 6th, one thousand nine hundred ninety-one, at seven p.m., the Assembly met pursuant to adjournment and was constituted with prayer by the Moderator.

REPORT OF THE COMMITTEE ON BUSINESS (cont'd from page 41)

The Assembly called for the report of the Committee on Business which was presented by M.D. Summers, the Convener. On his motion, duly seconded, the report was received and considered, and, being adopted, the business for the eighth sederunt was ordered accordingly.

(cont'd on page 49)

ROLL AND LEAVE TO WITHDRAW (cont'd from page 21)

J.S. Armstrong, the Convener of the Committee on the Roll and Leave to Withdraw, presented a report, and on her motion, duly seconded, the report was received and considered. She presented for information that the following Commissioners have not appeared so far at Assembly:

| | |
|----------------------|------------------------|
| Daniel Hsiao | Westminster Presbytery |
| Katherine J. Koehler | London |
| Sandra Ogilvie | Kingston |
| John Turner | Lindsay/Peterborough |

SPECIAL COMMITTEE ON RESTRUCTURING (cont'd from page 46)

Consideration of the report of the Special Committee on Restructuring resumed, A.F. Johnston, Convener, reporting.

Recommendation 14 (page 410, cont'd from page 46)

The Moderator suggested and the court agreed, that in order to ensure equal consideration of all nominees, the court should first determine the name the Assembly wants to place in nomination and, after that, deal with recommendation 14. Accordingly, D.L. Crocker was given permission to withdraw his amendment and P.J. Darch to withdraw recommendation 14.

The Moderator called for nominations for appointment to the position of General Secretary of the Service Agency.

P.J. Darch moved, duly seconded, that the name of Karen A. Hincke be placed in nomination.

D.L. Crocker moved, duly seconded, that the name of Donald A. Taylor be placed in nomination.

On motion of R.C. Mathewson, duly seconded, nominations were closed.

A.J. Herridge was given permission to address the court.

On motion of R.C. Spencer, duly seconded, the court agreed to vote by secret ballot. (cont'd on p. 48)

Recommendations 15 through 18 (pages 410-11) were adopted.

Recommendation 19 (page 411) was reworded with permission of the court and adopted in this form.

Recommendation 20 (page 411)

G.I. Matheson moved, duly seconded, in amendment that recommendation 20 read as follows: that, notwithstanding the partially adopted status of the proposed Assembly Council, a more comprehensive rationale and account of its structure, duties, powers, interrelationships to other proposed structures and personnel be referred to sessions, presbyteries and synods for purposes of further study with the intent of reporting back to next year's General Assembly through the Committee on Restructuring. Defeated.

R.A. Ferguson moved, duly seconded, in amendment to recommendation 20 that the words "and lower courts" be deleted. Adopted.

S.B. Smith moved, duly seconded, that recommendation 20 end with the word Council. Adopted.

Permission was given to make specific the agencies involved.

Recommendation 20 as amended was adopted and reads as follows:

That when proposing new policy initiatives, the Life and Mission Agency and the Service Agency shall inform the Assembly Council.

Recommendation 14 (page 410 and cont'd from page 47)

The Moderator announced that, in the balloting, the name of K.A. Hincke prevailed.

On motion of P.J. Darch, duly seconded, recommendation 14 as printed was adopted and Karen A. Hincke was declared appointed as General Secretary of the Service Agency.

The Assembly directed the scrutineers to destroy the ballots.

Newly Appointed General Secretaries

The Moderator called upon H. Glen Davis and Karen A. Hincke to receive the congratulations of Assembly re their newly confirmed appointments. Each addressed the court.

Recommendation 21 (page 411)

Recommendation 21 was withdrawn with permission of the court.

Recommendation 22 (page 411) was adopted.

Recommendation 23 (page 411) was adopted.

Additional motion

K.J. McIntyre moved, duly seconded, that the Assembly Council inherit the functions, responsibilities and powers of the Administrative Council as detailed on pages 403-05 of the report, most notably that of final responsibility in matters financial under the authority of the General Assembly.

D.E.W. Lennox moved, duly seconded, that the above additional motion be referred to the Special Committee on Restructuring. Adopted.

Additional motion

K.J. McIntyre moved, duly seconded, that the matter of designating responsibility for effective long range planning for the hosting of General Assemblies be referred to the Special Committee on Restructuring. Adopted.

Additional motion

A.R. Neal Mather moved, duly seconded, that this Assembly record the deep appreciation of the Church for the patience and understanding of national staff during this uncertain time of restructuring. Adopted.

Additional motion

K.A. McKee moved, duly seconded, that the Assembly give its hearty thanks to the members of the Special Committee on Restructuring, especially Professor A.F. Johnston, for their diligence and dedication to Christ's Church demonstrated in the creation of the report. Adopted.

Report as a Whole

The report as a whole of the Special Committee on Restructuring was adopted with its recommendations as amended and added to, on motion of P. Darch, duly seconded.

COMMITTEE TO NOMINATE (cont'd from page 20)

Consideration of the report of the Committee to Nominate resumed, J.A. Paisley, Convener, reporting. On motion of D.A. Beaton, duly seconded, it was agreed to move into Committee of the Whole with J.A. Paisley as Convener and G. Van Bruchem as Secretary. The Committee agreed to move out of the Committee of the Whole and report progress.

(cont'd on page 57)

NOTICE OF MOTION (cont'd from page 44)

I give notice of motion that I will move or cause to be moved at a future sederunt that recommendation 1 of the Committee re Future Assemblies regarding the opening of the 1992 General Assembly be reconsidered.

L.J. Cowper

(cont'd on page 68)

NOTICE OF MOTION (cont'd from page 44)

I give notice of motion that I will move or cause to be moved at a future sederunt that the Assembly reconsider recommendation 4 of the Committee re Future Assemblies regarding the 1993 General Assembly.

D.A. Freeman

(cont'd on page 68)

ADJOURNMENT

Announcements having been made, the Moderator adjourned the Assembly to meet at the Continental Inn, Barrie, on Friday, the seventh day of June, nineteen hundred ninety-one, at nine thirty a.m. of which public intimation was given, and the sederunt closed with the benediction by the Moderator.

NINTH SEDERUNT

At the Continental Inn, Barrie on Friday, June 7th, one thousand nine hundred ninety-one, at nine thirty a.m., the Assembly met pursuant to adjournment and was constituted with prayer by the Moderator.

REPORT OF THE COMMITTEE ON BUSINESS (cont'd from page 47)

The Assembly called for the report of the Committee on Business which was presented by M.D. Summers, the Convener. On his motion, duly seconded, the report was received and considered, and, being adopted, the business for the ninth sederunt was ordered accordingly.

(cont'd on page 56)

COMMITTEE TO EXAMINE RECORDS (cont'd from page 15)

The Assembly called for the report of the Committee to Examine Records which was presented by G.A. Turner, Convener. On his motion, duly seconded, the report was received and its recommendations considered seriatim.

Recommendation 1

That the minutes of the 116th General Assembly, the Synod of the Atlantic Provinces, the Synod of Toronto and Kingston, and the Synod of Hamilton and London be attested as neatly and correctly kept. Adopted.

Recommendation 2

That the minutes of the Administrative Council, the Synod of Quebec and Eastern Ontario, the Synod of Manitoba and North Western Ontario, the Synod of Saskatchewan, the Synod of Alberta, and the Synod of British Columbia be attested, cum nota. Adopted.

Report as a Whole

On motion of G.A. Turner, duly seconded, the report as a whole of the Committee to Examine Records with its recommendations was adopted.

NOTICE OF MOTION (cont'd from page 41)

W.J. Klempa moved, duly seconded, in terms of the notice of motion given in the sixth sederunt to reconsider the defeated Steele amendment to recommendation 9 of the Board of Congregational Life report (page 282), asking that the proposed revision of the preamble and ordination vows be referred to the Committee on Church Doctrine. Adopted.

BOARD OF CONGREGATIONAL LIFE (cont'd from page 36)

Consideration of the report of the Board of Congregational Life resumed, E. Pottinger, Convener, reporting.

Recommendation 9 (page 282, cont'd from page 36 and above)

On motion of W.J. Klempa, duly seconded, Board of Congregational Life recommendation 9 and the proposed Vais amendment (page 36), were referred to the Committee on Church Doctrine for report to the 118th General Assembly.

Recommendations 11 through 16 (page 289) were adopted.

Recommendation 17 (page 289)

With permission, the recommendation was reworded and in this form was adopted.

Recommendations 18 and 19 (page 291) were adopted.

Recommendation 20 (page 291)

Permission was given to reword recommendation 20 and in this form, recommendation 20 was adopted.

Recommendation 21 (page 291) was adopted.

Recommendation 22 (page 291)

J.F. Allan moved, duly seconded, in amendment to recommendation 22 that the words "representatives of" be inserted after the word "until". Adopted.

L.K. McKay-Deacon moved, duly seconded, in amendment that recommendation 22 be as follows: That the federal government be requested to resume constitutional talks with representatives of the aboriginal nations at the table as full participants in the development of Canada's constitution. Adopted.

On motion of A. Clarkson, duly seconded, Young Adult Observer D.R. Polley was given permission to speak.

D.A. Young moved, duly seconded, in amendment to the recommendation as amended, that the word "with" be changed to "including". Adopted.

Recommendation 22 as amended was adopted and reads as follows:

That the Federal Government be requested to resume constitutional talks including representatives of the aboriginal nations at the table as full participants in the development of Canada's constitution.

Recommendation 23 (page 291) was adopted.

Recommendations 5 and 7 (page 280) were adopted.

Additional motion

R.A. Ferguson moved, duly seconded, that the Assembly endorse the initiative of the Moderator of the 116th General Assembly in suggesting that congregations write directly to congregations and parishes in the Province of Québec, assuring the people of Québec of love and concern for them and our country in the difficult days of national crises, and commend this action to congregations. Adopted.

Additional motion

P.D. Scott moved, duly seconded, that the Board of Congregational Life, the Board of World Mission, and the Ecumenical Relations Committee (or their successors) consider the question: As Canada moves in the direction of new constitutional arrangements, what will be the relationship of The Presbyterian Church in Canada to Christians, in particular, Presbyterians, living in the province of Québec?

On motion of A. Clarkson, duly seconded, Young Adult Observer G.T. Welch was given permission to speak.

The additional motion by Mr. Scott was adopted.

Report as a Whole

The report as a whole of the Board of Congregational Life was adopted with its recommendations as amended and added to, on motion of S.D.P. Cleland, duly seconded.

YOUNG ADULT OBSERVERS

On motion of A.R.N. Mathers, duly seconded, the Court received the report of the Young Adult Observers and granted them permission to speak. The report was presented by Laura Alary, Mark Finlay and Will Ingram, and on behalf of the YAO's Ellen Taylor, Gordon Welch, Dean Polley, Dale Jeppesen and Dawn Bird expressed thanks. The Moderator thanked them for the mature and helpful report they presented, and wished them God's blessing.

On motion of L.J. Cowper, duly seconded, it was agreed to spread in the minutes the report of the Young Adult Observers.

Moderator:

Our first experience with General Assembly is drawing to a close. Over the past five days we have spent a lot of time together standing in line, and an even longer time sitting down. Occasionally, we have become hopelessly lost in amendments to amendments and have wondered if we too should consider upgrading to 2" binders. We have worshipped together, sung together, eaten together, laughed and prayed together. It has been a special time for each of us and we would like to take this opportunity to express our appreciation to this court for the privilege which has been ours. It is an honour for us to address this Assembly, and with this in mind we would like to take a few moments to summarize our views on the Young Adult Observer Programme, and perhaps to offer some suggestions for the future development of this programme in particular and other youth ministries in general.

As Young Adult Observers, we have been introduced to the highest court of The Presbyterian Church in Canada. No doubt most first-time Commissioners would understand what a learning experience that has been for us; some things just can't be fully grasped by reading about them beforehand. However, the role of the YAO's at General Assembly has sometimes been a matter of confusion and debate, even among ourselves. Clarification of the scope and intent of the programme would be very helpful for future Young Adult Observers, as would more orientation at presbytery level. We would recommend that greater responsibility be assumed by each presbytery for preparing their Young Adult Observer for the experience of General Assembly.

We note two distinct ways in which the YAO's may be viewed; as a body representing Youth with a capital Y, or as individuals, integrated with our fellow commissioners, here out of concern and care for every aspect of the Church. There is a definite risk of perceiving the YAO's merely as their own distinct block, as though hung around our collective necks is a giant yellow name tag bearing the words, "Youth of the Church". Maybe that way it is easier to decide just what to do with us, just what our purpose here is. Perhaps it is natural, amid so many other boards and committees, to see us also as a representative body, with one voice and one focus. Certainly, that is one facet of us as young people, for whom issues such as youth ministry strike very close to home. However, our mandate must not be so narrow. No one would ever dream of suggesting to native ministers that they should be concerned only with ministry on reservations and needn't trouble themselves with international affairs or matters of church doctrine. Neither should we be restricted to "Youth Topics". Our interest is directed toward every aspect of the Church.

Observing the debate and vote-taking this week, we have come to a deeper appreciation of the democratic traditions of this denomination, traditions which we respect and must understand fully if we are to uphold them. It is into our hands that the leadership of the Church will one day pass. Surely it is in the best interests of the Church to ensure that we are properly prepared to accept this responsibility and to fulfill it with as much skill and dedication as those who occupy today's positions of leadership. By all means, allow us to come to General Assembly. Now, especially, we commend the General Assembly for its decision to allow this year's Young Adult Observers to sit, for the first time, on Committees of the Assembly. Permitting some of us to take on these tasks, not specifically youth-oriented, has given us a sense of purpose and usefulness. We have been made to feel welcome and have seen many signs that our presence here is taken seriously. For that, we thank you. We ask you to continue to give us responsibilities so that we may begin now to learn about all of the issues facing our Church. We ask each of you to think of us less as "the Youth" and more as fellow Presbyterians, also growing in our faith, who simply happen to be young. We too share in the VISION for this Church and want to work together with you to achieve it.

Presented by Laura D. Alary, Halifax-Lunenburg

Existing side by side with this broader goal is youth ministry, the other significant aspect of our presence here. As our group has interpreted it, the focus of the YAO's in the eyes of the Church is primarily youth ministry. In his message at the beginning of General Assembly, Dr. Allan expressed the concern of this Church in reaching young people with God's message. We can accomplish this directive in a number of ways, through evangelism in various areas of young peoples' ministry such as camping programmes, Christian education and campus ministries.

The camping programme is an important ministry in The Presbyterian Church in Canada, not only to the youth that attend, but also to the adults, young and old, that are involved with it. It is a ministry which supports fellowship of youth in a loving, Christian community. However, a concern which arises is the lack of funding available for this ministry. Like so many others, it seems that the effectiveness of this programme is determined by how many dollars we spend on it.

Another area of concern in youth ministry is that of Christian Education, particularly that of children and youth in the Church. We feel that involving young adults in the education process, i.e. teaching church school to children, provides a way for young adults to serve in the life of the Church, and helps the growth of children into responsible, mature, Christian people.

All of these endeavours demand clear and efficient communication within the Church at all levels. Some of our Church's most innovative programmes in youth ministry have been strangled, to put it simply, because no one knew about them. We urge congregations and Presbyteries to take a more active role in ensuring that information is properly distributed, in order to ensure that full advantage can be taken of the creative youth ministries that do exist.

The third area of Young Adult Observer ministry, and perhaps the one that is closest to some of our hearts, is that of Campus Ministry. Many YAO's are of post-secondary age. Many young adults attending post-secondary secular institutions feel alone and helpless and sometimes afraid in such a large setting. They feel a lack of identity and direction. Programmes such as IVCF and CCC are effective in their evangelical ministry to campus young adults. However, we, as the members of Christ's Church, must share the mission of reaching out to these students, giving them not only an identity on campus, but also direction and focus for their studies. The Presbyterian Church in Canada cannot rely on the work of others to do what Christ would have us do—promote God's Good News.

Presented by Mark G. Finlay, Edmonton

Our time here has come to an end, but we leave you with our appreciation and our prayers, our encouragement and our commendation for what each of you is doing to promote the work of The Presbyterian Church in Canada and the Kingdom of Christ throughout the world.

We have learned many things this week. Perhaps one of the most important lessons comes simply in the further realization of how all parts of the body of Christ can, and must, work together to provide an effective ministry to the world. We have seen that debate and disagreement does not lead to a lack of unity in the Church. We have seen that patience is needed in dealing with technical and often seemingly legalistic understandings of the laws of the Church. We have learned that love and respect must be the prime focus of any interaction between believers.

We urge you to continue to emphasize the Church's mission and the spreading of the Gospel, and to extend this ministry by supporting the work of campus ministries, the Church's camping programmes and Christian education, both for ourselves and for the older members of our congregations. Re-affirm the activities of the youth in your Church by giving dedicated young people legitimate, not token, activities in your congregations. Encourage your young people; a word of support from a respected elder or minister may be all that is needed to strengthen a young person's faith and activity in the Church.

The Holy Spirit is alive and working in this Church. Many of the activities, conversations and events that we have witnessed this week attest to this fact admirably. Please, continue this work. Our world needs you. Our Church needs you. We need you.

We are all young people in the Church, but we are growing into the people who will one day assume the roles of leadership in this Church that you now so conscientiously hold. We thank you for the encouragement that you have given to us, for the example that you have set for us, and for the concern that you have for all the young people in the Church today.

Moderator, the Young Adult Observers of the 117th General Assembly of The Presbyterian Church in Canada thank the court for the privilege that has been ours. We submit this report for your approval with our thanks.

Presented by Will G. Ingram, Waterloo-Wellington

Other YAO's expressed thanks to various persons who had helped to make their time at Assembly memorable.

The Moderator thanked the Young Adult Observers and their Co-ordinator, the Rev. Neal Mathers.

BOARD OF MINISTRY (cont'd from page 43)

Consideration of the report of the Board of Ministry resumed, A.M. McPherson, Convener, reporting.

Recommendation 13 (page 348, cont'd from page 43)

G.G. Wilson moved, duly seconded, in amendment to recommendation 13 that the word "serving congregations" be replaced by "chosen to serve congregations". Permission was given to withdraw the amendment.

With permission of the court, recommendations 13 and 14 were combined in the following rewording: "That active members of the Order of Diaconal Ministries be eligible for membership in the courts of the Church, and the required changes to the Book of Forms as set out in the report be adopted and sent down to presbyteries under the Barrier Act."

M.B. McCutcheon moved, duly seconded, that an immediate vote be taken. Defeated.

G. Breckenridge moved, duly seconded, in amendment that in proposed section 176.5 of the Book of Forms, the last sentence be replaced by: "Equalizing elders shall be appointed as necessary for members of the Order." Adopted.

D. MacDougall moved, duly seconded, the insertion of the words "and should be processed by a procedure similar to that whereby ministers of Word and Sacraments are handled" after "courts of the Church". Defeated.

K.J. McIntyre moved, duly seconded, that in the proposed Book of Forms section 176.5 after "within which s/he serves" these words be inserted: "on a minimum of a half-time basis". Adopted.

The Court gave permission to reword proposed Book of Forms section 105.2.

The Court gave permission to reword proposed Book of Forms section 109.

G.A. Turner moved, duly seconded, that Book of Forms section 105.2 conclude as follows: "... is a constituent member of one Session and an ex officio member without a vote of the other sessions in the pastoral charge." Defeated.

Recommendation 13 as combined with recommendation 14 and amended was adopted and reads as follows:

That active members of the Order of Diaconal Ministries be eligible for membership in the courts of the Church, and the required changes to the Book of Forms as set out in the Board of Ministry report, pages 350-52, and amended as follows, be adopted and sent down to presbyteries under the Barrier Act.

Replace 176.5 [NEW SECTION], page 351, with the following:

176.5 A member of the Order of Diaconal Ministries is a constituent member of the presbytery within which s/he serves, on a minimum of a half-time basis, throughout the period of active service. Constituent membership includes the right to speak, make motions, vote, and be eligible for commissions to General Assembly. Equalizing elders shall be appointed as necessary for members of the Order.

Dissent

I dissent to the action of the 117th General Assembly in adopting both the proposed amendment to Book of Forms section 176.5 and to the amended motion re

Recommendation 13-14 (combined). The uniqueness of the Order of Diaconal Ministries, as distinct from Teaching and Ruling Elders, as originally proposed by the Board of Ministry, has been lost and the proposal to include them in the courts of the Church thereby weakened.

H.K. Stright

R. Hein requested that his dissent be recorded.

Interim Act

H.G. Davis moved, duly seconded, that Recommendation 13 (combined with 14 as amended) be declared an Interim Act. The motion passed with greater than a two thirds majority.

Recommendation 15 (page 352) was adopted.

Supplementary Recommendation

The Convener presented a further recommendation as follows: That should the changes proposed by recommendation 13 as amended be adopted by a future Assembly, all members of the Order serving a congregation at the time the legislation is finally adopted will be deemed as having met the stipulation in section 105.2, namely, "called by the pastoral charge to serve in its ministry", for as long as they continue to serve that pastoral charge; and that this also be applicable under the Interim Act.

Recommendation 16 (page 348) was adopted.

Recommendations 1 through 3 (pages 340-41) were adopted.

Recommendation 4 (page 342)

The recommendation, which has financial implications, was referred to the Administrative Council for favourable consideration.

Recommendation 5 (page 342) was adopted.

Recommendation 6 (page 342) was adopted with the requisite two thirds majority and an Interim Act declared.

Recommendation 10 (page 343) was adopted.

Dissent

A.W. Allan asked leave to record dissent as follows: The Administrative Council did not support Board of Ministry recommendation 10, yet this Assembly, with very little discussion, passed the recommendation. The reason for my dissent is that in cases brought to my attention, this allowance has been abused because it has not been used for the purpose it was intended. It is improper for a recipient to go off on some junket or activity other than pursuing a recognized course or study as has occurred. It was mentioned in this court that parishioners should be supporting Presbyterians Sharing, P.W.S., W.M.S., etc., then the proper use of their offerings should be used in a manner conducive to good stewardship on the part of the recipient. Further enlargement on this subject could be followed but time nor space allows that.

A.W. Allan

(cont'd on page 67)

Administrative Council recommendation 18 (page 209, cont'd from page 26) was considered at this time and adopted as information.

MINUTES (cont'd from page 41)

The Principal Clerk advised that minutes of the fifth and sixth sederunts are available for distribution and the seventh sederunt after lunch.

(cont'd on page 71)

DEATH ANNOUNCED

The Moderator announced the death of the father-in-law of Commissioner H. Appel and expressed sympathy and support for the family.

ADJOURNMENT

Announcements having been made, the Moderator adjourned the Assembly to meet at the Continental Inn, Barrie, on Friday, the seventh day of June, nineteen hundred ninety-one, at two p.m. of which public intimation was given, and the sederunt closed with the benediction by the Moderator.

TENTH SEDERUNT

At the Continental Inn, Barrie on Friday, June 7th, one thousand nine hundred ninety-one, at two p.m., the Assembly met pursuant to adjournment and was constituted with prayer by the Moderator.

REPORT OF THE COMMITTEE ON BUSINESS (cont'd from page 49)

The Assembly called for the report of the Committee on Business which was presented by M.D. Summers, the Convener. On his motion, duly seconded, the report was received and considered, and, being adopted, the business for the tenth sederunt was ordered accordingly.

GREETINGS FROM THE HOST INN

Permission was given to address Assembly to Lou Nitsopoulos, a member of the family which owns the host Continental Inn and Convention Centre. He rated the Assembly as the best conference ever held in this inn, and expressed appreciation of how commissioners and guests had made the staff of the inn feel like special people. The Moderator responded appropriately.

INTERNATIONAL AFFAIRS (cont'd from page 39)

Consideration of the report of the Committee on International Affairs resumed, G. Hodgson, Convener, reporting.

Recommendation 2 (page 304)

With permission of the court, the recommendation was reworded and in this form, recommendation 2 was adopted.

Recommendation 3 (page 304) was adopted.

Recommendation 4 (page 308)

G.A. Turner moved, duly seconded, in amendment to recommendation 4 that "Committee on Church Doctrine" be replaced with "Committee on International Affairs". Adopted.

R.A. Ferguson moved, duly seconded, in amendment to recommendation 4 that the middle portion be deleted, beginning with "that the appropriate...: and ending with "... programme director". Adopted.

Recommendation 4 as amended was adopted and reads as follows:

That the Committee on International Affairs be commissioned to prepare a statement on peace-making to give guidance to the Church in proclaiming the gospel of peace in word and deed, with a clear directive to develop appropriate worship and education resources on peace-making, including establishment of an annual peace Sunday.

Recommendation 5 (page 308)

Permission was granted to reword recommendation 5.

A.O. MacLean moved, duly seconded, in amendment that recommendation 5 read: that the government of Canada be asked to initiate ways by which a better balance might be achieved between funding for peace-making research on the one hand and military research on the other. Defeated.

Recommendation 5 as reworded was adopted.

Recommendation 6 (page 311) was adopted.

Recommendation 7 (page 311)

Recommendation 7 was divided after "observers in these republics".

R.E. Sand moved, duly seconded, that recommendation 7-A be referred back to the Committee on International Affairs. Defeated.

Recommendations 7-A and 7-B were adopted.

Recommendation 8 (page 311) was reworded with permission of the court and in this form adopted.

Recommendations 9-18 (pages 316, 324, 328 and 331)

R.A. Ferguson moved, duly seconded, that recommendations 9 through 18 be dealt with as one item. Adopted.

R. Kirkpatrick moved, duly seconded, that recommendations 9 through 18 be referred back to the International Affairs Committee for report to next year's Assembly. Defeated.

The consolidated recommendations 9 through 18 were adopted.

Additional motion

W.J.C. Ervine moved, duly seconded, that Assembly endorse the action of the Presbytery of Niagara in supporting the nomination of Bishop Tokes of Rumania as a candidate for the Nobel Peace Prize, and show that support by a letter from the General Assembly to the Nobel Peace Prize Commission. Adopted.

Additional motion

J.B. Henderson moved, duly seconded, that members, congregations and church courts be encouraged to provide educational opportunities that alert their communities to the role of first world demand in sustaining the international drug trade and avail themselves of the resources of the International Affairs Committee. Adopted.

Report as a Whole

The report as a whole of the International Affairs Committee was adopted with its recommendations as amended and added to, on motion of H.J. Klassen, duly seconded.

NOMINATING COMMITTEE (cont'd from page 49)

Consideration of the report of the Nominating Committee resumed, J.A. Paisley, Convener, reporting.

G.A. Van Bruchem moved, duly seconded, that the report of the Nominating Committee with its nominations be taken as read and adopted.

The court agreed to grant permission to speak to C.J. Hodgson.

Mr. Van Bruchem's motion was adopted.

Dissent

I wish to record my dissent to the report of the Committee to Nominate for the following reasons: (1) There is no person from the Atlantic Synod on the Senate of the Presbyterian

College, Montreal; (2) There is one person only on the Committee on Theological Education from the Atlantic Synod and that person is without theological training - notwithstanding her professional qualifications. In this dissent, I am joined by those other commissioners whose names are here appended.

R.S. MacKenzie

Also: A.O. MacLean, C.E. McPherson, W.J.O. Isaac, K.E. Burdett, H.K. Stright, B.C. Lowry, M.M. Graham, J.P. Henderson, R.R. Robinson.

Report as a Whole

On motion of G.A. Van Bruchem, duly seconded, Assembly adopted the report as a whole of the Committee to Nominate, with its recommendations and ordered the membership of boards, committees, etc., spread in the minutes.

GENERAL ASSEMBLY STANDING COMMITTEES - 1991-92

(It is understood that the Moderator is a member ex-officio of all Assembly boards and committees.)

Administrative Council (as per Admin. Council Rec. 1, pages 200 and 26)

One Year - Dr. Tony Plomp, Richmond, B.C. (86); Rev. James R. Weir, Burlington, Ont. (86); Mrs. Margaret Leonard, Fredericton, N.B. (89); Dr. Ronald Bremner, Saskatoon, Sask. (89); Synod of Quebec and Eastern Ontario - Mrs. Betty Neelin, Ottawa, Ont. (89); Synod of Alberta - Rev. J. Karl English, Calgary, Alta. (89); Synod of Hamilton and London - Mr. Graham Woodhouse, Port Colborne, Ont. (89)

Two Years - Mrs. Muriel Belanger, Vankleek Hill, Ont. (87); Rev. J.H. (Hans) Kouwenberg, Prince George, B.C. (87); Ms. Judith Mowat, Montreal, Que. (Vice-Convener)(90); Dr. John E. Guthrie, Pinawa, Man. (87); Synod of Manitoba and North Western Ontario - Rev. Joanne R. Stoskopf, Geraldton, Ont. (90); Synod of Saskatchewan - Mr. Brad Fairley, Regina, Sask. (90).

One Additional Year - Mr. Arthur J. Herridge, Toronto, Ont. (Convener)(88); Mrs. Shelley Prins, Iroquois, Ont. (88); Mrs. Mavis McKay, St. Albert, Alta. (88); one representative each from the Synods of the Atlantic Provinces, Toronto-Kingston, British Columbia.

Ex-officio - The Convener of: Board of World Mission, Board of Congregational Life, Board of Ministry, Pension Board, Trustee Board, Presbyterian Record Committee, Communication Services Committee, Presbyterian World Service and Development Committee, Ecumenical Relations Committee; Presbyterian Church Building Corporation, Committee on Theological Education; President of: Atlantic Mission Society, Women's Missionary Society (W.D.); Treasurer of the Church.

Ex-officio non-voting - Secretary of the Council, Comptroller, Principal Clerk (if not Secretary of Council); the senior executive staff person of each of the boards and committees detailed above; the Principal of: Knox College, Presbyterian College.

Committee on Business of Assembly

One Year - Rev. Malcolm D. Summers, Barrie, Ont. (89)

Two Years - Rev. Larry J. Cowper, Hamilton, Ont. (90).

Three Years - One person to be named from the Presbytery of Niagara where the 1993 Assembly is tentatively scheduled to be held (91).

Ex-officio - The Principal Clerk or his/her appointee.

During the Assembly the Committee on Business will be constituted with the above members who are commissioners, plus substitutes, appointed at the first sederunt, for any members who are not commissioners.

Committee on Church Architecture (as per Admin. Council Rec. 1, pages 200 and 26)

One Year - Mr. John Hoag, Toronto, Ont. (Convener)(86); Mr. Hank Warner, Barrie, Ont. (87); Mr. Lyle Hallett, Calgary, Alta. (89);

By correspondence - Mr. Murray Nicol, Halifax, N.S. (89)
Mr. Hollie V. Craig, Fredericton, N.B. (90)

Two Years - Mr. Walter Moffat, Toronto, Ont. (87); Mr. Lance Mitchell, Richmond Hill, Ont. (87); Mr. Ian Pirrie, Don Mills, Ont. (90); Mrs. Jean Cook, Unionville, Ont. (90).

By correspondence - Mr. Malcolm MacKay, Halifax, N.S. (87)
Rev. Bruce W. Kemp, Edmonton, Alta. (89).

One Additional Year - Rev. Ferne Reeve, Oakville, Ont. (89); Mr. Cameron Shantz, Toronto, Ont. (88); Mr. Brian Watkinson, Niagara Falls, Ont. (88); Mr. David Craddock, Toronto, Ont. (88).

By correspondence - Mr. Frank Koldewijn, Vancouver, B.C. (88).

Ex officio - Executive Director of the Board of Congregational Life; Secretary for Canada Operations, the Board of World Mission; General Manager of the Presbyterian Church Building Corporation; Superintendent of Missions for the Synods of Hamilton-London and Toronto-Kingston.

Committee on Church Doctrine

One Year - Rev. M. Helen Smith, Thornhill, Ont. (Convener)(86); Dr. Fred Wisse, Montreal, Que. (89); Rev. Gunar Kravalis, Aurora, Ont. (89); Rev. Barbara Young, Ailsa, Craig, Ont. (89); Rev. Willard K. Pottinger, Hamilton, Ont. (89).

By correspondence - Rev. M. Wayne Burke, Charlottetown, P.E.I. (89)
Dr. Frank Breisch, Banff, Alta. (89)

Two Years - Dr. Charles H.H. Scobie, Sackville, N.B. (87); Dr. W.J. Clyde Ervine, Niagara Falls, Ont. (89); Dr. R. Sheldon MacKenzie, St. John's, Nfld. (87); Rev. M. Beth McCutcheon, Winnipeg, Man. (90); Dr. Murray S. Barron, Font Hill, Ont. (91).

By correspondence - Rev. Peter G. Bush, Flin Flon, Man. (90)

Three Years - Dr. Phillip J. Lee, St. John, N.B. (88); Dr. J. Andrew Fullerton, Toronto, Ont. (91); Dr. Michael Tai, Saskatoon, Sask. (88); Rev. Peter Han, Toronto, Ont. (91); Rev. Nancy L. Cocks, Toronto, Ont. (91)

By correspondence - Dr. John A. Ross, Chilliwack, B.C. (91)
Rev. Gael I. Matheson, Murray Harbour North, P.E.I. (91)

Ex officio - Professor of Systematic Theology in Knox College; the Principal of Presbyterian College or designee; the Principal of Vancouver School of Theology or designee.

Unicameral Senate of Knox College (see Theological Education Rec. 17, pages 417 and 34)

One Year - Mr. Bruce Borden, Toronto, Ont. (85); Mr. David Wishart, Toronto, Ont. (86); Dr. Robert R. Robinson, London, Ont. (Ewart College 86); Mrs. Lynda Franklin, Toronto, Ont. (88); Dr. H. Gordon MacNeill, Toronto, Ont. (86).

Two Years - Mr. Robert Davidson, Scarborough, Ont. (Ewart College 88); Rev. Carol H. Loudon, Toronto, Ont. (90); Prof. John W. Wevers, Toronto, Ont. (90); Mr. J. Gordon Taylor, Toronto, Ont. (88); Mr. Henry Stewart, Mississauga, Ont. (87).

Three Years - Rev. Theresa Han, Etobicoke, Ont. (91); Mr. W.E. Fraser, St. Catharines, Ont. (91); Miss Colleen L. Smith, Milton, Ont. (91); Rev. J. Patricia Hanna, Toronto, Ont. (88); Mr. Leon Sinclair, Burlington, Ont. (89).

Ex-Officio - Principal or Acting Principal (Convener); Tenured Faculty; two student representatives; one alumni representative.

Ex-Officio - non-voting-non-tenured faculty.

Senate of the Presbyterian College

One Year - Mr. W. Gordon Maclean, Baie d'Urfe, Que. (86); Dr. Wm. Purdy, Montreal, Que. (86); Mrs. Virginia Bell, Beaconsfield, Que. (89); Rev. Bert de Bruijn, Chesterville, Ont. (89); Mr. E. Ritchie Clark, Town of Mount Royal, Que. (89); Rev. J. Bruce Robertson, St. Laurent, Que. (90).

Two Years - Mr. G. Robert Curnew, Montreal, Que. (87); Dr. Margaret Ogilvie, Ottawa, Ont. (90); Dr. Ina Cummings, Montreal, Que. (90); Rev. Daniel H. Forget, Richmond, Que. (90); Mrs. Won Jin Kim, Montreal, Que. (90); Mr. Philip Allan, Montreal, Que. (90); Rev. Kenneth Wild, Dunvegan, Ont. (91).

Three Years - Mrs. Dorothy Anderson, Pointe Claire, Que. (88); Rev. Fred H. Rennie, Cornwall, Ont. (88); Mr. Dan E. DeSilva, Dollard des Ormeaux, Que. (91); Miss Elizabeth Kennedy (Town of Mount Royal, Que. (91); Miss Judy LeFeuvre, Montreal West, Que. (91); Dr. Herre deGroot, Town of Mount Royal, Que. (91).

Ex-Officio - Principal (Convener); Professors; two student representatives; two alumni/ae representatives.

Senate of Vancouver School of Theology

Rev. Dr. J. Kevin Livingston, New Westminster, B.C. (90)

Board of Governors of Vancouver School of Theology

Mr. Ed Rumohr, Vancouver, B.C. (88).

Board of St. Andrew's Hall

One Year - Mr. Crawford Laing, West Vancouver, B.C. (88); Mr. William Walker, Vancouver, B.C. (Convener)(86); Ms. Cae Dickson, Vancouver, B.C. (90); Rev. Charles H. MacLean, Richmond, B.C. (91).

Two Years - Rev. Alfred H.S. Lee, Vancouver, B.C. (91); Rev. Robert M. Pollock, Vancouver, B.C. (87); Ms. Norah Lewis, Vancouver, B.C. (91); Mrs. Kathy Ball, Delta, B.C. (91).

Three Years - Rev. David W. Stewart, Vancouver, B.C. (88); Rev. Ronald D. Mulchey, West Vancouver, B.C. (88); Rev. Karen McAndless-Davis, Surrey, B.C. (91); Mr. Charles Burns, White Rock, B.C. (91).

Ex-Officio - one representative from Vancouver School of Theology; Principal, Vancouver School of Theology; Dean of St. Andrew's Hall.

Communication Services Committee (as per Admin. Council Rec. 1, pages 000 and 000)

One Year - Rev. Edward S. Dowdles, Brampton, Ont. (89); Rev. Douglas E.W. Lennox, Huntingdon, Que. (89)

Two Years - Rev. H.D. Rick Horst, St. Mary's, Ont. (Convener)(87); Miss Mary Jane Bisset, Dundas, Ont. (90); Mr. Paul Clarke, Cambridge, Ont. (90).

One Additional Year - Miss Ann Milne, Newmarket, Ont. (88); Mr. George Comrie, Toronto, Ont. (85); Rev. Stephen Smith, Toronto, Ont. (85).

Ex-Officio - one representative from each of the following: Board of World Mission, Board of Congregational Life, W.M.S.(W.D.), Presbyterian Record Committee.

By correspondence - 1 representative from Atlantic Mission Society

Board of Congregational Life (as per Admin. Council Rec. 1, pages 200 and 26)

One Year - Rev. Wallace I. Little, Cambridge, Ont. (87); Mrs. Clare Bradbury, Montreal, Que. (86); Mrs. Roseanna Hanson, Toronto, Ont. (89); Mr. D. Edwin Leitch, Clearwater, Ont. (89); Rev. W. Grant Johnston, Brampton, Ont. (89); Rev. Ivan Dambrowitz, Bluevale, Ont. (89).

Two Years - Rev. Blake W. Walker, Sherbrooke, Que. (90); Rev. H. Kenneth Stright, Pictou, N.S. (87); Rev. Kerry J. McIntyre, Chilliwack, B.C. (87); Rev. John P. Young, Kitchener, Ont. (90); Miss Lydia MacKinnon, Halifax, N.S. (90).

One Additional Year - Rev. Bert Vancook, Summerside, P.E.I. (88); Mrs. Nancy Pinck, Ottawa, Ont. (88); Mr. Ken Jensen, Welland, Ont. (87); Rev. Terrance G. Samuel, Etobicoke, Ont. (91); Mrs. Enid Pottinger, Hamilton, Ont. (Convener)(88).

Ex-Officio - One appointed representative by each Synod, either the Synod Convener of Congregational Life, or equivalent; two representatives from the W.M.S.(W.D.); one representative from the Atlantic Mission Society; one representative from the Board of World Mission.

Ecumenical Relations Committee

One Year - Rev. Robert Syme, Toronto, Ont. (87); Rev. Donald P. McCallum, Guelph, Ont. (89); Rev. Harry E. Waite, Uxbridge, Ont. (89).

Two Years - Dr. Linda J. Bell, McDonald's Corners, Ont. (Convener)(87); Ms. Irene Faiz, Don Mills, Ont. (90); Rev. Ian S. Wishart, St. John's, Nfld. (90).

Three Years - Mr. Ron McGraw, St. Catharines, Ont. (88); Mr. Kevin Vandolder, Windsor, Ont. (90); Rev. Hugh L. Nugent, Ripley, Ont. (90).

Ex officio - The Convener (or first named) of the representatives to the Canadian Council of Churches and to the World Alliance of Reformed Churches; Secretary for International Ministries of the BWM or designee; Secretary of the Administrative Council; Editor of the Presbyterian Record; two of the delegates from this Church to the World Council of Churches Assembly; one representative of the W.M.S.(W.D.).

Canadian Council of Churches Triennial Assembly

For representation see A & P 1987, page 334.

Caribbean and North American Area Council, The World Alliance of Reformed Churches

Delegates: Rev. J. Dorcas Gordon, Scarborough, Ont. (89); Rev. Jean F. Porret, Montreal, Que. (89); Rev. Evelyn Carpenter, Chatham, Ont. (91); Ms. Anne Phillips, Uxbridge, Ont. (91).

Alternates: Rev. J. Stephen Kendall, Scarborough Ont. (90); Rev. E.M. Iona MacLean, Point Edward, Ont. (91).

Committee on History

One Year - Mr. Elmer C. Way, Stellarton, N.S. (89); Dr. Raymond Grant, Edmonton, Alta. (89).

Two Years - Rev. Kathy J. Brownlee, Scarborough, Ont. (90); Dr. John A. Vissers, Newmarket, Ont. (Convener)(90).

Three Years - Mr. David Gourlie, Ottawa, Ont. (88); Rev. Angus J. Sutherland, Cambridge, Ont. (91).

By correspondence - Synod conveners; One appointee by each of Knox College and Presbyterian College.

Committee on International Affairs

One Year - Rev. Neville F. Jacobs, Vancouver, B.C. (89); Miss Hannah Lane, Fredericton, N.B. (89).

Two Years - Dr. Gordon Hodgson, Calgary, Alta. (Convener)(86); Rev. Harry J. Klassen, Kitchener, Ont. (86).

Three Years - Rev. R.J. Graham Kennedy, Ottawa, Ont. (91); Brigadier General Peter De Smedt, Winnipeg, Man. (91).

Ex-Officio - three persons appointed by the Board of World Mission; two persons appointed by the Board of Congregational Life; one person appointed by the Women's Missionary Society (W.D.).

Maclean Estate Committee

One Year - Dr. Maynard Nordine, London, Ont. (Convener)(86); Mrs. Billie Young, Georgetown, Ont. (89); Rev. J. Murray Laursen, Fergus, Ont. (89); Mr. Jack McClure, Ancaster, Ont. (89).

Two Years - Mr. Harry Booty, Cambridge, Ont. (87); Rev. Wayne R. Hancock, Mississauga, Ont. (87); Mr. Dave Stewart, Simcoe, Ont. (90); Mr. Doug Calder, Kenilworth, Ont. (90).

Three Years - Dr. Ruth Alison, Toronto, Ont. (90); Mr. George Gingrich, Cambridge, Ont. (91); Mr. Norm McInnis, Arthur, Ont. (91); Rev. Chris J. Vais, Waterdown, Ont. (91).

Board of Ministry (as per Admin. Council Rec. 1, pages 000 and 000)

One Year - Dr. Howard E. Gillies, Thornhill, Ont. (86); Ms. Mary Helen Garvin, (91); Mrs. Joyce Davis, Toronto, Ont. (89); Ms. Yesi Nam, Toronto, Ont. (89); Rev. K. Patricia Shaver, London, Ont. (89).

Two Years - Rev. Katherine J. Michie, Sackville, N.B. (90); Mrs. M. Findlay, Swift Current, Sask. (90); Mr. John Thompson, Angus, Ont. (90); Rev. Alan M. McPherson, Hamilton, Ont. (Convener)(87); Rev. D. Ian Victor, North Vancouver, B.C. (87); Dr. Michael H. Farris, Winnipeg, Man. (90).

One Additional Year - Ms. Mary Johnston, Waterloo, Ont. (88); Rev. James Peter Jones, Ottawa, Ont. (90); Mrs. Helen McKelvie, Windsor, Ont. (88); Rev. Ian D. Fraser, Pointe Claire, Que. (90); Rev. M. Jean Morris, Calgary, Alta. (88);

Ex-Officio - One representative from each of the following: The Board of World Mission, The Board of Congregational Life, the Pension Board; the Principals of: Knox College, Presbyterian College, Vancouver School of Theology, or their designees, a representative of the Order of Diaconal Ministries.

Committee to Nominate for the 118th General Assembly

Convener, Rev. J. Allan Paisley, Kincardine, Ont. (90); Secretary to be named by the Synod of Quebec and Eastern Ontario; others as appointed by synods as per Book of Forms sections 301.2-301.5.

The Pension Board

One Year - Mr. Ian W. Malone, Oakville, Ont. (Convener)(86); Mr. Roger Johnston, Kitchener, Ont. (91); Mr. Keith Clarke, Thorold, Ont. (89); Mr. Murray McBride, Toronto, Ont. (89).

Two Years - Mr. James Broadwell, Calgary, Alta. (90); Mr. Al MacDonald, London, Ont. (90); Mr. D. Marshall, Regina, Sask (87); Mr. F. Perry, Sarnia, Ont. (87).

Three Years - Mrs. Diane Reid, Baysville, Ont. (90); Mr. David Wright, Willowdale, Ont. (88); Mr. Kenneth Mader, Halifax, N.S. (91); Rev. J.J. Harrold Morris, Toronto, Ont. (91).

Ex-Officio - the Convener responsible for pension matters of the Synods of Quebec and Eastern Ontario, Toronto-Kingston, Hamilton-London; representative of the Board of Ministry; a representative of the Order of Diaconal Ministries.

By Correspondence - Conveners of other Synods.

The Presbyterian Record

One Year - Mr. K.A. Baird, Kitchener, Ont. (Convener)(86); Rev. Roderick Lamb, Paisley, Ont. (86); Miss Anja Oostenbrink, Red Deer, Alta. (89); Rev. G. Cameron Brett, Toronto, Ont. (89).

Two Years - Rev. William Fairley, Cameron, Ont. (87); Mr. Lloyd Robertson, Willowdale, Ont. (87); Rev. Diane E. Clark, Elmvale, Ont. (90); Rev. Lucie A. Milne, Mitchell, Ont. (90).

Three Years - Mrs. Barbara Brougham, Toronto, Ont. (85); Mr. Ivar Williams, London, Ont. (90); Rev. Murray M. Graham, River John, N.S. (91); Dr. James B. Sauer, Ottawa, Ont. (88).

Board of Presbyterian Residence, Saskatoon

One Year - Rev. Walter A. Donovan, Saskatoon, Sask. (86); Mr. Donald Back, Saskatoon, Sask. (86); Mrs. Lois Lawrence, Saskatoon, Sask. (89).

Two Years - Mr. F.J. Anderson, Saskatoon, Sask. (90); Mr. C.P. Hwang, Saskatoon, Sask. (90); Mr. Leroy Pugsley, Saskatoon, Sask. (90).

Three Years - Rev. Harvey J. Reichelt, Tisdale, Sask. (Convener)(88); Rev. Stephen How, Saskatoon, Sask. (91); D. Madill, (91).

Ex officio - Superintendent of Missions for the Synods of Manitoba and Northwestern Ontario, Saskatchewan, Alberta.

Committee on Presbyterian World Service and Development

One Year - Ms. Margaret Stewart, Halifax, N.S. (88); Mr. Neil Faris, Elmvale, Ont. (89); Ms. Joan Winwood, Calgary, Alta. (91).

Two Years - Rev. Glynis R. Williams, Pointe Claire, Que. (Convener)(87); Ms. Donna Wilkinson, Regina, Sask. (90); Rev. Robert H. Smith, Thornhill, Ont. (Vice-Convener)(90).

Three Years - Rev. Laurie McKay-Deacon, Mosa, Ont. (91); Rev. Lorne A. MacLeod, Whycocomagh, N.S. (91); Mr. Robert Hudspith, Hamilton, Ont. (91).

Ex officio - One appointee from each of: Board of World Mission, Women's Missionary Society (W.D.), Board of Congregational Life; the Editor of: The Presbyterian Record, Glad Tidings.

Committee on Theological Education

One Year - Rev. Donald A. Donaghey, Dundas, Ont. (90); Rev. Rod A. Ferguson, Regina, Sask. (90); Mrs. Ellen Forfar, Dauphin, Man. (90); Rev. In Kee Kim, Toronto, Ont. (90).

Two Years - Mr. Glen K. Crockford, Hanover, Ont. (Convener)(90); Ms. Nancy Serrick, Toronto, Ont. (90); Rev. Yme Woensdregt, Edmonton, Alta. (90); Order of Diaconal Ministries: Ms. Tori Smit, Hamilton, Ont. (91).

Three Years - Mrs. Elizabeth Chard, Halifax, N.S. (90); Mrs. Margaret E. Manson, Pointe Claire, Que. (90); Rev. Garry A. Van Bruchem, Maxville, Ont. (91); Rev. Charles A. Scott, Delta, B.C. (90).

Ex officio - Conveners of Governing Body: Knox College, Presbyterian College and St. Andrew's Hall; Principals: Knox, Presbyterian Colleges; Dean: St. Andrew's Hall; three student representatives; one representative of: Board of Congregational Life, Board of Ministry.

The Board of World Mission (as per Admin. Council Rec. 1, pages 200 and 26)

One Year - Rev. Lance Weisser, Victoria, B.C. (90); Dr. Catherine Clark, Scarborough, Ont. (88); Mrs. Ruth MacKay, Truro, N.S. (89); Rev. Steven C.H. Cho, St. Stephen, N.B. (86); Rev. Lillian J. Wilton, Cochrane, Ont. (89); Rev. Henry L. Hildebrandt, Miniota, Man. (89); Rev. Terrence D. Ingram, London, Ont. (89); named by W.M.S. (W.D.): Mrs. Esther Powell, Markham, Ont. (86); Mrs. Frances Nugent, Ripley, Ont. (86); President Atlantic Mission Society: Mrs. Winnie Wilson, Rexton, N.B.

Two Years - Rev. Charlotte M. Stuart, Toronto, Ont. (87); Mr. Ken Shuen, North Vancouver, B.C. (87); Rev. Alison Stewart-Patterson, Baie d'Urfe, Que. (90); Dr. Georgine G. Caldwell, Sydney, N.S. (90); Rev. C.A. (Zander) Dunn, Guelph, Ont. (90); Rev. Lincoln Resende, Toronto, Ont. (90); Rev. Andrew Hsieh, Vancouver, B.C. (90); named by W.M.S. (W.D.): Ms. Muriel Barrington, Nepean, Ont. (87); Rev. Rosemary Doran, Windsor, Ont. (87); Mission Secretary, Atlantic Mission Society: Mrs. Brenda MacMinn, Harvey Station, N.B. (90).

One Additional Year - Mr. Maurice Mawhinney, Toronto, Ont. (85); Mrs. Linda Shaw, Winnipeg, Man. (85); Mrs. Maureen Kelly, Brampton, Ont. (88); Rev. Mark B. Gaskin, Exeter, Ont. (85); Rev. D. Allan Young, Tumbler Ridge, B.C. (88); Rev. J. Cameron Bigelow, Brantford, Ont. (Convener)(88); Rev. Ronald Wallace, Lindsay, Ont. (88); named by W.M.S. (W.D.): Mrs. Marguerite Hyndman, Qu'Appelle, Sask. (91), Mrs. Charlotte Duke, Port Carling, Ont. (91), Mrs. Peggy McKay, Port Hope, Ont. (87).

Ex officio - Conveners of Synod's Mission Committees; President of the W.M.S.(W.D.); Convener of Ecumenical Relations Committee, or appointee; representatives of National Advisory Council (Youth); Convener and Executive Director of Presbyterian World Service and Development Committee.

The Board of Morrin College (as per Admin. Council Rec. 3, pages 201 and 26)

Rev. Robert Sim, Valcartier, Que. (91).

The Assembly Council (as per Special Committee on Restructuring Rec. 7, pages 407 and 25)

Category 1: 8 persons appointed by Assembly from the Church at large, with the Convener being named from among the non-clergy appointees.

One Year - Rev. J. Cameron Bigelow, Brantford, Ont. (91); Dr. Emily Gear-Berkman, Ottawa, Ont. (91).

Two Years - Mr. Arthur J. Herridge, Toronto, Ont. (Convener)(91); Rev. Nak Joong Kim, Willowdale, Ont. (91); Mrs. Mickey Johnson, Edmonton, Alta. (91).

Three Years - Miss Judith Mowat, Montreal, Que. (91); Rev. Alan M. McPherson, Hamilton, Ont. (91); Rev. Kerry J. McIntyre, Chilliwack, B.C. (91).

Category 2: 15 persons appointed by Assembly for a term of three years, one from each of 15 different presbyteries, selected from among those nominated by presbytery, rotating every three years by alphabetical order of presbyteries and alternating between clergy and non-clergy each time a presbytery's turn comes in the rotation.

One Year - Algoma & North Bay - Rev. Shelley C. Sullivan, Sudbury, Ont. (91); Assiniboia - Mr. Brad Fairley, Regina, Sask. (91); Barrie - Rev. James R. Kitson, Midland, Ont. (91); Brampton - Mr. J. Sword, Mississauga, Ont. (91); Brandon - Rev. Richard E. Sand, Brandon, Man. (91).

Two Years - Bruce-Maitland - Mr. Noel de Wever, Owen Sound, Ont. (91); Brockville - Rev. Allan M. Duncan, Maitland, Ont. (91); Calgary-Macleod - Mrs. Heather Bryant, Calgary, Alta. (91); Cape Breton - Rev. R. Ritchie Robinson, Bras d'Or, N.S. (91); Chatham - lay .

Three Years - Edmonton - Rev. Tony Boonstra, Edmonton, Alta. (91); East Toronto - Mrs. Edna Henry, Willowdale, Ont. (91); Glengarry - Rev. Robert Martin, Vankleek Hill, Ont. (91); Halifax-Lunenburg - lay person; Hamilton - Rev. James R. Weir, Burlington, Ont. (91).

Category 3: 8 persons appointed by Assembly for a term of three years, one from each of the synods, selected from among those nominated by synod and alternating between clergy and non-clergy at the end of each three year term.

One Year - Atlantic Provinces - Mrs. Diane Kiefte, St. John's, Nfld. (91); Quebec & Eastern Ontario - Rev. Nicholas Vandermeij, Prescott, Ont. (91); Toronto and Kingston - Mr. James A. Doherty, Weston, Ont. (91).

Two Years - Hamilton-London - Rev. Evelyn Carpenter, Chatham, Ont. (91); Manitoba & North Western Ontario - Ms. Margaret Graham, Thunder Bay, Ont. (91); Saskatchewan - Rev. Annabelle Wallace, Saskatoon, Sask. (91).

Three Years - Alberta - Mr. Ken Harvey, Calgary, Alta. (91); British Columbia - Rev. J.H. (Hans) Kouwenberg, Prince George, B.C. (91).

Category 4: 3 persons ex-officio, namely the President of the Atlantic Mission Society, the President of the Women's Missionary Society (W.D.), and the Treasurer of The Presbyterian Church in Canada.

Category 5: 4 persons ex-officio without vote, namely the senior executive staff person in the Life and Mission Agency and the Service Agency, a representative of the Committee on Theological Education, and the Principal Clerk of the General Assembly who will be Secretary of the Council.

BOARD OF WORLD MISSION (cont'd from page 40)

Consideration of the report of the Board of World Mission resumed, J.C. Bigelow, Convener, reporting.

Supplementary Recommendation

D.A. Young moved, duly seconded, that what appears in the body of the Board of World Mission report, under the heading "Review of the Mandate of Canada Operations" (pages 484-85), be the reply to the referral by the 1990 Assembly of recommendation 39 of the Administrative Council (A&P 1990, p. 220). Adopted.

Additional motion

J.N. Slote moved, duly seconded, that the Board of World Mission and its successor agency be requested to re-activate the Rural and Remote Ministries Committee and that they be asked to refer to those persons from the Synod of Saskatchewan who may have special experience, by correspondence if necessary. Adopted.

Report as a Whole

The report as a whole of the Board of World Mission was adopted with its recommendations and added to, on motion of D.A. Young, duly seconded.

ADMINISTRATIVE COUNCIL (cont'd from page 55)

Consideration of the report of the Administrative Council resumed, A.J. Herridge, Convener, reporting.

Recommendation 18 (page 209)

Noted that recommendation 18 was adopted as information in connection with Board of Ministry recommendation 4 (page 55).

Additional motion

J.S. Armstrong moved, duly seconded, that as a part of the Enhanced Stewardship Programme being undertaken by the Church, consideration be given to making the "Presbyterians Sharing" contributions, as allocated by presbyteries, required giving from each congregation and not voluntarily as it now stands. Defeated.

Congress 91

H.J. Klassen brought a verbal report on Congress '91, held May 17 to May 20. The Moderator thanked Mr. Klassen and his Committee for their important contribution to the life of this Church.

Report as a Whole

The report as a whole of the Administrative Council was adopted with its recommendations as amended and added to, on motion of L.G. MacNevin, duly seconded.

CLERKS OF ASSEMBLY (cont'd from page 37)

Consideration of the report of the Clerks of Assembly resumed, D. Lowry, Deputy Clerk, reporting.

Recommendation 19 (page 259, cont'd from page 37)

Permission was granted to reword the Collier amendment to the amendment (page 37) to read as follows: That "complete revision of" be changed to read "thorough clarification of language and structure in revising".

The amendment to the amendment was adopted as was the amended amendment.

K.J. McIntyre moved, duly seconded, in amendment the insertion of the words "as a first step, prepare guidelines for" after "committee to", the deletion of "undertake" and the insertion at the end of the recommendation "and that the Committee report to the 118th Assembly". Adopted.

At the request of two Commissioners, the motion as amended was divided into two parts.

19A. That the first prayer of Overture 15, 1991 be granted by Assembly establishing a committee to, as a first step, prepare guidelines for a thorough clarification of language and structure in revising the Book of Forms and report to the 118th Assembly. Defeated.

19B. That the second prayer, to print the Book of Forms in its entirety each year as part of the Acts and Proceedings, be denied. Adopted.

On motion of H.K. Stright, duly seconded, it was agreed that Overture 15, 1991 be answered in terms of Assembly's action on recommendations 19-A and 19-B.

Recommendation 13 (page 254, cont'd from page 37)

Permission was granted for M. Millar and A.M. McPherson to speak during consideration of recommendation 13.

D.F. Collier moved, duly seconded, in amendment that the following be added to the end of the recommendation: and that the Clerks be asked to consider where the Declaration of Faith concerning Church and Nation, presently found in Appendix E, is to be printed in order to be accessible to all church members.

J.A. Vissers moved, duly seconded, that recommendation 13 be referred back to the Clerks along with the proposed amendment and other concerns expressed by the court for report to the next Assembly. Adopted.

Recommendation 14 (pages 254-56, cont'd from page 37)

D.A. Beaton moved, duly seconded, that in section 9.1 (page 255) the word "fifty" be changed to "seventy-five". Defeated.

With permission of the court, section 7 (Deposit of Records) (page 255) was reworded.

Recommendation 14 as printed was adopted.

Recommendation 15 (page 256-57, cont'd from page 37)

Permission to reword the recommendation was granted and in this form recommendation 15 was adopted.

Recommendations 20 through 24 (pages 262-64) were adopted.

Additional Motion

N.L. Cocks moved, duly seconded, that the "Procedures for Examination for Ordination" (A&P 1990, pages 430-31) be added to Book of Forms Appendix J. Adopted.

Report as a Whole

The report as a whole of the Clerks of Assembly was adopted with its recommendations as amended and added to, on motion of J.N. Slote, duly seconded.

BOARD OF MINISTRY (cont'd from page 55)

Consideration of the report of the Board of Ministry resumed, A.M. McPherson, Convener, reporting.

Recommendations 11 and 12 (pages 344 and 346) were adopted.

Permission was given to Student Observer Patricia Elford to speak.

Additional motion

T. Gemmell moved, duly seconded, that at future Assemblies, Student Observers be extended the same privileges as accorded Young Adult Observers, including membership on some of the Assembly committees appointed at the opening sederunt and an opportunity to report to the Assembly.

Report as a Whole

The report as a whole of the Board of Ministry was adopted with its recommendations as amended and added to, on motion of T. Gemmell, duly seconded.

NOTICE OF MOTION (cont'd from page 49)

L.J. Cowper moved, duly seconded, in terms of his notice of motion that the decision on recommendation 1 of the Committee on Future Assemblies (page 44) be reconsidered. Adopted.

L.J. Cowper moved, duly seconded, moved that recommendation 1 be amended to read: that the 118th General Assembly meet on the first Sunday of June, 1992 within the bounds of the Presbytery of Hamilton. Adopted.

NOTICE OF MOTION (cont'd from page 49)

D.A. Freeman moved, duly seconded, in terms of his notice of motion that the decision on recommendation 4, paragraph 1, of the Committee on Future Assemblies (page 44) be reconsidered. Adopted.

D. Freeman moved, duly seconded, that recommendation 4, paragraph 1, be amended to read: that conditional on details concerning suitability of facilities being satisfactorily settled, the 1993 General Assembly be held within the bounds of the Presbytery of Niagara. Adopted.

COMMITTEE ON COURTESIES AND LOYAL ADDRESSES (cont'd from page 14)

The Assembly called for the report of the Committee on Courtesies and Loyal Addresses, which was handed in by M.D. Ollerenshaw in the absence of the Convener. On her motion, duly seconded, the report was received and adopted. The report is as follows:

Courtesies

We, the Commissioners of the 117th General Assembly wish to record our thanks and appreciation for the kind and warm hospitality we have received in Barrie, Ontario.

Our thanks is extended to the Rev. Malcolm D. Summers and the Rev. John F.K. Dowds, the Session and congregation of St. Andrew's, Barrie, the Local Arrangements Committee, and the Presbytery of Barrie. Their arduous work in planning and preparation has enabled everyone at this Assembly to worship, fulfill the business of the court, and renew or make new friendships in a comfortable and pleasing atmosphere. A special word of thanks is extended to all who in some way introduced us to the beauty of the area within the Presbytery of Barrie on Wednesday evening. We cannot adequately praise the efforts of all who provided us with a delightful and well needed time of relaxation. We ask that Mr. Herb Constable, Convener of the Local Arrangements Committee, convey our gratitude and appreciation to all concerned. The Assembly opened with worship within the Huronia Room of the Continental Inn. We are grateful to all who gave leadership in this service, specifically the organist, Mrs. Kathy Tutty, The General Assembly Choir, members of the Presbytery of Barrie, and the congregation of St. Andrew's, Barrie. We were all moved by the sermon of the Rev. Dr. John F. Allan who called us to the challenge from without and within to fulfill the mandate of Christ. We thank him for his inspiring message and for his ability to challenge The Presbyterian Church in Canada throughout the past year while at home and abroad.

Daily worship was exciting and thought provoking as we were reminded that in Jesus Christ, through the Holy Spirit, God transforms our "ordinary" days, problems, feelings, and uses us to fulfill his "extraordinary" purpose. Being called to reflect on the will of God before the business of the day brought us together and called us to renew our commitment to being servants of God. We therefore, thank the Rev. Diane Clark and the Rev. John F.K. Dowds for their preaching of the Word, and we thank the Liturgists, the Readers, as well as Ms. Janice Nelson and Mr. Harold Johnston who provided musical leadership. The contemporary music selected for the services was meaningful. On this 25th Anniversary of the Ordination of Women many are grateful for being introduced to new resources that celebrate women in ministry.

Thanks is extended to the Young Adult Observers and Student observers for their creative input in the briefing sessions and court.

Thanks is also extended to the Ecumenical Visitors who brought messages of joy, hope and challenge.

We thank the Clerks of Assembly, Miss Terrie-Lee Hamilton, and all support staff, who diligently carried out their duties resulting in the smooth proceedings of this Assembly.

To you Moderator, we thank you for your ability to preside over the sederunts and for your gifts of patience, graciousness, sincerity and humour. As you serve The Presbyterian Church in Canada in this your Moderatorial year may the blessings of God be with you, and your family and your congregation.

To Her Majesty, Queen Elizabeth II

May it please Your Majesty:

We the Commissioners of the 117th General Assembly of The Presbyterian Church in Canada, meeting in Barrie, Ontario, in the year, nineteen hundred and ninety-one, wish to respectfully express our loyalty to your throne and offer prayers for you and the Royal Family.

We give thanks for your long and gracious reign. The dignified way in which you conduct yourself and the concern which you express for the needs and aspirations of your people are greatly appreciated.

The Stature which you have in the world is a source of pride to all of us. As we conduct our business and attempt to further the mission of Jesus Christ in Canada and elsewhere, you can be assured of our continued goodwill and prayerful support.

A Sa Gracieuse Majesté, la Reine Elisabeth II

Qu'il plaise à Votre Majesté:

Nous les Commissaires de la cent dix-septième Assemblée Générale de l'Eglise Presbytérienne au Canada réunis à Barrie, en l'Ontario, en l'an de grâce mil neuf cent quatre-vingt-onze de notre Seigneur, nous voudrions vous exprimer respectueusement notre profonde loyauté envers votre trône, et offrir des prières à votre égard et à celui de la Famille Royale.

Nous rendons grâces de votre long et gracieux règne. Votre conduite si pleine de dignité, et votre intérêt ardent dans les besoins et les aspirations de tout votre peuple sont profondément appréciés.

Votre statut personnel aux yeux du monde nous remplit d'une humble fierté. Comme nous gérons les affaires devant nous et comme nous essayons d'avancer la mission de Jésus-Christ au Canada et autre part, vous pouvez être certaine, Majesté, de notre bonne volonté et de nos prières continuelles.

To His Excellency the Right Honourable Ramon Hnatyshyn, Governor General of Canada

May it please Your Excellency:

We the Commissioners to the 117th General Assembly of The Presbyterian Church in Canada, meeting in Barrie, Ontario in the year nineteen hundred and ninety-one, respectfully request that you forward to Her Majesty, Queen Elizabeth II, the enclosed expression of our loyalty.

With this request, we wish to convey to you our prayer that you may be enabled to carry out the duties of your office with strength and compassion.

Please be assured that we will be in constant prayer that God will direct, guide and bless our beloved nation, giving thanks for everything which we have received through our heritage.

A Son Excellence, le très honorable Ramon Hnatyshyn, Gouverneur Général du Canada

Qu'il plaise à votre Excellence:

Nous les Commissaires de la cent dix-septième Assemblée Générale de l'Eglise Presbytérienne au Canada réunis à Barrie, en l'Ontario, en l'an de grâce mil neuf cent quatre-vingt-onze de notre Seigneur, vous demandons respectueusement de communiquer à sa Majesté, la Reine Elisabeth II, la déclaration de loyauté ci-jointe.

Nous voudrions, de plus, vous exprimer notre prière que Dieu vous donne la force d'exécuter vos devoirs officiels avec vigueur et compassion.

Soyez assuré que nous prierons constamment que Dieu guide et bénisse notre nation si bien aimée, comme nous le remercions de tout ce que nous, le peuple du Canada, avons reçu de notre riche héritage.

To the Right Honourable Brian Mulroney, Prime Minister of Canada

Right Honourable Sir:

We the Commissioners to the 117th General Assembly of The Presbyterian Church in Canada, meeting in Barrie, Ontario in the year nineteen hundred and ninety-one send greetings to you, to your ministers, and to all members of the House of Commons and the Senate.

As you engage in the difficult problems and the exciting opportunities of our day, it is our prayer that you will all be upheld and guided by the sovereign grace of our Lord Jesus Christ.

In the Assembly of this year, we have committed ourselves to some major restructuring of our agency boards and committees. These administrative changes are all designed to help us to minister more effectively in Canada and overseas. We have prepared a number of important statements on domestic and foreign policy and on vital issues confronting our world today.

As these statements are received we trust they will be given careful consideration. They reflect our convictions, our concerns and our vision for justice, equity and peace under the sovereign right of our God and Saviour Jesus Christ.

We are continuing as a Church, God being our helper, to grapple thoughtfully, resolutely and christianly with the problems and opportunities of our day.

In these critical times, we pledge to you our continued support through prayer, the encouragement of co-operative dialogue, and the furtherance of the ideals of our democratic heritage.

Au très honorable Brian Mulroney, Premier Ministre du Canada

Nous les Commissaires de la cent dix-septième Assemblée Générale de l'Eglise Presbytérienne au Canada, réunis à Barrie, en l'Ontario, en l'an de grâce mil neuf cent quatre-vingt-onze de notre Seigneur, nous vous transmettons nos salutations, à vous et à vos ministres et à tous les membres de la Chambre des Communes et du Sénat.

Comme vous faites face aux problèmes difficiles et aux opportunités excitantes de nos jours, nous prions que vous tous soyez soutenus et dirigés par la grâce souveraine de notre Seigneur Jésus-Christ.

Dans l'Assemblée de cette année nous nous sommes engagés à des changements majeurs aux structures de nos conseils, agences et comités. Ces changements administratifs sont tous destinés à nous aider à subvenir aux besoins au Canada et à l'étranger plus efficacement. Nous avons préparé plusieurs déclarations importantes à l'égard de la politique domestique et étrangère et de certaines questions vitales qui confrontent notre monde aujourd'hui.

Comme vous recevez ces déclarations nous espérons qu'on les considérera soigneusement. Elles reflètent nos convictions, nous soucis et notre vision pour la justice, l'équité et la paix sous le droit souverain de notre Dieu et Sauveur Jésus-Christ.

Nous continuons comme une Eglise, avec l'aide divine, à en venir aux prises avec les problèmes et les opportunités de nos jours. Dans ces temps critiques nous vous assurons notre appui continu par des prières, par l'encouragement d'un dialogue coopératif, et par l'avancement des idéaux de notre héritage démocratique.

COMMITTEE/COMMISSION NAMED (cont'd from page 35)

The Moderator named the following:

Commission re Appeal No. 3 (cont'd from page 22)
Replace J.D. McInnis with R.P. Fourney.

Committee to Advise with the Moderator, 1991-92
D.G.M. Herron (Convener), J.J.H. Morris, W.E. Whyte, P. Anderson, H. Lloyd, J.D. Congram, the Principal Clerk, T. Hamilton (Secretary).

COMMISSION RE MATTERS LEFT

On motion of H.J. Klassen, duly seconded, it was agreed to appoint a Commission of the Moderator and Clerks to deal with matters uncared for, omitted or overlooked during the business of this Assembly. Adopted.

MINUTES (cont'd from page 55)

A.B. Clarkson moved, duly seconded, that the minutes of the fourth through seventh sederunts be sustained. Adopted.

A.B. Clarkson moved, duly seconded, that the minutes of the eighth, ninth and tenth sederunts be taken as read and sustained. Adopted.

CLOSING OF ASSEMBLY

The business being finished, the Assembly joined in singing the one hundred and twenty second Psalm. The Moderator led the Assembly in prayer. He then said:

"In the Name of the Lord Jesus Christ, the only King and Head of the Church, and by the authority of this Assembly, I now dissolve this Assembly and appoint another General Assembly of The Presbyterian Church in Canada to meet within the bounds of the Presbytery of Hamilton in the Province of Ontario, on the first Sunday in June in the year of our Lord, one thousand nine hundred ninety two at seven thirty o'clock in the evening, local time."

The Moderator then closed the Assembly with the Benediction.

APPENDICES

REPORTS OF BOARDS, STANDING COMMITTEES

ETC.

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|--|---------|
| Reports from Assembly Agencies | 200-525 |
| Overtures and Memorials | 525-541 |
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| Clerks & Conveners of synod & presbytery standing committees | 544-545 |
| Presbytery and congregational information | 601-684 |
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| Changes affecting students, professional church workers, congregations | 731-747 |
| Memorial Records | 748-753 |
| Alphabetical list of congregations | 754-766 |
| Alphabetical address list of professional church workers | 767-787 |
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NOTE: In all instances where Assembly has granted permission for an Agency to reword a section of its report or one of its recommendations, the rewording has been incorporated into the text of the printed reports.

ADMINISTRATIVE COUNCIL

To the Venerable, the 117th General Assembly:

Council presents the following report based on: items referred to it by previous Assemblies; Overtures addressed to this Assembly which, at the request of the forwarding presbytery, have been referred to Council; and matters relating to finances or Council's role of general oversight.

COMMITTEE TO NOMINATE

There are three matters relating to the Assembly's Committee to Nominate to which Council wishes to direct Assembly's attention.

Membership on 1991-92 Standing Committees

If restructuring proceeds, the 1991-92 year will be the final year of operation for some of the major standing committees of Assembly. Council suggests that, since it takes at least one meeting for new members to become familiar with the general responsibilities and current work of a standing committee of Assembly, it might be wise to continue current memberships, rather than add new members to these committees for 1991-92. At the time of writing this report, the standing committees that will disappear should restructuring proceed will be: Board of World Mission, Board of Congregational Life, Board of Ministry, Communication Services Committee, Committee on Church Architecture and the Administrative Council. Prior to the opening of Assembly, the Committee on Restructuring may make changes in this list. The Committee to Nominate has been informed of Council's intention to bring the following recommendation to Assembly.

Recommendation No. 1 (adopted, page 26)

1. that persons retiring in June 1991 from the boards and committees of Assembly which will cease to exist as a result of restructuring, be reappointed for one additional year, even if it means a 7th year for some;
2. that since persons can serve no more than six years on Council, that Assembly reappoint the three retiring members who have completed one term of three years and no replacement appointment be made for the one member completing six years;
3. that synods having representation on these boards, committees or Council be encouraged to continue with their same representation for the year 1991-92 as for 1990-91.

Referral from 116th Assembly - English Additional Motion (A&P 1990, p. 71)

Re: Committee on Theological Education Representation on Council

The 1990 Assembly requested Council to examine its membership in light of the establishment of the Committee on Theological Education.

Recommendation No. 2 (adopted, page 26)

That the ex-officio membership of Council be amended by deleting the Conveners of the Boards of Ewart and Knox College and the Vice-Conveners of the Senate of the Presbyterian College and inserting the Convener of the Committee on Theological Education, noting that the Principals of the Colleges would continue as ex-officio (non-voting) members.

Morrin College, Quebec City

In 1860, Mr. Joseph Morrin, a member of St. Andrew's Church, Quebec City, deeded a parcel of land to a group of trustees along with a sum of money to assist youth, especially those who may devote themselves to the ministry of the Presbyterian Church, to obtain a liberal and enlightened education. Morrin College was built on the parcel of land and by 1882 it had been granted authority to confer on its students the degrees of Bachelor of Divinity and Doctor of Divinity. The teaching programme of the College ceased around 1900. Since that time, the income realized from the rental of College buildings and

investments has been used to maintain the buildings, assist educational projects in Quebec City and for bursaries. The Board of Governors agreed to sell the property in 1987.

In the days when Morrin College had an active teaching programme, many Presbyterian students studied there. More recently our connection with the College has been mainly through Presbyterian members appointed locally to serve on the Board of Governors. A letter from the Board of Governors indicates that by decision of the Parliament of Quebec to the wording of the Act to Incorporate Morrin College has been amended to include the following under the section re membership of the Board of Governors:

(3) a person designated by the General Assembly of The Presbyterian Church in Canada from among the members of the Church residing in the city of Quebec or its suburbs;

There is a similar provision for the General Council of the United Church of Canada. In addition, the Act provides for "not less than four and not more than ten members and/or adherents of the Presbyterian Church in Canada and/or the United Church of Canada from the city of Quebec or its suburbs" plus the minister of St. Andrew's, Quebec City.

Recommendation No. 3 (adopted, page 26)

That the Committee to Nominate be asked to recommend the name of a person to represent this Church on the Board of Morrin College, Quebec City, such person residing in the city of Quebec or its suburbs.

RESTRUCTURING

Overture 12, 1991 - Presbytery of Westminster (pages 529-30)

Re: Restructuring of National Agencies

The prayer of Overture 12, 1991 is in five parts, the first being to place a five year moratorium on restructuring, the next two to affirm present structures and staff, then to thank those who have worked on restructuring, and finally to implement a process of careful review and planning. The Overture was referred to Council at the request of the Presbytery.

Council considered the prayer of this Overture but felt that it should not comment as the matter had been given to the Special Committee on Restructuring by the 1990 Assembly. Therefore, Council has returned Overture No. 12, 1991 to the Assembly's Committee on Business with the suggestion that it be given to the Committee on Bills and Overtures. Council has advised the Presbytery of Westminster of its action and suggested that Commissioners from the Presbytery may want to address the subject of the overture when it comes before the Assembly.

Meetings of Council during 1991-92

As found elsewhere, the Special Committee on Restructuring is recommending that the Assembly Council be established by this Assembly and authorized to meet in January, 1992. A letter was received from the Special Committee asking Council if it would be possible for it to reduce its normal two meetings per year to one meeting for 1991-92 and to make available to the Assembly Council any money saved so that it could meet in January, 1992, without incurring additional expenditures. Conditional on the establishment of the Assembly Council and authorization for it to meet once during the coming year, the Administrative Council agreed to hold only its spring 1992, and to make available to the Assembly Council any savings realized.

Overture 20, 1990 - Presbytery of Brockville (A&P 1990, p. 607-08 & 18)

Re: Location of Church Offices

On recommendation of the Committee on Bills and Overtures, the 1990 Assembly referred the Overture to Council as Council was dealing with the question of the location of Church Offices. Later in the Assembly, responsibility for the matter was shifted to the Special Committee on Restructuring. Therefore, at its first meeting after Assembly, Overture 20, 1990 was sent to the Special Committee on Restructuring for report to Assembly.

Task Force on Restructuring Recommendation 28, 1990 (A&P 1990, p. 530 & 53)
Re: Severance Settlements

The Task Force on Restructuring reported to the 1990 Assembly on "Transition Arrangements for General Assembly Office Staff" (A&P 1990, p. 527) and suggested general policy for developing severance settlements for anyone who leaves the staff as a result of restructuring. Assembly adopted the following recommendation:

That the proposed model for putting in place severance settlements be approved and the Administrative Council be requested to develop and approve the details of each settlement.

The Executive Personnel and Support Staff Committee of Council has been dealing with this matter and reported to the spring meeting. After discussion, the document was referred back to the Committee to consider a couple of additional points and Council's Executive was given power to issue.

ENHANCED STEWARDSHIP PROGRAMME AND FINANCIAL CAMPAIGN

Authorized by the 1990 Assembly

A year ago, on recommendation by Council, Assembly approved a financial campaign to raise at least \$ 10 million which was to be linked with an enhanced stewardship programme. The financial campaign was envisioned as a 5 year undertaking with proceeds being used for new church development in Canada and overseas capital needs. Council was authorized to name a Committee to set goals and plan strategy. The project was to start in January, 1991.

Feasibility Study

In September, 1990, the Executive of Council appointed a planning committee to: prepare a proposal re next steps, interview fund raising companies, and recommend the company that should be used for the campaign. The planning committee reported to the November meeting of Council that before undertaking a campaign a survey should be conducted to determine the potential for reaching the \$10 million goal, general attitudes throughout the Church to the authorized campaign and use of the funds raised. The Committee indicated that it had requested proposals from eight fund raising firms, interviewed four, and recommended that Resource Services Inc. be retained for a feasibility study at a cost of \$20,000. Council agreed to the feasibility study and also instructed the Committee to employ someone to co-ordinate the Church's side of the study.

Decision to proceed

The spring meeting of Council considered the report of the feasibility study and agreed to proceed with the enhanced stewardship programme and \$ 10 million financial campaign. Arising out of the study, the statement outlining the intended use of monies raised requires revision, which Council intends to complete before Assembly.

Timetable for project

June-December, 1991 - preliminary planning:

appoint denominational director; identify and appoint steering committee members; initiate research on major gift prospects; identify and appoint stewardship education task force; develop comprehensive campaign plan and timetable; develop theme, name and logo for the campaign; identify and appoint a part time/volunteer major gift co-ordinator and 3 associate/regional directors; conduct preliminary major gift visits at the \$ 250,000 and up level; expand preliminary list of major gift prospects; identify candidates for the 45 presbytery directors; finalize overall plans and strategies for the preliminary phase of the stewardship education and enhancement programme.

January-September, 1992 - organization, major gifts and stewardship education:

appoint and train 45 presbytery directors; initiate first phase of stewardship education and enhancement, including activities geared toward building congregational advocacy; expand major gift work to include prospects at the \$ 25,000 level and up; build leadership teams in the presbyteries, including the recruitment of some 185 group leaders; ongoing training for presbytery directors and group leaders; assess extent of congregational compliance as means of measuring campaign's overall potential; provide congregations with preliminary organizational materials.

October 1992-July 1993 - gathering of funds and ongoing stewardship education:

conclude major gift effort; initiate second phase stewardship education and enhancement; recruit leadership teams in congregations; provide additional training for presbytery directors and group leaders; assist congregations with development of effective fund raising plans and strategies; commence fund raising below \$ 25,000 level; continue campaign education, information and publicity efforts; develop plans for an intensified stewardship education and enhancement programme; organize campaign pledge collection system; conduct general phases of congregational fund raising; recruit campaign continuation committee; initiate campaign wrap-up activities; hold campaign celebration and recognition events.

August 1993-July 1996 - Intensified stewardship enhancement, pledge collection, long-term planning:

specific steps for this final phase will be developed as a result of the experience obtained throughout the previous 27 months.

Consultants

On recommendation of the planning committee, Council agreed to retain the services of Resource Services Inc. (RSI) to assist with the enhanced stewardship programme and financial campaign. The Committee's selection of RSI was influenced by a number of factors, one of which was RSI's understanding of, and approach to, Christian stewardship. The RSI team will be: John A. Gimmler, a Vice President of RSI, supervisory consultant; Ben G. Gill, founder and president of RSI, stewardship advisor; Randall S. Lloyd, administrator; Robert J. Lamont, Jr., support consultant. In addition to the 4 member consultative team, RSI will assign 2 additional associate team members to serve in a field staff capacity as campaign activity intensifies after January 1992. Throughout the campaign the RSI team will be in regular contact with other RSI resource persons and, as required, they too may become involved.

Denominational Co-Ordinator for the Feasibility Study

The fall 1990 meeting of Council authorized the planning committee to engage, at the Associate Secretary level and for a period of 6 months, a person to co-ordinate the Church's role in the feasibility study. The Committee was able to engage Mr. Hugh Lloyd, an elder from Winnipeg who had just moved to Toronto. Mr. Lloyd offered his services on a volunteer basis, the only cost to the Church being his expenses. His contribution to the study has been tremendous.

Recommendation No. 4 (adopted, page 26)

That Assembly express to Mr. Hugh Lloyd its sincere appreciation for the very significant contribution of time and organizational ability that he has given as the Church's Co-ordinator for the feasibility study.

Correspondence re Campaign

Council has received several letters raising questions about a campaign at this time, the \$10 million target, the decision to engage professional consultants, whether the consultants engaged were the correct ones, and are the consultants that conducted the feasibility study the best qualified for the campaign. The planning committee has considered the questions and tried to reply in terms of its experience over the past 9 months. Council recognizes that

not all members of the Church will support such an undertaking but trust that the vast majority will give their time and financial support to the enhanced stewardship programme and financial campaign.

Overture No. 17, 1991 - Presbytery of Lanark & Renfrew (page 531)
Re: Capital Funds Campaign

The prayer of Overture 17, 1991 deals with the division of the proceeds from the above mentioned financial campaign between new church development and overseas capital needs. The Overture points out that the 1990 Assembly did not state how proceeds received would be divided between Canada and overseas and requests that this Assembly set that division.

Council's understanding of the action of last year's Assembly is that Council was authorized to proceed with all aspects of the project. Therefore, in consultation with the Board of World Mission, the division of proceeds was set at 75% for use in Canada and 25% for use outside Canada.

Recommendation No. 5 (adopted, page 26)

That Overture 17, 1991 be answered in terms of the preamble to this recommendation.

TRUSTEE BOARD MEMBERSHIP

Following-up on the decision of last year's Assembly to make the Trustee Board responsible for the investment of the assets of the Pension Plan, the Board has decided that the Convener of the Pension Plan should be a member of the Trustee Board. Because ex-officio membership cannot be named to the Board without amending its Act of Incorporation, the Convener of the Pension Board must be appointed to the Board by name rather than office. As Mr. Ian Malone, the present Convener, completes 6 years on the Pension Board in June 1992, his appointment to the Trustee Board will correspond with that date.

Recommendation No. 6 (adopted, page 26)

That Mr. Ian W. Malone be appointed as a member of the Trustee Board of The Presbyterian Church in Canada for a term to expire in June 1992.

Six years ago the Assembly agreed to appoint to the Board two staff persons from the Church Offices to facilitate the signing of the many documents that come before it and to contribute to the deliberations of the Board. The Board has requested that the two persons be reappointed.

Recommendation No. 7 (adopted, page 26)

That Miss M. E. May Nutt and the Rev. Dr. Earle F. Roberts be reappointed as members of the Trustee Board of The Presbyterian Church in Canada for a term of six years, but terminating earlier if she/he ceases to hold her/his current office in the Church.

ACTS AND PROCEEDINGS

Overture No. 13, 1991 - Presbytery of Lindsay-Peterborough (page 530)

Re: Public Liability Insurance

The Prayer of Overture 13, 1991 is based on the decision of the Assembly a year ago to instruct presbyteries to ensure that all congregations within its bounds have adequate public liability insurance on all their buildings. The Overture requests that a section be added to the annual statistical report form to include this information.

The current annual statistical report form was examined and it was concluded that without removing one or more items already included on the form, there is absolutely no way to squeeze things together to allow for an additional question. Those examining the form then had to weigh the value of the requested information against each of the items already on the form. Since the question of insurance coverage is mainly a concern of presbytery rather than of the denomination, while those already on the form were of a wider interest,

it was agreed that current items should not be removed from the form to make room for questions re insurance. The final consideration was adding a third page to the form. The group was unable to think of a way Council or the Assembly would use this information and, therefore, decided against recommending the addition of a third page to the annual statistical report form.

Recommendation No. 8 (adopted, page 26)

That Overture 13, 1991 be not granted, but it be suggested to the Presbytery that it might prepare its own form to be distributed to congregations, along with the annual statistical report form, for completion and return to Presbytery for its purposes.

Distribution of the Acts and Proceedings

Council has been concerned with the ever increasing length of the Acts and Proceedings and the constant escalation of printing costs. Last fall Council's Executive Heads of Departments Committee invited each of the agencies that report to General Assembly to name someone to meet with the Committee to discuss reports to Assembly, with particular reference to length of reports, number of recommendations, and referrals sent down to presbyteries and sessions. Arising out of the meeting there was general agreement that each agency would make an attempt to be more concise in its reporting and exercise caution when considering recommendations referring matters to presbyteries and sessions.

During the discussions there were several suggestions made touching on the production of the A & P that Council's Executive later considered. One concerned publishing the audited financial reports for the three colleges, PCBC, Maclean Estate and the Pension Fund. On the advice of the Treasurer, it agreed to continue to publish the statements but the Finance Committee was asked to consider ways to reduce the number of pages required. Another suggestion was to divide the book into two sections: (1) minutes, reports, memorial records, and (2) financial statements, statistical information, changes affecting the rolls, listing of pastoral charges, listing of professional church workers. After careful consideration, the Executive decided not to recommend the division of the A&P at this time.

It is both common and troublesome to hear widespread reference to the number of unused copies of the Acts and Proceedings that have been distributed to congregations. Presently each congregation receives three free copies of the A&P. In addition, one free copy goes to each minister and member of the Order of Diaconal Ministries. Copies are also supplied to the colleges and conveners and staff of Assembly agencies. The cost of printing, binding and shipping in bulk the A&P works out at about \$ 7.00 per copy. Reducing the number of copies printed means that the per unit price will increase, but in spite of that there will be a savings on each copy of better than 50 percent.

Recommendation No. 9 (defeated, page 26)

That the number of free copies of the Acts & Proceedings sent to congregations be reduced from three to one per preaching point and congregations be encouraged to purchase additional copies as required.

Board of Ministry Recommendation No 9, 1990 (A&P 1990, p. 436 & 57)

Re: Listing in the A&P Statistical Section Ministers Serving in Congregations

On recommendation of the Board of Ministry, the 1990 Assembly agreed to:

instruct the Clerks of Assembly that all ordained ministers in congregations, whether associate or assistant, full-time or part-time, be listed with their congregation in the statistical reports and none be given the classification "other".

As the gathering and publishing of statistical information has been assigned by Assembly to Council, the Clerks passed on this instruction.

Council reports that the instruction was implemented with the 1990 edition of the A&P.

Recommendation No. 10 (adopted, page 26)

That the action of Council in implementing the instruction of Assembly to its Clerks, re Board of Ministry Recommendation 9, 1990, be accepted as fulfillment of Assembly's instruction.

STAFF

Knox College: Call for Nominations

The 1990 Assembly agreed that, subject to permission of the Administrative Council, Knox College could call for nominations for appointment to the positions of: Principal of Knox College, and Professor of the History and Philosophy of Religion and Christian Ethics (A&P 1990, p. 286 & 26). Council's Committee worked with the Knox College Board in developing job descriptions which reflect current realities and changing times. At its November meeting, Council granted permission to call for nominations for Principal. Along the way, Knox decided not to pursue at this time nominations for the second position.

Board of World Mission: Acting Secretary, Education for Mission

The BWM executive staff position of Secretary, Education for Mission became vacant during the summer of 1990. BWM approached Council for permission to fill the vacancy by the appointment of an Acting Secretary on a part time basis (3 days per week) for a period of one year, and to contract for other aspects of the work; with the provision that the total expenditure not exceed the amount normally expended for an associate secretary category person. Permission was granted by Council. Toward the end of 1990 the recently appointed Acting Secretary died suddenly and permission was granted to make a new acting appointment which initially would be part time, but becoming full time in late spring, and terminating on June 30th, 1992.

St. Andrew's Hall: stipend category of Dean

The 1990 Assembly referred to Council Recommendation No. 2, 1990 from the Board of St. Andrew's Hall requesting reclassification of the stipend category of the Dean from that of associate secretary to that of associate professor at a theological college (A&P 1990, p. 502, 30; 500).

When the position was classified in the early 1980s it was on the basis of an administrative position with occasional teaching opportunities. Subsequently, the Church decided to participate in the Vancouver School of Theology programme and as things have developed the position of Dean has taken on more and more teaching responsibilities and less and less administration. The 1987-88 review of the Agreement of Association set the time allocation for the Dean at 75% for VST and 25% for St. Andrew's Hall. Council is of the opinion that the responsibilities of the Dean have significantly changed over the last ten years as a result of decisions taken by Assembly.

Recommendation No. 11 (adopted, page 26)

That the stipend category for the position of Dean of St. Andrew's Hall be reclassified to that of an associate professor at a theological college, on the understanding that the classification is based on a minimum of 75% of time allocated to the Vancouver School of Theology; any resultant increase in remuneration to be a charge against the funds of St. Andrew's Hall and not require an increase in the annual Assembly budget grant.

Overture No. 43, 1989 - Presbytery of East Toronto (A&P 1989, p. 532 & 19; 1990, p. 201 & 37)

Re: Procedures when Assembly or its Agency Appoints a Person Serving a Congregation

Council regrets that it is unable to suggest to this Assembly a satisfactory balance between the status and role of Assembly vis a vis that of presbytery and its congregations. After an extended discussion at its spring meeting, Council agreed to refer the whole matter back to its committee.

Recommendation No. 12 (adopted, page 26)

That Council be given permission to report to the 1992 Assembly re Overture 43, 1989.

Task Force on Restructuring Recommendation No. 27, 1990 (A&P 1990, p. 529-30 & 53)
Re: Preparation of Position Descriptions

Council, through its Executive Personnel and Support Staff Committee, was asked to consult with the Special Committee on Restructuring as that Committee prepared position descriptions for executive staff positions under restructuring. Council reports that its Committee has consulted on this matter.

Morris supplementary motion to Task Force on Restructuring report (A&P 1990, p. 68)
Re: Interim or Term-Contract Appointments

The 1990 Assembly agreed:

that any appointments which are deemed to be necessary to maintain General Assembly programmes during the two-year period of transition [June 1990-June 1992] shall be done as interim or term-contract appointments with the approval of the Administrative Council, after consultation with the Executive Personnel [and Support Staff] Committee.

As this action appeared to include all staff, both executive and support, and since approved procedures covering such situations applied only to the appointment of executive staff, Council developed procedures for reviewing each support staff position as it becomes vacant. In keeping with Assembly's instruction, since the 1990 Assembly each time an agency wants to fill a position they must satisfy Council's Committee that they cannot cover the work load in any other way. When permission to make an appointment is granted, it is conditional on the employment ending on or before June 30, 1992.

FINANCIAL AUDIT

1990 Auditor

The 1990 Assembly, on recommendation of Council, agreed to retain the same firm of Chartered Accountants for auditing the 1990 Church accounts as was used in previous years. During the summer a situation arose that in the opinion of Council's Audit Committee necessitated an immediate change in auditors. A search was conducted by the Committee and at the September meeting of Council's Executive it was agreed to change auditors for the fiscal year 1990 and award the contract to the firm of Coopers and Lybrand. This action was reported to the full meeting of Council in November and the action was homologated.

Recommendation No. 13 (adopted, page 26)

That the action of the Administrative Council in changing the auditors for the 1990 fiscal year be homologated.

1990 Statements

The 1990 audited financial statements for The Presbyterian Church in Canada (pages 225-35), the Pension Fund (pages 364-70) and the J.B. Maclean Bequest Fund (pages 335-39) have been reviewed by Council and its Audit Committee, found in order, and adopted.

Recommendation No. 14 (adopted, page 26)

That the 1990 audited financial statements for The Presbyterian Church in Canada, the Pension Fund of the Presbyterian Church in Canada and the J.B. Maclean Bequest Fund be received as information.

1991 Auditor

Recommendation No. 15 (adopted, page 26)

That the firm of Coopers and Lybrand, Chartered Accountants, be continued as auditors for the 1991 Church accounts and the Administrative Council be authorized to set the fees.

FINANCE

New Expenditures from the 1990 Assembly

Council wants to express concern that by actions of the 1990 Assembly, in appointing a new standing committee, two special committees, a commission, and a special commission, Council had to authorize new expenditures of \$ 27,700 for 1990 and \$ 49,350 for 1991. These monies must come from the Contingency Fund, which in each of the years was \$85,000. Unfortunately, before Assembly had even established these committees/commissions, the Contingency Fund had been significantly depleted.

Budget Review Committee

The annual authorized expenditure budget for General Assembly Agencies receiving funding from Presbyterians Sharing is based on an assigned percentage share. The procedure calls for a general review of all expenditures every three years with a resultant adjustment to the percentages. An adjustment was due effective January 1, 1991, but a year ago Council agreed to delay action by one year, in the expectation that restructuring would be completed by then. However, the last Assembly set the target date for restructuring at June 30, 1992. This means that current percentages will carry on until that date. Council's Finance Committee has offered to work with the Special Committee on Restructuring in developing a revised budgeting procedure and to help determine the recommended allocation of funds under the new structure.

1990 Income and Expenditures

The attention of Assembly is drawn to the financial statements for The Presbyterian Church in Canada as found on pages 225-35. The statement of the operating fund revenue and expenditure (page 228) indicates a total 1990 contribution from congregations to Presbyterians Sharing of \$ 7,930,580. This is an increase of \$ 268,788, or 3.5%, over 1989, and an increase of \$ 30,580 over the 1990 estimated revenue from Presbyterians Sharing. Other income of \$ 1,026,381 exceeded estimated revenue by \$ 26,381 but was short of 1989 revenue by \$ 104,099. While recognizing that neither estimated revenue nor actual revenue came close to keeping pace with the inflation rate for the year 1990, Council is grateful to God that income from Presbyterians Sharing was in excess of both the previous year and the estimated revenue figure, and wishes to express thanks to congregations and individuals for their gifts to Presbyterians Sharing and through special gifts.

Presbyterian College Recommendation No. 1, 1989 & 2, 1990 (A&P 1989, p. 316 & 34; 1990, p. 311 & 35)

Re: Increasing Annual Grant Based on Stipend Increases

The two recommendations, which were referred by Assembly to Council, request that the annual grant to the College reflect the approved stipend increase set by Assembly. The situation is that annually stipends increase by an amount greater than the College receives in their annual increased grant from Assembly funds. Council referred the matter to the Committee on Theological Education which reported to the spring meeting of Council. That Committee, recognizing that this was a problem not only for the colleges but also for all General Assembly Agencies employing staff, was not prepared to support the request until a review of the level of funding for theological education is completed.

Recommendation No. 16 (adopted, page 26)

That the request of Presbyterian College in Recommendation No. 1, 1989 and Recommendation 2, 1990, for an increased annual grant equal to at least the approved stipend increases, be denied.

Kendall Additional Motion (A&P 1990, p. 71)

The 1990 Assembly instructed the Administrative Council to "assist Knox College with financial and administrative matters for the duration of short-term borrowing". Earlier, Council had provided to that Assembly information re the borrowing by-law it had worked out with Knox.

Council appointed a small committee to work with Knox on this matter. The Committee reports each time Council or its Executive meets.

Overture No. 2, 1991 - Presbytery of Westminster (page 526)

Re: Funding for the Committee on Church Doctrine

The prayer of Overture 2, 1991 is "that the Committee on Church Doctrine be funded in a manner commensurate with the importance of its task".

As reported to the 1990 Assembly and drawn to the attention of the Committee to Nominate, recent Assemblies have been appointing to standing committees increasing numbers of persons who must travel considerable distances to attend meetings of the committee. This has added a tremendous strain on already tight budgets. Further, the recent rapid increase in air fares has added to the problem. A result of the problem is that during the latter part of 1990 the Committee on Church Doctrine found itself unable to meet as it had already spent its budget and as it looked forward to 1991 it realized that it had to restrict meetings to the point that it would have difficulty dealing with all its referrals from Assembly.

The Committee had been in touch with Council and the Overture from the Presbytery of Westminster underlined the importance of the situation. Council approved an additional grant from the Contingency Fund to alleviate the situation.

Recommendation No. 17 (adopted, page 26)

That the preamble to this recommendation be Assembly's answer to Overture 2, 1991.

Board of Ministry Recommendation 10 (page 343)

Re: Continuing Education Grant Increase

Presbyterian College asked the 1990 Assembly to increase the annual continuing education grant. As the Board of Ministry has primary responsibility for matters relating to guidelines re continuing education, the Assembly referred the recommendation to that Board (A&P 1990, p. 310 & 35).

The Board of Ministry has informed Council it intends to recommend to this Assembly that the annual continuing education allowance be increased by \$ 100 effective January 1, 1992.

It must be pointed out, that at this time when money is in short supply, by adopting the Board of Ministry's recommendation each of the Assembly agencies will have their expenditures increased by \$100 per annum for every eligible staff person. It also means an increase of a like amount for each congregation across the Church. While the amount of increase is not all that great, it is another increase.

Council believes that serious consideration must be given to the effect that ever escalating costs in maintaining professional church workers is having on congregations. This is becoming a prime concern of congregations. While it is necessary to try and provide stipendiary increases that approximately match inflation, the Assembly must give very serious thought to adding to this strain the cost of increasing peripheral benefits. Council is, therefore, recommending that this request not receive the endorsement of Assembly.

Recommendation No. 18 (adopted as information, page 55)

That, in fulfillment of Book of Forms section 296.6, and for the reasons stated in the preamble to this recommendation, it be recorded that Council does not support Board of Ministry recommendation 10 to increase the continuing education allowance from \$ 400 to \$ 500 effective January 1, 1992, and urges Assembly to defeat the recommendation.

LENDING FUNDS

Report of Committee

During 1990 there were 24 new loans for congregations from all of the funds. Fifteen congregations completed repayment of their debt. At December 31, 1990 there were 138 loans outstanding, totaling \$3,463,641.

The committee wishes to report that it will hold stated meetings on October 31, 1991 and February 13, 1992 to consider applications and urges presbyteries to forward new applications to the Secretary well before those dates.

As cash flow for new loans comes from the payments made by existing loan holders, efforts made to forward payments punctually are appreciated.

Maximum available loan

Council has decided that it would be appropriate to increase the maximum loan available under the terms of the Lending Fund Loan Plan from its present \$60,000 to \$70,000 for loans in categories I (for new first buildings) and II (addition of Christian education facilities), while leaving Category III (all other loans) with a maximum limit of \$60,000. To this end, clauses 7 (a) and (h) of the Regulations Governing The Lending Funds need to be amended.

Recommendation No. 19 (adopted, page 26)

That clauses 7 (a) and (h) of the regulations Governing The Lending Funds be amended by deleting "\$60,000" and replacing with "\$70,000".

STIPENDS AND BENEFITS

Board of Ministry Recommendation 14, 1990 (A&P 1990, p. 438-39 & 57)

Re: Stipend Parity

The Board of Ministry in its report to the 1990 Assembly stated:

As Ewart College moves toward post-graduate education for Christian Educators, and as the Church is moving toward parity for members of the Order of Diaconal Ministries in the matter of housing, the Board of Ministry wishes to encourage the Administrative Council to increase, as soon as possible, the stipend of members of the Order of Diaconal Ministries to parity with the stipend of ministers of Word and Sacraments where experience and qualifications are deemed equivalent.

On their recommendation, Assembly communicated this concern to Council for its study and report to a future Assembly. Council has studied the matter and replies as follows.

Council's recommendation to the 1989 General Assembly to separate accommodation from base stipend for all categories of church workers was presented because in the opinion of Council an inequity existed where one group of workers had their accommodation provided as an addition to base stipend while the other group had to pay for accommodation from base stipend. The recommendation had nothing to do with providing parity of housing.

While the Assembly did change the educational requirements for entrance to Ewart College, it gave no indication that by this action it intends parity between members of the Order of Diaconal Ministries and ministers of Word and Sacraments. Therefore, until such time as the Assembly makes such a decision, Council believes it is inappropriate for it to initiate steps to bring about parity in respect to stipends.

Recommendation No. 20 (adopted, page 26)

That the preamble to this recommendation be the reply to Board of Ministry recommendation 14, 1990.

Overture No. 27, 1990 - Session of Calvin, Kitchener (A&P 1990, p. 610-11 & 19)

Re: Professional Church Workers on Pension Fund

Overture 27, 1990 states that there are "professional church workers" working within the bounds of this Church, who are not ordained ministers or members of the Order of Diaconal Ministries, but who should be eligible for membership in the Pension Plan on the same basis as ordained ministers and members of the Order.

According to the Pension regulations, such persons are eligible to join the Pension Plan. However, instead of the normal division of rates between the individual, the General Assembly and the 2% congregational assessment, the individual rates continue and the balance, including the Assembly portion, must be paid directly by the congregation and does not come from their 2% contribution.

The Overture indicated that there are many persons working within this Church who have comparable training to graduates of Ewart College and are doing work similar to that of members of the Order, some of whom are members of the Church's Pension Plan. Council is of the opinion that if such persons have training which is comparable to that of members of the Order, the answer to the prayer of this Overture could be easily obtained by such persons applying to the Committee on Education and Reception, having their training and qualifications vetted and, if comparable to what is required for membership in the Order, being declared by Assembly as eligible for membership in the Order. If, on the other hand, their training and qualifications do not meet the standard, then Assembly would assign a special course which, if completed satisfactorily, will make them eligible for membership in the Order.

Recommendation No. 21 (adopted, page 26)

That the prayer of Overture 27, 1990 be not granted.

Lamont Additional Motion (A&P 1990, p. 70)

Re: Impact of Accommodation Policy on Pension

The 1990 Assembly agreed to ask Council to "consider the implications to pension in the issue raised in [Administrative Council] recommendation 21 and report to the 117th General Assembly". Council's recommendation 21, 1990 dealt with the payment of an accommodation allowance when the same accommodation is occupied by two persons, both of whom work for the Church and receive accommodation in addition to stipend.

A Committee of Council has been studying this referral along with a general concern as to the meaning of stipend for the 1990s. There appears to be a noticeable shift in the thinking of both church workers and members regarding stipend. This becomes complicated by human rights and other issues. Council intends to bring a report to the 1992 Assembly which should help to clarify some of these issues.

Income tax: claiming for business travel

As a result of changes in the Income Tax Act, the 1989 Assembly incorporated "basic travel" into "base stipend". While the 1989 changes are still in effect, this past year Revenue Canada-Taxation issued an administrative policy, effective 1990 and thereafter, that provides an alternative which allows church workers a tax-free allowance provided certain procedures are followed. To qualify, all four of the following conditions must be met.

1. The employer calculates a reasonable flat rate allowance at the beginning of the year, or when employment commences, based on the employee's estimated expenses and the business travel for the year.
2. The employer establishes a reasonable predetermined per km. car allowance at the beginning of the year, or when employment commences.
3. The employee keeps a log of the business distance travelled during the year.
4. At the end of the year, or when employment ceases, the employer calculates the allowance that should have been paid to the employee based upon the predetermined per km. rate and the actual business distance travelled. The employee is required to reimburse the employer for any excess received. This excess must be actually paid

and not merely added onto the employee's income as a taxable benefit. If, on the other hand, the employee was underpaid the deficiency must be made up by the employer.

Provided no other provision of the Income Tax Act requires the inclusion of the travel advance in income, the allowance is not included as taxable income on the T-4 slip.

Recommendation No. 22 (adopted, page 26)

That the preamble to this recommendation be received as information and drawn to the attention of presbyteries and congregations.

MEDICAL-DENTAL PLAN

Report re operation of plan for the year ended December 31, 1990

Medical-Dental Plan:

| | | |
|--|---------------|------------------|
| Net premiums billed | | \$1,093,420 |
| Transfer from reserve (new balance = 0) | | <u>2,312</u> |
| | | 1,095,732 |
| Premiums paid to Sun Life | \$1,054,520 | |
| Transfer to Pulpit Supply Plan | 18,000 | |
| Cost to administer the Plan | <u>19,244</u> | |
| | | <u>1,091,764</u> |
| | | <u>3,968</u> |
| 927 Positions were billed | | |
| 945 Persons were covered by the Plan | | |
| 760 Persons make a Dental claim totalling | | 510,720 |
| 680 Persons made a Medical claim totalling | | <u>380,172</u> |
| | | <u>890,892</u> |

Pulpit Supply Plan:

| | | |
|---|--|---------------|
| Balance brought forward January 1, 1990 | | 26,387 |
| Transfer from Medical-Dental Plan | | <u>18,000</u> |
| | | 44,387 |
| 19 Claims paid | | <u>14,099</u> |

Overture No. 41, 1988 - Presbytery of Assiniboia (A&P 1988, p. 525 & 17)
Re: Medical-Dental Premium Based on Size of Congregation
 and

Overture No. 42, 1988 - Presbytery of Assiniboia (A&P 1988, p. 525 & 17)
Re: Medical-Dental Premium Based on Province of Residence

Following the 1989 Assembly, Council undertook a major review of a number of issues that had been raised relating to the medical-dental plan. Based on information received from a survey, Council reported to the last Assembly and suggested some changes to the plan (A&P 1990, p. 212-14). Due to an oversight, Council failed to include the following recommendation in that report.

Recommendation No. 23 (adopted, page 26)

That based on the review of the medical-dental plan as reported to the 1990 General Assembly, the prayer of Overtures 41 and 42, 1988 be not granted.

Overture No. 16, 1990 - Presbytery of Red Deer (A&P 1990, p. 606 & 18)
Re: Medical-Dental Plan

The Overture states that either the cost of the medical-dental plan will increase or the benefits will decrease, that the number of participants is relatively small, that it is important to obtain the best cost/benefit available, and that the Administrative Council be directed to investigate a more broadly based plan.

It is true the premium cost of the plan will inflate providing the use made of the plan remains approximately the same because inflationary pressures are constantly being applied to the cost of services used. During the past two years our cost increase has been in the 6+ % range while inflation has been about 5%. We have not considered this to be

unreasonable when we observe the situation that the public sector is facing to provide its services.

A survey of the presbyteries was completed in 1990 that indicated the Church did not want the benefits to decrease.

In talking to representatives of other Churches it became evident that they each had very different plans, fees and size of group insured. In reviewing the premiums paid versus the benefits received our premium seems to be reasonable. To undertake a study to create a new plan that would encompass the three larger denominations, for instance, would require a protracted period of discussion to even determine if each organization would wish to pursue the idea. Then the major variances would have to be negotiated. At present it seems unlikely this would be a successful venture.

Recommendation No. 24 (adopted as amended, prayer granted, page 26)
That the prayer of Overture 16, 1990 be not granted.

Overture No. 17, 1990 - Session of Erskine Church, Ottawa (A&P 1990, p. 606 & 18)
Re: Tendering for Medical-Dental Coverage

The Overture was forwarded with the support of the Presbytery of Ottawa. It requests tendering for medical-dental plan coverage, indicating that the cost of the present plan is escalating at a rate greater than inflation, the quality of the plan should not be reduced to control costs, it is common business practise to invite tenders periodically, the plan is in its fourth year and Council should be directed to implement a policy of annual tendering of the plan.

In the early years of the plan, claims were greater than originally expected as the members became familiar with the plan and attended to previously postponed preventative matters. During these years the cost of providing similar services on the public side increased at dramatic rates as did our premiums. The last two years claims have settled into an anticipated pattern and as a result costs have not increased dramatically. In 1989 +6.8% and in 1990 +6.4% while inflation was slightly over 5% annually.

After a study of benefits, which included a poll of the presbyteries to ascertain the view from across the Church, only a very minor adjustment was made to the plan. The original plan covered the members very thoroughly and by the response it was obvious that presbyteries did not wish to reduce benefits, a position which is shared by Council.

Because of the complexities of moving a plan from one insurer to another for a large and diversely located group of beneficiaries, one does not make such a change unless there is a very compelling reason, such as poor service or obvious excessive charge for services. Our plan is experience rated, meaning that we pay on the basis of use plus agreed rates to establish a reserve account against unusual claims on the plan plus an administration fee. If the claims reduce, then the premium reduces.

Tendering on a periodic basis when there is a perceived need has always been available to the Church, but tendering on an annual basis would cause considerable problems for the members in handling their benefit claims because of different forms, procedures, addresses for claims and possibly different terms for the plan, and we would soon have a very poor reputation in the industry.

It seems reasonable to engage a consultant to review the plan periodically, comparing it to his/her knowledge of the current trends in the industry. Of course, there will be a cost for the services rendered which would be a charge against the plan.

Recommendation No. 25 (adopted, page 26)

That the prayer of Overture 17, 1990 be granted in terms of Council engaging a consultant to review the plan at the end of the first five years of operation (1992).

Coverage for part-time professional church workers

At present the medical-dental plan provides coverage for the following groups of church workers:

- full-time professional church workers
- retired members
- professional church workers who have reduced from full-time to part-time work (50% or more)

Council suggests extending coverage under the plan to part-time (50% or more) professional church workers who have not previously been members of the plan. The full premium cost would be charged to the employer, by the plan's administrator, on the same basis as for other members. However, the intent is that the employer will pay the same proportion of the premium as the position bears to a full-time position, with the balance being paid by the member. In order to extend this benefit to the new group, all part-time persons (50% percent or more) must join the plan as is the case with other categories under the regular plan.

It should be understood that the portion of premium paid by the employer is excluded from an employee's income on the T-4 slip and the portion paid by the employee/member qualifies as a medical expense for purposes of the medical expense tax credit on one's income tax return (IT-339R2).

Recommendation No. 26 (adopted, page 26)

That all part-time professional church workers, who work 50% or more time, be added to the medical-dental plan effective July 1, 1991, with the premium cost shared by the employer paying the same proportion of the premium as the position bears to a full time position and the balance to be paid by the member.

Coverage for spouse of deceased active member

At present the active member plan provides 12 months free coverage to the spouse and dependents of a deceased member and then all coverage ceases. Under the retired member's plan there is an option for the spouse to continue on the plan for life, subject to payment of the premium.

Council proposes a benefit, similar to that offered under the retired member's plan, be made available to the spouse of a deceased active plan member by continuing to provide the 12 months free coverage and then offering the one time only option for the spouse and dependents to continue full coverage at the specified premium until such time as the spouse remarries or reaches the age of 65.

Recommendation No. 27 (adopted, page 26)

That the spouse of a deceased active member, after completion of 12 months of free benefit, be provided a one-time option of remaining on the medical-dental plan to age 65 or remarriage, whichever comes first; the coverage to include eligible dependents; the full premium as stated from time to time to be paid by the spouse; and at age 65 he/she be given a one time option of joining the retired members division of the plan.

MISCELLANEOUS OVERTURES

Overture No. 9, 1990 - Presbytery of Brockville (A&P 1990, p. 602-03 & 71)

Overture No. 23, 1990 - Session of St. Andrew's, Aurora (A&P 1990, p. 608-09 & 18)

Re: Recycling and the Use of Recycled Paper

The thrust of the two Overtures has to do with a Christian based concern for our environment and its natural resources. As well, it is proposed that The Presbyterian Church in Canada show leadership in these areas of stewardship.

Since emphasis is given to the use of recycled paper and paper products, it is appropriate to note that the greater benefit from their use is in reducing the area required for land fill sites. A secondary benefit results in reducing the level of cutting of forests. This could lead to some down-sizing in forest based industries and associated communities. Forests are classed as a renewable natural resource. It is also worth noting that the recycling of paper consumes considerable energy and produces a pollution disposal problem.

To achieve the strength properties required in paper and paper products, significant quantities of virgin fibre raw material will still be required. The desire to use recycled paper should be matched with a commitment to the collection of used paper of all sorts. This material will be required for the effective and efficient recycling process and to avoid having to import such material.

As additional facilities for the production of recycled paper come on stream, the prices of recycled paper and paper product prices could decrease from their present levels. However, given the current 25-30 percent higher costs, it will be necessary to weigh the costs of a stewardship of the environment decision vis a vis the stewardship of financial resources provided for the larger work of the Church.

Of course, the concern for the environment goes well beyond trees and paper products. The wide spread use of petroleum-based plastics, a non-renewable natural resource, gives rise to many concerns such as being non-biodegradable and enabling packaging excesses. The use of toxic materials of all sorts, and their effects in sewage systems and in disposal sites are obviously damaging to the environment.

It is human to look to governments at all levels for solutions to problems such as those associated with the protection of the environment. However, opportunities exist for individuals and congregations to show leadership and to take part in the many local initiatives and programmes available across the country. Such involvements would reflect our Christian commitment to the stewardship in our natural environment and its resources. It is noted that at the 50 Wynford Drive Office a decision was taken to use recycled paper and envelopes even though there is an increased cost involved. Also, the Offices are sending their used paper products for recycling.

Attention is drawn to the Board of Congregational Life (BCL) report to the 1990 Assembly. The section of the Church and Society report entitled "Caretaker or Careless Takers" (A&P 1990, p. 359-66) is an excellent reference source and is commended to all those interested in the position of the Church in the area of environmental stewardship. It should also be noted that BCL has produced an excellent video on the subject.

Recommendation No. 28 (adopted, page 26)

That Overtures 9 and 23, 1990 be answered in terms of the preamble to this recommendation.

Overture No. 12, 1990 - Presbytery of East Toronto (A&P 1990, p. 604, 216 & 70)

Re: Land Owned by Amalgamated Congregations

The Overture is concerned that when two or more congregations amalgamate the trustees of the former congregations should convey their assets to the trustees of the resulting amalgamated congregation, as the former trustees no longer have the power to act as the congregation has been dissolved.

The premise that amalgamating congregations will automatically transfer their property to the amalgamated congregation is not correct. On an amalgamation the property reverts to the presbytery and it is by the decision of presbytery that the property will be reassigned, some to the amalgamated congregation and some to others.

Book of Forms section 200.11 states:

In the matter of amalgamation of congregations, as pertaining to the assets of the amalgamating congregations, reference shall be made with recommendation by oral submission or extract of minutes or both, under authority of the congregational meetings and presbytery, to the Administrative Council or to its Executive Committee for study and report to the presbytery concerned with suggestions after which the presbytery shall consider the disposition of the project involved, making use of the Guidelines printed in Appendix B-5, and shall then have power to issue.

Once the foregoing has been completed, the trustees of the amalgamating congregations should proceed expeditiously to legally transfer title to their assets as directed by the Presbytery.

It should be noted that an appropriate affidavit can be sworn indicating that this is a trust arrangement and no tax is, therefore, payable on the transfer.

Recommendation No. 29 (adopted, page 26)

That the prayer of Overture 12, 1990 be granted in terms of the preamble to this recommendation.

Overture No. 19, 1990 - Synod of British Columbia (A&P 1990, p. 607 & 18)

Re: Covenant Community

The prayer of Overture 19, 1990 from the Synod of British Columbia, asking Assembly to encourage other Synods to enter into dialogue with the B.C. Synod re participating in the Covenant Community programme, is no longer valid in that at its last meeting the Synod closed down the programme and dissolved the corporation.

Recommendation No. 30 (adopted, page 26)

That Overture 19, 1991 be answered in terms of the action of the Synod of British Columbia in dissolving Covenant Community.

PRESBYTERIAN RESIDENCE, SASKATOON

Re: Redevelopment of Property

The 1986 Assembly granted permission to sell the property where Presbyterian Residence, Saskatoon is located and to use the money to build a new co-educational students' residence on a new site (A&P 1986, p. 420 & 40; 220 & 39). The Board of the residence subsequently indicated to Council that it had explored a number of different possibilities and had concluded that, without significant funding from outside Saskatchewan, it is not possible to erect a new students' residence.

The Board presented to the spring meeting of Council a proposal for redevelopment of the Spadina Crescent property to a condominium/corporate office building with resulting excess revenues being available for ministry in the Synod of Saskatchewan. There are several options being considered which might or might not include limited accommodation for students. Council discussed the proposal with representatives of the Board.

Recommendation No. 31 (adopted, page 26)

That agreement in principle be given to transferring the title of the Presbyterian Residence property at 916 Spadina Crescent East, Saskatoon, for a payment of \$ 1.00, to a Saskatchewan corporation, established by and responsible to the Synod of Saskatchewan, for the development of a project similar to Presbyterian Place; such transfer to include a restriction that if the property is sold within the next twenty-five years the Church will be reimbursed for the then value of the land; and that Council be given power to issue.

EXPERIMENTAL FUND

The Experimental Fund has been established to provide grants to individuals or groups within The Presbyterian Church in Canada who are pursuing projects which will spread the Gospel of Jesus Christ, and further the Kingdom of God. The Fund will support projects which are both innovative and practical in nature. The Fund may provide seed money, i.e., partial funding of projects to encourage the start-up or renewal of a project, although this is not its primary function. The Directors meet in March and October each year to consider applications for grants. Applications are available from the office of the Board of Ministry.

During the past year, several projects have been considered, and, while no new projects have been approved, the Directors have been following with interest the progress of several previously supported ventures. There are also three projects which the Fund is considering and awaiting further information. During the past year, the Fund has distributed approximately \$4,000 to projects and has committed an additional \$1,500.

The Directors of the Experimental Fund are: the Rev. Fred Rennie, Dr. Earle Roberts, the Rev. Thomas Gemmell, Mrs. JoAnne Walter, Dr. George Van Beek, and the Rev. Nan St. Louis.

SUPPLEMENTARY REPORT

OVERTURE NO. 16, 1991 - PRESBYTERY OF SUPERIOR (page 531)

Re: Outreach vis a vis Handicapped Persons

The Overture, which was referred to Council at the request of the Presbytery, asks the Assembly "to affirm that making church buildings accessible to all people, including those with handicaps, be considered a form of 'outreach' by The Presbyterian Church in Canada."

While Council does not consider it to be within its purview to define "outreach", it is prepared to affirm that making a building accessible to all people is a "form of outreach".

Recommendation No. 32 (adopted, page 46)

That Overture No. 16, 1991 be granted by affirming that making a building accessible to all people is a "form of outreach".

BUDGETS FOR 1991 AND 1992

As a result of the decision by the 1990 Assembly to increase estimated revenue from congregations for Presbyterians Sharing in excess of the amount recommended by Council (A&P 1990, p. 71 & 223), Council adjusted the authorized expenditures of Assembly Agencies to reflect the decision of Assembly.

Council wants to express its concern in respect to 1991 revenues. In the mid 1980s, following several years of increasing annual operating deficits, Assembly agreed to change its budgeting procedure, from one based on first deciding what authorized expenditures should be and then setting estimated revenue accordingly, to one of determining a reasonable estimate of revenue and then setting authorized expenditures accordingly. The new method had instant success by putting an end to annual operating deficits and in most years, as a result of actual revenue exceeding budgeted revenue, provided Assembly Agencies with some undesignated funds which could be used for special programmes or emphasis.

At the Spring 1990 meeting of Council, in light of cries from all the Agencies that stipend increases were causing serious financial problems, Council set aside the above mentioned procedure and agreed to increase Council's Finance Committee's recommended 1991 estimated revenues in order to assist Agencies with increased stipend costs. When the increased figure was recommended to the 1990 Assembly, it was again increased by decision of Assembly.

Based on the best information available to it at the time of the Spring 1991 meeting of Council, the Finance Committee, in consultation with the Board of Congregational Life's Stewardship Committee, expressed concern that unless there was a very notable change in giving patterns during 1991, there could well be an operating deficit at the end of the year.

The following table shows income comparisons over the past several years. Column 1 is the Presbyterians Sharing budget as approved by the Assembly and column 2 shows the percentage increase over the previous year. Column 3 shows the budget for other sources of income. Column 4 is the actual amount received from Presbyterians Sharing while column 5 gives the percentage increase over the previous year's actual. Column 6 shows the actual other income received. The important comparison is the budget percentage increase (2) compared to the actual receipts percentage increase (5).

| Year | Presby. Sharing Budget | Sharing % | Other Income | Presby. Sharing Actual | Sharing % | Actual Other |
|------|------------------------|-----------|--------------|------------------------|-----------|--------------|
| | (1) | (2) | (3) | (4) | (5) | (6) |
| 1988 | 7,400,000 | 5.7 | 1,000,000 | 7,373,477 | 4.5 | 1,166,267 |
| 1989 | 7,644,000 | 3.3 | 1,100,000 | 7,661,792 | 3.9 | 1,130,480 |
| 1990 | 7,900,000 | 3.3 | 1,000,000 | 7,930,580 | 3.5 | 1,010,429 |
| 1991 | 8,374,000 | 6.0 | 1,000,000 | | | |
| 1992 | 8,504,000 | 1.6 | 1,000,000 | | | |

Council, and then its Executive, gave careful consideration to the recommended 1992 revenue figure presented by the Finance Committee in consultation with the BCL Stewardship Committee. The Finance Committee recommended an estimated \$ 8,504,000 from Presbyterians Sharing and \$ 1,000,000 from other sources, for a total of \$ 9,504,000, or an increase of \$ 130,000 over the Assembly adopted 1991 estimated revenue budget.

Before the revenue budget is divided amongst the various Agencies according to a fixed percentage basis, there are certain items (such as the denomination's share of pension, synod youth directors, the contingency fund and interest expense) that must first be taken from total revenue. For 1992 this amounts to approximately \$1,500,000, thus leaving \$ 8,004,000 to be divided among the Assembly Agencies. The Assembly authorized amount divided among the Agencies in 1991 was \$ 7,949,000. In other words, the Finance Committee's recommendation amounts to a mere \$ 55,000 additional funds for all Assembly Agencies above what they are budgeted to receive in 1991. This needs to be set against the fact that a one percent increase to the stipends of all those who receive all or part of their remuneration from one of these Agencies results in an expenditure of approximately \$ 50,157. This figure includes BWM Canada Operations grants.

Council is of the opinion that the Church must be realistic about the amount it is likely to receive annually through Presbyterians Sharing and that any inflation of the amount, which is not accompanied by new and creative efforts to increase giving, is not in the best interests of the Church. Therefore, Council is recommending the estimate of 1992 revenue as determined by its Finance Committee.

Recommendation No. 33 (adopted, page 46)

That the estimate of revenue from Presbyterians Sharing for the year 1992 be set at \$8,504,000 and from other sources at \$ 1,000,000; that 1992 authorized expenditures be as detailed on page 221; and that the Administrative Council be authorized to make such adjustments as may be required.

1992 INCREASES TO MINIMUM STIPENDS AND ALLOWANCES

As Council struggled with its recommendation regarding the 1992 revenue figure, so it also struggled with recommended increases to stipend. For many of those who are remunerated through Assembly Agency funds, their years of service to the Church means that they already receiving the maximum number of increments recognized under the minimum stipend schedule. Therefore, the only increase they receive (to try to cope with inflation) comes from annual cost of living increases approved by Assembly. At the time of the spring meeting of Council, inflation was well over 6 percent, although it has been suggested that by the end of the year it will be 5.9%.

Council considered recommending an increase approximating estimated 1991 inflation. It also considered a figure parallel to what the Federal Government has said it will grant to civil servants. In the end Council decided to recommend increases a little below estimated inflation but a couple of percentage points higher than what the Federal Government announced. In making this recommendation, Council must point out that in order to pay these increases without cutting back on existing programmes or staff, the Assembly Agencies should receive a 1992 increase of not less than \$ 255,801. However, according to recommendation 32 above, the increase amounts to only \$ 55,000. This means that programme and staff must be cut to pay the recommended stipend increases.

To summarize stipend payments from Presbyterians Sharing revenues, based on the Council's recommended increase:

| | 1991 Stipend | 1992 Increase | 1992 Total |
|--|------------------|------------------|------------------|
| Paid directly by General Assembly Agencies | \$ 3,356,406 | \$ 196,729 | \$ 3,553,135 |
| Paid by BWM - Canada Operations grants | <u>2,142,051</u> | <u>59,072</u> | <u>2,201,123</u> |
| Total | \$ 5,498,457 | \$ 255,801 | \$ 5,754,258 |

In addition to the above mentioned stipend related expenses paid from Presbyterians Sharing revenue, additional 1992 stipends totaling \$ 493,926 are paid by other Assembly Agencies such as the Presbyterian Record, Presbyterian World Service and Development and Presbyterian Church Building Corporation from funds which they generate. This figure includes the 1992 proposed increase of \$ 21,485.

Council is aware that there is some confusion resulting from changes to the method of determining stipend increases as approved by the 1989 Assembly. General Assembly approved increases are no longer in terms of a straight percentage calculation for each person. Instead, a percentage figure is used at one specific point in the minimum stipend schedule for ministers (namely, at the 4th incremental point), and the resulting dollar amount is added to every other position covered by the Assembly's minimum stipend schedule. If for 1992 the figure of 5.1% is applied to the 1991 4th incremental point on the ordained ministers' schedule, the result is a \$ 1,275 increase. For 1992 minimum stipends, this amount would be added to each incremental point for all ministers, members of the Order of Diaconal Ministries, lay missionaries, etc.. The result is that for some the increase amounts to more than 5.1% because their 1991 stipend was less than that of a minister at the 4th incremental level. On the other hand, for those at ordained ministers' increment 5 to 8, their increase is less than 5.1% because their starting stipend was greater.

Recommendation No. 34 (adopted, page 46)

That effective January 1, 1992 the minimum stipend for ordained ministers be increased by \$ 1,275 per annum and all other minimum stipend categories be increased by the same amount as per applicable procedures (see pages 222-23 for details).

Minimum stipend in multiple point charges

Recommendation No. 35 (adopted, page 46)

The effective January 1, 1992 the base stipend for those serving multiple point charges be increased by an amount equal to the average number of kilometers travelled on a Sunday for church services times \$34.55, to a maximum of \$ 4,146.

1992 Accommodation rates

No action is required by this Assembly in respect to Appropriate Accommodation for those remunerated under minimum stipend categories. The policy regarding appropriate accommodation for all minimum stipend categories as an addition to base stipend was established by the Assembly in 1989 and a three step procedure adopted to assist those who were unable to implement the change immediately. The details of that policy, as applicable to 1992, can be found on page 223, note number 6.

1992 MAXIMUM PENSIONABLE EARNINGS

The 1986 Assembly adopted a formula for setting maximum pensionable earnings (A&P 1986, Administrative Council Recommendation No. 35 as added to, pages 215, 27, & 39). Because the actual amount cannot be determined until after Assembly sets the 1992 minimum stipend and allowances, the following recommendation is presented on a conditional basis.

Recommendation No. 36 (adopted, page 46)

That maximum pensionable earnings for 1992 be \$ 35,350.

PROFESSORIAL AND EXECUTIVE STAFF 1992 STIPENDS

When setting stipend increases for professorial and executive staff a similar procedure to that used in respect to minimum stipend is followed. For executive staff the percentage is applied to the associate secretary level and the resulting dollar amount is then added to both the associate and general secretary categories. For professors, it is the associate professor remuneration that determines the increase.

Recommendation No. 37 (adopted, page 46)

That effective January 1, 1992 the base stipend for the associate secretary category be increased by \$1,595 per annum and the associate professor category by \$ 1,770 per annum, and all other executive and professorial staff be increased by the same amounts as per applicable procedures.

PROPERTY AT 156 ST. GEORGE STREET, TORONTO

The special committee of the Council, appointed on instruction of the 1990 Assembly to "assist Knox College with financial and administrative matters for the duration of short term borrowing", realized, at a meeting held just prior to the spring meeting of Council, that unless some action was initiated immediately in respect to the property at 156 St. George Street, nothing would come before this Assembly. Therefore it recommended that Council initiate some action on the matter. Council referred the recommendation to the Committee on Theological Education with the request that the Committee report to the May meeting of the Executive of Council.

The Executive heard a report from the Convener of the Committee on Theological Education re steps taken to date for dealing with the matter.

Recommendation No. 38 (adopted, page 46)

That Council's concurrence with Recommendation 18 (page 418) of the report of the Committee on Theological Education be noted.

BOARD OF MINISTRY RECOMMENDATION 4, 1991 (page 342)

In compliance with Book of Forms section 296.6, the Board of Ministry informed Council that it was recommending to this Assembly the introduction of a \$ 10,000 annual grant for the Library of the Vancouver School of Theology. Council referred the matter to the Committee on Theological Education for advice, with the request that it report to the May, 1991 meeting of Council's Executive. The Committee reported that it had not yet had opportunity to study the request. Therefore, Council is not able to make a recommendation to this Assembly and the matter will have to be held over for another year.

Arthur J Herridge
Convener

Earle F. Roberts
Secretary

AUTHORIZED 1991 AND 1992 BUDGETS

(Recommendation 33, page 218, adopted, page 46)

| | 1991 BUDGET | 1992 % SHARE | 1992 BUDGET |
|------------------------------|------------------|--------------------|------------------|
| INCOME | | | |
| Congregations | 8,374,000 | | 8,504,000 |
| Other | <u>1,000,000</u> | | <u>1,000,000</u> |
| Total Estimated Income | <u>9,374,000</u> | | <u>9,504,000</u> |
| EXPENDITURES | | | |
| Board of World Mission | 4,894,845 | 61.5981 | 4,930,312 |
| Board of Congregational Life | 623,550 | 7.7803 | 622,735 |
| Board of Ministry | 206,884 | 2.5902 | 207,320 |
| Colleges | | | |
| Knox | 483,562 | 6.1356 | 491,093 |
| Presbyterian | 171,851 | 2.1805 | 174,527 |
| Ewart | 301,276 | 3.8227 | 305,969 |
| St. Andrew's Hall | 52,071 | 0.6607 | 52,882 |
| Saskatoon Residence | 9,828 | 0.1247 | 9,981 |
| Communication Services | 128,452 | 1.5988 | 127,968 |
| General Assembly | 153,676 | 1.9499 | 156,070 |
| History & Archives | 44,577 | 0.5656 | 45,271 |
| Church Doctrine | 7,377 | 0.0936 | 7,492 |
| Church Architecture | 1,986 | 0.0252 | 2,017 |
| International Affairs | 4,564 | 0.0579 | 4,634 |
| Church & Society | 2,191 | 0.0278 | 2,225 |
| Ecumenical Relations/Grants | 70,072 | 0.8891 | 71,164 |
| Other Assembly Committees | 2,570 | 0.0326 | 2,609 |
| Administrative Council | 446,545 | 5.5632 | 445,279 |
| RDC - Distribution | 88,441 | 1.0720 | 85,803 |
| Other Administration | 51,811 | 0.6574 | 52,618 |
| Building | <u>202,871</u> | <u>2.5741</u> | <u>206,031</u> |
| Sub-Total | 7,949,000 | 100.0000 | 8,004,000 |
| Pension & Group Life | 1,200,000 | | 1,200,000 |
| Contingency Fund | 85,000 | | 160,000 |
| Youth Programme | 120,000 | | 120,000 |
| Interest Expense | <u>20,000</u> | | <u>20,000</u> |
| Total Expenditures | <u>9,374,000</u> | | <u>9,504,000</u> |

1992 MINIMUM STIPEND AND ALLOWANCE SCHEDULE

(Recommendations 34 & 35, page 219, adopted, page 46)

Presbyteries can set their own minimums, provided they exceed those set by General Assembly.

| Categories (Note 1) | Category I | Category II | Category III |
|-------------------------------------|------------|-------------|--------------|
| Basic Stipend 1991 | 22,690 | 20,925 | 19,165 |
| Increase 1992 (Note 2) | 1,275 | 1,275 | 1,275 |
| Starting Stipend 1992 (Notes 3 & 4) | 23,965 | 22,200 | 20,440 |
| Increment (Note 5) | 580 | 535 | 485 |

MINIMUM STIPEND

| | | | |
|-----------------------|----------|--------|--------|
| Starting stipend 1992 | 23,965 | 22,200 | 20,440 |
| After 1st increment | 24,545 | 22,735 | 20,925 |
| After 2nd Increment | 25,125 | 23,270 | 21,410 |
| After 3rd increment | 25,705 | 23,805 | 21,895 |
| After 4th increment | > 26,285 | 24,340 | 22,380 |
| After 5th increment | 26,865 | 24,875 | 22,865 |
| After 6th increment | 27,445 | 25,410 | 23,350 |
| After 7th increment | 28,025 | 25,945 | 23,835 |
| After 8th increment | 28,605 | 26,480 | 24,320 |

Appropriate Accommodation (Note 6) applicable to each category
 Utilities - on voucher applicable to each category

Medical-Dental Insurance (working 50% or greater) applicable to each category

| | | | |
|----------------------|-----|-----|-----|
| Continuing Education | 500 | 500 | 500 |
|----------------------|-----|-----|-----|

OTHER

Retired Minister: 100% of Category I base stipend and increments, plus accommodation and utilities; pro-rated for part-time service based on 5 days per week.

Student on yearly appointment: \$18,075 per annum plus manse and utilities.

Student on summer appointment: \$195 per week plus up to \$100 per week for room, board and utilities, plus travel as applicable.

Sunday Supply: \$100 per Sunday for both clergy and lay, plus travel and, as required, accommodation and meals.

Maximum Pensionable Earnings: \$ 35,320.

1992 Minimum Stipend and Allowance Schedule (cont'd)

NOTES

1. Stipend Categories:

- | | |
|--------------|---|
| Category I | - ordained ministers, lay directors of institutions |
| Category II | - diaconal ministries, lay missionaries with special training |
| Category III | - lay missionaries |

2. The 1992 increase has the same dollar value in each category. It is based on the 1991 4th incremental level in Category I times the percentage increase for the year, namely 5.1%.

3. Basic Travel: Changes to Revenue Canada's regulations re travel expenses necessitated a change to the Church's practice of annually setting a minimum travel allowance in addition to basic stipend. The result of the change is that the basic travel allowance (approximately \$ 4,100 in 1992) is now included in the minimum base stipend figure. The individual worker has a choice of either (1) including on his/her annual tax return as part of income all revenue received in respect to travel and then claiming as a deduction all business travel related expenses or (2) being reimbursed at a per km. rate as per Revenue Canada's 4 point provision for church workers. If option 2 is selected, base stipend can be adjusted downward by the mutually agreed upon cost of the option.

4. Multiple Point Charges: Base stipend is increased by an amount equal to the average number of kilometers travelled on a Sunday for church services times \$ 34.55, to a maximum of \$ 4,146.00.

5. Years of Service Increments: Effective June 9, 1989, but not retroactive for those who have already received their first increment, the first year of service increment is payable on the first of the month following the completion of the first 12 months of service, counting from the date of the Service of Induction/Recognition. Subsequent incremental increases become effective on the first of the month following the completion of further 12 month periods of service.

6. Appropriate Accommodation: Since January 1, 1990, the full cost of appropriate accommodation is an addition to base stipend for all minimum stipend categories. However, Assembly agreed to a three step implementation for those who receive an accommodation allowance in lieu of a manse or accommodation rented by the congregation. In such cases, the 1992 minimum reimbursement rates are as follows:

1. for those who prior to January 1990 received accommodation as an addition to stipend (ordained ministers, lay directors, lay missionaries with special training), it is the 1990 rate (\$ 6,880 p.a.) plus 60% of the difference between that rate and the actual cost of appropriate accommodation in 1992,
2. for those who prior to January 1990 did not receive accommodation as an addition to stipend (members of the Order of Diaconal Ministries, lay missionaries), it is the 1990 rate (\$ 3,100 p.a.) plus 60 % of the difference between that rate and the actual cost of appropriate accommodation in 1992.
3. Based on a 1990 decision of Assembly, where more than one person occupying the accommodation is eligible for an accommodation allowance, the total accommodation allowance paid in respect to that accommodation can not be greater than what is appropriate for the accommodation. If the accommodation is provided by a congregation, then the occupants are not eligible for any additional accommodation allowance.

THE PRESBYTERIAN CHURCH IN CANADA

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AUDITORS' REPORT TO THE VENERABLE THE GENERAL ASSEMBLY OF THE PRESBYTERIAN CHURCH IN CANADA

We have audited the balance sheet of The Presbyterian Church in Canada as at December 31, 1990 and the statements of revenue, expenditure and fund balance for the operating fund, lending funds and endowment and restricted funds and the statement of changes in financial position for the operating fund for the year then ended. These financial statements are the responsibility of the management of the church. Our responsibility is to express an opinion on these financial statements based on our audit.

We conducted our audit in accordance with generally accepted auditing standards. Those standards require that we plan and perform an audit to obtain reasonable assurance whether the financial statements are free of material misstatement. An audit includes examining, on a test basis, evidence supporting the amounts and disclosures in the financial statements. An audit also includes assessing the accounting principles used and significant estimates made by management, as well as evaluating the overall financial statement presentation.

In our opinion, these financial statements present fairly, in all material respects, the financial position of the church as at December 31, 1990 and the results of its operations and the changes in its financial position for the year then ended in accordance with generally accepted accounting principles.

The comparative financial statements were reported on by other auditors.

A handwritten signature in cursive script that reads "Coopers & Lybrand".

Chartered Accountants

North York, Ontario
March 5, 1991

The Presbyterian Church in Canada

Balance Sheet as at December 31, 1990

| | 1990 | 1989 |
|--|----------------------|----------------------|
| Assets | | |
| Operating Fund | | |
| Cash | \$ 1,882,849 | \$ 1,738,556 |
| Accounts receivable | 741,032 | 667,584 |
| Properties owned | 7,989,479 | 7,996,485 |
| Loans to congregations | 549,880 | 345,086 |
| Other operating assets | <u>158,419</u> | <u>228,136</u> |
| | \$ 11,321,659 | \$ 10,975,847 |
| Lending Funds | | |
| Cash | \$ 742,304 | \$ 1,028,694 |
| Loans to congregations | <u>2,649,794</u> | <u>2,250,634</u> |
| | \$ 3,392,098 | \$ 3,279,328 |
| Endowment and Restricted Funds | | |
| Cash | \$ 6,337,327 | \$ 5,706,959 |
| Accrued interest | 244,550 | 295,238 |
| Marketable securities, at market value | 10,637,377 | 11,157,468 |
| Loans receivable | 433,603 | 451,618 |
| Executive staff mortgages receivable | 1,488,913 | 1,560,843 |
| Fixed assets (note 2(d)(ii)) | <u>1,040,464</u> | <u>316,207</u> |
| | \$ 20,182,234 | \$ 19,488,333 |

APPROVED BY THE ADMINISTRATIVE COUNCIL

Merridge.
Chairman

S. W. Coe,
Treasurer

The Presbyterian Church in Canada

Balance Sheet as at December 31, 1990

| | 1990 | 1989 |
|--|----------------------|----------------------|
| Liabilities and Fund Balances | | |
| Operating Fund | | |
| Liabilities | | |
| Accounts payable and accrued liabilities | \$ 704,859 | \$ 718,072 |
| Bequests/Gifts to be distributed | 459,792 | 437,147 |
| Unearned revenue | 371,219 | 191,934 |
| Amounts available to Presbyterian World Service | 249,713 | 207,747 |
| Mortgages and loans payable on manses (note 3) | <u>1,710,600</u> | <u>1,531,079</u> |
| | <u>3,496,183</u> | <u>3,085,979</u> |
| Fund Balance | | |
| Fund balance - allocated | 7,522,275 | 7,494,978 |
| Fund balance - unallocated | <u>303,201</u> | <u>394,890</u> |
| | <u>7,825,476</u> | <u>7,889,868</u> |
| | <u>\$ 11,321,659</u> | <u>\$ 10,975,847</u> |
| Lending Funds | | |
| Fund Balance | <u>\$ 3,392,098</u> | <u>\$ 3,279,328</u> |
| Endowment and Restricted Funds | | |
| Liabilities | | |
| Accounts payable and accrued liabilities | <u>\$ 181,141</u> | <u>\$ 55,224</u> |
| Fund Balance | | |
| Funds held for specific purposes | 7,552,273 | 7,159,635 |
| Funds held for which income can be used for specific purposes only | <u>12,448,820</u> | <u>12,273,474</u> |
| | <u>20,001,093</u> | <u>19,433,109</u> |
| | <u>\$ 20,182,234</u> | <u>\$ 19,488,333</u> |

The Presbyterian Church in Canada

Statement of Operating Fund Revenue, Expenditure and Fund Balance - Unallocated

For the year ended December 31, 1990

| | 1990 | 1989 |
|--|--------------------|--------------------|
| Revenue | | |
| Contributions from congregations | \$ 7,930,580 | \$ 7,661,792 |
| Income earned from - investments | 255,653 | 326,021 |
| - estates | 146,422 | 152,506 |
| Contributions for work of the Board of World Mission | | |
| Women's Missionary Society (W. D.) | 400,000 | 400,000 |
| Atlantic Mission Society | 62,000 | 60,000 |
| Presbyterian Record - net revenue | 3,287 | 23,284 |
| Presbyterian Calendar - net revenue | 12,665 | 13,355 |
| Income from other sources | 82,870 | 74,040 |
| | 8,893,477 | 8,710,998 |
| Bequests received for current use | 39,748 | 57,513 |
| Gifts received for current use | 23,736 | 23,761 |
| | 8,956,961 | 8,792,272 |
| Expenditure | | |
| Operating Boards and Committees | | |
| Board of World Mission | 4,603,263 | 4,585,684 |
| Board of Congregational Life | 736,351 | 768,780 |
| Board of Ministry | 209,543 | 193,103 |
| Communications Services Committee | 131,757 | 114,624 |
| | 5,680,914 | 5,662,191 |
| General Assembly, its Council and Committees | 1,284,091 | 1,130,266 |
| Church Share of Pension Costs | 1,112,923 | 1,065,785 |
| Grants to Colleges and Residences | 970,722 | 958,285 |
| | 9,048,650 | 8,816,527 |
| Excess of Expenditure Over Revenue for the Year | \$ (91,689) | \$ (24,255) |
| Fund Balance - Beginning of Year | 394,890 | 419,145 |
| Fund Balance - End of Year | \$ 303,201 | \$ 394,890 |

The Presbyterian Church in Canada

Statement of Changes in Financial Position for Operating Fund

For the year ended December 31, 1990

| | 1990 | 1989 |
|---|---------------------|---------------------|
| Cash Provided By (Used In) | | |
| Operating Activities | | |
| Excess of expenditure over revenue for the year | \$ (91,689) | \$ (24,255) |
| Change in operating working capital | <u>226,952</u> | <u>(429,412)</u> |
| | 135,263 | (453,667) |
| Net funds allocated for operating purposes | <u>27,297</u> | <u>191,099</u> |
| | <u>162,560</u> | <u>(262,568)</u> |
| Financing Activities | | |
| Increase/(decrease) in mortgages payable | <u>179,521</u> | <u>(115,956)</u> |
| Investing Activities | | |
| Net disposals of properties owned | 7,006 | 125,788 |
| Net loans to congregation | <u>(204,794)</u> | <u>(34,587)</u> |
| | <u>(197,788)</u> | <u>91,201</u> |
| Change in Cash for the Year | 144,293 | (287,323) |
| Cash - Beginning of Year | <u>1,738,556</u> | <u>2,025,879</u> |
| Cash - End of Year | <u>\$ 1,882,849</u> | <u>\$ 1,738,556</u> |

The Presbyterian Church in Canada

Statement of Operating Fund Revenue, Expenditure and Fund Balance - Allocated

For the year ended December 31, 1990

| | 1990 | 1989 |
|---|---------------------|---------------------|
| Revenue | | |
| Funds received from Endowment and Restricted Funds for purchases of properties | \$ 826,584 | \$ 427,139 |
| Bequests, donations and interest | 344,008 | 343,610 |
| Total Revenue | 1,170,592 | 770,749 |
| Expenditure | | |
| Funds returned to Endowment and Restricted Funds for properties sold | 908,256 | 487,826 |
| Expenditures related to funds allocated for specific purposes | 235,039 | 91,824 |
| Total Expenditure | 1,143,295 | 579,650 |
| Excess of Revenue Over Expenditure for the Year | 27,297 | 191,099 |
| Fund Balance - Beginning of Year | 7,494,978 | 7,303,879 |
| Fund Balance - End of Year | \$ 7,522,275 | \$ 7,494,978 |

The Presbyterian Church in Canada

Statement of Lending Funds Revenue, Expenditure and Fund Balance

For the year ended December 31, 1990

| | 1990 | 1989 |
|--|---------------------|---------------------|
| Revenue | | |
| Investment income | \$ 142,037 | \$ 105,010 |
| Expenditure | <u>29,267</u> | <u>92,135</u> |
| Excess of Revenue Over Expenditure for the Year | 112,770 | 12,875 |
| Fund Balance - Beginning of Year | <u>3,279,328</u> | <u>3,266,453</u> |
| Fund Balance - End of Year | <u>\$ 3,392,098</u> | <u>\$ 3,279,328</u> |

The Presbyterian Church in Canada

Statement of Endowment and Restricted Funds - Revenue, Expenditure and Fund Balance

For the year ended December 31, 1990

| | 1990 | 1989 |
|--|----------------------|----------------------|
| Revenue | | |
| Bequests, gifts and other receipts | \$ 1,730,209 | \$ 3,249,894 |
| Investment income | 1,262,110 | 1,309,521 |
| Net (decrease) increase in market value of securities | <u>(464,154)</u> | <u>445,236</u> |
| Total Revenue | 2,528,165 | 5,004,651 |
| Expenditure | | |
| Distributions and expenses | <u>1,960,181</u> | <u>2,158,104</u> |
| Excess of Revenue Over Expenditure for the Year | 567,984 | 2,846,547 |
| Fund Balance - Beginning of Year | <u>19,433,109</u> | <u>16,586,562</u> |
| Fund Balance - End of Year | <u>\$ 20,001,093</u> | <u>\$ 19,433,109</u> |

The Presbyterian Church in Canada

Notes to Financial Statements

For the year ended December 31, 1990

1. Nature of Funds

a) Operating Fund

Operating Fund is the presentation of the assets, liabilities, revenue and expenditure of the Church's operation excluding its trust responsibilities. The properties comprise land and buildings owned by the Church which includes the Ewart and Knox Colleges, 50 Wynford Drive, the Overseas Mission Residence and Mission properties across Canada.

b) Lending Funds

Lending Funds are available for loans to help congregations provide for construction and expansion of church buildings.

c) Endowment and Restricted Funds

Endowment and Restricted Funds have arisen through donations, bequests and by direction of the Administrative Council. In most cases, the income earned is available for specific purposes only.

2. Summary of Significant Accounting Practices

a) Composition of financial statements

- i) The Operating Fund balance sheet includes the properties owned by Knox and Ewart Colleges and the Presbyterian Residence in Saskatoon.
- ii) The assets and liabilities of the Pension Fund are not included in these financial statements. A separate statement covering this fund has been prepared.
- iii) Except for the amount disbursed or received through annual grants, no receipts or disbursements have been included in the Statement of Operating Fund Revenue, Expenditure and Fund Balance - Unallocated for the following: Knox, Ewart and Presbyterian Colleges, St. Andrew's Hall, Presbyterian Residence - Saskatoon, Women's Missionary Society (WD), Atlantic Mission Society and Pension Fund.
- iv) Revenue and expenditure does not include certain receipts and disbursements recorded directly to the Fund Balance - Allocated, Board of World Missions and special projects and amounts available for Presbyterian World Service.

The Presbyterian Church in Canada

Notes to Financial Statements

For the year ended December 31, 1990

2. Summary of Significant Accounting Practices - (cont'd)

b) Cash receipts

Contributions held by congregations at December 31, 1990 which were remitted to the Treasurer of the Church within ten business days from the year-end have been included in revenue for the year in which they were given by members of the congregation.

c) Investment transactions and income

Marketable securities held in the consolidated investment portfolio are valued at market rather than at acquisition cost.

Interest income is recorded on the accrual basis.

Dividend income is recorded on the date of declaration.

d) Capitalization and depreciation

i) Operating Fund

Properties owned are stated at cost, or if donated are recorded on the basis of fair market value at the time of acquisition. All other fixed assets are expensed when acquired.

Depreciation is not provided on the properties.

ii) Endowment and Restricted Funds

Fixed assets primarily comprise land and buildings which are depreciated on a straight-line basis at 3% per annum and are all held in the J. B. MacLean Bequest Fund, which is included in funds held for specific purposes. Accumulated depreciation at December 31, 1990 amounts to \$228,315.

The Presbyterian Church in Canada

Notes to Financial Statements

For the year ended December 31, 1990

3. Mortgages and Loans Payable on Manses

The mortgages and loans payable on manses are secured by the related properties included in the operating fund. The mortgage and loans payable mature at various dates between 1991 and 1996 and bear interest rated between 10.00% and 14.25%. In 1990, the interest expense was \$235,000 (1989 - \$225,000).

The amount of principal payments required for each of the next five years are as follows:

| | |
|--------------------------|---------------------|
| 1991 | \$ 44,553 |
| 1992 | 49,907 |
| 1993 | 55,911 |
| 1994 | 62,646 |
| 1995 | 70,200 |
| To be refinanced in 1996 | <u>1,427,383</u> |
| | <u>\$ 1,710,600</u> |

4. Amounts Held in Trust

Amounts held in trust of \$1,110,956 (1989: \$1,071,542) comprise monies which the Church invests on behalf of certain organizations and remits the yearly income to the organization on whose behalf the funds were invested. These amounts have not been reflected as assets and liabilities in the accompanying statements.

5. Pension Fund

The Church has established one fund to provide ministers and other designated individuals with benefits on retirement. The plan is a contributory defined benefit plan and is valued triennially by an independent actuary.

The plan is funded by contributions from the members, the General Assembly of the Presbyterian Church in Canada and by contributions from congregations, boards and colleges of the Church as defined in the plan. Only the Church's share of the contributions made during the year is reflected in these financial statements.

The market value of fund assets at December 31, 1990 was \$47 million. The present value of accrued pension benefits attributed to services rendered to December 31, 1990 was \$52 million.

6. Comparative Figures

Six Trust Fund accounts reported in the prior year's Endowment and Restricted Funds statement, have been withdrawn from the 1989 comparative asset and fund balances and restated in note 4 to approximately conform with the presentation adopted in prior years.

THE PRESBYTERIAN CHURCH IN CANADA
EXPANDED STATEMENT OF REVENUE AND EXPENDITURE
YEAR ENDED DECEMBER 31, 1990
(unaudited)

| | 1990 <u>BUDGET</u> | 1990 <u>ACTUAL</u> | % | 1989 <u>ACTUAL</u> |
|--|-------------------------|-------------------------|---------------------|-------------------------|
| REVENUE | | | | |
| Contributions from congregations | <u>\$7,900,000</u> | <u>\$7,930,580</u> | <u>88.5</u> | <u>\$7,661,792</u> |
| Contributions were up \$268,788 over 1989 752 congregations met or exceeded their accepted allocations | | | | |
| Income earned from investments | <u>320,000</u> | <u>255,653</u> | <u>2.9</u> | <u>326,021</u> |
| Includes income from short term deposits and from some funds in the Endowment, Restricted and Trust funds | | | | |
| Income earned from estates | <u>150,000</u> | <u>146,422</u> | <u>1.6</u> | <u>152,506</u> |
| Contributions for work of the Board of World Mission | | | | |
| Women's Missionary Society (W.D.) | 400,000 | 400,000 | 4.5 | 400,000 |
| Atlantic Mission Society | <u>60,000</u> | <u>62,000</u> | <u>0.7</u> | <u>60,000</u> |
| | <u>460,000</u> | <u>462,000</u> | <u>5.2</u> | <u>460,000</u> |
| Presbyterian Record | | | | |
| Operating revenue of \$584,390 exceeded operating expenses of \$581,103 producing an operating profit of \$3,287 which was added to prior year's surplus now totalling \$56,198 | | <u>3,287</u> | <u>-</u> | <u>23,284</u> |
| Presbyterian Calendar | | | | |
| (sales \$48,142 less expenditures \$35,477 produced a surplus of \$12,665) | <u>17,000</u> | <u>12,665</u> | <u>0.1</u> | <u>13,355</u> |
| Income from other sources | | | | |
| Rents received from tenants | | 59,040 | 0.7 | 58,960 |
| Miscellaneous revenue | <u>-</u> | <u>23,830</u> | <u>0.3</u> | <u>15,080</u> |
| | <u>70,000</u> | <u>82,870</u> | <u>1.0</u> | <u>74,040</u> |
| Total income before bequests and gifts | <u>8,917,000</u> | <u>8,893,477</u> | <u>99.3</u> | <u>8,710,998</u> |
| Bequests received - the capital of which was for current use | | <u>39,748</u> | <u>0.4</u> | 57,513 |
| Gifts received for current use | | <u>23,736</u> | <u>0.3</u> | <u>23,761</u> |
| | | <u>63,484</u> | <u>0.7</u> | <u>81,274</u> |
| Total Revenue | <u>8,917,000</u> | <u>8,956,961</u> | <u>100.0</u> | <u>8,792,272</u> |
| EXPENDITURE | | | | |
| General Assembly, its Council & Committees | | | | |
| General Assembly | <u>146,291</u> | <u>137,189</u> | <u>1.5</u> | <u>154,605</u> |
| Administrative Council | 32,968 | 29,059 | 0.3 | 24,855 |
| Administration | 404,949 | 404,508 | 4.5 | 387,802 |
| Printing | 141,213 | 141,132 | 1.6 | (16,430) |
| Resource Distribution Centre | 195,453 | 219,651 | 2.4 | 59,227 |
| Building operating cost | 31,908 | 12,995 | 0.1 | 189,540 |
| Legal, audit, interest & youth prog. expenses | <u>167,433</u> | <u>137,471</u> | <u>1.5</u> | <u>179,869</u> |
| | <u>973,924</u> | <u>931,821</u> | <u>10.4</u> | <u>824,863</u> |
| General Assembly Committees & Trustee Board | <u>133,170</u> | <u>131,851</u> | <u>1.5</u> | <u>97,330</u> |
| | <u>1,253,385</u> | <u>1,213,856</u> | <u>13.4</u> | <u>1,076,798</u> |

THE PRESBYTERIAN CHURCH IN CANADA
EXPANDED STATEMENT OF REVENUE AND EXPENDITURE (cont'd)
YEAR ENDED DECEMBER 31, 1990
(unaudited)

| | 1990 <u>BUDGET</u> | 1990 <u>ACTUAL</u> | % | 1989 <u>ACTUAL</u> |
|--|-------------------------|-------------------------|---------------------|-------------------------|
| Operating Boards and Committees | | | | |
| Board of World Mission | | | | |
| Overseas Relations | 1,422,288 | 1,392,928 | 15.4 | \$1,359,652 |
| Canada Operations | 2,633,879 | 2,620,642 | 29.0 | 2,616,468 |
| Education for Missions | 189,801 | 159,617 | 1.8 | 162,532 |
| General and Administration | <u>449,612</u> | <u>430,076</u> | <u>4.8</u> | <u>447,032</u> |
| | <u>4,695,580</u> | <u>4,603,263</u> | <u>51.0</u> | <u>4,585,684</u> |
| Board of Congregational Life | | | | |
| Administration and Board expenses | 480,572 | 479,476 | 5.3 | 532,643 |
| Stewardship | 31,806 | 38,670 | 0.4 | 38,828 |
| Church Education | 17,200 | 30,844 | 0.3 | 20,996 |
| Evangelism | 9,200 | 4,619 | 0.1 | 12,448 |
| Church & Society | 36,550 | 38,787 | 0.4 | 24,700 |
| Worship | 16,900 | 11,762 | 0.1 | 14,472 |
| Research & Church Growth | <u>132,130</u> | <u>132,193</u> | <u>1.5</u> | <u>124,693</u> |
| | <u>724,358</u> | <u>736,351</u> | <u>8.1</u> | <u>768,790</u> |
| Board of Ministry | | | | |
| General Expense | 16,700 | 19,393 | 0.2 | 17,088 |
| Administration | <u>197,502</u> | <u>190,150</u> | <u>2.1</u> | <u>176,015</u> |
| | <u>214,202</u> | <u>209,543</u> | <u>2.3</u> | <u>193,103</u> |
| Communication Services Committee | | | | |
| Programme & Library Services | (13,200) | (14,758) | (0.2) | (9,813) |
| Administration & Committee expenses | <u>141,384</u> | <u>146,515</u> | <u>1.6</u> | <u>124,437</u> |
| | <u>128,184</u> | <u>131,757</u> | <u>1.4</u> | <u>114,624</u> |
| Total Operating Boards & Committees | <u>5,762,324</u> | <u>5,680,914</u> | <u>62.8</u> | <u>5,662,191</u> |
| Church share of Pension Costs | | | | |
| Pensions | 1,116,203 | 1,058,000 | 11.7 | 1,013,503 |
| Group Life Insurance | 54,000 | 54,923 | 0.6 | 52,281 |
| Other employee benefits | - | - | | 1 |
| | <u>1,170,203</u> | <u>1,112,923</u> | <u>12.3</u> | <u>1,065,785</u> |
| Grants to Colleges and Residences | | | | |
| Knox College | 460,838 | 460,839 | 5.1 | 454,936 |
| Presbyterian College | 163,775 | 163,775 | 1.8 | 161,674 |
| Ewart College | 287,118 | 287,118 | 3.2 | 283,440 |
| St. Andrew's Hall - Vancouver | 49,626 | 49,626 | 0.5 | 48,992 |
| Presbyterian Residence - Saskatoon | <u>9,364</u> | <u>9,364</u> | <u>0.1</u> | <u>9,243</u> |
| | <u>970,721</u> | <u>970,722</u> | <u>10.7</u> | <u>958,285</u> |
| Contingency Fund | <u>85,000</u> | <u>70,235</u> | <u>0.8</u> | <u>53,468</u> |
| Total Expenditures | <u>9,241,633</u> | <u>9,048,650</u> | <u>100.0</u> | <u>8,816,527</u> |
| Excess of Expenditure over Revenue | <u>324,633</u> | <u>91,689</u> | | <u>24,255</u> |

Note 1: The 1991 budget included expenditure of prior year's surplus all of which did not occur due to timing differences.

**THE PRESBYTERIAN CHURCH IN CANADA
EXPANDED FINANCIAL STATEMENT INFORMATION
YEAR ENDED DECEMBER 31, 1990
(unaudited)**

| | <u>1990</u> | <u>1989</u> |
|--|--------------------|--------------------|
| OPERATING FUND | \$7,989,479 | \$7,996,485 |
| <u>Properties Owned</u> | | |
| Includes the land and building of church offices, Knox College, Ewart College, Saskatoon Residence, the Missionary Residence and Board of World Mission Manses across Canada | | |
| Less: mortgages and loans payable on manses | <u>1,710,600</u> | <u>1,531,079</u> |
| Equity in properties | <u>6,278,879</u> | <u>6,465,406</u> |
| (A detailed list is available upon request) | | |
| <u>Loans to Congregations</u> | | |
| Loans through Board of World Mission to 26 congregations | 377,034 | 179,595 |
| Loans from Chisholm Fund to 19 congregations | <u>172,846</u> | <u>165,491</u> |
| | <u>549,880</u> | <u>345,086</u> |
| <u>Revenue Received which will be earned next year</u> | | |
| The Record - prepaid subscriptions & advertising | | 182,047 |
| BCL - These Days - prepaid subscriptions | | 5,710 |
| BCL - Prayer Partnership - prepaid subscription | - | <u>4,177</u> |
| | <u>371,219</u> | <u>191,934</u> |
| <u>Fund Balance</u> | | |
| Allocated for specific purposes | | |
| Property fund capital | 6,290,182 | 6,531,170 |
| Board of World Mission | 733,809 | 429,568 |
| Church Extension | 50,656 | 118,858 |
| Estate of Annie Thomson Bingham | 11,618 | 16,120 |
| Peace Thankoffering - Missionary work in Canada | 84,817 | 76,827 |
| James Chisholm | 351,193 | 321,870 |
| Special Projects | - | <u>565</u> |
| | <u>7,522,275</u> | <u>7,494,978</u> |
| These funds have been allocated for certain projects and are awaiting need. | | |
| Unallocated fund balance for current year | <u>303,201</u> | <u>394,890</u> |
| LENDING FUND | | |
| <u>Loans to congregations</u> | <u>2,649,794</u> | <u>2,250,634</u> |
| (All are considered collectable. A detailed list is available upon request) | | |

THE PRESBYTERIAN CHURCH IN CANADA
EXPANDED FINANCIAL STATEMENT INFORMATION
YEAR ENDED DECEMBER 31, 1990
(unaudited)

| | <u>1990</u> | <u>1989</u> |
|--|-------------------|-------------------|
| ENDOWMENT, RESTRICTED & TRUST FUNDS | | |
| <u>Marketable Securities</u> | | |
| Consolidated Portfolio | | |
| Bonds | 9,239,679 | \$9,248,187 |
| Stocks | <u>2,168,168</u> | <u>2,703,974</u> |
| (income = 8.7 revaluation = (2.8) | <u>11,407,847</u> | <u>11,952,161</u> |
| (yield on portfolio based on values during year) | | |
| Unconsolidated investments for others | <u>770,470</u> | <u>794,693</u> |
| | <u>10,637,377</u> | <u>11,157,468</u> |
| A detailed schedule of stocks/bonds in the Consolidated Portfolio is available on request) | | |
| <u>Mortgages and Loans</u> | | |
| re Penmarvian Fund | - | 7,099 |
| loans to congregations from Wells Estate Fund | 145,375 | 147,125 |
| loans to congregations from MacBeth-Baker Fund | 16,000 | - |
| loans from Cooke's Church Toronto Fund | 191,950 | 212,399 |
| loans from a dissolved congregation | 80,278 | 85,446 |
| loans under Executive staff mortgage plan | <u>1,488,913</u> | <u>1,560,392</u> |
| | <u>1,922,516</u> | <u>2,012,461</u> |
| <u>Fixed Assets less Accumulated Depreciation</u> | <u>1,040,464</u> | <u>316,207</u> |
| These are the land and buildings of the Crieff Hills Community received by the Church from the Estate of Col. J. B. MacLean | | |
| <u>Funds held for specific purposes</u> | | |
| <u>1990's Financial Campaign</u> | | |
| - start up costs | (10,502) | - |
| <u>National Development Fund "A"</u> | 1,644,195 | 1,415,162 |
| - to supplement Minister's Stipend | | |
| <u>Second Century Advance for Christ</u> | 394,517 | 372,368 |
| - is the unexpended balance of allocations for projects approved for disposal | | |
| <u>Incentive Growth Fund</u> | 10,256 | 4,308 |
| - grants to assist presbyteries in providing ongoing assistance to new congregations | | |
| <u>BWM New Congregations Capital Fund</u> | 1,512,467 | 1,386,309 |
| - to provide down payments for new manses and for purchase of new church sites | | |
| <u>J.B. MacLean Bequest Fund for Crieff Hills Community</u> | 1,941,599 | 1,816,716 |
| - a bequest from the Estate of Col. J. B. MacLean which includes the Crieff Hills Community Property which is used as a conference centre by many groups | | |
| <u>Estate of I. Campbell - Church Development</u> | 25,257 | |

**THE PRESBYTERIAN CHURCH IN CANADA
EXPANDED FINANCIAL STATEMENT INFORMATION
YEAR ENDED DECEMBER 31, 1990
(unaudited)**

| | <u>1990</u> | <u>1989</u> |
|---|-------------------------|--------------------|
| <u>Funds held for specific purposes (cont'd)</u> | | |
| <u>MacBeth-Baker Fund for Church Extension</u> | 1,236,380 | \$1,329,437 |
| <u>Gladys E. Montgomery Estate</u> for a camping program | 563,417 | 628,832 |
| <u>Fund for East/West General Assemblies</u> To provide for extra cost of the Assembly in Vancouver in 1990 | - | 112,538 |
| <u>BWM Church Development</u> | 101,200 | - |
| <u>Fund held for Employee Retirement Allowances</u> Accrued interest to be distributed | 89,265 <u>44,222</u> | 93,965 <u>-</u> |
| | <u>7,552,273</u> | <u>7,159,635</u> |
| <u>Funds held for which income can be used for specific purposes only</u> | <u>12,448,820</u> | <u>12,273,474</u> |
| 160 funds | | |

ADVISE WITH THE MODERATOR, COMMITTEE TO

To the Venerable, the 117th General Assembly:

The Committee met with Dr. Allan on two occasions to discuss requests for Moderatorial visits from congregations, colleges, presbyteries and synods, to formulate plans and to establish priorities. Dr. Allan indicated to the Committee that he would like to be in his home pulpit 70% of the time, which meant that he was willing to be away up to 15 Sundays.

Dr. Allan's itinerary included a reception with the Queen at Government House, visits to congregations in Central and Western Canada, several presbyteries and two synods. He made two trips with the Superintendent of Missions for the Synod of British Columbia meeting with congregations and church workers. He also managed to spend some time with students in all our colleges and paid a return visit to his home congregation at St. Andrew's, Thorold, Ontario.

In May, he and the Rev. John Congram visited Reformed Churches in Eastern Europe and returned to Canada by way of the General Assembly of the Church of Scotland.

Nomination for Moderator (J.R. Cameron elected, page 12)

In accordance with the procedures determined by the 95th General Assembly, the Committee nominates the Rev. Dr. John R. Cameron as Moderator of the 117th General Assembly.

Recommendation No. 1 (adopted, page 13)

That the sincere appreciation of the Assembly be extended to the Rev. Dr. John F. Allan for his down to earth messages of challenge and hope wherever he visited.

Recommendation No. 2 (adopted, page 13)

That the thanks of the Assembly be extended to individuals, various organizations and institutions, congregations, presbyteries and synods who received the Rev. Dr. John Allan and Mrs. Allan in their midst with kindness and courtesy.

Recommendation No. 3 (adopted, page 13)

That the thanks of the Assembly be extended to the Session and members of St. Andrew's Church, Victoria for the gracious way they have released Dr. Allan to carry out his Moderatorial duties and responsibilities.

George C. Vais
Convener

Terrie-Lee Hamilton
Secretary

ATLANTIC MISSION SOCIETY

(Report received and adopted, page 26)

To the Venerable, the 117th General Assembly:

The Atlantic Mission Society submits the following report for 1990.

Annual Meeting

The 114th Annual Meeting was held in Calvin Church, Halifax, with the theme "Prayer: The Focus of Our Lives." The Rev. Stewart Gillan was the guest speaker. The Rev. Raúl and Mrs. Pacheco were special guests and told of the conditions of El Salvador and of their area of work here in Canada with Spanish-speaking refugees in the Presbytery of West Toronto. A Symposium entitled "A Kaleidoscope of Mission" featured speakers and reports of the many and varied areas of mission work. The mood of the participants and delegates was of joyful anticipation, with a feeling of enthusiasm and readiness for the work we are called to do.

Special Recognition

The Atlantic Mission Society has established a bursary for Christian Education students at the Taiwan Theological College in Taipei, in recognition of Dr. Georgine Caldwell's 25 years of service as a missionary in Taiwan.

Special Events

Discovery Days, our leadership-training weekend, was held on May 25-27, with the theme "Challenge for the 90's". The Rev. Peter Ruddell was theme speaker and the Rev. Kent and Mrs. Marlene Burdett led the Bible Study. A choice of workshops combined with discussion groups rounded out the weekend.

Miss Ina Adamson, who accepted the position of Executive Secretary, was installed on May 16, 1990.

Statistics

The Atlantic Mission Society consists of 8 Presbyterials within the Synod of the Atlantic Provinces. We have 161 Auxiliaries with 1,851 active members and 870 Home Helper members. We also have a number of Mid-Week groups for Children and Youth which have registered with us and which support our projects.

Special Projects

The Learning-Sharing Project which raised \$3,234.56, supported projects in Malawi, Mozambique, and Mauritius. A poster and study packet were prepared for use with children and youth.

The Presbyterian Message

The Presbyterian Message is published ten times a year. The members of Synod, at their Annual Meeting, passed a motion stating that "the Presbyterian Message as published by the Atlantic Mission Society be recognized as a resource for mission education" and all congregations were encouraged to use it.

Finances

A summary of the 1989-90 financial statements

| | |
|---|------------------|
| Total Receipts | \$125,512.96 |
| Disbursements (Summary): | |
| The Presbyterian Church in Canada | 62,000.00 |
| Learning-Sharing Project | 3,234.56 |
| Specials/The Presbyterian Church in Canada | 4,404.17 |
| Bursaries | 1,200.00 |
| Camps, Youth Work | 6,400.00 |
| Miscellaneous Projects | 4,539.96 |
| Stipend, Travel | 12,589.80 |
| General Expenses and Miscellaneous | 15,479.96 |
| Transfer to Outreach Fund | <u>12,505.23</u> |
| Total Disbursements | 122,353.68 |
| Anna B. MacDonald Fund (for children of Guyana) | 1,000.00 |
| Outreach Fund (various projects) | 6,000.00 |

The purpose of the Atlantic Mission Society as stated in our Constitution is "to support the mission endeavours of The Presbyterian Church in Canada with prayer, study and service".

Concerns

In 1972, when the Board of World Mission was formed, an agreement was reached that the work which the WMS (ED) was funding would be processed through its offices. We are concerned that in 1992 this agreement will be dismissed without any prior consultation with our Society.

Winnifred Wilson
President

BENEVOLENCES, COMMITTEE ON

To the Venerable, the 117th General Assembly:

The Benevolences Committee administers the various funds for benevolent and bursary purposes that are under the care of the Administrative Council.

Benevolences

There are seven benevolent funds: the Jardine Memorial Fund; the McVicar Memorial Church, Montreal Pension Fund; the Mrs. Mary Morgan Benevolence Fund; the Clarence MacLeod Pitts General Benevolence Fund; the Joseph B. Robert and Dame Sarah Robert Fund (Benevolences); the Dr. Ephraim Scott Benevolent Fund and the Emergency Benevolence Trust Fund. At the end of 1990 investments under the control of the Church in respect to these funds were valued at \$ 1,418,571.

During 1990, there were 33 persons who received monthly assistance from the funds and 16 who received special one time grants. Those receiving assistance from the general funds included retired and/or disabled ministers, retired and/or disabled members of the Order of Diaconal Ministries, retired catechists, spouses and dependents of deceased professional church workers, all of whom have a very minimum yearly income and who, without this regular assistance, would find themselves in dire straits. The one time grants were made to provide financial relief to professional church workers who suddenly found themselves confronted with a financial crisis.

The Emergency Benevolence Trust Fund, mentioned in last year's report, has proven to be of tremendous help as it has allowed the Committee to use more of the money available from the other funds to deal with the impact of inflation on the regular monthly grants and to use the Special Fund to look after pressing special needs. It is a privilege to be able to administer gifts such as this.

Bursaries

There are 14 bursary funds under the direct care of the Committee and another 4 which look to the Committee for names of persons who require bursary assistance. The majority of the bursary funds have been designated by their donor to assist students preparing to enter the ordained ministry of The Presbyterian Church in Canada, although a couple can be used to assist students preparing for designation to the Order of Diaconal Ministries. Some of the bursary funds restrict awards to specific colleges or to students from a restricted geographical area of Canada or a particular congregation or presbytery of the Church.

At the end of 1990, investments in respect to those funds directly under the care of the Committee were valued at \$ 360,042. During 1990, 36 students received awards from these funds totalling \$ 34,050. The procedure followed is that individual applications for assistance must be forwarded to the Secretary of the Committee through the Bursary Committee of the college where the student is certified. In forwarding the application, the college's Bursary Committee must give its comments regarding need and place a priority on the application as compared to other applications which they are forwarding. Awards are normally made twice per year in September/October and January/February, although additional awards can be made at other times.

Recommendation No. 1 (adopted, page 42)

That the thanks of the Assembly be extended to the congregations and individuals who have made financial contributions to the benevolences funds during 1990.

Recommendation No. 2 (adopted, page 42)

That congregations and individuals be invited to remember needy servants of the Church in their prayers and with their gifts.

Recommendation No. 3 (adopted, page 42)

That congregations and individuals be reminded of the special need for bequests and special gifts that can be used for needy non-ordained professional church workers and their families.

J. Cameron Bigelow
Convener

Earle F. Roberts
Secretary

CHURCH ARCHITECTURE, COMMITTEE ON

(Report received & adopted, page 45)

To the Venerable, the 117th General Assembly:

The terms of reference for this Committee were established by the General Assembly and are summarized by the following decisions of the 1962 General Assembly (A&P '62, p. 291):

1. That all Congregations and Presbyteries be reminded of the rulings of the 1953 and 1957 Assemblies, namely: "in the future, Congregations applying for financial assistance from the funds of The Presbyterian Church in Canada must have their designs submitted to this Committee (Church Architecture), and before a grant or a loan is made, the report of this Committee must be received by the General Board of Missions and the Presbytery concerned.
2. That all Congregations contemplating building a church or educational building, regardless of their method of financing, be required to submit the preliminary drawings of their proposed project to this Committee before the working drawings are undertaken; and that the Presbytery concerned receive the report of this Committee before it grants final approval to the Congregation.
3. That all Congregations undertaking the building of a sanctuary or education building be required to employ a qualified architect.

The 116th General Assembly qualified No. 3 above with the following (A&P, 1990, p. 247):

1. That Presbyteries be instructed to ensure that congregations comply with Provincial legislation in providing both architectural and engineering services in the design of public assembly buildings.
2. That, where the size or the cost of a public assembly building makes it optional to engage the services of an architect, Presbyteries encourage congregations to engage the services of an architect.

Accessibilities Guidelines were adopted by the '86 General Assembly (A&P '86, p. 247-50).

The ongoing business of the Committee is dealt with by the nine member Executive Subcommittee who are resident in Southern Ontario and who give unstintingly of their time and expertise at very little cost. The Committee also has limited representation from beyond Southern Ontario. It also has corresponding members in Vancouver, Edmonton and Halifax.

Over the past twelve months the Committee has been extremely busy. It has received submissions from 29 congregations. These submissions can be broken down into the following classifications:

New First Phase - 4
New Relocation - 1
Rebuilding because of fire - 1
Second but not final phase expansion - 1
Final phase expansion - 13
Conversion to a Church Building - 1
Renovation because of fire - 1
Incorporation of Housing and Church Building - 2
Retrofit to make building handicapped accessible - 5

The Committee has also begun a major revision of its booklet "Guidelines for Planning a Church". This should be available in the fall of 1991. On completion of the new "Guidelines" the Committee will then undertake a revision of the "Property Committee Handbook".

John Hoag
Convener

J. P. (Ian) Morrison
Secretary

CHURCH DOCTRINE, COMMITTEE ON

To the Venerable, the 117th General Assembly:

The Committee on Church Doctrine met only two times this year due to lack of funds. One of those meetings was subsidized by the St. Andrew's Hall Foundation. In spite of the restrictions, the Committee has worked hard and tried to find new ways to carry out the normal work load and responsibilities. However, not everything could be accomplished.

OVERTURE NO. 22, 1987 - PRESBY. OF WESTMINSTER (A&P 1987, p. 468-69 & 17)

Re: Defining the Church's Position on Human Sexuality

OVERTURE NO. 9, 1989 - PRESBYTERY OF PEACE RIVER (A&P 1989, p. 516-17)

Re: Human Sexuality

Work continues on Overtures 22, 1987 and 9, 1989, defining the Church's position on human sexuality. The Committee has received a number of letters and a few telephone calls concerning both its impending report on human sexuality and circulation of a statement by Presbyterians involved in a Gay Alliance. We anticipated at this time last year that the report on sexuality would be ready for presentation to this year's Assembly. Having been told an initial draft copy would be ready for September, 1990, there would have been sufficient time to review its conclusions, ask for comment by the Board of Congregational Life, and submit a final draft to this Assembly. However, delays have made it impossible for the sub-committee to meet its expectations and hence the Committee is not able to bring this important matter before this Assembly. The sub-committee preparing the report for the Church Doctrine Committee appears to be close to concluding its work and it is expected that the full Committee will deal with the report in the fall.

Concern here focuses on the question of homosexuality in general and the ordination of practising homosexuals in particular. It is incorrect to say that this Church has no position on the matter, at least generally, although the matter of ordination has not specifically been addressed. Until further action, the Church's general position on homosexuality is spelled out in the report of the Committee on Church Doctrine as found in the Acts and Proceedings of the General Assembly, 1985 (A&P 1985, p. 238-41).

STILL UNDER STUDY

The Committee spent most of a day in response to a request from the Board of Ministry to preview the nature of ministry paper that is being prepared for its consideration. The Committee was not asked to respond as a Committee, but individually to contribute our reflections and responses. It was a helpful meeting for all involved and the money provided for that meeting helped to subsidize an extra meeting of the Committee which would not otherwise have taken place. We look forward to seeing the completed study on the Nature of Ministry some time in the future.

The Committee has been involved in developing responses regarding the authority of presbyteries to make appointments and to a request from the Evangelism Committee of the Board of Congregational Life to look at their document "Facing the 21st Century". Living Faith still continues to be well received and we look forward to additional translations in the very near future. Some of our members retire at this Assembly and we would be remiss if we did not thank the Rev. Desmond McConaghy and our Convener of the last few years, the Rev. Stephen Hayes, for their service.

BOARD OF WORLD MISSION REC. 19, 1990 (A&P, p. 65, 557-61)

Re: Theology of Mission Statement

The 1990 Assembly referred to the Committee the statement entitled "An Approach to the Theology of Mission", which was prepared by the Board of World Mission. The Committee studied the statement and the replies received from sessions and presbyteries who were also studying it. Replies from 25 sessions and 17 presbyteries were received.

In the preamble, the BWM indicates that one of their aims is to engage congregations in the process of discussing and developing areas of mission in their own context. Responses indicate that this was accomplished in many instances. Presbyteries and sessions, and in some cases, whole congregations appreciated the opportunity to think seriously about the theology of mission. The Board's emphasis on the environment and social justice was welcomed by several.

The statement was criticized as being difficult to understand, with too much jargon and imprecise text. This was commented on by 16 sessions and 9 presbyteries. Other criticisms were: the lack of emphasis on the atonement (10 sessions, 11 presbyteries); the lack of emphasis on Jesus Christ's place in the kingdom (9 sessions, 10 presbyteries); and the disagreement with the term "contextual" with regard to the theology of mission summed up in the comment "there is one theology with contextual policies, not many contextual theologies" (7 sessions, 5 presbyteries).

In light of this, your Committee offers the following as a statement on the theology of mission. In doing this it realizes it is incomplete. There are many things this statement does not do. For instance, it does not deal with the challenging task for today's Church of presenting the gospel to a largely secular society. The Committee on Church Doctrine may be willing to give consideration to further work in this area, resources and time permitting.

A Statement on the Theology of Mission

- 1.0 The Church is the Church of the living God, the body of Christ on earth. It is the servant of God's reign, the kingdom on earth. The mission of the Church of God's mission: "The Church exists for mission as a fire for burning." (Emil Brunner)
- 1.1 The mission of the Church is both to tell the story and sure achievement of Christ and to continue Christ's ministry to the world in the power of the Holy Spirit. The Mission of the Church in both word and deed is the calling of the whole people of God.
- 1.2 In word the Church is to recount and proclaim the scriptural testimony to the life, teaching, atoning death, resurrection and promised return of Jesus Christ. We joyfully declare Jesus Christ as the victorious mediator through whom the world is reconciled to God. Through Christ God overcomes all sin, powers of evil, death itself. (Clerks' note: second sentence amended, p. 32)
- 1.3 In deed the Church is called to serve the coming of God's kingdom under the rule of Jesus Christ, caring for God's creation, feeding the spiritually and physically hungry, healing the spiritually and physically sick, setting free those who are imprisoned by sin, guilt, fear and oppression, defending the defenceless, offering newness of life to the broken-hearted, calling all people into discipleship as the body of Christ.
- 2.0 The mission of the Church is compelled by the glory of God revealed in the face of Jesus Christ. Specifically, the motives for mission are gratitude for what God has

done for us in and through Christ, obedience to God's word, and compassion for God's world.

- 2.1 The Church's gratitude springs from God's gifts of creation, of salvation in Christ, the empowering ministry of the Holy Spirit and God's promise of a cosmic renewal at the consummation of the kingdom.
- 2.2 Obedience is the Church's response to our Lord's commission to go into the world, preach the gospel and make disciples. It is the Church's response to God's word to be stewards of creation, to let justice flow like a river, to love God and our neighbour, and denying self, to seek first the kingdom of God.
- 2.3 The Church's compassion arises from the love of God which seeks to heal the brokenness and lostness of the world. We respond to God's love in generosity, hospitality, kindness to others and sacrificial love.
- 3.0 Our model for mission is Jesus Christ who spoke and acted out of faithfulness to the mission of God as he encountered each person or situation in context. To some the gospel word was comforting, to others, challenging. For some it was humbling, for others, exalting. For some it was judging, for others, affirming. For all it was an offer of healing.
- 3.1 In following Christ as our model for mission, we must seek the guidance and enabling of the Holy Spirit. We seek to act, speak, remain silent or suffer, according to what will best be a sign of the Kingdom, bringing glory to God and healing to others.
- 4.0 The whole mission of the Church is undertaken with great humility but always inspired by the confidence of the abundant life in Christ. We find no better statement of this seeming paradox than to quote Living Faith, sections 9.2.1, 9.2.2.

Some whom we encounter belong to other religions
and already have a faith.

Their lives often give evidence of devotion
and reverence for life.

We recognize that truth and goodness in them
are the work of God's Spirit, the author of all truth.

We should not address others in a spirit of arrogance
implying that we are better than they.

But rather, in the spirit of humility,
as beggars telling others where food is to be found,
we point to life in Christ.

We witness to God in Christ
as the Way, the Truth, the Life,
and invite others to accept from him
the forgiveness of God.

We are compelled to share this good news.

Selected Biblical References:

- 1.0 1 Timothy 3:14-16, 1 Corinthians 12:27, Matthew 4:17-24, Luke 10:1-11, Colossians 4:10-11.
- 1.1 Acts 1:8, Romans 15:18-19, 2 Corinthians 5:18-20.
- 1.2 Psalm 96, Matthew 28:7-10, 19-20, Ephesians 3:8, Acts 13:38-39, Luke 4:18-21, Mark 13:9-11, Acts 10:36-43, Acts 5:17-32, 18:9-11, John 15:26,27, Titus 2:1-15, Philippians 2:9-11, 1 Timothy 2:5,6, Hebrews 8:6, 9:15, Hebrews 12:22-24, 1 John 2:1,2, Romans 5:8-11, 2 Corinthians 5:18-20, Ephesians 2:15-16, Colossians 1:18-22, John 1:29, Galatians 1:3,4, 1 Peter 2:24, 1 John 2:1,2, 3:5, John 16:33, 1 Corinthians 15:24,25, Colossians 2:8-15, Revelation 3:21, 17:12-14, Hebrews 2:14,15, Isaiah 25:7,8, 1 Corinthians 15:20-28, 53,58 2 Timothy 1:8-10.
- 1.3 James 1:22, Galatians 5:13, 1 John 3:17-18, Matthew 5:13-15, John 13:1-14, 16-20, 14:11-12, John 15:7-10, Matthew 12:46-50, Luke 6:46-49, 10:16-17, Romans 2:12-16,

- Ephesians 2:8-10, 3:20-21, James 4:11,12, Ephesians 1:17-23, Genesis 2:15, Matthew 14:14-21, John 6:26-35, 48-58, Acts 6:1-6, Matthew 10:5-8, Luke 4:18, John 4:46-54, Acts 3:1-16, 4:29-31, 1 Corinthians 12:7-11, Acts 3:1-10, 28:7-10, Acts 12:1-11, John 8:1-11.
- 2.0 Ephesians 3:7-13, 2 Corinthians 4:1,6.
- 2.1 Psalm 96, Psalm 104, Psalm 105:1-6.
- 2.2 Matthew 5:13-16, Matthew 28:19-20, Genesis 2:15, Amos 5:24, Mark 12:29-31, Mark 8:34, Matthew 6:33.
- 2.3 John 10:1-17, John 15:12-17, 1 John 3:17-18, Luke 15:1-32.
- 3.0 John 13:1-14, John 15:12, John 8:1-11, Luke 18:18-22, Mark 8:33, Luke 7:50, Luke 19:45-46, Luke 5:17-25.
- 3.2 Isaiah 37:37-38, Acts 8:27-28, Acts 10:1-2, Luke 10:33-34, Romans 2:14-15, Philippians 4:8, 1 Peter 3:15, Luke 18:9-14, 1 Peter 5:5, Deuteronomy 8:3, Hebrews 3:1, 2 Corinthians 4:5, John 14:6, Acts 2:39-40, Micah 7:18-19, Acts 4:20.

Living Faith References:

Sections 9.2.1 and 9.2.2

Recommendation No. 1 (adopted as amended, page 32)

That the statement in the preamble to this recommendation be accepted as a statement on the theology of mission.

BOARD OF CONG. LIFE REC. 5 AS AMENDED (A&P 1987, p. 70 & 244)

COMMITTEE ON CHURCH DOCTRINE REC. 7 (A&P 1989, p. 24 & 262)

Re: Children at the Lord's Table and Membership

The 1987 General Assembly approved a motion that sessions be encouraged to invite "baptized children of faith" to the Lord's Table, with parental permission and instruction on the meaning of the Sacrament.

The same Assembly realized that, since children receive communion, they could be termed "Communicant members". "Communicant membership" however, involves the right to vote, and some members of Assembly saw problems in children having voting rights. The matter was referred back to the Church Doctrine Committee.

In its report to the 1988 Assembly, the Committee recommended that, in order to facilitate the admission of "children of faith" to the Lord's Table, a distinction should be made in the Book of Forms between "Communicant" and "Voting" members. A large number of amendments to the Book of Forms were outlined and comments were sought from presbyteries and sessions.

Replies to the recommendation were received from 25 presbyteries and 32 sessions. The responses from both levels were split almost evenly for and against the recommended changes.

Two subsequent attempts have been made to find the most appropriate wording to distinguish those who are admitted to the Lord's Table but do not have voting rights from those who are admitted to the Lord's Table and do have a voting right.

Having given its consideration to this concern the Committee would propose the following:

1. When a child is baptized, she/he becomes a "covenant member" of the Holy Catholic Church. This may lead to that child's being admitted to the Lord's Table by the session but does not include voting rights in the congregation.
2. When an individual makes a public profession of faith and moves to exercise responsibilities and privileges she/he is received as a "professing member" by the session. Therefore, we would recommend:
 - 1) That sections 140 and 140.1 of the Book of Forms read as follows:

140. The "professing members" of a congregation, who are entitled to all church privileges, are those who have been admitted into the fellowship of the Lord's

Table and who, on a profession of their faith in Christ and obedience to Him, have been received by the session.

140.1 Baptized children, being within the covenant, are members of the Church and may be admitted to the Lord's Table at the discretion of the session and with their parent(s) consent. Baptized persons, whether admitted to the Lord's Table or not, shall be deemed "covenant members". It is their responsibility and privilege, when they reach an appropriate age, to profess their faith and be received by the session. (Clerks' note: amended, p. 33)

- 2) That the Clerks of the Assembly be directed to make the appropriate changes in the Book of Forms in consultation with the Church Doctrine Committee and send these down under the Barrier Act.

Recommendation No. 2 (adopted as amended, pages 32-33)

That the above be the response regarding children at the Lord's Table and Membership, and that the Clerks of Assembly, in consultation with the Church Doctrine Committee, prepare the appropriate legislation and send such down under the Barrier Act.

OVERTURE 25, 1990 - SESSION, ST. GILES, BAIE D'URFE, PQ (A&P 1990, p. 609-10)

Re: A Statement on the Interpretation of Scripture

Producing a statement on the interpretation of Scripture would be a major undertaking involving a sub-committee of the Church Doctrine Committee in work which would probably extend over several years. The decision to undertake such a study would have to be made by the full Church Doctrine Committee in the light of its other tasks and what it sees as its priorities. We do not see an urgent need for such a study.

It is our view that it is neither necessary nor wise at this time to go beyond what is said in our Church's standards regarding scripture. "Living Faith", Chapter 5 contains a carefully worded, helpful and adequate contemporary statement on the Bible. The setting of further "boundaries", we believe, is quite contrary to the traditions of our denomination, and should be clearly rejected.

Recommendation No. 3 (adopted, page 33)

That the reply to Overture 25, 1990 be as follows:

The Church's position on scripture is set forth in its subordinate standard, the Westminster Confession of Faith, Chapter 1. In addition, Chapter 5 of "Living Faith" contains a carefully worded, helpful and adequate contemporary statement on the Bible. The Assembly is of the opinion that it is neither necessary nor wise to go beyond this, or to attempt to draw further "boundaries" around this Church's doctrinal statements.

OVERTURE 6, 1991 - SESSION OF KNOX, PORT ALBERNI, B.C. (page 527)

Re: Grandparents Presenting Infants for Baptism

In light of the action by the General Assembly in 1957, we recommend:

1. That infants who are subject to the Christian discipline of believing persons other than their parents, may properly be baptized, provided that such believing persons are fulfilling the function of parents in the Christian nurture of the infants.
2. That the Clerks of the Assembly draw up appropriate changes to the Book of Forms and submit them to the presbyteries under the Barrier Act.

Recommendation No. 4 (adopted, page 33)

That the prayer of Overture 6, 1991 be granted in terms of the preamble to this recommendation.

CLERKS OF ASSEMBLY

To the Venerable, the 117th General Assembly:

OVERTURE NO. 7, 1990 - SYNOD OF QUE. & E. ONTARIO (A&P 1990, p. 601, 260, 64)

Re: Clarification of the Terms "In Retentis" and "Restricted"

This Overture notes that the terms "restricted" and "in retentis" as these apply to the records of the courts of the Church are not clearly delineated in the Book of Forms. It is the prayer of the Overture that the Assembly "clarify the criteria to be used in applying" these terms as well as "to include in its clarification suggestions with regard to a time period for such designations, depending on the nature of the restrictions."

According to Book of Forms section 30, records are to be kept in retentis (that is, retained/held apart from the ordinary record) upon the completion of a trial and only after the accused has been convicted of the charges. Then the whole of the judicial record is sealed and docketed in the presence of the court. The "seal may not be broken except by order of the court or its superior" (section 31). The Clerks of Assembly are satisfied that this section is quite clear and needs no further clarification.

Except for the minutes of the Session or when other courts move in camera, the records of the courts of the Church are normally not restricted. (Restricted minutes we define as "available to all who have a proven need to see them") The proceedings of the higher courts, being open to the public, means that such records are available for perusal by all. Once again, the Clerks of Assembly do not feel it is necessary to clarify normal practice.

The Overture requests suggestions as to how long the records of the courts should be kept either restricted or in retentis. The Clerks of Assembly believe that in the case of restricted minutes (that is, the minutes of Sessions and those of the higher courts meeting in camera) such should remain so designated until fifty (50) years from the date of the event. In the case of minutes kept in retentis, the Clerks hold that there is no time limit to be set. Such minutes, however, may be ordered opened at any time by the court itself or, upon petition, by a higher court.

Recommendation No. 1 (adopted, page 37)

That the preamble to this recommendation be the answer to the prayer of Overture 7, 1990.

OVERTURE NO. 13, 1990 - PRESBYTERY OF BRAMPTON (A&P 1990, p. 604-605, 64)

Re: Trustees of Congregations

The Presbytery of Brampton asked that the powers, duties, numbers and terms of appointment of congregational trustees be set out in greater detail (A&P 1990, p. 604-605). They propose ten subsections to be added to section 149 of the Book of Forms. The tenth subsection sums up the intent: "In short, the trustee is no more and no less than a pen in the hand of the congregation." All ten propositions place limits on the exercise of power by trustees. We infer, therefore, that the Presbytery is concerned with potential or real abuse of power.

A primary purpose of Presbyterian church government is "to take away all occasion of tyranny" (Book of Forms section 4). The Declaration of Faith Concerning Church and Nation of 1954 elaborated on our concern over the abuse of power (section 4):

Every organ of power in the Nation, whether cultural, political, or economic, is a stewardship under Christ, and can properly function only by obedience to His revealed word. (Romans 13:1,6-7; Nehemiah 5:15; Matthew 24:45-25:30; John 12: 35-36; Romans 14:23b) Every abuse of power constitutes a breach of trust, destructive to the abuser and injurious to the glory of God among His creatures. (Deuteronomy 28:58-68; Daniel 5:17-28; Deuteronomy 8:11-20; Acts 12:20-23)

In terms of church government, the Reformed tradition holds that power is less likely to be abused if:

- 1) all exercise of authority is held accountable to the King and Head of the Church; and
- 2) decision making power rests with duly constituted meetings of congregations and of Church courts.

In other words, we go to great lengths to ensure that power is entrusted to courts, not to individuals. An individual elder or trustee or clerk has no power in her or his own right. Responsibilities may be specifically delegated by a court's or congregation's decision, but the persons assigned the responsibility remain fully accountable. This applies in all cases, including congregational trustees. The petitioning Presbytery is precisely correct in its view that "the trustees cannot . . . alter or go beyond the instructions of the congregation."

Congregational trustees are discussed in section 149 and Appendix C of the Book of Forms. (Other than that, there are only passing references, as in Appendix B-6). The content of Appendix C is "offered by way of suggestions as to what may properly be inserted in a trust deed." Trust deeds are shaped by civil law. We are unable to have a uniform system within The Presbyterian Church in Canada because law varies by provincial jurisdiction and varies over time. (The trust deeds for some of our congregations were written in the nineteenth, or even the eighteenth, century.) Hence the suggestions, good suggestions, but with no force of law within the Church.

The Clerks of Assembly know from experience that problems do arise from time to time with respect to the mandates of congregational trustees.

- Sometimes the problem arises because a congregation wishes protection from its own temptation to dip into capital. Solution: Adopt a standing rule that requires notice of motion to allocate capital funds, thus giving time for reflection.
- There are also cases in which the wording of a bequest favours a view of trustees quite alien to the servant nature of the Presbyterian congregational trustee. Solution: If the wording of a bequest is so inflexible that the trustees become a power independent of the congregation, then refuse the bequest! Experience shows that no amount of money is worth the disruption to congregational life. To repeat, "every abuse of power constitutes a breach of trust, destructive to the abuser and injurious to the glory of God among His creatures."

That leaves us with Book of Forms section 149. Should it be expanded? The Church would benefit from some greater clarity on the role of congregational trustees. The Clerks propose to do this by way of a Declaratory Act. We have dropped the first three items, which have to do with the content of trust deeds. We have renumbered and edited somewhat the remaining suggestions from the Presbytery of Brampton.

Recommendation No. 2 (adopted, page 37)

That Overture 13, 1990 be answered by the adoption of the following Declaratory Act with respect to Book of Forms section 149:

1. If a trustee shall cease to be a member of the congregation s/he ceases automatically to be a trustee of that congregation.
2. Trustees have only the power delegated to them by duly called congregational meetings and such powers can be amended or withdrawn by another duly called meeting of the congregation. Trustees are accountable to the congregation for the full and faithful performance of tasks delegated to them.
3. Trustees have no power to decide on the receipt or disposition of bequests and legacies. This prerogative remains with duly called congregational meetings.
4. Trustees cannot alter or go beyond the instructions of the congregation.
5. A trustee who cannot, for the sake of conscience or any other reason, carry out the wishes of the congregation must necessarily resign. A trustee is no more and no less than a pen in the hand of the congregation.

OVERTURE 14, 1990 - SESSION, ST. ANDREW'S, KITCHENER (A&P 1990, p. 605, 64)
Re: Closed Session Meetings

The prayer of Overture No. 14 is that Assembly amend the Book of Forms (sections 120 and 120.1) so as to make all meetings of session open to the members of the congregation

"as the accepted custom" rather than present practice in which all meetings of Session are normally held in camera, although provision is made for open meetings "when deemed advisable". It is the contention of the petitioners that such a change would foster the sense of congregational participation in decision-making and remove the "atmosphere of exclusivity and distance from the congregation" which our present practice may appear to inculcate. The Overture notes that if session meetings were, as accepted custom, to be open to the members of the congregation, the court would still retain the right to move in camera when issues of confidentiality were to be involved. In short, the prayer of the Overture is that accepted custom be reversed with open meetings the norm and in camera meetings the exception.

The Clerks of Assembly point the petitioners to the fact that open gatherings of session are provided for in the present regulations. Any session "may hold open meetings when deemed advisable" (section 120). It is quite within the rights of the session to decide how often such meetings be held and, upon proper motion, it would be possible for a session to open all of its meetings to the membership of the congregation.

Although such is legally permissible, the Clerks of Assembly would caution against it. There are good reasons for the session meetings to be held customarily in camera, apart from providing an atmosphere of absolute freedom for debate and discussion. Elders are elected by the congregation to do a particular work as spiritual fathers and mothers in patience, sympathy, confidence and discretion. They should always seek "the mind of Christ" and attempt to discern God's will which may not always be the will of the majority. Elders should not be placed in a position where members of the congregation could put undue pressure on them as would inevitably become the case when all meetings are normally open to that membership. In such meetings, it would become clear to the members of the congregation which elder is "for" one proposal or faction and which elder is "opposed". Such a process could, in the opinion of the Clerks of Assembly, conceivably become a divisive force in the life of the congregation. The Clerks of Assembly believe that the decisions of session should be arrived at like the decisions of a cabinet in our federal or provincial government. "Cabinet solidarity" is an important and wise feature in our civil government. "Session solidarity", with the session standing as one, is an equally prized feature in the polity of The Presbyterian Church in Canada.

For these reasons, the Clerks of Assembly recommend no changes in sections 120 and 120.1 of the Book of Forms.

Recommendation No. 3 (adopted, page 37)

That for reasons stated in the preamble to this recommendation, the prayer of Overture 14, 1991 be not granted.

OVERTURE 22, 1990 - PRESBY. OF PRINCE EDWARD ISLAND (A&P 1990, p. 608, 18)

Re: Ruling Elders

It is the prayer of this Overture that the representative elder of a multi-point charge become "an active Elder 'ex officio' in the several Kirk Sessions of (that charge) - to take effect on the date of appointment as representative elder and to terminate with the conclusion of his/her term as representative elder". It is the worthy desire of the petitioners that there be a closer liaison between the Sessions of the various congregations in the multi-point charges and the higher courts.

The Clerks of Assembly have, in previous recommendations to Assembly, noted how such closer liaison may be effected under present regulations, especially A&P 1989, p. 266 re Overture No. 34. The Clerks recommend against the procedure suggested by this Overture on the grounds that it imposes an elder on congregations which did not elect him/her and thus contravenes the very heart of our polity (Book of Forms section 132.3 and 133.2).

Recommendation No. 4 (adopted, page 37)

That the prayer of Overture 22, 1990 be not granted.

OVERTURE NO. 32, 1990 - PRESBYTERY OF GLENGARRY (A&P 1990, p. 614 & 19)

Re: Definition of an adherent

The prayer of Overture 32, 1990 is that the definition of an adherent, as adopted by the 115th General Assembly, be inserted into the Book of Forms. The definition, as found on page 262 of the 1989 edition of the Acts and Proceedings, reads: "those who associate themselves with a congregation through participation or support without making a formal membership commitment".

More and more regularly the Assembly is being asked to define this or that and insert into the Book of Forms. In the opinion of the Clerks, the Book of Forms was never intended as a depository for definitions, guidelines, etc.. According to its Preface, it is intended "as a summary of the approved practice of Presbyterian Churches, supplemented by specific regulations enjoined by The Presbyterian Church in Canada from time to time, and as a guide to the office-bearers of the Church in all ordinary matters and as setting forth the law and practice of the Church." (Book of Forms, pages iv - v)

The Clerks urge the Assembly to resist the temptation to make the Book of Forms into a manual.

Recommendation No. 5 (adopted, page 37)

That the prayer of Overture 32, 1990 be denied.

OVERTURE 33, 1990 - PRESBYTERY OF PICKERING (A&P 1990, p. 614-15 & 19)

BOARD OF MINISTRY RECOMMENDATIONS 10, 1990 (A&P 1990, p. 436 & 57)

Re: 1989 Declaratory Act (A&P 1989, p. 514, 271 & 65)

The Assemblies of 1981 and 1982 passed Declaratory Acts which by the 1981 action required all persons entering the ministry of this Church after 1980 to participate in services where women are being ordained and by the 1982 action extending this requirement to all ministers and elders of the Church already ordained. It also clarified the parameters for freedom of belief in respect to the ordination of women. Overture 5, 1989 pointed out that the two Declaratory Acts cover only the participation of teaching elders ordained after 1980 and should be changed to include both teaching and ruling elders. It also expressed the opinion that the phrase "have freedom of belief on the question of ordination of women, but not have freedom of action" has lost its original intent and has become a focus of confusion. It then went on to suggest the wording for a new Declaratory Act that would replace the 1981 and 1982 Acts, along with the suggestion that the new Act be inserted in the Book of Forms as section 11.2, rather than in section 407 where the 1981 and 1982 Acts were placed.

The Clerks of Assembly, after studying the Overture, recommended as suggested to the 1989 Assembly. Assembly adopted the recommendation but amended one word, namely it deleted "women" and replaced it with "candidates". The prayer of Overture 33, 1990 and Board of Ministry recommendation 10, 1990 asks two questions: (1) Is the replacement of the word "women" by the word "candidate" in keeping with the Declaratory Act of 1981 and 1982? and (2) what is the implication of placing the Declaratory Act of 1989 as Book of Forms section 11.2 when the two Acts it was replacing were located in section 407?

In respect to prayer number 1: The intent of the Declaratory Act of 1981 and 1982 was to make it quite clear that all ministers and elders of the Church are obliged to exercise full ministry including active participation in the ordination of women. The 1982 Act also clarified the relation between freedom of belief and the law of the Church on the question of the ordination of women. The Clerks' recommendation to the 1989 Assembly in response to Overture 5, 1989 made specific reference to the ordination of women as had the two previous Declaratory Acts. The amendment deleted the specific reference to the ordination of women and made the new Act applicable to all candidates being ordained. There is no question in the minds of the Clerks that the amendment changed the specific thrust of the 1981 and 1982 Acts for what it does is to say that both males and females must actively participate in services of ordination for females and males. The protection of the 1981 and 1982 Acts is still there, but to that limited group has been added the same

protection for all other candidates. The amendment appears to the Clerks to be very much in keeping with the best long-term interest of the Church.

In respect to prayer number 2: The question of the placement of the Declaratory Acts in the Book of Forms is interesting. Normally a Declaratory Act is not inserted into the Book of Forms as it is simply an affirmation of what an Assembly understands to be the law of the Church regarding a particular matter. The law is already in place and the Assembly is simply trying to make its application clearer. Neither the Assembly of 1981 or 1982 instructed that the Acts be placed in the Book of Forms. Most likely they were inserted to try to ease the tension of the moment. Further, unless the Assembly gives specific instruction, it is left to the Clerks of Assembly to decide where a new insertion should be placed in the Book of Forms. The current Clerks are not certain of the reasons for placing the 1981 and 1982 Acts in the chapter entitled, "Standards and Subscription".

Why did the Clerks agree with the prayer of Overture 5, 1989 and recommend the placement of the 1989 Declaratory Act as section 11.2 rather than in section 407 where the previous Acts were located? The Clerks asked themselves the question, what is being affirmed by the Act? There are several possible answers: (1) an aspect of the ordination vows; (2) an aspect of full ministry; (3) active participation in all meetings of the presbytery/session; and (4) need to exercise pastoral care and understanding within the laws of the Church. The Clerks would have preferred not to include the 1989 Act in the Book of Forms, as is the normal custom, but decided that, rather than create a long discussion on the floor of Assembly re the pro's and con's of such an action, they would go along with the prayer of the Overture. Further, they agreed with the shift to section 11.2 because by that placement it was very clear what law of the Church was being interpreted, namely sections 11 and 11.1.

Recommendation No. 6 (adopted, page 37)

That Overture 33, 1990 and Board of Ministry Recommendation 10, 1990, re: the 1989 Declaratory Act, be answered in terms of the Clerks' preamble to this recommendation.

REC. NO. 3, 1990 - COMMITTEE ON HISTORY (A&P 1990, p. 378, 384-85, 56)

Re: Archives, Records Management and the Book of Forms

The Committee on History proposed a series of changes in the Book of Forms to the 116th General Assembly (A&P 1990, pages 378, 384-385 and 56.). The proposals all relate to record keeping, records management, and archives. Assembly directed the Clerks to prepare suitable enabling legislation.

The Clerks find that each proposal is aimed at clarification of existing law, and not substantially change warranting treatment under the Barrier Act. Therefore we comply with Assembly's directive by offering the appropriate Declaratory Acts.

The Convener of the Committee on History and the Deputy Archivists met with two of the Clerks in February, 1991. They requested further changes that amount to a rewrite of Appendix G re Archives and Records Management. They also offered wording for the Archives Collections Mandate, substantially changed from that published last year as Appendix C to the report of the Committee on History (A&P, 1990, page 385). In each case, we have tried to accommodate their requests, with minor editorial changes.

The frequency and nature of changes to the Book of Forms requested by Courts and agencies warrant reflection. The church preaches and teaches that grace is superior to law; grace works better! We also affirm that the Church is the body of Christ, a covenant community or family, and not merely an institution or bureaucracy. At the heart of Presbyterianism are a few simple principles. The Book of Forms was intended to illustrate those principles in ways that provide a framework of order, enhance our sense of who we are, and set limits to the hurt that we may do to one another when we fail to live by grace.

We risk changing the nature of the Church by bureaucratizing it. If we forget that the Church is family, we are done! Let us pause, lest we get caught up in a headlong pursuit for regulations to cover every situation.

Regulations can be helpful; people who are interested in them certainly need access through some form of publication. But the Book of Forms is not the right means. The Clerks urge that Assemblies not submerge the wisdom and insights central to our faith in Christ in an ocean of regulations. We recommend below alternate ways of making secondary matters accessible, outside of the Book of Forms.

For the information of the court, it should be noted that the Clerks are finalizing a collection of Declaratory Acts passed by Assemblies over the past 60 years and will make the list available toward the end of this year.

Recommendation No. 7 (adopted, page 37)

That it be affirmed by Declaratory Act, with respect to Book of Forms Section 21, the Church Archives may make copies of court records for research purposes where records are on open access.

Recommendation No. 8 (adopted, page 37)

That it be affirmed by Declaratory Act, with respect to Book of Forms Section 27.9, acid-free paper is recommended for durability.

Recommendation No. 9 (adopted, page 37)

That it be affirmed by Declaratory Act, with respect to Book of Forms Section 27.10, minutes of Sessions placed in The Presbyterian Church in Canada Archives may be examined and excerpts produced upon the granting of permission in writing by the appropriate Session.

Recommendation No. 10 (adopted, page 37)

That it be affirmed by Declaratory Act, with respect to Book of Forms Section 27.10, a preservation copy using appropriate archival technology of all court records should be made and stored in The Presbyterian Church in Canada Archives. Such preservation copy shall be subject to the same access conditions as original court records.

Recommendation No. 11 (adopted, page 37)

That it be affirmed by Declaratory Act, with respect to Book of Forms Section 32, acid-free envelopes are to be used to contain minutes and other papers 'in retentis'.

Recommendation No. 12 (adopted, page 37)

That the Book of Forms be limited to contain the law of the Church and specimen forms (currently sections 1 through 414.4 and Appendix A, parts 1 through 51).

Recommendation No. 13 (referred back, page 67)

That other matters published in the past in connection with the Book of Forms (Appendices A-52 through J) be made available on a floppy diskette to clerks of presbyteries, and at nominal charge to other interested persons. The Clerks shall revise and republish the diskette each year in which General Assembly approves changes or additions.

Recommendation No. 14 (adopted, page 67)

That the following text replace Appendix G, formerly of the Book of Forms:

ARCHIVES AND RECORDS MANAGEMENT

Ownership of Records

1. Records of Kirk-sessions, Presbyteries, Synods and General Assemblies are the property in perpetuity of the said courts, or their legal successors. Records are not the property of individual church officials.
2. When Congregations, Presbyteries and Synods are amalgamated, the records of such bodies becomes the property of the amalgamated body.
3. When congregations are dissolved, their records become the property of the Presbytery, and the Presbytery decides how such records shall be preserved.

4. Congregations, with permission of the Presbytery wherein they are a part, and Presbyteries, and Synods should deposit their records in The Presbyterian Church in Canada Archives by resolution of the said court.
5. It is the responsibility of the clerk of the court to make recommendation to the proper court for the safekeeping of the records of that court.
6. In the event documents are required from any Board/Committee of General Assembly by police, or other governmental agencies, the Secretary so consulted shall request permission from the Principal Clerk, who shall require a valid subpoena, and consult the Church counsel before granting the Secretary concerned authority to release the required information.

Deposit of Records

7. When a church court becomes inactive, its official records should be deposited in The Presbyterian Church in Canada Archives. All records of the General Assembly agencies, boards and committees shall be deposited in the Archives according to specific letters of agreement. (Clerks' note: reworded with permission)
- 7.1 If church records are deposited elsewhere, a copy of the same must be deposited with The Presbyterian Church in Canada Archives at no cost to it.
- 7.2 Upon presentation of written authority, Church courts may withdraw their records from The Presbyterian Church in Canada Archives at any time (e.g., to write their church history) as they continue to retain ownership of them.
8. The Presbyterian Church in Canada Archives will accept material that complies with its Collection Mandate (see below). The Archives does retain the right to cull material, in consultation with the donor, to eliminate unwanted ephemera or records having no long-term historical value.

Access and Restrictions

9. Records deposited in The Presbyterian Church in Canada Archives are normally on open access to the public. Courts may request restrictions on access. Reasons for restrictions may be the nature of the records, i.e., the sensitivity or privacy of the contents. Such restriction would normally involve refusing public access for a specified period consistent with the specific type of record. Where restrictions on access are requested by the generating agency, the archivist and the representative of that agency shall record in writing the particular terms of the restriction, and the files, document boxes and finding aids shall be clearly marked as restricted.
- 9.1 Session minutes shall remain closed for a period of fifty years from the last date in the book. After such time these minutes will be on open access.
- 9.2 All other records of the congregation (e.g., Boards of Managers, vital statistics, etc.) are on open access in The Presbyterian Church in Canada Archives unless otherwise indicated by the Session.
- 9.3 General Assembly agencies, boards and committees shall agree to open access for their records once in The Presbyterian Church in Canada Archives unless otherwise indicated in their respective letters of agreement between the same and the Archivist.
- 9.4 The Archivist retains the right to refuse access to specific material in consultation with the Clerk of Assembly.
10. The Presbyterian Church in Canada Archives adheres to all applicable sections of the federal Copyright Act as applies to both institutional and non-institutional records (including private, personal papers).

Deposit of Private Records

11. Normally donations of materials from private sources are only acceptable by the Archives without restrictions, and become the property of The Presbyterian Church in Canada Archives upon their deposit. Where restrictions are requested and such restrictions meet with the approval of the Archivist, the terms of such restrictions shall be recorded in writing by the two parties, and the papers and any finding aids shall indicate their restricted status.
12. Access to private records is normally open, unless otherwise agreed upon by the Archivist and donor. Aspects of the Copyright Act that apply to these collections will be adhered to by the Archivist.
13. No materials deposited in The Presbyterian Church in Canada Archives from whatever source may be loaned or removed from the Archives premises for any reason without the express permission of the Archivist.

Recommendation No. 15 (adopted, page 67)

That the following Archives Collection Mandate be approved for addition to Appendix G.

ARCHIVES COLLECTION MANDATE

Purpose

The Presbyterian Church in Canada Archives collects and preserves the records of the Church, its officials, ministers, congregations and organizations. The Presbyterian Church is also committed to a programme of records management. The policies and operation of the Archives and records management programme are determined by the Committee on History.

1. To establish policies for a continuing programme for the management of current records of the Church, its officers, committees and congregations in order to provide for the archival retention of those items of enduring research and historical value.
2. To unify and develop the archival activities of The Presbyterian Church in Canada.
3. To oversee the archival needs, both physical and operational, of the Church and to recommend such measures as may be deemed advisable to advance the preservation and use of the records of enduring value.
4. To provide liaison with other ecclesiastical and secular archives.
5. The Committee on History may adopt such rules and regulations as may be found necessary from time to time to carry out its purpose as defined herein.
6. The Archives will consider for deposit and retention:
 - 6.1 The official records of all Church courts including vital records (baptisms, marriages, deaths) and minutes of committees and organizations related to the Church courts;
 - 6.2 Administrative records of The Presbyterian Church in Canada including all agencies, boards and committees of General Assembly, other church courts and colleges;
 - 6.3 Graphic records including photographs, documentary art, slides and illustrations;
 - 6.4 Cartographic materials including maps, plans and architectural drawings;
 - 6.5 Sound recordings and moving images including oral history, music, films, videos and tapes;

- 6.6 Machine readable records;
- 6.7 Private manuscripts and personal papers of persons of significance to the history of The Presbyterian Church in Canada;
- 6.8 Records of inter denominational bodies in which The Presbyterian Church in Canada participated and which are not collected elsewhere;
7. The Presbyterian Church in Canada Archives reserves the right to accept or decline collections or parts of collections transferred to it. Material that is not considered suitable for the Archives will either be returned to the donor or destroyed at the option of the donor.
8. The Archives agrees to provide adequate storage and preservation facilities for materials added to the existing collection: to receive, arrange and describe material according to archival principles and to make materials available to researchers according to policy established by the Committee on History.
9. Receipts for income tax purposes may be issued by The Presbyterian Church in Canada for appraised items donated to the Presbyterian Church in Canada Archives.

BOARD OF MINISTRY RECOMMENDATION 9, 1990 (A&P 1990, p. 436 & 57)

Re: Statistical Listing of Ministers Serving in Congregations

On recommendation of the Board of Ministry, the 116th General Assembly agreed to "instruct the Clerks of Assembly that all ordained ministers in a congregation, whether associate or assistant, full-time or part-time, be listed with their congregation in the statistical reports and none be given the classification 'Other'."

As the gathering and publishing of statistical information has been assigned by the Assembly to the Administrative Council, the Clerks passed this instruction to Council with the request that it report to the 1991 Assembly.

OVERTURE 3, 1991 - PRESBYTERY OF WESTMINSTER (page 526)

Re: Stipend Guarantee and Part-Time Ministries

This Overture was, at the request of Presbytery, referred to both the Clerks of Assembly and the Board of Ministry. The Clerks agreed to request the Board of Ministry to prepare the reply, consulting the Clerks as appropriate.

OVERTURE NO. 4, 1991 - PRESBYTERY OF VANCOUVER ISLAND (page 526)

Re: Book of Forms Section 4.4 - Membership on Commissions

The matter has been before the Assembly as recently as 1989 as a result of the motion by C. Lockerbie in 1987 in which the Assembly's attention was drawn to section 4.4 of the Book of Forms. This section requires that a commission of any court be made up of "its own members". The Clerks noted that wont and usage have been clearly at variance with the literal meaning of section 4.4 in that Assemblies have, with remarkable consistency, appointed commissions made up of persons not members of the Assembly making the appointment. In an attempt to bring section 4.4 in harmony with wont and usage, the Clerks of Assembly proposed an amendment to the Book of Forms which was defeated on the floor of the Assembly (A&P 1989, Rec. No. 8, p. 269).

General Assembly is in a sense the entire Church gathered to discern and deliberate. Therefore, in the opinion of the Clerks, it is legitimate to draw, as appropriate, from the membership of all lower courts to form a commission. Overture No. 4, 1991 from the Presbytery of Vancouver Island proposes an amendment to section 4.4 which achieves this end.

Recommendation No. 16 (adopted, page 37)

That Overture 4, 1991 be answered by adopting the following rewording of Book of Forms section 4.4 and sending the amendment down to presbyteries under the Barrier Act:

However, it is competent for a court to remit, from time to time, particular business to a "delegated court", or commission, with power to issue. Except in the case of the General Assembly, all members of the commission shall be members of the appointing court.

OVERTURE 8, 1991 - PRESBYTERY OF WESTMINSTER (page 528)

Re: Book of Forms Section 50 - dividing a motion

In the prayer of Overture 8, the Presbytery asks that Book of Forms section 50 be amended. Presently, when a motion, which has two or more distinct parts, is under discussion any two members can request that it be divided, and it automatically happens. The Presbytery states that such a division is not always advisable for fair consideration of the whole issue, may not reflect the wish of the majority of members, and asks that Book of Forms section 50 be amended so that after two members request the division this be put to the vote and if a majority of those voting agree to the division, then it should be divided, but if the majoring are opposed, then it should not be divided.

Section 50 has remained relatively unchanged since 1875, the only change taking place sometime between 1879 and 1889. Originally the wording was "two or more parts" and this was changed to "two or more distinct parts". The addition of the word "distinct" makes it very clear that the separated parts must be an entity unto themselves and even though every other part of the motion is defeated, this part can stand on its own. Too often in the courts of the Church, motions are divided when they do not have distinctly separate parts.

Why have we always required only two persons requesting the division in order for it to happen? The Clerks can find no explanation for this but would suggest that it is an example of those who have gone before us protecting those who have problems dealing with multifarious issues. The Overture suggests that by not dividing a motion the court may be able to give fairer consideration to the whole issue. The Clerks, while admitting that at times this may be true, are of the opinion that more often the reverse is true for a lot of people. The Overture suggests that the majority should always rule. The Clerks, while agreeing that in the end the majority should rule, are concerned that along the way to that end, we need to be extremely careful that we do not shut out the legitimate concerns of some. The Clerks suggest that if a court insists on allowing section 50 to be used only when there are "two or more distinct parts to the motion" then there ought not to be abuse.

Recommendation No. 17 (adopted, page 37)

That the prayer of Overture 8, 1991, re Book of Forms section 50, be not granted.

OVERTURE 10, 1991 - PRESBYTERY OF EAST TORONTO (pages 528-29)

Re: Permission to sit and correspond at meetings of presbytery

The prayer of Overture 10 is that presbytery be allowed to give standing permission for members of the Order of Diaconal Ministries and Directors of Institutions to sit and correspond at meetings of the court.

In light of the decision of the Board of Ministry to present to this Assembly proposed changes to the Book of Forms that would give to members of the Order of Diaconal Ministry voting rights in the courts of the Church, the Clerks have not prepared a reply to this Overture for presentation to this Assembly.

Recommendation No. 18 (adopted, page 37)

That the Clerks of Assembly be given permission to reply to Overture No. 10, 1991 to the 118th General Assembly.

OVERTURE NO. 15, 1991 - PRESBYTERY OF LINDSAY-PETERBOROUGH (page 531)

Re: Book of Forms revision

There are two parts to the prayer of Overture 15, 1991:

1. establish a committee to undertake a complete revision of the Book of Forms, and

2. print the Book of Forms in its entirety each year as part of the Acts and Proceedings.

The Presbytery states that the style and language of the Book of Forms is unhelpful, confusing and not user friendly and states that it has been some time since a total revision was undertaken. In actual fact, the last time a complete revision was undertaken was shortly after Church Union. This is not necessarily a bad thing. There is no question that some of the language is out dated but each time we try to improve on some of these out dated phrases we end up with a lot of words that do not seem to cover the subject adequately. The rewriting of the Book of Forms is a mammoth undertaking and the Clerks are not convinced that now is the time to do it.

One of the most often asked questions the Clerks field centres in the purpose of the Book of Forms. Often people are looking for a manual, not a guide; they want something that will help them to pursue individual rights while the Book of Forms and Presbyterian polity focuses on corporate rights. Individuals are protected as part of the corporate, not as persons who have rights over and above the corporate. Viewed from this perspective, the Book of Forms becomes a helpful tool, but certainly not one that will give a play by play description of procedures in numerous situations. Before considering an undertaking to do a complete revision, the Church must first determine what the thrust will be.

Ever since the loose-leaf edition of the Book of Forms was issued the Clerks have wondered how much this format has encouraged changes. For the years 1986 through 1990 alone, there were some 23 remits sent down under the Barrier Act, almost all of which have found, or will find, their way into the Book of Forms. While the loose leaf book causes problems for some to keep their copy up to date, apart from an annual printing of the book, it looks as if we are stuck with the loose leaf concept. The Overture suggests an annual printing of the entire book in connection with the Acts and Proceedings. It is probable that the Presbytery does not realize the cost of such an undertaking.

Recommendation No. 19 (Rec. as amended defeated, page 37, 66-67)

That the prayer of Overture 15, 1991, re a complete revision of the Book of Forms and an annual printing, be not granted.

SUPPLEMENTARY REPORT

BOARD OF MINISTRY RECOMMENDATIONS 3-4, 1990 (A&P 1990, p. 431 & 57)

Re: Changing from licensing to certification of candidates for ordination

The 1990 Assembly, on recommendation of the Board of Ministry, approved procedures whereby persons are to be examined and certified as candidates for ordination rather than taken on trials for license and the Clerks were requested to prepare the necessary revisions to Book of Forms sections 205 through 210 for submission to presbyteries under the Barrier Act. In actual fact, revisions to sections 205-210 form only a part of the necessary revisions. In this report the Clerks are including all the revisions they have identified. Most likely there are some that have been missed and it is for this reason that the Clerks are submitting a recommendation that includes the words "mutatis mutandis", which means "with the necessary changes - references to be altered all the way through according to degree". This allows the Clerks to make changes as omissions are discovered.

The following Book of Forms changes have been identified:

Heading at middle of page 64:

DELETE: LICENSING

INSERT: CERTIFICATION AS CANDIDATE FOR ORDINATION

Section 205

DELETE: entire section

INSERT: new section as follows

Any student in theology and candidate for the ministry of this Church studying in one of the Church's theological colleges and who is completing the required course of study may, on application in writing to the clerk of the presbytery of most recent

certification, request examination for certification as a candidate for ordination. The candidate may request for good and sufficient reason the permission of the presbytery for the examination to be conducted by: (1) the presbytery in which the college is situated; or (2) the presbytery of first certification if it be different from the presbytery of most recent certification. Such application should normally be made by the end of the first term of the graduating year. It is the responsibility of the applicant to ensure that the application or request is initiated in accordance with the above regulation.

Section 205.1, line 3:

DELETE: take the candidate on trials for license

INSERT: conduct the examination for certification as a candidate for ordination

Section 205.1, at end of section:

DELETE: nil

INSERT: The candidate at the time of application will, among other things, provide the presbytery with such documentation as is laid down from time to time by the Assembly.

Section 205.2, line 1:

DELETE: for licensure

INSERT: nil

Section 205.2, line 6:

DELETE: take such on trials for license

INSERT: conduct the examination for certification as a candidate for ordination

Section 206, line 2; Section 206, final line; and Section 207, final line:

DELETE: trials

INSERT: examination

Section 206, line 3 ff:

DELETE: applicant's personal religion, motivation and aptitude for the ministry, based on the record, academic and practical of the applicant, and on interview and examination

INSERT: candidate's suitability to minister in this Church, seeking to determine: spiritual and personal resources sufficient for the task; ability to express his/her faith in a way that is real, articulate, and integrated; continued growth and personal development; theological stance in respect to the Reformed tradition; sensitivity to the process of group decision-making; skills in interpersonal relationships; recognition of the diversities of opinion and practice within this Church

Section 206, line 9 ff; Section 206.1, line 1; and Section 209, line 1:

DELETE: trials for license

INSERT: examination for certification as a candidate for ordination

After section 206.1:

INSERT: new section

206.1.1 The candidate will be present at the meeting of presbytery when the report of the examination is considered. If this takes place while the candidate is still in course and the presbytery sustains the examination conditional on graduation, the moderator will inform the candidate that permission is granted to be presented to a congregation by an interim-moderator in accordance with section 215.2. If this takes place after certification from the senate of one of the Church's colleges has been received (see section 206.2) and the presbytery's examination is sustained, the moderator shall declare to the candidate that he/she is now a certified candidate for ordination and, therefore, eligible to receive a call or an appointment.

Section 206.2, line 1:

DELETE: Licensure

INSERT: Certification as a candidate for ordination

Section 207, line 1:

DELETE: trials are

INSERT: examination is

Section 207, line 2:

DELETE: new trials and initiate them

INSERT: a new examination

Sections 208, 208.1, 208.2:

DELETE: all three sections

INSERT: the following new wording

208. The clerk will issue an extract of certification to the candidate.

208.1 The presbytery will inform the Board of Ministry of the names of all certified candidates for ordination, with the date of certification.

208.2 The Board of Ministry will report annually to Assembly the names of all certified candidates for ordination who have not yet been ordained, for inclusion in the Acts and Proceedings.

Section 210:

DELETE: entire section

INSERT: new wording for 210 and new section 210.1

210. Certified candidates for ordination are under the jurisdiction of the presbytery which certified them, as long as they live, work and/or study within the bounds, or are working or studying abroad with permission of the said presbytery, and may receive notice of meetings of presbytery.

210.1 Certified candidates who leave the bounds of their presbytery to live, work and/or study elsewhere in Canada, must request a transfer to the jurisdiction of the appropriate presbytery.

Section 211:

DELETE: Deleted 1980

INSERT: The standing of certified candidates for ordination, who have not been ordained, should be reviewed by presbytery at the end of a three year period.

Section 212:

DELETE: Deleted 1980

INSERT: Certified candidates for ordination may request to have their standing removed.

Section 214, line 11; Section 241, line 4; Section 250, line 1; Section 251, line 2; Section 251.1, line 2; Section 378, line 1:

DELETE: licentiate

INSERT: certified candidate for ordination

Section 215, line 1:

DELETE: licentiate

INSERT: a certified candidate for ordination

Section 215.1, line 7:

DELETE: trials for license are

INSERT: the examination for certification as a candidate for ordination is

Section 215.1, final line:

DELETE: licensed

INSERT: certified as a candidate for ordination

Section 221:

DELETE: the first sentence only

INSERT: If the court is satisfied, the call is sustained. In the case of a certified candidate for ordination, it is presented through the presbytery of care, after due consideration, and the candidate is required to give decision to presbytery within seven days.

Section 222, lines 1, 2, 3:

DELETE: all words before "if it deems it expedient"

INSERT: If the person called is present and under the care of said presbytery, and, when the call is put in his/her hands accepts it, then, in the case of a certified candidate for ordination the presbytery may,

Section 248, line 1; Section 248.1, line 1; Section 248.2, line 3; Section 248.2.1, line 2; Section 292, line 7; and Section 302, line 5, before the word "licentiates":

DELETE: nil

INSERT: certified candidates for ordination or

Section 248.6, line 2; Section 248.9, line 2; Section 248.10, line 4; and Section 248.10, line 6, before the word "licentiate":

DELETE: nil

INSERT: certified candidate for ordination or

Section 251, line 4:

DELETE: licensure

INSERT: certification

Section 276.3, line 4:

DELETE: the licensing of students

INSERT: certification of candidates for ordination

Section 297.1, line 2:

DELETE: licensures

INSERT: certification of candidates for ordination

Section 319, line 1; and Section 375, line 9:

DELETE: licentiates

INSERT: certified candidates for ordination

Section 411:

DELETE: entire section

INSERT: Deleted 1992

Recommendation No. 20 (adopted, page 67)

That the amendments to the Book of Forms as identified in the preamble to this recommendation be approved and sent down to presbyteries under the Barrier Act.

Recommendation No. 21 (adopted, page 67)

That in the event the Clerks have overlooked other sections in the Book of Forms that require amendment as a result of these changes, that such changes be made "mutatis mutandis".

The Clerks have identified a number of paragraphs in the Appendix to the Book of Forms that require change should a future Assembly adopt the remit mentioned in Recommendation 20 above. These changes are as follows.

Appendix A-36.1, heading; Appendix A-36.2, heading; and Appendix A-36.2, first paragraph, line 6:

DELETE: licentiate

INSERT: certified candidate for ordination

Appendix A-43, subsection I.- A libel for Immorality, paragraph 1, line 2; and Appendix A-43, subsection II.- A libel for heresy, paragraph 1, line 2:

DELETE: licentiate

INSERT: a certified candidate for ordination

Appendix A-35, heading:

DELETE: Certificate for a minister or licentiate.

INSERT: Certificate of transfer for a minister.

After Appendix A-35, a new section:

INSERT: new section:

A-35.1 Certificate of transfer for a certified candidate for ordination.

This certifies that (N) . . . , a certified candidate for ordination by the Presbytery of . . . , The Presbyterian Church in Canada, on ..(date).., is in good and regular standing. He/she is hereby, at his/her own request, transferred to the care of the Presbytery of . . . and commended to the confidence of the court.

Appendix A-36.1, line 2 of text:

DELETE: licensed to preach the Gospel

INSERT: certified as a candidate for ordination

Appendix A-36.2, first paragraph, line 2:

DELETE: licensed to preach the Gospel

INSERT: approved as a certified candidate for ordination

Appendix A-36.2, second paragraph, after the word "minister":

DELETE: nil

INSERT: (certified candidate for ordination)

Appendix A-50, heading:

DELETE: license

INSERT: certification as a candidate for ordination

Appendix A-50, paragraph 1, line 2:

DELETE: license as a preacher of the Gospel

INSERT: standing as a certified candidate for ordination

Recommendation No. 22 (adopted, page 67)

That the changes to the Appendix of the Book Forms as listed in the preamble to this recommendation be adopted, conditional on the adoption of Recommendation 20 above and adoption by a future Assembly of the Remit sent down under the Barrier Act.

Book of Forms sections 210 and 319 contradict section 249.1. The trend in recent years has been for primary jurisdiction over licentiates to rest with the presbytery, as stated in 210 and 319, rather than session. The Clerks recommend that since the page that section 249.1 appears on will be reprinted if the above amendments are approved, that now is a good time to correct the contradiction.

Recommendation No. 23 (adopted, page 67)

That Book of Forms section 249.1 be amended by deleting the words "Licentiates and" at the beginning of the section and sent down to presbyteries under the Barrier Act. The amended section would read:

Candidates for the ministry are under the primary jurisdiction of the session of the congregation to which they belong; but as in training for the Gospel ministry, they are under the care of the presbytery, and in certain aspects become immediately responsible to it.

OVERTURE 18, 1991, PRESBYTERY OF SARNIA (pages 531-32)
Re: Book of Forms section 176.4 re call to ministers

This Overture, referred to the Clerks by request of the Presbytery, arrived too late for the Clerks to consider and report to this Assembly. Therefore, a report will be made to the 1992 Assembly.

Recommendation No. 24 (adopted, page 67)

That permission be given to the Clerks to report to the 1992 Assembly on Overture No. 18, 1991.

Earle F. Roberts, Douglas B. Lowry, Tony Plomp
Clerks of Assembly

COMMISSION RE EWART-KNOX 1990-91

(Received as information, page 33)

To the Venerable, the 117th General Assembly:

THE COMMISSION AND ITS TERMS OF REFERENCE

The Commission was appointed by the 116th General Assembly to fulfill the decision made by Assembly in adopting Recommendation 9 of the Task Force on Theological Education:

That a Commission of General Assembly, as per Book of Forms section 289, be appointed with the following terms of reference:

- 1) to make the necessary interim arrangements, including allocation of human, financial and physical resources, to ensure that the programme of Ewart College is continued during 1990-91 - possibly in the Ewart building, possibly in Knox College - in a manner that is to the maximum benefit of the Church, Ewart College, and Knox College; and
- 2) to consult closely with the Committee on Theological Education. (A&P 1990, p. 534)

The Commission's membership was the Rev. Dr. Harrold Morris (Convener), Mr. James Barbour, Mrs. Jean Cook, the Rev. James Goldsmith, the Rev. Carol Loudon, and the Rev. Dr. Earle Roberts, Clerk of Assembly as consultant. The Commission was granted permission to consult with people of expertise as required.

PROCEDURE AND DECISIONS

The Commission met four times prior to the beginning of the fall term, and several times since. Representatives of the Faculties, Boards and Administration of Ewart College and Knox College have been present at all meetings of the Commission except the first. The Convener of the Committee of Theological Education has attended two meetings of the Commission, and received copies of the minutes of the meetings of the Commission. The Commission has endeavoured to carry out its responsibilities with sensitivity to the people involved: the students of course, the faculty and the residents.

The decisions and actions of the Commission are summarized below under four headings: The Programme of the College; The Residence; Finances; and The Future.

The Programme of Ewart College

In mid-July, the Commission agreed that contingent upon suitable facilities being available, the programme of Ewart College would be housed in Knox College for the academic year 1990-91. Mr. Brian Malcolm, the Administrator of Knox College, pursued the various possibilities of facilities, and on August 2nd the Commission confirmed that the Ewart programme would be in Knox College.

The physical arrangements for this move to happen were carried out, not without some frustrations for the faculty members, but with a minimum of problems and confusion. Offices for Dr. Mathewson and Dr. Goggin were located; storage space for the audio-visual equipment was made available and cupboards built. Space for the essential books for the Ewart programme was made available in the Knox Library and the transfer of books accomplished. The books are catalogued for use by the student body of both colleges, but have a separate identity on the card system. Space in the basement of Knox for the Resource Room and other storage space was renovated. Classroom furniture was transferred from Ewart College to Knox College.

The transfer of the programme to Knox College building has occurred with a minimum of disruption. The timetable of the two Colleges meshed reasonably well. There has been a conscious effort on the part of the faculties and the students to work together to build a feeling of a unified community.

The Ewart Residence

In early August, Mr. Malcolm was authorized to undertake the oversight and supervision of the Ewart residence. Residence supervisors were contracted with and appointed. After carefully considering the various possibilities for catering meals for those in residence, it was determined that the meal arrangements would be: breakfast in Ewart College, lunch and dinner at Knox College, with all catering done by Canada Catering.

There were seven residents who chose not to live at Ewart because of the new meal arrangements. Others were quite satisfied, and by mid-November, the residence was full. Terminations of kitchen staff at Ewart were dealt with, and those who chose to were interviewed by Canada Catering for possible employment.

Finances

As much of the day-to-day financial detail was to be done by, or overseen by Mr. Malcolm, the Commission approved the transfer of the Ewart College accounts to the Bank of Nova Scotia Main Branch where the Knox accounts are lodged. The Ewart accounting has been put on the Knox computer as a separate unit.

The Commission approved that the extra expenditures (moving and resettlement costs) incurred by the decision of the 1990 General Assembly through the Commission be paid from the Resource Fund of Ewart College, and that any such funds be repaid from future revenues. In November approved was given to the transfer of \$27,126 from the 1990 Ewart operating account to the Knox operating account, for facilities and administration.

A sub-committee of the Commission working with Mr. Don Taylor, the Comptroller of the Church, kept the Commission abreast of finances, and indicated an anticipated deficit for Ewart College for 1990, but a brighter hope for 1991. Ewart College had a deficit in excess of \$150,000 in 1990, resulting in part from costs due to retirement and termination packages. The proposed 1991 budget should have a positive balance in both the academic and the building sections.

Future

The Commission has attempted to stay within its mandate, specifically with reference to Ewart College and its programme for the 1990-91 academic year. The Commission realizes that there are implications of its actions which may have some bearing on future decisions. Where it has taken action or made decisions beyond the given parameter, it has been with a conscious concern for the people involved, and with an awareness that some decisions had

to be made by someone far enough in advance of the next academic year for planning to be done and information to be shared.

With this in mind, the Commission decided in February "that the residence arrangements for Ewart College building continue as in the current academic year until at least June 1992, with the administration and oversight being carried out by Mr. Brian Malcolm, Knox College Administrator". Also, as there are two students in the second year of their three year programme at Ewart, the Commission will need to make some decisions regarding them and the final year of their programme.

The Commission decided early in its meetings that the matter of the future of the building at 156 St. George Street, Toronto, was not within its mandate. At the request of the Convener of the sub-committee of the Committee on Theological Education, a meeting was held with some of its representatives to brainstorm on a variety of possibilities, the investigation and consideration of which will be pursued by that Committee.

When other matters have come to the Commission's attention that were really the responsibility of one of the Boards of the Colleges, or of the Committee on Theological Education, it was referred them to those groups.

The members of the Commission would express gratitude to the faculties and staff of both of the Colleges, for their full co-operation in the changes that have occurred, and their readiness to adjust to the situations caused by decisions of the Commission. In particular, Mr. Brian Malcolm should be singled out and thanks to him be recorded for his diligence, his readiness to take on extra tasks and responsibilities, and his co-operative and sensitive relations with the various individuals and groups with whom he has dealt. Much of what has been accomplished could not have happened so satisfactorily, if at all, without the work of Brian Malcolm.

J.J. Harrold Morris
Convener

COMMISSION

RE: MATTERS UNCARED FOR, OMITTED OR OVERLOOKED

(Received as information, page 12)

To the Venerable, the 117th General Assembly:

Each year the Assembly appoints a Commission, usually consisting of the Moderator and Clerks of Assembly, "to deal with matters uncared for, omitted or overlooked during the business of this Assembly. Normally the only time the Commission acts is when one or more persons named to a Special Commission or Special Committee of the Assembly indicate that they are unable to serve. In such cases, the Commission fills the vacancy(ies).

Since the 1990 Assembly, a situation arose that required an immediate decision which the Commission took. Circumstances in Barrie, Ontario developed which indicated that it would be in the best interest of the meeting of the 1991 General Assembly to change the venue for that Assembly. Therefore, the Commission agreed that the Assembly would open and continue throughout the week at the Continental Inn and Convention Centre, Barrie, rather than at Georgian College, Barrie.

All Commissioners to this Assembly have been notified accordingly and a letter was sent to Presbytery Clerks indicating the change in venue.

John F. Allan, Earle F. Roberts, Douglas B. Lowry, Tony Plomp.

COMMISSION, SPECIAL, RE CORRESPONDENCE FROM

THE PRESBYTERY OF EAST TORONTO

(Received as information, page 45)

To the Venerable, the 117th General Assembly:

The 1990 General Assembly resolved to return to the Presbytery of East Toronto correspondence and documentation re Rosedale Church with the instruction that the Presbytery review the action of its Commission in regard to the Rosedale congregation. Since the Appeal by Dr. R.M. Syme was not properly before it (Book of Forms section 95), the Assembly acted out of pastoral concern for both Dr. Syme and the Rosedale congregation.

The correspondence consisted of:

1. an Appeal from the Rev. Dr. Ruth M. Syme against the action of a Commission of the Presbytery of East Toronto, dated May 1, 1990.
2. a Dissent and Complaint from the Rev. Robert Syme against the action of the Presbytery of East Toronto and its Commission, dated May 11, 1990.
3. four letters to the Presbytery of East Toronto from members of Rosedale Church, namely: Bill Cameron and Cheryl Hawkes, dated March 27, 1990; the Rev. James S. Roe, dated April 2, 1990; Donald D. Diplock, elder, dated April 26, 1990; and Charles A. Brown, elder, dated May 1, 1990.
4. a response from the Executive of the Presbytery of East Toronto, dated June 5, 1990.

The Assembly appointed this Special Commission "to receive the report from Presbytery on this matter and as necessary to deal with and finalize any matters arising out of the report" (A&P 1990, p. 19).

TERMS OF REFERENCE

The 1990 General Assembly set terms of reference for this Commission as recorded in the Acts and Proceedings, 1990, page 39.

MEMBERSHIP

Members of the Commission are J.R. Cameron, Convener, E.A. Beggs, J.P. Hanna, T.J. Kay, E. Neelin, M. Repchuck, with T. Plomp as Consultant.

PRESBYTERY MEETING

The Presbytery of East Toronto met on June 19, 1990, at which time it carried out its review of the action of its Commission. The Presbytery resolved to "affirm the action of its Commission, including affirmation that the Commission had the authority to request and accept Dr. Syme's resignation, and that undue pressure or duress was not used by the Commission in its process".

Following that meeting, this General Assembly Commission received further documentation as follows:

1. Extracts of Presbytery minutes as requested
2. Copies of relevant correspondence
3. A second Appeal from the Rev. Dr. Ruth Syme, dated June 29, 1990, re the June 19th decision of the Presbytery to sustain the action of its Commission.

PROCEDURES

This Commission met at Knox College, Toronto, from September 6 to 8, 1990. It spent 13 hours in hearings and 8 hours in its own deliberations while in Toronto. It carried on the balance of its work by correspondence and teleconference.

This Commission followed procedures in keeping with the law of the Church relating to formal process, especially sections 363-366 of the Book of Forms, and the principles of

natural justice. The Commission understands these principles of natural justice to be: both parties have the right to be told what the complaint is; to be present in person during proceedings concerning that complaint; to have the opportunity of reply; and that there shall be no bias on the part of the persons hearing the complaint.

This Commission, at its first meeting, ruled Dr. Syme's first Appeal against the action of the Commission of the Presbytery out of order in that it had not been lodged within the appropriate time (Book of Forms section 95). The Commission then focussed on Dr. Syme's second Appeal against the Presbytery and its Commission and the complaint of Mr. Syme against the Presbytery and its Commission as well as the four letters of protest from members of Rosedale Church, referred to above.

This Commission met with representatives of the Presbytery of East Toronto, its Visitation Committee and Commission, elders and members of Rosedale congregation, the Interim-Moderator, and former Interim-Moderator in what it designated as "fact-finding" sessions. Dr. Syme, Mr. Syme, as well as representatives of the Presbytery, were present in each case.

This Commission then met in formal session with: (all duly cited)

1. Dr. Syme and representatives of the Presbytery and members of its Commission.
2. Rev. Robert Syme and representatives of the Presbytery and members of its Commission.
3. Messrs. Roe, Diplock and Brown and representatives of the Presbytery and members of its Commission. Bill Cameron and Cheryl Hawkes were unable to attend and did not request to be heard at another time.

The Rev. Dr. Ted Siverns was present as Dr. Syme's advisor at each session in which she participated.

This Commission understood that in an appeal process, the General Assembly does not empower a Commission appointed by it to substitute its judgment for that of the Presbytery. Rather, in accordance with its terms of reference, this Commission was given authority to hear evidence and review the action of the Presbytery and its Commission and determine whether or not that action violated the laws of the Church. Notwithstanding comments below regarding the process followed by the Presbytery and its Commission, this Commission made no judgment as to the wisdom of their action, having no authority to over-turn such action unless it were to conclude that it was manifestly unjust or contrary to the law and polity of the Church. (See A&P 1987, p. 300)

This Commission gave careful attention to the record of the proceedings of the Presbytery and its Commission and, at the hearings considered each of the points of the Appeal, Dissent and Complaint, and other correspondence along with the Presbytery's response. In each case, the Commission heard from the Appellant or Complainant with cross examination by the respondent and questions from members of the Commission for clarification.

This Commission addressed three primary questions, relating to all points raised:

1. Whether or not the Commission of the Presbytery of East Toronto acted within the authority vested in it by the terms of its appointment.
2. Whether or not the Commission of the Presbytery of East Toronto carried out its responsibilities in keeping with the laws and procedures of the Church.
3. Whether or not the Commission of the Presbytery of East Toronto applied undue pressure or duress in the process of securing the resignation of the Rev. Dr. Ruth Syme.

The Commission dealt with the several items separately. Its response in this report is primarily to the Appeal of Dr. Ruth Syme inasmuch as the points raised in the Complaint and other correspondence were essentially the same.

FINDINGS

This Commission affirms that the Presbytery acted within its authority by remitting the matter to a delegated court and setting its terms of reference, namely "with power to issue" in response to the request of the Session of Rosedale Church for Presbytery "intervention . . . with respect to the pastoral tie". Accordingly, the Presbytery Commission, as a delegated court, acted within the authority vested in it by the terms of reference as determined by the Presbytery. (Book of Forms section 4.4)

Both Dr. Syme and the Presbytery Commission agreed at the beginning to proceed "without formal process" (Book of Forms section 377) in the hope of effecting reconciliation and thus the removal of the tension existing within the congregation and between minister and Session. Neither party requested a change to "formal process" during any stage of the proceedings. However, it would appear that the Appellant did not fully understand the implications of this informal process. She felt entitled to statements given in confidence by members of the congregation to the Commission, statements which, because they were given in confidence, the Commission was unable to release to her. These statements, however, were, according to the Commission, not decisive in leading to its final decision in any event.

This Commission affirms the legitimacy of informal process in seeking resolution of conflict between a minister and Session and/or congregation. It affirms further that informal process can, and often does, result in effective resolution of difficulties.

This Commission recognizes that while formal process must be entered upon when charges are laid against office-bearers, in this case no charges were laid nor could be laid. However, it is the opinion of this Commission that in this case a more formal process ought to have been considered.

This Commission finds that attempts to resolve conflicts within the Session and congregation of Rosedale Church by agencies within the congregation, while well-intentioned, were misguided when it came to matters relating to the pastoral relationship. The Session Task Force, appointed on the recommendation of the Presbytery Visitation Committee, made a positive contribution in some areas but was on uncertain ground the moment it attempted to deal with the pastoral relationship. It is the opinion of this Commission that this matter should have been referred to Presbytery earlier than it was. By the time the Presbytery Commission was appointed, the prospects of reconciliation had diminished, a circumstance for which no one person was responsible.

This Commission finds that the Presbytery of East Toronto was lax in the supervision of its congregational visitation programme and reporting procedures. It did not have adequate knowledge of the circumstances at Rosedale when it appointed its Commission and, therefore, did not define the terms of reference of the Commission as clearly and precisely as it ought to have done.

This Commission affirms that when reconciliation was not attained, the Commission of the Presbytery of East Toronto acted within its rightful authority in requesting, receiving, and accepting Dr. Syme's resignation, a resignation which, according to the evidence presented to this Commission, was not obtained under undue pressure or duress. It is clear that the Presbytery Commission acted out of concern for Dr. Syme's future as well as the health and welfare of the congregation.

Although requesting a resignation is often seen by the person involved as being asked to shoulder the blame when a relationship between minister and Session and/or congregation breaks down, this is not necessarily the case. It may be the only means of breaking an impasse, a move which this Commission finds in this case to have been in the best interests of all parties concerned as no specific blame was attributed to any individual alone. All parties, including Dr. Syme, expressed throughout that the well-being of the congregation and the viability of its future ministry were their primary consideration.

This Commission affirms that there is a vital distinction to be made between the relationship of a minister and his/her congregation and that of a secular employee and

his/her employer. When difficulties arise in the case of the former, it is not a matter simply of who is right or who is wrong, or of assigning blame, but rather a matter of assessing whether or not the pastoral relationship has deteriorated to the point where an effective ministry is no longer viable. When such a breakdown occurs, and the analogy is that of marriage, it is often not caused by any one person or single event, but rather by many people and many events over a considerable period of time. This, we believe, to have been the case in this instance. While recognizing that some individual members of Session did make some efforts to resolve the difference that existed, nevertheless, this Commission affirms that the Session must share some of the burden of responsibility for the deterioration of the pastoral relationship at Rosedale.

Where, as in this case, there is no specific charge against a minister, it becomes a matter of whether or not there is enough support within the congregation and its leadership, especially the Session, for the ministry to continue. At such a point, it is also vital to consider whether there is sufficient confidence in that leadership on the part of the minister for him/her to continue to carry on a meaningful and effective ministry in that situation. The resignation of a minister under such circumstances provides release for the minister from an untenable situation. It also gives an opportunity for the congregation to work toward the healing of personal pain, to reunite its membership in ministry, all in order to renew its vision, to clarify its goals, and to plan and prepare for its future.

This Commission affirms that the minister has not been sacrificed to the "unreasonable feelings" of Session or congregation (Book of Forms section 377), inasmuch as all indications are that under circumstances prevailing a viable ministry was no longer possible at Rosedale Church under her leadership. While no specific charge was brought against the minister, the situation was such that the resignation of the minister was desirable for her well-being as well as that of the congregation.

This Commission affirms that positive pastoral care of minister and congregation by Presbytery or its agent requires effective communication at all levels. In this instance, Dr. Syme felt that the Presbytery Commission did not adequately inform her as to the nature of the problems in the relationship between herself and the Session and congregation. On the other hand, the Presbytery Commission believed that it could not provide her with all the specifics she demanded since the spoken and written comments shared with the Commission were often given in confidence. We note, however, that Dr. Syme remained dissatisfied and unconvinced as to the nature and seriousness of the problems and thus was unwilling to voluntarily submit her resignation.

The Presbytery Commission can be faulted for leaving many members of Rosedale Church puzzled about what was happening and, thus, resentful of the final resolution of the matter. This Commission, while acknowledging that the Commission of the Presbytery of East Toronto was dealing with a very complex situation, finds that the Presbytery Commission, in an honest attempt to limit damage to minister and congregation, nevertheless failed to inform the congregation sufficiently about its work and final decisions.

This Commission submits that the matters raised in the dissent and complaint of the Rev. Robert Syme and in the correspondence referred to it, have already been substantively answered in the body of this report.

JUDGMENT

It is the judgment of this General Assembly Commission that the Commission of the Presbytery of East Toronto acted within the authority granted to it by the Presbytery and in accordance with the laws and procedures of the Church; with true pastoral concern for all parties involved; and without exerting undue pressure or duress in requesting, receiving and accepting Dr. Syme's resignation. Therefore, this Commission denies the Appeal of Dr. Syme and upholds the actions of the Presbytery of East Toronto and its Commission.

It is also the judgment of this Commission that the Complaint of the Rev. Robert Syme and the concerns of the four members of Rosedale Church are not substantiated.

DIRECTION

This Commission notes with concern the comments of the Commission of the Presbytery of East Toronto regarding procedures followed by Presbytery's Visitation Committee in its visit to the Rosedale congregation, namely:

1. "that the modus operandi . . . contributed significantly to the deterioration of an already problematic situation"
2. "Some of the actions of that committee . . . were ultra vires of the responsibilities of such a committee . . ."
3. "the failure of the said Visitation Committee and of the Administrative Committee . . . to make proper reports to the Presbytery following on the 1989 visit to Rosedale Presbyterian Church."

This Commission directs:

1. that the Presbytery of East Toronto, in a review of visitation procedures, give full consideration to these comments of its own Commission with regard to the procedures followed by the Presbytery's Visitation Committee at Rosedale Church.
2. that the Presbytery Commission's directive to the Presbytery's Pastoral Relations Committee be carried out, namely "that the Pastoral Relations Committee of the said Presbytery examine the procedures for the conduct of and the reporting on visitation within the bounds of the said Presbytery, and submit a review for approval by the said Presbytery".

PASTORAL GUIDANCE

This Commission recommends:

1. That the Presbytery, through its Ministerial Relations Committee, provide pastoral care and guidance to Dr. Ruth Syme in matters relating to her personal and professional well-being, this to be done either by the Committee itself or as delegated to a designated person or persons.
2. That the Presbytery give leadership in the healing process in the Rosedale congregation so that significant progress in the reconciliation of differences takes place before permission is given to call a new minister.

ADVICE

In the opinion of this Commission, the Presbytery should develop guidelines for dealing with tensions within congregations, taking into consideration the following:

1. That when difficulties in a congregation are reported to Presbytery other than within the report of a regular Presbytery Visitation or when they are perceived to exist, a special committee of Presbytery be appointed to make a preliminary assessment of the situation (Book of Forms section 199.3), such committee to have clearly defined terms of reference, but not including power to issue.
2. That such special committee report to Presbytery as to whether or not any further action is required.
3. That if further action is considered necessary, this special committee recommend what it considers to be the most appropriate form of Presbytery action.
4. That when a Presbytery Commission is appointed, well-defined terms of reference be provided. (A&P 1989, p. 269, outlines the procedure for the drafting of Terms of Reference for General Assembly Commissions.)
5. That said terms of reference provide guidance regarding procedure to be followed without limiting the Commission.
6. That such a Commission clarify with all parties concerned the process to be followed and its implications for them.
7. That such a Commission keep all interested parties as informed as circumstances permit.

We further caution against the use of Presbytery Commissions without due consideration of the specific situation and without clear and precise terms of reference.

The Commission reported in the above terms to the parties (Dr. Ruth Syme, the Rev. Robert Syme, representatives of the Presbytery and members of its Commission, and the Rev. James S. Roe) in Toronto on November 6, 1990, at 4:00 p.m. and to the Presbytery of East Toronto on November 6, 1990, at 8:00 p.m..

John R. Cameron
Convener

Marilyn Repchuck
Secretary

COMMUNICATION SERVICES COMMITTEE

To the Venerable, the 117th General Assembly:

MINUTE OF APPRECIATION

1991 marks the last year in office of the Rev. Marshall S. Jess as Convener of the Communication Services Committee. Mr. Jess has served two terms as a member of the Committee, the last five as its Convener. The Committee, staff and the Church at large have all benefited by his guidance, devotion and commitment to the work of this Committee. During his time as Convener, we have experienced a greater use of audio-visual resources, video equipment and computers within the local congregation.

During this time of restructuring and uncertainty he has provided much needed pastoral care to the staff, which has been greatly appreciated. As he retires this year, the members of the Committee wish the Assembly to record its gratitude and appreciation for Marshall's leadership during this time of growth as well as at a time of much apprehension. For this he has earned the respect of all with whom he has worked. His colleagues wish to say, "Thank you for a job well done".

Recommendation No. 1 (adopted, page 27)

That the above minute of appreciation for the Rev. Marshall S. Jess be adopted.

AUDIO-VISUAL RESOURCES LIBRARY

The Audio-Visual Resources Library continues to grow with a total of 725 VHS video resources now available for congregational use. The number of active congregations with annual memberships stands at 341 which generates an income of some \$15,000 which, in the past, has been used to assist in meeting the operating costs of the Library and in purchasing new video titles to meet the ever growing demand for resources to support congregational programmes. Some 500 individual congregations and groups have used resources at least once during the past year.

Despite budget funds specifically allocated for the operation of the Library plus the income generated from the Audio-Visual Resources Library membership plan, they are not sufficient to allow the purchase of the number of new resources needed to meet the ever growing demand from congregations across Canada.

To help alleviate this problem, the 115th General Assembly adopted the recommendation "that the Communication Services Committee be given permission to solicit from churches and individuals across the country video titles owned and used by them which they may no longer need and which they would be willing to make available to the Church's Audio Visual Resources Library where they would be housed, catalogued and then made available to congregations throughout the Church." (A&P 1989, p. 66).

As a result of this recommendation, the Library has been the recipient of many excellent video titles which have been well used. Now, in 1991, at a time when we have no funds to add new resources to the Library and when we are finding an ever increasing demand for more video resources, we respectfully present the following:

Recommendation No. 2 (adopted, page 27)

That local congregations and individuals be again urged to make available to the Church's Audio-Visual Resources Library video titles owned and used by those congregations and individuals which they no longer need and would be willing to donate to the Library where they would be housed, catalogued and made available to congregations throughout the Church.

RENEWED COMMUNICATION STRATEGY IN THE 1990'S

The still, small voice of God can be heard through the modern day blare of VCR's, TV's and radio systems! Our Church can work to make the gospel, audible, visible and tangible in the 1990's and on into the 21st Century!

The Church is in the business of communication . . . with one another and with the world. We need look no further than the Bible. It was written by and for the people of God (internal communication) urging us out into the world (external communication . . . "Go forth therefore and make all nations my disciples" - Matt. 28:19 NEB).

If we do not communicate effectively, we will die. Therefore, it is now time for our Church to begin taking communication seriously. We have dithered around with it for far too long, seeing communication simply as an adjunct rather than as being central to our life and mission.

At this time of restructuring it is imperative that within any new National Church structure there must be included a central, co-ordinated communication organization. It will ensure the successful development of the kinds of communication that will effectively support all within the Church. These will include present and future communication technologies . . . from the printed and spoken word to television, VCR, video camera, radio, computer, telephone, photocopiers, FAX and electronic bulletin boards.

Such a national communication organization will be most effective in meeting the ever growing demands for and the delivery of services and resources to congregations. Thus, they will be better enabled to educate and nurture their people as well as directing them towards effective outreach in proclaiming and living the Good News of Jesus Christ with relevance and power.

To this Assembly we are pleased to recommend A Renewed Communication Strategy for the Presbyterian Church in the 1990's. It is our hope and dream that individual congregations, presbyteries, synods and national church agencies will incorporate the thrust and emphasis of this communication strategy into their ministry by:

1. Presenting articulate, clear, accessible and contemporary statements when communicating the life and work of The Presbyterian Church in Canada.
2. Developing a process for an ongoing critical evaluation and dialogue about all communication efforts of the Church before, during and after any restructuring process.
3. Identifying your audience, both in and outside the Church, and then developing the most effective communication processes/technology/resources to reach the "targeted" audience.
4. Always presenting a co-ordinated, focused interpretation of Presbyterian policies, plans, programmes and activities through:
 - a) an adequately funded promotion and distribution system.
 - b) The development, production or acquisition of already available high quality print/non-print resources to successfully assist and support the programmes of local congregations as well as at all other levels of the Church. This will keep members more fully informed, thus they are more likely to be supportive of Church policies/plans/programmes.
5. Using relevant and current personal and mass media when developing new programmes or projects, including print (magazines/letters/newsletters/advertising) and electronic (video, TV/radio commercials/programming, cable TV, telephone

watts lines, computers/modems/electronic bulletin boards/FAX technology). Choose wisely and do not use any or all of the available media "just because they are there". Be realistic and "cut your cloth" according to our denominational size and financial capabilities along with immediate and long-term needs. This does not mean do nothing or continually produce a cheap, inferior product, but rather challenges us to be creative and innovative with what is available and what we choose to use.

6. Always analyzing the full costs involved to implement any new personal and/or electronic media project to support the mission and nurture of the Church at any level. Such an analysis would include short-term as well as long-term implementation costs to national, regional and local levels across the Church. Analysis should include as to whether anyone really needs/wants/will use what you plan on producing and distributing.
7. Encouraging congregations to budget for and learn how to effectively use contemporary communication technology within their ministry. Such technology can only improve the quality and quantity of two-way communication between the local congregation and all other levels of the Church. One-way flow of communication/information has frustrated those at the various levels of our Church for far too long.
8. Identifying and utilizing the personal and professional skills of Church members which, in doing so, affirms their vocation.
9. Disseminating news and information about the Church to members at all levels through:
 - a) an emphasis on delivery via the electronic media.
 - b) selective and wise distribution of the quality and quantity of news/information disseminated.
 - c) co-ordination rather than fragmentation.
10. Studying our Church's presence in the public media. Must The Presbyterian Church in Canada seek exposure in national newspapers, on the radio and television?
11. Actively pursuing ecumenical communication opportunities for creating a unified presence of the Christian Church in the public media via our continued participation in: The Canadian Council of Churches, World Council of Churches, World Alliance of Reformed Churches, World Association for Christian Communication and Interchurch Communication.
12. Developing media awareness and literacy through:
 - a) educating clergy and lay leaders in the use of media and communication technology and their role as communicators. (reworded with permission, page 35)
 - b) encouraging and assisting local congregations in fully understanding the primacy and power of the media on our Canadian culture as well as on the rest of the world in the 1990's.
13. Working for the free access to and exchange of information within and beyond our Church, nationally and internationally by:
 - a) the development of communication networks for information sharing and dialogue among all Church levels as well as ecumenically.
 - b) ensuring that such information is accessible to people with visual and auditory disabilities and to people whose first language is other than English.
 - c) The encouragement and support of a global communication perspective and the fostering of multi-cultural dialogues along with upholding the freedom of expression for all.

We believe this Communication Strategy for the 1990's is in full harmony with the original recommendations of the Task Force on Restructuring Agencies of the General Assembly and the work of the present Special Committee on Restructuring. Indeed, it supports the very essence of their reports and restructuring philosophy. A central, co-ordinated emphasis, such as outlined in the proposed Communication Strategy, will fully support and assist these soon-to-be created "clusters" within the new restructuring

configuration. As well it will encourage the development of a communication network that will truly facilitate the effective two-way flow of information to everyone within our Church.

Such a Communication Strategy for the 1990's will require the appointment of an experienced and qualified person to be responsible for its implementation and operation throughout the Church. Such a commitment will ensure that communication will truly be central to our life and mission and in the ever growing demand for the delivery of quality services and resources to congregations. Therefore, we respectfully present the following:

Recommendation No. 3 (adopted, page 35)

That the Communication Strategy as stated in the preamble to this recommendation be adopted as a guideline for consideration by the Special Committee on Restructuring.

H.D. Rick Horst
Convener

Donald O. Stephens
Director

CONGREGATIONAL LIFE, BOARD OF

To the Venerable, the 117th General Assembly:

STAFF CHANGES

In 1990 the Board said goodbye and thank you to Dr. Helen Tetley the Programme Director, Church Education and welcomed Helen's successor, the Rev. Dr. Ian Clark. It also said farewell to the Programme Director, Worship, the Rev. E. Margaret MacNaughton, the Programme Director, Camping and Outdoor Ministries, Mrs. Shirley Ford, and in a few days, the Associate Director, Church Growth, the Rev. Ron Van Auken. The position of Programme Director, Evangelism, remains without staff.

MINUTES OF APPRECIATION

The Rev. Ronald E. Van Auken

Accepting a leadership position during a time of transition is always one of life's great challenges. In large part it is made difficult by the expectations of those whom you serve. Some are looking to the past and will make comparisons with your predecessor while others look to the future in anticipation of a new and different day.

In April, 1986, Ron Van Auken accepted the challenge of the Committee on Church Growth to spearhead their work. Under the direction of Dr. James Sauer this committee had fulfilled a portion of their ten year mandate and now the task involves completing a term-limited assignment.

Added to the complexity of the task was the transition Ron faced in moving to a new denomination as well as the re-location of his family from the West. Ron's desire to continue ministry within The Presbyterian Church in Canada speaks well of his ability to manage these multiple changes.

Perhaps the greatest source of tribute to Ron's five year ministry comes from congregations and individuals with whom he worked in seminars or consultations. His perceptive insights and desire to pursue greater understandings of the issues of evangelism and church growth were a constant challenge and inspiration to others.

The transition to incorporating the work of Church Growth within the Board of Congregational Life and the respect garnered from his colleagues are further tribute to his ministry.

Ron also sought to be forthright with this denomination about our reluctance to adequately address some of the issues which have deep theological roots. Yet, true to scriptural mandate, it was always his goal to "...speak the truth in love." Soon Ron will return to the work and delight of beginning a new congregation. He goes with our best wishes.

It is with deep gratitude that we express our sincerest appreciation to Ron Van Auken for his ministry to The Presbyterian Church in Canada. At the same time we join in praying for God's continued blessing on his life, his family and his ministry.

Recommendation No. 1 (adopted, page 23)

That the above minute of appreciation for the Rev. Ron Van Auken be adopted.

Mrs. Shirley M. Ford

With praise and thanks to almighty God, this minute of appreciation for the work done by Shirley Ford as programme director for Camping and Outdoor Ministries of The Presbyterian Church in Canada is presented.

Over the past five years, Shirley has worked tirelessly to support and promote excellence in camping in the Church.

She has enabled camping committees to develop a vision of Christian Camping. She has encouraged camps to fulfill the mandate of the Gladys E. Montgomery dream to have camping become inclusive for disadvantaged and disabled persons.

Her work has included the revision and production of the manual Christian Community Camping, a day camp pamphlet, editing of Camping Notes and regular articles in EQUIP.

Shirley has been the Church's representative to the National Council of Churches USA Camping Division and has given her able leadership in both resource writing and conference leadership. She has represented the Church on the Ontario Camping Association and Christian Camping International.

We thank Shirley for her contribution to the life of the Church and wish her God's richest blessings in her continuing life journey.

Recommendation No. 2 (adopted, page 23)

That the above minute of appreciation for Mrs. Shirley Ford be adopted.

THE DEPARTMENT

Executive Director: The Rev. Dr. Ted Siverns

With staff changes, reduced staff and pressures of restructuring, the Board of Congregational Life has nonetheless continued to respond affirmatively to all requests for help and to the directions of the General Assembly. Staff has been willing to shift priorities and responsibilities as needed. High commitment and ability are the marks of both the executive and support staff though for all of us enthusiasm occasionally lags.

Ministry means service and the Board is attempting to provide service under difficult circumstances. Surveys about the BCL Mailing and the Sunday Bulletins have confirmed some of our thinking and challenged some of our assumptions. As a result, the BCL Mailing now features a few less items sent and also more items available free on request. As of the May/June issue the BCL Mailing is known under the more generic name of PCPak. Equip is now clearly intended for distribution within the congregation while a new publication, ExChange is intended for professional church leaders.

Other initiatives include the installation of a telephone answering machine on (416) 441-1115, an in-watts line on a number yet to be confirmed, and a dedicated phone line with modem which enables the Board to more readily access material while out of our offices.

To improve the quality of slides and photographs available to the denomination the Board has initiated a photo contest in cooperation with Fuji Canada and support the establishing of a central slide/photo computer accessed file system.

A new logo is being used by the department and is also available for the denomination including congregations. A logo page will be sent to any congregation on request.

EVANGELISM

Programme Director: Vacant

The plan was that the Board would call someone to a newly defined position effective on or about January 1, 1991. This did not happen. Restructuring and the resultant new restrictions and regulations limiting appointments has meant that no appointment is possible.

CURSILLO

There has been considerable interest and a call on our resources for the support of Cursillo from several parts of the country. Miss Wilma Welsh has been assigned responsibility for this area, previously under the Programme Director, Evangelism.

CHRISTIAN FESTIVAL

The Halifax Festival was a successful event; the next festival is planned for 1994, the location to be decided at a later date.

PRIORITIES

An important statement on the Board's priorities in evangelism is available on request.

STEWARDSHIP

Programme Director: The Rev. Dr. Ted Siverns

"PRESBYTERIANS SHARING..."

The 1990 goal was exceeded by \$30,577!

| | | |
|--------------------------------|-------------|--------|
| Our 1990 GOAL | \$7,900,000 | |
| Receipts to December 31, 1990 | 7,930,580 | |
| Increase of receipts over goal | 30,580 | (.39%) |

| | | |
|-------------------------------|-----------|---------|
| Receipts to December 31, 1990 | 7,930,580 | |
| Receipts to December 31, 1989 | 7,661,792 | |
| Increase 1990 over 1989 | 268,789 | (3.51%) |

Our 1991 GOAL \$8,374,000 (approved by the 116th General Assembly)

Recommendation No. 3 (adopted, page 23)

That thanks be expressed to all those who supported "Presbyterians Sharing..." and that the General Assembly note with joy that the 1990 goal was exceeded.

STEWARDSHIP OF ACCUMULATED RESOURCES

A task force with Mr. Hugh Lloyd as convener has been set up. This task force is developing an approach for promoting programmes for planned giving, which includes life insurance, wills and annuities. Several presbyteries and congregations have been introduced to the concept of stewardship of accumulated possessions.

STEWARDSHIP PROMOTION

With great reluctance the programme "This Mission Is Ours" has been suspended. This decision was made with regret, because adequate information is not available for the preparation of resources. Believing that it is an excellent programme, it is hoped that the programme will be re-established whenever sufficient stewardship/mission education materials are available.

The "Presbyterians Sharing..." brochure for 1991 was very popular. The initial run of 40,000 was supplemented by a reprint of 10,000 which is now out of stock.

A stewardship mailing was sent to all ministers, diaconal ministers, plus other key laypersons in September of 1990. In the March/April BCL mailing the theme resources for

"The Heart is ForGiving" were sampled. In the past, the theme was used from September to August. With an emphasis on year-round stewardship the theme materials are now being sent early in the year and recommended for use from January to December.

STEWARDSHIP THEMES

1990 - 1991 "Matters of the Heart"
1991 - "The Heart is ForGiving"
1992 - "A New Heart, A New Spirit" (Ezekiel 36:26)

CHURCH EDUCATION

Programme Director: The Rev. Dr. Ian Clark

POLICY STATEMENT

Church Education has developed a policy statement concerning the Church's educational ministry. This has relevance to individuals, congregations, presbyteries and synods. The statement is available on request.

YOUTH TRIENNIUM

It is a concern that to date only three synods have appointed synod co-ordinators for the promotion of Triennium 1992.

ELDER'S FORUM in Equip has been developed to explore the need and to 'network' in the eldership.

CURRICULUM

The Board has continued to monitor PREM (Presbyterian Reformed Educational Ministries) and its use among congregations within the denomination. Churches using the resources have received four mailings a year from the national office while support has been maintained by representatives in the presbyteries. At present, consideration is being given to the implementation of an active, ongoing support system which will include the distribution of additional resources and information items. It has discussed possible uses for some of the excess material, particularly in the younger and older youth categories. These "Youth Elect" resources, which are not dated, would be very useful to congregations developing youth programmes within their local ministry. Ongoing youth ministry support would be through "LifePac" from the Celebrate curriculum.

"A Step Along The Way" is the new communicant preparation kit. The Church Education Committee has taken responsibility for the design and presentation of a workshop to launch the material, with the intent of creating a model for the introduction of the kit in other areas of the country.

A series of leaflets is being prepared to promote different aspects of the Church Education responsibility. They will be of a common style, and will be either a thematic resource listings or the promotion of a programme concept. It is hoped that the first items of the series will be in the next mailings.

MISSION STUDY THEMES

The Presbyterian Church in Canada participates in the Programme Committee on Education for Mission of the National Council of Churches in the U.S.A., which produces the mission study resources which include:

1991-92 themes -
Geographical: Japan
General: Living Values/Changing Times
1992-93 themes -
Geographical: Middle East
General: Churches in Solidarity with Women
1993-94 themes -
Geographical: The Caribbean
General: Global Economics - Seeking a Christian Ethic

Recommendation No. 4 (adopted, page 23)

That the Mission Study themes for 1993-94 be:

Geographical: The Caribbean

General: Global Economics - Seeking a Christian Ethic

and that the Board of World Mission, the Board of Congregational Life and the Women's Missionary Society (WD) co-operate in the preparation of suitable materials for use in the Church.

**REPORT OF TASK FORCE ON YOUTH & YOUNG ADULT MINISTRIES
SYNOD YOUTH DIRECTOR PROGRAMME**

EVALUATION

At the 1986 General Assembly, it was agreed that funding be provided to establish a pilot project of the Synod Youth Director (SYD) programme. This was accomplished in the Atlantic Synod when Miss Audrey Cameron was appointed to a part-time position in January 1987. The success of this initial venture resulted in:

1. the project becoming 'national'; and
2. further funding being approved for a period of five years (to end in 1992).

Since then, the other synods have established a similar position with varying success. In some synods the position has been ongoing, in others there has been some disruption only to be followed by a renewed effort, and in one case the future of the position is in doubt. There is no uniform pattern of youth ministry either in programme or in performance.

The 1986 General Assembly stated that "the total programme will be evaluated in the third year in order that a decision will be made concerning further financing of the programme after five years" (A&P 1986, p. 449). As the Synod Youth Director programme was implemented nationally in 1988, now is the time to review.

In order to assess the programme, the Task Force sent questionnaires to the Synods as well as the Synod Youth Directors (both those who are currently employed and previously employed). The results, though few, indicate that overall the programme is supported nationally and has been effective.

The job description of the SYD varies from synod to synod to fit the particular geographical/regional situation. Hence, judging the overall success of the SYD position may differ depending on the Synod's particular needs and areas of work. There are, however, some positive results from the efforts thus far.

- There is general agreement by synods and Synod Youth Directors that the efforts of the SYD's to visit with youth leaders and presbyteries in their respective synods, along with regional newsletters, has assisted in establishing some networking among those involved in youth work throughout the synod, as well as coordinating events.
- The Synod Youth Directors have made important contributions to the preparation and implementation of conferences and retreats for youth, young adults and youth leaders, often with the existing youth structures present in their synod.
- In the case of Hamilton and London, the SYD position has been effectively paired with the Camp Board of the Synod, where the work of both positions support and enrich the other.
- In the case of two synods (i.e. the Atlantic Provinces, Toronto and Kingston), there is commitment to establishing a full-time position.

In our evaluation certain concerns were raised by those who responded. They included:

1. The wide geographical areas of synods, particularly those synods outside of central Canada, has led to difficulties in communication between the SYD and members of the support group.

2. The lack of available formal education in the areas of Christian education and youth work related to our church structure.
3. The fact of transition and change. In some synods (Atlantic, Hamilton and London, and Quebec and Eastern Ontario), the programme has developed without interruption, in others (Toronto and Kingston, Manitoba and North Western Ontario, Saskatchewan, Alberta and British Columbia), there has been a turnover in the position. In a few cases there has been time to rethink the job description before attempting to establish the programme a second time. With the exception of the Synod of Manitoba and North Western Ontario, all other synods are currently active in the programme, employing someone in a part-time or full-time position, or are in the process of doing so in the near future.

One further area of concern was the issue of funding the position beginning in January 1993. In the case of two synods (Atlantic, Toronto and Kingston), the position of SYD has become a full-time position with the additional funding coming from the synod itself. This will continue beyond the current programme. The Synod of Hamilton and London has agreed to work toward self-sufficiency in funding the part-time position by the beginning of 1993. In the other synods this question of funding beyond the end of 1992 is unclear. Most agree that they desire the position to continue. Consideration is needed to providing financial support, possibly a yearly grant on an individual basis, to help continue the SYD position.

Recommendation No. 5 (adopted, page 51)

That the Synod Youth Director Programme be affirmed as a worthwhile model of ministry which is recommended for inclusion in the work of the Life and Mission Agency.

Recommendation No. 6 (adopted, page 23)

That it be noted that effective from January 1, 1993, there is need for a new funding programme for synod youth directors or alternate programmes of support for youth ministry as developed by synods.

Recommendation No. 7 (adopted, page 51)

That the commitment of past General Assemblies to involve youth in the decision making processes of the Church be recognized in the placing of youth in decision-making positions in the new structure.

CAMPING AND OUTDOORS MINISTRY

Programme Director: Mrs. Shirley M. Ford (Until 1991-03-10)
The Rev. Dr. Ian Clark (from 1991-03-11)

The Gladys E. Montgomery Fund (GEM) was established to assist disadvantaged children and youth to attend camp. The intention was to develop a standard of camping (facilities, programme, and leadership), so that Presbyterian camps could give each camper and staff member the best experience possible for faith and growth in the Christian community.

Investment income from the GEM Fund has been used to operate a national staff support function that worked toward improving the level of professionalism in Presbyterian Church camps, and to plan the first steps in the distribution of GEM capital funds.

Training for committees and staff took place across Canada. This included matters related to administration, leadership development and integration processes for disadvantaged and handicapped people.

Publications were developed to assist camp committees, staff and congregations. Camping Notes has been published for five years. The regular feature, Camp IS Church, has appeared in each issue of Equip over the last five years. Other publications include Christian Community Camping (a manual for camp operations and programming), and Day Camps (a guide for congregations setting up day camps at a community level).

Curriculum development work was undertaken with the National Council of Churches in the "Sow Seeds . . . Trust, the Promise" Bible study and activity series. Policies and guidelines on child abuse were developed to help camp staff understand their responsibilities.

Current strengths relating to this ministry include a growing realization that camp ministry continues all year round. Several presbyteries and synod camps now have plans in place for extended seasons, and in some places, plans for year-round operation. Year-round staffing is now a reality in some areas. Increasingly we see insulated or even winterized buildings as the norm.

There is a growing realization that camp ministry is for people of all ages. Retreat and recreation programmes are developing. Camp committees have reassessed why they exist as a camping and outdoors ministry. Visioning and planning are no longer the exception. There is also improved communication and relationships between camp committees and presbyteries and synods.

Camps have been challenged to move ahead to meet the special needs of disadvantaged campers:

- In one camp there are plans to use money for ongoing education programmes for camp committee members. These programmes will, in part, develop mechanisms for discovering the needs of disadvantaged people in the local community as well as in congregations in the presbytery.
- In another camp, money is to be used to train staff to understand and work with autistic children.
- In another camp, staff will be trained for adapted water safety and out-tripping programmes with physically handicapped youngsters.
- Another camp has plans to use money to improve grounds, buildings and facilities so that the camp-site and programme is completely accessible to people in wheelchairs.

Who Are Our Disadvantage Campers?

Among the many identified groups are:

- social service wards,
- physically and mentally handicapped campers,
- autistic children,
- economically deprived families,
- Down Syndrome campers,
- asthmatic campers,
- hearing impaired children, and
- allergy-prone youth,

Campers with spina bifida have enjoyed beach life in Nova Scotia, autistic youth learned communication and personal value through music in Quebec, hearing impaired children fully participated in camp life in Ontario, severely allergic youngsters in a prairie camp safely played and learned with their friends, a physically handicapped counsellor in British Columbia carried out her demanding job successfully from a wheel-chair.

Disadvantaged campers, in community with other campers, now join in the fun, the fellowship, the campfires and the discoveries of camp life. Christian community, with its excitement and enthusiasm is now open to a broad spectrum of God's children. Our camps, your camps, served 545 disadvantaged persons in the summer of 1989.

For additional information about our camping programme, see the May 1991 issue of The Presbyterian Record.

In conclusion, we affirm that the vitality and growth of camping and outdoor ministries will be an integral part of the vitality and growth of the Church. It is now and remains in the foreseeable future, one of the best venues for evangelism, nurture and leadership development within our structure. The GEM project has provided the extra initiative needed to significantly upgrade our overall effectiveness. The next phase of fund dispersal, the quinquennial conference and volunteer workers will allow this process to continue.

The project has demonstrated, however, that a significant staff presence is vital to maintain this level of excellence and the momentum that has been generated. The idea of volunteers with well-defined jobs and some built-in opportunity for personal development has merit. Whatever staffing may happen in the future, these positions ought to be seriously evaluated with a view to retention.

With the completion of Mrs. Shirley Ford's contract and as previously noted, Camping and Outdoor Ministries will be an added responsibility of the Rev. Dr. Ian Clark.

WORSHIP

Programme Director: The Rev. Margaret MacNaughton (until 1991-02-28)

The Book of Common Worship has been made available separately for your consideration. If approved, it is the intent of the Board of Congregational Life to make the book available both in hard copy and electronic editions. It is also intended that a process be established that would permit the electronic copy to be updated, modified, and made available from time to time in response to the call of the Church.

Recommendation No. 8 (adopted as amended, page 36)
That The Book of Common Worship be approved for voluntary use.

Recommendation No. 9 (referred to Church Doctrine, page 50)
That the preamble and questions in the ordination, designation and induction rites be revised to make the human language more inclusive in accordance with the decisions of previous General Assemblies and to make the text more conducive to reading aloud, and the same to be sent down under the Barrier Act.

THE BOOK OF PRAISE

Guidelines for hymn texts affirm that texts will be:

1. Faithful to the Scriptures.
2. Reflect the full range of the biblical imagery for God.
3. Be inclusive in relation to people showing sensitivity regarding age, ethnicity, gender, physical limitations.

Guidelines for hymn music affirm that music will be:

1. The highest possible quality:
 - well-constructed
 - singable and playable
 - uplifting
 - durable
2. Easily learned and remembered, while avoiding cliches
3. Arranged so as to reflect its historical integrity

Guidelines for the hymn book affirm that the book as a whole will:

1. Reflect the tradition of our reformed heritage while being informed by the richness of both the traditional and contemporary hymnody of the Church universal and the ethnic diversity of our denomination.
2. Reflect established marriages of tune and text; where two tunes are commonly used, both will be printed.
3. Include contributions from Canadians and Presbyterians.
4. Be printed in a usable format, including:
 - chord notations where appropriate
 - suggested alternative tunes
 - tempo markings for new hymns
 - descants
 - text between staves.
5. Provide hymns in a variety of lengths.
6. Reflect an appropriate balance between hymns using traditional and contemporary language.

Process

It is anticipated that the revised edition of The Book of Praise be published by June 1997, with a completed manuscript to be available one year earlier. This time line will allow us to benefit from a dialogue with ecumenical partners engaged in the same task at the same time (e.g. sharing in the research for copyrights and securing permission for use). The earlier publication date will also minimize the delay between input from congregations and the publication of the hymn book.

We anticipate that the process of revision will include:

1. broad consultation with congregations and regional task forces,
2. research projects and questionnaire(s) to gather information from individuals and congregations, and
3. one or more samplers to test congregational response.

Needs

To achieve the above goals, the Task Force identifies three areas of need:

1. A task force of 12 members with power to co-opt consultants as necessary. The Task Force will be representative of the Church as directed by the 116th General Assembly (A&P 1990, p. 51).
2. Staffing requirements are expected to be (a) Project Coordinator beginning in January, 1992; (b) support staff to function as a Project Assistant; and (c) Contract persons and Consultants (short term for specialized tasks).

Where appropriate, possible and necessary, we will cooperate ecumenically to reduce costs, avoid duplication of efforts, and enrich both the process of revising The Book of Praise and the final product.

An annual report of progress will be submitted to the General Assembly through the appropriate channels.

Recommendation No. 10 (adopted, page 36)

That in response to the directives of the 1990 Assembly the above guidelines be approved as an interim report.

THE PSALTER TASK FORCE

It is planned to have a sample edition for trial use in time for the Brian Wren Worship Event in October, 1991.

THE BOOK OF WORSHIP/THE SERVICE BOOK

The Service Book, also designated The Book of Worship, was directed by the 1982 General Assembly. This was intended to be a book for use in the pew containing prayers and other resources for congregational use. In 1986, the General Assembly received and forwarded to the Board of Congregational Life a Memorial requesting a new Psalter for use in worship. A report, received by the 1988 General Assembly, recommended that the book contain the Psalter, prayers for congregational use and Living Faith.

BAPTISMAL CERTIFICATES

Two baptismal certificates were prepared in 1990. One is a slight revision of the book of certificates with stub for a record and assumes use in the baptism of infants only. The other is a certificate designed for use when either an infant or adult is baptized; it provides a place for a complete record of family, sponsors, friends and relevant events as a record by which the day can be remembered and celebrated. These are now available through the Resource Distribution Centre.

RESEARCH AND CHURCH GROWTH

Programme Director: The Rev. Ron Van Auken

While evangelism is still an uphill climb, the Church is making headway. "Why Are We So Bad At the Good News?", is based on surveys and conversations with clergy and lay persons

from across the country as well as upon the history of the Church and recent studies in to life and ministry of our several congregations. The report seeks to highlight the factors which contribute to our reluctance to engage in evangelism and to suggest some steps that the Church will need to take. Evangelism has always been and continues to be a priority for church growth.

A second report, "Church Growth: A Kingdom Perspective" sub-titled "Towards a Theology of the Meaning and Nature of Church Growth", places church growth in the context of the Kingdom or Reign of God.

The third report, "Renewal and Growth: The Presbyterian Church in Canada", is the final report of Research and Church Growth. It explores those factors which have contributed to both the growth and decline of the Church, develops a picture of the Church from the perspective of church growth, and highlights major issues which the Church will need to address to realize renewal and growth. Intended to be a study/discussion paper, it will dispel some common myths and approach church growth/congregational vitality as a complex issue. It summarizes what we have learned from 12 years of study. The three reports are bound together for your convenience and will later be supplemented by a study guide.

The Board has taken a new look at the growth/decline of the Church only to discover that we may have been growing since 1982. While this contradicts what Church Growth has been reporting and what the Church has been lead to believe, there is reason for a cautious optimism. Why?

Most studies of denominations and congregations has focused on reported membership trends. Using this criteria, the Church has lost 9,247 members over the past decade, a decrease of 5.56%. Though infrequently used, save by serious church growth researchers, another way to assess growth is by use of a "composite figure" which draws together membership, Sunday School enrollment, worship attendance and adherents. This is generally construed to present a more complete and accurate picture. Based on this, The Presbyterian Church in Canada has shown a growth of 2.79% since 1982. This growth is accounted for by the reported increase in the number of adherents and the number of persons attending communion. A more careful look at this composite growth will be found in the report.

SUMMARY OF THE WORK OF CHURCH GROWTH

Since 1980, Church Growth to Double in the Eighties and its successor, Research and Church Growth (B.C.L.) have been involved in a number of initiatives. There have been some 23 events held with Synods, 52 with Presbyteries and 157 with congregations. There have been 18 regional training events and 11 other events of varying descriptions. Consultations with individuals and groups number a conservative 213 and extensive consultations with congregations have exceeded 35 in number. More than 56 special reports have been prepared for congregations and individuals. Church Growth has brought 81 recommendations before Assembly and in return the Assembly has invested nearly 1.5 million dollars in its work. There have been over 20 research projects including such major studies as the National Research and the National Youth Research Project. Major studies have also been done on adherents, dropouts and church extension. Historical studies and surveys conducted through the annual congregational statistical forms have provided valuable information on the Church. The Presbyterian Church in Canada now has a more extensive base of both "hard" and "soft" research than any other church in Canada. Based on this research base, the Committee has produced resources which have touched virtually every aspect of the Church's life. Amongst these are Vision for Tomorrow, Reaching the Missing Ones, Made for a Purpose and Evangelism: Face to Face. Work produced under the auspices of the committee has been adopted and used by The Presbyterian Church, U.S.A., the Reformed Church in American and The Cumberland Presbyterian Church, and has been requested by numerous other denominations including the Presbyterian Church in Nigeria and the Presbyterian Church in Southern Africa. During its life-span, Church Growth was the only General Assembly agency whose focus and approach to the Church was wholistic.

Throughout its history Church Growth has attempted to "mainstream" its work by consulting with other Boards and Agencies of the Church. Task Forces such as those on Evangelism, Rural Mission, Metropolitan Mission, Youth Ministry, Lay Ministry Task Force and Church Growth Through Extension are a part of this history.

As a movement, Church Growth, from the beginning, has not been limited to the work of the Coordinators. The committee was a working committee and much of what has been achieved has been due to the vision and initiative of those who have served on it over the years. Other individuals from across the country provided leadership for workshops and training events as well. Many of these persons and events have been known to the Committee, many have not. Church Growth initiatives were also taken by synods, presbyteries and congregations. Of special note is the Synod of Saskatchewan which formed one of the first Church Growth Committees. The Synod of Alberta with conveners Sheila Kirkland and Frank Breisch and the Synod of Hamilton and London with conveners John Johnston and Harry Bradley have had exceptionally strong committees. The Presbytery of Ottawa under the leadership of Ewen Todd is to be commended for its continuing work within the presbytery. The mentioning of these few is, as always, simply illustrative. Many persons of vision and passion for the renewal and growth of the Church have played an important part in the work of church growth, both directly and indirectly.

CHURCH AND SOCIETY

Programme Director: The Rev. Dr. Raymond Hodgson

Plans are being made to use the 1991 social justice consultation budget to hold an environmental conference in Vancouver early in 1992. The purpose of this consultation will be to prepare our submission to the United Nations Conference on Environment and Development in Brazil later in 1992. Our report will be distributed to non-government environmental organizations in Canada and the Canadian government team which will be attending the UN conference as well as submitted to the conference Secretariat.

ABORIGINAL RIGHTS COALITION

As per the decision of the BCL in 1989, the PCC became a member of the Aboriginal Rights Coalition, and funding was found in the BCL budget to pay half of the membership cost. Full funding will be shared with the BWM beginning in 1991. The importance of justice for Canada's aboriginal peoples was dramatized in the summer of 1990, and our participation in ARC has been very helpful in formulating our Church's response.

ONTARIO HEALTH LEGISLATION

This legislation was one of those emergent issues which required urgent response. Dr. Hodgson put together an information kit which was distributed to all Ontario presbyteries. The proposed legislation would have had serious implications for the work of chaplains, hospital visitors and counsellors, and may have required that churches protect themselves from malpractice suits. While the particular legislation died on the order paper with the calling of the Ontario election, it will likely be re-introduced in some form, and may become a model for other provinces.

SUBSTANCE ABUSE CONFERENCE

The Ontario Multi-Faith Task Force on Substance Abuse held a conference for awareness, analysis and action on the issue of substance abuse. The conference's main achievement was in bringing together some thirty different faith communities to find areas of common agreement and support and to share resources on prevention and treatment of substance abuse.

JUSTICE, PEACE AND THE INTEGRITY OF CREATION

Mrs. Dorothy Herbert participated in the World Council of Churches' Convocation on Justice, Peace and the Integrity of Creation, held in Seoul, Korea, March 5-13th, 1990. She was able to report on that experience in the July/August 1990 The Presbyterian Record. Through Mrs. Herbert our primary involvement was in one of the inter-regional covenants

formulated at the Convocation entitled, "A Covenant on Atmospheric Destruction Amongst Churches of Northern Industrialized Countries." This covenant was in harmony with the Board of Congregational Life's environmental report adopted by the 1989 General Assembly.

RESOURCE PRODUCTION

Production of a video on the environment has been completed and is now available from the Resource Distribution Centre under the title "Care of the Earth".

ABORIGINAL RIGHTS

The report and recommendations below are foundational to our Church's doing further work on the issue of aboriginal rights. This, in light of the events of last summer, is an urgent matter for all Canadians and especially the churches.

OVERTURE 21, 1990 - SESSION, NEW ST. ANDREW'S, DOVER TOWNSHIP (A&P 1990, p. 608, 18)

Re: Use of Ethanol as Fuel

Energy Policy Framework

The following report was prepared in response to an overture on ethanol from the last General Assembly, but also develops our thinking on energy and sustainable development that was introduced last year with "Caretakers or Careless Takers."

Proposed Energy Policy Framework For Churches

Introduction

Energy use derived from non-renewable resources has become a potentially destructive force locally because emissions contaminate air, water and soil, and globally because energy use enhances the greenhouse effect. Currently renewable energy sources (including hydropower and biomass) supply 18 percent of the world's energy needs and nuclear power 4 percent; the remainder is met by fossil fuels. As a result of global demand, fossil fuels are being depleted at a rate that is 100,000 times faster than they are being formed.

In all countries, including Canada, energy questions are interrelated with other dimensions of social concern affecting such areas as inflation, higher prices (reflecting the cost of environmental protection), health, employment and the environment, so that energy policies developed and adopted by our governments become a means of social engineering. Energy policy in Canada has always been a contentious area of political debate. Throughout the first part of the twentieth century sound economic management (ownership and control) was the dominant theme. In the sixties concern for the environment arose (taking care during exploration, production and delivery), but fundamental questions of energy policy were not raised. In the seventies principles of energy conservation (management of demand) came to the forefront. This led to a concentration on economic efficiency (but large gaps between economic case for energy efficiency and consumer behaviour in the market place were noted). Concern for the environment and its relationship with economic development (sustainable development) are paramount since the publication of the Brundtland report in 1987. Canadians are profligate in their use of non-renewable energy resources and must change their attitudes, expectations, and behaviour concerning energy production, distribution and use.

Globally, both military and economic power are intimately allied to possession of energy resources or the means to dominate market access to them. In the developed countries, however, the exercise of power has tended to be cumulative, in that power begets power. A pattern unfolds whereby the rich become richer and stronger and the poor become poorer and weaker.

The mainline Canadian churches have been involved in energy issues for at least twenty years. This involvement began with the development of policy on northern energy megaprojects; the churches examined the use of nuclear power. This was followed by major studies on energy efficiency and renewable energy sources. Because of the current energy

situation, both locally and globally, the churches are once more focussing their attention on energy issues.

The 1981 General Assembly passed a recommendation on energy efficiency and conservation recognizing the conservation of natural resources as an integral part of stewardship. The 1983 General Assembly adopted a statement on the peaceful uses of nuclear energy which included a general statement on energy policy. The following year General Assembly adopted a statement on acid rain which included a request to the government of Ontario to reduce emissions from fossil fuel hydro facilities.

Theological and Ethical Foundation

In developed scientific and industrial societies both Christians and others have allowed themselves to rest on the presumption that there is no limit to what we can create, build or spend in our use of the earth. We have come to take for granted a constant upward spiral in economic growth, and on the moral side of life we have tended to be heedless of our individual mortality, of the fragility of societies, and of our destruction of creation. Today the churches are confessing anew both the unlimited sovereignty of God over creation and our human vocation of stewardship within that creation. We are called by God to live in harmony with all of creation, and as stewards to commit ourselves to care for the earth. This requires us to be aware of present and impending threats to our environment and to take action to preserve the integrity of creation.

A sustainable global society ultimately requires a limit to overall material prosperity. This requires recognition of the limits of non-renewable resources and of the capacity of the earth's ecosystem to absorb pollutants. We cannot continue to operate on old assumptions. The present energy situation emphasizes the inequalities between rich and poor both within and among countries, the depletion of resources at the cost of serious damage to the environment and the choice of options without adequate information. Those who exercise power are called to be accountable to God and to those who are affected by the exercise of power. A just society will at least mean that everyone has access to whatever is necessary for their basic needs. A just and sustainable society requires more growth of energy use in poor countries, the curtailment of its use in rich countries, and a major shift from non-renewable sources to renewable ones. But justice will also mean much greater equity of distribution between rich and poor, within countries as well as between countries. Justice includes access to technologies related to energy use. Access to information must not be restricted, nor evaluation and control procedures be kept secret. Discussion on the full range of risks and benefits associated with each option is essential.

Basic policy

Corporations in Canada face a great challenge. The Church recognizes that businesses whose survival is threatened by the cost of a responsible energy policy need to be helped in the transition. Both government support for economic conversion and an adequate planning framework for change are necessary. Canadian corporations (public and private) and governments should adopt responsible management of energy demand (i.e., conservation, efficiency) as a major goal. Along with this, commitment to develop clean, renewable sources rather than to further expand supply by large-scale fossil fuel, nuclear and hydro-electric sources which threaten the integrity of ecosystems and human communities means a fundamental change in policy. Measures to limit the impact on the poor of the adoption of environmentally sound energy policies are also necessary.

Aboriginal peoples are among those who have most directly suffered the negative social effects of energy developments (eg., uranium mines and hydro-electric dams). The Church supports aboriginal peoples in their efforts to obtain justice through the recognition of aboriginal title, aboriginal rights and treaty rights and through a just settlement of land claims. Resource development should not take place on unsundered land until either there is a claims agreement in place or terms governing that development are negotiated satisfactorily with the native people concerned.

The Church affirms that a just and participatory society requires full public discussion about energy issues. Rigorous environmental assessments on all proposals, including those

of the nuclear energy industry need to be implemented because energy supply, both industrial and traditional, is responsible for a large share of the environmental impact of human activity. Government policy must also be subject to environmental assessment. More effective public participation and accountability in environmental impact assessments and hearings is necessary. Decisions which affect the lives and environment of Canadians need to take place as part of an open and participative process. The development of energy-pricing policies which embody real, including environmental and social, costs (full cost accounting) should become normative.

Specific Policy Implications

1. **Conservation and Efficiency**
The federal and provincial governments need to vastly increase resources for research and promotion of energy conservation and efficiency. Part of what is needed includes regulations for higher efficiency requirements on electrical equipment and transportation vehicles. This includes commitments to increase, improve and more fully subsidize public transit, including bus and train. Residential and commercial building codes need amending to include requirements for greater conservation and efficiency.
2. **Nuclear**
Significant environmental questions are still unresolved concerning the functioning of nuclear energy production such as the effects of low-level radiation, nuclear waste disposal, the transport of nuclear fuels and wastes. Ontario and Saskatchewan have operating uranium mines. New mines have recently been proposed for Saskatchewan and the North West Territories. No new nuclear power reactor has been sold anywhere in North America for over ten years. Ontario, New Brunswick and Saskatchewan are currently considering proposals for new reactors. There should be no further development of uranium mines, uranium processing facilities, nuclear generating plants, etc. until adequate technological solutions are discovered and adequately tested. (While the phase-out of nuclear generating facilities is a possibility, the Presbyterian Church does not have policy on this.)
3. **Fossil Fuels**
The reduction in fossil fuel use in order to limit carbon dioxide emissions that contribute to global warming needs to be a Canadian priority. This includes a 20 per cent reduction in human-sourced carbon dioxide emissions by the year 2005, compared to 1988 levels, and reducing the intensity of energy use in the Canadian economy by two per cent annually. Part of the strategy needs to include the implementation of a nationally equitable energy tax, the revenues from which could be used to develop and finance technologies for reducing fossil-fuel dependence world wide.
4. **Hydro-electric Developments**
The Presbyterian Church opposes large-scale hydro developments that threaten native communities and fragile ecosystems. Megaprojects require high government subsidies and large amounts of capital, much of which must be invested several years before any return is earned on the investment. The competition for investment capital results in higher interest rates. In addition, energy production is one of the least effective ways of providing continuing jobs. Few megaprojects have undergone comprehensive environmental impact assessment and recently those that have had some measure of environmental assessment are going ahead because of federal-provincial disputes.
5. **Renewable Alternative Sources**
The federal and provincial governments need to increase research and marketing of clean, renewable resources. These include passive, active and photovoltaic solar, wind, biomass, ocean and geothermal energy, hydropower and (partly) energy obtained from urban and rural wastes. In 1984 the federal government gave some \$540 million to this area. This was reduced to \$140 million by 1989; unspecified amounts for research are mentioned in the Greenplan. That contrasts with \$6 billion

for planned hydrocarbon supply projects and \$203 million annually for nuclear energy in terms of federal government monies committed towards the energy sector. The federal government needs to substantially increase research and development funding for renewable energy technologies by redirecting such funding away from conventional fossil fuel and nuclear energy technologies.

The 1990 General Assembly referred Overture 21 on the use of ethanol as a fuel to the Board of Congregational Life. Ethanol is produced by fermentation of corn and cereal grains as well as wood by-products from the forest industry. Ethanol represents a secure source of fuel energy, which avoids the tremendous capital and environmental costs and risks associated with fossil fuel exploration, extraction and transportation. A bushel of corn produces about 2.5 gallons of ethanol. A major byproduct of ethanol production is corn gluten feed, a protein supplement for livestock feed. Three factors could increase research into the use of ethanol: the phasing-out of lead from gasoline; increased production of multi-fuel vehicles; and rapidly rising gasoline prices with diesel fuel decreasing in availability or quality. If all gasoline sold annually in Canada (33 billion litres) were to contain ethanol as 10% of the blend, there would be a market for 3.3 billion litres of ethanol which would require about eight million tonnes of grain feedstocks. There is ample Canadian grain production (approximately 50 million tonnes of which about 30 million tonnes are currently exported in an increasingly competitive and unprofitable world market). Ethanol represents an opportunity to achieve substantial benefits in reducing air pollution, combating global warming, building an environmentally sound energy supply and providing local economic development and security.

Recommendation No. 11 (adopted, page 50)

That the federal and provincial governments be requested to develop a comprehensive energy policy as part of a response to the environmental crisis, emphasizing efficiency, conservation and the development of alternative sources of renewable energy.

Recommendation No. 12 (adopted, page 50)

That congregations be urged to implement the recommendation adopted by the 1981 General Assembly: "That congregations find means of improving their energy efficiency to conserve energy and to save on fuel costs, using the various government and church publications to make buildings fuel efficient."

Recommendation No. 13 (adopted, page 50)

That federal and provincial governments be requested to undertake environmental impact assessments and hearings of large scale energy projects that include full public participation and to provide funds so that full public participation can take place.

Recommendation No. 14 (adopted, page 50)

That the policy of pricing energy to reflect full cost accounting procedures be commended to the federal and provincial governments .

Recommendation No. 15 (adopted, page 50)

That the federal government be requested to amend the Greenplan from its present goal of the stabilization of carbon dioxide and other greenhouse gases at 1990 levels by the year 2000 to reflect the stronger recommendations of the House of Commons Standing Committee on the Environment.

Recommendation No. 16 (adopted, page 50)

That the federal and provincial governments be requested to assist in the research and development of ethanol as a fuel.

Recommendation No. 17 (adopted as reworded below, page 50)

That the prayer of Overture 21, 1990 be answered in terms of Assembly's action on recommendations 11-16.

ABORIGINAL RIGHTS

Introduction

During the summer of 1990, Canadians became more aware of aboriginal rights issues because of a direct confrontation that occurred at Oka (Kanesatake) and Chateaugay

(Kahnawake). The events in Quebec have sparked a series of native protests and barricade actions across the country, drawing attention to similar issues. Over two years ago, the National Chief of the Assembly of First Nations warned Canadians that time was running out for peaceful solutions and that a new generation of more militant native leaders was prepared to take over (May 31, 1988). The status quo cannot continue.

The crisis at Oka and Chateauguay has some painful lessons to teach us about the fragile character of justice, peace and truth in our society. These lessons include the awareness of major cultural differences, the entrenched realities of racism, the recourse to violence, the use of intimidation tactics, the misinformation campaigns, the forced negotiations at gunpoint, and the decision to resort to a military solution. Individual Christians, congregations and denominations need to reflect and act based on their deeply held convictions on injustice and fairness so that redress may be made for past errors and strong voices of faith may speak out sensitively to support the aboriginal peoples of Canada. New approaches to aboriginal rights issues in Canada are required which reflect principles of justice, peace and truth.

Background

Aboriginal Peoples in Canada

There are just over 500,000 status Indians, Metis and Inuit in Canada. According to Federal statistics their social profile is shocking. Life expectancy of male and female Indians is over eight years lower than their Canadian counterparts. Infant mortality rates are more than double the Canadian rate. Violent deaths in First Nation communities are nearly three times the national average. Functional illiteracy is two and a half times the Canadian rate. The Indian suicide rate is three times the national rate. For young people aged 15-24 the rate is nearly seven times higher. Indians make up three percent of the population and ten percent of the jailed population. By the end of 1990 an estimated two of every three Indians will live on social assistance.

The Federal Government

The Canadian Charter of Rights and Freedoms guarantees to all Canadians the full range of fundamental human rights and freedoms. In addition, the Canadian Constitution contains specific provisions for the recognition and protection of existing aboriginal and treaty rights. Also, aboriginal peoples are protected by provincial human rights codes. There are a number of programmes and policies that are for the benefit of aboriginal peoples in Canada, for example, exemptions from income tax and from income earned on a reserve, some exemptions from provincial sales taxes, free medical benefits including dental care, subsidized housing on reserve, and some subsidized university education.

Several important decisions have been handed down recently by the Supreme Court of Canada clarifying the nature of aboriginal and treaty rights. In the Sparrow case, the court clarified the meaning and application of section 35 of the Constitution Act, 1982, which recognized existing aboriginal and treaty rights. This case gives a liberal interpretation of "existing aboriginal rights" and appears to broaden the fiduciary duty of the Crown towards aboriginal peoples. This represents the position found in the proclamation of 1763. In the Siou case, the Court directed that a broad and generous approach be taken in determining whether a document is a treaty.

As aboriginal peoples continue their struggle to decolonize themselves and regain their aboriginal and historic rights, they face numerous challenges. These include: the need for a comprehensive native land claims policy and a just settlement of outstanding land rights issues; the need to re-open and complete constitutional negotiations on aboriginal rights, particularly the right to self-government; the resurgence of major resource development projects on traditional native lands and their environmental consequences; the increase in military operations in aboriginal territories; and, the growing crisis in social services for aboriginal communities.

The Presbyterian Church in Canada

The 1960 General Assembly contains a report from the Board of Evangelism and Social Action which notes that the "Canadian Indian" needs full justice and that the people of

Canada need to keep faith with the Indians. The Assembly adopted recommendations to urge the federal government to provide enfranchisement and full citizenship for native Canadians, without depriving them of any rights and privileges that are theirs by virtue of their status. The 1962 General Assembly contains a report of the General Board of Missions noting the problems of Indian reservations: poverty, population growth beyond the capacity of the reserve to sustain, 'welfare mentality', the increasing impact of non-native society upon the traditional way of life, loss of self-respect. General Assemblies in the later 1960's continued to examine these problems, with the 1969 General Assembly adopting the following recommendation: "that the General Assembly inform the governments (Federal and Provincial) of its support of the just demands of the Indians of Canada for full participation in all affairs that concern them, and their desires for self-realization within the social and economic structures of Canadian Life." The Report of the Board of World Missions to the 1975 General Assembly noted the need for the whole Church to sensitize non-native Canadians to the concerns of natives, to bring together native and non-native congregations for cooperation and assistance, to consult with native Canadians on issues affecting them. The 1976 Report stated that urgent problems facing our Church include "empathizing with the native communities in their seeking justice and self-determination". The Presbyterian Church, through the Board of World Mission, joined Project North, an ecumenical coalition which dealt with northern Native concerns, in the 70s. Project North wound up in 1988. The Church joined the Aboriginal Rights Coalition in 1990, through the Board of Congregational Life, and works ecumenically in furthering the transformation of society based on a statement by church leaders entitled "A New Covenant".

Recommendation No. 18 (adopted, page 50)

That synods, presbyteries and congregations be requested to set up information sessions to listen to native leaders in their region. The purpose of such sessions would be to generate greater understanding of aboriginal rights issues and to provide insight on appropriate strategies to support the native peoples.

Recommendation No. 19 (adopted, page 50)

That, as Assembly has previously affirmed its support of aboriginal peoples in their efforts to obtain justice through the recognition of aboriginal title, aboriginal rights and treaty rights and through a just settlement of land claims, synods, presbyteries and congregations be urged to support the aboriginal people, with guidance from previous decisions of the Assembly.

Recommendation No. 20 (adopted as reworded below, page 50)

That our conviction be communicated to the federal and provincial governments that resource development should not take place on land under dispute (unsurrendered land), until there is either a claims agreement in place or there are terms governing the development which have been agreed to by all parties.

Recommendation No. 21 (adopted, page 50)

That the federal and provincial governments be requested to place a high priority on developing a comprehensive process for a just settlement and implementation of outstanding native land claims and self-government issues; the process to include the establishment of an Aboriginal Rights Commission with:

1. membership that reflects diverse cultural perspectives;
2. awareness of Aboriginal criteria and procedures for negotiations; and
3. the mandate and powers required for effective action.

Recommendation No. 22 (adopted as amended, page 50-51)

That the federal government be requested to refrain from the resumption of constitutional talks until the aboriginal nations are at the table as full participants in the development of Canada's constitution.

Recommendation No. 23 (adopted, page 51)

That the federal government be urged to include on the agenda of the next First Ministers' Conference a commitment to entrench in the Canadian constitution:

1. the enforceable right of aboriginal peoples to self-government once clearly defined,
2. an adequate land and economic base arising from aboriginal title, aboriginal rights and treaty rights; and
3. the requirement of consultation with aboriginal peoples on all future constitutional amendments affecting such rights.

CONSULTATION ON CHURCH AND SOCIETY

As per the instruction of a previous Assembly, the report of the Consultation on Church and Society must be submitted as part of the report of one of the participating boards or committees, but any views expressed are not necessarily those of that board or committee.

The Consultation met several times during the past year. Since the Presbyterian Church and the ecumenical social justice coalitions were undergoing a restructuring process at the same time, the Consultation concluded that it was important to bring people together to discuss the future of social justice work, both within the denomination and ecumenically.

In September the Consultation brought together 35 people from across the country to discuss social justice work. The group consisted of clergy, elders, laity, women, men, young adults and older adults.

The group affirmed that social justice work is made up of research, advocacy, education and networking components which need to be represented at the national level. There was a strong call for more networking and more education to strengthen the work at the grass roots level and to encourage greater involvement at the congregational level. Sufficient staff and budget is needed to carry out these components effectively.

The group noted that social justice ministries occur at five different levels: congregation, community, regional, national and international. All areas need support. National staff can validate local initiatives and can aid in the coordination of local initiatives. National Church policy is necessary as a backdrop for local action. National church leadership is necessary for interaction with the federal government and other national and international institutions.

The group also decided that the ecumenical social justice coalitions are an extremely cost-effective way for our denomination to enter into actions and/or initiatives on both domestic and international levels. Currently five of the coalitions are chaired by Presbyterians (staff and volunteer), and our members are very active in all of them.

In January, coalition representatives were called together to express their thoughts on the restructuring process. They concurred that the coalitions are essential elements of working for justice, peace and the integrity of creation.

As a result of these consultations, letters of support were written to the coalitions, a brief was submitted to the Restructuring Committee, and a report was submitted to the Ecumenical Coalition Restructuring Drafting Committee.

The Consultation remains committed to the continuing struggle for justice and peace and commends to the General Assembly the reports of various Boards and agencies which deal with this vital aspect of discipleship.

Raymond Hodgson, Facilitator
Consultation on Church and Society

Enid Pottinger
Convener

L.E. (Ted) Siverns
Executive Director

ECUMENICAL RELATIONS COMMITTEE

To the Venerable, the 117th General Assembly:

In the past four years, this Church has participated through its delegates in the three Ecumenical Bodies of which it is a member - two triennials of the Canadian Council of Churches (Montreal, 1988 and Camrose, Alberta, 1991), the General Council of the World Alliance of Reformed Churches (Seoul, Korea, 1989), and the 7th Assembly of the World Council of Churches (Canberra, Australia, 1991).

ECUMENICAL VISITORS

The Committee is pleased, as always, to introduce Ecumenical visitors who are guests of the court and ask that they be invited to address the court.

CANADIAN COUNCIL OF CHURCHES

The most immediate ecumenical membership is the Canadian Council of Churches (CCC). As one of the partner Churches, the Committee has recently voiced concern with the Council's profile nationally and with the reactive style of expectations that it has on itself. The Committee recognizes that it contributes in part to that profile and style of operation and thus the concerns and dreams pertain to the Church as it participates in the CCC. The expectations that the Committee has shared with the Council for its ongoing work and image are that the CCC would be a visible, co-ordinated, sustained, and ecumenical voice within Canada and relevant to all levels of the Church. It is the Committee's hope that in the years to come, the CCC will move steadily in the direction of being pro-active and high-profile. It is also the desire of the Committee that Assembly affirm the dreams and expectations the Committee has voiced.

Recommendation No. 1 (adopted, page 40)

That the dream for the Canadian Council of Churches (CCC) to move toward being a more visible, co-ordinated, sustained, ecumenical voice within Canada be affirmed and the CCC notified of that dream and the expectation that it move into a more pro-active, high-profile style of operation.

WORLD COUNCIL OF CHURCHES

This year through the Ecumenical Relations Committee, the Church was able to send three delegates to the meeting of the World Council of Churches in Canberra, Australia from February 7-20, 1991. The ordained delegate was the Rev. Stephen Hayes, the lay delegate was Prof. Alexandra Johnston, and the youth delegate was Annabelle Cameron. Three youth stewards from our Church also attended: Mary Ellen Ruddell, Premanand Padarath and Tim Archibald. The theme, "Come, Holy Spirit, Renew the Whole Creation" was developed under four sections: (1) A Theology of creation dealing both with ecology and economy, (2) Freedom - including the personal word of freedom that we find in Christ but also freedom for those who are oppressed, (3) Reconciliation - the search for unity among the churches but also within the Church, including solidarity with women, and (4) Spirituality - the transformation and sanctification of life through the Holy Spirit. Many of the conclusions were along the lines of liberation theology, and a conviction that living for Christ today meant the pursuit of justice, peace and the integrity of creation.

The delegates all reported the joy of having been part of such an experience, a "slice" of world-wide Christianity. They affirm that the Church should very much be part of this important movement. The World Council of Churches has little authority over member churches and does not function as General Assembly does in relation to individual congregations. But membership in the Council is one way of endeavouring to be alert to the ways in which the Holy Spirit is leading the world-wide family of the Church today.

Recommendation No. 2 (adopted, page 40)

That a total of 20 minutes be made available for members of the delegation to the World Council of Churches, who are present in the court, to be introduced and invited to address the court.

**CARIBBEAN AND NORTH AMERICAN AREA COUNCIL OF THE
WORLD ALLIANCE OF REFORMED CHURCHES (CANAAC)**

The life of the CANAAC during 1990 was strongly impacted by the 22nd General Council of the Alliance held in Korea during 1989, and the newly re-opened relationship with Reformed churches in Eastern and Central Europe.

The annual meeting was held in March at Stony Point Conference Centre, New York. Its theme was "The Future of Being Reformed - Soul Searching After Seoul". The keynote speech was given by the newly elected General Secretary, Dr. Milan Opocensky, who addressed the current world political situation, particularly in Eastern and Central Europe and in South Africa, and the current state of the ecumenical movement, particularly the roles of this Area Council and the World Alliance of Reformed Churches. The Bible study, led by the Rev. Dr. Carlos Camps, Cuba, focused on the theme "What is Distinctive About Being Reformed?" which was discussed in small groups.

The Standing Committees on Civil and Religious Liberty and on Co-operation and Witness each addressed traditional concerns for the Alliance, namely a number of the situations where Reformed church members find themselves as persecuted minorities, as well as other situations where injustice is perpetrated. The Theological Committees have launched a new study, also focusing upon "The Meaning of the Reformed Faith Today".

As a guest from the World Alliance and Treasurer of both the World Alliance and its European section, Mr. Herbert Ehnes from the Lippische Landeskirche invited the Caribbean and North American Area to send visitors to the 1990 meeting of the European Area Council's executive committee. The Administrative Committee subsequently agreed to send the Area Secretary, the Rev. Margrethe B.J. Brown and the chairperson of the Committee on Civil and Religious Liberty, the Rev. Joseph Williams, who attended the meeting in Feketic, Yugoslavia, in early July.

OVERTURE NO. 1, 1991 - PRESBYTERY OF EAST TORONTO (page 525)
Re: Assembly Moderator Using the Title "Right Reverend"

The prayer of Overture No. 1, 1991 is that the Assembly permit its Moderator to assume the honorary title of "The Right Reverend" during the time from election as Moderator of one Assembly until the election of the next Moderator. The Overture states that in the context of public and ecumenical responsibilities, this would indicate that its Moderator of the last Assembly is equivalent to senior leaders in other Churches who use this title.

While it is the case that some Churches in the ecumenical community grant this honorary title, it is also true that many other Churches do not. Consequently, it does not appear that the lack of such a title within this Church has a negative impact on the ability of the Moderator of the last Assembly to function ecumenically or in public fora.

It should also be remembered that this Church is currently giving serious consideration to permitting laypersons to be elected as Moderator of all courts but session. It would seem inappropriate to bestow an honorary title upon clergy which could not be granted to laypersons who might be elected to serve as Moderators of our highest court.

Recommendation No. 3 (adopted, page 40)
That the prayer of Overture No. 1, 1991 be not granted.

Linda J. Bell
Convener

Joseph E. Williams
Secretary

HISTORY COMMITTEE ON

To the Venerable, the 117th General Assembly:

The Committee reports diligence in responding to the various responsibilities entrusted to it by previous Assemblies. This report to the 1991 Assembly, in addition to reporting on matters of current interest to the Committee, will provide an update on several items contained in the report to the 1990 Assembly.

We also take this opportunity of reporting that Dr. Raymond J.S. Grant, M.A., Ph.D., Chairman - Graduate Studies, Department of English, University of Alberta, Edmonton, is the new Secretary of the Committee. Dr. Grant succeeds Dr. T.M. Bailey who retired following the October, 1990, meeting, after some 30 years in that office.

ARCHIVES

The re-cataloguing project noted in the 1990 report has proceeded very well and by the time the grant expires will have been completed except for the personal papers. Ms. Elspeth Reid has been the person responsible for this project. The main database for this has been created using the "INMAGIC" database computer programme. As an offshoot of this project, Ms. Arnold and Ms. Reid have developed a Policy and Procedures Manual for use within the Archives. This manual has 14 sections and covers in detail all aspects of work within the Archives. It has attracted considerable recognition within the archival community and several Archivists have contacted Ms. Arnold for copies. To demonstrate the scope of this manual, the Table of Contents page is attached as Appendix "A".

A Federal grant of \$14,500 enabled us to hire an additional archivist for a six month period. Miss Donna Murphy came to us from the City of Windsor Archives at the end of September, 1990, and has been working on the Administration Papers for the Board of World Mission, covering the period 1896 to 1975. Miss Murphy will have completed this task by the time the grant expires at the end of March and will then be staying on in the Archives to complete Ms. Reid's contract with the re-cataloguing project. Ms. Reid will be leaving the Archives at the end of February to return, with her husband, to her native Scotland. The Committee wishes to place on the record its deep appreciation to Elspeth for the significant contribution that she has made during the past three plus years that she has been with us.

The Committee also expresses its appreciation to the Archivist, the Rev. Dr. T. Melville Bailey and the Deputy Archivist, Miss Kim Arnold, for their continuing dedicated labours on behalf of the Church in the Archives; Donna Murphy, for the competent manner in which she has tackled the B.W.M. papers; and finally our volunteers, Miss Margaret Waterman, Mrs. Janet Bailey and Mr. Gordon Allison, who contributed so much in very quiet ways and whose work is so vital to the overall efficiency of the Archives.

Our Archives receives many requests for information, usually of a fairly routine nature. However, one was received from the Canadian Broadcasting Corporation which is worthy of comment. This request came in while the current "Anne of Avonlea" series was in production. The series Producer wanted to know what a Presbyterian clergyman of that time would wear while helping to dig out the basement of his new church. Our Archives staff provided details of what they felt would be the appropriate attire and were pleased to note when that particular segment of the series was aired, their suggestions had been adopted.

The Deputy Archivist is currently enrolled in the Archives and Records/Information Management diploma programme at George Brown College.

The Deputy Archivist is also a member of the following professional archival associations: Association of Canadian Archivists; Ontario Association of Archivists; Ontario Council of Archives; and Council of Campus Archivists (University of Toronto). She is also on the Board of Directors of the Ontario Council of Archivists and serves as Chairman of the Publicity and Publications Committee of the same.

CHURCH RECORDS

The Committee wishes to re-state in the strongest possible terms the message in the 1990 report regarding Church records. Church Courts are again reminded that the records of congregations are not the personal property of individuals. Presbytery Clerks, in particular, should be aware that whenever a congregation within their bounds is closed, it is their responsibility to see that all records pertaining to that congregation are forwarded without delay to The Presbyterian Church in Canada Archives. The Committee wishes to report that the Archivist, Deputy Archivist, Convener and Committee members have all been active in attending Presbytery and other Church functions to carry the message of proper care and treatment of church records as well as the advantages of microfilm. The Committee is pleased to report that success does attend our efforts.

It is the Committee's recommendation that all church organizations - congregations, presbyteries, synods and others - send to the Archives their original, inactive records, for microfilming. It will arrange for the filming upon request and retain a copy for the Archives. A pamphlet on the microfilm process and costs involved is available upon request.

The Committee further recommends that increased activity regarding history is desirable at the local levels of the Church. Each congregation should appoint a History Convener who would collect records for us. The Convener should report regularly to the Convener of the Committee on History regarding what has taken place within the congregation that is of historical, or archival, interest.

HISTORY PRIZE

Each year, two prizes are awarded by the Committee, one recognizing excellence in scholarly research, the other honouring the author of a publication dealing with an aspect of localized Presbyterian history. The prizes for 1990 are as follows: the Presbytery of Hamilton for "Wee Kirks and Stately Steeples", a history of the Presbytery of Hamilton 1800-1990, edited by Dr. T.M. Bailey, St. Andrew's, Victoria, B.C., for "The Kirk That Faith Built - St. Andrew's on Douglas Street, 1890-1990", published by the Centennial Celebration Committee, edited by Bill Thackray. To both groups the Committee extends its congratulations on very fine publications.

MICROFILMING

As noted in the report to the 1990 Assembly, Church Courts are becoming increasingly more aware of the advantages of microfilming their records. This has increased to the point where an additional cabinet for the storage of microfilm reels had to be purchased. With the increased activity in this area, it appears highly likely that another cabinet will have to be purchased in 1992. The message of the need to conserve church records, emphasized by the fires in several Presbyterian congregations in the past few years, appears to be getting through.

PUBLICATIONS

It was noted in the 1990 report that volume III of "Called to Witness", with nine chapters would be ready for publication during that year. Dr. John Moir moved during the year and several promised manuscripts did not materialize. Ten manuscripts were eventually submitted and the Committee decided to go ahead with the publication with that number in 1991. The Committee wishes to record its deep appreciation to Dr. Moir for all the time and effort that he has put into this project.

Two issues of Presbyterian History were published, both on a paper by Dr. Moir entitled "Loyalties in Conflict: The Historic Relations between Canadian and American Presbyterians". The paper was originally delivered to the Canadian/American Presbytery meeting in Ogdensburg, New York in October, 1984.

In addition to the foregoing, the Archives has the following information pamphlets available free upon request: "Step into your Archives"; "Hints for History Conveners"; and, "For the Record".

The Committee is also pleased to report the appointment of the Rev. Peter Bush, of Flin Flon, Manitoba, as the new Editor of Presbyterian History, succeeding Dr. Bailey. It takes this opportunity of thanking Mr. Bush for assuming this task and at the same time expressing our sincere appreciation to Dr. Bailey for all of the hard work he has put into the newsletter over close to 30 years as Editor.

RECORDS MANAGEMENT

The Deputy Archivist has spent considerable time working toward the records management programme at 50 Wynford Drive and, as a result, records are being systematically transferred to the Archives. This will be an ongoing project. The transfer of records from 50 Wynford will accelerate the attrition of available space in the stack-room at the Archives. The Committee wishes to place on record that the matter of additional space for the Archives is something the Church will have to address within the next three to four years, with the possibility of an alternate location. The current space lease arrangement with Knox College expires in 1994.

PRESBYTERIAN ARCHIVAL MATERIAL IN THE UNITED CHURCH ARCHIVES

Discussions have been held with Miss Jean Dryden, Archivist, United Church of Canada, Victoria University, regarding an exchange of microfilm of some of their holdings, notably the minutes of the Presbytery of Toronto; and some which belong to the Church, notably the minutes of the Presbytery of Montreal. In addition, the re-cataloguing project has turned up some material in our Archives which should be turned over to the United Church Archives. An exchange of this material for some of the Presbyterian archival material transferred to them as a result of the Knox College Library Act of 1950 has also been discussed. It should be emphasized, however, that these discussions are very much in the preliminary stages and no commitments have been made on either side.

COMPUTER DISKS AND COPYRIGHT

The Committee feels that it has broken some new ground with an investigation into the whole matter of church records and information on computer disks. Dr. Grant investigated this matter on behalf of the Committee, for which we thank him. His summarized findings are attached as Appendix "B". The Committee recommends that this be incorporated into Appendix "G" of the Book of Forms. It takes this opportunity of thanking Professor Peter J.M. Lown, Director of the Alberta Law Reform Institute for his assistance to Dr. Grant in this matter.

CANADIAN SOCIETY OF PRESBYTERIAN HISTORY

The next meeting of the Society will be held at the Department of Religious Studies, Robarts Library, University of Toronto on Saturday, September 28, 1991. The symposium is open to all who are interested in Presbyterian History. Annual subscription is \$10, which includes a bound copy of the current papers and enquiries can be directed to the Secretary, the Rev. Ernest Nix, 4112 Pheasant Run Drive, Mississauga, Ontario, L5L 2C1. We desire to place on record grateful thanks to Dr. John Moir who has just stepped down as Secretary-Treasurer of the Society, a position he held for many years.

Recommendation No. 1 (adopted as amended, page 42)

That all church organizations, congregations, presbyteries, synods and others, send their inactive records to the Church Archives for microfilming.

Recommendation No. 2 (reworded as below and adopted, page 42)

That congregations be encouraged to appoint a History Convener who will report to the Convener of the General Assembly Committee re matters of historical or archival interest within his/her congregation.

Recommendation No. 3 (defeated, page 42)

That points 1, 2 and 3 contained in Appendix "B" (page 299) pertaining to computer disks and copyright be added to Appendix "G" of the Book of Forms.

APPENDIX A

Policy and Procedures Manual

- I How to Use the Archives:
An Interim Guide, Sept., 1990
- II Overview of Procedures
- III Appraisal
 - Appraisal of 4000 Section records
 - Appraisal of 5000 Section collections
 - Appraisal of Graphic records
 - Appraisal of Publications
- IV Accessioning
 - Graphic material Procedures
 - Reference material Procedure
- V Cataloguing
- VI Processing Procedures
- VII Arrangement
 - Textual
 - Graphic
 - Maps and Plans
 - Microfilms
 - Reference Collection
- VIII Description
 - Inventory Structure
 - How to set up inventory on computer
- IX Access
 - Inventories & Card Index - Definitions & Use
 - Access to Publications
- X Restrictions Policies
- XI Microfilming Procedures
- XII Graphic Reproduction
- XIII Bookbinding Procedures
- XIV Financial Arrangements

APPENDIX B

It has long been established that the copyright which subsists in confidential congregational records is the sole property of The Presbyterian Church in Canada. The records of births, marriages and deaths, communion rolls, and Session minutes all belong to the Church. In certain provinces, duplicate records of births, marriages and deaths are also kept, in accordance with the laws of those provinces. In the past year, the Archives sent letters to all presbyteries to make sure that when congregations within their bounds were closed, such records should be deposited in the Archives, or put on microfilm for the Archives (A&P 1990, p. 376). Other records kept in individual congregations such as annual reports, treasurer's reports, envelope steward's mailing lists and the like are also the property of the Church, and the Church owns the copyright which subsists in such records. The only exceptions are any confidential comments recorded by a minister after visits or counselling sessions; such personal and confidential materials remain the property of the individual minister.

In this age of computers, questions arise as to whose property is the material on computer disks used for keeping church records, treasurers' reports, envelope stewards' mailing lists, etc.. The computer and the disks may be the property of the minister or treasurer rather than of the Church in individual instances, but the information on the disks is the property of the Church. Copyright information is copyright information, whether it be kept in ledgers, in loose-leaf binders, in computer files or on tablets of stone. The fact that some records are kept nowadays on computer disks makes no difference to the copyright situation, and the information remains the property of The Presbyterian Church in Canada no matter how it is recorded or preserved.

With the kind assistance of Professor Peter J.M. Lown, Director of the Alberta Law Reform Institute, the Committee addressed three concerns with reference to computer disks and copyright: 1) to ensure that the information belongs to and is controlled by The Presbyterian Church in Canada; 2) to ensure that the information is always available to The Presbyterian Church in Canada; and 3) to ensure that the information is not used by unauthorized persons, or for purposes not authorized by The Presbyterian Church in Canada. The Committee's recommendations appear as Appendix G.

Appendix G

- 1) To ensure that the information belongs to and is controlled by The Presbyterian Church in Canada; all congregational officers who handle such information should upon appointment be clearly informed and required to acknowledge that the material in which The Presbyterian Church in Canada wishes to claim copyright is prepared in the course of duties performed on behalf of the congregation, presbytery or synod of The Presbyterian Church in Canada. This would ensure that copyright belongs to The Presbyterian Church in Canada.
- 2) To ensure that the information is always available to The Presbyterian Church in Canada, we would need to follow normal precautionary measures to ensure that there is back-up material available. Either written materials or duplicate sets of computer disks should remain in the church building permanently. Those who keep church records on home computers should provide back-up disks to the church and up-date those disks on a regular basis, such as every other month.
- 3) To ensure that the information is not used by unauthorized persons, or for purposes not authorized by The Presbyterian Church in Canada, members or officers of the congregation should be enjoined from using the material they collect for anything other than normal and authorized church purposes.

These guidelines are in accord with the principles accepted on September 23, 1980 by the Organization for Economic Co-operation and Development, of which Canada is a member.

INTERNATIONAL AFFAIRS COMMITTEE

To the Venerable, 117th General Assembly:

PREAMBLE - BIBLICAL REFLECTION

"For from the least to the greatest of them, every one is greedy for unjust gain; and from prophet to priest, every one deals falsely. They have healed the wound of my people lightly, saying, 'Peace, peace,' when there is not peace" Jeremiah: 6:13-14 (RSV).

The Committee presents its report this year with a sense of profound concern for our country and our world. Hopes for peace and justice rose as east-west tensions eased. The world backed away from a number of high-noon scenarios, and the rebirth of democratic freedom brought people out dancing in the streets. Now, surely, there would be time to address the plight of impoverished masses, oppressed minorities, migrant millions and a planet facing environmental destruction. Quickly, however, the skies grew dark again. Nations throwing off the shackles of communism soon discovered that there was no quick fix for long-standing social ills. Unemployment and a drastic drop in the provision of essential goods and services created a climate of instability that encouraged the resurgence of militant nationalism and stoked the smoldering fires of racial and religious violence. Meanwhile, regional conflicts raged throughout the world, fuelled by the ever-present arms merchants and the overt and covert support of competing nations and power-brokers.

Then came the Persian Gulf crisis, which brought war, and confronted Canadians with awesome decisions. At first it seemed that the United Nations, so consistently hamstrung by the vetoes and power-plays among the members of the Security Council, might at last be ready to move us toward the rule of law across the world, backed by peace-keeping forces with economic and political clout. The economic embargo imposed on Iraq by the UN and supported by a massive military build-up, was a remarkable display of international will. Much of our world wanted to believe US president George Bush when he argued that "out of these troubled times, a new world order can emerge: a new era, freer from the threat of terror, stronger in the pursuit of justice, and more secure in the quest for peace."

As time passed, however, it became increasingly clear that Iraqi intransigence, matched by US and UN determination not to compromise, made the exercise of the military option ever more likely. Throughout the process, American influence and military power played the dominant part. The UN resolution of 29 November, with its 15 January deadline, brought its supporters to war, with the United States cast in the lead role of protecting the global economy and its resources, and enforcing international order.

How could we respond to this, as Canadians and as Christians? Was Canada bound to move beyond our established peace-keeping role under the UN, and if so, by what authority, with what legitimate mandate, and under whose command?

As we moved from containment to attack, what precedents were set? What moral issues were at stake? Where did the Christian church stand in this critical hour?

In 1954, with World War II and the horror of totalitarian tyranny fresh in the public mind, the Church adopted a declaration of faith concerning church and nation which became part of our subordinate standards. Much has changed since then. The concept of individual states with sovereign power and bounded by "lines in the sand" no longer is adequate to serve the complex interrelatedness of the world community. Nevertheless, we commend this declaration to the Church, convinced that it sets forth the nature - and the limits - of civil authority, and the Church's relationship to it under Christ, in terms that are relevant to the present crisis. Specifically, it insists:

"The righteousness of God, which came to decisive triumph in the death and resurrection of Christ, is the sole foundation of national justice, development and destiny." Thus, there can be no peace without justice.

While the civil authority has "the right and duty of using force under law against internal disorder and external aggression", its primary purpose is to "promote the well-being of all its citizens and curb license, discord and destitution". "The Church must remember that the weapons of her warfare are finally not of this world". In a world "beset by sin there can be no just war - and certainly never a holy one." A military solution itself is no solution.

The Church "promotes righteousness and peace" as "she engages in special works of Christian love". This is the gold standard by which all our actions are judged, and to which all Christians must bear witness in private and public life, until Christ comes again "for the healing of the nations". The law of Christ is the law of love.

This report deals with a number of the major regions of the world where God's people are deeply influenced by profound national and international events involving social, structural and economic changes of a magnitude never seen before in a single year. Some of the events have a primary regional focus, other foci are of a thematic nature. Some events are at the top of the 'urgent' list; others are those that seem to have been with us forever, with little to report in the way of progress, yet not beyond the Committee's concerns for human peace and justice. Thus this report deals with the Middle East - the area of the world where all the great Judaic, Christian and Islamic religions arose, now at the top of the news because the same region holds major petroleum resources of the world and the locale of a major modern conflict. This leads naturally to a discussion of peace-making - in the Middle East in particular and in the world in general. Then halfway around the world to southeast Asia and then central and eastern Europe, the continent of Africa, the region of central America. Then it deals with the international economic order of things with attention directed largely to international debt and structural adjustment programmes, and international trading patterns. These lead naturally to global environmental matters where everything in our physical and natural environment have to be dealt with holistically in the end.

In the selection of topics on which to report, decisions have had to be made (as a result of limited time and space), which may seem arbitrary. For example, why not report specifically on Lebanon that has just come through a horrendous decade and a half of internal strife fuelled by terribly complex externalities? Lebanon, however, is a microcosm the Middle East and we deal with the Middle East at some length in this report. It is hardly a significant consolation that Lebanon has now contributed a new verb to the

English language - to lebanize [a political region] - is to tear it apart and destroy it. This new expression indeed covers southeast Asia and Central America, and a variety of other regions included in the report.

Because events are taking place so rapidly, some of the discussions presented below may appear seriously dated by changes occurring since the preparation of this report (January-March 1991). It is important, however, for people of the faith to remember that their principles are timeless - specific events may come and recede into the past, but Christ always comes again 'for the healing of the nations'.

Further reading:

The Declaration of Faith Concerning Church and Nation, The Presbyterian Church in Canada 1955.

Living Faith; A Statement of Christian Belief, The Presbyterian Church in Canada, Wood Lake Books, Winfield, BC (1989).

Peace: The Effect of Justice, 1990 Report of the International Affairs Committee of The Presbyterian Church in Canada.

THE MIDDLE EAST

The past year since the last General Assembly has been characterized by several factors which, together, fostered the climate that led to the sweeping changes in the Middle East brought about by the Gulf crisis:

1. The end of the Cold War triggered a jittery re-appraisal in a region deeply affected by super-power manipulation. In the aftermath of four centuries of rule by the Ottoman empire, half a century of colonial British and French presence, and four decades of super-power client-state relations where do the states of the Middle East (many of them somewhat artificial creations), find their future, and where do their governments find legitimacy?
2. Rapid political, social and economic change, in eastern Europe and the Soviet Union on the one hand, threatened the many chronically insecure regimes in the Middle East region, and on the other hand, frustrated and embittered those working for change when they looked at the Middle East and saw little hope for the type of transformation taking place in Europe.
3. The massive emigration of Soviet Jews into Israel Jerusalem, and the occupied territories, while a development greeted with joy by Israelis, and by the Jewish community worldwide, introduced a new and volatile element into the Israeli-Palestinian conflict with potent demographic and symbolic implications. The new immigrants coming in under the "Law of Return" underline the fact that Palestinians have no such right of return, even in many cases of family reunification. They are taking jobs and housing from Palestinians (given the choice, Jewish Israelis will tend to reject Palestinian employees in favour of Jews), and the pressure for expanding settlements in the occupied territories (especially Israeli-annexed East Jerusalem), to help meet the demand on housing. There is even a huge demand on water now, with the region, especially Israel, facing drought and the wave of new immigrants is substantially increasing demand. Soviet immigrants are generally seen to be right-wing in their politics, supporting the incumbent Likud government, with many supporting the call for deportation of Palestinians to Jordan. Finally, the 'demographic time-bomb', the fact that Palestinians would out-number Jews by the year 2010 or so, is a sobering factor in Israeli political thinking.
4. The perpetually-stalled Middle East peace process, brought to a complete halt by the new hard-line Israeli government elected in early 1990, failed to meet even the most meagre hopes and expectations of the people in the region for peace. As a result, extremist groups - political and religious - have gained extensive ground and growing legitimacy in the Arab world, and in Israel.
5. Economically, governments in the region as a whole slid deeper into debt, which on the level of increasing numbers of families and individuals in towns and cities,

poverty, unemployment, and the inability to provide a better future for their children has led to a deeply rooted sense of injustice over the glaring economic disparities in the region, together with an alarming tendency to emigrate for those who still have the means, or who have family members overseas.

Together with these developments are the ever-present factors of the Middle East's dynamic, and therefore somewhat volatile, make-up as a region of religious and national communities existing at the juncture of three continents, where six wars were already underway before Iraq's invasion of Kuwait, and into which pours the highest annual amount of arms of any region in the world.

The Persian Gulf

With regard to the Gulf war, the churches needed to ask a number of questions of themselves and of their governments as the world slipped into a conflict of monumental proportions. We need to ask some basic questions about the conflict itself:

Who was the enemy? If it was Saddam Hussein, then why did the nations arrayed against Iraq provide Saddam with the tools of oppression and aggression that enabled him to move the way he did against Kuwait, and his own people?

What were we for in this conflict, what or whom did we support? If it was respect for national sovereignty etc., then why have we sat back while Israel occupied the West Bank and Gaza, while Turkey occupied northern Cyprus, while Morocco occupied Western Sahara, while Israel occupied southern Lebanon, while Syria occupied northern and eastern Lebanon?

Who were the victims in this conflict? First and foremost, they were the same as those who were going into the conflict: the ones who had the least to lose, the people of the Middle East themselves. Did we have their interests, their future and their faces in mind? The ones who had the least to lose were those who already suffered from economic disparities, lack of human rights, lack of political freedoms in the region, and the indebted third world countries as a whole where oil costs (paid in hard currency) have soared. It was these people who were watching trillions of dollars being soaked up in useless wars.

Who are the winners in this conflict? 'Nobody' is the answer - except maybe the arms merchants. War has no winners. Witness the victory over Germany in 1945 translated into forty years of potential 'mutually assured destruction', with the division of the world into two heavily armed camps. This Persian Gulf war is yielding a legacy of bitterness and instability, rekindling and heightening the suspicion, misunderstanding, and historical animosity reaching back to the Crusades and beyond, on a racial (Arab) and inter-faith (Muslim, Eastern Christian) level. Another way to look at the issue of victims and winners is to re-phrase the question and ask "Whose side was God on in this war?" The answer must be the side of those who suffer, on all sides. The deepest solidarity in this conflict will be the solidarity of the victims, and especially the dead and wounded, of all sides.

In the short term however, the arms manufacturers, and the war industries will feel that they succeeded in prevailing over the notion that the end of the cold war meant the end of the arms race and the end of conflict on a large scale. This short-term appearance of victory is just that - a victory for the arms merchants.

Finally, as Christians, we have to ask ourselves what we are doing to bring about peace and reconciliation. What are we saying to our government? How are we taking a stand that is at once prophetic and pastoral, in the midst of hype, stereotypes and military jingoism? Where is God's peace in this confused and misleading time, and how can we contribute to its realization in the interest of the people of the Middle East - Muslim, Christian and Jew - and of us all?

In the aftermath of the war, which has created unprecedented political disintegration, economic and environmental devastation, and a massive toll in human life, and humanitarian need, the churches need to pursue the path of promised peace with vigilance. There is a particular need to raise questions about the re-arming of the region, including countries such as Syria and Turkey with human rights records hardly better than that of

Iraq, at the projected cost of US\$ 18 billion. We must in all conscience question those who view the ability of the coalition allies to prevail militarily as a victory, but we must also press those responsible to implement measures that will indeed bring peace and justice to the Middle East - that at least would be a victory. The return of Kuwaiti sovereignty over Kuwait territory is important - but it does not spell liberation, it does not spell justice, and it certainly does not spell peace.

A comprehensive approach:

It has become clear to even the casual observer that the end of the Gulf war was the beginning of achieving a comprehensive and just peace in the Middle East. The conflicts which have so scarred the region over the past fifty years are rooted in many common injustices, inequities and historical factors, and must therefore be resolved by means of an integrated approach, preferably through the United Nations. In particular, it is now recognized that until the Israeli-Palestinian conflict is resolved, and until Lebanon is permitted to live in peace as a sovereign state, the Middle East will continue to give birth to more crises and conflicts, more wars and rumours of war.

Israel/Palestine:

The intifada has passed into its fourth year with only minimal gains (given the sacrifices involved), leading to a growth in support for extremist factions of the PLO (working against the more moderate policies promoted by Arafat), and the Hamas Islamic fundamentalist group in the occupied territories. Saddam Hussein's appeal to both Arab nationalist and Muslim fundamentalist sentiment has also now led to a growing convergence between these two threads of Palestinian resistance among the people. The warming of relations between the US and Israel due to the Gulf war, including new multi-billion dollar grants, loan guarantees, and military sales has served to strengthen the Israeli government's will in seeking to avoid negotiation with the Palestinians and an international peace conference. Voices of tolerance and reconciliation within Israel itself are dismissed, sometimes violently.

In some respects, the Israeli government has been able to take advantage of the situation in the Gulf to push through construction of new settlements in the occupied territories and East Jerusalem, to renew its policy of expelling or detaining without charge or trial, unwanted Palestinians, and to toughen measures against Palestinians under occupation. The curfew imposed on the Palestinians in the occupied territories beginning on January 17, 1991, continued until late March in some areas, resulting in the further devastation of the Palestinian economy as crops withered in the fields unharvested, livestock had to be slaughtered due to lack of feed, and people suffered food shortages because they were unable to get to stores. In addition, tens of thousands of Palestinians lost their jobs inside Israel to new Soviet Jewish immigrants, and even as curfews were lifted they were replaced with tight new travel restrictions for Palestinians, effectively removing their right to travel to East Jerusalem to worship at Christian or Islamic holy sites, or to conduct business there.

Nevertheless, developments once again seem to point toward a possible realization of peace, inclusive of the hopes, fears and rights of Israelis and Palestinians, as long as the international political will remains firm. If that peace can be achieved, then the wider Arab-Israeli conflict can be resolved and the region can move on to the prosperous and stable futures its people are crying for.

Lebanon:

The Lebanon conflict remains a depressing scar on the face of the Middle East following 16 years of internal and external wars fought on Lebanese soil. However, while attention was diverted to the situation in the Gulf, one can say that at least one more phase of the conflict has finally come to an end, with the toppling of the renegade acting president, Michel Aoun. The prospects for peace now seem more encouraging than they have in some time, though there is a fear that, as has happened in the past, the conclusion of a war in the Middle East (in this case in the Gulf), will mean its continuation by other means in Lebanon. The Lebanese government is trying to act quickly to avoid that scenario.

The beleaguered and broken people of Lebanon need our prayers, our solidarity and our humanitarian assistance as work toward the massive task of reconstruction and rehabilitation begins to move forward.

Christians in the Middle East - What future?

Recent events in the Middle East have left the region's 12 million Christians with new fears and worries. Perceptions of the war as a western Christian crusade against the Islamic east has heightened tension, and increased concern that Christians are becoming a marginalized minority in the region. This in turn increases the already high level of Christian emigration from the region, threatening the physical viability of Christianity in the region where it was born.

At the same time, the churches have recognized that their response to these challenges must be through renewal of their common life together in Christ, and through an indigenous witness to their rootedness in the region, their work for justice and peace, and their desire to build tolerance and understanding with their Muslim and Jewish neighbors.

The churches in Lebanon, Israel, Iraq, Kuwait, Cyprus, the occupied territories, Egypt, Iran, Jordan and Syria need our prayers, our solidarity and expression of our partnership with them that translate into concrete efforts to promote among Canadians, and through the Canadian government, concern for justice and peace in the Middle East.

Recommendation No. 1 (reworded as below then adopted as amended, page 38)

That attention be drawn to the Canadian Council of Church's new Middle East study guide, and that it be commended for use in congregations as a means of raising awareness about the churches of the Middle East and the critical issues faced in the region; that the following statement on peace in the Middle East be noted: "Peace in the Middle East must, ultimately, be grounded in a spirit of inter-faith understanding and dialogue among Muslims, Christians and Jews. Characterizations of the recent Gulf conflict as a 'religious war', a 'just war' or a war between the Christian west and the Muslim east have greatly damaged relations among these three religious communities, which nevertheless continue to share so much in common, rooted as they are in the same geographic region and in one God. We further deplore the recent alarming increase in anti-semitic and anti-Arab acts and remarks in Canadian society. Churches must work together with Muslims and Jews to overcome such ugly currents in our society and to replace caricatures of hatred with a spirit of human community and mutual respect. We must therefore commit ourselves to refuse any effort to divide Christians, Muslims and Jews, whose faiths originated in the Middle East, and to join with them in a renewed spirit of dialogue, prayer and common endeavours to realize an inclusive peace for all in the Middle East, rooted in tolerance and mutual respect." (Quotation from "Middle East Update", D. duCharme, March 1991)

Recommendation No. 2 (reworded as below and adopted, page 56)

That support be affirmed for an international peace conference for the Middle East under the auspices of the United Nations and that the government of Canada be urged to work diligently and urgently to that end.

Recommendation No. 3 (adopted, page 56)

That prayers be offered throughout the Church for the churches in the Middle East, as well as for the people of the region as a whole; that God's peace and justice may prevail in that war-torn region; and that closer ties be established with churches in the region of conflict in the Middle East, conveying our direct support and encouragement to the churches of Iraq - Chaldean, Assyrian, Syriae, Armenian and Evangelical.

Further reading:

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PEACE-MAKING

Christ the Prince of Peace,
calls his followers to seek peace in the world.

We know that nations have fought in self-defence
and that war, at times, may be unavoidable.
But the tragic evil that comes with war,
the slaughter of men, women and children
must rouse us to work for peace.

We protest against the world arms race
that diminishes our ability to fight
hunger, ignorance, poverty and disease.

We affirm that God is at work when people are
ashamed of the inhumanity of war
and work for peace with justice.

We pray for peace
to him who is the Prince of Peace
(Living Faith 8.5.2-8.5.3)

The 1988 General Assembly affirmed the importance of peace-making. Scripture reminds us that 'the harvest of righteousness is sown in peace by those who make peace' (James 3: 18). In his admonition to prospective baptismal candidates, the writer of I Peter stated that they 'are to turn away from evil and do right; let [them] him seek peace and pursue it' (I Peter 3: 11). Far from being naive about the human condition, we realized that it was not sufficient to merely seek peace, but it required a pro-active pursuit of the ever illusory peace as well. With the dramatic thaw in the cold war, it was hoped that peace would have a real opportunity. A huge peace dividend would mean that we could turn our concerns to the many needs of people around the world. Instead of spending our resources on military hardware and the people who operate it, we could concentrate on eliminating third world debt, feeding the world's hungry and assisting moribund eastern European economies as they emerged from Soviet domination.

The conflict in the Persian Gulf, however, cast a massive cloud of doubt over the hope for real peace in our time. The international community, when faced with its first great challenge in the sphere of conflict resolution, returned to its old pattern of warfare. Peace-making in any other form seemed hardly to be given a chance. The hope for easy transition from a world of armed camps to a paradise of harmony among all peoples of the world evaporated in a moment of time on 15 January 1991.

The challenge to the churches, including The Presbyterian Church in Canada, which espoused a hope for peace and a commitment to the peace-making process is immense. The time is right for a realistic theological assessment of the global peace-making process. The failure to accomplish this assessment would be to concede to the proponents of war the irrelevancy of the gospel of peace, the very foundation of the life and witness of the Church.

A great deal of study will be given by academics, theoreticians and strategists in a historical sense to the circumstances and outcome of the Persian Gulf war as a unique example of modern warfare. It is important that churches do the same thing from the gospel point of view.

But the Persian Gulf war was only one of hundreds of wars occurring in the past 45 years since the end of the last major conflict in 1945. It is important for a searching analysis to be made into the causes and conduct of wars in general. But it is far more important to develop a mechanism for turning around the profound drive that humankind has for 'warring'. This is where the gospel of peace can bring a new dimension to an age-old problem. And it is in this way that only the Church can contribute a level of understanding that goes far beyond that of professional 'conflict' people - people who are concerned

primarily with the reasons for, the justification of, and the procedures to be followed in the conduct of wars.

In this connection we note with dismay that a rush is on to re-arm the Middle East after the Persian Gulf war, but we rejoice that Canadian voices are calling for restraint and for outright opposition to such 'obscene trade in weapons of mass destruction' (Mary Collins, Canada's Associate Minister of Defence, March 23, 1991).

It is clear that the making of war is a failure in the human system of discourse. Our general practice is when all else fails in conflict resolution, make war! The gospel message, however, is 'to seek peace and pursue it'. The statement is simple and profound, but extremely difficult to follow. There are countless obstacles to seeking and pursuing peace, in any given situation of conflict. The pathways to peace and justice are not well travelled, indeed, they are not even well marked. The Christian gospel has a crucial role to play in marking the way.

There is a basic human dimension that deserves attention - our basic attraction to violence - partly a fascination with the virtual exercise of power, and partly a means of achieving an end not easily achieved otherwise. Often this violence takes the form of entertainment - the roar of a jet fighter, the boom of an enormous naval weapon, the flash of 'a target achieved'.

Ends are commonly fulfilled simply by the exercise of power - the military occupation of a region or the destruction of a defending army. The costs of achieving the ends by warring methods are assumed in most cases to be less than corresponding costs attending other methods for reaching the same ends.

The true state of peace is something far more profound than simply the absence of war. The state of peace has a wide spectrum. At one end of the spectrum is the 'peaceful' state existing under the 'rule of law'. At the other end is the 'peaceful' state existing under the 'rule of trust and understanding'. Peace under the rule of law frequently fails to satisfy the peace of the gospel of Jesus Christ, for it is only a peace established and maintained by the rule of force. The force may be that of an external agency, such as the peace of Rome at the time of Christ during the subjugation of the conquered Jewish people. On the other hand, it may be the force of a local society itself, such as majority of the people living in the community. This is typically the democratic 'peace' with which we are familiar. But even in this situation, the justice of the gospel is not necessarily the order of the day. Majorities typically oppress minorities; occasionally, minorities oppress majorities. Thus, justice is not guaranteed by peace under the rule of law.

Injustices lead to wars, and wars occur at all levels of intensity. Many nations conduct substantial wars while 'at peace'. Typically, these are low-intensity-combats, but they involve large numbers of people.

Sometimes the people involved are minority groups within a nation; sometimes they are members of neighbouring nations. Typically, they involve security forces, rebels and guerillas. Frequently, these wars are marked by death squads and 'disappearances'.

Peace under the rule of law is a greater expression of justice than is war. However, the ideal state of peace would be one in which peace was clearly enjoyed by all without any rule of force. For this to be obtained would require an enormous shift in human understanding, from the rule of the powerful, either democratically established or otherwise, to a situation in which everyone agrees to live together peacefully. In this state, the military would not be needed, nor would security forces, not even police.

A significant body of scholarly literature exists on this state of 'peace'. Its central theme is that differences between people can be worked out by bilateral and multilateral discussion around a set of fundamental human principles mutually agreed upon. It might be called 'consensus' living and it is totally consistent with the precepts of the gospel.

Such idealism is easily dismissed as just that - just idealism, but our tradition of the gospel says we live in hope - a hope that carries us forward in the love of God and the grace of Christ. It is reasonable for us to express hope for true peace - for peace so profound that it

does not require the rule of law (and the force implied by that law). Truly, in so hoping, we are searching for an ideal that seems totally unreachable. Yet we must have hope.

And it may not be all that unattainable. Look at the example of the continuing destruction of large parts of the planet, earth, by its people - the same people who are using war for solving human conflict. For millennia, centuries and decades, these same people unwittingly followed courses of action that abused and destroyed parts of this planet. We knew in a hazy sort of way what was happening, but we chose not to do very much about it. The dominant view then was (a) that pollution wasn't doing much harm, and (b) we can't stop it. Within the past twenty-five years, however, such conventional wisdom has been soundly challenged. Further, it has now been replaced by a new conventional wisdom which says that (a) we must stop the environmental degradation, and (b) we can stop it. Something as profound as this reversal of opinion has actually happened, as incredible as it seems to be, as a result of twenty-five years of intensive pressure exerted by proponents of environmental protection. The earth has not yet been saved, but the thinking has been turned around and we are muddling through in the right direction now.

It may appear absurd to call for peace without force, but it was equally absurd 25 years ago to call for fundamental changes in environmental management. Securing peace may be far more difficult than securing global environmental protection, so it may take more than 25 years to make the change in the case of peace-making. Whatever the time period, though, it will be a spectacular change in the thinking of the human animal in the sight of God when it is finally recognized as an achievable goal.

One of the first steps in any peace-making movement will be to establish a factual foundation from which to work in defining the nature and causes of war and the ideal state of peace. One of the reasons that the attainment of true peace seems so nebulous is that as a society we have conducted very little research and study on the topic. It seems that we are more comfortable researching the causes and conduct of war than of peace. For example, it is estimated that Canada spends about \$2 million per year on 'war' studies while spending less than \$0.2 million on 'peace' studies (Project Ploughshares, 25 March 1991).

Again, the challenge to the churches, including The Presbyterian Church in Canada, for making significant progress in the direction of true peace-making is formidable. The time is right, however, after the Persian Gulf war and during continuing conflicts in Africa, Asia and Central America involving millions of deaths. Realistic theological assessments must be made for peace-making on a truly global scale. The failure to attempt such an assessment would be to concede an apparent irrelevancy of the gospel of peace, the very foundation of the life and witness of the Church of Jesus Christ.

A small committee such as International Affairs cannot accomplish so important a task on its own. A process of consultation and study by many committees of the Church would be required. As direction for this study programme, the Committee would suggest the following as crucial issues to deal with:

1. The relationship between a Reformed theology of the nature of humanity and the Church's hope for peace and justice;
2. The relationship between the global dream of a new world order and the Church's hope for the kingdom of God, and the implications for the church of the new world order philosophy;
3. The stance of the Church in a society that may violate the ethics of the kingdom of God, giving special attention of the issue of patriotism/nationalism and the believer;
4. The relationship between the international rule of law and the goal of global harmony and peace, in particular the validity of the use of force; and
5. The position of The Presbyterian Church in Canada with respect to the theory of a 'just war', and a general consideration of the relevance, if any, of this theory for our time.

In conclusion, we are called upon to follow and be faithful to Jesus Christ. Few understood the depths of difficulty implied in his statement "Blessed are the peacemakers". Hear the challenge of Edward Long Jr; "Perhaps peacemaking cannot be successful in any nation at

the present time. Perhaps Christians will have to disassociate themselves from their societies in order to make a witness of last resort against a culture that contradicts so much they believe is right. But if any hope of transformation, any significant possibility of the redemption of the world is to be kept alive, then it will be important to seek a peace with justice with every resource at our command, and with a love which does not lead the world to ruin in the destructiveness of its own folly".

Recommendation No. 4 (adopted as amended, page 56)

That the Committee on Church Doctrine be commissioned to prepare a statement on peace-making to give guidance to the Church in proclaiming the gospel of peace in word and deed; that the appropriate agency under the restructuring process be charged to implement the peace-making programme as outlined in the international affairs report of the 1989 General Assembly, excluding the paid programme director, with a clear directive to develop appropriate worship and education resources on peace-making, including establishing an annual peace Sunday.

Recommendation No. 5 (reworded as below and adopted, page 57)

That the government of Canada be urged to implement the publicly stated view that strong steps must be taken to limit arms sales to the Middle East; that it be asked to consider ways by which a better balance might be achieved between funding for peace-making research on the one hand and military research on the other.

Further reading:

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Richard J. Barnett, "The Great Temptation to War", *Sojourners* Feb/Mar 1991 p. 10-14.

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Roland Bainton, *Christian Attitudes Toward War and Peace*, Abingdon Press, Nashville, 1960, p. 261.

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CENTRAL AND EASTERN EUROPE

Since the autumn of 1989 the face of central and eastern Europe has been transformed. It is hard to exaggerate the change which has taken place. Since the end of World War II, communist parties, backed by the Soviet army, ruthlessly controlled all aspects of life. "Bourgeois freedoms" were suppressed in the name of "the dictatorship of the proletariat",

which was in reality the dictatorship of a privileged party elite. The people of that region were the lasting casualties of the war.

Popular uprisings against the harshness of these regimes were ruthlessly suppressed with Soviet help, most notably in Hungary in 1956 and Czechoslovakia in 1968. The iron curtain dividing Europe, and the perilous armed polarization of the cold war between east and west, seemed permanent fixtures of the modern world; and yet, in a very short space of time, unforeseen by anyone, the situation was transformed, peacefully.

In Hungary, Czechoslovakia, Eastern Germany and Poland, the communist party has been peacefully relegated to the margins of politics, basic freedoms have been restored, and Soviet troops are leaving. The former East Germany has been incorporated into the Federal Republic of Germany.

The situation to the south is more ambiguous. In Romania the overthrow of the vicious Ceausescu dictatorship met with resistance and was accompanied by widespread violence. In Romania and Bulgaria 'reform' communists have taken over. The prospects for peace and freedom there remain uncertain. The Yugoslav federation is breaking up as the communists are voted out of office in most of the republics. Change, however, has even reached Albania which had isolated itself completely from the rest of the world for many years.

The situation in the Baltic republics of Estonia, Latvia and Lithuania is a cause of particular concern. These countries were incorporated into the Soviet Union as a result of the Hitler-Stalin pact of 1939, an incorporation which has never been recognized by the rest of the world. While the Soviet Union has now released its control of eastern Europe, it has so far refused to do so in the Baltic republics.

The break-up of the external Soviet empire, acquired after World War II accelerated the pace of change within the Soviet Union itself. The vast empire in Europe and Asia conquered by the Tsars and ruled over by the communist party since the revolution of 1917 is disintegrating. All fifteen constituent republics, after decades of tight control from Moscow, have declared their independence from the union government and are in the process of negotiating either their exit from the union or a radical increase in their freedom of action within it.

All of these changes have occurred more rapidly and gone much further than anyone would have predicted and most are to be greatly welcomed. The 'dead hand' of dictatorship has been lifted from millions of people. The end of the cold war has greatly reduced the threat of nuclear war, brought substantial arms reductions in Europe, opened up the possibility of more cooperative relations between the major powers, and rejuvenated the United Nations as a forum for discussion and negotiation.

Economic problems

The very extent and rapidity of change has produced major dislocations in eastern Europe. The ending of communist rule and the secrecy which accompanied it exposed a lower standard of living and a much greater degree of technical obsolescence and environmental degradation than was expected. The move from a centrally controlled economy to a market economy is producing an initial reduction in the standard of living for most people through increasing inflation and unemployment. There is a large disparity in living standards between eastern and western Europe, which is likely to continue for many years and which could lead to continued migration from east to west within Europe.

In order to rebuild and clean up their economies, the countries of eastern Europe will need to import western capital and will need help in the form of trade, credit and loan restructuring. Over the longer term, however, their prospects for economic recovery are excellent.

It is important that western aid to eastern Europe should not be at the expense of developing countries in other parts of the world.

Political problems

The transition from party dictatorship to democratic politics is inevitably going to be messy and frustrating. The removal of the blanket of party orthodoxy requires a new basis for political allegiance and competition. New problems have arisen as the freedom of the market is discovered to have a darker side, including unemployment, poverty and an increase in street crime.

While the transition will be difficult, many of the countries have an earlier democratic tradition and their longer term prospects are good. This is true for Czechoslovakia, Hungary, Poland and the Baltic republics. In addition, all of these countries have the prospect of some form of association with the European Community or Scandinavia. The prospect to the south, in Romania, Bulgaria, Albania and parts of Yugoslavia, seems much less certain and will need to be monitored carefully.

Nationalism and self determination

A major threat to the stability of the new societies is the revival in almost all of the countries of ethnic and religious divisions. Central and eastern Europe is a vast area with a long and incredibly complex history. It is the part of Europe across which many conquering armies have swept and which has been the most ravaged by wars, two in this century alone. As a result the population is an extraordinarily complex mix of different ethnic groups. The modern political boundaries, which were determined by bargaining between the great powers after World War I and modified after World War II, often do not correspond with the ethnic mix of the population. Many of these groups see themselves as distinct nations and seek self determination. Repressed under communist rule, these nationalist aspirations have quickly re-emerged.

Pride in one's ethnic heritage is a natural human emotion. In eastern Europe (and many other places), the sense of group identity, of nationhood, has been kept alive during periods of oppression, by religious faith, often in the form of allegiance to a particular church. Particularly at times of upheaval and renewal, the revival of nationalist feelings is to be expected.

Nationalism, however, by its very nature, is a divisive emotion, opposed, often antagonistic, to those who do not belong to the group. Politically, nationalists call for self determination to preserve and protect their group identity. The area has a long history of the oppression of one nationality by others and there are pressures to right ancient wrongs.

Nationalism has a very dangerous history in Europe in this century. It was the taking of sides in nationalist disputes in the Balkans (now Yugoslavia) by the European powers which triggered World War I. It was Hitler's pursuit of a greater German Reich which led to his attacks on Czechoslovakia and Poland, and precipitated World War II. It was Hitler's pursuit of racial purity which led to the slaughter of millions of Jews, also Gypsies and other despised minorities. One of the most alarming results of the changes in eastern Europe has been the re-emergence of anti-semitism in Poland, although there are almost no Jews left in Poland, and in the Soviet Union. Russian Jews, now free to leave, have been fleeing by the thousands to Israel.

The principle of self determination provides no easy solution to the nationality question since groups are often scattered and within the territory dominated by one group, substantial minorities often exist. For example, within the Soviet republic of Moldova (or Moldavia) in which the population is predominantly Romanian, there exists both a substantial Russian minority and a smaller Turkic Christian (Gagauz) minority. The declaration of autonomy from the Soviet Union by Moldova has led to similar claims of autonomy from Moldova by both minority groups. Likewise, the move towards independence by the Yugoslavian republic of Croatia has led to a parallel claim to autonomy being made by the Serbian minority living in southern Croatia. These examples could be multiplied. The fears and the potential for violence are enormous as national groups work to protect themselves and to correct past injustices.

The role of the churches in eastern Europe

Communist rule was uniformly hostile to religious faith. In an attempt to eradicate 'the opium of the masses', places of worship were closed, public religious activities forbidden, and those professing a religious faith were denied access to higher education. Church leadership was often infiltrated and sometimes co-opted by agents of the state. Under persecution, church membership fell sharply.

All the official efforts to eliminate religious faith did not succeed. Indeed, in several countries church people played an important role in the downfall of the dictatorships: in Poland where the solidarity movement had the backing of the Catholic Church (and the Polish pope); in East Germany where Evangelical churches became the headquarters of those calling for freedom; and most notably, in Romania where the courage of Laszlo Tokes, a Reformed pastor, triggered the downfall of Ceausescu.

The enormous changes in eastern Europe present new opportunities and challenges for the churches. There are many signs of religious renewal across the whole area. But the churches may also have an important public role to play. Because of their good nationalist credentials the churches are in a position to play an important mediating and reconciling role in the midst of the divisions of the newly emerging eastern Europe. This is a situation where a genuine ecumenism might be an important influence for peace and justice.

Recommendation No. 6 (adopted, page 57)

That members, congregations and church courts be urged to strengthen their ties with the Christian churches of central and eastern Europe.

Recommendation No. 7 (adopted, page 57)

That the right of the republics of Estonia, Latvia and Lithuania to independence from the Soviet Union be affirmed; that the government of Canada be commended for its efforts to secure the independence of the republics of Estonia, Latvia and Lithuania, specifically for its action in stationing diplomatic observers in these republics; and that the government of Canada be asked to convey to the government of Romania the continued concern for the security and freedom of the ethnic and religious minorities within Romania.

Recommendation No. 8 (reworded as below and adopted, page 57)

That churches of central and eastern Europe be assured of our prayerful support as they work for peace and reconciliation in a difficult time of transition; and that Bishop Tokes and Bishop Csiha of the Reformed Church in Romania be sent a message of encouragement and fellowship.

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Thomas G. Weiss and Kurt M. Campbell, "World Policy Comment: The United Nations and Eastern Europe", *World Policy Journal*, vol 7, no 3, 1990, p. 575-592.

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BURMA AND INDOCHINA

Southeast Asia has tended to slip out of our consciousness since the end of the Vietnam war, even after the crises of the 'boat people'. But it is terribly real to the people living there caught up in a series of regional conflicts following the Vietnam war. There is

substantial hope that a new era is dawning, but great efforts are needed to conduct 'peace-making' in the area.

Burma/Myanmar

Although the Burmese military government changed the country's name to Myanmar, opposition and resistance groups continue to use the term 'Burma.'

"Your prayer is needed for thousands... who are held in detention... being tortured and killed mercilessly... pray also for the members of the military... and the democratic countries. Pray for their eyes to be opened" (from a Burmese Christian newsletter).

The British ruled the former kingdom of Burma as an Indian province from 1886 to 1948. Successive leaders could not establish a government acceptable to both the Burmese majority (2/3 of the country's 39.4 million people) and to ethnic minorities. Most Burmese are Buddhists, but about 4% are Christian, over 90% of whom are members of minorities. Andrew Mya Han, Anglican archbishop since 1988, has been general secretary of the Burma Council of Churches since 1983.

After 1962, Ne Win led a revolutionary council with vaguely Marxist and chiefly isolationist policies. Burma's economic problems are all the more tragic because of its rich resources, a high literacy rate, and large amounts of fertile land, oil, timber and gems. Before independence, Burma had been a major rice and oil exporter, but in 1987 the UN designated Burma, at its request, as a least-developed country. One sign of progress - a new trade agreement with Thailand - is proving ecologically disastrous: since the ban on rain-forest logging within Thailand, companies are turning to Burma and Indochina, chiefly for teak, and thereby threatening their forests.

Although ruled by an oppressive police state, the Burmese seemed relatively quiescent until demonetization in 1987 triggered widespread unrest. A series of short-term leaders were followed in September of 1988 by the military State Law and Order Restoration Council (SLORC), which included associates of Ne Win. Several thousand pro-democracy demonstrators were killed during the first half of 1988, and another thousand during the first few days after the coup.

Despite increasing restrictions, torture and arrests, the pro-democracy movement widened its popular base. In June 1989, the SLORC announced it would remain in power until after the May 1990 election. From prison, Aung San Suu Kyi - the charismatic daughter of Burma's independence leader - led the National League for Democracy to victory with 82% of parliamentary seats. But the repression stepped up, and the SLORC made it clear that it had no intention of stepping down, rejecting the League's plan to meet with minority leaders. Civilians caught in the war against minority insurgencies have also suffered greatly. The Thai military has increasingly cooperated with Burma, chiefly in returning thousands of refugees.

Many countries have reacted to this crisis with diplomatic protests and economic sanctions. But in response, the SLORC has made development deals with international companies in order to support its army. Although Canada had cut off aid, condemned the human rights violations and given \$100,000 in aid to refugees, business links continued. Three types of planes used by the Burmese military are powered by Pratt and Whitney engines. A visit from an Alberta trade delegation was followed in November 1989, by the signing of a Petro-Canada exploration and production contract. Although Petro-Canada (in the process of being privatized), claims that it was not bound by government policy, this contract was perceived as support by the SLORC, whose energy minister said of Canada, "A friend in need is a friend indeed." At a time when the pro-democracy movement is calling for a postponement of foreign investment, the Petro-Canada deal has damaged Canada's reputation. Meanwhile, the SLORC has begun accepting arms and military training from China, Burma's chief trading partner. Yet, despite the strength of the SLORC, the pro-democracy movement in December of 1990 formed a coalition government based on land held by opposition groups.

Indochina

The people of Indochina have been ravaged by war, oppression and international isolation. Total deaths from the first (pre-1975) and second Indochina wars and from massive human-rights violations under the Khmer Rouge in the late 1970s number in the millions. This was the second holocaust of this century.

Laos, Cambodia and Vietnam are the descendants of three kingdoms ruled by the French after 1860. Following World War II, wars between communist and non-communist independence movements continued with intervention - after French withdrawal in 1954 - from China, the Soviet Union and the United States. Massive American bombing and spraying campaigns destroyed much of the region's rain forests. In 1975, Vietnam united under northern communist rule, Laos under the Pathet Lao, and Cambodia under the Khmer Rouge.

The domestic situation:

Like Burma, Indochina has untapped mineral resources and a relatively small population for its size (roughly 4 million in Laos, 65 million in Vietnam and 8 million in Cambodia), with minority ethnic groups in upland regions. The Christian church is a tiny minority in all three countries; both Laos and Cambodia have recently increased religious freedoms.

Although the centralized economies adopted by all three produced higher standards of living and rates of growth higher than pre-1975 levels, they did not equal those elsewhere in southeast Asia. Laos began economic reforms in 1979; Vietnam and Cambodia followed in the late 1980s. Isolated diplomatically and economically since 1980 by the west and by non-communist states in the region, all three were heavily dependent on eastern European aid and trade. Drastic cuts in the latter have thus badly hurt the region, which has only recently opened to foreign investment. All three have huge military budgets. All have primarily agrarian economies, but rice production has been hurt by drought, and in Cambodia, by civil war. The most hopeful economic signs are in health care and reforestation, but poor communication and transportation systems hamper economic progress. Yet many observers believe that recent reforms and local resources could enable the region to emerge from poverty within a few decades, given appropriate aid and investment.

Changes in government policy and amnesties, but not all of the tens of thousands of political prisoners sent to re-education camps after 1975, for most mark considerable human rights progress in the nations of Indochina. But many restrictions remain in force, and the torture or ill-treatment of prisoners is still common. In general, liberalization has been more economic than political, and the exodus of refugees has become a crisis for other southeast Asian states. Ultimately, the resolution of the region's economic and human rights problems and its return to the international system depend on the resolution of the Cambodian conflict.

The second Indochina war:

Key leaders in the current Cambodian conflict have been active since the 1930s. With French support, Norodom Sihanouk became king in 1941, and by the late 1950s his supporters had suppressed his political rivals. Overthrown in 1970 by a US-backed government, Sihanouk joined the Khmer Rouge in exile in China. After 1975, the Khmer Rouge led by Pol Pot attempted to force Cambodian society into subsistence peasantry. Urban residents, the educated, members of religious, ethnic or cultural groups, and children were the most decimated by political killings, starvation and disease.

Conflict between Cambodian and Vietnamese communists dated from the early 1960s but escalated after 1975, fueled by ancient ethnic suspicion and unresolved territorial disputes. Similar conflicts between China and Vietnam also resurfaced, aggravated by the growing Vietnamese alliance with the USSR. Citing over 30,000 civilian deaths from Khmer Rouge border attacks, Vietnamese troops invaded Cambodia in December of 1978. Cambodian rebels who had been gathering in Vietnam since 1977 led the new People's Republic of Kampuchea (PRK) (i.e., the erstwhile Cambodia). China briefly invaded Vietnam and in late 1979 a majority in the UN supported an Association of Southeast Asian Nations

(ASEAN) resolution condemning Vietnam. This resolution has been upheld every year until 1990. It paradoxically legitimated the previous Cambodian government, though in later years it also condemned the Khmer Rouge regime.

Cambodia 1980 - 1985:

The Khmer Rouge remained a viable force mainly due to substantial Chinese aid, but also because they represented a traditional strain of anti-Vietnamese nationalism. Isolated after 1979 from the world economic and aid system, the Cambodian people have lived in a climate of civil war and repression from the rival governments of the PRK, and after 1982, the Coalition Government of Democratic Kampuchea.

Sponsored by China and ASEAN, and supported at the UN by the west, the coalition consists of the Khmer Rouge, two factions of rightist republicans united as the Khmer People's National Liberation Front, and the National Front for a Neutral Cambodia led by Sihanouk. Vietnam's invasion had released Sihanouk from the Khmer Rouge, and he emerged as a popular anti-Vietnamese symbol, particularly with the west. But he remains erratic and mercurial, and seems still influenced, perhaps unwillingly, by China and his former captors. Consisting of opposing factions with historic grievances and shifting alliances, the coalition has always been artificial and fragile.

The relationship between Vietnam and the PRK remained uneasy after the invasion, as initial relief over the defeat of the Khmer Rouge was replaced by concern about Vietnamese occupation. The new government faced an acute shortage of skilled personnel, since most had been killed by the Khmer Rouge, and Cambodia was forced to replace them with Vietnamese. The government also encouraged Vietnamese resettlement in order to boost food production. But any tendency towards 'Vietnamization' reversed naturally as Cambodian society began to recover, produce its own leaders, and restore its own culture.

The conflict since 1985:

Military stalemate and diplomatic intransigence produced a deadlock until 1985 when Vietnam announced the withdrawal of its troops by 1990. Since Gorbachev's leadership began, the USSR has sought a role as Asian peace broker between Vietnam/PRK, China and ASEAN. By February 1989, Sino-Soviet relations had normalized, with an agreement on the Cambodian conflict. Vietnam withdrew most of its troops from Laos and Cambodia in 1989, though some returned when the Khmer Rouge stepped up attacks.

In the early 1980s, ASEAN appeared to be prolonging the conflict in order to weaken the communist participants and profit from the arms trade. But Indonesia in particular, hardly a model within its own boundaries, and non-Asian Pacific nations in particular have hosted informal talks between the Cambodian factions. The PRK prime minister Hun Sen and Norodom Sihanouk have been the most conciliatory and cooperative, but each face hawkish or more ideologically rigid critics from their supporters, and from their respective military allies, Vietnam and the Khmer Rouge. Thailand is the conduit for both ASEAN and western aid to the non-communist resistance for Chinese aid to the Khmer Rouge. However, the Thai prime minister since 1988 has proposed 'turning the battlefields' of Indochina into 'marketplaces'.

While both the USSR and US provided significant aid to the region, their respective client states, Vietnam and ASEAN, have in fact set the policy on Cambodia which the superpowers backed. Though American influence on the conflict has been exaggerated, it has been critical in discouraging international institutions from dealing with the region, and until recently it has shaped Canadian policy. To maintain good relations with China, the US has muted its criticism of Chinese involvement in the conflict. In July 1990, the US finally broke with the Chinese position, acknowledged the legitimacy of the PRK government as participants in negotiations, withdrew its recognition of the coalition's UN seat, and began improving relations with Vietnam.

The most controversial aspect of US policy has been the 'non-lethal' aid to the non-communist resistance since 1985 and the 'logistical support' to their military wings. The aid was divided into a small amount of open aid (US \$5 million) and between \$10 and \$15

million a year of secret aid channelled through the CIA. The existence of the latter and recent disclosures suggest that the US was indeed providing lethal aid despite government denials. Domestic opposition to this policy increased even more after reports that aid was ending up in the hands of the Khmer Rouge, that the non-communist resistance was undertaking joint military operations with the Khmer Rouge, and that the latter could return to power. In October 1990, the US proposed to phase out the CIA programmes and convert the money into publicly-allocated humanitarian aid.

While the volume of US aid would seem significantly large to American critics, it corresponds to only a small fraction of the aid given by China going chiefly to the Khmer Rouge but also to the Sihanoukists. Yet because of Sino-Soviet rapprochement and China's greater western diplomatic isolation, Chinese/Vietnamese relations have made rapid improvements with the last two years.

The UN plan:

China joined the four other permanent members of the UN Security Council in an unprecedented superpower agreement on resolving the conflict, formalized at the end of August 1990. The UN plan represents strands from previous negotiations, and calls for a UN-supervised cease-fire and disarmament, and interim administration with UN control of five ministries: foreign affairs, defence, finance, public security and information; free elections; and human rights protection and guarantee for the neutrality of a future Cambodia. In October, the UN general assembly adopted an unprecedented consensus resolution supporting the plan.

The responses of the various factions to the UN plan were favorable in principle, with varying qualifications. The militarily-weak non-communist factions were the most supportive. The Khmer Rouge, while retreating diplomatically from outright victory, had secured some representation in the interim administration. The PRK and Vietnam were concerned with the reduction of the former government's influence and the inclusion of the Khmer Rouge leaders. But, in September, the four faction leaders jointly committed themselves to the framework of the UN plan and a UN role in the transitional administration. The Vietnamese foreign minister stated that despite some reservations, Vietnam would abide by the decision of the Cambodian people. Diplomatic meetings since the fall have concentrated on the membership of the supreme national council which would represent Cambodian sovereignty in the interim government. Other issues remain, but as of December 1990, all factions were still willing to proceed with negotiations.

The current crisis:

This dramatic diplomatic progress may yet be subverted by the domestic crisis and the ongoing war of attrition, as each side tries to gain military advantage for diplomatic leverage. In 1989, Hun Sen introduced significant measures to conciliate the resistance, re-establishing Buddhism, strengthening safeguards against torture, and abolishing the death penalty. Human rights groups cannot verify the implementation of these measures, because none have been allowed to meet with any prisoners. In the wartime climate of suspicion and fear, releases are often followed by new arrests of suspected opponents. Members of the rival coalition government, chiefly the Khmer Rouge, have also been condemned for their conscription, torture or execution of noncombatants and refugees.

As the Khmer Rouge is the largest and best equipped faction, the greatest dangers are the continuation of the war, a possible Khmer Rouge victory, or the 'lebanization' of the country. Leaders, such as Pol Pot and Ta Mok, who were directly responsible for the policies of the Khmer Rouge regime are still active, though kept behind the diplomatic scenes. With the far too late western and partial ASEAN retreat from supporting the coalition government that included the Khmer Rouge, Chinese support for the latter is the key remaining obstacle to a cease-fire. China claimed in December 1990, to have stopped arms shipments, but it is too early to judge if this is true. Meanwhile, hardliners in Cambodia and Vietnam are growing alarmed at the economic crisis of the liberalized eastern European countries and impatient with the slowness of the peace process and the military intransigence of the Khmer Rouge. Furthermore, in February of 1991, the Thai military overthrew the civilian government ostensibly because of corruption. Though

promising to remain in power for only six months, the new regime has imposed martial law and censorship. How this will affect the Cambodian peace process is not yet clear. The US, Thailand's most powerful ally, has suspended economic and military aid.

The only creative non-military option for western governments is to atone for the diplomatic and economic isolation of the 1980s by providing economic aid. Given western support for the Indonesian government, despite human rights violations and the invasion of East Timor, concern over violations by the PRK never justified denying the Cambodian people relief for their suffering.

Canada and Indochina:

Until 1989, Canada took part in the isolation of Cambodia and Vietnam, but after Vietnamese withdrew, Canada followed the lead of western European nations in resuming diplomatic relations. Canada has also been the third largest settler of Indochinese refugees. In January 1990, Canada ended its support for the aid and trade embargo, and in June 1990 matched \$8 million from roughly two dozen non-governmental organizations with CIDA (Canadian International Development Agency) grants. World Vision and the Mennonites were the main Canadian NGOs in Cambodia, but a working group is investigating future involvement. Canada's official withdrawal of support for the coalition government's UN seat followed the US announcement, though the Canadian decision was reportedly made much earlier. The way is now clear for Canadians to help Indochina recover from the horrors of the past decades.

Recommendation No. 9 (adopted, page 57)

That efforts of Amnesty International be supported in an effort to ensure the protection of human rights in the region of Burma and Indochina, including the future Cambodia; and that congregations be encouraged to write letters supporting the current efforts of groups such as Amnesty International and the Canada Asia Working Group.

Recommendation No. 10 (adopted, page 57)

That the government of Canada be commended for reversing its policy on aid to Indochina, and further, be encouraged to continue supporting non-governmental organizations working in that region.

Recommendation No. 11 (adopted, page 57)

That greetings be sent to the Burma Council of Churches assuring them of our prayer support and concern over the present crisis.

Further reading:

Amnesty International reports on Burma, Cambodia, Laos and Vietnam 1988-1990.

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Canada Asia Working Group 11 Madison Avenue, Toronto, Ontario, M5R 2S2.

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William J. Duiker, *Vietnam Since the Fall of Saigon*, Ohio University, 1989.

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John Pedler, a retired British diplomat expert in the region has written three articles on Cambodia, in February 1989 and July 1990 for *World Today*, Royal Institute for International Affairs, and in December 1989 for the forum of non-governmental organizations aiding Cambodia.

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INTERNATIONAL DEBT CRISIS

The substance of the international debt crisis is that third world countries are carrying debts that are too large to carry, with the effect that such nations are being economically and socially crushed under the load.

The following quotation from "Setting the Table for God's People" is useful in relating the issue to a biblical call for social justice:

"The churches' understanding of development as entailing far more than projects means that they see the debt crisis, like the human rights abuse, as a development issue. As such, it will involve all the elements of solidarity with partners, working for structural change, involving our own people, and urging our views on government and business..... The debt issue, perhaps more clearly than any other thus far addressed by the churches, illustrates the basic truth about development that we have known since the 1960s - that the root causes of third world poverty and underdevelopment lie in global systems, and are far beyond the capability of any one country to address...."

Debt in the third world was incurred in the first place for a variety of purposes. A good case can be made for loans to acquire tools and supplies for subsistence agriculture. The case for loans for resource mega-projects is hard to make, and still harder to make is the case for mega-infrastructure projects such as massive public buildings and airports. Loans for military purposes are almost beyond reason and those for local theft, totally unjustifiable. Yet, borrowed monies have been used for all these purposes.

In the minds of the creditor nations a buck is a buck, and loans must be repaid - regardless of what might have happened to the original funds. The accrued interest that also is demanded frequently requires all the funds these countries can manage, thus the principal is seldom reduced and the debt is compounded. Third world debt at this time is running about one trillion dollars and all countries involved are trying very hard to meet their obligations.

The burden of a massive debt has profound effects. One effect is that it forces the debtor nation to 'earn' hard currency through export actions - generally, through the export of natural resources and agricultural products. Such exports deplete the resources and divert production away from indigenous food products needed for local and national populations.

Secondly, the burden of the debt robs debtor nations of their ability to govern themselves. No longer are they able to attend to basic human services of food, clothing and shelter, nor of health, welfare and education. In many third world countries, food supplies, education services and health systems are becoming poorer year by year.

As some observers have noted, the debts, largely incurred by the people in power, (often for their own aggrandizement), have been laid on the backs of the poor and starving who have become the only real providers of repayment funds.

Some loans have been forgiven by the international lending community, but they represent a very small fraction of the total third-world indebtedness. Many people are calling into question the very legitimacy of some of the debts. If, for example, monies were borrowed

and then became part of the 'flight of capital' from the nation, is it right that the residual 'cost' of that theft be laid on the poor people of the nation? Is it right that money borrowed under the understanding of reasonable interest rates becomes repayable under different rules of interest, with the net effect that the capital borrowed is repaid several times because of very high interest rates, yet the debt still remains?

It is not possible to borrow one's way out of debt, and real changes dealing with third world debt must be made. The current 'in' thing with international debt is 'structural adjustment'. This is required by the international agencies, including the World Bank and the International Monetary Fund (IMF), in all their new loans to third world countries. This approach is offered as a partial 'solution' for third-world debt problems. It seems, in utter simplicity, however, to be just a formalization of rules previously laid on debtor countries - rules that reduce national expenditures on health, welfare and education, and rules that lead specifically to sweeping privatization and capitalization of seemingly all activities within the debtor nation. These rules are laid on with the threat that if they are not willingly adopted, no loans will be considered. Many debtor nations regard structural adjustment programmes as simply a new form of economic colonialism.

It has been said, in Recolonization or Liberation, that the "1980s are being labelled a 'lost decade' which saw the greatest transfer of wealth ever from underdeveloped regions to external creditors. In 1989 alone the third world handed over US\$ 53 billion more in debt payments than it received in new credits. Between 1982 and 1989, the net outflow of debt service from underdeveloped countries, in excess of new loans, amounted to US\$ 240 billion. SAPs (structural adjustment programmes) have facilitated this drain of wealth from South to North.'

SAPs extended conditionality [for new loans] to include an unprecedented leverage over the policies of debtor nations. Whereas the [previous] stabilization programmes had chiefly aimed at curbing 'excessive demand', SAPs added an emphasis on the supply side. SAPs are supposed to help expand production for export over a longer period of time. Accordingly to John Loxley, University of Manitoba economist, typical new demands go beyond traditional stabilization and include: reducing the size of the public sector through privatization; eliminating subsidies and other non-market 'price distortions'; and removing tariffs and non-tariff barriers such as quotas.... Structural adjustment is based on the ideology of laissez-faire capitalism operating on a global scale. It leaves little or no room for an active role by governments to direct economic activity for the good of their citizens. Eric Kierans said, 'this purely mechanistic vision of efficiency [is] unproved and undemonstrable.... More fundamentally, globalism cannot tolerate [national] politics, the system by which peoples express their preferences and determine their priorities as a community.'

If one were to proclaim social and economic justice as a fundamental principle, how would the \$1 trillion debt be managed? It would seem biblical to first 'forgive' all debts that could be called immoral, immoral because of the purpose to which the money was allocated, including outright theft, typically by ruling elites. The 'forgiving' of these debts should not be seen as an act of charity but as an act of justice.

Secondly, it would seem logical to recalculate all the interest payments on development loans to an operating level that is customary for development loans in other areas, perhaps a few per cent per year, rather than the 'going' rate for commercial loans, commonly found in the 'usury' range.

Thirdly, as in any business, let it be agreed by debt-holding nations and debt-holding agencies that there will be an across-the-board write-down of a substantial fraction of the outstanding loans.

Fourthly, again as in any business, an agreed exchange of debt for equity can be considered in specific instances.

These four actions would do much to reduce the burden, but corresponding action needs to be taken in a positive sense to 'solve' the fundamental problems of subsistence economies.

Alternative frameworks have been described by a number of agencies, one of which is the United Nations Economic Commission for Africa (ECA). This commission determined that "even if orthodox SAPs were to succeed in increasing economic growth [in Africa] expanding exports and improving trade balances, critical development goals such as food self-reliance, poverty alleviation and sustainable development could not be achieved". The ECA proposed an alternative framework with a logic that puts goals of economic transformation and development first, giving priority to meeting the needs of the majority of the people, and re-orienting the economies in a more self-reliant direction. The basic logic in doing this is that development for the majority must take precedence over creditors' demands for policies designed to simply extract payments.

In basic terms, a debtor person or debtor nation has no hope of repaying any loan if he/she/it is locked up in a debtor's prison. It would be much better for all of God's people if debtors were helped to survive on their own, to earn a living and then repay their debts.

Further reading:

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Canadian Churches and Foreign Policy, edited by Bonnie Greene, James Lorimer & Company, Toronto, 1990.

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AFRICA

Fifty-four nations comprise the political geography of the African continent. The general socioeconomic situation was reviewed recently by Sandbrook (1990) indicating that a rethinking of conventional economic prescriptions for African countries is certainly overdue. Africans have suffered a deepening crisis characterized by weak agricultural growth a decline in industrial output, poor export performance, climbing debt and deteriorating social indicators, institutions and environment. Sandbrook went on to relate that tropical Africa now has the world's lowest rate of economic growth, and drastic reduction in social expenditures during the past decade have made the situation of Africa's poor even worse. But he did add that it is important to note that the record is far from uniformly bleak. For example, Botswana, Cameroon, Lesotho and Mauritius have been consistently high economic performers. Nonetheless, most Africans are as poor or poorer than at independence three decades ago.

Food production is an eternal problem. Sue Shaw (1990) said that over the last 30 years food shortages have hit all but five sub-Saharan countries. More than two million Africans starved to death in 1985. Another four million currently face starvation in Ethiopia as a result of drought and war. South Africa's destabilization programme has brought hunger to Mozambique and Angola. But the shortage of food is continent-wide. At its heart lies insufficient food production.

Sudan

In the estimation of some observers few countries have suffered as much as Sudan as a result of Iraq's invasion of Kuwait. Apart from the Beshir (Omar Hassan Ahmed al-Beshir) government's support for Saddam Hussein in the Gulf war as a direct result of the conflict, the country has suffered the inevitable consequences of skyrocketing energy bills and lost remittances from the 20,000 expatriates who used to work in Iraq and Kuwait.

While the south and west of Sudan is still engulfed in a war all of this could not have come at a worst time. The crisis of survival has reached epic proportions with approximately eleven million people at risk of starvation. It is estimated by reliable sources that 4 to 5 million people are already "entirely dependent" on food assistance. A considerable number (in the hundreds of thousands) of refugees live in camps in neighbouring Ethiopia where

the conditions are dismal, malnutrition and disease are rife in the northern Sudanese and Ethiopian camps.

The delivery of necessary food has become increasingly more difficult and dangerous. The United Nation's UNICEF programme Operation Lifeline Sudan II has slowed down and is on the verge of grinding to a halt. According to "Africa Report" of January- February 1991: "... the International Committee for the Red Cross suspended all flights because of difficulty in getting clearance to land in SPLA (rebel Sudan People's Liberation Army), held areas... Non-governmental organizations have constantly been harassed, trains and barges have been immobilized, flights have been interfered with and access to certain areas has been regularly denied."

It is important to mention the effect of the imposition of the Islamic Shari'a law on the non-Muslim south in Sudan. The courts for example are now free under the Beshir government to impose and carry out crucifixions, stonings, whippings and amputations which are called for in those laws. Furthermore, Shari'a does not allow non-Muslims (in Sudan, mainly Jews and Christians) to hold any position of authority over Muslims. Therefore violation of human rights of the non-Muslim population is the order of the day. Christians in the south have been the main targets of increasing violence and persecution. According to Catholic archbishop Gabriel Zubier Wako, "certain areas of Sudan are out of bounds for Christians."

With the wars and famine raging in Sudan, many non-governmental organizations (NGO) believe that it is already too late to save thousands of people from dying. The new Sudan Council of Churches under bishop Paride Taban Is advocating a "twin track" approach to relief and rehabilitation work in famine stricken areas. The "twin track" approach allows the delivery of large amounts of grain even if a famine is not officially declared by the government, while at the same time negotiations with the government continue over issues such as access and NGO involvement.

Canadian churches have been faithful in their support in the past and are called upon to remain faithful in future. It has also become important for Canadian churches to seriously contemplate calling upon their government to consider economic sanctions against the Sudanese government.

Ethiopia

A civil war that has lasted about 30 years combined with 16 years of hard-line Marxist rule left a legacy of famine, bankruptcy and diplomatic isolation in Ethiopia. Because of this, Ethiopia has come under immense pressure to introduce political and economic reforms. Ethiopian president Mengistu urged his country in March, 1990, to abandon its rigid centrally planned economic system and replace it with a mixed, free market economy. One of his more drastic announcements was the dissolution of the ruling Workers' Party in favour of a Democratic Unity Party of Ethiopia. At the same time he also invited opposition groups to participate in national politics.

Mengistu's proposed economic reforms include giving the private sector free rein in all division of the economy without capital restrictions, closing down state enterprises operating at a loss and placing the rest on a profit-making basis, and most importantly, giving farmers individual use of the land as well as the right to sell their produce to private wholesale outlets.

This "reform package" of the Ethiopian government comes at a time when an estimated 4.5 million Ethiopians are threatened with starvation, (by June 1991 it is estimated that about one million of these people would have died) the government army is greatly demoralized and the economy has received an additional blow with a 50 per cent drop in the world price of coffee this year. The Gulf war has been the focus of the world's attention for the past few months. War-related problems of new refugees, hunger and starvation in this region will become the area of concentration of Western churches' giving and support. As a result, the Ethiopian refugee problem and the famine will fade into the background. It is therefore acutely important that Canadian churches keep in mind this consequence of the war in the Gulf.

Canadian churches continue to work in close relationship with churches in Ethiopia, for example with the Roman Catholic Church, Ethiopian Orthodox Church and the Mekane Yesus Church to assist in the oversight of food distribution in those areas of active conflict.

Angola

Two major things need reporting: first: approximately 2 million Angolans are facing serious shortages of food and half of these face the acute danger of starvation and all its related ills (UN Food and Agricultural Organization). This state of affairs comes as a result of the prolonged civil war and persistent drought that has already claimed about 300 people and thousands of head of cattle. And as the drought cycle enters its fourth year, malnutrition and dehydration become increasingly common especially in Angola's southern provinces. According to a deputy of Huila People's Assembly: "Even if it rains, the people will have nothing to eat, because they have eaten the seeds that have been distributed to them." These are the horrendous realities of famine.

Secondly, since the beginning of 1990 the MPLA (the socialist and pro-communist revolutionary group), and UNITA (the pro-western revolutionary force), have been working toward peace, a cease-fire agreement and democracy. It still remains a thorny question how peace should come about and what form democracy should take. The MPLA government has entered into face-to-face peace talks with UNITA. The government on the one hand has proposed a nine-point peace plan which requires full recognition of the sovereignty of the state and legality of the government. According to the government, these steps are necessary prerequisites to restore law and order and bring about the recovery of the economy. And when this is achieved, discussion about political reform can take place. UNITA on the other hand, demanded a transitional government and elections in 18 months in a multi-party system. Only if these conditions were met, would UNITA agree to a cease-fire.

At length, in April 1990, UNITA accepted the principle of the sovereignty of the state, but rejected the notion of the legality of the government. It also agreed to the integration of UNITA forces into the Angolan armed forces and it agreed to a cease-fire agreement, as well.

At this stage in the country's development the present government of Angola sees it crucially important to delay the multi-party elections for two to three years after the cease-fire, until the UNITA forces have been thoroughly demobilized and the economy shifted from its war-focus. The concern of the government is that immediate multi-party elections such as has been demanded by UNITA could mean a repetition of the 'Chamorro' Nicaragua elections. In other words, the electorate would be forced to choose between the promise of peace and US development assistance with UNITA's Joe Savimbi, on the one hand, or the threat of a renewed American "financed" civil war on the other.

Amidst the threat of starvation and famine, Angolans have other tough choices to make. In the past the MPLA has always argued that democracy without social justice is an empty shell. Democracy with social justice must be Angola's choice as it must be the choice of all peoples.

Namibia

The UN-monitored elections in November, 1989, brought an end to more than 70 years of South African rule of Namibia. At long last UN resolution 435 of 1978 was implemented. The South West Africa People's Organization (SWAPO), won with 57% of the popular vote and 41 out of 72 seats in the Constituent Assembly (which became the National Assembly after the elections). Because the required two-thirds majority was not achieved the independence constitution could not be passed. Nevertheless, SWAPO progressively accepted virtually all of the constitutional provisions proposed in 1981 by the "Contact Group", of which Canada was a member. Among these proposals were guarantees for civil and human rights and independence of public service. Namibia became the newest independent country on the African continent with once-banned SWAPO president, Sam Nujoma, as the first head of state. Walvis Bay was not included in the 'independence

package' because South Africa refused to give up the only deep sea port on the coast of Namibia.

The new government faces monstrous financial, economic and social problems. For example, it is estimated that it will face a 90/91 budget deficit of R556 million (CDN \$210 million), and added to it a R726.5 million (CDN \$273 million) in foreign debt. The unemployment rate has been conservatively estimated at 30%. Illiteracy is placed at a staggering 65%. Housing squatting and the crime rate have escalated to horrendous proportions. The return of more than 40,000 exiles has not made things easier, especially in employment. Apart from this there is skyrocketing inflation which has a strangulating effect on the economy. To compound matters, uncertainty and anxiety are continuing realities because of the presence of disrupting and destabilizing elements in the country.

Reports from Namibia state that former members of SWATF (South West African Task Force), the South African-controlled Namibian army) and members of KOEVOET (the murderous and lawless counter-insurgency force, similar to the Salvadoran death squads), are still active in their destabilizing campaign against the new government. This is the tragic and nightmarish legacy left by apartheid.

Having been faced with problems of such magnitude, the country has done very well under its new government. To date, although not very clearly, it has dealt with the perplexing issue of citizenship, offering it to most people who have lived in Namibia for five years, and who are prepared to renounce any other citizenship. It has granted amnesty to more than half of the prison population inherited from the South African regime. Inequality in education is among the top priorities that the new government wishes to rectify. Similar inequalities in housing, employment and health services are reportedly also being addressed. It has also introduced a 200-mile territorial limit off the coast to rebuild the fish stocks and to ensure that the national economy will benefit.

Namibia is no exception. The road ahead of nation building is a long and onerous one. The changes in the old structures have been few and cautious, but the present leaders have been champions of the liberation cause and will not be content with the racist and exploitive economic system inherited from 70 years of South African rule.

Mozambique

This country illustrates the tragic consequence of a multiplicity of evil forces. Its tragedy is rooted in the Portuguese conquest of the land and Portuguese colonialism, and more recently it has further been complicated by a relentless siege imposed upon the country by outside forces, notably by South Africa's destabilization forces. It has been established beyond any doubt that South Africa not only through its support to RENAMO (Mozambicans rebels), but also through direct attacks has greatly destabilized the country. About 600,000 people died in 16 years of war and this sad state of affairs was not helped at all by Frelimo's (the Socialist revolutionary party that succeeded Portuguese colonial rule) own failures.

"Failure of socialism" has become one of the catch phrases of 1990 and has been applied particularly to the Mozambican experiment with socialism. It must be said with the utmost emphasis that Mozambique's failed socialism must for the greater part be laid at the doors of those who launched ruthless acts of aggression against this new nation.

Because of this failure, Mozambique is presently rethinking and restructuring its socialist economy by introducing a market economy. But there is wide speculation that Portuguese politicians and business people are harbouring 'revived' neocolonial ambitions and therefore have their eyes on Mozambique once again. Portugal's economic weakness in the European community has most probably led to this aspiration 'to go back to Africa'. It seems that Mozambique is 'up for grabs.' After 15 years of Frelimo rule there is a slight possibility that some remnant of Samora Machel's populist legacy will survive.

Meanwhile over two million of its citizens are still living as refugees in neighbouring countries, the greater part of them live in Malawi, and about an equal number have been displaced in the country. One third of the population is dependent on food aid, and at the

same time the infant mortality rate remains among the highest in the world. Amidst all this hardship and suffering RENAMO (South African backed guerilla forces), continues acts of atrocity against the government and people of the land.

South Africa

February 2, 1990, marked the beginning of a new era in the Republic of South Africa when Nelson Mandela and eight other political prisoners were released from almost three decades of imprisonment.

Although some major progressive steps have been taken such as the unbanning of the ANC and other liberation movements, the state of emergency and the repeal of the Separate Amenities Law some of the foundational Apartheid apparatus remains firmly in place at the time of writing. The constitution has not been rewritten; Mandela has been released from prison but is still denied the right to vote in his own country, the Population Registration Act, the Group Areas Act, the Lands Act, which underpins the whole indefensible Bantustan system, also remains unrepealed and unamended. The Internal Security Act which is designed to circumscribe political activity also remains intact.

At the time of writing, repression continues, because according to the Human Rights Commission in South Africa, 324 people were being held under the state of emergency as of May 9, 1990, and have not yet been released. What is probably most disturbing is the ethnic violence, in particular between the Zulu Inkhata Freedom party and the ANC followers which claimed about 3,000 lives in 1990. Blacks still remain extremely doubtful about the genuineness of the nationalist party government's intentions. From numerous first-hand accounts comes the revelation of active police involvement in the killings, with police working alongside Inkhata to mobilize and transport the death squads in the townships.

Against this backdrop the call of Frank Chikane must be heeded. Chikane, general secretary of the South African Council of Churches recently said: "I believe... that it would be a grave miscalculation on the part of the international community to lessen the pressure on the regime at this stage... I believe that comprehensive sanctions should be sustained and intensified until the process of dismantling of apartheid is irreversible."

It must also be kept in mind that apartheid is much more than a racially-hierarchical authoritarian political system. Institutionalized racism has been the 'soul-mate' of a profoundly exploitative economic system, one that has left the masses of that land in abject poverty. Political rights may be won by the black majority when apartheid is finally abolished, but the gross economic and social imbalances will continue for a very long time to come. No one can argue with ANC leader, Walter Sisulu when he says, "The expectations of the people are for: a living wage which guarantees every worker and his family a decent diet and an adequate shelter; the extension to all our people of the basic requirements of social security, medical facilities and a safety net for the unemployed; and free and equal education for all, with facilities for adult polytechnical education."

It goes without saying that the task of the emerging leaders of South Africa is a mammoth one. Negotiations between the white minority government and the ANC have been cautious and slow. The repeated call of the South African Council of Churches and other partners such as ICCAF (Inter Church Coalition on Africa) to sustain pressure on the South African regime until the dismantling of apartheid is reversed, must be upheld. According to Allan Boesak: "For me, irreversible would be when the negotiating process can no longer be stopped. That means when we have had free and fair elections to determine who will sit around the negotiating table, who will have the support of the people. Persons cannot go and sit around the table just because they happen to be there... I do not want anybody to whom I have not given my vote or in whom I have not placed my confidence to negotiate on my behalf: That seems to me to be a very basic democratic principle - and a sign of irreversibility."

This seems like a reasonable interpretation of irreversibility in the context of current developments in South Africa.

Our partner, the South African Council of Churches, assures its Canadian partners of its heartfelt appreciation for their involvement in and solidarity with the liberation struggle. It is the "Post-Apartheid" South Africa that requires the urgent attention and diligent work of Canadian churches. To help rebuild a broken nation will certainly demand more will, imagination, energy, commitment, faith and money!

Recommendation No.12 (adopted, page 57)

That the Board of World Mission be asked, in consultation with the South Africa Council of Churches, to pursue ways of participating in the rebuilding process in a post-apartheid South Africa.

Recommendation No.13 (adopted, page 57)

That the moderator convey our greetings to, and solidarity with, the Sudan Council of Churches, offering our prayer support to Christians facing persecution in that land; that a letter be sent to the Council of Churches in Namibia, recognizing the high price that the churches have paid for their solidarity with the liberation struggle, and offering our prayer support as they continue to work for justice; that a letter be sent to the general secretary of the Council of Churches in Mozambique conveying our solidarity with them in their struggle to end the injustice of neocolonialism; and that a letter be sent to the Inter-Church Coalition on Africa supporting continuing economic sanctions on the South African government until the dismantling of apartheid is irreversible.

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CENTRAL AMERICA

The world has changed over the past year as old alliances crumbled and new ones formed. Central America, for a number of years a major focus of world attention, has faded from the headlines, but the agonizing problems of social injustice and economic suffering remain. None of this is new. Five hundred years of history lie behind the present problems in Central America, and the problems are all rooted in a search for social justice in a region that apparently has never seen it.

"Central America has had more than its share of prophets and martyrs in recent decades. We heard the prophetic thunder of archbishop Oscar Romero. Today we hear Romero echoed in Salvadoran Lutheran bishop Medardo Gomez. The blood of innocent martyrs, of six murdered Jesuit academics, of their housekeeper and of her child, still cries to heaven. We have sensed the silent witness of delegates of the word and lay persons martyred in Guatemala" (Presbyterian Church of the United States of America).

We can simply add, here, that over the past decade, Central America has been a focus of world attention. Foreign intervention and highly stratified societies, in which a few people are very wealthy and the overwhelming majority, very poor, have led to civil wars. Any attempt to alter the status quo through peaceful means has been labelled 'subversive'.

Christians are called to live justly, lovingly embrace those whose lives have been shattered by our unfaithfulness, and to walk humbly with our God. General Assemblies of the Church have repeatedly expressed particular concern for the peoples and nations of Central America throughout the past decade.

We are encouraged by the commitment of the presidents of Guatemala, El Salvador, Honduras, Nicaragua and Costa Rica to the pursuit of negotiated solutions in the civil conflicts in their regions through a continuing peace process. The United Nations is seeking to serve as a force for peace in Central America through its International Commission of Support and Verification (CIAV); and the changing nature of the relationship between the Soviet Union and the rest of the world causes us to rethink the meaning of the so-called balance of power. General Assemblies of the Church have repeatedly called for a reduction in arms supplied to various factions in the region; and the government of Canada has recently sought and received full membership in the Organization of American States.

El Salvador

The civil war between successive right-wing government and the Farabundo Marti National Liberation Front (FMLN) has gone on for decades, fueled by the failure of elections to deal with grossly unequal land distribution, extreme poverty and human rights abuses. Roughly 75,000 have died in the war, and many human rights groups hold right-wing death squads responsible for most of the deaths. In recent months, the FMLN strategy has been to maintain a military stalemate to ensure the best terms for a negotiated peace. Recent talks through the United Nations have focussed on establishing two phases of negotiations: the first dealing with human rights abuses, army reform and a cease-fire; the second dealing with constitutional reform and economic issues.

The power and independence of the Salvadoran military and the role of American intervention are critical in the peace process. Since the president of El Salvador, Alfredo Cristiani, took office in June 1989, patterns of repression have altered little, despite government promises. While political killings no longer occur on the massive scale of the early 1980s, at least 45 documented murders linked to death squads occurred between January and August 1990; the real numbers are probably higher, while tortures and abductions are common. Like the Old Testament prophets who faced persecution for their naming of idols and their call for national repentance, many of Central America's prophets have become martyrs. Controversy over the lack of progress in the investigation of the murders in November 1989 of six Jesuits, their housekeeper and her daughter centers on the affidavit of a US army major, Buckland, that he and the Salvadoran commander knew of the planned murders ten days earlier. The investigation into the murders has been long and confused, and has been marked recently by the resignation of two members of the official inquiry. The archbishop of San Salvador, Arturo Rivera y Damas, has indicated that in light of these resignations the enquiry has lost credibility.

Because of this controversy and long-standing debates over the role of aid in sustaining human-rights violations, many Americans called for an end to US military aid to El Salvador. Yet, US\$ 48 million was released to the government of El Salvador in December of 1990 for military aid.

Facing a US\$ 2 billion debt and a drop in the price of coffee (the principal export from El Salvador), the government is reducing or eliminating many government services, except the military - which accounts for roughly 45% of government expenditures. Again, structural adjustment requirements hit 'the weakest the hardest': roughly half of young children in El Salvador are malnourished, and the unemployment rate has risen to as high as 48%. In the context of repression, civil war and enumerator or electoral fraud, only half of the population voted in the March 1991 general assembly and municipal elections. The FMLN, which favoured a negotiated settlement prior to elections, did not allow voting in the roughly one third of Salvadoran territory that it controlled. At the same time, it agreed not to hinder the election process elsewhere. Although slight gains were made by the Christian Democrats and the left-wing coalition *Convergencia Democrática*, the ruling right-wing ARENA party won roughly half the votes.

Nicaragua

With the election of Violeta Chamorro (*Union Nacional Opositoria*) to succeed the Sandanista government of Nicaragua (*Frente Sandinista para la Liberacion Nacional*), a loosely defined 'opposition' government was in place in 1990 after a relatively peaceful transition of power. But the country continued to struggle with all its problems while the world's attention turned away from events in that country. Inflation and unemployment rates have soared in Nicaragua, and they have been accompanied by drastic cuts in social services and rising starvation in that impoverished country. In the mining area of Nicaragua, for example, over 300 people died of malnutrition in one six-week period. And so it goes throughout the region.

One hopeful sign for the future of Nicaragua is an economic and social pact signed in October of 1990. Though not all business groups or conservative factions supported it, the pact should guarantee some of the important accomplishments of the previous government in agrarian reform, the mixed economy, greater autonomy for the Atlantic coast region, the maintenance of current health and education budgets, and the establishment of a minimum wage. If adhered to, this pact should balance the ruling *Union Nacional Opositoria* (UNO) policy of accelerating exports as opposed to focussing on local consumer needs. However, the US has made the re-establishment of economic ties and aid conditional on changes in Nicaraguan labour laws, and on the withdrawal of the case against the US in the International Court concerning damages arising from US aid to the *contras*. The world court convicted the US of violations of international law during its interventions in Nicaragua over the past decade. *Contras* are still pressuring the UNO through localized fighting, through demands of the *contra* leaders that their forces replace local military or police structures, and through demands for land for the demobilized rank and file.

It is important that international human rights organizations continue to apply the same rigorous criteria to the new government as to the past administration.

Panama

The invasion of Panama is over, but the country is still suffering the aftermath of that event. Substantial questions remain regarding military actions both during and following the invasion, including the human and material costs involved. Further, the government of the United States is looked to by the world community to provide adequate reparations to the victims of the invasion of Panama.

There is a considerable justification for asking the government of Canada as a member of the Organization of American States, and lately of the United Nations Security Council, to call for an independent investigation of the effects of the US invasion upon the civilian population and the need for reparations. In addition, there is reason to urge the government of Canada, in view of the questionable circumstances under which Guillermo Endara assumed the presidency, to request the Panamanian authorities to call national elections as soon as possible and to invite international observers.

Some observers predict that the ruling coalition may soon disintegrate over charges of corruption and mismanagement within the government, the military and the police. The crime rate is rising, and an estimated 41% of Panamanians live in poverty, while public

sector layoffs required by structural adjustments rules are increasing unemployment and labour unrest.

Guatemala

Human-rights abuses are widely known in Central and Latin America, and Guatemala (the only Central American nation with substantial roots in the Reformed Church tradition) is a prime example of a military-dominated state characterized by 'disappearances' and 'death squads'. Considerable hope for improvement was held in the election of a new civilian government in Guatemala in 1990/91. But an account, published in March 1991 by the Commission for the Defence of Human Rights in Central America (CODEHUCA), indicated no improvement. For more than three decades, Guatemala was characterized by systematic human rights violations - a nightmare that resulted in the loss of uncountable lives.

This nightmare began in 1954, the year in which the democratically elected government of Jacobo Arbenz was overthrown by the army, supported and financed by the US government and other Central American countries, according to CODEHUCA. In the following 37 years the military power was institutionalized, and dominated almost every aspect of the society as a national security doctrine.

Scorched earth policies together with the creation of virtual concentration camps came about in the eighties, accompanied by numerous army offensives on the highlands. Forced disappearances began in 1960, and persecution and executions of opposition members, and leaders and members of the popular movement, religious people, peasants, indigenous populations followed.

During this period, the human-rights abuses caused by the armed forces exposed Guatemala to condemnation by the international community. This has resulted in the appointment of United Nations special rapporteurs.

In 1984, the military permitted a democratically elected civilian government to take office, with Vinicio Cerezo as president.

While the government enjoyed the appearance of being a democratic regime, the 'civilian project' was still an army project.

A new election in 1985 saw the victory, after a bloody contest, of a new civilian president, Jorge Serrano Elias. According to CODEHUCA, however, little has changed, with the military in effective control and the continuance of human-rights abuses within a regime marked by generalized repression.

Honduras

After elections in November of 1989, Rafael Leonardo Callejas took the office of president in January of 1990. Though Honduras does not suffer repression on the same scale as Guatemala or El Salvador, human-rights abuses still occur. The military remain a powerful and independent force, openly calling for a return to a national security state. In the summer of 1990, the military ran a public campaign urging individuals to inform on people such as journalists or leaders of grass-roots organizations who criticized the government or the military.

Again, structural adjustment programmes to meet debt approvals required cutbacks in state employees, which hit transportation workers particularly hard. Moreover, private banks began a deliberate policy of limiting domestic credit in order to force local entrepreneurs to look only to the export sector of the economy. One fourth of all export earnings come from banana production, 90% of which is handled by two multinational corporations, yet local food production has declined 22.8% over the last fifteen years, and roughly one third of the Hondurans are malnourished.

Costa Rica

As Costa Rica begins implementing structural adjustment programmes to meet its debt payments, its relative success compared with its neighbours is being undermined. Again,

public sector layoffs mean increased unemployment and less spending on education. Forty per cent of Costa Rican families now live in poverty, while inflation runs at 28%. These economic policies required by international financial institutions not only fly in the face of historical evidence that economic progress must begin with the domestic economy; they remind us that those who oppress the poor insult their Maker.

Canadian aid to Central America

Much has been written recently about a theory of 'war of low intensity' and the obscuring of distinctions between military and humanitarian aid. Furthermore, repeated studies have shown that NGOs provide more effective channels of help than do government agencies. Accordingly, we recognize with considerable satisfaction the good working relationships that exist between Canadian NGOs (including Presbyterian agencies) and church partners in Central America. These relationships have been established and strengthened by groups and presbyteries, including the Youth in Mission Committee, which have organized tours and delegations to visit Central America to learn from and empathize with Christian organizations there. These include the Baptist Association of El Salvador, the Episcopal Church of El Salvador, the Roman Catholic Archdiocese of San Salvador, Resurrection Lutheran Church, the Baptist Convention of Nicaragua, and the Antonio Valdivieso Ecumenical Centre.

We are grateful to Presbyterian World Service and Development for making Central America one of the major foci for development work of the Church.

In closing, the Committee draws attention to the call of past General Assemblies to all governments and irregular forces in the region for negotiated settlements to the various conflicts. Five hundred years of conflict can not, and will not, be quickly turned around, but recognition of the problems and thoughtful consideration under the guidance of the Prince of Peace can only hasten the end of the conflicts and the eventual establishment of a practice of peace in the region of Central America.

Recommendation No. 14 (adopted, page 57)

That members be urged to respond to an urgent need for continued study and prayer support for the people of Central America.

Recommendation No. 15 (adopted, page 57)

That the government of Canada be informed of our distress at the continued repression of religious communities in Guatemala, El Salvador and Honduras, supported by military aid from outside their borders; and that it be requested to increase its aid for economic and social development in the region through non-governmental organizations.

Recommendation No. 16 (adopted, page 57)

That working relations with church partners in Central America be strengthened through additional support for Canadian non-governmental organizations, delegations, guided tours and related approaches.

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INTERNATIONAL DRUG TRADE

The estimated size of worldwide drug trade ranges from US\$ 47 billion to US\$ 150 billion, about half of which enters the United States. Southeast Asia and northern South America are the major suppliers of opium and cocaine respectively. Unresolved regional conflicts and the arms industry indirectly fuel the drug trade; governments and guerilla forces of all ideologies use the trade to raise money. The US has recently made the war on drugs part of its military strategy, but without success even by its own terms. Instead, the war on drugs has provided military aid to human rights abusers who turn this aid against dissidents, sustained local civil wars, and strengthened anti-western resentment. Spraying campaigns not only have harmed peasants caught working on drug plantations, but have been environmentally disastrous, particularly in southeast Asia. In the high Andes, indiscriminate spraying of coca plants (cocaine is produced in processing laboratories), has been compared to spraying the crops that produce alcoholic drinks. In fact, the west tends to be more tolerant of drug industries in the states such as Turkey, Pakistan or the Philippines, where the war on drugs is not related to campaigns against left-wing governments or insurgencies.

A second root cause of the drug trade is the mal-development of drug-producing region of the world. The recent and dramatic increase in cocaine production in Bolivia was the result of the drop in the price of coffee, which forced peasants into the drug industry for survival. In Burma, the drug trade and the war on drugs are related to tensions between majority and minority ethnic groups and the failure of the government to support alternative livelihoods for mountain people.

The single most important force sustaining the international drug trade is first world demand. First world efforts to blame and punish the third world for our sins are doomed to failure unless we seriously address substance abuse at home.

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ENVIRONMENTAL - GLOBAL WARMING

Scientists are predicting far-reaching changes of the earth's climate caused in large part by human intervention. The second world climate conference (Geneva, 1990) stated: "if the increase of greenhouse gas concentrations is not limited, the predicted climate change would place stresses on natural and social systems unprecedented in the past 10,000 years". Last year's report of the committee (*A&P* 1990, p. 414) contained a short introduction to the problem. This year, this part of the report deals with the effects of global warming on the third world.

If a global climate change cannot be prevented or at least slowed considerably, it will be the people of the south who suffer the most because the shifting of climate zones may reduce the ability to produce food; flooding is a consequence of sea level rise and will affect southern countries in particular.

The problem of global warming brings into sharp focus the injustice in the economic relations between the north and the south. Some forms of ecological destruction in the south that are contributing to global warming are directly a result of the poverty in which many of the people of those countries live. The economic and structural conditions in the south also will inhibit the capacity of those countries to shift to more sustainable approaches that contribute less to global warming. Global trading and institutions like

transnational corporations, the International Monetary Fund and the World Bank exert enormous northern control over the economies and environments of southern countries.

Churches in the northern countries should indicate very clearly to their respective partners in the south that they are willing to give assistance and support in any measure deemed suitable to achieve sustainable development through ecologically benign methods of production both in agriculture and industry. The goal would be the creation of an economy that does not threaten the survival of the planet. Churches in the northern countries can offer this assistance with credibility only when they comply with the postulate of sustainability in their own living.

Principles for a just north-south relationship that would address global warming are offered as follows.

1. **Self-reliance:** Many countries find it necessary to replace basic food production with cash crops grown for export. Other economic activities are also determined by the needs of greater economic powers such as transnational corporations and international financial institutions. Each country should be able to concentrate on developing its own resources to an optimum level before entering a world market which is biased in favour of the north.
2. **Leap-frog development:** It is neither possible nor desirable for the south to follow a similar industrial development path as the north. This would lead to a greater global warming problem. It is in the interests of both the south and the north for the poorer countries to leap-frog over the path followed in the north, and to move directly into more sustainable and cleaner approaches in their development strategies. Industrialized nations have a responsibility to ensure that advanced technologies are transferred to the south. Some of these can be combined with the strengths of traditional cultural patterns which emphasize a sustainable relationship with the earth.
3. **Transfer of Resources:** The transfer or sharing of resources (information, technology, skills, research capacity and financial assistance) among countries is required if meaningful and effective steps are to be taken to combat global warming and its ramifications. The uniqueness of the resources and needs of each country of the south should be recognized so that each can best help itself and also help each other. Churches in the north should seek to influence the kind and extent of foreign assistance available through bilateral and multi-lateral programmes so that the nature of that assistance is appropriate in the eyes of the people of developing countries. The churches must oppose the imposition on the south of megaprojects which are often labelled as atmosphere-friendly because of their non-use of fossil fuels. The social and environmental drawbacks of nuclear power plants and giant hydro-electric schemes dwarf the contribution, if any, that they make to the reduction of global warming.
4. **Just Trade Practices:** With respect to food in particular, a free market approach results in the dumping of food in the south that is produced in the north with hidden subsidies of energy-intensive methods. Protectionism, on the other hand, also encourages high energy food production which contributes directly to global warming. World trade in food must be regulated in a way which reduces unnecessary trade, encourages home production, and permits trading of southern goods at fair prices. Current pricing policies do not include any value for environmental costs. This must be changed.
5. **Sustainable energy practices:** Energy consumption in the south will increase in the next decades. Every effort should be made by the north and the south to improve greatly the efficiency of how energy is used in every sector of our respective economies. Although the south uses much less energy than the industrialized nations, its energy is often used inefficiently. Every effort should be made to use sustainable, renewable energy sources. This reduces dependence on fossil fuels which have contributed significantly to the debt of southern countries. Biomass is a major source of fuel throughout the south but its supply is in major crisis. This has contributed to

deforestation, flooding, desertification, and great hardship as people, especially women, have had to go ever-greater distances to seek fuel for basic cooking needs. Providing resources for biomass production to be put on a sustainable footing is an urgent need and can make a major contribution to helping meet basic energy needs in the future.

6. Protection of the oceans: Tropical seas are being heated by global warming and the resulting increased evaporation is as significant a greenhouse gas as any land source. The capacity of the oceans to function naturally is being eroded by oil pollution, sewage, waste disposal, nuclear testing and the impact of tourist activities. Laws and conventions on regulating ocean traffic, fishing and waste disposal must be enforced. Nuclear testing in the south Pacific must be stopped. Assistance must be given to countries of the south to maintain and develop both traditional and new ways of using marine resources which are non-polluting and non-destructive.
7. Population: There is no escaping the fact that the world population growth particularly in the south is now on such a scale that it must be confronted as a major element in the whole ecological and climatic catastrophe which threatens to devastate our planet. Social and economic conditions must therefore be created which will make voluntary limitation of family size an attractive and achievable option for families throughout the world. These conditions should not include any form of discrimination against large families or against female children, but should take the form of measures including basic health care for all, which would convince parents that more children are not necessary to ensure the survival of some, and the availability of free family planning resources.

Conclusion

The natural resources of our earth are not endless. Humankind has exploited those resources, not looking to the generations of the future but to the profits of today. As Christians, we are responsible for the stewardship of creation. The peoples and countries of the south must be seen as full partners in recognizing and accepting the challenge before us as the degradation of air, land, water and forests is everywhere. Urgent steps must be undertaken in partnership with each other to restore our natural resources without which humankind would not survive.

Recommendation No. 17 (adopted, page 57)

That boards and agencies be requested to support and participate in national and international networks of religious bodies and other non-governmental organizations addressing the greenhouse effect.

Recommendation No. 18 (adopted, page 57)

That the government of Canada be urged to participate actively in negotiations on an international convention on world climate, which is expected to be signed at a United Nations conference on environment and development to be held in 1992.

Further reading:

- Gro Brundtland, "Challenges For a Common Future", Praxis, spring 1990, p. 2-4.
Bruce Rich, "The Emperor's New Clothes: The World Bank and Environmental Reform", World Policy Journal, spring 1990, p. 305-329
Wayne Ellwood, "Global Warming: How to Turn Down the Heat", New Internationalist, April 1990, p. 4-6.
Denis Hayes, "Earth Day 1990: Threshold of the Green Decade", World Policy Journal, Spring 1990, p. 289-304

Gordon Hodgson
Convener

C. Rodger Talbot
Secretary

MACLEAN ESTATE COMMITTEE

To the Venerable, the 117th General Assembly:

In 1990, the Maclean Estate Committee met four times as a whole and many more times in sub-committees to carry out the operation of Crieff Hills Community as the lay training, retreat and conference centre owned by the Church. The past year was a year of great physical changes and important decisions.

Building Campaign

After overcoming opposition toward the expansion from neighbouring gravel companies at an Ontario Municipal Board hearing, Crieff Hills was enabled to start building the new lodge. The lodge went to tender in June and the successful contractor out of seven bids started construction on July 30. Building funds raised by that date proved to be sufficient to start the conference hall building so a second tender process was held in August with the same contractor having the lowest bid and work commenced in September. The new lodge was completed and furnished by mid December. The first programme held there was the New Year's Celebration retreat. St. Luke's lodge has twelve bedrooms with three piece bath, and a large air-conditioned lounge and meeting room with a fireplace. The whole building is heated electrically and is very well insulated. It can accommodate thirty people overnight. The matching Conference Hall building was finished and furnished early in 1991 and can seat 150 people in the main hall and has other rooms and areas for smaller break-off groups. Both buildings are handicap accessible. The total conference centre campus can accommodate sixty overnight guests in the three lodges, provide meals for eighty guests in Maclean Hall and day meeting space for even larger groups. Overflow overnight accommodation can be provided in the four existing retreat houses.

While the campaign funds raised were not sufficient to complete the second building (conference hall), the Administrative Council gave permission to go ahead and provided a loan of funds in the interim period. Some donations are still forthcoming. The Committee hopes to have the project paid off by the end of this current year.

Programme and Publicity

The Committee functioned in this area to offer thirty-two weekend and mid-week programmes in 1990. These programmes served all age groups from teens to senior citizens. The programmes were in personal spiritual growth, marriage preparation or enrichment, leadership development, teacher training, pastoral care, volunteerism, and church lay leaders education programmes. The Committee also held several day events that were particularly designed to interest the whole family. Several churches and groups arranged for particular on-site programmes designed with and led by Crieff Hills staff. This aspect of the work is an important part of the programme service for guests.

In the remainder of 1991, programmes include those for:

- single parents and their children - June 7-9
- everyone willing to work on projects around CHC - June 23-28
- bird watchers and hikers - July 1-4
- senior citizens - July 7-13, 21-27, August 11-17, September 16-20
- public school teachers - September 13-15
- Sunday church school teachers - September 21
- married couples enrichment - October 4-6
- mentally handicapped adults - October 18-20
- adult leaders of youth groups - October 25-27
- people in ministry - November 3-8
- Presbyterian ruling elders - November 8-10
- women of all ages - November 22-24
- junior high school youth - December 6-8

The Committee is concerned that though programme participants increased in number last year, still many of the programmes can accept more participants than are received in

registration. Various methods are being used to make more people aware of the training and retreat opportunities offered and to encourage them to attend. But the Committee has to count on congregational contacts to communicate our programmes and encourage participation from the members of their churches. It also needs church people to make their employers and professional or group contacts aware of the residential training opportunities at CHC in the mid-week.

Property Management

This Committee accomplished several projects last year which upgraded or improved our property and buildings. These included the planting of 13,100 trees, expansion of the farming operation, improvement of hydro service and heating or septic systems in some buildings and providing a colourful new entrance sign. The full-time maintenance staff of two does much of the work themselves with contractors providing expert service. Since there are so many projects that need to be done that are beyond the staff time the Committee appreciated the help of many volunteers. It received the help of friends who painted, cut trees and cut up logs for firewood, maintained gardens, helped make Maple Syrup, repaired fences, helped in office and kitchen, cleared and marked trails, did spring cleaning, assisted in programmes, built bird houses and made chair cushions. There is always more work than workers in a service agency like CHC so it treasures the help from volunteers.

There were studies made of the use of the farm land, woods and fields, the use and renovation of the barn, and future recreational needs. The Committee regularly inspects the facilities to determine maintenance needs and priorities. Much of the volunteer work is also provided by the Committee members and their congregations.

Personnel

The work in this area involved the writing of position descriptions and issues related to hiring of staff. The Committee was particularly blessed last year by the presence and work of a Youth In Mission volunteer in the person of Pamela Campbell from Apsen, Nova Scotia. She worked in almost every area of our operation and shared her joy and enthusiasm so freely. As well as physical work projects, she had opportunities for programme planning and leadership. Her stay at CHC extended from September, 1990 - April, 1991. She will receive an educational bursary when she starts back to college this year. The Committee looks forward to other YIM or international volunteers working with us during this current year.

Vision

The Maclean Estate Committee holds a periodic retreat for all Committee members in order to deal with issues that don't normally arise in business meetings. Last year, the retreat focused on the future and what is needed to meet it. As a result of the vision statements, the Maclean Estate Committee adopted the goal that by the year 2000, Crieff Hills Community will have sufficient staff and resources to promote and achieve the functional capacity of the facilities and a strong enough financial base to support programmes requiring subsidization. Specific objectives for 1991 and 1992 were also adopted with the initial action plan steps set in operation by the end of 1990. With expanded facilities CHC also needs to expand its market, promotional activityour , and programmes.

The Committee is keenly aware that 99.25% of the members of our Church are laity. The education and equipping of these lay women and lay men is a crucial task for the whole Church. The work of Crieff Hills Community is a critical part of that training programme. At Crieff Hills, lay persons gather from a wide geographic area to learn experientially and to expand their vision for the whole Church by sharing the familiarity with their own. The current financial situation indicates the need for funding for this important task. Theological education for the ordained ministry accounts for about 10% of our National Church budget. Local churches should consider spending an equivalent percentage for their congregational budget on the education of their own lay ministry. Crieff Hills Community now has the expanded facilities and is prepared to provide more programme

spaces for the training of elders, managers, teachers, youth leaders, pastoral visitors, worship leaders, newsletter editors, group leaders and lay evangelism visitors - if congregations will provide the funds for and encourage the attendance of these essential lay leaders at our programmes. By working together we can serve the Church, our community and the world much more effectively.

Recommendation No. 1 (reworded as below and adopted, page 33)

That presbyteries and congregations be urged to use every opportunity to promote lay education among their members and to make them aware of the training opportunities at lay training centres like Crieff Hills Community through newsletters, announcements and personal contacts.

Recommendation No. 2 (adopted, page 33)

That sessions and congregational finance committees be encouraged to establish or expand a lay training fund in their annual budget in order to enable laity to participate in training, renewal and leadership development programmes at church sponsored lay training retreat or conference centres.

Recommendation No. 3 (adopted, page 33)

That Presbyterians in Southern Ontario be encouraged to recommend the expanded conference facilities at Crieff Hills Community to their business, agencies or places of work as a potential staff development or conference site for future mid-week programmes.

You may contact our office at R.R. #2, Puslinch, ON, N0B 2J0, phone 519-824-7898, or FAX 519-824-7145.

Maynard Nordine
Convener

Robert C. Spencer
Director

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AUDITORS' REPORT TO THE VENERABLE THE GENERAL ASSEMBLY OF THE PRESBYTERIAN CHURCH IN CANADA

We have audited the balance sheet of J. B. MacLean Bequest Fund of The Presbyterian Church in Canada as at December 31, 1990 and the statements of operating fund revenue, expenditure and accumulated deficit, capital and building fund revenue, expenditure and undistributed income for the year then ended. These financial statements are the responsibility of the fund's management. Our responsibility is to express an opinion on these financial statements based on our audit.

We conducted our audit in accordance with generally accepted auditing standards. Those standards require that we plan and perform an audit to obtain reasonable assurance whether the financial statements are free of material misstatement. An audit includes examining, on a test basis, evidence supporting the amounts and disclosures in the financial statements. An audit also includes assessing the accounting principles used and significant estimates made by management, as well as evaluating the overall financial statement presentation.

In our opinion, these financial statements present fairly, in all material respects, the financial position of the fund as at December 31, 1990 and the results of its operations and the changes in its financial position for the year then ended in accordance with generally accepted accounting principles.

The comparative financial statements were reported on by other auditors.



Chartered Accountants

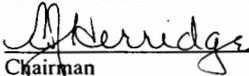
North York, Ontario
March 5, 1991

The Presbyterian Church in Canada J. B. MacLean Bequest Fund

Balance Sheet as at December 31, 1990

| | 1990 | 1989 |
|--|---------------------|---------------------|
| Assets | | |
| Cash and term deposit | \$ 24,495 | \$ 23,667 |
| Accounts receivable | | |
| The Presbyterian Church in Canada | 647 | 21,404 |
| Other | 8,206 | 4,586 |
| Interest in consolidated portfolio of The Presbyterian Church in Canada, at market value | 926,987 | 951,468 |
| Fixed assets (note 2) | 237,371 | 243,667 |
| Cash and term deposit - building fund | 138,001 | 599,291 |
| Interest receivable - building fund | 8,940 | - |
| Construction in progress - building fund | 803,093 | 72,540 |
| | <u>\$ 2,147,740</u> | <u>\$ 1,916,623</u> |
| Liabilities | | |
| Accounts payable | | |
| The Presbyterian Church in Canada | \$ - | \$ 369 |
| Other | 33,375 | 33,389 |
| Construction in progress - building fund | 127,582 | - |
| | 160,957 | 33,758 |
| Loan payable (note 3) | 25,000 | 25,000 |
| Deferred revenue | 20,184 | 19,593 |
| | <u>206,141</u> | <u>78,351</u> |
| Capital, Accumulated Deficit and Building Fund | | |
| Capital | 1,207,885 | 1,232,367 |
| Accumulated deficit | (88,738) | (65,926) |
| Building fund | 822,452 | 671,831 |
| | <u>1,941,599</u> | <u>1,838,272</u> |
| | <u>\$ 2,147,740</u> | <u>\$ 1,916,623</u> |

APPROVED BY THE ADMINISTRATIVE COUNCIL


Chairman


Treasurer

Coopers
& Lybrand

The Presbyterian Church in Canada J. B. MacLean Bequest Fund

Statement of Operating Fund Revenue, Expenditure and Accumulated Deficit

For the year ended December 31, 1990

| | 1990 | 1989 |
|--|--------------------|--------------------|
| Revenue | | |
| Income from Conference Centre | \$ 241,450 | \$ 232,411 |
| Investment income | 81,438 | 91,507 |
| Rent | 11,796 | 12,081 |
| Gifts - General | 4,370 | 2,774 |
| Miscellaneous income | 4,889 | 5,463 |
| | <u>343,943</u> | <u>344,236</u> |
| Expenditure | | |
| Property expenses | | |
| Salaries | 181,496 | 166,297 |
| Programme supplies | 61,356 | 47,125 |
| Utilities | 16,740 | 19,805 |
| Employee benefits | 20,540 | 20,310 |
| Maintenance | 23,074 | 17,738 |
| Taxes | 6,953 | 7,717 |
| Insurance | 3,362 | 8,928 |
| Laundry | 4,574 | 4,832 |
| | <u>318,095</u> | <u>292,752</u> |
| General expense | 12,006 | 9,225 |
| Audit | 4,268 | 4,300 |
| Legal (1989 - net of \$50,000 paid by The Presbyterian Church) | 13,965 | 49,212 |
| Bursaries | 1,825 | 1,700 |
| Director's expenses | 5,214 | 5,630 |
| Committee expense | 328 | 394 |
| | <u>355,701</u> | <u>363,213</u> |
| Excess of Expenditure Over Revenue Before Depreciation | (11,758) | (18,977) |
| Depreciation | <u>(11,054)</u> | <u>(12,701)</u> |
| Excess of Expenditure Over Revenue for the Year | (22,812) | (31,678) |
| Accumulated Deficit - Beginning of Year | <u>(65,926)</u> | <u>(34,248)</u> |
| Accumulated Deficit - End of Year | <u>\$ (88,738)</u> | <u>\$ (65,926)</u> |

The Presbyterian Church in Canada J. B. MacLean Bequest Fund

Statement of Capital
For the year ended December 31, 1990

| | 1990 | 1989 |
|--|--------------|--------------|
| Capital - Beginning of Year | \$ 1,232,367 | \$ 1,209,050 |
| Adjustment of interest in consolidated portfolio of The Presbyterian Church in Canada to market value at December 31 | (24,482) | 23,317 |
| Capital - End of Year | \$ 1,207,885 | \$ 1,232,367 |

The Presbyterian Church in Canada J. B. MacLean Bequest Fund

Building Fund

Statement of Revenue, Expenditure and Undistributed Income

For the year ended December 31, 1990

| | 1990 | 1989 |
|---|------------|------------|
| Revenue | | |
| Donations | \$ 94,351 | \$ 157,873 |
| Interest | 67,901 | 54,007 |
| | 162,252 | 211,880 |
| Expenditure | | |
| Promotion | 1,692 | 4,008 |
| Salaries | 7,089 | 11,465 |
| Meeting, public awareness | 460 | 38 |
| Office and miscellaneous | 1,735 | 1,481 |
| Travel | 655 | 1,157 |
| | 11,631 | 18,149 |
| Excess of Revenue Over Expenditure for the Year | 150,621 | 193,731 |
| Undistributed Income - Beginning of Year | 671,831 | 478,100 |
| Undistributed Income - End of Year | \$ 822,452 | \$ 671,831 |

The Presbyterian Church in Canada J. B. MacLean Bequest Fund

Notes to Financial Statements

For the year ended December 31, 1990

General

The J. B. MacLean Bequest Fund is a testamentary trust established for the benefit of The Presbyterian Church in Canada and as such forms part of Church's Endowment and Restricted Funds. The major activity of this fund is the operation of the Crieff Hills Community Conference Centre.

1. Summary of Accounting Policies

a) Interest in consolidated portfolio

Marketable securities in the consolidated portfolio are at market value. Adjustments to the market value are allocated between capital and undistributed income, on the basis of the ratio of original capital to undistributed income.

Interest income is recorded on the accrual basis.

Dividend income is recorded on the date of declaration.

Realized gains and losses from investment transactions are recorded on the trade date.

b) Fixed assets

Fixed assets are recorded at values determined by executors with subsequent additions recorded at cost. Depreciation is provided on buildings, furniture and equipment and vehicles on a straight line basis using the following annual rates:

| | |
|-------------------------|-----|
| Building | 3% |
| Furniture and equipment | 10% |
| Vehicles | 20% |

2. Fixed Assets

| | 1990 | | | 1989 |
|-------------------------|-------------------|--------------------------|-------------------|-------------------|
| | Cost | Accumulated depreciation | Net | Net |
| Land | \$ 20,256 | \$ - | \$ 20,256 | \$ 20,256 |
| Building | 342,116 | 133,244 | 208,872 | 214,378 |
| Furniture and equipment | 84,560 | 76,317 | 8,243 | 8,497 |
| Vehicles | 18,754 | 18,754 | - | 536 |
| | <u>\$ 465,686</u> | <u>\$ 228,315</u> | <u>\$ 237,371</u> | <u>\$ 243,667</u> |

Additions to building during the year amounted to \$4,758.

3. Loan Payable

In 1988, The Presbyterian Church in Canada advanced \$25,000 to the Fund. This amount is non-interest bearing and is repayable by December 31, 1991. The terms of this agreement allow the Fund to draw up to \$100,000 from The Presbyterian Church in Canada portfolio account with any such borrowings repayable by the end of 1991.

MINISTRY, BOARD OF

To The Venerable, the 117th General Assembly:

Fifty years ago: since "Church Law does not provide for translations", the 1941 General Assembly had before it an overture to permit synods "to provide a list of ministers desiring a change of pastorate and a list of congregations favouring such a change ... to permit action to be initiated among such ministers and congregations that will lead to mutual acquaintance and the possibilities of calls". Another overture asked that "a tentative group of comprehensive rules and suggestions for interim moderators as to their duties and privileges" be drawn up.

In the event, both matters were referred to a Special Committee re The Better Ordering of the Settlement System. However, after the Special Committee reported, their recommendations were eventually tabled.

Now, a full-fledged system passing information between ministers and congregations facilitates the call system within our Church - one of the unheralded but significant tasks faithfully discharged through the Board of Ministry.

As society has changed around us, so has the Church changed, and the perceived needs of the Church and those who serve it. Since its inception in 1973 the Board of Ministry has been vitally involved in seeking to meet those needs. Some of what it does has the appearance of routine administration. Some of it is analyzing present situations. Some of it is visioning for the future. All those aspects are reflected in the report which follows. Reflected also is the width of what we understand by the term "ministry" in an age which is very different from the understood stereotypes of the 1940's.

Together, what all those nuts and bolts add up to is the serious attempt to enable the servants of the Church to be as well resourced and supported as possible, given the wide variety of ministries in which the Church is engaged, and so to enable the Church to be faithful to its mandate.

PREPARATION FOR MINISTRY

GUIDANCE CONFERENCES

Summary of Conferences Held in 1990

Two conferences were held:

1. In April at Holy Spirit Centre, Hamilton for 15 candidates.
2. In August at Cedar Glen Centre for 12 candidates.

Results:

- 20 candidates were recommended for certification.
- 5 candidates were recommended with additional recommendations.
- 1 candidate received another recommendation.
- 1 candidate was requested to attend another conference.

Regulations for Ewart College Students

In light of the 1990 Assembly's decision requiring a university degree before a student enters Ewart College, the Board believes that it is important that the timing for students at Ewart College attending Guidance Conferences be the same as for students attending our theological colleges.

Recommendation No. 1 (adopted, page 55)

That the regulation concerning the attendance of Ewart College students at the Guidance Conference be changed to read: That candidates for the Order of Diaconal Ministries attend a Guidance Conference before the beginning of the second year of studies.

Changes in the Guidance Conference

The Board has agreed to lengthen the Guidance Conference format in an attempt to make the timetable less crowded and provide staff with more time to prepare reports. Accordingly, a late afternoon and evening session has been added to the beginning of the conference.

The Board has received suggestions that some active ministers would benefit from an experience similar to a Guidance Conference for the purpose of reflecting on their ministry and receiving useful feedback. A pilot project will be held in late 1991 or early 1992, offering an opportunity for such reflection to ministers and members of the Order of Diaconal Ministries.

The Board continues to explore the use of psychological testing as part of the candidacy process. Included in the exploration is the question of whether such testing should be done within the context of the Guidance Conference or at some other stage in the process.

VANCOUVER SCHOOL OF THEOLOGY, AGREEMENT OF ASSOCIATION

The Board arranged for a Sub-Committee based in Vancouver to review the Agreement of Association with Vancouver School of Theology. Such reviews take place every three years. The review report indicated that there is general satisfaction with the relationship to Vancouver School of Theology, and a desire to strengthen involvement in the school. Most students indicated that the ecumenical context challenged them to strengthen their Presbyterian roots. Support was also expressed for the school's competency model of theological education.

In response to a concern for the future of the association when the current Principal, Arthur van Seters, leaves that post, The Board was assured that this Church's contribution to the school was considered important. In the proposed unicameral system of governance, the Church will have two representatives.

The relationship between the School, the Church and St. Andrew's Hall needs to be clarified. In the Agreement of Association, articles 10-16 indicated the special place of St. Andrew's Hall in the arrangement. The creation of the Committee on Theological Education by the Church also calls for a change in the wording of the Agreement of Association.

Recommendation No. 2 (adopted, page 55)

That article 16 of the Agreement of Association between the Vancouver School of Theology, The Presbyterian Church in Canada and St. Andrew's Hall be changed, with the agreement of all parties, by deleting "At least one national officer of the Church shall be a corresponding member of the Joint Working Group." and inserting "A member of the Committee on Theological Education of The Presbyterian Church in Canada shall be a corresponding member of the Joint Working Group."

Recommendation No. 3 (adopted, page 55)

That the Church exercise its oversight of the relationship with Vancouver School of Theology by way of the Committee on Theological Education through St. Andrew's Hall.

Concern was raised for the manner in which the Church might signal its long term commitment to the school. Suggestions included the possibility that the Church provide further staff to the school. Another was that the Church make a commitment of an annual grant to the operation of the school's library, which is used extensively by students as well as by ministers and members of the Church. Articles 18 and 19 in the Agreement of Association clearly indicate a long term relationship with the school. Moreover, the regular 3 year review of the relationship does not presuppose any move to terminate the Agreement. In fact, either party can withdraw from the Agreement only after giving three year's notice. In light of this long-term commitment, the Board of Ministry recommends an increased financial commitment.

Recommendation No. 4 (referred to Admin. Council, page 55)

That a grant of \$10,000 be made to the operation of the Vancouver School of Theology's library, the amount of the grant to be reviewed each year.

RE-WORDING SECTION 221, BOOK OF FORMS

The 1990 General Assembly referred a proposed re-wording of Section 221 of the Book of Forms to the Board for consultation with the Clerks of Assembly. That consultation has taken place, and we have an agreed re-wording:

Recommendation No. 5 (adopted, page 55)

That the following amended wording to Book of Forms section 221 be approved and sent down to presbyteries under the Barrier Act.

If the court is satisfied, the call is sustained. In the case of a licentiate, it is presented through the presbytery of care, after due consideration, and the licentiate is required to give decision to presbytery within seven days. When the call is not sustained, or is declined, the congregation is permitted again to take steps toward a settlement. (A&P 1980, p. 218-221).

Recommendation No. 6 (adopted, page 55)

That the amended wording to Book of Forms section 221, sent down under the Barrier Act as per recommendation 5 above, be adopted as an Interim Act.

COMMITTEE ON EDUCATION AND RECEPTION

CHANGE TO BOOK OF FORMS, SECTION 248.12.6

After considering procedures for presbyteries implementing decisions of the General Assembly, or of the Committee on Education and Reception, and in interests of simplifying these procedures, the Board brings the following proposed change to Section 248.12.6.

Recommendation No. 7 (adopted, page 21)

That the following amended wording of Book of Forms section 248.12.6 be adopted and sent down to presbyteries under the Barrier Act.

Upon satisfactory completion of examinations in the history and polity of this Church, presbytery shall resolve that the condition placed on reception has been satisfied, that the restriction 'in retentis' on the minister's presbyterial certificate be removed, and that the Board of Ministry's Committee on Education and Reception be advised accordingly. Where applicable, the presbytery may then proceed to induct, or recognize, the appointment of the minister and place his/her name on the constituent roll.

FRANCOPHONE THEOLOGICAL EDUCATION

The 1983 General Assembly gave responsibility for Francophone Theological Education to the Board of Education. Through a process of amalgamation with the Board of Ministry, this responsibility is now dealt with by the Committee on Education and Reception. Now that the General Assembly has a Committee on Theological Education, the Board of Ministry believes that responsibility for theological education for francophone candidates can be assumed by the new Committee.

Recommendation No. 8 (adopted, page 21)

That responsibility for Francophone Theological Education be transferred to the Committee on Theological Education.

OVERTURE 28, 1990 - PRESBY. OF VANCOUVER ISLAND (A&P 1990, p. 611, 19 & 41)

Re: Reception of Students Graduating from "Other" Theological Colleges

Overture No. 28, 1990 requests a rationale for the guidelines adopted by the 1989 General Assembly which require graduates of theological colleges other than those of The Presbyterian Church in Canada to take one or two years of residential study in one of our

colleges. In addition, the Overture requests alternate courses of study to satisfy concerns for "ethos, ecclesiology, theology, etc".

The Board believes that someone entering the ministries of this Church should be as familiar as possible with the breadth of our denomination. The guidelines offer a way to gain a broad exposure to this Church, its structures and styles of leadership, theology, and pastoral care. This formation for leadership will include distinctives such as Presbyterian Worship, Preaching and History, as well as Reformed Theology. A strong programme of supervised and integrated Field Education in Presbyterian settings is crucial. No small value is set on collegial study with fellow Presbyterian students and faculty. At this time, the best way to achieve these goals is through significant residential study at one of our colleges.

The second prayer asks for alternate venues and courses for theological education. The Committee on Education and Reception is in conversation with Presbyterian faculty persons at other colleges. Also, Guideline No. 2 recommends that candidates intending to study at other colleges consult the Committee in advance of such enrollment. Thus, there may be some flexibility in venues of study. Nevertheless, a strong component of residential study at one of the Church's colleges will remain necessary as a good formation for leadership in The Presbyterian Church in Canada.

Recommendation No. 9 (adopted, page 21)

That the preamble to this recommendation be the answer of the 117th General Assembly to Overture No. 28, 1990.

CONTINUING EDUCATION

CONTINUING EDUCATION ALLOWANCE

The 1990 Assembly referred to the Board a recommendation from The Presbyterian College, Montreal (Recommendation 1, 1990, p. 310 & 35) asking that the annual allowance be increased to \$600. The Board has studied this request in terms of levels in other Canadian denominations, increases in costs for programmes at our colleges, and the current recession. The following is our recommendation:

Recommendation No. 10 (adopted, page 55)

That, effective January 1, 1992, the annual continuing education allowance be increased to \$500.

CONTINUING EDUCATION FUND

During 1990, the Board made continuing education grants to 21 persons amounting to \$9,420. It is expected that approximately \$14,000 will be available for grants in 1991. Application forms for grants are available from the Board's office.

THE DR. W.A. AND MRS. M. CAMERON DOCTORAL BURSARY FUND

This fund was established to encourage study at the Doctor of Theology, Doctor of Philosophy, and Doctor of Education level among ministers and members of the Order of Diaconal Ministries. The fund's capital stands at over \$258,000. In 1990, awards were made to the Rev. Carrie Doehring and the Rev. Daniel MacDougall.

Application forms are available from the Board of Ministry office. The deadline for applications is February 1st of the year in which the bursary is to be awarded.

SUPPORT FOR PROFESSIONAL CHURCH WORKERS

ADVISORY COMMITTEE ON RETIREMENT PLANNING

This Committee advises the Board of World Mission, the Pension Board, the Presbyterian Church Building Corporation (PCBC), and the Board of Ministry on retirement planning programmes. The beginning of a joint approach to retirement planning will occur at this Assembly as counsellors from the Pension Board and the PCBC are available for consultation. Funding for efforts taken so far has been provided by the PCBC.

OVERTURE NO. 2, 1990 - PRESBYTERY OF SARNIA (A&P 1990, p. 598-99 & 435)

Re: Part-Time Ministry

This overture from the Presbytery of Sarnia asks for a definition of "full-time ministry" so that arrangements for part-time ministries can be made in a manner that is neither unreasonable nor exploitative. The Board has surveyed the presbyteries and individual professional church workers, and has developed the following response:

The Board of Ministry affirms the practical value of ministry on a part-time basis as stated in an earlier report.

"Given the increasing diversity of gifts and skills that are necessary for ministry within a congregation, it would seem that team ministries with their rich variety of gifts and skills are to be highly commended. Indeed, since there is an increasing number of churches discerning the need of additional professional church workers, yet unable to pay a full-time worker, ministry on a part-time basis would be of practical value". (A&P 1988, p. 391).

Based on the results of the above mentioned questionnaire and evidences of actual practice regarding part-time ministry, the Board of Ministry has drawn the following conclusions:

1. The work of ministry is done in response to a "call", and therefore, cannot easily be measured in hourly/daily "contract" terms.
2. The person in ministry, therefore, must be ready at all times to respond to emergency and crisis needs as they arise.
3. Nevertheless, some guidelines need to be established to:
 - 1) Give practical reminders to those in "full-time" ministry that their appropriate stewardship of time of God, vocation, family and self is a part of their vow "to conduct themselves in their private and public life as becomes (Christ's) gospel". (Book of Forms, Sections 409.4, 414.4).
 - 2) Help presbyteries/congregations develop appropriate job descriptions so that clear expectations will undergird good working relationships.
 - 3) Develop more consistent and appropriate expectations of part-time ministry across the national Church.

Therefore, in light of the above principles, the Board recommends the following definition:

Definition

Full-time or part-time ministry is a response to a call of God and is exercised in relation to a congregation, court or agency of Christ's Church. Therefore, it requires a total commitment to that call.

In order to define the extent of part-time ministry, let it be understood that full-time ministry normally consists of a five to five and a half day/45 hour work week, provided that emergency and crisis needs are met as they arise.

Recommendation No. 11 (adopted, page 67)

That the response and definition of full-time ministry contained in the preamble to this recommendation be the response of Assembly to Overture No. 2, 1990.

COMMITTEE ON WOMEN IN MINISTRY

The purpose of this Committee is to provide support, advocacy and education for women working professionally in the Church. The Committee seeks to function in such a way as to embody its purpose.

Twenty-Fifth Anniversary of the Ordination of Women

In support of this significant celebration, an audio-visual resource is being produced. It will depict lay, designated, and ordained women in ministering situations, and is to be entitled "Ministering Women". It will be available through the Board of Ministry office. A Hymn Competition was held and the three winning hymns were published in the April 1991

edition of *The Presbyterian Record*. The Committee has also designed special mugs and sweatshirts which will be available for sale during the Assembly. A book of women's sermons and celebrations is being developed and it is hoped that it will be published in 1992. This will also be a contribution to the Ecumenical Decade of the Churches in Solidarity with Women.

The Experimental Fund and the Board of Ministry supported the publication of a book, *"God Calls - Man Chooses"*, by Grace Anderson and Juanne Clarke (Trinity Press, Burlington, Ontario 1990). A substantial section of this book is devoted to the experience of women in ministry in *The Presbyterian Church in Canada*.

Through a grant from the Churches' Council on Theological Education in Canada, the Board was able to support the Rev. Carrie Doehring's participation in a Workshop on Ecumenical Learning for Women Theological Educators in Bossey, Switzerland in May, 1991.

From a Woman's Perspective

"From A Woman's Perspective" published two issues in 1990. Spirituality was the focus for the May issue with a feature interview with Elizabeth Schussler Fiorenza. The theme for the November issue was *Women and Work*. At the time of the last printing, the newsletter was sent to 160 subscribers across Canada, Australia, New Zealand, Malawi, and South Africa. Women and men, professional church workers and laity, congregations, women's groups and college libraries are the recipients. A gift of money is being used to give a one-year gift subscription to all new women ministers and diaconal ministers who were not receiving *"From A Woman's Perspective"*.

An active volunteer Editorial Committee oversees the publication and promotion of *"From A Woman's Perspective"*.

DOCTRINE OF MINISTRY

In 1984, the Board of Ministry decided to examine the Church's doctrine of ministry and the place of the Order of Diaconal Ministries within it. After three years of study, a task group presented the Board with a report entitled *"The Ministry of Christ in the Ministries of the Church"*, concluding that "there are no great defects in our doctrine of ministry, but there are anomalies or inconsistencies in the implementation of this theology". Some Board members were not convinced that the doctrine of ministry was as clear and devoid of defects as the report suggested. Thus, yet another process was set in place for clarifying the understanding and expression of ministry within the Church. The Board called for:

"A study of our Presbyterian Doctrine of Ministry ... that examines the drift of our views of ministry over the past thirty-five years in light of changes in our culture, as perceived by members of congregations and reflected in public decisions of our Church courts and in the practice of services of setting people apart for particular ministries. On the basis of a theological critique of this data, the study will indicate the possible results if different approaches to ministry are followed (including their effect on the present place of diaconal ministers in the ministry of our Church.)"

A working group based in Vancouver, convened by Dr. Arthur Van Seters has been working on this project. Dr. Brian Fraser has been the co-ordinator and has had primary responsibility for research and writing. In 1990, it presented a report to the Board, *"Ministry in The Presbyterian Church in Canada: A Report on its Theology and Practice"*. Subsequently, the report was referred back to Dr. Fraser and the Vancouver working group for further work. *"Theses on Ministry: A Framework for the practice and Theology of Ministry in The Presbyterian Church in Canada"* was presented to the Board in February 1991.

The Board considers that *"Theses on Ministry"* does propose a theological framework within which the diversities and commonalities of our approaches to ministry can be understood and celebrated. The Board would benefit from the response of the Church to

this theological framework and, therefore, requests that it be studied by sessions and presbyteries with comments to the Board of Ministry.

Recommendation No. 12 (adopted, page 67)

That the Board of Ministry be granted permission to circulate to presbyteries and sessions a paper, "Theses on Ministry: A Framework for the Theology and Practice of Ministry in The Presbyterian Church in Canada", for study and report to the Board of Ministry by December 30, 1991.

OVERTURE NO. 9, 1991 - PRESBYTERY OF EDMONTON (page 528)

Re: Stipends

This overture did not arrive in time for the Board's Personnel Committee to study and develop a response. A response will be ready for the 1992 General Assembly.

OVERTURE NO. 3, 1991 - PRESBYTERY OF WESTMINSTER (page 526)

Re: Stipend Guarantee and Part-time Ministries

The Board is working on principles of compensation and other issues of stipends and benefits. The Board will bring a report on the issues raised in Overture No. 3, 1991 to the 1992 Assembly.

INTERIM MINISTRIES

Through its Policy Committee, the Board has been monitoring the development of Interim Ministry as an emerging specialized ministry to congregations which are "between ministers". In many cases, congregations' experiences have been positive. As well, churches in conflict, or experiencing grief after the end of a long and successful pastoral tie, have been helped and healed by the special skills of an interim minister. A guideline paper has been developed and will be made available to presbyteries and is commended to Interim Moderators and Ministry Committees. Additional copies are available through the Board's office.

LAY MISSIONARIES

A joint Task Force of the Board of World Mission and the Board of Ministry is working on issues and approaches to education for Lay Missionaries. It expects to have a report available to both Boards in 1992.

ORDER OF DIACONAL MINISTRIES

THE PLACE OF MEMBERS OF THE ORDER IN THE COURTS OF THE CHURCH

Resolution of the place of members of the Order of Diaconal Ministries in the courts of the Church was a prime motivation for the Board's study of the doctrine of ministry which has proceeded over the past seven years. While it was asking for study of a paper "Theses on Ministry", the Board calls on this Assembly to approve giving voice and vote in the courts of the Church to currently active members of the Order.

There are many reasons why active members of the Order of Diaconal Ministries should have membership in the Courts of the Church in their own right:

1. The diaconate is a ministry of women and men, central to the Church's work and witness, and which plays a fully recognized part in the total ministry of the Church.
2. The basis for membership in the Church Courts for ministers and elders is that they have made a commitment to the Church's doctrinal standards and to its discipline. Members of the Order are asked in the Service of Designation essentially the same questions as are asked of ministers, elders and deacons, and these questions are included in Chapter 10 of the Book of Forms, "Standards and Subscription". Moreover, The Presbyterian Church in England (1965), in New Zealand (1966) and the Church of Scotland (1990) have granted full membership in the Courts of the Church to active deaconesses. It is possible, therefore, to take this step as there

appears to be no constitutional reason why the Courts of the Church must always be made up exclusively of ministers and elders.

3. Members of the Order of Diaconal Ministries make an important contribution in the educational ministry of the Church, and in serving the ill and those in need. It is important that the insights and experience of this serving ministry be heard in the Courts. Its presence would bring a proper wholeness to the Courts, especially since its function is to serve and enable God's people to be servants in the world. It is right and just, therefore, that those holding the office of Diaconal Ministry should have their place in the practice of ministry properly recognized by being accorded membership in the Courts of the Church.
4. Doctrinally, we understand Diaconal Ministry to be a distinctive office in the Church, complementary to that of the Ministry of Word and Sacraments. Neither clergy nor laity, its members constitute a third element in the ministry of the Church. Trained to encourage and teach others to participate in the full mission of the Church, to teach and to equip others to teach, to care for others, to visit those in need, to train elders and others in a ministry of pastoral care and to help the Church in outreach, there will always be a place for this distinctive ministry of empowering the ministry of the whole people of God. Designated and installed in an office and role, rather than ordained and inducted to an office and a particular place, the Order has a degree of flexibility in ministry which is distinctive. Therefore, its members should have membership in the Courts of the Church in their own rights, which would not require the Church to balance their presence with other appointments. Within the Reformed tradition, the concept of parity is a concept of equality among and within the Ministry of Word and Sacraments, and does not apply, therefore, to the relationship with ruling elders.
5. The Order of Diaconal Ministries has a distinctive place within the law of the Church. Chapter 5 of the Book of Forms gives recognition to the Order, its Council, its process of candidacy, and places each active member under the jurisdiction (discipline) of Presbytery. Appendix D of the Book of Forms gives additional details re its Council and details of "stipend and benefits for members of the Order". Candidates for designation to the Order must attend a guidance conference. In 1988, the General Assembly adopted Sections 112.7.1 to 112.7.4 of the Book of Forms which establishes membership in the Order as a norm for Church Educators, and gives presbytery authority to moderate in the settlement of Church Educators including members of the Order. Like ministers of Word and Sacraments, they are under the care and subject to the authority of presbytery. Therefore, it would be reasonable to recognize the place of the Order in the law of the Church with membership in its courts.
6. Membership in the Courts of the Church means, potentially, membership in each of the Courts. Those members of the Order serving in congregations, would be full voting members of the Session. All active members of the Order serving in congregations, or other agencies, or courts of the Church would be members of Presbytery, and, therefore, members of Synod. The same proportional representation as applies to ministers being commissioned to General Assembly would apply to active members of the Order except that the basis of their being chosen would be different. Rather than being subject to a rotation within presbytery, they would be subject to a rotation from a list of all active members of the Order kept by the Clerks of Assembly. Each year the Clerks would notify specific presbyteries of their right to commission certain members of the Order to General Assembly. Since, at the present time, only ministers of Word and Sacraments are eligible to be Moderators of the Church Courts, members of the Order would not be eligible to serve as Moderators.

Recommendation No. 13 (combined with rec. 14, amended, adopted as amended, page 27, 42-43, 54)

That active members of the Order of Diaconal Ministries, who are serving congregations, or courts, or agencies of the Church, be members of the Courts of the Church.

Recommendation No. 14 (combined with rec. 13, amended, adopted as amended, page 27, 42-43, 54)

That the changes in the Book of Forms required by the above action, as set out on pages 350-52, be approved and sent down to the presbyteries under the Barrier Act.

For some members of the Order of Diaconal Ministries, their sense of freedom to work within the Church will be fully realized when their call is recognized by ordination. With the closing of the gap in educational requirements between the Order of Diaconal Ministries and Ministry of Word and Sacraments, it might be expected that more members of the Order and more candidates will opt for ordination to the Ministry of Word and Sacraments. The Board is concerned for persons, currently members of the Order, who would like to move toward ordination.

Recommendation No. 16 (adopted, page 55)

That the Board of Ministry's Committee on Education and Reception be instructed to give special consideration, on the basis of their current educational credentials and their experience in the Church, to all members of the Order of Diaconal Ministries who wish to pursue ordination to the Ministry of Word and Sacraments.

SPECIAL MINISTRIES

CANADIAN FORCES CHAPLAINCY COMMITTEE

The Church is well represented by its padres who are under full-time appointment to the Canadian Forces as chaplains.

Full-Time Chaplains:

Major W.C. MacLellan, French language training, Montreal, PQ; Major R.E. Baker, Base Chaplain, Comox, BC; Major L.E. Clifton, Base Chaplain, Edmonton, AB; Major D.E. Kettle, Aumonier (Protestant), le Cinquiem Groupe-Brigade du Canada, Valcartier, PQ; Lieutenant(N) G.L. Zimmerman, Shearwater, NS; Captain J.E. Wiley, Petawawa, ON; Captain A.H. Self, Goose Bay, Labrador; Captain R.H. Sparks, Cold Lake, AB.

Reserve Chaplains Militia (Army):

Major D.T. Craig, Sr. Chaplain (P) Quebec area, Montreal, PQ; Major R.J. Foulis, Sr. Chaplain (P) Pacific area, Vancouver, BC; Major I.K. Johnston, Sr. Chaplain (P) Ottawa Military District, Ottawa, ON; Major R.W. Maddock, Toronto, ON; Captain D.H. Forget, Sherbrooke Hussars, Sherbrooke, PQ; Captain J.A. Fraser, Sr. Chaplain (P) Calgary District and Calgary Highlanders, Calgary, AB; Captain T.J. Kay, The Essex and Kent Scottish, Windsor, ON; Captain R.C. Kunzelman, Camerons of Canada, Winnipeg, MB; Captain G.S. MacDonald, 2nd Bn., The NS Highlanders, Sydney, NS; Captain A.M. McPherson, Argyll and Sutherland Highlanders of Canada, Hamilton, ON; Captain D.E. Nelson, Sr. Chaplain (P) Toronto District and 48th Highlanders; Captain D. Sherbino, Queens York Rangers, Toronto, ON.

Reserve Chaplains Militia (Navy):

Lieutenant (N) A.E.H. Campbell, HMCS Discovery, Vancouver, BC;

Formerly listed was Captain C.I. MacLean serving the base of Trenton, Ontario. Mr. MacLean has now returned to the parish ministry in Winnipeg.

There is a summer training programme for theological students. Also, there is a plan whereby a serving member may do theological studies toward ordination while maintaining pay and pensionable service.

The Chaplaincy Committee provides support on denominational matters and is a constituent member of The Canadian Council of Churches' Committee on Chaplains (P) Service in the Forces. Other member denominations are: Anglican, Baptist, Lutheran and United.

The Committee meets three times a year, twice in the city of Ottawa in Fall and Spring and in the Royal Military College at Kingston in June. In 1990, the Fall meeting was held at the Department of National Defence in Ottawa. The convener, the Rev. James Peter Jones, was in attendance and took part in the discussions of the Canadian Council of Churches' Chaplaincy Committee conducted by the newly appointed chairman, Brigadier General David C. Estey.

The Committee is pleased to make it known that one of its chaplains, Major D.E. Kettle, Brigade Chaplain (P) of 5e Brigade mecanisee du Canada of Valcartier, Quebec, distinguished himself during the Oka crisis. His distinguished service took the form of a Christian presence which commended itself to persons involved in both sides of the dispute.

INSTITUTIONAL CHAPLAINCIES COMMITTEE

The chief work of the Institutional Chaplaincies Committee continues to be to work towards implementing the objectives of the Mission Statement Report adopted by the 1989 General Assembly (A&P 1989, p. 413-415). These are to encourage presbyteries (through their Ministry Committees) to take a more active role in the pastoral care of chaplains, and to take more responsibility for matters of concern to chaplains in publicly funded institutions. A further goal is to enable presbyteries to become more active in the ecumenical/interfaith process for providing pastoral care in public institutions. Other goals include alerting the Church to the implications of government policy in community care, and enabling the Church to become more actively represented in the supervised pastoral education movement. Since the Committee meets only twice a year, the implementation continues to be a fairly slow process. In an attempt to make members more aware of the various contexts of chaplaincy, it was decided to hold one of the meetings in an institution where it has a chaplain.

Members of the Committee have been working to update the annual report forms for the use of chaplains and presbyteries. These forms are intended both to alert presbyteries to their role in the pastoral care of chaplains and to seek information from chaplains about their concerns and needs. The possibilities of a newsletter and of further gatherings for chaplains are being explored.

As per Book of Forms section 176.7, the Committee approved the request of the Presbytery of Sarnia that Mrs. Janet DeWolfe, who is now employed in hospital chaplaincy, be placed on their constituent roll.

CONCLUSION

We are told in the media that trust in and respect for church and religious leaders are at a very low point. On the other hand, one of Christ's gifts to the Church is the gift of leadership. We need to affirm the many unheralded servants of this Church who faithfully and effectively serve Christ and the Gospel, and to thank God for them. The Board wants to especially acknowledge and affirm the contribution made by women elders and ministers over the past twenty-five years. Women's ministry is not a new phenomenon in the life of the Church, but their ordained status and service was new 25 years ago. Today, it is so much a part of our life together and has had such an influence on how we all shape our ministries, that we can only be grateful and filled with wonder and appreciation. God continues to give good gifts to the Church, including the gift of leadership. Thanks be to God!

SUPPLEMENTARY REPORT

To the Venerable, the 117th General Assembly:

The Board of Ministry submits the following supplementary report:

THE PLACE OF MEMBERS ON THE ORDER IN THE COURTS OF THE CHURCH
(cont'd from page 000)

The sections of the Book of Forms to be revised as per recommendations 13 and 14 are printed in full, with the revised wording highlighted.

105. The session of a congregation (hereinafter designated "the session") consists of its minister or ministers, its active members of the Order of Diaconal Ministries, and ruling elders.

105.2 [NEW SECTION] A member of the Order of Diaconal Ministries, called by a pastoral charge to serve in its ministry, is a constituent member of session during the period in which s/he actively serves in that pastoral charge (reworded with permission, page 54).

109. It is the duty of those who are called to the eldership to meet regularly with the minister and active members of the Order of Diaconal Ministries as per section 105.2, who are also of their number, for the purpose of establishing good order and providing for the pastoral care of the congregation. All who are members are subject to the authority and discipline of the session. (reworded with permission, page 54)

127.3 In all matters within the jurisdiction of the session, its decisions are binding upon the minister and member of the Order of Diaconal Ministries as upon others; but they are accountable only to their presbytery. The elders, or any number of them, signing as individuals, may bring their conduct or teaching before the presbytery by petition. (Appendix A-22).

131.5 The elder appointed should be punctual in his/her attendance at these courts, and his/her expenses, as well as those of the minister and member of the Order of Diaconal Ministries, ought to be defrayed by the congregation.

132.6 On the day appointed for ordination the session is constituted. If no valid objection has been made, the moderator after the sermon narrates the previous proceedings, calls forward the elders-elect and puts to them the prescribed questions. (See Section 412.). On receiving satisfactory answers, the moderator proceeds by prayer to ordain the candidates to the office of ruling Elder, commending them to the grace of God for comfort, aid and countenance in the exercise of their office. The right hand of fellowship is then given to them by the minister, member of the order of Diaconal Ministries, and elders in token of their taking part with their brethren and sisters in the oversight of the congregation. The newly ordained elders and the people are suitably addressed by the moderator, and the names of the elders are added to the roll of session.

135.1 In practice, The Presbyterian Church in Canada adheres to the doctrine that the higher office scripturally includes the lower and that ministers, member of the Order of Diaconal Ministries, and elders are also deacons.

137. In congregations where deacons other than elders are appointed, the collection and distribution of the alms of the people are committed to a meeting of the minister, or ministers, active members of the Order of Diaconal Ministries, elders and deacons, commonly called the deacons' court. To this meeting may be entrusted also the management of the temporal affairs of the congregation where deemed advisable.

143. Members of the Church have access to the Session in reference to any matter affecting themselves, their fellow members, the congregation, or the Church; but matters touching the conduct of the minister or member of the Order of Diaconal Ministries must be dealt with by the Presbytery. The Session may be approached by petition, memorial, or complaint, made either in writing or by oral statement reduced to writing by the Session and approved by the complainant.

155. All members in full communion, male and female, have the right to vote at all congregational meetings, and to them exclusively belongs the right of choosing ministers, members of the Order of Diaconal Ministries, elders and deacons. (See Appendix I re: minister-in-association.). At any meeting of the congregation when matters relating to the temporal affairs of the congregation, and not affecting the order of worship, the discipline of the Church, or the disposal of property, are under consideration, adherents who contribute regularly for the support of the Church and its ordinances may vote.

175.4 [SECTION TO BE DELETED; OLD WORDING FOLLOWS] A member of the Order shall have the right of access to the presbytery wherein the member works concerning the member's office and work. Presbyteries shall encourage members to attend presbytery meetings.

175.5 [SECTION TO BE DELETED; OLD WORDING FOLLOWS] A member employed by a congregation shall be invited to attend meetings of the session especially when matters relating to the member's work are being considered.

(Clerks' note: Assembly amended the following section, for amended wording see page 54)

176.5 [NEW SECTION] A member of the Order of Diaconal Ministries is a constituent member of presbytery within which s/he serves throughout the period of active service. Constituent membership includes the rights to speak, make motions, vote, and be eligible for commissions to General Assembly. Members of the Order of Diaconal Ministries have no effect on parity between ministers and elders.

258. It is the right and duty of every Presbytery to elect, in terms of the "Act anent the Assembly as a representative body", 1876, and amendments, an equal number of ministers and elders as its commissioners to the General Assembly, and also appoint members of the Order of Diaconal Ministries as per section 278.1.1.

260. The Synod is composed of all the ministers, active members of the Order of Diaconal Ministries, and elders on the rolls of the presbyteries within its bounds.

260.1 The clerk of each presbytery shall send to the clerk of synod, at least eight days before each ordinary meeting, the certified roll of his/her presbytery; and such certified roll shall be prima facie evidence of the right of the ministers, members of the Order of Diaconal Ministries, and elders named to sit in synod.

269. The General Assembly may appoint ministers, members of the Order of Diaconal Ministries, and elders from other synods assessors to sit with a synod for general or specific business, and with or without a vote, according to the terms of the resolution of appointment.

278.1 The General Assembly shall consist of one-sixth of the whole number of ministers whose names are on the rolls of the several Presbyteries of the Church, and an equal number of elders. In addition, one sixth of the active members of the Order of Diaconal Ministries serving under appointment by a court of the Church are eligible on rotation for commissions to General Assembly.

278.1.1 [NEW SECTION] The Clerks of Assembly shall maintain a roll of all active members of the Order and will notify annually specific presbyteries of their right and duty to appoint certain members of the Order as commissioners to Assembly.

279. The commission in favour of ministers, members of the Order of Diaconal Ministries, and elders elected as representatives under the said Act shall be as follows:

279.1 At _____, the _____ day of _____, one thousand nine hundred and _____. The which day, the Presbytery of _____ being convened and constituted, pursuant to a resolution entered into their minutes, did, and hereby do nominate and appoint _____ Ministers, _____ Members of the Order of Diaconal Ministries, and _____ Elders, their commissioners to the next General Assembly of this Church, indicted to meet at _____, the _____ day of _____, or when or where it shall happen to sit; willing them to travel thereto, and to attend all the diets of the same, and there to consult, vote, and determine in all matters that come before them, to the glory of

God, and the good of His Church, according to the word of God, the Confession of Faith, and agreeable to the constitution of this Church as they will be answerable; and that they report their diligence therein on their return.

293.4 If a majority of the presbyteries of the Church replying to a remit as specified in section (1) of the Barrier Act express their approval and this majority of presbyteries constitute an actual majority of ministers, members of the Order of Diaconal Ministries, and elders on the constituent rolls of all presbyteries, the Assembly may pass such proposed law or rule into a standing law of the Church. (The original Barrier Act is from the Church of Scotland, 1697.).

301. The Assembly appoints, as soon as possible, the following committees: (a) Committee on Bills and Overtures. It consists of the clerks of Assembly, clerks of synods and presbyteries, and such other ministers, members of the Order of Diaconal Ministries, and elders as the Assembly may see fit to appoint. Presbyteries may nominate one person each for membership in this committee; (b) A Committee on Business (See Section 296); (c) Committees on Records of Synods and Assembly; (d) Committee on Classifying Returns to Remits; (e) Committee on Commissions; and (f) Committee on the Nomination of Standing Committees. Concerning the latter, the Assembly orders:

319. Primary jurisdiction over ministers, licentiates, and members of the Order of Diaconal Ministries belongs to the presbytery, and over other Church members to the Session; but the superior court may institute process when the court of primary jurisdiction has been enjoined to do so, and has refused or neglected to obey.

333.2 In any court, a minister, member of the Order of Diaconal Ministries, elder or member of the Church may, by permission of the court, act as adviser of the party and assist in the pleading.

379. It is a peculiarity in the position of ministers, members of the Order of Diaconal Ministries, and elders that they are usually members of the court which exercises discipline in their case, and share with the other members of it the responsibility of guarding the purity of the Church and the character of its office-bearers, including their own. It is their special duty, as members of the court to give every facility for clearing up any allegation or fama affecting themselves.

380. When anything is alleged by a private party against the conduct or the doctrine of a minister, member of the Order of Diaconal Ministries, elder, or probationer, the court must first require the person making such allegation to submit it in writing, together with a statement of the grounds on which s/he makes it and the sources of his/her information.

Recommendation No. 15 (adopted, page 55)

That, in the event that any sections of the Book of Forms that require amendment as a result of the above changes have been overlooked, such changes be made mutatis mutandis, as well as any changes required in the appendices.

COMMITTEE ON EDUCATION AND RECEPTION

CURRENT GUIDELINES

Graduates of Other Theological Colleges Seeking Licensure:

1. Candidates for the ministry of The Presbyterian Church in Canada are normally required to acquire a B.A. degree, or equivalent, from an accredited university plus a M.Div. degree, and diploma, or equivalent, from a theological college of The Presbyterian Church in Canada.
2. Candidates, who are considering attending colleges other than those of The Presbyterian Church in Canada, shall apply with the consent of the presbytery of care to the Committee on Education and Reception for approval of the proposed educational programme prior to certification by the presbytery.

3. Graduates of theological colleges not affiliated to The Presbyterian Church in Canada will be required to be formally examined under the auspices of the Committee on Education and Reception as to their readiness for ministry in The Presbyterian Church in Canada, and to determine how many years of additional study would be required at one of our theological colleges.
 - (a) Graduates from theological colleges affiliated with member churches of the World Alliance of Reformed Churches, whose academic requirements are the equivalent of ours, viz., an arts degree, or the equivalent, plus three years in theology, will normally be required to complete one year of study under the care of the senate of one of the colleges of The Presbyterian Church in Canada.
 - (b) Graduates of all other theological colleges not affiliated with the World Alliance of Reformed Churches, will normally be required to complete two years of study under the care of the senate of one of the colleges of The Presbyterian Church in Canada.

Applicants for Special Courses:

4. No application for a special General Assembly course may be recommended unless the applicant has attained at the time of first certification, the age of 35 years, and not attained the age of 60 years as of June 1st of the year in which the application is to be considered.
5. Requirements for special General Assembly programmes shall be:
 - (a) Age 35-40. The equivalent of two full years of arts at the university level, three years intramural study in theology; one biblical language may be assigned at the discretion of the committee.
 - (b) Age 40-59. The equivalent of one full year of arts at the university level, three years intramural study in theology, with exemption from the biblical language requirement if desired by the applicant. These age guidelines shall come into effect at the time of application for a General Assembly course, or at the time a person begins the process of preparation for ministry, whichever is the earlier.
6. In January of the final year of study of an assembly student, the appropriate presbytery is permitted to take him/her on trials for licence, but approval of the trials must be subject to the certification by the college that prescribed studies have been satisfactorily completed and with affirmation, comparable to the college diploma, that the candidate has demonstrated fitness for ministry. The licensing presbytery shall inform the Board of Ministry of its action.

General:

7. In cases where the General Assembly does not approve a recommendation of the Committee on Education and Reception with regard to a particular candidate, the matter will be referred back to the Committee on Education and Reception for further consideration and report. (Book of Forms 202.1 and 202.2).
8. All candidates who have English as a second language and who are applying for a special course of studies in English, will be required to pass an English language examination under the supervision of the college the candidate proposes to attend.
9. The responsibility to examine candidates for reception in Canadian Presbyterian Church History and Government belongs to the presbyteries. Presbyteries are invited, nevertheless, to use the colleges of the Church as resources to assist them in this responsibility.

Note:

A reading course has been developed by the Presbytery of East Toronto in consultation with the faculty of Knox College. The Committee on Education and Reception is prepared to make this course available to presbyteries upon request.

10. **Travel Costs:**

The policy of the committee is that applicants are responsible for any travel costs involved in appearing before the committee, except in those cases for which the committee accepts financial responsibility because of special circumstances.

11. All recommendations to the General Assembly are conditional upon receipt of a satisfactory medical certificate.
12. All recommendations of eligibility for reception are valid for three years but may be renewed upon application.
13. Applications to the Committee on Education and Reception for a special General Assembly course, for permission to be taken on trials for licence, and for reception as a minister of The Presbyterian Church in Canada should be in the hands of the secretary of the committee one full month before the next scheduled meeting of the committee.
14. (a) In the case of persons who apply for permission to be taken on trials for licence, the secretary of the committee will send a circular letter to all the presbyteries of the church, which will be given three months to lodge any competent objection with the secretary of the committee. (Book of Forms 205.2).
(b) In the case of applicants for reception as a minister of The Presbyterian Church in Canada, the secretary of the committee will send a circular letter to all the presbyteries of the church which will be given two months to lodge any competent objection with the secretary of the committee. (Book of Forms 248.3).
15. All recommendations for permission to be taken on trials for license and for reception are subject to no valid objections being received from the presbyteris in response to circular letters.
16. The Committee has adopted a policy to not receive applications for exemption from the study of a biblical language from persons who have a B.A. degree or equivalent.

CASES IN WHICH ACTION HAS BEEN COMPLETED

Graduates of Other Colleges, Licensed by Presbyteries as Shown:

1. Stephen Lindsay, Presbytery of West Toronto.
2. Christopher Little, Presbytery of West Toronto.

Special Course Students Licensed by Presbyteries as Shown:

1. Mary Campbell, Presbytery of West Toronto.
2. Lois Lyons, Presbytery of Barrie.
3. James W.A. Cooper, Presbytery of Hamilton.
4. Kenrick Keshwah, Presbytery of West Toronto.
5. Linda Robinson, Presbytery of Quebec.
6. Alan Stewart, Presbytery of East Toronto.
7. Cornelius Vanbodegom, Presbytery of Barrie.

Ministers and Licentiates of Other Churches, Received by Presbyteries as Shown: (Book of Forms Section 248.12).

1. Paul Kantor, Presbytery of Paris.
2. Thomas J. Cooper, Presbytery of Westminster.
3. Young Taik Cho, Presbytery of East Toronto.
4. Ralph Fluit, Presbytery of London.
5. Young Ky Kim, Presbytery of East Toronto.

CASES TO BE DROPPED

1. Robert Wicks, Presbytery of Vancouver Island.
2. Lawrence Bodley, South Africa.
3. Thomas Shultz, Reformed Church of America.
4. Alain Chapdelaine, Presbytery of Quebec.
5. Ian Savage, Presbytery of Lindsay-Peterborough.
6. Colin Alston, Church of Scotland.

CASES IN PROGRESS

Special Course Students:

1. David Adlard, Presbytery of Edmonton.
Expects to enter Vancouver School of Theology in September 1991.
2. Bruce A.D. Anderson, Presbytery of Lindsay-Peterborough.
No report.
3. Priscilla M. Anderson, Presbytery of Pickering.
Has completed the M.Div. degree at Knox College and received the Certificate of General Assembly.
4. Rosemary Anderson, Presbytery of Pickering.
Has completed two courses under the care of the Senate of Knox College.
5. Diane Beach, Presbytery of Calgary-Macleod.
Has completed one year of study at Vancouver School of Theology.
6. Mary B. Bowes, Presbytery of Hamilton.
Expects to complete the B.A. degree summer 1991, and has completed one year of study at Knox College.
7. James B. Cuthbertson, Presbytery of Brampton.
Has completed the second year of study at Knox College. He is now in the regular programme and is no longer an Assembly student.
8. Byron Grace, Presbytery of Pickering.
Mr. Grace is taking the required courses in Arts from Trent University.
9. Kenneth Haggerty, Presbytery of Superior.
No report.
10. Helen Hartai, Presbytery of Pickering.
Is completing the Arts requirements and expects to enter Knox College in September 1991.
11. Annetta Hoskin, Presbytery of Lindsay-Peterborough.
Has completed two years of study at Knox College and will take an internship 1991-92.
12. Elizabeth Phillips-Mitchell, Presbytery of East Toronto.
Has completed one year of study at Knox College.
13. Lorna Thompson, Presbytery of Lindsay-Peterborough.
Has completed the first year of study at Knox College.
14. Pearl Vasarhelyi, Presbytery of Paris.
Has completed the second year of study at Knox College.
15. James Young, Presbytery of Calgary-Macleod.
Mr. Young is pursuing a B.A. degree at the University of Calgary.

Candidats Francophones:

1. Pierre Desveaux, Consistoire de Quebec. M. Desveaux est en train de completer un baccalaureate en ara a l'Universite de Sherbrooke.

Francophone Candidates:

1. Pierre Desveaux, Presbytery of Quebec.
Mr. Desveaux is completing the B.A. degree at the University of Sherbrooke.

Licentiates and Ministers of Other Churches:

1. Nam Yoo Cho, Presbytery of Waterloo-Wellington.
2. David Lefneski, Presbytery of Montreal.
Mr. Lefneski has completed the studies assigned by General Assembly at The Presbyterian College, Montreal.
3. Ian McPhee, Presbytery of Hamilton.
The committee has reviewed a progress report from Knox College. Dr. McPhee has completed 6 courses, and will be involved in 20 hours a week of supervised ministry during the next academic year. In light of the report from Knox College, the committee has agreed to recommend that Dr. McPhee's programme be reduced to one full academic year.

Recommendation No. 17 (adopted, page 21)

That the Presbytery of Hamilton be permitted to take Ian McPhee on trials for license upon satisfactory completion of a 20 hour per week programme of supervised field education.

4. Tae Gon Yoon, Korea.

Graduates from Other Colleges:

1. Vincent Lee, Presbytery of Pickering.
Is taking the required studies at Knox College.
2. Stephen Lindsay, Presbytery of West Toronto.
Completed the required studies at Knox College in August, 1990.
3. Christopher Little, Presbytery of West Toronto.
Completed the required studies at Knox College in December, 1990.
4. Robert Pankratz, Presbytery of Kamloops.
His presbytery of care is being transferred to the Presbytery of Hamilton, and he has plans to fulfill the Assembly's requirements.
5. James Murchison, Presbytery of Prince Edward Island.
No report.
6. Ralph Fluit, Presbytery of London.
Completed the required studies at Knox College in the fall of 1990.
7. George Bitar, Lebanon.
No report.
8. Balwant Paradkar, Presbytery of East Toronto.
The committee has reviewed Mr. Paradkar's progress at Knox College and is satisfied that he is academically and pastorally prepared for ministry in this Church.

Recommendation No. 18 (adopted, page 21)

That the Presbytery of Pickering be permitted to take Balwant Paradkar on trials for license.

NEW APPLICATIONS

To be Taken on Trials for License:

1. Anna Briggs, Presbytery of Pictou.

Recommendation No. 19 (adopted, page 21)

That the Presbytery of Pictou be permitted to take Anna Briggs on trials for license subject to her completion of one year of theological studies at Knox College and a 6 month internship.

2. Georgine Caldwell, Presbytery of Cape Breton.

Recommendation No. 20 (adopted, page 21)

That the Presbytery of Cape Breton be permitted to take Georgine Caldwell on trials for license.

3. Alan Goh, Presbytery of Pickering.

Recommendation No. 21 (adopted, page 21)

That the Presbytery of Pickering be permitted to take Alan Goh on trials for license subject to his completion of one year of theological study and a 4 month full-time internship under the care of one of the colleges of this Church.

4. Richard Moffat, Presbytery of Calgary-Macleod.

Recommendation No. 22 (adopted, page 21)

That the Presbytery of Calgary-Macleod be permitted to take Richard Moffat on trials for license subject to his completion of one year of theological study and a 6 month full-time supervised internship under the care of one of the colleges of this Church.

5. Richard R. Topping, Presbytery of Brampton.

Recommendation No. 23 (adopted, page 21)

That the Presbytery of Brampton be permitted to take Richard Topping on trials for license subject to his completion of one year of theological study including a field education component under the care of one of the colleges of this Church, subject to approval of his application by the Presbytery of Brampton.

Licentiates and Ministers of Other Churches:

Note:

All recommendations are made in terms of the ruling of the General Assembly (A&P 1977, page 15) that:

"All ministers from other denominations and Presbyterian Churches outside of Canada who desire to be received into the ministry of our Church, shall be required by the presbyteries in which they may labour to pass satisfactorily an examination on the history of The Presbyterian Church in Canada and on the rules and forms of procedure: the examination to be taken any time between the time of application for reception and the time the applicant is received; results of such examination to be sent to the Committee on Education and Reception; the Chairman shall advise the Clerk of the General Assembly that all requirements have been met. The Clerk of Assembly may then inform the presbytery concerned that it may proceed to license or ordain or induct as the case may be."

Reception of Ministers of Other Churches:

1. Donald C. Hill, Presbytery of Calgary-Macleod.

Recommendation No. 24 (adopted, page 21)

That the Rev. Donald C. Hill be declared eligible for reception as a minister of this Church, and that he be required to complete satisfactorily an examination in Canadian Presbyterian Church History and Polity.

2. Douglas Garner, Presbytery of Assiniboia.
Recommendation No. 25 (adopted, page 21)
That the Rev. Douglas Garner be declared eligible to be received as a minister of this Church, and that he be required to complete satisfactorily an examination in Canadian Presbyterian Church History and Government.
3. Robert McNeill, Presbytery of Edmonton.
Recommendation No. 26 (adopted, page 21)
That the Rev. Robert McNeill be declared eligible for reception as a minister of this Church and that he be required to complete satisfactorily an examination in Canadian Presbyterian Church History and Government.
4. Donald Moore, Presbytery of Paris.
Recommendation No. 27 (adopted, page 21)
That the Rev. Donald Moore be declared eligible for reception as a minister of this Church.
5. Calvin Stone, Presbytery of Pickering.
Recommendation No. 28 (adopted, page 21)
That the Presbytery of Pickering be given permission to receive the Rev. Calvin Stone as a minister of this Church, subject to his completion of two years' of study at one of the colleges of our Church, including a pastoral field education placement, and courses in Canadian Presbyterian Church History and Government.
6. Peter Chiang Chiao Wei, Presbytery of East Toronto.
Recommendation No. 29 (adopted, page 21)
That the Presbytery of East Toronto be given permission to receive the Rev. Peter C.C. Wei as a minister of this Church, subject to his completion of one semester of intramural study to be completed within one academic year at one of the colleges of our Church, including courses in Canadian Presbyterian Church History and Government and Church, Ministry and Sacraments.
7. Gregory Ying-Ngok Yu, The Church of Christ in China (Hong Kong)
Recommendation No. 30 (adopted, page 21)
That the Presbytery of Pickering be given permission to receive the Rev. Gregory Y.N. Yu as a minister of this Church, subject to a satisfactory interview, and that he be required to complete satisfactorily an examination in Canadian Presbyterian Church History and Government.

Ministers of Other Churches Declared Eligible for Reception: (Book of Forms Section 248.5)

1. Nak Gyoo Choi, Presbyterian Church of Korea.
2. Thomas Cooper, Presbyterian Church, (U.S.A.)
3. James J. Gordon, Dutch Reformed Church, South Africa.
4. Young Ky Kim, Presbyterian Church of Korea.
5. Jung Hyun Shin, Presbyterian Church of Korea.
6. Larry Wen-Sheng Chou, The Presbyterian Church in Taiwan.

Application for Reception Not Approved:

1. Michael Sherbino, Presbytery of West Toronto.

Applications for Special Courses:

1. John Craig Fair, Presbytery of Ottawa.

Recommendation No. 31 (adopted, page 21)

That John Craig Fair be assigned a Special General Assembly Course consisting of one year of Arts followed by three years' intramural study of theology at one of the colleges of this Church.

2. Diane Tait-Katerberg, Presbytery of Westminster.
Recommendation No. 32 (adopted, page 21)
That Diane Tait-Katerberg be assigned a Special General Assembly Course consisting of three years' intramural study of theology at one of the colleges of this Church, and that the college evaluate her previous theological study with a view to granting appropriate credits.
3. Beatriz Laine, Presbytery of Hamilton.
Recommendation No. 33 (adopted, page 21)
That Beatriz Laine be assigned a Special General Assembly Course consisting of three years' intramural study of theology at one of the colleges of our Church.
4. Barbara O'Connor, Presbytery of Prince Edward Island.
Recommendation No. 34 (adopted, page 21)
That Barbara O'Connor be assigned a Special General Assembly Course consisting of three years' theological study at one of the colleges of this Church.
5. Robert Roy Rogers, Presbytery of West Toronto.
Recommendation No. 35 (adopted, page 21)
That Robert R. Rogers be assigned a Special General Assembly Course consisting of one year of Arts followed by three years' intramural study of theology at one of the colleges of this Church.
6. Ronald Tiessen, Presbytery of Peace River.
Recommendation No. 36 (adopted, page 21)
That Ronald Tiessen be assigned a Special General Assembly Course consisting of one year of Arts followed by three years' intramural study of theology at one of the colleges of this Church.
7. Susan W. Sheridan, Presbytery of Brampton.
Recommendation No. 37 (adopted, page 21)
That Susan W. Sheridan be assigned a Special General Assembly Course consisting of one year of Arts, followed by three years' intramural study of theology at one of the colleges of this Church.
8. Jack P. MacLeod, Presbytery of Prince Edward Island.
The presbytery has asked that Mr. MacLeod's case be re-opened.
Recommendation No. 38 (adopted, page 21)
That Jack P. MacLeod be assigned a Special General Assembly Course consisting of three years' intramural study of theology at Knox College, subject to receipt of satisfactory transcripts from the University of Prince Edward Island.

SECOND SUPPLEMENTARY REPORT

(submitted during Assembly)

9. Donald Lester, Presbytery of Hamilton
Recommendation No. 39 (adopted, page 42)
That Donald Lester be assigned a Special General Assembly Course consisting of one course in Arts, followed by three years' study of theology under the care of one of the colleges of this Church, with an evaluation of progress at the end of one year, and that he attend a Guidance Conference in August 1991, all of which is subject to Mr. Lester completing his application including university transcripts and letters of reference.

NOMINATIONS BY PRESBYTERIES & SYNODS

(Reports received and adopted, page 45)

MODERATOR - 117TH ASSEMBLY

| | |
|----------------------------|--|
| Rev. Jean S. Armstrong | Montreal, East Toronto, West Toronto, Brandon, Edmonton |
| Dr. Eric A. Beggs | Lindsay-Peterborough, Barrie, Northern Saskatchewan |
| Dr. Linda J. Bell | Montreal, Glengarry, Ottawa, Edmonton |
| Dr. Everett J. Briard | Pickering |
| Dr. John R. Cameron | Newfoundland, Halifax & Lunenburg, Prince Edward Island, East Toronto, Chatham, Vancouver Island |
| Rev. Evelyn Carpenter | Assiniboia, Kootenay |
| Dr. Nancy L. Cocks | Algoma & North Bay, Waterloo-Wellington, Hamilton, Sarnia, Winnipeg |
| Dr. Donald F. Collier | Waterloo-Wellington, Hamilton |
| Rev. James R. Dickey | London, Stratford-Huron |
| Dr. Mariano DiGangi | Miramichi |
| Dr. W. James S. Farris | West Toronto, Stratford-Huron |
| Rev. Nora A. Gorham | Red Deer |
| Rev. Stephen A. Hayes | Paris |
| Dr. Leo E. Hughes | Lanark & Renfrew |
| Rev. George A. Johnston | Peace River |
| Rev. James Peter Jones | Brockville |
| Dr. William J. Klempa | Winnipeg |
| Rev. H. Christine O'Reilly | Assiniboia |
| Rev. George N. Peters | Kamloops |
| Rev. Nan St. Louis | Lindsay-Peterborough, Temiskaming |
| Rev. Paul D. Scott | Paris |
| Rev. Charlotte M. Stuart | Pickering, Northern Saskatchewan, Kootenay, Westminster |

PRINCIPAL OF KNOX COLLEGE

| | |
|--------------------------|--|
| Dr. Nancy L. Cocks | Assiniboia |
| Dr. Stephen C. Farris | Montreal, Glengarry, Winnipeg, Assiniboia |
| Dr. W. James S. Farris | Brockville, Lake of the Woods |
| Dr. Brian J. Fraser | London |
| Dr. Raymond Hodgson | Saint John |
| Dr. William J. Klempa | Pickering, Kamloops |
| Dr. Philip J. Lee | Pickering |
| Dr. R. Sheldon MacKenzie | Newfoundland, Glengarry, Kingston, Algoma & North Bay, Bruce Maitland, Winnipeg, Red Deer, Vancouver Island |
| Dr. Iain G. Nicol | Halifax & Lunenburg, East Toronto, West Toronto |
| Dr. Ian S. Rennie | Cape Breton, Halifax & Lunenburg |
| Dr. Charles H.H. Scobie | Algoma & North Bay |
| Dr. Alan P.F. Sell | Calgary-Macleod |
| Dr. L.E. (Ted) Siverns | Kamloops |
| Dr. Art Van Seters | Lindsay-Peterborough, Pickering, Waterloo-Wellington, Hamilton, London, Sarnia, Calgary-Macleod, Westminster |
| Dr. Stanley D. Walters | Ottawa, Pickering, Algoma & North Bay, Paris, Northern Saskatchewan |

GENERAL SECRETARY - LIFE AND MISSION

| | |
|-----------------------------|---|
| Dr. Linda Bell | Assiniboia |
| Rev. H. Glen Davis | Sarnia |
| Rev. H. Ted Ellis | Kootenay |
| Rev. J. Karl English | Barrie |
| Rev. Thomas Gemmell | West Toronto |
| Dr. Alexandra F. Johnston | Hamilton |
| Rev. J.H. (Hans) Kouwenberg | Niagara |
| Rev. P.A. (Sandy) McDonald | Paris |
| Rev. J.P. (Ian) Morrison | Pickering |
| Dr. J.J. Harrold Morris | Pictou |
| Dr. Tony Plomp | Paris |
| Rev. Thomas A. Rodger | Red Deer |
| Rev. Peter D. Ruddell | Prince Edward Island, Glengarry, Ottawa, East Toronto, West Toronto, Algoma & North Bay, London, Winnipeg, Kootenay |
| Dr. L.E. (Ted) Siverns | Pictou, Saint John, Lindsay-Peterborough, West Toronto, Waterloo-Wellington, Niagara, Kamloops |
| Rev. Charlotte M. Stuart | Women in Ministry Committee |
| Rev. Harry E. Waite | Halifax-Lunenburg |

GENERAL SECRETARY - SUPPORT SERVICES

| | |
|--------------------------|--|
| Dr. Ronald F.G. Campbell | Hamilton |
| Mr. Kenneth R. Craigie | Sarnia |
| Rev. James R. Dickey | Pictou |
| Rev. Thomas Gemmell | Kootenay |
| Dr. Howard E. Gillies | Saint John |
| Rev. Karen A. Hincke | Montreal, Synod of Alberta |
| Rev. F. Ralph Kendall | Glengarry, Pickering, Red Deer |
| Dr. Douglas B. Lowry | Pictou |
| Dr. J.J. Harrold Morris | Paris |
| Rev. Cedric Pettigrew | Paris |
| Dr. Tony Plomp | Kamloops |
| Miss Nancy Serrick | Pickering |
| Dr. L.E. (Ted) Siverns | Algoma & North Bay |
| Rev. C. Rodger Talbot | Halifax-Lunenburg |
| Mr. Donald A. Taylor | Pickering, East Toronto, West Toronto, Barrie, Waterloo-Wellington, London, Winnipeg, Assiniboia |

PENSION BOARD

To the Venerable, the 117th General Assembly:

There were three general meetings of the Pension Board held May 10, 1990, October 1, 1990, and March 4, 1991.

Pursuant to the adoption of Recommendation No. 18 of the Administrative Council by the 1990 General Assembly, the Trustee Board has been affirmed in its mandate to deal with the investment, management and control of the assets of the Pension Plan.

It will be noted from the Financial Statements for the Pension Fund that a significant increase in the costs of benefits unfortunately coincided with a substantial reduction in investment income, reflecting adverse market conditions. In this regard, it should be noted that implementation of the new plan design will result in a 34.1% improvement in benefits for members retiring with 40 years service, as compared with benefits calculated under the old Plan.

Despite the reduction in the market value of the Fund to \$44,872,222 (9.7%), the Plan remains adequately funded.

The Board has established a Planning and Policy Committee to ensure that the current restructuring process with the Church adequately responds to the ongoing needs of pensioners and members of the Pension Plan.

The Board expresses its appreciation to the office staff, Mrs. Lynda Garland and Miss Patti Whynotte.

BEQUEST MONIES

Bequest monies received by the Pension Board continue to be applied, as directed by the 1973 and 1987 General Assemblies, to supplement the benefits of those retired minister, diaconal ministers and widows/widowers of same who receive little or no Canada/Quebec Pension Plan. At the beginning of 1991, there were 11 ministers, 8 diaconal ministers and 58 widows/widowers who were receiving such assistance. Presbyteries, sessions and individual members of the Church are encouraged to support the Bequest Fund which could be fully depleted within 18 months if not replenished.

CANADA LIFE

Representatives of Canada Life reported on their stewardship at the October meeting of the Pension Board and responded in an acceptable manner to questions from Board members concerning investment policy and performance of the Fund. Pursuant to the assumption of responsibility for the investment of Pension Fund assets by the Trustee Board, Canada Life now reports directly to the Trustee Board. At the end of 1990, the market value of the Fund was \$44,872,222 (Fixed Income 48.4%, Stocks 37.6%, Cash and Short Terms 14%).

APPLICATIONS TO RECEIVE PENSION FUND BENEFITS

- | | |
|---|---|
| Rev. D. Black, April 1, 1990 | Rev. A.L. Sutherland, September 5, 1990 |
| Rev. C.A. Cunningham, April 30, 1990 | Rev. I. Dickson, October 1, 1990 |
| Rev. C. Carter, May 1, 1990 | Rev. A. Embree, October 1, 1990 |
| Rev. G. Dezse, June 1, 1990 | Miss E. Hammond, October 1, 1990 |
| Rev. C.H. Chambers, July 1, 1990 | Rev. W.I. McElwain, October 1, 1990 |
| Rev. R.L. Gillis, July 1, 1990 | Rev. T. Nyaradi, October 1, 1990 |
| Rev. G.A. Malcolm, July 15, 1990 | Dr. H. Tetley, October 1, 1990 |
| Rev. G.E. Graham, July 31, 1990 | Miss G.G. Kelly, October 12, 1990 |
| Rev. A.C.G. Muir, July 31, 1990 | Rev. M. Patterson, October 26, 1990 |
| Mr. C. Tapping, August 1, 1990 | Miss C. Hunt, November 1, 1990 |
| Rev. D. Walker, August 1, 1990 | Rev. N.J. McLean, November 1, 1990 |
| Rev. W.L. Young, August 1, 1990 | Mrs. W. Roseborough, November 1, 1990 |
| Rev. M.C. Currie, September 1, 1990 | Rev. P.L. Sams, November 1, 1990 |
| Mrs. S. Eglite, September 1, 1990 | Dr. W.J. Adamson, November 6, 1990 |
| Rev. B.L.M. Embree, September 1, 1990 | Rev. M.C. Kim, December 1, 1990 |
| Rev. F. Neill, September 1, 1990 | Mrs. C.L. Patterson, January 1, 1991 |
| Rev. B.A. Nevin, September 1, 1990 | Miss J. Walker, January 1, 1991 |
| Rev. J.E. Sutherland, September 1, 1990 | Rev. E.M. MacNaughton, February 1, 1991 |

PENSION GRANTED WITHOUT RETIREMENT

Rev. F.W. Metzger, February 1, 1991.

Recommendation No. 1 (adopted as amended, page 24)

That the above applications to receive benefits from the Pension Plan be approved.

ANNUITANTS DECEASED

- | | |
|-----------------------------------|--|
| Mrs. Mary Kerr, February 27, 1989 | Rev. C.A. MacDonald, October 1, 1990 |
| Mrs. M. MacVicar, March 16, 1990 | Rev. G. Philps, November 7, 1990 |
| Dr. F.W. Sass, March 7, 1990 | Rev. A.C. Young, November 22, 1990 |
| Rev. J.H. Wiseman, April 1, 1990 | Rev. E.G. MacDonald, December 23, 1990 |

Dr. J.V. Mills, June 9, 1990
Rev. P. Rumball, June 22, 1990
Mrs. Ethel D. Young, June 30, 1990
Dr. G.L. Douglas, July 8, 1990

Dr. E.H. Bean, January 7, 1991
Mrs. J. MacMillan, January 21, 1991
Dr. G.E. Graham, February 21, 1991

ACTIVE RATEPAYER DECEASED

Rev. S.H. Kim, November 23, 1990.

Assembly agreed to insert the following note at the end of the report of the Pension Board.
(Crocker additional motion, page 23)

Notwithstanding note 1(c) "Retirement Benefits" in the Auditor's report (page 367), the retirement benefits are as indicated in the report of the Pension Board to the 116th General Assembly (A&P 1990, page 449, New Plan Design, section 1).

I.W. Malone
Convener

Diane Reid
Recording Secretary

**Coopers
& Lybrand**

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Canada M2N 6L3

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telex 06-23590
fax (416) 224-2356

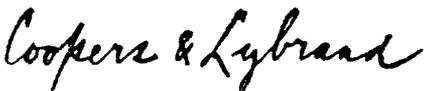
AUDITORS' REPORT TO THE VENERABLE THE GENERAL ASSEMBLY OF THE PRESBYTERIAN CHURCH IN CANADA

We have audited the statement of net assets available for plan benefits of The Presbyterian Church in Canada Pension Fund as at December 31, 1990 and the statement of changes in net assets available for plan benefits for the year then ended. These financial statements are the responsibility of the Trustee Board and the Pension Board. Our responsibility is to express an opinion on these financial statements based on our audit.

We conducted our audit in accordance with generally accepted auditing standards. Those standards require that we plan and perform an audit to obtain reasonable assurance whether the financial statements are free of material misstatement. An audit includes examining, on a test basis, evidence supporting the amounts and disclosures in the financial statements. An audit also includes assessing the accounting principles used and significant estimates made by management, as well as evaluating the overall financial statement presentation.

In our opinion, these financial statements present fairly, in all material respects, the net assets available for plan benefits of the pension fund as at December 31, 1990 and the changes in net assets available for plan benefits for the year then ended in accordance with generally accepted accounting principles.

The comparative financial statements were reported on by other auditors.



Chartered Accountants

North York, Ontario
March 5, 1991

The Presbyterian Church in Canada Pension Fund

Statement of Net Assets Available for Plan Benefits

As at December 31, 1990

| | 1990 | 1989 |
|--|----------------------|----------------------|
| Assets | | |
| Investments, at market value | | |
| Bonds and convertible debentures | \$ 21,725,251 | \$ 21,612,592 |
| Stocks | 15,678,975 | 18,934,608 |
| Mortgages | 1,558,839 | 1,591,630 |
| Short-term notes, at cost which approximate market value | 4,686,201 | 4,040,675 |
| Specialty Growth Section of the Pooled Pension Investment Fund | <u>1,222,956</u> | <u>1,351,403</u> |
| | 44,872,222 | 47,530,908 |
| Contributions receivable | 477,057 | 378,886 |
| Accrued interest and dividends receivable | 765,160 | 636,239 |
| Cash | <u>907,798</u> | <u>1,259,445</u> |
| | 47,022,237 | 49,805,478 |
| Liabilities | | |
| Accounts payable and accrued liabilities | <u>132,887</u> | <u>78,644</u> |
| Net Assets Available for Plan Benefits | <u>\$ 46,889,350</u> | <u>\$ 49,726,834</u> |

APPROVED BY THE ADMINISTRATIVE COUNCIL

M. Kerridge
Chairman

S. M. Jones
Treasurer

APPROVED BY THE TRUSTEE BOARD

[Signature]
Chairman

The Presbyterian Church in Canada Pension Fund

Statement of Changes in Net Assets Available for Plan Benefits

For the year ended December 31, 1990

| | 1990 | 1989 |
|--|----------------------|----------------------|
| Income and Receipts | | |
| Investment income | | |
| Bond and note interest and dividends | \$ 3,516,022 | \$ 3,149,423 |
| Net realized (loss) gain on investments | (1,210,110) | 1,645,746 |
| Mortgage interest | 156,343 | 138,458 |
| | <u>2,462,255</u> | <u>4,933,627</u> |
| Contributions | | |
| Congregations, boards, colleges and for cognate work | 1,638,059 | 1,589,515 |
| The Presbyterian Church in Canada | 997,858 | 873,775 |
| Individuals | 931,505 | 889,586 |
| | <u>3,567,422</u> | <u>3,352,876</u> |
| Other Receipts | | |
| Bequests (note 3) | 62,035 | 229,714 |
| Estate income | 15,135 | 9,526 |
| Gifts | 27,050 | - |
| | <u>104,220</u> | <u>239,240</u> |
| Total Income and Receipts | <u>6,133,897</u> | <u>8,525,743</u> |
| Costs and Disbursements | | |
| Benefits | | |
| Annuities purchased | 5,135,007 | 1,750,663 |
| Supplement to pensioners and widows (note 3) | 201,421 | 218,760 |
| Withdrawals from funds | 55,633 | 25,054 |
| | <u>5,392,061</u> | <u>1,994,477</u> |
| Administrative expenses | | |
| Canada Life Assurance Company charges | 91,493 | 79,759 |
| Salaries | 84,797 | 67,400 |
| Other | 49,352 | 40,638 |
| Actuarial | 29,965 | 20,743 |
| Audit | 6,130 | 6,970 |
| | <u>261,737</u> | <u>215,510</u> |
| Total Costs and Disbursements | <u>5,653,798</u> | <u>2,209,987</u> |
| Excess of Income and Receipts Over Costs and Disbursements for the Year | 480,099 | 6,315,756 |
| (Decrease) Increase in Unrealized Appreciation of Investments | (3,317,583) | 1,834,185 |
| Net Assets Available for Plan Benefits - Beginning of the Year | <u>49,726,834</u> | <u>41,576,893</u> |
| Net Assets Available for Plan Benefits - End of the Year | <u>\$ 46,889,350</u> | <u>\$ 49,726,834</u> |

The Presbyterian Church in Canada Pension Fund

Notes to Financial Statements

For the year ended December 31, 1990

1. Description of the Plan

The following brief description of The Presbyterian Church in Canada - Pension Fund (plan 0368902) ("the Plan") is provided for general purposes only. For more complete information participants should refer to the text of the plan.

(a) General

The plan is a contributory defined benefit pension plan of The Presbyterian Church in Canada. The plan was established to provide ministers, employees of The Presbyterian Church in Canada, and other designated individuals with benefits on retirement.

(b) Funding policy

The plan is funded by contributions from the members, the General Assembly of The Presbyterian Church in Canada and by contributions from congregations, boards and colleges of the Church.

(c) Retirement Benefits

Retirement benefits are based on 1.5% of final average earnings multiplied by the number of years of pensionable service (and include other increases as approved by the General Assembly).

(d) Disability allowance

A disability pension is available to contributors where these persons have been determined by the Pension Board to be incapable of further employment.

(e) Death and Survivor Allowances

Death and survivor allowances are paid to spouses with provisions available for individuals to name beneficiaries in the event they are unmarried or are predeceased by their spouses.

(f) Vesting

Benefits earned for services prior to January 1, 1987 are vested after five years of plan membership. Benefits earned since January 1, 1987 are vested after two years.

The Presbyterian Church in Canada Pension Fund

Notes to Financial Statements

For the year ended December 31, 1990

1. Description of the Plan - (cont'd)

(g) Income taxes

The plan is not subject to income taxes since it is a Registered Pension Plan as defined by the Income Tax Act. Benefits paid by the plan are taxable to recipients in accordance with provisions of the Income Tax Act.

2. Summary of Accounting Policies

(a) Basis of presentation

The financial statements pertain to the fund as a whole, they provide no information about the portion of assets attributable to any individual member or groups of members.

(b) Basis of accounting

These financial statements show the net assets of the Pension Plan under the control of the Trustee Board of The Presbyterian Church in Canada and do not purport to show the adequacy of these assets to meet the obligations of the Pension Plan.

The accounts of the fund are maintained on the accrual basis of accounting. Accordingly, dividend and interest income is accounted for as earned rather than when received, and security transactions are recorded on a trade-date basis.

(c) Investments

The assets of the fund are held in a segregated fund account by Canada Life Assurance Company, who has discretionary investment authority.

All investments are stated at current market value.

The Presbyterian Church in Canada Pension Fund

Notes to Financial Statements

For the year ended December 31, 1990

2. Summary of Accounting Policies - (cont'd)

(c) Investments - (cont'd)

Market values are determined as follows:

Publicly traded bond and convertible debenture issues are valued at mid-market quotations from Canadian investment dealers. Unlisted bonds are recorded at values reflecting current market yields of similar debt obligations.

Stocks are valued at the closing sales price on the stock exchange where listed or at the average of the closing bid and ask prices if the security did not trade on the valuation date.

Mortgages linked to CPI are valued at year end on the basis of a real rate of 5.25%, this being the most recent transaction in the market place.

Short-term investments are carried at cost which approximate market.

(d) Fixed assets

Fixed assets are expensed in the year of acquisition.

(e) Expenditure

The cost of benefits to plan participants (pension, survivors and disability benefits and termination refunds) are recorded in the year in which benefits are purchased. However, provisions for such amounts are included in the determination of the actuarial liabilities.

(f) Translation of foreign currencies

Foreign currency assets and liabilities are translated into Canadian dollars at prevailing year end exchange rates. Foreign currency denominated transactions during the year are translated into Canadian dollar at prevailing exchange rates at the transaction date.

The Presbyterian Church in Canada Pension Fund

Notes to Financial Statements

For the year ended December 31, 1990

3. Supplement to Pensioners and Widows

As approved by the 99th General Assembly, bequests, commencing in 1972, will be used to provide additional payments to pensioners and widows receiving only small amounts from the Canada Pension Plan. The revenue and expenditure and balance on hand, as follows, are included in these financial statements.

| | 1990 | 1989 |
|-----------------------------------|-------------------|-------------------|
| Balance - beginning of year | \$ 478,175 | \$ 411,328 |
| Bequests received during the year | <u>62,035</u> | <u>229,714</u> |
| | 540,210 | 641,042 |
| Income attributed to fund | <u>(8,723)</u> | <u>55,893</u> |
| | 531,487 | 696,935 |
| Paid out during the year | <u>201,421</u> | <u>218,760</u> |
| Balance - end of year | <u>\$ 330,066</u> | <u>\$ 478,175</u> |

PRESBYTERIAN CHURCH BUILDING CORPORATION

To the Venerable, the 117th General Assembly:

While high bank interest rates marked 1990, they seem to have acted as an incentive to our borrowing congregations to accelerate their debt reduction. Almost all borrowers have met or exceeded their repayment plan. Nine new loans were approved, totalling just under a million dollars. At year end the Corporation's guarantees covered over seven and a half million dollars of bank loans. This amount will be substantially higher again at the end of next year as new churches build and established ones expand.

Support of the Church Extension Loan Fund increased to \$615,000 at year end. These funds, loaned to the Corporation by individuals, congregations and Presbyteries are being used to assist seven new congregations in Ontario, Saskatchewan, Alberta and British Columbia. The interest rate currently being paid is 8%.

In accordance with the request of the General Assembly in 1975, the Corporation continues to assist retired servants of the Church in securing housing accommodation. During 1990 eighteen families were assisted in one manner or another. The work of the General Manager in attending to the retirement housing programme has been greatly supported by volunteers across the Church who look after the houses in the various communities, and show an interest in the welfare of our retired servants. The Corporation acknowledges with appreciation a generous bequest from the estate of the Hon. Justice McGillivray, for many years was one of our directors. The housing programme has benefitted over the years by generous gifts and bequests from across the Church. While the Corporation notes that pensions have improved in recent years, there is still a need, especially for those who must retire early for health reasons. We appreciate and encourage the Church's support.

The Board would note the retirement of Dr. Matthew Dymond, C.M., M.D., LL.D. as a director. Dr. Dymond's tenure is unbroken, from his first election to the former Toronto-Kingston Synod Corporation in 1965 to the present. He has served the Corporation with distinction as a member of the Executive, as Chairman of the Board and as a conscientious volunteer in the housing programme.

The Corporation is pleased with the action of the last General Assembly in its Report on Restructuring, where it affirmed: "...nothing contained in the restructuring proposal will supersede the Charter and Bylaws of the Presbyterian Church Building Corporation." The Corporation is an instrument of the Church, created by the Church to perform a specific function on behalf of the Church. While the Corporation, on the functional level, can be closely associated with the Church structures, it must nevertheless remain always a separate and distinct entity, as a company under the Canada Corporations Act, in order to fulfill its mandate as a loan guarantor.

The details of the Corporation's investment portfolio are available from the Corporation, or the Comptroller's office of the Presbyterian Church in Canada.

Recommendation No. 1 (adopted, page 32)

That presbyteries, congregations and individual Presbyterians be encouraged to lend funds to the Presbyterian Church Building Corporation at reasonable rates of interest for the Church Extension Loan Fund.

Recommendation No. 2 (adopted, page 32)

That congregations and individuals be encouraged to help the Presbyterian Church Building Corporation by gifts of money or real estate for its housing programme for retired ministers, missionaries and members of the Order of Diaconal Ministries, and their spouses.

NOMINATION FOR DIRECTORS

The By-laws of the Corporation provide that "Directors shall be elected annually by the General Assembly from nominees of the Directors."

Recommendation No. 3 (adopted, page 32)

That the Hon. R.J.H. Stanbury, Q.C., Toronto, ON; Mr. Charles Manahan, Scarborough, ON; Mrs. Laura Kilgour, Edmonton, AB; Mr. R.R. Merifield, Q.C., Toronto, ON; and Mr. Alex Grant, Calgary, AB, be elected directors of the Presbyterian Church Building Corporation for the next four years, and that Dr. John Mundie, Winnipeg, MB., be elected a director for a period of one year.

Richard J.H. Stanbury, Q.C.
Convener

F. Ralph Kendall
General Manager



Chartered Accountants

Yonge Corporate Centre
4120 Yonge Street
Suite 500
North York, Ontario M2P 2B8

Telephone (416) 250-2500
Telefax (416) 250-2525

AUDITORS' REPORT

To the Members of The Presbyterian Church Building Corporation

We have audited the balance sheet of The Presbyterian Church Building Corporation as at December 31, 1990 and the statements of revenue, expenditure and accumulated excess of revenue over expenditure, changes in financial position, and fund continuity for the year then ended. These financial statements are the responsibility of the Corporation's management. Our responsibility is to express an opinion on these financial statements based on our audit.

We conducted our audit in accordance with generally accepted auditing standards. Those standards require that we plan and perform an audit to obtain reasonable assurance whether the financial statements are free of material misstatement. An audit includes examining, on a test basis, evidence supporting the amounts and disclosures in the financial statements. An audit also includes assessing the accounting principles used and significant estimates made by management, as well as evaluating the overall financial statement presentation.

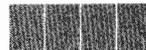
In our opinion, these financial statements present fairly, in all material respects, the financial position of the Corporation as at December 31, 1990 and the results of its operations and the changes in its financial position for the year then ended in accordance with generally accepted accounting principles.

A large, handwritten signature in black ink that reads "Peat Marwick Thorne".

Chartered Accountants

North York, Canada

February 8, 1991



Member Firm of
KPMG Peat Marwick Goerdeler

THE PRESBYTERIAN CHURCH BUILDING CORPORATION

Balance Sheet

December 31, 1990, with comparative figures for 1989

| | 1990 | 1989 |
|--|---------------------|------------------|
| Assets | | |
| Cash and deposit receipts | \$ 279,127 | 192,591 |
| Cash held for deferred maintenance account | 25,000 | 20,807 |
| Accrued interest | 55,361 | 49,036 |
| Short-term investments, at cost | - | 194,416 |
| Notes receivable (note 2) | 226,387 | 218,235 |
| Loan receivable | 7,277 | 9,277 |
| Mortgages receivable (note 3) | 547,797 | 330,499 |
| Guaranteed investment certificates, due 1991 to 1993, at cost: | | |
| Unappropriated | 502,000 | 561,000 |
| Reserve fund (note 4) | 748,000 | 589,000 |
| Land and buildings | 906,903 | 816,319 |
| | \$ 3,297,852 | 2,981,180 |

Liabilities and Equity

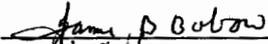
| | | |
|-----------------------------------|----------------|----------------|
| Liabilities: | | |
| Accrued liabilities | \$ 18,844 | 9,191 |
| Promissory notes payable (note 5) | 615,418 | 447,418 |
| | 634,262 | 456,609 |

| | | |
|--|---------------------|------------------|
| Equity: | | |
| Operating Fund: | | |
| Contributed capital | 839,920 | 839,920 |
| Charles Brine Estate Fund (note 6) | 40,000 | 40,000 |
| Max Bell Foundation Fund (note 7) | 159,100 | 153,076 |
| Accumulated excess of revenue over expenditure | 289,005 | 60,089 |
| Housing Fund: | | |
| Contributed capital | 779,814 | 974,895 |
| Deferred maintenance account (note 9) | 25,000 | 20,807 |
| Accumulated excess of revenue over expenditure | 530,751 | 435,784 |
| | 2,663,590 | 2,524,571 |
| | \$ 3,297,852 | 2,981,180 |

| | | |
|--|--------------|-----------|
| Contingent liabilities: | | |
| Guarantees of bank loans to congregations (note 8) | \$ 7,479,170 | 5,889,400 |

See accompanying notes to financial statements.

Approved by the Board:

 Director

 Director

THE PRESBYTERIAN CHURCH BUILDING CORPORATION

Statement of Revenue, Expenditure and Accumulated Excess of Revenue over Expenditure

Year ended December 31, 1990, with comparative figures for 1989

| | 1990 | 1989 |
|--|-------------------|----------------|
| Revenue: | | |
| Rental income | \$ 50,860 | 43,310 |
| Interest | 208,307 | 181,774 |
| John Penman Endowment Fund income | 10,500 | 10,500 |
| Gain on sale of property | 40,762 | - |
| Donations and bequests | 14,929 | 19,081 |
| Total revenue | 325,358 | 254,665 |
| Expenditures: | | |
| Salaries and benefits | 56,929 | 52,025 |
| Study leave | 400 | 400 |
| Housing expense and rent subsidies | 52,957 | 51,095 |
| Moving costs | - | 8,500 |
| Interest on promissory notes | 38,441 | 32,010 |
| Legal fees | 6,354 | 5,466 |
| Travelling expenses: | | |
| Directors | 2,554 | 3,549 |
| General manager | 7,488 | 8,362 |
| Audit fees | 6,228 | 5,800 |
| Miscellaneous expenses | 1,321 | 2,501 |
| Office expenses | 6,556 | 5,176 |
| Telephone | 2,175 | 1,183 |
| Pension | 2,950 | 2,254 |
| Annual meeting | 937 | 870 |
| Advertising | 1,049 | 938 |
| Office furniture and equipment | - | 3,270 |
| | 186,339 | 183,399 |
| Excess of revenue over expenditure | \$ 139,019 | 71,266 |
| Attributable to the undernoted Funds: | | |
| Operating Fund: | | |
| Contributed capital | \$ - | 6,500 |
| Max Bell Foundation Fund | 6,024 | 6,515 |
| Accumulated excess of revenue over expenditure | 28,916 | (5,531) |
| Housing Fund: | | |
| Contributed capital | 4,919 | 12,000 |
| Accumulated excess of revenue over expenditure | 99,160 | 51,782 |
| | \$ 139,019 | 71,266 |

See accompanying notes to financial statements.

THE PRESBYTERIAN CHURCH BUILDING CORPORATION

Statement of Fund Continuity

Year ended December 31, 1990, with comparative figures for 1989

| | Operating Fund | | | | Housing Fund | | | 1989 Total |
|--|------------------------|------------------------------------|--------------------------------|--|------------------------|------------------------------------|--|---------------|
| | Contributed Capital | Charles Brine Estate Fund | Max Bell Foundation Fund | Accumulated Excess of Revenue Over Expenditure | Contributed Capital | Deferred Maintenance Account | Accumulated Excess of Revenue Over Expenditure | |
| Fund balance at beginning of year | \$ 839,920 | 40,000 | 153,076 | 60,089 | 974,995 | 20,807 | 435,784 | 2,453,305 |
| Allocation of excess revenue over expenditure (expenditure over revenue) | - | - | 6,024 | 28,916 | 4,919 | - | 99,160 | 71,266 |
| Transfer between funds | - | - | - | 200,000 | (200,000) | 4,193 | (4,193) | - |
| Fund balance at end of year | \$ 839,920 | 40,000 | 159,100 | 289,005 | 779,814 | 25,000 | 530,751 | 2,524,571 |

See accompanying notes to financial statements.

THE PRESBYTERIAN CHURCH BUILDING CORPORATION

Statement of Changes in Financial Position

Year ended December 31, 1990, with comparative figures for 1989

| | 1990 | 1989 |
|---|-------------------|------------------|
| Cash provided by (used for): | | |
| Operations: | | |
| Excess of revenue over expenditure | \$ 139,019 | 71,266 |
| Gain on sale of property | (40,762) | - |
| Change in net operating assets other than cash (note 10) | 197,744 | 24,638 |
| | <u>296,001</u> | <u>95,904</u> |
| Investments: | | |
| Purchase of guarantee investment certificates | (660,000) | (334,000) |
| Guarantee investment certificates paid at maturity | 560,000 | 160,000 |
| Purchase of land and building | (137,891) | (106,522) |
| Repayments of notes, loan and mortgages receivable | 60,550 | 62,730 |
| Increases in notes, loan and mortgages receivable | (284,000) | (120,225) |
| Proceed from sale of property | 88,069 | - |
| | <u>(373,272)</u> | <u>(338,017)</u> |
| Financing: | | |
| Promissory notes payable | 188,000 | 126,918 |
| Reduction of promissory notes payable | (20,000) | (31,139) |
| | <u>168,000</u> | <u>95,779</u> |
| Increase (decrease) in cash position | 90,729 | (146,334) |
| Cash position at beginning of year | 213,398 | 359,732 |
| Cash position at end of year | <u>\$ 304,127</u> | <u>213,398</u> |

Cash position is defined as cash and deposit receipts and cash held for deferred maintenance account.

See accompanying notes to financial statements.

THE PRESBYTERIAN CHURCH BUILDING CORPORATION

Notes to Financial Statements

December 31, 1990

The Corporation is incorporated without share capital under the laws of Canada and its principal functions include providing bank guarantees and loans to Congregations for capital purposes and housing for retired servants of the Church. The Corporation is exempt from income tax under provisions related to not-for-profit corporations.

1. Significant accounting practices:

The following is a summary of accounting practices followed by the Corporation:

(a) Investment transactions and income:

Income from investments is recorded on the accrual basis.

(b) Land, buildings and office equipment:

Land and buildings are recorded at cost. Depreciation is not provided on the buildings. Office furniture and equipment is expensed in year of purchase.

2. Notes receivable:

| | 1990 | 1989 |
|--|-------------------|----------------|
| Non-interest bearing promissory notes receivable from congregations: | | |
| Interest assistance loans | \$ 85,627 | 119,235 |
| Max Bell Foundation Fund loans | 109,260 | 65,500 |
| Charles Brine Estate Fund loans | 31,500 | 33,500 |
| | \$ 226,387 | 218,235 |

3. Mortgages receivable:

Principal repayments on the mortgages are received monthly or annually. The mortgages become due in 1993, 1995 and 1996 and bear interest at rates varying between 6% and 11% per annum.

THE PRESBYTERIAN CHURCH BUILDING CORPORATION

Notes to Financial Statements, page 2

December 31, 1990

4. Reserve fund:

Under the Corporation's Guidelines as approved at the Annual Meeting on April 7, 1989 the Corporation's directors have agreed to keep a specified reserve fund to cover 10% of the guaranteed bank loans referred to in note 8. This reserve fund is composed of guaranteed investment certificates due in 1991, 1992 and 1993. As at December 31, 1990, the actual reserve exceeded the required reserve by \$83.

5. Promissory notes payable:

Promissory notes payable to congregations and individuals for church extension bear interest at annual rates varying between 8.0% and 14.5% per annum and become due as follows:

| | |
|------|------------|
| 1991 | \$ 165,000 |
| 1992 | 30,000 |
| 1993 | 104,500 |
| 1994 | 119,419 |
| 1995 | 191,500 |
| Open | 5,000 |
| | <hr/> |
| | \$ 615,419 |

6. Charles Brine Estate Fund:

This fund is restricted for use in Alberta only.

7. Max Bell Foundation Fund:

As stipulated in the minutes of the Executive of September 20, 1979, all interest earned from the proceeds of this fund is to be added to the balance of the fund. During 1990, this interest amounted to \$6,024 (1989 - \$6,034).

THE PRESBYTERIAN CHURCH BUILDING CORPORATION

Notes to Financial Statements, page 3

December 31, 1990

8. Contingent liabilities:

The Corporation has guaranteed the following congregational loans:

| | 1990 | 1989 |
|---|--------------|-----------|
| St. Andrew's Presbyterian Church, Markham, Ontario | \$ 1,010,156 | 1,020,000 |
| Chedoke Presbyterian Church, Hamilton, Ontario | 255,283 | 277,000 |
| Cheyne Presbyterian Church, Stoney Creek, Ontario | 271,982 | 292,964 |
| Oakridge Presbyterian Church, London, Ontario | 42,000 | 98,000 |
| Manitoba Korean Presbyterian Church, Winnipeg, Man. | 130,000 | 150,000 |
| St. James Presbyterian Church, Chatham, Ontario | 163,400 | 163,800 |
| Aldershot Presbyterian Church, Burlington, Ontario | 96,000 | 113,500 |
| St. Andrew's Church, Stratford, Ontario | 74,000 | 129,000 |
| Heartlake Presbyterian Church, Brampton, Ontario | 135,760 | 139,060 |
| Braeside Presbyterian Church, St. Albert, Alberta | 117,500 | 123,300 |
| Millwoods Presbyterian Church, Edmonton, Alberta | 80,000 | 85,000 |
| Amberlea Presbyterian Church, Pickering, Ontario | 67,800 | 91,800 |
| Erindale Presbyterian Church, Mississauga, Ontario | 105,800 | 105,800 |
| Riverdale Presbyterian Church, Toronto, Ontario | 26,500 | 60,000 |
| Kortright Presbyterian Church, Guelph, Ontario | 62,200 | 66,200 |
| West Flamboro Presbyterian Church, RR#1 Dundas, Ont. | 20,300 | 45,000 |
| United Korean Church, Calgary, Alberta | 58,333 | 58,333 |
| St. David & St. Martin Presbyterian Church, Ottawa, Ont. | 47,000 | 51,500 |
| McKercher Drive Presbyterian Church, Saskatoon, Sask. | 49,776 | 54,847 |
| Waterloo North Presbyterian Church, Waterloo, Ont. | 36,000 | 36,000 |
| St. John's Presbyterian Church, Scarborough, Ontario | 14,000 | 4,579 |
| Grace Presbyterian Church, West Hill, Ontario | 13,153 | 49,040 |
| Presbytery of Prince Edward Island, Charlottetown, P.E.I. | 44,400 | 49,500 |
| St. Andrew's Presbyterian Church, Tweed, Ontario | 34,069 | 34,502 |
| Wexford Presbyterian Church, Scarborough, Ontario | 30,000 | 40,000 |
| Lockport Community Church, Selkirk, Manitoba | 11,000 | 16,500 |
| White Oak Presbyterian Church, Mississauga, Ontario | 5,357 | 17,177 |
| Forest Glade Presbyterian Church, Windsor, Ontario | 12,685 | 16,000 |
| Trinity Presbyterian Church, Kanata, Ontario | 2,700 | 6,700 |
| Beaches, Toronto, Ontario | 40,000 | 40,000 |
| Emmanuel Presbyterian Church, Nottawa, Ontario | 35,000 | 105,000 |
| St. Paul's Presbyterian Church, Winchester, Ontario | 150,000 | 75,000 |
| First Presbyterian Church, Winnipeg, Manitoba | 180,000 | 100,000 |
| Guildwood Community, Scarborough, Ontario | 150,000 | 42,500 |
| Westminster Presbyterian Church, Calgary, Alberta | 205,000 | - |
| Chapel Place Presbyterian Church, Markham, Ontario | 650,000 | - |
| St. Mark's Presbyterian Church, Malton, Ontario | - | 9,500 |
| St. Andrews Church, Hespeler, Ontario | 335,000 | 395,000 |
| Total carried forward | \$ 4,762,154 | 4,162,102 |

THE PRESBYTERIAN CHURCH BUILDING CORPORATION

Notes to Financial Statements, page 4

December 31, 1990

8. Contingent liabilities (continued):

| | 1990 | 1989 |
|--|---------------------|------------------|
| Total brought forward | \$ 4,762,154 | 4,162,102 |
| Kildonan Church, Winnipeg, Manitoba | 104,350 | 173,000 |
| North Bramalea, Brampton, Ontario | 205,950 | 217,583 |
| St. James Church, Stouffville, Ontario | 110,000 | 110,000 |
| St. Paul's Church, Nobleton, Ontario | 143,000 | 178,000 |
| Varsity Acres Church, Calgary, Alberta | 279,000 | 298,000 |
| Gloucester Church, Ottawa, Ontario | 259,716 | 274,715 |
| Camp Geddie, Synod of the Atlantic Provinces | 200,000 | 71,000 |
| Grace Presbyterian Church, Orleans, Ontario | 275,000 | 205,000 |
| Knox Church, Stratford, Ontario | 95,000 | 135,000 |
| Gracefield Presbyterian Centre, Synod of Quebec & Eastern Ontario | 80,000 | 65,000 |
| Chalmers Presbyterian Church, London, Ontario | 600,000 | - |
| Toronto Formosan Presbyterian Church, Toronto, Ontario | 90,000 | - |
| Unionville Presbyterian Church, Unionville, Ontario | 275,000 | - |
| | \$ 7,479,170 | 5,889,400 |

9. Deferred maintenance account:

The Corporation maintains a deferred maintenance account for properties housing retired servants of the Church. The purpose of this account is to meet extraordinary maintenance expenditures. The balance in the account will be maintained at \$25,000 as approved by the Corporation's directors.

10. Change in net operating assets:

| | 1990 | 1989 |
|------------------------|-------------------|---------------|
| Accrued interest | \$ (6,325) | (11,401) |
| Short-term investments | 194,416 | 34,816 |
| Accrued liabilities | 9,653 | 1,223 |
| | \$ 197,744 | 24,638 |

PRESBYTERIAN RECORD COMMITTEE

To the Venerable, the 117th General Assembly:

The pages of the Presbyterian Record strive to convey the life and work of the Church in Canada and around the world and to stimulate interest in what the Church is doing. The Record requires the best efforts of everyone involved in its publication, and it asks of every Presbyterian a faith-inspired vision of the Church, a sense of participation and sustained financial support.

With the vastness of this land and the urgency of the work, it should be acknowledged that the Record is a major means of communicating the General Assembly call to prayer and revitalization. The pages of the Record, our national magazine, help Presbyterians in each region to encourage and understand one another.

Year by year the Record must cope with many costs beyond its control, but it is ever mindful of the major financial pressures that congregations and individual members face. The Record ended the year with a modest surplus and your Committee has resolved to hold its rates until forced to alter them by inexorable increases in costs.

The federal government has promised that, for the next couple of years, mailing costs will increase only by the amount of inflation. At the end of that period, the second-class postal subsidies will end and a new system of assistance to magazines will begin. However, at this point no one knows what this assistance will be or even which magazines will benefit, and so an uncertainty continues.

Because of the Goods and Services Tax and the increase in the subscription rate, the Record has experienced a significant number of congregations leaving the Every Home Plan during the latter part of 1990 and the early part of 1991. In very large measure, the Record is dependent upon the plan as the most effective and economic way of ensuring that the Record fulfils its role for the Church.

The Committee understands the difficulty facing financially hard-pressed congregations, but we appeal for continued support of the Every Home plan. We would ask that congregations which have discontinued the Every Home Plan reassess their positions and, at very least, promote and support the Record by using the special Record envelope, thus reducing the burden on the normal congregational funds. We believe the majority of the members want the Record to remain self-supporting. The alternative would be to seek a grant from Presbyterians Sharing.

The Record circulation department owes a large debt to the hundreds of volunteer congregational Record secretaries who spend much time promoting the magazine and keeping subscriber lists up-to-date. Sample copies of the Record and other materials are available to promote the Every Home Plan and the magazine in general.

Your Committee expresses appreciation to John Congram, the present editor, for his efforts on many levels. When he became editor, his vision for the Record was of a magazine that could be read and appreciated by the ordinary person in the pew, and the magazine has been moving forward toward that goal. As well, we appreciate his leadership of the staff and the manner in which he deals with the Church and the community. We likewise extend our gratitude to the staff which, although small in number, works hard and with dedication.

The first Editors' and Writers' Workshop was held at Crieff and was highly successful. It will be repeated in some form in the coming year.

Recommendation No. 1 (adopted, page 22)

That presbyteries commend congregations that continue to use the Every Home Plan and encourage others to become involved.

Recommendation No. 2 (adopted, page 22)

That presbyteries urge congregations to make use of promotional material available from the Record office in making the magazine better known and used throughout the Church.

K.A. (Sandy) Baird
Convener

William Fairley
Vice-Convener

PRESBYTERIAN RESIDENCE. BOARD OF

(Report received and adopted, page 45)

To the Venerable, the 117th General Assembly:

Five years ago, the Board of Presbyterian Residence was instructed to assess the future of the Residence's ministry, building and property. There were two recommendations:

1. That the present property be sold when market conditions are favourable, and the money realized be used to build a new co-educational students' residence, with expanded facilities for use by synods and presbyteries in Alberta, Saskatchewan and Manitoba, on a near site, preferably off campus
2. That the adjacent property, known as "The Mansion", be sold in conjunction with the Presbyterian Residence, and the funds resulting be used for detailed planning and development of the proposed facility.

The latter recommendation was carried out in 1987, and the proceeds were forwarded to the Treasurer of The Presbyterian Church in Canada.

From the time that news of the proposed disposal of the property transpired across Saskatchewan, there has been a steady decline in the number of students, and the average over the past two years is fewer than ten.

A Special Committee was established to explore possibilities, and after considerable research, the Committee presented a proposal for development of the property on the site of 916 Spadina Crescent, an extremely valuable location on which the Residence has been situated since its inception.

As surveys revealed that the demand for student housing was decreasing, the Committee decided that the best use of the property would be served if a multi-purpose building were erected that could serve the needs of the students and also provide space for use by synods and presbyteries as indicated above in Recommendation 1. A third use which the Committee considered was that of providing condominiums for seniors or those who were nearing retirement. The proposal for "Presbyterian Manor" was placed before the Administrative Council at its meetings on the 6th of April, 1991.

An engineering student at the University of Saskatchewan, who is in Presbyterian Residence for his fifth school year, made a survey of student needs, and he concluded that the present Residence has a very limited future unless it is renewed at considerable expenditure of capital. Many students now prefer to rent houses, of which several seem to be available, and this trend appears dominant after a student's first year. With this in mind, the Committee's proposal for "Presbyterian Manor" includes the provision for student housing if there is a demand (though without supplying meals), but if there is no such demand, the space can be re-arranged to serve as apartments.

Meanwhile, the Board has attempted to maintain the present building in order that it shall fulfill the requirements of the fire marshal. Property taxes have increased substantially and are now more than \$20,000 annually. Consequently, the Board has ended the past two years with deficits. Appended to this report is a projection of the financial condition of the Board as of June 30, 1991 and June 30, 1992.

The present facility may last for another five years if repairs are made in an ad hoc manner. Even if it were filled to capacity with students, an unlikely supposition, it would have difficulty operating at a "break even" point.

Launching a building programme that requires about \$11 million at this time would mean that a substantial percentage of the selling price for the condominiums would have to be prepaid. Surveys among the Presbyterian congregations in Saskatoon, and also the "general public", indicated a fair amount of interest among the people of that city. It must be admitted, however, that the housing market is now in favour of the buyer, rather than the seller.

Should the Administrative Council or the 117th General Assembly fail to endorse the development of "Presbyterian Manor", is the only alternative to be found in offering the property on the open market? The selling price would then be much less than half of the million dollars at which figure it was said to be worth some years ago.

The Board's mandate has been that of providing a residence for students. The need for a chaplain on a regular, if part-time, basis should be met also if we are to provide the physical facilities in the name of the Church.

The present facility could be put to other uses, but the Board's terms of reference would need to be changed. It is conceivable that the present facility might be used to serve the needs of people in downtown Saskatoon, as it is in fairly close proximity, still serving as an arm of the Church's ministry. Perhaps it could be used as a "drop-in" centre for unemployed, or as a temporary refuge (suggested length of stay is up to a year) for refugee families, or for single persons looking for temporary shelter in the city.

In any event, a decision needs to be reached soon. In seeking to maintain the present facility, the members of the Board have expended much time and effort in what has appeared often as a losing battle.

The Board must acknowledge that without the "special grants" which it has received from the Administrative Council, the Residence would not have been able to continue in operation. The projected financial status offered in the Appendix requires that an important decision must be made very soon.

PROJECTION OF REVENUES AND EXPENDITURES

PROJECTION TO JUNE 30, 1991

REVENUE

| | |
|---------------------------------|-----------------|
| Bank balance 91-03-05 | \$ 21,856.51 |
| less Outstanding Cheques | <u>742.76</u> |
| | \$ 21,113.75 |
| Receivables | |
| Room and Board | 5,112.50 |
| Parking Lot Rental | 800.00 |
| Office Rental (Supt.) | 300.00 |
| Washer & Dryer | 250.00 |
| Incidental Room Rent & Meals | 150.00 |
| Outstanding Accounts Receivable | |
| Resident \$ 1,875 & \$ 900 | 2,775.00 |
| Youth Conference | 805.00 |
| Quarterly Grant from Assembly | <u>1,700.00</u> |
| | \$ 33,006.25 |

EXPENDITURES

| | |
|-----------------------|---------------|
| Taxes from 1990 | \$ 13,506.90 |
| Taxes for 1991 (Est.) | 21,900.00 |
| Electricity & Water | 1,100.00 |
| Gas | 1,350.00 |
| Telephone | 144.00 |
| Food | 1,700.00 |
| Milk Products | 370.00 |
| Meat | 1,400.00 |
| Miscellaneous | 200.00 |
| Wages | 5,200.00 |
| Benefits ((CPP & UIC) | 276.00 |
| Workers' Compensation | 48.00 |
| Stove Inspection | 90.00 |
| Insurance | 1,700.00 |
| Contingency | 100.00 |
| Audit | <u>650.00</u> |
| | \$ 49,734.90 |

SUMMARY: Expenditures - \$ 49,734.90 less Revenue - \$ 33,006.25 DEFICIT \$ 16,728.65 at June 30, 1991

PROJECTION TO JUNE 30, 1992

Period from July 1, 1991 to June 30, 1992

REVENUES

| | |
|---------------------------|---------------|
| Receivables | |
| Room & Board (7 students) | \$ 22,050.00 |
| Parking Lot Rental | 2,400.00 |
| Office Rental (Supt.) | 1,200.00 |
| Washer & Dryer | 500.00 |
| Incidental Room Rentals | 750.00 |
| Incidental Meals | <u>150.00</u> |
| | \$ 27,050.00 |

| | |
|-----------|-----------------|
| Grants | |
| Quarterly | 6,800.00 |
| Annual | <u>9,500.00</u> |
| | \$ 43,350.00 |

EXPENDITURES

| | |
|-----------------------|---------------|
| Taxes (estimated) | \$ 22,995.00 |
| Electricity & Water | 3,100.00 |
| Gas | 3,000.00 |
| Telephone | 450.00 |
| Food | 4,750.00 |
| Milk Products | 1,225.00 |
| Miscellaneous | 650.00 |
| Wages | 16,224.00 |
| Benefits (CPP & UIC) | 850.00 |
| Workers' Compensation | 50.00 |
| Stove Inspection | 180.00 |
| Insurance | 1,785.00 |
| Contingency | 250.00 |
| Audit | <u>700.00</u> |
| | \$ 60,959.00 |

SUMMARY: Expenditures - \$ 60,959 less Revenue - \$ 43,350 DEFICIT for year - \$ 17,609

TOTAL DEFICIT AT JULY 1, 1992 - \$ 34,337.65

Harvey J. Reichelt
Convener

Walter A. Donovan
Secretary

PRESBYTERIAN WORLD SERVICE AND DEVELOPMENT

To the Venerable, the 117th General Assembly:

In 1989, the Presbyterian World Service and Development Committee (PWS&D) entered a three-year period of transition which will be ending in 1991. All aspects of the Committee's life are being affected, including the development programme and relationship to the Canadian International Development Agency (CIDA), and the relationship to other agencies of the General Assembly. In addition, there have been a number of staff changes.

CIDA EVALUATION

Mid-way through 1989, CIDA, the federal government agency from which PWS&D receives matching funds for its development projects, informed the Committee that it wished to undertake an institutional evaluation of the Committee and its programme. This was part of an ongoing programme of evaluations conducted by CIDA of all the NGOs (non-governmental organizations) for which it provides funds. This evaluation took place early in 1990, and was conducted by an independent consultant.

The evaluation was on the whole positive, and contained several significant recommendations for the future. The first was that PWS&D should concentrate its development projects in fewer countries so that its efforts would be more focussed. It was believed that this would enhance the likelihood of long-term partnerships developing between PWS&D and the more limited number of church agencies and groups with which it would work overseas. A corollary to this recommendation is that the Committee should move away from very small projects (under \$10,000 including CIDA funds) to larger projects which can be funded over several years. The second recommendation was that PWS&D should place a higher priority on fundraising throughout The Presbyterian Church in Canada, because it was felt that the amount being raised from contributions falls significantly below our potential. Other recommendations related to streamlining office procedures and reporting mechanisms.

Since the evaluator's report was presented (spring 1990), staff and members of the PWS&D Committee have met with CIDA officials on four occasions. In these meetings the Committee has presented proposals for ways in which it plans to respond to the evaluator's recommendations. A major part of the September Committee meeting was given over to a process of determining areas of concentration and the types of projects which would be emphasized. The interim director then prepared a discussion paper for the Committee, entitled "New Directions for Presbyterian World Service and Development", in which the first draft of a "focussed programme" based on the decisions of the Committee is set out.

The Committee is proposing that the development projects programme (currently totalling \$600,000 of PWS&D and CIDA funds) should be divided in two: 80% of the programme will be "focussed"; 20% will be "responsive", in that it will be available to respond to requests from countries outside the focus areas. The focus areas are a) eastern and southern Africa, b) Central America, and c) existing community health programmes in India and Pakistan.

Decisions were made for these areas on the basis of PWS&D experience, existing mission relationships of the Board of World Mission, and the interest and support of our constituents. These same factors will also be used in establishing priorities for the projects which come under the "responsive" part of the programme.

The Committee also decided to concentrate its efforts on projects of direct benefit to families, particularly women and children. This includes community health programmes, skills training and basic literacy, and small income-generating schemes. These reflect the type of programmes being presented by existing partners, and they have the advantage of being small-scale, and suitable for the relatively small grants PWS&D is able to make.

The intent is to move away from being an agency which makes funds available to projects towards being a programme agency which is working with its overseas partners to achieve specific goals. These goals will vary, from empowering the women of the Malawian church to assume leadership roles in their congregations and communities to equipping a school for displaced families in El Salvador, to assisting in the transformation of old mission hospitals in Indian villages into centres for community health. However, all goals will be consistent with a programme which seeks to embody those parts of the mission mandate of the Church which have been entrusted to PWS&D: to provide a way by which the Church, acting in Christ's name, can assist churches and community groups which are struggling to overcome the practical problems that confront them.

The PWS&D Committee believes that the "focussing process" will be helpful in several ways. It is believed that the Committee can deliver more effective assistance to our partners, and also that this programme will be more easily communicated to supporters across the Church in Canada.

In addition, the move away from "projects" towards "programme", is paralleled by CIDA's willingness to change its method of supporting PWS&D from grants on a project-by-project basis to grants for the programme of PWS&D as a whole. This has considerable benefits for PWS&D, not least of which is a reduction in the detailed reporting which has been required by CIDA and the granting of a greater degree of autonomy and flexibility.

The Committee will be preparing its programme submission to CIDA at its September 1991 meeting. Final details should be worked out by the end of 1991 in preparation for "programme funding" from April 1, 1992.

Even before the evaluation report was issued, the PWS&D Committee had identified a serious concern with the level of funding support received from across the Church. It has established a "Task Force on Fundraising", and has assigned fundraising a higher priority in staff responsibilities. The returns for 1990 showed an encouraging increase (13%) in undesignated givings from congregations. Yet past experience has shown that a number of congregations do not support PWS&D on a regular basis, but rather group it with other "extra appeals" which they may support on a rotating basis.

PWS&D has accepted a goal for its fundraising of increasing givings from congregations to a figure equal to 10% of the money raised for Presbyterians Sharing by 1995. In 1990, the amount raised by congregations equalled 6.7% of their Presbyterians Sharing amount. However, many congregations, particularly smaller ones, are already supporting PWS&D to a level which is 50% of their givings to Presbyterians Sharing. The Committee appreciates the support of these congregations, and wishes to point out that if it were not for their faithfulness, the overall percentage figure for the church as a whole would be considerably lower. PWS&D suggests the figure of 10% of the Presbyterians Sharing allocation as a goal for congregations which are presently giving less.

The Committee shares the concern of some of its supporters across the church about the comparatively sharp increase in recent years of our administrative costs in comparison with funds available for overseas projects. A paper explaining the reasons for this increase is being prepared, and will be available at Assembly. (It should be noted that one finding of the CIDA evaluation was that our administrative costs are considered within the acceptable range in comparison with other relief and development agencies.)

RESTRUCTURING

The Restructuring process set in motion by the 1989 General Assembly has affected Presbyterian World Service and Development as well as all other agencies. Representatives of the Special Committee on Restructuring met with the whole PWS&D Committee early in March.

The Committee specified two major concerns: first, that it be permitted to continue to appeal separately to the Church for funds; secondly, that a committee relating specifically to PWS&D concerns and broadly representative of the church, as is the existing committee, be permitted to continue under the Life and Mission Agency. Having said that, both Committee and staff of PWS&D welcome ways of working more closely, both in the overseas programme and in the education programme in Canada with other elements of the Life and Mission Agency. A number of ways in which this closer integration would take place are put forward in the "New Directions" paper which has been shared with the Special Committee on Restructuring.

STAFF CHANGES

It was at General Assembly in 1989 that Jean Davidson, PWS&D's first executive director, submitted her resignation. Two other staff, on contract with PWS&D, Robin Walsh who had been handling our development projects, and Heather Jones, the Toronto-based development education worker, also left PWS&D in 1989 to further their studies, Heather enrolling at Knox College.

Tribute has been paid to Jean Davidson for the truly outstanding contribution she made to the evolution of PWS&D over the many years she served the Committee. She took with her into her new life the best wishes, not only of the Committee but of PWS&D supporters across the church. Robin and Heather, though with PWS&D for only a few years, had earned the sincere appreciation of the Committee for their commitment and enthusiasm.

The Committee is very grateful for the interim services of Dr. Rick Allen from September 1989 to July 1990. Dr. Allen had returned from directing a PWS&D Community Health Programme in Pakistan, where he had been serving as an appointee of the Board of World Mission. He has since taken up medical work in Baffin Island. In his time in the office he guided PWS&D through the evaluation by CIDA described above, and kept it on a steady course. He was assisted by Monica Buza, who accepted the projects contract position in September 1989 and has filled it with dedication and a high degree of efficiency. She brings to her work volunteer experience in development work in Papua New Guinea, and considerable fluency in Spanish.

Last year's report to General Assembly contained the recommendation that Marjorie Ross be appointed as interim executive director. She took up her responsibilities immediately following Assembly. Since May of 1990, Leigh Thomson, recently graduated from Knox College, has brought her very considerable gifts to bear on the work of the Toronto

development education position. Gail Allan, based in Edmonton, and Rhoda Stellick, our administrative assistant in Toronto, have provided continuity and collective memory over the years in addition to making extremely valuable contributions to the work of the Committee.

PWS&D has experienced this period of change as both challenging and exciting. It is of the utmost importance to its work that, in making decisions about the future, it hears from supporters, and critics, across the Church. The Committee is the agency implementing those parts of the Church's mission which have been entrusted to it. PWS&D welcomes suggestions and concerns, as well as, and most importantly, prayers.

Recommendation No. 1 (adopted, page 32)

That presbyteries be urged to thank congregations within their bounds which contributed to Presbyterian World Service and Development.

Recommendation No. 2 (adopted, page 32)

That presbyteries be asked to inform all congregations within their bounds to support the relief and development efforts of Presbyterian World Service and Development and to inform all congregations that Presbyterian World Service and Development does not receive funds from Presbyterians Sharing.

Recommendation No. 3 (adopted, page 32)

That thanks be expressed to the Governments of Canada, Alberta and Saskatchewan for funds provided for Presbyterian World Service and Development projects through their matching grants programmes.

John Small
Convener

Marjorie Ross
Director

**PRESBYTERIAN WORLD SERVICE AND DEVELOPMENT
FINANCIAL STATEMENT JANUARY 1 - DECEMBER 31/90**

| | | |
|--|----------------|------------------|
| Balance on Hand, January 1, 1990 - | | |
| General Funds | (51,373) | |
| Designated Accounts | 147,655 | |
| Government Grant Accounts | <u>111,466</u> | 207,747 |
| Income - | | |
| Congregations Undesignated | 447,734 | |
| Individuals Undesignated | 95,944 | |
| Congregations Designated | 78,099 | |
| Individuals Designated | 40,721 | |
| Bequests | 9,000 | |
| Government Grants for Development | | |
| Projects & Project Administration: | | |
| Canadian International Development | | |
| Agency - Projects - NGO | 233,827 | |
| - NGO Administration | 31,610 | |
| Government of Alberta | 19,767 | |
| Government of Saskatchewan | 4,510 | |
| Government Grants for Development Education: | | |
| CIDA Public Participation Programme | 37,333 | |
| Interest from Government Grants | <u>21,169</u> | |
| | | <u>1,019,714</u> |
| | | 1,227,461 |
| Expenditure - | | |
| Development and Disaster Relief Projects | | |
| Africa | | |
| Development Projects | | |
| Cameroon: Social Ecumenical Centre | 16,170 | |
| Ghana: Vehicle Maintenance | 200 | |
| Kenya: Goats Dispersal Project | 8,688 | |
| Lesotho : Drugs/Alcohol Rehab. Prog. | 16,860 | |
| : Drugs/Alcohol Rehab. Prog. II | 50,580 | |
| : Morija: Brickmaking | 22,800 | |
| : VTIS "Litsoakotleng", Phase III, | | |
| Rural Education | 20,000 | |
| : CCL Evaluation | 3,000 | |
| Malawi: Ekwendeni Hospital Staff Housing | 48,000 | |
| Rwanda: Agricultural & Sewing Instruction | 1,181 | |
| Sudan: Open Learning Unit | 16,000 | |
| Zimbabwe : Grassroots Dev. Education | 20,000 | |
| : Batsiranyani Youth Welding | 12,660 | |
| : Hatfield Pre-school | 1,200 | |
| : Research Centre | 1,500 | |
| Disaster Relief and Rehabilitation | | |
| Ethiopia : Famine Relief | 13,000 | |
| : Ethiopian Orthodox Church Rehab. | 5,000 | |
| Eritrea-Tigray: Famine Relief | 25,000 | |
| Malawi: Famine Relief | 6,000 | |
| Mozambique: COCAMO Rehabilitation | 7,500 | |
| Sahel: Rehabilitation Programme | 3,000 | |
| Sudan : Famine Relief | 15,000 | |
| : Sudan Council of Churches Rehab. | 6,000 | |
| : Needs Assessment Visit | 500 | |

| | | |
|--|--------------|---------|
| Uganda: Rehabilitation Program | 3,000 | |
| AACC: Refugee Programme | <u>3,000</u> | 325,839 |
| Asia | | |
| Development Projects | | |
| India | | |
| : CMAI Community Health | 40,000 | |
| : Sambalpur Health Evaluation | 1,795 | |
| Korea: Mobile Medical Unit | 50,000 | |
| Philippines | | |
| : Draught Animal Dispersal | 6,995 | |
| : Internal Refugees | 300 | |
| Sri Lanka: Rural Women's Organization | 2,986 | |
| Vietnam: Tu Du Irrigation Project | <u>2,000</u> | |
| Disaster Relief | | |
| China: Earthquake | 3,000 | |
| Philippines: Earthquake | 2,000 | |
| Iran: Earthquake | <u>450</u> | 109,526 |
| Central/South America | | |
| Development Projects | | |
| Brazil: Centre for Popular Technology II | 17,880 | |
| Caribbean: Women's Network | 3,000 | |
| Costa Rica: Food/Solidarity Co-operative | 19,800 | |
| El Salvador | | |
| : Orphanage | 641 | |
| : Women's Clinic | 16,963 | |
| Guatemala | | |
| : Communal Stores | 4,352 | |
| : Life and Peace Campaign | 3,000 | |
| ICCSASW: Sugar-workers Programme | 2,500 | |
| Mexico: Catering Project | 5,931 | |
| Nicaragua: Cafeteria Project | <u>7,500</u> | |
| Disaster Relief | | |
| Nicaragua | | |
| : Atlantic Coast Floods | 1,000 | |
| : Atlantic Coast (IDSIM) Housing | <u>5,000</u> | 87,567 |
| Aid to Global Refugees (made possible by special bequest) | | |
| Zaire: Refugees from Sudan | 2,000 | |
| South Africa: Refugees from Mozambique | 5,000 | |
| Malawi: Refugees from Mozambique | 5,000 | |
| Mexico: Refugees Catering Programme | 1,977 | |
| Middle East: Programme for Palestinian Refugees | 3,000 | |
| Jordan: Refugees from Kuwait | 3,000 | |
| Sri Lanka: Civil Strife Refugees | <u>5,000</u> | 24,977 |
| Development Work Carried Out Ecumenically | | |
| World Council of Churches: | | |
| : Comm. on Inter-Church Aid, Refugee & World Service | 27,000 | |
| : Comm. on the Churches' Participation in Dev. | 5,150 | |
| : Urban/Rural Mission | 4,500 | |
| : Women in Development | 4,500 | |
| Inter-Church Fund for International Development | 27,188 | |
| PLURA (self-help groups in Canada) | 17,838 | |
| Canadian Council for International Co-operation | <u>2,806</u> | 88,982 |
| Development Education for Canadians | | |
| Grants | | |
| Ten Days for World Development | 10,890 | |
| Ecumenical Coalition for Economic Justice | <u>9,000</u> | |

| | | |
|---|---------------|----------------|
| Inter-Church Committee for Refugees | 6,500 | |
| Project Ploughshares (peace coalition) | 1,500 | |
| IDAFSA (South Africa) | 1,350 | |
| Inter-Church Coalition on Africa | 1,000 | |
| La Vie Chretienne | 750 | |
| Assist. to Presbyterians for Overseas Study Trips | 1,625 | |
| Membership in Alberta and Saskatchewan Development Education Prog. | <u>3,245</u> | |
| | | 35,860 |
| Resources | | |
| Ecumenical (SHARE) Materials | 5,381 | |
| Worship Resources | 10,341 | |
| Newsletter and Record Centrefold | 4,797 | |
| Literature and Brochures | 4,544 | |
| Distribution | <u>5,000</u> | |
| | | 30,063 |
| Development Education Project | | |
| Two Contract Staff - Salaries, Travel, Office Costs | | 67,016 |
| Partnership Building | | |
| Project Visits | 1,793 | |
| Overseas Visitors | 492 | |
| Support of Ecumenical Representatives | <u>5,594</u> | |
| | | 7,879 |
| Administration | | |
| Salaries | 155,627 | |
| Staff Travel | 2,823 | |
| Committee Expenses | 11,320 | |
| Office Expenses | 28,559 | |
| Advertising (The Presbyterian Record) | <u>1,713</u> | |
| | | <u>200,042</u> |
| | | 977,751 |
| Fund Balance | | <u>-3</u> |
| Total Expenditures | | 977,748 |
| Balance on Hand, December 31, 1990 | | |
| General Funds | 67,517 | |
| Government Grant Accounts | 84,870 | |
| Designated Accounts | <u>97,326</u> | |
| | | <u>249,713</u> |

REMITTS UNDER THE BARRIER ACT

To the Venerable, the 117th General Assembly:

REMIT A: A&P 1990, Clerks of Assembly, Recommendation 6, p. 256 & 64 (adopted, page 43)

That Book of Forms section 27.4 be reworded to read: "Every page shall have an index, either within a suitable margin or within the body of that page." (Clerks recommendation 6, pages 256 and 64)

Replies

APPROVE:

Presbyteries of Newfoundland, Pictou, Halifax-Lunenburg, Saint John, Prince Edward Island, Montreal, Glengarry, Ottawa, Lanark & Renfrew, Brockville, Kingston, Lindsay-Peterborough, Pickering, Barrie, Algoma & North Bay, Waterloo-Wellington, Paris, Hamilton, London, Chatham, Sarnia, Stratford-Huron, Bruce-Maitland, Lake of the Woods, Winnipeg, Brandon, Peace River, Edmonton, Red Deer, Calgary-Macleod, Kootenay, Kamloops, Westminster, Vancouver Island.

DISAPPROVE:

Presbytery of Temiskaming.

REMIT B: A&P 1990, Clerks of Assembly, Recommendation 5, p. 256 & 63-64 (adopted, page 43)

That Book of Forms section 106.1 be reworded to read: "An elder must be a member of the congregation in full communion and must be 'an example to the believers in speech, conduct, love, faith and purity' (I Timothy 4:12)." (Clerks recommendation 5, pages 256 and 63-64)

Replies

APPROVE:

Presbyteries of Newfoundland, Pictou, Saint John, Prince Edward Island, Montreal, Ottawa, Lanark & Renfrew, Brockville, Kingston, Lindsay-Peterborough, Barrie, Algoma & North Bay, Waterloo-Wellington, Hamilton, Paris, London, Chatham, Stratford-Huron, Bruce-Maitland, Lake of the Woods, Brandon, Northern Saskatchewan, Peace River, Edmonton, Red Deer, Calgary-Macleod, Kootenay, Kamloops, Westminster, Vancouver Island.

DISAPPROVE:

Presbyteries of Halifax-Lunenburg, Glengarry, Pickering, Temiskaming, Sarnia, Winnipeg.

REMIT C: A&P 1990, Board of Ministry, Recommendation 12, p. 438 & 68 (adopted, page 43)

That Book of Forms section 174.7 be reworded to read: "Authority to make and terminate appointments of members of the Order of Diaconal Ministries resides in the presbytery and in superior courts or their agencies." and that a new section, numbered 174.7.1, be added, reading as follows: "Presbytery shall conduct a service of installation for every appointment." (Board of Ministry recommendation 12, pages 438 and 68)

Replies

APPROVE:

Presbyteries of Newfoundland, Pictou, Halifax-Lunenburg, Saint John, Prince Edward Island, Montreal, Glengarry, Lanark & Renfrew, Brockville, Kingston, Lindsay-Peterborough, Pickering, Barrie, Temiskaming, Algoma & North Bay, Waterloo-Wellington, Hamilton, Paris, Chatham, London, Sarnia, Stratford-Huron, Bruce-Maitland, Lake of the Woods, Winnipeg, Brandon, Edmonton, Red Deer, Calgary-Macleod, Kootenay, Kamloops, Westminster, Vancouver Island.

DISAPPROVE:

Presbytery of Ottawa.

REMIT D: A&P 1990, Enabling Legislation, p. 28 (adopted, page 43)

That Book of Forms section 292 be amended by deleting the words "from the colleges" (line 10) and replacing them with "in respect of the colleges". (Enabling Legislation, page 28.)

Replies

APPROVE:

Presbyteries of Newfoundland, Pictou, Halifax-Lunenburg, Saint John, Prince Edward Island, Montreal, Ottawa, Lanark & Renfrew, Brockville, Lindsay-Peterborough, Barrie, Temiskaming, Algoma & North Bay, Waterloo-Wellington, Hamilton, Paris, London, Sarnia, Stratford-Huron, Bruce-Maitland, Lake of the Woods, Brandon, Chatham, Edmonton, Red Deer, Calgary-Macleod, Kootenay, Kamloops, Westminster, Vancouver Island.

DISAPPROVE:

Presbyteries of Glengarry, Kingston, Pickering, Winnipeg.

SPECIAL COMMITTEE RE CLERK'S RECOMMENDATION NO. 7, 1990

To the Venerable, the 117th General Assembly:

Overture No. 8, 1986, from the Presbytery of Winnipeg, raises the issue of the eligibility of Ruling Elders to moderate Church Courts. This issue has been before previous Assemblies and, although defeated by those Assemblies each time, has had substantial support from the presbyteries. When this particular Overture was referred to the presbyteries, 28 failed to respond. However, of those responding, 13 supported the prayer of the Overture, 2 were opposed, and 2 others recommended referral of the Overture for further study. This Overture has been referred to the Church Doctrine Committee but its response was not received by the Assembly. It was then re-directed to the Clerks of Assembly. The 1990 General Assembly, on recommendation of the Clerks, referred the Overture to this Committee to report to the 117th General Assembly, which we now do.

As the Committee began its work, a division soon became apparent between those who saw the issue primarily as one of administration only and those who saw issues beyond the merely administrative involving actions and practices that required a moderator to exercise offices that were the responsibility of the ministry of Word and Sacraments. The Committee reviewed the argument of the Presbytery of Winnipeg and the arguments brought forward by the responding presbyteries. It traced the historical development of the office of Ruling Elder within the Reformed Tradition as it related to the Church of Scotland and the Canadian Presbyterian Church as that office related to the higher courts of the Church and to the role of moderator. As well, the Convener corresponded with the World Alliance of Reformed Churches in Geneva relative to this issue, as instructed by the Committee. This resulted in further correspondence with the Swiss Protestant Federation which had convened an international consultation on "Eldership in the Reformed Tradition".

An argument in favour of Ruling Elders as moderators of higher church courts cannot be developed on the basis of a scriptural warrant taken from II Corinthians 5:20a, as the Presbytery of Winnipeg does, where the identification of the "we" in, ". . . so we are ambassadors for Christ" is interpreted to mean the whole body of Christians. While it is theologically correct to maintain that ministry in its broadest meaning is the responsibility of every Christian, the grammatical usage in this text indicates that the "we" being referred to here is the Apostles. It is as an Apostle that Paul is addressing the Corinthians with a prophetic message about the Christ. The Presbytery of Niagara, in referring to passages from I Corinthians 12 and Romans 12 in which a variety of gifts of the Holy Spirit is expressed relative to the building up of the Church, would appear to have fastened on more appropriate scriptural ground. They point to I Corinthians 12:28, the gift of administration, as being one not reserved specifically for ministers of Word and Sacraments.

The Committee, after much discussion, recognized that two separate issues have muddied the waters. The first is that the primary definition of the role of a moderator, as given in the "General Rules for Church Courts" in the Book of Forms sections 13 and 15, other than arbitrarily defining such a person as a "minister", is that of conducting the meetings of the court in such a manner as to "avoid confusion in reasoning"; to be judge only of order, to announce matters and gather votes, to put motions to the vote and to determine proper order. None of these requirements necessitates the occupant of the office being a minister of Word and Sacraments. The wont and usage of the Church over the centuries, however, has added significantly to this picture. Moderators are expected to dismiss the court with a benediction, a ministerial function. Moderators are called upon to preside at ordinations in presbyteries, a ministerial function. Moderators of some higher courts are also expected to preach and celebrate the Sacrament of Holy Communion, ministerial offices. For some people, these tasks, and others like them, have become so identified with the role of a moderator that they find it difficult to conceive of the office apart from those distinctively ministerial functions. Thus, for them, the support for the opening of the office of moderator of courts beyond that of Kirk Session to Ruling elders calls in question the distinction between the two orders.

The problem has arisen over the fact that there are many ministers of Word and Sacraments whose gifts for ministry do not include that of moderating courts of the Church, when that office is seen in its more primary function of moderating the meetings of the court, whereas it is obvious to many that numbers of Ruling Elders do have such gifts.

The Committee believes that a solution can be found which allows the recognition of such gifts in Ruling Elders but which does not, at the same time, confuse the distinctiveness of the office of Minister of Word and Sacraments with that of the Ruling Elder. The issue is not one of defining "ministry" but rather "moderator". Consequently, we would re-define the role of moderator of a church court specifically in terms of sections 13, 14, 15, 16 and 17 of the Book of Forms, with necessary changes to indicate that a moderator of a court above that of the Kirk Session may be a Ruling Elder who is a member of that particular court. Appropriate changes to sections of the Book of Forms, which now define a moderator of such courts as a minister, would need to be made. Such sections of the Book of Forms as 179, 263, and 283, which define the specific duties of a moderator of a presbytery, synod and General Assembly respectively, indicate that these primary definitions have nothing to do with distinctively ministerial functions, and could be fulfilled by a Ruling Elder who is a member of that court.

However, it is the discharge of responsibilities beyond the primary that the difficulties arise, such as officiating at the ordination of a minister of Word and Sacraments in a presbytery, and preaching and/or officiating at the celebration of a sacrament in any of the higher courts. In these instances, the Committee believes that a simple procedure lies at hand within our tradition to care for such contingencies. Where such ministerial functions are required by a court, these could be discharged by a Moderator's Chaplain, a minister of Word and Sacraments appointed at the time of the election of a Ruling Elder as moderator, who would be responsible for the discharge of all properly ministerial functions arising during the term of that moderator. In the case of a moderator of General Assembly who is a Ruling Elder, chaplains could also be appointed within a presbytery whenever such a moderator visited within its bounds. This would be a simple and, so far as the Church of Scotland is concerned, routine matter even where the moderator is already a minister. We believe that such acts as preaching, celebrating the sacraments, presiding at ordinations, giving benedictions and declaring absolution are all ministerial acts within the definition of ordinances and should be the responsibility of the Moderator's Chaplain in all cases where the moderator is a Ruling Elder.

The Committee believes it is important to note that broadening the office of moderator to include Ruling Elders is for the purpose of recognizing the gifts that the Spirit gives for purposes of administration within the Church. This raises the extremely important issue that is routinely overlooked in numbers of presbyteries who flagrantly ignore the requirements of section 14.1, "It is therefore incompetent for a court, whatever routine method may be followed, to adopt any resolution in restraint of free election." We believe that opening the office of moderator of the courts beyond that of Kirk Session to Ruling

Elders will have the salutary effect of ending the practice of some presbyteries of "electing" moderators by a simple process of rotation that has absolutely no regard for the gifts or lack of them of the person involved.

Recommendation No. 1 (adopted, page 43)

That all constituent members of presbyteries, synods and General Assemblies be eligible for election to the office of moderator of those courts.

Recommendation No. 2 (reworded as below and adopted, page 43)

That in those cases where the moderator is not a minister of Word and Sacraments, s/he shall appoint a chaplain, or chaplains, to preside at those ordinances which require a minister of Word and Sacraments.

Recommendation No. 3 (adopted, page 44)

That the Clerks of Assembly be instructed to prepare legislation to be sent down under the Barrier Act to implement the intent of Recommendations 1 and 2.

James A. Thomson
Convener

SPECIAL COMMITTEE ON RESTRUCTURING

To the Venerable, the 117th General Assembly:

BACKGROUND

The commissioners of the 117th General Assembly will be asked to take action on a series of recommendations coming from the Special Committee on Restructuring appointed by the 116th General Assembly. The Special Committee is the most recent phase of an ongoing process that began in the Administrative Council about six years ago. The Council is struggling with ways in which it could wrench itself out of what seemed to be a mire of detailed financial decisions and provide leadership for the Church in a period of our history that was both disturbing and exciting.

It formed the Executive Planning and Co-ordinating Committee that, after considerable deliberation, recommended that the Church at all levels engage in a "visioning" or "strategic planning" exercise. The exercise was conducted at the national level during the winter of 1988-89 under the leadership of Dr. Howard Gillies. Over 1,700 Presbyterian lay people and clergy took part. The "Vision" was presented to the Assembly in 1989. Its nine points were:

1. that we will grow in relationship to Jesus Christ
2. that we will reach out in mission
3. that we will integrate evangelism, social action and justice ministry
4. that our congregations will be alive
5. that we will be a loving, inclusive community
6. that we will be effective communicators
7. that we will be a spirit-led ministry by the whole people of God
8. that the courts of the Church will be vital and compassionate
9. that the administration of the Church will be lean and accountable

The Assembly adopted the Vision and proceeded to strike two task forces - the Task Force on Theological Education and the Task Force on Restructuring Agencies of the General Assembly. The Task Force on Theological Education reported to last year's Assembly. The Committee on Theological Education, reporting to this year's Assembly, is the result of that Task Force.

The Restructuring Task Force was chaired by Dr. Howard Gillies and met during the year 1989-90. It submitted a long and detailed report to the 116th General Assembly. Commissioners should refer to pages 502-30 in the Acts and Proceedings of last year for that report. They should also be aware that the Administrative Council has considered impending restructuring a very real possibility and over the last few years only "interim" appointments have been made to the executive staff of the National Office. As well, several existing positions have not been filled.

Last year's Assembly approved several recommendations of its Task Force on Restructuring "in principle" and referred them to this Committee. These were, as amended by the court, the following:

Recommendation No. 1, 1990 (A&P 1990, p. 51, 518, 34): That the creation of an Agency for Life and Mission and a Service Agency be approved in principle; it being understood that the duties and responsibilities in these agencies affirm our vision and desire to be a church integrating evangelism, social action and justice ministry; and it also being understood that nothing contained in the restructuring proposal will supersede the Charter and By-Laws of the Presbyterian Church Building Corporation.

Recommendation No. 2, 1990 (A&P 1990, p. 67 & 518): That the Assembly Council be created and constituted as described in this report; that at least one-third of its members be women; that its membership include the presidents of the WMS (WD) and the Atlantic Mission Society; and that it be re authorized to establish a senior staff committee to be known as the Co-ordinating and Planning Committee with constitutional and terms of reference as described in this report.

Recommendation No. 4, 1990 (A&P 1990, p. 520 & 67): That the synods and presbyteries study their bounds and staffing needs and report to the 119th General Assembly (June, 1993).

Recommendation No. 5, 1990 (A&P 1990, p. 520 & 67): That the present configuration of the field staff remain in place for the three year transition period.

Recommendation No. 6, 1990 (A&P 1990, p. 520, 67): That the positions of any field staff appointed after June, 1990 be term appointments.

They also approved a series of functional recommendations (number 24-32 on pages 529-30) that defined the terms of reference of the new and smaller Special Committee on Restructuring for implementation between 1990 and 1992. All the rest of the recommendations of the Task Force were referred, without discussion, to this Committee. The functional recommendations contained several important instructions that have guided the work of the Special Committee. These were:

- the "time line" for implementation was to be June, 1990- June, 1992
- all positions, both executive staff and support staff at the National Offices were to be declared vacant and open for application from any present staff members or others and for nomination by presbyteries
- the major tasks of the Committee were
 - to consult widely
 - to draw up job descriptions for the two senior positions in the new agencies and put in place the necessary machinery to have two names to present to this Assembly for appointment
 - to draw up job descriptions for the other executive positions by this Assembly, and appointment by the 1992 Assembly
 - to recommend adjustments to the model
 - to ensure that the transition from one model to another was accomplished smoothly

Only the Convener of the new Committee and Dr. Howard Gillies were members of the Task Force. All other members of this year's Committee came to the task with new eyes. We have tried to listen to what the commissioners to last year's Assembly said as they debated the Task Force report and we have tried to hear the voice of the Church at large as we have consulted throughout this year. Because we have listened and learned from advice we have heard, what we are recommending this year is substantially different from the model presented last year.

TIME CONSTRAINTS

In order to have a significant part of our report in the hands of the commissioners with the distribution of other reports, it will be necessary for us to submit a supplementary report. We anticipate that the Search Committee seeking to fill the two General Secretary positions will complete its work in May, 1991. We are also anxious to share the draft job descriptions for the proposed executive staff with the present staff to ensure that we have not omitted any essential function. This means the descriptions will not be made final until our May meeting. We will also decide some of the details of committee structure during May. We regret that our report is not complete but we feel that it is important to spend sufficient time to present the Assembly with well thought through proposals.

CONTEXT OF THE COMMITTEE'S WORK

What is discussed here is centered on bureaucratic and administrative change. This is what we have been charged to consider. Yet we, as a Committee, are well aware that what we are doing is seeking to find a more efficient means to an end that is nothing less than the advancement of the Kingdom of God. We believe that the Spirit is calling us to renewal. Our task is to find new ways for our Church to structure itself to respond flexibly and dynamically to that call.

As we have undertaken our task, we have recognized how formidable it is. We have also recognized our own inadequacy. We are aware that there is great pressure on us to make the right decisions and we have frequently been tempted, over the months we have been meeting, to come to this Assembly to say that we cannot meet the deadlines imposed by last Assembly. However, the pressure to complete the restructuring and set the path for the future with no more interim appointments and budget uncertainties at the national level is even greater. For the sake of the staff at Wynford Drive, if for no other reason, we determined to try to meet the deadlines for staff changes.

However, we are aware that there is a sense in the Church that we are proceeding with undue haste. Concern has been expressed that the Assembly in 1989 moved directly from Strategic Planning to restructuring without enunciating a clear "Mission Statement" for the denomination. For this reason, we are recommending that, during 1992-93, the Assembly Council draw up a Mission Statement to be presented to the 1993 Assembly. This statement, when approved by Assembly, will set the direction for this Church into the new millennium. We are also recommending a level of executive staffing that represents, in our view, the bare minimum of positions necessary for the denomination to function. Our total recommendation is for fifteen senior executive and executive positions compared with the twenty-four present positions, some of which are not presently filled. We anticipate that over the next two years as the newly appointed staff work with each other and with the Assembly Council in forming the new Mission Statement, a need for adjustments in assignments and possibly increases in the number of staff will emerge. We are aware that we do not have all the right answers. Indeed, we are quite sure that many of the right questions have not yet been asked and will not be until the new structure begins to function. We hope that by proceedings with a minimalist model and calling for the enunciation of a Mission Statement, the wisdom and good sense of the denomination as a whole will find expression during the years of transition (1992-1993, see REVIEW, page 407).

TASK

The 1990 Assembly amended the two major recommendations from the Task Force (page 396, recommendations 1 and 2,) passed them "in principle" and then referred them to this year's Committee. We have worked on the understanding that "approved in principle" means that the Assembly approved the idea of restructuring and has delegated to the Committee the task of readjusting and redeveloping the ideas outlined in the recommendations.

Our first concern this year was to consult widely with the executive and support staff at Wynford Drive, with the existing boards and committees, with the Atlantic Mission Society

(AMS) and Women's Missionary Society (WMS) and with concerned members of the Church.

As a result of our consultation, we have made changes in the model that was presented to last year's Assembly. These have been changes in both substance and emphasis. The substantive changes will be clear in the rest of this report, but we want to make clear that the Committee has heard and is attempting to accommodate the concerns expressed about the apparent bias in the Task Force report towards business models and titles. Last year's models, particularly as presented in diagrams, seemed to be very hierarchical. This year's Committee has tried to develop more conciliar models seeking to find a collegial style of organization more suited to the Church. As one of our correspondents put it, our Church is a theocracy "where only God in Christ is the head and the rest of us are equals though with different gifts and functions". We have tried to build models based on interlocking circles rather than lines of command. Throughout our deliberations we have sought to construct collegial models for the staff and conciliar models for the committee structure that will work and will be accountable to the Church for their stewardship. Each of the job descriptions we have drawn up contains, among the personal qualifications sought, the phrase "a disposition for and demonstrated ability to work within a collegial model of administration and decision making"

There are several elements, both major and minor, in the overall model presented last year that we have consciously set aside for detailed consideration in the second year of our mandate:

1. the relationship of the mission societies to the new structures. There has been consultations with both the AMS and the WMS as part of our general consultation. We welcome the WMS (WD)'s initiatives to assert their autonomy as a separate society and look forward to next winter when discussions will take place with both societies about ways in which they can play vital roles in the life of the whole Church.
2. regional structures. The final decisions on regional structures were deferred by last year's Assembly (p. 396, recommendations 4-6) until 1993. However, our Committee has received no positive reaction to the idea of a new regional system to facilitate the delivery of programme. Unless we hear strong advice to the contrary, we will assume that the presbyteries will not be recommending major change in 1993 and will work out how the present positions of Mission Superintendent and, with the mission societies, Area Education Consultant can best fit into the new structures.
3. budgeting details. We will work with the two newly appointed General Secretaries and the Finance Committee of the Administrative Council to ensure that each new "cluster" has an appropriate share of the budget to continue its work during the transition.
4. budgetary relationship between Presbyterian World Service and Development and the "clusters" supported by Presbyterians Sharing: PWS&D, while prepared to co-operate within the new Life and Mission Agency (see below), will continue to make separate appeals to the Church. Those most closely concerned with these matters will work with our Committee to consider ways to re-align the independent budget of PWS&D in relation to work undertaken in co-operation with International Partnerships and Justice Ministries.
5. the place of the Committee on Theological Education in the Assembly Council structure. One of our members attended the meeting of the Committee in February. The exact size of the representation of the Committee on the Council is yet to be determined.
6. the exact relation of the Presbyterian Record Committee to the new structures.
7. the exact relationship of such specialized committees as the Pension Board and the board of the Presbyterian Church Building Corporation to the new "clusters".

8. the exact relationship of those agencies of the Church outside Toronto that are now considered part of the responsibility of the National Church such as Presbyterian Residence, Saskatoon and Crieff Hills Community.
9. the establishment of the Transition Committee and the Building Committee as recommended in last year's report.

BUDGET ISSUES

The VISION Statement called for the administration of the Church to be "lean and accountable". For many this meant smaller and nothing else. Our Committee and the Task Force before it has taken the view that the phrase means what it says - stripped of redundancies and overlapping jurisdictions and functions and made more responsive to the call of the Spirit. We believe that we are recommending a model that is less cumbersome than the present one which will be able to respond more flexibly to God's call. In this period of economic uncertainty little is guaranteed. However, we believe that Presbyterians will respond to the challenges put before them during the next few years through this process of reformation and will continue to respond as we communicate more effectively the excitement of the task before us as a Church.

The assumptions that we will be operating on during the second year of our mandate, as we work on the budgetary details, is that budget must follow function. In the past, either through accident or ill-worded recommendations to General Assembly, agencies have found themselves charged with the responsibility to carry out an aspect of the Church's mission with no budget to support it. The greater co-operation among the programme "clusters" built into the new model should avoid such occurrences in the future. Nevertheless, it will be important for everyone concerned to accept the general principle that budget follows function.

MODEL FOR ASSEMBLY AGENCIES & SECRETARIAT

The model we are presenting to this year's Assembly is designed to facilitate the three elements in the work of the National Office:

- the programme function (the Life and Mission Agency)
- the service function (the Service Agency)
- the functions related to the courts (the Assembly Office)

All three elements were present in last year's model but the tasks we have now identified with the Assembly Office were spread over the two proposed agencies. The Committee's first decision this year was to recognize the need to preserve and enhance the Clerk's Office, whose primary role is to service the courts of the Church at all levels. This we have done by proposing the creation of an Assembly Office to act as a secretariat for the Assembly and the Assembly Council and to provide advice and leadership to the presbyteries as they seek to fulfill their roles.

Each of the three elements we are suggesting has important functions, but the programme agency is by far the largest and will absorb the greatest proportion of the budget from Presbyterians Sharing. We believe that this emphasis on the mission of the Church is appropriate. The Service Agency and the Assembly Office are there to support and serve the programme on the one hand and the courts on the other.

Life and Mission Agency

When the Committee came to refine the proposals made for the Life and Mission Agency, we were guided by the wisdom of those with whom we had consulted. From those consultations, it became clear that in almost every area of the Church's life we are facing two ways. We face outward as a denomination to the world in international issues and missions, national issues and missions and ecumenical relations. We face inward to the denomination to equip the congregations to undertake their own spiritual growth and mission. We also recognize, as the Task Force before us had done, that we should not seek to undertake anything at the national level that could more appropriately be done at another level of the Church or ecumenically.

We determined, therefore, that the denomination should undertake two major types of activities at the national level:

- undertaking programme activities as the Church
- providing co-ordinated resources to the Church

In our thinking we have tried to move away from the linear model depicted in last year's report. It seemed to perpetuate, in shadow form, the Board of Congregational Life on the left side of the diagram and the Board of World Mission on the right. We have also tried to separate out the elements of the work while recognizing that they are all mutually dependent and interconnected. For example, in some aspects of the work of Presbyterian World Service and Development, justice issues are very important while in others the major connections are with International Partnerships. We found that a common element in almost every aspect of the programme work of the Church was education. We have tried to think our way through the various aspects of the programme of the Church to construct a model that is conciliar, workable and flexible. We have not considered it our task to recommend that any programme presently undertaken by the Church should be eliminated. However, as the staff and the Assembly Council work through the exercise of drawing up a Mission Statement, we anticipate that priorities for the Church will emerge that may mean changes in programme. In the job descriptions that will be presented to Assembly, we have tried to phrase the tasks so that nothing is excluded. We believe that changes in direction must come from recommendations from the new Assembly Council to the General Assembly. For this reason, we are recommending that provision be made for contract appointments to be made to ensure that the programme needs of the Church are met during the transition period.

As we have worked through other parts of the model in the months since we distributed the Job Description of the General Secretary for this Agency and have listened to the advice of the Church, we have decided to place the responsibility for ecumenical relations here in the Life and Mission Agency. Much of our programmes are carried out ecumenically. We now think it appropriate that the General Secretary for Life and Mission take on the role of ecumenical relations officer and ensure that The Presbyterian Church in Canada continues to support the work of the ecumenical coalitions through personnel and budget allocation.

We propose that, initially, the Life and Mission Agency has a General Secretary and eight members of staff at the currently recognized Associate Secretary level in the following areas or clusters:

1. Education for Discipleship, a three person team who will have as their mandate
 - Education in the Faith (children, youth and adult)
 - Worship
 - Development Education
 - Education for Mission
 - Education for Stewardship
 - Education for Evangelism

We believe that the communication of the Gospel is at the heart of the Church's life. If we do not communicate we will wither and die. We are called to "tell the story" and we must ensure that we do it in the best way we can. We communicate the good news of the gospel through worship, song, the written word, pictures and the new technologies of electronic media. At a 1990 consultation on Christian Education for The Presbyterian Church in Canada the purposes of Christian Education were presented as:

- to lead individuals to recognize the redemptive activity of God in the world as revealed to us in Scripture and history and to respond with a personal commitment to Jesus Christ.
- to equip and encourage individuals to make sense of the world and provide opportunities to commune with other Christians through worship, education, mission and fellowship.

- to free individuals to express faith in daily life as the body of Christ

When we add to that the words of Living Faith that "The Church lives to praise God. We have no higher calling than to offer the worship that belongs to God day by day, Sunday by Sunday", we see that worship and education are the essential lifeblood of the Church. Unless a church is educated for discipleship, it cannot do mission and outreach.

The educational group has been conceived as a team within a team. The pedagogical and communication skills needed are the same for each of the three members of the team. We believe that with the right people in this group working with the rest of the Life and Mission team and with the Co-ordinator for Resource Production and Communication in the Service Agency (see below), the Church will be able to take major new initiatives in the felt need to improve communication at all levels.

2. Ministry

Closely connected with the essential roles of worship and education are the professional church workers - the teaching elders and the members of the Order of Diaconal Ministries. These are the people who have come forward to offer their lives to the service of the Church. In 1972, the Board of Ministry was established to provide a particular locus for the concerns of those whom the Church employs that range from personnel policy concerns, to the profile system, to concerns for professional training. Last year's model placed "Ministry" in the Service Agency. This year's Committee, while recognizing that many of the mechanical personnel functions will be placed on the service side, is recommending that "Ministry" be in the Life and Mission Agency. We believe that concerns surrounding professional church workers are some of the most important policy matters that face our denomination. The Ministry cluster, initially, will take over most of the activities of the existing Board of Ministry apart from the mechanical functions. We anticipate, however, that as the new structures begin to operate there will be some shifting of emphasis as the Committee on Theological Education begins to establish its place in the structures of the Church and other changes raise new opportunities for the training and care of the professional servants of the Church.

3. Presbyterian World Service and Development
4. International Ministries
5. Canada Ministries
6. Justice Ministries

Although the Committee is recommending four separate clusters covering the areas of Mission, Development and Justice Ministries, we believe that these represent another potential team within the team. The primary thrust of the education dimension of all these mission and outreach activities has been shifted to the education team. We believe that as the four people initially appointed to these four separate clusters work together, they will begin to define new relationships and areas of dynamic co-operation among them. Development issues at home or abroad are frequently justice issues. Our call to respond to the pain in God's world is the same for events in Canada as events in Africa. However, in the areas of mission and development, associations and agreements with overseas, ecumenical and government partners are in place and any change in our priorities as a Church must take these arrangements into account.

Service Agency

After our October meeting, we were carefully considering recommending only one agency to the Church, since we were becoming more and more aware of how interdependent all the national functions are. However, at the November meeting, we decided that it was possible to separate out functions of the national structures which truly served the structure in a supportive way. This Agency will carry out policies that have been determined elsewhere. A major part of its responsibility will involve financial matters but only as an agent of the policy established by the General Assembly and the Assembly Council.

We propose that, initially, the Service Agency have a General Secretary and three members of staff at the currently recognized Associate Secretary level in the following areas or clusters:

1. Resource Production and Communication

This function of the Service Agency is the key to the potential success of the entire new structure. The Committee has thought long and hard about where this function should be lodged. For several meetings, it occupied a middle position in our "blackboard brain-stormings" between the two agencies. However, in the end, recognizing that all the clusters are interconnected in more than one way, we have placed it in the Service Agency. It is in this cluster that the materials needed particularly by the Education for Discipleship team will be produced. Close co-operation between the programme personnel and the executive of this cluster is crucial. It is here that the materials in print and other media to be used by the Church will be edited, proof-read, designed and produced. We anticipate that much of the work will be done through assignment or contract.

The co-ordinator responsible for this cluster will be the public relations officer for the National Church, arranging for interviews and preparing press releases when appropriate.

2. Financial Management and Data Information

This cluster will fulfill most of the functions of the present Comptroller's office. We see the work here as supportive of the programme and other service clusters, helping them by providing financial data that is both current and useful for their management purposes.

3. Church Building and Extension

The Committee is convinced that all the practical needs of the Church for financial and other professional support for the acquiring and disposal of property, the building of new churches and manses, the renovation of existing ones, and the provision of housing for retired ministers can best be met by a single service cluster working closely with the presbyteries and the Canada Mission cluster. We believe that the Presbyterian Church Building Corporation can be part of this cluster without in any way compromising its charter and by-laws. The executive in this "cluster" will, as part of his or her job, act as the secretary for PCBC. The job will also entail the handling of the other lending funds of the Church. The Committee on Church Architecture will relate to this cluster. An important part of the assignment of the executive person will be to work directly with those engaged on projects to help them find the best solution to their problems.

The Committee has recognized two other essential administrative functions in the Service Agency. The first is the archivist of The Presbyterian Church in Canada who, as the person responsible for records management, will report directly to the General Secretary of the Service Agency. The second is the management of the national office building of the Church.

Assembly Office

Important though the national structures of the Church are, the central organizational structure of the Presbyterian Church is our system of courts. We are concerned that the General Assembly and the other courts of the Church be well served. For this reason, we are suggesting the creation of an Assembly Office that will carry on the functions of the Clerk's Office with some additional responsibilities added.

Our Interim Report suggested that the Assembly Office should have the same standing as the two agencies. Even before we received an overwhelmingly negative response to that suggestion, we had ourselves had second thoughts. The Assembly Office should be seen as a secretariat, at the service of the courts and the Assembly Council, not as an agency.

The work of the Assembly Office will include:

- organizing and making arrangements for the General Assembly
- producing the Acts and Proceedings
- co-ordinating the work of the Committee to Advise with the Moderator
- acting as the secretariat for the Assembly Council
- responsible for matters relating to Church law
- being part of the crisis management teams with Ministry to provide the connection between the courts and individual church workers in crisis
- interacting pro-actively with presbyteries and synods to help them function better in their pastoral role with ministers and congregations and as agents of a two-way communication between the national agencies and the congregations.

It is to allow this last function, an addition to the work of the present Clerk's Office, to be carried out that we are recommending an additional executive level position for this office. The Principal Clerk alone cannot carry out all these functions. A second position will increase the flexibility of the Assembly Office and allow the work to be shared according to the interests and expertise of the incumbents.

Other Standing Committees

In response to further advice we have received, we anticipate no change in the status of four standing committees that at present report directly to Assembly. These are:

- Committee on Doctrine
- Committee on History
- Committee on International Affairs
- Committee on Ecumenical Relations

STAFF CO-ORDINATION

Last year's Task Force recommended a Co-ordination and Planning Committee as an integral part of the structure. In our thinking, the major responsibility of the Assembly Council itself will be planning. The ongoing co-ordination of the activities of the agencies, however, remains of vital importance. We propose that:

1. there be a Staff Co-ordinating Committee that will consist of five members: the senior executive in each agency, one additional person chosen by the staff of each agency, and the Principal Clerk. It will meet on a regular basis to co-ordinate the work of all the staff.
2. there will be regular meetings of the executive staff of each agency and periodic meetings of all agency staff.
3. at least once every three months, there will be a meeting of the executive staffs of the two agencies and the Assembly Office and periodic meetings of all staff at Church Offices.

ASSEMBLY COUNCIL

Last year's Task Force report called for the abolition of the Administrative Council and all the boards and committees. In their place, the Task Force recommended an Assembly Council, a limited number of standing committees and a series of Advisory Committees. This recommendation was amended, approved in principle and referred to us.

We have come to agreement on the configuration for the Assembly Council and its committees and the way in which the staff will relate to them. We would again stress that we are striving for a flexible structure that will provide the greatest opportunity for the Spirit to move in the Church. While the Assembly itself establishes policy and the Assembly Council is responsible for the implementation of that policy, policy and planning discussions can be initiated at any level. In this model, two-way communication is primary among all parts of the organization.

The present Administrative Council evolved from what was called the Board of Administration. At the time, it was hoped that the new Council would be able to act not only as a co-ordinating body but also as one that could take leadership within the Church in policy making and formulating new visions for the future. However, the Council has never been able to fulfil its potential. The fact that it has the direct responsibility for many detailed financial issues, has tended to obscure its more prophetic role. Since all financial matters must be approved by the Council, for many in the Church, it has become the true "power base" seemingly usurping the prerogative of the General Assembly. For others, because of the present board structure, it appears to be a body where "turf wars" among the boards are fought. It is important to realize, however, that it is the Administrative Council that initiated the "Visioning" exercise and has been actively promoting the work of last year's restructuring Task Force and this year's Committee. We hope that our proposals will at last allow a widely representative Council within The Presbyterian Church in Canada to be both a co-ordinating body and prophetic one.

In the new structure, the many administrative and financial details that are presently the concern of the Administrative Council will become the responsibility of the Service Agency.

However, the Assembly Council will perform many of the functions of the Administrative Council. In the list of functions that follows, those taken directly from the description of the Administrative Council are placed in quotation marks. The Council shall:

- "report to and be responsible to the General Assembly, and shall be charged with the responsibility of ensuring that the work of the Church is carried on efficiently and effectively within the policies established by the General Assembly"
- "co-ordinate the work of" the national agencies of the Church
- "recommend policy, submit short and long range plans, co-ordinate and recommend a realistic and balanced budget and generally present the current and future needs" of the national agencies "to the General Assembly"
- have final responsibility "in matters financial under the authority of the General Assembly."

In addition, we envisage that the Assembly Council will have a prophetic role, presenting a vision for the mission of a Church that is continually renewing itself.

The Council will be constituted as suggested in last year's recommendation as amended, with the addition of the Treasurer of the Church as an additional ex-officio member and a representative of the Committee on Theological Education rather than a representative from the colleges as agreed to last year. It should be noted that the Committee has before it a request from the Committee on Theological Education for increased representation. A report will be made to the next Assembly on this matter. The Assembly Council will be constituted as follows:

- 8 persons appointed by Assembly from the Church at large, with the Convener being named from among the non-clergy appointees;
- 15 persons appointed by Assembly for a term of three years, one from each of 15 different presbyteries, selected from among those nominated by presbytery, rotating by alphabetical order of presbyteries and alternating between clergy and non-clergy each time a presbytery's term comes in the rotation. Five presbytery positions will rotate every year. Initially, the representatives of the first five presbyteries in the alphabetical list will be appointed for only one year and the second five for two years in order to accomplish the staggered rotation;
- 8 persons appointed by Assembly for a term of three years, one from each of the synods, selected from among those nominated by synod and alternating between clergy and non-clergy at the end of each three year term;
- 3 persons ex-officio, namely the President of the Atlantic Mission Society, the President of the Women's Missionary Society (W.D.) and the Treasurer of The Presbyterian Church in Canada;

- 4 persons ex-officio without vote, namely the senior executive staff persons in the Life and Mission Agency and the Service Agency, a representative of the Committee on Theological Education and the Principal Clerk of the General Assembly who will be Secretary of the Council.
- It is understood that among the 31 members appointed by Assembly, a balance will be maintained, in as far as possible, between clergy and non-clergy, with at least one-third being women.

This body will be widely representative of the Church. It is here in the Council that the regional representation will be emphasized. The Standing and Advisory Committees described below will not be required to have members from all regions of the country. This year's Committee, after considering several alternative suggestions for achieving representative fairness among the fifteen presbyteries with members on the Council at any one time, has decided to stay with the alphabetical method of selection. We will have copies of how the scheme will work in the first five years of operation for any interested commissioner.

COMMITTEES AND TASK FORCES

Agency Committees

The two agencies described above will each have a committee that will function much as the existing boards do. As we have made clear above, the two agencies are not of equal size and are quite dissimilar in function. Therefore, although we are proposing that the reporting and accountability structures be the same, we are proposing that the committees not be the same size.

The committees:

- will work with the staff to plan and develop programmes
- will work with the staff to allocate the budget for the agency within the broad divisions decided by the Assembly Council
- will report, through its Convener, to General Assembly
- will report, through its Convener, to the Assembly Council for information except where a change in policy direction is proposed between Assemblies (see below).

We propose that the Life and Mission Agency Committee consist of fifteen members, three of whom will be named by the Assembly Council from its membership and twelve of whom will be named by General Assembly, among them will be the Convener named by Assembly.

We propose that the Service Agency Committee consist of nine members, three of whom will be named by the Assembly Council from its membership including the Treasurer of the Church and six of whom will be named by General Assembly, among whom will be the Convener named by Assembly.

We wish to reiterate our view that these committees should be free to call upon the talent of the whole Church and not be constrained by the need to balance regional representation. Regional representation has been made the fundamental principle behind the make-up of the Assembly Council in order to give the Committee to Nominate a freer hand in the selecting of the Agency Committees.

Reporting Relationships

In considering reporting lines and relationships among the new structures, our basic concern has been to enable the General Assembly, the senior court in our Church, to function effectively. It is the responsibility of the Assembly Council, within the new structure, to ensure that the decisions of the General Assembly are carried out. But, if those decisions are to be made responsibly by the General Assembly, it must have before it all the information that is needed and that is pertinent to the matter in hand in order to make a wise decision.

The Church has already developed many checks and balances in an attempt to ensure that decisions are made responsibly and wisely. The Barrier Act, for example, prevents us from precipitous decisions in the areas of doctrine, discipline, government and worship. Financial decisions must, at present, be referred to the Administrative Council before being finalized and will, in the future, be referred to its successor. But, under our current practices, policy issues can be dealt with directly and immediately by Assembly even though they may have unexamined implications that affect other areas of the Church's life and work.

While General Assembly makes policy, it seldom initiates policy. Usually, policy initiatives come about as a result of overtures from the lower courts, or as a result of recommendations from one of the Assembly's sub-structures.

In the new arrangement, the sub-structures will be the Agencies. Each Agency must have the right to report and recommend to the General Assembly. Indeed, each Agency must account to the General Assembly for its stewardship. But, no Agency's work can be in isolation from other aspects of the Church's work. Its planning and programming must fit in with overall planning. When recommendations coming from Agency committees contain changes in policy direction, therefore, it will be necessary to examine the implications for the whole Church before a final decision is made. It is important that they be considered from the broadest possible viewpoint. In the new structure, it is the Assembly Council with its broad national representation that will provide that viewpoint. The Agencies will be required to inform the Council of any proposed new directions, including any additional executive staff positions. The Council will then be able to advise the Assembly on the implications of new policy directions. In some cases, the advice of the Council may be contrary to the wishes of the Agency Committee. In such circumstances, the Assembly, with all the information before it, will make the final decision.

A parallel process will be followed if a policy initiative comes from a lower court.

Advisory Committees

Any staff person may request the appointment of an Advisory Committee. Its role is simply to advise that staff person as to how best to accomplish his/her task. It has no authority over the staff person nor is it related in any way with the Agency Committee.

Task Forces

The General Assembly, the Assembly Council and any Agency Committee may appoint a Task Force to work on a specific task, usually within a designated time frame.

IMPLEMENTATION

The period between the Assembly in 1991 and that of June, 1992, will be a challenging one. The Special Committee on Restructuring will be continuing its work as described above. It will also be monitoring the work of the Search Committee carrying out the important task of choosing the new executive staff, the committee charged with selecting the support staff and the Executive Personnel and Support Staff Committee that will be working on the details of personnel concerns in the cases of severance.

In order that the executive staff can be in place and planning for the transition in June, 1992, we are proposing that the Assembly Council be authorized to make appointments, at the now existing Associate Secretary level, in January, 1992. The appointment of the Principal Clerk is the only appointment we propose to be made, as it must be, by the Assembly itself in June, 1992.

As we have discussed above, our recommendations call for the appointment of a reduced number of executives. In order that there be no serious interruption in the programmes of the Church during the transition period, we propose that the Assembly authorize the Assembly Council to appoint contract staff at the executive level on the recommendation of the General Secretaries.

REVIEW

We believe that the strengths and weaknesses of the proposed structure will become clear during the first year of its operation. We have added, therefore, in all of our recommendations for staff levels, a review by the 1993 Assembly at the same time as it adopts the new Mission Statement for the Church and receives the recommendations from presbyteries about regional structures. The transition period, therefore, should be understood to continue until that Assembly.

Recommendation No. 1 (adopted as amended, page 25)

That for the period of transition, there be eight staff members in the Life and Mission Agency, at the existing level of Associate Secretary, and the appropriateness of this level of staffing to be reviewed by the Assembly in 1993.

Recommendation No. 2 (adopted, page 25)

That for the period of transition, there be three staff members in the Service Agency at the existing level of Associate Secretary, and the appropriateness of this level of staffing be reviewed by the Assembly in 1993.

Recommendation No. 3 (adopted, page 25)

That there be an Assembly Office comprised of the Principal Clerk plus a second staff member at the existing level of Associate Secretary, and the appropriateness of this level of staffing be reviewed by the Assembly in 1993.

Recommendation No. 4 (adopted, page 25)

That the position of Principal Clerk be declared vacant as of June 30, 1992, as are all other positions in the present structure, and that the 1992 Assembly appoint the Principal Clerk for the new structure.

Recommendation No. 5 (adopted, page 25)

That there be a Staff Co-ordinating Committee as described in this report and that regular meetings of all staff be held as detailed in this report.

Recommendation No. 6 (adopted, page 25)

That the structures of the Assembly Council as described in this report be endorsed.

Recommendation No. 7 (adopted, page 25)

That this Assembly name the new Assembly Council according to the method and membership described in this report (page 404-05); that the Committee to Nominate be instructed to present nominations; and that the Council be authorized to meet once during the coming year, namely in January, 1992.

Recommendation No. 8 (adopted, page 25)

That the Assembly Council be authorized at its January, 1992 to appoint the twelve Associate Secretary level positions identified in this report.

Recommendation No. 9 (adopted, page 25)

That the Assembly Council be authorized to create and fill contract positions at the Associate Secretary level to avoid serious interruption in the programme of the Church during the transition period.

Recommendation No. 10 (adopted as amended, pages 25-26)

That the Assembly Council be instructed to present to the 1993 Assembly a Mission Statement for the Church.

Recommendation No. 11 (adopted as amended, pages 26 and 46)

That a review of the committee structure be undertaken by the Assembly Council during 1994-95.

Recommendation No. 12 (adopted, page 46)

That the 1993 Assembly review the staffing levels and recommend changes, if necessary, in light of the Mission Statement and the responses of the presbyteries to regional changes.

RECOMMENDATIONS IN SUPPLEMENTARY REPORT

A supplementary report will be distributed when you arrive at Assembly. Recommendations in that report will, among other things, deal with:

1. the appointment of the senior executive staff person in the Life and Mission Agency and in the Service Agency,
2. Job descriptions for the 12 executive positions, at the now existing Associate Secretary level, which have been detailed in this report,
3. The size and make-up of Agency Committees,
4. Matters relating to the location of the Church Offices. (cont'd on p. 409)

SUPPLEMENTARY REPORT

To the Venerable, the 117th General Assembly:

INTRODUCTION

The Committee has met twice since the original report to Assembly was written. The issues addressed by this Supplementary Report are those promised in the report (see above) and some that have arisen in the course of the deliberations of the Committee and further consultation with the present staff.

EVOLUTION NOT REVOLUTION

A careful reading of our report will make clear that our aim has been to put in place, at the national level, re-configured conciliar structures and position descriptions that will support the congregations and presbyteries of the Church to realize the Vision statement that was adopted by the General Assembly in 1988. We conceive our role as initiating an evolutionary process that will be carried through to fruition by subsequent General Assemblies, the new Assembly Council and the new Agencies. It is the new Agencies and the women and men who staff them and the committees that will work with them who will determine the future programme course of the Church. It has been our task to provide this year's Assembly with a plan of action that will get us from the present structures to the new ones with as little disruption to the work of the Church as possible. In June 1992, the Committee ceases to exist and the momentum for evolutionary change will be in the hands of the newly constituted Council and Agencies. Some may feel that we are not being radical enough in our proposals. Others clearly feel that we are proceeding too far, too fast. We believe that we are presenting a middle road that will preserve what is good in the present structures while providing opportunities for greater effectiveness on the one hand and greater energy for new directions on the other.

OVERTURES 12 AND 26, 1991 (pages 529-30 and 535)

There are two Overtures to this year's Assembly concerning the restructuring process. The first, Overture 12 (pages 529-30), asks that the whole process be stopped for a five year period of further study and reflection. The second, Overture 26 (page 535), asks that the process be delayed at least one year to allow the presbyteries to study the proposals under the Barrier Act. However, since our report is not suggesting any change in the doctrine, discipline, government or worship of the Church (Book of Forms section 293.1), the proposals are not subject to the Barrier Act. Commissioners may wish to have the presbyteries consider the report under a procedure similar to the Barrier Act but its nature makes such consideration difficult. Our's is a two year mandate. This year's report does not provide answers to several fundamental organizational questions which we will be addressing next year. Furthermore, as we have indicated above, we are initiating an evolutionary process that will not be completed for several years to come.

If commissioners have major concerns about the report and the directions we are suggesting for the Church, they should vote against the report.

ADDITIONAL MATTERS FOR 1991-92 (cont'd from top p. 408)

In the course of our further meetings, the Committee has identified seven further items of detail that must be considered during the second year of our mandate:

10. the establishment of evaluation procedures for individual executive and support staff.
11. the establishment of evaluation criteria for the team process. Our concept depends on a functioning team of executive and support staff. We must provide ways to help the team function as a team and have a method for the Assembly Council to assess its effectiveness.
12. the location of the functions now carried out by the Executive Personnel and Support Staff Committee of the Administrative Council within the new structure.
13. further consideration of the most effective way to tie camping into the structure.
14. further consideration of the appropriate place of chaplaincies and campus ministries within the structure.
15. the relationship of the Committee on Church Architecture to the "cluster" on Church Building and Extension.
16. the reporting and responsibility relationships of the archivist, the General Secretary of the Service Agency and the Committee on History.
17. the relationship of the Committee on Ecumenical Relations, the Ecumenical Relations officer and the programme links to ecumenical coalitions.

STAFFING ISSUES

Questions and concerns have been raised particularly about the period of transition. While we recognize the legitimacy of such concerns, we are convinced that the transition can be made smoothly if there is a will to do so. We believe that patience, openness to the concerns of others, common sense and a willingness to be flexible will allow our Committee, the staff and the outgoing and incoming Council and committee structure to effect the change with as little disruption as possible.

We are aware that our Church cannot unilaterally withdraw from ecumenical and inter-church relationships without proper consultation and consideration, or simply drop parts of the programme arbitrarily. While the Assembly Council is preparing a clear "Mission Statement" for the denomination (see page 397), we anticipate that we will need to put in place some contract staff at the executive level (see page 406 under "Implementation"). The Committee will be working with the two General Secretaries over the coming year to work out where there will be need for such positions.

We are also aware that it is difficult to assess the job descriptions for the Associate Secretaries (enclosed for your information) without knowing the level of administrative support that will be included in each "cluster". However, we feel that the appropriate number of support staff positions can only be determined as our Committee works with the new General Secretaries and the present staff over the next year to determine what tasks now spread over the boards and committees will be brought together in the new configurations. During the period of transition (until June 1993), it may be necessary to appoint some administrative staff on short-term contracts to facilitate the transition.

Finally, concern has been expressed about the possibility that present executive staff members now at the level of "General Secretary", who become part of the new structure but are not one of the two new "General Secretaries" will take a cut in salary. We recommend that there be no change in the stipend classification of such individuals who move from the present structure to the new one.

STEWARDSHIP

A constant questioning throughout our deliberations this year has been about how much the denomination can afford. For some, the entire restructuring enterprise has been a

"down-sizing" to use the current jargon from the world of business. Our work has been done in a period of recession with all the financial uncertainty that such a period brings. In our congregations, we are all facing the realities of increased costs.

However, we wish to reiterate that the Committee has not been planning for retrenchment. What we are presenting to this Assembly, we believe, is a model that can serve the Church well in periods of economic expansion as well as economic stringency through the flexible use of contract staff. We believe that if our people are excited by the work of The Presbyterian Church in Canada at home and abroad they will support the programmes of the National Church. Our proposed structures, we believe, will facilitate the work of the mission arm of the Church and allow the work of that arm to be more fully understood at the presbytery and congregational level through the work of the Education for Discipleship team, especially through the programme of Education for Stewardship that we have identified as part of that portfolio.

We also believe that there must be a deliberate national strategy for stewardship. For this reason, in addition to the inclusion of education for stewardship in the Life and Mission Agency, we have made "theological reflection on the application of Christian stewardship to the life and mission of the Church" a major part of the task of the General Secretary of the Service Agency. By placing this responsibility in the hands of one of the senior servants of the Church at the national level, we intend to emphasize the importance we place on the need for a co-ordinated, theologically sound and effective stewardship policy in the Church.

LOCATION OF THE CHURCH OFFICES

The General Assembly in 1990 referred the question of the location of the National Offices of the Church to the Special Committee on Restructuring. The Committee has received several communications on this subject and has been aware of the activities in other denominations on the matter of re-location. The issue became one of considerable significance when we began the search process for the General Secretaries. At that time, while in no way intending to pre-empt the debate surrounding the issue, we decided to recommend to this Assembly that no physical move take place before June, 1995. Our concern was to eliminate at least one of the uncertainties from an already unstable situation. We believe that the structural and personnel changes should be completed before any move is made. However, we recognize that this is an important issue that needs careful consideration. We will be recommending to the Assembly in 1992 that it establish a Task Force that will deal definitively with this question.

Recommendation No. 13 (adopted, page 46)

That the Rev. H. Glen Davis be appointed General Secretary, Life and Mission Agency; the appointment to become effective following this Assembly at a date mutually agreeable to the Board of World Mission, Mr. Davis and the Special Committee on Restructuring.

Recommendation No. 14 (adopted, pages 46, 47 and 48)

That the Rev. Karen A. Hincke be appointed General Secretary, Service Agency; the appointment to become effective following this Assembly at a date mutually agreeable to the Presbytery of Bruce-Maitland, Ms. Hincke and the Special Committee on Restructuring.

Recommendation No. 15 (adopted, page 47)

That should anyone now employed at the level of "General Secretary" take one of the new positions at the "Associate Secretary" level, there be no change in their present stipend category.

Recommendation No. 16 (adopted, page 47)

That no physical move of the Church Offices take place until after June 1995 regardless of any decision that may be made on this issue in the interval.

Recommendation No. 17 (adopted, page 47)

That the Life and Mission Agency Committee consist of fifteen members, three of whom will be named by the Assembly Council from its membership and twelve of whom will be named by General Assembly from among whom the Assembly will name the Convener.

Recommendation No. 18 (adopted, page 47)

That the Service Agency Committee consist of nine members, three of whom will be named by the Assembly Council from its membership including the Treasurer of the Church and six of whom will be named by General Assembly from among whom the Assembly will name the Convener.

Recommendation No. 19 (reworded as below and adopted, page 47)

That the Life and Mission Agency Committee and the Service Agency Committee report directly to General Assembly.

Recommendation No. 20 (adopted as amended, page 48)

That when proposing new policy initiatives, Agencies and lower courts inform the Assembly Council before taking the matter to General Assembly.

Recommendation No. 21 (withdrawn, page 48)

That should proposals come directly to Assembly, before making its final decision, the Assembly will refer the matter to the Assembly Council for its advice.

Recommendation No. 22 (adopted, page 48)

That each executive level position will be established by the General Assembly.

SECOND SUPPLEMENTARY REPORT

(Handed in during Assembly)

Recommendation No. 23 (adopted, page 48)

That reviews of staffing and committee structure be undertaken by the Assembly Council during the year 1999-2000 with a report to the Assembly in the year 2000 and that similar reports be made at subsequent five year periods.

BIOGRAPHICAL INFORMATION

The Rev. H. Glen Davis

A native of Sydney, Nova Scotia, Glen Davis holds a B.A. from McGill University and an M.Div. from Presbyterian College. As well, he has an M.Th. from the University of Toronto.

During his years of study, Glen had six BWM appointments, four of which were in rural settings.

During the period 1963-78, he worked with the Korean Christian Church in Japan. For eight years Glen was engaged in evangelism, Christian education and youth work. The balance of that period was spent in the parish ministry.

Returning to Canada in 1978, he was appointed Secretary, Education for Mission in the Board of World Mission and in 1982 became Secretary, International Ministries.

Glen's considerable experience in education for mission, in overseeing International Ministries and his service with the Korean Church, including his fluency in that language, will stand him in good stead as he takes on the position of General Secretary, Life and Mission Agency.

THE REV. KAREN A. HINCKE

Following graduation from a Montreal High School, Ms. Hincke spent twelve years in the employ of Merck Frosst Laboratories. Starting out in personnel administration, she became Executive Secretary, Finance and Administration.

Karen received her B.A. from Concordia University in 1976, her diploma from Presbyterian College in 1981 and her S.T.M. from McGill University in 1982.

In conjunction with her studies, Karen was a student intern at St. Andrew's, Lakefield/Lakehurst, St. Andrew's, St. Lambert and interim minister at Westminster, Pierrefonds.

From 1982-90, Karen was minister in St. Columba, Kirk Hill in the Presbytery of Glengarry. At present, she is minister of Knox Church, Walkerton in the Presbytery of Bruce-Maitland. She has been a member of several committees of Assembly as well as serving as Clerk of the Synod of Quebec and Eastern Ontario.

In conjunction with her pastoral positions, Karen has pursued studies in church business administration at the University of Ottawa, St. Lawrence College, Cornwall, and Union Theological Seminary, Virginia. The studies at Union College are under the auspices of The National Association of Church Business Administration and The Presbyterian Church Business Administrators Association.

Karen's business experience in the private sector plus her pastoral training and Church involvements as well as her specialized training in church business administration qualify her to lead the Ministry of Management function in the position of General Secretary, Services Agency.

Alexandra F. Johnston
Convener

THEOLOGICAL EDUCATION, COMMITTEE ON

To the Venerable, the 117th General Assembly:

INTRODUCTION

This is the first report of the Committee on Theological Education since it was established by the 1990 General Assembly. The Committee convened in November, 1990, and met in February and April, 1991. The Executive has met twice.

There is a spirit of co-operation in the work of the Committee. Since no staff person was provided in the recommendations to Assembly, the members have drawn on the resources of its members. In addition, Miss Terrie-Lee Hamilton of the Administrative Council staff and the Rev. Tom Gemmell of the Board of Ministry have been invaluable as "staff". The Administrative Council Office and the Board of Ministry have provided secretarial assistance. The Committee enjoys their help and their active participation in our work.

The financial situation at all colleges has been difficult. Only when the colleges' finances are on sound footing can the content, method and vision of theological education be squarely tackled. The Church and this Assembly must bear this in mind. Decisions made by this Assembly will determine the extent to which the colleges can move from a morass of financial difficulty to the job of educating, that in which the teachers and students are directly engaged and in which our Committee has much work to do.

THE WORK OF THE COMMITTEE

Composition

The Committee quickly became aware that it lacked representation from the Order of Diaconal Ministries. The Order was requested to name one of its members to sit and correspond with the Committee, and Ms. Mary Jane Bisset was so named.

Recommendation No. 1 (adopted, page 34)

That, of the 12 members appointed by Assembly to the Committee on Theological Education, at least one be a member of the Order of Diaconal Ministries.

The membership of the Committee, as established by the 1990 General Assembly, has 12 persons named by Assembly, 4 in each of three years. Of the 12, 6 are women, 4 of whom were placed in the "one year" category and one in each of the other two categories. The Committee would like a more even distribution.

Recommendation No. 2 (adopted, page 34)

That the Committee to Nominate be instructed to re-align the membership of the Committee on Theological Education so that female members are divided as evenly as possible between each of the "year" categories.

Shortly after the first meeting, we were saddened to learn of the death of Dr. Sang-Ho Kim, a member of the Committee. The Rev. In Kee Kim has been named to fill the vacancy until this Assembly. Your Committee would like Assembly to appoint him to complete Dr. Kim's term.

Priorities

At its first meeting in November, the Committee set its priorities for the first year of operation:

1. Ewart College integration into the Knox College building, including liaison with the Assembly's Commission re Ewart College, and a review of the curricular programmes of both colleges.
2. Financial concerns, including the Knox College financial crisis, funding for theological education (General Assembly support, tuition, endowment, other sources), overall financial planning for theological education, and finances for the year 1991.
3. Philosophy of theological education, especially a study of the three streams: Word and Sacraments, Diaconal Ministries and Lay Ministries.
4. Lay Theological Education including a definition of this aspect of education and an investigation of the role of the Board of Congregational Life and of the colleges in providing this education.
5. Assessment of the educational programmes currently offered at the colleges.
6. Search Committee re the Principal of Knox College.
7. Administration of this Committee, including schedule of meetings, budgets and time lines for reporting.

Committee Expenses

The Administrative Council has provided the Committee with an operating budget for 1990 in the amount of \$11,450 and in 1991 of \$29,300.

Recommendation No. 3 (referred to Admin. Council, page 34)

That the 1992 grant for the expenses of the Committee be \$40,000.

TASK GROUPS

The Committee has structured its work by appointing three task groups: Finance, Diaconal Education and Long Range Planning. There is also an Executive which is composed of the Convener, Vice-Convener and the Conveners of the three task groups.

DIACONAL EDUCATION TASK GROUP

The primary concern for the Diaconal Education task group was to prepare an integrated degree programme for Knox College. Other concerns identified dealt with Ewart College and its proposed amalgamation with Knox College.

Integrated Degree Programme

The Committee appointed a Task Force to develop an integrated degree programme at Knox College in respect to education for ministry, with particular reference to diaconal education. The Task Force consulted with the Knox College Curriculum Committee and with a group from the Order of Diaconal Ministries. A model has been developed for a Master of Divinity degree with specialization. The 40 credit programme has a common first and second year with specializations beginning in the third year. Areas of specialization include: pastoral care, Christian education, counselling, social ministry, general congregational ministry, academic, and internships. There are three new courses in the model, the most important being "Introduction to Ministry", which explores the nature of ministry and the call to ministry from an interdisciplinary perspective.

The introductory biblical language remains a prerequisite for all students. The curriculum is designed so that the student must take 8 course credits in their area of specialization. It limits the number of courses taken in the first year (2 terms) to 10; in the second and third year (2 terms) 12; and the balance in the fourth.

The outline of course requirements are:

First Year (Common Year)

Old Testament Introduction, New Testament Introduction, Basic Christian Ethics, Introduction to Theology, Early Church History, Introduction to Ministry, Introduction to Preaching.

Second Year (Common Year)

Greek and Hebrew Reading, Greek and Hebrew Exegesis, Reformed Worship, Christian Education, Modern Church History, Preaching, Introduction to Pastoral Counselling, Systematic Theology, Field Education.

Third and Fourth Year (Specialization Years)

Common Courses for all Streams: Old Testament, New Testament, Systematic Theology, Reformed Theology, Presbyterian Church History, World Religion, Ministry in Church Today, Field Education, Church and Society (except Social Ministry), Homiletics (except Internship).

Specialization Courses for: Congregational Ministries - no specializations, 6 electives; Internship - 8 specializations, 4 electives; Christian Education - 8 specializations, 2 electives; Pastoral Care and Counselling - 8 specializations, 2 electives; Social Ministry - 8 specializations, 3 electives; Academic - 2 Second Biblical Language specializations, 5 electives.

While the Committee had some questions and concerns about the model, it did accept it as representing a stage in the process of curriculum development which it will want to continue to monitor.

Recommendation No. 4 (adopted, page 34)

That the preamble to this recommendation be the reply to Recommendation 10, 1990 of the Task Force on Theological Education (A&P 1990, p. 534 & 35).

Amalgamation of Ewart College with Knox College

The Committee decided at its first meeting to proceed with plans to fully integrate the institutional, personnel and programmatic elements of Ewart College and Knox College, and to present a plan to the 117th General Assembly. The Board of Ewart College, at its annual meeting, approved the proposal for the amalgamation of Ewart College and Knox College by June of 1991. It is the desire of the Board of Ewart College that the amalgamation include all assets and liabilities of Ewart College, and that the grant from Presbyterians Sharing allocated for Ewart College be transferred to Knox College.

Recommendation No. 5 (adopted, page 34)

That Ewart College and Knox College be amalgamated in their institutional, personnel and programmatic elements, effective June 30, 1991.

Recommendation No. 6 (adopted, page 34)

That the amalgamated college be known as Knox College.

Recommendation No. 7 (adopted, page 34)

That the current tenured faculty of Ewart College become faculty of Knox College with a similar rank and tenure as they presently hold but at the graduate school level.

Recommendation No. 8 (adopted, page 34)

That the Committee on Theological Education be instructed to investigate the development of a programme leading to a Master of Religious Education degree at Knox College.

Recommendation No. 9 (adopted, page 34)

That the current Ewart College programme end on June 30, 1992; that current part-time or special students be encouraged to enroll in the new programmes being developed; noting that all current full-time students should have completed their studies by May, 1992.

Recommendation No. 10 (adopted, page 34)

That the Continuing Education programmes, which have been sponsored by Ewart College, be continued within Knox College.

Recommendation No. 11 (adopted, page 34)

That there be a continuing Board of Ewart College until all legal, academic and financial details of the amalgamation have been completed, and that this Board consist of those persons appointed by this Assembly to the unicameral Senate of Knox College who have been members of the Ewart College Board or faculty.

Recommendation No. 12 (adopted, page 34)

That all existing Scholarship and Bursary Funds of Ewart College be designated for the support of students in the diaconal stream within Knox College.

Recommendation No. 13 (adopted, page 34)

That the Trustee Board of The Presbyterian Church in Canada, in consultation with the Committee on Theological Education, be authorized to make all legal arrangements for the amalgamation of Ewart College and Knox College.

Recommendation No. 14 (adopted, page 34)

That the agreement of amalgamation include arrangements for the library, furnishings, and all archival and historical artifacts of Ewart College as agreed upon by the Committee on Theological Education.

Recommendation No. 15 (adopted, page 34)

That the grant from the General Assembly currently allocated to Ewart College be transferred to Knox College as of July 1, 1991.

FINANCE TASK GROUP

The finance task group has studied issues arising from the Task Force's report and relating to the Colleges.

The Knox College deficit has been dealt with by a sub-committee of the Administrative Council. This sub-committee is also dealing with the deficit of Ewart College.

The task group met with the Commission re Ewart/Knox to discuss possible uses for the property at 156 St. George Street. It is presently studying the Colleges' needs for staffing, administration and finances in order to prepare a proposal for a financial policy for Theological Education for the Church.

Proposed Sale of 156 St. George Street

The Administrative Council raised the possibility of selling the Ewart College building and referred this matter to the Committee on Theological Education for report to the May, 1991 meeting of Council's Executive. The Committee approved in principle the sale of the 156 St. George Street property with the first claim on the proceeds being the payment of the accumulated indebtedness of our colleges. There was consultation with the Board of Ewart College, the Women's Missionary Society (W.D.) and the Atlantic Mission Society before reporting back to the Administrative Council.

LONG RANGE PLANNING TASK GROUP

The task of the Long Range Planning group was to establish priorities and began to address issues raised either in the Task Force's report or those from the first meeting of the Committee.

Overture No. 7, 1991 - Synod of Manitoba & North Western Ontario (pages 527-28) Re: Theological Education for Native People

The prayer of the Overture is for a course of studies appropriate for training ordained native ministers, culturally relevant to work among native peoples, and acceptable to the General Assembly for ordination.

There are currently three native Canadian candidates. The existing programmes of theological education for native ministries includes that of the Vancouver School of Theology. This "Native Ministries Degree Programme" appears to have considerable flexibility regarding course selection and sites. Therefore, it is recommended that native Canadian candidates for ministry be certified to VST, and that St. Andrew's Hall be requested to provide appropriate oversight and advocacy for all such candidates, including arrangements for some of the required studies to be taken at other centres (The Dr. Jessie Saulteaux Centre, Beausejour, Manitoba; The Henry Budd Centre, The Pas, Manitoba). The programme appears to be flexible enough to accommodate persons assigned a special course by the General Assembly.

Recommendation No. 16 (adopted, page 35)

That native Canadian candidates for ministry in this Church normally be certified to the Vancouver School of Theology for enrolment in the Native Ministries programme as per the arrangements spelled out in the preamble to this recommendation; and that this be the answer to Overture 7, 1991.

Vision for Theological Education

The task group presented a proposal for basic principles of education which would be developed into a statement for Theological Education. The proposal calls for holistic, interactive and integrative educational principles for the streams of Word and Sacraments, Diaconal Ministries and Lay. The task group is continuing its work in developing a statement.

Joint Faculties

The Committee met with the Joint Faculty of our colleges on April 7, 1991 and had a very useful exchange of information, concerns and perspectives. It has been agreed that there will be an annual consultation with the Joint Faculty as well as ongoing opportunities for faculty members to respond to proposed policies before the Committee makes its decisions.

OTHER MATTERS

Special Commission Re Ewart College

The Committee is pleased to report that there has been an excellent relationship with the Commission appointed by the 1990 Assembly, including helpful mutual reporting of information of common interests. The Convener attended two meetings of the Commission. The Commission responded to the request of the Finance Task Group to meet with it to discuss possible uses of the 156 St. George Street property.

Search Committee for Principal, Knox College

The Convener and Vice-Convener of the Committee are serving on the Search Committee for a Principal of Knox College. It is expected that there will be a report on this matter at General Assembly.

Unicameral Senates

Knox College has developed a proposal for a unicameral Senate with 28 members, including initially three persons representing the interests of Ewart College and the diaconal ministry stream. The Committee has approved the proposed unicameral Senate.

Recommendation No. 17 (adopted, page 34)

That the Board of and Senate of Knox College be dissolved and a unicameral Senate be constituted, consisting of:

The Principal, or Acting Principal, as Convener

Tenured faculty members

15 persons named by the General Assembly

2 student representatives

1 alumni representative

Non-tenured faculty members as ex officio non-voting

and, on a one time only basis, from among the 15 persons named by this Assembly three places, one in each of the 3 year categories, be filled by persons nominated by the Board of Ewart College.

Vancouver School of Theology recently agreed to go to a unicameral Senate. Your Committee is considering the Church's representation on that Senate, especially in relation to St. Andrew's Hall, and will bring a recommendation to the 1992 Assembly.

SUPPLEMENTARY REPORT

To the Venerable, the 117th General Assembly:

Property at 156 St. George Street

A motion of the Administrative Council at its spring meeting was referred to the Committee on Theological Education to report to the Council's Executive meeting in May. The subject was a recommendation made to Council by a Special Committee of Assembly dealing with Knox financial difficulties that the Ewart building at 156 St. George Street be sold. Further reference had been made to the application of proceeds from such sale.

The Executive of the Committee on Theological Education met with the Executive of the Ewart Board; Messrs. Art Herridge, Convener of the Administrative Council and Don Taylor, the Comptroller, were invited to attend. The Ewart representatives strongly objected to the making of the recommendation to the Administrative Council without prior consultation either with the Ewart Board or with the Committee on Theological Education. The Committee on Theological Education has become fully aware of the Ewart Board's insistence that such consultation be broad and that such considerations be deliberate.

The Committee on Theological Education, following the meeting in May with the Executive of the Administrative Council, agreed to include this supplement to our report and to make the following recommendation.

Recommendation No. 18 (adopted, page 35)

That a committee of the Administrative Council, appointed jointly by Council and the Committee on Theological Education, investigate possibilities re future uses or disposal of the property at 156 St. George Street, Toronto; that in its investigation, the Committee consult with the Atlantic Mission Society, the Women's Missionary Society (W.D) and members of the 1990-91 Board of Ewart College; that the Committee consider the use of proceeds should the building be sold, noting the concern of the Board of Ewart College for support of diaconal education; that it report to both Council and the Committee on Theological Education during the year; and that Council report with recommendations to the 1992 Assembly.

PRINCIPAL, KNOX COLLEGE

Following meetings of the Search Committee for Principal of Knox College held during the winter and spring weeks this year, and following recommendations duly passed by the Board and Senate of Knox College, the Committee on Theological Education is pleased to recommend the Reverend Professor Alan P. F. Sell to be the Principal of Knox College and his appointment to the Chair of History and Philosophy of Religions and Christian Ethics. While the appointment as Principal is for a term, the appointment to the Chair is without term. Dr. Sell is currently Professor and holder of the Chair of Christian Thought at the University of Calgary and is well qualified by teachings and publications for the Chair at Knox, subject to possible change in its nomenclature.

Dr. Sell is a minister of the United Reformed Church In the United Kingdom. Conditional on his appointment, he has applied for reception. His application will be dealt with under Book of Forms section 248.6 as have previous applications from ministers of the United Reformed Church. It is expected that Dr. Sell would be able to take up his duties at Knox on September 1, 1991.

A curriculum vitae will be distributed by the Committee at its briefing sessions on Monday and Tuesday.

Recommendation No. 19 (withdrawn, page 35)

That, conditional on reception as a minister of this Church, the Reverend Professor Alan P. F. Sell, B.A., B.D., M.A., Ph.D., D.D., be named Principal of Knox College for a term of five years and appointed to the Chair of History and Philosophy of Religions and Christian Ethics, with duties to commence on September 1, 1991, and on the understanding that during the coming year the Senate of Knox College will work with the Committee on Theological Education and the Administrative Council in redefining the Chair to be assumed by Dr. Sell.

REPORTS OF THE COLLEGES

The 1990 Assembly amended and adopted recommendation 5 from the Task Force on Theological Education (A&P 1990, p. 25). The recommendation as amended reads:

That this Committee develop and co-ordinate policy for theological education as a whole in The Presbyterian Church in Canada, engage in long-range planning and, while recognizing that Colleges will normally take initiative in matters such as curriculum, promotion and tenure, and negotiations with ecumenical theological faculties or consortia, it will oversee the whole of theological education for General Assembly. Thus, reports of the Colleges as they are prepared by the Colleges form part of the report of the Committee to General Assembly, but all recommendations to Assembly will be made by the Committee itself. Provision will be made, if required, for any College's persistent dissent from a Committee action to come to the Assembly. Colleges will continue to be invited to Assembly to present their reports and to hear from commissioners their concerns for theological education.

As per the above action, there are no recommendations in the reports from the Colleges as their recommendations are addressed to the Committee on Theological Education and the Committee decides on what will be recommended to Assembly.

KNOX COLLEGE, SENATE OF

To the Committee on Theological Education, and to the Venerable, the 117th General Assembly:

The academic year 1990-91 has been one of major transition in the life of the College. The major changes stemmed from decisions of the 1990 General Assembly which responded to recommendations of the Task Force on Theological Education. Foremost was the decision to establish the Committee on Theological Education with a mandate to oversee and co-ordinate the Church's theological education on a national basis. Knox College was host to the three regular meetings of the Committee during the year, the latest of which met during April in conjunction with a meeting of the joint faculties.

The continuing concern over the financial viability of the College will be conveyed in the report of the Board of Management. From the perspective of the Senate, it should at least be said that it is encouraging to note that the last Assembly authorized the Administrative Council and the Committee on Theological Education to address directly our immediate and long-term needs. Uncertainty over finances has for some time impacted negatively on the work and community life of faculty, staff and students.

A very positive development in the community life of the College issued from another action of the Assembly. The Commission formed to consider the relocation of the programme of Ewart College moved swiftly during the summer of 1990 in determining that the relocation should be effected by September 1, 1990, and within the premises of Knox College. While the programmes of the two Colleges remained distinct during the year, the provision of office and classroom space within Knox added numbers and a new dimension in collegial and devotional life. The proposal to amalgamate the two institutions fully, if adopted by Assembly, would be greeted with wholehearted approval on the part of Knox College.

Enrolment

Enrolment remained firm, but largely due to the fact that a number of students had returned from internships, or were otherwise extending their programmes to seven or eight semesters. The numbers of students entering the basic degree programme, however, declined somewhat in keeping with a trend observed more widely. There were 80 students in the Basic Degree and Diploma programme, including 4 Assembly students. There were 9 occasional students. In the Advanced Degree programme there were 39 students: Ph.D. 2; Th.D. 7; Th.M. 18; D.Min. 10; and M.A. 2.

Faculty

The Faculty continued to give dedicated service to the College, the Toronto School of Theology, and to the Church. At the beginning of the Spring Term, Professor Stephen Farris was named Chair of the Advanced Degree Council of the T.S.T..

Professor Iain Nicol was on sabbatical leave during the Fall Term, his first since coming to the College. He was given limited duties in the Spring Term to further assist his research interests. In consequence, Professor James Farris served throughout the year as Acting Principal.

At the end of February, 1991, Mrs. Anna H. Burgess retired from the office of Librarian. The Senate deeply appreciates her devoted and capable administration of Caven Library since 1974, a tenure which extended through major re-organization of library systems. Her position has been filled by the appointment of joint co-ordinators of library services in the persons of Mrs. Kathleen Gibson and Ms. Christine Tucker, both of whom have given long and effective service in the Library.

Principal Search

Nominations for appointment of a Principal were sought from the presbyteries in the latter part of 1990. Mr. Gordon MacNeill, Convener of the Board, has convened a search committee representative of both Senate and Board, the Committee on Theological

Education, the Board of Ewart College and the Toronto School of Theology. Their report will be before Assembly.

Portrait Unveiling

Following the completion of Principal Donald Corbett's term of office in August, 1990, the Alumni/ae commissioned Maria Gabankova to paint his portrait. At a well-attended reception in Dr. Corbett's honour on February 13, 1991, the very fine portrait was unveiled and presented to the College.

Curriculum

The Curriculum Committee has been continually active over the past two years. Special urgency was given to its work by the need to accommodate the desire of Ewart College and the Committee on Theological Education to develop a specialization in "diaconal ministry". Ewart faculty joined the review process, and later the Committee on Theological Education, with the result that a major revision of programme has been announced, beginning in September, 1991.

In addition to a general programme, the Senate has approved five specializations which will follow two mainly common years, the specializations being Internship, Christian Education, Pastoral Care, Counselling, Social Ministry and Advanced Academics. The combined degree and diploma course will be extended to 40 credits from the current 38, thus normally involving 3 1/2 to 4 year duration as had already become common under the current requirements. Alternatively, a full three calendar year period might enable completion.

Internship and Field Placement

Under the direction of the Reverend A. Ross Gibson, these programmes continue to be a central focus of the basic degree studies. In 1991, only one student was able to take advantage of an internship, although three placements are envisaged for the next year.

Congregational placements were taken up by 12 students, and social ministry placements were filled by 25 students. The College considers the role of field supervisors to be integral to our programme and we remain grateful to them. Many of the social ministry sites are ecumenical in character. The sites and supervisors involved remain virtually identical with the extensive listing in the 1990 report to Assembly.

Association of Theological Schools

The visit of an accreditation team from the A.T.S. February 3-6, 1991, was the culmination of nearly a year of self-study involving all aspects in the life and programme of the College. The written reports extended into a volume of over 300 pages. The two-person team who visited Knox College was part of a larger group who visited the other six colleges of T.S.T. and also examined the central programmes and administration of T.S.T.

The Preliminary report indicated that Knox College is assured of a further ten year period of full accreditation by A.T.S.. We have been reminded of the need for more intentional procedures for performance review within the College; and concern was expressed over the need for more secure and adequate funding. On the part of T.S.T. as a whole, similar concerns were expressed. A 40% reduction in budget for the next academic year has necessitated the elimination of two programme offices in the School. Since one of these was field education, the impact upon the Colleges will be a major loss.

MacDonald Lecture

On February 13, 1991, the annual Charles H. MacDonald Memorial Lecture was given by Her Honour Mary Dunbar, recently appointed to the bench of the Ontario Court of Justice. Her lecture entitled "The Parish Minister and the Legal System", was heard by a large attendance which included a number of representatives of the legal profession.

Convocation

The One Hundred and Forty-Seventh Convocation was held on Wednesday, May 15, 1991 in Convocation Hall, University of Toronto. Professor Elizabeth Achtemeier of Union Theological Seminary in Virginia gave the Convocation Address "God's Pleasure and Our Preaching". The Degree, Doctor of Divinity (honoris causa), was conferred upon the Reverend Nora Gorham, the Reverend Stephen Hayes, and Ms. Marjorie Ross.

Academic Degrees and Diplomas

The following students received the Master of Divinity Degree: Priscilla May Anderson; Timothy Archibald, B.A.; Kathleen Sarah Ballagh, B.A.; Jay Brennan, B.A.; Paulette Monica Brown, B.A.; William James Bynum, B.A.; Craig Cook, B.A., M.Ed., M.A.; Scott Andrew Elliott, B.A.; David Harold Faurbo, B.A. (Hons.); Barbara Irene Jackson, B.A.; Geoffrey Byron Jay, B.A.; Calvin Lewis, B.A.; Kenneth Wayne MacRae, B.A.; Karen McAndless-Davis, B.A.; Young-Huem Ohm, B.Sc.; Hyung-Soon Park, B.A.; Heather Jane Plant, B.A.; Robert Donald Pollock, B.A.; Glen Clifford Soderholm, B.A.; David John Whitecross, B.Sc.; Alice Elizabeth M. Wilson, B.A.; Charlene Elizabeth Wilson, B.Th., B.A.; John Robert Wilson, B.A.; Jan Pieter Wyminga, B.A.; Shannon Kathleen Wyminga, B.A..

Doctor of Theology: Jean Dorcas Gordon, B.A., M.Div.

Master of Theology: Rachel Friesen, B.A., M.Div.; Paul D. McLean, B.A., M.Div.

Doctor of Ministry: Lorna Gayle Raper, B.A., M.Div.; Kim Chuan Goh, B.A., B.D.

Diploma of the College: Timothy Archibald, B.A.; Kathleen Sarah Ballagh, B.A.; Scott Andrew Elliott, B.A.; David Harold Faurbo, B.A. (Hons.); Geoffrey Byron Jay, B.A.; Calvin Lewis, B.A.; Kenneth Wayne MacRae, B.A.; Karen McAndless-Davis, B.A.; Young-Huem Ohm, B.Sc.; Hyung-Soon Park, B.A.; Heather Jane Plant, B.A.; David John Whitecross, B.Sc.; Alice Elizabeth Wilson, B.A.; Charlene Elizabeth Wilson, B.Th., B.A.; Jan Pieter Wyminga, B.A.; Shannon Kathleen Wyminga, B.A.

Certificate of the College: Priscilla May Anderson, Kathleen Harper Matic.

Appreciation For Gifts

The Senate acknowledges with gratitude the donations and bequests which it has received for bursaries, scholarships and prizes, as well as contributions to the general operational funds of the College. The list of such donations is printed in the Convocation programme and is available upon request.

W. James S. Farris, Convener of Senate

KNOX COLLEGE, BOARD OF

Finances

Knox College finished the year slightly better than had been anticipated but will be faced with borrowings which could be as high as \$180,000 to complete the 1991 year. The College, in common with the other theological colleges has each year paid increases to staff and faculty members following the requirements of General Assembly but the Church has not made corresponding increases in grants available to it. It has been recommended, and will be required, that the anticipated deficit for 1991 will be borrowed from restricted funds which will have to be repaid by the Church.

Tuition Fees

The tuition fees increase to \$900 per annum per student, which was put into effect in 1990, was received with understanding, and it is recommended that the amount be raised to \$1,200 per year. This is part of the original plan when fees were instituted.

Residence

Knox College residence continued to play a very important part in the life of the College; it is a paying proposition so that no funds are needed to make up deficits. The Board has continued to increase residence fees to keep up with cost increases and is convinced that the residence provides good accommodation and food not only for Knox College students, but for those of the University of Toronto who use the residence.

Organ

There has been some delay in the completion of the organ, and it now appears that it will not be ready until sometime late in 1991. The Foundations are in place and are awaiting the delivery of the instrument itself.

Committee to Search for a Principal

A Special Committee was struck to proceed with the search for a new Principal. Members of this Committee came from the Senate, Board, student body, faculty, Ewart College and the Committee on Theological Education. This matter is proceedings, however, there is nothing definite that can be reported at this time.

Donations

The Board wishes to express its gratitude for gifts and bequests that have been received throughout the year.

Appreciation

The Board would also like to express its appreciation to the members of the Board and staff who give a great deal of time and talent to the work of the College.

Financial Statements

The 1990 audited financial statements for Knox College are found on pages 435-450).

H. Gordon MacNeill, Convener of the Board

EWART COLLEGE, BOARD OF

Charles Dickens summed it up in the opening of *The Tale of Two Cities*: "It was the best of times, it was the worst of times . . .". This past year at Ewart College has been interesting to say the least. It was full of change, even more full of meetings and full of excitement and anxiety. During the summer of 1990, the General Assembly Commission decided to move the academic programme from 156 St. George to 59 St. George, the home of Knox College, as a first step towards amalgamation between the two institutions. With the retirement of Dr. Irene Dickson at the end of the summer, it appeared to be the appropriate time to make the move.

Late in August, Professors Mathewson and Goggin took up new offices within Knox and continued the Ewart academic programme for the twelve Ewart students at the new location. We were well received by the Knox community and everyone has been making a conscious effort to think in terms of a new community, although Ewart's ninety plus years of history are certainly overshadowed by Knox's longer history and home. This is not a complaint, but a recognition of reality and a plea that Ewart's long contribution to the life and work of The Presbyterian Church in Canada not be lost. Ewart has provided opportunities for an alternative form of ministry to those who have been called to serve in a different way, or who have been left out of the mainstream of the Church due to cultural history. The new curriculum at Knox certainly permits the continuation of Ewart's concerns for ministry and it appears to be an exciting time for all involved.

While not speaking for the Order of Diaconal Ministries, Ewart has had a close connection with its interests and concerns in educating most of its members - past and present. Graduates have responded to the needs of the Church and society, often before there was any formal recognition of such needs. In this way, graduates have fulfilled two of Calvin's four offices of ministry. Service and education, "diakonia" and teaching have been served

separately but they have as often overlapped. Long before the 1969 General Assembly mandated Ewart to be the College of Christian Education for The Presbyterian Church in Canada, graduates had gone to serve as teachers in the mission fields of our denomination. They also went as nurses and social workers who had come after their professional education to learn about the Church's concerns. They combined their interests and skills to serve as nurses, teachers and social workers who were first and foremost Christians who had been called to serve.

Presently, the Order is working at clarifying its own understanding of its identity, which has been difficult for the Order to come to a consensus. Perhaps it has been because it has these two offices in its background though not incompatible, do have its own particular emphasis. It may also be that unknowingly in the eyes of the Church at large, its members have been pioneers in new territory. We rejoice that we have been able to be a part of that preparation and history.

Student Enrolment

As a result of last Assembly's actions on the report of the Task Force on Theological Education and the Ewart Board's decision to require a first degree for the Ewart Programme, no first year students were accepted. Our future shape was unknown and it would have been unfair to accept full-time students at such a time. However, some special students were admitted with the understanding that the new diaconal programme had not yet emerged. We had twelve students in the total student body, five in the third year, two in the second year, one completing his university requirements and the remaining four taking selected courses. It is imperative that a new diaconal programme be settled soon so that we can deal responsibly with inquiries.

According to Ewart College Policy for Faculty Classification, #3, Advancement in Rank, established by the Board, April 28, 1971, and adopted by the General Assembly, June 1971, the Board is pleased to announce that Helen Goggin became Professor of Christian Education as of January 1, 1991. Professor Goggin received her Ed.D. from the Ontario Institute for Studies in Education at their Fall Convocation in November.

Mrs. Joyce Hodgson, former Acting Dean and Director of Field Education, continued this academic year as a Sessional Lecturer and Director of field education placements. Dr. Dorcas Gordon also served as a Sessional Lecturer in the area of biblical studies. The Board appreciates the fine work that they did for Board and students.

Joint Meeting of the Executives of the Order of Diaconal Ministries & the Ewart College Board

Once again the two Executives have met together to share concerns. It has been most important this year to keep the Order informed because of the many changes that have been taking place in the College which affect our graduates who comprise the majority of the Order's constituency.

Ewart-Knox Amalgamation

Throughout the year, many members of the Board and Faculty have been involved in discussions with the Commission, the Committee on Theological Education and Knox College. The overwhelming opinion has led to the need for the completion of the proposed amalgamation of the two colleges as soon as possible in order to make the best use of our stewardship and carry out the educational responsibilities for the good of the Church. Certainly, this concern for the shape of our future has overshadowed everything else that has been placed before us. Once decided, it was felt that it best be done, decently and in order, and as soon as possible so that we could all get on with our work. Joint discussions regarding curricula have been taking place and the concerns of Ewart College for the continuation of its concerns have been safeguarded in the new curriculum designs.

Continuing and Lay Education

In spite of the changes and turmoil, it is necessary to continue some important contributions of Ewart College. This year, we were pleased to once again receive funds

from St. Andrew's Presbyterian Church, Toronto for the H. Douglas Stewart Continuing Education Event. This year it was held in October and included a number of different opportunities for both professional and lay leaders under the leadership of Paul Osborne, a member of the faculty of the Presbyterian School of Christian Education, Richmond, Virginia.

1. October 10 - 12, 1990, Stewart Continuing Education Event
Theme: Developing a Creative Ministry through Recreation
2. October 13, 1990, Stewart Lay Education Event
Workshop: Youth Ministry Skills and Organization
3. Continuing and Lay Education - May 10 - 12, 1991
The H. Douglas Stewart Educational Event for 1991
Theme: The Bible, Still our Number One Priority
Leader: Dr. Donald Griggs

The programme has been designed for professionals and lay leaders in the congregations and planned especially for the weekend so that more lay leaders could attend without missing work.

The Board has recognized the importance of Continuing Education for the life of the Church and the recommendation above to continue the Continuing Education programmes in the new arrangement.

Ada Adams Memorial Lecture

This year, the Adams Lecture was held at Knox College on October 10, 1990 in the evening in conjunction with our Continuing Education programme so that Paul Osborne spoke on Wednesday evening on the subject: The Outdoors, Learning and Young Children.

Graduation Service 1990

The 1990 graduation service was held at Ewart College on Tuesday, May 8, at 8:00 p.m. with Charlotte Brown, a graduate of the College and the Director of Christian Education at Knox Church in St. Thomas, Ontario as the guest speaker. There were five graduates.

Graduation Service 1991

This year's graduation will take place in the Knox Chapel on Tuesday, May 7 at 8:00 p.m.. Dr. Helen Goggin will be the speaker and we anticipate four graduates this year: Dorothy Herbert, Toronto, Ontario; Sung-Hee Kim, Toronto, Ontario; Shin Hi Lee, Scarborough, Ontario; and Lyla Wilkins, Burlington, Ontario.

The Residence

The residence at 156 St. George Street continues to provide accommodation for about sixty women, including our own students, who are involved in higher education in Toronto. With the change in September for the Ewart programme, there were also some changes made in the oversight and running of the residence. As of September, Mr. Brian Malcolm, the Knox Administrator, took oversight of the Ewart residence for the Board which has resulted in economies and efficiencies. Ewart residents have breakfast at 156 but take their other meals in the Knox Dining Hall. While it necessitates a walk for the residents, it has proved satisfactory and provided a broader fellowship.

Finances

Finances continue to be a concern of the Board but a number of things have taken place which should see a brighter picture for the future. Expenses for the year are higher than normal because of the number of retirements and terminations that have taken place in the calendar year 1990. However, with the reduced staff, amalgamation of the colleges and the sharing of resources as well as the new arrangements regarding the residence, 1991 should look considerably different. Economies are being achieved under Mr. Malcolm and began

to appear in the last third of the previous year. The new arrangement for food service has been a major step in saving the duplication of services and has been quite well accepted.

Gifts

The College is grateful to its many friends, groups and graduates who have given generously to the College during the past year. Not only their contributions but their letters of concern and support remind us of their support, and for this we thank them all.

In addition, the alumnae/i were solicited for the first time and over \$12,000 has been received from our former students for the development of the Diaconal stream within the amalgamated institutions. It is truly a generous response from our colleagues.

There have been a number of additional expenses for moving, library costs, renovations, etc., that the College has had to deal with because of the move to 59 St. George Street. Such would not have been necessary without the move.

Ewart College submitted the following supplementary report.

Due to the changes made in 1990 regarding Ewart College, there was a delay in receiving the audited financial report before the deadline for the narrative reports. Therefore, the Board of Ewart College begs leave to submit the following supplementary report.

The Board was aware that there would again be a deficit in Ewart College. Like the other colleges and many of the Boards of the Church, the main reason for this was the fact that stipends were raised over the past few years (on order of the Administrative Council and the General Assemblies) but there were no increases in the Church's financial grants to cover such increases. Like all other agencies, Ewart College attempted to reduce costs but there were certain fixed expenses which could not be eliminated without destroying the Christian Education Diaconal programmes. Nor were the colleges allowed to solicit money outside a very narrow limit. This resulted in an ever increasing shortfall and the College took steps to correct it.

Anticipating the report of the Task Force on Theological Education, the Board recommended a closer relationship with Knox College for educational reasons which would also result in savings for both institutions. Retirements and terminations resulted in the reduction of staff and faculty of five people, four of whom had served the College twenty-one to twenty-five years. In addition, after the appointment of the General Assembly Commission to oversee the Knox-Ewart relationship, further reductions in staff were made. The position of Acting Dean of Residence was eliminated as Mr. Brian Malcolm, Knox Administrator, assumed these responsibilities. The residents of Ewart, as of September, had breakfast in Ewart and took their other meals at the Knox cafeteria resulting in the elimination of the former Knox kitchen staff; those who wishes were offered positions with the Knox caterer.

By September, the Ewart staff consisted of two full-time faculty, two household staff, one building superintendent and a secretary of the residence - most of whom had assumed some additional duties due to the reduction of staff. Two sessional lecturers (part-time) were employed to augment the teaching staff for the Ewart programme and a part-time secretary was employed to aid in the academic administration.

All of these reductions have reduced the expenses for this year and should generate savings in the future but were not without their cost. They left 1990 with a higher deficit than expected because of retirement and termination allowances that had to be paid out during the year. Had the Church and the Ewart Board not acted for the future, some of the expenses (and deficit) would not have been necessary. The result, looked at in this light, is a very lean Ewart College. Assuming amalgamation between Ewart and Knox Colleges takes place this year, it should benefit the Church and the amalgamated institution. It will also mean an amalgamated Senate with less than fifty percent of the members that were on the separate colleges' three separate boards and senate.

The Board believes that the Church should be aware of all that has been accomplished financially this year as well as academically by Ewart College in co-operation with Knox

College. It has not been done without sacrifice on the part of the staff, students and members of the Board but is an indication of the willingness of the Board to co-operate for the good of the Church.

Since the original report was submitted, a motion has been put forward by a sub-committee of the Administrative Council to sell the Ewart residence at 156 St. George Street. This recommendation was put forth without prior consultation with the Ewart Board which is why our original report concurred with the Commission's recommendation to maintain it as a residence for the school year 1991-1992. The recommendation to sell may be premature. The Board is well aware that the building belongs legally to the Church which can do anything that General Assembly approves regarding it. Such is not in dispute. What is questioned is the manner in which such a recommendation was made. To the best of our knowledge, no study has been done to determine if the sale of the building will generate the best financial return for the work of theological education. Certainly it should be investigated as to whether or not this is the best time to sell the building given the real estate market at this time. The Board is certainly open to other uses for the original Ewart residence and to its use for the best interests of the Church but does not believe that we should decide in haste. The College building was built through the contributions and generosity of many of the women in The Presbyterian Church in Canada through the gifts of Women's Missionary Societies and Women's Associations from both the Eastern Division (now the Atlantic Mission Society) and the Western Division. Certainly, their concerns should be consulted and the original hopes honoured in the development of new service.

A second concern regarding the possible sale of the building is that the report of the sub-committee of the Administrative Council relegated the funds generated to be managed by the Committee on Theological Education, providing first for the payment of any liabilities of Ewart College. The Committee, at their February meeting, has already accepted the fact that the Ewart Building is one of Ewart College's assets and that all assets would become a part of the new amalgamated institution. Such funds that may be generated are an important part of the necessary underwriting of a successful development of a new diaconal programme within the new structures. To remove them undermines the possibility of providing for the needs of such a programme without financial worry. It is, as mentioned above, necessary to keep faith with those who have been involved in the life of Ewart College. Ewart College is being amalgamated; it is not being eliminated - it still has an important role to play in the life of The Presbyterian Church in Canada even though that role may be changing. However, historically, Ewart and its predecessors have always been flexible and helped to provide for the changing needs of the Church. The new development is consistent with its history but it needs the assets that are a part of its history to be able to carry out its new responsibilities.

The Board's position is that the future use of the Ewart College building at 156 St. George Street be investigated by a special committee of the Administrative Council and the Committee on Theological Education in consultation with the Board of Ewart College, the Atlantic Mission Society and the Women's Missionary Society so as to provide the best use and return for the life and work of the Church; that any recommendations of the special committee regarding the sale or disposal of the building be presented to the 118th General Assembly for its consideration; and that any income generated be dedicated to the support of theological education to be managed by the Committee on Theological Education; that an immediate priority be support for diaconal education; and that the best way to accomplish the above shall be part of the investigation and the report of the special committee.

Financial Statements

The 1990 audited financial statements for Ewart College are found on pages 451-460.

Robert R. Robinson, Convener of the Board

THE PRESBYTERIAN COLLEGE, MONTREAL, SENATE OF

Presbyterian College, Montreal, has been preparing ministers for the Church for a century and a quarter. It is an integral part of a Montreal consortium, involving Montreal Diocesan Theological College, United Theological College and the McGill University Faculty of Religious Studies. The Master of Divinity degree for which it prepares its students is offered under the authority of the Joint Board of the Theological Colleges affiliated with McGill University.

A traumatic experience for members of the College community, and for the Presbyterian community at large, was the fire which destroyed the chapel early Saturday morning, November 3, 1990. After study of the alternatives, Senate decided unanimously to rebuild, bearing in mind the need for maximum flexibility in utilization of the facility. Such a decision enables the College to take full advantage of insurance settlements. It is hoped that the building will be completed in mid to late fall, 1991.

Twenty-Fifth Anniversary of the Decision to Ordain Women

A special interactive symposium, exploring aspects of ministry, was held on May 7, 1991, immediately before the May 8th Convocation. Six workshops, each led by a Presbyterian woman minister or laywoman, was given on a variety of topics. While the leaders were women, the topics themselves were not specifically women-oriented. Men, women, clergy and laity were all welcome. Two of the three recipients of honorary degrees were women.

Students

Three new students entered the theological programme in September, 1990. While this decrease from the previous year reflects a continent-wide phenomenon, the uncertainty over the future of the College created by what were perceived as intentions to merge institutions in a central location did not help matters. Expressions of interest on the part of potential students for September, 1991, are encouraging. Of the students currently enrolled, the majority are from Quebec, but Ontario and the Maritimes are also represented.

Faculty and Staff

Senate gratefully acknowledges the contribution of faculty and staff during the 1990-91 year: Dr. William J. Klempa, Principal of the College and Faculty Lecturer in Theology at McGill; Dr. Robert C. Culley, Professor of Old Testament at McGill; Dr. Joseph C. McLelland, McConnell Professor of the Philosophy of Religion at McGill, who retires at the end of the academic year; Dr. Frederik Wisse, Associate Professor of New Testament at McGill; Dr. Michael Pettem, Instructor in Biblical Studies; Dr. Geoffrey D. Johnston, Director of Pastoral Studies at the College, who began an eight-month study leave in China in December, 1990; the Rev. Dan Shute, College Librarian; and the Rev. Paul Scott, who directed the fieldwork activities in the absence on leave of Dr. Johnston. Faculty members are active in academic circles, in the community at large and on the boards and committees of our Church and inter-denominational organizations.

Senate also records its gratitude to other members of the McGill Faculty of Religious Studies and to the faculty of our sister colleges, participating in the joint programme.

Senate appreciates the work of the following persons who acted as field supervisors during the 1990-91 year: the Rev. Paul Scott; the Rev. Ian Fraser and Mrs. Margaret Manson, St. Columba by the Lake; the Rev. Bruce Robertson, St. Laurent; the Rev. Hugh Jack, Town of Mount Royal; the Rev. Wally Hong and the Rev. Ross Mackay, First Church, Verdun; the Rev. David Kettle, Valcartier, Quebec; the Rev. Sam Priestley, St. Andrew's, St. Lambert; the Rev. John Bannerman, Trinity, Kanata, Ontario; and the Rev. Patrick Maxham, St. Edward's, Beauharnois/Valleyfield.

Continuing Education

In keeping with its tradition of making continuing education programmes available to practising clergy, the College offered the following programmes in February/March, 1991:

Programme A (February 18 - 22, 1991)

- Theology of the Resurrection - Professor John Webster, Wycliffe College, Toronto
1 Corinthians & the Minister - Professor Fred Wisse, McGill
Preaching for a New Age - Dr. Robert Hill, Syracuse, New York
Liberation Theology - Dr. Beatriz M. Couch, Bueonos Aires, Argentina

Programme B (February 25 - March 1, 1991)

- Reformed Doctrine Today - Professor John H. Leith, Union, Richmond, Virginia
Neglected Reformation - Professor J.C. McLelland, McGill & Presbyterian College
Samuel: Book of Reversals - Professor Stanley Walters, Knox College
Families in Crisis - Professor Melvin D. Huguen, Calvin Seminary, Michigan

L.W. Anderson Lectures

The 1991 L.W. Anderson lecturer was Professor George A. Lindbeck, Pitkin Professor of Historical Theology, Yale University on the theme: "The Church's Identification as Israel: Problems of Retrieval".

There was a total of thirty-eight participants. By using the facilities of the Grand Seminaire, it was possible to reduce the accommodation costs. In an attempt to reduce this cost further, the College is considering offering a one-week programme in 1992 to some 40 participants. Consultation continues with our sister-colleges on joint ventures in the area of continuing education. Interest has also been aroused in a very successful post-ordination programme put on by Diocesan College, designed to allow graduates in congregations to seek counsel and share experience in the practical aspects of ministry which pre-ordination activities can only deal with partially.

Francophone Theological Education

A special committee, including members of Senate and representatives of francophone clergy, has submitted an initial proposal for a programme to prepare francophone candidates for ordination. This proposal is currently under discussion.

Finances

The financial situation of the College continues to be unsatisfactory, although the deficit for 1990 turned out to be substantially lower than anticipated, despite the perennial problem of trying to accommodate statutory salary increases without matching increased funding. It is to be hoped that the Committee on Theological Education will soon be able to establish a more equitable basis for funding. The financial statements for the year ended December 31, 1990 are attached.

Tuition Fees

Last year, Senate endorsed the recommendation of the joint faculties of the colleges that tuition fees be raised to \$1,200 for 1991-92. Such decisions will henceforth, presumably, be the prerogative of the Committee on Theological Education.

Composition of Senate

One of the recommendations of the Task Force on Theological Education was that the governing bodies of the colleges a) be made unicameral, b) be reduced where feasible by one third, and c) recruit as far as possible from the region in which they are located. The structure of governance at the College has been unicameral for some years. The composition of the Senate is determined by its charter. In recent years, the Senate, in

making recommendations for new appointments, has had as its priority to have a sufficient number of persons from the general Montreal area with a range of expertise to staff its various committees. The nomination of persons from outside the area, in almost all cases, has originated with presbyteries. The College has made a proposal to the Committee on Theological Education for a gradual reduction in membership over the coming years.

Joint Board of Theological Colleges

A one-day workshop, involving all three colleges and the McGill Faculty of Religious Studies, was held in mid-April. Included in the programme was a review of existing programmes and planning for the future in such areas as lay education, continuing education, the future of the English language community in Quebec and theological education for francophones.

Summer Residence Accommodations

Rooms are available in the College residence, located in the heart of Montreal, from early May to mid-August at a reasonable cost to individuals and groups. Enquiries should be made in writing to the College (3495 University Street, Montreal, PQ, H3A 2A8), or by telephoning 514-288-5256.

Convocation

The One Hundred and Twenty-Fourth Annual Convocation was on May 8, 1991 at 8:00 p.m. in Knox Crescent Kensington and First Church. Convocation speaker was Dr. Alexandra Johnston, Ph.D., LL.D., Principal of Victoria University, Toronto. The degree of Doctor of Divinity, "honoris causa", was conferred on Dr. Alexandra Johnston, the Rev. Basil Lowery and Dr. Georgine Caldwell.

The following students received diplomas and degrees:

Diploma of the College - William John Ball, B.A., B.Th.; Daphne Ann Blaxland, B.A., B.Th.; Cynthia Jean Chenard, B.A., B.Ed., B.Th.; Robert Bruce Sim, B.A., B.Th.; David McLean Smith, B.A., B.Th.; Wayne Glenwood Smith, B.A., M.Phil., S.T.M..

Degree of Master of Divinity - William John Ball, B.A., B.Th.; Daphne Ann Blaxland, B.A., B.Th.; Cynthia Jean Chenard, B.A., B.Ed., B.Th.; Robert Bruce Sim, B.A., B.Th.; David McLean Smith, B.A., B.Th..

Diploma in Ministry - Wayne Glenwood Smith, B.A., M.Phil., S.T.M..

The following is a list of students enrolled in the College: William Ball, Dorothy Beaudoin, Daphne Blaxland, Mark Buell, Cindi Chenard, Sungchul Choi, Jeff Inglis (until Christmas), Baoping Kan (until Christmas), Chih-San Hsu (part-time), Tae Go Yoon (part-time), Karine Langley, Gloria Langlois, David Lefneski, Murdo MacKay, Scott McAndless, Wayne Menard, Gordon Ritchie, Austin Scales, Andrew Scott, Robert Sim, David Smith, Wayne Smith, Howard Sullivan, Stephen Weaver.

Gifts

Senate acknowledges with gratitude gifts which it has received for bursaries, scholarships and prizes, as well as for general funds of the College. A list of the gifts is published as part of the Convocation programme, and is available on request.

Financial Statements

The 1990 audited financial statements for the Presbyterian College are found on pages 461-470.

William J. Klempa, Convener of Senate

VANCOUVER SCHOOL OF THEOLOGY, REPORT OF THE PRINCIPAL

Current Review

In setting up the relationship with the Vancouver School of Theology a review process was set in motion through the relationship established in 1985 was regarded as a permanent relationship of association. The possibility always existed for that relationship to be changed to one of being a participating denomination. The Presbyterian Church in Canada is an associate denomination with St. Andrew's Hall, an affiliated College. This College status has been invoked on the basis of this affiliation and the Board of the Hall has used its Senate Committee to give some concern to the education of Presbyterian students at VST. The Hall has never been seen as an intermediary between the National Church and the School but has served as an important link in so far as financial contributions to the School have been made through the Board of the Hall in two forms: in providing a faculty member and Presbyterian Chaplain in the person of the Dean of the Hall; and in providing bursary assistance for Presbyterian students. The only other national funds that have been sent to the School have been those that pay the difference between tuition fees at VST and tuition fees at our other Presbyterian theological colleges.

Because of the restructuring of theological education at the national level, the review that was to have happened in 1989/90 was postponed to 1990/91 and is currently underway chaired by the Rev. Charlie Scott. That Committee will report directly to the Committee on Theological Education.

The Present Student Body

The following students are currently enrolled at VST in basic degree programmes: Diane Beach, Ena Caron, David Crawford, John Green, Beverly Hainstock, Betty Marsh, Bruce McAndless-Davis, Karen McAndless-Davis, Margaret Mullin, John Rhoad, Yutaka Zama.

Those in the Th.M. programme: Keven Fletcher.

The prospect of 12-18 Presbyterian students enrolled at VST annually is a reasonable expectation based on inquiries and initiatives by the Dean of St. Andrew's Hall.

Faculty

The Presbyterian members of Faculty include: Brian Fraser, Dean of St. Andrew's Hall, Chaplain to Presbyterian students and teaches a 3/4 load in Church History; Art Van Seters, Principal, teaches 1/2 course load in Preaching.

All members of faculty are regarded as serving each of the constituent denominations of the School. Currently, there are a total of 11 full-time teaching faculty, not including administrators who also teach. During the current year the following are on sabbatical: the Rev. Richard Leggett, Liturgies and Church History; the Rev. Terry Anderson, Christian Social Ethics, spring term only; and the Rev. Gerald Hobbs, Church History, spring term only.

The School is currently involved in the selection of a Director of Degree Programmes.

Church Appointees to Senate and Board

The Presbyterian Church in Canada has appointed one person each to the Senate, Dr. Kevin Livingstone of First Church, New Westminster, and to the Board of Governors, Mr. Ed Rumohr of North Vancouver.

Inter-Relationship of Two Main Kinds of Programmes

The School has developed two kinds of programmes, each with its own Director. One is the Church and Ministry Programmes under the directorship of Bud Phillips and involves doing research and programming with congregations on site regarding congregational leadership and vitalization. This involves working with literally hundreds of lay people across the country and also in the United States and allows the School to learn a great deal about the nature of church life and its leadership today. Within this sphere, the School also

sponsors programmes in continuing education during the academic year and the large summer school, to which a good number of Presbyterians come. It should be noted that some of these programmes are also open to lay people.

The other kinds of programmes are degree programmes: the M.Div. which is the standard programme leading to ordination, the M.T.S. which is a research and study programme for those who wish to take an advanced degree without seeking ordination, and the School has petitioned the Association of Theological Schools to allow it to offer a Master of Pastoral Studies which is a professional degree designed to enable persons to prepare for other forms of ministry besides those recognized through ordination. This may be a key programme for those who wish to do diaconal types of ministry. The School also has a post-graduate programme, the Th.M., which can either be taken through the Summer Schools over a number of years or on a full-time basis in-residence.

These two kinds of programmes are, in fact, inter-related. The most direct inter-relationship has to do with the Th.M., which makes use of the Summer School, but there are also many learnings from the Church and Ministry Programme that impact the degree programmes. The Director of the Church and Ministry Programme is also a teach in the regular M.Div., M.T.S., M.P.S. programme. The inter-connection of these programmes is particularly important at a time when theological schools need to be rediscovering the partnership between the Church and the seminary and when the Church needs to be encouraged to value to a greater extent the importance of the seminary for the ongoing development and strengthening of congregational life.

Major Dimensions at VST at the Present Time

A number of major dimensions are important to report on this year. The first of these has to do with development of the School's Native Ministry Degree Programme, which is the offering of an M.Div. degree to persons (whether native or non-native) raised up by native congregations who will continue to serve in those congregations while they take this course on site as a distance education programme. A number of native students are currently enrolled in this programme and significant interest is being expressed by various parts of Canada, the United States and even abroad. This is a programme of central importance to the life of the School and it is particularly crucial at this stage in Canadian history when issues of the relationship between First Nations and Canada is under such fervent debate across the country. The whole of the School is, therefore, touched in one way or another by the development of this programme and its urgency for the support and strengthening of native ministry cannot be over-estimated.

The School faces the usual kinds of issues faced by all theological schools these days including the condition of its buildings and the state of its finances. At the present time, the School is undergoing an intensive building audit to ascertain how it can best deploy the extensive physical resources that it has which includes a large number of rooms for UBC students as well as single and apartment accommodation for VST students. A report from a special Facilities Audit Committee will be coming to the Board early in the new year. The financial situation facing the School continues to demand a great deal of attention. The School has a Development Office that raises funds both for special projects like the development of the Native Ministry Degree Programme, the ongoing operating budget and bursary funds. A breakdown of the essential elements of income and expenditures is as follows:

1. Summary of total School Budget:

| | |
|---|--------------------|
| Income: Educational & General | \$ 2,198,385 |
| Less: Expenses | <u>2,377,292</u> |
| | (178,907) |
| Add: Net income from Ancillary Operations | <u>67,879</u> |
| Surplus (Deficit) from Operations | (111,028) |
| Less: Capital Expenditures | <u>(40,000)</u> |
| | (151,028) |
| Add Back: Depreciation | <u>129,000</u> |
| Cash Deficit | <u>\$ (22,028)</u> |

2. Educational and General Budget - Income, the Grants-Denomination includes an amount of \$50,000 as a contribution-in-kind from The Presbyterian Church in Canada.
3. Educational and General Budget - Expenses, included in the Maintenance expenses is an allowance for depreciation. Not included are capital expenditure items.
4. The School has undertaken to reduce the cash deficit to 0 during the 1990/91 year. This is being done through a reduction of personnel and a re-alignment/re-allocation of responsibilities to existing personnel.

The School is also undergoing a significant review of its very complex bicameral governance system with a Board and a Senate. The object of this review is to bring in a new Act of Incorporation that simplifies the system to a unicameral one. Progress on this change is moving steadily ahead and a draft of the November 30th report of the Ad Hoc Committee on Governance is attached. The redrawing of the Act of Incorporation would have to be approved by the School's participating denominations (the Anglican Church in the Province of British Columbia and the United Church of Canada nationally) before going to the Provincial Legislature through a Private Members Bill. A copy of this draft report has been sent to the Board of Ministry that has been the body to which the School has traditionally related, but the Committee on Theological Education may want to make some comment about this draft and should forward this information back to me in the Principal's Office early in the new year. I have enclosed a copy of the report for the Committee's use.

Personal Comment

The Committee on Theological Education, in my view, has a most unique opportunity to re-shape and re-develop theological education at a crucial moment in the history of The Presbyterian Church in Canada. It seems to me that there are many resources for the Committee to look at, such as Ronald Osborne's "The Education of Ministers for the Coming Age" which was published for the Christian Church (Disciples of Christ) in the United States but it has many useful observations for other denominations. As a person who has been intimately involved with theological education as a teacher and administrator since 1974 and carries a particular concern for The Presbyterian Church in Canada's involvement in theological education, I am extremely hopeful that the Committee will exercise the authority and responsibility entrusted to it to help our Church evolve a new variety of creative programmes in several different institutions (including VST of course!) that will gain the confidence of the whole Church. I continue to be hopeful that this can indeed be accomplished.

Arthur Van Seters, Principal

ST. ANDREW'S HALL, BOARD OF

It is again with thankfulness to God and with full acknowledgement of our dependence upon Him that the Senate of St. Andrew's Hall presents this report.

Your Senate reports another good year to service and witness at St. Andrew's Hall, our Church's agency for relating to Vancouver School of Theology and our Church's residence and chaplaincy centre on the campus of the University of British Columbia. The ministry of the Hall continues to provide a warm Christian atmosphere for residential life and a centre for the Presbyterian students at VST. The Senate continues to be conscious of our stewardship responsibilities for the material and spiritual well-being of the students staying and studying with us. The Hall accommodates 39 students from a variety of faculties and provides a variety of educational and support services for the 12 M.Div. and 3 Th.M. candidates from The Presbyterian Church in Canada enrolled at VST. In addition, an increasing number of Presbyterians are registering for courses in lay and continuing education at VST. The Hall provides financial support and hospitality for these students. Through the resources made available by the St. Andrew's Hall Endowment Fund, a variety of educational programmes specifically designed for laity and clergy in our Presbyterian constituency are offered each year in Vancouver and other parts of Canada.

Weekly worship for the students of VST and UBC is offered in the Chapel. The Korean Campus Ministry, under the leadership of the Rev. Alfred Lee of the Vancouver Korean Presbyterian Church, continues to meet in our facilities and serves some 60-70 students weekly.

Residence

The calibre of the students in the residence this year and the competency of the staff has produced a very high quality of life in and around the residence.

Administrator

Mrs. Helen Pigott continues to operate the Hall in a very efficient manner. She makes decisions fairly and objectively and her contacts with all those who deal with the Hall are conducted with care and sensitivity.

Dean

Some 90% of Dr. Brian Fraser's time is devoted to teaching in the degree programmes at Vancouver School of Theology, where he covers North American Church history, Presbyterian denominational studies, and a final year double seminar on Discerning God's Mission in a Pluralistic World. The Rev. Ian Victor, of West Vancouver Presbyterian Church, worked with our students this year in the Practice of Presbyterian Ministry seminars. Dr. Fraser is chairing the History/Theology division at VST, represents the faculty on the Board, and chairs the Long Range Planning Committee of the school. In his pastoral duties at the Hall, he is helped greatly by Dr. Alan Reynolds, the minister of University Hill Congregation (Presbyterian and United), whose office is in the Hall, and members of the Senate who make themselves available to students. Dr. Fraser was the primary researcher and writer for a major study of ministry undertaken by a Vancouver Study of Ministry Group (Art Van Seters, Tony Plomp, Paddy Eastwood, Bill Bell, Nancy Cocks, Terry Anderson and the late Keith Clifford) over the past three years and presented to the Board of Ministry this February.

St. Andrew's Hall as Part of the Theological Education Enterprise

Your Senate concurs with the recommendations of the Board of Ministry concerning the clarification of the agency through which The Presbyterian Church in Canada associates with Vancouver School of Theology. This acknowledges that we are an integral part of the Church's theological education enterprise. Discussions have begun within our Senate concerning future programme, staffing, and financial needs if we are to make a fair and effective contribution to Vancouver School of Theology and the University of British Columbia campus. Currently, the Hall serves our theological education enterprise in the following ways:

Degree Programmes through Vancouver School of Theology: VST offers four degree programmes—the Master of Divinity, the Master of Pastoral Studies, the Master of Theological Studies, and the Master of Theology—for prospective clergy, clergy, and laity. Under the present agreement of association, the degree-granting charter of St. Andrew's Hall is exercised through the Senate of Vancouver School of Theology.

Continuing and Lay Education: Generous support from the St. Andrew's Hall Endowment Fund enables Presbyterian clergy from across the country to take advantage of the extensive offerings of VST's continuing education programme, both during the year and in summer school. This year, Dr. Dorcas Gordon of Toronto has been chosen as the school's Emerging Canadian Scholar for summer school. She will be offering a course based on her recent doctoral thesis focusing on the Corinthian correspondence. In addition, the Hall offers its own programmes. The third Clerks' Consultation, co-sponsored by the General Assembly Office, took place in Vancouver this January with 14 Presbytery Clerks participating. Two very successful Pre-Assembly workshops were offered last year and funding has been given this year to the Pre-Assembly workshop being organized by the Women in Ministry Committee under the Rev. Jean Morris of Calgary. The Hall also sponsored a consultation for the Committee on Church Doctrine in Toronto to review the Ministry Report

prepared by the Vancouver group. The Hall sponsored and/or hosted other workshops on the Theology of Mission, Theological Education, Caring for Congregations, and Church Choirs this past year. We have found it advantageous in many of our programmes to have clergy and laity participating together.

As in previous years, a separate report on the work of Vancouver School of Theology, with special reference to its service to the Presbyterian constituency, will be submitted by the Principal, Art Van Seters. The Hall acknowledges with much gratitude the crucial role he plays in the relationship among the Hall, the Church, and the school.

To conform with the structure established by the 116th General Assembly for the support of our theological education enterprise, we have approved the changes in names for our governing bodies. Henceforth, the Hall will be governed by a Senate reporting to the Committee on Theological Education and, through them, to the Assembly. Within the Senate, there will be a Management Committee and a Programme Committee with the same terms of reference reported last year for the Management and Senate Committees respectively. We respect the need to make the new Senate local in membership, though we will miss the contributions made by those members from outside Vancouver and across Western Canada. The pattern of longer meetings adopted last year have proven most successful and will be continued.

Bursary Funds

The Hall continues to seek bursary funds to support Presbyterian students at VST. This year a survey was taken of congregations in Western Canada which have such funds available. Several have been identified, along with the appropriate way of applying for them. We express sincere gratitude for the establishment of the Murchie and the Craigie Bursary Funds and continue to invite individuals to provide such funds by donation or bequest. A new initiative was taken this year and proved very successful. On November 30th, the First Annual St. Andrew's Hall Bursary Dinner was held in the Ballroom of the University Women's Club in Vancouver and the very Rev. Dr. John F. Allan, the Moderator of the 116th General Assembly, speaking and the VST Choir singing. Over 100 guests attended and over \$6,000 was raised. The Senate agreed to capitalize these funds and continue with annual dinners.

Refurbishing

The Management Committee continued its programme of refurbishing the facilities at the Hall. In the last four years, over \$250,000 has been spent. This year the student lounge was refurbished, new drapes hung, and plans are underway to re-tile the public areas of the Hall and re-roof the walkway from the Hall to the Chapel.

William Walker, Convener of the Board

CONCLUSION

This Committee has been described by the Association of Theological Schools as having a far reaching mandate in the areas of planning, oversight, funding and lay education. With A.T.S., the Committee recognizes its potential to be a vigorous advocate for theological education in the broader circles of the Church. Our members bring a high degree of commitment and enthusiasm to the task, and we must fulfill our mandate purposefully. The Committee intends to be faithful to the vision for theological education adopted by the 1990 General Assembly, and to enable that vision to become reality. In this way the Committee will serve both the Church and its theological colleges.

Glen K. Crockford
Convener

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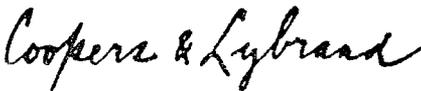
AUDITORS' REPORT TO THE BOARD OF MANAGEMENT OF KNOX COLLEGE

We have audited the balance sheet of Knox College as at December 31, 1990 and the statements of revenue and expenditure, general and specific fund balances and changes in financial position for the year then ended. These financial statements are the responsibility of the management of Knox College. Our responsibility is to express an opinion on these financial statements based on our audit.

We conducted our audit in accordance with generally accepted auditing standards. Those standards require that we plan and perform an audit to obtain reasonable assurance whether the financial statements are free of material misstatement. An audit includes examining, on a test basis, evidence supporting the amounts and disclosures in the financial statements. An audit also includes assessing the accounting principles used and significant estimates made by management, as well as evaluating the overall financial statement presentation.

In our opinion, these financial statements present fairly, in all material respects, the financial position of the Knox College as at December 31, 1990 and the results of its operations and the changes in its financial position for the year then ended in accordance with generally accepted accounting principles.

The comparative financial statements were reported on by other auditors.



Chartered Accountants

Toronto, Ontario
March 19, 1991

Knox College

Balance Sheet as at December 31, 1990

| | 1990 | 1989 |
|---|---------------------|---------------------|
| Assets | | |
| Current Assets | | |
| Cash and term deposits | \$ 110,229 | \$ 178,011 |
| Accounts receivable | 105,053 | 3,071 |
| Accrued interest | 40,277 | 50,442 |
| Prepaid expenses | 9,050 | 9,071 |
| | <u>264,609</u> | <u>240,595</u> |
| Investments | | |
| Investments at cost (market value 1990 - \$3,174,889; 1989 - \$3,331,397) | 3,133,901 | 3,129,519 |
| Mortgages to faculty, due 1995 and 1996 bearing interest at rates ranging from 4% to 8% | <u>525,512</u> | <u>562,759</u> |
| | <u>\$ 3,924,022</u> | <u>\$ 3,932,873</u> |
| Liabilities and Fund Balances | | |
| Current liabilities | | |
| Accounts payable and accrued liabilities | \$ 310,207 | \$ 230,129 |
| Residents' security and other deposits | <u>2,928</u> | <u>2,518</u> |
| | 313,135 | 232,647 |
| General and Specific Fund Balances | <u>3,610,887</u> | <u>3,700,226</u> |
| | <u>\$ 3,924,022</u> | <u>\$ 3,932,873</u> |

APPROVED BY THE BOARD

 Convenor

 Treasurer

Knox College

Statement of General and Specific Fund Balances

For the year ended December 31, 1990

| | Specified Chairs and Other Funds | Restoration and Expansion Fund | Caven Library Fund | 1989 Total | 1990 Total | | |
|--|----------------------------------|--------------------------------|---------------------------|--------------|------------|--------------|--------------|
| | Unrestricted Funds | Restricted Funds | Educational Support Funds | | | | |
| Balance - Beginning of Year | \$ 241,224 | \$ 568,623 | \$ 1,822,565 | \$ 971,365 | \$ 96,449 | \$ 3,700,226 | \$ 3,776,777 |
| Allocation of excess of revenue over expenditure/(excess of expenditure over revenue) for the year | (233,963) | 17,344 | 29,484 | 82,533 | 8,758 | (95,844) | (99,886) |
| Restricted capital contributions | - | 6,505 | - | - | - | 6,505 | 23,335 |
| Transfers | 46,308 | (671) | - | (36,879) | (8,758) | - | - |
| Balance - End of Year | \$ 53,569 | \$ 591,801 | \$ 1,852,049 | \$ 1,017,019 | \$ 96,449 | \$ 3,610,887 | \$ 3,700,226 |

Knox College

Statement of Revenue and Expenditure

For the year ended December 31, 1990

| | 1990 | 1989 |
|--|------------------|------------------|
| Revenue | | |
| The Presbyterian Church in Canada | \$ 460,839 | \$ 454,937 |
| Investment income | 303,918 | 333,999 |
| Government grant | 341,671 | 340,158 |
| Bequests and donations | 52,411 | 125,908 |
| Donation for organ project | 168,031 | 75,000 |
| Tuition fees | 77,518 | 50,740 |
| Room and board | 684,762 | 561,399 |
| Other | 87,639 | 44,772 |
| | <u>2,176,789</u> | <u>1,986,913</u> |
| Expenditure | | |
| Salaries and employee benefits | 1,163,999 | 1,163,019 |
| Food | 321,635 | 269,406 |
| Student programs and graduation | 4,072 | 13,248 |
| Bursaries, scholarships and internships | 149,657 | 118,318 |
| Toronto School of Theology Assessment | 39,045 | 42,705 |
| Books and periodicals | 23,265 | 33,462 |
| Board and senate | 11,091 | 15,317 |
| Travel | 9,684 | 6,160 |
| Society dues and publications | 3,418 | 7,060 |
| Laundry | 6,048 | 6,276 |
| Utilities | 94,458 | 104,350 |
| Organ project | 173,604 | 75,885 |
| Repairs and maintenance | 134,320 | 69,063 |
| Professional fees | 13,117 | 23,789 |
| Office and general | 69,055 | 84,899 |
| Miscellaneous library | 36,432 | 41,433 |
| Lecture fees | 19,733 | 12,409 |
| | <u>2,272,633</u> | <u>2,062,491</u> |
| Excess of Expenditure Over Revenue for the Year | \$ 95,844 | \$ 99,886 |
| Allocated to the undernoted funds: | | |
| Specified chairs and other funds: | | |
| Unrestricted funds | \$ 233,963 | \$ 289,469 |
| Restricted funds | (17,344) | (19,360) |
| Educational Support fund | (29,484) | (92,499) |
| Restoration and Expansion fund | (82,533) | (77,724) |
| Caven Library fund | (8,758) | - |
| | <u>\$ 95,844</u> | <u>\$ 99,886</u> |

Knox College

Statement of Changes in Financial Position

For the year ended December 31, 1990

| | 1990 | 1989 |
|---|--------------------------|--------------------------|
| Cash Provided By (Used In): | | |
| Operating Activities | | |
| Excess of expenditure over revenue for the year | \$ (95,844) | \$ (99,886) |
| Restricted capital contribution | 6,505 | 23,335 |
| Change in non-cash operating working capital | (11,308) | 131,669 |
| Gain on sale of investments | (4,399) | (26,920) |
| | <u>(105,046)</u> | <u>28,198</u> |
| Investing Activities | | |
| Additions to investments | (378,359) | (700,194) |
| Disposal proceeds of investments | 378,376 | 701,033 |
| Mortgage repayments | 37,247 | 84,999 |
| | <u>37,264</u> | <u>85,838</u> |
| (Decrease)/Increase in Cash | (67,782) | 114,036 |
| Cash and Term Deposits - Beginning of Year | <u>178,011</u> | <u>63,975</u> |
| Cash and Term Deposits - End of Year | <u>\$ 110,229</u> | <u>\$ 178,011</u> |

Knox College

Notes to Financial Statements

For the year ended December 31, 1990

General

Knox College is a non-profit charitable operation incorporated without share capital under the laws of Ontario.

1. Significant Accounting Policies

Investments and investment income

Investments purchased by the College are valued at cost. Investments received by bequest are recorded on the basis of fair market value at the time of receipt.

Interest income is recorded on the accrual basis and dividends are recorded when received. Realized gains or losses from investment transactions are attributed to the respective funds within investment income.

Fixed assets

Costs relating to the original land and buildings are recorded on the books of The Presbyterian Church in Canada and are not included in these accounts. Other fixed assets purchased by the College are expensed in the year of acquisition.

Funds, donations and bequests

The fund, donations and bequests balances are segregated in relation to restrictions placed upon their use by the donor. The College Board determines the usage of any bequests received for which no specific use is stated by the donor.

Knox College

Notes to Financial Statements

For the year ended December 31, 1990

2. Specified Chairs and Other Funds

The specified chairs and other funds represent endowments for professors' chairs, receipts for other purposes and funds allocated for specific purposes which includes lectureship and the organ repair funds. Restrictions as to use may apply to certain of these funds as set out below.

Funds for which capital and income may only be used for specific purposes:

- Robert Laidlaw Lectureship
- Charles H. McDonald Memorial Lectureship
- Organ repair fund
- W. C. McLeod chair
- James McLaren chair
- The Brown chair
- John Gordon chair
- Lady H. G. Clarke chair
- Peace Thank offering chair
- John and Annie Gordon chair
- E. Edgar Memorial fund
- O. Henderson Memorial fund
- Cookes Church
- Max Bell Foundation
- E. H. Johnson
- Robert Blair Fellowship

Funds for which capital and income has been used for general purposes:

- A. Pitman estate
- A. McKenzie estate

Funds for which income only may be used for general purposes:

- George Fortune McDonald estate
- T. E. Black Memorial fund

3. Restoration and Expansion Fund

In the past the College commenced a limited term fund raising campaign for building improvements and expansion of the academic programs. The balance of funds will be used for expansion of the academic programs.

Knox College

Notes to Financial Statements

For the year ended December 31, 1990

4. Educational Support Fund

Fund income is to be used in supporting students on a need or scholarship basis and represents endowments and other contributions for scholarships, bursaries and prizes.

5. Caven Library Fund

The fund income is used to support general library operational costs.

6. New Organ

Contract work continued through 1990 in the construction of a new organ. The ultimate contract cost of the entire organ project is funded by donations designated for this specific purpose.

7. Assets Held in Trust

Trust accounts amounting in aggregate to \$3,162 (1989: \$3,213) are reflected within the assets and current liabilities of the balance sheet.

8. Pension Fund

The College contributes to The Presbyterian Church in Canada Pension Fund which is one fund established to provide designated individuals with benefits on retirement. The plan is a contributory defined benefit plan and is valued triennially by an independent actuary. Only the College's share of contributions made during the year are reflected in these financial statements and amount to \$67,000 (1989: \$84,000).

9. Comparative Figures

Certain prior year figures have been reclassified to conform with the presentation adopted for the current year.

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& Lybrand**

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ADDITIONAL COMMENTS OF AUDITORS

The accompanying schedules 1 to 8 are presented as supplementary information only. In this respect, they do not form part of the financial statements of Knox College for the year ended December 31, 1990 and hence are excluded from the opinion expressed in our report dated March 19, 1991 to the board of management on such financial statements. The information in these schedules has been subject to audit procedures only to the extent necessary to express an opinion on the financial statements of the Knox College and, in our opinion, is fairly presented in all respects material to those financial statements.



Chartered Accountants

North York, Ontario
March 19, 1991

Knox College

(Specified Chair and Other Funds)

Schedule 1 - Revenue and Expenditure

For the year ended December 31, 1990

| | 1990 | 1989 |
|---|---------------------|---------------------|
| Revenue | | |
| The Presbyterian Church in Canada | \$ 460,839 | \$ 454,937 |
| Investment income | 68,022 | 116,787 |
| Government grant | 341,671 | 340,158 |
| Bequests and donations | 17,875 | 54,515 |
| Donation for organ project | 168,031 | 75,000 |
| Graduate and tutorial fees | 77,518 | 50,740 |
| Library revenue | 6,805 | 8,142 |
| Other | 80,834 | 36,630 |
| | <u>1,221,595</u> | <u>1,136,909</u> |
| Expenditure | | |
| Salaries and employee benefits | 1,011,833 | 1,047,833 |
| Student programs and graduation | 4,072 | 13,248 |
| Toronto School of Theology assessment | 39,045 | 42,705 |
| Board and senate | 11,091 | 15,317 |
| Travel | 9,684 | 6,160 |
| Books and periodicals | 23,265 | 33,462 |
| Miscellaneous library | 36,432 | 41,433 |
| Society dues and publications | 3,418 | 7,060 |
| Utilities | 37,783 | 38,133 |
| Repairs and maintenance | 53,728 | 22,259 |
| Organ project | 173,604 | 75,885 |
| Professional fees | 13,117 | 23,789 |
| Office and general | 53,513 | 74,026 |
| Lecture fees | 19,733 | 12,409 |
| | <u>1,490,318</u> | <u>1,453,719</u> |
| Excess of Expenditure Over Revenue Before Undernoted Items | (268,723) | (316,810) |
| House account excess of revenue over expenditure | 52,104 | 46,701 |
| Excess of Expenditure Over Revenue for the Year | <u>\$ (216,619)</u> | <u>\$ (270,109)</u> |
| Allocated | | |
| Unrestricted funds | \$ (233,963) | \$ (289,469) |
| Restricted funds | 17,344 | 19,360 |
| | <u>\$ (216,619)</u> | <u>\$ (270,109)</u> |

Knox College

(House Account)

Schedule 2 - Revenue and Expenditure

For the year ended December 31, 1990

| | 1990 | 1989 |
|---|------------------|------------------|
| Revenue | | |
| Room and board | \$ 579,046 | \$ 515,084 |
| Non-resident dining room income | 62,755 | 9,771 |
| Staff dining room income | 42,961 | 36,544 |
| | <u>684,762</u> | <u>561,399</u> |
| Expenditure | | |
| Salaries, wages and employee benefits | 152,166 | 115,186 |
| Food | 321,635 | 269,406 |
| Utilities | 56,675 | 66,217 |
| Repairs and maintenance | 80,592 | 46,740 |
| Laundry | 6,048 | 6,276 |
| Office and general | 15,542 | 10,873 |
| | <u>632,658</u> | <u>514,698</u> |
| Excess of Revenue Over Expenditure for the Year Included in General Fund | \$ 52,104 | \$ 46,701 |

Knox College

(Educational Support Fund)

Schedule 3 - Revenue and Expenditure

For the year ended December 31, 1990

| | 1990 | 1989 |
|--|-------------------------|-------------------------|
| Revenue | | |
| Donations for bursaries and scholarships | \$ 26,787 | \$ 67,861 |
| Investment income | <u>152,354</u> | <u>142,956</u> |
| | 179,141 | 210,817 |
| Expenditure | | |
| Bursaries, scholarships and prizes | <u>149,657</u> | <u>118,318</u> |
| Excess of Revenue Over Expenditure for the Year | <u>\$ 29,484</u> | <u>\$ 92,499</u> |

Knox College

(Restoration and Expansion Fund)

Schedule 4 - Revenue and Expenditure

For the year ended December 31, 1990

| | 1990 | 1989 |
|--|-------------------------|-------------------------|
| Revenue | | |
| Bequests and donations | \$ 7,749 | \$ 3,532 |
| Investment income | <u>74,784</u> | <u>74,256</u> |
| | 82,533 | 77,788 |
| Expenditure | | |
| Restoration and maintenance | <u>-</u> | <u>64</u> |
| Excess of Revenue Over Expenditure for the Year | <u>\$ 82,533</u> | <u>\$ 77,724</u> |

Knox College
 (Specified Chairs and Other Funds)
 Schedule 5 - Unrestricted Fund Balances

For the year ended December 31, 1990

| | Balance at beginning of year | Unrestricted funds net revenue/(expense) in year | Re-allocation of funds within unrestricted fund balances | Transfer from Other Funds | Balance at end of year |
|--|------------------------------|--|--|---------------------------|------------------------|
| Funds for which capital and income may be used for general purposes: | | | | | |
| A. Pitman estate | \$ 112,969 | \$ 13,828 | \$ (126,797) | \$ - | \$ - |
| A. McKenzie estate | 94,305 | 11,544 | (105,849) | - | - |
| General Surplus | 33,950 | (259,335) | 232,646 | 46,308 | 53,569 |
| | <u>\$ 241,224</u> | <u>\$ (233,963)</u> | <u>\$ -</u> | <u>\$ 46,308</u> | <u>\$ 53,569</u> |

Knox College

(Specified Chairs and Other Funds)

Schedule 6 - Restricted Fund Balances

For the year ended December 31, 1990

| | Balance at beginning of year | Income | (Expense) | Capital contributions (transfers) | Balance at end of year |
|---|------------------------------------|-------------------|---------------------|---|------------------------------|
| Funds for which income only may be used for general purposes: | | | | | |
| George Fortune McDonald estate | \$ 5,210 | \$ 473 | \$ - | \$ (473) | \$ 5,210 |
| T. E. Black Memorial fund | 2,183 | 198 | - | (198) | 2,183 |
| | <u>7,393</u> | <u>671</u> | <u>-</u> | <u>(671)</u> | <u>7,393</u> |
| Funds for which capital and income may only be used for specific purposes: | | | | | |
| Robert Laidlaw Lectureship | 37,157 | 1,816 | (3,873) | - | 35,100 |
| Charles H. McDonald Memorial Lectureship | 8,431 | 358 | (10) | 450 | 9,229 |
| Organ repair fund | 94,695 | 176,639 | (173,604) | - | 97,730 |
| Cookes Church | 208,487 | 14,074 | (12,450) | - | 210,111 |
| Max Bell Foundation | 108,033 | 9,084 | (300) | - | 116,817 |
| E. H. Johnson | 44,633 | 4,654 | - | 5,000 | 54,287 |
| Robert Blair Fellowship | 35,408 | 3,178 | (3,100) | - | 35,486 |
| W. C. McLeod chair | 287 | - | - | - | 287 |
| James McLaren chair | 3,280 | - | - | - | 3,280 |
| The Brown chair | 3,070 | - | - | - | 3,070 |
| John Gordon chair | 2,562 | - | - | - | 2,562 |
| Lady H. G. Clarke chair | 5,319 | - | - | - | 5,319 |
| Peace Thank offering chair | 6,106 | - | - | - | 6,106 |
| John and Annie Gordon chair | 3,280 | - | - | - | 3,280 |
| E. Edgar Memorial fund | 181 | - | - | - | 181 |
| O. Henderson Memorial fund | 301 | - | - | - | 301 |
| Special Projects fund | - | 207 | - | 1,055 | 1,262 |
| | <u>561,230</u> | <u>210,010</u> | <u>(193,337)</u> | <u>6,505</u> | <u>584,408</u> |
| | <u>\$ 568,623</u> | <u>\$ 210,681</u> | <u>\$ (193,337)</u> | <u>\$ 5,834</u> | <u>\$ 591,801</u> |

Knox College
 (Caven Library Fund)

Schedule 7 - Fund Balances

For the year ended December 31, 1990

| | Balance at beginning of year | Income | Transfer to unrestricted funds | Balance at end of year |
|-----------------------|------------------------------------|-----------------|--------------------------------------|------------------------------|
| Caven Library fund | \$ 29,120 | \$ 2,644 | \$ (2,644) | \$ 29,120 |
| M. L. Chambers Estate | 5,000 | 454 | (454) | 5,000 |
| McLellan Estate | 19,922 | 1,809 | (1,809) | 19,922 |
| Effie May Ross fund | 42,407 | 3,851 | (3,851) | 42,407 |
| | <u>\$ 96,449</u> | <u>\$ 8,758</u> | <u>\$ (8,758)</u> | <u>\$ 96,449</u> |

Knox College
(Educational Support Funds)

Schedule 8 - Fund Balances

As at December 31, 1990

Educational support funds consist of endowments and other contributions for scholarships, bursaries and prizes and unexpended income therefrom and are comprised of the following:

| | 1990 | 1989 |
|---|---------------------|---------------------|
| Competitive Scholarship fund | \$ 124,057 | \$ 113,363 |
| Norman C. Wallace Bursary | 4,371 | 4,368 |
| Billes Estate | 775,175 | 775,175 |
| H. M. Coulter Bursary | 10,000 | 10,000 |
| Hughena and John D. Detwiler Scholarship | 19,549 | 19,549 |
| Agnes and Lindsay Torrance Endowment | 623 | 1,011 |
| Douglas Cram-Douglas Hamilton Scholarship | 4,412 | 4,612 |
| Walter W. Bryden Scholarship | 5,000 | 5,000 |
| Sherman Orr Graham Estate | 10,000 | 10,000 |
| John R. Waldie Memorial Scholarship fund | 1,201 | 1,201 |
| G. Laird Memorial fund | 5,000 | 5,000 |
| H. McAvoy Memorial Scholarship fund | 2,171 | 2,245 |
| Stanley Vance Memorial Scholarship and Bursary fund | 5,943 | 5,943 |
| W. Ross Adams Memorial Bursary fund | 4,915 | 4,715 |
| Class of 1950 Award | 4,260 | 4,462 |
| Dr. Allan L. Farris Memorial Student Bursary fund | 47,942 | 47,942 |
| J. D. McClenaghan Estate | 5,207 | 5,103 |
| D. Andrews fund | 4,815 | 5,002 |
| A. Williamson Memorial fund | 5,000 | 5,000 |
| Herbert Ralph Rice | 1,000 | 1,000 |
| Mar Presbyterian | 2,000 | 2,000 |
| Chalmers Trust | 25,000 | 25,000 |
| Self Memorial | 2,000 | 2,000 |
| Oakwood Church | 20,000 | 20,000 |
| Arta and William Harper Scholarship | 10,000 | 10,000 |
| Gladys Pinkey Bell Estate | 12,366 | 12,366 |
| Elizabeth Burnett Bursary fund | 13,000 | 13,000 |
| Ethyle M. Stark Estate | 3,000 | 3,000 |
| E. Graham and Annie MacDonald Scholarship | 4,000 | 4,000 |
| Albert Stacey Memorial fund | 71,048 | 71,048 |
| Mary McDonald Davidson | 2,000 | 2,000 |
| A. C. Burgess Scholarship | 10,000 | 10,000 |
| Gloria Hyland Memorial Scholarship | 2,535 | 2,535 |
| Dr. Hugh Davidson Scholarship | 3,777 | 3,777 |
| Other funds (see below) | 3,507 | 2,654 |
| Vera Edith Mary Scott Estate | 5,000 | 5,000 |
| Robert Carley Memorial Scholarship | 27,712 | 27,712 |
| M. Armstrong Estate | 53,070 | 53,070 |
| The Reverend Douglas A. Wilson Scholarship | 10,000 | 10,000 |
| Doctor F. G. St. Denis Bursary | 10,030 | 9,447 |
| J. C. Robson Bursary Fund | 10,661 | 10,672 |
| J. T. Boardbent Bursary - C.A.P. | 10,000 | 10,000 |
| D. G. Lighthouse Estate | 18,428 | 18,428 |
| Dickenson Bursary | 1,000 | 1,000 |
| Schroeder Bursary | 3,500 | 2,500 |
| L. H. Harper Bursary | 15,000 | 15,000 |
| Paul S. Chan Bursary | 29,825 | 29,825 |
| Non-Competitive Scholarship fund | 390,724 | 376,373 |
| Scholarship Reserve | 9,858 | 9,100 |
| Haliday Memorial Bursary | 5,000 | 5,000 |
| McNally Estate | 11,367 | 11,367 |
| Bohannon - Kaumeyer Memorial Bursary fund | 10,000 | 10,000 |
| B. & K. Ferrier Memorial Bursary | 4,000 | 4,000 |
| Jagdish R. Rupal Prize | 3,000 | - |
| | <u>\$ 1,852,049</u> | <u>\$ 1,822,565</u> |

The Other Funds comprise the following: W. B. Davidson Memorial Scholarship, Paul MacDonald memorial Fund, Arnold F. Beale Memorial Fund, Walker Arch Memorial Award and Glenview Scholarship.

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& Lybrand**

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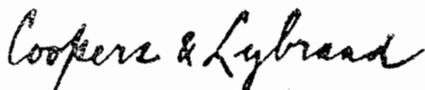
AUDITORS' REPORT TO THE BOARD OF MANAGEMENT OF EWART COLLEGE, THE PRESBYTERIAN CHURCH IN CANADA

We have audited the balance sheet of Ewart College, The Presbyterian Church in Canada as at December 31, 1990 and the statements of revenue and expenditure, fund continuity and changes in financial position for the year then ended. These financial statements are the responsibility of the management of Ewart College. Our responsibility is to express an opinion on these financial statements based on our audit.

We conducted our audit in accordance with generally accepted auditing standards. Those standards require that we plan and perform an audit to obtain reasonable assurance whether the financial statements are free of material misstatement. An audit includes examining, on a test basis, evidence supporting the amounts and disclosures in the financial statements. An audit also includes assessing the accounting principles used and significant estimates made by management, as well as evaluating the overall financial statement presentation.

In our opinion, these financial statements present fairly, in all material respects, the financial position of Ewart College as at December 31, 1990 and the results of its operations and the changes in its financial position for the year then ended in accordance with generally accepted accounting principles.

The comparative financial statements were reported on by other auditors.



Chartered Accountants

North York, Ontario
March 19, 1991

Ewart College, The Presbyterian Church in Canada

Balance Sheet as at December 31, 1990

| | 1990 | 1989 |
|--|-------------------|-------------------|
| Assets | | |
| Current Assets | | |
| Cash | \$ 49,225 | \$ - |
| Cash designated for specific funds | 28,003 | 17,979 |
| Receivable from The Presbyterian Church in Canada (note 3) | - | 14,209 |
| Receivable from students | - | 3,656 |
| Prepaid expenses | 533 | 1,957 |
| | <u>77,761</u> | <u>37,801</u> |
| Investments | | |
| Investments held by The Presbyterian Church in Canada, at market value (note 1) | 666,739 | 782,548 |
| Other investments, at cost | 12,875 | 35,349 |
| | <u>679,614</u> | <u>817,897</u> |
| | <u>\$ 757,375</u> | <u>\$ 855,698</u> |
| Liabilities and Fund Balances | | |
| Current Liabilities | | |
| Bank overdraft | \$ - | \$ 14,512 |
| Accounts payable and accrued liabilities (note 4) | 95,906 | 15,696 |
| | <u>95,906</u> | <u>30,208</u> |
| Other | | |
| Deferred revenue | - | 8,700 |
| Fund Balance (Deficiency): | | |
| General Fund | (262,210) | (90,841) |
| Resource Funds | 465,965 | 472,706 |
| Funds for other purposes | 16,732 | 15,824 |
| Educational support funds | 440,982 | 419,101 |
| | <u>661,469</u> | <u>816,790</u> |
| | <u>\$ 757,375</u> | <u>\$ 855,698</u> |

APPROVED BY THE BOARD

 Convenor

 Management Committee Convenor
Coopers
& Lybrand

Ewart College, The Presbyterian Church in Canada

Statement of Fund Continuity

For the year ended December 31, 1990

| | 1990 | | | | 1989 | |
|---|---------------------|-------------------|--------------------------|---------------------------|------------------|------------------|
| | General Fund | Resource Funds | Funds for Other Purposes | Educational Support Funds | Total | Total |
| Fund Balance (Deficiency) | | | | | | |
| - Beginning of Year | \$ (90,841) | \$ 472,706 | \$ 15,824 | \$ 419,101 | \$816,790 | \$826,304 |
| Allocation of excess revenue over expenditure (expenditure over revenue) for the year | (226,962) | 48,852 | 908 | 21,881 | (155,321) | (9,514) |
| Transfers between funds | 55,593 | (55,593) | - | - | - | - |
| Fund Balance (Deficiency) | | | | | | |
| - End of Year | <u>\$ (262,210)</u> | <u>\$ 465,965</u> | <u>\$ 16,732</u> | <u>\$ 440,982</u> | <u>\$661,469</u> | <u>\$816,790</u> |

Ewart College, The Presbyterian Church in Canada

Statement of Revenue and Expenditure

For the year ended December 31, 1990

| | 1990 | 1989 |
|---|---------------------|-------------------|
| Revenue | | |
| The Presbyterian Church in Canada general purpose grant | \$ 287,118 | \$ 283,440 |
| Student fees/room and board | 313,817 | 328,892 |
| Investment income - | | |
| Bequests and donations | 43,965 | 23,284 |
| Interest | 51,320 | 92,730 |
| Adjustment to market | (7,637) | 7,953 |
| Other | 39,418 | 26,933 |
| | <u>728,001</u> | <u>763,232</u> |
| Expenditure | | |
| Salaries and employee benefits | 600,672 | 543,823 |
| Travel | 3,256 | 2,907 |
| Building maintenance and services | 111,487 | 94,706 |
| Food contract | 80,128 | 54,559 |
| Board and committee expenses | 3,914 | 4,257 |
| Legal and audit | 11,250 | 6,000 |
| Lecturers and special courses | 7,430 | 5,624 |
| Calendar and public relations | 3,342 | 1,869 |
| School and library | 1,987 | 2,081 |
| Bursaries and scholarships | 17,675 | 30,603 |
| Other | 42,181 | 26,317 |
| | <u>883,322</u> | <u>772,746</u> |
| Excess of Expenditure Over Revenue for the Year | <u>\$ (155,321)</u> | <u>\$ (9,514)</u> |
| Allocated to the Undernoted Funds | | |
| General fund | \$ (226,962) | \$ (100,211) |
| Resource fund | 48,852 | 70,651 |
| Funds for other purposes | 908 | 329 |
| Educational support funds | 21,881 | 19,717 |
| | <u>\$ (155,321)</u> | <u>\$ (9,514)</u> |

Ewart College, The Presbyterian Church in Canada

Statement of Changes in Financial Position

For the year ended December 31, 1990

| | 1990 | 1989 |
|---|------------------|-----------------|
| Cash Provided by (Used For): | | |
| Operations | | |
| Excess of expenditure over revenue for the year | \$ (155,321) | \$ (9,514) |
| Adjustment of investments to market | 7,637 | 7,953 |
| Change in operating working capital | 83,162 | (3,811) |
| | <u>(64,522)</u> | <u>(5,372)</u> |
| Investments | | |
| Investments held by The Presbyterian Church in Canada | 115,809 | (15,906) |
| Other investments | 22,474 | (3,767) |
| | <u>138,283</u> | <u>(19,673)</u> |
| Increase (Decrease) in Cash | 73,761 | (25,045) |
| Cash - Beginning of Year | <u>3,467</u> | <u>28,512</u> |
| Cash - End of Year | <u>\$ 77,228</u> | <u>\$ 3,467</u> |
| Consisting of: | | |
| Cash (Bank overdraft) | \$ 49,225 | \$ (14,512) |
| Cash designated for specific funds | 28,003 | 17,979 |
| | <u>\$ 77,228</u> | <u>\$ 3,467</u> |

Ewart College, The Presbyterian Church in Canada

Notes to Financial Statements

For the year ended December 31, 1990

1. Summary of Significant Accounting Policies

Investments and investment income

Investments include amounts invested in the Consolidated Investment Portfolio held by The Presbyterian Church in Canada ("PCIC") which is adjusted to market value each year. Any increase or decrease in market value is allocated to the capital portion of the various scholarship and bursary funds.

The historical cost basis of disclosing amounts invested in the Consolidated Investment Portfolio held by PCIC has not been adopted for the following reasons. The current market value of assets is the most meaningful information for purposes of administration of the scholarship and bursary funds. In addition, the Consolidated Investment Portfolio held by PCIC consists of investments for other funds for which market value information is also the most meaningful. Accordingly, the information supplied by PCIC is based on this method.

Other investments are recorded at cost.

Realized gains or losses from investment transactions are recorded on the transaction date.

Fixed assets

Costs relating to the original land and buildings are recorded on the books of The Presbyterian Church in Canada and are not included in these accounts. Other fixed assets purchased by the College are expensed in the year of acquisition.

Funds

The fund balances are segregated in relation to restrictions placed upon their use by the donor.

The College Board determines the usage of any bequest received for which no specific use is stated by the donor.

2. Investments held by The Presbyterian Church in Canada

Details of the investment portfolio are available from the Comptroller's office or at the General Assembly.

3. Interest Income

Interest of \$9,650 receivable from the Presbyterian Church in Canada for the fourth quarter has not been accrued in these financial statements.

4. Accounts Payable

Included in accounts payable is \$73,942 due to Knox College.

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ADDITIONAL COMMENTS OF AUDITORS

The accompanying schedules 1 to 4 are presented as supplementary information only. In this respect, they do not form part of the financial statements of Ewart College, the Presbyterian Church in Canada for the year ended December 31, 1990 and hence are excluded from the opinion expressed in our report dated March 19, 1991 to the Board of Management on such financial statements. The information in these schedules has been subject to audit procedures only to the extent necessary to express an opinion on the financial statements of Ewart College, the Presbyterian Church in Canada, and, in our opinion, is fairly presented in all respects material to those financial statements.

Coopers & Lybrand

Chartered Accountants

North York, Ontario
March 19, 1991

Ewart College, The Presbyterian Church in Canada

Schedule 1 - Schedule of Revenue and Expenditure - General Fund

For the year ended December 31, 1990

| | | | | Total |
|---|------------------|------------------|------------------|----------------------------|
| Revenue | | | | |
| The Presbyterian Church in Canada general purpose grant | | | | \$ 287,118 |
| Residence room and board | | | | 222,770 |
| Residence summer short stays | | | | 74,620 |
| Academic student fees | | | | 16,427 |
| Other | | | | <u>39,418</u> |
| | | | | <u>640,353</u> |
| | | | | |
| | | | General | |
| | Academic | Residence | Administration | |
| Expenditure | | | | |
| Salaries and employee benefits - | | | | |
| Faculty | \$255,572 | \$217,842 | \$ 16,684 | 490,098 |
| Support | 110,574 | - | - | 110,574 |
| Travel | 3,256 | - | - | 3,256 |
| Building maintenance and services - | | | | |
| Building maintenance | 6,492 | 64,500 | - | 70,992 |
| Insurance | - | 2,625 | - | 2,625 |
| Utilities | 3,670 | 34,200 | - | 37,870 |
| Food contract | - | 80,128 | - | 80,128 |
| Board and committee expenses | - | - | 3,914 | 3,914 |
| Legal and audit | - | - | 11,250 | 11,250 |
| Lecturers and special courses | 7,430 | - | - | 7,430 |
| Calendar and public relations | 3,342 | - | - | 3,342 |
| School and library | 1,987 | - | - | 1,987 |
| Bursaries, scholarships | 2,480 | - | - | 2,480 |
| Other | <u>32,417</u> | <u>8,400</u> | <u>552</u> | <u>41,369</u> |
| | <u>\$427,220</u> | <u>\$407,695</u> | <u>\$ 32,400</u> | <u>\$ 867,315</u> |
| Excess of expenditure over revenue | | | | (226,962) |
| Transfers between funds | | | | 55,593 |
| Balance at beginning of year | | | | <u>(90,841)</u> |
| Balance at end of year | | | | <u><u>\$ (262,210)</u></u> |

Ewart College, The Presbyterian Church in Canada

Schedule 2 - Schedule of Revenue and Expenditure - Resource Funds

For the year ended December 31, 1990

| | 1990 | | | | | 1989 |
|-------------------------------------|-----------|------------|------------------------------------|-------|-----------|-----------|
| | General | Endowment | Continuing Education Faculty | Other | Total | Total |
| Revenue | | | | | | |
| Bequests and donations | \$ - | \$ 12,425 | \$ - | \$ - | \$ 12,425 | \$ 13,810 |
| Interest income | 1,019 | 31,050 | 2,829 | 1,529 | 36,427 | 56,841 |
| | 1,019 | 43,475 | 2,829 | 1,529 | 48,852 | 70,651 |
| Transfers to general fund | - | 31,050 | 23,014 | 1,529 | 55,593 | 67,610 |
| | 1,019 | 12,425 | (20,185) | - | (6,741) | 3,041 |
| Balance at beginning of year | 66,130 | 386,391 | 20,185 | - | 472,706 | 469,665 |
| Balance at end of year | \$ 67,149 | \$ 398,816 | \$ - | \$ - | \$465,965 | \$472,706 |

Ewart College, The Presbyterian Church in Canada

Schedule 3 - Schedule of Revenue and Expenditure - Funds for Other Purposes

For the year ended December 31, 1990

| | 1990 | 1989 |
|-------------------------------------|-----------|-----------|
| Revenue | | |
| Bequests and donations | \$ 1,060 | \$ 721 |
| Interest income | 660 | 662 |
| Total revenue | 1,720 | 1,383 |
| Expenditure | | |
| Miscellaneous | 812 | 1,054 |
| | 908 | 329 |
| Transfers to general funds | - | (415) |
| | 908 | (86) |
| Balance at beginning of year | 15,824 | 15,910 |
| Balance at end of year | \$ 16,732 | \$ 15,824 |

Ewart College, The Presbyterian Church in Canada

Schedule 4 - Schedule of Revenue and Expenditure - Educational Support Funds

For the year ended December 31, 1990

| Revenue | 1990 | | | | 1989 | |
|-------------------------------------|-------------------|-------------------|-----------------------|---------------------------------|-------------------------|-------------------|
| | Bursary Funds | Scholarship Funds | Webster Memorial Fund | Webster Travelling Scholarships | Ada Adams Memorial Fund | Total |
| Bequests and donations | \$ 14,865 | \$ 15,565 | \$ - | \$ - | \$ 50 | \$ 30,480 |
| Interest income | 6,152 | 4,102 | 205 | 2,326 | 1,448 | 14,233 |
| Adjustment to market | (4,638) | (2,999) | - | - | - | (7,637) |
| Total revenue | 16,379 | 16,668 | 205 | 2,326 | 1,498 | 37,076 |
| Expenditures | | | | | | |
| Bursaries awarded | 11,304 | - | - | - | - | 11,304 |
| Scholarship awarded | - | 3,346 | - | - | - | 3,346 |
| Miscellaneous | - | - | 545 | - | - | 545 |
| Total expenditures | 11,304 | 3,346 | 545 | - | - | 15,195 |
| Balance at beginning of year | 5,075 | 13,322 | (340) | 2,326 | 1,498 | 21,881 |
| Balance at end of year | 219,448 | 145,776 | 20,003 | 20,237 | 13,637 | 419,101 |
| Capital Income | \$ 176,620 | \$ 127,162 | \$ 18,500 | \$ 15,252 | \$ 12,925 | \$ 350,459 |
| | 47,903 | 31,936 | 1,163 | 7,311 | 2,210 | 90,523 |
| | \$ 224,523 | \$ 159,098 | \$ 19,663 | \$ 22,563 | \$ 15,135 | \$ 440,982 |
| | | | | | | \$ 419,101 |
| | | | | | | \$ 350,036 |
| | | | | | | 69,065 |
| | | | | | | \$ 419,101 |

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February 22, 1991

AUDITORS' REPORT TO THE SENATE

We have audited the balance sheet of The Presbyterian College, Montreal as at December 31, 1990 and the statements of revenue and expenses and general and specific fund balances for the year then ended. These financial statements are the responsibility of the College's management. Our responsibility is to express an opinion on these financial statements based on our audit.

We conducted our audit in accordance with generally accepted auditing standards. Those standards require that we plan and perform an audit to obtain reasonable assurance whether the financial statements are free of material misstatement. An audit includes examining, on a test basis, evidence supporting the amounts and disclosures in the financial statements. An audit also includes assessing the accounting principles used and significant estimates made by management, as well as evaluating the overall financial statement presentation.

In our opinion, these financial statements present fairly, in all material respects, the financial position of the College as at December 31, 1990 and the results of its operations and the changes in its financial position for the year then ended in accordance with generally accepted accounting principles.

The prior year's financial statements have been reported on by other auditors.



CHARTERED ACCOUNTANTS

THE PRESBYTERIAN COLLEGE, MONTREAL
BALANCE SHEET AS AT DECEMBER 31, 1990

| | 1990 \$ | 1989 \$ |
|---|------------------|------------------|
| ASSETS | | |
| CURRENT ASSETS | | |
| Cash | 52,152 | 17,494 |
| Accounts receivable | 12,098 | 12,849 |
| Insurance claim receivable | 33,458 | - |
| Accrued interest receivable | 21,248 | 23,240 |
| Prepaid expenses | <u>9,587</u> | <u>8,892</u> |
| | <u>128,543</u> | <u>62,475</u> |
| INVESTMENTS | | |
| Bonds and debentures - at cost (market value \$934,380; 1989 - \$1,156,651) | 957,059 | 1,170,823 |
| Stocks - at cost (market value \$556,592; 1989 - \$548,675) | 474,650 | 438,330 |
| Canada Treasury Bills (market value \$172,280) | 168,724 | - |
| Real estate mortgage loan, interest at 8.5% per annum, maturing July 1, 1991 | <u>43,068</u> | <u>44,833</u> |
| | <u>1,643,501</u> | <u>1,653,986</u> |
| FIXED ASSETS (note 3) | <u>482,725</u> | <u>560,725</u> |
| | <u>2,254,769</u> | <u>2,277,186</u> |
| LIABILITIES | | |
| CURRENT LIABILITIES | | |
| Accounts payable and accrued liabilities | 6,423 | 23,722 |
| Deferred revenue | <u>7,290</u> | <u>7,770</u> |
| | 13,713 | 31,492 |
| SURPLUS | | |
| GENERAL AND SPECIFIC FUND BALANCES | <u>2,241,056</u> | <u>2,245,694</u> |
| | <u>2,254,769</u> | <u>2,277,186</u> |

APPROVED BY THE SENATE

James H. Whitlaw
president, member

William Klump, member

THE PRESBYTERIAN COLLEGE, MONTREAL
STATEMENT OF REVENUE AND EXPENSES
FOR THE YEAR ENDED DECEMBER 31, 1990

| | 1990 \$ | 1989 \$ |
|---|----------------|-----------------|
| REVENUE | | |
| Chapel donations | 850 | - |
| The Presbyterian Church in Canada | 163,775 | 161,674 |
| Room and board | 207,065 | 182,208 |
| Revenue from investments | 144,220 | 172,037 |
| Contribution to scholarship fund | 14,498 | 13,415 |
| Bequest received | 17,633 | 7,600 |
| Tuition fees | 14,290 | - |
| Income from Estates of Sarah M. and William H. Robert | 7,435 | 13,854 |
| Joint Board contribution to library | 3,069 | 6,475 |
| Donations | 3,875 | 3,027 |
| Sales of Markell History and other books | 45 | 78 |
| | <u>576,755</u> | <u>560,368</u> |
| EXPENSES | | |
| Salaries and employee benefits | 254,207 | 237,691 |
| Pension | 1,600 | - |
| Food | 65,374 | 79,232 |
| Student and graduate programs | 15,063 | 16,349 |
| Bursaries, scholarships and internships | 70,567 | 73,451 |
| Joint Board of Theological Colleges Assessment | 15,587 | 17,135 |
| Travel | 7,509 | 8,458 |
| Utilities | 37,463 | 43,963 |
| Insurance and taxes | 10,076 | 9,863 |
| Repairs and maintenance | 39,556 | 47,168 |
| Investment counsel fees | 8,494 | 8,647 |
| Audit fees | 5,749 | 5,000 |
| Office and general | 32,148 | 42,608 |
| Depreciation | <u>18,000</u> | <u>18,000</u> |
| | <u>581,393</u> | <u>607,565</u> |
| EXCESS OF EXPENSES OVER REVENUE | <u>(4,638)</u> | <u>(47,197)</u> |
| ATTRIBUTABLE TO THE UNDERNOTED FUNDS | | |
| Scholarship funds for disbursement | 38,071 | 40,036 |
| Graduate scholarship fund | (5,670) | (2,872) |
| Building and maintenance fund | (18,000) | (18,000) |
| General fund | (36,672) | (73,961) |
| The Rev. EGB Foote and Alice Foote Memorial Bursary Fund | <u>17,633</u> | <u>7,600</u> |
| | <u>(4,638)</u> | <u>(47,197)</u> |

THE PRESBYTERIAN COLLEGE, MONTREAL

NOTES TO FINANCIAL STATEMENTS

FOR THE YEAR ENDED DECEMBER 31, 1990

1. GENERAL

The corporation was created by a special act of the Parliament of the Province of Quebec under the name of The Presbyterian College of Montreal. This act was amended by the Province of Quebec in 1880 at which time the corporate name was modified. The principal activity of the College is to provide post secondary education to students of religion.

2. SIGNIFICANT ACCOUNTING POLICIES

Basis of presentation

These financial statements are prepared in accordance with generally accepted accounting principles except that in determining annual results of operations the Senate decides on the allocation between funds of revenue from investments and the amount of the interfund transfer which is reported as revenue of the General fund.

Investments

Investments are carried at the lower of cost or market value.

Fixed assets

Land, which was acquired for nominal consideration as part of an exchange with McGill University, is shown at its value assigned in 1961. Building, furniture and fixtures and library books and equipment are recorded at cost. The College's policy in respect of depreciation is as follows:

Building \$18,000 per annum

No depreciation is taken from furniture and fixtures and library books and equipment.

3. FIXED ASSETS

| | 1990 | | | 1989 |
|-----------------------------|----------------|-----------------------------------|----------------|----------------|
| | Cost \$ | Accumulated depreciation \$ | Net \$ | Net \$ |
| Land | 236,000 | - | 236,000 | 236,000 |
| Building | 590,598 | 422,739 | 167,859 | 245,859 |
| Furniture and fixtures | 68,866 | - | 68,866 | 68,866 |
| Library books and equipment | <u>10,000</u> | <u>-</u> | <u>10,000</u> | <u>10,000</u> |
| | <u>905,464</u> | <u>422,739</u> | <u>482,725</u> | <u>560,725</u> |

On November 3, 1990 a fire destroyed part of the building (chapel). The cost of the chapel has been removed from fixed assets and recorded as an insurance claim receivable as costs to rebuild are fully insured. No gain or loss has been recognized in the accounts as construction will not commence until later in 1991.

THE PRESBYTERIAN COLLEGE, MONTREAL
 NOTES TO FINANCIAL STATEMENTS
 FOR THE YEAR ENDED DECEMBER 31, 1990

4. SCHOLARSHIP FUNDS FOR DISBURSEMENT

This fund represents accumulated income on Endowments for Scholarships and contributions received for scholarships, bursaries and prizes not specifically donated to the Endowment fund, less applicable disbursements to date.

The continuity of the fund is as follows:

| | 1990 \$ | 1989 \$ |
|--|-----------------|-----------------|
| Balance - beginning of year | <u>197,685</u> | <u>195,521</u> |
| Contributions received | 14,498 | 13,415 |
| Allocations - | | |
| Revenue from investments | 51,163 | 52,790 |
| Gain (loss) on sale of investments | (3,090) | 4,556 |
| Scholarships, bursaries and prizes disbursed | <u>(24,500)</u> | <u>(30,725)</u> |
| | <u>38,071</u> | <u>40,036</u> |
| Allocation to General fund | (35,000) | (35,000) |
| Transfer to Graduate scholarship fund | <u>(5,670)</u> | <u>(2,872)</u> |
| | <u>(40,670)</u> | <u>(37,872)</u> |
| Balance - end of year | <u>195,086</u> | <u>197,685</u> |

5. ENDOWMENT FUND

This fund represents endowments received for professors' chairs, scholarships, library and miscellaneous purposes and is comprised as follows:

| | 1990 \$ | 1989 \$ |
|-----------------------------------|----------------|----------------|
| Endowments for professors' chairs | | |
| Joseph Mackay chair | 33,930 | 33,930 |
| Edward Mackay chair | 33,930 | 33,930 |
| John Redpath chair | 27,143 | 27,143 |
| Lord Strathcona chair | 40,715 | 40,715 |
| Robert Strathcona chair | 16,965 | 16,965 |
| Isabella G. Reekie chair | 223,902 | 223,902 |
| L.W. Anderson chair | <u>232,701</u> | <u>232,701</u> |
| | <u>609,286</u> | <u>609,286</u> |

THE PRESBYTERIAN COLLEGE, MONTREAL
 NOTES TO FINANCIAL STATEMENTS
 FOR THE YEAR ENDED DECEMBER 31, 1990

| 5. ENDOWMENT FUND (cont'd) | 1990 \$ | 1989 \$ |
|------------------------------|------------------|------------------|
| Endowments for scholarships | 393,023 | 393,023 |
| Endowments for library | 22,982 | 22,982 |
| Miscellaneous endowments | | |
| Effie May Ross endowment | 32,527 | 32,527 |
| Hugh Watson endowment | 7,320 | 7,320 |
| Florence MacKenzie endowment | 10,000 | 10,000 |
| Rev. Roy McGregor endowment | <u>15,967</u> | <u>15,967</u> |
| | <u>481,819</u> | <u>481,819</u> |
| | <u>1,091,105</u> | <u>1,091,105</u> |

6. THE REV. EGB FOOTE AND ALICE FOOTE MEMORIAL BURSARY FUND

This fund represents a bequest received from the Estate of Alice Foote.

7. REVENUE FROM INVESTMENTS

Revenue from investments during the year is as follows:

| | 1990 \$ | 1989 \$ |
|------------------------------------|----------------|----------------|
| Interest - | | |
| Bonds | 86,478 | 108,928 |
| Investments certificates | <u>42,969</u> | <u>24,278</u> |
| | 129,447 | 133,206 |
| Dividends | 24,044 | 25,163 |
| Gain (loss) on sale of investments | <u>(9,271)</u> | <u>13,668</u> |
| | <u>144,220</u> | <u>172,037</u> |

8. OTHER INFORMATION

| | 1990 \$ | 1989 \$ |
|---|------------|------------|
| Cost of marketable securities acquired | 618,356 | 910,069 |
| Proceeds from sale of marketable securities | 617,805 | 945,504 |

9. STATEMENT OF CHANGES IN FINANCIAL POSITION

A statement of changes in financial position is not presented since it would not provide any useful information not already disclosed in the financial statements.

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February 22, 1991

AUDITORS' REPORT ON OTHER FINANCIAL INFORMATION

The audited financial statements of The Presbyterian College, Montreal and our report thereon are presented in the preceding section of this report. The following information is presented for purposes of additional analysis and is not required for a fair presentation of the financial position and results of operations of the College. Such information has been subjected to the auditing procedures applied in our audit of the financial statements and, in our opinion, is fairly stated in all material respects in relation to the financial statements taken as a whole.

Coopers & Lybrand

CHARTERED ACCOUNTANTS

THE PRESBYTERIAN COLLEGE, MONTREAL
 SCHEDULE OF INVESTMENTS AS AT DECEMBER 31, 1990

| Par value \$ | Description | Cost \$ | Approximate market value \$ |
|---|---|----------------|--------------------------------------|
| FEDERAL GOVERNMENT GUARANTEED BONDS | | | |
| 50,000 | Canada, 11.25%, due February 1, 1993 | 49,431 | 50,748 |
| 50,000 | Canada, 11.75%, due December 12, 1992 | 50,150 | 50,900 |
| 115,000 | Canada, 13.00%, due May 1, 2001 | 135,700 | 132,710 |
| <u>75,000</u> | Canada, 10.50%, due July 1, 2020 | <u>76,688</u> | <u>75,900</u> |
| <u>290,000</u> | | <u>311,969</u> | <u>310,258</u> |
| PROVINCIAL GOVERNMENT GUARANTEED BONDS | | | |
| 50,000 | Ontario Hydro Electric Power Commission, 14.25%, due April 21, 2006 | 57,750 | 58,300 |
| 100,000 | Ontario Hydro Electric Power Commission, 10.75%, due December 15, 1992 | 100,750 | 99,600 |
| 50,000 | Ontario Hydro Electric Power Commission, 9.25%, due January 5, 1995 | 59,553 | 59,804 |
| 10,000 | Province of New Brunswick, 11.00%, due May 10, 1994 | 10,000 | 9,950 |
| 100,000 | Province of Nova Scotia, 8.25%, due November 15, 2019 | 113,987 | 107,981 |
| <u>100,000</u> | Province of Saskatchewan, 9.25%, due March 24, 1993 | <u>96,000</u> | <u>96,150</u> |
| <u>380,000</u> | | <u>438,040</u> | <u>431,785</u> |
| CORPORATE BONDS AND DEBENTURES | | | |
| 25,000 | Bell Canada (1st Mortgage Series BG), 10.00%, due June 3, 1996 | 21,300 | 23,875 |
| 50,000 | Transalta Utilities, 12.00%, due April 19, 1993 | 54,100 | 50,687 |
| 100,000 | Bell Canada Series DM, 13.875%, due January 5, 2000 | 118,750 | 106,375 |
| <u>15,000</u> | Groupe Vidéotron Conv. Deb., 7.50%, due March 31, 2002 | <u>12,900</u> | <u>11,400</u> |
| <u>190,000</u> | | <u>207,050</u> | <u>192,337</u> |
| | | <u>957,059</u> | <u>934,380</u> |
| OTHER | | | |
| <u>175,000</u> | Government of Canada Treasury Bills, 11.915%, due January 1, 1991 | <u>168,724</u> | <u>172,280</u> |

THE PRESBYTERIAN COLLEGE, MONTREAL

SCHEDULE OF INVESTMENTS AS AT DECEMBER 31, 1990

| No. of shares | Description | Cost \$ | Approximate market value \$ |
|---------------------------------|---|------------------|-----------------------------|
| PREFERRED SHARES | | | |
| 1,000 | Dofasco (convertible) | 35,834 | 25,750 |
| 250 | Total Petroleum Na. \$2.88 | <u>9,551</u> | <u>9,500</u> |
| | | <u>45,385</u> | <u>35,250</u> |
| COMMON SHARES (Canadian) | | | |
| 800 | Alcan Aluminium | 16,983 | 17,900 |
| 1,200 | Bank of Nova Scotia | 15,900 | 14,502 |
| 700 | Bell Canada Enterprises Inc. | 15,681 | 27,737 |
| 1,000 | Campbell Soup Company Ltd. | 10,946 | 22,375 |
| 500 | Canadian Imperial Bank of Commerce | 6,748 | 13,375 |
| 1,002 | Canadian Pacific Ltd. | 16,513 | 19,790 |
| 400 | George Weston Limited | 17,128 | 16,700 |
| 520 | Imperial Oil Ltd. (Class A convertible) | 9,035 | 30,550 |
| 600 | Moore Corp. Ltd. | 19,826 | 15,525 |
| 1,000 | Royal Bank of Canada | 9,476 | 23,125 |
| 1,000 | Thomson Corp. | 16,201 | 17,000 |
| 2,000 | Transalta Utilities (Class A) | 20,859 | 24,000 |
| 1,000 | Westcoast Transmission Company (now Westcoast Energy Inc.) | <u>15,789</u> | <u>21,625</u> |
| | | <u>191,085</u> | <u>264,204</u> |
| COMMON SHARES (U.S.) | | | |
| 600 | Abbott Laboratories | 16,233 | 31,347 |
| 400 | American General Corp. | 16,800 | 14,280 |
| 250 | Amoco Corp. | 15,645 | 15,202 |
| 400 | Clorox Company | 15,779 | 17,531 |
| 500 | Deluxe Corp. | 16,002 | 20,317 |
| 400 | Emerson Electric Co. | 14,536 | 17,531 |
| 20 | Esco Electronics | - | 119 |
| 200 | General Motors Corporation | 9,610 | 8,011 |
| 10 | General Motors Corporation (Class H) | - | 206 |
| 200 | I.T.T. Corp. | 14,698 | 11,146 |
| 150 | International Business Machines | 21,170 | 19,701 |
| 200 | Kellogg Co. | 15,278 | 17,647 |
| 300 | Melville Corp. | 15,556 | 14,629 |
| 400 | McDonalds Corp. | 14,690 | 13,584 |
| 200 | Minnesota Mining and Mfg. | 15,328 | 19,940 |
| 300 | Pitney Bowes | 15,309 | 13,888 |
| 500 | UPJOHN Company | <u>21,546</u> | <u>22,059</u> |
| | | <u>238,180</u> | <u>257,138</u> |
| TOTAL INVESTMENTS | | <u>1,600,433</u> | <u>1,663,252</u> |

TRUSTEE BOARD

(Report received and adopted, page 45)

To the Venerable, the 117th General Assembly:

The Trustee Board of The Presbyterian Church in Canada is incorporated by Federal Statute and by ancillary legislation in every province. The Board met four times during 1990 and has ensured that it has properly discharged its statutory trusteeship responsibility. The Board acts at the direction of the General Assembly and of the Administrative Council but is responsible for giving close attention to the matters with which it is charged.

In this connection a recommendation will come before this Assembly through the Administrative Council which will add the Convener of the Pension Board to the Trustee Board. This is intended to complete a process which was before the 1990 Assembly (A&P 1990, p. 207-08, Rec. 18). To help clarify this procedure, the Board recorded in its minutes the following statements:.

Pursuant to the adoption of the Recommendation No. 18 of the Administrative Council by the 116th General Assembly the Trustee Board has been affirmed in its mandate to deal with the investment, management and control of the assets of the Pension Plan.

As a practical matter, the Trustee Board presently restricts its direct involvement to overseeing the investment of the assets held by the Pension Fund.

Administration of pensions and all actuarial matters have been delegated by the Trustee Board to the Pension Board.

The Board is planning to computerize the administration of the estate files during the coming year as a means of providing more up to date control over the affairs of the estates in which it has an interest.

It has implemented a major review of the performance of the Investment Managers of the Consolidated Portfolio and the Pension Plan which will be completed in the coming year.

During the year documents were executed under the seal of the Board as required on behalf of various organizations of the Church.

In accordance with its Act of Incorporation, the Board makes available, on request:

1. A list of securities showing:
 - a) purchases or received during the year,
 - b) maturities or sold during the year, and
 - c) those held by the Board at December 31, 1990 on behalf of the funds of the Church.
2. A list of properties whose title is held by the Board for various organizations of the Church.

Sheila Limerick
Convener

Donald A. Taylor
Secretary

WOMEN'S MISSIONARY SOCIETY (WESTERN DIVISION)

To the Venerable, the 117th General Assembly:

The Council Executive of the Women's Missionary Society (W.D.) respectfully submits this report for the year 1990.

STAFF MEMBERS OF THE SOCIETY INCLUDE:

Executive Secretary - Miss May Nutt
Secretary for Teenage and Children's Work - Miss Lois Powrie

Adult Programme Secretary - Miss Barbara Woodruff
 Editor of Glad Tidings - Mrs. June Stevenson
 Assistant to the Treasurer and Bookkeeper - Mrs. Jeanette Whynotte
 Book Room Manager - Mrs. Dorothy Ruddell
 Office Secretaries - Miss Katherine Allen, Miss Judy Lee and Mrs. Marian LeFevre
 Area Educational Consultants - Mrs. Lynda Reid, Miss Ivy Howard, Miss Evelyn Murdoch,
 Miss Anja Oostenbrink, Mrs. Beth Anne Yando, the Rev. Blake Carter and Miss Donna
 Wilkinson.

STATISTICS

According to the reports received by the office, there are 633 Adult Groups and 12,324 members.

FINANCES

The following is a summary of receipts and disbursements for 1990:

| | | |
|----------------|--|-----------|
| Received from: | Synodicals | \$962,367 |
| | Special Gifts | 14,102 |
| | Legacies | 145,299 |
| | Interest on Investments | 123,910 |
| Disbursements: | The Presbyterian Church in Canada - BWM | 400,000 |
| | Mission Education and Area Educational Consultants | 589,976 |
| | Administration and Grants | 207,991 |

We are most grateful to Miss Elizabeth Leitch, who has so capably handled our investments over the last 15 years.

MISSION STUDY RESOURCES

Mission Study Packets for Adult and Youth and Children on the themes Central America and Gospel, Culture, and Media were made available to the Church through the Women's Missionary Society Book Room for 1990-91.

Bible Study, devotional and leadership development materials were also sold through the Book Room.

The Society supports the recommendation of the Board of Congregational Life regarding the Mission Study themes for 1993-94.

GLAD TIDINGS

Ten issues of the Glad Tidings were produced during 1990 providing Mission Education and information on the work of the Society.

COUNCIL

The Council Meeting in 1990 was held at Knox College, Toronto, May 27-30. The theme of the meeting was "Building for Tomorrow". The opening service of worship included a dialogue sermon entitled "Building on Tomorrow" in which the Rev. Glenn Cooper and the Rev. Iona MacLean used illustrations from Central America. Reports were given on various aspects of the work of the Society and the estimates for 1991 were approved.

Much time was also spent at these meetings discussing the proposed report of the Restructuring Task Force to the 116th General Assembly.

Concern was expressed that should this report be approved, the Society's involvement in major committees could be limited, the Book Room would be integrated, the mission study materials could be produced by a General Assembly Agency and the possibility was suggested of the Area Educational Consultants operating on a decentralized basis with limited input from the Society. Out of these discussions came a supplementary report to the 1990 General Assembly. The mind of the 1990 Council Meeting reflected their

determination that the Society continue to function independently within The Presbyterian Church in Canada.

COUNCIL EXECUTIVE

The Council Executive met on February 26-27, May 30 and October 29-30, in 1990. Reports were made and recommendations passed related to Finance, Personnel, Adult, Teenage and Children's work, Christian Literature, WMS Book Room and Glad Tidings.

Members of Council Executive represent the Society on the Board of World Mission, the Board of Congregational Life and the Administrative Council. Representatives are appointed by Council Executive to serve on the Ewart College Board, International Affairs, Ecumenical Relations, Presbyterian World Service and Development, the National Council of Women and the Women's Inter-Church Council.

The Council Executive began, in 1990, the process of consulting with various levels of the organization in relation to revised goals and strategies for the operation of the Society and hopes to have new objectives drafted this year under Goals related to Mission Involvement, Spiritual Growth, Stewardship, and Support and Development.

At the February meeting of Council Executive, two hours were spent in discussion related to the Restructuring Task Force. In October, representatives of the New Committee on Restructuring met with Council Executive for an evening session.

Since the Women's Missionary Society (WD) has a proven record of service to The Presbyterian Church in Canada, we consider that it is important that the WMS(WD) remain as an autonomous organization raising and spending our own funds, continuing with our established work beginning new work, and integrating this work with the agencies of the Church, reporting to the General Assembly. We bring the following recommendation to General Assembly.

Recommendation No. 1 (adopted, page 27)

That the present status of the WMS(WD) as an autonomous organization within the structures of The Presbyterian Church in Canada be reaffirmed, noting the Society's willingness to co-operate with the agencies of Assembly in the life and work of the Church.

Joan Sampson
President

WORLD MISSION, BOARD OF

To The Venerable, the 117th General Assembly:

Mission is the Life Blood of the Church.

Christ Calls Us To

Partnership
Nurture
Service
Advocacy For Justice

The Board of World Mission serves the Church as a partner in Mission, both in Canada and around the world.

These words could become the summary of a "measuring rod" used by the Board. The purpose of these brief phrases is to inform and direct our engagement in mission.

During the past year both International Ministries and Canada Operations have examined their respective mandates and have reached some difficult decisions. By this means, the Board seeks to be a responsible steward in the use of the resources provided to it by Presbyterians Sharing and other gifts and bequests.

Education for Mission among the people of God remains crucial to our engagement in mission. Consequently, the Board is committed to developing resources which will be attractive and usable. Future education for mission printed materials and audio-visuals will be accompanied by or will include suggestions for using them in a variety of settings.

While the Board continues its engagement in mission through partnership with churches and agencies overseas and in Canada with synods, presbyteries and congregations, it will need to develop a focus on the local congregation. In consultation with local congregations, the Board, in concert with other agencies, will have to be more intentional in supporting congregations in their development into locales where mission occurs. Lesslie Newbigin, in an article in the July 1989 issue of the International Bulletin, comments, "A congregation is not missionary just because it supports the work of a board or society; the question always is whether or not it is itself missionary, whether it exists as a witness to the people around it."

Being in mission should be what drives and validates all that we engage in as a people of God. This should hold true for us at every level of the Church.

MINUTES OF APPRECIATION

The Rev. George A. Johnston, B.A., M.Div.

George Johnston comes to retirement after a distinguished career in the ministry of The Presbyterian Church in Canada. He will be remembered with gratitude as colleague, pastor and friend. He has practised ministry with diligence, conviction, compassion and a healthy sense of humour.

Born and raised in Saskatoon, Saskatchewan, George served for most of his ministry in Western Canada. Pastoral charges or congregations that have had the benefit of George's leadership and pastoral care are Carragana, Saskatchewan; St. Andrew's, Flin Flon, Manitoba; Knox, Cranbrook, B.C.; St. Paul's, Prince Albert, Saskatchewan and St. Paul's, Ingersoll, Ontario.

In 1975 George accepted a Call to become the Superintendent of Missions for the Synod of Alberta. In that capacity, he has served the Board of World Mission and the Synod with distinction for 16 years. During those years he rendered particular leadership in new church development in Calgary and Edmonton, while at the same time attending to the needs of all parts of the Synod. Ministers and congregations in rural and isolated communities were assured of counsel and care whenever needed.

One area of particular interest to George was the presence of The Presbyterian Church in the Northwest Territories. Consequently, he researched and wrote a history of the work there entitled "Northwest Above Sixty."

George assumed, as well, his share of the work of presbytery, synod and General Assembly. In various presbyteries he served as clerk for a total of 15 years. He was elected moderator of the Synods of Saskatchewan and Alberta. The Board of Christian Education, the Board of World Mission and the Administrative Council benefited from his membership.

During part of World War II, George served in the Royal Canadian Army Medical Corps and the Canadian School of Infantry. In each place he has lived, he has been involved in the life of the wider community. The Government of Canada conferred on him the Centennial Medal "in recognition of valuable service to the nation."

George and his wife, Marion (Mickey), have five children and five grandsons. We extend to them both, the thanks and appreciation of the The Presbyterian Church in Canada and of the Board of World Mission for their "team" ministry through the years. For the future, we commend them to God's gracious care and pray that retirement will be enjoyed in good health and will be filled with exciting opportunities for service and recreation.

Recommendation No. 1 (adopted, page 40)

That the minute of appreciation for the Rev. George Johnston be adopted.

The Rev. Dr. William J.O. Isaac, D.D., CD

W. (Bill) J.O. Isaac accepted the Call to become the Superintendent of Missions in the Synod of the Atlantic Provinces in 1976 and assumed his responsibilities in July of that year. Throughout the past fifteen years he has served with distinction both the Board of World Mission and the Synod.

Through the exercise of his particular gifts in ministry and his strong respect for the traditions and teachings of the Church, he developed a key role for himself in the life and work of the Synod. He remained an ardent advocate for mission in the presbyteries and the congregations.

Bill will be missed by the ministers and people for the care and grace with which he has sought to foster them in their exercise of ministry and leadership. They came to rely on him in times of particular need and could always depend upon him to be available.

Bill developed and has maintained throughout his ministry a high regard for sound preaching supported by meaningful and motivating worship. In his care for people, he is sensitive and supportive. Perhaps these were first learned from his father who was a minister before him.

The Presbytery of Paris ordained Bill to the ministry of Word and Sacraments in 1950. There followed pastorates in Tatamagouche, Nova Scotia; Maisonneuve, Montreal, Quebec and Gloucester, Ottawa, Ontario. Bill then entered the Canadian Armed Forces as a Chaplain and served in that capacity for 16 years.

During his years of ministry, he has served as moderator of the Presbyteries of Calgary-McLeod, Red Deer, Barrie and Halifax-Lunenburg. He was elected moderator of the Synods of Alberta and the Atlantic Provinces. He also served as clerk of the Synod of Alberta.

The Senate of Presbyterian College, Montreal recognized the contributions made by Bill to the ministry and mission of the Church and conferred on him the degree, Doctor of Divinity (Honoris Causa).

Bill and his wife, Carol, have one daughter. Their daughter and her husband have one son. As Bill and Carol commence this different part of their life, we wish them to know that they go with the full thanks and appreciation of The Presbyterian Church in Canada and the Board of World Mission for the service and support that they have given to so many people through the years. We commend them to God's keeping and pray that they will enjoy good health and that life will bring them fulfillment and contentment.

Recommendation No. 2 (adopted, page 40)

That the minute of appreciation for the Rev. Dr. W.J.O. Isaac be adopted.

COMMITTEE ON INTERNATIONAL MINISTRIES

Partnership: A Round Table?

In 1990 the Committee on International Ministries and its Advisory Committees worked on the tricky task of trying to discover the meaning of genuine partnership in mission. A perceptive Asian writer helped the Committee by contrasting a dinner at a rectangular table with a dinner at a round table.

"In a traditional dinner at a rectangular table, as I have experienced it during the past several years, the host and hostess sit at the head of the table with their bountiful resources laid clearly before them, demonstrating that the resources are theirs and that they are in control. More importantly, when I as a guest would like to have some more, it is the accepted norm that I keep quiet until the host/hostess decides to offer a second helping. Everything that happens at the table is a clear demonstration that I am a passive recipient, entirely dependent upon the decision and good will of my hostess.

But the eastern way, for example the Chinese way, of eating around a round table is qualitatively different. Everyone sits around the table and it is not self-evident who the

host or hostess is. Food is at the center of the table and both the hosts and guests sit at equal distance from resources. When the food is brought to the table and placed at the center, it is the need of the party, hosts and guests together, that determines the distribution. Even if every one brought something to the round table, there is no distinction between the one who brought an expensive dish and the one who can afford to bring only a cheap rice dish, as in the case of many of the churches in the third world. All sit around equally with their gifts and needs and take part of the resources jointly. There is always room for one more at a round table. There is the possibility of showing a "preferential option" for the more needy one too, with his/her initiative and without humiliating begging for more and convincing a host-donor that he/she is truly in need and his/her priorities are within the prescribed will of the one who planned the dinner. What a radical contrast. What a radical re-orientation in the sharing of resources for mission is called for by these images!"

Some of the features of authentic partnership that arise from this round table model are:

- equality
- sharing of gifts for the benefit of all
- joint decision-making
- mutual respect, trust and accountability

These are some of the yardsticks by which the Board is trying to measure the quality of its relationships with its international partners. Almost all of the report for 1990 can be seen in the light of building and strengthening such partnerships.

Middle East

Events in the Middle East have been foremost in the minds, hearts and prayers of people all over the world in recent months. It is appropriate to highlight here the Board's involvement in that region.

The Board's primary partner in the Middle East is the Middle East Council of Churches (MECC), and our partnership is made visible and personal through the presence of the Rev. Douglas duCharme and Ms. Seta Ghougassian who serve as liaison staff for the region on behalf of Canadian churches while fulfilling specific assignments for the MECC. (The Rev. David and Mrs. Sandra Heath are "associate staff" of the Church working in an English speaking congregation in Bahrain (Persian Gulf) under contract with the Reformed Church in America.)

The MECC has tried to be a courageous witness for peace and justice as it has responded to the war in the Persian Gulf. It has consistently refused to hide the human face of this war as it has placed the plight of the victims: the wounded, the dead and the displaced, at the forefront of its concern. It has hosted many delegations, including one from the Canadian churches, which have acted in Christian solidarity in the struggle for a just and humane solution.

It is important for us to be aware of the very difficult position in which Christians in the Middle East find themselves. Their Muslim neighbours see the war as another form of "crusade" by Christians against Muslims, so Christians are seen as the enemy. The MECC and its partner churches around the world have tried to correct the impression that this war is "sponsored" by Christianity, but Christians in the region will be suffering from the fallout for many years to come.

Nor are the effects of the war confined to the Middle East. People of Middle Eastern background all over the world, including Canada, have suffered harassment, racial slurs, anxiety for loved ones and for the future of their homelands.

Africa

- 1) Partnerships with the following churches developed in a generally satisfying manner during 1990:
 - Presbyterian Church of Nigeria
 - Paris Evangelical Church in South Africa

Lesotho Evangelical Church
Presbyterian Church of Mozambique
Church of Central Africa Presbyterian, Malawi
- Blantyre Synod
- Livingstonia Synod
Presbyterian Church of East Africa - Kenya
Presbyterian Church of Mauritius
All Africa Council of Churches

- 2) A number of visits took place between The Presbyterian Church in Canada and its partners in Africa. These visits of people are the best symbols of our common mission in Christ.

June Stevenson to Ethiopia
Kapengule family to St. Andrew's Hespeler, Cambridge (from Malawi)
Maureen Kallee to the BWM Annual General Meeting (from Mauritius)
Diane Ollerenshaw to Kenya from Alberta
Silas Ncozana to Toronto from Malawi
David Crawford to Mozambique from B.C.
Harrold Morris to Sudan and Ethiopia with Canadian Church Leaders

- 3) Our partnership with Canadian Churches through the Inter-Church Coalition on Africa also continued with strength. Our representatives on the Working Groups (Southern Africa, Development and Economic Justice) gave leadership.
- 4) The Church is blessed with able and faithful overseas staff serving with partners in Africa. In their assignments they give outstanding service. In deputation they help to build personalized bridges of mission between Presbyterians of different regions and cultures, and give a human face to our common commitment to the service of Jesus Christ. During 1990:

The following joined our staff:

Glenn & Linda Inglis - Lesotho Evangelical Church
David & Miriam Barrie - CCAP, Blantyre Synod, Malawi

The following were on deputation in Canada:

Donald MacKay (Presbyterian Church of Nigeria)
Richard Fee (Presbyterian Church of Nigeria)
Stewart Gillan (Paris Evangelical Church of South Africa)
Bob Faris (Presbyterian Church of Mozambique)

- 5) The Board and the Africa Desk is also served by a strong Africa Advisory Committee which meets 4 to 5 times per year. During 1990, one of its main concerns was the study of the impact of Restructuring on Partners and Partnership in the Africa Region. The Committee monitors all aspects of the work with partners in Africa, and gives support to the overseas staff.
- 6) Throughout the Africa region there are many countries with Presbyterian or Reformed Churches. Most of these churches are evangelically strong but economically weak. Some are beginning to form a growing family of mutually supporting Reformed Churches through the Southern Africa Alliance of Reformed Churches. This Alliance does not include the many Reformed Churches in West, Central and East Africa.

Several of these Churches have enquired about developing new partnership relations with The Presbyterian Church in Canada. Included are two Francophone Presbyterian Churches which suggest interesting possibilities for partnership with the Church in Canada. However, the Committee on International Ministries has resisted the invitation to explore these interesting possibilities because of a) current financial stringencies; and b) the uncertainties posed by restructuring.

The call to serve in partner churches in the Africa Region continues to attract highly qualified people in our Church both lay and ordained. Again we are limited only by the restraints placed upon us by the budget from strengthening our partnership relations at this time.

China

Churches continued to open and to grow in China in 1990. The China Christian Council (Protestant) reports 6,000 church buildings, 10,000 meeting points, 13 seminaries with 700 students, and a Christian community of over five million. Sunday schools for children and infant baptisms are increasing rapidly.

The Rev. Dr. Bernard and Mrs. Ruth Embree concluded their term as China Liaison staff in Hong Kong. The Board has not been able to replace them with new staff, but it is very glad that Susan Raeburn-Gibson, after finishing her English teaching term in China, agreed to take on a new assignment in the Hong Kong office of the Amity Foundation. From there she will be able to keep the Board informed about developments in the church in China. The United Church of Canada and The Anglican Church of Canada have joined in her support.

Mary Lou Johnston was appointed to teach English in Suzhou under the Amity Foundation and is having a rich experience there.

The Board continues to relate to the churches in China primarily through the Canada China Programme. The director, Sr. Theresa Chu, has just completed ten years of excellent leadership and her replacement is Cynthia McLean from the U.S.

Two of the Chinese theological students who were studying in Canada have now returned to teach in seminaries. Another student continues her studies at Knox College.

Nepal

1990 was the year of the big breakthrough in Nepal. In just a few short weeks the authority of the king and the tightly controlled Panchayat system gave way to an interim government which wrote a new constitution and paved the way for democratic elections. This has been a cause for much thanksgiving by the persecuted Christian community of Nepal. All Christians who were in prison were released, and several large, public gatherings of Christians have been held.

The Board continues its membership in the United Mission to Nepal and is ably represented there by Hubert and Nan Budding who work in an engineering project and manage a hostel for trainees and guests.

Other Partners

In Taiwan, the Presbyterian Church continued to proclaim the good news, nurture the church, prepare leaders, and speak prophetically for justice and human rights. Last year we sent a message of support to Mr. Yih-shih Leo, a Canadian citizen who was in a Taiwan prison for "illegally" entering his homeland. This year we rejoice in his release. He was reunited with his family in October. Our seven missionary staff in Taiwan, Jack and Betty Geddes, Marilyn and Ted Ellis, Joy Randall, Mary Beth and Paul McLean give outstanding service in university, office, seminary, home, hospital, and Bible translation team.

In Japan, the Korean Christian Church rejoiced at the progress made toward justice when the Japanese Government announced that no young Korean residents would be fingerprinted for alien registration purposes after 1993. However, the longterm struggle to change discriminatory attitudes, as well as other aspects of the law, will go on. At the same time, the KCCJ has progressed toward its goal of establishing a Korean congregation in all major cities. The Rev. Dr. Jack and Dr. Beth McIntosh continue their effective work in church extension, teaching and seeking justice in the courts.

Although the Church of North India is still preoccupied with institutional and property concerns, there are exciting ministries going on in local congregations, in Christian schools and hospitals, and in community development. Our staff in India are Pauline Brown,

Clarence and Cathy McMullen, Doreen Morrison, and Diana Wadsworth, each of whom is giving faithful service under difficult circumstances. In addition, the Board was able to send another summer student, Margaret Vanderzweerde, who was a welcome help, along with her husband, Jake, both in the Jobat area and in Jhansi.

Joe Reed spent another year in his dual role of expressing practically the solidarity of our Church with the struggling people of Central America, and increasing awareness among Canadians of the faith, suffering and courage of our sisters and brothers in El Salvador and Nicaragua as they witness to the Good News of the Kingdom of God.

People continue to emigrate from Guyana because of the ongoing economic and political chaos. Many key church leaders are among them so there is a constant dearth of trained leaders. Ray and Lesley Appel began some very promising programmes in Christian Education and leadership training, but they had to terminate their appointment for health reasons. The Board is in the process of reviewing with the Guyana Presbyterian Church how it can be most helpful to them in the next few years.

The churches of Korea took ecumenical centre stage in 1990 when they hosted the World Council of Churches consultation on Justice, Peace and the Integrity of Creation. The growth and evangelical commitment of Korean churches are a challenge to Christians everywhere. At the same time, Korean churches, in both South and North, have taken significant steps in their struggle for peace and reunification. They have agreed on a programme which is building up to 1995 as the year of jubilee (the 50th Anniversary of Korea's division) when they hope and expect their country to be united once more. The postponed visit to Canada by a delegation of North Korea Christians is now scheduled for October, 1991. It is being organized by the Canada Asia Working Group, the coalition on Asian issues to which the Board belongs.

It is important for the Church to be aware of the Annual Common Day of Prayer for peace and reunification in Korea which is observed the Sunday on or before August 15 (the date when Japan surrendered and Korea was divided).

Recommendation No. 3 (adopted, page 40)

That the action of the 1989 Assembly which encouraged congregations, boards and committees "to participate in the annual common day of prayer for the peaceful reunification of Korea" be reaffirmed, and that congregations be urged to use worship resources available through the Board of World Mission.

Visitors

How is it possible to communicate on paper the richness of witness and experience brought to the Church by international visitors from partner churches in 1990? Besides those listed in the AFRICA section of this report, the Board remembers:

- Miguel Tomas of Emmanuel Baptist Church in El Salvador, whose life has been threatened repeatedly, and yet who ministered to us as he closed the Board meeting in a simple prayer of courage, hope and thanksgiving;
- Randolph Etwaroo who returned to Guyana after study leave determined to encourage leaders, heal relationships and help build up the Church in its mission to a hurting people;
- Daleep Mukarji of the Christian Medical Association of India with his enthusiastic vision for a church committed to health and wholeness for all;
- Moses Harsham, representing the Guyana Presbyterian Church at the General Assembly and taking his first holiday in many years as a way of celebrating 35 years of faithful pastoral ministry;
- Ahn Hong Kim and Hyung Shik Kim of the Korean Christian Church in Japan earnestly committing their church to sending one of its young ministers to serve among native Canadians if requested; and
- Gabriel Habib of the Middle East Council of Churches on a whirlwind visit to Toronto and Ottawa in which he shared his prophetic vision of a Middle East and a world where "hatred is replaced by love, selfishness by sharing, and war by peace".

Covenant Statements

For several years the International Ministries Committee has been consulting with both the Korean Christian Church in Japan and The Presbyterian Church in Taiwan with the purpose of revising the existing partnership covenants between our churches. Revised covenants are now ready for approval by the respective churches.

COVENANT BETWEEN THE KOREAN CHRISTIAN CHURCH IN JAPAN AND THE PRESBYTERIAN CHURCH IN CANADA

Historical Note

We are grateful to God that, under His protection and providence, our two churches have been related in mission since 1927.

The Korean Christian Church in Japan recognizes that, under Imperialist Japan, when racial discrimination and persecution against Koreans residing in Japan were at their peak, The Presbyterian Church in Canada offered encouragement and support to the Korean Christian Church in Japan. After the emancipation of Koreans in Japan in 1945, the majority of them returned to their homeland, leaving the Korean Christian Church in Japan in a state of disorientation. The Church was able to assist the Korean Christian Church in Japan in its re-establishment. The Korean Christian Church in Japan will always be grateful for the help and support of the Church in this time of crisis.

The Church recognizes with gratitude the contribution made to its life and witness by the Korean Christian Church in Japan. Through contact with leaders of the Korean Christian Church in Japan who have studied and visited in Canada, and through the sharing of missionary personnel, the Church has grown in its awareness of minority issues, and has been challenged deeply by the clear Christian commitment of Korean Christians in Japan.

In recent years, the Korean Christian Church in Japan has established relationships with other churches and organizations, both in Asia and in other parts of the world. At the same time its relationship with The Presbyterian Church in Canada has continued to thrive. Both churches recognize the validity and importance of a variety of ecumenical relationships. The Board notes with satisfaction that both churches are now full members of the Japan-North American Commission on Co-Operative Mission, and welcome the increased opportunities for broader co-operation in mission which this membership affords.

Relationship

1. The relationship between the two churches is based upon
 - 1) a common commitment to the mission of Jesus Christ in the world,
 - 2) the recognition of each other as equal partners in mission, and
 - 3) the strong friendship between the churches which has developed over almost 60 years of working together.
2. In order to maintain and strengthen this relationship we agree to regular communication between the two churches. Official communications shall be carried out between the appointed representative of the Executive Committee of the Korean Christian Church in Japan and the Board of World Mission of the PCC. In addition, we will seek to consult regularly with one another through our participation in the annual meetings of JNAC, and through other visits. Also, we agree to a regular exchange of publications and reports.
3. Also, we agree that exchange visits of lay persons between our two churches are an important means of sharing information, increasing awareness of important issues and expressing solidarity in mission. Both churches will seek to encourage and facilitate such visits.

Personnel

1. The Presbyterian Church in Canada and the Korean Christian Church in Japan agree to seek to respond to requests for missionary personnel, whether clergy or lay, from each other. The churches will also try to co-operate in sending missionaries to a third country if useful opportunities arise.
2. The responding church shall provide screening and evaluation for all potential missionary candidates as well as all necessary pre-appointment orientation. It shall then offer the candidate to the requesting church with a curriculum vitae and other appropriate information for its consideration.
3. The requesting church shall provide a job description along with each request for missionary personnel and will receive missionaries into its fellowship and into its courts. It will also provide pastoral care and supervision of their work. Any major change in the job description or assignment after appointment shall be made in consultation with the responding church.
4. Missionaries shall agree to submit themselves to the discipline and oversight of the church in which they serve and shall agree to work toward mutually shared goals in mission. In serious disciplinary cases either church may request that the missionary be withdrawn, but only after consultation between the two churches and after the missionary has been given opportunity to be heard.
5. The financial needs of missionaries shall be shared between the two churches. Normally, the responding church shall provide travel between Canada and Japan, stipend and/or living expenses, and children's educational expenses. The requesting church will provide accommodation and travel expenses related to work. The cost of an appropriate language study programme will be negotiated between the two churches. Changes in any of these arrangements shall be negotiated at the request of either partner church.
6. The length of each term of service of a missionary shall be agreed upon prior to appointment. If the church in which the missionary is serving desires a further term of service it shall request the partner church to re-appoint the missionary prior to the completion of the missionary's current term of service.

Finance

Each church accepts responsibility for the finances to fulfil its regular pastoral ministry and mission programmes. Where either partner needs financial assistance for such programmes, it may present requests to the other partner, with supporting documentation. It is agreed that funds will be used only for the purpose for which they have been requested and given, unless a change has been agreed upon by both partners. The requesting church agrees to provide a financial report to its partner church at the end of each financial year.

Special Emphases in Joint Mission

The Korean Christian Church in Japan Statement of Mission Policy emphasizes evangelism, education and service as three key elements of the mission task. The Overseas Programme Review of the Church (1983) defined mission in terms of four elements: evangelism, church nurture, service to the poor and justice. We note the similarity of these aims, and agree to emphasize these elements in the mission tasks we undertake together.

At the same time we note the special need, both in Japan and in Canada, to work for the elimination of discrimination and oppression against minority groups.

**COVENANT BETWEEN
THE PRESBYTERIAN CHURCH IN TAIWAN
AND
THE PRESBYTERIAN CHURCH IN CANADA**

Historical Note

The Board is grateful to God that, under His protection and providence, the two churches have been related in mission since 1872.

The Presbyterian Church in Taiwan is grateful to The Presbyterian Church in Canada for its contribution to the development of our church in Northern Taiwan in the past. Its historical links, encouragement over the years, and continued commitment in mutual mission have been a challenge to our church leaders and members alike.

The Church recognizes with gratitude the contribution made to its life and witness by The Presbyterian Church in Taiwan. Through contact with leaders of The Presbyterian Church in Taiwan who have studied and visited in Canada, and through the sharing of missionary personnel, the Church has grown in its awareness of mission issues, and has been challenged deeply by the clear Christian commitment of the Church in Taiwan.

In recent years, The Presbyterian Church in Taiwan has established relationships with other churches and organizations, both in Asia and in other parts of the world. At the same time its relationship with the Church has continued to thrive. Both churches recognize the validity and importance of a variety of ecumenical relationships and the increased opportunities for a broader co-operation in mission which these relationships afford.

Relationship

1. The relationship between our two churches is based upon
 - 1) a common commitment to the mission of Jesus Christ in the world,
 - 2) the recognition of each other as equal partners in mission,
 - 3) the strong friendship between the churches which has developed over many years of working together.
2. In order to maintain and strengthen our relationship, we agree to regular communication between our two churches. Official communications shall be carried out between the appointed representative of the General Assembly of The Presbyterian Church in Taiwan and the Board of World Mission of The Presbyterian Church in Canada. We also agree to a regular exchange of publications and reports.
3. Also, we agree that exchange visits of lay persons between our two churches are an important means of sharing information, increasing awareness of important issues and expressing solidarity in mission. Both churches will seek to encourage and facilitate such visits.

Personnel

1. The Presbyterian Church in Canada and The Presbyterian Church in Taiwan agree to seek to respond to requests for missionary personnel, whether clergy or lay, from each other. We will also seek to co-operate in sending missionaries to a third country, if useful opportunities arise.
2. The responding church shall provide screening and evaluation for all potential missionary candidates as well as all necessary pre-appointment orientation. It shall then offer the candidate to the requesting church with a curriculum vitae and other appropriate information for its consideration.
3. The requesting church shall provide a job description along with each request for missionary personnel and will receive missionaries into its fellowship and into its courts. It will also provide pastoral care and supervision of their work. Any major change in the job description or assignment after appointment shall be made in consultation with the responding church.
4. Missionaries shall agree to submit themselves to the discipline and oversight of the church in which they serve and shall agree to work toward mutually shared goals in mission. In serious disciplinary cases either church may request that the missionary be withdrawn, but only after consultation between the two churches and after the missionary has been given opportunity to be heard.
5. The financial needs of missionaries shall be shared between the two churches. Normally, the responding church shall provide travel between Canada and Taiwan, stipend and/or living expenses, and children's educational expenses. The requesting

church will provide accommodation and travel expenses related to work. The cost of an appropriate language study programme will be negotiated between the two churches. Changes in any of these arrangements shall be negotiated at the request of either partner church.

6. The length of each term of service of a missionary shall be agreed upon prior to appointment. If the church in which the missionary is serving desires a further term of service it shall request the partner church to re-appoint the missionary prior to the completion of the missionary's current term of service.

Finance

Each church accepts responsibility for the finances to fulfil its regular pastoral ministry and mission programmes. Where either partner needs financial assistance for such programmes, it may present requests to the other partner, with supporting documentation. It is agreed that funds will be used only for the purpose for which they have been requested and given, unless a change has been agreed upon by both partners. The requesting church agrees to provide a financial report to its partner church at the end of each financial year.

Special Emphases in Joint Mission

The Presbyterian Church in Taiwan in its mission programme emphasizes evangelism both at home and abroad, social concern, which includes social justice and human rights and social service, and education at all levels, including the elderly.

The Overseas Programme Review of The Presbyterian Church in Canada (1983) defined mission in terms of four elements: evangelism, church nurture, service to the poor and justice. We note the similarity of our mutual aims and agree to emphasize these common elements in the mission tasks we undertake together.

Recommendation No. 4 (adopted, page 40)

That the covenant statements between The Korean Christian Church in Japan and The Presbyterian Church in Canada, and The Presbyterian Church in Taiwan and The Presbyterian Church in Canada be ratified.

Committee on International Ministries Mandate

At the June 1990 meeting of the BWM Executive, the International Ministries and Canada Operations Committees were instructed to "review those mandates respecting their work approved by previous General Assemblies and report to the 1991 Annual Meeting in terms of a report to the 117th General Assembly". That review was carried out through the able assistance of Donald MacKay and is attached for information. It was noted that significant progress has been made on mandates approved at the 1983 General Assembly. For example, the Area Missionaries concept has been implemented with area missionaries serving in four regions. Also, the mandate to give special emphasis to Africa in the appointment of personnel has resulted in a major increase in Africa staff. In 1984 there were 11 overseas staff in Africa and in 1990 there were 20. However, although the total number of personnel rose from a low of 32 in 1985 to a high of 47 in 1987, it has leveled off at 42 in both 1989 and 1990.

The International Ministries Committee discussed this review at length and affirmed once again the importance of building a strong team of overseas staff because (1) missionary personnel are vital to building strong partner relationships; (2) overseas staff must play a significant role in educating the Canadian church for participation in global mission, and the current staff level severely limits the number of people who can be used for such interpretation/education purposes; (3) there is a direct positive impact on givings to Presbyterians Sharing when enthusiastic and effective overseas staff challenge people to obedience in mission; and, perhaps most important of all, (4) our overseas partners continue to present us with urgent needs for co-workers who will stand with them in mission.

The Board concluded that it is still highly desirable to increase overseas staff by 50% (of the 1983 total), but it is not realistic to maintain that as a goal for 1994. Therefore, the

Board approved a modification in this mandate, with a strong emphasis on increased recruitment of volunteers and development of jointly funded appointments as practical means for fulfilling the mandate. The approved goal now is to increase overseas staff from 42 to 50 by 1995. The Board also affirmed the goal of having a minimum of two overseas staff units in each partnership.

CANADA OPERATIONS COMMITTEE

Review Of The Mandate Of Canada Operations

A major item on the agenda of Canada Operations has been reviewing the mandate as instructed by the General Assembly and the Board of World Mission. This review has been worked on at all of the meetings of Canada Operations since the 1990 General Assembly.

A priority listing of all the work presently being undertaken by Canada Operations was drawn up.

This listing had 13 levels. Some ministries were given equal weight and appear on the same level. The list is as follows.

| | |
|-----------|---|
| Level 1. | Francophone Ministry |
| Level 2. | New Church Development, new Mission work, Administration, Existing New Church Development |
| Level 3. | Native Ministries Congregations |
| Level 4. | Grants to Aid Receiving Congregations |
| Level 5. | Superintendents, Native Ministry, Institutions |
| Level 6. | Rural - Frontier /Remote, Inner City |
| Level 7. | Ethnic Ministry |
| Level 8. | Institutional Ministry, Korean Director |
| Level 9. | Moving costs |
| Level 10. | University Chaplaincy |
| Level 11. | Summer Students, Church Extension Workers, Refugee Co-ordinator |
| Level 12. | Conferences |
| Level 13. | Presbytery Workers, Hospital Workers |

The Committee set as a goal the freeing up of additional funds to pursue its mandate of establishing new faith communities. To do this it had to make the difficult decision as to which programmes it would no longer fund.

The following guidelines were developed.

1. Where does the mission fit into our priorities as were set at the last meeting of Canada Operations?
2. Is it possible for the mission to be done in different ways (meaning is this work being done elsewhere by other Presbyteries and congregations in ways that do not call upon national funding)?
3. Is the item large in terms of significant expenses that it needs national funding?
4. There ought to be a priority on "hands on" mission as opposed to the administration of such mission (front line vs support).
5. Effectiveness was the final area of concern. The Board did not want to deal with the effectiveness of particular individuals but rather the effectiveness with which the programme was delivering the mission. This was in some ways closely akin to number 2 above.

The end result of the process was that the Committee recommended to the Board that funding for Hospital Workers, Presbytery Workers, Church Extension Workers and Summer Students cease as of March 31st, 1992. The Board adopted this recommendation.

Presbyteries and synods have been informed of this and an appeal has been made to them to come up with alternate ways of continuing these ministries. It should be emphasized at this time that the Board of World Mission has assured the courts involved that, if they have to terminate any particular church worker, the Board of World Mission will assist in making equitable and fair termination packages.

The decision not to fund the above named ministries was not made lightly. It was a painful process. However, the Board is convinced that the development of new faith communities will breathe a much needed breath of life into our work.

Moving Policy

In 1990 the General Assembly accepted the Recommendation of the Board of World Mission that: Section 4.04 (b) be deleted from the Principles Policy and Practice manual of the Board of World Mission with the exception of those currently serving their initial two year ordained missionary appointment; inasmuch as this policy was initially instituted in light of the compulsory two year OM appointment which is no longer applicable. The section read:

"Upon the completion of the term of service under the Board of World Mission of an ordinand, the Board will be responsible for the travelling and moving expenses to any ministry within The Presbyterian Church in Canada which extends a Call, providing that the distance involved is not greater than from the College of graduation in Canada to the field of appointment, in which instance the additional expense shall be that of the calling ministry.

Note: Notwithstanding the foregoing, presbyteries are expected to act judiciously so that the calling ministry will assume a reasonable portion of the expenses incurred".

Since that time there has been a request for help under Section 4.04 (b) from someone who was under the three year appointment. The individual in question had been given to understand that Section 4.04 (b) applied to him. Canada Operations would agree that this was the case.

Recommendation No 5 (adopted, page 40)

That it be noted that the Board of World Mission will honor its commitment to all ordinands who were given to understand that they were covered under Section 4.04(b) and that the new policy would take effect as of March 6th, 1991.

Section 4.01(a) of the Principles, Policy and Practice Manual presently reads:

- a) In the case of appointments to self-supporting charges, an appointment does not involve the Board in payment of travel and moving expenses of the appointee or in other costs relative to the settlement.

Note: In the case of self-supporting congregations which are unable to pay the travel and moving expenses of a minister who is appointed, and in the case of marginally self-supporting congregations which call a minister and have difficulty paying the travel and moving expenses, consideration may be given, upon the advance request of Presbytery, and full documentation, to applications for assistance with these expenses.

- b) In the case of appointments to aid-receiving charges, the Board expects the charge to undertake at least 50% of the travel and moving expenses incurred.
- c) At the time of moving a missionary to a charge the Board may pay full moving expenses, travel allowances, etc. to facilitate arrangements with moving companies, etc. A statement of the costs incurred shall be furnished to the congregations and Presbytery involved as soon as possible.
- d) In those cases where the spouse of a missionary is otherwise employed, negotiations may, when the circumstances are appropriate, be held with the spouse's employer with a view to sharing the cost of moving the family.
- e) The travelling and moving expenses of missionaries transferred from one field to another within the bounds of a Synod will not be paid unless the Board agrees in advance that the transfer may be made.

The Board requests a rewording of the above section.

Recommendation No. 6 (adopted, page 40)

That 4.01 a) b) c) d) and e) in the Canada Operations Moving Policy be deleted and replace with 4.01 "In the case of appointments or calls to aid receiving charges the Board expects the charge to assume all cost of the travel and moving expenses incurred. If assistance is needed, the congregation, (prior to issuing of a call) may make application to the Board of World Mission through the Presbytery for consideration and/or approval with assistance".

Recommendation No. 18, Board of World Mission Report (A&P 1989, p. 474 & 70)

The Recommendation "that aid receiving status and the level of aid received, cease to be barriers to a congregation issuing a Call" was referred back to the Board to consult with the Clerks. Consultation has taken place with the Clerk of the Assembly and the Church's legal counsel. Ramifications of adopting the recommendation will necessitate the changing of a number of sections of the Policy, Practice and Procedures Manual of the Board of World Mission. The Section on "Call" in the Book of Forms may also have to be revised. The Board will continue to consult with the Clerks of Assembly and will bring recommendations to the 118th General Assembly.

The Year in Review

The year 1990-91 has been one of considerable change for Canada Operations. The former Secretary, Miss Giollo Kelly, retired early in September and the new Secretary, The Rev. J. P. Ian Morrison, assumed the responsibilities for Canada Operations.

The Committee has again held four meetings since the last Annual Meeting of the Board - June 21, September 26, November 2, and February 11.

The Advisory Committees have met periodically throughout the year and have been a strong support to the ongoing work of the Board.

Canada Operations has continued to respond to the needs of the Church by making appointments as requested by the Presbyteries. The Rev. Murray Garvin was appointed to the three point charge of Castlegar, Slocan and Slocan Park. The Rev. Jeffrey Smith was appointed to the two point charge of Calvin/Stonewall in the Presbytery of Winnipeg. The Rev. Charles Cook was appointed to St. Andrew's, Thompson and The Rev. Sindy Scott has been appointed to the two point charge of Dauphin/Winnipegosis. The Rev. Patricia Hanna was appointed to Gateway Church in East Toronto Presbytery. The Rev. Ian MacLean was appointed by the Board to the self-supporting charge of St. David's, Winnipeg.

The Rev. Robert Elford was called to the new church development charge of Malvern Presbyterian Church. The Rev. Grant Johnston moved from Mill Woods, Presbytery of Edmonton to the new church development charge of Bramalea in Presbytery of Brampton. The Rev. Bruce Kemp succeeded him in Mill Woods. Grace Church, Surrey, became vacant with the moving of the Rev. Douglas Crocker from that pastoral charge. Dr. Donald Wade has retired from ministry and leaves the pastoral charge of St. John's, Milliken, vacant.

Ms Diane Doonan has replaced Miss Paola Arsenaault at New Hope in the Montreal Presbytery. Mr. Don Weicker assumed the position of Lay Missionary at Leggat's Point, Quebec Presbytery, and Mr. Joseph Orr assumed the position of Lay Missionary at Three Hills, in the Red Deer Presbytery. The Rev. K. S. Yoo resigned from Niagara Falls Korean, and the Rev. D. S. Chung from Newmarket Korean. The Rev. In Wha Kim has been appointed to Niagara Falls Korean and it is hoped that an appointment will be made to the Newmarket Korean at the March meeting of the Board.

The General Assembly in June noted the re-structuring of our Francophone Ministry and formation of a Board of World Mission National Francophone Ministries Committee. This has led to the appointment of the Rev. Daniel Forget as Co-ordinator for Francophone Ministries on a half-time basis. The report of the Board of World Mission National Francophone Ministries Committee is presented as a separate entity.

The Board appointed 20 summer students in the summer of 1990. All of these appointments were funded by either congregations, presbyteries or synods.

Canada Operations has continued to make loans and grants from the James Chisholm Fund, McBain Memorial Fund, the MacCormack Trust Fund, and the F. Roy Barker Fund.

The new Principle & Interest Loan Fund programme for churches in first phase building programmes has been instituted. Four congregations are now receiving loans from this programme which is supported out of the McBeth-Baker Fund.

Canada Operations has approved a programme to rebuild Flora House with monies totalling \$150,000. from Winnipeg Core Area Initiative Programme. This has necessitated buying another piece of property on which to build the new Flora House. When the house is built the old Flora House will be sold.

The hard work of the Board of Armagh, its Convener, Marjorie Hay, and Executive Director, Nancy Duff, has found fruition on the opening in March of the second stage housing for abused women and their children. The renovated Armagh building has become a safe haven for 8 mothers and 14 children. These families are receiving qualified help in putting their lives together again.

As mentioned above most of the Canada Operations Advisory Committees have been active during the year.

The following is an account of their activities:

Campus Ministries

After a period of more than two years without a meeting, the Campus Ministries Committee has been reconvened under the Convenership of Ron McGraw. The Committee is aware of the tightness of the budgets and is dedicated to working in ecumenical campus ministries. The Committee is also aware that, inasmuch as there is now no longer an executive staff person for Campus Ministries, more of the workload will fall on its shoulders. While it is not desirous of this being so, it is willing to do its share in keeping alive a very important part of the ministry of the Church - that of ministering to young people at an impressionable age in an impressionable environment on the campuses of community colleges and universities.

Canada Grants

This Committee is comprised of the Missions Conveners of Synods, the Superintendents of Mission, two members of Canada Operations, and the Canada Operations Secretary. This churchwide representation brings together a clear picture of national mission needs.

Due to a reallocation of administrative funds some extra monies were freed up for the programmes. This allowed the Committee to recommend to Canada Operations that Synods Level I and II requests for 1991 be funded. The Committee is gratified that some of Level III funding was able to take place through the extra effort of presbyteries and/or synods. Reduced funding had to be given to the following ministries: Montreal, New Hope; Newmarket, Korean; Jane-Finch Ministry; Asian Ministry, West Toronto Presbytery; Knox Sixteen; Fellowship House, Winnipeg; and Kamloops, Forester. The following programmes were not funded: the Refugee ministry in Ottawa; North-east Whitby - New Church Development; Kootenay, Fort Steele; Three Hills, Alberta; Shoal Lake, Native Ministry; Buffalo Narrows; and Shipman/Meath Park, student ministry. Alternate funding was found for all or part of the following ministries: Drummondville, Centre Reforme, Leggatt's Point, McGill University Chaplaincy, Spanish ministry in Montreal Presbytery, Carleton University, Chaplaincy in Ottawa, Italian Ministry in West Toronto Presbytery, Cariboo House Church ministry, Chetwynd Shared Ministry, and Kenora Fellowship Centre. The total allocated to Canada Operations was \$2,711,744. The amount needed to do all the ministries that had been presented by the Synods was \$3,327,408. This means there was a shortfall of \$615,664.

Canada Policy

The Canada Policy Committee has dealt with a number of policy items over the past year. Included in these are grant policy payments to New Church Development workers and ethnic workers; a review of the moving expenses for ordained missionaries; a review of the regulations regarding the sale of manses to congregations at less than current market value; reviewing the transfer of increments from one stipendiary order to another; a review of purchasing of non-land capital; and a review of the legal implications of the Board of World Mission making appointments and allowing aid-receiving congregations, regardless of the level of aid received to call their minister.

The recommendations from Canada Policy will be presented to the Board meeting. The Canada Policy Committee has become aware that there are a number of references in the Acts & Proceedings to the compulsory O.M. appointment which is now no longer in effect. The Committee will be reviewing references to O.M. appointment and making recommendations to Canada Operations in the next year.

Chinese Ministries

The Chinese Ministries Committee underwent a change during the year with the resignation of the Rev. Ed Ling who had served faithfully for many years as the Convener of this Committee. The thanks of Canada Operations have been expressed to Mr. Ling for his faithful ministry. Rev. Kim Goh has recently been appointed as the new Convener of this Committee.

On the agenda of the Chinese Ministries Committee was the dilemma that was faced by a large number of theological students from our Chinese congregations who decided to attend theological institutions other than those approved by The Presbyterian Church in Canada. A consultation was held with the Secretary for the Board of Ministry on this matter, and members of the Committee have been invited to meet with the Committee on Education and Reception. Canada Operations is supporting this consultation by asking the Committee on Education and Reception to come up with creative alternatives which will allow these students to remain in our denomination.

The Committee is excited that the Markham Chinese Presbyterian Church, is now in the process of building its first phase church building. And this excitement is intensified by the possibility of another daughter congregation being sponsored in Etobicoke or Mississauga.

Preliminary steps have been taken to begin to arrange for the next Chinese Ministries Consultation which will be held in 1992 or 1993 in Victoria to coincide with the 100th Anniversary Celebration of the Chinese Church in Victoria

Francophone Ministries

A highlight of the year for Canada Operations was the forming of the Board of World Mission National Francophone Ministries Committee. The report of this Committee follows the report of Canada Operations.

Inner City Ministries

The Inner City Ministries Committee has been inactive. It is hoped that the Committee will be revitalized during the next year. The Presbytery of Montreal and the Diocese of Montreal of the Anglican Church in Canada have made their five year review of the agreement between the two bodies re the ministry at Tyndale-St. George's. The Rev. David Howes has tendered his resignation as the Presbyterian Co-Director at Tyndale-St. George's. A search is underway to find a replacement for Mr. Howes. Ms Kim Kidder is the other staff person serving in this inner city ministry. The Rev. Ellen Lemen has concluded her ministry in the Jane-Finch corridor. Mrs. Lemen has, along with her husband Bill, served with the Board of World Mission, has moved to Australia to take up another exciting and challenging ministry. Mrs. Helen Allum continues to serve in the north-east area of Hamilton working out of St. John's/St. Andrew's and St. David's Churches.

Korean Ministries

The Korean Ministries Committee has had a change of Convener during this year due to the resignation of the Rev. D. S. Chung, when he accepted a position with the United Church. The Rev. Paul Ryu is the new Convener of the Committee.

The Committee has continued to be active in promoting both the establishment of new Korean work throughout our country and also in helping congregations adjust to their ongoing role in Canada. The Second Generation Sub-Committee continues to be active in promoting ways which the Korean Ministry can effectively reach out to those who are of Korean descent, but who were born in Canada. New work has begun in Newmarket, Ontario, and on April 1st a Service was held in Surrey, British Columbia. The Committee is in the process of putting together a manual for Korean ministers and elders and congregations which consist of material that will be helpful to these congregations as they become established in The Presbyterian Church in Canada. The Kitchener-Waterloo congregation had its new church building dedicated by the Presbytery this year. The Board has agreed to assist the Edmonton Korean congregation with funds that would allow it to purchase the Eastminster Presbyterian Church building. The Director for Korean Ministries, the Rev. Andrew Lee, continues to be busy working with the presbyteries and congregations giving advice and prodding them to be involved in the establishment of more congregations.

The National Native Ministries

Having experienced its "shake-down" trials in September 1989, the new National Native Ministries Committee is now settling down to tackle the work that lies before it. The Committee has recommended the sale of the Kenora Fellowship Centre, and the relocation of work under the able leadership of the Rev. Mabel Henderson to Anamiewigummig (House of Prayer), a store front ministry in Kenora. The Committee is reviewing the terms of reference of this ministry with the minister and Native People involved in the community. Native Ministry continues in Anishinabe and Flora House, as well as through the congregations of Oak Lake/Birdtail and Mistawasis/Crutwell/Wahpeton, and the Saskatoon Native Ministry.

The Committee has reviewed a proposal from the Presbytery of Kamloops to establish an exciting new Forestry Ministry in the West Chilcotin area of British Columbia with the Ulkatcho and Kluskus Native Bands. Partial funding for this ministry has been approved and it is hoped that interest monies from the sale of the Kenora Fellowship Centre can be used to supplement the grant in order that this ministry might commence in late 1991. A major item on the agenda on the National Native Ministries Committee was how it would respond to the events in Oka, Quebec. The Committee was asked to make a response to this and did so at the November meeting of Canada Operations. The Committee is aware that all of its activities from now on will have to be looked at through the lense of Oka.

New Church Development

The New Church Development Committee had a change of Convener during the year. The Rev. Dr. Morley Mitchell resigned as Convener of this Committee for health reasons. His resignation was accepted with regret and with thanks for the many hours that he had spent promoting the needs of New Church Development. Dr. Mitchell continues to work in one of our New Church Development congregations. The Rev. Wes Denyer, another New Church Development worker, was appointed as Convener.

Although the financial circumstances prevented the Church from being active in the promotion of new work, this did not prevent those congregations already established in moving forward. During the year Unionville has built its first phase building. It was dedicated by the Presbytery of Pickering on September 23rd, 1990. The Kitchener-Waterloo Korean congregation also had a church building dedicated November 25th, 1990. The Presbytery of Calgary-MacLeod dedicated the first phase building of Trinity Church, Calgary, on January 27th. Trafalgar Church, Oakville, has just moved into its new building.

Other building programmes in progress are Chapel Place, which is the Arabic work, and the Markham Chinese Church, both in the Pickering Presbytery; Westminster Church in the Calgary-MacLeod Presbytery; and Saanich Peninsular Church in the Presbytery of Vancouver Island.

Callingwood Road congregation in the Presbytery of Edmonton will be going to tenders in the spring, and hopes to have a building up by late fall. Valleyview Church in the Calgary-MacLeod Presbytery is negotiating for purchase of a three-acre parcel of land which would allow it to proceed to build in 1991 or 1992. Kitchener-East in Waterloo-Wellington Presbytery, and Heritage in Hamilton Presbytery, both hope to begin their building project in 1991, and St. Paul's Burlington, will be moving to the hiring of an architect in the not too distant future.

The Committee is encouraged that a National Capital Funds Campaign is about to begin. Trinity Church, London, has achieved self-support at the same time as it is involved in the building of a seniors complex to complement its ministry. Staff changes in New Church Development during the year saw the Rev. Grant Johnston move from Mill Woods in Edmonton Presbytery to North Bramalea Church in Brampton Presbytery. The Rev. Bruce Kemp assumed the position at Mill Woods Church. The Rev. Doug Crocker has moved from Grace Church in Surrey, and the Board hopes to make an appointment there at the March meeting. The Rev. Robert Elford was called to Malvern Church in Pickering Presbytery, and the Rev. Dr. Donald Wade has resigned as the minister at St. John's Milliken.

The Committee anticipates the work at Stoneybrook/Masonville will commence in July with the appointment of the first phase New Church Development worker. The Committee also notes that a number of former church extension churches are in the process of putting up the final phase of the church buildings that will serve them well into the 21st century.

Pluralistic Church

Again the highlight of the year of the Pluralistic Church Committee was the Multicultural Church Service which took place in St. Andrew's Church, Brampton, on May 6th. This was the first attempt at having the Service outside of Metropolitan Toronto. The 1991 Service is being planned to take place again in Metropolitan Toronto at Toronto Korean Presbyterian Church. The Pluralistic Committee has been reviewing its mandate and has agreed to focus on the whole issue of building bridges between people. This bridge building will have two emphases, 1) between Anglo and non-Anglo congregations, and 2) between non-Anglo congregations to help them understand that they have similarities in their diversity.

Refugee Advisory

The Refugee Advisory Committee has continued to meet as a support group for congregations and coalitions that are involved in refugee ministry.

A major concern this year has been the change of policy of the federal government in lending monies to refugees coming into Canada. In April 1990 the Government discontinued this practice of assisting refugees who are sponsored by church groups. This is contrary to the master agreement that the government has signed with The Presbyterian Church in Canada. Protestations were made to the Government and it has made some concessions in returning to its former policy.

The Committee helped sponsor a refugee retreat which was organized by The Rev. Glynis Williams, refugee worker in Montreal. Dr. Art VanSeters was the resource person for this retreat and those who attended it were helped and strengthened in their resolve to continue to be involved in this ministry.

Lay Leadership

This task force which is a joint committee of the Board of World Mission and the Board of Ministry has met four times. It has drawn up an outline of what must be accomplished in

order for a report to be presented to both Boards in 1992. Recommendations will be made to the 1992 General Assembly.

Rural Ministries

This Committee has met once since the last Board meeting. The Convener has resigned. Another attempt will be made to activate this Committee, and a full report will be made to the June meeting of Canada Operations.

RAPPORT DU COORDONNATEUR DU MINISTÈRE FRANCOPHONE NATIONAL LA COMMISSION DE LA MISSION MONDIALE

Pasteur Daniel H. Forget

Le présent rapport vous est présenté à titre d'information sur le Ministère francophone de l'Eglise presbytérienne au Canada.

Melbourne (Eglise St-Paul) et Sherbrooke (Oeuvre débutante)

La décision de la Commission de la mission mondiale de me nommer au poste de Coordonnateur du Ministère francophone national, à demi-temps, fut agréée par le Consistoire de Québec et le Conseil des anciens de l'Eglise St-Paul.

Il fut entendu que monsieur Pierre Desveaux, pasteur-étudiant, comblerait un demi-temps de la charge pastorale à l'Eglise St-Paul à compter du 1er janvier 1991. Cette décision fut prise par la Commission de la mission mondiale, le Consistoire de Québec, le Conseil des anciens de l'Eglise St-Paul, le Comité du Ministère francophone national en consultation avec les personnes directement impliquées. Le Consistoire de Québec, lors de sa séance de novembre 1990, a statué sur les descriptions de tâche de messieurs Desveaux et Forget. Il fut résolu que la nomination du Pasteur Forget en tant que missionnaire ordonné pour la charge pastorale de l'Eglise St-Paul soit changée pour un demi-temps et que le poste de coordonnateur du Ministère francophone national soit à demi-temps à compter du 1er janvier 1991. Il fut aussi résolu que la nomination de Pierre Desveaux comme étudiant responsable de l'oeuvre Débutante de Sherbrooke soit changée pour combler l'autre demi-temps de la charge pastorale à l'Eglise St-Paul à compter du 1er janvier 1991.

Il fut résolu que la description de tâches de Pierre Desveaux au sein de la paroisse St-Paul soit comme suit: Responsable de célébrer 26 cultes dominicaux par an, de faire des visites paroissiales, de participer au Conseil des anciens, d'assister à la célébration des mariages et des services funèbres, et de favoriser la croissance de la paroisse par des activités communautaires et d'évangélisation.

Il fut résolu que la description de tâches du pasteur Forget au sein de la paroisse St-Paul soit comme suit: Responsable de célébrer 26 cultes dominicaux par an, d'administrer les sacrements, de présider le Conseil des anciens, de tenir les registres d'état civil, de célébrer les mariages et les services funèbres, de superviser monsieur Pierre Desveaux, et de favoriser la croissance de la paroisse par des activités communautaire et d'évangélisation.

Il a été résolu par la Commission du Consistoire de Québec que l'oeuvre de Sherbrooke soit suspendu pour une période indéterminée. Un rapport sur l'oeuvre de Sherbrooke sera produit par Pierre Desveaux et remis au secrétaire du Consistoire et au coordonnateur du Ministère francophone.

Drummondville (Alain Chapdelaine)

Le 19 avril 1990, le Consistoire de Québec a obtenu confirmation écrite que monsieur Chapdelaine était nommé par la CMM pour une période d'un an, à compter du 1er septembre 1990, comme missionnaire lai à Drummondville. Cette nomination était en vue de développer une nouvelle oeuvre dans cette ville à la demande du Consistoire. Le 31 octobre 1990, monsieur Chapdelaine nous informe de vive voix et par écrit, en présence de monsieur Thomas Gemmill, de sa démission en tant que missionnaire laïc, et ce, à compter du 1er janvier 1991. Monsieur Chapdelaine demande au Consistoire de Québec dans sa lettre de démission de le soutenir financièrement d'ici la fin décembre 1990. Il se dit prêt à continuer à travailler pour notre Eglise.

Le Consistoire de Québec a considéré l'objet de la demande de monsieur Chapdelaine et agréé de le soutenir pour les mois de novembre et décembre 1990. Toutefois, des tâches lui ont été assignées sous la supervision et la discrétion du Coordonnateur du Ministère francophone. Une étude démographique sur Drummondville fut faite.

Il a été résolu par la Commission du Consistoire de Québec que l'oeuvre de Drummondville soit suspendu pour une période indéterminée. Une étude démographique sur la ville de Drummondville sera remise au secrétaire du Consistoire par le coordonnateur du Ministère francophone.

Comite du Ministere Francophone (Consistoire de Québec)

Etant donné la nouvelle structure pour le Ministère francophone national, le Consistoire du Québec a pris en considération la dissolution du Comité du Ministère francophone du Consistoire. Pour ce faire une commission du Consistoire a été établie le 16 novembre 1990 pour évaluer toutes les implications d'une dissolution. Le mandat de la Commission est de voir aux finances, à la structure relationnelle entre le Comité national et le Consistoire, à la passation des fonds désignés, et à toutes autres questions relatives.

Relation et Ententes (Consistoire de Québec)

La Commission du Consistoire de Québec sur le Ministère francophone a statué que les relations entre le Consistoire et le Ministère francophone national seront cordiales dans un esprit de concertation. Le Consistoire de Québec agira en tant qu'évêque corporatif en ce qui a trait à la discipline des ouvriers, et, tout les projets touchant les limites géographiques du Consistoire devront recevoir l'approbation du Consistoire. Il importe que le Ministère francophone tienne informé le Consistoire du développement des projets, particulièrement de ceux qui le concerne.

Le Ministère francophone tiendra informé, s'il-y-a lieu, le Consistoire à travers les comités de zones (Sherbrooke et Québec) au cours des mois de septembre, novembre, février, avril et juin, et ce deux semaines avant la rencontre de la zone.

Ste-Foy (Eglise St-Marc)

Nous avons dû effectuer de nouveaux travaux de rénovations sur le bâtiment de l'église après qu'un inspecteur du Ministère est venu pour une ré-examination des divers travaux effectués à la mi-novembre 1990. Des correctifs furent apportés et nous avons reçu un certificat de contre visite à la mi-janvier 1991, déclarant que le bâtiment conforme aux exigences du Ministère du travail (BAT).

REPORT OF THE COORDINATOR OF THE NATIONAL FRANCOPHONE MINISTRY OF THE BOARD OF WORLD MISSION Pasteur Daniel Forget

This report was prepared to inform you about the Francophone Ministry of The Presbyterian Church in Canada.

Melbourne (St. Paul's Church) and Sherbrooke (current work)

The decision of the Board of World Mission to appoint me part-time as co-ordinator of the National Francophone Ministry, was approved by the Presbytery of Quebec and the Kirk-Session of St. Paul's.

It was decided that Mr. Pierre Desveaux, a student minister, would assume half of the pastoral duties of St. Paul's as of January 1, 1991. This decision was taken by the Board of World Mission, the Presbytery of Quebec, the Kirk-Session of St. Paul's, and the Committee of the National Francophone Ministry in consultation with the individuals directly involved. At its November 1990 session, the Presbytery of Quebec ruled on the job descriptions of Mr. Forget and Mr. Desveaux. It was resolved that the appointment of Reverend Forget as ordained missionary in the pastoral charge of St. Paul's Church be changed to part-time, and that he begin as coordinator, part-time, of the National Francophone Ministry as of January 1, 1991. It was also resolved that the appointment of Pierre Desveaux as student minister responsible for the current work in Sherbrooke be

modified to include the other part-time pastoral charge of St. Paul's, beginning on January 1, 1991.

It was resolved that the job description of Pierre Desveaux at the congregation of St. Paul's would be as follows: to be responsible to conduct 26 Sunday worship services per year, to undertake pastoral visits, to participate in the Kirk-Session, to assist in the performance of marriage and funeral services, and to encourage the growth of the congregation by means of community activities and evangelization.

It was resolved that the job description of the Reverend Daniel Forget at the congregation of St. Paul's would be as follows: to be responsible to conduct 26 Sunday worship services per year, to perform the sacraments, to preside at the Kirk-Session, to keep the records of civil status, to perform both marriage and funeral services, to supervise Mr. Pierre Desveaux, and to encourage the growth of the congregation of St. Paul's by community activities and evangelization.

It had been resolved by the Commission of the Presbytery of Quebec that the current work in Sherbrooke be suspended for an indeterminate period at time. A report on the work being done in Sherbrooke will be made by Pierre Desveaux and sent to the Clerk of the Presbytery and to the coordinator of the Francophone Ministry.

Drummondville (Alain Chapdelaine)

On April 19, 1990, the Presbytery received written confirmation that Mr. Chapdelaine had been appointed by the Board of World Mission as a lay minister in Drummondville for the period of one year, commencing on September 1, 1990. This appointment was made in the interest of developing new work in this city, as requested by the Presbytery. On October 31, 1990, Mr. Chapdelaine, in the presence of Mr. Thomas Gemmell, gave us, in both oral and written form, his resignation as lay minister, effective January 1, 1991. Mr. Chapdelaine requested in his letter of resignation that the Presbytery support him financially from that day until the end of December, 1990. He declares himself prepared to continue to work for our Church.

The Presbytery considered Mr. Chapdelaine's request and agreed to support him for November and December. However, certain tasks were assigned to him under the supervision and discretion of the coordinator of the Francophone Ministry. A demographic study of Drummondville was done.

It was resolved by the Commission of the Presbytery of Quebec to suspend the work being done in Drummondville for an indeterminate period of time. A demographic study of the city of Drummondville will be sent to the secretary of the Presbytery by the coordinator of the Francophone Ministry.

The Committee of the Francophone Ministry (The Presbytery Of Quebec)

Given the new structure of the National Francophone Ministry, the Presbytery of Quebec considered the question of the dissolution of the Committee of the Francophone Ministry of the Presbytery. With this goal in mind, a commission of the Presbytery was established on November 16, 1990, to evaluate the implications of such a dissolution. The commission's mandate is to examine all finances, the structural relationship between the National Committee and the Presbytery, the transfer of designated funds, and all other related issues.

Relations and Agreements (the Presbytery of Quebec)

The Commission of the Presbytery of Quebec on the Francophone Ministry ruled that the relations between the Presbytery and the Francophone Ministry are to be cordial, and that the two are to act in concert. The Presbytery will act as a corporative bishop in matters that concern the discipline of workers, and all projects touching the geographical limits of the Presbytery should receive the approval of the Presbytery. It is important that the Francophone Ministry keeps the Presbytery informed of all developments in its projects, especially those which concern the Presbytery.

The Francophone Ministry will, if the occasion warrants it, keep the Presbytery informed by means of area committees (of Sherbrooke and Quebec), during the months of September, November, February, April and June, always two weeks before the meeting of the area.

Ste-Foy (St. Marc's Church)

We were obliged to cause new renovations to be done on the church building after an inspector of the Ministry came to re-examine the various work accomplished in mid-November, 1990. The proper corrections were made and we received a certificate of the second visit of the inspector, in mid-January, 1991, declaring that the building now conforms to the standard of the Ministère du Travail.

EDUCATION FOR MISSION

Education for Mission has continued, during 1990, to provide resources and support to congregations and groups as they engaged in the mission of the Church. This is more remarkable given that the portfolio has been the responsibility of three Executive Secretaries. The Rev. Murray Garvin held the position through to June of 1990. Dr. Mary Whale, who passed away in December, held the position as Interim Secretary until her death. Mrs. Joyce Hodgson continues to hold the position on an interim basis. Although in the position for a relatively short time, Mary has left her mark and is sadly missed.

Printed resources included four issues of "Mission Update"; five "We Are There" bulletin inserts on "Native Ministries", "Guyana", "Mozambique", "Nicaragua" and "El Salvador"; posters on "Central America" and "New Responses, New Possibilities", a poster highlighting the Missions to Seamen and Mission Aviation Fellowship. A full colour brochure entitled "Faces of Mission Overseas" was also printed. Assistance was also given to the Board of Congregational Life in the production of ten Bulletin Covers.

The 1991 Presbyterian Church Calendar was published on the theme: "Justice and Peace". The 1992 theme is "Stewards of the Earth". Bulletin Inserts were also prepared for the International Affairs Committee.

Regular subscribers to the printed mission resources will notice some new faces among their old friends. "Celebrating Mission" will replace "Mission Capsules" hopefully extending a congregation's opportunity to hear more about what is happening in the churches with which the Church is in partnership. This resource will be in the format of a bulletin insert and will go out in the Congregational Mailing. "We Are There" Bulletin Inserts will be re-titled "Together in Mission" and will be the standard insert size with full coloured photographs and special features. Resources will be packaged in different ways: "Partners in Mission" packets will feature maps, facts, Personnel Profiles, Bulletin Inserts etc. on one International geographical area or Canadian special ministry area.

New videos available for rent through Communications Services include: "Apartheid has not Ended"; and "Count Me In" and "Guess Who's Coming to Little Lake", both useful when a congregation or presbytery is preparing to host an overseas visitor or staff person.

Deputation was carried out in 42 of the 44 presbyteries. Board of World Mission staff participated in the Annual Meeting of the Atlantic Mission Society, Urbana '90, General Assembly, and many presbytery and congregational events.

The Church participates in the Programme Committee on Education for Mission of the National Council of Churches in the USA, which produces the mission study resources which The Board promotes and use. Mission Study Themes which will be used throughout the church include:

- | | |
|---------|---|
| 1991-92 | Japan (Geographical) Living Values/Changing Times (General) |
| 1992-93 | The Middle East (Geographical) The Churches in Solidarity with Women (General) |
- Approved Themes for the future are:

- | | |
|---------|---|
| 1993-94 | The Caribbean (Geographical) Our Global Economy (General) |
| 1994-95 | African Churches Speak (Geographical) Making the World Safe for Children (General) |

YOUTH IN MISSION

1990 was an exciting and busy year for Youth and Mission. Of the six Canadian projects offered, three were filled:

1. Karen Koorneef (Amberlea, Pickering, Ont.), served as the Family Camping Coordinator at Gracefield Presbyterian Centre in Quebec.
2. Jennifer Butterworth (Knox, Waterloo, Ont.), worked as a Hospitality Assistant at Crieff Hills Community Retreat and Conference Centre, in Puslinch, Ontario.
3. Nancy Nichol (Atwood, Atwood, Ont.), ran the morning Vacation Bible School at Elmvale Presbyterian Church, in Elmvale, Ontario.

During the last two weeks of August, twenty-one youth and two Spiritual Directors travelled to Costa Rica and Nicaragua. Two teams were developed with each team spending one week in each country. A local student was hired as a translator and project supervisor. The project in Costa Rica consisted of light construction work, cementing sidewalks and building tables and benches. Joe Reed organized a three day orientation programme in Managua, as well as their stay with families in Chaquitillo. While there they did carpentry and yard work at the school which is funded by PWS&D, and planted trees alongside local farms. The work was conducted in cooperation with the FIEC Church of Costa Rica and the Huron Presbytery of the PCUSA. Contributing to the success of this trip was our area missionary, Joe Reed, who provided us with help and guidance, and the many sponsoring congregations and presbyteries which enabled this trip to be self-supporting. We found that the orientation and team building session held with the volunteers was important. Fifteen youth and twenty adults were on the waiting list for this trip, and could not be accommodated.

The volunteers involved in this project were:

Team A:

Rev. Cheol Soon Park - K-W Korean P.C., Waterloo, Ont.; Harry Kim - K-W Korean P.C., Waterloo, Ont.; Gordon Ritchie - St. Columba-by-the-Lake P.C., Pointe Claire, Que.; Hyun-Jin Bahk - K-W Korean P.C., Waterloo, Ont.; Karen Koorneef - Amberlea P.C., Pickering, Ont.; David Wooten - Glebe P.C., Toronto, Ont.; David Chang - K-W Korean P.C., Waterloo, Ont.; Ernie Lim - K-W Korean P.C., Waterloo, Ont.; Sabrina Lee - K-W Korean P.C., Waterloo, Ont.; Liz Davidson - Knox P.C., Manotick, Ont.; James Rhee - Korean Central United Church, Toronto, Ont.; Stuart Uffelman - Calvin P.C., Kitchener, Ont.

Team B:

Rev. Rodger McEachern - Shakespeare P.C., Shakespeare, Ont.; Ken Kim - Toronto Korean P.C.; Lisa Sabourin - St. Andrew's P.C., Lancaster, Ont.; Bill Chang - K-W Korean P.C., Waterloo, Ont.; Wayne Kim - K-W Korean P.C., Waterloo, Ont.; Allyson McFarlane - St. Paul's P.C., Ingersoll, Ont.; Ron Drever - Our Lady of Sorrows R.C., Toronto, Ont. (translator); Alliston Lupton - Knox P.C., Harrington, Ont.; Tracey Methven - Glenview P.C., Toronto, Ont.; Colleen Halliday - Dixie P.C., Mississauga, Ont.; Robert Oke - Burns-Mosa P.C., Glencoe, Ont.

Eleven young people and four adults travelled from First Presbyterian Church, Mt. Pleasant, Iowa to attend the work camp at Crieff Hills. Along the way they stayed at local Presbyterian Churches in Toronto and Windsor.

Three volunteers are currently involved in long-term projects:

1. Jill Essex (Westwood, Winnipeg, Manitoba) is serving as the Youth Worker at Grace Church, Orleans, Ontario.

2. Pamela Campbell (Gleneig, Aspen, Guysborough Co., N.S.) is working as a Hospitality Assistant at Crieff Hills Community Centre, Puslinch, Ontario.
3. Ken Kim (Toronto Korean, Toronto, Ont.) remained in Central America where he is continuing work with the FIEC Church in Costa Rica and assisting Joe Reed in Nicaragua and other Central American countries.

1991 takes YIM into new areas of mission:

1. Jenny Yi (Toronto Korean) travelled to Osaka, Japan in January 1991, for a five month project at the Korean Christian Church in Japan. She is teaching ESL courses and working with our area missionaries, Jack and Beth McIntosh. Her work includes programmes for youth and children, as well as leading Bible study groups for women.
2. A group from St. Andrew's, Brampton will be travelling to Guyana the last two weeks in August. During the first week the four adults and approximately twenty-five youth will divide into four teams, working in different places on projects. The second week will bring them together with Guyanese youth at the Youth Camp at Better Hope. This group will provide a model for others interested in travelling as a group on a YIM project.
3. Three projects have been confirmed for this summer.
 - a) Camp Douglas, B.C. - Camp Counsellors
 - b) Elmvale, Elmvale, Ont. - Daily Vacation Bible School
 - c) Central America
4. Two Presbyterian youth who attended the World Council of Churches meeting in Canberra as Stewards, applied through YIM.

During the year, past YIM volunteers gave presentations at Missionsfest, youth groups, PYPS events, church schools and congregations across Canada. We are delighted with the response they receive and are pleased with the leadership skills our youth are acquiring through these experiences.

As many of you know, Youth in Mission began with a recommendation from the Church Growth Committee to the 1983 General Assembly. This came out of Church Growth's consultation where they found an urgent need to develop "new ways of integrating young people into the life and mission of the church", "creative ways to use their gifts in the missions and ministry of the church", to "develop some national guidelines for active youth participation in the mission field" and the need for a "systematic programme of leadership development and support".

The 1985 General Assembly approved the proposal of a Youth in Mission programme for a three year experimental period. Subsequently, the 1988 General Assembly extended YIM's mandate for another three years. At that time, YIM had demonstrated that it was a viable programme, but its full impact had not been tested. We have now reached the third year of our second mandate.

The Council has recently reviewed its programme and compiled these statistics:

| | | |
|-------|--------------------|-----------------|
| 1987 | 3 projects filled | - 3 volunteers |
| 1988 | 9 projects filled | - 28 volunteers |
| 1989 | 3 projects filled | - 12 volunteers |
| 1990 | 13 projects filled | - 42 volunteers |
| Total | 28 projects filled | - 85 volunteers |

Of the 28 projects: 5 were International, 23 Canadian.

Of the 85 volunteers: 34 were involved in International projects, 51 in Canadian projects.

Our projects and volunteers have involved all ten provinces, the NWT and the Yukon being the exceptions. Deputation has taken place in 43 of the 45 Presbyteries.

1991 (to date) - 4 projects developed - 50 volunteers applied.

There were many additional projects developed but remained unfilled and many more enquiries and applications from young people.

Youth in Mission is under the umbrella of the Committee on Education for Mission of the Board. The Board has enjoyed its relationship with this committee and expresses its thanks to the many Executive and Support Staff who have given it their support.

Linda Ashfield continues to coordinate the work of the YIM Council. The Council as a whole meets three times a year. Its members continue to give freely of their energy, time and commitment. Retiring from the Council this year are Glenn and Lorna Ball, and Diane Jones. They were instrumental in the formation of Youth in Mission, and the Committee is indebted to them for their contribution.

Council Members are:

Glynis Quinn - Convenor
Steve Sutherland
Annabelle Cameron
Geoff Howard
Colleen Halliday
James Vandolder
Chris O'Reilly

As the Board reviews Youth in Mission's accomplishments it is proud of the programme and believe that it has fulfilled the mandate. YIMs reports over the years show that it is indeed a viable programme with a far reaching impact.

The Annual Meeting of the Board of World Mission concluded that Youth in Mission should be continued as a programme of the Church under the Board and reporting to the General Assembly through the Board.

Recommendation No. 7 (adopted as amended, page 40)

That Youth in Mission be recognized as an ongoing programme of the Church under the Board of World Mission and reporting to the General Assembly through the Board of World Mission.

INTERNATIONAL MINISTRIES FIELD REPORTS

The following churches and personnel have submitted reports to the Board for 1990.

CHINA

Canadian Personnel

Rev. Dr. Bernard & Mrs. Ruth Embree (Hong Kong) - Bernard visited China three times during the year. He attended the Amity Teachers' Conference in Guangzhou and consulted with the Secretary of the Guangdong Christian Council. He learned of the continuing development in the opening of new churches and in their relief and development programmes. He observed the continuing growth of the work of the Agape Social Service Centre, and visited the newly constructed YWCA multi-purpose building.

In southwest China, he visited three churches, all with plans for expansion, and he had the opportunity to speak to the students at the new seminary at the opening of their second semester.

A week later he was in Hangzhou and visited with church leaders and Christian lay persons. He visited Amity Printing Press as they were in the midst of running the New Testament in simplified script and the new Korean Hymnbook. He also had the privilege of seeing some of the social service work of the Amity Foundation - a factory where deaf young people weave woollen scarves and other articles on small looms, an out-patient clinic in a local hospital for mentally retarded children and their parents, and extension classes in the medical school for partially qualified personnel from many parts of China, who need further training to enable them to meet the needs of their communities.

Travelling on to Jinan and Qingdao, Bernard visited another seminary and churches, and met with Christian leaders and people from the Bureau of Religious Affairs. He visited Siping where Dr. Jonathan Goforth, Alan Reoch, and Dr. Ted Johnson and their families are remembered by the elderly members of the congregation.

Throughout his visits, the Christians of China expressed their appreciation for the work done by The Presbyterian Church in Canada and they hope that the two churches will continue to have strong fraternal ties. However, they emphasized that the Church in China will continue to be just that – Chinese in membership, leadership, and character, and that the evangelization of China is their responsibility.

Our prayers and best wishes go with Bernard and Ruth as they enter retirement, and especially with Ruth as she recovers from surgery and continues with necessary treatment.

Mrs. Mary Lou Johnston (Suzhou) - Mary Lou is a volunteer teacher of English on a one-year appointment working through the Canada-China Programme and Amity Foundation at the Suzhou Railway Teachers' College, Suzhou, P.R. China. Her workload is heavy, however, she prefers it that way, and is trying to make as much use of her time as she can as she shares ideas and techniques with her pupils-soon-to-be-teachers. Most of her classes are in oral English and she knows there is real success when there is a lot of noise in class as her pupils gain confidence in speaking English and discussing various topics. She has received a warm response to her approach, as evidenced in the card messages given to her at Christmastime. In that season she shared some of the traditions we know with her pupils, taught them some carols, and in reading class gave them excerpts from Luke and Matthew. She also found the "Presbyterian Record" and the "Glad Tidings" handy resources.

Mary Lou's husband, Geoff, Director of Studies at Presbyterian College, Montreal, has now joined her in China where he will spend his sabbatical leave on a research project based on materials in the offices of the China Christian Council.

Ms Susan Raeburn-Gibson (Nanjing) - Susan completed her teaching term in Nanjing and moved to Hong Kong in September to work at the Amity Foundation Overseas Office. During her last month in Nanjing she completed writing an English Self-Study Text for students unable to attend university. It was also a time to say good-bye to her two-year students who were returning to the countryside, now "ready" to teach English. They left with a real commitment to their future students and with a real feeling of challenge. And we wish them well!

During her two years in Nanjing Susan also taught researchers and science professors, ten of whom are now studying abroad. The presence of a foreign teacher with these students has real value, because it helps them gain more from ideas and technologies communicated only in English. For those who go abroad for more study, the transition is much easier.

Life in Hong Kong is starting to feel familiar. She has been setting up a database for the Amity mailing list, proofreading the Amity newsletter, arranging meeting agendas, reviewing accounts, looking after correspondence, and collecting and filing China-related resources. She is also heading a project in which a book will be produced which will be a Teacher's Compilation book. It will include articles written by Amity teachers and will give their programme more accountability, and will share China with others by looking at what has been learned, experienced and discovered in the past five years.

TAIWAN

The Presbyterian Church in Taiwan

This past year in Taiwan proved to be another year with major changes in the political, social and economic areas. Some of the gains made in the democratic process seems to have come to a halt. Public opinion polls indicate that major concerns are centred on the badly damaged environment, the widening gap between the rich and poor, soaring crime rates and the economic slowdown.

The Church continues to be an advocate of the poor, disenfranchised and those in prison denied their human rights. It supports the concept of the democratic process and the importance of a homeland. Because of this emphasis, it is no wonder that most Presbyterians in Taiwan are strongly supportive of Taiwan becoming "a new and independent country".

The Church continues to be strongly ecumenical and evangelistic. This year they joined the ecumenical movement called "Year 2000 A.D. Gospel Movement" which has as its collective goal 2 million Christians in Taiwan by the year 2000. The PCT making up approximately one half of the Protestants here, has its own goal of increasing the number of churches to 2,000 (currently it has 1,100) and increasing its number to 550,000 (currently it has about 220,000). This ambitious evangelistic outreach includes radio broadcasts, use of video tapes, television home parties and other efforts to bring the Gospel message to people outside the church. On December 31 there were people gathered at 45 different sites to pray for revitalizing of the church and "pray in the new decade".

Canadian Personnel

Dr. Georgine Caldwell (Taipei) - The first half of 1990 was a busy time for Georgine as she travelled extensively, sharing her experiences in Taiwan with Canadian groups and congregations.

She reports, "In January, I did intensive deputation in Manitoba, from Flin Flon to Melita and Hartney in the south. It was a most interesting time as I had a variety of opportunities to speak to W.M.S. gatherings, to congregations on Sundays, to children's groups in the inner city, to native peoples on the reserves, to university students in their classrooms, to dayschool children in classes where I taught some Chinese paper folding."

The following months were just as varied as Georgine travelled in Nova Scotia, Prince Edward Island, New Brunswick and Ontario. After her last speaking engagement which was in St. Paul's Church, Simcoe, Ontario, she returned to her home in Sydney, Nova Scotia. Her work with the Board of World Mission terminated in July.

Because of health problems caused by allergies to air pollution, Georgine had to leave Taiwan early, and is understandably disappointed that there is no alternate appointment available for her at the present time. However, she expresses appreciation for her years in Taiwan and for her times of study and deputation in Canada. The BWM expresses its appreciation for her 26 years of dedicated work and witness.

(Note: A formal minute of appreciation was included in the Acts and Proceedings of the 116th General Assembly.)

Rev. H. Ted Ellis (Tainan) - Ted is a lecturer in New Testament Studies and head of the Religion and Philosophy Department at Tainan Theological College and Seminary in Taiwan. He is teaching courses in New Testament at the undergraduate level and in the Lay Theology programme. He also chairs the Worship Committee. Recently he was given the task of supervising students in Field Education and this has given fresh insight into the challenges and problems faced by congregations.

Beyond the College, Ted serves with another missionary on the 39 member General Assembly Executive, is on the Chang Jung High School Board and also on the Tainan City Presbyterian Cemetery Committee.

1990 was a difficult year at the College with a good deal of tension and dissension. In the midst of it, Ted tried to be a source of encouragement and stability to both the students and the faculty.

In an age when there are complaints that the Church lacks vision for local and world mission, when crime is on the rise in city streets and when there is a nervousness that the government may sell out to the mainland China government, good things are also happening. A few congregations at their annual meetings are deciding to give away their current account balance completely. They say if God has blessed them in the past year, they feel they can trust Him in the year ahead. The Theological College students had an

ordinary supper at Christmas time and the money saved from a big feast went to Africa Famine Relief. Another good sign is the growth of the renewal movement in the Presbyterian Church in Taiwan. There are now 6 groups of ministers and their spouses meeting for praise, prayer, Bible Study and sharing.

Mrs. Marilyn Ellis (Tainan) - Marilyn continues to enjoy serving on the Morrison Christian Academy (MCA) Board. Since the Ellis children both attend MCA, Marilyn has been able to make a significant contribution. She also tutors several College students in English, helps in the reading programme of a small home school for missionary children, and edits "The Rice Bowl", the newsletter from the Taiwan staff.

Mr. John E. (Jack) Geddes (Taipei) - Jack and Betty have been in Taiwan now for 32 years and Jack is a professor at Tamkang University in the English and History departments. Last fall he became coordinator of speech classes and he continues to work with the Christian teachers' group, counsels students, writes letters of recommendation for them and corresponds with graduates in other countries. He also leads an English service for students in Tamsui Holiness Church, and conducts a student Bible class in his office.

Further afield, Jack serves on the History Committees of the General Assembly and the North Synod. He also is on the Board of the Tamkang High School, on the Mission Council, a member of the session of his church and supervises the Foreign Cemetery in Tamsui.

Jack closes, "I still thank the Father every day for the privilege of serving here, and being in the place where He wants us to be."

Mrs. Flora M. (Betty) Geddes (Taipei) - Betty continues her work as Interboard Treasurer of the Presbyterian Church in Taiwan. Office staff changes made it a rather hard year, however, it is hoped that 1991 will be less stressful.

The Christian Women's Club Bible Study meets weekly at Betty's home. One morning a week she attends language classes to improve her Chinese grammar. Jack and Betty together host a Sunday evening Bible Study sponsored by the International Church, and at the present time they are studying the Canadian publication 'Living Faith'.

Rev. Paul McLean (Hsinchu) - The first half of Paul's year was spent pouring over the second draft translation of the Psalms for the planned edition of Today's Hakka Version of the Bible. Good poetry by Hakka standards means trying to keep the same number of Chinese characters per line. If you can make the last words rhyme, so much the better. These requirements, plus accurately translating the meaning of the original Hebrew into Hakka, made for a challenging and exciting time for the two translation teams. Since summer, the third and final draft translation of the Apostle Paul's letters have also been under review.

The Bible Society has expressed great appreciation for this work and hopes to publish the Hakka New Testament with Psalms by the summer of 1991. Then, the translators hope to be given the green light to go on with the rest of the Old Testament.

Besides his work with the translating team, Paul also preaches regularly in Hakka churches and conducts weekend retreats and leads Bible Studies for young people and adults.

He writes, "The Presbyterian Church is called to mission in Hakka areas in many ways. With only 6,000 Hakka Christians among 3 to 4 million Hakka people in Taiwan, the need for evangelism is ever present...the need for doing justice is also acute. Some Hakka congregations are retreating to the safe and familiar. Others are penetrating their towns and villages like leaven or tiny mustard seeds. Please pray that God will use these earthen vessels for His glory and the coming of Christ's Kingdom among the Hakka people".

Mrs. Mary Beth McLean (Hsinchu) - Along with Mandarin lessons, Mary Beth is involved in an intensive Bible study. She is also working at helping to establish a new International and Interdenominational English service of worship. She is the Sunday School Superintendent and on the team that teaches the Primary class. With two of her children

attending the International School she has also been able to give support there for special events.

Miss Joy Randall (Changhua) - Joy has now entered her 21st year in Taiwan and has met many changes and faced many challenges in that time. She continues as Director of Nursing at the Changhua Christian Hospital, which is now the main centre for Medical Treatment and Education in the area. This means that the hospital provides direction and medical/nursing education for area medical people.

Hospital accreditation will take place shortly. Applications are being made to have this hospital become a first grade hospital/medical centre and prayers are asked for the success of this effort.

The nursing shortage is very great in Taiwan. Nurses must have regular opportunities for continuing education and this past year the Changhua Hospital began offering courses to their nurses so they could stay there and continue to work while they studied. It is hoped that the 70 now studying there will remain on the staff when they are finished. There are plans for expansion at the branch hospital in Er Lin, but more beds will mean more nursing staff and they are not eager to go there as it is in a rural area. Here too, your prayers would be appreciated.

Apart from the hospital, Joy is a member of the Eng Hok Presbyterian Church in Changhua, sings in the choir, plays for church services, is a member of the Women's Group and also their choir, and leads a Bible Class at the YWCA, all of which give her added opportunities to share and witness.

JAPAN

The Korean Christian Church in Japan

"The KCCJ had several focal points in mission in 1990. Like the old popular song, the KCCJ has been "ringing out danger, hammering out warnings, and singing out songs of love" in these times."

Bonds within the KCCJ have been strengthened through improved awareness and support across the Church. Pioneer work assistance, and opportunities for study have been standardized. New outreach efforts have been made. And, commitment to world mission is seen in new local plans and in support of workers going to India, Indonesia and Canada through ecumenical agencies.

New Christian education materials have been published and new projects in local communities are being considered, including the development of group homes or dormitories for Korean students from Japan and other countries studying in Seoul and Pyongyang.

"The unification of our people and of the Korean homeland is a jubilee vision which the KCCJ is sharing with colleague churches worldwide. It leads us on to new, unique roles in the search of God's people for the realization of a jubilee of freedom, justice and reconciliation. Years of waiting, active hoping and carefully developed contacts, led the KCCJ to call together Koreans from the North and South and other overseas and ecumenical circles to the Tokyo Consultation in July.

.....The status and role of Koreans in Japan within rightful democratic, civil and judicial processes, cannot be resolved by merely replacing fingerprinting with more subtle means of computerized control and marginalization. In the 1990's Christians in Japan are called to a more confessional stance and, at times, a confrontational approach to problems of systemic injustice and dehumanizing rule under increasingly militant state powers.

.....the KCCJ and fellow servants of mission in Japan would be faithful hearers and doers of the Word today. Its crosses must be borne with integrity for the saltiness of prophetic presence to work. Stewarding the powers of God's people and His work among them, we would be a light, one with the Light of all nations and people, Jesus Christ."

Canadian Personnel

Rev. Dr. John H. (Jack) McIntosh (Osaka) - In his year-end report, Jack wrote, "My status and role changed very little in 1990. I am still an "outlaw" resident missionary, living and working as if my presence were so plain as to be taken for granted or disregarded. In the society, I am sort of dangling while hearings in my suit against the Ministry of Legal Affairs go on. The four two-hour sessions in 1990 were spent in examination and cross-examination of our witness, Sasagawa Norikatsu, professor of constitutional law at Toyko's International Christian University. His expert witness, made as a committed Christian (Presbyterian at that!) was an excellent appeal....

....Tatsumi congregation is our home base. We have grown to over thirty members, but are still very much irregular and immature in newness of faith. One major development was the opportunity to further Tatsumi's associate minister, Rev. SUH Jung Soon, in her calling in the KCCJ by sending her to Hawaii for six months of English language training with observation-exchange included.

1990 proved a climactic year in the Alien Registration Law struggles. Through the KCC role, I shared fuller and further branching out in ecumenical coalitions, taking affirmative actions re human rights, minority, peace, and ecological issues. For me that involved meetings, consultations, translations, talks, with spin-off invitations from citizen, student, legal and action groups. In 1990 Mission, my 'guest' status under Japanese law and court processes kept me from direct participation in Canada, Korea, or anywhere else.

1990 included (in addition to the above) KCCJ Presbytery and Assembly meetings of all kinds, court case consultations, ecumenical exchanges, mission/community action consultations, Ikuno community engagements, missionary conference study groups, other international/national meetings....and writing, including article translation.

In reflection, thanks are all I have to offer - thanks for life that is so rich and full, even though we may be nearly broke and often drained; thanks for the fruitfulness found in many associations of love and truth, the cross-fertilizing of people striving to live out all Jesus showed and told in His grand commissioning; thanks in all these times of trial and of disciplining in mission."

Dr. Beth McIntosh (Osaka) - In her report, Beth wrote, "As I look back on the year 1990, it impresses me as a bright patchwork of activities and involvements, bound together, sometimes inexplicably, within our calling as Christ's ambassadors in Japan".

Her weekly activities are little changed from last year and include - Monday morning discussion classes twice a month; English classes twice a week at the Kansai Lait Bible School of the KCCJ; two English groups each Wednesday at Tatsumi's House of Reconciliation; Children and Teens' groups on Saturday afternoons; weekly classes in English at both the Korean YMCA and the Osaka YWCA; member of the Peace Committee and the International Friendship Committee, at the YW, as well as a monthly class in Canadian cooking; and Church School teaching and involvement in most activities at the Tatsumi Church.

She goes on in her report, "While we honestly do speculate at times, Jack and I, about the wisdom of leaving the Japan scene for a new calling in Canada, the fact is that we are still receiving affirmation of our role here, in both the Church and wider society."

Beth spent a month in Canada last fall and had the opportunity to speak in several places in Southwestern Ontario as well as Calgary and Vancouver. On each occasion she was pleased to bring news of Jack to those who have remembered him, and the Koreans in Japan, so prayerfully, for so long.

KOREA

The Presbyterian Church of Korea
No report received.

INDIA

The Church of North India

Canadian Personnel

Miss Pauline Brown (Jobat) - Pauline continues to make an extremely effective contribution in many areas of public health, community development, and in the wider area of the CNI's Synod Board of Health. As she looks to retirement, Pauline hopes very much to be able to train someone to take over some of the essential things that she has been involved in.

Mr. Clarence & Mrs. Cathy McMullen (Batala) - Clarence and Cathy are doing extremely good work in Batala. Clarence continues to lead stimulating seminars of groups of leading Christian thinkers gathered to discuss matters of religious fundamentalism, the condition of the scheduled castes (Dalits) and the role of the Church in that situation. Clarence and Cathy are playing a catalytic role in enabling a free exchange of ideas and doing evangelism in the best sense of the word through their openness of home and spirit.

Miss Doreen Morrison (Mandleshwar) - Doreen continues to struggle with a very difficult situation in Mandleshwar. The community health programme functions with help from the Christian Medical Association of India. The handloom project is on hold until funds can be obtained to get it started again. The hospital is operating on a very limited schedule. However, she is quite excited by the successful beginning to a sericulture programme - a very healthy colony of silkworms. She was able to arrange for a short furlough in February 1991.

Miss Diana Wadsworth (Jhansi) - As manager of the Helen MacDonald Memorial School in Jhansi, Diana's responsibilities are many and varied. The Hindi Senior School has 230 girls and is recognized for state exams. The English Primary School is co-ed and has 430 pupils. Though not a government-recognized school, students are accepted from there into other schools. The overall staff includes 20 teachers, 2 support staff and 6 maintenance workers.

These statistics will give some indication of the amount of work required in the background as the manager struggles to keep things running smoothly. She is involved in registration of the School Society; applying for government recognition for classes 11 and 12 in the Hindi School; searching for a Principal for both schools; finding funds - and good workmen - to replace the school's roof; and obtaining recognition for the English school. In addition to these, she serves on various boards and committees when asked to do so.

It was disappointing that the candidate for new Principal of the schools, after agreeing in January to begin in July or August, declined the offer in July. However, the acting Principal agreed to continue until another is found.

The year brought its joys too. In January, friends from Canada, Muriel and Ron Barrington from Ottawa, arrived and spent about 2 months helping at the school in many ways - as well as taking Diana on a short, much needed vacation. In the fall, Diana welcomed Margaret Vandersweerde and her husband Jake for a three month student assignment in the Church of North India.

NEPAL

The United Mission to Nepal

Canadian Personnel

Mr. Hubert and Mrs. Nan Budding (Nepal) - Hubert and Nan have been in Butwal for two years, and see them as good and satisfying years. Nan continues to be very busy as the guest house hostess. In mid-year, she was given permission to hire a Nepali manager, who will eventually be fully responsible. When that time comes, she will be able to spend more time with the Nepali handicraft circle which disbanded last spring because of a lack of trained leadership.

Hubert is an engineer with the Nepal Hydro-Electric Engineering Office. After the completion of the Andhi Khola Station there was a lull in activity, however, the workload is picking up again and busy days are ahead.

The Buddings' greatest challenge and satisfaction is their task as house parents for ten trainees. They give them help with their homework, moral and practical advice, and tender loving care when they are sick or injured. When the boys are finished their studies they often return for a visit.

They report that language classes are progressing satisfactorily. And also, that now with greater liberty under the new constitution, the opportunity for Christian witness is much greater.

NIGERIA

The Presbyterian Church of Nigeria

"For the Presbyterian Church of Nigeria, the word, restructuring, was etched across the year 1990, but by the end of the year it was obvious the directive of the General Assembly to commence lessening the number of Boards was inoperable. The present nine Boards remain intact".

The Moderator, the Rt. Rev. M.O. Ogarekpe, was returned to office for his second year, and Rev. E.U. Onwuchekwa was installed as the Principal Clerk of the General Assembly.

The Nigerian economy remains poor. Prices continue to rise and the new minimum wage is double the previous one. However, the annual average wage is still only \$350.00 U.S.

In the Church, statistics show an increase in all areas - the total number of Presbyterians, the number of communicants, average Sunday attendance and Sunday School attendance. In a ten year period, the number of churches has increased from 439 to 607, a total of 168 new churches.

More and more clergy are taking advantage of continuing education at universities in Nigeria and overseas. Grants from overseas have been very helpful in making this possible, and the academic standard of the clergy has risen dramatically.

In 1990 the ground work was laid for a two year course for the Order of the Diaconate and eight evangelists and four new entrants are participating in it. Nine evangelists and four other entrants are also taking a two year course for the ordained ministry for linguistically under-represented areas.

Medical work under the auspices of the Presbyterian Church continues in several areas.

In many of the parishes, younger clergy have turned to the Holy Spirit movement, and the practice of healing by prayer and the laying on of hands is widespread. An appreciation of the felt-need for this can only be understood by those steeped in African community life.

Canadian Personnel

Rev. Richard W. Fee (Africa Liaison) - As African Liaison, Rick's year began with accompanying Canadian Church leaders to Ethiopia just in time for the Epiphany celebrations - assuredly, the ecclesiastical highlight of the year! In Mauritius he was exposed to another type of ecclesiastical celebration as the Hindu Tamils celebrated their "Cavadee", a time of atonement and setting things right.

A visit to Kenya and the Kikuyu Hospital there and conversations with George Loom and the Campbells was a learning experience, as was the Africa staff meeting held in Malawi in April.

(Editor's Note: Without exception, all members of the Africa Staff expressed their thanks for that consultation and the time to learn from one another, the time to share, and the time to grow in their faith and in their feeling as members of a team).

There were two trips to Canada during the year. In March he attended the BWM Annual Meetings and later in the year was able to have vacation time with his family. Included in both trips was the opportunity to do extensive deputation to keep the Canadian Church informed of concerns in Africa.

The Presbyterian Church of Nigeria elected a new Principal Clerk in 1990, Rev. E.U. Onwuchekwa, who began his new duties in September, and is Rick's immediate superior in the General Assembly's office. Licensings, ordinations, supply preaching, sacraments at the university, inductions, meetings, conferences, petitioning clergy, evangelists, parishes and vying factions keep Rick a very busy person, and the office a lively place.

Rev. Donald W. MacKay (Arochukwu) - In the Presbyterian Church of Nigeria, Donald was the Principal of the Hugh Goldie Lay Training Centre, Arochukwu, Imo State. He was also the Co-ordinator for Lay Training in the Presbyterian Church of Nigeria.

June 1990 saw the completion of Don's extended appointment to Nigeria, with the major tasks being completed which was the training of some 19 evangelists who graduated on April 26, 1990. The year's assignment also included writing a proposal for "The Training of Candidates to Qualify for Admission into the Order of the Diaconate". Programmes were also prepared for the ongoing task in Lay Training, a training scheme for elders and Annual Retreats. An assignment for the preparation of a Sunday School Curriculum was revamped and assigned to a Task Force at Goldie for writing. These latter projects were put into motion at the end of the Evangelists training programme.

MALAWI

The Church of Central Africa, Presbyterian, Synod of Blantyre

Canadian Personnel

Ms. Clara Henderson (Blantyre) - Clara has been working in the Blantyre Synod of the Church of Central Africa Presbyterian (CCAP) for nine years now. She is the Associate Music Director of Blantyre Synod and until recently was also Associate Ecumenical Officer for the Synod.

A Synod Choir Directors' Workshop in January was attended by choir leaders from each of the seven presbyteries, and youth leaders and members of the Women's Guild as well. Leaders of the event, Clara, Rev. Harry Ngwale, Synod Music Director and two Presbytery Music Directors, taught music reading, new songs, and led discussions on the role and function of the choir in relation to the local congregation and to the Synod.

In the months following, similar workshops were held in the presbyteries and from these, the Presbytery Music Directors organized follow-up events in each area. Workshops were also organized by Rev. Ngwale for Women's Guild choir groups.

The Synod Choir Festival, a biannual event, was held at Blantyre Mission in August. Thirty-five choirs took part, all of them winners in earlier Presbytery festivals and it was gratifying to see the improvement and to know how hard the leaders and choir members have been working. The event was recorded by the Malawi Broadcasting Corporation, and Clara herself captured most of the Festival on videotape.

Prior to the Festival, workshops were held for the evaluators of the choirs. Since evaluators are also required for each Presbytery Festival, it is hoped that in the near future, there will be a booklet produced to help them in their task.

Since October, Clara has been teaching a weekly music class at the Zomba Theological College. The class of 80 includes not only the students but their spouses as well.

Because responsibilities in the Ecumenical Office were increasing, and time for writing was decreasing, Clara asked to be relieved of her work in that office. Since then, she has completed the manuscript of a booklet on transcribing music into tonic solfa notation, and is looking forward to putting it, and several other projects into the new computer in the near future.

Further afield, Clara continues to be active in many ways. She shares her leadership skills on the planning committee for the International Youth Conference to be held in Mauritius this year; is co-ordinator of the Conference of the Africa Association for Music and the Arts as well as the Association of Christian Lay Centres in Africa planned for this coming fall; convened the committee that organized the mass rally, attended by about 3,000 people held at the close of the week-long Synod meeting; and was on a sub-committee of Synod's Training and Evangelism Committee which organized an Evangelism Outreach Campaign in the area of Nsanje, where countless Mozambicans have sought refuge.

Highlights in the Blantyre Synod include continuing efforts to minister to the refugees and beginning a Child Survival Programme focusing on the physical, emotional, mental and spiritual need of children; a new Adult Literacy Programme; a new Food Security and Agricultural Development Programme; two new churches built in 1990; and a Women in Theology Conference hosted by the Synod and plans for more such conferences in the future.

Clara is looking forward to her furlough this spring and concludes her report, "It is exciting to be in the midst of all this development and I continue to consider it a privilege to share life with our sisters and brothers in the CCAP."

The Church of Central Africa, Presbyterian - Synod of Livingstonia

Canadian Personnel

Rev. Margaret (Peggy) Reid (Blantyre) - As her fluency in the Chichewa language has increased, so have invitations to speak in various places. Peggy has preached to congregations in secondary schools, army barracks, open air meetings attended by as many as 1500 people, rural meetings and large city churches, and has answered many questions concerning women and the ministry, a concern very much on the minds of the people of the church in Malawi at the present time.

It is interesting to note, that in 1990, for the first time, women attended the General Synod meetings of the Church of Central Africa Presbyterian (CCAP). About 250 men were present, and only eight women delegates, but they played an important role in drafting and passing resolutions regarding women in the church. It was agreed that all five synods should send women delegates to the General Synod in the future, and that they should begin study of the issue of the ordination of women -- a study already begun in the Blantyre Synod. It was also agreed that a Women's Desk be established at the General Synod level, making it helpful for women to participate more fully and equally in the church.

At the present time there are three female students at Zomba Theological College and it is felt that they will be a welcome addition to the work and leadership of the women in the synod.

Work at the Chigodi Women's Centre is varied and exciting. Highlights include day events for married couples, literacy courses for new literacy instructors, a joint course for male and female elders, a women's newsletter was begun, and a "sewing Saturday" was held when students and others came and sewed clothes for the close to one million Mozambican refugees in Malawi, and the sewing was done by hand! .

Peggy is on a committee seeking to launch the Ecumenical Decade of Churches in Solidarity with Women, in Malawi, and was privileged to speak at the first gathering of women to discuss the decade.

LESOTHO

Lesotho Evangelical Church

Canadian Personnel

Rev. Glenn and Linda Inglis (Lesotho) - The Inglis family appointed to the Lesotho Evangelical Church in March, attended the Mission Orientation Course in July and arrived in Lesotho in mid-August. The first 11 weeks were spent in Morija at the administrative

centre of the LEC, meeting some of the Church officials and other workers and becoming better acquainted with the workings of the LEC.

Early in November they moved to Roma, where Glen is to be Chaplain at the National University of Lesotho. He also ministers to the local congregation of about 200 (or 50 when the students are on holiday). The Church Council has made them welcome and would like to build a chapel on the university campus as an outreach project.

Many adjustments are necessary in any move and even more so when it is to another country. For the children, it has also meant a new school: the International Prep School in Maseru. Linda drives them each day, so she cannot attend language classes with Glenn but will have some time with a tutor when it can be arranged.

Though in Lesotho for such a short time, they have already noted "the deep faith and joyous Christian hope of so many Basotho people. This is indeed the strength and hope of the nation and the future of the Church."

SOUTH AFRICA

Paris Evangelical Church in South Africa

Greetings in the name of Jesus Christ on behalf of the Rand Presbytery, which is called the Paris Evangelical Church in Southern Africa.

Because of cutbacks and unemployment the people of South Africa are suffering but they are still looking to the Church for strength and are continuing to live and witness faithfully. A new parish in Qwa Qwa was opened in 1990 and already a new church has been built. In Rand I Parish a new church in Tembisa has been completed and plans for a new parish in Jabavu, Soweto are moving ahead.

The women in Soweto and Sharpeville are working hard on plans to build a community centre to bring women together from the townships to strengthen and support one another. The Mothers' Union is strong and the youth movement is active.

Life is hard and the temptations of alcohol and drugs are great. The Blue Cross organization is a help to the people of the churches with these problems. The men of the church also are watching in the townships and workers' hostels for opportunities to help.

An ecumenical highlight of 1990 was a meeting held in Rustenburg, which brought together many churches seeking to find a unified witness against apartheid.

There have been many changes in South Africa in recent months and the people are hoping and working for peace. They hope that as peace returns to South Africa, the economy will make a strong comeback and again they will be able to shout the Sotho blessing: Khotso, Pula, Nala/Peace, Rain, Prosperity.

Canadian Personnel

Rev. Stewart Gillan (Johannesburg) - It was a year of great hope in South Africa. The African National Congress (ANC) and other political organizations were unbanned. Political prisoners, including Nelson Mandela were freed. But the suffering went on, and South Africans by the hundreds died in the struggle for political might. By year's end, the fighting had diminished and Mandela and Buthelezi were scheduled to meet and talk.

Meanwhile, Mandela's release prompted a flurry of consultations between and among the ANC, big business, the State, and foreign governments and organizations. However, the country was still in a turmoil. Violence and unrest were widespread, and foreign investors held back, as the price of gold plunged downward, and several mining houses were faced with financial problems and miners were laid off. Hundreds of these were Basotho migrant labourers, which in turn has affected the strength of our parishes in the Transvaal. The urgent concern of any future government will be to uproot poverty, to provide for a progressive education, and to re-order the economic system so that it becomes one of equal opportunity and fairness.

"Indeed, we are all faced with this most basic challenge: to responsibly realize and justly distribute the wealth of creation as wise stewards under the sovereign Lordship of the Creator."

1990 saw a dramatic drop in foreign funding for the South African Council of Churches (SACC). This made major budget cuts necessary and so departmental committees were disbanded and smaller advisory committees were set up. Regional Councils were hard hit and it was difficult to continue ministries at the grassroots level. The challenge now is to reassess and re-evaluate, a painful but revealing process.

In developments in the parishes, we note that a new church in Tembisa Township is almost completed. It will serve a congregation, a daycare centre and a local women's development programme and will be named "Lejoe le Phelang" or "the Living Stone".

In Alexandra, homeless families who have been living in the church, some since 1972, have moved to better accommodation. The congregation has undertaken renovations which will be completed around Easter 1991, and will include daycare facilities.

Katlehong, "The Place of Success" was the site of intense violence through most of 1990. However, it was also the site of a major reconciliation within the congregation. New elders were elected and the congregation is looking to minister to the wider community.

KENYA

The Presbyterian Church of East Africa

Canadian Personnel

Drs. James & Rebecca Campbell (Kikuyu) - Baby Jesse arrived in the Campbell family on March 9, and so with two little ones, Becky has had to give priority to them. However, she has still managed to take on limited clinical work in paediatrics and attends emergency operations in her role as an anesthetist.

Jim continues with a heavy case load of surgery. His records show a total of 790 operations between November 1, 1989 and October 31, 1990. Of these, 249 were classified as major and 541 as minor. The majority of major cases were patients with abdominal problems caused by infection, bleeding or obstruction. There were also quite a number of hysterectomies, prostatectomies and caesarean sections done. Plastic surgery cases totalled 111. Sadly, most of these patients were children who were burn victims.

Donations from Canada have helped provide some much needed extras for the hospital's operating theatre, including shelving, desks and a tiny office for seeing out-patients, establishing a blood transfusion service, and purchasing chairs, stools and beds for the wards.

Life is not easy in Kenya. The population of about 20 million is increasing at the rate of 4% per year. Many rural women and children spend hours carrying water and firewood which are in short supply. Unemployment is high and most people have no money or buying power. There is no unused arable land. Education, officially "free", is in practice, expensive and often unaffordable. Health care, too, is officially "free", but the system is swamped and underfunded.

Work in any hospital is stressful, and in another culture, it is even more so. There are times of frustration and loneliness, but at the same time there is encouragement and challenge in providing a much needed service to the people of the area. There is strength and comfort, too, in the knowledge that at this moment this is where God wants them to be.

Mr. George Loom (Kikuyu) - 1990 was a busy year at the Presbyterian Hospital in Kikuyu, Kenya. The renovation and enlargement to the Out-Patients' Department was completed. Eight double-unit houses are being built at the present time. These are for the single nurses and each will have private bedrooms and shared living-room and kitchen accommodation - a great improvement over some of the present facilities! Also under construction is a new workshop and offices for the Eye Department, and a technical workshop for the General Hospital.

Staffing is an on-going problem, but it is hoped that this will improve with the completion of the new houses for the nurses.

The Consultation of Africa PCC Staff in Malawi was a highlight of the year, and George expresses his appreciation for the opportunity to share in it. He also expresses his thanks for the support he receives from the people back home.

MAURITIUS

The Presbyterian Church of Mauritius

1990 saw the strengthening of international relationships which had been established in preceding years. Early in the year a planning meeting was held for the "Indian Ocean Youth Conference" to be held in Mauritius in 1991. Financial support from partner churches, (including The Presbyterian Church in Canada), has been much appreciated as the committee looks forward to this event. Early in March, one of the women Sunday School teachers was enabled to attend an education seminar in Melun, France.

The churches are working together in varied ways. Visiting Anglican ministers participated in a drama workshop. Pulpit exchanges between the Roman Catholic, Anglican and Presbyterian clergy took place in the "Week of Prayer for Unity". Guests from other churches spoke at Women's World Day of Prayer services. An ecumenical drama group presented seasonal and biblical plays on TV and in local theatres.

Geneva Hall (the Rose Hill Parish Community Hall) was renovated in 1990 and the Resource Centre was built. Unexpectedly, because of a local problem, a manse had to be built in Rose Hill. Thanks from the Mauritian people for help in financing these projects is extended to their friends in Canada and the USA.

Looking ahead, financing is a major concern. The establishment of an "endowment fund to supplement the salaries of professionals" in the church is under discussion.

In an age when the "Place of Women in the Church" is of real concern, it is noted that in 1989 a woman was elected vice-president of the Presbyterian Committee, and in 1990, a woman was elected moderator of the Synod - one whose personality and commitment well suited her for the office.

Rev. Brian J. and Mrs. Elizabeth Crosby (Pt. Louis) - Brian's main responsibilities in the Presbyterian Church in Mauritius is in welfare work, and in the production of music and liturgy aids.

As Chairman of the church's agency to help the needy he presided over a complete restructuring of the system for assessing cases and distributing help.

He also continued as Chairman of the committee to produce new hymnbooks and liturgical material for the French and Creole speaking section of the church. The first new book will be ready for use early in '91.

As director of "Formation Biblique et Theologique a Maurice", he has seen the programme grow and flourish. 1991 will be a critical time as the board seeks funding to continue the course writing project and to increase the percentage of local support in the programme.

Elizabeth continues to assist wherever possible, particularly with typing. With Brian, she looks forward to the new hymnbook coming off the press. She finds that "chronic fatigue syndrome" and an old spinal injury restrict her activities, but she does what she can.

Rev. Ray Drennan and Ms. Ann Vickers (Grand Gaube) - Ray and Ann serve in the Northern Parishes of the Presbyterian Church of Mauritius and have found the past year an interesting and satisfying one. Local leadership has been strengthened. More people are taking responsibility in parish affairs and are actively shaping the kind of ministry they want for themselves. More and more people are becoming vocal about their wish to have the life and worship of the parish continue in the Creole language even against strong cultural pressures to the contrary.

France Cangy has returned from his studies in Zambia and is eager to begin parish and community development work.

Ray co-ordinated a "Fancy Fair" and found it an unforgettable experience - a cross between a circus, a rummage sale and a pop concert - in short, chaos! But, it was very successful and raised money for much needed repairs and for a small electronic keyboard. Ann, too, was involved with the fair, and worked with the women sewing and doing various handicrafts.

An American woman living in a nearby village comes to give quilting lessons once a week. The women are learning the new art well, and the market is expected to be good for their finished products.

Ray and Ann's project of raising rabbits to supply the local hotels has not gone well, however, one of the local villagers is interested in taking over and perhaps it will become a more profitable business.

As they approach the end of their time in Mauritius, Ray and Ann are both trying to ensure that projects they have started, will continue when they leave. This involves careful planning and training as the transition time comes near.

As with other workers in Africa, they, too, are grateful for the Canadian personnel consultation in Malawi and hope that such meetings will continue.

ZAIRE

Canadian Personnel

Mr. Dick and Mrs. Jane Paul (Zaire) - Dick and Jane have been in Zaire for four years now, serving with the Mission Aviation Fellowship in Kinshasa. They see the country as being in a time of change and they cannot predict how things will work out. The currency has devalued over 400%. People at the low end of the economic scale have lost everything, and even those in the middle class are facing extreme financial hardships. Student demonstrations have been put down by military force. And it is easy to see that the demonstrations may escalate as the poor and the unemployed express their dissatisfaction with the government's inability to stabilize the currency and create jobs.

The President has promised free elections but it remains to be seen if this will be of any help. There seems little hope for non-violent change of leadership.

Both Dick and Jane find that their French is improving through use, and that the work in administering MAF's French Language School has helped the school to progress.

For various reasons, commercial flights have had to be curtailed out of Kinshasa. However, MAF is still often the only source of life-saving medical emergency flights, and many national evangelists and teachers can only spread the Good News of Jesus Christ effectively if they are able to fly over the bad or sometimes impassible roads to reach the people who so desperately need them.

Jane does some work in the accounting office, does some billing, and answers the radio or the phone, but mainly she is a hostess. People stop off in Kinshasa on their way through and need a meal, or a bed for the night, a ride to the airport or to the clinic for medical help, and Jane helps them all whenever she can.

In addition to this, she spends time with the children's group at the leprosy hospital, helps with the English Bible Class at the International Church, teaches four nationals English, is involved in a ladies' Bible Study group and the Christian Women's Club.

They have received numerous cards and letters from groups in Canada and express their thanks for this very important link with the Church at home.

MOZAMBIQUE

Canadian Personnel

Rev. Robert (Bob) Faris (Mozambique) - Bob has been seconded by the Presbyterian Church in Mozambique to teach at the ecumenical United Seminary of Ricatla, located

about 30 kilometers north of Maputo, the capital of Mozambique. In December, eighteen students graduated, the largest graduation class ever, and the Presbyterian Church was especially proud of their five graduates. Teaching continues to be a source of challenge and stimulation and, in the midst of a suffering people, Bob finds it a privilege to work with those who risk so much to witness to God's presence in the world.

The Presbyterian Church in Mozambique continues to work and grow. The church in Gaza Province is surprisingly strong, knowing it is an area seriously affected by the war, where many Christians have had to flee to the cities. Those who remained have had to hide in the bush at night for fear of attack by the RENAMO rebels.

The Synod of the Presbyterian Church of Mozambique was held in Maputo in July. There, Bob was received as a minister of the church by the Rev. Oriente Sibane, Moderator of the Synod, and he was privileged to bring greetings from The Presbyterian Church in Canada. The Synod lasted for a week and ended with a five hour service of worship and thanksgiving!

Lively discussions regarding a new constitution have been held in Mozambique and now that it is in effect, plans are going ahead for elections in 1991 establishing a multi-party government.

The Church in Mozambique continues to pray for peace and Christians throughout the world are asked to pray, too, that the twenty-five year war will soon come to an end.

Bob adds in his report - "As I live and work among people who have been systematically brutalized while the world turns its head, I join the cry to Christian brothers and sisters in the first world to align themselves with our oppressed brothers and sisters and to speak out against the renewed militarism which seems to inform all of our responses to troubled areas of the world. In Canada as elsewhere, long-term diplomatic, political and economic solutions need to be sought and we must respond to Jesus' call to live justly with our neighbour and to manifest our love for God in our love for the poor and the marginalized of the earth".

CENTRAL AMERICA & CARIBBEAN

Canadian Personnel

Rev. Joe Reed (Central America & Caribbean) - 1990 challenged our church partners in Central America as they struggled to fulfill their ministries amid rising tension and rapidly deteriorating economies.

In El Salvador, battles have raged; both sides have claimed victory; thousands have been left homeless, dead and injured; and the level of repression has increased dramatically.

In Nicaragua, the new government has been unable to bring real peace. Inflation is extreme. Starvation is reported in the interior of the country and general strikes have disrupted life in the capital and elsewhere.

Following terrible floods on the Atlantic coast a number of appeals were made for donations. The Presbyterian Church in Canada responded through PWS&D.

Dr. Myung-gi Kim, who served first in Bluefields on Nicaragua's Atlantic coast and then in a tuberculosis control programme in the mountain town of Jinotega, completed his contract in the spring and returned to Canada for further study. His hundreds of grateful patients and friends wish him well in his new undertakings.

Churches in Canada have been generous in their support. Seven Presbyterians from Sarnia went to Nicaragua to build a new ice house in a remote fishing community and to teach in the Moravian High School. Churches in the Kitchener-Waterloo area have literally saved lives in their contributions of medical supplies. Churches in the Guelph area have provided scholarships for students in a special school who are trying to re-integrate into society. Youth in Mission volunteers built church pews in Costa Rica and also laid sidewalk. In Nicaragua they painted a large gate to a children's project built several years ago by PWS&D. The gate was the gift of the Toronto Korean congregation.

Joe ends his report, "tension abounds, human needs increase, and the need for reconciliation is everywhere. Churches in Nicaragua and El Salvador struggle to be faithful and to make the Gospel call for peace heard. Pray for them - and for us all - as they seek to incarnate the promise of the Prince of Peace!"

GUYANA

The Guyana Presbyterian Church

Canadian Personnel

Mr. Ray Appel & Mrs. Lesley Appel - Two things of note happened in 1990. First, there were meetings regarding the possibility of a joint Sunday School curriculum. These were attended by representatives of the Guyana Presbyterian Church, the Presbytery of Guyana and the Guyana Congregationalist Union, and discussions touched on plans for the future and the idea of a joint Sunday School Teachers' Manual.

The second highlight was the use of the curriculum "Fashion Me a People". The Anglican Church has been using this in the area with a good degree of success. Ray and Lesley introduced this curriculum to leaders of youth groups, and to teachers of broadly based Sunday Schools and of particular age groups. They report, "The feedback was great! Most of the teachers found it easy to use and fairly inexpensive. Part of our dream (if the people found it helpful) was to implement this curriculum into the Church as part of the Christian Education Programme. It is our hope that the PCC will encourage and support this idea". Each Parish was visited at least once and workshops were held in all but one.

Ray and Lesley returned to Canada in August for vacation, intending to return to Guyana in October; however, because of health concerns they were not able to do so. Though they found their work in Guyana had its low points, it had its many high points too. The joy of working with the laity, the amazing hospitality of the people, and the love they showed, made the Appels' time in Guyana an enriching experience and one that will stay with them for a long time to come.

MIDDLE EAST

Canadian Personnel

Rev. Douglas duCharme & Mrs. Seta duCharme-Ghougassian (Cyprus) - As Middle East Liaison with the Middle East Council of Churches (MECC) based in Cyprus, Doug reports, "As we write, at the end of November 1990, the situation in the Middle East is volatile - even more so than usual. The situation since Iraq's invasion of Kuwait on 2 August 1990 has triggered concern and fear, while at the same time bolstering the courage of the Canadian churches to seek a response to the conflict distinct from that of the Canadian government. That is not easy, given the fact that this conflict can only be understood within the context of the struggle for justice and peace in the region as a whole - Israel/Palestine, Lebanon, Cyprus, etc. As a result it is attempting to avoid dealing with the conflict altogether, to retreat to solid ground when the shifting sands of justice and peace in the Middle East threaten to disorient and disturb. Education leading (one hopes) to advocacy in such a climate is challenging indeed!"

The solid ground we have tried to offer in this regard has been solidarity with the churches in the Middle East through the Middle East Council of Churches. It is a beginning - and often an eye-opening one at that - for most people in the Canadian churches to encounter the life, witness, and courageous persistence of the churches in the Middle East. For example, how many people know that the Iraqi foreign minister, Tariq Aziz, is a Catholic?"

The Fifth Assembly of the MECC was held in Cyprus in January 1990, and was attended by the then Moderator of the Presbyterian Church, Rev. Dr. Harrold Morris. "The Assembly was a wonderful occasion, a true celebration of the life and witness of the Middle East's 14 million Christians, marking as it did, the official acceptance of the Catholic churches in the region into full membership in the Council."

Doug and Seta were married in Cyprus in July. Seta is responsible for the MECC's documentation and research centre and also contributes to the MECC French language journal, "Courrier Oecumenique du Moyen Orient", published in Beirut.

September to November was spent in Canada, preaching, meeting with various denominations, and attending consultations in Ottawa and New York.

Their report closes, "we would like to thank people on the BWM, and in the Church at large, for their prayerful concern and support, both for us in our work, and for the churches of the Middle East in their struggle to remain faithful to their calling amid extremely difficult conditions. At such times, prayer becomes solidarity."

PERSONNEL OVERSEAS

EAST ASIA

China

Rev. Dr. Bernard & Mrs. Ruth Embree
(China Liaison) (to Aug. '90)

Ms Susan Raeburn-Gibson

Mrs. Mary Lou Johnston (effect. Sept. '90)

Taiwan

Dr. Georgine Caldwell (to June '90)

Rev. Ted & Mrs. Marilyn Ellis

Mr. John (Jack) & Mrs. Betty Geddes

Rev. Choong Mok & Mrs. Yung Ja Kim *

Rev. Paul & Mrs. Mary Beth McLean

Miss Joy Randall

Japan

Rev. Dr. John (Jack) & Dr. Beth McIntosh

SOUTH, WEST ASIA

India

Miss Pauline Brown

Dr. Clarence & Mrs. Catherine McMullen

Miss Doreen Morrison

Miss Diana Wadsworth

Nepal

Mr. Hubert & Mrs. Nan Budding

SOUTH AMERICA

Guyana

Mr. Ray & Mrs. Lesley Appel

MIDDLE EAST

Cyprus

Rev. Douglas duCharme & Mrs.

Seta duCharme-Ghougassian*

AFRICA

Nigeria

Rev. Richard Fee (Africa Liaison)

Rev. Donald MacKay

Malawi

Mr. David & Mrs. Miriam Barrie

(Effect. July '90)

Ms Clara Henderson

Rev. Margaret (Peggy) Reid *

Lesotho

Rev. Glenn & Mrs. Linda Inglis

(Effect. June '90)

Kenya

Dr. James & Dr. Rebecca Campbell

Mr. George Loom

Mauritius

Rev. Brian & Mrs. Elizabeth Crosby *

Rev. Ray Drennan & Ms Ann Vickers

Zaire

Mr. Dick & Mrs. Jane Paul

Mozambique

Rev. Bob Faris

South Africa

Rev. Stewart Gillan

CENTRAL AMERICA-CARIBBEAN

Rev. Joseph Reed (Area Missionary)

Nicaragua

Dr. Myung-Gi Kim * (to June '90)

* Jointly appointed with other Boards

SERVING UNDER OTHER AGENCIES

Rev. David & Mrs. Sandra Heath (Bahrain)
Rev. John & Mrs. Lois Kurtz (Hong Kong)
Miss Dawn Ross (Switzerland)

CANADA OPERATIONS FIELD REPORTS

CANADA MISSION UPDATE

Accounts were received for the following areas of work in 1990.

SYNOD OF THE ATLANTIC PROVINCES

Presbytery of Cape Breton

Meredyth McCabe, Presbytery Mission Worker, has continued to make regular hospital and nursing home visits. She also conducts a weekly Bible Study at a Guest Home, plans camp programmes - and last summer was director at Camp MacLeod. Her assistance to the Atlantic Mission Society auxiliaries and youth groups is appreciated. She has been appointed President of the Industrial Area Pastoral Care and Study Action Committee, the first female to hold that office.

Cape North & Neil's Harbour

Served by a summer student.

Camp MacLeod

Served by a summer student.

Presbytery of Newfoundland

The work at Wabash is dormant at the present time.

Presbytery of Pictou

Joanne Vines is now in her third year as Presbytery Mission Worker. The number of mid-week children's and youth groups, and Summer Vacation Bible Schools has increased. A major part of her work is training and providing resources for group leaders. She also visits Senior Citizens' Homes and assists in leadership development for camp programmes. A highlight of 1990 was working with the Presbytery Committee in sponsoring the first Presbyterian Cursillo weekend in Atlantic Canada.

Presbytery of Halifax/Lunenburg

Hospital Visitor:

Synod Hospital Visitor, Geneva Frith continues her ministry in the Halifax area, visiting patients, arranging transportation and accommodation for out-of-town family members. She also represents the Presbyterian Church on the Pastoral Care Committees of 2 hospitals.

Kentville - New Minas

The work of Kings Presbyterian Church continues under Presbytery's Outreach committee. The congregation was formally established in early spring, received 27 charter members in the fall and elected five elders. A Board of Managers and a local Outreach committee have also been appointed. The Atlantic Mission Society and several congregations in the Presbytery have given financial assistance.

Presbytery of Saint John

St. James Church, Fredericton

The work at St. James Church, Hanwell Rd., Fredericton, is most encouraging under the leadership of Rev. Basil Lowery. Reports show that communicant classes have been held; membership is increased; attendance at worship is up; church school enrolment remains the same; a new fellowship group has been formed; an Adult Bible class meets regularly; and there are plans to enlarge the Session. In the near future, improvements will need to be made to church facilities. Also, steps are being taken to pay off the Lending Fund loan.

SYNOD OF QUEBEC & EASTERN ONTARIO

Presbytery of Quebec

Leggatt's Point is in a joint ministry with the United Church and is presently, very ably served by Donald Weicker, a lay missionary.

ValCartier and Charny are served by student minister, Bob Sim, and the charge is moving toward a full-time ordained ministry.

Presbytery of Montreal

Tyndale-St. George's, an inner city ministry continues to serve the Little Burgundy area of Montreal with after school programmes, tutoring, activities for all ages, etc. Programme Director, Kim Kidder has been instrumental in setting up a drop-in centre for young people at Tyndale-St. George's and at other community locations. Refugee co-ordinator, Glynis Williams, deals directly with those in need, attending hearings, linking them with communities where they can receive help, and speaking to churches on refugee issues.

New Hope Centre is a ministry to senior citizens (predominately English speaking) in the Notre Dame de Grace area of Montreal. Besides the usual programmes of outings, social events, meals on wheels, counselling, etc., a new programme has begun for single mothers on welfare called 'collective kitchen'. It gives help in meal planning and food buying.

The Francophone Ministry of The Presbyterian Church in Canada:

At last year's General Assembly it was recommended that a national committee be established to examine all aspects of the Francophone Ministry in Canada, and that a co-ordinator be appointed. The National Committee was established and Rev. Daniel Forget, minister of St. Paul's, Melbourne, was appointed to the half-time position of co-ordinator in October, 1990.

The National Committee has seven members. It will meet regularly 3 times a year, and will supervise current operations, make necessary recommendations to the appropriate bodies of the Church, initiate and supervise the implementation of new work, give general directions to the co-ordinator and support him in his functions, handle all requests for grants and institute appraisal techniques for the various work.

A retreat, including all the working staff and others interested in the Francophone ministry of The Presbyterian Church in Canada will take place annually in the second week of June.

The co-ordinator is the representative of the National Committee. He will work at carrying out the mandate of the committee following its guidelines. He will get involved in a practical way with the work of the Church in promoting missionary and evangelical endeavours; provide pastoral support to those working in this ministry; work towards forming new communities of faith; serve as a link with the Board of Ministry in the field of theological education; sit on the Canada Operations Committee of the Board of World Mission; and represent the National Committee at all levels in the Church courts.

The existing work is modest but the small remaining group of Franco-Presbyterians remains firm and determined in its mission to spread the Gospel of Christ. It has high hopes for the future. The immediate emphasis must be placed on the development of new communities of faith which would provide possibilities of forming viable congregations.

Presbytery of Ottawa

Grace Church, Orleans

This congregation is doing very well both financially and in terms of growth. They have been assisted in their active youth ministry by a worker from Youth in Mission. As a congregation they are focussing on outreach and evangelism in their fast growing community. Gordon Kouwenberg is the minister.

March 26, 1991 Grace Church celebrated its tenth anniversary in January 1991, and emphasizes that M.O.R.E. (Mission, Outreach and Evangelism) is central to church

activity. Highlights of the year include - a Shepherding Programme with a two-day seminar led by Rev. Melvin Steinbron of Minneapolis, Ohio. This programme trains lay people in pastoral visitation; the response has been excellent for Pioneer Club activities; youth programmes have gone well with Jill Essex from Youth in Mission. The church is used by the community for a programme for severely handicapped children, Girl Guides, music groups, concerts, - and also contributes to the local food bank and the Christmas mitten tree.

Christian Community House

Christian Community House continues to offer counselling, fellowship and accommodation to any in need. Sandra Estabrooks, is the lay missionary there.

(The emphasis at Christian Community House is on building Christian community by offering the love of Christ through fellowship, counselling, support, a place to live and grow, Bible Study, and complete acceptance in the name of Christ. Sandra Estabrooks, the director, co-ordinates these efforts using her considerable gifts and training. It is exciting to know that the Church, through Sandra and the Community House, is reaching out to people who are not reached by the Church through its congregational ministry. They are often going through a difficult time in their life and require a ministry of presence, patience and active listening, such as is offered at Community House.

Refugee Ministry

This ministry had to close because of a lack of funding and the Presbytery of Ottawa now works ecumenically in this field. Because of funding cuts, the Synod and Presbyteries had to take on the financial responsibilities of several areas of concern ie. Leggatt's Point, the chaplaincies at Carleton and McGill, New Hope Centre, Tyndale Programme Director and Ottawa Refugee ministry.

SYNOD OF TORONTO & KINGSTON

Presbytery of Pickering

St. John's, Milliken

The work has made excellent progress and has developed into a well-integrated, multi-ethnic congregation. Dr. D.V. Wade, who has resigned, gave splendid leadership.

Markham Chinese

A strong Session and Steering Committee, under the leadership of Dr. D.V. Wade, has seen the church grow from a "mission" to a "congregation".

Malvern

After a prolonged vacancy, the work is picking up under the leadership of Rev. R.J. Elford. The future looks promising!

Unionville

Under the vigorous and enthusiastic leadership of Rev. J. Wesley Denyer and his Session, the congregation is on a wave of euphoria following the opening of their new building.

Clairlea Park, Scarborough

This congregation has experienced some difficulties, and is now under the care of the Visioning Committee of Presbytery. The survey conducted by Ms. Lucinda Scott resulted in an encouraging response from the over 1,000 homes visited.

New work envisioned in the Presbytery of Pickering is outreach in the area of North East Whitby. The rapidly increasing population in that area presents an opportunity for Church Extension, but has been postponed from year to year because of lack of available funding.

Presbytery of East Toronto

Gateway

Gateway is showing signs of progress and new life under the gifted leadership and ministry of Rev. Pat Hanna, who began her ministry October 1, 1990. Already, she has injected a new "spirit" into the congregation and new programmes, etc., are resulting!

Taiwanese Church

Aided by the Board's Incentive Grant Programme, the Taiwanese Church is making excellent progress under the leadership of Rev. Stephen Chen.

The Toronto Korean Presbyterian Church

This congregation is sponsoring new work in Newmarket and, hopefully, funds will become available to continue this work through 1991 and in the future.

Presbytery of West Toronto

The Jane-Finch Outreach Ministry

This work has been under the leadership of Rev. Ellen Lemen since its founding in 1980. However, the Lemens have now gone to Australia and so a strategic vacancy exists in this very crucial area of Metro-Toronto.

The Asian Mission

Under the volunteer leadership of Rev. Basil Dass (he is on leave of absence working for immigration concerns) and his wife, the work continues. Videotapes and literature are available for anyone wanting them.

The Spanish Mission

Continues at University Presbyterian Church with Rev. Raul Pacheco leading most enthusiastically, while he hurdles some extremely difficult immigration problems.

The Portugese Ministry

Continues under the excellent leadership of Rev. Lincoln Rezende, who sings and accompanies the congregation and choir as well. He is an inspiration in another difficult ministry to new immigrants.

The Korean-Canadian Family Ministry

Continues under the leadership of Rev. Myung Chun Kim. It is a far-reaching ministry to Korean women, children, and families, and is growing in scope.

Peace Korean Church

Begun at Morningside-High Park Church, under Rev. Young Yoo, is moving quickly towards self-support.

Italians

A ministry for Italians was begun on May 1, 1990. Rev. Giovanna Cieli is serving part-time in this work along with her other pastoral concern at Fairbank Presbyterian Church. She brings exciting bridge-building skills to this new mission to the Italian community.

Francophone Work

It has been reported that there are some 40,000 Francophones in North York alone. Therefore, the Presbytery Missions Committee, in consultation with the Presbyteries of East Toronto and Pickering, is investigating the possibility of beginning a Francophone Mission.

Presbytery of Brampton

White Oak Presbyterian Church, Mississauga

This congregation continues to grow and now holds two services each Sunday. Exciting things are happening such as Youth Group, Confirmation Class, and 20% increase in givings, etc.

Heart Lake Presbyterian Church

This congregation is now reaching out to the newcomers in the community. Finances are stable and the congregation has assumed full responsibility for the Child-Care Centre.

Trafalgar Presbyterian Church, Oakville

This congregation moved into its new facilities on February 3, 1991. The congregation is making good progress and is greatly encouraged in every way.

North Bramalea Presbyterian Church

Interest by the community is in evidence as new families come to worship, more parents seek baptism for their children, and couples ask to be married. There is great interest in Christian Education and especially in the Kerygma Bible Study series.

The West Korean Church, Mississauga

This congregation is renting facilities from the United Church. The congregation is growing and the Presbytery will be requesting an Incentive Grant for it.

Knox Church, Sixteen

This congregation is vacant at the present time and housing expansion in the area shows a great need for someone who can give a substantial amount of time to outreach. It is interesting to note that the Church building is being classified as a Heritage Building.

Presbytery of Waterloo/Wellington

Guelph University

The Guelph University Chaplaincy committee now has a new husband-wife team (Anglicans) continuing this challenging work. Plans are being made to establish a centre for religious studies at the University.

Kitchener East Extension Congregation

This congregation is planning to construct its own church facilities in 1991 at a cost of approximately \$650,000. The congregation is very excited and anticipate growth because of it.

Acknowledgement: Synod's Mission Committee gratefully acknowledges the continual excellent guidance of our Superintendent, the Rev. J.C. Elder, whose intimate knowledge of the Synod, informs many of our decisions.

SYNOD OF HAMILTON & LONDON

Presbytery of Hamilton

Mary Jane Bisset: Mary Jane is continuing in her active and enthusiastic ministry in the congregations of St. Paul's and Heritage Green. She gives extensive leadership in the Church Schools, organizing, training and participating when needed. She works with various adult and children's groups, plans activities for school PD days, conducts Bible studies, and assists in planning congregational events. Her visits in the areas are very important and she is continually trying new ideas to advertise church events in the community. Besides participating in many ways in her congregations' services of worship, she is often asked to share the story of her work in nearby towns and cities.

Helen Allum: Helen's work in the inner city is varied and helpful to the many people she serves. She visits in homes, arranges outings, counsels, sits in on court cases and has contacts with the children's aid and social workers. As a result of alcoholism, drugs, divorce, unemployment, etc. there are many broken homes in the area and many hurting people.

A monthly women's programme called "Coffee Plus" is very popular and offers speakers on spiritual and practical topics as well as social fellowship. Her work with youth includes youth groups, Church school, and arranging for 45 children to go to camp - most of them sponsored by area churches. A dinner for seniors is held monthly and programmes are arranged for each gathering. In addition to the dinners, visits in the homes of seniors and shut-ins are always appreciated. A Food Bank at St. John's and St. Andrew's Church is in constant use, with approximately \$12,000. worth of groceries distributed during the year. Sadly, with Canada in a recession, the inner city will suffer even more economic hardship and as a result, the social problems will also increase.

Heritage Green, Stoney Creek

Rev. Peter Walker is progressing satisfactorily with its building plans.

St. Paul's, Burlington

Rev. Clive Simpson is making good use of its portable classroom and progressing toward the building phase.

McMaster Campus Ministry

A Presbyterian presence in McMaster Campus Ministry disappeared with the resignation of Rev. Teresa Han in mid-year, however grant funding continues.

Asian Ministry

The work of the Asian Ministry under Rev. Jalal Daniel continues quietly but effectively.

Members of the Order of Diaconal Ministries, Helen Allum, Mary Jane Bisset, and Joanne Walter, serve in Urban Ministry, Church Extension, and Hospital Visiting respectively in addition to their involvement in many areas of the work of both Presbytery and Synod.

Presbytery of Niagara

Korean Congregation, Niagara

Rev. Ki Sung Yoo has resigned from the Korean Congregation in Niagara Falls, and a request for a replacement is expected soon.

Brock University Chaplaincy

Rev. Dr. George Tattre reports some reorganization in the Brock University Chaplaincy and that the new chaplaincy team is working smoothly.

Presbytery of Paris

Korean work continues in Brantford under Rev. Paul Ryu.

Presbytery of London

Trinity, London

Rev. John Herman looks forward to the completion of its seniors' complex.

University of Western Ontario Chaplaincy

Rev. Sabrina Caldwell is working on further defining the work and mission of the chaplaincy.

Stoneybrook-Masonville

Work will restart in Stoneybrook-Masonville in mid-1991.

Presbytery of Chatham

The Presbytery has established a Church Extension Fund in anticipation of future work.

Presbytery of Stratford-Huron

Knox, Bayfield

The summer student appointment to Knox, Bayfield was a clergy couple, John and Shannon Wyominga.

Presbytery of Bruce-Maitland

Huron Feathers

1990 was the last year of Rev. Donald Scott's appointment to Huron Feathers. He is returning to Scotland to an appointment with the Iona Community.

The Presbytery plans to realign Huron Feathers with Knox, Wiarton.

SYNOD OF MANITOBA & NORTHWESTERN ONTARIO

Presbytery of Lake of the Woods

Mabel Henderson: In 1990 a survey of the total operation of the Kenora Fellowship Centre resulted in the decision to close the centre and to relocate to a smaller setting. The main reason for this was that a well-established government-funded Native Friendship Centre now provides the services which for many years were offered by the Church through the Kenora Fellowship Centre.

Proceeds from the sale of the Kenora Fellowship Centre property would make possible, other creative ventures in Native Ministry and provide financial assistance for the training of Native Pastors, as well as ensuring the continuance of Native Ministry in the Kenora area.

Our new work has been named "Anamiewigummig", or "House of Prayer". Drop-ins seeking friendship and encouragement continue to be welcome. A small group gathers for worship on Sundays and a Native women's group meets monthly.

Presbytery of Winnipeg

Thompson

On March 1, 1990 the Rev. Charles Cook started his ministry at St. Andrew's. After 18 months of vacancy the congregation was overjoyed to welcome Charles, Cathy, and Hilary. Charles has been effective at reaching out to a variety of people in crisis, and the congregation has seen some stability return after the long vacancy. New elders were ordained at the end of the year.

Calvin and Stonewall

The Rev. Jeffrey Smith started his ministry in this two point charge on March 1, 1990. In Stonewall, there have been a number of community building events which have impacted positively on the life of the congregation. Calvin, Winnipeg has gone through the strategic planning/visioning process as it asks tough questions about its future.

St. David's, Winnipeg

The Rev. Ian C. MacLean was appointed to the charge effective September 1, 1990. This is a minimally self-supporting congregation.

Winnipeg Inner City Missions

Co-operative work by the three staff persons continues at the two centres (Flora House and Anishinabe Fellowship Centre) for Vacation Bible Schools and Spring Break week when the children were out of school. Day events and week-end events are conducted from time to time for different age groups.

Information and promotion is provided for churches in various ways. Three times a year the Presbyterians provide a programme for a local television production called "Sundayscope". The Inner City staff, with the help of two other persons, presented the work in the Inner City telling of the purpose and focus of the Mission. This presentation included a brief dramatization of the problems native people face when new in the city, and the general problems found in low-income and single-parent families. Promotion is also done at events such as W.M.S. Presbyterial, services of worship, and local group church meetings.

Flora House

Flora House is looking forward to the construction of a new building which will be on the same block on Flora Avenue as the present structure. We expect the building to be ready for use in the fall of 1991. The new building will provide improved space and convenience for the present programmes, and will allow for the expansion of programmes in the future.

Anishinabe Fellowship Centre

At the present time a native man volunteers his time at Anishinabe. With the support of the paid staff he is reaching out to people who have recently come to Winnipeg from his reserve in the north. The staff are working with the youth and their parents. Their efforts are directed toward establishing programming that will include services of worship.

Hospital Visitor

After a prolonged bout of pain and illness, Mrs. M.A. McLaren returned to her task as Hospital Visitor in March, 1991. During the year she was involved in two workshops, the main one being a course on Living with Cancer, which was held a portion of one day a week for three weeks. Mrs. McLaren continued her regular rounds of visiting in thirteen Winnipeg hospitals; as well as visiting in some local nursing homes to keep in touch with former regular church attenders.

Presbytery of Brandon

St. Andrew's, Flin Flon:

St. Andrew's Presbyterian Church, Flin Flon, celebrated its 40th anniversary in 1990. Rev. George Johnston, the first minister of the congregation spoke at the anniversary service,

which was also attended by Miss Margaret Boyd, who did the early survey of the area homes leading up to the founding of the work there. Anniversary year was particularly exciting. The Sunday School doubled its membership. More young families are attending services. A Junior High group is in operation and there are plans for a Young Couples group. There are two Bible Study groups, both showing a keen interest in learning more about God and the Good News of the Gospel of Jesus Christ. The congregation reaches out to the community through a monthly Meals on Wheels programme, and also contributes to the local group home and to the food bank.

Dauphin-Winnipegosis Pastoral Charge

During 1990, the charge was vacant, but was well-cared for by the regular preaching of Rev. Larry McPhail, and pastoral care provided by the two sessions. The charge is now looking forward to a time of fruitfulness under the leadership of Rev. Sindy Scott.

Oak Lake, Birdtail & Waywayseecappo Reserves

The Rev. Henry Hildebrandt continues to call on the members of these three bands. He holds regular Sunday Church Services on Oak Lake and Birdtail Reserves. As Interim Moderator at Waywayseecappo he tries to keep a Bible Study group active. This group didn't meet during the cold weather.

SYNOD OF SASKATCHEWAN

In November 1990, representatives of the Synod, and officials of the Evangelical Lutheran Church of Canada, the Anglican Church of Canada, and the United Church of Canada, signed an agreement which will allow local congregations of the various churches to enter into discussions regarding their continuing needs of ministry. In this time of fiscal difficulties on the Prairies, the Church has been hard hit. Needs for pastoral ministry have increased while funds and the presence of the Church has been in decline. It is our hope that we can minister with each other's people, aware of our different identities, yet willing to minister to and with each other despite them.

Presbytery of Assiniboia

The Presbytery has established a Mission Fund with the hope "that the funds so generated will enable mission and ministry to take place in forms and places where we are presently unable to "do" ministry because of limitations imposed by financial shortcomings."

St. Stephen's, Regina

News of the approval of a Grant Request for '91 was received with a sense of joy and celebration. The congregation now feels able to further develop its distinctive ministry in the community. Under the leadership of Rev. John Haas and capable lay leaders the congregation continues to grow and witness in the city.

Grenfell Christian Community, Grenfell

During 1990 the Presbytery of Assiniboia was asked by a group of individuals in Grenfell for pastoral care and assistance for conduct of worship. A special committee was named to carry out this request and to prepare these people for membership in The Presbyterian Church in Canada. Following their reception, they will petition the Presbytery to form a congregation in the Grenfell community.

Bekevar, Kipling

The congregation is grateful for the grant received from the Board of World Mission to assist with the costs of ministry. Though not as large a grant as requested, it will be a big help.

Presbytery of Northern Saskatchewan

Circle West, Saskatoon

Though in a predominantly "blue-collar" area with resultant economic difficulties, the congregation is progressing well. They are involved in a new Saskatoon Downtown Youth Centre, have a new intergenerational choir, and an increasing attendance. In 1990 they hosted meetings of Presbytery and Synod and provided both meals and billets.

Knox, Sylvania

Rev. Gloria Fauser ministers in this community where the Church is alive and vital, despite hard economic times in rural Saskatchewan. Attendance at worship and at Sunday School is small, but faithful.

St. Andrew's, Rosetown

The congregation continues to grow in their faith through a strong weekly Bible study group, and in their fellowship through a monthly after-service luncheon. The local economy is poor and they know the need to support one another, and ask for the prayers of the Church as they seek to remain faithful to their call to witness.

St. Andrew's, Biggar

The congregation continues to grow under the leadership of Rev. Colleen Gillanders-Adams.

St. Andrew's, North Battleford and Calvin-Goforth, Saskatoon

Both of these congregations remain vacant and continue to assess their needs.

Saskatoon Native Ministry

This congregation has entered its third year and meets Sunday afternoons at Circle West Church. Two members have been actively involved in the National Native Rights Committee.

Mistawasis

Through the tragedy of the accidental death of a young girl, her family became faithful members of this congregation. Because of them, other family members and friends have also come into the congregation giving an increase in attendance at worship, and new leadership in other activities.

Crutwell and Wahpeton

The hope for building a church on this reserve is still alive despite a shift in population and internal disputes.

Prince Albert Chinese Fellowship

A group of newly arrived immigrants from Hong Kong have been meeting in Prince Albert for two years now. Rev. Andrew Song is now leading this group of 20 in worship and Bible Study. About half of this number are non-Christian but anxious to explore the Christian faith further.

SYNOD OF ALBERTA

Presbytery of Peace River

Wanham/Blueberry Mountain

Both congregations are doing well and are attempting to reach out into their communities with the witness of the Gospel. Both, now have Sunday Schools and they had successful Vacation Bible Schools.

Chetwynd Shared Ministry

As many of the core people leave the community for other places it is a struggle for the congregation to keep going. However, they are still trying to meet the needs of the community and have Bible Study, Sunday School, Vacation Bible School and other activities.

Faro, Y.T.

This is a shared ministry under the leadership of an Anglican priest, Rev. Shane Wilson. The population is small, but the congregation and minister carry out an effective witness in the community.

Dixonville

The congregation is supplied by different people each Sunday but hope to have a resident minister in 1991. They had a very successful summer student ministry and now, realizing their own responsibilities in ministry, they are filled with enthusiasm and look forward to a good future.

Fort St. John

It is a struggle to remain self-supporting, however, the congregation is trying hard and witnessing in the community.

St. Paul's, Tumbler Ridge

A manse was purchased this fall. Now, they are in the midst of a "Stewards for Life" stewardship programme which already has given the congregation new hope and enthusiasm. This is a shared ministry led by Allan Young.

Presbytery of Edmonton

Millwoods

Under the leadership of Rev. Bruce Kemp, inactive members are returning and there has been an influx of new families. New initiatives have been started in youth work and a new W.M.S. group has been organized.

University of Alberta Chaplain

Pauline Grant was appointed to this position in November on a 65% time basis.

Faith Church, Fort McMurray

In April, Presbytery agreed to dissolve this congregation, however, a later review resulted in a reversal of that decision.

Callingwood Road

Callingwood begins construction in the spring of 1991, a project made possible largely through a \$200,000 grant from the Board of World Mission.

Presbytery of Red Deer

Three Hills

After years of struggle and decline, the congregation has decided to become intentional about growth and to aim to become self-supporting by 1996.

Presbytery of Calgary-MacLeod

Trinity, Midnapore

1990 focused on the construction of a new sanctuary which was dedicated on January 27, 1991. The congregation is excited about the new opportunities available for mission and outreach with the help of a permanent building and continue to offer several church programmes such as choir, Sunday School, youth group, adult fellowship groups, Bible Study groups, nursery and a congregational newsletter under the leadership of Rev. Stephen Kendall.

Westminster, Calgary

Since 1987, Kirk Summers has skillfully led an increasing number of families toward a new church building. A spirit of gratitude is with the people for the privilege of becoming a new church in these times.

Valleyview

Begun in 1948 as a rural charge this congregation is now within city limits. Some of their property was expropriated so that the road could be widened and so they were able to obtain a new site. Now, in 1991, plans should crystallize for a new church building and construction should begin so that the dedication can be held in 1992.

SYNOD OF BRITISH COLUMBIA

Presbytery of Kootenay

Rev. Murray Garvin:

In the spring of 1990 the Presbytery of Kootenay in British Columbia decided to make an experimental alignment of three congregations: Grace Presbyterian Church, Castlegar; St. Andrew's, Slocan; and Slocan Valley Community Church. They had previously had separate ministries, and all had experienced serious problems in the previous year. This

seemed the best alternative for providing ongoing ministry and Murray was appointed to the charge for a three-year term.

As with any new alignment there have been some concerns in the congregations, but the arrangement seems to be working well. They are inviting one another to various special events and are enjoying the fellowship and new friendships.

They realize, that to become a self-supporting charge, they must have a fruitful outreach programme, aimed at steady growth. Financial support has been excellent, though the area is dependent on the mining and lumbering industries and the threat of cutbacks and layoffs is a real concern.

The continued support of the Board of World Mission for this important ministry is much appreciated.

Presbytery of Kamloops

Kitimat

At the beginning of the year the congregation faced the problem of a need for new roofs over the sanctuary and the annex. The repair was estimated at a cost of \$17,000, a frightening sum! However, through the generosity of the congregation, local organizations, and grants, the money was raised, and the repairs were completed in September.

The Session Benevolent Fund continues to allow the Session, on behalf of the congregation, to respond to needs in the congregation, community and Church at large.

St. Andrew's, Armstrong

The congregation has a Kerygma Bible Study group and other groups for Bible Study, prayer and singing. The Session is active, as is the W.M.S. and the Men's Morning Breakfast Group. The Sunday School is bulging "with a treasure house of students and teachers"!

First Presbyterian Church, Prince Rupert

Rev. Young-Hwa Lee has begun to contact seamen at the harbour, give them evangelistic tracts and small Bibles and invite them to church for worship. In turn he has been invited to conduct services on the ships. A group of Korean sailors have come to evening services and he has invited them to his home for supper. He sees great possibilities in this area and hopes to expand it in time to come.

Cariboo Presbyterian Church

David and Linda Webber are continuing their House Church ministry in the Cariboo area, with regular visitation, family counselling and services. David has also been involved in a number of environmental issues and led a seminar on community control of the forest at the Big Lake Ranch. Many people are amazed that the Church thinks God's creation is important. The Webber's involvement has opened the eyes of local environmentalists to the fact that environmentalism is a Christian concern.

Presbytery of Westminster

Mission to Seamen

Paul Tong visited 874 ships in 1990 and met with seamen representing 33 different nationalities. His ministry involves using 8 different languages or dialects. He also distributed 472 Bibles and pieces of Christian literature.

Hospital Visitor

Florence Edge reported the ongoing success of training, equipping and organizing of lay visitors in the various care institutions in Vancouver. Ten visitors are active in six hospitals and their ministry is deeply appreciated.

Langley

John Rhoad reports exciting progress in the Langley congregation in its ministry to children and in the community. They are taking great strides toward becoming self-supporting. They have two new Bible Study groups and a new Bethel class.

Seymour

The congregation continues to worship in the local community centre and to have Bible Study, mothers and pre-school activities, other various meetings, and most social events at the manse. A Vacation Bible School was held in a local elementary school. Each month a service of worship is conducted in one of the extended care wards at the local hospital.

Presbytery of Vancouver Island

Trinity Presbyterian Church, Campbell River

1990 was a year of experimentation which resulted in membership growth, an active Sunday School, and a good financial position. The congregation has almost outgrown its present building and will have to look at expansion in the not too distant future.

St. Columba Presbyterian Church, Parksville

1990 was a "landmark" year in the history of St. Columba, Parksville. Three elders were added to the Session. The 20th Anniversary of the congregation was celebrated with special speakers including the Moderator and the Rev. Glen Davis. The highlight was the burning of the mortgage made possible by the Miracle Sunday campaign held in the fall of 1989. Outreach programmes have included reaching out to the retirement lodges in the area and a special campaign to raise funds to provide medical services for children in Nepal through the work of the United Mission to Nepal.

Saanich Peninsula Church, Sidney

Saanich Peninsula Church has continued to show steady growth. The highlight of the work is the entering into a contract for a first phase building programme. The new church building will be dedicated on May 28, 1991.

J. Cameron Bigelow
Convener

Peter D. Ruddell
Secretary

OVERTURES - 1991 (Referred)

NO. 1 - PRESBYTERY OF EAST TORONTO

(at request of Presby. referred

Re: Assembly Moderator Using the Title "The Right Reverend"

to Ec. Rel.,

report p. 294 & 40)

WHEREAS, the Moderator of the General Assembly, during the year intervening until the next General Assembly, usually has a great variety of public and Inter-Church opportunities and responsibilities as a representative of The Presbyterian Church in Canada, and

WHEREAS, most branches of the Reformed Church throughout the world grant the honorary title "The Right Reverend" to their Moderators during their term of office, and

WHEREAS, equivalent senior persons in Episcopal Churches are bishops and therefore have the title "The Right Reverend", and

WHEREAS, the Moderator of the General Assembly of The Presbyterian Church in Canada should be recognized as equivalent to the Moderator's counterparts in other denominations, particularly in Inter-Church activities, ecumenical responsibilities, and public fora, and

WHEREAS, the title "The Right Reverend" would indicate that equivalency to the members of other denominations,

THEREFORE, we, the Presbytery of East Toronto, humbly overture the Venerable, the 117th General Assembly, to enact legislation to permit the Moderator of the General Assembly of The Presbyterian Church in Canada to assume the honorary title "The Right Reverend" during the time from election as Moderator of one General Assembly until the election of Moderator of the next General Assembly, or do otherwise as the General Assembly in its wisdom may deem best.

NO. 2 - PRESBYTERY OF WESTMINSTER
Re: Funding for Church Doctrine Committee

(At request of Presby., referred to
Admin. Council, report p. 209 & 26)

WHEREAS, it has come to our attention that the Church Doctrine Committee is unable to fully discharge its duties because of a lack of funding, and
WHEREAS, the business of the Church Doctrine Committee, in a time when many "winds of doctrine" are sweeping throughout the churches is foundational to the spiritual health and welfare of The Presbyterian Church in Canada, and should therefore have sufficient funding to accomplish its tasks,
THEREFORE, the Presbytery of Westminster overtures the Venerable, the 117th General Assembly to assure that the Church Doctrine Committee be funded in a manner commensurate with the importance of its task, or to do in its wisdom as the Assembly deems best.

NO. 3 - PRESBYTERY OF WESTMINSTER
Re: Stipend Guarantee and Part-time Ministries

(At request of Presby., referred to
Bd. of Min. & Clerks of
Assembly, report next year, p. 346; 257)

WHEREAS, the General Assembly recently approved the ordination of candidates for ministry and the calling and induction of clergy on a part-time basis, and
WHEREAS, this decision has already benefitted certain individuals and congregations, and
WHEREAS, the Presbytery of Westminster has become concerned about possible future abuses of this innovation such as in cases where congregations call ministers to part-time service at stipends inadequate to provide for them and their families without any guarantees from anyone that the minister so called has income from other sources to supplement such an inadequate stipend, and
WHEREAS, the Presbytery of Westminster is concerned that "market-forces" will be introduced into the process of calling a minister, such as ministers offering to serve on a part-time basis simply in order to get a call, with congregations taking advantage of such a situation,
THEREFORE, the Presbytery of Westminster respectfully overtures the Venerable, the 117th General Assembly to take such action as it deems appropriate to assure that congregations may only call and presbyteries may sustain such calls only if assurances are provided that no undue financial hardships will be visited upon ministers who are called to part-time service, or to do otherwise as the General Assembly in its wisdom deems best.

NO. 4 - PRESBYTERY OF VANCOUVER ISLAND
Re: Membership on Commissions

(At request of Presby.,
referred to Clerk of Assembly, report p. 257-58 & 37)

WHEREAS, section 4.4, Book of Forms requires that a commission of a court be composed of members of that court, and
WHEREAS, when the General Assembly completes its business it is dissolved by the Moderator and there are no members of the court to form a commission, and
WHEREAS, this understanding of the nature of Presbyterian Church courts has been reflected in the long standing practice of the Church to name non-commissioners to commissions appointed by General Assemblies, and
WHEREAS, it is in the best interests of the Church for the General Assembly to have the freedom to appoint the most knowledgeable and competent persons to commissions irrespective of whether or not they happen to be commissioners to that particular Assembly,
THEREFORE, the Presbytery of Vancouver Island humbly overtures the Venerable, the 117th General Assembly, to take steps to amend section 4.4, Book of Forms, to read as follows:

"However, it is competent for a court to remit, from time to time, particular business to a 'delegated court', or commission, with power to issue. Except in the case of the General Assembly, members of the commission shall be members of the appointing court."

or to do otherwise as in its wisdom the General Assembly deems best.

NO. 5 - PRESBYTERY OF VANCOUVER ISLAND (At request of Presby., referred
Re: **Mandate of the International Affairs Committee** to Sp. Ctte. on
Restruct., no report this Assembly)

WHEREAS, the 116th General Assembly met at a time of great national crisis during the Meech Lake debate, when many of our people expected the Church to speak to this issue, and

WHEREAS, this important concern came before the Assembly through a commissioner's overture because the Assembly does not have a committee dealing with national affairs, but does have an International Affairs Committee, and

WHEREAS, the report of the International Affairs Committee to the 116th General Assembly contained 43 recommendations and covered a multitude of issues and concerns, and was too long and complex to be given adequate consideration by the commissioners in the time available,

THEREFORE, the Presbytery of Vancouver Island humbly overtures the Venerable, the 117th General Assembly, to reconstitute the International Affairs Committees as the "Committee on National and International Affairs", and that the new committee be instructed to be selective and report on fewer issues to each General Assembly, or to do otherwise as the General Assembly in its wisdom deems best.

NO. 6 - SESSION OF KNOX, PORT ALBERNI, BC (At request of Presby., referred
Re: **Grandparents Presenting Infants for Baptism** to Ctte. on Ch. Doctrine,
report p. 248 & 33)

WHEREAS, many children active in our churches today are brought to worship regularly, not by their parents but by their grandparents, and

WHEREAS, the General Assembly of 1957 adopted a report entitled "Believing Parents", which stated in part:

Infants who are subject to the Christian discipline of believing persons other than their natural parents may properly be baptized, provided that such believing persons are already fulfilling the function of parents in the Christian nurture of the infants, and

WHEREAS, grandparents can have some influence in the Christian nurture of their grandchildren as they grow, and

WHEREAS, the Church is not perceived as being gracious by withholding the Sacrament of Baptism from infants and children who may well be brought to church by their grandparents,

THEREFORE, the Session of Knox Presbyterian Church, Port Alberni, British Columbia, humbly overtures the Venerable, the 117th General Assembly to amend section 110.4 of the Book of Forms by adding the words "or grandparent". The relevant portion of that section would then read: "Baptism is to be administered to . . . infants when at least one parent or grandparent is a confirmed member of the Christian church, baptized, and is fulfilling the covenant engagement of baptism.", or to do otherwise as the General Assembly in its wisdom deems best.

NO. 7 - SYNOD OF MANITOBA & NORTH WESTERN ONTARIO (Referred to
Re: **Theological Education for Native People** Ctte. on Theo. Ed.,
report p. 416 & 35)

WHEREAS, The Presbyterian Church in Canada has ongoing work with Native people in Canada, and

WHEREAS, we do not have indigenous ministers in any of our native congregations, and

WHEREAS, we do not have a course of studies which is culturally relevant to our work among native people, and

WHEREAS, while we have theological education for extension materials which have been developed in our own Church which do not include field experience and work, and

WHEREAS, while there are culturally appropriate courses available at the Vancouver School of Theology these are not available in native languages, and

WHEREAS, we do have native people who feel called to the ministry of Word and Sacraments, and

WHEREAS, the United Church and the Anglican Church have appropriate courses (five years in length), available in the appropriate native languages, which our Church could use and/or amend to prepare native candidates for ordained ministry, THEREFORE, the Synod of Manitoba and North Western Ontario humbly overtures the Venerable, the 117th General Assembly to instruct the Board of Ministry to set up, prepare, accept or amend a course of studies which will be:

- culturally relevant to work among native people
- appropriate for the training of ordained native ministers
- acceptable to the General Assembly for the ordination of those students who achieve success in the course, and are called and/or appointed by the Board of World Mission

or to do otherwise as the General Assembly in its wisdom deems best.

NO. 8 - PRESBYTERY OF WESTMINSTER (At request of Presby., referred to Clerks of Re: **Book of Forms Section 50 - Dividing a Motion** Assembly, report p. 258 & 37)

WHEREAS, the Book of Forms section 50 provides for the possible division of a motion which consists of two or more distinct parts, and WHEREAS, the division of a motion may not always be advisable for fair consideration of the whole issue, and WHEREAS, the current practice allows for the division of such motions on the call of two members, and WHEREAS, the request of two members may or may not reflect the wish of the majority of the Court, and WHEREAS, the division of a motion should reflect the wish of the majority of the court, THEREFORE, the Presbytery of Westminster humbly overtures the Venerable, the 117th General Assembly to instruct the Clerks of Assembly to submit to the Assembly a proposed change to section 50 of the Book of Forms whereby the division of a motion is granted upon the request of two members of the court and a subsequent majority vote of the court, or to do otherwise as the General Assembly in its wisdom may deem best.

NO. 9 - PRESBYTERY OF EDMONTON (At request of Presby., referred to Bd. of Re: **Stipends** Ministry, report next year, p. 346)

WHEREAS, the 116th General Assembly struggles with the concept of stipend in its discussion of appropriate accommodation, and WHEREAS, several commissioners noted the inequity of the present stipendiary system, and WHEREAS, it was suggested that many ministers are in fact receiving salaries, and WHEREAS, it is no longer clear that our congregations and ministers are sure about the nature and value of the concept of stipend as opposed to salary, THEREFORE, the Presbytery of Edmonton overtures the Venerable, the 117th General Assembly to instruct the Church Doctrine Committee to:

- a) study the subject of stipend and to report back to the 117th General Assembly, and
- b) do this study in the wide context of the remuneration of clergy for the performance of their professional church work, and
- c) comment on the impact of this study, including the matter of appropriate accommodation, on families in which both spouses serve as ministers;

or to do otherwise as the Assembly in its wisdom deems best.

NO. 10 - PRESBYTERY OF EAST TORONTO (At request of Presby., referred to Clerks of Re: **Permission to Sit and Correspond at Meetings of Presbytery** of Assembly, report next year, p. 258-59 and 37)

WHEREAS, the wont and usage of the Church since its formation in 1875 has been that participation in the deliberations of a court of the Church is restricted to the members of the court, and

WHEREAS, this restriction was modified from the first in respect to presbytery by allowing the court to invite members of another presbytery to take part in the deliberations of the court, but without vote (Book of Forms, section 194), and

WHEREAS, the wont and usage of the Church allows the court, on motion duly moved, seconded and agreed, to invite a non-member to address the court on a specific issue or report, and

WHEREAS, neither the Book of Forms nor wont and usage make it possible for members of the Order of Diaconal Ministries or Lay Directors of Institutions, who attend meetings of presbytery on a regular basis, to have extended to them standing permission to participate in the deliberations of the court, without vote, and

WHEREAS, persons in the above named categories often serve on committees of presbytery and have a deep concern and understanding for the work within the bounds,

THEREFORE, the Presbytery of East Toronto humbly overtures the Venerable, the 117th General Assembly to amend the Book of Forms to allow presbyteries to grant standing permission to those working within its bounds, who are either active members of the Order of Diaconal Ministries or Lay Directors of Church Related Institutions, to participate in all the deliberations of the court, except "In Camera" meetings, with voice but no vote, or to do otherwise as the General Assembly in its wisdom may deem best.

NO. 11 - PRESBYTERY OF SARNIA (At request of Presby., referred to Ctte. on Church
Re: Private or Home Baptisms Doctrine, no report this Assembly)

WHEREAS, the Presbyterian Church has clearly, from the time of the Reformation, required that the sacrament of Baptism be administered "in the place of public worship, and in the face of the congregation, where people may most conveniently see and hear", (Director for the Publick Worship of God, Westminster Assembly, 1645), and

WHEREAS, "private" or "home" baptisms are often administered by some ministers of this denomination, and

WHEREAS, "emergency" baptisms which are often cited as legitimate private baptisms, should be addressed as pastoral situations, and are a separate issue,

THEREFORE, it is humbly overtured by the Presbytery of Sarnia that the Venerable, the 117th General Assembly shall re-affirm the belief that only public baptisms are acceptable within this denomination, and to instruct ministers and sessions which condone private baptisms to discontinue that practice immediately, or that they do otherwise for this object what to their wisdom may seem best.

NO. 12 - PRESBYTERY OF WESTMINSTER (At request of Presby., referred to Admin.
Re: Restructuring of National Agencies Council, which refused to deal with it, p. 201, considered by Assembly, p. 18, 22)

WHEREAS, the interim report of the General Assembly Special Committee on Restructuring reveals the many areas of conflict and uncertainty inherent in such a massive task as the restructuring of the agencies of the National Church, and

WHEREAS, the whole process of restructuring has been set within a far too hasty and unnecessarily short time schedule, such that the courts of the Church have been effectively precluded from an opportunity for reflection and input, and

WHEREAS, the call for a restructuring of our Church has appeared to have largely come from national staff rather than from a perceived need for change by the grassroots of the Church, and

WHEREAS, the direction of the restructuring, as currently proposed, shifts the burden of authority and responsibility from appointed boards and committees to staff and a very small Assembly Council, and

WHEREAS, the restructuring process has been driven by the concern to produce a "lean and accountable" administration as per the Visions Statement, yet has not evidenced sufficient theological reflection to support the proposals, and

WHEREAS, the proposed restructuring has already consumed tremendous energy and expense within the life of our denomination and still does not evidence a significant reduction in actual administrative costs, and

WHEREAS, the whole process has caused tremendous uncertainty throughout the National Church and an erosion of morale among our national staff personnel, and
WHEREAS, refinement and improvement of the administrative process of the National Church can surely be implemented without necessitating a massive restructuring of the whole organization of the Church,
THEREFORE, the Presbytery of Westminster humbly overtures the Venerable, the 117th General Assembly to undertake the following:

- a) to place a five year moratorium on any restructuring of the national agencies;
- b) to affirm our present structure of boards, committees and Administrative Council as both effective and reflective of our tradition and polity;
- c) to affirm our present national staff for their labours, commitment, and love for the Church, particularly during these past two years of uncertainty during the restructuring process;
- d) to offer thanks to those who have served on the Task Force on Restructuring and the current Special Committee on Restructuring;
- e) to implement a process of careful review and planning, relying upon the data and work already assembled by the Task Force and Special Committee on Restructuring, along with input from the courts of the Church, and theological reflection from the Committee on Church Doctrine, as to how the services of the National Church may be delivered as efficiently and effectively as possible;

or do otherwise as the General Assembly in its wisdom may deem best.

NO. 13 - PRESBYTERY OF LINDSAY-PETERBOROUGH (At request of Presby.,
Re: Public Liability Insurance referred to Admin. Council, report p. 204-05 & 26)

WHEREAS, the 116th General Assembly agreed "that Presbyteries be asked to annually ensure that congregations within their bounds have in force adequate Public Liability Insurance on all of their buildings. (A&P 1990, Rec. 41, p. 222 & 71); and
WHEREAS, it would be advantageous to collect this information by already existing procedures, rather than by creating new forms for this single purpose,
THEREFORE, the Presbytery of Lindsay-Peterborough humbly overture the Venerable, the 117th General Assembly, to instruct that the Annual Statistical Forms be amended to include a request for such information, or do otherwise as the General Assembly in its wisdom may deem best.

NO. 14 - PRESBYTERY OF LINDSAY-PETERBOROUGH (At request of Presby.,
Re: Student Guidance Opportunities referred to Bd. of Ministry,
no report this Assembly)

WHEREAS, the Presbytery of Lindsay-Peterborough has within its bounds a number of married students preparing for the ministry of Word and Sacraments, and
WHEREAS, the said Presbytery also has a number of recent graduates newly ordained to the Ministry of Word and Sacraments, and
WHEREAS, all or most of the above have spoken in favourable words of appreciation, of their experience of Guidance Conferences, and
WHEREAS, we have found the same to be true when speaking with Diaconal ministers within the Church, and
WHEREAS, many of this number have voiced concerns regarding their spouse, not in ministry of Word and Sacraments, or Diaconal ministry, and in many cases because of the place from which the call to service has come, the spouse is commuting many miles to employment, and
WHEREAS, the 116th General Assembly also voiced concern for such spouses, and
WHEREAS, a number of our sister denominations in Canada provide a guidance opportunity for spouses,
THEREFORE, the Presbytery of Lindsay-Peterborough humbly overture the Venerable, the 117th General Assembly, to establish a guidance opportunity for spouses of students preparing for either the ministry of Word and Sacraments, or the Diaconal ministry, to reassure them and to inform them what might be expected of them, or to do otherwise as the General Assembly in their wisdom may deem best.

NO. 15 - PRESBYTERY OF LINDSAY-PETERBOROUGH (At request of Presby.,
Re: Book of Forms Revision referred to Clerks of Assembly in consultation
with Admin. Council, report p. 258-59 & 37, 66-67)

WHEREAS, the Book of Forms is the foundation of our ecclesiastical practice and procedure and is absolutely integral to the good conduct of all business at every level of our Church's life, and

WHEREAS, the Book of Forms is written in a style and language that is unhelpful, confusing and not user friendly, for many of our Church, and

WHEREAS, it is some time since a total revision of the Book of Forms was undertaken, and

WHEREAS, the practice of a loose leaf Book of Forms, introduced in 1979, has led to many ministers, elders and members being in possession in incomplete copies of the Book of Forms, due to failure to obtain updates regularly, and

WHEREAS, the practice of a loose leaf Book of Forms has caused various problems with regard to sequence and continuity (e.g., page 36A),

THEREFORE, the Presbytery of Lindsay-Peterborough humbly overtures the Venerable, the 117th General Assembly to:

1. establish a committee to undertake a complete revision of the Book of Forms, and
 2. print the Book of Forms in its entirety each year, with annual revisions, as part of the Acts and Proceedings of General Assembly,
- or to do otherwise as General Assembly in their wisdom may deem best.

NO. 16 - PRESBYTERY OF SUPERIOR (At request of Presby., referred to Admin.
Re: Outreach vis a vis Handicapped Persons Council, report p. 217 & 46)

WHEREAS, there is a heightened expectation among handicapped persons that their needs be taken seriously by society, and

WHEREAS, the 112th General Assembly adopted "Accessibility Guidelines" to which all new church buildings and all major renovations must adhere, and

WHEREAS, our commission as the Church of Jesus Christ is to present the gospel to all people, and

WHEREAS, many church buildings of The Presbyterian Church in Canada are not presently accessible,

THEREFORE, the Presbytery of Superior humbly overtures the Venerable, the 117th General Assembly, to affirm that making church buildings accessible to all people, including those with handicaps, be considered a form of "outreach" by The Presbyterian Church in Canada, or do otherwise as the General Assembly may in its wisdom deem best.

NO. 17 - PRESBYTERY OF LANARK & RENFREW (At request of Presby.,
Re: Capital Funds Campaign referred to Admin. Council, report p. 204 & 26)

WHEREAS, the 116th General Assembly approved a 10 million dollar capital fund campaign, and

WHEREAS, the 116th General Assembly agreed that the proceeds be used for new Church Development in Canada and Overseas Capital needs, and

WHEREAS, no direction was given in regard to the percentage to be shared between new Church Development in Canada and Overseas Capital needs,

THEREFORE, the Presbytery of Lanark and Renfrew humbly overtures the Venerable, the 117th General Assembly to establish the proportions of the proceeds of the funds to go to new Church Development and Overseas Capital needs or do whatever the Assembly may, in its wisdom, deem best.

NO. 18 - PRESBYTERY OF SARNIA (At request of Presby., referred to Clerks
Re: Book of Forms Section 176.4 re Ministers on Roll of Assembly, report to next
Assembly, p. 264 & 67)

WHEREAS, it is desirable that the records of the Church are kept in such a way that is consistent between the various levels of courts, and

WHEREAS, the constituent rolls of the courts are kept to allow for orderly recording of the work of the Church, and not to indicate status or seniority, and
WHEREAS, the General Assembly, in the Acts and Proceedings, has adopted a system based on an alphabetical list of the charges within each presbytery, and
WHEREAS, the Book of Forms currently forbids the presbyteries from using this same form,
THEREFORE, the Presbytery of Sarnia humbly overtures the Venerable, the 117th General Assembly, to amend the Book of Forms section 176.4 to read:

176.4 The names of ministers are to be arranged on the roll of presbytery in the order followed by the General Assembly.

and further, that the Venerable, the 117th General Assembly, pass an Interim Act permitting such presbyteries as now follow the General Assembly's order to continue doing so until the amendment has had the opportunity to pass through the Barrier Act, or to do otherwise as the General Assembly in its wisdom may see fit.

NO. 19 - SESSION OF ELMWOOD AVENUE, LONDON (Referred to Admin.
Re: **Biennial General Assembly** Council in consultation with Restructuring,
report to next Assembly, p. 17)

WHEREAS, after wide-ranging discussions with church members and with clergy, it is reasonable to conclude that there is no longer sympathy or a feeling for the need of an annual General Assembly of The Presbyterian Church in Canada, and

WHEREAS, a significant sum of money comes annually from the Presbyterians Sharing budget of our Church to help finance the General Assembly each year; \$154,605 in 1989, according to the Acts and Proceedings of the 116th General Assembly. This is money that is sorely needed in other areas, especially World Missions. We are told that \$1.00 per child would provide immunization serum and clean water to save the lives of many children who die of preventable diseases in the Third World, and

WHEREAS, regrettably, it would appear, according to the report of the Task Force on Restructuring Agencies of the General Assembly as report in the Acts and Proceedings of the 116th General Assembly, that consideration was not given to the considerable reduction in expenditure which would be achieved if the General Assembly was held at two year intervals; this despite the fact that the Task Force report used the term "lean and accountable" several times when referring to expenditure reduction, and

WHEREAS, it would seem reasonable that a two year term would be advantageous to the Moderator in carrying out the functions, duties and personal expectations of the office,

THEREFORE, the Session of Elmwood Avenue Presbyterian Church, London, humbly overtures the Venerable, the 117th General Assembly to change, as soon as possible, to a biennial General Assembly, or to do otherwise as the Assembly, in its wisdom, deems best.

NO. 20 - PRESBYTERY OF WATERLOO-WELLINGTON (Referred to Bd. of Min.
Re: **Including Dollar Value for Accommodation in all Stipends** for report next
Assembly, p. 17)

WHEREAS, the goal of the General Assembly in passing this rule of "full fair rental value" was to move professional church workers' total compensation towards a more professional level which is clearly desirable, and

WHEREAS, we can affirm that church workers are called to service and should be paid as salaried professionals, which should provide enough to meet their living expenses, taking regional differences into consideration, and

WHEREAS, the continued ownership of manses by congregations as a means of providing housing for professional church workers is desirable in many localities and can continue to be a fine source of housing for professional church workers,

THEREFORE, we, the Presbytery of Waterloo-Wellington do humbly overture the Venerable, the 117th General Assembly to request the Administrative Council to establish a task force of persons with expertise to develop a policy of providing

stipends to all professional church workers which are inclusive of an emolument for housing with provision for congregations to maintain their manses by providing them to professional church workers, or to do otherwise as the General Assembly in its wisdom deems best.

NO. 21 - SESSION OF COLDSTREAM, TORONTO (Answered in terms of reply to
Re: Continued Use of Communion Roll Overture 23, 1984, A&P 1985, p. 242-43
& 31; 1991, p. 17)

WHEREAS, the practice of maintaining a Communion Roll in the congregation serves no genuinely spiritual purpose, and

WHEREAS, the fact of having one's name recorded on such a Communion Roll may give to such a person a false idea about his/her spiritual condition, and

WHEREAS, the maintenance of such a Communion Roll requires more time, effort and diligence than the benefits of such an activity provides to the Church, and

WHEREAS, it seems inappropriate to use the recorded attendance at the Lord's Table as a touchstone of commitment to the Lord, and

WHEREAS, the present procedure appears to attach undue significance to attendance at services where the Sacrament of the Lord's Supper is celebrated, and

WHEREAS, there are several other means of grace which may, or may not, be ignored, or used, and

WHEREAS, there are also other means by which the integrity and the viability of a congregation may be attested, (e.g., by the average regular attendance at worship; by the economic health of the congregation; by its contributions to Presbyterians Sharing; etc., all means by which can be tested the spiritual health of the whole congregation, rather than the perceived level of commitment of any, or each, particular member of that congregation), and

WHEREAS, the practice of trying to number the Lord's people is contrary to the testimony of Scripture and sound theology,

THEREFORE, the Session of Coldstream Presbyterian Church, Presbytery of West Toronto, humbly overtures the Venerable, the 117th General Assembly,

1. to allow congregations to dispense with the requirement to maintain "a roll of the members in full communion, and
 2. to remove from the Book of Forms all references to the regulation which instructs the Session to maintain one,
- or to do otherwise as the General Assembly, in its wisdom, may deem best.

Forwarded with the support of the Presbytery of West Toronto.

NO. 22 - PRESBYTERY OF MONTREAL (Referred to Clerks of Assembly for
Re: Second Question for Ordination of Elders report to 118th Assembly, p. 17)

WHEREAS, not only ministers, but also elders and deacons, are ordained in The Presbyterian Church in Canada, and

WHEREAS, the ordination itself is virtually identical in terms of lifetime calling, the blessing of God invoked through prayer and the laying on of hands, and

WHEREAS, the Church, acknowledging that the Westminster Confession of Faith written over three centuries ago, poses certain difficulties due to historical context and theology, has adapted the second ordination vow for ministry candidates (409.2 Book of Forms), to read as follows:

Do you accept the subordinate standards of this Church, promising to uphold its doctrine under the continual illumination and correction of the Holy Spirit speaking in the Scriptures?, and

WHEREAS, it seems unreasonable to grant ministry candidates only, the privilege of accepting the subordinate standards adapted as above,

THEREFORE, we, the Presbytery of Montreal, do humbly overture the Venerable, the 117th General Assembly to adapt the second vow for both elder and deacon ordination (412.2 and 413.2 Book of Forms), in the same manner as for ministry ordination, to read as follows:

Do you accept the subordinate standards of this Church, promising to uphold its doctrine under the continual illumination and correction of the Holy Spirit speaking in the scriptures, and do you promise to be guided thereby in fostering Christian belief, worship and service among the people?

or to do otherwise as the General Assembly, in its wisdom, may deem best.

NO. 23 - PRESBYTERY OF PICKERING (Referred to Theo. Education in
Re: Funding the Position of Principal, Knox College consultation with Admin. Council
for report to 118th Assembly, p. 17)

WHEREAS, Knox College has experienced substantial operating deficits for at least seven years; in response to which it has depleted all its unspecified endowment, and

WHEREAS, for much of the period mentioned above, Knox College has had a Principal who did not hold a Teaching Chair and was, therefore, an addition to the full-time faculty, and

WHEREAS, the description for the position of Principal at Knox College currently being circulated in the Church does not specify whether the new Principal will hold a Teaching Chair, and

WHEREAS, it would seem reasonable to expect that a Principal appointed without a Teaching Chair would result in an addition to the operating budget of Knox College,

THEREFORE, we, the Presbytery of Pickering, overture the Venerable, the 117th General Assembly to increase the grant to Knox College by the amount necessary to pay the cost of this appointment if the appointee does not hold a Teaching Chair, or to do otherwise as the Assembly, in its wisdom, may deem best.

NO. 24 - PRESBYTERY OF OTTAWA (Referred to Clerks of Assembly for
Re: Definition of "Ecclesiastical Charges" report to 118th Assembly, p. 17)

WHEREAS, the Book of Forms section 201 states that "the power of election . . . of those who bear ecclesiastical charges . . . pertains to the presbytery", and

WHEREAS, the Book of Forms sections 112.7.1, 2 and 4 make reference to presbytery responsibility for "church educator(s)", "the guarantee of stipend and benefits" and "conduct and due discharge of their diaconal ministry", and

WHEREAS, the Acts and Proceedings of the 112th General Assembly (1986, Administrative Council Rec. 26) refer to "the minimum stipend rates . . . applicable to all persons paid . . . subject to the jurisdiction of a court of the Church . . .", and

WHEREAS, there is a growing variety of positions involving ministry in congregations, and

WHEREAS, such positions were not envisaged in the contemporary context of the Second book of Discipline VII,15 to which the Book of Forms refers, and

WHEREAS, there are serious implications concerning qualifications, accountability and benefits with reference to these positions, and

WHEREAS, presbyteries are anxious to exercise their powers responsibly and consistently, and

WHEREAS, the Book of Forms does not in any way enlarge on the meaning of the term "ecclesiastical charges",

THEREFORE, we, the Presbytery of Ottawa, do humbly overture the Venerable, the 117th General Assembly to define the term "ecclesiastical charges" and the implications of presbytery's responsibility in respect to the appointment and continuing service of persons to whom this might apply, or to do otherwise as the General Assembly in its wisdom deems best.

NO. 25 - SESSION OF KNOX, WOODVILLE (Referred to Bd. of Cong. Life for report
Re: New Hymn Book to 118th Assembly, p. 18)

WHEREAS, the congregation of Knox Presbyterian Church, Woodville, did at its Annual Meeting express concern that The Presbyterian Church in Canada was preparing to publish a New Hymn Book for use in our Church in the year 2000, and

WHEREAS, our present Book of Praise, limited as it is, has not yet been in use twenty years, and

WHEREAS, this congregation shares very strongly the concerns of our National Church regarding the financial difficulties of all churches, and levels of Church Government are currently facing, and

WHEREAS, it is generally acknowledged that it is practically impossible to construct a Hymn Book satisfactory to all people, and

WHEREAS, this congregation would be willing to accept and encourage inclusive language in all matters concerning human beings, however, we believe it to be neither scripturally nor theological sound, to use such language in reference to Father, Son or Holy Spirit,

THEREFORE, we, the Session and congregation of Knox Presbyterian Church, Woodville, humbly overture the Venerable, the 117th General Assembly:

1. to consider, and not prepare a New Hymn Book at this time, and
 2. to strike a small committee, or instruct such as is needed, to produce within five years a Loose Leaf Supplement to the present Hymn Book, stressing contemporary hymns and such as would be attractive to youth, and
 3. that should a New Hymn Book or the proposed supplement be prepared, then inclusive language be used to refer to all human relationships, but not to the Trinity,
- or to do otherwise as the General Assembly, in its wisdom, may deem best.

NO. 26 - PRESBYTERY OF WINNIPEG (Placed on agenda in connection with
Re: Delay Restructuring of National Offices discussion about restructuring, p. 18 & 25)

WHEREAS, the task of restructuring as approved in principle at the 116th General Assembly greatly alters current polity within The Presbyterian Church in Canada and the overall operation of the National Church, and

WHEREAS, the Barrier Act has been established to serve the Church's welfare and to ensure significant majority approval throughout the Church in matters of doctrine and law, and

WHEREAS, the failure to follow a Barrier Act type of process regarding the restructuring proposals approved in principle at the 116th General Assembly, has created significant anxiety in various parts of the Church, not the least of which involve present national staff, and

WHEREAS, the Vision Statement approved by the 115th General Assembly, articulated a wide scope of ministry of which potential restructuring was only one possibility, and

WHEREAS, seven of the nine parts of that Vision require primary implementation at the congregational not the national level,

THEREFORE, the Presbytery of Winnipeg humbly overtures the Venerable, the 117th General Assembly, to

1. extend the June, 1992 timeline for restructuring to June, 1993 at the minimum, and
 2. send the report of the Special Committee on Restructuring to the 117th General Assembly to the presbyteries for approval or disapproval (responses to be forwarded by January 31st, 1992), and
 3. report these results from the presbyteries to the Special Committee and Administrative Council for report to the 118th General Assembly,
- or to do otherwise as the General Assembly in its wisdom may deem best.

NO. 27 - SYNOD OF MANITOBA AND NORTH WESTERN ONTARIO (Referred to
Re: Dissolution of the Lake of the Woods Presbytery Sp. Ctte., p. 18, report p. 40-41)

WHEREAS, the possibility of Lake of the Woods Presbytery developing new pastoral charges or mission fields is now most unlikely, and

WHEREAS, the status of Native Missions within the bounds of Lake of the Woods Presbytery is changing, and

WHEREAS, one of the congregations can no longer sustain a full-time minister, and

WHEREAS, the problem of transportation between Thunder Bay and Winnipeg has greatly improved,

THEREFORE, the Synod of Manitoba and North Western Ontario humbly overtures the Venerable, the 117th General Assembly to dissolve the Lake of the Woods Presbytery (with the bounds of the Winnipeg and Superior Presbyteries to be set by the Synod of

Manitoba and North Western Ontario in accordance with section 273.1 of the Book of Forms) or to do otherwise as the General Assembly, in its wisdom, may deem best.

NO. 28 - PRESBYTERY OF PRINCE EDWARD ISLAND (Referred to Ctte. re
RE: Prince Edward Island General Assembly Future Assemblies, p. 18, report p. 44)

WHEREAS, the Presbytery of Prince Edward Island has never been granted the pleasure of a General Assembly held within its bounds, and

WHEREAS, the Presbytery of Prince Edward Island is celebrating the Two Hundredth Anniversary of the establishment of Presbyterianism on Prince Edward Island in this year, 1991, and

WHEREAS, the Assembly saw fit to hold Assembly in Vancouver in 1990, and

WHEREAS, the Assembly has only once been held in the Maritimes since 1925, and

WHEREAS, there are more Presbyterians in the East and therefore less travel expense, and

WHEREAS, we, the Presbytery of Prince Edward Island have a congregation, Zion, Charlottetown, willing to host the Assembly and there are new facilities because of the Winter Games,

THEREFORE, the Presbytery of Prince Edward Island humbly overtures the Venerable, the 117th General Assembly to consider having an Assembly within the bounds of this Presbytery before the 21st Century, or to do otherwise as the Assembly, in its wisdom, deems best.

NO. 29 - PRESBYTERY OF WEST TORONTO (Answered in terms of Assembly's action
Re: Members of the Order on Constituent Roll of Presbytery on Bd. of Ministry
Rec. 13, p. 18; 27, 42-43, 54)

WHEREAS, The Presbyterian Church in Canada confesses categorically that "All ministries of the Church proceed from and are sustained by the ministry of the Lord Jesus Christ", and

WHEREAS, this Church also affirms that "The Lord continues his ministry in and through the Church", and

WHEREAS, The Presbyterian Church in Canada does not recognize a hierarchy of orders of ministry, or an hierarchy of persons serving in such diverse ministries, and

WHEREAS, the common verb "induct", which means "to bring in formally, or install, in an office", can apply appropriately and equally to the members of the Order of Diaconal Ministries as it does to the ministers of Word and Sacraments, and

WHEREAS, the concept of parity among orders of ministry reasonably suggests a parity between the constituent members of such orders, and

WHEREAS, such parity of status between orders and members of such orders, opens the door, reasonably, to suggest that there should be a parity of responsibility to, and in, the common authority of a presbytery, and

WHEREAS, courtesy and justice together suggest that all persons should have the privilege of voice and vote when matters pertaining to their work and status are under discussion of a court of presbytery, and

WHEREAS, the court of presbytery does not exist simply to protect the special status and interests of any one order of ministry, but exists, rather, to encourage and promote the Gospel of Jesus Christ and His ministry,

THEREFORE, the Presbytery of West Toronto humbly overtures the Venerable, the 117th General Assembly to grant to all members of the Order of Diaconal Ministries, who are serving actively within the bounds of a presbytery, all the rights and privileges of being a constituent member of the presbytery of the bounds, (i.e., "to share in and submit to all lawful oversight" of the presbytery of the bounds), or to do otherwise as the General Assembly in its wisdom may deem best.

NO. 30 - PRESBYTERY OF SARNIA (Answered in terms of Assembly's action on
Re: Qualifications of Elders Remit B, 1991, p. 18; 392 & 43)

WHEREAS, the 116th General Assembly approved a change in qualifications for elders without adequate study by the Church at large in the inclusion of the words "and must

be 'an example to believers in speech, conduct, love, faith and purity' (I Timothy 4:12)", and

WHEREAS, the Assembly was responding to an overture asking only that the age restriction of elders be removed,

THEREFORE, it is humbly overtured by the Presbytery of Sarnia that the Venerable, the 117th General Assembly change the Book of Forms section 106.1 to read "an elder must be a member of the congregation in full communion", or that they do otherwise as the General Assembly, in its wisdom, may deem best.

NO. 31 - PRESBYTERY OF PRINCE EDWARD ISLAND (Referred to Theo.
Re: Tuition Fees Education for report to 118th Assembly, p. 18)

The Presbytery of Prince Edward Island humbly overtures the Venerable, the 117th General Assembly that consideration be given to eliminating or at least reducing the tuition fees by persons certified as candidates for the ministry of Word and Sacraments and studying theology in our Church's theological colleges, or to do otherwise as the Assembly, in its wisdom, deems best.

NO. 32 - PRESBYTERY OF NIAGARA (Referred to Bd. of Min. in consultation
Re: Status of Ministers Serving in a Congregation of Another Denomination with
Ec. Rel. for report to 118th Assembly, p. 18)

WHEREAS, there are increasing numbers of situations in which ministers are called to serve in congregations without direct denominational affiliation, and

WHEREAS, ministers serving in such situations are required and/or desire to maintain their affiliation with their connectional denomination or family, and

WHEREAS, the Board of World Mission with the authority of the General Assembly has recognized such arrangements in certain international situations, and

WHEREAS, the spirit of ecumenicity in the reformed family of churches calls for a greater facility of transfer from one denomination to another, and

WHEREAS, at present, The Presbyterian Church in Canada has no process available for transfer or temporary assignment between denominations without loss of standing, and

WHEREAS, there are several areas of concern to be addressed in such situations, e.g., the Pastoral Care and discipline of the minister; the portability of Pension rights; recognition by civil authorities, etc., and

WHEREAS, sister denominations have addressed this situation in various ways, THEREFORE, the Presbytery of Niagara, of The Presbyterian Church in Canada, humbly overtures the Venerable, the 117th General Assembly, to study this matter to the end that the opportunities for service beyond the bounds of this denomination, while being continued on the Appendix to the roll of presbytery may be facilitated, or to do otherwise as the General Assembly in its wisdom deem best.

NO. 33 - SESSION OF ST. ANDREW'S, SACKVILLE, N.B. (Referred to Clerks of
Re: Stipend Split in Multiple Point Charges Assembly for report to 118th Assembly,
p. 18)

WHEREAS, a call document to a minister is a legal contract of employment, and

WHEREAS, a call document specifies that the minister's stipend and allowances shall be the first call on a congregation's income, and

WHEREAS, in multiple point charges, it is the charge together which makes this contract with the minister, and

WHEREAS, the proportion of stipend and benefits the congregation in a multiple point charge assumes is an informal arrangement within the congregations in the charge, and

WHEREAS, this information arrangement threatens the security of payment of the minister's stipend should one or more of the congregations in a multiple point charge refuse or be unable to pay their share or the congregations within the charge not agree on a new division of ministerial expenses within a reasonable length of time,

THEREFORE, the Session of St. Andrew's Church, Sackville, New Brunswick, humbly overtures the Venerable, the 117th General Assembly to consider that the specific

percentage division for which each congregation is responsible and the mechanisms for changing these percentages be part of the terms of a call from a multiple point charge to a minister or to do otherwise as the General Assembly in its wisdom deems best.

NO. 34 - PRESBYTERY OF KINGSTON (Referred to Admin. Council for report to
Re: Book of Forms Section 160, Congregational Treasurer 118th Assembly, p. 18)

WHEREAS, the position of Congregational Church Treasurer is becoming increasingly more complicated and specialized due to church and government regulations, and

WHEREAS, few people have the resources and skills to carry out the required business practices of a Church Treasurer, and

WHEREAS, such persons are usually quite busy at many things and might not prefer to be a constituent member of the Board of Management, in addition to being the Church Treasurer, and

WHEREAS, constituent membership on the Board of Management might restrict the possible length of service of a Church Treasurer according to the Book of Forms section 160,

THEREFORE, we, the Presbytery of Kingston, humbly overture the Venerable, the 117th General Assembly to amend section 167 of the Book of Forms by adding the sentence: "The Church Treasurer need not be a constituent member of the Board of Management, but in such cases should be appointed annually by the congregation on recommendation of the Board of Management", or to do otherwise as the General Assembly in its wisdom deems best.

NO. 35 - PRESBYTERY OF NIAGARA (Referred to Synods, p. 18)
Re: Guidelines re Historical Designation of Church Properties

WHEREAS, the Ontario Heritage Act of 1980, amended in 1989, gives the power of historic designation to local municipal councils, and

WHEREAS, the local council may pass a by-law where its decision to designate is final, and

WHEREAS, a property so designated may not subsequently be altered without approval from the local municipalities advisory committee, and

WHEREAS, some municipalities are designating whole geographic sections of their jurisdiction as historic properties under the Heritage Act, and

WHEREAS, this may infringe on the historic precedent of the separation of Church and State, and

WHEREAS, some congregations are seeking historical designation to obtain grants available to historic properties, and

WHEREAS, once designated, congregations lose control of their ability to change the property so designated, and

WHEREAS, in the case of churches, it may interfere in the congregation's ability to modify their building to adjust to changing needs (i.e., disabled ramps, Christian education facility, washrooms) and changing materials (steel vs. slate, vinyl vs. wood, thermo pane glass vs. single pane),

THEREFORE, we, the Presbytery of Niagara, overture the Venerable, the 117th General Assembly to:

1. establish a task force to compile a comprehensive analysis of the various provincial and territorial statutes that are operative in their respective jurisdictions, and
 2. develop guidelines and recommendations on how the Church should approach the Heritage question on a national basis, and
 3. develop a checklist for presbytery and congregational consideration prior to their entering into any form of heritage designation, and
 4. examine the theological implications of the possible infringement of the principle of the separation of Church and State,
- or to do otherwise as the General Assembly, in its wisdom, may deem best.

NO. 36 - PRESBYTERY OF WATERLOO-WELLINGTON (Referred to Bd. of Min.
Re: Maternity and Parental Leave for report to 118th Assembly, p. 19)

WHEREAS, The Presbyterian Church in Canada has had a policy supportive of church workers taking maternity leave since 1985 (A&P 1985, p. 363-64, 28), and
WHEREAS, there is now provision for an additional ten weeks of parental leave which can be taken by either parent, and
WHEREAS, our current policy allows for 17 weeks of maternity leave only,
THEREFORE, we, the Presbytery of Waterloo-Wellington, do humbly overture the Venerable, the 117th General Assembly, to consider an addition to our current policy of maternity leave to allow for the taking of parental leave by either parent of up to ten weeks duration in similar terms to our current policy or do otherwise as the Assembly, in its wisdom, may deem best.

NO. 37 - PRESBYTERY OF WATERLOO-WELLINGTON (Referred to Bd. of Min.
Re: Extending Maternity Leave Benefit to all Professional Church Workers for report to 118th Assembly, p. 19)

WHEREAS, The Presbyterian Church in Canada has had a policy supportive of church workers taking maternity leave since 1985 (A&P 1985, p. 363-64, 28), and
WHEREAS, our current guidelines provide for the continued provision of housing and utilities during maternity leave for those in pastoral ministry only, and
WHEREAS, since the formulation of this maternity leave policy, a housing component has been added to the compensation of all categories of professional church workers, and
WHEREAS, it would seem to be appropriate that all categories of professional church workers be treated in a similar manner when it comes to benefits when taking maternity leave,
THEREFORE, we, the Presbytery of Waterloo-Wellington, do humbly overture the Venerable, the 117th General Assembly, to review our current guidelines regarding maternity leave with the intent of extending the benefits available to ordained ministers to all categories of professional workers or do otherwise as the Assembly, in its wisdom, deems best.

NO. 38 - PRESBYTERY OF WATERLOO-WELLINGTON (Referred to Admin.
Re: Accommodation Allowance Payable to Each Professional Church Worker Council for report to 118th Assembly, p. 19)

WHEREAS, the current regulation of the Church is that a ministry couple is eligible for one housing allowance even if both professional church workers are in full-time employment in the Church, and
WHEREAS, the 114th General Assembly approved in principle that "the treatment of accommodation should be the same for each of the stipend categories" (A&P 1988, p. 213), and
WHEREAS, the accommodation allowance received is considered income for the purpose of the Income Tax Act and for the Church's Pension Plan, and
WHEREAS, by the medical and dental health plan, the Church has affirmed that benefits belong to the position and not the individual, and
WHEREAS, the current practice of the Church is almost certainly in violation of the Ontario Human Rights Code, (section 1, paragraph 4) and other Provincial Human Rights Codes with regard to discrimination on the basis of marital status and does not fall into the areas of exemption for religious organizations, and
WHEREAS, a couple in ministry who each work half-time are eligible for a full housing component, but if they both move to full-time they will still only receive one housing component thus seeming to say that, the more you work, the less you will be compensated, and
WHEREAS, the Church should seek justice and fairness for all her servants,
THEREFORE, we, the Presbytery of Waterloo-Wellington, do humbly overture the Venerable, the 117th General Assembly, to affirm our Church's support for family and for marriage and for human rights by immediately or as soon as possible providing a housing component to each professional church workers regardless of their marital status or do otherwise as the General Assembly, in its wisdom, deems best.

NAMES TO BE PLACED ON CONSTITUENT ROLL

NO. 39 - PRESBYTERY OF EDMONTON (Referred to Sp. Ctte., p. 19; report p. 45-6)
Re: The Rev. Dr. John C. Carr

To the Venerable, the 117th General Assembly:

WHEREAS, John C. Carr, Ph.D., is a minister of The Presbyterian Church in Canada, currently on the Appendix to the Roll of the Presbytery of Edmonton, and

WHEREAS, Dr. Carr has asked that his name be placed on the Constituent Roll of the Presbytery of Edmonton, and

WHEREAS, Dr. Carr rendered faithful service as a Presbyter in the work of the Presbytery, Synod and General Assembly from September, 1975 to December, 1988, during most of which time he was Executive Director of the Pastoral Institute of Edmonton and was consequently on the Constituent Roll of Presbytery (June 1976 to July 1988), and

WHEREAS, Dr. Carr, from January 1989, through March 1990, served as "Visiting Fellow, Pastoral Counselling and Education", at the Campbell Centre, Christchurch, New Zealand, a division of Presbyterian Social Services, the social service arm of the Presbyterian Church of Aotearoa, New Zealand, a position for which he was designated a "Missionary of The Presbyterian Church in Canada, serving overseas in another agency" by the Presbytery of Edmonton following authorization of the Executive of the Board of World Mission, and

WHEREAS, on his return to Edmonton in June 1990, Dr. Carr established a Practice of Pastoral Counselling and Education, and was "affirmed" in doing so by the Presbytery of Edmonton at its meeting of September 10, 1990, at which meeting, also, Presbytery "encouraged its people to make use of Dr. Carr's gifts as a counsellor", and

WHEREAS, Dr. Carr is doing the same kind of work in his Practice of Pastoral Counselling as he did at the Pastoral Institute and at the Campbell Centre, work in which his formation and education as a Christian Minister, Pastoral Theologian, and Pastoral Therapist/Educator is the primary determinant of the way in which he conducts therapy and education/training programmes, and

WHEREAS, Dr. Carr will continue to exercise an educational ministry as a member of the ecumenical D.Min. Committee at St. Stephen's College, Edmonton, where he is also Adjunct Faculty, and

WHEREAS, Dr. Carr will continue to be active in the work of Presbytery, Synod and General Assembly,

THEREFORE, the Presbytery of Edmonton humbly overtures the Venerable, the 117th General Assembly to authorize that the name of John C. Carr, Ph.D., be added to the Constituent Roll of the Presbytery, or to do otherwise what in its wisdom is deemed best.

NO. 40 - PRESBYTERY OF NIAGARA (Referred to Sp. Ctte., p. 19; report p. 45-6)
Re: The Rev. Dr. William I. McElwain

To the Venerable, the 117th General Assembly:

WHEREAS, Dr. W.I. McElwain, following his retirement, is resident within the bounds and continues to serve on committees of the Presbytery of Niagara, and

WHEREAS, throughout his ministry he has exercised many gifts of administration and counsel during conflict situations in congregations, and

WHEREAS, since his retirement from the pastorate he has been named Clerk of the Synod of Hamilton and London, and being on the constituent roll would facilitate the work of the courts, and

WHEREAS, he has previously been useful in the work of our Presbytery and could again add strength to our court,

THEREFORE, the Presbytery of Niagara humbly overtures the Venerable, the 117th General Assembly, to grant permission to add the name of the Rev. W.I. McElwain to the Constituent Roll of the Presbytery, or to do otherwise as the General Assembly in its wisdom may deem best.

NO. 41 - PRESBYTERY OF PRINCE EDWARD ISLAND

(Referred to Sp. Ctte.,
p. 19; report p. 45-6)

Re: The Rev. William Scott

WHEREAS, we, the Presbytery of Prince Edward Island, having appointed the Rev. William Scott as Clerk of Presbytery, and
WHEREAS, the Rev. William Scott is, ex officio a standing member of Executive of Presbytery, and
WHEREAS, in this capacity handles important and confidential matters relating to the work of Presbytery, and
WHEREAS, we believe that the Rev. William Scott should be included on the constituent roll of Presbytery as per section 176.1.5 of the Book of Forms, since he is rendering active service as a retired minister,
THEREFORE, we, the Presbytery of Prince Edward Island, humbly overture the Venerable, the 117th General Assembly, to give the Presbytery authority to place the Rev. William Scott's name on the constituent roll of the Presbytery, or to do otherwise as the General Assembly in its wisdom may deem best.

MEMORIALS

NO. 1 - PRESBYTERY OF SARNIA

(Referred to Church Doctrine, p. 19)

Re: Baptism in Emergency Situations

Occasions arise when a minister is requested to conduct a baptism at short notice for someone, often an infant, who is in danger of dying. There is no time to consult the Session, as is required for any baptism, and it is not possible to involve the congregation in a public service of worship.

If the denomination wishes to make allowance under extraordinary circumstances, it may do so in the following way:

1. The Session of the congregation involved needs to discuss the issue before the situation arises to decide whether it wishes to give the minister permission to conduct such extraordinary baptisms, and if so, how they are to be reported and recorded;
2. If such situations are to be considered, then other concerns must be addressed: is such pastoral concern extended only to those described in Book of Forms, section 110.4, or to all those in distress? This decision should be made by the General Assembly, and not left to the discretion of individual sessions or ministers;
3. Such "emergency" baptisms need not be seen as "private", rather, an effort could, and perhaps should, be made to involve people other than the immediate family, when such are available.

THEREFORE, it is the opinion of the Presbytery of Sarnia that this issue is one that needs to be addressed on its own merits, and not in confusion with the issue of "private" baptism.

SUPPLEMENTARY LIST OF DEGREES AND THEIR SOURCES

Note, this is a supplement to the list that appears in the 1990 Acts and Proceedings, pages 616-42.

| | | | | | |
|------------------------|-----|-----|-----|---------|---|
| ARCHER, Ronald C. | ... | ... | ... | D.Min. | McCormick Theological Seminary, Chicago |
| ARMOUR, James S.S. | ... | ... | ... | M.A. | Memorial University, Newfoundland |
| BELL, Linda J. | ... | ... | ... | D.Min. | St. Stephen's College, Edmonton |
| BOIS, Anna C. | ... | ... | ... | B.A. | Waterloo University |
| BOYER, Keith E. | ... | ... | ... | M.Div. | Vancouver School of Theology |
| | | | | B.A. | Westminster College, New Wilmington, Pennsylvania |
| | | | | B.D. | Union Theological Seminary, Richmond, Virginia |
| CAMPBELL, Amy | ... | ... | ... | B.A. | Toronto, University of |
| | | | | M.Div. | Vancouver School of Theology |
| CAMPBELL, D. St. Clair | ... | ... | ... | B.A. | Western Ontario, University of |
| | | | | B.D. | Knox College, Toronto |
| CHANG, Sidney | ... | ... | ... | B.A. | Taiwan Theological College |
| | | | | B.D. | Taiwan Theological College |
| CORBETT, Donald J.M. | ... | ... | ... | D.D. | Presbyterian College, Montreal |
| DUNCAN, Allan M. | ... | ... | ... | D.D. | McGill University, Montreal |
| FENSHAM, Charles J. | ... | ... | ... | D.Miss. | South Africa, University of |
| FERRIER, James | ... | ... | ... | B.A. | Wilfrid Laurier |
| | | | | B.Th. | McGill University, Montreal |
| | | | | M.Div. | Presbyterian College, Montreal |
| FLUIT, Ralph | ... | ... | ... | B.A. | Calvin Theological Seminary |
| | | | | M.Div. | Calvin Theological Seminary |
| FRASER, Milton A. | ... | ... | ... | B.A. | Acadia University |
| | | | | M.Div. | Knox College, Toronto |
| GEDDES, Robert S. | ... | ... | ... | M.Sc. | Western Ontario, University of |
| | | | | M.Div. | Knox College, Toronto |
| GOH, Kim Chaun | ... | ... | ... | D.Min. | Knox College, Toronto |
| GORDON, Dorcas | ... | ... | ... | D.Th. | Knox College, Toronto |
| GORHAM, Nora | ... | ... | ... | D.D. | Knox College, Toronto |
| HAYES, Stephen | ... | ... | ... | D.D. | Knox College, Toronto |
| KIM, Doo Je | ... | ... | ... | B.A. | Waterloo University |
| | | | | B.Th. | London Baptist College |
| | | | | M.Div. | Central Baptist Seminary |
| | | | | M.Div. | Knox College, Toronto |
| KLEMPA, William J. | ... | ... | ... | D.D. | Montreal Diocesan College |
| KRAVALIS, Gunar | ... | ... | ... | Th.M. | Knox College, Toronto |
| LING, Edward | ... | ... | ... | B.D. | Taiwan Theological College |
| MacMILLAN, Donald N. | ... | ... | ... | B.A. | McGill University, Montreal |
| | | | | M.A. | McGill University, Montreal |
| | | | | B.D. | Presbyterian College, Montreal |
| | | | | Ph.D. | Edinburgh, University of |
| | | | | D.D. | Presbyterian College, Montreal |
| McKILLICAN, Donald R. | ... | ... | ... | D.Min. | McCormick Theological Seminary, Chicago |
| McLEAN, Paul D. | ... | ... | ... | M.Th. | Knox College, Toronto |
| MORRIS, M. Jean | ... | ... | ... | B.A. | Brock University, St. Catharines |
| | | | | M.Div. | Princeton Theological Seminary |
| MORROW, Carol E. | ... | ... | ... | M.B.A. | York University, Toronto |

| | | | | | |
|------------------------------|-----|-----|-----|--------------------------------|---|
| OH, Brian E. | ... | ... | ... | B.Th. M.Div. | Yonsei University, Seoul, Korea Presbyterian Theological Seminary, Seoul |
| RAPER, Lorna | ... | ... | ... | D.Min. | Knox College, Toronto |
| RICHARDSON, Mark | ... | ... | ... | B.A. M.Div. | Western Ontario, University of Knox College, Toronto |
| SCOTT, Lucinda | ... | ... | ... | B.A. B.Ed. M.Div. | Wilfrid Laurier Lethbridge, University of Knox College, Toronto |
| SMITH, James G. | ... | ... | ... | B.A. M.Div. | Laurentian University, Sudbury Knox College, Toronto |
| STEWART-PATTERSON, Alison | ... | ... | ... | D.Min. | Fuller Theological Seminary, Pasadena, U.S.A. |
| STOSKOPF, Joanne R. | ... | ... | ... | B.A. M.Div. | Western Ontario, University of Knox College, Toronto |
| STRICKLAND, Diane J. | ... | ... | ... | B.A. M.A. M.Div. | Queen's University, Kingston Toronto, University of Knox College, Toronto |
| UJJ, Leslie | ... | ... | ... | M.Div. M.Div. Dr.P.L.Sc. | Knox College, Toronto Knox College, Toronto Budapest |
| VAIS, Thomas G. | ... | ... | ... | B.A. M.Div. | Winnipeg, University of Knox College, Toronto |
| WILD, Kenneth C. | ... | ... | ... | B.A. B.Th. M.Div. | York University, Toronto McGill University, Montreal Presbyterian College, Montreal |
| YANDO, George | ... | ... | ... | B.A. M.Div. | McMaster University, Hamilton Knox College, Toronto |
| YOO, John | ... | ... | ... | B.A. B.Sc. M.Div. | Concordia University, Montreal Toronto, University of Knox College, Toronto |
| YOUNG, Barbara | ... | ... | ... | M.Div. | Knox College, Toronto |
| YOUNG, John P. | ... | ... | ... | B.A. | McMaster University, Hamilton |

| SYNODS AND PRESBYTERIES | CLERKS | WORLD MISSION | CONG'L. LIFE | MINISTRY |
|--|------------------------|----------------------|---------------------------|------------------------|
| Synod of the Atlantic Provinces | J.R. Cameron | J.M. Grant | C. McPherson | P.A. Brown |
| 1. Cape Breton | I.G. MacLeod | D.E. MacLeod | N.J. McLean | J.F. Hopkins |
| 2. Newfoundland | Mrs. D. Kieffe | N.E. Thompson | Mrs. D. Kieffe | I.S. Wishart |
| 3. Pictou | M.R. McLennan | C. Kuhn | R.A. B. MacLean | P.A. Rose |
| 4. Halifax-Lunenburg | P.A. McDonald | L.G. Macdonald | G.C. MacLeod | D.W.K. Sutherland |
| 5. Saint John | H.E. Hilder | W. Steele | R.J. Murray | K. Burdett |
| 6. Miramichi | L.A. Welch | | | |
| 7. Prince Edward Island | W. Scott | | | |
| Synod of Quebec & Eastern Ontario | R.J.G. Kennedy | | | |
| 8. Quebec | L.E. Robinson | | | |
| 9. Montreal | Mrs. M. Fernie | W. Hong | H.N. Jack | |
| 10. Glengarry | Mrs. R. Martin | | | |
| 11. Ottawa | G.D. Morton | J.R. Bannerman | J.B. Sauer | J.P. Jones |
| 12. Lanark & Renfrew | L.E. Hughes | R.D. Currie | J.R. Paul | J.M.R. Kreplin |
| 13. Brockville | G. Yando | N. Vandermeij | Mr. J. Purcell | N. Vandermeij |
| Synod of Toronto & Kingston | J.K. Lattimore | G.C. Dalzell | Mrs. L. Wannamaker | DJ. Strickland |
| 14. Kingston | D.N. Young | R.C. Jones | Mrs. L. Wannamaker | L. Bryant |
| 15. Lindsay-Peterborough | E. O'Neill | R. Findall | G.A. Turner | G.D. Freeman |
| 16. Pickering | J.W. Denyer | | | |
| 17. East Toronto | A.S. MacDonald | J.S. Armstrong | K. Borden | A. Fullerton |
| 18. West Toronto | L. Whitwell | Mr. R. Moffat | T.G. Samuel | |
| 19. Brampton | P. Barrow | | | |
| 20. Barrie | M.D. Summers | D.J.C. Cooper | J.F.K. Dows | J.A. Thomson |
| 21. Temiskaming | D.G.A. Muir | J.G. Smith | F.J. Johnson | D.D. Jacques |
| 22. Algoma & North Bay | D.T. Jack | | | S.C. Sullivan |
| 23. Waterloo-Wellington | F.N. Young | | | |
| Synod of Hamilton & London | W.I. McElwain | A.D.M. Reid | R.A. Strickler | |
| 24. Hamilton | D.J. Heribson | D.J. Hill | M.F. Denton | C.J. Vais |
| | | | C.W. Simpson | |
| 25. Niagara | J.A. Goldsmith | | | |
| 26. Paris | W.D. Jarvis | | | |
| 27. London | J.M. Pollock | J.F. Czeglédi | D.G.I. McInnis | B. Young |
| 28. Chatham | Mr. E.C. Edwards | | | |
| 29. Sarnia | Mrs. E. Heath | E. Herron | Mrs. B. Crouch | E.I. Gartshore |
| 30. Stratford-Huron | S.W. Webb | C. Calkin | J.R. Dickey | D. Nicholson |
| 31. Bruce-Maitland | J.A. Paisley | I.A. Raeburn-Gibson | H.L. Nugent | J.D. Gordon |
| Synod of Manitoba & North Western Ontario | L.B. Carter | | | |
| 32. Superior | J.R. Stoskopf | J.R. Stoskopf | M.A. Fraser | K.E. Boyer |
| 33. Lake of the Woods | M.R. Marshall | Y.W. Kim | | M. Henderson |
| 34. Winnipeg | J.L. Smith | | | |
| 35. Brandon | Mr. I.A. MacKenzie | D.W. Craig | R.E. Sand | BJ. Alston |
| Synod of Saskatchewan | R.L. Adams | K.P. Humphrey | J. McKay | G.D.T. Brown |
| 36. Assiniboia | D.W. Maxwell | | | |
| 37. N. Saskatchewan | C. Gillanders-Adams | A. Wallace | J. Dent | T.C. Brownlee |
| Synod of Alberta | Ms. J. Davidson | D.W. Paterson | A.J. Aicken | W.G.S. McDonald |
| 38. Peace River | G.S. Malcolm | | | |
| 39. Edmonton | Y. Woensdregt | J.E. Riddell | G.R. Haynes | J. Pungur |
| 40. Red Deer | Ms. J. Davidson | A.J. Aicken | J.D. Yoos | A.J. Aicken |
| 41. Calgary-Macleod | J.K. English | Miss M. Barclay | Miss H. Barclay | M.D. Olierenshaw |
| Synod of British Columbia | J.H. Kouwenberg | N.F. Jacobs | S.D.P. Cleland | Ms. G. Anderson |
| 42. Kootenay | C.B. Brown | | | |
| 43. Kamloops | Mrs. J. Grainger | | | |
| 44. Westminster | T. Plomp | K.J. McIntyre | S.D.P. Cleland | J.M. Mills |
| 45. Vancouver Island | L.T. Barclay | Mrs. M. Pledger | D.P. Vieira | L. Weisser |

| PENSION FUND | CTTE. ON HISTORY | PRESBYTERIAN RECORD | COMMUNICATIONS SERVICES |
|--|--|---|--|
| P.A. Brown N.J. McLean Mrs. D. Kieffe Mr. J. Sellers P.A. McDonald K. Bardett | B.C. Lowery M.A. Caldwell Mrs. D. Kieffe Mr. E. Way P.A. McDonald B.C. Lowery | B.C. Lowery M.A. Caldwell Mrs. D. Kieffe M.R. McLennan P.A. McDonald R.J. Murray | C. McPherson L.A. MacLeod Mrs. D. Kieffe M.R. McLennan L.G. Macdonald R.J. Murray |
| | H.N. Jack | H.N. Jack | H.N. Jack |
| Mr. J.A. MacFarlane L.R. Paul G. Yando | J.D. McConaghy L.R. Paul G. Yando | R. MacArthur Shields L.R. Paul Mr. J. Purcell | R. MacArthur Shields L.R. Paul Mr. J. Purcell |
| Mr. M. Ternosky D.E. Blaikie G.D. Freeman | S. MacDonald Mrs. L. Wannamaker G.A. Turner | Mrs. L. Wannamaker R. Flindall | Mrs. L. Wannamaker G.A. Turner |
| C.H. Loudon | W.A. Middleton | J.S. Armstrong | K.A. Borden |
| J.A. Thomson Mr. S. Maddock | J.N. McLenaghan Mr. S. Maddock | D.J.C. Cooper Mr. D. Stewart | D.J.C. Cooper J.G. Smith |
| R.H. Armstrong C.J. Vais | Ms. M. Repchuk J.A. Johnston | Ms. M. Repchuk J.A. Johnston | Ms. M. Repchuk J.A. Johnston |
| J.M. Pollock | J.M. Pollock | J.M. Pollock | J.M. Pollock |
| E.I. Gartshore D. Nicholson E.G. Nelson | J.R. Dickey R.D. MacDonald | C. Vanbodegom J.R. Dickey R. Lamb | J.R. Dickey R. Lamb |
| Mr. M. Vezina | Mr. K. McWilliam | J.R. Wyber | |
| Mr. D. Thomson | Miss E. Medd | | J.E. Bryden |
| R.L. Adams | R.L. Adams | J. McKay | J. McKay |
| W.G.S. McDonald | | | |
| A.J. Aicken M.D. Ollerenshaw | | M.D. Ollerenshaw | Miss H. Barclay |
| Ms. G. Anderson | D. Anderson | J.H. Kouwenberg | S.D.P. Cleland |
| J.M. Mills L.T. Barclay | D.I. Victor L.T. Barclay | S.D.P. Cleland L.T. Barclay | D.I. Victor L.T. Barclay |

CONGREGATIONAL STATISTICAL AND FINANCIAL REPORTS

To the Venerable, the 117th General Assembly:

The Administrative Council reports as follows:

Statistical

A summary of the statistical reports from congregations for the year ended December 31, 1990 and received by the Administrative Council as of June 30, 1991:

| | <u>1990</u> | <u>1989</u> |
|---|-------------|-------------|
| - Number of ministers | 1,218 | 1,194 |
| - Number of elders | 13,170 | 13,058 |
| - Number of self-supporting congregations | 955 | 930 |
| - Number of aid-receiving congregations | 71 | 91 |
| - Baptisms | 5,587 | 5,455 |
| - Communicant members | 156,513 | 157,044 |
| - Households | 105,806 | 107,500 |
| - Church school pupils | 35,321 | 34,085 |

Financial

A summary of the financial reports from congregations for the year ended December 31, 1990 and received by the Administrative Council as of June 30, 1991:

| | | |
|--|--------------|--------------|
| - Total raised by congregations | \$70,529,716 | \$65,691,031 |
| - Total raised for congregational purposes | 59,268,267 | 55,088,648 |
| - Remitted to Presbyterians Sharing | 7,769,127 | 7,525,843 |
| - Other missionary and benevolent purposes | 3,492,906 | 3,097,834 |
| - Raised by W.M.S. (W.D.) & Atlantic Mission Society | 1,310,767 | 1,201,427 |
| - Stipends of principal minister | 20,980,690 | 19,683,997 |
| - Total normal congregational expenditures | 68,519,649 | 62,204,583 |

Congregational Reports and Summaries

The detailed statistical and financial reports for each congregation as submitted by presbyteries, the summary by synods, and the general summary of synods is as found on page 602 and following.

Arthur J. Herridge
Convener

Earle F. Roberts
Secretary

| | PASTORAL CHARGE | MINISTER | CLERK OF SESSION | MAILING ADDRESS OF CHURCH |
|-------------------------|---|---------------------|---|--|
| 1 | Baddeck, Knox - St. Ann's, Ephraim Scott | Ian G. MacLeod | Jean MacAulay Robert A. MacLeod | Box 184, Grant St., Baddeck, NS, B0E 1B0 R.R. 4, Baddeck, NS, B0E 1B0 |
| 2 | Birch Grove, Victoria | Vacant | Robert Johnson | Main St., Birch Grove, NS, B0A 1A0 |
| 3 | Boularderie, St. James & Knox | R. Ritchie Robinson | Mervyn A. MacAulay | R.R. 1, Bras d'Or, NS, B0C 1B0 |
| 4 | Cape North, First - Neil's Harbour, St. Peter's | Vacant | George Ramsay George Ramsay | Cabot Trail B0C 1N0 Neil's Harbour Rd., Neil's Harbour, NS, B0C 1N0 |
| 5 | Glace Bay, St. Paul's | James D. Skinner | Charles MacVicar | Box 431, Commercial St., Glace Bay, NS, B1A 6B4 |
| 6 | Grand River - Framboise, St. Andrew's - Loch Lomond, Calvin | Vacant | Norman Bartholomew Dan N. MacLeod Dan A. Morrison | Box 4, Grand River, NS, B0E 1M0 R.R. #1, Gabarus, NS, B0A 1K0 R.R. #1, East Bay, NS, B0A 1H0 |
| 7 | Little Narrows - Whycocomagh, St. Andrew's | Lorne A. MacLeod | Malcolm A. Ross Malcolm MacLean | Route 223, Little Narrows, NS, B0E 1T0 Hwy 105, Whycocomagh, NS, B0E 3M0 |
| 8 | Marion Bridge, St. Columba | Vacant | William R. Morrison | Rt. 327, Box 137, Marion Bridge, NS, B0A 1P0 |
| 9 | Middle River, Farquharson - Lake Ainslie - Kenloch | John F. Hopkins | Malcolm MacKenzie Charles N. MacDonald Hugh Cameron | Cabot Trail, R.R. #3, Baddeck, NS, B0E 1B0 Rt. 395, R.R. #1, Whycocomagh, NS, B0E 3M0 R.R. #2, Inverness, NS, B0E 1N0 |
| 10 | Mira Ferry, Union - Catalone, St. James - Louisbourg, Zion | Vacant | Donald Cameron Donald Cameron Donald Cameron | Rt. 22, R.R. #2, Marion Bridge, NS, B0A 1P0 R.R. #1, Main-a-Dieu Rd, Louisbourg, NS, B0A 1M0 Main St., Louisbourg, NS, B0A 1M0 |
| 11 | North River, North Shore, Englishtown | Vacant | Sharon MacDonald | R.R. #1, Englishtown, NS, B0C 1H0 |
| 12 | North Sydney, St. Giles | Murdock J. MacRae | Angus R. Stewart | 49 Campbell St., North Sydney, NS, B2A 2C8 |
| 13 | Orangedale - Malagawatch, Fulton - River Denys | Donald E. MacLeod | Alexander A. Gillis Harold MacIver Edwin Ross | Orangedale, NS, B0E 2K0 R.R. #2, River Denys, NS, B0E 2Y0 R.R. #1, River Denys, NS, B0E 2Y0 |
| 14 | Sydney, Bethel | Malcolm A. Caldwell | Charles D. Greaves | 9 Brookland St., Sydney, NS, B1P 5B1 |
| 15 | Sydney Mines, St. Andrews | Vacant | Archie Wolstenholme | 3 Queen St., Sydney Mines, NS, B1V 1K4 |
| Appendix to Roll | | | | |
| 1 | Missionary | D. Stewart Gillan | | |

- 2 Retired Edward S. Hales
- 3 Retired Charles A. MacDonald
- 4 Retired Neil J. McLean

Diaconal Ministries - Active

- 1 Professor of Christian Education Georgine Caldwell
- 2 Presbytery Mission Worker Meridyth McCabe

Diaconal Ministries - Other

- 1 Mrs. Isabel Carmichael Apt. B, Alderwood, Baddeck, NS, B0E 1B0
- 2 Mrs. Lois MacAulay 203 Rebecca St., Glace Bay, NS, B1A 2A9
- 3 Mrs. Anne Matheson The Cove Guest Home, King's Rd., Sydney, NS, B1S 1B9

NUMBER OF MINISTERS ON ROLL

NUMBER OF

| | | | | | | | |
|--|---|--------------------------|----|-------------------------|----|-----------------------|----|
| In S.S. Charges | 8 | Total on Roll | 8 | Self-Supporting Charges | 14 | Congregations in them | 24 |
| In Aid-Receiving Charges Without Congregation | 0 | Ministers on Appendix | 4 | Aid-Receiving Charges | 1 | Congregations in them | 2 |
| | 0 | Grand Total of Ministers | 12 | Total Pastoral Charges | 15 | Total Congregations | 26 |

Clerk of Presbytery: Rev. Ian G. MacLeod, P.O. Box 184, Baddeck, NS, B0E 1B0. Telephone Number 902-295-2857.

(For statistical information see page 685)

SYNOD OF THE ATLANTIC PROVINCES

Presbytery Roll as of June 30, 1991

2. PRESBYTERY OF NEWFOUNDLAND

| | PASTORAL CHARGE | MINISTER | CLERK OF SESSION | MAILING ADDRESS OF CHURCH |
|---|----------------------------|---------------------|-------------------------|--|
| 1 | Grand Falls, St. Matthew's | Vacant | Thomas Arklie | 17 Church St., Grand Falls, NF, A2A 1Z4 |
| 2 | St. John's, St. Andrew's | Ian S. Wishart | G.O. Roberts | P.O. Box 6206, St. John's, NF, A1C 6J9 |
| 3 | St. John's, St. David's | N.E. (Ted) Thompson | Eric Gray | 98 Elizabeth Ave., St. John's, NF, A1B 1R8 |
| 4 | Wabush, Christ Church | Vacant | Claude E. Meslage | Box 309, Wabush, Labrador, A0R 1B0 |

| PASTORAL CHARGE | MINISTER | CLERK OF SESSION | MAILING ADDRESS OF CHURCH |
|------------------------------------|--------------------------------|--------------------------|---------------------------|
| Without Congregation | | | |
| 1 Professor | R. Sheldon MacKenzie | | |
| 2 CFB Chaplain | Harvey A. Self | | |
| Diaconal Ministries - Other | | | |
| 1 Mrs. Jean Tooktoshina | Rigolet, Labrador, NF, A0P 1P0 | | |
| NUMBER OF MINISTERS ON ROLL | | NUMBER OF | |
| In S.S. Charges | 2 | Total on Roll | 4 |
| In Aid-Receiving Charges | 0 | Self-Supporting Charges | 3 |
| Without Congregation | 2 | Ministers on Appendix | 0 |
| | | Aid-Receiving Charges | 1 |
| | | Grand Total of Ministers | 4 |
| | | Total Pastoral Charges | 4 |
| | | Congregations in them | 3 |
| | | Congregations in them | 1 |
| | | Total Congregations | 4 |

Clerk of Presbytery: c/o St. David's Presbyterian Church, 98 Elizabeth Ave., St. John's, NF, A1B 1R8. Telephone Number (C) 709-722-2382.

(For statistical information see page 686)

SYNOD OF THE ATLANTIC PROVINCES

Presbytery Roll as of June 30,1991

3. PRESBYTERY OF PICTOU

| PASTORAL CHARGE | MINISTER | CLERK OF SESSION | MAILING ADDRESS OF CHURCH |
|--------------------------------|---------------------|----------------------|---|
| 1 Barney's River - Marshy Hope | Robert A.B. MacLean | Marjorie Murray | R.R. #1, Barney's River Stn., NS, B0K 1A0 |
| 2 Blue Mountain, Knox | Vacant | Edison Campbell | R.R. #5, New Glasgow, NS, B2H 5C8 |
| - East River St. Mary's, Zion | | Henry Cameron | R.R. #5, New Glasgow, NS, B2H 5C8 |
| - Garden of Eden, Blair | | John J. Wood | R.R. #5, New Glasgow, NS, B2H 5C8 |
| 3 East River Pastoral Charge | Edgar F. Dewar | | |
| - Caledonia, Bethel | | Grant Cruickshank | R.R. #1, Aspen, NS, B0H 1G0 |
| - Springville | | A.D. MacDonald | R.R. #2, New Glasgow, NS, B2H 5C5 |
| - St. Paul's | | A.D. MacDonald | R.R. #2, New Glasgow, NS, B2H 5C5 |
| - Sunnybrae, Calvin | | A.D. MacDonald | R.R. #2, New Glasgow, NS, B2H 5C5 |
| 4 Hopewell, First | Wayne G. Smith | David H. MacLean | Hopewell, NS, B0K 1C0 |
| - Eureka, Zion | | John A. MacLean | Eureka, NS, B0K 1B0 |
| - Gairloch, St. Andrew's | | Clarence Nelson | R.R. #2, Westville, NS, B0K 2A0 |
| - Rocklin, Middle River | | Mrs. Isabelle MacKay | R.R. #2, Westville, NS, B0K 2A0 |

| | | | | |
|----|--|--------------------------|---|---|
| 5 | Little Harbour - Pictou Landing, Bethel | Paul A. Brown | Harry Ferguson Wm. MacPherson | R.R. #1, New Glasgow, NS, B2H 5C4 R.R. #2, Trenton, NS, B0K 1X0 |
| 6 | MacLennan's Mtn., St. John's | Terrance Trites (supply) | W. Douglas Fraser | R.R. #4, New Glasgow, NS, B2H 5C7 |
| 7 | Marine Drive Kirk's Pastoral Charge - Sherbrooke, St. James - Glenelg - Moser's River, St. Giles | David Hayward | Mrs. Marion Weir Wm. A. MacDonald Angus H. Moser | Sherbrooke, NS, B0J 3C0 R.R. #1, Aspen, NS, B0H 1G0 Moser River, NS, B0J 2K0 |
| 8 | Merigomish, St. Paul's - French River | Patricia A. Rose | Harry B. MacDonald Alvin Foote | Merigomish, NS, B0K 1G0 R.R. #3, Merigomish, NS, B0K 1G0 |
| 9 | New Glasgow, First | Glen Matheson | | 208 MacLean St., New Glasgow, NS, B2H 4M9 |
| 10 | New Glasgow, St. Andrew's | J. Kenneth MacLeod | Barrie MacMillan | 37 Mountain Rd., New Glasgow, NS, B2H 3W4 |
| 11 | New Glasgow, Westminster | Alexander MacDonald | Richard Hutt | R.R. #3, New Glasgow, NS, B2H 5C6 |
| 12 | Pictou, First | Vacant | J.W. Sellers | Box 1003, Prince St., Pictou, NS, B0K 1H0 |
| 13 | Pictou, St. Andrew's | H. Kenneth Stright | Earle MacQ. Cameron | Box 254, High St. Pictou, N.S. B0K 1H0 |
| 14 | Pictou Island, Sutherland Memorial | Supply | | |
| 15 | River John, St. George's - Toney River, St. David's | Murray M. Graham | Earl Johnson James W. Fraser | R.R. #1, River John, NS, B0K 1N0 R.R. #4, River John, NS, B0K 1N0 |
| 16 | Scotsburn, Bethel - Earltown, Knox - West Branch, Burns Memorial | Mark R. McLennan | James MacIntosh Mrs. Wm. J. MacDonald Mrs. Millie Langille | R.R. #2, Scotsburn, NS, B0K 1R0 R.R. #5, Tatamagouche, NS, B0K 1V0 R.R. #2, Scotsburn, NS, B0K 1R0 |
| 17 | Springhill, St. David's - Oxford, St. James - Riverview, St. Andrew's | A. Gordon Smith | Reginald A. Mattinson Angus W. Murray Angus W. Murray | Box 2039, Springhill, NS, B0M 1X0 P.O. Box 382, Oxford, NS, B0M 1P0 P.O. Box 382, Oxford, NS, B0M 1P0 |
| 18 | Stellarton, First | Charles E. McPherson | Robin Campbell | Foord St., Stellarton, NS, B0K 1S0 |
| 19 | Tatamagouche, Sedgewick Mem. - Pugwash, St. John's - Wallace, St. Matthew's - The Falls, St. Andrew's | Clayton Kuhn | Robert Foote James MacPherson Gordon Dewar Robbie Ferguson | Main St., Tatamagouche, NS, B0K 1V0 Pugwash, NS, B0K 1L0 Wallace, NS, B0K 1Y0 R.R. #5, Tatamagouche, NS, B0K 1V0 |
| 20 | Thorburn, Union - Sutherland's River | Glenn S. MacDonald | Gerald MacLellan Gilbert A. Fraser | Box 38, Thorburn, NS, B0K 1W0 R.R. #1, Thorburn, NS, B0K 1W0 |

| | PASTORAL CHARGE | MINISTER | CLERK OF SESSION | MAILING ADDRESS OF CHURCH |
|----|---|-----------------|--|--|
| 21 | West River Pastoral Charge - Durham - Greenhill, Salem - Saltsprings, St. Luke's | Waldon B. Moase | J. Stanley Graham J. Stanley Graham Marie Langille | R.R. #2, Pictou, NS, B0K 1H0 107 Stellarton Rd., New Glasgow, NS, B2H 1L7 |
| 22 | West River Station, Bethel | Supply | Mrs. Josie MacLean | |
| 23 | Westville, St. Andrew's | James M. Grant | Daniel C. Thompson | Church St., Westville, NS, B0K 2A0 |

Appendix to Roll

| | | |
|---|---------------------|--------------------|
| 1 | No church | Fraser J. Dunbar |
| 2 | Overseas Missionary | Donald W. MacKay |
| 3 | Retired | J. Donald MacKay |
| 4 | Retired | Lee M. MacNaughton |
| 5 | Retired | Marion Patterson |
| 6 | Retired | William Reid |
| 7 | No Charge | Terrance R. Trites |

Diaconal Ministries - Active

| | | |
|---|------------------------------|--------------|
| 1 | Presbytery Missionary Worker | Joanne Vines |
| 2 | Synod Resource Worker | Ina Adamson |

Diaconal Ministries - Other

| | | |
|---|---------------------------|--|
| 1 | Mrs. Sarah Cunningham | R.R. #5, New Glasgow, NS, B2H 5C8 |
| 2 | Miss Catherine MacFarlane | Mosher's River, NS, B0J 2K0 |
| 3 | Miss Estelle MacKenzie | c/o I.O.O.F. Home, Pictou, NS, B0K 1H0 |

| NUMBER OF MINISTERS ON ROLL | | | | NUMBER OF | | | |
|-----------------------------|----|--------------------------|----|-------------------------|----|-----------------------|----|
| In S.S. Charges | 17 | Total on Roll | 18 | Self-Supporting Charges | 23 | Congregations in them | 45 |
| In Aid-Receiving Charges | 0 | Ministers on Appendix | 8 | Aid-Receiving Charges | 0 | Congregations in them | 0 |
| Without Congregation | 0 | Grand Total of Ministers | 26 | Total Pastoral Charges | 23 | Total Congregations | 45 |

Clerk of Presbytery: Rev. Mark McLennan, R.R. #2, Scotsburn, NS, B0K 1R0. Telephone Number 902-485-8716.

(For statistical information see pages 686-687)

| | PASTORAL CHARGE | MINISTER | CLERK OF SESSION | MAILING ADDRESS OF CHURCH |
|-----------------------------|---|-----------------------|--|---|
| 1 | Dartmouth, Iona | Jane Johnson | Joseph Mason Sr. | Box 2254, Dartmouth, NS, B2W 4B7 |
| 2 | Dartmouth, St. Andrew's - Musquodoboit Harbour | P.A. (Sandy) McDonald | Mrs. S.H. Marshall R. Dauphinee | 216 School St., Dartmouth, NS, B3A 2Y4 4 Pinehill Rd., Dartmouth, NS, B3A 2E6 |
| 3 | Dean, Sharon | Vacant | George W. Graham | R.R. #2, Upper Stewiacke, NS, B0N 2P0 |
| 4 | Elmsdale, St. Matthew's - Hardwoodlands | Vacant | Ira P. Keyes Peter Grant | c/o I. Keyes, Elmsdale, NS, B0N 1M0 c/o P. Grant, R.R. #1, Milford Station, NS, B0N 1Y0 |
| 5 | Halifax, Calvin | Vacant | Murray Nicoll | 3311 Ashburn Ave., Halifax, NS, B3L 4G3 |
| 6 | Halifax, Knox | L. George Macdonald | Gregor Ward | 5406 Roome St., Halifax, NS, B3K 5K7 |
| 7 | Halifax, Church of St. David | John Pace | Ralph W. Kane | 1537 Brunswick St., Halifax, NS, B3J 2G1 |
| 8 | Lower Sackville, First Sackville | David W.K. Sutherland | William Brown | Box 273, Lower Sackville, NS, B4C 2S9 |
| 9 | Lunenburg, St. Andrew's - Rose Bay, St. Andrew's | D. Laurence Mawhinney | Mrs. Grace Kinley D.L. Mawhinney | Box 218, Lunenburg, NS, B0J 2C0 c/o D.L. Mawhinney, Box 218, Lunenburg, NS, B0J 2C0 |
| 10 | New Dublin-Conquerall: - Conquerall Mills, St. Matthew's - Dublin Shore, Knox - West Dublin, St. Matthew's | Vacant | Miss L.R. Romkey Miss L.R. Romkey Miss L.R. Romkey | c/o L.R. Romkey, R.R.#1, La Have, NS, B0R 1C0 c/o L.R. Romkey, R.R.#1, La Have, NS, B0R 1C0 c/o L.R. Romkey, R.R.#1, La Have, NS, B0R 1C0 |
| 11 | New Minas, King's | Vacant | | c/o Mrs. Lydia Prange, Box 1522, Wolfville, NS, B0P 1X0 |
| 12 | Truro, St. James' - McClure's Mills, St. Paul's | G. Clair MacLeod | Kerry Gardner Hugh Cruickshank | Box 1313, Truro, NS, B2N 5N2 Box 1313, Truro, NS, B2N 5N2 |
| 13 | Windsor, St. John's - Noel Road, St. James' | W.L. Shaun Seaman | Mrs. Dorothy Mason Mrs. Sandra N. Cameron | c/o Mrs. D. Mason, R.R. #1, Mt. Uniacke, NS, B0N 1Z0 c/o Mrs. S.N. Cameron, R.R.#2, Kennetcook, NS, B0N 1P0 |
| Without Congregation | | | | |
| 1 | Retired | Owen Channon | | |
| 2 | Canadian Bible Society | Robert W. Cruickshank | | |
| 3 | Retired | A.O. MacLean | | |
| 4 | CFB Chaplain | George Zimmerman | | |
| Appendix to Roll | | | | |
| 1 | Retired | W.J.O. Isaac | | |
| 2 | Retired | R.D. MacLean | | |
| 3 | Administrator, E.C.E., Child Dev. Services, N.S. Teachers's College | R.G. Russell | | |

| PASTORAL CHARGE | MINISTER | CLERK OF SESSION | MAILING ADDRESS OF CHURCH |
|------------------------------------|--|------------------|---------------------------|
| Diaconal Ministries - Other | | | |
| 1 Mrs. Catherine Mason | 21 Helene Ave., Dartmouth, NS, B2X 1G3 | | |
| 2 Miss June Pratt | 67 Churchill St., Truro, NS, B2N 1M9 | | |
| 3 Miss Margaret Stewart, R.N. | #909, 5885 Conard Street, Halifax, NS, B3K 1E3 | | |

| NUMBER OF MINISTERS ON ROLL | | NUMBER OF | |
|-----------------------------|---|--------------------------|----|
| In S.S. Charges | 8 | Total on Roll | 13 |
| In Aid-Receiving Charges | 0 | Self-Supporting Charges | 13 |
| Without Congregation | 5 | Aid-Receiving Charges | 0 |
| | | Grand Total of Ministers | 15 |
| | | Total Pastoral Charges | 13 |
| | | Congregations in them | 20 |
| | | Congregations in them | 0 |
| | | Total Congregations | 20 |

Clerk of Presbytery: Rev. P. Alex McDonald, 4 Pinehill Road, Dartmouth, NS, B3A 2E6. Telephone Number 902-469-4480.

(For statistical information see page 688)

SYNOD OF THE ATLANTIC PROVINCES

Presbytery Roll as of June 30, 1991

5. PRESBYTERY OF SAINT JOHN

| PASTORAL CHARGE | MINISTER | CLERK OF SESSION | MAILING ADDRESS OF CHURCH |
|--|-------------------|---------------------------------------|--|
| 1 Fredericton, St. Andrew's | Vacant | M. Jean Anderson | 512 Charlotte St., Fredericton, NB, E3B 1M2 |
| 2 Hampton, St. Paul's - Barnesville | Kent E. Burdett | Paul Robinson Ansley Bradley | Site 5, Comp 28, Hampton, NB, E0G 1Z0 Site 5, Comp 28, Hampton, NB, E0G 1Z0 |
| 3 Hanwell, St. James - Prince William, Riverside | Basil C. Lowery | J. Schotanus | R.R. #12, Fredericton, NB, E3B 6H7 |
| 4 Harvey Station, Knox - Acton | David A. Dewar | Elwood McGee | Harvey Station, NB, E0H 1H0 Acton, NB, E0H 1H0 |
| 5 Moncton, St. Andrew's | William O. Steele | Harold Wilson | 90 Park St., Moncton, NB, E1C 2B3 |
| 6 Riverview, Bethel | Andrew Hutchinson | Vivian Brown | 600 Coverdale Rd., Riverview, NB, E1B 3K6 |
| 7 Sackville, St. Andrew's - Port Elgin, St. James | Herbert E. Hilder | Robert Harris Mrs. Eleanor Goodwin | Box 1604, Sackville, NB, E0A 3C0 Box 1604, Sackville, NB, E0A 3C0 |

| | | | | |
|----|--|---------------------|---|---|
| 8 | St. Andrew's, Greenock - Pennfield, The Kirk | Robert J. Murray | J. Richard Ross John A. Brown | Box 579, St. Andrews, NB, E0G 2X0 P.O. Box 122, Pennfield, NB, E0G 2R0 |
| 9 | Saint John, St. Columba | Gordon L. Blackwell | Lyman Purnell, Q.C. | 1454 Manawagonish Rd., Saint John, NB, E2M 3Y3 |
| 10 | Saint John, St. John & St. Stephen | Philip J. Lee | Allan MacDonald | 101 Cobourg St., Saint John, NB, E2L 3J8 |
| 11 | Saint John, St. Matthew's | Daphne A. Blaxland | Delvan G. O'Brien | 180 Riverhill Dr., Saint John, NB, E2M 4T7 |
| 12 | St. Stephen, St. Stephen's - St. George, The Kirk | Stephen C.H. Cho | Mrs. Yvonne O'Brien Mrs. Bea Stewart | 2 Elm Park, St. Stephen, NB, E3L 1Z3 249 Manor Road, St. George, NB, E0G 2Y0 |
| 13 | Stanley, St. Peter's - Williamsburg, St. Paul's | J. Gillis Smith | Guy Douglass Mrs. Martha Sparkes | Stanley, NB, E0H 1T0 Cross Creek, NB, E0H 1E0 |
| 14 | Woodstock, St. Paul's | Vacant | Dr. W.M. Mutrie | Box 790, Woodstock, NB, E0J 2B0 |

Without Congregation

| | | |
|---|-----------|---------------------|
| 1 | Professor | Charles H.H. Scobie |
|---|-----------|---------------------|

Appendix to Roll

| | | |
|---|-------------------------|----------------------|
| 1 | Retired | William H. Campbell |
| 2 | Retired | Lee S. Donahue |
| 3 | Retired | Mary Farmery |
| 4 | | Jeffrey J. Kingswood |
| 5 | Minister without charge | Ralph E. MacKenzie |
| 6 | Minister without charge | Katharine J. Michie |

Diaconal Ministries - Active

| | | |
|---|------------------------|---------------|
| 1 | St. John & St. Stephen | Deborah Laing |
|---|------------------------|---------------|

NUMBER OF MINISTERS ON ROLL

NUMBER OF

| | | | | | | | |
|--------------------------|----|--------------------------|----|-------------------------|----|-----------------------|----|
| In S.S. Charges | 11 | Total on Roll | 12 | Self-Supporting Charges | 13 | Congregations in them | 19 |
| In Aid-Receiving Charges | 1 | Ministers on Appendix | 6 | Aid-Receiving Charges | 1 | Congregations in them | 2 |
| Without Congregation | 1 | Grand Total of Ministers | 19 | Total Pastoral Charges | 14 | Total Congregations | 21 |

Clerk of Presbytery: Rev. Herbert E. Hilder, 7 West Ave., Box 1604, Sackville, NB, E0A 3C0. Telephone Number 506-536-3786.

(For statistical information see page 689)

| | PASTORAL CHARGE | MINISTER | CLERK OF SESSION | MAILING ADDRESS OF CHURCH |
|---|---|--------------------|--|---|
| 1 | Bass River, St. Mark's - Beersville, St. James - Clairville, St. Andrews - West Branch, Zion | Geoffrey P. Howard | Harry Barnes James Cail Alfred Filmore Fred Wilson | Bass River, Kent Co., NB, E0A 1C0 R.R. #1, Harcourt, NB, E0A 1T0 R.R. #2, Harcourt, NB, E0A 1T0 R.R. #2, Rexton, NB, E0A 2L0 |
| 2 | Bathurst, St. Lukes | Vacant | Eric MacMinn | 395 Murray Ave., Bathurst, NB, E2A 1T4 |
| 3 | Campbellton, Knox | M. Wayne Burke | | 8 Aberdeen St., Campbellton, NB, E3M 2B4 |
| 4 | Chatham, Calvin - Black River Bridge, St. Paul's - Kouchibouquac, Knox | Vacant | Robert A. MacKinley Kenneth A. Glendenning A.S. Little | 37 King St., Chatham, NB, E1N 2N4 Black River Bridge, NB, E0C 1B0 Kouchibouquac, NB, E0A 2A4 |
| 5 | Dalhousie, St. John's - New Mills, St. Andrew's | Thomas E. Saulters | Raymond MacNair Raymond MacNair | Box 375, Dalhousie, NB, E0K 1B0 R.R. #1, Charlo, NB, E0B 1M0 |
| 6 | New Carlisle, Knox | Vacant | Mrs. Katherine Smollett | P.O. Box 148, New Carlisle, PQ, G0C 1Z0 |
| 7 | Newcastle, St. James - Derby, Ferguson - Millerton, Grace | Cal C. MacInnis | James B. Lockerbie John Green John Green | P.O. Box 611, Newcastle, NB, E1V 1M9 R.R. #1, Millerton, NB, E0C 1R0 |
| 8 | Sunny Corner, St. Stephen's - Warwick, St. Paul's | Larry A. Welch | Inglis Dunnett Inglis Dunnett | R.R. #1, Red Bank, NB, E0C 1W0 |
| 9 | Tabusintac, St. John's - New Jersey, Zion - Oak Point, St. Matthew's | Philip E. Chiang | Keith Stymiest Keith Stymiest Keith Stymiest | #7 Heirliby Rd., Tabusintac, NB, E0C 2A0 R.R. #2, Legaceville, NB, E0C 1K0 R.R. #1, Douglastown, NB, E0C 1H0 |

Appendix to Roll

| | |
|---|----------------------------------|
| 1 | John Kim |
| 2 | Studying Daniel W. MacDougall |

NUMBER OF MINISTERS ON ROLL

| | | | |
|--------------------------|---|--------------------------|---|
| In S.S. Charges | 6 | Total on Roll | 6 |
| In Aid-Receiving Charges | 0 | Ministers on Appendix | 2 |
| Without Congregation | 0 | Grand Total of Ministers | 8 |

NUMBER OF

| | | | |
|-------------------------|---|-----------------------|----|
| Self-Supporting Charges | 8 | Congregations in them | 19 |
| Aid-Receiving Charges | 1 | Congregations in them | 1 |
| Total Pastoral Charges | 9 | Total Congregations | 20 |

Clerk of Presbytery: Rev. Larry A. Welch, R.R. #1, Redbank, NB, E0C 1W0. Telephone Number 506-836-7459.

(For statistical information see page 690)

| | PASTORAL CHARGE | MINISTER | CLERK OF SESSION | MAILING ADDRESS OF CHURCH |
|----|--|------------------------------------|--|--|
| 1 | Alberton - West Point | Richard J. Hein | George Burnett Marilyn MacLean | P.O. Box 340, Alberton, PE, C0B 1B0 P.O. Box 340, Alberton, PE, C0B 1B0 |
| 2 | Belfast, St. John's - Wood Islands | Roger W. MacPhee | Sinclair MacTavish Francis G. Panting | Belfast, PE, C0A 1A0 Belle River, PE, C0A 1B0 |
| 3 | Charlottetown, St. James | John R. Cameron Susan M. Lawson | K.A. MacKenzie | 35 Fitzroy St., Charlottetown, PE, C1A 1R2 |
| 4 | Charlottetown, Zion | Gordon J. Matheson | Stirling MacLeod | P.O. Box 103, Charlottetown, PE, C1A 7K2 |
| 5 | Clyde River, Burnside - Canoe Cove - Churchill - Nine Mile Creek | Robert Lyle | Charles Frizell Charles Frizell Charles Frizell Charles Frizell | R.R. #3, Cornwall, PE, C0A 1H0 R.R. #3, Cornwall, PE, C0A 1H0 R.R. #3, Cornwall, PE, C0A 1H0 R.R. #3, Cornwall, PE, C0A 1H0 |
| 6 | Richmond Bay Pastoral Charge - Freeland - Tyne Valley - Victoria West - Lot 14 | Timothy F. Archibald | Donald MacLean Donald MacLean Donald MacLean Donald MacLean | R.R. #2, Ellerslie, PE, C0B 1J0 R.R. #2, Tyne Valley, PE, C0B 2C0 R.R. #2, Tyne Valley, PE, C0B 2C0 R.R. #1, Tyne Valley, PE, C0B 2C0 |
| 7 | Freetown | Vacant | Robert Jardine Sr. | R.R. #1, Freetown, PE, C0B 1L0 |
| 8 | Harrington | Vacant | David Seaman | In Village, C0A 2C0 |
| 9 | Hartsville | Vacant | Kenneth A. MacInnis | Rte. 225, Murray River, PE, C0A 1W0 |
| 10 | Hunter River - Glasgow Road - Brookfield | James S. Findlay | Mrs. Ishbel Connors J. Philip Matheson Spurgeon Moore | Hunter River, PE, C0A 1N0 Hunter River, PE, C0A 1N0 R.R. #4, North Wiltshire, PE, C0A 1Y0 |
| 11 | Kensington - New London, St. John's | Linda R. Berdan | Clair Campbell Archibald E. Campbell | P.O. Box 213, Kensington, PE, C0B 1M0 R.R. #1, Breadalbane, PE, C0A 1E0 |
| 12 | Montague, St. Andrews - Cardigan, St. Andrew's | Adam Lees | Allister Currie Allison Myers | Montague, PE, C0A 1R0 Cardigan, PE, C0A 1G0 |

| | PASTORAL CHARGE | MINISTER | CLERK OF SESSION | MAILING ADDRESS OF CHURCH |
|------------------------------------|---|--|--|---|
| 13 | Murray Harbour North - Caledonia - Murray Harbour South - Peter's Road | Gael I. Matheson | John M. Brooks Malcolm MacPherson Ronald Brown Ronald Brown | Murray Harbour, PE, C0A 1V0 R.R. #1, Montague, PE, C0A 1R0 R.R. #4, Montague, PE, C0A 1R0 R.R. #4, Montague, PE, C0A 1R0 |
| 14 | North Tryon - South Granville, Knox | Vacant | Wyman Waddell Robert M. Corbett | Albany, PE, C0B 1A0 Breadalbane, PE, C0A 1E0 |
| 15 | Sherwood, St. Mark's - Marshfield, St. Columba's | Donald G. Wilkinson | Martin Myers Talmage Foster | 19 Tamarac Ave., Sherwood, PE, C1A 6T2 R.R. #3, Charlottetown, PE, C1A 7J7 |
| 16 | Summerside | Bert Vancook | D.R. Morrison | P.O. Box 1614, Summerside, PE, C1N 2V5 |
| Without Congregation | | | | |
| 1 | Hospital Chaplaincy | Susan M. Lawson | | |
| Appendix to Roll | | | | |
| 1 | Retired | Donald A. Campbell | | |
| 2 | Secular Employment | D. John Fortier | | |
| 3 | Retired | Raymond L. Gillis | | |
| 4 | Secular Employment | Ian C. Glass | | |
| 5 | | Wm. Stirling Keizer | | |
| 6 | Retired | Donald Nicholson | | |
| 7 | | Allison J. Ramsay | | |
| 8 | Retired | William Scott | | |
| Diaconal Ministries - Other | | | | |
| 1 | Mrs. Anne Cameron | 221 Pownal St., Charlottetown, PE, C1A 3W9 | | |
| 2 | Mrs. Angus Brown | R.R. #1, Wood Islands, PE, C0A 2J0 | | |
| 3 | Mrs. Marion Jardine | R.R. #3, Charlottetown, PE, C1A 7J7 | | |

| | NUMBER OF MINISTERS ON ROLL | | NUMBER OF | | | | |
|--------------------------|-----------------------------|--------------------------|-----------|-------------------------|----|-----------------------|----|
| In S.S. Charges | 13 | Total on Roll | 14 | Self-Supporting Charges | 16 | Congregations in them | 33 |
| In Aid-Receiving Charges | 0 | Ministers on Appendix | 8 | Aid-Receiving Charges | 0 | Congregations in them | 0 |
| Without Congregation | 1 | Grand Total of Ministers | 22 | Total Pastoral Charges | 16 | Total Congregations | 33 |

Clerk of Presbytery: Rev. William Scott, New Argyle, R.R. #2, Cornwall, PE, C0A 1H0. Telephone Number 902-675-4239.

(For statistical information see pages 690-91)

| | PASTORAL CHARGE | MINISTER | CLERK OF SESSION | MAILING ADDRESS OF CHURCH |
|---|---|-----------------------------|------------------------------------|--|
| 1 | Inverness, St. Andrew's | Linda E. Robinson | Raymond Dempsey | 1796 Dublin St., Inverness, PQ, G0S 1K0 |
| 2 | Leggatt's Point | Donal Weicker (Lay Miss.) | Donald Campbell | Metis Beach, PQ, G0J 1W0 |
| 3 | Melbourne, St. Andrew's | Scott G. Emery | Paul Fortier | Box 2, R.R. #2, Melbourne, PQ, J0B 2B0 |
| 4 | Melbourne, St. Paul's | Daniel H. Forget | Lucien Blouin | 5 rue Belmont, Melbourne, PQ, J0B 2B0 |
| 5 | Quebec, St. Andrew's | Donald J.M. Corbett | James L. Williamson | Box 161, Quebec, PQ, G1L 4V1 |
| 6 | Ste-Foy, St-Marc | Vacant | | c/o Rev. Daniel Forget, 1313 rue St. Andre, C.P. 86, Richmond, PQ, J0B 2H0 |
| 7 | Scotstown, St. Paul | Robert Sandford (Lay Miss.) | Duncan McLeod | Box 47, Scotstown, PQ, J0B 3B0 |
| 8 | Sherbrooke, St. Andrew's | Blake W. Walker | Vacant | 280 Frontenac St., Sherbrooke, PQ, J1H 1K2 |
| 9 | Valcartier, St. Andrew's - Charny, Charny Presbyterian | Robert B. Sim | Melvin Mountain Melvin Mountain | c/o Rev. R. Sim, 2 Chemin du la Ferre, Valcartier, PQ, G0A 4S0 3421 Philomeme-Joubier, Charney, PQ, G6X 1M2 |

Without Congregation

- 1 Canadian Forces Chaplain David Kettle

Appendix to Roll

- | | | |
|---|----------------------|---------------------|
| 1 | Between Appointments | David T. Craig |
| 2 | In Education | J. Ross H. Davidson |
| 3 | Retired | J.C.M. Jack |
| 4 | Retired | Armand Jossinet |
| 5 | Retired | P. Lyle Sams |
| 6 | Leave of Absence | Pierre Van Rooyen |

Diaconal Ministries - Other

- 1 Mrs. Tam Corbett 106 Ste. Anne, Quebec City, PQ, G1R 3X8

NUMBER OF MINISTERS ON ROLL

NUMBER OF

| | | | | | | | |
|--------------------------|---|--------------------------|----|-------------------------|---|-----------------------|----|
| In S.S. Charges | 4 | Total on Roll | 7 | Self-Supporting Charges | 6 | Congregations in them | 6 |
| In Aid-Receiving Charges | 2 | Ministers on Appendix | 6 | Aid-Receiving Charges | 3 | Congregations in them | 4 |
| Without Congregation | 1 | Grand Total of Ministers | 13 | Total Pastoral Charges | 9 | Total Congregations | 10 |

Clerk of Presbytery: Rev. Linda Robinson, Box 42, Inverness, PQ, G0S 1K0. Telephone Number 418-453-2174 (R).

(For statistical information see page 692)

| | PASTORAL CHARGE | MINISTER | CLERK OF SESSION | MAILING ADDRESS OF CHURCH |
|------------------|--|--|--|--|
| 1 | Baie d'Urfe, St. Giles | Vacant | J. S. Murray | 677 Victoria Drive, Baie d'Urfe, PQ, H9X 2K1 |
| 2 | Beaconsfield, Briarwood | Andrew Johnston | Mrs. Virginia Bell | 70 Beaconsfield Blvd., Beaconsfield, PQ, H9W 3Z3 |
| 3 | Beauharnois, St. Edward's Valleyfield | Student Supply | Shirley Hunter Donald McCaig | 79 St. Georges St., Beauharnois, PQ, J6N 1Y9 10 Anderson, Valleyfield, PQ, J6S 1X1 |
| 4 | Chateauguay, Maplewood | D. Lynne Donovan | Robert E. Amy | 215 McLeod Ave., Chateauguay, PQ, J6J 2H5 |
| 5 | Duvernay, St. John's | Supply | William J. Hillock | 2960 Blvd. de la Concorde, Duvernay, Laval, PQ, H7E 2H5 |
| 6 | Fabreville | R. L. Inglis | P. Black | 442 Hudon St., Fabreville, PQ, H7P 2L1 |
| 7 | Hemmingford, St. Andrew's | Supply | Anne Robertson | Box 100, Hemmingford, PQ, J0L 1H0 |
| 8 | Howick, Georgetown - Riverfield - St. Urbain, Beechridge | Robert J. Graham | Eleanor Wilson Donald McKell Neil MacKay | Box 275, Howick, PQ, J0S 1G0 Highway 203, Riverfield, PQ, J0S 1G0 333 Rang Double, St. Urbain, PQ, J0S 1Y0 |
| 9 | Huntingdon, St. Andrew's Athelstan | Douglas E.W. Lennox | June Todd Donald W. Grant | 50 Prince St., Huntingdon, PQ, J0S 1H0 P.O. Box 36, Athelstan, PQ, J0S 1A0 |
| 10 | Lachine, St. Andrew's | Sheina B. Smith | Barbara E. Davidson | 5065 Sherbrooke St., Lachine, PQ, H8T 1H9 |
| 11 | Lachute, Marg. Rodger Mem | Harris Athanasiadis Nicholas Athanasiadis | James A. Hayman | 648 Main St., Lachute, PQ, J8H 1Z1 |
| 12 | Lost River | Summer Supply | Mrs. Eileen Dewar | Ardundel, R.R.#2, Lost River, PQ, J0T 1A0 |
| 13 | Mille Isles | Summer Supply | Mr. E. Black | |
| Montreal: | | | | |
| 14 | Beckwith Memorial, Italian - St. Michel | Arthur Iarrera | Frank Mariano Barry Milz | 1349 St. Zotique E., Montreal, PQ, H2G 1G6 3875 Cremazie E., Montreal, PQ, H1Z 2K9 |
| 15 | Chinese | William Woo Morgan T.S. Wong | Warren Wong | 5560 Hutchison, Montreal, PQ, H2V 4B6 |
| 16 | Cote des Neiges | William Manson | Kenneth Bell | 3435 Cote Ste. Catherine Rd., Montreal, PQ, H3T 1C7 |
| 17 | Eglise St. Luc | David C. Lefneski | Geoffrey Johnston | 5790 17e Avenue, Montreal, PQ, H1X 2R8 |
| 18 | Ephraim Scott Mem. | Vacant | Doris Blaise | 5545 Snowdon Ave., Montreal, PQ, H3X 1Y8 |
| 19 | Hungarian | Peter M. Szabo | Dr. Kona Saly | 7110 Del'Epee Ave., Montreal, PQ, H3N 2E1 |
| 20 | Knox, Crescent, Kensington & First | Don G. Neil | Douglas Brown | 6225 Godfrey Ave., Montreal, PQ, H4B 1K3 |
| 21 | Korean | Tae Gon Yoon | Jong Ku Park | 6225 Godfrey Ave., Montreal, PQ, H4B 1K3 |

| | | | | |
|----|--|---|---------------------------------|--|
| 22 | Livingstone | Peter M. Szabo | F.W. Young | 7110 de l'Epee Ave., Montreal, PQ, H3N 2E1 |
| 23 | Maisonneuve-St. Cuthbert's | Alison Stewart-Patterson | David Lambert | 1606 Letourneux St., Montreal, PQ, H1V 2M5 |
| 24 | Robert Campbell Memorial | Student Supply | Lionel Arthur | 2225 Regent Ave., Montreal, PQ, H4A 2R2 |
| 25 | St. Andrew & St. Paul | J.S.S. Armour | James M. Mickel | 3415 Redpath St., Montreal, PQ, H3G 2G2 |
| 26 | St. Matthew's | Stated Supply | Hilda Cooper | 581 Charon St., Montreal, PQ, H3K 2P4 |
| 27 | Taiwanese | Joseph Hsu (Stated Supply) | Donald E. Douglas | 3495 University St., Montreal, PQ, H3A 2A8 |
| 28 | Tyndale - St. George's | J. Pieter Wyminga Shannon K. Wyminga | Mary Wand | 876 Richmond Square, Montreal, PQ, H3J 1V7 |
| 29 | Montreal West | Patrick A. Maxham | C. Alex Duff | 160 Ballantyne Ave. N., Montreal West, PQ, H4X 2C1 |
| 30 | Ormstown - Rockburn | Vacant | Viola McWhinnie Glenn Waller | Lambton St., Ormstown, PQ, J0S 1K0 Highway 202 @ Dewitt'le Sr., Rockburn, PQ, J0S 1K0 |
| 31 | Pierrefonds, Westminster | Kenneth M.L. Wheaton | Elias Saikaly | 13140 Monk Blvd., Pierrefonds, PQ, H8Z 1T6 |
| 32 | Pincourt, Ile Perrot | George E.C. Anderson | Robert S. Jensen | 242-5th Ave., Pincourt, PQ, J7V 5L3 |
| 33 | Pointe Claire, St.Columba by the Lake | Paul D. Scott Ian D. Fraser | John McAnulty | 11 Rodney Ave., Pointe Claire, PQ, H9R 4L8 |
| 34 | St. Andrew's East | Student Supply | W. Raymond Blair | Box 104, St. Andrew's East, PQ, J0V 1X0 |
| 35 | St. Lambert, St. Andrew's | Vacant | Douglas Mackie | 496 Birch Ave., St. Lambert, PQ, J4P 2M8 |
| 36 | St. Laurent | J. Bruce Robertson | William C. Core | 1345 Lapointe St., St. Laurent, PQ, H4L 1K5 |
| 37 | Town of Mount Royal | Hugh N. Jack | E. Ritchie Clark | 39 Beverley Ave., Town of Mount Royal, PQ, H3P 1K3 |
| 38 | Verdun, First | Wally Hong | Robert Page | 501 5th Ave., Verdun, PQ, H4G 2Z2 |

Without Congregation

| | | |
|----|---|----------------------|
| 1 | Chaplain, McGill | Roberta Clare |
| 2 | Centre Reformé | Jacqueline Frioud |
| 3 | Stated Supply | David M. Howes |
| 4 | Director of Studies, Pres. College | Geoffrey D. Johnston |
| 5 | Principal, The Presbyterian College | William J. Klempa |
| 6 | Chaplain, Correctional Services | Thomas F. Kurdyla |
| 7 | Assist. Command Chaplain (P) | William C. MacLellan |
| 8 | Professor, Faculty of Religious Studies, McGill University | Joseph C. McLellan |
| 9 | Chaplain, University of Montreal | Jean F. Porret |
| 10 | Missionary to Central America | Joe W. Reed |
| 11 | Librarian, The Presbyterian College | Daniel J. Shute |
| 12 | Refugee Co-ordinator | Glynis Williams |

| PASTORAL CHARGE | MINISTER | CLERK OF SESSION | MAILING ADDRESS OF CHURCH |
|---|-------------------|------------------|---------------------------|
| Appendix to Roll | | | |
| 1 Reired | E. Powell Aikens | | |
| 2 Retired | Gordon Bannerman | | |
| 3 Teaching | Guy Choltus | | |
| 4 Retired | Laslo Dienes | | |
| 5 Missionary to Mauritius | Ray Drennan | | |
| 6 Retired | J.J. Edmiston | | |
| 7 Education Administration | Harry Kuntz | | |
| 8 Retired | A. Ross MacKay | | |
| 9 Retired | John S. McBride | | |
| 10 Teaching | Sam A. McLaughlan | | |
| 11 Retired | Andre Poulain | | |
| 12 Dir.-Gen., Mtl. Assoc. for the Blind | John A. Simms | | |

Diaconal Ministries - Other

| | |
|---------------------------|---|
| 1 Miss Hazell Davis | 5678 Verdun Ave., Verdun, PQ, H4H 1L5 |
| 2 Mrs. Dorothy Kristensen | 169 Ashton St., St. Laurent, PQ, H4N 1B5 |
| 3 Mrs. Emily Drysdale | 736 Ste. Marguerite St. Montreal, PQ, H4C 2X6 |
| 4 Mrs. Frances Sullivan | 586 Bourgeois, Montreal, PQ, H3K 2M4 |

Missionaries - Active

| | |
|---------|-----------------|
| 1 Kenya | Mr. George Loom |
|---------|-----------------|

Missionaries - Retired

| | |
|-------------------|--|
| 1 Marnie Copeland | 235 Metcalfe Ave., #408, Montreal, PQ, H3Z 2H8 |
|-------------------|--|

| NUMBER OF MINISTERS ON ROLL | | | | NUMBER OF | | | |
|--|---------|---|----------|---|---------|--|---------|
| In S.S. Charges | 26 | Total on Roll | 41 | Self-Supporting Charges | 36 | Congregations in them | 42 |
| In Aid-Receiving Charges Without Congregation | 3 12 | Ministers on Appendix Grand Total of Ministers | 12 53 | Aid-Receiving Charges Total Pastoral Charges | 2 38 | Congregations in them Total Congregations | 2 44 |

Clerk of Presbytery: Ms. Moira Barclay-Fernie, 3495 University St., Montreal, PQ, H3A 2A8. Telephone Number 514-845-2566 (O).

(For statistical information see pages 692-93)

| | PASTORAL CHARGE | MINISTER | CLERK OF SESSION | MAILING ADDRESS OF CHURCH |
|---|--|-----------------------------|--|---|
| 1 | Avonmore, St. Andrew's - Gravel Hill, St. James - Monkland, St. Andrew's | Jeffrey E. Smith | Glen McIntyre Stewart MacIntosh Stewart MacIntosh | Box 104, Avonmore, ON, K0C 1C0 Box 104, Avonmore, ON, K0C 1C0 Box 104, Avonmore, ON, K0C 1C0 |
| 2 | Cornwall, St. John's | Fred H. Rennie | George van Beek | 28, 2nd St. E., Cornwall, ON, K6H 1Y3 |
| 3 | Dunvegan, Kenyon | Ken C. Wild | Kenneth N. MacLeod | Box 39, Church Street, Dunvegan, ON, K0C 1J0 |
| 4 | Finch, St. Luke's-Knox | Leslie L. Walker | Mrs. Phyllis Vollrath | Box 220, Front Street, Finch, ON, K0C 1K0 |
| 5 | Ingleside, St. Matthew's | Lloyd R. Smith | William Fleming | Box 134, Ingleside, ON, K0C 1M0 |
| 6 | Kirk Hill, St. Columba | Kathleen S. Ballagh-Steeper | D. Alexander MacLeod | R.R. #1, Box 85, Dalkeith, ON, K0B 1E0 |
| 7 | Lancaster, St. Andrew's - Martintown, St. Andrew's | Ian C. MacMillan | John R. Fourney Earl Fourney | Box 524, Church St. S., Lancaster, ON, K0C 1N0 North Branch Rd., Martintown, ON, K0C 1S0 |
| 8 | Maxville, St. Andrew's - Gordon, St. Elmo - Moose Creek, Knox | Gerrit A. Van Bruchem | Donald A. Cumming Douglas McLennan A. Stuart McKay | Main St., Maxville, ON, K0C 1T0 St. Elmo, R.R. #1, Maxville, ON, K0C 1T0 Main St., Moose Creek, ON, K0C 1N0 |
| 9 | Vankleek Hill, Knox - Hawkesbury, St. Paul's | Robert Martin | Muriel Belanger | Box 41, 33 John St., Vankleek Hill, ON, K0B 1R0 166 John St., Hawkesbury, ON, K6A 1X9 |

Appendix to Roll

| | | |
|---|---------|---------------------|
| 1 | Retired | Wallace MacKinnon |
| 2 | Retired | Donald N. MacMillan |
| 3 | Retired | Jacob Vanderwal |

| NUMBER OF MINISTERS ON ROLL | | NUMBER OF | |
|-----------------------------|---|--------------------------|----|
| In S.S. Charges | 9 | Total on Roll | 9 |
| In Aid-Receiving Charges | 0 | Self-Supporting Charges | 9 |
| Without Congregation | 0 | Aid-Receiving Charges | 0 |
| | | Grand Total of Ministers | 12 |
| | | Total Pastoral Charges | 9 |
| | | Congregations in them | 15 |
| | | Congregations in them | 0 |
| | | Total Congregations | 15 |

Clerk of Presbytery: Mrs. Ruth Martin, Box 41, 1611 Borris Road, Vankleek Hill, ON, K0B 1R0. Telephone Number 613-678-2826 (R).

(For statistical information see page 694)

| | PASTORAL CHARGE | MINISTER | CLERK OF SESSION | MAILING ADDRESS OF CHURCH |
|-----------------------------|---|--|---------------------------------|---|
| 1 | Aylmer, Que., St. Andrew's | (Supply) | Mrs. Joan Forsythe | Box 656, Aylmer, PQ, J9H 6C1 |
| 2 | Hull, Que., Cushman Mem. | Vacant | Rev. H.M. Kennedy | 138 St. Raymond Blvd., Hull, PQ, J8Y 1T2 |
| 3 | Kanata, Trinity | John R. Bannerman | David Atkins | 110 McCurdy Drive, Kanata, ON, K2L 2Z6 |
| 4 | Kars, St. Andrew's - Vernon, Osgoode | Jo-Anne Nichols | Susan McKellar Ian S. Crerar | R.R. #1, Kars, ON, K0A 2E0 Vernon, ON, K0A 3J0 |
| 5 | Manotick, Knox | Gerald E. Sarcen | Brian G. Earl | Box 609, Manotick, ON, K0A 2N0 |
| 6 | Nepean, Parkwood | Floyd R. McPhee | Dale Atkinson | 10 Chesterton Dr., Nepean, ON, K2E 5S9 |
| 7 | Orleans, Grace | Gordon A. Kouwenberg | Laurie McBurney | 1220 Tenth Line Rd., Orleans, ON, K1E 3W7 |
| Ottawa: | | | | |
| 8 | Calvin Hungarian | E.J. Zugor (Supply) | Kalman Fejes | 384 Frank St., Ottawa, ON, K2P 0Y1 |
| 9 | Erskine | Cedric C. Pettigrew | H. Doreen McDougall | 343 Bronson Ave., Ottawa, ON, K1R 6J2 |
| 10 | Gloucester | David H. Faurbo | Marlyn E. Easterbrook | 91 Pike St., Ottawa, ON, K1T 3J6 |
| 11 | Knox | Donald F. Collier | Douglas Hogg | 120 Lisgar St., Ottawa, ON, K2P 0C2 |
| 12 | St. Andrew's | James Peter Jones Brian Weatherdon | Stuart McLeod | 82 Kent St., Ottawa, ON, K1P 5N9 |
| 13 | St. David & St. Martin | Vacant | Robert C. Fletcher | 444 St. Laurent Blvd., Ottawa, ON, K1K 2Z6 |
| 14 | St. Giles | Duncan S. Kennedy | Ken Lister | 174 First Avenue, Ottawa, ON, K1S 2G4 |
| 15 | St. Paul's | J. Desmond McConaghy Edward Stevens | John Fair | 971 Woodroffe Ave., Ottawa, ON, K2A 3G9 |
| 16 | St. Stephen's | R.J. Graham Kennedy | Norman Inglis | 579 Parkdale, Ave., Ottawa, ON, K1Y 4K1 |
| 17 | St. Timothy's | D. Garry Morton | Margaret H. Boyd | 2400 Alta Vista Dr., Ottawa, ON, K1H 7N1 |
| 18 | Westminster | R. MacArthur Shields | Donald C. McEwan | 470 Roosevelt Ave., Ottawa, ON, K2A 1Z6 |
| 19 | Richmond, St. Andrew's | D. Ross MacDonald | Eileen Brown | Box 910, Richmond, ON, K0A 2Z0 |
| 20 | Stittsville, St. Andrew's | Samuel J. Livingstone | J.S. Walker | Box 948, Stittsville, ON, K0A 3G0 |
| Without Congregation | | | | |
| 1 | Palliative Care Director | John F. Scott | | |
| 2 | Synod Youth Director | Wendy L. McConney | | |
| Appendix to Roll | | | | |
| 1 | Private Industry | Derek Balmer | | |
| 2 | Without Charge | Amy E.H. Campbell | | |
| 3 | Retired | Calvin H. Chambers | | |
| 4 | Retired | James A. Crabb | | |

Appendix to Roll (cont'd)

| | | |
|----|---------------|----------------------|
| 5 | Retired | Arthur W. Currie |
| 6 | Retired | John C. Duff |
| 7 | Retired | J. Clarke Hood |
| 8 | Retired | Hamish M. Kennedy |
| 9 | Librarian | Wm. J. Nesbitt |
| 10 | Teaching | Arthur M. Pattison |
| 11 | Retired | James E. Philpott |
| 12 | Retired | Robert D. Sandford |
| 13 | | James B. Sauer |
| 14 | Retired | Willis E. Sayers |
| 15 | Retired | Leslie G. Smith |
| 16 | Retired | Gordon R. Taylor |
| 17 | Teaching | James M. Thompson |
| 18 | Civil Servant | Gordon E. William |
| 19 | Retired | Peter C. Wotherspoon |

Diaconal Ministries - Other

| | | |
|---|------------------------|--|
| 1 | Miss Margaret Boyd | 34-225 Maclaren St., Ottawa, ON, K2P 0L4 |
| 2 | Rev. Amy Campbell | c/o 2255 Braeside Avenue, Ottawa, ON, K1H 7J6 |
| 3 | Miss Mary Campbell | 41 Estelle Ave., Nepean, ON, K2H 5W9 |
| 4 | Mrs. Elizabeth McCuaig | 49B Bowhill Ave. Nepean, ON, K2E 6S8 |
| 5 | Mrs. Dorothy Nekrassof | 608-1218 Meadowlands Dr. E., Ottawa, ON, K2E 6K1 |
| 6 | Mrs. Margaret Williams | 490 Viewmount Dr., Apt. 314, Nepean, ON, K2E 7P2 |
| 7 | Mrs. Joyce Knight | 11 Tarywood Crt., Box 385, Munster Hamlet, ON, K0A 3P0 |

Missionaries - Active

| | | |
|---|-------|--------------------|
| 1 | India | Miss Pauline Brown |
|---|-------|--------------------|

Lay Missionary (Special Training)

| | | |
|---|--|-------------------|
| 1 | Co-ordinator, Christian Community House | Sandra Estabrooks |
|---|--|-------------------|

NUMBER OF MINISTERS ON ROLL

NUMBER OF

| | | | | | | | |
|--------------------------|----|--------------------------|----|-------------------------|----|-----------------------|----|
| In S.S. Charges | 18 | Total on Roll | 19 | Self-Supporting Charges | 19 | Congregations in them | 20 |
| In Aid-Receiving Charges | 1 | Ministers on Appendix | 19 | Aid-Receiving Charges | 1 | Congregations in them | 1 |
| Without Congregation | 2 | Grand Total of Ministers | 38 | Total Pastoral Charges | 20 | Total Congregations | 21 |

Clerk of Presbytery: Rev. D.G. Morton, 2400 Alta Vista Dr., Ottawa, ON, K1H 7N1. Telephone Number (R) 613-731-1525, (C) 613-733-0131.

(For statistical information see pages 694-95)

| | PASTORAL CHARGE | MINISTER | CLERK OF SESSION | MAILING ADDRESS OF CHURCH |
|-----------------------------|---|----------------------|---|--|
| 1 | Almonte - Kinburn, St. Andrew's | G. Grant Wilson | Gordon Kilburn Stuart Hanna | 111 Church St., Box 1073, Almonte, ON, K0A 1A0 |
| 2 | Arnprior, St. Andrew's | Leo E. Hughes | O.J. Blackburn | 103 John St. S., Arnprior, ON, K7S 2R1 |
| 3 | Carleton Place, St. Andrew's | Robert Hill | Wallace Cook | Box 384, Carleton Place, ON, K7C 2V2 |
| 4 | Cobden, St. Andrew's - Ross, St. Andrew's | Roy D. Currie | Donald Hamilton Merrill Schauer | Hwy. 17, Box 258, Cobden, ON, K0J 1K0 R.R. #1, Forrester's Falls, ON, K0J 1V0 |
| 5 | Fort Coulonge, St. Andrew's - Bristol Memorial | Allan G. MacKenzie | Charles W. Mavor Ronald Russell | 207 Main St., Fort-Coulonge, PQ, J0X 1V0 Bristol, PQ, J0X 1G0 |
| 6 | Gratton, Scotch Bush | Supply | George Johnston | Twsp. Rd. 513 @ Conc. #6, Douglas, ON, K0J 1S0 |
| 7 | Kilmaurs, St. Andrew's | Supply | Neil Ross | |
| 8 | Lake Dore | | Don Shaw | 377 Chamberlain St., Pembroke, ON, K8A 2N1 |
| 9 | Lochwinnoch | Leo E. Hughes | Robert McGregor | R.R. #1, Braeside, ON, K0A 1G0 |
| 10 | McDonald's Corners, Knox - Elphin - Snow Road | Linda J. Bell | Ivan McLellan Robert J. Ferguson Wm. Donald Roche | McDonald Corners, ON, K0G 1M0 McDonald Corners, ON, K0G 1M0 Snow Road Station, ON, K0H 2R0 |
| 11 | Pembroke, First | S. Reid Thompson | James L. Roberts | 257 Pembroke St. W., Pembroke, ON, K8A 5N3 |
| 12 | Perth, St. Andrew's | Larry R. Paul | Ernest J. Miller | P.O. Box 161, Perth, ON, K7H 3E3 |
| 13 | Petawawa - Point Alexander | Brian Sharpe | Mrs. Lynda Beeching Wes Stewart | 24 Ethel St., Petawawa, ON, K8H 2C1 Deep River, ON, K0J 1P0 |
| 14 | Renfrew | J. Martin R. Kreplin | Joan Hilliard | R.R. #1, Renfrew, ON, K7V 3Z4 |
| 15 | Smiths Falls, Westminster | Vacant | Brian Wood | P.O. Box 553, Smith Falls, ON, K7A 4T6 |
| Without Congregation | | | | |
| 1 | CFB Chaplain | J. Edward Wiley | | |
| Appendix to Roll | | | | |
| 1 | | T.A. Hay | | |
| 2 | Retired | A.H. McKenzie | | |
| 3 | Retired | Thomas A. Pollock | | |
| 4 | Retired | Max V. Putnam | | |
| 5 | Without Congregation | Alison Young | | |

Diaconal Ministries - Other

- 1 Mrs. Emma Barren 322 Supple St., Pembroke, ON, K8A 3H5
- 2 Mrs. Jean Rumball Box 629, Almonte, ON, K0A 1A0

Missionaries - Retired

- 1 Miss Mary Nichol

| NUMBER OF MINISTERS ON ROLL | | | | NUMBER OF | | | |
|-----------------------------|----|--------------------------|----|-------------------------|----|-----------------------|----|
| In S.S. Charges | 11 | Total on Roll | 12 | Self-Supporting Charges | 15 | Congregations in them | 21 |
| In Aid-Receiving Charges | 0 | Ministers on Appendix | 5 | Aid-Receiving Charges | 0 | Congregations in them | 0 |
| Without Congregation | 1 | Grand Total of Ministers | 17 | Total Pastoral Charges | 15 | Total Congregations | 21 |

Clerk of Presbytery: Rev. Leo E. Hughes, 82 Daniel Street North, Arnprior, ON, K7S 2K8. Telephone Number (R) 613-623-4965, (C) 613-623-5531.

(For statistical information see pages 695-96)

SYNOD OF QUEBEC & EASTERN ONTARIO

Presbytery Roll as of June 30, 1991

13. PRESBYTERY OF BROCKVILLE

| | PASTORAL CHARGE | MINISTER | CLERK OF SESSION | MAILING ADDRESS OF CHURCH |
|---|---|---------------------|--|--|
| 1 | Brockville, First | Allan M. Duncan | John T. Carswell | Box 885, Brockville, ON, K6V 5W1 |
| 2 | Caintown, St. Paul's - Lansdowne, Church of the Covenant | Vacant | Robert Beatty John MacDonald | Box 138, Lansdowne, ON, K0E 1L0 Box 138, Lansdowne, ON, K0E 1L0 |
| 3 | Cardinal, St. Andrew's & St. James | J.J. Urquhart | Vacant | Box 399, Cardinal, ON, K0E 1E0 |
| 4 | Chesterville, St. Andrew's - Morewood | Bert de Bruijn | Mrs. A. Langabeer Douglas C. Hunter | Box 777, Chesterville, ON, K0C 1H0 Box 15, Morewood, ON, K0A 2R0 |
| 5 | Iroquois, Knox - S. Mountain, St. Andrew's | Vacant | Mrs. Lorraine Norton Jim Scott | 24 Church St., Iroquois, ON, K0E 1K0 South Mountain, ON, K0E 1W0 |
| 6 | Kemptville, St. Paul's - Oxford Mills, St. Andrew's | George P. Yando | William Hyndman Mrs. Diane Gursby | Box 797, Kemptville, ON, K0G 1J0 Box 113, Oxford Mills, ON, K0G 1S0 |
| 7 | Morrisburg, Knox - Dunbar | Gregory W. Blatch | Allen Claxton Arthur Thom | Box 1042, Morrisburg, ON, K0C 1X0 Box 491, Morrisburg, ON, K0C 1X0 |
| 8 | Prescott, St. Andrew's | Nicholas Vandermeij | J.E. MacDiarmid | Box 94, Prescott, ON, K0E 1T0 |

| | PASTORAL CHARGE | MINISTER | CLERK OF SESSION | MAILING ADDRESS OF CHURCH |
|----|----------------------------|-----------------|------------------|---------------------------|
| 9 | Spencerville, St. Andrew's | Johan Eenkhoorn | James Purcell | Spencerville, ON, K0E 1X0 |
| 10 | Westport, Knox | Leslie Ujj | James Wing | Westport, ON, K0G 1X0 |
| 11 | Winchester, St. Paul's | Ian K. Johnston | D. Rae Munroe | Winchester, ON, K0C 2K0 |
| | - Mountain, Knox | | Vacant | Mountain, ON, K0C 1T0 |

Appendix to Roll

| | | |
|---|----------|---------------------|
| 1 | | John C. Brush |
| 2 | Retired | Douglas G. Henry |
| 3 | Retired | S.J. Kennedy |
| 4 | Retired | David W. Mawhinney |
| 5 | Retired | Alex J. Morrison |
| 6 | Disabled | Wm. D. Penny |
| 7 | Retired | A. Newton Reid |
| 8 | Retired | J. Philip Schissler |
| 9 | Retired | Howard D. Smith |

Diaconal Ministries - Active

| | | |
|---|-----------|-----------------|
| 1 | Synod AEC | Beth Anne Yando |
|---|-----------|-----------------|

Diaconal Ministries - Other

| | | |
|---|---------------------|--|
| 1 | Mrs. Susan Clarke | 138 McLean Blvd., Maitland, ON, K0E 1P0 |
| 2 | Mrs. Donna McIlveen | R.R. #3, Prescott, ON, K0E 1T0 |
| 3 | Miss Athalie Read | 604-48 Church St., Brockville, ON, K6V 6L3 |
| 4 | Miss Evelyn Walker | Box 881, Winchester, ON, K0C 2K0 |

NUMBER OF MINISTERS ON ROLL**NUMBER OF**

| | | | | | | | |
|--------------------------|---|--------------------------|----|-------------------------|----|-----------------------|----|
| In S.S. Charges | 9 | Total on Roll | 9 | Self-Supporting Charges | 11 | Congregations in them | 17 |
| In Aid-Receiving Charges | 0 | Ministers on Appendix | 9 | Aid-Receiving Charges | 0 | Congregations in them | 0 |
| Without Congregation | 0 | Grand Total of Ministers | 18 | Total Pastoral Charges | 11 | Total Congregations | 17 |

Clerk of Presbytery: Rev. George Yando, Box 1553, Kemptville, ON, K0G 1J0. Telephone Number 613-258-4673 (R), 613-258-7716 (O).

(For statistical information see page 696)

| | PASTORAL CHARGE | MINISTER | CLERK OF SESSION | MAILING ADDRESS OF CHURCH |
|----|---|---------------------------------------|-----------------------------------|--|
| 1 | Amherst Island, St. Paul's | S. Lindsay McIntyre | A.B. Caughey | R.R. #1, Stella, ON, K0H 2S0 |
| 2 | Amherstview, Trinity | Douglas E. Blaikie | D. Edgar Mooney | |
| 3 | Belleville, St. Andrew's | Malcolm E. Muth | James McKay | 67 Victoria Ave., Belleville, ON, K8N 2A1 |
| 4 | Belleville, St. Columba | James W. Hutchison | J.J. Burke | Box 447, Belleville, ON, K8N 5A5 |
| 5 | Gananoque, St. Andrew's | J. Barry Forsyth | Mrs. Jean Scott | Box 67, Gananoque, ON, J6G 2T6 |
| 6 | Kingston, St. Andrew's | William F. Duffy Lincoln G. Bryant | William Bentley | 130 Clergy St. E., Kingston, ON, K7K 3S3 |
| 7 | Kingston, Strathcona Park | Douglas H. Rollwage | Mrs. T.J. Wilson | 160 Indian Rd., Kingston, ON, K7M 1T4 |
| 8 | Madoc, St. Peter's | George W. Beals | Miss Lamoine West | P.O. Box 443, Madoc, ON, K0K 2K0 |
| 9 | Picton, St. Andrew's - Deseronto, Church of the Redeemer | Robert C. Jones | J. Cameron G. Loney | Box 1132, Picton, ON, K0K 2T0 |
| 10 | Pittsburg Twp., St. John's - Sandhill | Donald N. Young | Mrs. Elva English Fraser Whyte | R.R. #2, Kingston, ON, K7L 5H6 R.R. #2, Kingston, ON, K7L 5H6 |
| 11 | Roslin, St. Andrew's | Richard Beaubien (Lay) | James Cross | R.R. #1, Roslin, ON, K0K 2Y0 |
| 12 | Stirling, St. Andrew's - West Huntingdon, St. Andrew's | Bruce Cossar | R.B. McDonald Arthur Hassall | Box 118, Stirling, ON, K0K 3E0 Box 118, Stirling, ON, K0K 3E0 |
| 13 | Trenton, St. Andrew's | Stan D. Self | James Brown | 16 Marmora St., Trenton, ON, K8V 2H5 |
| 14 | Tweed, St. Andrew's | Lawrence V. Turner | G. Kenneth Fraser | Box 435, Tweed, ON, K0K 3J0 |

Appendix to Roll

| | | |
|---|----------------|------------------------|
| 1 | Retired | Norman J. Allison |
| 2 | Retired | G.W.C. Brett |
| 3 | Retired | David Gowdy |
| 4 | Without Charge | Harold H.A. Kouwenberg |
| 5 | Studying | D. Barry Mack |
| 6 | Retired | R.D. Peace Montgomery |
| 7 | Teaching | William Morrow |
| 8 | Retired | James M. Ritchie |

| PASTORAL CHARGE | MINISTER | CLERK OF SESSION | MAILING ADDRESS OF CHURCH |
|------------------------------------|---|--------------------------|---------------------------|
| Diaconal Ministries - Other | | | |
| 1 Mrs. Judith Grant | 140 Liddel Cres., Kingston, ON, K7M 2T6 | | |
| 2 Miss Frieda Matthews | 217 Bridge St., #502, Belleville, ON, K8N 5E4 | | |
| 3 Mrs. Marie Muth | 67 Victoria Ave., Belleville, ON, K8N 2A1 | | |
| NUMBER OF MINISTERS ON ROLL | | NUMBER OF | |
| In S.S. Charges | 14 | Total on Roll | 14 |
| In Aid-Receiving Charges | 0 | Ministers on Appendix | 8 |
| Without Congregation | 0 | Grand Total of Ministers | 22 |
| | | Self-Supporting Charges | 14 |
| | | Aid-Receiving Charges | 0 |
| | | Total Pastoral Charges | 14 |
| | | Congregations in them | 17 |
| | | Congregations in them | 0 |
| | | Total Congregations | 17 |

Clerk of Presbytery: Rev. Donald N. Young, StJohn's Manse, R.R. #2, Kingston, ON, K7L 5H6. Telephone Number 613-542-6612.

(For statistical information see page 697)

SYNOD OF TORONTO AND KINGSTON

Presbytery Roll as of June 30, 1991

15. PRESBYTERY OF LINDSAY-PETERBOROUGH

| PASTORAL CHARGE | MINISTER | CLERK OF SESSION | MAILING ADDRESS OF CHURCH |
|------------------------------|----------------------|--------------------|---|
| 1 Ballyduff | Vacant | Norman Stacey | c/o R.R. 4, Omeme, ON, K0L 2W0 |
| 2 Beaverton | G. Dennis Freeman | Karl Ross | Box 741, John St., Beaverton, ON, L0K 1A0 |
| - Gamebridge | | Roberta Mitchell | R.R. #1, Brechin, ON, K0K 1B0 |
| 3 Bobcaygeon, Knox | William W.H. Baird | Wm. Klein | Box 646, Bobcaygeon, ON, K0M 1A0 |
| - Rosedale | | Keith Halliday | R.R. #1, Fenelon Falls, ON, K0M 1V0 |
| 4 Bolsover, St. Andrew's | James T. McVeigh | Eileen Mennell | Bolsover, ON, K0M 1B0 |
| - Kirkfield, St. Andrew's | | Wallace C. Osborne | King St. W., Kirkfield, ON, K0M 2B0 |
| 5 Bowmanville, St. Andrew's | Vacant | | 47 Temperance St., Bowmanville, ON, L1C 3A7 |
| 6 Campbellford, St. Andrew's | J. Morrison Campbell | Neil McCulloch | 17 Ranney St. S., Campbellford, ON, K0L 1L0 |
| - Burnbrae, St. Andrew's | | Charles Carter | R.R. #3, Stirling, ON, K0K 3E0 |
| 7 Cannington, Knox | Nan St. Louis | Gale Moore | Cameron St. East, Cannington, ON, L0E 1E0 |

| | | | | |
|----|--|--------------------|---|--|
| 8 | Cobourg, St. Andrew's | Stuart Macdonald | Peter Greathead | 200 King St. W., Cobourg, ON, K9A 2N1 |
| 9 | Colborne, Old St. Andrew's - Brighton, St. Andrew's - Lakeport, St. Paul's | Robert F. Flindall | Jean Troop Wm. Armit Neil Fiddick | King St. East, Colborne, ON, K0K 1S0 90 Main St., Brighton, ON, K0K 1H0 R.R. #3, Colborne, ON, K0K 1S0 |
| 10 | Cresswell, St. John's - Wick | Edward O'Neill | Bruce Currie Ross Robertson | 14 Redwing St., Lindsay, ON, K9V 4T3 |
| 11 | Fenelon Falls, St. Andrew's - Glenarm, Knox | Shirley M. Jeffery | Wm. Cunningham Gordon Jamieson | Box 37, Fenelon Falls, ON, K0M 1N0 Box 37, Fenelon Falls, ON, K0M 1N0 |
| 12 | Lakefield, St. Andrew's - Lakehurst, Knox | Vacant | Nancy Prikker Marjorie Fawcett | Box 1316, Lakefield, ON, K0L 2H0 76 Caroline St., Lakefield, ON, K0L 2H0 |
| 13 | Lindsay, St. Andrew's | John McMurray | Evelyn McLean | 40 William St. N., Lindsay, ON, K9V 4A1 |
| 14 | Nestleton, Cadmus | Vacant | George Scott | |
| 15 | Norwood, St. Andrew's - Havelock, Knox | Roger S.J. Millar | Ross Althouse Wm. J. Cosgrove | Victoria St., Norwood ON, K0L 2V0 George St., Havelock, ON, K0L 1Z0 |
| 16 | Peterborough, St. Giles | M. Roy Gellatly | Ralph W. Aikin | 120 Murray St., Peterborough, ON, K9H 2S5 |
| 17 | Peterborough, St. Paul's | George A. Turner | Wayne MacDonald | 1140 St. Pauls St., Peterborough, ON, K9H 7C3 |
| 18 | Peterborough, St. Stephen's | Reg J. McMillan | T. Gilmore | Walton St., Box 311, Port Hope, ON, L1A 3W4 |
| 19 | Port Hope, St. Paul's | David J. McBride | Mrs. R. O'Neill | |
| 20 | South Monaghan, Centreville - Millbrook, Grace | Edward G. Smith | Ernest Brackenridge | Highway #28, Centreville, ON, K0K 1N0 King St., Millbrook, ON, L0A 1G0 P.O. Box 312, Sutton West, ON |
| 21 | Sutton West, St. Andrew's | Vacant | Denver Dickie | |
| 22 | Warkworth, St. Andrew's - Hastings, St. Andrew's | Douglas G. Brown | John Weatherson Jacqueline Beamish | Mill St., Warkworth, ON, K0K 3K0 P.O. Box 276, Warkworth, ON, K0K 3K0 |
| 23 | Woodville, Knox - South Eldon, St. Andrew's | Mary I. Whitson | Alex Imrie Reid Torrey | Woodville, ON, K0M 2T0 |

Appendix to Roll

| | | |
|---|---------|------------------|
| 1 | Retired | John M. Anderson |
| 2 | Retired | W.S. Bell |
| 3 | Retired | Alex J. Calder |

| PASTORAL CHARGE | MINISTER | CLERK OF SESSION | CHURCH ADDRESS |
|--------------------------|---------------------|------------------|----------------|
| Appendix (cont'd) | | | |
| 4 | Wayne L. Chatterton | | |
| 5 Without Charge | Christine Ewing | | |
| 6 With Charge | Robert Ewing | | |
| 7 Retired | William Fairley | | |
| 8 Retired | W.H. Heustin | | |
| 9 Retired | Donald Howson | | |
| 10 Retired | Donald G. Kemble | | |
| 11 Retired | Clifton J. MacKay | | |
| 12 Retired | W. Campbell McNeil | | |
| 13 Teaching | Douglas W. Miles | | |
| 14 Retired | John C. Robson | | |
| 15 Studying | Ron Wallace | | |
| 16 | James J. Wyllie | | |

Suspended (sine die)

| | |
|----------------------------|--|
| 1 Rev. Wayne L. Chatterton | 2 Argent St., Bowmanville, ON, L1C 4N9 |
|----------------------------|--|

Missionaries - Active

| | |
|----------|------------------|
| 1 Taiwan | Miss Joy Randall |
|----------|------------------|

NUMBER OF MINISTERS ON ROLL

NUMBER OF

| | | | | | | | |
|--------------------------|----|--------------------------|----|-------------------------|----|-----------------------|----|
| In S.S. Charges | 18 | Total on Roll | 18 | Self-Supporting Charges | 23 | Congregations in them | 37 |
| In Aid-Receiving Charges | 0 | Ministers on Appendix | 16 | Aid-Receiving Charges | 0 | Congregations in them | 0 |
| Without Congregation | 0 | Grand Total of Ministers | 34 | Total Pastoral Charges | 23 | Total Congregations | 37 |

Clerk of Presbytery: Rev. Ted O'Neill, R.R. #4, Sunderland, ON, L0C 1H0. Telephone Number 705-357-2304.

(For statistical information see pages 697-99)

| | PASTORAL CHARGE | MINISTER | CLERK OF SESSION | MAILING ADDRESS OF CHURCH |
|----|--|------------------------------------|------------------------------|--|
| 1 | Ajax, St. Andrew's | David Murphy James F. Biggs | J.H. McClement | 35 Church St. N., Ajax, ON, L1T 2W4 |
| 2 | Ajax, St. Timothy's | Ian A. Gray | E. Ann Hopkins | 97 Burcher Road, Ajax, ON, L1S 2R3 |
| 3 | Leaskdale, St. Paul's | Scott A. Elliott | Gwen Lyons | Box 138, Leaskdale, ON, L0C 1C0 |
| 4 | Markham, St. Andrew's | Samuel M. Priestley | John McGillvary | 143 Main St. N., Markham, ON, L3P 1Y2 |
| 5 | Markham, Chinese | Vacant | William Ko | 4156 Sheppard Ave. E., Agincourt, ON, M1S 1R4 |
| 6 | Markham, Chapel Place | Nagi M. Said | W.G. Habib | Box 7273, Station A., Toronto, ON, M5W 1X7 |
| 7 | Oshawa, Knox | Marshall S. Jess | G.V. Harvey | 147 Simcoe St. N., Oshawa, ON, L1G 4S6 |
| 8 | Oshawa, Korean | Yoon Kak Cho | | 333 Rossland Rd. W., Oshawa, ON, L1J 3G6 |
| 9 | Oshawa, St. Luke's | Harry Currie | Mrs. Edna Ridge | 333 Rossland Rd. W., Oshawa, ON, L1J 3G6 |
| 10 | Oshawa, St. Paul's | Mark L. Turner | Gary Armstrong | 32 Wilson Rd. N., Oshawa, ON, L1G 6C8 |
| 11 | Oshawa, St. James | Vacant | John Jacenty | 486 Simcoe St. N., Oshawa, ON, L1H 4J8 |
| 12 | Pickering, Amberlea | C. Morley Mitchell | Mrs. Maureen Coleman | 1820 White's Road, Pickering, ON, L1V 1R8 |
| 13 | Port Perry, St. John's - Ashburn, Burns | Stuart O. McEntyre | A. Williamson Hugh Knight | Box 1135, Port Perry, ON, L9L 1A9 765 Myrtle Rd. W., Ashburn, ON, L0B 1A0 |
| | Scarborough: | | | |
| 14 | Bridlewood | Daniel MacKinnon | Cecil Adams | 2501 Warden Ave., Agincourt, ON, M1W 2L6 |
| 15 | Clairlea Park | Vacant | Jas. McPherson | 3236 St. Clair Ave E., Scarborough, ON, M1L 1V7 |
| 16 | Fallingbrook | J. Stephen Kendall | Miss Jane Huggins | 31 Wood Glen Road, Scarborough, ON, M1N 2V8 |
| 17 | Grace, West Hill | Everett J. Briard | G. Gannon | 447 Port Union Rd., West Hill, ON, M1C 2L6 |
| 18 | Guildwood Community | Vacant | Mrs. Ann Daly | 140 Guildwood Pkwy., Scarborough, ON, M1E 1P4 |
| 19 | Knox, Agincourt | Gordon G. Hastings | G.S. Hutton | 4156 Sheppard Ave E., Agincourt, ON, M1S 1T4 |
| 20 | Malvern | Robert J. Elford | Gordon Potts | 1301 Neilson Rd., Scarborough, ON, M1B 3C2 |
| 21 | Melville, West Hill | Wallace E. Whyte | Richard Flint | 70 Old Kingston Rd., West Hill, ON, M1E 3J5 |
| 22 | St. Andrew's | W. Wendell MacNeill | W.L. McAndless | 115 St. Andrew's Rd., Scarborough, ON, M1P 4N2 |
| 23 | St. David's | Noel C. Gordon J. Dorcas Gordon | Stan Clarke | 1300 Danforth Rd., Scarborough, ON, M1J 1E8 |
| 24 | St. John's, Milliken | Vacant | Robert J. Shaw | 410 Goldhawk Trail, Scarborough, ON, M1V 4E7 |
| 25 | St. Stephen's | Gerard J.V. Bylaard | Errol Ming | 3817 Lawrence Ave. E., Scarborough, ON, M1G 1R2 |

| | PASTORAL CHARGE | MINISTER | CLERK OF SESSION | MAILING ADDRESS OF CHURCH |
|----|---------------------------------|------------------------------------|--------------------|--|
| 26 | Westminster, Scarborough | Charles Townsley | MacGregor Roulston | 841 Birchmount Rd., Scarborough, ON, M1K 1K8 |
| 27 | Wexford | Robert K. Anderson | Florence Milne | 7 Elinor Ave., Scarborough, ON, M1R 3H1 |
| 28 | Stouffville, St. James | Herb F. Gale | John Hazlewood | 6432 Main St., Stouffville, ON, L4A 1G3 |
| 29 | Unionville | J. Wesley Denyer | R.D. McEwen | 600 Village Parkway, Unionville, ON, L3R 6C2 |
| 30 | Uxbridge, St. Andrew's-Chalmers | Harry E. Waite | David Phillips | Box 316, Church St., Uxbridge, ON, L0C 1K0 |
| 31 | Whitby, St. Andrew's | W. James S. McClure Ed McKinlay | D.W. Gilchrist | 209 Cochrane St., Whitby, ON, L1N 5H9 |

Without Congregation

| | | |
|----|-------------------------------------|---------------------|
| 1 | Prog. Dir., Church Education, BCL | Ian A. Clark |
| 2 | Sec., Overseas Relations, BWM | H. Glen Davis |
| 3 | Professor, Knox College | Stephen C. Farris |
| 4 | Secretary, Board of Ministry | Thomas Gemmell |
| 5 | Stat. Supply, St. Andrew's, Markham | Russell T. Hall |
| 6 | General Manager, P.C.B.C. | F. Ralph Kendall |
| 7 | Dir., Korean Ministries Canada | Andrew S.K. Lee |
| 8 | Acting Principal, Ewart College | Robert C. Mathewson |
| 9 | Secretary, Canada Op., BWM | J.P. (Ian) Morrison |
| 10 | Missionary, Northeast Whitby | Ronald E. Van Auken |
| 11 | Professor, Knox College | Stanley D. Walters |

Appendix to Roll

| | | |
|----|-------------------------------------|--------------------|
| 1 | Retired | H.G. Adams |
| 2 | Retired | J.C. Eldon Andrews |
| 3 | Retired | Robert P. Carter |
| 4 | Retired | Frank Conkey |
| 5 | MPP | W.D. Cousins |
| 6 | Retired | Alan B. Embree |
| 7 | Without Charge | Shirley Gale |
| 8 | Retired | James S. Gilchrist |
| 9 | Retired | Basil E. Howell |
| 10 | Retired | Walter Jackson |
| 11 | Minister Emeritus, St. John's, Tor. | P. Gordon MacInnes |

Appendix (cont'd)

| | | |
|----|--|----------------------|
| 12 | Retired | John G. MacGillivray |
| 13 | Retired | Emmanuel Makari |
| 14 | Retired | George A. Malcolm |
| 15 | Retired | George H. Moore |
| 16 | Minister Emeritus, St. Andrews Church, Toronto | H. Douglas Stewart |
| 17 | Interim Minister, St. James, Oshawa | R. Fred Swann |
| 18 | Without Charge | Ruth M. Syme |
| 19 | Retired | Donald V. Wade |
| 20 | Teacher | Donald M. Warne |
| 21 | Chaplain | George E. Wilson |
| 22 | Retired | David C. Wotherspoon |

Diaconal Ministries - Active

| | | |
|---|-----------------------------|------------|
| 1 | Area Educational Consultant | Lynda Reid |
|---|-----------------------------|------------|

Diaconal Ministries - Other

| | | |
|---|---------------------|--|
| 1 | Mrs. Marion Ballard | 54 Captain Rolph Blvd., Markham, ON, L3P 2P8 |
| 2 | Mrs. Agnes Conkey | 45 Windsor Dr. N., Ajax, ON, L1V 2H1 |
| 3 | Mrs. Jean Cook | 32 Hedgewood Dr., Unionville, ON, L3R 5B8 |
| 4 | Mrs. Janet Ham | 432 Fairlawn St., Oshawa, ON, L1J 4R4 |
| 5 | Mrs. June Holohan | 26 Hughson Dr., R.R. #1, Unionville, ON, L3R 2T6 |
| 6 | Mrs. M. Tomlinson | 1607 Greta Circle, Pickering, ON, L1V 3B5 |

Missionaries - Active

| | | |
|---|--------|--------------------|
| 1 | Malawi | Clara E. Henderson |
|---|--------|--------------------|

Missionaries - Retired

| | | |
|---|-------|----------------|
| 1 | India | Margaret Leask |
|---|-------|----------------|

| NUMBER OF MINISTERS ON ROLL | | | | NUMBER OF | | | |
|---|----|--------------------------|----|-------------------------|----|-----------------------|----|
| In S.S. Charges | 26 | Total on Roll | 40 | Self-Supporting Charges | 27 | Congregations in them | 28 |
| In Aid-Receiving Charges Without Congregation | 3 | Ministers on Appendix | 22 | Aid-Receiving Charges | 4 | Congregations in them | 4 |
| | 11 | Grand Total of Ministers | 62 | Total Pastoral Charges | 31 | Total Congregations | 31 |

Clerk of Presbytery: Rev. J. Wesley Denyer, 73 Fred Varley Dr., Unionville, ON, L3R 1S6. Telephone Number 416-470-7646 (R), 416-475-6233 (C).

(For statistical information see pages 699-700)

| | PASTORAL CHARGE | MINISTER | CLERK OF SESSION | MAILING ADDRESS OF CHURCH |
|----|---------------------------|---|-------------------------|---|
| 1 | Aurora, St. Andrew's | Gunar J. Kravalis | Norman Cromarty | P.O. Box 411, Aurora, ON, L4G 3L5 |
| 2 | Newmarket, St. Andrew's | Angus D. McGillivray | Philip Martin | P.O. Box 235, Newmarket, ON, L3Y 4X1 |
| 3 | Richmond Hill | William A. Wallace | Mrs. M. Bennett | 10066 Yonge St., Richmond Hill, ON, L4C 1T8 |
| 4 | Thornhill | M. Helen Smith Robert H. Smith | Ed Thompson | 271 Centre St., Thornhill, ON, L4J 1G5 |
| | Metropolitan Toronto | | | |
| 5 | Armour Heights | William J. Middleton DeCourcy H. Rayner Diane J. Strickland | Mrs. Catharine Grainger | 105 Wilson Ave., Toronto, ON, M5M 2Z9 |
| 6 | Beaches | Drew D. Strickland | Rebecca Fullerton | 65 Glen Manor Dr., Toronto, ON, M4E 3V3 |
| 7 | Calvin | W. Ken Borden | Jean Mullen | 26 Delisle Ave., Toronto, ON, M4V 1S5 |
| 8 | Central Toronto | Vacant | Sam T. Huh | 1 Greenland Road, Don Mills, ON, M3C 1N1 |
| 9 | Chinese | Kim C. Goh | K.P. Ho | 177 Beverley St., Toronto, ON, M5T 1Y7 |
| | Chinese, English Speaking | Thomas Eng | | |
| 10 | Choong Hyun | Young-Key Min | Chong-Ho Lee | 21 Swanwick Ave., Toronto, ON, M4E 1Z2 |
| 11 | East Toronto Korean | Young-Taik Cho Peter Han | Chang Sae Kil | 40 Yarmouth Road, Toronto, ON, M6G 1W8 |
| 12 | Faith Community | Robert A. Syme | Ina J. Hill | 140 Dawes Road, Toronto, ON, M4C 5C2 |
| 13 | Gateway Community | J. Patricia Hanna | Wesley Spence | 150 Gateway Blvd., Don Mills, ON, M3C 3E2 |
| 14 | Glebe | Jean S. Armstrong | Miss I.M. Montgomery | 124 Belsize Drive, Toronto, ON, M4S 1L8 |
| 15 | Glenview | J.J. Harrold Morris | Arthur J. Herridge | 1 Glenview Ave., Toronto, ON, M4R 1P5 |
| 16 | Iona | Douglas L. Crocker | Ewan McArdle | 1080 Finch Ave. E., Willowdale, ON, M2J 2X2 |
| 17 | Knox, Toronto | Mariano DiGangi Alex M. McCombie | Albert Saif | 630 Spadina Ave., Toronto, ON, M5S 2H4 |
| 19 | Leaside | George C. Vais | Arthur Norris | 670 Eglinton Ave. E., Toronto, ON, M4G 2K4 |
| 20 | Logos Korean | Samuel Choi | Uee Mun Cho | 379 Kenneth Ave., Willowdale, ON, M2N 4V9 |
| 21 | Melrose Park | J. Andrew Fullerton | Miss E.M. Marshall | 250 Fairlawn Ave., Toronto, ON, M5M 1T1 |
| 22 | Metropolitan Korean | Nak-Joong Kim Doo Je Kim | J.U. Lyeo | 100 Ranleigh Ave., Toronto, ON, M4N 1W9 |

| | | | | |
|----|---------------------------|---|---------------------|--|
| 23 | Queen Street East | Vacant | Thomas Cummins | 947 Queen St. E., Toronto, ON, M4M 1J9 |
| 24 | Riverdale | Vacant Karen S. Bach | John D. Spears | 662 Pape Ave., Toronto, ON, M4K 3S5 |
| 25 | Rogers Memorial | Carol H. Loudon | Mrs. Jean Konchak | 1038 Woodbine Ave., Toronto, ON, M4C 4C4 |
| 26 | Rosedale | Ronald F.G. Campbell (st. supply) | McKenzie Smith | 129 Mount Pleasant Rd., Toronto, ON, M4W 2S3 |
| 27 | St. Andrew's, Toronto | G. Cameron Brett D. Patricia Strung Charlotte M. Stuart | E.J. Reynolds | 75 Simcoe St., Toronto, ON, M5J 1W9 |
| 28 | St. John's, Toronto | | D.H. Nichol | 415 Broadview Ave., Toronto, ON, M4K 2M9 |
| 29 | St. Mark's | Terry Hastings | Don Hazell | 1 Greenland Rd., Don Mills, ON, M3C 1N1 |
| 30 | Toronto Central Taiwanese | Stated Supply | Francis S.Y. Wang | 670 Eglinton Ave. E., Toronto, ON, M4G 2K4 |
| | Toronto Formosan | N.C. Wang | Chong-Siong Sun | 31 Eastwood Rd., Toronto, ON, M4L 2C4 |
| 31 | Trinity, York Mills | Gordon A. Beaton | Robert R. Adamson | 2737 Bayview Ave., Willowdale, ON, M2L 1C5 |
| 32 | Westminster, Toronto | J. Leonard Self | James G.C. Miller | 154 Floyd Ave., Toronto, ON, M4K 2B7 |
| 33 | Westview | H. Alan Stewart | Mrs. May MacFarlane | 233 Westview Blvd, Toronto, ON, M4B 3J7 |
| 34 | Willowdale | Robert S. Bettridge | Dr. Fred Teare | 38 Ellerslie Ave., Willowdale, ON, M2N 1X8 |

Without Congregation

| | | |
|----|--|---------------------|
| 1 | Chaplain, University of Toronto | Karen S. Bach |
| 2 | Canadian Council of Churches | Nancy L. Cocks |
| 3 | Editor, Presbyterian Record | John D. Congram |
| 4 | Assoc. Sec., Church & Society, BCL | Raymond Hodgson |
| 5 | Chaplain | J. Desmond Howard |
| 6 | Men's Worker, Evangel Hall | Alex S. MacDonald |
| 7 | Director of Church Relations, World Vision Canada | Kenneth G. McMillan |
| 8 | Chaplain, North York Hospital | Nancy Nagy-Williams |
| 9 | Professor, Knox College | Iain G. Nicol |
| 10 | Professor, York University | Theodore W. Olson |
| 11 | Dean, Ontario Theological Seminary | Ian S. Rennie |
| 12 | Principal Clerk of Assembly | Earle F. Roberts |
| 13 | Interim Gen. Secretary, B.W.M. | Peter D. Ruddell |
| 14 | Interim Exec. Dir., B.C.L. | L.E. Siverns |
| 15 | Secretary, Africa, Admin. & Finance | C. Rodger Talbot |

| | PASTORAL CHARGE | MINISTER | CLERK OF SESSION | MAILING ADDRESS OF CHURCH |
|-------------------------|---|-------------------------|------------------|---------------------------|
| Appendix to Roll | | | | |
| 1 | Teacher | J.N. Balsdon | | |
| 2 | Consultant | John C. Bryan | | |
| 3 | Retired | Wilfred F. Butcher | | |
| 4 | Retired | Wm. I. Campbell | | |
| 5 | Supply Minister, Toronto Central Tawianese | Stephen Y. Chen | | |
| 6 | Retired | Stuart B. Coles | | |
| 7 | Retired | Irene J. Dickson | | |
| 8 | Retired | Howard A. Doig | | |
| 9 | Missionary in Middle East | Doug DuCharme | | |
| 10 | Retired | Dillwyn T. Evans | | |
| 11 | Sessional Lecturer | A. Ross Gibson | | |
| 12 | Marriage Counsellor | Peter F. Gilbert | | |
| 13 | Chaplain | Theresa Han | | |
| 14 | Professor Emeritus, Knox College | David W. Hay | | |
| 15 | Principal Emeritus, Knox College | J. Charles Hay | | |
| 16 | Without Charge | Douglas G.M. Herron | | |
| 17 | Minister Emeritus, Leaside | James D.C. Jack | | |
| 18 | Without Charge | Lois C. Johnson | | |
| 19 | Retired | R. Stuart Johnston | | |
| 20 | Retired | Edward Ling | | |
| 21 | Assist. Min. Emeritus, Knox, Tor. | George A. Lowe | | |
| 22 | Deputy Clerk of Assembly | Douglas B. Lowry | | |
| 23 | Retired | Hugh MacDonald | | |
| 24 | Retired | A. Goodwill MacDougall | | |
| 25 | Retired | Eoin S. MacKay | | |
| 26 | Retired | E. Margaret MacNaughton | | |
| 27 | Retired | Hector M. MacRury | | |
| 28 | Without Charge | Joseph Mok | | |
| 29 | Civil Service | Carol E. Morrow | | |

Appendix (cont'd)

| | | |
|----|--|-------------------|
| 30 | Without Charge | Dwight Nelson |
| 31 | Retired, Minister Emeritus, St.Mark's | R. Malcolm Ransom |
| 32 | Studying | Fairlie Ritchie |
| 33 | Minister Emeritus, Riverdale | James S. Roe |
| 34 | Retired | Russell Self |
| 35 | Retired | Frank Slavik |
| 36 | Retired | Wayne A. Smith |
| 37 | Missionary | John W. Voelkel |
| 38 | Studying | Maureen Walter |
| 39 | Retired | John W. Wevers |
| 40 | Teacher | B.V. Will |
| 41 | Retired | Charles A. Winn |

Diaconal Ministries - Active

| | | |
|---|--|---------------------|
| 1 | Evangel Hall | Catherine Anderson |
| 2 | Senior Administrator, G.A. Office, Church Offices | Terrie-Lee Hamilton |
| 3 | Sec., Education for Mission | Joyce Hodgson |
| 4 | Diaconal Ministry, Glenview | Elizabeth Kenn |
| 5 | Christian Educator, St. Andrew's | Ann Milne |
| 6 | W.M.S. Executive Secretary | May Nutt |
| 7 | W.M.S. Children's & Teenage Work | Lois Powrie |
| 8 | W.M.S. Adult Programming | Barbara Woodruff |

Diaconal Ministries - Other

| | | |
|---|----------------------|--|
| 1 | Mrs. Dorothy Baulch | 736 Balliol St., Toronto, ON, M4S 1E7 |
| 2 | Miss Mabel Booth | 47 Thorncliffe Pk. Dr., #907, Toronto, ON, M4H 1J5 |
| 3 | Miss Nita DeVenne | 310-392 Sherbourne St., Toronto, ON, M4X 1K3 |
| 4 | Miss Shirley Dredge | 307-60 Clipper Rd., Willowdale, ON, M2J 4E2 |
| 5 | Miss Pauline Esler | 604-59 Spadina Road, Toronto, ON, M5R 2T2 |
| 6 | Miss Louise Gamble | 104-2 Donway East, Don Mills, ON, M3C 1X7 |
| 7 | Miss Agnes Gollan | 191 Browning Ave., Toronto, ON, M4K 1W9 |
| 8 | Miss Isabella Hunter | 435 - 55 Belmont St., Toronto, ON, M5R 1R1 |
| 9 | Rev. Lois C. Johnson | 19 Bent Oak Circle, Mississauga, ON, L5N 4J2 |

| PASTORAL CHARGE | MINISTER | CLERK OF SESSION | MAILING ADDRESS OF CHURCH |
|---|--|------------------|---------------------------|
| Diaconal Ministries - Other (cont'd) | | | |
| 10 Miss Hye-Ok Lee | 203 Borrows Street, Thornhill, ON, L4J 2W5 | | |
| 11 Mrs. Susan McElcheran | 25 Aziel Street, Toronto, ON, M6P 2N | | |
| 12 Miss Merle McGowan | 2710-95 Thorncliffe Park Dr., Toronto, ON, M4H 1L7 | | |
| 13 Miss Eileen McVittie | 470 Balliol St., Toronto, ON, M4S 1E6 | | |
| 14 Rev. Margaret MacNaughton | 1606-20 Edgecliffe Golfway, Don Mills, ON, M3C 3A4 | | |
| 15 Miss Margaret Near | 404-575 Avenue Rd., Toronto, ON, M4V 2K2 | | |
| 16 Mrs. Arlene Onuoha | c/o Mrs. Randall, 2055 Jasmine Cres., Unit 22, Gloucester, ON, K1J 7W2 | | |
| 17 Mrs. Dorothy Roberts | 66 Cottonwood Dr., Don Mills, ON, M3C 2B4 | | |
| 18 Miss Creola Simpson | 93 Zina Street, Orangeville, ON, L9W 1E6 | | |
| 19 Mrs. Ann Spaulding | 78 Durant Avenue, Toronto, ON, M5J 4W2 | | |
| 20 Mrs. Beatrice Steinmetz | 4101-95 Thorncliffe Park Dr., Toronto, ON, M4H 1L7 | | |
| 21 Miss Charlene Terpstra | 177 Varsity Road, Toronto, ON, M6S 4P5 | | |

Missionaries - Active

| | |
|----------|---|
| 1 Malawi | Miss Clara Henderson |
| 2 India | Mr. Clarence O. & Mrs. Catherine McMullen |
| 3 India | Miss Diana R. Wadsworth |

Missionaries - Retired

| | |
|---------------------|--|
| 1 Miss Mildred Weir | 68 Harrison Ave., Aurora, Ont. L4G 1E3 |
|---------------------|--|

NUMBER OF MINISTERS ON ROLL**NUMBER OF**

| | | | | | | | |
|--------------------------|----|--------------------------|----|-------------------------|----|-----------------------|----|
| In S.S. Charges | 38 | Total on Roll | 54 | Self-Supporting Charges | 33 | Congregations in them | 33 |
| In Aid-Receiving Charges | 1 | Ministers on Appendix | 44 | Aid-Receiving Charges | 1 | Congregations in them | 2 |
| Without Congregation | 15 | Grand Total of Ministers | 98 | Total Pastoral Charges | 34 | Total Congregations | 34 |

Clerk of Presbytery: Dr. Alex S. MacDonald, 212-111 Inverlochly Blvd., Thornhill, ON, L3T 3R7. Telephone Number 416-886-5124.

(For statistical information see pages 700-702)

| | PASTORAL CHARGE | MINISTER | CLERK OF SESSION | MAILING ADDRESS OF CHURCH |
|----|--|-----------------------------------|-----------------------|--|
| 1 | Bermuda | Alan A. Ross | Leslie H. Adams | Church Street, Hamilton 5, Bermuda |
| 2 | King City, St. Andrew's | Michael F. Caveney | J.D. Agnew | Box 206, King City, ON, L0G 1K0 |
| 3 | Maple, St. Andrew's | Issa A. Saliba | A. Kerr | 9860 Keele St., Maple, ON, L6A 1R6 |
| 4 | Vaughan, St. Paul's | John A. Vissers (part-time) | A.K. Cameron | c/o 601-50 Inverlochy Blvd., Thornhill, ON, L3T 4T6 |
| 5 | Nobleton, St. Paul's | Blaine W. Dunnett | W.B. Cross | Box 535, Nobleton, ON, L0G 1N0 |
| 6 | Woodbridge | Donald A. Freeman | A. Whitmore | 7971 Kipling Ave., Woodbridge, ON, L4L 1Z8 |
| | Metropolitan Toronto | | | |
| 7 | Albion Gardens | John B. Taylor | D. Hopper | 80 Thistle Down Blvd., Rexdale, ON, M9V 1J2 |
| 8 | Alderwood | Vacant | D.W. Garbutt | 62 Luness Ave., Etobicoke, ON, M8W 4M6 |
| 9 | Bonar-Parkdale | Fred J. Reed | W.R. Menagh | 250 Dunn Avenue, Toronto, ON, M6K 2R9 |
| 10 | Coldstream | Christiaan M. Costerus | M.F. Oster | 500 Coldstream Ave., Toronto, ON, M6B 2K6 |
| 11 | Dufferin Street - Dovercourt-St. Paul's | Joseph E. Williams | Wm. Weir B. Kyle | 1183 Dufferin St., Toronto, ON, M6H 4B7 110 Hepbourne St., Toronto, ON, M6H 1K5 |
| 12 | Fairbank | Giovanna Cieli | A. Edwards | 1 Ramsden Road, Toronto, ON, M6E 2N1 |
| 13 | Grace, Etobicoke | Terrance G. Samuel | Doug Gardiner | 588 Renforth Dr., Etobicoke, ON, M9C 2N5 |
| 14 | Hillview | Patrick G.D. Kerr | A. Sutherland | 106 Ravencrest Dr., Etobicoke, ON, M9B 5N3 |
| 15 | First Hungarian | Edmund Seress | G. Hajdu | 439 Vaughan Road, Toronto, ON, M6C 2P1 |
| 16 | Korean People's | Hyung Soon Park | Y. Lee | 171 Delhi Ave., Downsview, ON, M3H 1A7 |
| 17 | Mimico | R. Campbell Taylor | L. Henderson | 119 Mimico Ave., Toronto, ON, M8V 1R6 |
| 18 | Morningside High Park | Vacant | W. Hislop | 4 Morningside Ave., Toronto, ON, M6S 1C2 |
| 19 | North Park | Lawrence Vlasblom | A. Brushett | 50 Erie St., Toronto, ON, M6L 2P9 |
| 20 | Park Lawn | Lois Whitwell | G.E. Isaac | 336 Park Lawn Road, Toronto, ON, M8Y 3K4 |
| | - Logan Geggie Memorial | | W. Fradenburgh | 71 Chartwell Road, Etobicoke, ON, M8Z 4G7 |
| 21 | Patterson | Nora A. Gorham Kenrich Keshwah | Edith Gear | 109 Harvie Ave., Toronto, ON, M6E 4K4 |
| 22 | Portuguese Evangelical | Lincoln Resende | | 110 Hepbourne St., Toronto, ON, M6H 1K5 |
| 23 | Rexdale - Pine Ridge | Andrew M. Duncan | G.S. Deo A. Speers | 2314 Islington Ave., Rexdale, ON, M9W 3W8 39 Knox Ave., Weston, ON, M9L 2M2 |

| | PASTORAL CHARGE | MINISTER | CLERK OF SESSION | MAILING ADDRESS OF CHURCH |
|-----------------------------|-----------------------------------|--|-------------------|---|
| 24 | Runnymede | Gardiner C. Dalzell | T. Wogden | 680 Annette St., Toronto, ON, M6S 2C8 |
| 25 | St. Andrew's, Humber Heights | Brian R. Ross | B. Slate | 1579 Royal York Rd., Weston, ON, M9P 3C5 |
| 26 | St. Andrew's, Islington | John M. Allison David E. Sherbino (part-time) | T.N. Brand | 3819 Bloor St. West, Islington, ON, M9B 1K7 |
| 27 | St. Giles Kingsway | Vacant | Miss Marian Moore | 15 Lambeth Rd., Etobicoke, ON, M9A 2Y6 |
| 28 | St. James, Long Branch | Lois J. Lyons | T.O. Shields | 2-26th Street, Etobicoke, ON, M8V 3R1 |
| 29 | St. Stephen's, Weston | Victor H. Turner | J. Lang | 3194 Weston Road, Weston, ON, M9M 2T6 |
| 30 | Toronto Korean | In Kee Kim Cheol Soon Park | Dong-Jun Seo | 1183 Davenport Rd., Toronto, ON, M6H 2G7 |
| 31 | University | Vacant | Barbara Shier | 1830 Finch Ave. W., Downsview, ON, M3N 1M8 |
| 32 | Victoria-Royce | W. George French | Mrs. J.S. Price | 190 Medland St., Toronto, ON, M6P 2N7 |
| 33 | Weston | Joyce E.C. Pickering | R.E. Hamilton | 11 Cross St., Weston, ON, M9N 2B8 |
| 34 | Wychwood-Davenport | Garth B. Wilson | Miss H. Long | 155 Wychwood Ave., Toronto, ON, M6C 2T1 |
| 35 | York Memorial | Winston A. Newman | Roy Ferris | 1695 Keele St., Toronto, ON, M6M 3W7 |
| Without Congregation | | | | |
| 1 | Professor, Knox College | Raymond A. Humphries | | |
| 2 | Korean Special Ministry | Myung Chun Kim | | |
| 3 | Chaplain - St. Joseph Centre | J. van Oostveen | | |
| 4 | Spanish Ministry | Raul Pacheco | | |
| 5 | Professor, Knox College | Calvin A. Pater | | |
| 6 | Ontario Theological Seminary | David E. Sherbino | | |
| 7 | Professor at Ont. Theol. Seminary | John Vissers | | |
| 8 | Korean Mission | Young Sik Yoo | | |
| Appendix to Roll | | | | |
| 1 | Retired | William J. Adamson | | |
| 2 | Retired | B.F. Andrew | | |
| 3 | Retired | James P. Arbuthnot | | |
| 4 | Retired | R.J. Boggs | | |
| 5 | Retired | M. Edgar Burch | | |
| 6 | | Sung Choo Cho | | |

Appendix (cont'd)

| | | |
|----|--------------------------------------|--------------------|
| 7 | Relocation Counsellor | Harry A. Crawford |
| 8 | | P. Basil Dass |
| 9 | Retired | Michael Fesenko |
| 10 | Retired | John Honeyman |
| 11 | Professor, York University | George I. Hopton |
| 12 | Retired | E.H. Hunter |
| 13 | Korean Saints | Y.J. Kim |
| 14 | secunded to Uniting Ch. of Australia | Ellen T. Lemen |
| 15 | secunded to Uniting Ch. of Australia | Wiloughby H. Lemen |
| 16 | Retired | Robert Little |
| 17 | Retired | A.A. Lowther |
| 18 | Retired | K.F. McKenzie |
| 19 | Missionary in Taiwan | Paul D. McLean |
| 20 | Retired | W.J. Moorehead |
| 21 | Without Charge | Richey Morrow |
| 22 | Retired | Joseph Muchan |
| 23 | Without Charge | Kathryn Pater |
| 24 | Retired | Victor W. Raison |
| 25 | Retired | J.A. Robertson |
| 26 | Retired | Henry Russell |
| 27 | Retired | Howard L. Shantz |
| 28 | Retired | Joseph E. Taylor |

Diaconal Ministries - Active

| | | |
|---|-------------------------------|-------------|
| 1 | Dir. of C.E. at Korean Church | Joyce Davis |
|---|-------------------------------|-------------|

Diaconal Ministries - Other

| | | |
|---|-----------------------|---|
| 1 | Mrs. Brenda Adamson | 902-299 Mill Road, Etobicoke, ON, M9C 4V9 |
| 2 | Ms. Florence Goertzen | 105 Clement Rd., Apt. 328, Etobicoke, ON, M9R 4C2 |
| 3 | Lois Whitwell | 544 Royal York Rd., Etobicoke, ON, M8Y 2S6 |

Missionaries - Active

| | | |
|---|--------|----------------------|
| 1 | Malawi | Miss Irma I. Schultz |
|---|--------|----------------------|

| NUMBER OF MINISTERS ON ROLL | | | | NUMBER OF | | | |
|-----------------------------|----|--------------------------|----|-------------------------|----|-----------------------|----|
| In S.S. Charges | 31 | Total on Roll | 41 | Self-Supporting Charges | 33 | Congregations in them | 36 |
| In Aid-Receiving Charges | 2 | Ministers on Appendix | 28 | Aid-Receiving Charges | 2 | Congregations in them | 2 |
| Without Congregation | 8 | Grand Total of Ministers | 69 | Total Pastoral Charges | 35 | Total Congregations | 38 |

Clerk of Presbytery: Rev. Lois Whitwell, 336 Parklawn Road, Etobicoke, ON, M8Y 3K4. Telephone Number (C) 416-233-6551, (R) 416-255-1057.

(For statistical information see pages 702-703)

| | PASTORAL CHARGE | MINISTER | CLERK OF SESSION | MAILING ADDRESS OF CHURCH |
|----|---|--------------------------------------|--------------------------------------|---|
| 1 | Acton, Knox | Craig A. Cribar | Thomas E. Watson | 44 Main St. N., Acton, ON, L7J 1W2 |
| 2 | Bolton, Caven - Nashville | Robert O. Rahn | Larry Nelles Donald H. Niepage | Box 206, Bolton, ON, L7E 5T2 Box 93, R.R. #1, Kleinburg, ON, L0J 1C0 |
| 3 | Boston - Omagh | Shawn Croll | Allan Parsons Wilfred N. Lawrence | R.R. #5, Milton, ON, L9T 2X9 Brittania Rd., Milton, ON, L9T 2X9 |
| 4 | Bramalea, St. Paul's | Fred H. Austen | Edmund Johnston | 723 Balmoral Dr., Bramalea, ON, L6T 1X5 |
| 5 | Bramalea North | W. Grant Johnston | James Archibald | 925 North Park Dr., Brampton, ON, L6S 5R8 |
| 6 | Brampton, St. Andrew's | Graeme E. Duncan Mark A. Tremblay | Gordon Lowe | 44 Church St. E., Brampton, ON, L6V 1G3 |
| 7 | Brampton, Heart Lake | Edward S. Dowdles | William Horton | 25 Ruth Ave., Brampton, ON, L6Z 2X3 |
| 8 | Brampton, West Korean | Sung Deuk Hong | | c/o 1444 Dundas Cres., Mississauga, ON, L5C 1E9 |
| 9 | Caledon East, Knox - Claude | Vacant | Mr. G. Berney Andrew Smith | 54 Airport Rd., Caledon East, ON, L0N 1E0 Highway 10, Claude, ON, L0N 1K0 |
| 10 | Campbellville, St. David's - Nassagaweya | Glen C. Soderholm | Bruce Baier | Box 153, Campbellville, ON, L0P 1B0 Nassagaweya, ON |
| 11 | Erin Burns - Ospringe, Knox | Fred Shaffer | Art England Byron Bruce | 155 Main St., Erin, ON, N0B 1T0 Hwy 24 & 25, Ospringe, ON, N0B 1T0 |
| 12 | Georgetown, Knox - Limehouse | Peter Barrow | Hendrik J. Van Goch Fred J. Brown | P.O. Box 101, Georgetown, ON, L7G 4T1 General Delivery, Limehouse, ON, L0P 1H0 |
| 13 | Grand Valley, Knox | Vacant | James C. Shaw | 2 Water St., Grand Valley, ON, L0N 1G0 |
| 14 | Hillsburgh, St. Andrew's - Price's Corners, Bethel | John A. Deyarmond | John Leachman William Johnston | Highway 25, Hillsburgh, ON, N0B 1Z0 Country Rd. 3, Prices Corners, ON, L0N 1N0 |
| 15 | Malton, St. Mark's | Harry Bradley | John McIntosh | 7366 Darcel Ave., Malton, ON, L4T 3W6 |
| 16 | Milton, Knox | Noble B.H. Dean | K. Reichert | 170 Main St. E., Milton, ON, L9T 2X9 |
| 17 | Mississauga, Clarkson Road | Trevor J. Lewis | R. Sypher | Box 188, Clarkson Postal Stn., Mississauga, ON, L5J 3Y1 |
| 18 | Mississauga, Dixie | Kingsley E. King | J.I. Death | 3065 Cawthra Rd., Mississauga, ON, L5A 2X4 |
| 19 | Mississauga, Erindale | W. Ian MacPherson | Neil MacLellan | 1560 Dundas St. W., Mississauga, ON, L5C 1E5 |
| 20 | Mississauga, Glenbrook | Wayne R. Hancock | F. Hirst | 3535 South Common Crt., Mississauga, ON, L5L 2B3 |
| 21 | Mississauga, White Oak | Dennis Cook | D. McCutcheon | 6945 Meadowvale TC Circle, Mississauga, ON, L5N 2W7 |

| | | | | |
|----|---------------------------------------|---|------------------------------|--|
| 22 | Norval - Union | Mary B. Campbell | Harold McClure Art McKane | 499 Guelph St., Box 58, Norval, ON, L0P 1K0 Box 58, Norval, ON, L0P 1K0 |
| 23 | Oakville, Hopedale | Vacant | Warren Snyder | 156 Third Line, Oakville, ON, L6L 3Z8 |
| 24 | Oakville, Knox | A. Harry W. McWilliams Cassandra Wessel Joseph K. Lattimore | | 89 Dunn St., Oakville, ON, L6J 3C8 |
| 25 | Oakville, Knox Sixteen | Vacant | Mr. Kim Stephenson | 1150 Dundas St. W., Oakville, ON, L6J 4Z2 |
| 26 | Oakville, Trafalgar | Ferne Reeve | Ron Cavanagh | 2189 Margot St., Oakville, ON, L6H 3M7 |
| 27 | Orangeville, Tweedsmuir - Waldemar | Sidney Chang | A. Patterson Frank Gamble | 6 John St., Box 276, Orangeville, ON, L9W 2Z7 Waldemar, ON |
| 28 | Port Credit, St. Andrew's | Kenneth J. Rowland | David Alexander | 24 Stavebank Rd. N., Mississauga, ON, L5G 2T5 |
| 29 | Streetsville, St. Andrew's | Douglas C. McQuaig | Noel Patterson | 291 Queen St. S., Mississauga, ON, L5M 1L9 |

Without Congregation

| | | |
|---|--------------------------|--------------------|
| 1 | Chaplaincy Co-ordinator | Arnold A. Bethune |
| 2 | Synod Superintendent | J. Cal Elder |
| 3 | Professor, Knox College | W. James S. Farris |
| 4 | Professor, Ewart College | Helen L. Goggin |
| 5 | Without Congregation | John B. Henderson |
| 6 | Chaplain | R. Wayne Maddock |
| 7 | Professor, Knox College | Donald C. Smith |

Appendix to Roll

| | | |
|----|----------|---------------------|
| 1 | Retired | J.M. Anderson |
| 2 | Resigned | Cecil A. Cunningham |
| 3 | | Istvan Dekany |
| 4 | Retired | E.F. Dutcher |
| 5 | Retired | E. Robert Fenton |
| 6 | | Cheryl Gaver |
| 7 | Retired | Arthur J. Gowland |
| 8 | Retired | A. Fred Howick |
| 9 | | J. Beverly Kay |
| 10 | Retired | W. George Lewis |
| 11 | Business | W. Rod Lewis |
| 12 | Retired | Kenneth H. McDonald |
| 13 | Teacher | John McGurrin |

| PASTORAL CHARGE | MINISTER | CLERK OF SESSION | MAILING ADDRESS OF CHURCH |
|-------------------------------------|---|------------------|---------------------------|
| Appendix to Roll (cont'd) | | | |
| 14 Counsellor | Robert C. Murcar | | |
| 15 | J. Glynn Owen | | |
| 16 | Donald H. Powell | | |
| 17 Teacher | Gerald Rennie | | |
| 18 Studying | Steven Smith | | |
| 19 Retired | James E. Sutherland | | |
| Diaconal Ministries - Active | | | |
| 1 Knox, Milton | Colleen L. Smith | | |
| Diaconal Ministries - Other | | | |
| 1 Mrs. Joan Ashley | 6969 Danton Promenade, Mississauga, ON, L5N 5A1 | | |
| 2 Mrs. Roma Browne | 262 Glen Oak Dr., Oakville, ON, L6K 2J2 | | |
| 3 Miss Marie Coltman | | | |
| 4 Miss Hazell Davis | 2365 Marine Drive, #301, Oakville, ON, L5M 1C2 | | |
| 5 Miss Charlotte Farris | 28 Elizabeth St. N., #506, Mississauga, ON, L6C 5H1 | | |
| 6 Mrs. Cheryl MacFadyen | 21 Homer Square, Brampton, ON, L6S 1X9 | | |
| 7 Mrs. Joan Murcar | 1612 Stancombe Cres., Mississauga, ON, L5N 4R1 | | |
| 8 Mrs. Jean Stewart | 75 De Nesbi Dr., Mississauga, ON, L5M 1C2 | | |
| Missionaries - Active | | | |
| 1 Dr. Sue Kober | | | |
| Missionaries - Retired | | | |
| 1 Mrs. Emma deGroot | 3351 Hornbeam Cres., Mississauga, ON, L5L 2Z8 | | |

NUMBER OF MINISTERS ON ROLL

NUMBER OF

| | | | | | | | |
|--------------------------|----|--------------------------|----|-------------------------|----|-----------------------|----|
| In S.S. Charges | 24 | Total on Roll | 35 | Self-Supporting Charges | 24 | Congregations in them | 33 |
| In Aid-Receiving Charges | 4 | Ministers on Appendix | 20 | Aid-Receiving Charges | 5 | Congregations in them | 5 |
| Without Congregation | 7 | Grand Total of Ministers | 55 | Total Pastoral Charges | 29 | Total Congregations | 38 |

Clerk of Presbytery: Rev. Peter Barrow, 38 Edith St., Georgetown, ON, L7G 3B1. Telephone Number 416-877-2848.

(For statistical information see pages 704-705)

| | PASTORAL CHARGE | MINISTER | CLERK OF SESSION | MAILING ADDRESS OF CHURCH |
|----|--|---------------------------------------|--|--|
| 1 | Alliston, Knox - Mansfield, St. Andrew's | Harvey W. Osborne | Edward M. Richards Mrs. Shirley Orr | Box 535, Alliston, ON, L0M 1A0 Mansfield, ON, L0N 1M0 |
| 2 | Angus, Zion | Vacant | John Thomson | Box 356, Angus, ON, L0M 1B0 |
| 3 | Barrie, Essa Road | Thomas T. Cunningham | Donald Campbell | 59 Essa Road, Barrie, ON, L4N 3K4 |
| 4 | Barrie, St. Andrew's | Malcolm D. Summers John F.K. Dowds | David Steele | 47 Owen Street, Barrie, ON, L4M 3G9 |
| 5 | Barrie, Westminster | Norman W. Hutchinson | | 170 Steel Street, Barrie, ON, L4M 2G4 |
| 6 | Bracebridge, Knox | James A. Thomson | Ian Turnbull | Box 1264, 45 McMurray St., Bracebridge, ON, P1L 1S5 |
| 7 | Gravenhurst, Knox | James A. Sitler | Garnet Schenk | Box 1491, Gravenhurst, ON, P0C 1G0 |
| 8 | Bradford, St. John's | William J.M. McLean | Ross Elliott | Box 286, Bradford, ON, L3Z 2A8 |
| 9 | Collingwood, First | Douglas A. Wilson | Gordon Braniff | 200 Maple St., Collingwood, ON, L9Y 2R2 |
| 10 | Cookstown - Baxter - Ivy | W. Frank Gillespie | Larry Brolley Bruce Edgar Harold F. Gibson | 8 Church St., Box 354, Cookstown, ON, L0L 1L0 R.R. #1, Angus, ON, L0M 1B0 Box 354, Cookstown, ON, L0L 1L0 |
| 11 | Creemore, St. Andrew's - Dunedin, Knox - Horning's Mills, Knox - Maple Valley, St. Andrew's | Vacant | Erel Blackburn Wm. D. McLeod Wilfred Newell Phyllis Aldcorn | Box 135, Creemore, ON, L0M 1G0 c/o Wm. D. McLeod, 460 Ontario St. Apt. 203, Collingwood, ON, L9Y 4E5 Box 135, Creemore, ON, L0M 1G0 R.R. #1, Badjeros, ON, N0C 1A0 |
| 12 | Emmanuel | A.R. Neal Mathers | Rae Hockley | Nottawa, ON, L0M 1P0 |
| 13 | Elmvale - Flos, Knox | Diane E. Clark | Mrs. Geraldine MacLean Donald Bell | Box 492, Elmvale, ON, L0L 1P0 Box 492, 32 Queen St. E., Elmvale, ON, L0L 1P0 |
| 14 | Guthrie - Oro Central - Oro Station, St. Andrew's | Vacant | Mrs. Gwen Gray Lloyd Fletcher Norman Shelswell | c/o D.R. Wilson, R.R. #1, Shanty Bay, ON, L0L 2L0 R.R. #2, Hawkestone, ON, L0L 1T0 c/o E. McHardy, R.R. #1, Oro Station, ON, L0L 2E0 |
| 15 | Hillsdale, St. Andrew's - Craighurst, Knox | Vacant | Marian Drennan Ralph Hodgson | c/o Mrs. A. Groves, Gen. Del., Hillsdale, ON, L0L 1V0 R.R. #1, Barrie, ON, L4M 4Y8 |
| 16 | Huntsville, St. Andrew's | Raye A. Brown | Mrs. Marjory Ireland | 1 High Street, Huntsville, ON, P0A 1K0 |

| | PASTORAL CHARGE | MINISTER | CLERK OF SESSION | MAILING ADDRESS OF CHURCH |
|----|--|-----------------------|--|---|
| 17 | Midland, Knox | James R. Kitson | Frederick W. Hacker | 539 Hugel Ave., Midland, ON, L4R 1W1 |
| 18 | Orillia, Orillia (St. Andrew's) | Eric A. Beggs | Richard Lauer | 99 Peter St. N., Orillia, ON, L3V 4Z3 |
| 19 | Orillia, St. Mark's | Sandy D. Fryfogel | Mrs. Beth Foerter | 435 Jamieson Dr., Orillia, ON, L3V 4Y6 |
| 20 | Penetanguishene, First - Port McNicoll, Bonar | Albert L. Farthing | Paul Mills Ralph Coughlin | Box 196, Penetanguishene, ON, L0K 1P0 Port McNicoll, ON, L0K 1R0 |
| 21 | Port Carling, Knox - Torrance, Zion | Vacant | Donald Crowder R. Glenn Ball (pro tem) | Box 283, Port Carling, ON, P0B 1J0 Box 115, Torrance, ON, P0C 1M0 |
| 22 | Stayner, Jubilee - Sunnidale Corners, Zion | James W.A. Cooper | Donald McNabb Robert Bates | 234 Main St. E., Stayner, ON, L0M 1S0 c/o R. Bates, R.R. #1, Stayner, ON, L0M 1S0 |
| 23 | Stroud | H. Douglas L. Crocker | Robert Cowan | c/o R. Cowan, R.R. #2, Stroud, ON, L0L 2M0 |
| 24 | Tottenham, Frazer - Beeton, St. Andrew's - Schomberg, Emmanuel | James N. McLenaghan | Hugh Malcolm Cleghorn Mrs. Marie Logan Eric McDonald | Box 164, Beeton, ON, L0G 1A0 P.O. Box 164, Beeton, ON, L0G 1A0 313 Main St., Box 121, Schomberg, ON, L0G 1T0 |
| 25 | Uptergrove, Knox - East Oro, Esson - Jarratt, Willis | Brice L. Martin | David Drybrough, Sr. Mrs. Evelyn Horne Lloyd Walker | R.R. #7, Orillia, ON, L3V 6H7 c/o Gordon Woodrow, Oro Station, ON, L0L 2E0 c/o L. Walker, R.R. #4, Coldwater, ON, L0K 1E0 |
| 26 | Vankoughnet, St. David's | Vacant | Robert T. Elliott | c/o R. Elliott, R.R. #3, Bracebridge, ON, P0B 1C0 |
| 27 | Victoria Harbour, St. Paul's - Coldwater, St. Andrew's - Moonstone, Knox | David J.C. Cooper | Ewen MacKenzie Miss Kathleen Galbraith Eileen Fowler | P.O. Box 188, Victoria Harbour, ON, L0K 2A0 Box 152, Coldwater, ON, L0K 1E0 Moonstone, ON, L0K 1N0 |

Appendix to Roll

| | | |
|----|---------------------|----------------------------|
| 1 | Studying | Kathy J. Brownlee |
| 2 | Homemaker | Dorothy (Bulmer) Macdonald |
| 3 | Retired | Charles H. Carter |
| 4 | Retired | Alexander Clements |
| 5 | Retired | John C. Cooper |
| 6 | Retired | George B. Cunningham |
| 7 | Retired | Alex M. Deans |
| 8 | Retired | Thomas A.A. Duke |
| 9 | Overseas Missionary | William A. Elliott |
| 10 | Retired | Daniel J. Firth |

Appendix (cont'd)

| | | |
|----|-------------------|----------------------|
| 11 | Social Worker | Kenneth A. Heron |
| 12 | Retired | D. Neil McCombie |
| 13 | Retired | J.K.L. McGown |
| 14 | Retired | Donald R. McKillican |
| 15 | Hospital Chaplain | Grant D.M. Noland |
| 16 | Retired | D.K. Perrie |
| 17 | Retired | Kenneth J. Rooney |
| 18 | Retired | A. Laurie Sutherland |
| 19 | Retired | William Weir |

Diaconal Ministries - Other

| | | |
|---|-------------------------|---|
| 1 | Miss Jessie Horne | P.O. Box 281, Port Carling, ON, P0B 1J0 |
| 2 | Mrs. Dorothy MacDonald | R.R. #5, Orillia, ON, L3V 6H5 |
| 3 | Mrs. Diane Reid | c/o Glen Mhor Camp, R.R. #1, Baysville, ON, P0B 1A0 |
| 4 | Mrs. Dorothyann Summers | 222 Lillian Cres., Barrie, ON, L4N 5Y6 |

| NUMBER OF MINISTERS ON ROLL | | | | NUMBER OF | | | |
|---|----|--------------------------|----|-------------------------|----|-----------------------|----|
| In S.S. Charges | 22 | Total on Roll | 22 | Self-Supporting Charges | 27 | Congregations in them | 46 |
| In Aid-Receiving Charges Without Congregation | 0 | Ministers on Appendix | 19 | Aid-Receiving Charges | 0 | Congregations in them | 0 |
| | | Grand Total of Ministers | 41 | Total Pastoral Charges | 27 | Total Congregations | 46 |

Clerk of Presbytery: Rev. Malcolm Summers, 222 Lillian Cres., Barrie, ON, L4N 5Y6. Telephone Number (O) 705-728-1151, (R) 705-726-2819.

(For statistical information see pages 705-706)

SYNOD OF TORONTO AND KINGSTON

Presbytery Roll as of June 30, 1991

21. PRESBYTERY OF TEMISKAMING

| PASTORAL CHARGE | MINISTER | CLERK OF SESSION | MAILING ADDRESS OF CHURCH |
|------------------------------------|-------------------|---------------------------|--|
| 1 Cochrane, Knox | Lillian J. Wilton | D. Stewart | Box 1394, Cochrane, ON, P0L 1C0 |
| 2 Englehart, St. Paul's - Tomstown | Drew D. Jacques | Drew Jacques O. Berard | Box 737, Englehart, ON, P0J 1H0 Box 737, Englehart, ON, P0J 1H0 |
| 3 Kapuskasing, St. John's | Jim F. Johnson | C. Harrison | 17A Ash St., Kapuskasing, ON, P5N 3H1 |
| 4 Kirkland Lake, St. Andrew's | James G. Smith | A. McInnes | P.O. Box 1093, 3 Goodfish Rd., Kirkland Lake, ON, P2N 3L1 |
| 5 New Liskeard, St. Andrew's | Donald G.A. Muir | R.N. Sullivan | Box 908, New Liskeard, ON, P0J 1P0 |
| 6 Timmins, MacKay | John D. Blue | Rick Dinesen | 535 Hemlock St., Timmins, ON, P4N 6T6 |

| PASTORAL CHARGE | MINISTER | CLERK OF SESSION | MAILING ADDRESS OF CHURCH |
|--------------------------|------------------------------------|--------------------------|---------------------------|
| | NUMBER OF MINISTERS ON ROLL | | NUMBER OF |
| In S.S. Charges | 5 | Total on Roll | 6 |
| In Aid-Receiving Charges | 1 | Ministers on Appendix | 0 |
| Without Congregation | 0 | Grand Total of Ministers | 6 |
| | | Self-Supporting Charges | 5 |
| | | Aid-Receiving Charges | 1 |
| | | Total Pastoral Charges | 6 |
| | | Congregations in them | 6 |
| | | Congregations in them | 1 |
| | | Total Congregations | 7 |

Clerk of Presbytery: Rev. Donald Muir, P.O. Box 908, New Liskeard, ON, P0J 1P0. Telephone Number (C) 705-647-8401, (R) 705-647-6242

(For statistical information see page 707)

SYNOD OF TORONTO AND KINGSTON

Presbytery Roll as of June 30, 1991

22. PRESBYTERY OF ALGOMA AND NORTH BAY

| PASTORAL CHARGE | MINISTER | CLERK OF SESSION | MAILING ADDRESS OF CHURCH |
|---------------------------------|--|------------------|---|
| 1 Burk's Falls, St. Andrew's | Wm. Graham MacDonald Freda M. MacDonald | W. Bentley | Box 650, Burk's Falls, ON, P0A 1C0 |
| - Magnetewan, Knox | | Doris Langford | Box 650, Burk's Falls, ON, P0A 1C0 |
| - Sundridge, Knox | | Ethel Hopcraft | Box 650, Burk's Falls, ON, P0A 1C0 |
| 2 Massey, First | George Hunter (Supply) | Jessie Burnside | 195 Grove St., Massey, ON, P0P 1P0 |
| 3 North Bay, Calvin | Stephen A. Hayes | Eileen Holmes | First & Commercial St., North Bay, ON, P1B 4E6 |
| 4 Parry Sound, St. Andrew's | Jack L. Archibald | Don Ritchie | 58 Seguin Street, Parry Sound, ON, P2A 1B6 |
| 5 Sault Ste. Marie, St. Paul's | David T. Jack | Roger Beaton | 136 Cathcart St., Sault Ste. Marie, ON, P6A 1E3 |
| - Victoria | | Douglas Baic | 790 Carpin Beach Rd., Sault Ste. Marie, ON, P6A 5K6 |
| 6 Sault Ste. Marie, Westminster | Wilfred M. Moncrieff | Bruce McDonald | 134 Brock St., Sault Ste. Marie, ON, P6A 3B5 |
| 7 Sudbury, Calvin | Phyllis Snyder | Lorraine Adams | 1114 Auger Ave., Sudbury, ON, P3A 4B2 |
| - Hillside | | Ruth Maier | 73 Third Ave., Sudbury, ON, P3B 3P7 |
| 8 Sudbury, Knox | Shelley C. Sullivan | Colin Reid | 73 Larch St., Sudbury, ON, P3E 1B8 |

Appendix to Roll

| | | |
|---|-----------|-----------------|
| 1 | Retired | Malcolm A. Mark |
| 2 | Retired | A.C. Grant Muir |
| 3 | Librarian | J. Garth Poff |
| 4 | Retired | Wayne A. Smith |

NUMBER OF MINISTERS ON ROLL

NUMBER OF

| | | | | | | | |
|--------------------------|---|--------------------------|----|-------------------------|---|-----------------------|----|
| In S.S. Charges | 9 | Total on Roll | 9 | Self-Supporting Charges | 8 | Congregations in them | 12 |
| In Aid-Receiving Charges | 0 | Ministers on Appendix | 4 | Aid-Receiving Charges | 0 | Congregations in them | 0 |
| Without Congregation | 0 | Grand Total of Ministers | 13 | Total Pastoral Charges | 8 | Total Congregations | 12 |

Clerk of Presbytery: Rev. David T. Jack, St. Paul's-Victoria Presbyterian Church, 136 Cathcart Street, Sault Ste. Marie, ON, P6A 1E3.
 Telephone Number (C) 705-945-7885, (R) 705-759-1093.

(For statistical information see page 707)

SYNOD OF TORONTO AND KINGSTON

Presbytery Roll as of June 30, 1991

23. PRESBYTERY OF WATERLOO-WELLINGTON

| | PASTORAL CHARGE | MINISTER | CLERK OF SESSION | MAILING ADDRESS OF CHURCH |
|----|---|----------------------|--------------------------------|--|
| 1 | Arthur, St. Andrew's - Gordonville, St. Andrew's | S. Bruce Cairnie | Vacant Mrs. Margaret Lennox | Box 159, Arthur, ON, N0G 1A0 R.R. #4, Kenilworth, ON, N0G 2E0 |
| 2 | Baden, Livingston | Wm. M. Barber | Mrs. Maryl Sinkins | Corner of Beck & Mill Sts., Baden, ON, N0B 1G0 |
| 3 | Cambridge, Central | Angus J. Sutherland | Ms. Mary Meikleham | Queen's Square, Cambridge, ON, N1S 1H4 |
| 4 | Cambridge, Knox Preston | Alan M. Beaton | Ross McDonald | 132 Argyle St. N., Cambridge, ON, N3H 1P6 |
| 5 | Cambridge, Knox's Galt | Linda Brown Ewing | Harry G. Booty | Queen's Square, Cambridge, ON, N1S 2L2 |
| 6 | Cambridge, St. Andrew's Galt | Barry Luxon | Graham Dawson | 130 Victoria Ave. Cambridge, ON, N1S 1Y2 |
| 7 | Cambridge, St. Andrew's Hespeler | Wallace I. Little | Mrs. Marjorie Harvey | 73 Queen St. E., Cambridge, ON, N3C 2A9 |
| 8 | Cambridge, St. Giles | Gordon Griggs | Jim Povey | Box 612, Cambridge, ON, N1R 5W1 |
| 9 | Elmira, Gale | John C. Boyne | Douglas Dann | 6 Grey Owl Dr., Elmira, ON, N3B 1S5 |
| 10 | Elora, Knox - Alma, St. Andrew's | Vacant | Arthur Hinds Colin Miller | Box 638, Elora, ON, N0B 1S0 c/o Box 638, Elora, ON, N0B 1S0 |
| 11 | Fergus, St. Andrew's | J.M. Laurenson | John L. Carter | Box 433, Fergus, ON, N1M 3E2 |
| 12 | Guelph, Knox | Zander Dunn | Mrs. Vera I. Teasdale | 20 Quebec St., Guelph, ON, N1H 2T4 |
| 13 | Guelph, Kortright | Donald P.J. McCallum | Thomas A. Bolton | 795 Scottsdale, Dr., Guelph, ON, N1G 3R8 |

| | PASTORAL CHARGE | MINISTER | CLERK OF SESSION | MAILING ADDRESS OF CHURCH |
|-----------------------------|---|---|--------------------------------------|--|
| 14 | Guelph, St. Andrew's | Peter J. Darch | Paul Pennock | 153 Norfolk St., Guelph, ON, N1H 4J7 |
| 15 | Guelph, Westminster-St. Paul's | Kenneth J. Wilson | Robert Renton | 206 Victoria Rd. N., Guelph, ON, N1E 5H8 |
| 16 | Harriston, Knox-Calvin | George R. Bell | Dr. Kenneth Fisk | Box 689, Harriston, ON, N0G 1Z0 |
| 17 | Kitchener, Calvin | Harry J. Klassen | Brant F. Smith | 248 Westmount Rd., Kitchener, ON, N2M 4Z1 |
| 18 | Kitchener, Doon | Marty J. Molengraaf | Bob Dawson | 8 Chalmers St., Kitchener, ON, N2P 1N4 |
| 19 | Kitchener, Kitchener East | Robert M. Shaw | Robert Gloin | 11 Hudson Cres., Kitchener, ON, N2B 2V7 |
| 20 | Kitchener, St. Andrew's | Grant R. MacDonald Chester M. Lewis John E. Kurtz | Edward Neeb | 54 Queen St. N., Kitchener, ON, N2H 2H2 |
| 21 | Mount Forest, St. Andrew's | Donna J. Riseborough | Beverly Fothergill | 196 Birmingham East, Mt. Forest, ON, N0G 2L0 |
| 22 | Conn, Knox | Vacant | Mrs. Helen Widdis | Conn, ON, N0G 1N0 |
| 23 | Palmerston, Knox - Drayton, Knox | William G. Lamont | Evelyn Turner Mary Miller | Box 652, Palmerston, ON, N0G 2P0 Box 652, Drayton, ON, N0G 1P0 |
| 24 | Puslinch, Duff's - Crieff, Knox | M. Anne Yee-Hibbs | L. Glennys Stewart Derek Jamieson | R.R. #3, Guelph, ON, N1H 6H9 R.R. #2, Puslinch, ON, N0B 2J0 |
| 25 | Rockwood - Eden Mills | Wayne C. Allen | Ray Death G. Wallace Lasby | c/o Mrs. Vi Kramp, Rockwood, ON, N0B 2K0 c/o Mrs. Donna Henry, 47 Elginfield Dr., Guelph, ON, N1E 4E5 |
| 26 | Waterloo, K-W Korean | Vacant | Mrs. June Lim | 4800 Fountain St. N., R.R. #3, Cambridge, ON, N3H 4R6 |
| 27 | Waterloo, Knox | E. Brooke Ashfield Linda J. Ashfield | Margaret Kuehl | 50 Erb St. W., Waterloo, ON, N2L 1T1 |
| 28 | Waterloo, Waterloo North | John P. Young | Margaret Martin | 685 Highpoint Ave., Waterloo, ON, N2V 1G7 |
| 29 | Winterbourne, Chalmers | Vacant | Vacant | Box 612, Cambridge, ON, N1R 5W1 |
| Without Congregation | | | | |
| 1 | Inter-faith Pastoral Counselling Ctre. | John C. Henderson | | |
| 2 | Resident Director, MacLean Estate | Robert C. Spencer | | |
| Appendix to Roll | | | | |
| 1 | Retired | Stanley Andrews | | |
| 2 | Retired | Jesse E. Bigelow | | |
| 3 | Retired | Charles C. Cochrane | | |

Appendix (cont'd)

| | | |
|----|-------------------------|---------------------|
| 4 | Minister without Charge | A.R. Courtenay |
| 5 | Retired | Frederick H. Cromey |
| 6 | Doctoral Student | Carrie Doehring |
| 7 | Probation Officer | Robert T. Duncanson |
| 8 | Without Charge | Rosanne V. Hislop |
| 9 | Retired | Robert A. Jackson |
| 10 | Minister in Wales | Wm. G. Johnston |
| 11 | | Deborah McBride |
| 12 | Missionary in Japan | Jack H. McIntosh |
| 13 | Member of Parliament | Walter F. McLean |
| 14 | Retired | Thomas R. Maxwell |
| 15 | Retired | Thomas Mulholland |
| 16 | Retired | W. Stanford Reid |
| 17 | Retired | G. Lockhart Royal |
| 18 | Retired | Donald R. Sinclair |
| 19 | Retired | Findlay G. Stewart |
| 20 | Retired | Richard Stewart |
| 21 | Retired | Robert R. Whitehead |
| 22 | Retired | F. Norman Young |
| 23 | Retired | Willis A. Young |
| 24 | Retired | Hans W. Zegerius |

Diaconal Ministries - Active

| | | |
|---|---|-----------------|
| 1 | Presbytery Extension Worker | Janice MacInnes |
| 2 | Christian Educator Worker, Kortright, Guelph | Denise Zimmer |

Diaconal Ministries - Other

| | | |
|----|-------------------------|--|
| 1 | Mrs. R. Barar | 77 Dudhope St., Cambridge, ON, N1R 4T6 |
| 2 | Mrs. Dorothy Henderson | 93 McCarron Cres., Waterloo, ON, N2L 5M9 |
| 3 | Miss Marjorie MacKay | 16 Ann Street, Guelph, ON, N1H 1L8 |
| 4 | Miss Dorothy McCombie | 320 Argyll St., Fergus, ON, N1M 2Y3 |
| 5 | Mrs. Barbara Molengraaf | 1774 Old Mill Park, Kitchener, ON, N2P 1E2 |
| 6 | Mrs. Ruby Taylor | 32 Brant St. S., Cambridge, ON, N1S 2W5 |
| 7 | Mrs. Donna Wilson | 9 Shirley Ave., Guelph, ON, N1E 4L7 |
| 8 | Mrs. Marnie Runhardt | Box 335, Mount Forest, ON, N0G 2L0 |
| 9 | Ms. Isobel Scott | Riverbend Place, 650 Coronation Blvd., Galt Cambridge, ON, N1R 7S6 |
| 10 | Mrs. Helen Sinclair | 130 Dublin St.N., Guelph, ON, N1H 4N4 |
| 11 | Ms. Kathryn Tolton | 1001 24 Marilyn Dr., Guelph, ON, N1H 8G9 |

| PASTORAL CHARGE | MINISTER | CLERK OF SESSION | MAILING ADDRESS OF CHURCH |
|---------------------------------|--|--------------------------|---------------------------|
| Missionaries - Active | | | |
| 1 Taiwan | Mr. John E. & Betty Geddes | | |
| Missionaries - Retired | | | |
| 2 Dr. Flora M. (Gauld) Little | 198 Glasgow St. N., Guelph, ON, N1H 4X2 | | |
| 3 Mrs. Catherine (Moodie) McKay | 302 Erb St. W. #307, Waterloo, ON, N2L 1W3 | | |
| 4 Mrs. Emma Wilkie | Harriston, ON, N0G 1Z0 | | |
| NUMBER OF MINISTERS ON ROLL | | NUMBER OF | |
| In S.S. Charges | 27 | Total on Roll | 30 |
| In Aid-Receiving Charges | 1 | Ministers on Appendix | 24 |
| Without Congregation | 2 | Grand Total of Ministers | 54 |
| | | Self-Supporting Charges | 28 |
| | | Aid-Receiving Charges | 1 |
| | | Total Pastoral Charges | 29 |
| | | Congregations in them | 33 |
| | | Congregations in them | 1 |
| | | Total Congregations | 34 |

Clerk of Presbytery: Rev. F. Norman Young, 394-224 Janefield Ave., Guelph, ON, N1G 2L6. Telephone Number 519-821-8091.

(For statistical information see pages 708-709)

SYNOD OF HAMILTON & LONDON

Presbytery Roll as of June 30, 1991

24. PRESBYTERY OF HAMILTON

| PASTORAL CHARGE | MINISTER | CLERK OF SESSION | MAILING ADDRESS OF CHURCH |
|---|------------------|-----------------------------------|--|
| Ancaster: | | | |
| 1 St. Andrew's - Alberton | David L. McInnis | Fiona Turner Mrs. J. Morwick | 31 Sulphur Springs Rd., Ancaster, ON, L9G 1L7 699 Sunningridge Rd., R.R. #1, Jerseyville, ON, L0R 1R0 |
| 2 St. Paul's, Carluke - Knox, Binbrook | Mona F. Denton | Miss G.C. Calder Angus Ptolemy | R.R. #2, 520 Carluke Rd. W., Ancaster, ON, L9G 3L1 R.R. #2, Binbrook, ON, L0R 1C0 |
| Burlington: | | | |
| 3 Aldershot | Cecil J. Kirk | Penman Smith | 937 LaSalle Pk. Rd., Burlington, ON, L7T 1M8 |
| 4 Brant Hills | David B. Vincent | Sef Gunther | 2138 Brant St., Burlington, ON, L7P 3W5 |
| 5 Knox | James R. Weir | S. Woods | 461 Elizabeth St., Burlington, ON, L7R 4B1 |

| | | | | |
|-----------|--|---|--------------------------------|---|
| 6 | Pineland | Andrew D.M. Reid | J. Clark | 5270 New St., Burlington, ON, L7L 1V5 |
| 7 | Strathcona | Caroline R. Lockerbie | J. Maxwell | 505 Walkers Line, Burlington, ON, L7N 2E3 |
| 8 | St. Paul's | Clive W. Simpson | R.B. Marshall | 3346 Bristol Dr., Burlington, ON, L7M 1W4 |
| 9 | Caledonia | Thomas G. Vais | T. Spratt | Box 1525, Caledonia, ON, N0A 1A0 |
| 10 | Dundas, Knox | Donald A. Donaghey | G. Stutt | 23 Melville St., Dundas, ON, L9H 1Z7 |
| 11 | Grimsbly, St. John's | Lloyd A. Murdock | A. Dyson | Box 385, Grimsby, ON, L3M 3J6 |
| 12 | Hagersville, St. Andrew's | Frank M. DeVries | Mrs. Joyce Easter | 48 Main St., Hagersville, ON, N0A 1H0 |
| Hamilton: | | | | |
| 13 | Calvin-Grace | Vacant | Mrs. Eva Googe | 541 James St. N., Hamilton, ON, L8L 1J6 |
| 14 | Central | Alan M. McPherson R. Bruce Herrod | James R. Carey | 165 Charlton Ave. W., Hamilton, ON, L8P 2C8 |
| 15 | Chalmers | Robert J. Bernhardt | J.A. Bellingham | 200 Mt. Park Ave., Hamilton, ON, L8V 1A2 |
| 16 | Chedoke | John-Peter C. Smit | Malcolm MacLeod | 865 Mohawk Rd. W., Hamilton, ON, L9C 7B9 |
| 17 | Eastmount | Derwyn J. Hill | Mrs. Lorna Hostein | 720 Ninth Ave., Hamilton, ON, L8T 2A3 |
| 18 | Erskine | Donald J. Herbison | C.R. Harris | 19 Pearl St. N., Hamilton, ON, L8R 2Y6 |
| 19 | Heritage Green | Vacant | Clare Hogan | 28 Muscot Dr., Stoney Creek, ON, L8J 1X2 |
| 20 | John Calvin Hungarian | Csaba A. Baksa | B. Bodo | 121 Birch Ave., Hamilton, ON, L8L 6H8 |
| 21 | MacNab St. | John A. Johnston | Miss Marilyn Repchuk | 116 MacNab St. S., Hamilton, ON, L8P 3C3 |
| 22 | New Westminster | John J. Hibbs | Donald Marquardson | 1025 King St. E., Hamilton, ON, L8M 1C9 |
| 23 | Roxborough Park | Vacant | Mrs. A. Forsyth | 13 Cherrywood Dr., Stoney Creek, ON, L8G 2P8 |
| 24 | St. Columba | Larry J. Cowper | R.F. Wilmot | 1540 Main St. E., Hamilton, ON, L8K 1E6 |
| 25 | St. Cuthbert's | Paul A. McCarroll Catherine Stewart Kroecker | Mrs. E.M. Gibb | 2 Bond St. N., Hamilton, ON, L8S 3W1 |
| 26 | St. Enoch | David W. Marshall | Ben Gowing | 1209 Main St. E., Hamilton, ON, L8K 1A3 |
| 27 | St. John & St. Andrew - St. David's | Gordon L. Fish | Roy Spong Gordon Burns | 19 Tisdale St. N., Hamilton, ON, L8L 8A7 476 Wentworth St. N., Hamilton, ON, L8L 5W9 |
| 28 | St. Paul's | Willard K. Pottinger Judith Archer Green | Iain W. Hendry | 70 James St. S., Hamilton, ON, L8P 2Y8 |
| 29 | South Gate | Robert S. Geddes | R. Fox | 120 Clarendon Ave., Hamilton, ON, L9A 3A5 |
| 30 | Jarvis, Knox - Walpole, Chalmers | Lawrence J. Brice | J. Davidson J. Willis | Box 9, Jarvis, ON, N0A 1J0 Box 9, Jarvis, ON, N0A 1J0 |
| 31 | Kirkwall - Sheffield, Knox | Charles J. Fensham | J.K. Hood Mrs. H. Henderson | R.R. #1, Cambridge, ON, NIR 5S2 Sheffield, ON, L0R 1Z0 |
| 32 | Port Dover, Knox | Jeffrey P. Chalmers | Mrs. I. Ryerse | 101 Chapman St. E., Port Dover, ON, N0A 1N0 |

| | PASTORAL CHARGE | MINISTER | CLERK OF SESSION | MAILING ADDRESS OF CHURCH |
|-------------------------------------|--------------------------------|-----------------------|------------------|--|
| 33 | Stoney Creek, Cheyne | J. George Robertson | J.A. McIntosh | 7 King St. W., Stoney Creek, ON, L8G 1G7 |
| 34 | Waterdown, Knox | Chris J. Vais | W.J. Blain | Box 221, Waterdown, ON, L0R 2H0 |
| 35 | West Flamborough | Willem H. Joubert | D. Kerr | Box 28, R.R. #1, Dundas, ON, L9H 5E1 |
| Without Congregation | | | | |
| 1 | Retired | T. Melville Bailey | | |
| Appendix to Roll | | | | |
| 1 | Retired | Robert H. Armstrong | | |
| 2 | Retired | Robert H. Beattie | | |
| 3 | Retired | T.J. Caldwell | | |
| 4 | Retired | J. Reary Duke | | |
| 5 | Retired | Alastair D. MacCalman | | |
| 6 | Retired | A. Lorne Mackay | | |
| 7 | Retired | Robert G. MacMillan | | |
| 8 | Retired | Wilfred A. McLeod | | |
| 9 | Retired | A. Norman McMillan | | |
| 10 | Retired | John M. Murray | | |
| 11 | Retired | Byron A. Nevin | | |
| 12 | Iona, Scotland | Alison Newell | | |
| 13 | Iona, Scotland | J. Phillip Newell | | |
| 14 | Without Charge | G. Walter Read | | |
| 15 | Teaching | C. Gordon D. Reid | | |
| 16 | Retired | W. Harold Reid | | |
| 17 | Retired | Les R. Renault | | |
| 18 | Counsellor | Hank Ruiter | | |
| 19 | Retired | Wilbert L. Young | | |
| Diaconal Ministries - Active | | | | |
| 1 | Inner City Deaconess | Helen Allum | | |
| 2 | Church Extension Worker | Mary Jane Bissett | | |
| 3 | Area Education Consultant | Evelyn Murdoch | | |
| 4 | Knox, Dundas | Margaret Read | | |
| 5 | Dir. of Christian Ed., Chedoke | Victoria Smit | | |
| 6 | Hospital Visitor | JoAnne Walter | | |

Diaconal Ministries - Other

- | | | |
|---|-----------------------------|---|
| 1 | Mrs. Clare Hagan | 158 Stone Church Rd. W. Hamilton, ON, L9B 1A2 |
| 2 | Mrs. Anna Jack | 804-20 Emerald St. N., Hamilton, ON, L8L 5J9 |
| 3 | Miss Ruth MacKenzie | 16 Cherryhill Dr., Grimsby, ON, L3M 3B4 |
| 4 | Miss Margaret MacLeod, R.N. | 50 Governor's Rd., #516, Dundas, ON, L9H 5M3 |

Missionaries - Active

- | | | |
|---|-------|----------------------|
| 1 | India | Miss Doreen Morrison |
|---|-------|----------------------|

NUMBER OF MINISTERS ON ROLL**NUMBER OF**

| | | | | | | | |
|--|----|--------------------------|----|-------------------------|----|-----------------------|----|
| In S.S. Charges | 34 | Total on Roll | 37 | Self-Supporting Charges | 33 | Congregations in them | 38 |
| In Aid-Receiving Charges Without Congregation | 2 | Ministers on Appendix | 19 | Aid-Receiving Charges | 2 | Congregations in them | 2 |
| | 1 | Grand Total of Ministers | 56 | Total Pastoral Charges | 35 | Total Congregations | 40 |

Clerk of Presbytery: Rev. D. J. Herbison, Erskine Presbyterian Church, 19 Pearl St. N., Hamilton, ON, L8R 2Y6. Telephone Number 416-529-2255.

(For statistical information see pages 709-710)

SYNOD OF HAMILTON & LONDON**Presbytery Roll as of June 30, 1991****25. PRESBYTERY OF NIAGARA**

| | PASTORAL CHARGE | MINISTER | CLERK OF SESSION | MAILING ADDRESS OF CHURCH |
|----|--|----------------------|------------------------------|---|
| 1 | Beamsville, St. Andrew's - Smithville | Alex K. Campbell | L. Teft Jane Dalrymple | Box 954, Beamsville, ON, L0R 1B0 Box 345, Smithville, ON, L0R 2A0 |
| 2 | Dunnville, Knox | J. Mark Lewis | D.R. Boan | Box 84, Dunnville, ON, N1A 2X1 |
| 3 | Fonthill, Kirk-on-the-Hill | S. Murray Barron | W.D. Walker | Box 1302, Fonthill, ON, L0S 1E0 |
| 4 | Fort Erie, St. Andrew's-Knox | Robert Docherty | C.N. Reichelt | 203 Highland Ave., Fort Erie, ON, L2A 2X8 |
| | Niagara Falls: | | | |
| 5 | Chippawa | W.J. Clyde Ervine | C. Sibley | 8280 Willoughby Dr., Niagara Falls, ON, L2G 6X2 |
| 6 | Drummond Hill | Hugh C. Jones | Jim Fyfe | 6136 Lundy's Lane, Niagara Falls, ON, L2G 1T1 |
| 7 | Korean | In Hwan (Daniel) Kim | Mrs. A. Ovens | 6136 Lundy's Lane, Niagara Falls, ON, L2G 1T1 |
| 8 | Stamford | Vacant | M. Vanderzweerde | 3121 St. Paul Ave., Niagara Falls, ON, L2J 2L8 |
| 9 | Niagara-on-the-Lake, St. Andrew's | Gordon Ford | J.J. McLeish | Box 441, Niagara-on-the-Lake, ON, L0S 1J0 |
| 10 | North Pelham, First - Rockway | G. James Perrie | Mrs. F. Johnson H. Wegman | R.R. #3, Fenwick, ON, L0S 1C0 R.R. #1, St. Catharines, ON, L2R 6P7 |
| 11 | Port Colborne, First | Wayne J. Baswick | N.G. Doan | 176 Elm St., Port Colborne, ON, L3K 4W6 |

| | PASTORAL CHARGE | MINISTER | CLERK OF SESSION | MAILING ADDRESS OF CHURCH |
|------------------------------------|---|---|------------------------------------|--|
| | St.Catharines: | | | |
| 12 | Knox | D.A. (Sandy) Beaton | E.B. James | 53 Church St., St. Catharines, ON, L2R 3C3 |
| 13 | St. Andrew's - Scottlea | Dennis I. Carrothers | W. Hodgins J. Crawford | 372 Merritt St., St. Catharines, ON, L2P 1P5 515 Scott St., St. Catharines, ON, L2M 3X3 |
| 14 | St. Giles | Tijs Theijmeijer | C.R. Magee | 205 Linwell Rd., St. Catharines, ON, L2N 1S1 |
| 15 | St. Catharines, West St. Andrew's - St. David's, First | Cynthia J. Chenard | W.P. Furminger Miss L. Stirling | 42 Pelham Rd., St. Catharines, ON, L2S 1R4 Box 266, St. David's, ON, L0S 1P0 |
| 16 | Thorold, St. Andrew's | David A. Whitehead | Dr. D.A. McMillan | 26 Clairmont St., Thorold, ON, L2V 1R3 |
| 17 | Welland, Hungarian - Crowland | Louis K. Aday | Mrs. M. Takacs D. Somerville | 142 Second St., Welland, ON, L3B 4T9 c/o 142 Second St., Welland, ON, L3B 4T9 |
| 18 | Welland, Knox | Vacant | Mrs. K.A. Gould | 335 Fitch Street, Welland, ON, L3C 4W7 |
| 19 | Welland, St. Andrew's | James A. Goldsmith | Mrs. S. Barnhart | 29 Bald Street, Welland, ON, L3C 5B7 |
| Without Congregation | | | | |
| 1 | Chaplain, Brock University | George A. Tattrie | | |
| Appendix to Roll | | | | |
| 1 | Retired | J.R. Esler | | |
| 2 | Retired | R.C. MacLean | | |
| 3 | Retired | William I. McElwain | | |
| 4 | Retired | Alvin McIntosh | | |
| 5 | Retired | Merrill S. Reside | | |
| 6 | Without Charge | Magdy Sedra | | |
| 7 | Retired | William Skelly | | |
| 8 | Retired | Robert A. Sinclair | | |
| 9 | Retired | J.K.R. Thomson | | |
| 10 | Without Charge | John H. Van Haneghan | | |
| 11 | Without Charge | Linda L. Whitehead | | |
| Diaconal Ministries - Other | | | | |
| 1 | Mrs. Norma Goldsmith | 162 Bridlewood Dr., Welland, ON, L3C 6L2 | | |
| 2 | Mrs. Dorothy Wilson | 306-6563 Drummond Rd., Niagara Falls, ON, L2G 4N6 | | |

| NUMBER OF MINISTERS ON ROLL | | | | NUMBER OF | | | |
|-----------------------------|----|--------------------------|----|-------------------------|----|-----------------------|----|
| In S.S. Charges | 17 | Total on Roll | 18 | Self-Supporting Charges | 18 | Congregations in them | 23 |
| In Aid-Receiving Charges | 1 | Ministers on Appendix | 11 | Aid-Receiving Charges | 1 | Congregations in them | 1 |
| Without Congregation | 1 | Grand Total of Ministers | 29 | Total Pastoral Charges | 19 | Total Congregations | 24 |

Clerk of Presbytery: Rev. Jim Goldsmith, 29 Bald St., Welland, ON, L3C 5B7. Telephone Number 416-734-4931 (O); 416-788-2388 (R).

(For statistical information see pages 710-711)

SYNOD OF HAMILTON & LONDON

Presbytery Roll as of June 30, 1991

26. PRESBYTERY OF PARIS

| PASTORAL CHARGE | MINISTER | CLERK OF SESSION | MAILING ADDRESS OF CHURCH |
|--------------------------------|------------------------|----------------------|--|
| Brantford: | | | |
| 1 Alexandra | Vacant | C. Cox | 410 Colborne St., Brantford, ON, N3S 3N6 |
| 2 Central | J. Cameron Bigelow | Ron McCulloch | 97 Wellington St., Brantford, ON, N3T 2M1 |
| 3 Greenbrier | Ross Macdonald | Jean Powell | 11 Whiteoaks Ave., Brantford, ON, N3R 5N8 |
| 4 Knox | Douglas C. Boyce | Velma Hughes | 11 Aberdeen Ave., Brantford, ON, N3S 1R6 |
| - Mt. Pleasant | | Robert Dungavell | Main St., Mount Pleasant, ON, N0E 1K0 |
| 5 Korean | Pok Young Ryu | | 410 Colborne St., Brantford, ON, N3S 3N6 |
| 6 Pleasant Ridge | Stated Supply | Ida Cszasz | R.R. #4, Brantford, ON, N3T 5L7 |
| 7 Delhi, Calvin | Stated Supply | Gabor Kato | 21 Lansdowne Ave., Delhi, ON, N4B 3B6 |
| 8 Embro, Knox | J. Andrew Turnbull | Lewis Thomson | Box 53, Embro, ON, N0J 1J0 |
| - Harrington, Knox | | Robert Dunseith | c/o Box 53, Embro, ON, N0J 1J0 |
| 9 Ingersoll, St. Paul's | Lonnie S. Atkinson | Robert J. Clemens | 56 Thames St. S., Ingersoll, ON, N5C 2S9 |
| 10 Innerkip | Christopher Wm. Little | Wm. Chesney Jr. | Village of Innerkip, ON, N0J 1M0 |
| - Ratho | | Allan Hewitt Ratho | |
| 11 Norwich, Knox | Alice E. Iarrera | Roy L. Arn | Box 148, Norwich, ON, N0J 1P0 |
| - Bookton | | Grant Edwards | c/o Box 148, Norwich, ON, N0J 1P0 |
| 12 Paris | Pieter van Harten | Mrs. Jane Hutchinson | 164 Grand River St. N., Paris, ON, N3L 2M6 |
| 13 Simcoe, St. Paul's | John W. Cruickshank | Kenneth G. Smith | 95 Lot St., Simcoe, ON, N3Y 1S4 |
| 14 Tillsonburg, St. Andrew's | W. Douglas Jarvis | Wesley R. Parker | 46 Brock St. W., Tillsonburg, ON, N4G 2A5 |
| - Windham Centre, St. Andrew's | | Darwin Sherman | Windham Centre, ON, N0E 2A0 |
| 15 Woodstock, Knox | Jan E. McIntyre | Robert Douglas | 59 Riddell St., Woodstock, ON, N4S 6M2 |

| PASTORAL CHARGE | MINISTER | CLERK OF SESSION | MAILING ADDRESS OF CHURCH |
|--------------------------------|----------------------|------------------|---------------------------|
| Appendix to Roll | | | |
| 1 Retired | Albert E. Bailey | | |
| 2 Retired | Douglas Black | | |
| 3 Retired | George E. Dobie | | |
| 4 Retired | James W. Files | | |
| 5 Retired | Stanley W. Gentle | | |
| 6 | Robert W. Johnson | | |
| 7 Stated Supply, Calvin, Delhi | Paul Kantor | | |
| 8 Retired | Charles A. MacDonald | | |
| 9 Without Charge | Warren McKinnon | | |
| 10 Retired | A.C. Grant Muir | | |
| 11 Retired | Laslo Pandy-Skeres | | |
| 12 Retired | Gabe Rienks | | |

Diaconal Ministries - Other

| | |
|------------------------|---|
| 1 Mrs. Linda Bigelow | 37 Winding Way, Brantford, ON, N3R 3S1 |
| 2 Mrs. John Hiscocks | R.R. #3, Lakeside, ON, N0J 1J0 |
| 3 Miss Margaret Ramsay | 502-33 Memorial Dr., Brantford, ON, N3R 5R8 |

| NUMBER OF MINISTERS ON ROLL | | | | NUMBER OF | | | |
|-----------------------------|----|--------------------------|----|-------------------------|----|-----------------------|----|
| In S.S. Charges | 12 | Total on Roll | 12 | Self-Supporting Charges | 15 | Congregations in them | 20 |
| In Aid-Receiving Charges | 0 | Ministers on Appendix | 11 | Aid-Receiving Charges | 0 | Congregations in them | 0 |
| Without Congregation | 0 | Grand Total of Ministers | 23 | Total Pastoral Charges | 15 | Total Congregations | 20 |

Clerk of Presbytery: Rev. W.D. Jarvis, 48 Brock Street, Tillsonburg, ON, N4G 2A5. Telephone Number 519-842-8665.

(For statistical information see pages 711-712)

| | PASTORAL CHARGE | MINISTER | CLERK OF SESSION | MAILING ADDRESS OF CHURCH |
|----|---|-----------------------------|--|--|
| 1 | Ailsa Craig | Barbara Young | Mrs. M. Eagleson | Queen St., Ailsa Craig, ON, N0M 1A0 |
| 2 | Appin - Melbourne, Guthrie | Kenneth W. MacRae | Hugh A. Fletcher Tom Jeffrey | Appin, ON, N0L 1A0 Melbourne, ON, N0L 1T0 |
| 3 | Belmont, Knox - North Yarmouth | William W.T. Vanderstelt | Murray Campbell Russel Lynn | 221 College St., Belmont, ON, N0L 1B0 R.R. #1, Belmont, ON, N0L 1B0 |
| 4 | Crinan, Argyle - Largie, Duff's | Ralph Fluit | Duncan Tait Norman McWilliam | R.R. #1, Dutton, ON, N0L 1J0 R.R. #1, Dutton, ON, N0L 1J0 |
| 5 | Dorchester - South Nissouri | William A. Douglas | Sam D. Gallacher Donald Sawyer | R.R. #3, Thorndale, ON, N0M 2P0 R.R. #3, Thorndale, ON, N0M 2P0 |
| 6 | Dutton, Knox - Wallacetown, St. Andrew's - West Lorne, Knox | Thomas Godfrey | Archie T. Campbell Ronald W. Ford Bruce Davey | R.R. #1, Iona Station, ON, N0L 1P0 211 Margaret St., Dutton, ON, N0L 1J0 5 Todd Place, West Lorne, ON, N0L 2P0 |
| 7 | Fingal, Knox - Port Stanley, St. John's | Vacant | Thomas Marshman Miss Marion Wilson | R.R. #1, Fingal, ON, N0L 1K0 |
| 8 | Glencoe - Wardsville, St. John's | Vacant | Blake McGill Don Nisbet | R.R. #4, Glencoe, ON, N0L 1M0 Wardsville, ON, N0L 2N0 |
| 9 | Ilderton, Bethel | Frederick Neill (part-time) | Carl Crossett | R.R. #2, Denfield, ON, N0M 1P0 |
| 10 | Kintyre, Knox - New Glasgow, Knox - Rodney, St. John's | David D. Clements | Earle Morden Mrs. Betty King Donald J. Paterson | R.R. #1, Rodney, ON, N0L 2C0 R.R. #2, Rodney, ON, N0L 2C0 R.R. #2, Rodney, ON, N0L 2C0 |
| 11 | Komoka - North Caradoc - Mount Brydges, St. Andrew's | Melvin Fawcett | J. Bethel Frank Duncan McGugan Donald Whitbourne | R.R. #4, Komoka, ON, N0L 1R0 R.R. #1, Strathroy, ON, N7G 3H4 R.R. #3, Mount Brydges, ON, N0L 1W0 |
| | London: | | | |
| 12 | Chalmers | Vacant | John Elliott | 342 Pond Mills Rd., London, ON, N5Z 3X5 |
| 13 | Dayspring | Dennis M. Oliver | | Box 27050, London, ON, N5X 3X5 |
| 14 | Elmwood Avenue | Karen Timbers | Robert Evans | 111 Elmwood Ave. E., London, ON, N6C 1J4 |
| 15 | Hamilton Road | Andrew Jensen | D. Hamon | 608 Hamilton Rd., London, ON, N5Z 1S9 |

| | PASTORAL CHARGE | MINISTER | CLERK OF SESSION | MAILING ADDRESS OF CHURCH |
|-----------------------------|------------------------------------|--|------------------------------|---|
| 16 | Knollwood Park | James F. Czegledi | Stuart Cunningham | 977 Oxford St. E., London, ON, N5Y 3K5 |
| 17 | St. Lawrence | Mark W. Gedcke | Mrs. E. Pritchard | 910 Huron St., London, ON, N5Y 4K4 |
| 18 | Korean Christian | Brian E. Oh John Yoo | Myung Joon Kang | 583 Rosecliffe Terrace, London, ON, N6K 3Y2 |
| 19 | New St. James | Leslie R. Files Donald G.I. McInnis | Mrs. Shirley McNair | 760 Wellington St., London, ON, N6A 3S3 |
| 20 | Oakridge | Terry D. Ingram Peter D. Coutts | John Driesman | 862 Freele St., London, ON, N6H 3P3 |
| 21 | St. George's | J. Daniel McInnis | John McKibbin | 1475 Dundas St. London, ON, N5W 3B8 |
| 22 | Trinity | John Herman | Mrs. Elizabeth Nicholas | 590 Gainsborough St., London, ON, N6G 4S1 |
| 23 | Westmount | Robert R. Robinson | Robert A. Jellous | 521 Village Green Ave., London, ON, N6K 1G3 |
| 24 | Mosa, Burns | Laurie K. McKay-Deacon | Ray Walker | 165 Simpson St., Glencoe, ON, N0L 1M0 |
| 25 | St. Thomas, Alma Street - Tempo | Vacant | Wm. D. MacVicar Lorne Orr | 38 Alma St., St. Thomas, ON, N5P 3A8 R.R. #3, Lambeth, ON, N0L 1S0 |
| 26 | St. Thomas, Knox | Harry S. Rodney | Robert Holt | 55 Hincks St., St. Thomas, ON, N5R 3N9 |
| Without Congregation | | | | |
| 1 | Chaplain, Univ. of Western Ontario | Sabrina Caldwell | | |
| 2 | Retired | C. Duncan Farris | | |
| 3 | Chaplain, Parkwood Hosp., London | Gale A. Kay | | |
| Appendix to Roll | | | | |
| 1 | Retired | D. St. Clair Campbell | | |
| 2 | Retired | Hugh M. Creaser | | |
| 3 | Retired | C. Sheldon Hastings | | |
| 4 | Retired | John J. Jennings | | |
| 5 | Without Charge | Lori Jensen | | |
| 6 | Retired | Evan H. Jones | | |
| 7 | Retired | W.A. Kincaid | | |
| 8 | Graduate Studies | Ruth M. MacLean | | |
| 9 | Retired | Angus MacKinnon | | |
| 10 | Teaching, King's College | Gordon J. MacWillie | | |
| 11 | Retired | John W. McBride | | |

Appendix (cont'd)

| | | |
|----|----------------------------|--------------------|
| 12 | Retired | Clare E. McGill |
| 13 | | Richard Moore |
| 14 | Retired | Wallace J. Murray |
| 15 | Retired | Thomas Nyaradi |
| 16 | Retired | J. Murdo Pollock |
| 17 | Graduate Studies | Douglas Robinson |
| 18 | Retired | Charles M. Shaver |
| 19 | Graduate Studies | Patricia K. Shaver |
| 20 | Retired | Alex J. Simpson |
| 21 | Teaching, Fanshawe College | David Stewart |
| 22 | Teaching | Gordon E. Timbers |

Diaconal Ministries - Active

| | | |
|---|--------------------------------|-----------------|
| 1 | Knox Church, St. Thomas | Charlotte Brown |
| 2 | Presbytery Hospital Visitation | Barbara Weir |

Diaconal Ministries - Other

| | | |
|---|---------------------|---|
| 1 | Mrs. Karen Baxter | 42 Maple St., St. Thomas, ON, N5R 1Y9 |
| 2 | Mrs. Kathy Fraser | 1196 Guildwood Blvd., London N6H 4G9 |
| 3 | Rev. Gale Kay | 55 Woodward Ave., London, ON, N6H 2G6 |
| 4 | Mrs. Joyce Pollock | 212-665 Windermere Rd., London, ON, N5X 2Y6 |
| 5 | Mrs. Linda Robinson | 1299 Limberlost Rd., London, ON, N6G 3N1 |
| 6 | Rev. Karen Timbers | 43 White St., St. Thomas, ON, N5R 3T6 |
| 7 | Mrs. Barbara Willis | |

NUMBER OF MINISTERS ON ROLL

NUMBER OF

| | | | | | | | |
|--------------------------|----|--------------------------|----|-------------------------|----|-----------------------|----|
| In S.S. Charges | 24 | Total on Roll | 28 | Self-Supporting Charges | 25 | Congregations in them | 38 |
| In Aid-Receiving Charges | 1 | Ministers on Appendix | 21 | Aid-Receiving Charges | 1 | Congregations in them | 1 |
| Without Congregation | 3 | Grand Total of Ministers | 49 | Total Pastoral Charges | 26 | Total Congregations | 39 |

Clerk of Presbytery: Rev. J.M. Pollock, 212-665 Windermere Rd., London, ON, N5X 2Y6. Telephone Number 519-434-8940.

(For statistical information see pages 712-713)

| | PASTORAL CHARGE | MINISTER | CLERK OF SESSION | MAILING ADDRESS OF CHURCH |
|----|---------------------------------------|--|--------------------------------------|---|
| 1 | Amherstburg, St. Andrew's | John W. Burkhart | Robert F. McLean | 129 Simcoe St., Amherstburg, ON, N9V 1L8 |
| 2 | Blenheim | Vacant | Miss Ruby Malott | 27 George St., Box 179, Blenheim, ON, N0P 1A0 |
| 3 | Chatham, First | Evelyn Carpenter | Wm. McKenzie Ross | 60 Fifth Street, Chatham, ON, N7M 4V7 |
| 4 | Chatham, St. James | Bill J. Ball | Mrs. Jean Daughtery | 54 Craven Dr., Chatham, ON, N7L 1T8 |
| 5 | Dover, New St. Andrew's | (Stated Supply) | Harold Smith | R.R. #8, Chatham, ON, N7M 5L3 |
| 6 | Dresden, St. Andrew's - Rutherford | Frank J. Parsons | Alex MacTavish Richard Burrell | Box 93, Dresden, ON, N0P 1M0 R.R. #4, Dresden, ON, N0P 1M0 |
| 7 | Duart - Turin, Knox | Margaret L. Kirkland | J. Alden McLean Peter Heyboer Jr. | Duart, ON, N0L 1H0 R.R. #2, Highgate, ON, N0P 1T0 |
| 8 | Leamington, Knox | Thomas J. Kay | Ronald Edwards | 4 Settrington St., Leamington, ON, N8H 1S9 |
| 9 | Puce, St. Andrew's | Charles N. Congram Donald B. Hanley | Grant Patillo | R.R. 1, Site 1, Box 13, Belle River, ON, N0R 1A0 |
| 10 | Ridgetown, Mt. Zion | John St. Clair Neil | Robert Craig | Box 1086, Ridgetown, ON, N0P 2C0 |
| 11 | Thamesville, St. James | Vacant | Kent F. Hetherington | 59 Anne Street, Thamesville, ON, N0P 2K0 |
| 12 | Valetta | P. Dejong (Stated Supply) | Robert Reid | R.R. #1, Merlin, ON, N0P 1W0 |
| 13 | Wallaceburg, Knox | Hugh Appel | Douglas Teeter | Box 515, Wallaceburg, ON, N8A 5A1 |
| | Windsor: | | | |
| 14 | First Hungarian | Lorand Horvath | Betty Smith | 1566 Parent Ave., Windsor, ON, N8X 4H4 |
| 15 | Forest Glade | Kees Vandermey | Dietrich Weitschat | 3149 Forest Glade Dr., Windsor, ON, N8R 1W6 |
| 16 | Knox | Gerald E. Doran | Fred Plexman | 2320 Wyandotte St. W., Windsor, ON, N9B 1K4 |
| 17 | Paulin Memorial | Wendy Paton | Donald Malcolm | 3200 Woodland Ave., Windsor, ON, N9E 1Z5 |
| 18 | Riverside | Rosemary Doran | Richard C. Carey | 840 Esdras Place, Windsor, ON, N8S 2M7 |
| 19 | St. Andrew's | Robert P. Fournery | A.W. McCrindle | 405 Victoria Ave., Windsor, ON, N9A 4N1 |
| 20 | Chinese | B. Tsang (Stated Supply) | Anna Lee | 405 Victoria Ave., Windsor, ON, N9A 4N1 |

Appendix to Roll

- | | | |
|---|---------------|--------------------|
| 1 | Teacher | C.F. Boyd |
| 2 | | David Chan |
| 3 | Social Worker | Stephen Y.W. Lee |
| 4 | | Peter D. Mellegers |
| 5 | Studying | Tony Paton |
| 6 | | Stephen T. Surman |
| 7 | | Robert Wilson |

Diaconal Ministries - Active

- | | | |
|---|-------------------------------|----------------|
| 1 | Part-time, St. James, Chatham | Christine Ball |
| 2 | | Margaret Grieg |

Diaconal Ministries - Other

- | | | |
|---|----------------------|---|
| 1 | Mrs. Muriel Brown | 4176 Kennedy Dr. E., Windsor, ON, N9G 1Y2 |
| 2 | Mrs. Barbara Clarke | 73 Marion Ave., Chatham, ON, N7M 5N7 |
| 3 | Mrs. Jean Sonnenfeld | 383 Rankin Blvd., Windsor, ON, N9B 2R6 |

NUMBER OF MINISTERS ON ROLL

In S.S. Charges 18
 In Aid-Receiving Charges 0
 Without Congregation 0

Total on Roll 18
 Ministers on Appendix 7
 Grand Total of Ministers 25

NUMBER OF

Self-Supporting Charges 19
 Aid-Receiving Charges 0
 Total Pastoral Charges 19
 Congregations in them 22
 Congregations in them 0
 Total Congregations 22

Clerk of Presbytery: Mr. Earl C. Edwards, 3370 Bruce Avenue, Windsor, ON, N9E 1W7. Telephone Number 519-969-3065.

(For statistical information see page 714)

SYNOD OF HAMILTON & LONDON

Presbytery Roll as of June 30, 1991

29. PRESBYTERY OF SARNIA

| | PASTORAL CHARGE | MINISTER | CLERK OF SESSION | MAILING ADDRESS OF CHURCH |
|---|--|-----------------|---|---|
| 1 | Alvinston, Guthrie - Euphemia, Cameron - Napier, St. Andrew's | Vacant | Cecil Maddock Malcolm McVicar Bruce Patterson | R.R. #7, Alvinston, ON, N0N 1A0 c/o C. McVicar, R.R. #1, Newbury, ON, N0L 1Z0 R.R. #3, Strathroy, ON, N7G 3H5 |
| 2 | Beechwood, St. Andrew's - Kerwood, West Adelaide - Centre Road, Knox | Vacant | Mrs. Mary McLachlan Ray McPhail Mrs. E. Wiseman | R.R. #1, Ailsa Craig, ON, N0M 1A0 R.R. #3, Kerwood, ON, N0M 2B0 R.R. #5, Parkhill, ON, N0M 2K0 |

| | PASTORAL CHARGE | MINISTER | CLERK OF SESSION | MAILING ADDRESS OF CHURCH |
|----|---|---------------------------------------|--|---|
| 3 | Corunna, St. Andrew's | E. Ian Gartshore | Ron McVicar | 437 Colborne St., Box 1381, Corunna, ON, N0N 1G0 |
| 4 | Forest, St. James | Cornelis Vanbodegom | Mrs. C. Collins | Box 219, Forest, ON, N0N 1J0 |
| 5 | Moore Township, Knox - Mooretown, St. Andrew's | Keith A. McKee | Ken Smith Charles Nisbet | R.R. #1, Mooretown, ON, N0N 1M0 Mooretown, ON, N0N 1M0 |
| 6 | Petrolia, St. Andrew's - Dawn Township, Knox | D. Laurence DeWolfe | Joe Agocs Clayton B. McGregor | 4046 Maple St., Petrolia, ON, N0N 1R0 R.R. #1, Wilkesport, ON, N0P 2R0 |
| 7 | Point Edward - Brigden | Glenn A. Cooper | Fred McCord Cameron Shaw | 308 Michigan Ave., Point Edward, ON, N7V 1E9 Brigden, ON, N0N 1B0 |
| | Sarnia | | | |
| 8 | Laurel-Lea-St. Matthew's | E.M. Iona MacLean | Donald Machan | 837 Exmouth St., Sarnia, ON, N7T 1R5 |
| 9 | Paterson Memorial | Thomas A. Rodger | J. McGregor | 120 S. Russell St., Sarnia, ON, N7T 3L1 |
| 10 | St. Andrew's | Ronald C. Archer | Gordon Odell | 261 N. Christina St., Sarnia, ON, N7T 5V4 |
| 11 | St. Giles | John B. Duncan | Ed Leitch | 770 Lakeshore Rd., Sarnia, ON, N7V 2T5 |
| 12 | Strathroy, St. Andrew's | Deane G. Cassidy | H.A. Posliff | 152 Albert St., Strathroy, ON, N7G 1V5 |
| 13 | Thedford, Knox - Watford, St. Andrew's | Christine O'Reilly | Gerald Jamieson Ralph Runnalls | Thedford, ON, N0M 2N0 Watford, ON, N0M 2S0 |
| 14 | Wyoming, St. Andrew's - Camlachie, Knox | Jeremy Ashton | Mrs. M. Gillatly Mrs. M.J. Gardiner | Box 555, Wyoming, ON, N0N 1T0 Camlachie, ON, N0N 1E0 |
| | Without Congregation | | | |
| 1 | Hospital Pastoral Care | Janet A. DeWolfe | | |
| | Appendix to Roll | | | |
| 1 | Retired | Robert Beattie | | |
| 2 | Retired | Robert M. Bisset | | |
| 3 | Retired | E. Lloyd Clifton | | |
| 4 | Retired | Charles A. Falconer | | |
| 5 | Retired | Ernest Herron | | |
| 6 | Retired | Robert T.A. Marshall | | |
| | Diaconal Ministries - Other | | | |
| 1 | Mrs. Jean Cassidy | 8 Brennan Dr., Strathroy, ON, N7G 3S3 | | |
| 2 | Miss Catherine Watson | 527 Erie St., Watford, ON. | | |

NUMBER OF MINISTERS ON ROLL

NUMBER OF

| | | | | | | | |
|--------------------------|----|--------------------------|----|-------------------------|----|-----------------------|----|
| In S.S. Charges | 12 | Total on Roll | 13 | Self-Supporting Charges | 14 | Congregations in them | 23 |
| In Aid-Receiving Charges | 0 | Ministers on Appendix | 6 | Aid-Receiving Charges | 0 | Congregations in them | 0 |
| Without Congregation | 1 | Grand Total of Ministers | 19 | Total Pastoral Charges | 14 | Total Congregations | 23 |

Clerk of Presbytery: Mrs. Elaine Heath, 866 Montrose Court, Sarnia, ON, N7T 5B7. Telephone Number 519-344-0412.

(For statistical information see pages 714-715)

SYNOD OF HAMILTON & LONDON

Presbytery Roll as of June 30, 1991

30. PRESBYTERY OF STRATFORD-HURON

| PASTORAL CHARGE | MINISTER | CLERK OF SESSION | MAILING ADDRESS OF CHURCH |
|---|--|---------------------------------------|--|
| 1 Atwood | Timothy R. Purvis | Wm. Burke | Box 159, Atwood, ON, N0G 1B0 |
| 2 Avonton - Motherwell-Avonbank | Catherine A. Calkin | A.G. Innes A. McIntosh | R.R. #2, St. Pauls, ON, N0K 1V0 R.R. #7, St. Marys, ON, N0M 2V0 |
| 3 Bayfield, Knox | Summer Student | Herb Beatty | Box 225, Bayfield, ON, N0M 1G0 |
| 4 Brussels, Melville - Belgrave, Knox | Carolyn B. McAvoy | Wilfred Shortreed Garner Nicholson | Box 239, Brussels, ON, N0G 1H0 Box 239, Brussels, ON, N0G 1H0 |
| 5 Cromarty | Lucie A. Milne | Mrs. Jean Carey | R.R. #2, Staffa, ON, N0K 1Y0 |
| 6 Ethel, Knox | Vacant | R.L. Stephenson | Ethel, ON, N0G 1T0 |
| 7 Exeter, Caven - Hensall, Carmel | Mark B. Gaskin | James Dougall Robert Bell | 68 Main St. S., Exeter, ON, N0M 1S1 68 Main St. S., Exeter, ON, N0M 1S1 |
| 8 Goderich, Knox | David R. Nicholson Ian B. McWhinnie | Richard Madge | 9 Victoria St. N., Goderich, ON, N7A 2R4 |
| 9 Listowel, Knox | Vern W. Tozer John M. Zondag Walter R. Allum (Int. Min.) | Derek Nind | 220 Livingstone Ave. N., Listowel, ON, N4W 1P9 |
| 10 Milverton, Burns - North Mornington | J. William Milne | Mrs. Laura Coxon Vern Bast | 66 Main St. N., Milverton, ON, N0K 1M0 R.R. #4, Listowel, ON, N4W 1L5 |
| 11 Mitchell, Knox | Paul E.M. Chambers | Robert Sinnamon | Box 235, Mitchell, ON, N0K 1N0 |
| 12 Molesworth, St. Andrew's - Gorrie, Knox | | James Armstrong G. Underwood | R.R. #1, Listowel, ON, N4W 3G6 Main St., Gorrie, ON, N0G 1X0 |
| 13 Monkton, Knox - Cranbrook, Knox | Steven W. Webb | Bill Naylor Leslie Knight | Box 190, Monkton, ON, N0K 1P0 Box 190, Monkton, ON, N0K 1P0 |
| 14 St. Mary's | Rick H.D. Horst | D.F. Webb | St. Mary's, ON, N0M 2V0 |

| | PASTORAL CHARGE | MINISTER | CLERK OF SESSION | MAILING ADDRESS OF CHURCH |
|----|--|---------------------|-------------------------------|--|
| 15 | Seaforth, First - Clinton, St. Andrew's | James Sloan | Robert McMillan C.W. Fee | Box 0663, Seaforth, ON, N0K 1W0 Box 796, Clinton, ON, N0M 1L0 |
| 16 | Shakespeare - North Easthope, Knox | Rodger O. McEachern | R.J. McTavish Arthur Horne | Shakespeare, ON, N0B 2P0 Shakespeare, ON, N0B 2P0 |
| 17 | Stratford, Knox | David S. Thompson | Jack Corrie | 142 Ontario St., Stratford, ON, N5A 3H2 |
| 18 | Stratford, St. Andrew's | James R. Dickey | Patricia Million | 25 St. Andrew St., Stratford, ON, N5A 1A2 |

Appendix to Roll

| | | |
|---|-------------------------|----------------------|
| 1 | Retired | Robert B. Cochrane |
| 2 | Retired | James W. Evans |
| 3 | Retired | James Ferguson |
| 4 | Retired | Charles D. Henderson |
| 5 | Minister Without Charge | Ken G. Knight |
| 6 | Retired | Hank F. MacNeill |

Diaconal Ministries - Other

| | | |
|---|---------------------|---|
| 1 | Miss Mary E. Duffin | 151 Norman Street, Stratford, ON, N5A 3H1 |
|---|---------------------|---|

Missionaries - Retired

| | | |
|---|----------------|--------------------------------|
| 1 | Miss Ida White | Box 133, Goderich, ON, N7A 3Y5 |
|---|----------------|--------------------------------|

| NUMBER OF MINISTERS ON ROLL | | | | NUMBER OF | | | |
|--|----|---|---------|---|---------|--|---------|
| In S.S. Charges | 18 | Total on Roll | 18 | Self-Supporting Charges | 18 | Congregations in them | 26 |
| In Aid-Receiving Charges Without Congregation | 0 | Ministers on Appendix Grand Total of Ministers | 6 24 | Aid-Receiving Charges Total Pastoral Charges | 0 18 | Congregations in them Total Congregations | 0 26 |

Clerk of Presbytery: Rev. Steven W. Webb, 38 Maddison St., Monkton, ON, N0K 1P0. Telephone Number 519-347-2553.

(For statistical information see pages 715-716)

| | PASTORAL CHARGE | MINISTER | CLERK OF SESSION | MAILING ADDRESS OF CHURCH |
|----|---|-----------------------------------|---|---|
| 1 | Ashfield Presbyterian - Ripley, Knox | Hugh L. Nugent | Mrs. June Wylds W.M. McCreath | R.R. #3, Lucknow, ON, N0G 2H0 Box 208, Ripley, ON, N0G 2R0 |
| 2 | Bluevale, Knox - Belmore, Knox | Ivan Dambrowitz | Vacant Vacant | General Delivery, Bluevale, ON, N0G 1G0 General Delivery, Bluevale, ON, N0G 1G0 |
| 3 | Chatsworth, St. Andrew's - Dornoch, Latona | C. Duncan Cameron | Mac Gamble George Pentclow | Box 137, Chatsworth, ON, N0H 1G0 Box 137, Chatsworth, ON, N0H 1G0 |
| 4 | Chesley, Geneva | Vacant | David Thomson | R.R. #2, Chesley, ON, N0G 1L0 |
| 5 | Dromore, Amos - Holstein, Knox - Normanby, Knox | Ian A. Raeburn-Gibson | Lorne Eccles Lloyd Morrison Orville Lee | General Delivery, Holstein, ON, N0G 2A0 General Delivery, Holstein, ON, N0G 2A0 General Delivery, Holstein, ON, N0G 2A0 |
| 6 | Dundalk, Erskine - Swinton Park, St. Andrew's | Susanne M. Rescorl | Herman Mills Susan Furlong | Box 323, Dundalk, ON, N0C 1B0 Box 323, Dundalk, ON, N0C 1B0 |
| 7 | Durham Presbyterian - Priceville, St. Andrew's | Mervyn E. Tubb | Donald Corbett Robt. Smith | Box 256, Durham, ON, N0G 1R0 Box 256, Durham, ON, N0G 1R0 |
| 8 | Hanover, St. Andrew's - Ayton, Knox | Alice E.M. Wilson | G. Braithwaite H. De Greef | 378 10th St., Hanover, ON, N4N 1P5 R.R. #2, Ayton, ON, N0G 1C0 |
| 9 | Kincardine, Knox | J. Allan Paisley | Ruby Hamilton | 345 Durham St., Kincardine, ON, N2Z 1Y6 |
| 10 | Lucknow Presbyterian - South Kinloss Presbyterian | M. Margaret Kinsman | Kenneth Laidlaw Frank MacKenzie | P.O. Box 219, Lucknow, ON, N0G 2H0 R.R. #5, Lucknow, ON, N0G 2H0 |
| 11 | Markdale, Cooke's - Feversham, Burns | Vacant | James E. McDonald Herb Eby | Box 394, Markdale, ON, N0C 1H0 Feversham, ON, N0C 1C0 |
| 12 | Meaford, Knox - Thornbury, St. Paul's | Vacant | John Macdonald Ian Shaw | 52 Nelson St. W., Meaford, ON, N0H 1Y0 42 Duncan St., Thornbury, ON, N0H 2P0 |
| 13 | Owen Sound, St. Andrew's | Kenneth Barker Edward J. Creen | A.C. Keiller | 865-2nd Ave. W., Owen Sound, ON, N4K 4M6 |
| 14 | Paisley, Westminster - Glammis, St. Paul's | Roderick B. Lamb | Jim Cumming Mrs. Eileen Alexander | Queen St., Paisley, ON, N0G 2N0 R.R.#1, Tiverton, ON, N0G 2T0 |
| 15 | Port Elgin, Tolmie Memorial - Burgoyne, Knox | Edwin G. Nelson | Miss A. Beatrice Scott K.E. Gowanlock | Box 1239, Port Elgin, ON, N0H 2C0 R.R. #2, Port Elgin, Ont. N0H 2C6 |

| | PASTORAL CHARGE | MINISTER | CLERK OF SESSION | MAILING ADDRESS OF CHURCH |
|-------------------------------------|--|---|---------------------------------------|---|
| 16 | Southampton, St. Andrew's | J. Douglas Gordon | Carol Mackowski | Box 311, Southampton, ON, N0H 2L0 |
| 17 | Tara, Knox - Allenford, St. Andrew's | Gordon H. Fresque | John Sim Madalene Gowan | Tara, ON, N0H 2N0 Allenford, ON, N0H 1A0 |
| 18 | Teeswater, Knox - Kinlough Presbyterian | Stephen R. Lindsay | John A. MacDonald Donald Robertson | Teeswater, ON, N0G 2S0 |
| 19 | Tiverton, Knox | Alex M. Mitchell | Alan Dent | Box 35, Tiverton, ON, N0G 2T0 |
| 20 | Walkerton, Knox | Vacant | Carl Remus | Box 1632, Walkerton, ON, N0G 2V0 |
| 21 | Whitechurch, Chalmers | John A. Neilson | Walter Elliott | R.R. #3, Wingham, ON, N0G 2W0 |
| 22 | Wiaraton, St. Paul's | Charlene E. Wilson John R. Wilson | | General Delivery, Wiaraton, ON, N0H 2T0 |
| 23 | Wingham, St. Andrew's | John P. Vaudry | Hugh Clugston | Box 115, Wingham, ON, N0G 2W0 |
| 24 | Stokes Bay, Knox | Summer Mission Field | Malcolm MacDonald | Stokes Bay, ON, N0H 2M0 |
| 25 | Sauble Beach, Huron Feathers | | | Markdale, ON, N0C 1H0 |
| Without Congregation | | | | |
| 1 | General Secretary, Service Agency | Karen A. Hincke | | |
| 2 | Stated Supply | John A. Neilson | | |
| Appendix to Roll | | | | |
| 1 | Retired | Donald C. Archibald | | |
| 2 | Retired | R.D.A. Currie | | |
| 3 | Retired | William A. Henderson | | |
| 4 | Without Charge | William Lennips | | |
| 5 | Retired | R. Douglas MacDonald | | |
| 6 | Retired | Fred A. Miller | | |
| 7 | Iona Community, Scotland | Donald H. Scott | | |
| 8 | Retired | Gerald E. Thompson | | |
| 9 | Retired | Roy A. Taylor | | |
| Diaconal Ministries - Active | | | | |
| 1 | St. Andrew's, Owen Sound | Judy Young | | |
| Diaconal Ministries - Other | | | | |
| 1 | Mrs. Alexandra Barker | 874-27th St. E., Owen Sound, ON, N4K 6P3 | | |
| 2 | Miss Kim Calvert | #204, 1195 6th Ave. W., Owen Sound, ON, N4K 6P2 | | |
| 2 | Mrs. Frances Nugent | Box 208, Ripley, ON, N0G 2R0 | | |
| 3 | Miss Lynne Longmuir | #17, 1550-9th Ave. E., Owen Sound, ON, N4K 3G1 | | |

Missionaries - Retired

- 1 Miss Beatrice Scott Box 364, Pt. Elgin, ON, N0H 2C0
 2 Miss Eleanor Knott 1903-1405 Prince of Wales Dr., Ottawa, ON, K2C 3J9

| NUMBER OF MINISTERS ON ROLL | | | | NUMBER OF | | | |
|-----------------------------|----|--------------------------|----|-------------------------|----|-----------------------|----|
| In S.S. Charges | 21 | Total on Roll | 21 | Self-Supporting Charges | 24 | Congregations in them | 39 |
| In Aid-Receiving Charges | 0 | Ministers on Appendix | 9 | Aid-Receiving Charges | 1 | Congregations in them | 1 |
| Without Congregation | 2 | Grand Total of Ministers | 30 | Total Pastoral Charges | 25 | Total Congregations | 40 |

Clerk of Presbytery: Rev. J. Allan Paisley, 904 Princess St., Kincardine, ON, N2Z 1Y7. Telephone Number 519-396-2344 (R); 519-396-2311 (C).

(For statistical information see pages 716-717)

SYNOD OF MANITOBA & NORTHWESTERN ONTARIO Presbytery Roll as of June 30, 1991

32. PRESBYTERY OF SUPERIOR

| | PASTORAL CHARGE | MINISTER | CLERK OF SESSION | MAILING ADDRESS OF CHURCH |
|---|-------------------------|--------------------|------------------|---|
| 1 | Geraldton, St. Andrew's | Joanne R. Stoskopf | Neil Macodrum | Box 342, 301-3rd Ave., Geraldton, ON, P0T 1M0 |
| | Thunder Bay: | | | |
| 2 | Calvin | Milton A. Fraser | Mel Vezina | 350 Surrey St., Thunder Bay, ON, P7A 1K1 |
| 3 | First | James Patterson | Betty Irving | 633 Grey St., Thunder Bay, ON, P7E 2E4 |
| 4 | Lakeview | James Ferrier | John Moorhead | 278 Camelot St., Thunder Bay, ON, P7A 4B4 |
| 5 | St. Andrew's | Keith E. Boyer | Peggy Graham | 201 S. Brodie St., Thunder Bay, ON, P7E 1C1 |

Diaconal Ministries - Other

- 1 Miss Isabella Hunter 218 Brodie St., Suite #1, Thunder Bay, ON, P7C 3S5
 1 Mrs. Margaret McCutcheon R.R. #14, Dog Lake Road, Thunder Bay, ON, P7B 5E5

| NUMBER OF MINISTERS ON ROLL | | | | NUMBER OF | | | |
|-----------------------------|---|--------------------------|---|-------------------------|---|-----------------------|---|
| In S.S. Charges | 5 | Total on Roll | 5 | Self-Supporting Charges | 5 | Congregations in them | 5 |
| In Aid-Receiving Charges | 0 | Ministers on Appendix | 0 | Aid-Receiving Charges | 0 | Congregations in them | 0 |
| Without Congregation | 0 | Grand Total of Ministers | 5 | Total Pastoral Charges | 5 | Total Congregations | 5 |

Clerk of Presbytery: Rev. Joanne Stoskopf, Box 342, 408 3rd Avenue S.W., Geraldton, ON, P0T 1M0. Telephone Number 807-854-0167.

(For statistical information see page 718)

| | PASTORAL CHARGE | MINISTER | CLERK OF SESSION | MAILING ADDRESS OF CHURCH |
|---|----------------------------|--------------|--------------------|--|
| 1 | Atikokan, St. Andrew's | Vacant | Russell G. Sedor | Box 1270, Atikokan, ON, P0T 1C0 |
| 2 | Fort Frances, St. Andrew's | Vacant | Renee F. Gartshore | Box 24, Fort Frances, ON, P9A 3M5 |
| 3 | Kenora, First | Yeon Wha Kim | J.R. Wyber | 200 Fifth Ave. S., Kenora, ON, P9N 2A4 |

Without Congregation

- 1 Director, Kenora Fellowship Ctr. Rev. Henry L. Hildebrandt

Appendix to Roll

- 1 John R. Carson
- 2 Mabel Henderson
- 2 Without Charge Rosanne V. Hislop
- 3 Probation and Parole Robert J. Wyber

Diaconal Ministries - Other

- 1 Mrs. Marilyn White Pawaik P.O., Sioux Narrows, ON, P0X 1N0

| NUMBER OF MINISTERS ON ROLL | | | NUMBER OF | | | | |
|-----------------------------|---|--------------------------|-----------|-------------------------|---|-----------------------|---|
| In S.S. Charges | 1 | Total on Roll | 2 | Self-Supporting Charges | 2 | Congregations in them | 2 |
| In Aid-Receiving Charges | 0 | Ministers on Appendix | 3 | Aid-Receiving Charges | 1 | Congregations in them | 1 |
| Without Congregation | 1 | Grand Total of Ministers | 5 | Total Pastoral Charges | 3 | Total Congregations | 3 |

Clerk of Presbytery: Mr. Ron Marshall, 839 Fourth St. E., Fort Frances, ON, P9A 1T3. Telephone Number 807-274-2238.

(For statistical information see page 718)

| | PASTORAL CHARGE | MINISTER | CLERK OF SESSION | MAILING ADDRESS OF CHURCH |
|---|-------------------------------------|-----------------|------------------|---|
| 1 | Pinawa, Pinawa Christian Fellowship | Vacant | John E. Guthrie | Box 582, Pinawa, MB, R0E 1L0 |
| 2 | Selkirk, Knox | Fred Douwsma | Bess MacIntosh | Box 17, Selkirk, MB, R1A 2B1 |
| 3 | Thompson, St. Andrew's | Charles S. Cook | Vacant | 132 Greenway Cres., Thompson, MB, R8N 0R4 |

| | | | | |
|----|--|-------------------|-------------------------------|---|
| 4 | Winnipeg: Calvin - Stonewall, Knox | Jeffrey L. Smith | Mary Hume D.H. Appleyard | 95 Keewatin St., Winnipeg, MB, R3E 3C7 Box 340, Stonewall, MB, R0C 2Z0 |
| 5 | First Church | Michael H. Farris | N. Tuinhof | 61 Picardy St., Winnipeg, MB, R3G 0X6 |
| 6 | Kildonan - Lockport Community Church | Vacant | Richard Graydon Mae Fidler | Box 15, Grp. 33, R.R.1A, Winnipeg, MB, R3C 4A2 Box 1, Grp. 327, R.R.#3, Selkirk, MB, R1A 2A8 |
| 7 | Manitoba Korean | Young-Sun Lee | Jong Soo Park | 383 Dufferin Ave., Winnipeg, MB, R2W 2Y2 |
| 8 | St. Andrew's | John W. Oldenkamp | Doug Seney | 709 St. Mary's Rd., Winnipeg, MB, R2M 3M8 |
| 9 | St. David's | Ian C. MacLean | Gordon McWilliam | 2764 Ness Ave., Winnipeg, MB, R3J 1A7 |
| 10 | St. James | Beth McCutcheon | Susan Hallenback | 1911 Portage Ave., Winnipeg, MB, R3J 0J3 |
| 11 | St. John's | Kenneth A. Innes | G.A. Ross | 251 Bannerman Ave., Winnipeg, MB, R2W 0T8 |
| 12 | Westwood | R. Ian Shaw | Jim Anderson | 197 Browning Blvd., Winnipeg, MB, R3K 0L1 |

Without Congregation

| | | |
|---|---------------------------|--------------------|
| 1 | A.E.C. | L. Blake Carter |
| 2 | Superintendent of Mission | Florence C. Palmer |

Appendix to Roll

| | | |
|----|---------|-----------------------|
| 1 | Retired | J. Harvey Bishop |
| 2 | | Richard B. Corman |
| 3 | | Deborah Lannon Farris |
| 4 | Retired | Richard J. Gillanders |
| 5 | | Edward Hicks |
| 6 | Retired | Malcolm S. McLean |
| 7 | Retired | James D. Marnoch |
| 8 | | Bruce A. Miles |
| 9 | Retired | William K. Palmer |
| 10 | Retired | Neville W.B. Phills |
| 11 | Retired | C. Wesley Quinn |

Diaconal Ministries - Active

| | | |
|---|----------------|------------------|
| 1 | Mission Worker | Christine Shaw |
| 2 | Mission Worker | Warren Whittaker |

Diaconal Ministries - Other

| | | |
|---|-----------------------|---|
| 1 | Miss Isabel Allison | Box 208, Roland, MB, R0G 1T0 |
| 2 | Mrs. Karen Baxter | 71B Apple Lane, Winnipeg, MB, R2Y 2G9 |
| 3 | Miss Lorna Cameron | 4B Glenda Dr., Athelston, S. Australia 5076 |
| 4 | Mrs. Shirley MacIver | 1618 Pacific Ave., Winnipeg, MB, R3E 1H5 |
| 5 | Miss Martine Van Beek | 340 Barker Blvd., Winnipeg, MB, R3R 2M3 |

| PASTORAL CHARGE | MINISTER | CLERK OF SESSION | MAILING ADDRESS OF CHURCH |
|--------------------------|------------------------------------|--------------------------|---------------------------|
| Lay Missionary | | | |
| 1 Mr. Stewart Folster | | | |
| | NUMBER OF MINISTERS ON ROLL | | NUMBER OF |
| In S.S. Charges | 9 | Total on Roll | 12 |
| In Aid-Receiving Charges | 1 | Ministers on Appendix | 11 |
| Without Congregation | 2 | Grand Total of Ministers | 23 |
| | | Self-Supporting Charges | 12 |
| | | Aid-Receiving Charges | 1 |
| | | Total Pastoral Charges | 13 |
| | | Congregations in them | 13 |
| | | Congregations in them | 1 |
| | | Total Congregations | 14 |

Clerk of Presbytery: Rev. Richard J. Gillanders, 167 Bourkevale Dr., Winnipeg, MB, R3J 1P3. Telephone Number 204-888-1417 (R).

(For statistical information see pages 718-719)

SYNOD OF MANITOBA & NORTHWESTERN ONTARIO Presbytery Roll as of June 30, 1991

35. PRESBYTERY OF BRANDON

| PASTORAL CHARGE | MINISTER | CLERK OF SESSION | MAILING ADDRESS OF CHURCH |
|---------------------------------|-------------------|-------------------|---|
| 1 Brandon, First | Richard E. Sand | Donald S. Thomson | 339-12th Street, Brandon, MB, R7A 4M3 |
| 2 Brandon, St. Andrew's | Vacant | L.H. Fraser | |
| 3 Brandon, Southminster | Vacant | Donald E. Clark | 1260-5th Street, Brandon, MB, R7A 3M4 |
| 4 Carberry, Knox-Zion | Jean E. Bryden | John Drysdale | Carberry, MB, R0K 0H0 |
| 5 Dauphin, St. James | Lucinda Scott | Mrs. Ellen Forfar | Box 433, Dauphin, MB, R7N 2V3 |
| - Winnipegosis, Knox | | Jack Turner | Winnipegosis, MB, R0L 2G0 |
| 6 Flin Flon, St. Andrew's | Peter G. Bush | William Burbidge | 11 Windsor Ave., Flin Flon, MB, R8A 0A9 |
| 7 Hartney, St. Paul's | Barbara J. Alston | J. Duthie | Hartney, MB, R0M 0X0 |
| - Melita | | John W. McRae | Melita, MB, R0M 1L0 |
| 8 Bellafield | Vacant | Wm. Worden | Box 83, Ninette, MB, R0K 1R0 |
| 9 Ninga | Vacant | Hilliard Jones | Ninga, MB, R0K 1G0 |
| 10 Leaf Rapids, Cross of Faith | Ecumenical | | Box 637, Leaf Rapids, MB, R0B 1W0 |
| 11 Lizard Point, Waywayseecappo | Vacant | Richard Oudie | |
| - Ekford | | Ed Collingridge | |

| | | | | |
|----|--|------------------|-------------------------------------|--|
| 12 | Lynn Lake, St. Simons | Ecumenical | | Box 490, Lynn Lake, MB, R0B 0W0 |
| 13 | Neepawa, Knox | Vacant | Mrs. Mary I. McLaren | Box 445, Neepawa, MB, R0J 1H0 |
| 14 | Oak Lake Reserve - Birdtail Reserve | Vacant | | |
| 15 | Portage, Dakota Tipi - Westbourne | Vacant | R.J. Watson | General Delivery, Westbourne, MB, R0H 1P0 |
| 16 | Portage, First | Douglas W. Craig | Ian McKenzie | Portage la Prairie, MB, R1N 3B2 |
| 17 | Virden, St. Andrew's - Lenore | Vacant | Henry Janzen Gordon E. Hutchison | Box 29, Virden, MB, R0M 2C0 Lenore, MB, R0M 1E0 |

Appendix to Roll

| | | |
|---|----------------------------|----------------------|
| 1 | Minister, Gladstone United | Valerie Cottrill |
| 2 | Retired | H. Lloyd Henderson |
| 3 | | Richard C. Kunzelman |
| 4 | | David S. Wilson |

Diaconal Ministries - Other

| | | |
|---|---------------------|-------------------------------------|
| 1 | Mrs. Helen Leishman | 1322 7 Street, Brandon, MB, R7A 3V8 |
|---|---------------------|-------------------------------------|

NUMBER OF MINISTERS ON ROLL

NUMBER OF

| | | | | | | | |
|--------------------------|---|--------------------------|----|-------------------------|----|-----------------------|----|
| In S.S. Charges | 6 | Total on Roll | 7 | Self-Supporting Charges | 15 | Congregations in them | 20 |
| In Aid-Receiving Charges | 1 | Ministers on Appendix | 4 | Aid-Receiving Charges | 2 | Congregations in them | 3 |
| Without Congregation | 0 | Grand Total of Ministers | 11 | Total Pastoral Charges | 17 | Total Congregations | 23 |

Clerk of Presbytery: Mr. Ian MacKenzie, 44 Astbury Bay, Portage la Prairie, MB, R1N 3R6. Telephone Number 204-857-4938 (R).

(For statistical information see pages 719-720)

SYNOD OF SASKATCHEWAN

Presbytery Roll as of June 30, 1991

36. PRESBYTERY OF ASSINIBOIA

| | PASTORAL CHARGE | MINISTER | CLERK OF SESSION | MAILING ADDRESS OF CHURCH |
|---|---|-----------------|---------------------------------|---|
| 1 | Estevan, Westminster | Vacant | Vacant | 930 Third St., Estevan, SK, S4A 0R3 |
| 2 | Indian Head, St. Andrew's - Qu'Appelle, St. Andrew's | Joanne N. Slote | Mrs. Elaine Cole Norman Bunn | Box 1054, Indian Head, SK, S0G 2K0 Qu'Appelle, SK, S0G 4A0 |

| | PASTORAL CHARGE | MINISTER | CLERK OF SESSION | MAILING ADDRESS OF CHURCH |
|----|---|---------------------|--|---|
| 3 | Kipling, Bekevar | Gwen D.T. Brown | Fred M. Kovach | Box 247, Kipling, SK, S0G 2S0 |
| 4 | Moose Jaw, St. Mark's - Briercree, Knox | Keith P. Humphrey | Janet Hunchuk Gordon Cameron | Box 1295, Moose Jaw, SK, S6H 4P9 Briercree, SK, S0H 0K0 |
| 5 | Moosomin, St. Andrew's - Whitewood, Knox | Catherine M. Dorcas | Jack Lemoine Cecil Coleman | Box 814, Moosomin, SK, S0G 3N0 611 N. Railway Ave., Whitewood, SK, S0G 5C0 |
| 6 | Regina, First | Rod A. Ferguson | Murray Hunchuk | 2170 Albert St., Regina, SK, S4P 2T9 |
| 7 | Regina, Norman Kennedy | Doug W. Maxwell | Mrs. Ethel Carey | 5303 Sherwood Dr., Regina, SK, S4R 7E7 |
| 8 | Regina, St. Stephen's | Vacant | Dr. Jack Boan | 1850 Parker Ave., Regina, SK, S4S 4S2 |
| 9 | Swift Current, St. Andrew's | Vacant | Mrs. Kathy Davies | 610-19th Ave. N.E., Swift Current, SK, S9H 2Y5 |
| 10 | Weyburn, Knox | John C. Ferrier | Mrs. Elva Hemphill | 136 Second St. N.E., Weyburn, SK, S4H 0T8 |
| 11 | Yorkton, Knox - Dunleath | Martin A. Wehrmann | William J. French Mrs. M.A. Upshall | 66 Park St., Yorkton, SK, S3N 0T3 66 Park St., Yorkton, SK, S3N 0T3 |

Appendix to Roll

1 Without Charge Glenn A. Noble

Missionaries - Retired

1 Miss Mary Sherrick Box 502, Weyburn, SK, S4H 2K3

| NUMBER OF MINISTERS ON ROLL | | | NUMBER OF | | | | |
|-----------------------------|---|--------------------------|-----------|-------------------------|----|-----------------------|----|
| In S.S. Charges | 8 | Total on Roll | 8 | Self-Supporting Charges | 10 | Congregations in them | 14 |
| In Aid-Receiving Charges | 0 | Ministers on Appendix | 1 | Aid-Receiving Charges | 1 | Congregations in them | 1 |
| Without Congregation | 0 | Grand Total of Ministers | 9 | Total Pastoral Charges | 11 | Total Congregations | 15 |

Clerk of Presbytery: Rev. Douglas Maxwell, 5303 Sherwood Dr., Regina, SK, S4R 7E7. Telephone Number Church: 306-543-5976.

(For statistical information see pages 720-721)

| | PASTORAL CHARGE | MINISTER | CLERK OF SESSION | MAILING ADDRESS OF CHURCH |
|-----------------------------|--|---|---------------------------------|--|
| 1 | Biggar, St. Andrew's | Colleen Gillanders-Adams | Lewis Craig | Box 1565, Biggar, SK, S0K 0M0 |
| 2 | Melfort, St. James - Tisdale, St. Andrew's | Vacant | Kaj Nielson William J. Allan | Box 1586, Melfort, SK, S0E 1A0 Box 547, Tisdale, SK, S0E 1T0 |
| 3 | Mistiwasis - Crutwell - Wahpeton | Apack R. Song Preaching Point Preaching Point | Vacant | 1446 Sibbald Cres., Prince Albert, SK, S6V 6B4 1446 Sibbald Cres., Prince Albert, SK, S6V 6B4 1446 Sibbald Cres., Prince Albert, SK, S6V 6B4 |
| 4 | North Battleford, St. Andrew's - Sandwith, Christ | Vacant Vacant | Mrs. Linda Ard Craig March | 1401 - 98 St., North Battleford, SK, S9A 0M3 R.R. #1, Glenbush, SK, S0M 0Z0 |
| 5 | Buffalo Narrows - Dore Lake - Lac La Plonge | Vacant Preaching Point Preaching Point | Mrs. Joyce Taylor | Buffalo Narrows, SK |
| 6 | Prince Albert, St. Paul's | Bruce W. Gourlay | R. Wyllie | Box 514, Prince Albert, SK, S6V 5R8 |
| 7 | Rosetown | Robert L. Adams | Harold Barrie | Box 793, Rosetown, SK, S0L 2V0 |
| 8 | Saskatoon, Calvin Goforth | Vacant | F.J. Anderson | 1602 Summerfeld Ave., Saskatoon, SK, S7H 2S6 |
| 9 | Saskatoon, Circle West | Tom C. Brownlee | Mrs. Vera Anger | 143 Wedge Road, Saskatoon, SK, S7L 6P9 |
| 10 | Saskatoon, Mc Kercher Drive | Jonathan Dent | Dave Dewald | 925 Mc Kercher Drive, Saskatoon, SK, S7H 4T9 |
| 11 | Saskatoon, Parkview | Michael Tai | Mrs. Lillian McCallum | 821 Ave. East, Saskatoon, SK, S7L 1S7 |
| 12 | Saskatoon, St. Andrew's | James A. McKay Annabelle Wallace | George Brent | 436 Spadina Cres. E., Saskatoon, SK, S7K 3G6 |
| 13 | Sylvania, Knox | Gloria G. Fauser | Mrs. Gwen Ratcliffe | Box 14, Sylvania, SK, S0E 1S0 |
| Without Congregation | | | | |
| 1 | Saskatoon Native Ministry | Stephen How | | |
| 2 | Institutional Chaplain | Brian P. Penny | | |
| 3 | Superintendent of Mission | Robert D. Wilson | | |
| Appendix to Roll | | | | |
| 1 | Retired, Part-time, Calvin-Goforth | Walter A. Donovan | | |
| 2 | Retired | Harold W. Grove | | |
| 3 | | Sui-Man Lee | | |
| 4 | R.C.M.P. | Fraser J. Stinson | | |

| PASTORAL CHARGE | MINISTER | CLERK OF SESSION | MAILING ADDRESS OF CHURCH |
|------------------------------------|---|------------------|---------------------------|
| Diaconal Ministries - Other | | | |
| 1 Miss Agnes Hislop | 75-1 Columbia Dr., Saskatoon, SK, S7K 1E3 | | |
| 2 Mrs. Leone How | 21 Rutter Cres. E., Saskatoon, SK, S7H 3B6 | | |
| 3 Miss Louella Moore | 14 St. Lawrence Cres., Saskatoon, SK, S7K 1G5 | | |
| 4 Mrs. Stephen Shih | 5 Ling St., Saskatoon, SK, S7H 3G2 | | |
| 5 Mrs. Joanne Thomson | Box 423, Big River, SK, S0J 0E0 | | |
| 6 Rev. Annabelle Wallace | 436 Spadina Cres. E., Saskatoon, SK, S7K 3G6 | | |
| 7 Mrs. Ada Wylie | 556-10th St. E., Prince Albert, SK, S6V 2M4 | | |
| 7 Mrs. Hilda Zychowka | 1335-7th St. E., Prince Albert, SK, S6V 0V2 | | |

| NUMBER OF MINISTERS ON ROLL | | NUMBER OF | |
|-----------------------------|---|--------------------------|----|
| In S.S. Charges | 7 | Total on Roll | 15 |
| In Aid-Receiving Charges | 5 | Self-Supporting Charges | 8 |
| Without Congregation | 3 | Aid-Receiving Charges | 5 |
| | | Ministers on Appendix | 4 |
| | | Grand Total of Ministers | 19 |
| | | Total Pastoral Charges | 13 |
| | | Congregations in them | 12 |
| | | Congregations in them | 7 |
| | | Total Congregations | 19 |

Clerk of Presbytery: Rev. Colleen Gillanders-Adams, Box 1567, Biggar, Sk, S0K 0M0. Telephone Number 306-948-3878 (R); 306-948-3964 (C).

(For statistical information see page 721)

SYNOD OF ALBERTA

Presbytery Roll as of June 30, 1991

38. PRESBYTERY OF PEACE RIVER

| PASTORAL CHARGE | MINISTER | CLERK OF SESSION | MAILING ADDRESS OF CHURCH |
|---|------------------------|-------------------|---|
| 1 Chetwynd, B.C., Shared Ministry | Roger Olsen (Lutheran) | Mrs. Sindy Ho | Box 2208, Chetwynd, BC, V0C 1J0 |
| 2 Dixonville, Alta., Strang | Vacant | Mrs. E. Gibbons | Dixonville, AB, T0H 1E0 |
| 3 Dawson Creek, B.C., St. James | Harold M. Wiest | Mr. Stanley Keith | Box 843, Dawson Creek, BC, V1G 4H8 |
| 4 Faro, Y.T., Church of the Apostles | (Ecumenical) | | Box 191, Faro, YT, Y0B 1K0 |
| 5 Fort St. John, B.C., Fort St. John Presbyterian | John H. Simpson | Mr. Jerry Prange | Box 6466, Fort St. John, BC, V1J 4H9 |
| 6 Grande Prairie, Alta., Forbes | George S. Malcolm | Mr. Gerry Rigler | 9635-76 Avenue, Grande Prairie, AB, T8V 5B3 |
| 7 Tumbler Ridge, St. Paul's | D. Allan Young | | Box 1780, Tumbler Ridge, BC, V0C 2W0 |

| | | | | |
|---|---|---------------|-----------------------------------|---|
| 8 | Wanham, Alta., Knox - Blueberry Mtn., Alta., Munro | James T. Hurd | Mr. Ian McPhee R.G. Thomlinson | Box 130, Wanham, AB, T0H 3P0 c/o R.G. Thomlinson, R.R. #1, Spirit River, AB, T0H 3G0 |
| 9 | Whitehorse, First Church | Vacant | Mr. Max Neave | 10 Tatchun Road, Whitehorse, YT, Y1A 3N9 |

Appendix

| | |
|---|--------------------|
| 1 | William P. Janssen |
|---|--------------------|

Diaconal Ministries - Other

| | | |
|---|--------------------|--|
| 1 | Mrs. O. Kristensen | A 601 Heritage Tower, Box 1078, Peace River, AB, T0H 2X0 |
|---|--------------------|--|

| NUMBER OF MINISTERS ON ROLL | | | | NUMBER OF | | | |
|-----------------------------|---|--------------------------|---|-------------------------|---|-----------------------|----|
| In S.S. Charges | 3 | Total on Roll | 5 | Self-Supporting Charges | 4 | Congregations in them | 4 |
| In Aid-Receiving Charges | 2 | Ministers on Appendix | 1 | Aid-Receiving Charges | 5 | Congregations in them | 6 |
| Without Congregation | 0 | Grand Total of Ministers | 6 | Total Pastoral Charges | 9 | Total Congregations | 10 |

Clerk of Presbytery: Rev. George S. Malcolm, 9635-76th Ave., Grande Prairie, AB, T8V 5B3. Telephone Number 403-539-3396 (R); 403-539-5125 (C).

(For statistical information see pages 721-722)

SYNOD OF ALBERTA

Presbytery Roll as of June 30, 1991

39. PRESBYTERY OF EDMONTON

| | PASTORAL CHARGE | MINISTER | CLERK OF SESSION | MAILING ADDRESS OF CHURCH |
|----|--|---|--------------------------------------|--|
| 1 | Chauvin, Westminster - Wainwright, St. Andrew's Edmonton | Patricia L. Van Gelder William D. Van Gelder | Isabell Cochrane W. Robert Butler | Box 155, Chauvin, AB, T0B 0V0 Box 1713, Wainwright, AB, T0B 4P0 |
| 2 | Callingwood Road | John C. Rhoad | E. MacArthur | 7715-173 St., Edmonton, AB, T5T 0E5 |
| 3 | Calvin Hungarian | Joseph Pungur | S. Balog | 11701-86 St., Edmonton, AB, T5B 3J7 |
| 4 | Dayspring | Yme Woensdregt | C. Thomson | 11445 40th Ave., Edmonton, AB, T6J 0R3 |
| 5 | Eastminster | Vacant | J. Carr | 9920-67 St., Edmonton, AB, T6A 2R2 |
| 6 | First | Lloyd W. Fourney | J. Larsen | 10025-105 St., Edmonton, AB, T5J 1C8 |
| 7 | Korean | Yon Jae Kim | K.S. Bae | 9920-67 St., Edmonton, AB, T6A 2R2 |
| 8 | Millwoods | Bruce W. Kemp | D. MacKenzie | 6607-31 Ave., Edmonton, AB, T6K 4B3 |
| 9 | St. Andrew's | Tony Boonstra | J. Odai | 8715-118 Ave., Edmonton, AB, T5B 0T2 |
| 10 | Strathcona | Gordon R. Haynes | M. Scott | 8116-105 St., Edmonton, AB, T6E 5E7 |
| 11 | Westmount | Raymond E. Glen | R.F. Stevenson | 13820-109A Ave., Edmonton, AB, T5M 2K1 |

| | PASTORAL CHARGE | MINISTER | CLERK OF SESSION | MAILING ADDRESS OF CHURCH |
|-------------------------------------|--|---------------------|---------------------|---|
| 12 | Fort McMurray, Faith | Vacant | D. Lamond | 255-Cornwall Dr., Fort McMurray, AB, T9K 1G7 |
| 13 | Ganton | Summer Student | | R.R. #3, Vermilion, AB, T0B 4M0 |
| 14 | Killam Presbyterian - Galahad, St. Paul's | Stephen Haughland | E.Fee G. Stewart | Box 663, Killam, AB, T0B 2L0 Box 115, Galahad, AB, T0B 1R0 |
| 15 | Lloydminster, Knox | Ronald N. Schroeder | W.J. Findlay | 5115-49 St., Lloydminster, AB, T9V 0K3 |
| 16 | St. Albert, Braeside | Joseph E. Riddell | M. McKay | 6 Bernard Dr., St. Albert, AB, T8N 0B4 |
| Without Congregation | | | | |
| 1 | Chaplain, CFB Namao | Lloyd M. Clifton | | |
| 2 | CFB Chaplain, Coldwater | Robert Sparks | | |
| Appendix to Roll | | | | |
| 1 | | John C. Carr | | |
| 2 | Without Charge | Gabor Dezse | | |
| 3 | Overseas Missionary | Rick W. Fee | | |
| 4 | Retired | William J. Graham | | |
| 5 | Retired | G. Hadjiantoniou | | |
| 6 | | George A. Johnston | | |
| 7 | Retired | Ian P. MacSween | | |
| 8 | Without Charge | I. Ann McGrath | | |
| 9 | Teaching | Peter D. McKague | | |
| 10 | Retired | Irvine R. McKee | | |
| 11 | | Robert McNeill | | |
| 12 | Professor, University of Alberta | Richard C. Smith | | |
| 13 | Retired | Daniel T. Stiel | | |
| 14 | Retired | Robert L. Taylor | | |
| 15 | Retired | Edward J. White | | |
| 16 | Retired | W. Winiaewsky | | |
| Diaconal Ministries - Active | | | | |
| 1 | Programme Director | Jill Ziniewicz | | |

Diaconal Ministries - Other

- | | | |
|---|-------------------------------|---|
| 1 | Mrs. M. Freeman | 56 Michigan St., Box 57, Devon, AB, T0C 1E0 |
| 2 | Mrs. Marion (Mickey) Johnston | 10423-37 Ave., Edmonton, AB, T6J 2H9 |
| 3 | Mrs. Pat Riddell | 55 Gladstone Cr., St. Albert, AB, T8N 0W6 |
| 4 | Mrs. C. Sinclair | 10408-47 St., Edmonton, AB, T6A 1Z8 |

Missionaries - Retired

- | | | |
|---|--------------------|--|
| 1 | Miss Isobel Taylor | R.123, Good Samaritan Hospital, 9649-71 Ave.E., Edmonton, AB, T6E 5J2 |
|---|--------------------|--|

NUMBER OF MINISTERS ON ROLL

| | | | |
|--------------------------|----|--------------------------|----|
| In S.S. Charges | 11 | Total on Roll | 16 |
| In Aid-Receiving Charges | 3 | Ministers on Appendix | 15 |
| Without Congregation | 2 | Grand Total of Ministers | 31 |

NUMBER OF

| | | | |
|-------------------------|----|-----------------------|----|
| Self-Supporting Charges | 12 | Congregations in them | 14 |
| Aid-Receiving Charges | 4 | Congregations in them | 4 |
| Total Pastoral Charges | 16 | Total Congregations | 18 |

Clerk of Presbytery: Rev. Yme Woensdregt, 11445-40th Ave., Edmonton, AB, T6J 0R3. Telephone Number (C) 403-435-3111; (R) 403-435-0748

(For statistical information see page 722)

SYNOD OF ALBERTA**Presbytery Roll as of June 30, 1991****40. PRESBYTERY OF RED DEER**

| PASTORAL CHARGE | MINISTER | CLERK OF SESSION | MAILING ADDRESS OF CHURCH |
|---|--|----------------------------|---|
| 1 Eckville, St. Paul's | Andrew S. Burnand | Ralph Smith | Box 248, Eckville, AB, T0M 0X0 |
| 2 Innisfail, St. Andrew's - Penhold, Chalmers | Fennegina Caron | Jim Brown Bessie Newton | Box 578, Innisfail, AB, T0M 1A0 Penhold, AB, T0M 1R0 |
| 3 Olds, St. Andrew's | Fennegina Caron | John Rose | Box 1733, Olds, AB, T0M 1P0 |
| 4 Red Deer, Knox | W.G. Sydney McDonald | Merle Oosterhoff | 4718 Ross St., Red Deer, AB, T4N 1X2 |
| 5 Red Deer, St. Andrew's | Gordon A. Cunningham | Mary Warner | 3702-58th Ave., Red Deer, AB, T4N 4T3 |
| 6 Rocky Mtn. House, Memorial | Allen J. Aicken | Don Anderson | Box 1027, Rocky Mountain House, AB, T0M 1T0 |
| 7 Sylvan Lake, Memorial | John D. Yoos | Richard Anderson | Box 107, Sylvan Lake, AB, T0M 1Z0 |
| 8 Three Hills, St. Andrew's - Orkney, St. Andrew's | Joseph Orr (Lay Missionary) | Christine Gustafson | Box 782, Three Hills, AB, T0M 2A0 |
| 9 Willowdale, Zion - Valley Centre, St. Andrew's | William J. MacKenzie (Lay Missionary) | Lorne Reay | R.R. #3 Red Deer, AB, T4N 5E3 |

| PASTORAL CHARGE | MINISTER | CLERK OF SESSION | MAILING ADDRESS OF CHURCH |
|-------------------------------------|-----------------------|--------------------------|---------------------------|
| Appendix to Roll | | | |
| 1 Retired | R.J. Burton | | |
| 2 Retired | Warren H. Mabb | | |
| 3 Retired | Richard J. Ritchie | | |
| Diaconal Ministries - Active | | | |
| 1 Diaconal Minister | Elizabeth M. Johnston | | |
| 2 Area Educational Consultant | Anja Oostenbrink | | |
| NUMBER OF MINISTERS ON ROLL | | NUMBER OF | |
| In S.S. Charges | 6 | Total on Roll | 6 |
| In Aid-Receiving Charges | 0 | Ministers on Appendix | 3 |
| Without Congregation | 0 | Grand Total of Ministers | 9 |
| | | Self-Supporting Charges | 8 |
| | | Aid-Receiving Charges | 0 |
| | | Total Pastoral Charges | 8 |
| | | Congregations in them | 12 |
| | | Congregations in them | 0 |
| | | Total Congregations | 12 |

Clerk of Presbytery: Ms. Jean Davidson, 5336 60th Street, Rocky Mountain House, AB, T0M 1T4. Telephone Number (R) 403-845-7950.

(For statistical information see page 723)

SYNOD OF ALBERTA

Presbytery Roll as of June 30, 1991

41. PRESBYTERY OF CALGARY-MACLEOD

| PASTORAL CHARGE | MINISTER | CLERK OF SESSION | MAILING ADDRESS OF CHURCH |
|--------------------------|---------------------|---------------------------------------|---|
| 1 Banff, St. Paul's | Frank Breisch | J. Vanderlee | Box 1264, Banff, AB, T0L 0C0 |
| 2 Bassano, Knox - Gem | Hector W. Rose | Mrs. L. Heron Mrs. L. Christianson | Box 221, Bassano, AB, T0J 0B0 Box 14, Gem, AB, T0J 1M0 |
| Calgary | | | |
| 3 Calvin, Hungarian | Kalman Gondocz | S. Kovacs | 101-14 Ave. S.W., Calgary, AB, T2R 0L8 |
| 4 Centennial | David J. Whitecross | James Broadwell | 103 Pinetown Pl. N.E., Calgary, AB, T1Y 5J1 |
| 5 Chalmer's | Keith E.W. Wilcox | John Wilkinson | 2316 Edmonton Tr. N.E., Calgary, AB, T2E 3M6 |
| 6 Grace | Samuel J. Stewart | N.J. Reid | 1009-15 Ave. S.W., Calgary, AB, T2R 0S5 |
| | John A. Fraser | | |
| 7 Knox | D. Murdo Marple | W.D. Ross | 3704-37St. S.W., Calgary, AB, T3E 3C3 |

| | | | | |
|----|--|---|-------------------------|--|
| 8 | St. Andrew's | J. Karl English M. Jean Morris | C.R. Macdonald | 703 Heritage Dr. S.W., Calgary, AB, T2V 2W4 |
| 9 | St. Giles | David J. Crawford Mark S. Richardson | J. Watson | 1102-23 Ave. N.W., Calgary, AB, T2M 1T7 |
| 10 | Korean | Stated Supply | Tae S. Kim | 3511-3rd Ave. S.W., Calgary, AB, T3C 0A7 |
| 11 | Trinity | Vacant | Betty Baxter | 400 Midpark Blvd. S.E., Calgary, AB, T2X 2K4 |
| 12 | Valleyview | M. Dianne Ollerenshaw | Mrs. B. Davidson | Box 37, Site 2, S.S. #3, Calgary, AB, T3C 3N9 |
| 13 | Varsity Acres | Vacant | Mrs. M. Brown | 4612 Varsity Dr. N.W., Calgary, AB, T3A 1V7 |
| 14 | Westminster | Kirk T. Summers | Richard Bryant | 290 Edgepark Blvd. N.W., Calgary, AB, T3A 4H4 |
| 15 | Fort MacLeod, St. Andrew's - Jumbo Valley, Knox | Vacant | L. Kvame P. Veenland | Box 1922, Fort Macleod, AB, T0L 0Z0 Box 1922, Fort Macleod, AB, T0L 0Z0 |
| 16 | Lethbridge, Bethlen | Vacant | J. Kovac | 1020-10 Ave. N., Lethridge, AB, T1H 1J8 |
| 17 | Lethbridge, St. Andrew's | D'Arcy Wm. Lade | R.A. McHardy | 1818-5 Ave. S., Lethbridge, AB, T1J 0W6 |
| 18 | Medicine Hat, Riverside | Michael J. Stol | Hilton Beach | 110-3rd St. S.E., Medicine Hat, AB, T1A 5M1 |
| 19 | Medicine Hat, St. John's | David W. Paterson | Catrina Dunlop | 504 Second St. S.E., Medicine Hat, AB, T1A 0C6 |

Without Congregation

| | | |
|---|---|----------------|
| 1 | Director, Pastoral Care, Gen. Hosp., Calgary | J. Brown Milne |
|---|---|----------------|

Appendix to Roll

| | | |
|----|-----------------------|--------------------|
| 1 | Retired | Gordon K. Agar |
| 2 | Administrator | R.H. Balsdon |
| 3 | Retired | Ronald A. Davidson |
| 4 | Retired | Gordon Firth |
| 5 | Retired | D. Ralph MacDonald |
| 6 | Stated Supply, Korean | Jung Hyun Shin |
| 7 | Administrator | Fred J. Speckeen |
| 8 | Studying | Nancy L. Steeves |
| 9 | Retired | George Telcs |
| 10 | Retired | J. Gordon Troyer |

Diaconal Ministries - Active

| | | |
|---|---|-------------------|
| 1 | Dir. of C.E., St. Andrew's, Lethbridge | Marion R. Barclay |
|---|---|-------------------|

Diaconal Ministries - Other

| | | |
|---|----------------------|--|
| 1 | Mrs. Kathie Anderson | 213 25 St. S., Lethbridge, AB, T1J 3N8 |
| 2 | Mrs. Barbara English | 11228 Wilson Rd. S.E., Calgary, AB, T2J 2E2 |
| 3 | Mrs. Thelma Paulson | 309-69 Glamis Dr. S.W., Calgary, AB, T3E 6S4 |
| 4 | Ms. Shirley Smart | 76 Huntmeadow N.E., Calgary, AB, T3K 1M3 |

| PASTORAL CHARGE | | MINISTER | CLERK OF SESSION | MAILING ADDRESS OF CHURCH | | | |
|--------------------------|----|------------------------------------|------------------|---------------------------|----|-----------------------|----|
| | | NUMBER OF MINISTERS ON ROLL | | NUMBER OF | | | |
| In S.S. Charges | 15 | Total on Roll | 18 | Self-Supporting Charges | 16 | Congregations in them | 18 |
| In Aid-Receiving Charges | 2 | Ministers on Appendix | 0 | Aid-Receiving Charges | 3 | Congregations in them | 3 |
| Without Congregation | 1 | Grand Total of Ministers | 18 | Total Pastoral Charges | 19 | Total Congregations | 21 |

Clerk of Presbytery: Rev. J. K. English, 703 Heritage Dr. S.W., Calgary, AB, T2V 2W4. Telephone Number 403-255-0001.

(For statistical information see pages 723-724)

SYNOD OF BRITISH COLUMBIA

Presbytery Roll as of June 30, 1991

42. PRESBYTERY OF KOOTENAY

| PASTORAL CHARGE | | MINISTER | CLERK OF SESSION | MAILING ADDRESS OF CHURCH | |
|-----------------|---|---------------------|---|--|--|
| 1 | Castlegar, Grace - Slocan, St. Andrew's - Slocan Valley Community | Murray L. Garvin | Colin MacDonald David Barclay Frank Kalmakoff | Box 3031, Castlegar, BC, V1N 3H4 Box 136, Slocan, BC, V0G 2C0 Box 93, Slocan Park, BC, V0G 2E0 | |
| 2 | Cranbrook, Knox | D. Ronald Foubister | Robert Shypitka | 2100 3rd St. S., Cranbrook, BC, V1C 1G2 | |
| 3 | Creston, St. Stephen's | Charles McNeil | Gerry Umbach | Box 255, Creston, BC, V0B 1G0 | |
| 4 | Kimberley, St. Andrew's | Edward F. Millin | G.W. Plant | Box 111, Kimberley, BC, V1A 2Y5 | |
| 5 | Nelson, First | Calvin B. Brown | Nils Anderson | 602 Kootenay St., Nelson, BC, V1L 1L0 | |
| 6 | Trail, First | Ken R.T. Oakes | James Gray | 1791 Riverside Ave., Trail, BC, V1R 3Z3 | |

Appendix to Roll

1 Without Charge Steven Mills

| | | | | | | | |
|--------------------------|---|------------------------------------|---|-------------------------|---|-----------------------|---|
| | | NUMBER OF MINISTERS ON ROLL | | NUMBER OF | | | |
| In S.S. Charges | 5 | Total on Roll | 6 | Self-Supporting Charges | 5 | Congregations in them | 5 |
| In Aid-Receiving Charges | 1 | Ministers on Appendix | 1 | Aid-Receiving Charges | 1 | Congregations in them | 3 |
| Without Congregation | 0 | Grand Total of Ministers | 7 | Total Pastoral Charges | 6 | Total Congregations | 8 |

Clerk of Presbytery: Rev. Calvin B. Brown, 602 Kootenay St., Nelson, Bc, V1L 1L2. Telephone Number 604-352-2981 (R).

(For statistical information see page 724)

| | PASTORAL CHARGE | MINISTER | CLERK OF SESSION | MAILING ADDRESS OF CHURCH |
|----|-------------------------------|------------------------|------------------|---|
| 1 | Armstrong, St. Andrew's | Donald K. Lindsay | Jean Williamson | R.R. #1, C-13 Wright St., Armstrong, BC, V0E 1B0 |
| 2 | Kamloops, St. Andrew's | George N. Peters | V.D.O. Newman | P.O. Box 532, Kamloops, BC, V2C 5L2 |
| 3 | Kelowna, St. David's | Lorna G. Raper | Ginny Warburton | 504 Sutherland Ave., Kelowna, BC, V1Y 5X1 |
| 4 | Kitimat, Kitimat Presbyterian | Wm. D. Allen | A.M. Boyd | P.O. Box 392, Kitimat, BC, V8C 2G8 |
| 5 | Lac La Hache, Cariboo | David Webber | Shirley Cochrane | Comp. 17, R.R. 1, Dunsmuir Rd., Lac La Hache, BC, V0K 1T0 |
| 6 | Penticton, St. Andrew's | Wm. Perry | Len McFarlane | 387 Martin St., Penticton, BC, V2A 5K6 |
| 7 | Prince George, St. Giles' | J.H. (Hans) Kouwenberg | Bill Farr | 1500 Edmonton St., Prince George, BC, V2M 1X4 |
| 8 | Prince Rupert, First | Young-Hwa Lee | Shirley Cochrane | P.O. Box 123, Prince Rupert, BC, V8J 3P4 |
| 9 | Salmon Arm, St. Andrew's | Douglas Swanson | Mrs. Janet Hanna | 921-20th St. N.E., Salmon Arms, BC, V1E 2L2 |
| 10 | Vernon, Knox | Larry K. Lin | Arthur Wiebe | 3701-32nd Ave., Vernon, BC, V1T 2N2 |

Without Congregation

| | | |
|---|-------------------|-------------------|
| 1 | Hospital Chaplain | Elizabeth M. Zook |
|---|-------------------|-------------------|

Appendix to Roll

| | | |
|---|----------------------------|---------------------|
| 1 | Retired | Edward Bragg |
| 2 | Overseas Missionary | H. Ted Ellis |
| 3 | Retired | A. Gordon Faraday |
| 4 | Retired | William H.T. Fulton |
| 5 | Social Worker | Ivan S. Gamble |
| 6 | Reformed Church in America | David S. Heath |
| 7 | Retired | Maurice D. McNabb |

NUMBER OF MINISTERS ON ROLL

NUMBER OF

| | | | | | | | |
|--------------------------|---|--------------------------|----|-------------------------|----|-----------------------|----|
| In S.S. Charges | 6 | Total on Roll | 11 | Self-Supporting Charges | 6 | Congregations in them | 6 |
| In Aid-Receiving Charges | 4 | Ministers on Appendix | 7 | Aid-Receiving Charges | 4 | Congregations in them | 4 |
| Without Congregation | 1 | Grand Total of Ministers | 18 | Total Pastoral Charges | 10 | Total Congregations | 10 |

Clerk of Presbytery: Mrs. Joan Grainger, 3105 Nechako Dr., Prince George, BC, V2M 3B2. Telephone Number 604-563-9814.

(For statistical information see pages 724-725)

| | PASTORAL CHARGE | MINISTER | CLERK OF SESSION | MAILING ADDRESS OF CHURCH |
|----|---|---------------------------------------|-------------------------|---|
| 1 | Abbotsford, Calvin | Donald G. Carson | D.C. Walker | P.O. Box 586, Abbotsford, BC, V2S 6R7 |
| 2 | Bradner | Vacant | Mrs. S. Arnold | 5275 Bradner Rd., Bradner, BC, V0X 1B0 |
| 3 | Burnaby, Brentwood | Vacant | A. McIntosh | 4192 Hazelwood Cr., Burnaby, BC, V5G 2R1 |
| 4 | Burnaby, Gordon | Charles A. Scott | G. MacKintosh | 7457 Edmonds St., Burnaby, BC, V3N 1B3 |
| 5 | Burnaby, Vancouver Heights | Anna C.M. Bois | J.H. Slawson | 140 S. Esmond Ave., Burnaby, BC, V5C 4J3 |
| 6 | Chilliwack, Cooke's | Kerry J. McIntyre | Mrs. D. Roper | 45825 Wellington Ave., Chilliwack, BC, V2P 2E1 |
| 7 | Coquitlam | Terry P. Hibbert | Jerry Low | 948 Como Lake Ave., Coquitlam, BC, V3J 7P9 |
| 8 | Langley | Vacant | Mrs. V.M. Holyoak | 20867-44th Ave. Langley, BC, V3A 5A9 |
| 9 | Maple Ridge, Haney | Scott Carlson | Ms. S. Williams | 11858-216th St., Maple Ridge, BC, V2X 5H8 |
| 10 | Mission, St. Paul's | Robin D. Ross | Mrs. C. Neilsen | 33162-7th Ave. Mission, BC, V2V 2E1 |
| 11 | New Westminster, First | J. Kevin Livingston | Wm. Steward | 335-7th St., New Westminster, BC, V3M 3K9 |
| 12 | New Westminster, Knox | Robert J. Calder | F. McKnight | 403 E. Columbia St., New Westminster, BC, V3L 3X2 |
| 13 | New Westminster, St. Aidan's | I. Larry Jackson | R. McLennan | 1320-7th Ave., New Westminster, BC, V3M 2K1 |
| 14 | North Vancouver, St. Andrew's & St. Stephen's | Robert L. Allison | Mrs. M. Mearns | 2641 Chesterfield Ave., N. Vancouver, BC, V7M 3M3 |
| 15 | Richmond | Tony Plomp Sylvia D.P. Cleland | Ron Matheson | 7111 No. 2 Road, Richmond, BC, V7C 3L7 |
| 16 | Surrey, St. Andrew's Newton | Karen McAndless-Davis | Mrs. G. Murdoch | 7147-124th St., Surrey, BC, V3W 3W8 |
| 17 | Surrey, Grace | Iris M. Ford | Mrs. M. Bennett | 14404 Chartwell Dr., Surrey, BC, V3S 5E2 |
| 18 | Surrey, Whalley | Bobby J. Ogdon | Mrs. H. Olson | 13062-104th Ave., Surrey, BC, V3T 1T7 |
| | Vancouver: | | | |
| 19 | Calvin | Laszlo Szamoskozi | L. Szamoskozi (Interim) | 2791 E. 27th Ave., Vancouver, BC, V5R 1N4 |
| 20 | Central | R. Noel Kinnon | Miss M.H. McFarlane | 1155 Thurlow St., Vancouver, BC, V6E 1X2 |
| 21 | Chinese | Rinson T.K. Lin Harry F. Bailey | G. Yuen | 6137 Cambie St., Vancouver, BC, V5Z 3B2 |
| 22 | Fairview | Jack W. Mills | W.M. Walker | 2725 Fir Street, Vancouver, BC, V6J 3C2 |
| 23 | Kerrisdale | David W. Stewart Elizabeth McLagan | Miss C. Dickson | 2733 W. 41st Ave., Vancouver, BC, V6N 3C5 |
| 24 | Korean | Alfred H.S. Lee | Mr. D.W. Ko | 205 W. 10th Ave., Vancouver, BC, V5Y 1R9 |
| 25 | St. Columba | Fred W. Metzger | Miss F. Edge | 2196 E. 44th Ave., Vancouver, BC, V5P 1N2 |
| 26 | Taiwanese | Andrew Hsieh | Daniel Hsiao | c/o 2733 W. 41st Ave., Vancouver, BC, V6N 3C5 |

| | | | | |
|----|------------------------|-------------------|----------------------|---|
| 27 | University Hill | Vacant | Ms. B. Fraser-Tilley | 6040 Iona Drive, Vancouver, BC, V6T 1J6 |
| 28 | West Point Grey | Neville F. Jacobs | Miss M. Middleditch | 4397 W. 12th Ave., Vancouver, BC, V6R 2P9 |
| 29 | West Vancouver | D. Ian Victor | Don MacDonald | 2893 Marine Drive, Vancouver, BC, V7V 1M1 |
| 30 | White Rock, St. John's | John A. Bodkin | Dr. Roy Strang | 1480 George St., White Rock, BC, V4B 4A3 |

Without Congregation

| | | |
|---|--|------------------|
| 1 | Dean, St. Andrew's Hall | Brian J. Fraser |
| 2 | Superintendent of Missions | Robert C. Garvin |
| 3 | Mission to Seamen | C.C. Tong |
| 4 | Principal, Vancouver School of Theology | Art Van Seters |

Appendix to Roll

| | | |
|----|----------------------------------|--------------------------|
| 1 | | Sang-Yub Ahn |
| 2 | Retired | John N. Allan |
| 3 | Retired | Douglas Anderson |
| 4 | Retired | William R. Bell |
| 5 | Retired | Calvin Chambers |
| 6 | Retired | K. Calvin Doka |
| 7 | Retired | Bernard L.M. Embree |
| 8 | Without Charge | Elizabeth A.M. Forrester |
| 9 | Consultant, Forensic Social Work | Robert J.P. Foulis |
| 10 | Retired | Donald J. Gillies |
| 11 | Without Charge | Robert Haven |
| 12 | Without Charge | D.W. Hong |
| 13 | Supply | Peter Hsieh |
| 14 | Youth Pastor - U.S.A. | Douglas Johns |
| 15 | Retired | Alex R. Joshua |
| 16 | Retired | Rex G. Krepps |
| 17 | Retired | Harry Lennox |
| 18 | Retired | Charles H. Maclean |
| 19 | Retired | George McMichen |
| 20 | Retired | E.I. McPhee |
| 21 | Retired | M.H. Ross Manthorpe |
| 22 | | Sandor K. Meszaros |
| 23 | Retired | Andrew M.L. Ng |
| 24 | Retired | W. Oliver Nugent |
| 25 | Retired | Allan M. Old |
| 26 | Retired | Robert M. Pollock |
| 27 | Retired | John A. Ross |
| 28 | Retired | Fred G. St. Denis |

| PASTORAL CHARGE | MINISTER | CLERK OF SESSION | MAILING ADDRESS OF CHURCH |
|-------------------------------------|---------------|---|---------------------------|
| Diaconal Ministries - Active | | | |
| 1 Area Educational Consultant | Ivy H. Howard | | |
| 2 Diaconal Minister | Kathy Ball | | |
| Diaconal Ministries - Other | | | |
| 1 Mrs. Janet (Paddy) Eastwood | | 3520 Newmore Ave., Richmond, BC, V7C 1M6 | |
| 2 Rev. Iris Ford | | 14404 Chartwell Dr., Surrey, BC, V3S 5E2 | |
| 3 Miss Janie Goodwin | | 4879 53rd St., Delta, BC, V4K 2Z3 | |
| 4 Miss Dorothy Keller | | 10611 Springhill Cres., Richmond, BC, V7E 1W7 | |
| 5 Miss Jennifer Martin | | 3549 West 40th, Vancouver, BC, V6N 3B7 | |
| 6 Mrs. Zina MacKay | | 108C-8350 11th Ave., Burnaby, BC, V3N 2P4 | |
| 7 Ms. Diane Tait-Katerberg | | 11289-89th Ave., Delta, BC, V4C 3G2 | |

Missionaries - Active

- | | |
|---------|---------------------------|
| 1 Zaire | Mr. Dick & Mrs. Jane Paul |
|---------|---------------------------|

Missionaries - Retired

- | | |
|------------------------|--|
| 1 Dr. Hildur Hermanson | #279 Blenheim Lodge, 3263 Blenheim St., Vancouver, BC, V6L 0T0 |
| 2 Mrs. C.L. Wood | 2475 W. 3rd Ave. #2, Vancouver, BC, V6K 1L9 |

| NUMBER OF MINISTERS ON ROLL | | | | NUMBER OF | | | |
|-----------------------------|----|--------------------------|----|-------------------------|----|-----------------------|----|
| In S.S. Charges | 28 | Total on Roll | 33 | Self-Supporting Charges | 27 | Congregations in them | 27 |
| In Aid-Receiving Charges | 1 | Ministers on Appendix | 28 | Aid-Receiving Charges | 3 | Congregations in them | 3 |
| Without Congregation | 4 | Grand Total of Ministers | 61 | Total Pastoral Charges | 30 | Total Congregations | 30 |

Clerk of Presbytery: Dr. Tony Plomp, 4020 Lancelot Drive, Richmond, BC, V7C 4S3. Telephone Number 604-277-0373.

(For statistical information see page 725-726)

| | PASTORAL CHARGE | MINISTER | CLERK OF SESSION | MAILING ADDRESS OF CHURCH |
|----|---|-------------------------------------|-----------------------|--|
| 1 | Campbell River, Trinity | Vacant | Dr. H. Garson | Box 495, Campbell River, BC, V9W 5C1 |
| 2 | Duncan, St. Andrew's | James H.W. Statham Wayne Stretch | Mrs. M. Mitchell | 531 Herbert St., Duncan, BC, V9L 1Y2 |
| 3 | Nanaimo, St. Andrew's | R. Glenn Ball | J.E. Purney | 4235 Departure Bay Rd., Nanaimo, BC, V9T 1C9 |
| 4 | Parksville, St. Columba | Robert H. Kerr | A. Blaikie | 921 Wembley Rd., Parksville, BC, V9P 2E6 |
| 5 | Port Alberni, Knox | D. Paul Vieira | G.D. Mowat | 4850 Regina Ave., Port Alberni, BC, V9Y 7T3 |
| 6 | Sidney, Saanich Peninsula | Vacant | G.R. Roberts | 9296 East Saanich Rd., Sidney, BC, V8L 1H8 |
| 7 | Sooke, Knox | Les T. Barclay | Ms. Bernice Murchison | 2110 Church Rd., Box 54, Sooke, BC, V0S 1N0 |
| | Victoria: | | | |
| 8 | Chinese | George C.Y. Lam | John Lee | 816 North Park St., Victoria, BC, V8W 1T1 |
| 9 | Knox | Lance Weisser | Ivan Cronsberry | 2964 Richmond Rd., Victoria, BC, V8R 4V1 |
| 10 | St. Andrew's | John F. Allan Geoffrey B. Jay | Mrs. June Provins | 680 Courtney St., Victoria, BC, V8W 1C1 |
| 11 | Trinity | Wm. Campbell Smyth | R.M. Gartshore | 2964 Tillicum Rd., Victoria, BC, V9A 2A8 |
| | Without Congregation | | | |
| 1 | Chaplain, CAF | Robert E. Baker | | |
| 2 | Retired | Gilbert D. Smith | | |
| | Appendix to Roll | | | |
| 1 | Retired | James S. Clarke | | |
| 2 | Overseas Missionary | Brian J. Crosby | | |
| 3 | Retired | R.F. Cunningham | | |
| 4 | Without Charge | Derrick V. Dick | | |
| 5 | Overseas Missionary | Glenn E. Inglis | | |
| 6 | Retired, Minister Emeritus, St. Andrew's, Victoria | J. Lewis W. McLean | | |
| 7 | Retired | Alex F. MacSween | | |
| 8 | Retired | Dennis H. Mahood | | |
| 9 | Retired | H. Glen Marsh | | |
| 10 | Without Charge | David J. Mills | | |
| 11 | Retired | David C. Robertson | | |
| 12 | Retired | David A. Smith | | |
| 13 | Without Charge | Gordon Strain | | |
| 14 | Retired | Louis Victorisz | | |

| PASTORAL CHARGE | MINISTER | CLERK OF SESSION | MAILING ADDRESS OF CHURCH |
|-------------------------------------|--|------------------|---------------------------|
| Diaconal Ministries - Active | | | |
| 1 St. Andrew's Duncan | Adriana van Duyvendyk | | |
| Diaconal Ministries - Other | | | |
| 1 Mrs. Iona Green | 5184 Ian Ave., Port Alberni, BC, V9Y 6V7 | | |
| 2 Mrs. C. Hogg | 107-908 Cook St., Victoria, BC, V8I 3Z3 | | |
| 3 Mrs. Ruth McCowan | 2553 Shakespeare St., Victoria, BC, V8R 4G6 | | |
| 5 Mrs. Winnifred Roseborough | 2248 Pacific Ave., Victoria, BC, V8R 2V5 | | |
| 5 Mrs. Carol Sharpe | 2832 Wentworth Rd., Courtenay, BC, | | |
| 6 Mrs. Hazel Smith | 2042 Northbrook Dr., Sidney, BC, V8L 4J5 | | |
| 7 Ms. Flora Whiteford | 1870 Mackenzie Ave., #125, Victoria, BC, V8N 4X3 | | |
| Missionaries - Retired | | | |
| 1 Miss Edith Magee | Bowen Island, BC, V0N 1G0 | | |

| NUMBER OF MINISTERS ON ROLL | | | | NUMBER OF | | | |
|--|----|--------------------------|----|-------------------------|----|-----------------------|----|
| In S.S. Charges | 10 | Total on Roll | 13 | Self-Supporting Charges | 8 | Congregations in them | 8 |
| In Aid-Receiving Charges Without Congregation | 1 | Ministers on Appendix | 14 | Aid-Receiving Charges | 3 | Congregations in them | 3 |
| | 2 | Grand Total of Ministers | 27 | Total Pastoral Charges | 11 | Total Congregations | 11 |

Clerk of Presbytery: Rev. Leslie T. Barclay, Box 54, Sooke, BC, V0S 1N0. Telephone Number 604-642-4124.

(For statistical information see page 726)

STATISTICAL AND FINANCIAL REPORT

Code for Column Headings:

ELD: number of elders
 SS: number of pupils in all departments of Sunday School
 HOU: total households
 BP: total baptisms
 AD: total added to Communicants Roll
 RE: total removed from Communicants Roll
 MB: number on Communicants Roll, December 31
 ATD: average attendance at communion
 ADH: adherents under pastoral care
 M: manse, rented house, housing allowance

Code for Column Headings:

TOT REV: total revenue for all purposes
 FROM CONG: total amount raised by congregation
 CONG PURP: total raised for all congregational purposes
 PRES. SHARE: amount raised for Presbyterians Sharing
 OTH BEN: amount raised for other missionary & benevolent purposes
 WMS: amount raised by W.M.S.
 ST'PD: stipend of principal minister
 NORM EXP: total normal expenditures
 \$ BASE: base for calculating General Assembly fair share formula & Pension contributions

| PASTORAL CHARGE | CONG. ID | ELD | SS | HOU | BP | COMM ROLL | | | ATD | ADH | M | TOT REV | FROM CONG | CONG PURP | PRES. SHARE | OTH BEN | WMS | STPD | NORM EXP | \$ BASE | |
|--|----------|-----|-----|------|----|-----------|----|------|------|------|----|---------|-----------|-----------|-------------|---------|-------|--------|----------|---------|----|
| 1 Beddeck, Knox | CB010 | 7 | 30 | 100 | 4 | 3 | 8 | 155 | 57 | 80 | M | 105306 | 47857 | 39709 | 8148 | - | 843 | 21871 | 38636 | 36762 | 1 |
| - St. Ann's, Ephraim Scott | CB011 | 6 | - | 19 | 3 | - | 2 | 29 | 18 | 20 | - | 26462 | 24715 | 20471 | 3825 | 419 | 774 | 10846 | 20418 | 20471 | |
| 2 Birch Grove, Victoria | CB020 | 4 | - | 25 | 1 | - | - | 35 | 26 | 17 | - | 15315 | 13113 | 12238 | 525 | 350 | 350 | 4175 | 10491 | 12238 | 2 |
| 3 Boularderie, St. James & Knox | CB030 | 18 | 22 | 119 | 2 | 5 | 9 | 152 | 90 | 82 | M | 56444 | 56444 | 49953 | 6491 | - | 1600 | 29505 | 55142 | 49953 | 3 |
| 4 Cape North, First | CB040 | - | - | - | - | - | - | 4 | 4 | - | M | 3834 | 3834 | 3834 | - | - | - | 3234 | 3982 | 3834 | 4 |
| - Neil's Harbour, St. Peter's | CB041 | 1 | - | - | - | - | 5 | 10 | 10 | - | - | 3695 | 3695 | 3695 | - | - | - | 2780 | 3882 | 3695 | |
| 5 Glace Bay, St. Paul's | CB050 | 20 | - | 215 | 3 | - | 7 | 268 | 95 | - | M | 170011 | 78091 | 61837 | 13882 | 2372 | 2930 | - | 53156 | 61837 | 5 |
| 6 Grand River | CB060 | 6 | - | 36 | - | - | - | 25 | - | 32 | M | 19532 | 18166 | 17386 | 300 | 480 | 426 | 14836 | 20917 | 17386 | 6 |
| - Framboise, St. Andrew's | CB061 * | 4 | - | 20 | 2 | 3 | 1 | 31 | 29 | 8 | M | 24806 | 23694 | 21706 | 500 | 1488 | 353 | 11547 | 17306 | 21706 | |
| - Loch Lomond, Calvin | CB062 | 2 | - | 18 | 1 | - | 2 | 15 | 50 | 24 | - | 11745 | 10158 | 9955 | 100 | 103 | - | 4489 | 12265 | 9955 | |
| 7 Little Narrows | CB070 | 9 | 12 | 60 | 1 | - | 1 | 87 | 55 | 43 | A | 41788 | 35124 | 30363 | 3400 | 1361 | 534 | 17342 | 35302 | 30363 | 7 |
| - Whycocomagh, St. Andrew's | CB071 | 8 | 31 | 59 | 4 | 7 | - | 107 | 60 | 57 | A | 40320 | 35523 | 30104 | 3426 | 1993 | 814 | 17283 | 35641 | 30104 | |
| 8 Marion Bridge, St. Columba | CB080 | 6 | 18 | 65 | 8 | 6 | - | 112 | 68 | 119 | M | 29556 | 29056 | 27656 | 1400 | - | 1222 | 9507 | 26170 | 27656 | 8 |
| 9 Middle River, Farquharson | CB090 | 6 | 50 | 48 | 1 | - | 3 | 75 | 50 | 48 | M | 25809 | 24809 | 22663 | 2146 | - | 615 | 22910 | 37325 | 22663 | 9 |
| - Lake Ainslie | CB091 | 5 | - | 22 | - | - | - | 48 | 45 | - | - | 17243 | 17243 | 14253 | 1140 | 1850 | 532 | 7200 | 12185 | 14253 | |
| - Kenloch | CB092 | 6 | 7 | 25 | 1 | 1 | - | 39 | 25 | 40 | - | 12464 | 12464 | 11564 | 800 | 100 | - | 7182 | 12411 | 11564 | |
| 10 Mira Ferry, Union | CB100 | 3 | 18 | 21 | - | - | - | 43 | 40 | - | M | 27311 | 20476 | 20026 | 450 | - | 681 | 10458 | 24469 | 20026 | 10 |
| - Catalone, St. James | CB101 | 2 | - | 10 | - | - | - | 11 | 24 | - | - | 8378 | 6258 | 5828 | 430 | - | - | 3105 | 5964 | 5828 | |
| - Louisbourg, Zion | CB102 | 3 | 7 | 12 | - | - | - | 13 | 23 | 22 | - | 19039 | 19039 | 17231 | 1150 | 658 | 410 | 6432 | 13743 | 17231 | |
| 11 North River, North Shore, Englishtown | CB110 | 19 | 29 | 133 | 14 | 14 | 7 | 191 | 150 | 112 | M | 72767 | 67812 | 58308 | 5262 | 4242 | 2146 | 17742 | 47507 | 57808 | 11 |
| 12 North Sydney, St. Giles | CB120 | 10 | 16 | 118 | 11 | - | 2 | 141 | 55 | 140 | A | 79482 | 70499 | 65590 | 4263 | 644 | 640 | 28598 | 65159 | 58275 | 12 |
| 13 Orangedale | CB130 | 3 | 11 | 17 | 1 | - | 3 | 32 | 25 | 16 | - | 11298 | 11298 | 10222 | 932 | 144 | 415 | 10971 | 13315 | 10222 | 13 |
| - Malagawatch, Fulton | CB131 | 2 | - | 13 | - | - | - | 16 | 12 | 28 | - | 6835 | 6835 | 6617 | 218 | - | - | 3206 | 4799 | 6617 | |
| - River Denny | CB132 | 8 | 11 | 25 | 2 | 1 | 2 | 51 | 27 | 24 | M | 34735 | 31528 | 28156 | 2372 | 1000 | 572 | 18892 | 24983 | 28156 | |
| 14 Sydney, Bethel | CB140 | 30 | 112 | 522 | 16 | 12 | 15 | 641 | 375 | 350 | M | 196726 | 171726 | 139020 | 25711 | 6995 | 3268 | 39310 | 171436 | 139020 | 14 |
| 15 Sydney Mines, St. Andrew's | CB150 | 20 | 40 | 135 | 5 | 5 | 10 | 240 | 117 | 43 | M | 104514 | 104514 | 91779 | 12735 | - | - | 19307 | 80844 | 91779 | 15 |
| Grand Total 1990 | | 208 | 414 | 1837 | 80 | 57 | 77 | 2571 | 1530 | 1305 | 13 | 1165415 | 943971 | 820164 | 99606 | 24201 | 19125 | 342728 | 847448 | 809402 | |
| Grand Total 1989 | | 218 | 497 | 1913 | 56 | 84 | 94 | 2593 | 1627 | 1361 | 18 | 1309938 | 1008645 | 861382 | 106703 | 40560 | 17126 | 359546 | 813048 | 852007 | |
| Increase | | | | | 24 | | | | | | | | | | | | 1999 | | 34400 | | |
| Decrease | | 10 | 83 | 76 | | | | 27 | 17 | 22 | 5 | 144523 | 64674 | 41218 | 7097 | 16359 | | 16818 | | 42605 | |

* No current year figures - last year's figures used

** No last year's figures

*** No current or last year's figures

Synod of Atlantic Provinces

Statistics and Finances for the Year Ended December 31st, 1990

2. Presbytery of Newfoundland

| PASTORAL CHARGE | CONG. ID | ELD | SS | HOU | BP | COMM ROLL | | | ATD | ADH | M | TOT REV | FROM CONG | CONG PURP | PRES. SHARE | OTH BEN | WMS | STPD | NORM EXP | \$ BASE | |
|------------------------------|----------|-----|-----|-----|----|-----------|----|-----|-----|-----|---|---------|-----------|-----------|-------------|---------|------|-------|----------|---------|---|
| | | | | | | AD | RE | MB | | | | | | | | | | | | | |
| 1 Grand Falls, St. Matthew's | NF010 | 6 | 12 | 35 | 2 | - | 1 | 69 | 32 | 6 | M | 24878 | 15302 | 14752 | 550 | - | - | 4878 | 23964 | 14752 | 1 |
| 2 St. John's, St. Andrew's | NF020 | 24 | 38 | - | 10 | - | 13 | 357 | 126 | - | M | 199634 | 185897 | 154393 | 13658 | 17846 | 790 | 32819 | 140950 | 134559 | 2 |
| 3 St. John's, St. David's | NF030 | 22 | 75 | 282 | 16 | 12 | 7 | 360 | 170 | - | M | 176287 | 129935 | 109175 | 14945 | 5815 | 3105 | 35473 | 167542 | 95954 | 3 |
| 4 Wabush, Christ Church | NF040 | 4 | 50 | 54 | - | - | - | 78 | 40 | 73 | - | 21521 | 19896 | 18498 | 1398 | - | - | 10090 | 22805 | 18498 | 4 |
| Grand Total 1990 | | 56 | 175 | 371 | 28 | 12 | 21 | 864 | 368 | 79 | 3 | 422320 | 351030 | 296818 | 30551 | 23661 | 3895 | 83260 | 355261 | 263763 | |
| Grand Total 1989 | | 58 | 185 | 627 | 22 | 39 | 30 | 903 | 378 | 469 | 4 | 439906 | 414772 | 361305 | 36067 | 17400 | 4489 | 98580 | 342007 | 326567 | |
| Increase | | | | | | | 6 | | | | | | | | | | | | | | |
| Decrease | | 2 | 10 | 256 | | 27 | 9 | 39 | 10 | 390 | 1 | 17586 | 63742 | 64487 | 5516 | | 594 | 15320 | | 62804 | |

Synod of Atlantic Provinces

Statistics and Finances for the Year Ended December 31st, 1990

3. Presbytery of Pictou

| PASTORAL CHARGE | CONG. ID | ELD | SS | HOU | BP | COMM ROLL | | | ATD | ADH | M | TOT REV | FROM CONG | CONG PURP | PRES. SHARE | OTH BEN | WMS | STPD | NORM EXP | \$ BASE | |
|--|----------|-----|----|-----|----|-----------|----|-----|-----|-----|---|---------|-----------|-----------|-------------|---------|------|--------|----------|---------|---|
| | | | | | | AD | RE | MB | | | | | | | | | | | | | |
| 1 Barney's River - Marshy Hope | PI010 | 16 | 52 | 173 | 5 | 1 | 5 | 209 | 75 | 200 | M | 50128 | 48697 | 40563 | 7032 | 1102 | 3023 | 26169 | 51052 | 40563 | 1 |
| 2 Blue Mountain, Knox | PI020 | 5 | 41 | 32 | 6 | - | 2 | 82 | 28 | 10 | M | 24663 | 16007 | 14202 | 1805 | - | 353 | 141341 | 145633 | 14202 | 2 |
| - East River St. Mary's, Zion | PI021 * | 7 | 5 | 11 | 1 | - | - | 58 | 25 | 6 | M | 23329 | 23329 | 20205 | 2024 | 1100 | - | 11134 | 18254 | 20205 | |
| - Garden of Eden, Blair | PI022 | 6 | 5 | 24 | - | 4 | 1 | 48 | 24 | 5 | M | 16111 | 12470 | 10926 | 1544 | - | 435 | 4502 | 12734 | 10926 | |
| 3 East River Pastoral Charge: | | | | | | | | | | | | | | | | | | | | | 3 |
| - Caledonia, Bethel | PI030 | 3 | - | 33 | 1 | 1 | 1 | 41 | - | - | M | 7658 | 4921 | 4184 | 737 | - | 117 | 5205 | 5205 | 4184 | |
| - Springville | PI031 | 6 | 55 | - | 3 | 2 | 3 | 76 | - | - | M | 22866 | 22866 | 19732 | 2883 | 251 | 439 | 11700 | 18803 | 19732 | |
| - St. Paul's | PI032 | 3 | - | - | 1 | 1 | 2 | 27 | - | - | M | 12357 | 7357 | 6537 | 820 | - | 170 | 5850 | 9402 | 6537 | |
| - Sunnybrae, Calvin | PI033 | 4 | 28 | 31 | 4 | 4 | 2 | 40 | - | - | M | 11250 | 11250 | 10365 | 885 | - | 328 | 5850 | 9402 | 10365 | |
| 4 Hopewell, First | PI040 | 9 | 31 | 85 | 7 | 4 | 6 | 170 | 65 | 30 | M | 28734 | 25134 | 20513 | 4621 | - | 1062 | 17992 | 37541 | 12234 | 4 |
| - Eureka, Zion | PI041 | 3 | - | 17 | - | - | 4 | 35 | 10 | 2 | - | 6270 | 5877 | 5691 | 186 | - | - | 3637 | 6039 | 5691 | |
| - Geirloch, St. Andrew's | PI042 | 3 | 13 | 30 | 1 | 1 | 2 | 65 | 18 | 40 | - | 10087 | 8406 | 7370 | 1036 | - | - | 4986 | 9037 | 7370 | |
| - Rocklin, Middle River | PI043 | 4 | 40 | 44 | 2 | 7 | - | 122 | 35 | 3 | - | 34513 | 17197 | 15553 | 1644 | - | 1768 | 8864 | 26329 | 15553 | |
| 5 Little Harbour | PI050 * | 8 | 39 | 115 | 5 | 8 | 20 | 123 | 76 | 80 | M | 53495 | 47018 | 43574 | 2868 | 576 | 582 | 10497 | 47398 | 38893 | 5 |
| - Pictou Landing, Bethel | PI051 * | 7 | 17 | 33 | 3 | - | - | 62 | 35 | 10 | M | 35745 | 35745 | 33805 | 1940 | - | - | 11293 | 32826 | 33805 | |
| 6 MacLennan's Mtn., St. John's | PI060 | 6 | 16 | 56 | 5 | 4 | - | 55 | 36 | 55 | - | 18074 | 18074 | 15186 | 1621 | 1267 | 654 | 4625 | 15416 | 15186 | 6 |
| 7 Marine Drive Kirk's Pastoral Charge: | | | | | | | | | | | | | | | | | | | | | 7 |
| - Sherbrooke, St. James | PI150 | 9 | 35 | 40 | 1 | - | 4 | 64 | 47 | 12 | M | 22028 | 22028 | 17733 | 2600 | 1695 | 367 | 11046 | 17661 | 17733 | |
| - Glenelg | PI151 | 8 | 15 | 42 | 1 | - | 1 | 66 | 41 | 4 | M | 21337 | 21337 | 17568 | 3519 | 250 | 655 | 11350 | 18995 | 17568 | |
| - Moser's River, St. Giles | PI152 * | 4 | - | 17 | - | - | - | - | 18 | - | - | 9508 | 9508 | 7820 | 1588 | 100 | - | 6965 | 8422 | 7820 | |
| 8 Merigomish, St. Paul's | PI012 | 17 | 28 | - | - | - | 1 | 132 | 50 | - | M | 54170 | 34647 | 29994 | 4160 | 493 | 514 | 30539 | 50093 | 29994 | 8 |
| - French River | PI011 | 3 | 12 | 26 | 3 | - | - | 37 | 18 | 28 | - | 10086 | 10086 | 9010 | 878 | 198 | 185 | 5086 | 8338 | 9010 | |

* No current year figures - last year's figures used

** No last year's figures

*** No current or last year's figures

| PASTORAL CHARGE | CONG. ID | ELD | SS | HOU | BP | COMM ROLL | | | ATD | ADH | M | TOT REV | FROM CONG | CONG PURP | PRES. SHARE | OTH BEN | WMS | STPD | NORM EXP | \$ BASE | |
|---------------------------------------|-----------|-----|------|------|-----|-----------|-----|------|------|------|----|---------|-----------|-----------|-------------|---------|-------|--------|----------|---------|----|
| 9 New Glasgow, First | PI070 | 29 | 55 | 277 | 9 | 31 | 10 | 340 | 201 | - | A | 116209 | 116209 | 97517 | 18692 | - | 2642 | 32068 | 93296 | 97517 | 9 |
| 10 New Glasgow, St. Andrew's | PI080 | 31 | 70 | - | 14 | 2 | 9 | 444 | 208 | - | A | 157269 | 157269 | 135343 | 21226 | 700 | 6770 | 32509 | 140042 | 135343 | 10 |
| 11 New Glasgow, Westminster | PI090 | 8 | 23 | 66 | 3 | 2 | - | 79 | 56 | 58 | A | 104452 | 104452 | 99550 | 3226 | 1676 | 658 | 32950 | 88356 | 99550 | 11 |
| 12 Pictou, First | PI100 | 15 | 21 | 174 | 4 | 2 | 4 | 191 | 87 | - | M | 76206 | 73706 | 65355 | 7500 | 851 | 1269 | 21411 | 72547 | 61077 | 12 |
| 13 Pictou, St. Andrew's | PI110 | 17 | 44 | - | 11 | 9 | 6 | 199 | 125 | 130 | M | 70826 | 69326 | 51186 | 10790 | 7350 | 1570 | 31229 | 60486 | 51186 | 13 |
| 14 Pictou Island, Sutherland Memorial | PI120 * | 21 | 75 | - | 9 | 8 | 12 | 543 | 170 | - | M | 119963 | 110384 | 87297 | 21820 | 1267 | 1392 | 24708 | 93762 | 87297 | 14 |
| 15 River John, St. George's | PI130 | 10 | 29 | 128 | 1 | - | 4 | 118 | 50 | 130 | M | 49607 | 43318 | 38545 | 2681 | 2092 | 622 | 19072 | 37265 | 38545 | 15 |
| - Toney River, St. David's | PI131 | 7 | 35 | 100 | 2 | 2 | 3 | 116 | 43 | 90 | M | 26262 | 23063 | 20019 | 2412 | 632 | 956 | 12057 | 19287 | 20019 | |
| 16 Scotsburn, Bethel | PI140 | 16 | 75 | 185 | 4 | 10 | 6 | 358 | 122 | 50 | M | 78198 | 76569 | 58824 | 13201 | 4544 | 5021 | 29507 | 58716 | 58824 | 16 |
| - Earlton, Knox | PI141 | 2 | 10 | 24 | - | - | - | 35 | 12 | 32 | - | 6178 | 6178 | 5623 | 555 | - | - | 2000 | 7496 | 5623 | |
| - West Branch, Burns Memorial | PI142 | 3 | - | 20 | 3 | - | 1 | 25 | 14 | - | - | 2874 | 2874 | 2761 | - | 113 | - | 2303 | 3504 | 2761 | |
| 17 Springhill, St. David's | PI160 | 6 | 12 | 60 | - | 3 | 3 | 59 | 30 | 98 | M | 43338 | 41327 | 37687 | 3000 | 640 | - | 17679 | 37293 | 37687 | 17 |
| - Oxford, St. James | PI161 | 4 | 25 | 56 | 2 | - | 2 | 38 | 32 | 19 | - | 31394 | 30394 | 27580 | 2814 | - | 300 | 14077 | 26680 | 25133 | |
| - Riverview, St. Andrew's | PI162 | 1 | - | 14 | - | - | - | 16 | 10 | 12 | - | 16681 | 3743 | 3608 | 135 | - | 888 | 2463 | 3807 | 3608 | |
| 18 Stellarton, First | PI170 | 32 | 87 | 300 | 13 | 21 | 14 | 549 | 180 | 181 | M | 139301 | 132832 | 100697 | 21512 | 10623 | 1344 | 33229 | 103220 | 100697 | 18 |
| 19 Tatamagouche, Sedgewick Memorial | PI180 * | 12 | 49 | 43 | - | - | 1 | 61 | - | - | M | 26714 | 22603 | 18851 | 2700 | 1052 | 813 | 8237 | 20615 | 18851 | 19 |
| - Pugwash, St. John's | PI181 * | - | - | - | 1 | 2 | 1 | 25 | 19 | - | - | - | - | - | - | - | - | - | - | - | |
| - Wallace, St. Mathew's | PI182 * | 5 | 14 | - | - | 2 | 3 | 47 | 32 | 35 | - | 11997 | 10812 | 8992 | 1068 | 752 | 200 | 2262 | 7401 | 8992 | |
| - The Falls, St. Andrew's | PI183 * | 3 | - | 21 | 1 | - | - | 26 | 14 | 17 | - | 6682 | 6682 | 6082 | 600 | - | 85 | 1050 | 4430 | 6082 | |
| 20 Thorburn, Union | PI190 | 20 | 90 | 200 | 23 | 38 | 6 | 332 | 175 | 225 | M | 93003 | 87658 | 78638 | 9000 | 20 | - | 17634 | 77040 | 78638 | 20 |
| - Sutherland's River | PI191 | 6 | 25 | 56 | 9 | 24 | 1 | 81 | 45 | 40 | - | 22585 | 22585 | 12430 | 2893 | 7262 | 959 | 4730 | 16798 | 12430 | |
| 21 West River Pastoral Charge: | | | | | | | | | | | | | | | | | | | | | 21 |
| - Durham | PI200 * | 8 | 38 | 84 | 9 | 18 | 4 | 144 | 72 | 64 | M | 61156 | 41962 | 36692 | 4838 | 432 | 857 | 18416 | 53323 | 36692 | |
| - Greenhill, Salem | PI201 * | 3 | - | 9 | - | - | 1 | 33 | 10 | - | - | 7175 | 7175 | 6462 | 713 | - | 735 | 5040 | 6982 | 6462 | |
| - Salsprings, St. Luke's | PI202 | 7 | 2 | 57 | - | - | - | 57 | 16 | 67 | M | 20887 | 20887 | 18544 | 1922 | 421 | - | 10080 | 22606 | 18544 | |
| 22 West River Sta., Bethel | PI210 *** | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | 22 |
| 23 Westville, St. Andrew's | PI220 | 29 | 40 | 290 | 11 | 7 | 16 | 239 | 109 | 400 | M | 66937 | 66937 | 58886 | 6300 | 1751 | 1560 | 28608 | 68026 | 55886 | 23 |
| Grand Total 1990 | | 426 | 1251 | 2973 | 178 | 218 | 161 | 5667 | 2433 | 2133 | 27 | 1828303 | 1680899 | 1427700 | 203989 | 49210 | 39293 | 741950 | 1671558 | 1405015 | |
| Grand Total 1989 | | 427 | 1196 | 3258 | 152 | 194 | 171 | 5585 | 2054 | 2405 | 24 | 1783183 | 1617243 | 1371127 | 200169 | 45947 | 32646 | 582781 | 1401624 | 1348271 | |
| Increase | | | 55 | | 26 | 24 | | 82 | 379 | | 3 | 45120 | 63656 | 56573 | 3820 | 3263 | 6647 | 159169 | 269934 | 56744 | |
| Decrease | | | 1 | | 285 | | | 10 | | 272 | | | | | | | | | | | |

(Code for Column Headings, see page 684)

* No current year figures - last year's figures used

** No last year's figures

*** No current or last year's figures

| PASTORAL CHARGE | CONG. ID | ELD | SS | HOU | BP | AD | RE | MB | ATD | ADH | M | TOT REV | FROM CONG | CONG PURP | PRES. SHARE | OTH BEN | WMS | STPD | NORM EXP | \$ BASE | |
|---|----------------|---------|-----------|-----------|----|-----|----|----------|------|------|---|---------|-----------|-----------|-------------|---------|-------|--------|----------|---------|------|
| 1 Dartmouth, Iona | HL010 | 20 | 77 | 136 | 10 | 6 | 7 | 227 | 113 | 208 | M | 80328 | 79638 | 64498 | 9400 | 5740 | 140 | 34245 | 64601 | 62425 | 1 |
| 2 Dartmouth, St. Andrew's - Musquodoboit Harbour | HL020 HL021 | 24 3 | 101 3 | 280 18 | 13 | 24 | 8 | 400 | 182 | 304 | M | 165645 | 114244 | 86247 | 19606 | 8391 | 1354 | 38428 | 86241 | 86247 | 2 |
| 3 Dean, Sharon | HL030 | 4 | 9 | 78 | 2 | 4 | 3 | 67 | 19 | 104 | - | 16201 | 16201 | 13565 | 2523 | 113 | - | 21536 | 28804 | 13565 | 3 |
| 4 Elmsdale, St. Matthew's - Hardwoodlands | HL040 HL041 | 4 8 | - 24 | 24 26 | - | - | - | 36 55 | - | 23 | M | 12222 | 12222 | 10730 | 1492 | - | - | 8112 | 14044 | 10730 | 4 |
| 5 Halifax, Calvin | HL050 | 17 | 53 | 163 | 7 | 17 | 13 | 224 | 108 | 106 | A | 107166 | 107166 | 89510 | 13000 | 4656 | 1101 | 34484 | 87279 | 89510 | 5 |
| 6 Halifax, Knox | HL060 | 10 | 24 | 80 | - | 2 | 1 | 93 | 39 | 65 | M | 60917 | 54134 | 50461 | 3209 | 464 | 3151 | 28124 | 48536 | 50461 | 6 |
| 7 Halifax, Church of St. David | HL070 | 44 | 60 | 297 | 8 | 5 | 18 | 603 | 227 | 75 | A | 253369 | 227915 | 189462 | 30000 | 8453 | 1811 | 40123 | 226420 | 189462 | 7 |
| 8 Lower Sackville, First Sackville | HL100 | 12 | 50 | 128 | 7 | 27 | 8 | 211 | 113 | 98 | M | 66807 | 66807 | 60988 | 4500 | 1319 | - | 30204 | 51439 | 51326 | 8 |
| 9 Lunenburg, St. Andrew's - Rose Bay, St. Andrew's | HL080 HL081 | 29 8 | 60 38 | 215 48 | 6 | 5 | 2 | 340 | 135 | 165 | M | 89720 | 89720 | 81256 | 6843 | 1621 | 990 | 29996 | 87671 | 81256 | 9 |
| 10 New Dublin-Conquerall: - Conquerall Hills, St. Matthew's | HL090 | 3 | - | 30 | - | - | 1 | 28 | 17 | 12 | - | 6549 | 6549 | 6269 | 300 | - | - | 1260 | 2550 | 6269 | 10 |
| - Dublin Shore, Knox | HL091 | 4 | 14 | 40 | 1 | - | - | 36 | 20 | 40 | - | 9169 | 9169 | 8469 | 700 | - | - | 5976 | 7798 | 8469 | |
| - West Dublin, St. Matthew's | HL092 | 4 | - | 21 | 1 | 2 | - | 23 | 11 | 9 | - | 11859 | 11859 | 10571 | 1100 | 188 | - | 3040 | 9303 | 10571 | |
| 11 New Minas, Kings | HL130 ** | 5 | - | 23 | - | 27 | - | 27 | - | 12 | - | 14087 | 8174 | 8024 | - | 150 | - | - | 9905 | 8024 | 11 |
| 12 Truro, St. James' - McClure's Mills, St. Paul's | HL110 HL111 | 29 5 | 120 18 | 280 58 | 6 | 11 | 16 | 378 | 267 | 265 | A | 211059 | 138937 | 116273 | 21616 | 1048 | 2176 | 27821 | 195313 | 116273 | 12 |
| 13 Windsor, St. John's - Noel Road, St. James | HL120 HL121 | 13 6 | 18 - | 62 - | 1 | - | 3 | 90 | 45 | 30 | M | 50855 | 50855 | 40623 | 7837 | 2395 | - | 27940 | 43019 | 37211 | 13 |
| Grand Total 1990 | | 252 | 669 | 2027 | 66 | 140 | 86 | 3084 | 1430 | 1680 | 8 | 1233806 | 1071443 | 907484 | 128721 | 35238 | 11583 | 364246 | 1028985 | 892337 | |
| Grand Total 1989 | | 236 | 603 | 2106 | 70 | 108 | 76 | 3038 | 1387 | 1152 | 7 | 1200705 | 991131 | 843933 | 121052 | 26146 | 12606 | 309789 | 822766 | 822625 | |
| Increase | | 16 | 66 | | | 32 | 10 | 46 | 43 | 528 | 1 | 33101 | 80312 | 63551 | 7669 | 9092 | | 54457 | 206219 | 69712 | |
| Decrease | | | | | 79 | 4 | | | | | | | | | | | | | | | 1023 |

* No current year figures - last year's figures used

** No last year's figures

*** No current or last year's figures

| PASTORAL CHARGE | CONG. ID | ELD | SS | MOU | BP | AD | RE | MB | ATD | ADH | H | TOT REV | FROM CONG | CONG PURP | PRES. SHARE | OTH BEN | WMS | STPO | NORM EXP | \$ BASE | |
|---------------------------------------|-----------|-----|-----|------|----|-----|-----|------|------|------|----|---------|-----------|-----------|-------------|---------|-------|--------|----------|---------|----|
| 1 Fredericton, St. Andrew's | SJ010 | 24 | - | - | 12 | 17 | 15 | 349 | 159 | 170 | A | 158790 | 153790 | 122922 | 20937 | 9931 | - | 23527 | 107765 | 115060 | 1 |
| 2 Hampton, St. Paul's | SJ100 | 9 | 36 | 85 | 2 | 12 | - | 80 | 45 | 86 | M | 36646 | 36624 | 34016 | 2062 | 546 | 889 | 15686 | 27022 | 23632 | 2 |
| - Barnesville | SJ101 | 5 | 28 | 38 | - | - | - | 44 | 26 | 48 | M | 20918 | 20918 | 20633 | - | 285 | 269 | 16142 | 22321 | 20633 | |
| 3 Hanwell, St. James | SJ110 | 12 | 69 | 53 | 5 | 21 | 1 | 63 | 41 | 58 | A | 55478 | 24853 | 22903 | 1388 | 562 | 262 | 28175 | 57317 | 16103 | 3 |
| - Prince William, Riverside | SJ111 *** | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | |
| 4 Harvey Station, Knox | SJ020 | 21 | 83 | 180 | 6 | 11 | 8 | 186 | 150 | 90 | M | 77631 | 77631 | 69880 | 6000 | 1751 | 1405 | 30794 | 77400 | 67411 | 4 |
| - Acton | SJ021 *** | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | |
| 5 Moncton, St. Andrew's | SJ030 | 16 | 104 | - | - | 4 | 9 | 250 | 142 | 70 | A | 339279 | 161173 | 125382 | 20521 | 15270 | 3405 | 32325 | 148879 | 125382 | 5 |
| 6 Riverview, Bethel | SJ040 | 16 | 40 | 112 | 1 | - | 9 | 152 | 82 | 50 | M | 95834 | 92191 | 81459 | 9901 | 831 | - | 13269 | 67007 | 73237 | 6 |
| 7 Sackville, St. Andrew's | SJ050 | 10 | 30 | 57 | 3 | 7 | 4 | 61 | 56 | 85 | M | 125101 | 56309 | 42386 | 7723 | 6200 | 4605 | 21072 | 102965 | 30403 | 7 |
| - Port Elgin, St. James | SJ051 | 5 | 9 | 49 | - | - | 1 | 45 | 26 | 48 | M | 26095 | 26095 | 22694 | 2658 | 743 | 378 | 19344 | 25250 | 22694 | |
| 8 St. Andrews, Greenock | SJ120 * | 4 | 4 | 48 | - | 3 | 2 | 43 | - | 34 | M | 47084 | 47084 | 43959 | 3125 | - | - | 14234 | 46388 | 43959 | 8 |
| - Pennfield, The Kirk | SJ121 | 5 | 7 | 27 | 1 | - | - | 36 | 12 | 15 | - | 12604 | 10475 | 9667 | 732 | 76 | - | 6614 | 15529 | 9667 | |
| 9 Saint John, St. Columba | SJ060 | 8 | 21 | 49 | 3 | - | 2 | 107 | 40 | 13 | M | 48168 | 48168 | 45201 | 2608 | 359 | 645 | 27919 | 45149 | 42163 | 9 |
| 10 Saint John, St. John & St. Stephen | SJ070 | 31 | 42 | 236 | 4 | 12 | 7 | 320 | 177 | 175 | A | 168265 | 142866 | 132153 | 9756 | 957 | 502 | 33100 | 127032 | 101358 | 10 |
| 11 Saint John, St. Matthew's | SJ080 | 6 | 18 | 73 | 9 | 9 | 2 | 107 | 70 | 25 | - | 45680 | 33485 | 28285 | 2406 | 2794 | 413 | 2716 | 37254 | 28285 | 11 |
| 12 St. Stephen, St. Stephen's | SJ130 | 10 | 26 | 57 | 4 | 7 | 6 | 54 | 52 | 12 | M | 46289 | 40068 | 34419 | 3500 | 149 | 726 | 25851 | 43024 | 36419 | 12 |
| - St. George, The Kirk | SJ131 | 4 | 4 | 18 | 1 | 3 | - | 19 | 23 | 7 | - | 21770 | 21770 | 21076 | 694 | - | 32 | 8313 | 17311 | 18476 | |
| 13 Stanley, St. Peter's | SJ140 | 10 | - | - | 6 | 7 | 1 | 88 | 50 | 10 | M | 35415 | 34313 | 31720 | 2593 | - | 781 | 11288 | 28141 | 31720 | 13 |
| - Williamsburg, St. Paul's | SJ141 | 5 | - | 22 | 1 | - | 1 | 27 | 16 | 12 | M | 11374 | 10538 | 10190 | 348 | - | - | 3560 | 9487 | 10190 | |
| 14 Woodstock, St. Paul's | SJ090 | 8 | 96 | 115 | 2 | 5 | 3 | 163 | 70 | 40 | M | 79013 | 79013 | 52823 | 5287 | 20903 | 547 | 29319 | 55388 | 52823 | 14 |
| - Kirkland, St. David's | SJ091 * | 1 | - | 4 | - | - | - | - | 3 | - | - | 2100 | 200 | 200 | - | - | - | 350 | 350 | 200 | |
| Grand Total 1990 | | 210 | 617 | 1223 | 60 | 118 | 71 | 2194 | 1240 | 1048 | 12 | 1453534 | 1117564 | 953968 | 102239 | 61357 | 14859 | 365598 | 1060979 | 869815 | |
| Grand Total 1989 | | 199 | 629 | 1618 | 63 | 83 | 119 | 2143 | 1199 | 1205 | 12 | 1497527 | 1111399 | 952199 | 100726 | 58474 | 20435 | 375902 | 1227722 | 876548 | |
| Increase | | 11 | - | - | - | 35 | - | 51 | 41 | - | - | 6165 | 1769 | 1513 | 2883 | - | - | - | - | - | |
| Decrease | | - | 12 | 395 | 3 | 48 | - | - | 157 | - | - | 43993 | - | - | - | - | 5576 | 10304 | 166743 | 6733 | |

(Code for Column Headings, see page 684)

* No current year figures - last year's figures used

** No last year's figures

*** No current or last year's figures

| PASTORAL CHARGE | CONG. ID. | ELD | SS | HOU | BP | COMM ROLL | | | M | TOT REV | FROM CONG | CONG PURP | PRES. SHARE | OTH BEN | WMS | STPD | NORM EXP | \$ BASE | | | |
|----------------------------------|-----------|-----|-----|-----|----|-----------|----|-----|-----|---------|-----------|-----------|-------------|---------|-------|-------|----------|---------|--------|--------|---|
| | | | | | | AD | RE | MB | | | | | | | | | | | ATD | ADH | |
| 1 Bass River, St. Mark's | MI010 | 5 | - | 16 | 3 | - | - | 28 | 14 | 15 | M | 6746 | 6746 | 6340 | 406 | - | - | 5037 | 6898 | 6340 | 1 |
| - Beersville, St. James | MI011 | 4 | - | 25 | 2 | - | - | 64 | 36 | 24 | M | 15613 | 15613 | 13061 | 1663 | 889 | - | 11349 | 16661 | 13061 | |
| - Clairville, St. Andrew's | MI012 | 2 | 18 | 17 | - | - | - | 27 | 14 | 4 | M | 9462 | 9267 | 8469 | 675 | 123 | - | 7029 | 10739 | 8469 | |
| - West Branch, Zion | MI014 | 4 | 8 | 25 | 2 | 1 | 1 | 55 | 34 | 25 | M | 19027 | 16238 | 14130 | 1964 | 144 | 832 | 11349 | 15787 | 14130 | |
| 2 Bathurst, St. Lukes | MI020 | 3 | 16 | 24 | - | - | 1 | 34 | 20 | 10 | M | 28662 | 22504 | 20598 | 1906 | - | 885 | - | 11465 | 20598 | 2 |
| 3 Campbellton, Knox | MI030 * | 5 | 30 | 85 | 3 | 4 | - | 116 | - | - | M | 67732 | 67732 | 62930 | 4277 | 525 | 650 | 25756 | 62830 | 62930 | 3 |
| 4 Chatham, Calvin | MI040 | 6 | 25 | 54 | 2 | - | 1 | 95 | 52 | 28 | M | 53412 | 49474 | 41333 | 6335 | 1806 | 661 | 18090 | 35349 | 36284 | 4 |
| - Black River Bridge, St. Paul's | MI041 | 3 | - | 14 | - | - | - | 22 | 12 | 6 | - | 13405 | 10609 | 9593 | 867 | 149 | 819 | 8134 | 13876 | 9593 | |
| - Kouchibouquac, Knox | MI042 | 6 | - | 23 | - | - | 1 | 54 | 25 | 13 | - | 22030 | 16858 | 13745 | 2493 | 620 | 1039 | 11229 | 21285 | 13745 | |
| 5 Dalhousie, St. John's | MI050 | 4 | 10 | 37 | - | 2 | 4 | 49 | 36 | 16 | M | 41704 | 41304 | 38090 | 3214 | - | 589 | 25971 | 38528 | 38090 | 5 |
| - New Mills, St. Andrew's | MI051 | - | - | 12 | - | - | - | 10 | - | - | - | 9030 | 5784 | 5784 | - | - | - | 6829 | 9814 | 5784 | |
| 6 New Carlisle, Knox | MI060 | 1 | - | 12 | - | - | - | 24 | - | - | M | 17867 | 5676 | 5592 | - | 84 | - | - | 5630 | 5592 | 6 |
| 7 Newcastle, St. James | MI070 | 8 | 54 | 52 | 2 | 1 | 2 | 84 | 50 | 25 | A | 77675 | 74874 | 58238 | 913 | 15723 | 900 | 31111 | 64343 | 58238 | 7 |
| - Derby Ferguson | MI071 | 2 | 14 | 22 | - | - | 1 | 34 | 14 | 12 | A | 21999 | 18832 | 16444 | 700 | 1688 | 120 | 10597 | 22894 | 16444 | |
| - Millerton, Grace | MI072 | 4 | - | 22 | 1 | 2 | - | 28 | 14 | 10 | A | 30641 | 22264 | 20753 | 750 | 761 | 120 | 10697 | 33671 | 20753 | |
| 8 Sunny Corner, St. Stephen's | MI080 | 10 | 55 | 50 | - | 3 | 4 | 104 | 68 | 10 | M | 59603 | 59155 | 49803 | 6009 | 3343 | 1139 | 6154 | 84080 | 49803 | 8 |
| - Warwick, St. Paul's | MI082 | 2 | 12 | 20 | - | 2 | - | 21 | 18 | 2 | - | 9014 | 8614 | 7712 | 530 | 372 | 129 | 2400 | 7572 | 7712 | |
| 9 Tabusintac, St. John's | MI090 | 6 | 14 | 41 | 2 | 3 | 1 | 53 | 46 | 23 | M | 28665 | 28665 | 25542 | 3123 | - | 200 | 20505 | 29005 | 23842 | 9 |
| - New Jersey, Zion | MI091 | 2 | 13 | 17 | 1 | - | - | 27 | 14 | 9 | M | 10424 | 10424 | 9599 | 825 | - | 660 | 8382 | 11578 | 9599 | |
| - Oak Point, St. Matthew's | MI092 | 3 | 2 | 13 | 1 | - | - | 32 | 15 | - | M | 12012 | 10650 | 9804 | 846 | - | - | 8360 | 11912 | 9804 | |
| Grand Total 1990 | | 80 | 271 | 581 | 19 | 18 | 16 | 951 | 492 | 276 | 13 | 554723 | 501283 | 437560 | 37496 | 26227 | 8743 | 228979 | 513917 | 430811 | |
| Grand Total 1989 | | 75 | 231 | 545 | 18 | 33 | 21 | 977 | 496 | 257 | 11 | 546556 | 506769 | 437236 | 38412 | 31121 | 7876 | 198681 | 415982 | 433136 | |
| Increase | | 5 | 40 | 36 | 1 | - | - | 26 | 4 | 2 | | 8167 | | 324 | | | 867 | 30298 | 97935 | | |
| Decrease | | | | | | 15 | 5 | 26 | 4 | | | 5486 | | | | | 916 | 4894 | | 2325 | |

| PASTORAL CHARGE | CONG. ID. | ELD | SS | HOU | BP | COMM ROLL | | | M | TOT REV | FROM CONG | CONG PURP | PRES. SHARE | OTH BEN | WMS | STPD | NORM EXP | \$ BASE | | | |
|----------------------------|-----------|-----|-----|-----|----|-----------|----|-----|-----|---------|-----------|-----------|-------------|---------|-------|-------|----------|---------|--------|--------|---|
| | | | | | | AD | RE | MB | | | | | | | | | | | ATD | ADH | |
| 1 Alberton | PE010 | 8 | 22 | - | 1 | - | 2 | 51 | 30 | 26 | M | 20686 | 20362 | 19936 | 251 | 175 | 450 | 18182 | 23483 | 19936 | 1 |
| - West Point | PE011 | 5 | 30 | 42 | - | - | 2 | 49 | 25 | 58 | M | 23806 | 23806 | 20853 | 691 | 2262 | - | 14877 | 20001 | 20853 | |
| 2 Belfast, St. John's | PE020 | 18 | 105 | 185 | 17 | 12 | 7 | 248 | 162 | 195 | M | 113869 | 113869 | 102680 | 10414 | 775 | 2569 | 24337 | 109558 | 102680 | 2 |
| - Wood Islands | PE021 | 6 | 36 | 59 | 1 | 5 | 3 | 64 | 46 | 55 | - | 22530 | 22530 | 20905 | 1625 | - | 585 | 6674 | 21025 | 20905 | |
| 3 Charlottetown, St. James | PE040 | 32 | 67 | 285 | 8 | 19 | 9 | 366 | 173 | 175 | M | 175512 | 156833 | 130972 | 21000 | 4861 | 2853 | 34470 | 137816 | 130866 | 3 |
| 4 Charlottetown, Zion | PE050 | 64 | 250 | 960 | 27 | 28 | 71 | 833 | 582 | 778 | - | 421979 | 317872 | 256938 | 42000 | 18934 | 5000 | 41131 | 268846 | 256438 | 4 |

* No current year figures - last year's figures used

** No last year's figures

*** No current or last year's figures

| PASTORAL CHARGE | CONG. ID | COMM ROLL | | | | | | | | | | | TOT REV | FROM CONG | CONG PURP | PRES. SHARE | OTH BEN | WMS | STPD | NORM EXP | \$ BASE |
|-----------------------------|----------|-----------|------|------|-----|-----|-----|------|------|------|----|---------|---------|-----------|-----------|-------------|---------|--------|---------|----------|---------|
| | | ELD | SS | HOU | BP | AD | RE | MB | ATD | ADN | M | | | | | | | | | | |
| 5 Clyde River, Burnside | PE070 * | 7 | 32 | - | 2 | 2 | - | 104 | - | - | M | 29179 | 28098 | 24375 | 3723 | - | 1167 | 12000 | 20984 | 24375 | 5 |
| - Canoe Cove | PE071 * | 5 | 27 | - | 2 | - | 1 | 52 | 42 | - | M | 18898 | 18898 | 16898 | 2000 | - | 205 | 12000 | 16713 | 16898 | |
| - Churchill | PE072 * | 5 | 20 | - | 1 | - | - | 24 | 20 | - | M | 12803 | 11850 | 10850 | 1000 | - | 807 | 6000 | 11764 | 10850 | |
| - Nine Mile Creek | PE073 * | 3 | 10 | - | 1 | - | - | 26 | 20 | - | M | 11903 | 11460 | 10571 | 889 | - | 460 | 6000 | 8758 | 10571 | |
| 6 Freeland | PE121 | 6 | 15 | 40 | 3 | 1 | - | 64 | 30 | 24 | M | 16210 | 15676 | 13605 | 1182 | - | 807 | 10115 | 15063 | 13605 | 6 |
| - Tyne Valley | PE120 * | 5 | 46 | 35 | 3 | 5 | 7 | 55 | 53 | 37 | M | 41476 | 21737 | 21737 | - | - | - | - | 21737 | | |
| - Victoria West | PE123 * | 4 | 35 | 38 | 3 | - | 3 | 26 | 25 | 29 | M | 18858 | 13135 | 12234 | 774 | 127 | - | 7970 | 13680 | 12234 | |
| - Lot 14 | PE122 * | 3 | - | 9 | - | - | 1 | 16 | - | 3 | M | 3578 | 3303 | 3030 | 178 | 95 | 95 | 2453 | 3203 | 3030 | |
| 7 Freetown | PE111 | - | - | 15 | - | - | 7 | 23 | 20 | 10 | - | 7172 | 7172 | 6334 | 763 | 75 | 802 | 3531 | 6022 | 6334 | 7 |
| 8 Harrington | PE140 * | 6 | - | - | - | 4 | 1 | 62 | 38 | - | - | 24095 | 20505 | 19105 | 1200 | 200 | 700 | 11255 | 20639 | 19105 | 8 |
| 9 Hartsville | PE150 | 6 | 21 | 28 | 2 | - | 1 | 64 | 35 | 15 | - | 30336 | 30336 | 29136 | 1200 | - | 660 | 7480 | 19307 | 29136 | 9 |
| 10 Hunter River | PE032 | 6 | 33 | 33 | - | 4 | 2 | 56 | 39 | 33 | M | 15185 | 15185 | 14585 | 600 | - | 494 | 12240 | 14400 | 14585 | 10 |
| - Glasgow Road | PE031 | 5 | 32 | 32 | 4 | 1 | 4 | 49 | 32 | 12 | M | 19872 | 19872 | 18745 | 1127 | - | 471 | 12615 | 20531 | 18745 | |
| - Brookfield | PE030 | 4 | - | 27 | - | - | - | - | 18 | - | M | 13801 | 13237 | 12687 | 550 | - | 527 | 8964 | 12146 | 12687 | |
| 11 Kensington | PE080 | 18 | 43 | 206 | 6 | 5 | 5 | 206 | - | - | M | 70733 | 64288 | 55338 | 7725 | 1225 | 1960 | 19817 | 49578 | 44338 | 11 |
| - New London, St. John's | PE082 | 9 | 34 | 60 | 1 | 1 | 1 | 133 | 59 | 70 | M | 31534 | 31534 | 27739 | 3795 | - | 1125 | 14392 | 27740 | 27739 | |
| 12 Montague, St. Andrew's | PE090 | 14 | 40 | 148 | 4 | 4 | 3 | 175 | 100 | 40 | M | 56925 | 56925 | 52725 | 4200 | - | 1232 | 17291 | 52263 | 52725 | 12 |
| - Cardigan, St. Andrew's | PE091 | 7 | - | 90 | 9 | 3 | 2 | 95 | 61 | - | M | 34500 | 33113 | 31478 | 1635 | - | 304 | 11084 | 31477 | 31478 | |
| 13 Murray Harbour North | PE100 | 3 | 55 | 105 | 1 | - | - | 92 | 60 | 110 | M | 71837 | 41837 | 40014 | 1623 | 200 | - | 11139 | 70017 | 40014 | 13 |
| - Caledonia | PE101 | 4 | 10 | - | 7 | 1 | 2 | 53 | 35 | 60 | M | 20500 | 19801 | 18701 | 1100 | - | - | 8520 | 19740 | 18701 | |
| - Murray Harbour South | PE102 | 3 | 4 | 27 | 1 | - | - | 29 | 11 | 12 | - | 15344 | 15344 | 14532 | 812 | - | 131 | 4611 | 8379 | 14532 | |
| - Peter's Road | PE103 | 3 | 19 | 80 | 3 | - | 1 | 60 | 30 | 75 | M | 13526 | 13526 | 12103 | 1423 | - | 629 | 8453 | 13749 | 12103 | |
| 14 North Tryon | PE130 | 4 | 27 | 40 | - | - | 1 | 59 | 60 | 12 | M | 24842 | 24842 | 21942 | 2900 | - | 623 | 15309 | 15309 | 21942 | 14 |
| - South Granville, Knox | PE131 | 4 | - | 15 | 1 | 1 | - | 17 | 17 | 13 | - | 10045 | 7742 | 7308 | 384 | 50 | 433 | - | 2388 | 7308 | |
| 15 Sherwood, St. Mark's | PE060 | 9 | 38 | - | 4 | 15 | 10 | 134 | 74 | - | M | 58374 | 53531 | 46464 | 6238 | 829 | 973 | 21747 | 51130 | 45854 | 15 |
| - Marshfield, St. Columba's | PE061 | 6 | 9 | 35 | - | 4 | 4 | 47 | 30 | 26 | M | 24243 | 24243 | 22713 | 1500 | 30 | 608 | 10519 | 17737 | 17533 | |
| 16 Summerside | PE110 | 25 | 88 | 210 | 12 | 3 | 5 | 259 | 176 | 203 | - | 561839 | 145264 | 127426 | 14774 | 3064 | 897 | 34551 | 90448 | 111687 | 16 |
| Grand Total 1990 | | 307 | 1148 | 2804 | 124 | 118 | 155 | 3591 | 2103 | 2071 | 25 | 2035990 | 1417726 | 1244659 | 139276 | 33791 | 27567 | 429707 | 1213894 | 1211524 | |
| Grand Total 1989 | | 302 | 1134 | 2855 | 131 | 123 | 117 | 3666 | 2109 | 2096 | 24 | 1640161 | 1251211 | 1086977 | 128813 | 35421 | 26304 | 367942 | 1257383 | 971671 | |
| Increase | | 5 | 14 | - | - | - | - | 38 | 94 | 75 | 1 | 395829 | 166515 | 157682 | 10463 | - | - | 61765 | 239853 | 239853 | |
| Decrease | | - | - | - | 51 | 7 | 5 | - | 6 | 25 | - | - | - | - | - | 1630 | - | - | - | 43489 | |

(Code for Column Headings, see page 684)

* No current year figures - last year's figures used

** No last year's figures

*** No current or last year's figures

Synod of Quebec and Eastern Ontario

Statistics and Finances for the Year Ended December 31st, 1990

8. Presbytery of Quebec

| PASTORAL CHARGE | CONG. ID | ELD | SS | HOU | BP | COMM ROLL | | | | | | TOT REV | FROM CONG | CONG PURP | PRES. SHARE | OTH BEN | WMS | STPD | NORM EXP | \$ BASE | | |
|-------------------------------------|----------|-----|-----|-----|----|-----------|----|-----|-----|-----|----|---------|-----------|-----------|-------------|---------|------|--------|----------|---------|-------|---|
| | | | | | | AD | RE | MB | ATD | ADH | M | | | | | | | | | | | |
| 1 Inverness, St. Andrew's and Leeds | QU020 | 4 | 16 | 8 | - | - | - | 14 | 10 | 1 | - | 8770 | 8770 | 8370 | 400 | - | 43 | 2655 | 5785 | 8370 | 1 | |
| 2 Leggatt's Point | QU030 * | 2 | - | - | - | - | - | 16 | 32 | - | M | 12203 | 8153 | 7643 | 510 | - | - | 8468 | 11998 | 7643 | 2 | |
| 3 Melbourne, St. Andrew's | QU050 * | 9 | 41 | 61 | - | 18 | 11 | 63 | - | 50 | M | 47748 | 47748 | 42586 | 3600 | 1562 | 1634 | 24649 | 47769 | 42586 | 3 | |
| Melbourne, St. Paul's | QU040 * | 3 | 4 | 25 | - | - | 2 | 27 | 30 | 16 | A | 41951 | 18857 | 16553 | 2304 | - | - | 26615 | 43150 | 16553 | | |
| 4 Quebec, St. Andrew's | QU070 * | 9 | 4 | 38 | - | - | - | 3 | 45 | 25 | 18 | M | 149120 | 21295 | 16295 | 5000 | - | 200 | 28195 | 109301 | 16295 | 4 |
| 5 Ste-Foy, St-Marc | QU080 * | 3 | 19 | 40 | 4 | 10 | 6 | 51 | 40 | 45 | A | 40678 | 30264 | 26701 | 1000 | 2563 | - | 23386 | 37785 | 26701 | 5 | |
| 6 Scotstown, St. Paul | QU090 | 6 | 26 | 25 | - | 1 | 5 | 42 | 45 | 30 | - | 62724 | 14082 | 13150 | 932 | - | - | 24116 | 41131 | 13150 | 6 | |
| 7 Sherbrooke, St. Andrew's | QU100 | 14 | 24 | 150 | - | 6 | 4 | 139 | 81 | 93 | M | 96083 | 75583 | 68026 | 7057 | 500 | - | 35888 | 98639 | 68026 | 7 | |
| 8 Valcartier, St. Andrew's | QU110 | 5 | 11 | 37 | - | 5 | 1 | 87 | 44 | 7 | M | 30601 | 21881 | 21021 | 692 | 168 | - | 18871 | 29154 | 21021 | 8 | |
| - Charny, Charny Presbyterian | QU111 | 1 | - | 3 | - | - | - | 3 | 2 | 9 | - | 3595 | 1495 | 1337 | 158 | - | - | 1200 | 2660 | 1337 | | |
| Grand Total 1990 | | 56 | 145 | 387 | 4 | 40 | 32 | 487 | 309 | 269 | 5 | 493473 | 248128 | 221682 | 21653 | 4793 | 1877 | 194043 | 427372 | 221682 | | |
| Grand Total 1989 | | 56 | 127 | 400 | 6 | 43 | 33 | 481 | 260 | 292 | 6 | 457504 | 244186 | 217869 | 21629 | 4688 | 1877 | 188647 | 395885 | 217869 | | |
| Increase | | | 18 | | | | | 6 | 49 | | | 35969 | 3942 | 3813 | 24 | 105 | | 5396 | 31487 | 3813 | | |
| Decrease | | | | | 13 | 2 | 3 | 1 | | | | | | | | | | | | | | |

Synod of Quebec and Eastern Ontario

Statistics and Finances for the Year Ended December 31st, 1990

9. Presbytery of Montreal

| PASTORAL CHARGE | CONG. ID | ELD | SS | HOU | BP | COMM ROLL | | | | | | TOT REV | FROM CONG | CONG PURP | PRES. SHARE | OTH BEN | WMS | STPD | NORM EXP | \$ BASE | |
|-----------------------------|----------|-----|----|-----|----|-----------|----|-----|-----|-----|---|---------|-----------|-----------|-------------|---------|------|-------|----------|---------|----|
| | | | | | | AD | RE | MB | ATD | ADH | M | | | | | | | | | | |
| 1 Bale d'Urfe, St. Giles | MT010 | 20 | 23 | 92 | 1 | 2 | 3 | 125 | 75 | 121 | A | 85405 | 85405 | 77119 | 4806 | 3480 | - | 34905 | 78119 | 77119 | 1 |
| 2 Beaconsfield, Briarwood | MT020 | 17 | 53 | 86 | 2 | 6 | 17 | 137 | 62 | 92 | M | 77633 | 77633 | 68133 | 8500 | 1000 | - | 24673 | 63680 | 64765 | 2 |
| 3 Beauharnois, St. Edward's | MT030 | 4 | - | 16 | - | - | 6 | 16 | 14 | 11 | M | 14728 | 5620 | 5308 | 312 | - | - | 9827 | 15668 | 5308 | 3 |
| - Valleyfield | MT031 | 3 | 6 | 9 | - | - | - | 11 | 5 | - | - | 11122 | 6812 | 6185 | 627 | - | - | 4807 | 11233 | 6185 | |
| 4 Chateauguay, Maplewood | MT050 | 14 | 15 | 125 | 3 | 3 | 15 | 150 | 70 | 50 | M | 57695 | 57695 | 52995 | 4400 | 300 | 1370 | 22928 | 57248 | 52995 | 4 |
| 5 Duvernay, St. John's | MT060 | 4 | - | 11 | - | - | 4 | 26 | 10 | 4 | M | 20656 | 10836 | 8836 | 2000 | - | - | 3090 | 15283 | 6594 | 5 |
| 6 Fabreville | MT070 | 3 | 7 | 9 | 1 | - | 2 | 10 | 10 | 2 | M | 2966 | 2617 | 2563 | 54 | - | - | 1200 | 1200 | 2563 | 6 |
| 7 Hemmingford, St. Andrew's | MT080 | 6 | - | 29 | 1 | - | 1 | 33 | 21 | 3 | - | 7194 | 7194 | 6571 | 623 | - | - | 4180 | 11163 | 6571 | 7 |
| 8 Howick, Georgetown | MT090 | 10 | 30 | 100 | 3 | 10 | 10 | 148 | 60 | 21 | M | 42873 | 42873 | 37146 | 5107 | 620 | - | 26957 | 40552 | 37146 | 8 |
| - Riverfield | MT091 | 7 | 38 | 69 | - | - | 8 | 90 | 48 | 15 | - | 27880 | 25040 | 21183 | 2659 | 1198 | 1208 | 12462 | 23142 | 21183 | |
| - St. Urbain, Beechridge | MT040 | - | - | 8 | - | - | 2 | 18 | 12 | - | - | 3526 | 721 | 435 | 246 | 40 | - | 700 | 1419 | 435 | |
| 9 Huntingdon, St. Andrew's | MT100 | 24 | 35 | 126 | 4 | 5 | 14 | 211 | 105 | 16 | M | 75365 | 52615 | 42246 | 8092 | 2277 | 980 | 8023 | 64317 | 42246 | 9 |
| - Athelstan | MT101 | 7 | 3 | 56 | 2 | 1 | 13 | 79 | 34 | 12 | - | 25153 | 15517 | 11717 | 2400 | 1400 | - | 3420 | 13569 | 11717 | |
| 10 Lachine, St. Andrew's | MT110 | 9 | 21 | 103 | 4 | 3 | 10 | 138 | 90 | 36 | A | 130687 | 82287 | 65320 | 11303 | 5664 | - | 29500 | 81265 | 65320 | 10 |

* No current year figures - last year's figures used

** No last year's figures

*** No current or last year's figures

| PASTORAL CHARGE | CONG. ID | ELD | SS | HOU | BP | AD | RE | MB | ATD | ADH | M | TOT REV | FROM CONG | CONG PURP | PRES. SHARE | OTH BEN | WMS | STPD | NORM EXP | \$ BASE | |
|--|----------|-----|-----|------|-----|-----|-----|------|------|------|----|---------|-----------|-----------|-------------|---------|-------|--------|----------|---------|----|
| 11 Lachute, Marg. Rodger Mem. | MT120 | 21 | 23 | 125 | 4 | - | 6 | 194 | 107 | 33 | M | 100263 | 95756 | 78306 | 11000 | 6450 | 2456 | 23888 | 64607 | 78306 | 11 |
| 12 Lost River | MT130 | - | - | 15 | 2 | - | - | 5 | 27 | 16 | M | 1685 | 1382 | 1382 | - | - | - | - | 2206 | 1382 | 12 |
| 13 Mille Isles | MT140 | 2 | - | - | - | 4 | - | 11 | 16 | 14 | - | 3644 | 1952 | 1862 | 40 | 50 | - | - | 2058 | 1862 | 13 |
| Montreal: | | | | | | | | | | | | | | | | | | | | | |
| 14 Beckwith Memorial, Italian - St. Michel | MT210 | 6 | - | 50 | - | - | - | 39 | - | 30 | A | 26620 | 26620 | 25047 | 750 | 823 | - | 13900 | 27530 | 25047 | 14 |
| | MT380 | 8 | - | 50 | - | 2 | - | 60 | 40 | - | A | 50506 | 50506 | 48372 | 1916 | 218 | - | 14236 | 48324 | 48372 | 12 |
| 15 Chinese | MT150 | 9 | 78 | 123 | 6 | 10 | 3 | 156 | 114 | 13 | M | 111840 | 84640 | 74478 | 5500 | 4662 | - | 24444 | 116463 | 74478 | 15 |
| 16 Cote des Neiges | MT160 | 5 | 67 | 104 | 3 | 23 | 7 | 145 | 106 | 110 | M | 86558 | 86558 | 75269 | 6000 | 5289 | 557 | 31701 | 73406 | 75269 | 16 |
| 17 Eglise St. Luc | MT170 | 17 | 15 | 64 | 3 | 2 | 10 | 69 | 60 | 25 | A | 49720 | 30792 | 29242 | 1550 | - | - | 25790 | 47431 | 29242 | 17 |
| 18 Ephraim Scott Memorial | MT180 | 16 | - | 82 | 6 | 4 | 6 | 98 | 66 | 11 | A | 90866 | 86871 | 79871 | 7000 | - | 2500 | 16171 | 75089 | 79871 | 18 |
| 19 Hungarian | MT200 | 11 | 15 | 75 | 3 | 6 | 16 | 75 | 75 | 20 | M | 48305 | 43305 | 36323 | 2647 | 4335 | 1203 | 16697 | 35329 | 33131 | 19 |
| 20 Knox, Crescent, Kensington & Firat | MT220 | 43 | 37 | 320 | 9 | 12 | 47 | 425 | 285 | 38 | A | 253798 | 221798 | 179241 | 36213 | 6344 | 3400 | 34608 | 197482 | 179241 | 20 |
| 21 Korean | MT420 | 3 | 68 | 67 | 14 | 8 | 3 | 115 | 70 | - | A | 92983 | 83122 | 72587 | 3000 | 7535 | - | 18887 | 71995 | 72587 | 21 |
| 22 Livingstone | MT240 | 5 | 16 | 52 | 3 | 43 | 3 | 76 | 48 | 21 | - | 38186 | 28890 | 26890 | 2000 | - | 385 | 14928 | 38450 | 26890 | 22 |
| 23 Maisonneuve - St. Cuthbert's | MT250 | 16 | - | 73 | 6 | 14 | 6 | 100 | 66 | 40 | M | 65313 | 52523 | 44173 | 6000 | 2350 | 1500 | 12235 | 53251 | 44173 | 23 |
| 24 Robert Campbell Memorial | MT260 | 8 | 5 | 43 | - | 1 | 3 | 57 | 23 | - | M | 26108 | 26108 | 22428 | 3150 | 530 | 1580 | 17141 | 21862 | 22428 | 24 |
| 25 St. Andrew & St. Paul | MT270 | 61 | 90 | - | 28 | 37 | 24 | 638 | 368 | 83 | M | 639981 | 568992 | 457353 | 65000 | 46639 | 2642 | 53178 | 487976 | 457353 | 25 |
| 26 St. Matthew's | MT280 | 7 | 25 | 49 | 3 | - | 15 | 68 | 38 | 15 | M | 60600 | 24510 | 21627 | 2883 | - | 2130 | 32285 | 64576 | 21627 | 26 |
| 27 Taiwanese | MT430 | 2 | 22 | 32 | 2 | 25 | - | 55 | 39 | 16 | A | 34654 | 34654 | 34454 | - | 200 | - | 10258 | 33365 | 34454 | 27 |
| 28 Tyndale - St. George's | MT290 | 3 | 15 | 13 | - | - | - | 13 | 25 | 25 | A | 59226 | 59226 | 2257 | 400 | 3269 | 304 | - | 1321 | 2257 | 28 |
| 29 Montreal West | MT300 | 17 | 30 | 114 | 7 | 9 | 14 | 169 | 75 | 25 | M | 87688 | 87688 | 75848 | 10000 | 1840 | 655 | 28620 | 78942 | 73575 | 29 |
| 30 Ormstown - Rockburn | MT310 | 16 | 23 | 75 | 6 | - | 5 | 133 | 55 | - | M | 32781 | 25756 | 19776 | 4100 | 1880 | 425 | 5917 | 25447 | 19776 | 30 |
| | MT311 | 6 | 20 | 44 | 1 | - | 2 | 73 | 35 | 27 | - | 18888 | 18888 | 17208 | 1320 | 360 | - | 3680 | 13163 | 17208 | |
| 31 Pierrefonds, Westminster | MT320 | 12 | 20 | 94 | 2 | 2 | - | 127 | 70 | 29 | - | 58490 | 55895 | 49901 | 4000 | 1994 | - | 8850 | 43536 | 49901 | 31 |
| 32 Pincourt, Ile Perrot | MT330 | 6 | 60 | 51 | 1 | 17 | 7 | 75 | 42 | 36 | - | 69496 | 40677 | 31708 | 1967 | 7002 | 850 | 26792 | 57893 | 25582 | 32 |
| 33 Pointe Claire, St. Columba by the Lake | MT340 | 30 | 64 | 177 | 9 | 11 | 5 | 319 | 170 | 47 | A | 179244 | 172085 | 130297 | 21084 | 20704 | 579 | 40620 | 135164 | 127381 | 33 |
| 34 St. Andrew's East | MT350 | 4 | - | 24 | 1 | - | - | 25 | 15 | 14 | - | 4843 | 4843 | 4709 | 50 | 84 | - | 2205 | 4385 | 4709 | 34 |
| 35 St. Lambert, St. Andrew's | MT360 | 20 | 42 | 199 | 13 | 7 | 9 | 244 | 132 | 73 | M | 127494 | 125148 | 104951 | 15881 | 4316 | 3011 | 38233 | 108001 | 104951 | 35 |
| 36 St. Laurent | MT370 | 15 | 7 | 110 | 6 | 4 | 8 | 172 | 76 | 35 | M | 84941 | 84941 | 73445 | 8000 | 3496 | 200 | 31718 | 71791 | 72445 | 36 |
| 37 Town of Mount Royal | MT390 | 21 | 12 | 167 | 3 | 15 | 10 | 259 | 96 | 45 | M | 125171 | 125171 | 125171 | - | - | - | 35590 | 143782 | 123421 | 37 |
| 38 Verdun, First | MT400 | 16 | 12 | 115 | 3 | - | 23 | 120 | 94 | 30 | A | 66291 | 59363 | 52435 | 6036 | 892 | 1340 | 24578 | 68641 | 52435 | 38 |
| Grand Total 1990 | | 534 | 997 | 3346 | 165 | 286 | 337 | 5327 | 3049 | 1254 | 21 | 3225766 | 2828225 | 2402368 | 278616 | 147261 | 29275 | 793822 | 2691144 | 2379501 | |
| Grand Total 1989 | | 504 | 997 | 3873 | 169 | 273 | 425 | 5367 | 3031 | 1311 | 19 | 3142039 | 2507315 | 2073347 | 278443 | 155525 | 34644 | 740909 | 2516670 | 2048426 | |
| Increase | | 30 | | | | 13 | | 16 | 18 | 2 | | 83727 | 320910 | 329021 | 173 | | | 52913 | 174474 | 331075 | |
| Decrease | | | | | 4 | | 88 | 40 | | 57 | | | | | | 8284 | 5369 | | | | |

(Code for Column Headings, see page 684)

| PASTORAL CHARGE | CONG. ID | ELD | SS | NOU | BP | AD | RE | MB | ATD | ADH | M | TOT REV | FROM CONG | CONG PURP | PRES. SHARE | OTH BEN | WMS | STPD | NORM EXP | \$ BASE | |
|----------------------------|----------|-----|-----|------|----|-----|-----|------|------|-----|----|---------|-----------|-----------|-------------|---------|-------|--------|----------|---------|---|
| 1 Avonmore, St. Andrew's | GL010 | 10 | 16 | 85 | 4 | 1 | 10 | 166 | 64 | - | M | 56307 | 45708 | 38733 | 6642 | 333 | 2885 | 7205 | 38939 | 38733 | 1 |
| - Gravel Hill, St. James | GL011 | 1 | 3 | 9 | - | 1 | 2 | 10 | 15 | 11 | - | 6622 | 4899 | 3962 | 937 | - | - | 1035 | 3242 | 3962 | |
| - Monkland, St. Andrew's | GL012 | 2 | 3 | 12 | - | - | - | 16 | 15 | 7 | - | 5003 | 5003 | 4478 | 525 | - | - | 1035 | 3254 | 4478 | |
| 2 Cornwall, St. John's | GL020 | 40 | 85 | 572 | 18 | 20 | 31 | 790 | 385 | 229 | M | 244832 | 222279 | 176647 | 39260 | 6372 | 5715 | 34644 | 199452 | 176647 | 2 |
| 3 Dunvegan, Kenyon | GL030 | 11 | 22 | 76 | 6 | 7 | 3 | 151 | 78 | 37 | M | 109812 | 48768 | 41490 | 7105 | 173 | 2880 | 25145 | 45484 | 41490 | 3 |
| 4 Finch, St. Luke's | GL040 | 13 | 20 | 90 | 4 | 3 | 3 | 109 | 57 | 67 | M | 75926 | 46010 | 40444 | 3600 | 1966 | 1737 | 13675 | 49966 | 40444 | 4 |
| 5 Ingleside, St. Matthew's | GL060 | 15 | - | 67 | 1 | 7 | 26 | 96 | 40 | 98 | M | 47934 | 47934 | 46651 | 1114 | 169 | - | 12485 | 43701 | 46651 | 5 |
| 6 Kirk Hill, St. Columba | GL070 | 8 | 20 | 70 | - | 5 | 5 | 148 | 59 | 47 | A | 58267 | 58267 | 53327 | 4600 | 340 | - | 26116 | 53327 | 53327 | 6 |
| 7 Lancaster, St. Andrew's | GL080 | 9 | 30 | 78 | 2 | 14 | 12 | 164 | 104 | 36 | M | 77562 | 70273 | 64766 | 5000 | 507 | 8849 | 21935 | 69051 | 64766 | 7 |
| - Martintown, St. Andrew's | GL090 | 11 | 16 | 50 | 2 | 5 | 6 | 93 | 54 | 28 | M | 64262 | 42175 | 19459 | 5089 | 17627 | 1809 | 14024 | 41307 | 19459 | |
| 8 Maxville, St. Andrew's | GL100 | 6 | 16 | 60 | 1 | 1 | 6 | 89 | 55 | 2 | M | 39141 | 25847 | 21741 | 3668 | 438 | 1560 | 18336 | 33204 | 21741 | 8 |
| - Gordon, St. Elmo | GL101 | 5 | 3 | 14 | 1 | 1 | - | 39 | 12 | 6 | - | 18371 | 12282 | 9616 | 1325 | 1341 | 1049 | - | 9504 | 9616 | |
| - Moose Creek, Knox | GL110 | 6 | 14 | 41 | 3 | 2 | 3 | 78 | 42 | 33 | M | 31655 | 24454 | 23189 | 1100 | 165 | - | 12532 | 21101 | 23189 | |
| 9 Vankleek Hill, Knox | GL120 | 16 | 93 | 128 | 5 | 5 | 31 | 149 | 110 | 58 | M | 91325 | 89131 | 77731 | 10000 | 1400 | 2187 | 22589 | 103457 | 77731 | 9 |
| - Hawkesbury, St. Paul's | GL050 | 6 | - | 25 | - | - | 1 | 38 | 17 | 7 | A | 29385 | 22015 | 19870 | 2000 | 145 | 513 | 9984 | 29693 | 19870 | |
| Grand Total 1990 | | 159 | 341 | 1377 | 47 | 72 | 139 | 2136 | 1107 | 666 | 10 | 956044 | 765045 | 642104 | 91965 | 30976 | 29184 | 220740 | 744682 | 642104 | |
| Grand Total 1989 | | 158 | 351 | 1349 | 64 | 112 | 130 | 2242 | 1129 | 609 | 8 | 936572 | 762580 | 620974 | 93934 | 68182 | 20254 | 246576 | 670466 | 604469 | |
| Increase | | 1 | - | 28 | - | - | 9 | - | 78 | 57 | 2 | 19832 | 2665 | 21130 | - | - | 8930 | - | 74216 | 37635 | |
| Decrease | | | 10 | | 17 | 40 | | 106 | 22 | | | | | | 1969 | 37206 | | 25836 | | | |

| PASTORAL CHARGE | CONG. ID | ELD | SS | NOU | BP | AD | RE | MB | ATD | ADH | M | TOT REV | FROM CONG | CONG PURP | PRES. SHARE | OTH BEN | WMS | STPD | NORM EXP | \$ BASE | |
|------------------------------|----------|-----|-----|-----|----|----|----|-----|-----|-----|---|---------|-----------|-----------|-------------|---------|------|-------|----------|---------|----|
| 1 Aylmer, Que., St. Andrew's | OT010 | 7 | 5 | 46 | - | - | 1 | 50 | 25 | 15 | A | 26283 | 25083 | 21295 | 3788 | - | - | 5120 | 24435 | 21295 | 1 |
| 2 Hull, Cushman Memorial | OT011 | 14 | - | 21 | - | 3 | 2 | 54 | 21 | 15 | - | 30830 | 26877 | 22049 | 2808 | 2020 | - | - | 22023 | 22049 | 2 |
| 3 Kanata, Trinity | OT170 | 22 | 65 | 147 | 16 | 18 | 24 | 221 | - | 91 | A | 94443 | 94443 | 79611 | 11042 | 3790 | - | 29489 | 70597 | 70275 | 3 |
| 4 Kars, St. Andrew's | OT031 | 7 | 27 | 55 | 3 | 3 | 2 | 82 | 36 | 62 | A | 36791 | 34215 | 29803 | 4412 | - | 2340 | 6883 | 19715 | 29803 | 4 |
| - Vernon, Osgoode | OT050 | 8 | 8 | 34 | - | - | 2 | 70 | 31 | 16 | A | 31051 | 30799 | 25930 | 3000 | 1869 | 869 | 4905 | 22239 | 25930 | |
| 5 Manotick, Knox | OT030 | 20 | 40 | 128 | 7 | 10 | 4 | 204 | 129 | 64 | A | 124804 | 124804 | 107229 | 15300 | 2275 | 2354 | 30692 | 97393 | 89497 | 5 |
| 6 Nepean, Parkwood | OT100 | 39 | 101 | 300 | 14 | 18 | 24 | 278 | 200 | 322 | A | 166966 | 144661 | 117127 | 18043 | 9491 | - | 32203 | 125605 | 117127 | 6 |
| 7 Orleans, Grace | OT080 | 10 | 109 | 137 | 10 | 45 | 2 | 147 | 150 | 290 | - | 254032 | 127416 | 110298 | 3000 | 14118 | 934 | 33470 | 175468 | 49786 | 7 |
| Ottawa: | | | | | | | | | | | | | | | | | | | | | |
| 8 Calvin Hungarian | OT060 | 8 | 25 | 58 | - | 5 | 3 | 94 | 52 | - | A | 31927 | 13061 | 11641 | - | 1420 | - | 18908 | 31407 | 11641 | 8 |
| 9 Erskine | OT070 | 25 | 16 | 164 | 4 | 9 | 7 | 176 | 106 | 66 | A | 227691 | 113285 | 90497 | 15000 | 7788 | 3784 | 16750 | 152600 | 90497 | 9 |
| 10 Gloucester | OT020 | 11 | 54 | 76 | 11 | 10 | 55 | 117 | 52 | 85 | A | 143968 | 91731 | 86731 | 5000 | - | - | 26678 | 75014 | 45823 | 10 |
| 11 Knox | OT090 | 51 | 101 | 353 | 7 | 19 | 24 | 481 | 254 | 201 | A | 302789 | 302789 | 238781 | 39500 | 24508 | 1805 | 35550 | 241814 | 238781 | 11 |
| 12 St. Andrew's | OT110 | 57 | 106 | 501 | 3 | 27 | 47 | 655 | 295 | 81 | A | 498936 | 273866 | 214156 | 48200 | 11510 | 4640 | 42632 | 352722 | 214156 | 12 |

| PASTORAL CHARGE | CONG. ID | ELD | SS | HOU | BP | AD | RE | MB | ATD | ADH | M | TOT REV | FROM CONG | CONG PURP | PRES. SHARE | OTH BEN | WMS | STPD | NORM EXP | \$ BASE | |
|-----------------------------|----------|-----|------|------|-----|-----|-----|------|------|------|---|---------|-----------|-----------|-------------|---------|-------|--------|----------|---------|----|
| 13 St. David & St. Martin | OT120 * | 23 | 105 | 231 | 6 | 13 | 14 | 286 | 185 | - | A | 172456 | 172456 | 149515 | 20751 | 2190 | - | 41015 | 135056 | 130584 | 13 |
| 14 St. Giles | OT130 | 34 | 30 | 268 | 6 | 14 | 9 | 267 | 149 | - | A | 144449 | 144449 | 120149 | 22300 | 2000 | 2557 | 27406 | 117512 | 120149 | 14 |
| 15 St. Paul's | OT140 | 39 | 95 | 339 | 7 | 21 | 14 | 377 | 325 | 450 | A | 382413 | 379335 | 253260 | 46000 | 80075 | 2077 | 33300 | 241021 | 253260 | 15 |
| 16 St. Stephen's | OT150 | 21 | 35 | 160 | 1 | 3 | 13 | 211 | 115 | 12 | A | 145757 | 138064 | 115451 | 18400 | 4213 | 1597 | 36600 | 116037 | 115451 | 16 |
| 17 St. Timothy's | OT160 | 38 | 107 | 283 | 18 | 25 | 42 | 387 | 225 | - | A | 268977 | 179364 | 147614 | 24500 | 7250 | 541 | 35232 | 133892 | 133974 | 17 |
| 18 Westminster | OT180 | 24 | 62 | 199 | 14 | 9 | 8 | 267 | 126 | 30 | A | 151245 | 153181 | 129188 | 18558 | 5435 | 5387 | 36250 | 121043 | 123188 | 18 |
| 19 Richmond, St. Andrew's | OT040 | 8 | 40 | 75 | 4 | 11 | 10 | 99 | 50 | 120 | M | 56379 | 56379 | 50009 | 5000 | 1370 | - | 22330 | 45373 | 50009 | 19 |
| - Stittsville, St. Andrew's | OT041 | 14 | 20 | - | 10 | 40 | 22 | 166 | 60 | - | M | 70464 | 68156 | 63341 | 4500 | 315 | 1327 | 30025 | 58584 | 63341 | |
| Grand Total 1990 | | 480 | 1151 | 3975 | 141 | 303 | 329 | 4689 | 2586 | 1920 | 2 | 3362651 | 2694414 | 2183675 | 329102 | 181637 | 30214 | 545438 | 2377550 | 2016616 | |
| Grand Total 1989 | | 454 | 1093 | 3500 | 149 | 272 | 273 | 4692 | 2494 | 6489 | 1 | 3008535 | 2535816 | 2028966 | 311493 | 195357 | 27146 | 528557 | 2121977 | 1960977 | |
| Increase | | 26 | 58 | 75 | - | 31 | 56 | - | 92 | - | 1 | 354116 | 158598 | 154709 | 17609 | - | 3068 | 16881 | 255573 | 55639 | |
| Decrease | | | | | 8 | | | 3 | | 4569 | | | | | | 13720 | | | | | |

| PASTORAL CHARGE | CONG. ID | ELD | SS | HOU | BP | AD | RE | MB | ATD | ADH | M | TOT REV | FROM CONG | CONG PURP | PRES. SHARE | OTH BEN | WMS | STPD | NORM EXP | \$ BASE | | |
|--------------------------------|-----------|-----|----|-----|----|----|----|-----|-----|-----|----|---------|-----------|-----------|-------------|---------|------|-------|----------|---------|-------|----|
| 1 Almonte | LR010 | 12 | 34 | 117 | 2 | 12 | 7 | 134 | 75 | 75 | M | 78120 | 57041 | 45324 | 9033 | 2684 | 2404 | 30756 | 65020 | 45324 | 1 | |
| - Kinburn, St. Andrew's | LR011 | 5 | 12 | 34 | 2 | 4 | - | 67 | 31 | 25 | - | 29062 | 16739 | 12565 | 2200 | 1974 | - | 10021 | 21870 | 12565 | | |
| 2 Arnprior, St. Andrew's | LR020 | 17 | - | 192 | 11 | 11 | 53 | 285 | 157 | - | M | 120321 | 120321 | 101833 | 16936 | 1552 | 3524 | 37283 | 99991 | 101833 | 2 | |
| 3 Carleton Place, St. Andrew's | LR030 *** | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | 3 | |
| 4 Cobden, St. Andrew's | LR040 | 10 | 18 | 95 | 3 | 2 | 4 | 146 | 65 | 24 | A | 41689 | 37215 | 30315 | 6000 | 900 | 3006 | 21157 | 35908 | 30315 | 4 | |
| - Ross, St. Andrew's | LR041 | 6 | 19 | - | - | - | 1 | 57 | 30 | - | A | 45382 | 26382 | 24409 | 1751 | 222 | 861 | 11597 | 19631 | 24409 | | |
| 5 Fort Coulonge, St. Andrew's | LR050 | 8 | 7 | 14 | 2 | - | 1 | 58 | 14 | - | M | 163119 | 161919 | 96019 | 17400 | 48500 | - | 29817 | 161919 | 96019 | 5 | |
| - Bristol Memorial | LR051 | 8 | 12 | 41 | 4 | 2 | 4 | 83 | 32 | 12 | - | 25193 | 11407 | 9349 | 2058 | - | 960 | 1200 | 23007 | 9349 | | |
| 6 Grattan, Scotch Bush | LR130 | 2 | - | 10 | - | - | - | 17 | 10 | - | - | 6245 | 5245 | 4769 | 250 | 226 | - | 1513 | 5608 | 4769 | 6 | |
| 7 Kilmeur, St. Andrew's | LR120 * | 3 | - | - | 2 | - | 2 | 10 | 14 | 10 | - | 4283 | 4283 | 4083 | 200 | - | - | 2660 | 3809 | 4083 | 7 | |
| 8 Lake Dore | LR140 | 3 | - | 10 | - | - | - | 12 | 25 | 3 | - | 2953 | 2953 | 2738 | 215 | - | - | 875 | 2366 | 2738 | 8 | |
| 9 Lochwinnoch | LR060 | 5 | 25 | - | 1 | - | 3 | 37 | - | - | M | 18832 | 16771 | 14972 | 1799 | - | 677 | 5200 | 12358 | 14972 | 9 | |
| 10 McDonald's Corners, Knox | LR070 | 5 | 5 | 35 | 5 | 12 | 3 | 112 | 60 | 17 | M | 26778 | 26778 | 22776 | 3600 | 402 | 704 | 15481 | 24444 | 22776 | 10 | |
| - Elphin | LR071 | 5 | 15 | 33 | 1 | 2 | - | 62 | - | 35 | M | 23305 | 23305 | 19905 | 2952 | 448 | 652 | 10162 | 18418 | 19905 | | |
| - Snow Road | LR072 | 3 | - | 25 | 3 | - | 1 | 34 | 16 | 9 | M | 14596 | 13922 | 12429 | 1208 | 285 | - | 5839 | 10547 | 12429 | | |
| 11 Pembroke, First | LR080 | 19 | 30 | - | 15 | 18 | 5 | 273 | 144 | 70 | A | 98637 | 91979 | 75148 | 13500 | 3331 | - | 29982 | 70577 | 75148 | 11 | |
| 12 Perth, St. Andrew's | LR090 | 17 | 55 | 183 | 21 | 22 | 10 | 287 | 157 | 54 | M | 92103 | 92103 | 78569 | 13000 | 534 | 2504 | 33005 | 75046 | 78569 | 12 | |
| 13 Petawawa | LR150 * | 7 | 15 | 70 | - | - | 10 | 4 | 111 | 40 | 72 | M | 53370 | 42474 | 38337 | 3700 | 437 | - | 23796 | 36231 | 38337 | 13 |
| - Point Alexander | LR151 | 4 | - | 24 | 1 | 10 | 1 | 31 | 10 | 25 | - | 12690 | 9990 | 9490 | 350 | 150 | - | 6927 | 10841 | 9490 | | |

* No current year figures - last year's figures used

** No last year's figures

*** No current or last year's figures

Synod of Quebec and Eastern Ontario

Statistics and Finances for the Year Ended December 31st, 1990

12. Presbytery of Lanark & Renfrew

| PASTORAL CHARGE | CONG. ID | ELD | SS | HOU | BP | COMM ROLL | | | ATD | ADH | M | TOT REV | FROM CONG | CONG PURP | PRES. SHARE | OTH BEN | WMS | STPD | NORM EXP | \$ BASE | |
|------------------------------|----------|-----|-----|------|----|-----------|-----|------|------|-----|----|---------|-----------|-----------|-------------|---------|-------|--------|----------|---------|----|
| 14 Renfrew | LR100 | 24 | 64 | 242 | 5 | 17 | 18 | 286 | 122 | 125 | M | 127120 | 109949 | 91689 | 15213 | 3047 | 2493 | 30543 | 109027 | 91314 | 14 |
| 15 Smiths Falls, Westminster | LR110 | 39 | 50 | 317 | 11 | 7 | 69 | 367 | 130 | 136 | A | 205087 | 173505 | 154372 | 16646 | 2487 | 2384 | 25839 | 159580 | 154372 | 15 |
| Grand Total 1990 | | 202 | 361 | 1442 | 89 | 129 | 186 | 2469 | 1132 | 702 | 10 | 1188885 | 1044281 | 849091 | 128011 | 67179 | 20169 | 333653 | 966198 | 848716 | |
| Grand Total 1989 | | 211 | 432 | 1442 | 52 | 111 | 187 | 2537 | 2498 | 682 | 10 | 1166260 | 940300 | 774806 | 127067 | 38427 | 20038 | 317150 | 844327 | 774431 | |
| Increase | | | | | 37 | 18 | | | | 20 | | 22625 | 103981 | 74285 | 944 | 28752 | 131 | 16503 | 121871 | 74285 | |
| Decrease | | 9 | 71 | | | | 1 | 68 | 1366 | | | | | | | | | | | | |

Synod of Quebec and Eastern Ontario

Statistics and Finances for the Year Ended December 31st, 1990

13. Presbytery of Brockville

| PASTORAL CHARGE | CONG. ID | ELD | SS | HOU | BP | COMM ROLL | | | ATD | ADH | M | TOT REV | FROM CONG | CONG PURP | PRES. SHARE | OTH BEN | WMS | STPD | NORM EXP | \$ BASE | |
|--|----------|-----|-----|------|----|-----------|----|------|-----|-----|----|---------|-----------|-----------|-------------|---------|-------|--------|----------|---------|----|
| 1 Brockville, First | BR010 | 43 | 50 | 444 | 9 | 10 | 26 | 524 | 230 | 130 | M | 344296 | 215046 | 182841 | 24000 | 8205 | 6523 | 35664 | 205379 | 182841 | 1 |
| 2 Caintown, St. Paul's - Lansdowne, Church of the Covenant | BR020 | 4 | - | 21 | - | - | - | 29 | 20 | 15 | M | 18863 | 12505 | 11730 | 775 | - | 968 | 3668 | 12377 | 11730 | 2 |
| | BR021 | 5 | 2 | 23 | - | - | - | 26 | 24 | 17 | M | 22836 | 16595 | 15665 | 775 | 155 | - | 7953 | 23176 | 15665 | |
| 3 Cardinal, St. Andrew's & St. James | BR030 | 6 | 15 | 70 | 5 | - | 7 | 47 | 40 | 50 | M | 51781 | 51781 | 47557 | 4224 | - | - | 27963 | 53408 | 47557 | 3 |
| 4 Chesterville, St. Andrew's - Morewood | BR040 | 4 | 17 | 33 | - | - | 21 | 57 | 69 | 25 | M | 29737 | 23940 | 21834 | 2106 | - | 100 | 17626 | 26314 | 21205 | 4 |
| | BR041 | 11 | 30 | - | 3 | - | - | 92 | 40 | 30 | M | 25075 | 22867 | 20658 | 2189 | 20 | 1040 | 12964 | 21192 | 20658 | |
| 5 Iroquois, Knox | BR050 | 10 | - | 66 | 3 | 6 | 6 | 94 | 47 | 16 | M | 65255 | 60199 | 52998 | 5150 | 2051 | - | 26019 | 60635 | 52998 | 5 |
| - St. Mountain, St. Andrew's | BR051 | 3 | 19 | 20 | 1 | 2 | 3 | 27 | 19 | 5 | M | 20942 | 18447 | 16904 | 985 | 558 | - | 8604 | 14656 | 16904 | |
| 6 Kemptville, St. Paul's - Oxford Mills, St. Andrew's | BR060 | 17 | 27 | 135 | 3 | 4 | 7 | 131 | 69 | 68 | M | 54577 | 54577 | 44218 | 9362 | 997 | 1443 | 28316 | 54032 | 44218 | 6 |
| | BR061* | 4 | 7 | 12 | - | - | 2 | 14 | 8 | 10 | - | 6124 | 5955 | 5378 | 577 | - | - | 2820 | 5125 | 253 | |
| 7 Morrisburg, Knox - Dunbar | BR070 | 18 | 45 | 129 | 1 | 6 | 4 | 163 | 60 | 47 | M | 79039 | 65462 | 58262 | 7200 | - | 4633 | 17953 | 67656 | 58262 | 7 |
| | BR071 | 6 | 37 | 50 | - | - | - | 56 | 35 | - | M | 28594 | 21594 | 20669 | 925 | - | - | 5646 | 16321 | 20669 | |
| 8 Prescott, St. Andrew's | BR080 | 9 | 22 | 150 | 8 | 3 | 4 | 142 | 83 | 35 | M | 85356 | 85356 | 78664 | 6200 | 492 | 857 | 31452 | 60268 | 55601 | 8 |
| 9 Spencerville, St. Andrew's - Ventnor, Knox | BR090 | 7 | 11 | 33 | 1 | 2 | - | 48 | 30 | 29 | M | 49261 | 28728 | 25352 | 3250 | 126 | - | 19741 | 30215 | 10279 | 9 |
| | BR091* | 3 | - | 9 | - | - | 1 | 14 | 8 | 8 | M | 14901 | 11901 | 11201 | 700 | - | - | 8460 | 13337 | 8201 | |
| 10 Westport, Knox | BR100 | 10 | 28 | 62 | 5 | - | 1 | 108 | 70 | 20 | M | 52221 | 50696 | 44796 | 5900 | - | - | 15935 | 45177 | 44796 | 10 |
| 11 Winchester, St. Paul's - Mountain, Knox | BR110 | 11 | 28 | 121 | 4 | 13 | 6 | 154 | 60 | 72 | A | 110680 | 59527 | 52868 | 6200 | 459 | 2428 | 27668 | 63625 | 34755 | 11 |
| | BR120 | 3 | 5 | 30 | 2 | 2 | 3 | 29 | 7 | 14 | - | 21706 | 16534 | 14249 | 1550 | 735 | - | 4800 | 13319 | 14249 | |
| Grand Total 1990 | | 174 | 343 | 1408 | 45 | 48 | 91 | 1755 | 919 | 591 | 14 | 1081244 | 821710 | 725844 | 82068 | 13798 | 17992 | 303252 | 786212 | 660841 | |
| Grand Total 1989 | | 176 | 276 | 1244 | 43 | 61 | 85 | 1805 | 927 | 754 | 13 | 1036714 | 661370 | 575433 | 73041 | 12896 | 13149 | 310830 | 965316 | 542101 | |
| Increase | | | 67 | 164 | 2 | | 6 | | | | 1 | 44530 | 160340 | 150411 | 9027 | 902 | 4843 | | | 118740 | |
| Decrease | | 2 | | | | 13 | | 50 | 8 | 163 | | | | | | | | 7578 | 179104 | | |

* No current year figures - last year's figures used

** No last year's figures

*** No current or last year's figures

Synod of Toronto and Kingston

Statistics and Finances for the Year Ended December 31st, 1990

14. Presbytery of Kingston

| PASTORAL CHARGE | CONG. ID | ELD | SS | HOU | BP | COMM ROLL | | | ATD | ADH | M | TOT REV | FROM CONG | CONG PURP | PRES. SHARE | OTH BEN | WMS | STPD | NORM EXP | \$ BASE | |
|---------------------------------|----------|-----|-----|------|-----|-----------|-----|------|------|------|----|---------|-----------|-----------|-------------|---------|-------|--------|----------|---------|-------|
| | | | | | | AD | RE | MB | | | | | | | | | | | | | |
| 1 Amherst Island, St. Paul's | K1020 | 5 | - | 49 | 5 | 4 | 4 | 74 | 35 | 14 | M | 38352 | 30595 | 27709 | - | 2886 | 329 | 16073 | 28372 | 26089 | 1 |
| 2 Amherstview, Trinity | K1010 * | 15 | 60 | 100 | 2 | 9 | 2 | 147 | 95 | 110 | M | 85468 | 79836 | 72361 | 7475 | - | 130 | 34826 | 61199 | 56977 | 2 |
| 3 Belleville, St. Andrew's | K1030 | 29 | - | - | 4 | 2 | 23 | 386 | 191 | - | M | 122490 | 122490 | 103631 | 18000 | 859 | 3363 | 35263 | 93501 | 103631 | 3 |
| 4 Belleville, St. Columba | K1040 | 23 | 59 | 181 | 10 | 12 | 17 | 219 | 123 | 95 | M | 99869 | 92187 | 77432 | 13357 | 1398 | 1544 | 32989 | 82948 | 77432 | 4 |
| 5 Gananoque, St. Andrew's | K1050 | 26 | 55 | 190 | 7 | 17 | 10 | 222 | 92 | 46 | M | 68038 | 68038 | 58256 | 9687 | 95 | 1305 | 31592 | 79696 | 58256 | 5 |
| 6 Kingston, St. Andrew's | K1060 | 28 | 100 | 410 | 6 | 14 | 19 | 513 | 749 | 236 | M | 250632 | 197096 | 146515 | 33300 | 17281 | 4080 | 41891 | 258214 | 119253 | 6 |
| 7 Kingston, Strathcona Park | K1070 | 14 | 25 | 90 | 5 | 10 | 2 | 151 | 85 | 37 | M | 52268 | 52268 | 42477 | 8510 | 1281 | 1662 | 25292 | 43920 | 42477 | 7 |
| 8 Madoc, St. Peter's | K1080 | 7 | 20 | 73 | 8 | 1 | 5 | 97 | 51 | 20 | M | 51663 | 51663 | 49280 | 2373 | 10 | 500 | 33847 | 50690 | 49280 | 8 |
| 9 Picton, St. Andrew's | K1090 | 13 | 30 | 183 | 47 | 26 | 9 | 205 | 84 | 80 | M | 121851 | 72595 | 58776 | 10000 | 3819 | 833 | 29081 | 78671 | 58776 | 9 |
| - Deseronto, Church of Redeemer | K1091 | 4 | 6 | 29 | 2 | - | 2 | 21 | 19 | 22 | - | - | - | - | - | - | - | - | - | - | - |
| 10 Pittsburg Twp., St. John's | K1100 | 6 | 15 | 50 | 3 | 2 | 3 | 93 | 30 | 25 | - | 62093 | 35593 | 31257 | 4257 | 79 | 1956 | 17206 | 31519 | 31257 | 10 |
| - Sandhill | K1101 | 5 | 40 | 50 | 2 | 1 | 1 | 73 | 40 | 50 | - | 27528 | 27528 | 23953 | 3575 | - | - | 17206 | 21770 | 23953 | |
| 11 Roslin, St. Andrew's | K1130 | 6 | 15 | 20 | - | 3 | 5 | 37 | 27 | 15 | M | 16636 | 16636 | 15436 | 1200 | - | - | 6500 | 12289 | 15436 | 11 |
| 12 Stirling, St. Andrew's | K1110 | 11 | 32 | 76 | - | 6 | 5 | 120 | 53 | 57 | M | 43201 | 41714 | 36587 | 4620 | 507 | 1175 | 16301 | 37882 | 36587 | 12 |
| - West Huntingdon, St. Andrew's | K1111 | 5 | - | 24 | - | - | - | 33 | 17 | 23 | - | 18795 | 18457 | 16986 | 1426 | 45 | 648 | 11090 | 16362 | 16986 | |
| 13 Trenton, St. Andrew's | K1120 | 13 | 34 | 137 | 5 | 3 | 15 | 167 | 139 | 102 | A | 115736 | 106736 | 87201 | 14861 | 4674 | 2475 | 32282 | 88955 | 87201 | 13 |
| 14 Tweed, St. Andrew's | K1081 | 9 | 48 | 171 | 1 | 5 | 2 | 86 | 50 | 83 | M | 60690 | 60690 | 53360 | 4830 | 2500 | 1960 | 25531 | 52654 | 48045 | 14 |
| Grand Total 1990 | | 219 | 539 | 1733 | 107 | 115 | 124 | 2644 | 1880 | 1015 | 12 | 1235310 | 1074122 | 901217 | 137471 | 35434 | 21960 | 406970 | 1038642 | 851636 | |
| Grand Total 1989 | | 213 | 407 | 2003 | 100 | 141 | 165 | 2673 | 984 | 1096 | 13 | 1159588 | 1054223 | 885768 | 131658 | 36797 | 19569 | 361273 | 924584 | 863600 | |
| Increase | | 6 | 132 | | 7 | | | 896 | 896 | | | 75722 | 19899 | 15449 | 5813 | | 2391 | 45697 | 114058 | | |
| Decrease | | | | 270 | | 26 | 41 | 29 | | 81 | 1 | | | | | 1363 | | | | | 11964 |

Synod of Toronto and Kingston

Statistics and Finances for the Year Ended December 31st, 1990

15. Presbytery of Lindsay-Peterborough

| PASTORAL CHARGE | CONG. ID | ELD | SS | HOU | BP | COMM ROLL | | | ATD | ADH | M | TOT REV | FROM CONG | CONG PURP | PRES. SHARE | OTH BEN | WMS | STPD | NORM EXP | \$ BASE | |
|-------------------------------|----------|-----|----|-----|----|-----------|----|----|-----|-----|---|---------|-----------|-----------|-------------|---------|-------|-------|----------|---------|---|
| | | | | | | AD | RE | MB | | | | | | | | | | | | | |
| 1 Ballyduff | LP010 | 3 | 12 | 23 | 5 | 1 | - | 24 | 20 | 21 | - | 9566 | 8962 | 8602 | 300 | 60 | - | - | 8085 | 8602 | 1 |
| 2 Beaverton | LP020 | 9 | 12 | 61 | 7 | 10 | 29 | 81 | 47 | 20 | M | 40299 | 33999 | 30347 | 3926 | 126 | 525 | 21761 | 41654 | 30347 | 2 |
| - Cambridge | LP021 | 8 | 11 | 39 | 2 | 17 | 4 | 60 | 27 | 22 | - | 22531 | 22531 | 21220 | 1311 | - | 3363 | 11100 | 12605 | 21220 | |
| 3 Bobcaygeon, Knox | LP030 | 7 | 17 | 104 | - | 3 | - | 89 | 70 | 90 | M | 73065 | 67722 | 60522 | 7200 | - | 1953 | 16768 | 54611 | 55522 | 3 |
| - Rosedale | LP031 | 2 | - | 5 | - | 2 | - | 15 | 12 | 8 | - | 4852 | 4605 | 3921 | 264 | 420 | 220 | 2700 | 3446 | 3921 | |
| 4 Bolsover, St. Andrew's | LP040 | 9 | 10 | 55 | 6 | 4 | 28 | 58 | 47 | 25 | M | 53883 | 34583 | 31583 | 3000 | - | 6973 | 14913 | 38929 | 31583 | 4 |
| - Eldon Station, St. Andrew's | LP041 | - | - | - | 11 | - | - | 9 | 10 | 3 | - | 3310 | 410 | 239 | 171 | - | - | 1500 | 2897 | 239 | |
| - Kirkfield, St. Andrew's | LP042 | 9 | 18 | 49 | - | 2 | 2 | 48 | 34 | 40 | M | 58086 | 43086 | 39961 | 2820 | 305 | 13325 | 14912 | 41688 | 39961 | |

* No current year figures - last year's figures used

** No last year's figures

*** No current or last year's figures

| PASTORAL CHARGE | CONG. ID | ELD | SS | HOU | BP | COMH ROLL | | | ATD | ADH | M | TOT REV | FROM CONG | CONG PURP | PRES. SHARE | OTH BEN | WMS | STPD | NORM EXP | \$ BASE | |
|--------------------------------|----------|-----|-----|-----|----|-----------|----|-----|-----|-----|---|---------|-----------|-----------|-------------|---------|-------|-------|----------|---------|----|
| 5 Bournville, St. Andrew's | LP050 * | 6 | - | - | 5 | 10 | 8 | 146 | - | 124 | M | 67601 | 60325 | 55973 | 3659 | 693 | 1602 | 32681 | 62605 | 52973 | 5 |
| 6 Campbellford, St. Andrew's | LP060 | 17 | 18 | 167 | 4 | 1 | 14 | 283 | 103 | 71 | M | 88460 | 64984 | 52672 | 11000 | 1312 | 2132 | 21254 | 57863 | 52672 | 6 |
| - Burnbrae, St. Andrew's | LP061 | 9 | 40 | 76 | 4 | 3 | 2 | 126 | 55 | 50 | M | 46014 | 28928 | 24931 | 3458 | 539 | 11985 | 13866 | 30547 | 24931 | |
| 7 Cannington, Knox | LP261 | 4 | 50 | 45 | 1 | 9 | 4 | 55 | 51 | 24 | A | 68815 | 65750 | 58267 | 6500 | 983 | 2335 | 26980 | 60022 | 58267 | 7 |
| 8 Cobourg, St. Andrew's | LP070 | 32 | 50 | 228 | 8 | 13 | 4 | 374 | 185 | - | M | 146643 | 146643 | 122175 | 20200 | 4268 | 4600 | 28566 | 103500 | 122175 | 8 |
| 9 Colborne, Old St. Andrew's | LP080 | 8 | 5 | 60 | - | 5 | 2 | 76 | 28 | 22 | M | 28979 | 28979 | 26639 | 2225 | 115 | 61 | 14092 | 29998 | 26639 | 9 |
| - Brighton, St. Andrew's | LP081 | 4 | 9 | 28 | 2 | 4 | - | 38 | 22 | 16 | M | 30654 | 26085 | 23624 | 2316 | 145 | 230 | 12529 | 25856 | 23624 | |
| - Lakeport, St. Paul's | LP082 | 2 | - | 17 | - | - | 2 | 17 | 8 | 13 | M | 4622 | 3797 | 3220 | 550 | 27 | 742 | 1281 | 2108 | 3220 | |
| 10 Cresawell, St. John's | LP090 | 4 | 35 | 26 | - | - | - | 31 | 20 | 15 | M | 21639 | 21639 | 21139 | 500 | - | 1102 | 16052 | 21518 | 21139 | 10 |
| - Wick | LP092 | 3 | 15 | 17 | - | - | 1 | 25 | 15 | 14 | M | 31690 | 13304 | 12985 | 319 | - | 300 | 16052 | 29536 | 12985 | |
| 11 Fenelon Falls, St. Andrew's | LP100 | 6 | 20 | 87 | 2 | 5 | 10 | 117 | 59 | 50 | M | 162023 | 35068 | 30042 | 4826 | 200 | 904 | 15834 | 34793 | - | 11 |
| - Glenora, Knox | LP101 | 7 | 18 | 40 | 4 | 2 | 3 | 52 | 18 | 39 | - | 35734 | 26334 | 23831 | 2453 | 50 | 2507 | 15834 | 30012 | 23831 | |
| 12 Lakefield, St. Andrew's | LP110 * | 4 | - | - | 2 | - | - | - | - | - | M | 32799 | 32799 | 26832 | 3200 | 2767 | 1342 | 19327 | 24844 | 25759 | 12 |
| - Lakehurst, Knox | LP111 * | 3 | - | 12 | 1 | - | - | 28 | 11 | 6 | M | 7518 | 5169 | 4609 | 406 | 154 | 255 | 3240 | 3846 | 4609 | |
| - Warsaw, St. Andrew's | LP250 * | 5 | 8 | 14 | - | - | - | 18 | 16 | 7 | - | 11861 | 8765 | 8233 | 532 | - | - | 4197 | 7688 | 7788 | |
| 13 Leaskdale | LP120 * | 6 | 13 | 52 | 1 | 2 | 4 | 88 | 39 | 36 | M | 46375 | 46375 | 38083 | 7359 | 933 | 1568 | 24486 | 44913 | 38083 | 13 |
| 14 Lindsay, St. Andrew's | LP130 | 46 | 140 | 522 | 27 | 50 | 12 | 780 | 286 | 169 | M | 203300 | 203300 | 173145 | 29600 | 555 | 2000 | 41250 | 182546 | 173145 | 14 |
| 15 Westleton, Cadmus | LP140 | 4 | 6 | 14 | - | - | 1 | 29 | 12 | 10 | - | 22817 | 17817 | 17217 | 500 | 100 | - | - | 12282 | 17217 | 15 |
| 16 Norwood, St. Andrew's | LP150 | 14 | 40 | 70 | 1 | - | 3 | 100 | 52 | 60 | M | 53336 | 48336 | 45809 | 2000 | 527 | 1805 | 18849 | 55891 | 45809 | 16 |
| - Havelock, Knox | LP151 | 11 | 18 | 48 | 3 | - | 3 | 59 | 25 | 7 | - | 31675 | 27987 | 25233 | 2754 | - | 2752 | 17677 | 32612 | 25233 | |
| 17 Peterborough, St. Giles | LP160 | 18 | - | - | - | 3 | 10 | 220 | 105 | 27 | A | 99732 | 86521 | 76964 | 9033 | 524 | - | 32343 | 88837 | 76964 | 17 |
| 18 Peterborough, St. Paul's | LP170 | 61 | 62 | 419 | 17 | 9 | 25 | 651 | 251 | 72 | A | 211638 | 201909 | 171302 | 28000 | 2607 | 2354 | 36114 | 167327 | 171302 | 18 |
| 19 Peterborough, St. Stephen's | LP180 * | 9 | 20 | - | 5 | 17 | 28 | 142 | - | 38 | M | 66950 | 65450 | 61550 | 2846 | 1054 | - | 7754 | 59909 | 60507 | 19 |
| 20 Port Hope, St. Paul's | LP190 | 28 | 31 | 169 | 5 | 10 | 11 | 196 | 101 | 95 | A | 127240 | 90079 | 80400 | 9043 | 636 | 3658 | 29577 | 87716 | 80400 | 20 |
| Port Perry, St. John's (to PK) | LP200 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | |
| - Ashburn, Burns (to PK) | LP201 | 12 | 42 | 62 | 1 | 2 | 4 | 87 | 43 | 27 | A | 41149 | 41149 | 34460 | 6101 | 588 | 1432 | 15375 | 33180 | 34460 | |
| 21 South Monaghan, Centreville | LP210 | 8 | 31 | 54 | - | 2 | 7 | 117 | 39 | 38 | M | 37366 | 36567 | 32221 | 3416 | 930 | 1271 | 15304 | 35992 | 32221 | 21 |
| - Milbrook, Grace | LP212 | 3 | 4 | 18 | - | - | 1 | 35 | 16 | 39 | - | 17220 | 8305 | 7955 | 350 | - | 416 | 6000 | 17334 | 7955 | |
| 22 Sutton West, St. Andrew's | LP220 | 11 | 7 | 37 | 2 | 1 | 3 | 70 | 45 | 30 | M | 46793 | 46793 | 45542 | 996 | 255 | 109 | 17676 | 45507 | 45542 | 22 |

(Code for Column Headings, see page 684)

* No current year figures - last year's figures used

** No last year's figures

*** No current or last year's figures

Synod of Toronto and Kingston

Statistics and Finances for the Year Ended December 31st, 1990

15. Presbytery of Lindsay-Peterborough

| PASTORAL CHARGE | CONG. ID | ELD | SS | HOU | BP | COMM ROLL | | | ATD | ADH | M | TOT REV | FROM CONG | CONG PURP | PRES. SHARE | OTH BEN | WMS | STPD | NORM EXP | \$ BASE | |
|---|----------|-----|-----|------|-----|-----------|-----|------|------|------|----|---------|-----------|-----------|-------------|---------|-------|--------|----------|---------|----|
| | | | | | | AD | RE | MB | | | | | | | | | | | | | |
| Uxbridge, St. Andrew's-Chalmers (to PK) | LP230 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | |
| 23 Warkworth, St. Andrew's | LP240 | 11 | 25 | 52 | 4 | - | 1 | 96 | 55 | 30 | M | 49235 | 33898 | 30813 | 2880 | 205 | 393 | 28745 | 48384 | 30813 | 23 |
| - Hastings, St. Andrew's | LP241 | 8 | 20 | 37 | 2 | - | - | 77 | 20 | 14 | - | 27252 | 27252 | 26304 | 868 | - | - | 12827 | 28022 | 26074 | |
| 24 Woodville, Knox | LP260 | 10 | 20 | 40 | 3 | 1 | 1 | 63 | 37 | 42 | M | 52090 | 49676 | 47135 | 2541 | - | 918 | 15959 | 62760 | 47135 | 24 |
| - South Eldon, St. Andrew's | LP262 | 4 | 3 | 12 | 1 | 1 | - | 22 | 15 | - | - | 20304 | 9642 | 8994 | 600 | 48 | 1032 | 7830 | 16809 | 8994 | |
| Grand Total 1990 | | 425 | 830 | 2759 | 136 | 189 | 227 | 4602 | 1999 | 1414 | 24 | 2205116 | 1825523 | 1614774 | 189623 | 21126 | 76164 | 653205 | 1748672 | 1573861 | |
| Grand Total 1989 | | 423 | 845 | 2922 | 129 | 237 | 241 | 4752 | 2118 | 1512 | 25 | 2420834 | 1766371 | 1567963 | 169731 | 28677 | 74746 | 647895 | 1813562 | 1556829 | |
| Increase | | 2 | | | 7 | | | | | | | 59152 | 46811 | 19892 | | 1418 | 5310 | | | 17032 | |
| Decrease | | | 15 | 163 | | 48 | 14 | 150 | 119 | 98 | 1 | 215718 | | | | 7551 | | | | 64890 | |

Synod of Toronto and Kingston

Statistics and Finances for the Year Ended December 31st, 1990

16. Presbytery of Pickering

| PASTORAL CHARGE | CONG. ID | ELD | SS | HOU | BP | COMM ROLL | | | ATD | ADH | M | TOT REV | FROM CONG | CONG PURP | PRES. SHARE | OTH BEN | WMS | STPD | NORM EXP | \$ BASE | |
|---------------------------|-----------|-----|-----|-----|-----|-----------|----|-----|-----|-----|---|---------|-----------|-----------|-------------|---------|------|-------|----------|---------|----|
| | | | | | | AD | RE | MB | | | | | | | | | | | | | |
| 1 Ajax, St. Andrew's | PK090 ** | 11 | - | 148 | - | 7 | 38 | 224 | - | - | A | 177657 | 177657 | 160188 | 15363 | 2106 | - | 32025 | 156790 | 160188 | 1 |
| 2 Ajax, St. Timothy's | PK010 ** | 16 | 75 | 214 | 9 | 11 | 24 | 237 | 150 | 221 | M | 103601 | 71251 | 63166 | 8085 | - | 1076 | 32646 | 67367 | 38656 | 2 |
| 3 Leaskdale, St. Paul's | PK120 ** | 6 | 14 | 41 | 2 | 2 | 5 | 85 | 39 | 51 | M | 45783 | 45783 | 39636 | 6147 | - | 1289 | 14443 | 39637 | 39636 | 3 |
| 4 Markham, St. Andrew's | PK030 ** | 27 | 146 | 293 | 12 | 47 | 11 | 457 | 200 | 90 | M | 362276 | 144872 | 129308 | 15564 | - | - | 40471 | 123338 | - | 4 |
| 5 Markham, Chinese | PK670 ** | 4 | 10 | - | 100 | 18 | - | 119 | 140 | 35 | - | 459225 | 73505 | 72665 | 840 | - | - | - | 76334 | 72665 | 5 |
| 6 Markham, Chapel Place | PK580 ** | 8 | 82 | 130 | 3 | - | - | 107 | 80 | 102 | A | 388842 | 136680 | 57395 | 5000 | 74285 | - | 26500 | 74384 | 57395 | 6 |
| Oshawa: | | | | | | | | | | | | | | | | | | | | | |
| 7 Knox | PK050 ** | 30 | 22 | 155 | 1 | 3 | 16 | 228 | 101 | 29 | M | - | - | - | - | - | - | - | - | - | 7 |
| 8 Korean, | PK630 *** | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | 8 |
| 9 St. Luke's | PK060 ** | 20 | 60 | 188 | 7 | 16 | 16 | 284 | 95 | 275 | A | 123583 | 118222 | 89827 | 20634 | 7761 | - | 51900 | 94744 | 89827 | 9 |
| 10 St. Paul's | PK070 *** | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | 10 |
| 11 St. James | PK080 ** | 4 | 5 | 28 | - | 5 | 3 | 35 | 30 | - | - | 28986 | 28986 | 27051 | 1300 | 635 | 2061 | 6140 | 28857 | 27051 | 11 |
| 12 Pickering, Amberlea | PK590 ** | 12 | 65 | 124 | 24 | 15 | 1 | 151 | - | 46 | M | 130862 | 69847 | 59780 | 7000 | 3067 | - | 32772 | 81606 | 22681 | 12 |
| 13 Port Perry, St. John's | PK200 *** | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | 13 |
| - Ashburn, Burns | PK201 *** | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | |
| Scarborough: | | | | | | | | | | | | | | | | | | | | | |
| 14 Bridlewood, | PK160 ** | 18 | 125 | 193 | 4 | 12 | 11 | 281 | 207 | 98 | M | 311841 | 271128 | 152985 | 19840 | 98303 | - | 18322 | 111579 | 89057 | 14 |
| 15 Clairlea, | PK190 ** | 6 | 25 | 49 | - | 10 | 5 | 92 | 30 | 19 | M | 53706 | 53706 | 52698 | 783 | 225 | 300 | 766 | 29373 | 52698 | 15 |
| 16 Fallingbrook, | PK250 ** | 19 | 35 | 110 | 3 | 14 | 22 | 138 | 95 | 22 | A | 103194 | 103194 | 88146 | 11948 | 3100 | - | 24938 | 84101 | 88146 | 16 |
| 17 Grace, West Hill | PK290 ** | 13 | 218 | 286 | 10 | 10 | 26 | 254 | 178 | 537 | M | 228525 | 228250 | 199112 | 19153 | 9985 | 485 | 37149 | 131483 | 138906 | 17 |
| 18 Guildwood Community | PK300 ** | 19 | 58 | 175 | 12 | 17 | 21 | 281 | 127 | 101 | M | 167717 | 158222 | 123622 | 17758 | 16842 | - | 48760 | 92080 | 84192 | 18 |
| 19 Knox, Agincourt | PK320 ** | 33 | 52 | 196 | 2 | 21 | 11 | 321 | 173 | 80 | A | 197718 | 175218 | 136787 | 29632 | 8799 | 2136 | 38518 | 171538 | 136787 | 19 |

* No current year figures - last year's figures used

** No last year's figures

*** No current or last year's figures

| PASTORAL CHARGE | CONG. ID | ELD | SS | HOU | BP | COMM ROLL | | | ATD | ADH | M | TOT REV | FROM CONG | CONG PURP | PRES. SHARE | OTH BEN | WMS | STPD | NORM EXP | \$ BASE | |
|-----------------------------------|-----------|-----|------|------|-----|-----------|-----|------|------|------|----|---------|-----------|-----------|-------------|---------|-------|--------|----------|---------|----|
| | | | | | | AD | RE | MB | | | | | | | | | | | | | |
| 20 Malvern | PK350 ** | 15 | 50 | 257 | 7 | 20 | 20 | 259 | 228 | 98 | M | 125239 | 119239 | 99684 | 16493 | 3062 | - | 37597 | 104892 | 99684 | 20 |
| 21 Melville, West Hill | PK370 ** | 28 | 115 | 275 | 13 | 14 | 15 | 331 | 179 | 365 | M | 197146 | 191046 | 155016 | 17140 | 18890 | 5450 | 42427 | 114128 | 115052 | 21 |
| 22 St. Andrew's | PK440 ** | 22 | 22 | 150 | 3 | 6 | 81 | 292 | 132 | 50 | M | 237762 | 127350 | 98736 | 23396 | 5218 | 4200 | 40894 | 100813 | - | 22 |
| 23 St. David's | PK460 ** | 15 | 45 | 257 | 6 | 21 | 19 | 259 | 219 | 98 | M | 120015 | 108181 | 92187 | 14582 | 1412 | - | 35615 | 101238 | 92187 | 23 |
| 24 St John's, Milliken | PK380 ** | 19 | 82 | 125 | 9 | 10 | 10 | 174 | 106 | 190 | A | 110265 | 76522 | 67413 | 6360 | 2749 | - | 35735 | 76387 | 52308 | 24 |
| 25 St. Stephen's | PK490 ** | 21 | 36 | 105 | 2 | 5 | 10 | 176 | 83 | 54 | M | 101808 | 89412 | 76920 | 12492 | - | - | 30744 | 85551 | 72906 | 25 |
| 26 Westminster, | PK520 ** | 17 | 28 | 126 | 28 | 14 | 11 | 159 | 120 | 45 | M | 66824 | 66824 | 55303 | 10073 | 1448 | - | 29300 | 59316 | 48342 | 26 |
| 27 Wexford | PK550 ** | 19 | 40 | 121 | 9 | 6 | 12 | 160 | 80 | 96 | M | 113057 | 110359 | 96636 | 12707 | 1016 | - | 29600 | 83183 | 75984 | 27 |
| 28 Stouffville, St. James | PK110 ** | 12 | 61 | 109 | 10 | 14 | 8 | 143 | 90 | 163 | M | 108700 | 67122 | 50116 | 9210 | 7796 | 1331 | 35853 | 73540 | 28555 | 28 |
| 29 Unionville, | PK610 ** | 9 | 50 | 92 | 7 | 16 | 3 | 93 | 52 | 132 | M | 223623 | 78095 | 74189 | 3309 | 597 | 765 | 30663 | 67896 | 5267 | 29 |
| 30 Uxbridge, St Andrew's-Chalmers | PK230 *** | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | 30 |
| 31 Whitby, St. Andrew's | PK130 ** | 26 | 206 | - | 7 | 22 | 16 | 361 | 154 | 22 | M | 172121 | 172121 | 147649 | 18217 | 6255 | 12355 | 35647 | 137665 | 147649 | 31 |
| Grand Total 1990 | | 449 | 1727 | 3947 | 290 | 356 | 415 | 5701 | 3088 | 3019 | 19 | 4460076 | 3062792 | 2466215 | 323026 | 273551 | 31448 | 789425 | 2367820 | 1835819 | |
| Grand Total 1989 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | - | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Increase | | 449 | 1727 | 3947 | 290 | 356 | 415 | 5701 | 3088 | 3019 | 19 | 4460076 | 3062792 | 2466215 | 323026 | 273551 | 31448 | 789425 | 2367820 | 1835819 | |
| Decrease | | | | | | | | | | | | | | | | | | | | | |

| PASTORAL CHARGE | CONG. ID | ELD | SS | HOU | BP | COMM ROLL | | | ATD | ADH | M | TOT REV | FROM CONG | CONG PURP | PRES. SHARE | OTH BEN | WMS | STPD | NORM EXP | \$ BASE | |
|--------------------------------|----------|-----|-----|-----|----|-----------|----|-----|-----|-----|---|---------|-----------|-----------|-------------|---------|------|-------|----------|---------|---|
| | | | | | | AD | RE | MB | | | | | | | | | | | | | |
| 1 Aurora, St. Andrew's | ET020 | 18 | 55 | 119 | 2 | 14 | 22 | 217 | 107 | - | M | 96394 | 96394 | 76850 | 15547 | 3997 | 1935 | 36686 | 82705 | 76850 | 1 |
| Ajax, St. Andrew's (to PK) | ET090 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Ajax, St. Timothy's (to PK) | ET010 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Markham, St. Andrew's (to PK) | ET030 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| 2 Neumarket, St. Andrew's | ET040 | 22 | 150 | 215 | 21 | 42 | 43 | 370 | 104 | 156 | M | 352763 | 174541 | 149059 | 19937 | 5545 | 2328 | 39273 | 149096 | 149059 | 2 |
| Oshawa, Knox (to PK) | ET050 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Oshawa, Korean (to PK) | ET630 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Oshawa, St. Luke's (to PK) | ET060 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Oshawa, St. Paul's (to PK) | ET070 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Oshawa, St. James (to PK) | ET080 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Pickering, Amberlea (to PK) | ET590 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| 3 Richmond Hill | ET100 | 20 | 41 | - | 7 | 11 | 6 | 211 | 160 | - | M | 201399 | 110819 | 89616 | 16926 | 4277 | 1764 | 40342 | 130889 | 89616 | 3 |
| Stouffville, St. James (to PK) | ET110 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| 4 Thornhill | ET120 | 23 | 48 | 164 | 10 | 24 | 4 | 248 | 140 | 39 | M | 161191 | 161191 | 127857 | 25300 | 8034 | - | 16421 | 127919 | 127857 | 4 |
| Unionville (PK Pres) | ET610 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Whitby, St. Andrew's (to PK) | ET130 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |

* No current year figures - last year's figures used

** No last year's figures

*** No current or last year's figures

| PASTORAL CHARGE | CONG. ID | ELD | SS | HOU | BP | COMM ROLL | | | ATD | ADH | M | TOT REV | FROM CONG | CONG PURP | PRES. SHARE | OTH BEN | WMS | STPD | NORM EXP | \$ BASE | |
|-----------------------------------|----------|-----|-----|-----|----|-----------|-----|-----|-----|-----|---|---------|-----------|-----------|-------------|---------|------|-------|----------|---------|----|
| | | | | | | AD | RE | MB | | | | | | | | | | | | | |
| Metropolitan Toronto: | | | | | | | | | | | | | | | | | | | | | |
| Chapel Place (to PK) | ET580 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | |
| 5 Armour Heights | ET140 * | 28 | 53 | 255 | 13 | 37 | 10 | 328 | 180 | 120 | A | 193356 | 143782 | 122683 | 20099 | 1000 | 4232 | 32600 | 158998 | 114485 | 5 |
| 6 Beaches | ET150 * | 11 | 20 | 100 | 3 | 15 | 9 | 103 | 65 | 50 | A | 90607 | 90607 | 82086 | 7500 | 1021 | - | 27360 | 80446 | 81687 | 6 |
| Bridlewood (to PK) | ET160 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | |
| 7 Calvin | ET170 | 31 | 44 | 236 | 10 | 2 | 19 | 321 | 145 | 54 | A | 321564 | 293050 | 229309 | 42513 | 21228 | 6909 | 31000 | 214398 | 229309 | 7 |
| 8 Central Toronto Korean | ET481 | 4 | 48 | 45 | 2 | 14 | 24 | 92 | 50 | 37 | A | 86283 | 86283 | 82531 | 2015 | 1737 | 1087 | 16083 | 78635 | 82531 | 8 |
| 9 Chinese | ET180 | 15 | 250 | 150 | 39 | 57 | 39 | 557 | 450 | 70 | A | 347370 | 333639 | 297791 | 30000 | 5848 | - | 28852 | 313348 | 297791 | 9 |
| 10 Choong Hyun | ET620 * | 3 | 85 | 43 | 4 | 27 | 8 | 79 | 60 | 10 | A | 91397 | 86587 | 84033 | 2054 | 500 | - | 25899 | 92697 | 84033 | 10 |
| Clairlee Park (to PK) | ET190 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | |
| 11 East Toronto Korean | ET210 * | 6 | 140 | 105 | 13 | 14 | 141 | 312 | 210 | - | M | 233778 | 233778 | 207047 | 15000 | 11731 | 3420 | 20560 | 160415 | 203447 | 11 |
| 12 Faith Presbyterian Church | ET640 | 8 | 14 | 92 | 5 | 8 | 12 | 90 | - | 24 | A | 38665 | 38665 | 28858 | 9000 | 807 | - | 28700 | 63903 | 28858 | 12 |
| Fallingbrook (to PK) | ET250 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | |
| 13 Gateway Community | ET260 * | 10 | 20 | 80 | 7 | 8 | 8 | 106 | 80 | 35 | - | 80626 | 58699 | 50736 | 4500 | 3463 | - | 13723 | 66288 | 50236 | 13 |
| 14 Glebe | ET270 * | 21 | 18 | 121 | 3 | 7 | 13 | 132 | 90 | 50 | A | 125799 | 98978 | 83153 | 13825 | 2000 | 2566 | 35776 | 106165 | 75173 | 14 |
| 15 Glenview | ET280 | 74 | 125 | 501 | 16 | 18 | 62 | 703 | 376 | 85 | A | 425337 | 396811 | 302649 | 75808 | 18354 | 7848 | 41867 | 351703 | 302649 | 15 |
| Grace, West Hill (to PK) | ET290 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | |
| Guildwood Community (to PK) | ET300 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | |
| 16 Iona | ET310 | 11 | 21 | 72 | 2 | 12 | 6 | 103 | 60 | 110 | M | 68628 | 68628 | 60652 | 4500 | 3476 | 400 | 29899 | 60930 | 60652 | 16 |
| Knox, Agincourt (to PK) | ET320 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | |
| 17 Knox, Toronto | ET330 | 23 | 80 | 487 | 3 | 39 | 20 | 506 | 500 | 135 | - | 704014 | 704014 | 333585 | 20053 | 350376 | 8683 | - | 424273 | 333585 | 17 |
| 18 Leeside | ET340 | 35 | 37 | 248 | 6 | 8 | 13 | 302 | 147 | 64 | M | 178306 | 144711 | 120298 | 23223 | 1190 | 3850 | 41946 | 218466 | 120298 | 18 |
| 19 Malvern | ET350 | 16 | 65 | 145 | 7 | 11 | 10 | 189 | 112 | 85 | A | 67286 | 51286 | 46280 | 3400 | 1606 | - | 29406 | 55448 | 39780 | 19 |
| Melrose Park (to PK) | ET360 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | |
| 20 Melville, West Hill (to PK) | ET370 | 30 | 103 | 275 | 24 | 29 | 24 | 332 | 167 | 365 | M | 172979 | 160405 | 128482 | 15273 | 16650 | 5200 | 40072 | 150505 | 128482 | 20 |
| 21 Queen Street East | ET390 | 12 | - | 75 | 1 | 6 | 13 | 95 | 50 | 20 | - | 88386 | 84336 | 74611 | 8500 | 1225 | 311 | 32314 | 75392 | 74611 | 21 |
| 22 Riverdale | ET400 | 11 | 5 | 142 | 5 | 2 | 5 | 135 | 85 | 34 | M | 127719 | 109374 | 94019 | 15355 | - | 3833 | 22664 | 63362 | 53439 | 22 |
| 23 Rogers Memorial | ET410 | 11 | 18 | 88 | 3 | 4 | 8 | 115 | 60 | 46 | A | 100411 | 100411 | 91411 | 9000 | - | - | 28480 | 86812 | 91411 | 23 |
| 24 Rosedale | ET420 | 29 | 39 | 190 | 14 | 12 | 15 | 335 | 116 | 46 | M | 271134 | 208923 | 150809 | 36207 | 21907 | - | 51179 | 237306 | 101829 | 24 |
| 25 Sae-Hahn Korean | ET430 | 8 | 115 | 78 | 9 | 29 | 13 | 121 | 75 | 70 | A | 150299 | 150299 | 134891 | 4500 | 10908 | - | 30178 | 136116 | 134891 | 25 |
| St. Andrew's, Scarborough (to PK) | ET440 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | |
| 26 St. Andrew's, Toronto | ET450 | 36 | 48 | 280 | 12 | 19 | 19 | 358 | 190 | 45 | A | 1602192 | 197022 | 12327 | 72962 | 111733 | 720 | 37799 | 1686613 | - | 26 |
| St. David's (to PK) | ET460 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | |
| St. John's, Milliken (to PK) | ET380 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | |
| 27 St. John's, Toronto | ET470 | 19 | 18 | 125 | 5 | 14 | 6 | 173 | 105 | 32 | A | 123915 | 123915 | 105683 | 15900 | 2332 | 1030 | 28625 | 99415 | 105683 | 27 |
| 28 St. Mark's | ET480 | 43 | 40 | 241 | 5 | 18 | 17 | 360 | 108 | 63 | M | 1295429 | 196169 | 166691 | 24000 | 5478 | - | 39409 | 1039624 | 84235 | 28 |

* No current year figures - last year's figures used

** No last year's figures

*** No current or last year's figures

Synod of Toronto and Kingston

Statistics and Finances for the Year Ended December 31st, 1990

17. Presbytery of East Toronto

| PASTORAL CHARGE | CONG. ID | COMM ROLL | | | | | | | | | | | TOT REV | FROM CONG | CONG PURP | PRES. SHARE | OTH BEN | WMS | STPD | NORM EXP | \$ BASE |
|----------------------------------|----------|-----------|------|------|-----|-----|------|-------|------|------|----|---------|---------|-----------|-----------|-------------|---------|---------|---------|----------|---------|
| | | ELD | SS | HOU | BP | AD | RE | MB | ATD | ADH | M | | | | | | | | | | |
| St. Stephen's (to PK) | ET490 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | |
| 29 Toronto Central Taiwanese | ET600 | 4 | 27 | 22 | 44 | 7 | - | 41 | 30 | 25 | - | 48405 | 33286 | 33286 | - | - | - | 20471 | 20471 | 33286 | 29 |
| 30 Toronto Formosan | ET125 | 9 | 100 | 65 | - | 5 | 6 | 103 | 80 | 36 | A | 112799 | 112799 | 105643 | 5500 | 1656 | - | 40258 | 98060 | 1851 | 30 |
| 31 Trinity, York Mills | ET510 | 37 | 114 | 339 | 10 | 31 | 52 | 509 | 136 | 51 | A | 387034 | 292134 | 230389 | 38850 | 22895 | 17823 | 26800 | 275221 | 230389 | 31 |
| Westminster, Scarborough (to PK) | ET520 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| 32 Westminster, Toronto | ET530 | 15 | 44 | 80 | 8 | 5 | 2 | 139 | 55 | 20 | M | 56435 | 56435 | 48991 | 1465 | 5979 | 931 | 29047 | 49530 | 48991 | 32 |
| 33 Westview | ET540 | 12 | 12 | 81 | 5 | 3 | 17 | 81 | 51 | - | A | 60632 | 60632 | 55175 | 4800 | 657 | 2323 | 11874 | 46984 | 48675 | 33 |
| 34 Wexford (to PK) | ET550 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Willowdale | ET560 | 20 | 65 | 209 | 3 | 6 | 19 | 338 | 155 | 186 | A | 220831 | 212461 | 176630 | 33855 | 1976 | 6758 | 35332 | 201459 | 171029 | 34 |
| Grand Total 1990 | | 675 | 2062 | 5468 | 321 | 558 | 685 | 8204 | 4499 | 2163 | 12 | 8683363 | 5471064 | 4184111 | 637367 | 649586 | 83951 | 1010895 | 7203592 | 3856698 | |
| Grand Total 1989 | | 1085 | 3535 | 9061 | 605 | 910 | 1203 | 13603 | 6861 | 5072 | 28 | 1559038 | 8196368 | 6493380 | 909147 | 793841 | 91740 | 1740682 | 7027992 | 5956727 | |
| Increase | | | | | | | | | | | | 7124325 | | | | | | | 175600 | | |
| Decrease | | 410 | 1473 | 3593 | 284 | 352 | 518 | 5399 | 2362 | 2909 | 16 | | 2725304 | 2309269 | 271780 | 144255 | 7789 | 729787 | | 2100029 | |

Synod of Toronto and Kingston

Statistics and Finances for the Year Ended December 31st, 1990

18. Presbytery of West Toronto

| PASTORAL CHARGE | CONG. ID | COMM ROLL | | | | | | | | | | | TOT REV | FROM CONG | CONG PURP | PRES. SHARE | OTH BEN | WMS | STPD | NORM EXP | \$ BASE |
|----------------------------|-----------|-----------|----|-----|----|----|----|-----|-----|-----|---|--------|---------|-----------|-----------|-------------|---------|-------|--------|----------|---------|
| | | ELD | SS | HOU | BP | AD | RE | MB | ATD | ADH | M | | | | | | | | | | |
| 1 Bermuda | WT010 | 13 | 31 | 93 | 4 | 9 | 5 | 129 | 55 | 47 | M | 145085 | 144453 | 136793 | 7554 | 106 | 606 | 44025 | 124679 | 136793 | 1 |
| 2 King City, St. Andrew's | WT020 | 11 | 25 | 125 | 5 | - | 3 | 97 | 77 | 166 | M | 96113 | 89581 | 82456 | 6743 | 382 | 2807 | 32552 | 90377 | 82456 | 2 |
| 3 Maple, St. Andrew's | WT030 | 8 | 15 | 60 | 1 | - | 12 | 103 | 65 | 10 | M | 96562 | 96562 | 68644 | 9148 | 18770 | 4642 | 15154 | 73416 | 68644 | 3 |
| 4 Vaughan, St. Paul's | WT031 *** | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | 4 |
| 5 Nobleton, St. Paul's | WT021 | 14 | 96 | 71 | - | - | 5 | 134 | 101 | 22 | M | 166254 | 166254 | 156769 | 6693 | 2792 | 2637 | 5566 | 76930 | 68647 | 5 |
| 6 Woodbridge | WT040 | 8 | 16 | 36 | - | 1 | 12 | 55 | 21 | 18 | A | 78473 | 77343 | 73985 | 2546 | 812 | 278 | 36757 | 77467 | 73985 | 6 |
| Metropolitan Toronto: | | | | | | | | | | | | | | | | | | | | | |
| 7 Albion Gardens | WT050 | 13 | 3 | 57 | 2 | 1 | 3 | 129 | 49 | 25 | M | 58412 | 56940 | 52430 | 3750 | 760 | 646 | 31060 | 54151 | 52430 | 7 |
| 8 Alderwood | WT060 | 9 | - | 34 | 1 | - | 3 | 48 | 35 | 14 | - | 26557 | 26557 | 25618 | 939 | - | - | 8630 | 25091 | 25618 | 8 |
| 9 Bonar-Parkdale | WT070 | 17 | 15 | 82 | 3 | 3 | 35 | 106 | 64 | 36 | A | 109915 | 39324 | 35203 | 4000 | 121 | 1402 | 31540 | 102134 | 35203 | 9 |
| 10 Coldstream | WT080 | 12 | 8 | 60 | 1 | 3 | 10 | 108 | 63 | 35 | - | 59475 | 59475 | 45651 | 11816 | 2008 | 676 | - | 27867 | 42651 | 10 |
| 11 Dovercourt - St. Paul's | WT090 | 7 | - | 50 | - | - | 5 | 60 | 44 | 28 | - | 25109 | 25109 | 22609 | 2500 | - | 370 | 12400 | 115675 | 22609 | 11 |
| - Dufferin Street | WT100 | 10 | - | 51 | 5 | 10 | - | 100 | 58 | 46 | A | 30698 | 30698 | 26979 | 3629 | 90 | 300 | 4300 | 11680 | 26979 | |
| 12 Fairbank | WT110 | 9 | 3 | 51 | 3 | 3 | 6 | 66 | 42 | 20 | A | 46675 | 38011 | 36437 | 1574 | - | 1856 | 12922 | 45622 | 36437 | 12 |
| 13 Grace, Etobicoke | WT120 | 22 | 50 | 239 | 7 | 11 | 14 | 259 | 140 | 70 | M | 104885 | 100099 | 84099 | 12000 | 4000 | 2240 | 39402 | 89373 | 76299 | 13 |
| 14 Hillview | WT130 | 8 | 25 | 75 | 7 | 1 | 8 | 100 | 65 | 15 | A | 73952 | 73952 | 67952 | 6000 | - | - | 31140 | 65301 | 63052 | 14 |

* No current year figures - last year's figures used

** No last year's figures

*** No current or last year's figures

| PASTORAL CHARGE | CONG. ID | ELD | SS | NOU | BP | COMM ROLL | | | | ATD | ADH | M | TOT REV | FROM CONG | CONG PURP | PRES. SHARE | OTH BEN | WMS | STPD | NORM EXP | \$ BASE |
|--|----------------|---------|----------|-----------|--------|-----------|----------|-----------|----------|---------|-------------|----------------|----------------|---------------|--------------|-------------|------------|----------------|----------------|----------------|---------|
| | | | | | | AD | RE | MB | | | | | | | | | | | | | |
| 15 First Hungarian | WT140 | 17 | 72 | 230 | 8 | 16 | 18 | 263 | 197 | 150 | A | 110038 | 110038 | 81652 | 9000 | 19386 | - | 29152 | 82075 | 81652 | 15 |
| 16 Korean People's Logan Geggie Memorial (Pt. of Park L) | WT360 | 2 | 40 | 23 | 66 | - | 37 | 66 | 40 | 15 | - | 67946 | 67946 | 66446 | 1500 | - | - | 33536 | 61444 | 66446 | 16 |
| 17 Mimico | WT150 WT160 | - 13 | - 22 | - 133 | - 6 | - 18 | - 196 | - 111 | - 58 | - A | - 118417 | - 95582 | - 82481 | - 12000 | - 1101 | - 2748 | - 32240 | - 101420 | - 82481 | - 17 | - 17 |
| 18 Morningside High Park | WT170 | 21 | 40 | 150 | 8 | 14 | 17 | 183 | 85 | 31 | A | 143671 | 90793 | 77913 | 11915 | 965 | 1136 | 33268 | 124440 | 77913 | 18 |
| 19 North Park | WT180 | 7 | 7 | 47 | 2 | 2 | 14 | 59 | 55 | 15 | A | 52095 | 52095 | 48439 | 3000 | 656 | 300 | 16118 | 53358 | 48439 | 19 |
| 20 Park Lawn Logan Geggie Memorial | WT190 WT150 | 8 3 | 20 5 | - 50 | 2 - | - 20 | 6 44 | 94 29 | 52 11 | 10 M | - 53354 | 49509 43044 | 40563 39316 | 35064 3676 | 5499 52 | - 6882 | - 30584 | 32084 39316 | 60951 39316 | 35064 39316 | 20 |
| 21 Patterson | WT200 | 11 | 32 | 67 | 8 | 4 | 5 | 101 | 67 | 41 | A | 85670 | 69116 | 61421 | 6500 | 1195 | 875 | 29277 | 64894 | 61421 | 21 |
| 22 Portuguese Evangelical | WT350 | 7 | 50 | 80 | 2 | 5 | 2 | 73 | 45 | 20 | A | 21842 | 21842 | 21842 | - | - | - | - | - | 21842 | 22 |
| 23 Rexdale Pine Ridge | WT211 WT210 | 13 3 | 12 10 | 103 30 | 7 3 | 13 4 | 16 34 | 136 26 | 80 25 | - M | - 26601 | 44974 26601 | 44974 21601 | 41332 4000 | 3642 1000 | - - | - - | 22981 11090 | 38843 20833 | 41332 21601 | 23 |
| 24 Runnymede | WT220 | 18 | 39 | 150 | 11 | 22 | 9 | 191 | 82 | 59 | - | 135381 | 110859 | 85313 | 14000 | 11546 | 2292 | 30500 | 95538 | 85313 | 24 |
| 25 St. Andrew's, Humber Heights | WT230 | 25 | 30 | 168 | 3 | 2 | 44 | 267 | 156 | - | - | 192358 | 189858 | 149339 | 32000 | 8519 | 643 | 34100 | 145827 | 143725 | 25 |
| 26 St. Andrew's, Islington | WT240 | 31 | - | 229 | 3 | 11 | 15 | 352 | 2750 | 111 | M | 309937 | 304769 | 239918 | 28894 | 35957 | 4120 | 41256 | 216307 | 209091 | 26 |
| 27 St. Giles Kingsway | WT250 | 37 | 13 | 215 | 3 | 7 | 10 | 344 | 171 | 30 | A | 186791 | 186791 | 151172 | 30600 | 5019 | 1599 | 35218 | 156562 | 143762 | 27 |
| 28 St. James, Long Branch | WT260 | 10 | - | 67 | 3 | 1 | 5 | 96 | 56 | 15 | M | 76032 | 74144 | 64543 | 9001 | 600 | 1485 | 9773 | 55778 | 64543 | 28 |
| 29 St. Stephen's, Weston | WT270 | 5 | 32 | 85 | - | 3 | 77 | 65 | 95 | M | 83047 | 83047 | 80547 | 2500 | - | - | 24641 | 74500 | 76049 | 29 | |
| 30 Toronto Korean | WT280 | 16 | 210 | 453 | 27 | 51 | 8 | 620 | 410 | 350 | - | 579843 | 402192 | 325512 | 7019 | 69661 | 18870 | 43956 | 324883 | 317144 | 30 |
| 31 University | WT290 | 22 | 64 | 200 | 8 | 34 | 14 | 199 | 106 | 180 | M | 72166 | 72166 | 60408 | 8750 | 3008 | - | 31555 | 58976 | 59158 | 31 |
| 32 Victoria-Royce | WT300 | 15 | 4 | 131 | 15 | 20 | 28 | 114 | 90 | - | A | 778184 | 90491 | 80262 | 10229 | - | - | 35180 | 168715 | 80262 | 32 |
| 33 Weston | WT310 | 27 | 32 | 165 | 8 | 14 | 33 | 219 | 113 | 112 | A | 175307 | 139628 | 107631 | 23000 | 8997 | 4806 | 28607 | 127137 | 96517 | 33 |
| 34 Wychwood-Davenport | WT320 | 9 | 4 | - | 2 | 2 | 8 | 118 | 90 | 24 | A | 78683 | 78683 | 71433 | 7250 | - | 2035 | 41640 | 93682 | 71433 | 34 |
| 35 York Memorial | WT330 | 31 | 31 | 275 | 7 | 12 | 20 | 220 | 107 | 106 | A | 155253 | 120584 | 104365 | 16119 | 100 | 819 | 33927 | 136938 | 104365 | 35 |
| Grand Total 1990 | | 512 | 1056 | 4135 | 241 | 281 | 475 | 5560 | 5862 | 2010 | 12 | 4715264 | 3540164 | 3013575 | 328986 | 197603 | 60188 | 942429 | 3273448 | 2840672 | |
| Grand Total 1989 | | 516 | 1055 | 4279 | 275 | 355 | 504 | 5884 | 5719 | 2076 | 11 | 4238838 | 3462840 | 2931749 | 342092 | 188999 | 58568 | 1005808 | 3118983 | 2715595 | |
| Increase | | | 1 | | | | | | 143 | | 1 | 476426 | 77324 | 81826 | | 8604 | 1620 | | 154465 | 125077 | |
| Decrease | | 4 | | 144 | 34 | 74 | 29 | 324 | | 66 | | | | | 13106 | | | 63379 | | | |

(Code for Column Headings, see page 684)

| PASTORAL CHARGE | CONG. ID | ELD | SS | HOU | BP | COMM AD | ROLL RE | MB | ATD | ADN | M | TOT REV | FROM CONG | CONG PURP | PRES. SHARE | OTH BEN | WMS | STPD | NORM EXP | \$ BASE | | |
|--|----------------------|---------|----------|-----------|---------|---------|---------|------------|----------|----------|---|-----------------|-----------------|----------------|---------------|--------------|--------------|---------------|----------------|----------------|----------------|----|
| 1 Acton, Knox | BT090 | 31 | 90 | 160 | 9 | 5 | 14 | 304 | 165 | 45 | A | 144606 | 112600 | 90854 | 15187 | 6559 | 3136 | 37188 | 133831 | 90854 | 1 | |
| 2 Bolton, Caven - Nashville | BT010 * BT011 | 10 6 | 61 10 | 117 28 | 6 2 | 21 2 | 14 2 | 148 37 | 78 22 | 66 15 | M | 88787 49474 | 74216 49474 | 61182 37908 | 8400 3700 | 4634 7866 | - | - | 10321 | 66384 38918 | 60682 37908 | 2 |
| 3 Boston - Omagh | BT100 BT101 | 15 7 | 38 18 | 98 46 | 9 3 | 4 4 | 6 3 | 138 60 | 76 38 | 82 42 | M | 51204 32035 | 51204 26960 | 43035 30005 | 7219 3000 | 950 65 | 9082 5840 | 13610 | 33953 | 43035 | 37658 | 3 |
| 4 Bramalea, St. Paul's | BT020 * | - | - | 175 | 26 | 18 | 30 | 203 | 63 | 81 | M | 94694 | 74442 | 63343 | 10772 | 327 | - | 28912 | 59124 | 62232 | 4 | |
| 5 Bramalea North | BT021 | 12 | 45 | 86 | 14 | 22 | 24 | 137 | 73 | 45 | M | 101457 | 53739 | 51739 | 2000 | - | - | 33817 | 50132 | - | 5 | |
| 6 Brampton, St. Andrew's | BT030 | 78 | 201 | 594 | 78 | 59 | 93 | 784 | 425 | 62 | M | 307128 | 307128 | 254703 | 51545 | 880 | 6795 | 47407 | 245638 | 254703 | 6 | |
| 7 Brampton, West Korean | BT280 *** | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | 7 | |
| 8 Brampton, Heart Lake | BT040 | 11 | 48 | 70 | 11 | 4 | 13 | 70 | 42 | 135 | M | 117196 | 42940 | 39743 | 2637 | 560 | - | 33477 | 73770 | 9462 | 8 | |
| 9 Caledon East, Knox - Claude | BT050 BT051 | 5 5 | 16 2 | - 20 | - 4 | - 4 | 3 | 38 | 17 | 7 | M | 12557 19941 | 12557 19941 | 12090 18338 | 467 1603 | - | - | - | 11265 | 12090 18338 | 994 | 9 |
| 10 Campbellville, St. David's - Nassagaweya | BT060 * BT061 *** | 11 - | 22 - | 64 - | 4 - | 7 - | - | 142 | 50 | 11 | M | 47095 | 36780 | 31653 | 5127 | - | 1243 | 17232 | 47697 | 31653 | 10 | |
| 11 Erin Burns - Ospringe, Knox | BT070 BT071 | 11 5 | 36 8 | 61 23 | 11 4 | 7 8 | 2 | 71 | 35 | 62 | M | 49439 12874 | 49117 12407 | 44659 10395 | 4000 1240 | 458 772 | - | 20505 | 42711 | 44659 | 10395 | 11 |
| 12 Georgetown, Knox - Limehouse | BT110 BT111 * | 19 6 | 70 25 | 260 35 | 32 2 | 7 12 | 8 | 433 | 1290 | 275 | M | 106691 18061 | 106691 17561 | 86573 15211 | 17750 2350 | 2368 | 1634 | 27155 | 86096 | 86573 | 12 | |
| 13 Grand Valley, Knox | BT080 | 8 | 15 | 68 | 5 | 11 | 2 | 150 | 45 | 10 | M | 42521 | 42521 | 38966 | 3555 | - | 861 | - | 28421 | 34575 | 13 | |
| 14 Hillsburgh, St. Andrew's - Price's Corners, Bethel | BT130 BT131 *** | 13 - | 64 - | 119 - | 11 - | 5 - | 9 | 202 | 62 | 56 | M | 60270 | 48680 | 42380 | 6300 | - | 2150 | 37230 | 64185 | 42380 | 14 | |
| 15 Walton, St. Mark's | BT220 | 13 | 27 | 105 | 7 | 24 | 28 | 150 | 96 | 75 | M | 67659 | 62295 | 50901 | 9104 | 2290 | 3473 | 19961 | 46181 | 46298 | 15 | |
| 16 Wilton, Knox | BT140 | 35 | 94 | 253 | 11 | 14 | 13 | 478 | 196 | 121 | M | 197870 | 197870 | 170830 | 25450 | 1590 | 4410 | 33524 | 174234 | 170830 | 16 | |
| Mississauga | | | | | | | | | | | | | | | | | | | | | | |
| 17 Clarkson Road | BT150 | 30 | 54 | 197 | 10 | 10 | 12 | 328 | 132 | 18 | A | 120100 | 120100 | 100971 | 18800 | 329 | - | 29650 | 103875 | 100971 | 17 | |
| 18 Dixie | BT160 | 18 | 65 | 164 | 23 | 17 | 9 | 236 | 123 | 60 | M | 91245 | 91245 | 77089 | 10400 | 3756 | - | 33632 | 69051 | 73369 | 18 | |
| 19 Erindale | BT170 | 16 | 28 | 125 | 7 | 15 | 12 | 160 | 96 | 167 | M | 123079 | 78587 | 67703 | 6606 | 4278 | - | 32225 | 80952 | 41890 | 19 | |
| 20 Glenbrook | BT180 | 11 | 33 | 73 | 2 | 2 | 6 | 100 | 68 | 54 | M | 134111 | 102196 | 89577 | 10283 | 2336 | - | 39237 | 86892 | 76580 | 20 | |
| 21 Mississauga, White Oak | BT190 | 11 | 75 | 115 | 8 | 27 | 1 | 144 | 80 | 75 | M | 81676 | 61861 | 58878 | 2711 | 272 | - | 33810 | 60547 | 42134 | 21 | |
| 22 Norval - Union | BT120 BT121 | 13 8 | 64 25 | 70 74 | 9 1 | 7 4 | 17 3 | 135 116 | 67 60 | 31 8 | M | 59280 60483 | 59280 60483 | 46051 50853 | 8237 8540 | 4992 1090 | 2134 3069 | 8610 15544 | 44649 45537 | 46051 50853 | 22 | |
| 23 Oakville, Hopedale | BT230 | 31 | 40 | 235 | 6 | 13 | 29 | 315 | 143 | - | A | 135394 | 135394 | 115631 | 18730 | 1033 | - | 36252 | 113227 | 115631 | 23 | |
| 24 Oakville, Knox | BT240 | 54 | 164 | 635 | 25 | 48 | 18 | 942 | 396 | 230 | A | 333617 | 316798 | 242028 | 54195 | 20575 | 21596 | 38130 | 237252 | 242028 | 24 | |
| 25 Oakville, Knox Sixteen | BT250 * | 8 | 12 | 24 | 2 | 3 | 3 | 37 | 20 | - | A | 11107 | 10911 | 9452 | 1459 | - | - | 3000 | 10120 | 9452 | 25 | |
| 26 Oakville, Trafalgar | BT270 * | 12 | 48 | 68 | 5 | 10 | 7 | 112 | 60 | 66 | M | 121479 | 18709 | 15629 | 3080 | - | - | 27934 | 53814 | 15629 | 26 | |

* No current year figures - last year's figures used

** No last year's figures

*** No current or last year's figures

| PASTORAL CHARGE | CONG. ID | ELD | SS | HOU | BP | AD | RE | MB | ATD | ADH | M | TOT REV | FROM CONG | CONG PURP | PRES. SHARE | OTH BEN | WMS | STPD | NORM EXP | \$ BASE | |
|-------------------------------|----------|-----|------|------|-----|-----|-----|------|------|------|----|---------|-----------|-----------|-------------|---------|-------|--------|----------|---------|----|
| 27 Orangeville, Tweedsmuir | BT260 | 21 | 43 | 184 | 8 | 29 | 5 | 284 | 161 | 88 | M | 118600 | 118600 | 103200 | 14000 | 1400 | 2700 | 23465 | 118600 | 103200 | 27 |
| - Waldemar | BT261 | 4 | 6 | 14 | 1 | - | - | 16 | 14 | 11 | - | 12667 | 12667 | 11269 | 1398 | - | - | 4000 | 8169 | 11269 | |
| 28 Port Credit, St. Andrew's | BT200 * | 40 | 109 | 377 | 40 | 17 | 15 | 518 | 192 | 300 | A | 191999 | 191999 | 156174 | 27490 | 8335 | - | 33461 | 166275 | 155762 | 28 |
| 29 Streetsville, St. Andrew's | BT210 * | 18 | - | 175 | 25 | 13 | 29 | 220 | - | 105 | M | 97656 | 96656 | 82636 | 12000 | 2020 | 735 | 35700 | 75106 | 81436 | 29 |
| Grand Total 1990 | | 596 | 1640 | 4928 | 417 | 440 | 445 | 7315 | 4458 | 2444 | 26 | 3314052 | 2877674 | 2418604 | 379335 | 79735 | 69933 | 808037 | 2553144 | 2265093 | |
| Grand Total 1989 | | 572 | 1699 | 4857 | 369 | 376 | 516 | 7331 | 3128 | 2461 | 22 | 3159637 | 2752600 | 2320962 | 367502 | 64136 | 31451 | 760518 | 2383805 | 2154903 | |
| Increase | | 24 | - | 71 | 48 | 64 | - | 1330 | - | 4 | 4 | 154415 | 125074 | 97642 | 11833 | 15599 | 38482 | 47519 | 169339 | 110190 | |
| Decrease | | | 59 | | | | 71 | 16 | | 17 | | | | | | | | | | | |

| PASTORAL CHARGE | CONG. ID | ELD | SS | HOU | BP | AD | RE | MB | ATD | ADH | M | TOT REV | FROM CONG | CONG PURP | PRES. SHARE | OTH BEN | WMS | STPD | NORM EXP | \$ BASE | |
|------------------------------|----------|-----|-----|-----|----|----|----|-----|-----|-----|---|---------|-----------|-----------|-------------|---------|------|-------|----------|---------|----|
| 1 Alliston, Knox | BA010 | 9 | 47 | - | 19 | 22 | 4 | 169 | 101 | 77 | A | 112690 | 55998 | 45936 | 8000 | 2062 | 1806 | 19270 | 108244 | 45936 | 1 |
| - Mansfield, St. Andrew's | BA011 | 5 | 28 | 52 | 10 | 8 | 2 | 79 | 38 | 25 | - | 30354 | 23565 | 21735 | 1830 | - | 590 | 14400 | 22750 | 21735 | |
| 2 Angus, Zion | BA041 | 7 | 39 | 43 | 7 | 17 | 8 | 63 | 32 | 26 | - | 30316 | 30191 | 27713 | 2232 | 246 | - | 6592 | 20610 | 27713 | 2 |
| 3 Barrie, Essa Road | BA020 | 18 | 28 | 120 | 4 | 11 | 12 | 183 | 115 | 45 | A | 90077 | 90077 | 71614 | 14543 | 3920 | 2444 | 20163 | 79927 | 71614 | 3 |
| 4 Barrie, St. Andrew's | BA030 | 46 | 110 | 346 | 22 | 52 | 65 | 637 | 175 | 101 | A | 248777 | 206663 | 174340 | 27425 | 4896 | 3383 | 35408 | 216862 | 174340 | 4 |
| 5 Barrie, Westminster | BA040 | 11 | 25 | 87 | 3 | 17 | 6 | 145 | 60 | 67 | A | 84133 | 84133 | 71807 | 8123 | 4203 | - | 37365 | 84668 | 71807 | 5 |
| 6 Bracebridge, Knox | BA050 | 14 | - | 161 | 5 | 12 | 5 | 178 | 101 | 158 | A | 125478 | 102619 | 89617 | 12552 | 450 | 825 | 20984 | 110679 | 89617 | 6 |
| - Gravenhurst, Knox | BA051 | 7 | 11 | 55 | - | - | 3 | 49 | 36 | 36 | A | 33691 | 33691 | 30858 | 2500 | 333 | 824 | 8010 | 31510 | 30858 | |
| 7 Bradford, St. John's | BA060 | 9 | 34 | 57 | 8 | 5 | 2 | 87 | 35 | 40 | M | 38606 | 38606 | 36999 | 1507 | 100 | 3856 | 29080 | 38858 | 36999 | 7 |
| 8 Collingwood, First | BA070 | 26 | 192 | 398 | 18 | 33 | 42 | 521 | 345 | 133 | M | 421596 | 158522 | 127511 | 26555 | 4456 | 5699 | 41510 | 372837 | 127511 | 8 |
| 9 Cookstown | BA080 | 11 | 20 | 60 | 7 | 11 | 13 | 89 | 47 | 10 | M | 35440 | 28276 | 24401 | 3000 | 875 | 1091 | 12498 | 35298 | 24401 | 9 |
| - Baxter | BA081 | 8 | - | 28 | 6 | - | 3 | 70 | 28 | - | M | 16263 | 13364 | 11380 | 1984 | - | 260 | 10402 | 16502 | 11380 | |
| - Ivy | BA082 | 8 | 24 | 60 | 8 | 10 | - | 92 | 40 | 64 | - | 28486 | 27395 | 24557 | 2574 | 264 | 1272 | 10502 | 28680 | 24557 | |
| 10 Creemore, St. Andrew's | BA090 | 3 | 7 | 20 | 2 | - | 3 | 32 | 20 | - | M | 14921 | 14921 | 14168 | 753 | - | 1550 | 5294 | 78536 | 14168 | 10 |
| - Dunedin, Knox | BA091 | 4 | 20 | 27 | - | - | 2 | 45 | 38 | - | M | 15229 | 15229 | 12829 | 2400 | - | - | 10040 | 18623 | 12829 | |
| - Morning's Mills, Knox | BA092 | 3 | 10 | 15 | 4 | 2 | 1 | 41 | 23 | - | - | 16587 | 16587 | 14792 | 1600 | 195 | 1261 | 10000 | 13226 | 14792 | |
| - Maple Valley, St. Andrew's | BA093 | 5 | 2 | 23 | - | - | 20 | 44 | 24 | 2 | M | 23596 | 23596 | 20863 | 2397 | 336 | 1494 | 10040 | 21086 | 20863 | |
| 11 Emmanuel | BA250 | 12 | 65 | 96 | 5 | 13 | 2 | 164 | 66 | 100 | M | 156713 | 130578 | 122019 | 8309 | 250 | 900 | 34172 | 72317 | 44177 | 11 |
| 12 Elmvale | BA110 | 18 | 76 | 155 | 10 | 19 | 6 | 214 | 108 | 213 | M | 85874 | 83189 | 62335 | 12497 | 8357 | 2943 | 18885 | 71860 | 62335 | 12 |
| - Flos, Knox | BA111 | 5 | 8 | 24 | 4 | 5 | 1 | 46 | 26 | 14 | - | 14732 | 14189 | 11633 | 1670 | 886 | - | 7737 | 11935 | 11633 | |

(Code for Column Headings, see page 684)

* No current year figures - last year's figures used

** No last year's figures

*** No current or last year's figures

| PASTORAL CHARGE | CONG. ID | ELD | SS | HOU | BP | AD | RE | MB | ATD | ADH | M | TOT REV | FROM CONG | CONG PURP | PRES. SHARE | OTH BEN | WMS | STPD | NORM EXP | \$ BASE |
|--|------------------|----------|----------|----------|---------|---------|---------|-----------|-----------|------------|--------|-----------------|-----------------|-----------------|---------------|--------------|--------------|----------------|----------------|-----------------|
| 13 Guthrie - Oro Central | BA120 BA121 * | 6 4 | - 11 | 12 18 | - 1 | - 1 | - 2 | 27 35 | 10 20 | 7 2 | A A | 9161 17990 | 7658 16476 | 7223 15122 | 435 700 | - 654 | 492 630 | 2899 5221 | 6151 13621 | 7223 15122 |
| - Oro Station, St. Andrew's | BA122 | 5 | 20 | 32 | 1 | 1 | 1 | 26 | 31 | 30 | A | 24910 | 24910 | 23755 | 1155 | - | 374 | 4637 | 20856 | 23755 |
| 14 Hillsdale, St. Andrew's - Craighurst, Knox | BA130 BA131 | 6 5 | 10 - | 11 8 | 4 - | - - | - - | 14 9 | 25 14 | - 7 | M M | 15039 11488 | 11165 11488 | 10059 10627 | 539 401 | 567 460 | 1071 - | 3404 3308 | 10258 9774 | 10059 10627 |
| 15 Huntsville, St. Andrew's | BA140 | 16 | - | 198 | - | 22 | 19 | 166 | 145 | 203 | A | 99758 | 82200 | 65573 | 12000 | 4627 | - | 21863 | 59405 | 65573 |
| 16 Midland, Knox | BA150 * | 28 | 73 | 205 | 12 | - | 8 | 294 | 200 | 20 | - | 204600 | 130600 | 109580 | 13000 | 8020 | 1340 | 21814 | 115193 | 94538 |
| 17 Orillia, Orillia (St. Andrew's) | BA160 | 41 | 138 | 562 | 19 | 70 | 33 | 685 | 307 | 364 | M | 276607 | 228376 | 180410 | 39000 | 8966 | 11734 | 36900 | 221570 | 180410 |
| 18 Orillia, St. Mark's | BA170 | 14 | 20 | 102 | 3 | 2 | 21 | 130 | 56 | 47 | M | 52713 | 51674 | 47780 | 3849 | 45 | 826 | 29132 | 57684 | 47780 |
| 19 Penetanguishene First - Port McNicoll, Bonar | BA180 BA181 | 12 13 | 30 30 | 62 60 | 22 7 | 2 2 | 19 9 | 163 95 | 60 35 | 100 100 | M M | 57349 15571 | 57349 15571 | 51493 13972 | 5687 1516 | 169 83 | - 513 | 27578 10929 | 60031 18398 | 51493 13972 |
| 20 Port Carling, Knox - Torrance, Zion | BA190 BA191 | 4 4 | 12 11 | 19 12 | 1 - | 6 - | 1 1 | 34 17 | 31 15 | - - | M - | 93327 17182 | 41327 17182 | 36434 15475 | 4000 1500 | 893 207 | 1939 - | 17028 10158 | 27405 16014 | 36434 15475 |
| 21 Stayner, Jubilee - Sunnisdale Corners, Zion | BA200 BA201 | 19 4 | 43 9 | 147 - | 3 - | 19 3 | 11 6 | 218 43 | 160 29 | 50 27 | A - | 118603 28692 | 118603 18522 | 110339 16091 | 7507 2102 | 757 329 | - 1711 | 11591 8125 | 72420 21459 | 110339 16091 |
| 22 Stroud | BA201 | 7 | 8 | 43 | - | - | - | 80 | 42 | 12 | A | 31884 | 30644 | 26743 | 3442 | 459 | 483 | 2800 | 26124 | 26743 |
| 23 Tottenham, Frazer - Beeton, St. Andrew's | BA210 BA211 | 6 5 | 25 30 | 50 35 | 1 3 | 1 11 | 2 2 | 61 54 | 60 30 | 84 62 | M M | 30774 34880 | 28912 28660 | 25264 27010 | 3301 1650 | 347 - | 775 528 | 8554 9651 | 31282 23909 | 25264 25997 |
| - Schomberg, Emmanuel | BA212 | 4 | 19 | - | 1 | 2 | 2 | 25 | 20 | 24 | M | 16625 | 16240 | 15495 | 745 | - | - | 9625 | 17504 | 15495 |
| 24 Uptergrove, Knox - East Oro, Esson | BA220 BA221 | 5 7 | 15 22 | 25 26 | - 1 | - - | 2 - | 42 52 | 25 36 | 6 11 | A A | 24711 23416 | 21711 23416 | 19681 19916 | 1890 3500 | 140 - | 1691 1550 | 3546 8428 | 12259 22578 | 19681 19916 |
| - Jarratt, Willis | BA222 | 5 | 10 | 25 | 2 | - | 1 | 47 | 25 | 25 | A | 19902 | 19902 | 17680 | 2139 | 83 | 1153 | 3673 | 12434 | 17680 |
| 25 Vankoughnet, St. David's | BA240 | 5 | 11 | 20 | 1 | - | 2 | 34 | - | 16 | M | 20528 | 20098 | 16721 | 2020 | 1357 | 3333 | 11080 | 15899 | 16721 |
| 26 Victoria Harbour, St. Paul's - Coldwater, St. Andrew's | BA230 BA231 | 12 11 | 14 13 | - 51 | 3 1 | 1 6 | 1 1 | 68 98 | 25 20 | - 20 | A A | 33815 64611 | 27977 38717 | 25004 24922 | 1807 12252 | 1166 1543 | - 793 | - 16344 | 11518 18477 | 29686 24922 |
| - Moonstone, Knox | BA232 | 3 | 8 | - | 3 | 4 | 2 | 14 | 9 | 23 | A | 10328 | 10240 | 9275 | 677 | 288 | - | 5455 | 7105 | 9275 |
| Grand Total 1990 | | 480 | 1328 | 3550 | 231 | 407 | 341 | 5479 | 2893 | 2351 | 20 | 2978023 | 2291007 | 1958751 | 269265 | 62991 | 61134 | 667613 | 2402504 | 1864854 |
| Grand Total 1989 | | 475 | 1242 | 3818 | 202 | 346 | 412 | 5392 | 2726 | 1963 | 20 | 2862339 | 2041826 | 1732066 | 249635 | 60125 | 53939 | 692763 | 2436784 | 1690600 |
| Increase | | 5 | 86 | - | 29 | 61 | - | 87 | 167 | 388 | - | 115684 | 249181 | 226685 | 19630 | 2866 | 7195 | - | - | 174254 |
| Decrease | | | | 268 | | | 71 | | | | | | | | | | | 25150 | 34280 | |

* No current year figures - last year's figures used

** No last year's figures

*** No current or last year's figures

Synod of Toronto and Kingston

Statistics and Finances for the Year Ended December 31st, 1990

21. Presbytery of Temiskaming

| PASTORAL CHARGE | CONG. ID | ELD | SS | HOU | BP | COMM ROLL | | | ATD | ADH | M | TOT REV | FROM CONG | CONG PURP | PRES. SHARE | OTH BEN | WMS | STPD | NORM EXP | \$ BASE | |
|---------------------------------------|----------------|--------|----------|----------|--------|-----------|--------|----------|----------|----------|---|----------------|----------------|----------------|-------------|-----------|-----------|---------------|----------------|----------------|---|
| 1 Cochrane, Knox | TE010 | 4 | 31 | 40 | 1 | 1 | 2 | 42 | 27 | 31 | M | 40573 | 35450 | 31229 | 3200 | 1021 | - | 22945 | 35894 | 31229 | 1 |
| 2 Englehart, St. Paul's - Tomstown | TE020 TE021 | 6 4 | 25 24 | 55 48 | 3 1 | 6 3 | 2 - | 35 25 | 45 18 | 30 10 | M | 48157 15727 | 38762 13397 | 36762 12697 | 1000 700 | 1000 - | 1200 - | 27594 8685 | 45964 14180 | 36762 12697 | 2 |
| 3 Kapuskasing, St. John's | TE030 | 6 | 38 | 48 | 2 | 3 | 14 | 53 | 34 | 75 | M | 47189 | 46097 | 39362 | 3200 | 3535 | - | 26740 | 39095 | 39353 | 3 |
| 4 Kirkland Lake, St. Andrew's | TE040 | 9 | 12 | 80 | 2 | 4 | 1 | 90 | 56 | 51 | M | 57641 | 55941 | 50276 | 5565 | 100 | - | 30342 | 49688 | 50276 | 4 |
| 5 New Liskeard, St. Andrew's | TE050 | 16 | 35 | 148 | 2 | 6 | 4 | 154 | 89 | 139 | M | 87309 | 80722 | 69169 | 11300 | 253 | 1901 | 33913 | 72578 | 66169 | 5 |
| 6 Timmins, Mackay | TE060 | 5 | 25 | 44 | 3 | 2 | - | 63 | 35 | 15 | M | 48280 | 48280 | 42586 | 5380 | 314 | - | 28300 | 45245 | 42586 | 6 |
| Grand Total 1990 | | 50 | 190 | 415 | 14 | 25 | 23 | 462 | 304 | 351 | 7 | 344876 | 318649 | 282081 | 30345 | 6223 | 3101 | 178519 | 302644 | 279072 | |
| Grand Total 1989 | | 46 | 156 | 444 | 15 | 34 | 24 | 484 | 288 | 348 | 7 | 314506 | 289882 | 254958 | 27933 | 6991 | 1827 | 140824 | 265797 | 245273 | |
| Increase | | 4 | 34 | | | | | | 16 | 3 | | 30370 | 28767 | 27123 | 2412 | | 1274 | 37695 | 36847 | 33799 | |
| Decrease | | | | 29 | 1 | 9 | 1 | 22 | | | | | | | | 768 | | | | | |

Synod of Toronto and Kingston

Statistics and Finances for the Year Ended December 31st, 1990

22. Presbytery of Algoma and North Bay

| PASTORAL CHARGE | CONG. ID | ELD | SS | HOU | BP | COMM ROLL | | | ATD | ADH | M | TOT REV | FROM CONG | CONG PURP | PRES. SHARE | OTH BEN | WMS | STPD | NORM EXP | \$ BASE | |
|---|-------------------------|-------------|----------------|-----------------|-------------|---------------|-------------|----------------|----------|-----------|---|----------------|----------------|----------------|--------------|-------------|--------------|----------------|----------------|----------------|---|
| 1 Burk's Falls, St. Andrew's - Magnetawan, Knox - Sundridge, Knox | AN080 AN081 AN082 | 9 4 6 | 27 28 26 | 110 50 53 | 3 5 4 | 10 12 6 | 2 6 2 | 78 78 53 | 60 - | 102 - | M | 46494 50512 | 46494 41080 | 44189 36847 | 2100 1680 | 205 2553 | - | 14400 19525 | 46494 60908 | 44189 36847 | 1 |
| 2 Massey, First | AN090 | 3 | 7 | 22 | - | - | - | 21 | 12 | 24 | - | 9157 | 7903 | 6029 | 1541 | 333 | 100 | 4160 | 7533 | 6029 | 2 |
| 3 North Bay, Calvin | AN010 | 30 | 76 | 319 | 12 | 40 | 29 | 416 | 215 | 75 | A | 164049 | 152106 | 114857 | 27549 | 9700 | - | 38438 | 120548 | 110369 | 3 |
| 4 Parry Sound, St. Andrew's | AN020 | 18 | 119 | 165 | 2 | 17 | 4 | 194 | 153 | 70 | M | 183542 | 176060 | 129602 | 13500 | 32958 | - | 42240 | 114226 | 129602 | 4 |
| 5 Sault Ste. Marie, St. Paul's - Victoria | AN040 AN041 | 16 7 | - 22 | 113 47 | 5 2 | 16 1 | 5 1 | 186 70 | 90 24 | 21 2 | A | 89685 29528 | 85006 22534 | 76036 19343 | 8500 1591 | 470 1600 | 1184 1770 | 22531 11593 | 57426 18328 | 76036 19343 | 5 |
| 6 Sault Ste Marie, Westminster | AN050 | 40 | 65 | 309 | 9 | 27 | 14 | 429 | 260 | 85 | M | 221718 | 166536 | 132154 | 25932 | 8450 | 1225 | 40264 | 167742 | 132154 | 6 |
| 7 Sudbury, Calvin - Hillside | AN060 AN061 | 14 3 | 40 2 | 123 36 | 7 1 | 14 - | 7 1 | 164 20 | 96 22 | 137 39 | M | 68139 15328 | 67824 11613 | 60270 9696 | 5100 1700 | 2454 217 | 450 500 | 30699 2471 | 62802 15982 | 57970 9696 | 7 |
| 8 Sudbury, Knox | AN070* | 16 | 28 | 206 | 5 | 12 | 36 | 207 | 90 | 43 | A | 96507 | 96507 | 85592 | 9715 | 1200 | 1200 | 32011 | 72535 | 82621 | 8 |
| Grand Total 1990 | | 166 | 440 | 1553 | 55 | 154 | 107 | 1931 | 1077 | 651 | 6 | 1010265 | 909269 | 748021 | 100908 | 60340 | 6629 | 274232 | 760424 | 738262 | |
| Grand Total 1989 | | 164 | 339 | 1340 | 52 | 112 | 134 | 1793 | 1064 | 596 | 5 | 1009021 | 793325 | 663250 | 87746 | 42329 | 8544 | 209547 | 664608 | 633149 | |
| Increase | | 2 | 101 | 213 | 3 | 42 | | 138 | 13 | 55 | 1 | 1244 | 115944 | 84771 | 13162 | 18011 | | 64685 | 95816 | 105113 | |
| Decrease | | | | | | | | 27 | | | | | | | | | 1915 | | | | |

(Code for Column Headings, see page 684)

* No current year figures - last year's figures used

** No last year's figures

*** No current or last year's figures

| PASTORAL CHARGE | CONG. ID | ELD | SS | HOU | BP | AD | COMM RE | ROLL MB | ATD | ADH | M | TOT REV | FROM CONG | CONG PURP | PRES. SHARE | OTH BEN | WMS | STPD | NORM EXP | \$ BASE |
|---|----------------|---------|----------|-----------|---------|----------|---------|-----------|-----------|----------|--------|----------------|----------------|----------------|--------------|--------------|-------------|----------------|-----------------|----------------|
| 1 Arthur, St. Andrew's - Gordonville, St. Andrew's | WW010 WW011 | 13 7 | 3 41 | 188 35 | 6 3 | 15 9 | 5 - | 311 77 | 110 28 | 101 - | M | 81549 11638 | 69410 11135 | 56936 9449 | 9722 1116 | 2752 570 | 581 438 | 26513 5782 | 67530 10778 | 56936 9449 |
| 2 Baden, Livingston | WW020 | 6 | 11 | 49 | - | - | - | 81 | 26 | 26 | A | 113158 | 93158 | 88998 | 4160 | - | - | 15975 | 120165 | 88998 |
| 3 Cambridge, Central | WW030 | 36 | 87 | 238 | 10 | 14 | 19 | 381 | 192 | 50 | A | 247605 | 186563 | 162563 | 24000 | - | 948 | 35026 | 263642 | 161859 |
| 4 Cambridge, Knox Preston | WW040 | 26 | 48 | 180 | 8 | 23 | 11 | 380 | 135 | 58 | M | 131864 | 131864 | 106065 | 21184 | 4615 | - | 40821 | 112159 | 106065 |
| 5 Cambridge, Knox's Galt | WW050 | 41 | 51 | 313 | 7 | 6 | 17 | 508 | 215 | - | A | 328692 | 222922 | 189478 | 32383 | 1061 | 2245 | 32350 | 170197 | 189478 |
| 6 Cambridge, St. Andrew's Galt | WW060 | 25 | 30 | 183 | 4 | 10 | 11 | 280 | 200 | 22 | M | 196883 | 135763 | 81625 | 18725 | 35413 | 3295 | 30227 | 114420 | 81385 |
| 7 Cambridge, St. Andrew's Hespeler | WW070 * | 37 | 129 | 384 | 28 | 50 | 25 | 570 | 326 | 193 | M | 294897 | 200579 | 154395 | 22212 | 23972 | 2209 | 32003 | 165747 | 47237 |
| 8 Cambridge, St. Giles | WW080 * | 18 | 60 | 167 | 23 | 18 | 3 | 305 | - | - | M | 86628 | 69778 | 66581 | - | 3197 | - | 27889 | 79045 | 56639 |
| 9 Elmira, Gale | WW090 | 24 | 116 | 175 | 8 | 6 | 10 | 288 | 115 | 88 | M | 128240 | 93840 | 82985 | 8252 | 2603 | - | 32488 | 70875 | 42935 |
| 10 Elora, Knox - Alma, St. Andrew's | WW100 WW101 | 16 5 | 40 12 | 180 28 | 5 - | 18 3 | 5 - | 331 51 | 33 23 | - 2 | M | 78284 29000 | 69616 29000 | 55387 28500 | 9088 500 | 5141 - | - 1717 | 25431 6929 | 54374 14321 | 55387 28500 |
| 11 Fergus, St. Andrew's | WW110 | 38 | 178 | 290 | 28 | 58 | 18 | 753 | 350 | 297 | M | 191807 | 186381 | 156718 | 28628 | 1035 | - | 42000 | 167554 | 156718 |
| 12 Guelph, Knox | WW120 | 106 | 90 | 660 | 22 | 50 | 88 | 1058 | 501 | 122 | A | 304828 | 304828 | 251659 | 41850 | 11319 | 6667 | 35589 | 249569 | 251659 |
| 13 Guelph, Kortright | WW150 | 16 | 120 | 56 | 6 | 17 | 12 | 177 | 120 | 278 | M | 120313 | 118196 | 97517 | 8149 | 12530 | - | 4791 | 72410 | 68477 |
| 14 Guelph, St. Andrew's | WW130 | 52 | 112 | 468 | 18 | 24 | 22 | 642 | 388 | 185 | M | 323120 | 238802 | 185642 | 38494 | 14666 | 2320 | 41653 | 241827 | 185642 |
| 15 Guelph, Westminster-St. Paul's | WW140 | 28 | 47 | 190 | 9 | 10 | 7 | 370 | 157 | 50 | M | 100551 | 100551 | 83618 | 16082 | 851 | - | 31726 | 103517 | 83618 |
| 16 Harriston, Knox-Calvin | WW160 * | 17 | - | 200 | 10 | 3 | 8 | 336 | 84 | 96 | A | 126922 | 87231 | 74410 | 10949 | 1872 | 435 | 32447 | 100850 | 58013 |
| 17 Kitchener, Calvin | WW170 | 33 | 150 | 194 | 12 | 26 | 17 | 394 | 197 | - | A | 186308 | 169397 | 141499 | 16845 | 11053 | 1410 | 34306 | 142150 | 133999 |
| 18 Kitchener, Doon | WW180 | 18 | 95 | 240 | 16 | 20 | 27 | 222 | 130 | 250 | A | 114851 | 98434 | 74421 | 13863 | 10150 | - | 27583 | 75850 | 74421 |
| 19 Kitchener, Kitchener East | WW290 | 9 | 45 | 73 | 5 | 7 | 1 | 95 | 58 | 109 | - | 164129 | 26604 | 21256 | 3087 | 2261 | - | 32556 | 46299 | 21256 |
| 20 Kitchener, K-W Arabic | WW190 | 1 | - | - | - | - | 7 | 17 | - | 7 | A | 14031 | 12931 | 12931 | - | - | - | 11153 | 15701 | 12931 |
| 21 Kitchener, St. Andrew's | WW210 | 141 | 433 | 1549 | 70 | 59 | 41 | 3441 | 1100 | 220 | M | - | - | - | - | - | - | - | - | 21 |
| 22 Mount Forest, St. Andrew's - Conn, Knox | WW220 WW221 | 17 8 | 29 13 | 130 30 | 2 - | 3 - | 4 - | 265 58 | 71 24 | - 22 | M | 59225 19021 | 54225 10474 | 47829 9844 | 6000 620 | 396 10 | 583 306 | 30856 7570 | 53879 11028 | 47829 1297 |
| 23 Palmerston, Knox - Drayton, Knox | WW230 WW231 | 17 7 | 25 20 | 115 35 | 6 - | 13 1 | 7 1 | 195 56 | 50 25 | 15 - | M A | 83075 21356 | 57954 15856 | 53194 14054 | 4760 1377 | - 425 | - 234 | 31734 9525 | 94481 18048 | 53194 14054 |
| 24 Puslinch, Duff's - Crieff, Knox | WW240 WW241 | 20 7 | 80 27 | 198 67 | 10 7 | 21 6 | 8 1 | 299 86 | 100 62 | 79 - | A - | 89061 55050 | 70893 30540 | 60713 27071 | 9333 3234 | 847 235 | 1033 896 | 19910 8299 | 122482 20802 | 60713 27071 |
| 25 Rockwood - Eden Mills | WW250 WW251 | 9 7 | 15 29 | 45 5 | 1 2 | 12 19 | - 6 | 102 41 | 48 19 | 15 M | M | 36972 30017 | 27972 26736 | 22550 22481 | 3125 3000 | 2297 1255 | 280 514 | 16982 16324 | 37441 29611 | 22550 22481 |
| 26 Waterloo, K-W Korean | WW200 | 3 | 76 | 62 | 7 | 9 | 2 | 53 | 57 | 40 | M | 287335 | 87335 | 74561 | 3000 | 9774 | 2036 | 30537 | 65062 | - |
| 27 Waterloo, Knox | WW260 | 37 | 140 | 311 | 22 | 45 | 122 | 429 | 191 | 27 | A | 259182 | 217178 | 173615 | 31296 | 12267 | 1024 | 31500 | 168384 | 173615 |

(Code for Column Headings, see page 684)

* No current year figures - last year's figures used

** No last year's figures

*** No current or last year's figures

| PASTORAL CHARGE | CONG. ID | ELD | SS | HOU | BP | COMM ROLL | | | ATD | ADH | M | TOT REV | FROM CONG | CONG PURP | PRES. SHARE | OTH BEN | WMS | STPD | NORM EXP | \$ BASE | |
|-----------------------------|----------|-----|------|------|-----|-----------|-----|-------|------|------|----|---------|-----------|-----------|-------------|---------|-------|--------|----------|---------|----|
| 28 Waterloo, Waterloo North | WU270 * | 22 | 104 | 139 | 4 | 19 | 18 | 237 | 105 | 169 | M | 81563 | 81563 | 75097 | 5952 | 514 | - | 34085 | 56253 | 56343 | 28 |
| 29 Winterbourne, Chalmers | WU280 | 3 | - | 8 | - | - | 1 | 10 | 14 | 4 | - | 9899 | 4899 | 4311 | 500 | 88 | - | - | 3780 | 4311 | 29 |
| Grand Total 1990 | | 870 | 2442 | 7209 | 362 | 577 | 537 | 12919 | 5243 | 2544 | 18 | 4407054 | 3342608 | 2767953 | 401486 | 173169 | 29171 | 842560 | 3140231 | 2655060 | |
| Grand Total 1989 | | 885 | 2101 | 7005 | 343 | 572 | 527 | 12866 | 5174 | 2256 | 18 | 4240849 | 3199297 | 2626671 | 433770 | 138856 | 31721 | 749329 | 3341251 | 2397142 | |
| Increase | | 15 | 341 | 204 | 19 | 5 | 10 | 53 | 69 | 288 | | 166205 | 143311 | 141282 | 34313 | | | 93231 | | 57918 | |
| Decrease | | | | | | | | | | | | | | | 32284 | 2550 | | 201020 | | | |

| PASTORAL CHARGE | CONG. ID | ELD | SS | HOU | BP | COMM ROLL | | | ATD | ADH | M | TOT REV | FROM CONG | CONG PURP | PRES. SHARE | OTH BEN | WMS | STPD | NORM EXP | \$ BASE | |
|---------------------------------|----------|-----|-----|-----|----|-----------|----|-----|-----|-----|---|---------|-----------|-----------|-------------|---------|------|-------|----------|---------|----|
| 1 Ancaster, St. Andrew's | HA010 | 14 | 52 | 100 | 5 | 31 | 17 | 192 | 120 | 15 | A | 80182 | 80182 | 70247 | 8400 | 1535 | - | 21860 | 81501 | 70247 | 1 |
| - Alberton | HA011 | 8 | 8 | 36 | 2 | - | 5 | 63 | 26 | 4 | - | 27002 | 27002 | 22940 | 4062 | - | 2128 | - | - | 22940 | |
| 2 Ancaster, St. Paul's, Carluke | HA020 | 7 | 17 | 65 | 7 | - | 1 | 108 | 54 | 15 | M | 47835 | 42006 | 33396 | 6527 | 2083 | 1427 | 18960 | 32475 | 33396 | 2 |
| - Knox, Binbrook | HA021 | 7 | 11 | 48 | 3 | 1 | - | 67 | 30 | 30 | M | 28113 | 25010 | 20947 | 3664 | 399 | 934 | 13492 | 24152 | 20947 | |
| 3 Burlington, Aldershot | HA030 | 23 | 55 | 228 | 2 | 12 | 16 | 333 | 154 | 55 | A | 147435 | 132698 | 113245 | 16809 | 2644 | 1754 | 34600 | 111486 | 89008 | 3 |
| 4 Burlington, Brant Hills | HA040 | 13 | 65 | 129 | 17 | 12 | 44 | 199 | 129 | 63 | M | 124240 | 98562 | 89353 | 7700 | 1509 | - | 39564 | 94949 | 67188 | 4 |
| 5 Burlington, Knox | HA050 | 53 | 91 | 340 | 13 | 16 | 12 | 482 | 200 | 150 | M | 242287 | 225669 | 190207 | 29150 | 6312 | 1162 | 43281 | 262004 | 186919 | 5 |
| 6 Burlington, Pineland | HA060 | 14 | 40 | 127 | 8 | 14 | 22 | 200 | 100 | 29 | M | 79347 | 77458 | 68343 | 7000 | 2115 | - | 35144 | 69918 | 68343 | 6 |
| 7 Burlington, Strathcona | HA070 | 21 | 75 | 180 | 12 | 20 | 12 | 253 | 115 | 135 | A | 177983 | 134929 | 122725 | 10250 | 1954 | 5370 | 30709 | 98268 | 122725 | 7 |
| 8 Burlington, St. Paul's | HA080 | 9 | 23 | 57 | 1 | - | 5 | 85 | 39 | 61 | M | 65632 | 32624 | 29821 | 2650 | 153 | - | 37982 | 63079 | 29821 | 8 |
| 9 Caledonia | HA090 | 20 | - | - | 9 | 25 | 4 | 411 | 195 | - | M | 122112 | 86860 | 72805 | 13900 | 155 | 4848 | 31842 | 72910 | 72805 | 9 |
| 10 Dundas, Knox | HA100 | 30 | 40 | 306 | 17 | 6 | 29 | 456 | 219 | 93 | M | 231104 | 181262 | 140236 | 32000 | 9026 | 6062 | - | 110800 | 110236 | 10 |
| 11 Grimsby, St. John's | HA110 | - | 36 | 188 | 12 | 22 | 4 | 277 | 120 | 30 | M | 143401 | 118401 | 103611 | 12725 | 2065 | 6709 | 35990 | 79225 | 56585 | 11 |
| 12 Hagersville, St. Andrew's | HA120 | 12 | 42 | - | 4 | 2 | 46 | 105 | 66 | 30 | M | 64585 | 53857 | 45960 | 7500 | 397 | 3052 | 32272 | 57449 | 45960 | 12 |
| Hamilton: | | | | | | | | | | | | | | | | | | | | | |
| 13 Calvin-Grace | HA130 | 9 | 21 | 43 | 5 | 10 | 1 | 52 | 40 | 30 | A | 46600 | 17600 | 15708 | 946 | 946 | 1029 | 23383 | 47551 | 15708 | 13 |
| 14 Central | HA140 | 40 | 121 | 396 | 12 | 22 | 29 | 483 | 185 | 103 | A | 342429 | 347429 | 283802 | 49700 | 13927 | - | 54596 | 277182 | 283491 | 14 |
| 15 Chalmers | HA150 | 22 | 65 | 153 | 8 | 14 | 14 | 254 | 157 | 45 | M | 117996 | 92050 | 74328 | 14177 | 3545 | 534 | 31216 | 85826 | 74328 | 15 |
| 16 Chedoke | HA160 | 38 | 110 | 335 | 24 | 30 | 17 | 446 | 320 | 70 | A | 218813 | 218813 | 171471 | 27330 | 20012 | 363 | 35375 | 253186 | 98217 | 16 |
| 17 Eastmount | HA170 | 22 | 45 | 173 | 3 | 4 | 30 | 280 | 101 | 45 | A | 100101 | 98954 | 86238 | 12716 | - | 273 | 30592 | 79724 | 79013 | 17 |
| 18 Erakine | HA180 | 19 | 27 | 135 | 4 | 8 | 7 | 177 | 70 | 40 | M | 191065 | 96380 | 82718 | 11751 | 1911 | 3041 | 30775 | 84745 | 82718 | 18 |
| 19 Heritage Green | HA360 | 18 | 51 | 75 | 3 | 2 | - | 81 | 42 | 111 | M | 60903 | 15566 | 11668 | 3587 | 311 | - | 32435 | 43006 | 11668 | 19 |
| 20 John Calvin, Hungarian | HA190 | 40 | 13 | 139 | 6 | 8 | 69 | 189 | 110 | 70 | M | 81375 | 81375 | 77375 | 4000 | - | - | 31888 | 71046 | 70156 | 20 |
| 21 MacNab St. | HA200 | 36 | 59 | 333 | 10 | 42 | 39 | 459 | 240 | 58 | M | 203296 | 153796 | 124607 | 26500 | 2689 | 1541 | 48800 | 197004 | 124607 | 21 |
| 22 New Westminster | HA210 | 23 | 47 | 205 | 9 | 13 | 22 | 239 | 134 | 36 | A | 135045 | 116341 | 98943 | 12500 | 4898 | 3399 | 31299 | 98779 | 98943 | 22 |

* No current year figures - last year's figures used

** No last year's figures

*** No current or last year's figures

| PASTORAL CHARGE | CONG. ID | ELD | SS | MOU | BP | AD | RE | MB | ATD | ADH | M | TOT REV | FROM CONG | CONG PURP | PRES. SHARE | OTH BEN | WMS | STPD | NORM EXP | \$ BASE | |
|---|----------|-----|------|------|-----|-----|-----|------|------|------|----|---------|-----------|-----------|-------------|---------|-------|---------|----------|---------|----|
| 23 Roxborough Park | HA220 | 8 | 10 | 46 | 2 | 6 | 2 | 57 | 29 | 20 | M | 15876 | 15876 | 14808 | 850 | 218 | - | 1200 | 16898 | 9808 | 23 |
| 24 St. Columba | HA240 | 24 | 21 | 198 | 5 | 17 | 22 | 234 | 160 | 35 | A | 126071 | 93204 | 75906 | 12668 | 4630 | 3364 | 33216 | 83311 | 57744 | 24 |
| 25 St. Cuthbert's | HA250 * | 7 | 85 | 104 | 5 | 12 | 10 | 97 | 130 | 105 | A | 193800 | 193800 | 131000 | 7000 | 55800 | 600 | 37230 | 107098 | 131000 | 25 |
| 26 St. Enoch | HA260 | 14 | 20 | 173 | 1 | 2 | 26 | 203 | - | 34 | A | 165085 | 130841 | 96473 | 24000 | 10368 | 2362 | 37552 | 140446 | 96473 | 26 |
| 27 St. John & St. Andrew's - St. David's | HA270 | 16 | 20 | - | 4 | 7 | 10 | 187 | 105 | 18 | A | 81626 | 76570 | 67470 | 9000 | 100 | 1522 | 21108 | 68116 | 67470 | 27 |
| | HA271 | 13 | 15 | 61 | 3 | 1 | 4 | 90 | 57 | 11 | A | 54026 | 54026 | 45970 | 6708 | 1368 | 850 | 13398 | 42907 | 45970 | |
| 28 St. Paul's | HA280 | 44 | 40 | 240 | 3 | 9 | 22 | 340 | 125 | 46 | A | 1158507 | 224801 | 184234 | 36000 | 4567 | 3212 | 33377 | 906538 | 184234 | 28 |
| 29 South Gate | HA290 | 22 | 42 | 160 | 7 | 18 | 14 | 209 | 116 | 25 | A | 75732 | 75732 | 60064 | 15000 | 668 | 3042 | 12221 | 68468 | 60064 | 29 |
| 30 Jarvis, Knox - Walpole, Chalmers | HA300 | 15 | 36 | 97 | 2 | 6 | 1 | 187 | 45 | 8 | M | 71909 | 66704 | 62233 | 4413 | 58 | - | 16527 | 48731 | 62233 | 30 |
| | HA301 | 7 | 25 | 48 | 4 | 4 | 1 | 111 | 45 | 14 | M | 31387 | 21363 | 17973 | 3390 | - | 2230 | 12823 | 23139 | 17973 | |
| 31 Kirkwall - Sheffield, Knox | HA310 | 10 | 30 | 74 | 4 | 12 | 12 | 142 | 53 | 25 | M | 56894 | 56894 | 46702 | 8286 | 1906 | 1577 | 24555 | 53380 | 46702 | 31 |
| | HA311 | 4 | 8 | 30 | 1 | 3 | - | 38 | 18 | 23 | - | 39377 | 13876 | 11355 | 2521 | - | 8445 | 39971 | 11355 | | |
| 32 Port Dover, Knox | HA320 | 12 | 38 | 89 | 11 | 15 | 1 | 124 | 60 | 25 | A | 51745 | 51745 | 49936 | 1809 | - | - | 29152 | 56111 | 49936 | 32 |
| 33 Stoney Creek, Cheyne | HA330 | 32 | 101 | 240 | 12 | 11 | 21 | 316 | 295 | 150 | A | 317908 | 307957 | 256760 | 23110 | 28087 | 2476 | 33488 | 215600 | 196156 | 33 |
| 34 Waterdown, Knox | HA340 | 21 | 40 | 145 | 8 | 19 | 7 | 205 | 115 | 144 | A | 103288 | 70631 | 57734 | 9812 | 3085 | 2085 | 30548 | 71045 | 57734 | 34 |
| 35 West Flamborough | HA350 | 20 | 60 | 101 | 1 | 2 | 2 | 171 | 128 | 122 | A | 142123 | 142123 | 130626 | 9700 | 1797 | 2900 | 34377 | 86307 | 103232 | 35 |
| Grand Total 1990 | | 767 | 1705 | 5597 | 269 | 458 | 600 | 8602 | 4447 | 2123 | 19 | 5764235 | 4150967 | 3459938 | 499811 | 191218 | 69846 | 1105272 | 4424331 | 3132053 | |
| Grand Total 1989 | | 793 | 1804 | 6144 | 308 | 562 | 686 | 8746 | 5504 | 3231 | 18 | 5435076 | 3880156 | 3210615 | 487386 | 182155 | 70557 | 1090886 | 4479121 | 2946483 | |
| Increase | | | | | | | | | | | 1 | 329159 | 270811 | 249323 | 12425 | 9063 | | 14386 | | 185570 | |
| Decrease | | 26 | 99 | 547 | 39 | 104 | 86 | 144 | 1057 | 1108 | | | | | | | 711 | | 54790 | | |

| PASTORAL CHARGE | CONG. ID | ELD | SS | MOU | BP | AD | RE | MB | ATD | ADH | M | TOT REV | FROM CONG | CONG PURP | PRES. SHARE | OTH BEN | WMS | STPD | NORM EXP | \$ BASE | |
|--|----------|-----|----|-----|----|----|----|-----|-----|-----|---|---------|-----------|-----------|-------------|---------|------|-------|----------|---------|---|
| 1 Beamsville, St. Andrew's - Smithville | NI010 | 7 | 10 | 60 | 11 | 9 | 4 | 99 | 68 | 50 | A | 56597 | 42204 | 35226 | 5632 | 1346 | 1301 | 20800 | 47313 | 35226 | 1 |
| | NI011 | 6 | 15 | 35 | 5 | 9 | 1 | 51 | 37 | 25 | A | 26302 | 25980 | 23478 | 2180 | 322 | 914 | 11200 | 21499 | 23478 | |
| 2 Dunnville, Knox | NI020 | 23 | 61 | 150 | 7 | 10 | 6 | 229 | 100 | 70 | M | 106594 | 106594 | 90077 | 11573 | 4944 | 3058 | 32142 | 106594 | 90077 | 2 |
| 3 Fortnill, Kirk-on-the-Hill | NI181 | 9 | - | 58 | 3 | 11 | 4 | 110 | 59 | 52 | A | 64502 | 61502 | 56765 | 4393 | 344 | - | 28118 | 54674 | 53716 | 3 |
| 4 Fort Erie, St. Andrew's-Knox | NI030 | - | 34 | 214 | - | 4 | 11 | 267 | 140 | 40 | M | 148620 | 113820 | 90217 | 18158 | 5445 | 2916 | 34873 | 119576 | 90217 | 4 |
| 5 Niagara Falls, Chippewa | NI040 | 19 | 95 | 208 | 4 | 18 | 7 | 252 | 181 | 90 | M | 180021 | 140191 | 120191 | 18000 | 2000 | 2930 | 34743 | 120777 | 120191 | 5 |
| 6 Niagara Falls, Drummond Hill | NI050 | 32 | 43 | 270 | 9 | 11 | 20 | 344 | 150 | 119 | M | 139129 | 131243 | 102632 | 18002 | 10409 | 2432 | 32219 | 159175 | 102632 | 6 |
| 7 Niagara Falls, Korean | NI051 * | 6 | 25 | 27 | 7 | 14 | 6 | 50 | 37 | 11 | A | 62388 | 36262 | 32657 | 1133 | 2472 | - | 27716 | 52206 | 32657 | 7 |
| 8 Niagara Falls, Stamford | NI060 | 19 | - | - | 8 | 15 | 14 | 283 | 120 | - | A | 165833 | 132513 | 108937 | 22302 | 1274 | 2017 | 36841 | 135987 | 106437 | 8 |
| 9 Niagara-on-the-Lake, St. Andrew's | NI070 | 19 | 40 | 199 | 12 | 21 | 26 | 324 | 130 | - | M | 113178 | 113178 | 100363 | 12815 | - | - | 31514 | 106645 | 100363 | 9 |

* No current year figures - last year's figures used

** No last year's figures

*** No current or last year's figures

| PASTORAL CHARGE | CONG. ID | ELD | SS | NOU | BP | COMM ROLL | | | ATD | ADH | M | TOT REV | FROM CONG | CONG PURP | PRES. SHARE | OTH BEN | WMS | STPD | NORM EXP | \$ BASE | |
|--------------------------------------|----------|-----|-----|------|-----|-----------|-----|------|------|------|----|---------|-----------|-----------|-------------|---------|-------|--------|----------|---------|----|
| | | | | | | AD | RE | MB | | | | | | | | | | | | | |
| 10 North Pelham, First | NI080 | 9 | 40 | 81 | 2 | 10 | 7 | 99 | 61 | 68 | M | 43284 | 41930 | 34830 | 4800 | 2300 | 1613 | 17259 | 35055 | 34830 | 10 |
| - Rockway | NI081 | 7 | 20 | 62 | 6 | 6 | - | 115 | 38 | 26 | - | 31513 | 31513 | 24804 | 4376 | 2333 | 1280 | 14078 | 22156 | 24804 | |
| 11 Port Colborne, First | NI090 | 26 | 57 | 214 | 7 | 2 | 9 | 323 | 1410 | 23 | M | 419736 | 108015 | 90391 | 17000 | 624 | 5799 | 31871 | 90791 | 90391 | 11 |
| 12 St. Catharines, Knox | NI100 | 53 | 119 | 506 | 10 | 36 | 23 | 765 | 320 | 123 | A | 260522 | 258018 | 218552 | 37709 | 1757 | 5202 | 33115 | 216937 | 218552 | 12 |
| 13 St. Catharines, St. Andrew's | NI110 | 8 | 15 | 73 | 1 | 5 | 13 | 114 | 73 | 9 | - | 43996 | 43996 | 35291 | 7200 | 1505 | 1505 | 26822 | 52145 | 35291 | 13 |
| - Scottlea | NI111 | 7 | 27 | 67 | 2 | 8 | 18 | 113 | 70 | 19 | - | 53987 | 53987 | 44644 | 6304 | 3039 | 1155 | - | 40171 | 44644 | |
| 14 St. Catharines, St. Giles | NI120 | 26 | 86 | 217 | 14 | 12 | 16 | 346 | 158 | 52 | A | 125687 | 106885 | 89472 | 11688 | 5725 | 1787 | 22448 | 83573 | 75807 | 14 |
| 15 St. Catharines, West St. Andrew's | NI130 | 11 | 36 | 68 | - | 1 | 1 | 90 | 44 | 27 | - | 54258 | 46451 | 38228 | 6825 | 1398 | - | - | 30070 | 38228 | 15 |
| - St. David's, First | NI140 | 6 | - | 22 | - | 1 | 5 | 29 | 19 | - | M | 20101 | 18973 | 16666 | 1977 | 330 | 271 | - | 15875 | 16666 | |
| St. David's, First (Pt. of St. And.) | NI140 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | |
| 16 Thorold, St. Andrew's | NI150 | 20 | 53 | 158 | 5 | 6 | 8 | 250 | 95 | - | M | 76837 | 76837 | 64106 | 11738 | 993 | - | 32798 | 61830 | 64106 | 16 |
| 17 Welland, Hungarian | NI170 | 19 | 4 | 92 | 1 | 2 | 8 | 124 | 74 | 109 | M | 52691 | 52691 | 43618 | 4463 | 4610 | - | 27317 | 48698 | 43618 | 17 |
| - Crowland | NI160 | 5 | 6 | 18 | - | 2 | - | 24 | 12 | - | - | 21717 | 6967 | 6108 | 859 | - | - | 5400 | 24863 | 6108 | |
| 18 Welland, Knox | NI180 | 14 | 40 | 130 | 2 | 8 | 3 | 158 | 81 | 92 | M | 83062 | 76374 | 62026 | 8085 | 6263 | 494 | 29655 | 66427 | 62026 | 18 |
| 19 Welland, St. Andrew's | NI190 | 30 | 37 | 218 | 23 | 15 | 25 | 268 | 136 | 35 | A | 137404 | 110398 | 86838 | 19349 | 4211 | 12041 | 35382 | 119294 | 86838 | 19 |
| Grand Total 1990 | | 381 | 863 | 3147 | 139 | 236 | 235 | 4827 | 3613 | 1040 | 11 | 2487959 | 1936522 | 1616317 | 256561 | 63644 | 46715 | 566311 | 1832331 | 1597103 | |
| Grand Total 1989 | | 400 | 934 | 3402 | 143 | 265 | 315 | 4900 | 1883 | 1034 | 13 | 2249611 | 1944602 | 1633457 | 250426 | 60719 | 37505 | 536319 | 1801726 | 1610378 | |
| Increase | | - | - | - | - | - | - | - | 1730 | 6 | - | 238348 | - | - | 6135 | 2925 | 9210 | 29992 | 30605 | - | |
| Decrease | | 19 | 71 | 255 | 4 | 29 | 80 | 73 | - | - | 2 | - | 8080 | 17140 | - | - | - | - | - | 13275 | |

| PASTORAL CHARGE | CONG. ID | ELD | SS | NOU | BP | COMM ROLL | | | ATD | ADH | M | TOT REV | FROM CONG | CONG PURP | PRES. SHARE | OTH BEN | WMS | STPD | NORM EXP | \$ BASE | |
|-----------------------------|----------|-----|-----|-----|----|-----------|----|-----|-----|-----|---|---------|-----------|-----------|-------------|---------|------|-------|----------|---------|---|
| | | | | | | AD | RE | MB | | | | | | | | | | | | | |
| 1 Brantford, Alexandra | PA010 | 19 | 54 | 174 | 5 | 6 | 16 | 230 | - | 71 | - | 107550 | 107550 | 94838 | 11570 | 1142 | - | 35200 | 137672 | 94838 | 1 |
| 2 Brantford, Central | PA020 | 30 | 130 | 258 | 7 | 16 | 35 | 395 | 208 | 200 | A | 174407 | 157664 | 126439 | 26781 | 4444 | 4512 | 30850 | 120961 | 126439 | 2 |
| 3 Brantford, Greenbrier | PA030 | 10 | 40 | 141 | 13 | 29 | 13 | 222 | 117 | 48 | M | 81171 | 71052 | 59367 | 10463 | 1222 | 5238 | 32991 | 76751 | 59367 | 3 |
| 4 Brantford, Knox | PA040 | 9 | 15 | 62 | - | 4 | 7 | 85 | 32 | 24 | A | 57365 | 30882 | 25382 | 5084 | 416 | - | 26506 | 54583 | 25382 | 4 |
| - Mt. Pleasant | PA041 | 6 | 11 | 37 | - | - | 4 | 86 | 35 | 6 | M | 35098 | 29981 | 24864 | 4443 | 674 | 607 | 18483 | 28949 | 24864 | |
| 5 Brantford, Korean | PA150 | - | 22 | 21 | 9 | 7 | 2 | 31 | 33 | 30 | A | 46391 | 38456 | 37206 | 500 | 750 | - | 25442 | 45439 | 37206 | 5 |
| 6 Brantford, Pleasant Ridge | PA050 | 11 | - | 29 | - | - | 4 | 40 | 24 | 12 | M | 25210 | 8952 | 8247 | - | 705 | 536 | 6563 | 17261 | 897 | 6 |
| 7 Delhi, Calvin | PA060 | 13 | - | 112 | - | 6 | 6 | 150 | 65 | 15 | M | 50967 | 25830 | 19250 | 3600 | 2980 | 1873 | 21173 | 33214 | 19250 | 7 |
| 8 Embro, Knox | PA070 * | 10 | 30 | 70 | 2 | 2 | 6 | 138 | 48 | 45 | M | 42460 | 42460 | 35999 | 4860 | 1601 | 1520 | 16153 | 36744 | 35999 | 8 |
| - Harrington, Knox | PA071 | 5 | 15 | 40 | 2 | - | 5 | 88 | 42 | 12 | - | 28898 | 27037 | 22100 | 4337 | 600 | 2305 | 14250 | 22418 | 22100 | |

| PASTORAL CHARGE | CONG. ID | ELD | SS | HOU | BP | COMM ROLL | | | ATD | ADH | M | TOT REV | FROM CONG | CONG PURP | PRES. SHARE | OTH BEN | WMS | STPD | NORM EXP | \$ BASE | |
|--------------------------------|----------|-----|-----|------|----|-----------|-----|------|------|------|----|---------|-----------|-----------|-------------|---------|-------|--------|----------|---------|----|
| | | | | | | AD | RE | MB | | | | | | | | | | | | | |
| 9 Ingersoll, St. Paul's | PA080 | 24 | 51 | 270 | 9 | 42 | 13 | 314 | 225 | 200 | M | 152623 | 118768 | 99303 | 17000 | 2465 | 8245 | 26963 | 155630 | 99303 | 9 |
| 10 Innerkip | PA090 | 12 | 71 | 141 | 3 | 17 | 3 | 195 | 130 | 74 | M | 87621 | 74764 | 62209 | 8529 | 4026 | 1198 | 30234 | 60097 | 62209 | 10 |
| - Ratho | PA091 | 5 | - | 18 | - | - | - | 23 | 20 | - | M | 14066 | 14066 | 13134 | 646 | 286 | - | 6052 | 12595 | 13134 | |
| 11 Norwich, Knox | PA100 | 7 | 30 | 65 | 1 | - | 10 | 81 | 30 | 95 | M | 31621 | 31621 | 27954 | 3667 | - | 405 | 18585 | 22571 | 27954 | 11 |
| - Bookton | PA101 | 6 | 15 | 25 | 4 | 2 | 4 | 53 | 28 | 52 | - | 16618 | 16618 | 15468 | 1032 | 118 | - | 10230 | 14092 | 15468 | |
| 12 Paris | PA110 | 24 | 60 | 400 | 4 | 5 | 18 | 266 | 175 | 300 | M | 171682 | 122307 | 103878 | 16482 | 1947 | 4108 | 33546 | 98335 | 103878 | 12 |
| 13 Simcoe, St. Paul's | PA120 | 15 | 77 | 177 | 7 | 30 | 7 | 276 | 174 | 63 | A | 155884 | 141194 | 114121 | 22636 | 4437 | 1928 | 39427 | 139373 | 114121 | 13 |
| 14 Tillsonburg, St. Andrew's | PA130 | 12 | 42 | 135 | 8 | 10 | 26 | 222 | 124 | 42 | M | 82642 | 82642 | 68675 | 10906 | 3061 | - | 23840 | 70480 | 68675 | 14 |
| - Windham Centre, St. Andrew's | PA131 | 4 | 10 | - | 1 | - | - | 58 | 29 | 25 | - | 14266 | 14266 | 12619 | 1562 | 85 | - | 6221 | 12703 | 12619 | |
| 15 Woodstock, Knox | PA140 | 32 | 78 | 383 | 6 | 33 | 25 | 550 | 275 | - | A | 140260 | 140260 | 116924 | 23336 | - | 2056 | 43256 | 122939 | 116924 | 15 |
| Grand Total 1990 | | 254 | 751 | 2578 | 81 | 209 | 204 | 3503 | 1814 | 1314 | 11 | 1516800 | 1296370 | 1087977 | 177434 | 30959 | 34531 | 466165 | 1282807 | 1078327 | |
| Grand Total 1989 | | 263 | 694 | 2393 | 61 | 151 | 165 | 3539 | 1871 | 1299 | 10 | 1394376 | 1290917 | 1103218 | 159950 | 27749 | 32760 | 393311 | 1123931 | 1065811 | |
| Increase | | | 57 | 185 | 20 | 58 | 39 | | | 15 | 1 | 122424 | 5453 | | 17484 | 3210 | 1771 | 72854 | 158876 | 12516 | |
| Decrease | | 9 | | | | | | | 36 | 57 | | | | 15241 | | | | | | | |

| PASTORAL CHARGE | CONG. ID | ELD | SS | HOU | BP | COMM ROLL | | | ATD | ADH | M | TOT REV | FROM CONG | CONG PURP | PRES. SHARE | OTH BEN | WMS | STPD | NORM EXP | \$ BASE | |
|-----------------------------|----------|-----|----|-----|----|-----------|----|-----|-----|-----|---|---------|-----------|-----------|-------------|---------|------|-------|----------|---------|---|
| | | | | | | AD | RE | MB | | | | | | | | | | | | | |
| 1 Ailsa Craig | LO010 | 6 | 15 | 52 | - | 1 | 1 | 74 | 40 | 40 | M | 44632 | 43621 | 37734 | 5300 | 587 | 2263 | 24800 | 44670 | 37734 | 1 |
| 2 Appin | LO020 | 8 | 30 | 47 | 1 | - | - | 89 | 37 | 30 | A | 36639 | 36639 | 30415 | 3652 | 2572 | 1609 | 15123 | 27480 | 30415 | 2 |
| - Melbourne, Guthrie | LO021 | 7 | 13 | 41 | 4 | 2 | - | 46 | 23 | 38 | - | 22913 | 13484 | 12240 | 1112 | 132 | 738 | 5717 | 16145 | 8120 | |
| 3 Belmont, Knox | LO030 | 6 | 42 | 80 | 8 | 6 | 2 | 95 | 61 | 90 | M | 37484 | 36391 | 33379 | 3012 | - | 710 | 16074 | 30897 | 33379 | 3 |
| - North Yarmouth | LO031 | 5 | 16 | 41 | 1 | - | 1 | 74 | 30 | 25 | M | 24824 | 22361 | 20961 | 1300 | 100 | 250 | 12873 | 21834 | 20961 | |
| 4 Crinan, Argyle | LO050 | 7 | 20 | 42 | - | - | 5 | 87 | 40 | 42 | M | 23454 | 19108 | 15390 | 2596 | 1122 | 806 | 10972 | 19463 | 15390 | 4 |
| - Largie, Duff's | LO051 | 6 | 20 | 60 | 3 | 1 | 3 | 76 | 35 | 80 | M | 39538 | 37080 | 32754 | 4326 | - | 1332 | 13710 | 36949 | 32754 | |
| 5 Dorchester | LO060 | 8 | 15 | 41 | - | - | 2 | 44 | 28 | 25 | - | 26825 | 24627 | 21817 | 2500 | 310 | - | 18418 | 24662 | 21817 | 5 |
| - South Missouri | LO061 | 4 | 20 | 30 | 6 | 1 | 2 | 71 | 30 | 3 | M | 37785 | 37785 | 34372 | 3413 | - | - | 17615 | 26176 | 34372 | |
| 6 Dutton, Knox | LO070 | 4 | 12 | 36 | - | 9 | 5 | 54 | 26 | 19 | A | 21767 | 21767 | 19697 | 2000 | 70 | 530 | 12714 | 22546 | 19697 | 6 |
| - Malletstown, St. Andrew's | LO071 | 8 | 40 | 65 | 2 | 5 | 2 | 84 | 48 | 69 | A | 31682 | 30564 | 27844 | 2720 | - | 1612 | 14754 | 31102 | 27844 | |
| - West Lorne, Knox | LO072 * | 7 | 18 | 45 | 1 | 4 | 2 | 55 | 33 | 19 | A | 15373 | 15373 | 11908 | 2613 | 1052 | 1504 | 11603 | 25461 | 11908 | |
| 7 Fingal, Knox | LO080 | 12 | 8 | 62 | - | 1 | 3 | 112 | 39 | 20 | M | 36015 | 25351 | 22351 | 3000 | - | - | 21608 | 32930 | 22351 | 7 |
| - Port Stanley, St. John's | LO081 * | 10 | 8 | 32 | - | - | - | 41 | 26 | 14 | - | 20271 | 14420 | 13470 | 950 | - | - | 8408 | 13806 | 13470 | |
| 8 Glencoe | LO090 | 13 | 22 | 122 | 4 | 3 | 5 | 188 | 70 | 78 | M | 58078 | 48126 | 37913 | 9463 | 750 | 2619 | 20348 | 50422 | 37913 | 8 |
| - Wardsville, St. John's | LO091 | 5 | 18 | 51 | 2 | 6 | 2 | 62 | 27 | 37 | M | 20686 | 15686 | 13699 | 1987 | - | - | 6491 | 17121 | 13699 | |

* No current year figures - last year's figures used

** No last year's figures

*** No current or last year's figures

| PASTORAL CHARGE | CONG. ID | ELD | SS | HOU | BP | COMM ROLL | | | ATD | ADH | M | TOT REV | FROM CONG | CONG PURP | PRES. SHARE | OTH BEN | WMS | STPD | NORM EXP | \$ BASE | |
|-------------------------------|----------|-----|------|------|-----|-----------|-----|------|------|------|----|---------|-----------|-----------|-------------|---------|-------|--------|----------|---------|----|
| | | | | | | AD | RE | MB | | | | | | | | | | | | | |
| 9 Ilderton, Bethel | L0040 | 5 | 10 | 37 | 3 | - | 6 | 58 | 34 | - | A | 41212 | 31212 | 27739 | 3000 | 473 | - | 12722 | 28791 | 27739 | 9 |
| 10 Kintyre, Knox | L0100 | 9 | 36 | 49 | 1 | 3 | 3 | 96 | 68 | 6 | A | 36479 | 31574 | 26504 | 4050 | 1020 | 1225 | 12572 | 33480 | 26504 | 10 |
| - New Glasgow, Knox | L0101 | 4 | - | 19 | - | - | - | 22 | 14 | 22 | A | 16708 | 16058 | 13753 | 1100 | 1205 | - | 6280 | 11371 | 12713 | |
| - Rodney, St. John's | L0102 | 8 | 14 | 52 | - | - | 1 | 93 | 48 | 25 | A | 33326 | 32026 | 29239 | 2617 | 170 | 1494 | 12575 | 29107 | 27989 | |
| 11 Komoka | L0110 | 3 | 17 | 37 | 2 | 1 | 2 | 28 | 26 | 49 | M | 14598 | 12013 | 11306 | 669 | 38 | 281 | 4398 | 13296 | 11306 | 11 |
| - North Caradoc | L0111 | 6 | - | - | 3 | 13 | 3 | 148 | 75 | 100 | M | 61183 | 39386 | 35768 | 3618 | - | 1132 | 19411 | 37116 | 35768 | |
| - Mount Brydges, St. Andrew's | L0112 | 5 | 9 | 48 | - | 5 | 14 | 40 | 23 | 26 | M | 15746 | 15746 | 14031 | 1715 | - | 530 | 3287 | 15857 | 14031 | |
| London: | | | | | | | | | | | | | | | | | | | | | |
| 12 Chalmers | L0120 | 28 | 101 | 304 | 24 | 28 | 12 | 366 | 223 | 341 | M | 169068 | 169068 | 151302 | 14500 | 3266 | 547 | 43640 | 116126 | 132159 | 12 |
| 13 Elmwood Avenue | L0130 | 29 | 63 | 242 | 7 | 33 | 31 | 334 | 180 | 57 | A | 192847 | 192847 | 168729 | 20534 | 3584 | - | 28818 | 151998 | 168729 | 13 |
| 14 Hamilton Road | L0140 | 14 | 10 | 99 | - | - | 29 | 126 | 70 | 25 | M | 75556 | 75556 | 66443 | 9088 | 25 | 477 | 13587 | 51384 | 66443 | 14 |
| 15 Knollwood Park | L0150 | 13 | 12 | 100 | 2 | - | 26 | 103 | 65 | 50 | M | 50162 | 50162 | 39908 | 6000 | 4254 | 1416 | 5857 | 49772 | 39908 | 15 |
| 16 St. Lawrence | L0151 | 11 | 39 | 60 | 1 | - | 4 | 89 | 67 | 109 | A | 81552 | 69881 | 59692 | 2500 | 7689 | - | 27839 | 50177 | 59692 | 16 |
| 17 Korean Christian | L0160 | 6 | 95 | 74 | 14 | 29 | 29 | 213 | 120 | 123 | - | 159124 | 158498 | 146745 | 9500 | 2253 | 9121 | 40278 | 136682 | 130089 | 17 |
| 18 New St. James | L0170 | 65 | 66 | 452 | 11 | 25 | 69 | 652 | 338 | - | A | 236514 | 236514 | 203578 | 32936 | - | - | 40600 | 214440 | 203578 | 18 |
| 19 Oakridge | L0180 | 44 | 135 | 400 | 15 | 67 | 20 | 617 | 368 | 100 | A | 299233 | 278248 | 241701 | 29518 | 7029 | 330 | 43773 | 208544 | 185917 | 19 |
| 20 St. George's | L0190 | 19 | 40 | 120 | 10 | 5 | 4 | 171 | 109 | 20 | M | 71581 | 71581 | 63071 | 8510 | - | 1311 | 31274 | 61615 | 63071 | 20 |
| 21 Trinity | L0200 | 7 | 60 | 43 | 5 | 8 | 5 | 74 | 45 | 38 | M | 72089 | 70889 | 67989 | 2900 | - | - | 32348 | 63284 | 64092 | 21 |
| 22 Westmount | L0210 | 22 | 55 | 201 | 1 | 11 | 10 | 331 | 162 | 21 | A | 124902 | 116847 | 100407 | 15500 | 940 | - | 42737 | 120337 | 96729 | 22 |
| 23 Moosa, Burns | L0022 | 13 | 42 | 34 | 6 | 5 | 2 | 135 | 81 | - | M | 64541 | 64541 | 50399 | 6323 | 7819 | 4375 | 29787 | 52218 | 50399 | 23 |
| 24 St. Thomas, Alma Street | L0230 * | 13 | 53 | 125 | 2 | 6 | 15 | 137 | 70 | 124 | A | 59465 | 57072 | 52151 | 4000 | 921 | 779 | 19760 | 48441 | 52151 | 24 |
| - Tempo | L0231 * | 5 | 14 | 28 | - | 6 | - | 41 | 19 | - | - | 11149 | 11149 | 9525 | 1200 | 424 | 872 | 5412 | 7500 | 9525 | |
| 25 St. Thomas, Knox | L0240 | 69 | 65 | 456 | 16 | 28 | 23 | 877 | 330 | 110 | M | 552300 | 179652 | 143742 | 31000 | 4910 | 5302 | 36866 | 421875 | 129742 | 25 |
| Grand Total 1990 | | 514 | 1253 | 3827 | 155 | 312 | 343 | 6003 | 3128 | 1975 | 19 | 2937321 | 2422903 | 2109666 | 260522 | 52715 | 43165 | 745049 | 2365075 | 1990098 | |
| Grand Total 1989 | | 510 | 1028 | 3686 | 171 | 299 | 366 | 6180 | 2991 | 1787 | 14 | 2789712 | 2174709 | 1863327 | 246220 | 65162 | 44368 | 662126 | 1933889 | 1670660 | |
| Increase | | 4 | 225 | 141 | | 13 | | | 137 | 188 | 5 | 147609 | 248194 | 246339 | 14302 | | | 82923 | 431186 | 319438 | |
| Decrease | | | | | 16 | | 23 | 177 | | | | | | | | 12447 | 1203 | | | | |

(Code for Column Headings, see page 684)

* No current year figures - last year's figures used

** No last year's figures

*** No current or last year's figures

Synod of Hamilton and London

Statistics and Finances for the Year Ended December 31st, 1990

28. Presbytery of Chatham

| PASTORAL CHARGE | CONG. ID | ELD | SS | HOU | BP | COMM ROLL | | | ATD | ADH | M | TOT REV | FROM CONG | CONG PURP | PRES. SHARE | OTH BEN | WMS | STPD | NORM EXP | \$ BASE | |
|-----------------------------|----------|-----|-----|------|-----|-----------|-----|------|------|------|----|---------|-----------|-----------|-------------|---------|-------|--------|----------|---------|----|
| | | | | | | AD | RE | MB | | | | | | | | | | | | | |
| 1 Amherstburg, St. Andrew's | CH010 | 11 | 25 | 90 | 7 | 3 | 6 | 178 | 80 | 25 | M | 96289 | 96289 | 87052 | 9000 | 237 | - | 32655 | 82223 | 87052 | 1 |
| 2 Blenheim | CH020 | 6 | 23 | 40 | 4 | - | - | 62 | 25 | 41 | M | 14784 | 14784 | 12562 | 1827 | 395 | - | 3988 | 11415 | 12562 | 2 |
| 3 Chatham, First | CH030 | 47 | 30 | 381 | - | 18 | 138 | 419 | 232 | 236 | A | 203093 | 151929 | 118660 | 29191 | 4078 | 4400 | 41602 | 192371 | 118660 | 3 |
| 4 Chatham, St. James | CH040 | 25 | 53 | 189 | 10 | 14 | 19 | 269 | 166 | 164 | M | 116906 | 116906 | 102142 | 10231 | 4533 | 860 | 14909 | 53801 | 51983 | 4 |
| - Dover, New St. Andrew's | CH041 | 10 | 30 | 61 | 1 | 2 | - | 127 | 55 | 30 | - | 33275 | 33275 | 29815 | 3460 | - | 791 | 7229 | 25064 | 28526 | |
| 5 Dresden, St. Andrew's | CH050 | 14 | 27 | 98 | 8 | 9 | 3 | 102 | 72 | 56 | M | 54629 | 54629 | 48329 | 6300 | - | 1124 | 24104 | 47929 | 48329 | 5 |
| - Rutherford | CH051 | 3 | 10 | 13 | 1 | - | 1 | 27 | 14 | 16 | - | 8930 | 3930 | 3636 | 274 | 20 | - | 6062 | 9712 | 3636 | |
| 6 Duart | CH060 | 7 | 10 | 70 | 3 | - | 4 | 117 | 47 | 20 | M | 48110 | 48110 | 43023 | 4252 | 835 | 1334 | 26601 | 39882 | 43023 | 6 |
| - Turin, Knox | CH061 | 4 | - | 11 | - | - | 1 | 23 | 12 | 4 | - | 5729 | 5729 | 5263 | 466 | - | 922 | 4899 | 5754 | 5263 | |
| 7 Leamington, Knox | CH070 | 20 | 31 | 151 | 3 | 16 | 18 | 228 | 94 | 130 | A | 174671 | 111878 | 92982 | 17539 | 1357 | 3572 | 31490 | 111813 | 92982 | 7 |
| 8 Puce, St. Andrew's | CH080 | 19 | - | - | 13 | 13 | 2 | 295 | - | - | A | 267272 | 267272 | 248479 | 16000 | 2793 | 2247 | 38747 | 218993 | 200523 | 8 |
| 9 Ridgetown, Mt. Zion | CH090 | 18 | 28 | 140 | 3 | 8 | 26 | 251 | 110 | 25 | A | 84929 | 59241 | 51613 | 7260 | 368 | 3288 | 31196 | 57805 | 48113 | 9 |
| 10 Thamesville, St. James | CH100 * | 10 | - | 77 | 5 | 1 | 4 | 140 | 52 | 50 | A | 64192 | 60011 | 37060 | 2776 | 175 | - | 23067 | 51883 | 53390 | 10 |
| - Kent Bridge, Knox | CH101 * | 5 | - | 18 | - | - | - | 16 | 10 | 12 | - | 7265 | 7265 | 6965 | 300 | - | - | - | - | 6965 | |
| 11 Valetta | CH110 | 10 | 27 | 50 | 2 | 5 | 5 | 114 | 49 | 13 | A | 37160 | 30095 | 22818 | 6777 | 500 | 2094 | 12940 | 26168 | 22818 | 11 |
| 12 Wallaceburg, Knox | CH120 | 26 | - | - | - | 42 | 11 | 363 | 225 | - | M | 122409 | 120928 | 102651 | 16218 | 2059 | 941 | 33666 | 111017 | 102651 | 12 |
| 13 Windsor, First Hungarian | CH130 | 3 | - | 25 | 1 | 5 | 3 | 40 | 30 | 10 | A | 25414 | 24510 | 23454 | 1056 | - | 2000 | 9940 | 24096 | 23454 | 13 |
| 14 Windsor, Forest Glade | CH190 | 13 | 115 | 101 | 2 | 17 | 2 | 203 | 118 | 55 | M | 97504 | 97504 | 92370 | 5000 | 134 | - | 32054 | 73544 | 72842 | 14 |
| 15 Windsor, Knox | CH140 | 13 | - | - | - | 20 | 7 | 157 | 105 | 37 | M | 219041 | 174117 | 58150 | 11600 | 1667 | 3816 | 30937 | 243390 | 57202 | 15 |
| 16 Windsor, Paulin Memorial | CH150 | 38 | 91 | 286 | 24 | 39 | 6 | 432 | 200 | - | M | 166962 | 141776 | 115286 | 20368 | 6122 | - | 39119 | 173491 | 115286 | 16 |
| 17 Windsor, Riverside | CH160 | 19 | 14 | 80 | 2 | 10 | 7 | 113 | 81 | 10 | M | 76080 | 65831 | 59352 | 5000 | 1479 | - | 24432 | 55322 | 59352 | 17 |
| 18 Windsor, St. Andrew's | CH170 | 74 | 80 | 626 | 9 | 37 | 39 | 742 | 300 | 202 | A | 388382 | 369286 | 268615 | 45872 | 54799 | 8733 | 39500 | 260832 | 267297 | 18 |
| 19 Windsor, Chinese | CH200 | 5 | 12 | 37 | - | - | - | 33 | 20 | 100 | A | 32548 | 28818 | 27992 | 650 | 176 | - | 9180 | 16728 | 27992 | 19 |
| Grand Total 1990 | | 400 | 606 | 2544 | 98 | 259 | 302 | 4451 | 2097 | 1236 | 10 | 2345574 | 1981413 | 1678269 | 221417 | 81727 | 36122 | 517417 | 1893233 | 1551901 | |
| Grand Total 1989 | | 392 | 731 | 2996 | 115 | 242 | 185 | 4589 | 3248 | 1619 | 11 | 2013052 | 1863905 | 1599999 | 212291 | 51615 | 22184 | 511512 | 1511420 | 1445842 | |
| Increase | | 8 | | | | 17 | 117 | | | | | 332522 | 117508 | 78270 | 9126 | 30112 | 13938 | 5905 | 381813 | 106059 | |
| Decrease | | | 125 | 452 | 17 | | | 138 | 1151 | 383 | 1 | | | | | | | | | | |

Synod of Hamilton and London

Statistics and Finances for the Year Ended December 31st, 1990

29. Presbytery of Sarnia

| PASTORAL CHARGE | CONG. ID | ELD | SS | HOU | BP | COMM ROLL | | | ATD | ADH | M | TOT REV | FROM CONG | CONG PURP | PRES. SHARE | OTH BEN | WMS | STPD | NORM EXP | \$ BASE | |
|---------------------------|----------|-----|----|-----|----|-----------|----|-----|-----|-----|---|---------|-----------|-----------|-------------|---------|------|-------|----------|---------|---|
| | | | | | | AD | RE | MB | | | | | | | | | | | | | |
| 1 Alvinston, Guthrie | SA010 | 10 | 16 | 79 | 2 | - | 3 | 129 | 56 | 30 | M | 38450 | 34744 | 28665 | 5020 | 1059 | 1994 | 894 | 33643 | 28665 | 1 |
| - Euphemia, Cameron | SA011 | 4 | - | 8 | - | - | 2 | 21 | 12 | - | - | 6125 | 6125 | 3833 | 1807 | 485 | 385 | - | 3087 | 3833 | |
| - Napier, St. Andrew's | SA012 | 4 | 6 | 23 | - | - | 2 | 37 | 22 | - | - | 7845 | 7625 | 7345 | 240 | 40 | - | - | 6306 | 7345 | |
| 2 Beechwood, St. Andrew's | SA020 | 8 | 33 | 79 | - | 1 | 6 | 98 | 33 | 43 | A | 32718 | 23801 | 19959 | 2650 | 1192 | - | 10834 | 23204 | 18424 | 2 |
| - Kerwood, West Adelaide | SA021 | 6 | 17 | 43 | 1 | 3 | 10 | 75 | 28 | 24 | A | 48154 | 48154 | 30090 | 11797 | 6267 | 3381 | 8246 | 25903 | 30090 | |
| - Centre Road, Knox | SA022 | 5 | 12 | 37 | - | 4 | 1 | 51 | 23 | 48 | A | 19844 | 19739 | 16117 | 2775 | 847 | 1378 | 8343 | 14408 | 16117 | |

* No current year figures - last year's figures used

** No last year's figures

*** No current or last year's figures

Synod of Hamilton and London Statistics and Finances for the Year Ended December 31st, 1990 29. Presbytery of Sarnia

| PASTORAL CHARGE | CONG. ID | ELD | SS | HOU | BP | COMM ROLL | | | ATD | ADH | M | TOT REV | FROM CONG | CONG PURP | PRES. SHARE | OTH BEN | WMS | STPD | NORM EXP | \$ BASE | |
|------------------------------------|----------|-----|-----|------|-----|-----------|-----|------|------|------|---|---------|-----------|-----------|-------------|---------|-------|--------|----------|---------|----|
| | | | | | | AD | RE | MB | | | | | | | | | | | | | |
| 3 Corunna, St. Andrew's | SA030 | 26 | 75 | 163 | 10 | 10 | 25 | 266 | 131 | 61 | A | 79097 | 79097 | 67205 | 11468 | 424 | 2110 | 24160 | 77202 | 67205 | 3 |
| 4 Forest, St. James | SA040 | 14 | 60 | 145 | 2 | 10 | 16 | 221 | 95 | 70 | M | 64259 | 64259 | 53388 | 9400 | 1471 | 2376 | 17161 | 53194 | 53388 | 4 |
| 5 Moore Twp., Knox | SA031 | 7 | 21 | 38 | 3 | - | 2 | 57 | 40 | 15 | A | 32356 | 27906 | 25323 | 2194 | 389 | - | 11545 | 17310 | 25323 | 5 |
| - Mooretown, St. Andrew's | SA032 | 6 | 55 | 46 | 2 | 2 | 11 | 82 | 43 | 55 | A | 42290 | 27769 | 23933 | 3390 | 446 | 979 | 11605 | 38613 | 23933 | |
| 6 Petrolia, St. Andrew's | SA050 | 24 | 70 | 172 | 9 | 6 | 10 | 227 | 100 | 156 | A | 90130 | 88144 | 76278 | 10000 | 1866 | 2390 | 9785 | 84772 | 76278 | 6 |
| - Dawn Twp., Knox | SA051 | 7 | 23 | 41 | 2 | 3 | 4 | 64 | 28 | 19 | A | 19204 | 19204 | 13682 | 3600 | 1922 | - | 3579 | 10238 | 13682 | |
| 7 Point Edward | SA060 | 18 | 49 | 122 | 9 | 8 | 3 | 134 | 60 | 160 | M | 63003 | 62476 | 49715 | 7907 | 4854 | - | 22788 | 51446 | 49715 | 7 |
| - Bridgen | SA061 | 4 | 13 | 40 | 3 | 5 | - | 58 | 30 | 27 | - | 23700 | 23700 | 18550 | 2825 | 2325 | 3160 | 10621 | 19421 | 18550 | |
| 8 Sarnia, Laurel-Lea-St. Matthew's | SA070 | 24 | 37 | 160 | 6 | 6 | 8 | 229 | 133 | 138 | A | 98927 | 98927 | 76197 | 15023 | 7707 | 2821 | 29160 | 77171 | 76197 | 8 |
| 9 Sarnia, Paterson Memorial | SA080 | 25 | 88 | 192 | 4 | 15 | 38 | 311 | 180 | 21 | A | 163303 | 151801 | 119401 | 24026 | 8374 | 4450 | 34110 | 115668 | 109808 | 9 |
| 10 Sarnia, St. Andrew's | SA090 | 62 | 59 | 378 | 12 | 19 | 36 | 589 | 312 | 299 | M | 327638 | 292357 | 242156 | 30000 | 20201 | 2787 | 38062 | 224886 | 195361 | 10 |
| 11 Sarnia, St. Giles | SA100 | 21 | 42 | 197 | 4 | 15 | 11 | 311 | 102 | 189 | A | 117355 | 117355 | 98377 | 14168 | 4810 | - | 27105 | 105414 | 98377 | 11 |
| 12 Strathroy, St. Andrew's | SA110 | 24 | 60 | 150 | 1 | 22 | 3 | 211 | 110 | 128 | A | 105593 | 78805 | 66032 | 11700 | 1073 | 2515 | 31700 | 78716 | 66032 | 12 |
| 13 Thedford, Knox | SA120 | 9 | 22 | 56 | 3 | 8 | 1 | 79 | 45 | 40 | M | 44765 | 30274 | 25509 | 3215 | 1550 | 267 | 16853 | 31797 | 25509 | 13 |
| - Watford, St. Andrew's | SA122 | 10 | 22 | 49 | 2 | 12 | 4 | 87 | 63 | 13 | M | 46543 | 46122 | 38464 | 3791 | 3867 | 1455 | 21086 | 33189 | 38464 | |
| 14 Wyoming, St. Andrew's | SA130 | 13 | 19 | 85 | 6 | 2 | 7 | 139 | 58 | 35 | M | 43817 | 43817 | 36670 | 7147 | - | 2176 | 19284 | 42994 | 36670 | 14 |
| - Camlachie, Knox | SA131 | 8 | 28 | 60 | 3 | 1 | 3 | 112 | 45 | 35 | - | 26956 | 23173 | 19790 | 3146 | 237 | 851 | 10538 | 20020 | 19790 | |
| Grand Total 1990 | | 339 | 827 | 2363 | 84 | 152 | 206 | 3588 | 1749 | 1606 | 7 | 1542072 | 1415374 | 1156679 | 187289 | 71406 | 35475 | 367459 | 1188602 | 1098756 | |
| Grand Total 1989 | | 354 | 853 | 2489 | 119 | 127 | 131 | 3665 | 1752 | 1138 | 8 | 1595201 | 1350904 | 1109323 | 181841 | 59740 | 27667 | 372259 | 1149579 | 982257 | |
| Increase | | | | | | 25 | 75 | | | 468 | | 64470 | 47356 | 5448 | 11666 | 7808 | | | 39023 | 116499 | |
| Decrease | | 15 | 26 | 126 | 35 | | | 77 | 3 | 1 | | 53129 | | | | | | 4800 | | | |

Synod of Hamilton and London Statistics and Finances for the Year Ended December 31st, 1990 30. Presbytery of Stratford-Muron

| PASTORAL CHARGE | CONG. ID | ELD | SS | HOU | BP | COMM ROLL | | | ATD | ADH | M | TOT REV | FROM CONG | CONG PURP | PRES. SHARE | OTH BEN | WMS | STPD | NORM EXP | \$ BASE | |
|-----------------------|----------|-----|----|-----|----|-----------|----|-----|-----|-----|---|---------|-----------|-----------|-------------|---------|------|-------|----------|---------|---|
| | | | | | | AD | RE | MB | | | | | | | | | | | | | |
| 1 Atwood | SH010 | 18 | 60 | 206 | 5 | 10 | 15 | 333 | 165 | 150 | M | 159221 | 83885 | 74491 | 8876 | 518 | 2620 | 22588 | 136473 | 74491 | 1 |
| 2 Avonton | SH020 | 10 | 40 | 144 | 12 | 12 | 10 | 275 | 72 | - | M | 54255 | 46633 | 37459 | 8369 | 805 | 4307 | 23421 | 43568 | 37459 | 2 |
| - Motherwell-Avonbank | SH021 | 5 | 35 | 34 | 3 | 5 | 3 | 97 | 35 | 15 | - | 24067 | 24067 | 17625 | 3808 | 2634 | 2318 | 8177 | 23796 | 17625 | |
| 3 Bayfield, Knox | SH030 | 5 | 20 | 25 | 1 | - | 2 | 15 | 45 | 33 | - | 10887 | 9187 | 8887 | 300 | - | 200 | 4500 | 14419 | 8887 | 3 |
| 4 Brussels, Melville | SH040 | 13 | 40 | 99 | 15 | 7 | 85 | 66 | 100 | 57 | M | 79230 | 75734 | 69130 | 6500 | 104 | 1310 | 22399 | 70356 | 69130 | 4 |
| - Belgrave, Knox | SH041 | 4 | - | 14 | - | - | 1 | 23 | 14 | 1 | - | 13125 | 9456 | 8781 | 675 | - | 718 | 4719 | 6961 | 8781 | |

(Code for Column Headings, see page 684)

| Synod of Hamilton and London | | Statistics and Finances for the Year Ended December 31st, 1990 | | | | | | | | | | | | | 30. Presbytery of Stratford-Huron | | | | | | |
|---|--------------------|--|----------|-----------|---------|---------|---------|-----------|-----------|----------|----|-----------------|-----------------|-----------------|-----------------------------------|-------------|--------------|----------------|-----------------|----------------|----|
| PASTORAL CHARGE | CONG. ID | ELD | SS | HOU | BP | AD | RE | MB | ATD | ADH | M | TOT REV | FROM CONG | CONG PURP | PRES. SHARE | OTH BEN | WMS | STPD | NORM EXP | \$ BASE | |
| 5 Cromarty | SH061 | 5 | 23 | 40 | 3 | 8 | 24 | 77 | 44 | 52 | A | 27019 | 25584 | 21940 | 3215 | 429 | 1541 | 15300 | 15300 | 6582 | 5 |
| 6 Ethel, Knox | SH050 | 4 | - | 16 | - | 4 | - | 41 | - | - | - | 8648 | 8648 | 7914 | 632 | 102 | - | 2772 | 6324 | 7914 | 6 |
| 7 Exeter, Caven - Henshall, Carmell | SH060 SH062 | 5 6 | 19 - | 66 700 | 2 3 | 6 1 | 6 4 | 108 93 | 70 36 | 31 21 | M | 134396 38380 | 134396 22578 | 131390 22055 | 2311 523 | 695 - | 2710 500 | 14800 14800 | 34905 28208 | 31390 3807 | 7 |
| 8 Goderich, Knox | SH070 | 47 | 152 | 613 | 19 | 43 | 31 | 717 | 350 | 200 | A | 229554 | 197954 | 150035 | 34605 | 13314 | 8961 | 45335 | 187480 | 150035 | 8 |
| 9 Listowel, Knox | SH080 | 69 | 307 | 623 | 29 | 43 | 27 | 1030 | 490 | 284 | M | 245592 | 245592 | 189495 | 43456 | 12641 | 12499 | 43638 | 190989 | 189495 | 9 |
| 10 Milverton, Burna - North Mornington | SH090 SH091 | 8 7 | 35 5 | 73 33 | 3 3 | 10 - | 9 - | 135 80 | 91 37 | 5 2 | M | 59444 21148 | 44171 16681 | 34859 18204 | 8161 1513 | 1151 10 | 1326 920 | 17193 13496 | 40633 24984 | 34859 16681 | 10 |
| 11 Mitchell, Knox | SH100 | 22 | 71 | 163 | 5 | 8 | 7 | 263 | 128 | 142 | M | 74686 | 74686 | 64033 | 10038 | 615 | 1118 | 28310 | 73873 | 64033 | 11 |
| 12 Molesworth, St. Andrew's - Gorrie, Knox | SH110 SH111 | 12 4 | 54 - | 90 20 | 3 - | 3 - | 2 - | 141 29 | 73 12 | 40 10 | M | 48131 10116 | 47864 9463 | 40545 7597 | 4400 1306 | 2919 560 | 1577 606 | 22859 3971 | 38280 9419 | 40545 7597 | 12 |
| 13 Monkton, Knox - Cranbrook, Knox | SH120 SH121 | 13 9 | 47 5 | 88 47 | 13 2 | 11 1 | 4 97 | 190 36 | 89 6 | 30 - | M | 57198 15426 | 56262 15426 | 50275 13540 | 5929 1886 | 58 - | 1940 674 | 20307 8625 | 45630 15612 | 50275 13540 | 13 |
| 14 St. Mary's | SH130 | 29 | 106 | 274 | 21 | 26 | 6 | 417 | 210 | 85 | M | 204150 | 157608 | 140248 | 15500 | 1860 | 1854 | 36700 | 126009 | 140248 | 14 |
| 15 Seaforth, First - Clinton, St. Andrew's | SH140 SH141 | 17 5 | 45 39 | 160 49 | 5 2 | 22 6 | 12 1 | 250 72 | 127 45 | 50 4 | M | 124212 23237 | 99037 21402 | 91198 17876 | 7839 2267 | - 1259 | 1899 - | 28101 8357 | 104226 19385 | 91198 12746 | 15 |
| 16 Shakespeare - North Easthope, Knox | SH150 * SH151 * | 9 4 | - 18 | 118 35 | 3 4 | 11 3 | 4 - | 197 80 | 103 43 | 80 31 | M | 67514 24021 | 67514 24021 | 57596 18694 | 8028 5327 | 1890 - | 3077 1758 | 21403 8013 | 42927 15620 | 47557 18694 | 16 |
| 17 Stratford, Knox | SH160 | 49 | 85 | 300 | 17 | 27 | 46 | 473 | 250 | 67 | A | 335168 | 200026 | 188736 | 8644 | 2646 | 1400 | 35450 | 342110 | 132002 | 17 |
| 18 Stratford, St. Andrew's | SH170 | 41 | 120 | 346 | 14 | 159 | 16 | 645 | 277 | 71 | M | 256035 | 252065 | 226924 | 22173 | 2959 | 2889 | 41143 | 159993 | 154526 | 18 |
| Grand Total 1990 | | 420 | 1326 | 4376 | 185 | 427 | 316 | 5944 | 2942 | 1467 | 15 | 2344860 | 1971454 | 1708004 | 216281 | 47169 | 58722 | 516377 | 1817480 | 1430097 | |
| Grand Total 1989 | | 422 | 1182 | 3759 | 171 | 255 | 455 | 5968 | 2928 | 1252 | 16 | 1942645 | 1688552 | 1439532 | 217312 | 31708 | 63448 | 441989 | 1419815 | 1234477 | |
| Increase | | | 144 | 617 | 14 | 172 | | | 14 | 215 | | 402215 | 282902 | 268472 | | 15461 | | 74388 | 397665 | 195620 | |
| Decrease | | 2 | | | | | | 139 | 24 | | 1 | | | | 1031 | | 4726 | | | | |

| Synod of Hamilton and London | | Statistics and Finances for the Year Ended December 31st, 1990 | | | | | | | | | | | | | 31. Presbytery of Bruce-Maitland | | | | | | |
|---|------------------|--|----------|----------|--------|--------|----------|-----------|----------|----------|---|----------------|----------------|----------------|----------------------------------|------------|--------------|----------------|----------------|----------------|---|
| PASTORAL CHARGE | CONG. ID | ELD | SS | HOU | BP | AD | RE | MB | ATD | ADH | M | TOT REV | FROM CONG | CONG PURP | PRES. SHARE | OTH BEN | WMS | STPD | NORM EXP | \$ BASE | |
| 1 Ashfield Presbyterian - Ripley, Knox | BM010 BM011 | 6 6 | 25 9 | 47 55 | 1 3 | 5 5 | 7 86 | 37 72 | 37 65 | 69 - | M | 28880 46514 | 25851 36385 | 23735 31200 | 2116 4415 | - 770 | 1456 3004 | 13523 15804 | 23284 28423 | 23735 31200 | 1 |
| 2 Bluevale, Knox - Belmore, Knox | BM020 * BM021 | 6 6 | 20 30 | 56 32 | 9 3 | 4 - | 5 2 | 115 92 | 33 51 | 33 37 | M | 26205 34611 | 23493 34461 | 22415 25495 | 1078 7440 | - 1526 | - 1128 | 16266 27132 | 23514 27132 | 22415 25495 | 2 |
| 3 Chatsworth, St. Andrew's - Dornoch, Latona | BM030 BM031 | 9 7 | 23 49 | 58 55 | 1 - | 2 - | 2 102 | 60 60 | 20 40 | 20 - | M | 32049 27754 | 32049 27427 | 28148 23048 | 3751 4225 | 150 154 | - 361 | 10503 10924 | 23596 20444 | 28148 23048 | 3 |
| 4 Chesley, Geneva | BM040 | 16 | 50 | - | 4 | 5 | 12 | 294 | - | - | M | 64007 | 64007 | 54114 | 9793 | 100 | 2496 | 30933 | 55705 | 54114 | 4 |

* No current year figures - last year's figures used

** No last year's figures

*** No current or last year's figures

| PASTORAL CHARGE | CONG. ID | ELD | SS | HOU | BP | AD | RE | MB | ATD | ADH | M | TOT REV | FROM CONG | CONG PURP | PRES. SHARE | OTH BEN | WMS | STPD | NORM EXP | \$ BASE | |
|---------------------------------|-----------|-----|------|------|-----|-----|-----|------|------|------|----|---------|-----------|-----------|-------------|---------|-------|--------|----------|---------|----|
| 5 Dromore, Amos | BM050 | 8 | 33 | 45 | 8 | 3 | - | 100 | 43 | 40 | - | 31959 | 22646 | 18976 | 3670 | - | 1096 | 12958 | 12958 | 18976 | 5 |
| - Holstein, Knox | BM051 | 5 | 27 | 52 | 3 | 1 | 5 | 90 | 42 | - | M | 50239 | 21926 | 19875 | 1950 | 101 | 2936 | 5967 | 37376 | 19875 | |
| - Normanby, Knox | BM052 | 4 | 5 | 25 | 1 | 1 | 1 | 44 | 25 | 17 | - | 17240 | 17240 | 16097 | 1059 | 84 | 603 | 2831 | 15526 | 16097 | |
| 6 Dundalk, Erskine | BM060 | 7 | 16 | 63 | 4 | 4 | 5 | 95 | 51 | 20 | M | 40441 | 39904 | 36061 | 3843 | - | 746 | 21034 | 33168 | 36061 | 6 |
| - Swinton Park, St. Andrew's | BM061 | 4 | 26 | 34 | 1 | 2 | - | 77 | 36 | 40 | - | 21562 | 18374 | 17057 | 1317 | - | 538 | 8582 | 17526 | 17057 | |
| 7 Durham Presbyterian | BM070 | 21 | 35 | 222 | - | 8 | 8 | 374 | 140 | 40 | M | 76529 | 76529 | 58916 | 14306 | 3307 | 2999 | 23129 | 62089 | 58916 | 7 |
| - Priceville, St. Andrew's | BM071 | 8 | 15 | 58 | 4 | 4 | 3 | 85 | 41 | 30 | A | 23666 | 23084 | 18675 | 3037 | 1372 | 1080 | 7722 | 18848 | 18675 | |
| 8 Kenover, St. Andrew's | BM080 | 21 | 43 | 182 | 2 | 7 | 5 | 256 | 82 | 81 | A | 75911 | 52420 | 42373 | 9542 | 505 | 1644 | 23846 | 56958 | 42373 | 8 |
| - Aytton, Knox | BM081 | 4 | 7 | 19 | 1 | 3 | 1 | 44 | 34 | 10 | - | 15306 | 15306 | 11825 | 2074 | 1407 | - | 3974 | 12481 | 11825 | |
| 9 Kincardine, Knox | BM090 | 27 | 80 | 237 | 5 | 9 | 11 | 364 | 135 | - | M | 115682 | 102989 | 87913 | 13191 | 1885 | 1902 | 39828 | 76779 | 66379 | 9 |
| 10 Lucknow Presbyterian | BM100 | 17 | 30 | 126 | 7 | 5 | 20 | 214 | - | - | M | 84812 | 57544 | 45771 | 9863 | 1910 | 3191 | 28642 | 57803 | 45771 | 10 |
| - South Kinloss Presbyterian | BM101 | 7 | 25 | - | 7 | 4 | 3 | 122 | 57 | - | A | 34883 | 34883 | 30702 | 3664 | 517 | 2345 | 8592 | 28319 | 30702 | |
| 11 Markdale, Cooke's | BM110 | 7 | 10 | 54 | - | - | 2 | 60 | 36 | 20 | M | 95477 | 31675 | 29015 | 2554 | 106 | - | 23051 | 36846 | 19355 | 11 |
| - Feversham, Burns | BM111 | 3 | - | 16 | - | - | - | 10 | 12 | 15 | - | 11310 | 11310 | 10610 | 500 | 200 | - | 7000 | 11797 | 10610 | |
| 12 Meaford, Knox | BM120 | 14 | 31 | 98 | 6 | 7 | 6 | 155 | 70 | 17 | A | 55501 | 52235 | 44034 | 5634 | 2567 | - | 14668 | 43363 | 44034 | 12 |
| - Thornbury, St. Paul's | BM121 | 9 | 25 | 88 | - | - | 2 | 125 | 65 | 35 | A | 51121 | 51121 | 40852 | 6038 | 4231 | 1533 | 14781 | 39493 | 40852 | |
| 13 Owen Sound, St. Andrew's | BM130 | 31 | 180 | 595 | 23 | 19 | 15 | 789 | 298 | 770 | A | 591162 | 203140 | 155867 | 31414 | 15859 | 2964 | 35751 | 251918 | 155867 | 13 |
| 14 Paisley, Westminster | BM140 | 10 | 15 | 58 | 1 | 1 | 1 | 102 | 60 | 10 | M | 43631 | 43631 | 38154 | 4500 | 977 | 944 | 24258 | 36574 | 38154 | 14 |
| - Glammis, St. Paul's | BM141 | 4 | 26 | 44 | 2 | - | - | 61 | - | - | - | 16480 | 16480 | 14531 | 1949 | - | 4181 | 14533 | 17931 | 14531 | |
| 15 Port Elgin, Tolmie Memorial | BM150 | 14 | 36 | 158 | 3 | 10 | 10 | 222 | 93 | 72 | M | 60958 | 60858 | 51135 | 7240 | 2483 | 1538 | 16592 | 52788 | 51135 | 15 |
| - Burgoyne, Knox | BM151 | 6 | 27 | 79 | 2 | 7 | 3 | 173 | 71 | 59 | - | 48836 | 33001 | 28452 | 3892 | 657 | 786 | 12718 | 42457 | 28452 | |
| 16 Southampton, St. Andrew's | BM160 | 16 | 18 | 106 | 5 | 5 | 4 | 136 | 116 | 49 | M | 73285 | 73285 | 56134 | 10507 | 6644 | 1406 | 32016 | 57740 | 56134 | 16 |
| 17 Tara, Knox | BM170 | 11 | 16 | 72 | 5 | 17 | 5 | 122 | 59 | 43 | M | 39389 | 39389 | 35869 | 3400 | 120 | 859 | 18387 | 34206 | 35869 | 17 |
| - Allenford, St. Andrew's | BM171 | 5 | 10 | 41 | 3 | 6 | 1 | 64 | 34 | 21 | M | 21757 | 21757 | 18857 | 2455 | 445 | 220 | 9885 | 17331 | 18857 | |
| 18 Teeswater, Knox | BM180 | 14 | 61 | 160 | 11 | 8 | 7 | 267 | 80 | 60 | M | 60902 | 60902 | 52330 | 6455 | 2117 | 1764 | 20071 | 46018 | 52330 | 18 |
| - Kinlough Presbyterian | BM181 | - | - | - | - | 2 | 2 | 56 | 26 | 7 | M | 14895 | 14895 | 13691 | 1204 | - | 954 | - | - | 13691 | |
| 19 Tiverton, Knox | BM190 | 11 | 38 | 145 | 8 | 4 | 11 | 186 | 85 | 25 | M | 61792 | 61792 | 53175 | 8617 | - | 3347 | 31000 | 58525 | 53175 | 19 |
| 20 Walkerton, Knox | BM200 * | 22 | 35 | 126 | 4 | 8 | 24 | 223 | 120 | 75 | M | 82285 | 77599 | 65761 | 10354 | 1484 | 2283 | 30625 | 68131 | 63490 | 20 |
| 21 Whitechurch, Chalmers | BM210 | 5 | 15 | 23 | 1 | 2 | 1 | 65 | 19 | 20 | - | 20055 | 15281 | 12423 | 1844 | 1014 | 880 | 5280 | 14787 | 12423 | 21 |
| 22 Warton, St. Paul's | BM220 * | 15 | 15 | 26 | 10 | 17 | 22 | 218 | 97 | 75 | M | 68961 | 68961 | 59234 | 8150 | 1577 | 727 | 27373 | 70081 | 59234 | 22 |
| 23 Wingham, St. Andrew's | BM230 | 26 | 77 | 242 | 3 | 7 | 26 | 375 | 177 | 192 | M | 128816 | 125497 | 107269 | 16895 | 1333 | 3530 | 32185 | 101767 | 107269 | 23 |
| 24 Stokes Bay, Knox | BM240 | 3 | 4 | 28 | - | 4 | 6 | 20 | 15 | 15 | M | 8738 | 2975 | 2475 | 500 | - | 1084 | 5067 | 5734 | 975 | 24 |
| 25 Sauble Beach, Huron Feathers | BM250 *** | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | 25 |
| Grand Total 1990 | | 415 | 1187 | 3525 | 151 | 191 | 245 | 6147 | 2497 | 2109 | 23 | 2403601 | 1792302 | 1502264 | 234436 | 55602 | 56525 | 673246 | 1639416 | 1467299 | |
| Grand Total 1989 | | 428 | 1147 | 3617 | 183 | 239 | 327 | 6132 | 2489 | 1986 | 23 | 1939733 | 1743581 | 1468741 | 230145 | 44695 | 46502 | 641184 | 1490653 | 1433539 | |
| Increase | | | 40 | | | | | 15 | 8 | 123 | | 463868 | 48721 | 33523 | 4291 | 10907 | 10023 | 32062 | 148763 | 33760 | |
| Decrease | | | 13 | | 92 | 32 | 48 | 82 | | | | | | | | | | | | | |

* No current year figures - last year's figures used

** No last year's figures

*** No current or last year's figures

Synod of Manitoba and N.W. Ontario

Statistics and Finances for the Year Ended December 31st, 1990

32. Presbytery of Superior

| PASTORAL CHARGE | CONG. ID | ELD | SS | HOU | BP | COMM ROLL | | | ATD | ADH | M | TOT REV | FROM CONG | CONG PURP | PRES. SHARE | OTH BEN | WMS | STPD | NORM EXP | \$ BASE | |
|-----------------------------|----------|-----|-----|-----|----|-----------|----|------|-----|-----|---|---------|-----------|-----------|-------------|---------|------|--------|----------|---------|---|
| | | | | | | AD | RE | MB | | | | | | | | | | | | | |
| 1 Geraldton, St. Andrew's | SU010 | 8 | 38 | - | - | 3 | 12 | 53 | 49 | 77 | M | 61437 | 61437 | 54846 | 6521 | 70 | - | 28784 | 54382 | 49184 | 1 |
| 2 Thunder Bay, Calvin | SU020 | 5 | 20 | 60 | 7 | 14 | 20 | 60 | 46 | 46 | A | 44797 | 38108 | 32320 | 4841 | 947 | 1702 | 23792 | 36705 | 32320 | 2 |
| 3 Thunder Bay, First | SU030 | 16 | 100 | 170 | 3 | 1 | 5 | 213 | 94 | 120 | M | 79536 | 64282 | 49028 | 11864 | 3390 | 550 | 7173 | 33124 | 49028 | 3 |
| 4 Thunder Bay, Lakeview | SU040 | 25 | 25 | 160 | 8 | 4 | 18 | 256 | 125 | 50 | A | 103668 | 69401 | 57401 | 12000 | - | 2200 | 18424 | 66445 | 57401 | 4 |
| 5 Thunder Bay, St. Andrew's | SU050 | 37 | 60 | 390 | 32 | 40 | 13 | 661 | 260 | 175 | A | 242303 | 209516 | 180364 | 27400 | 1752 | 2654 | 34621 | 168432 | 180364 | 5 |
| Grand Total 1990 | | 91 | 243 | 780 | 50 | 62 | 68 | 1243 | 574 | 468 | 2 | 531741 | 442744 | 373959 | 62626 | 6159 | 7106 | 112794 | 359088 | 368297 | |
| Grand Total 1989 | | 102 | 254 | 873 | 46 | 66 | 41 | 1247 | 586 | 440 | 2 | 430517 | 401187 | 327115 | 58417 | 15655 | 6223 | 103794 | 331211 | 326253 | |
| Increase | | | | | | | 27 | | | 28 | | 101224 | 41557 | 46844 | 4209 | | 883 | 9000 | 27877 | 42044 | |
| Decrease | | 11 | 11 | 93 | | 4 | | 4 | 12 | | | | | | 9496 | | | | | | |

Synod of Manitoba and N.W. Ontario

Statistics and Finances for the Year Ended December 31st, 1990

33. Presbytery of Lake of the Woods

| PASTORAL CHARGE | CONG. ID | ELD | SS | HOU | BP | COMM ROLL | | | ATD | ADH | M | TOT REV | FROM CONG | CONG PURP | PRES. SHARE | OTH BEN | WMS | STPD | NORM EXP | \$ BASE | |
|------------------------------|----------|-----|----|-----|----|-----------|----|-----|-----|-----|---|---------|-----------|-----------|-------------|---------|-------|-------|----------|---------|------|
| | | | | | | AD | RE | MB | | | | | | | | | | | | | |
| 1 Atikoken, St. Andrew's | LW010 | 4 | 14 | 38 | 1 | - | - | 57 | 15 | 33 | M | 26327 | 15701 | 14641 | 711 | 349 | 1609 | 15921 | 29891 | 14641 | 1 |
| 2 Fort Frances, St. Andrew's | LW020 | 12 | 16 | 133 | 6 | 5 | 7 | 141 | 57 | 17 | - | 56876 | 45654 | 42045 | 3300 | 309 | 56877 | 26425 | 51785 | 42045 | 2 |
| 3 Kenora, First | LW030 | 3 | 25 | 99 | 6 | 8 | 2 | 112 | 55 | 72 | M | 62639 | 50667 | 40520 | 8644 | 1503 | 1368 | 23035 | 43927 | 40520 | 3 |
| Grand Total 1990 | | 19 | 55 | 270 | 13 | 13 | 9 | 310 | 127 | 122 | 2 | 145842 | 112022 | 97206 | 12655 | 2161 | 59854 | 65381 | 125603 | 97206 | |
| Grand Total 1989 | | 22 | 65 | 260 | 14 | 13 | 11 | 309 | 139 | 190 | 2 | 204940 | 114252 | 101898 | 11056 | 1298 | 2571 | 57047 | 120739 | 100898 | |
| Increase | | | | 10 | | | | 1 | | | | | | | 1599 | 863 | 57283 | 8334 | 4864 | | |
| Decrease | | 3 | 10 | | 1 | | 2 | | 12 | 68 | | 59098 | 2230 | 4692 | | | | | | | 3692 |

Synod of Manitoba and N.W. Ontario

Statistics and Finances for the Year Ended December 31st, 1990

34. Presbytery of Winnipeg

| PASTORAL CHARGE | CONG. ID | ELD | SS | HOU | BP | COMM ROLL | | | ATD | ADH | M | TOT REV | FROM CONG | CONG PURP | PRES. SHARE | OTH BEN | WMS | STPD | NORM EXP | \$ BASE | |
|---------------------------------------|----------|-----|----|-----|----|-----------|----|-----|-----|-----|---|---------|-----------|-----------|-------------|---------|------|-------|----------|---------|---|
| | | | | | | AD | RE | MB | | | | | | | | | | | | | |
| 1 Pinawa, Pinawa Christian Fellowship | WI080 * | 3 | 50 | 8 | - | - | 4 | 18 | 6 | - | A | - | - | - | - | - | - | 29379 | 29379 | - | 1 |
| 2 Lockport Community | WI090 | 9 | 11 | 28 | 1 | 1 | 2 | 35 | 36 | 13 | A | 22982 | 22636 | 22006 | 600 | 30 | - | 5237 | 14172 | 13662 | 2 |
| 3 Selkirk, Knox | WI100 | 19 | 28 | 155 | 5 | 5 | 30 | 162 | 83 | 98 | A | 78352 | 78352 | 67327 | 6920 | 4105 | - | 26617 | 80937 | 67327 | 3 |
| 4 Thompson, St. Andrew's | WI110 | 3 | 3 | 22 | 3 | 10 | 5 | 5 | 20 | 20 | - | 38805 | 33751 | 29810 | 3326 | 615 | - | 23578 | 35335 | 29810 | 4 |
| Winnipeg: | | | | | | | | | | | | | | | | | | | | | |
| 5 Calvin | WI010 | 7 | 8 | - | 2 | 2 | - | 68 | 30 | - | M | 28961 | 26961 | 24744 | 2217 | - | 290 | 12393 | 26423 | 24744 | 5 |
| - Stonewall, Knox | WI011 | 6 | 12 | 28 | 2 | - | 1 | 27 | 20 | 56 | M | 28871 | 18882 | 17255 | 1360 | 267 | - | 8840 | 28873 | 17255 | |
| 6 First Church | WI020 | 49 | 69 | 364 | 7 | 36 | 22 | 347 | 196 | 185 | A | 223405 | 188335 | 140746 | 33468 | 14121 | 2977 | 11217 | 174807 | 140746 | 6 |

* No current year figures - last year's figures used

** No last year's figures

*** No current or last year's figures

| PASTORAL CHARGE | CONG. ID | ELD | SS | HOU | BP | AD | RE | MB | ATD | ADH | M | TOT REV | FROM CONG | CONG PURP | PRES. SHARE | OTH BEN | WMS | STPD | NORM EXP | \$ BASE | |
|-------------------|----------|-----|-----|------|-----|-----|-----|------|------|-----|---|---------|-----------|-----------|-------------|---------|-------|--------|----------|---------|----|
| 7 Kildonan | W1061 | 7 | 70 | 90 | 4 | 11 | 4 | 90 | 65 | 80 | A | 121319 | 81916 | 78388 | 3069 | 459 | - | 25781 | 97238 | 44936 | 7 |
| 8 Manitoba Korean | W1120 | 2 | 57 | 72 | 120 | 58 | 28 | 136 | 85 | 80 | A | 137257 | 78517 | 71801 | 1000 | 5716 | - | 26964 | 60143 | 15598 | 8 |
| 9 St. Andrew's | W1030 | 5 | 35 | 128 | 1 | 2 | 4 | 159 | 81 | 54 | M | 67237 | 65007 | 60396 | 1179 | 3432 | - | 31385 | 63281 | 60396 | 9 |
| 10 St. David's | W1040 | 10 | 12 | 35 | - | - | 37 | 64 | 50 | 36 | A | 42920 | 41661 | 35268 | 3500 | 2893 | - | 12800 | 44105 | 35268 | 10 |
| 11 St. James | W1050 | 12 | 45 | 143 | 3 | 2 | 2 | 134 | 89 | 83 | A | 170591 | 77119 | 56560 | 13603 | 6956 | 4217 | 22825 | 67807 | 56560 | 11 |
| 12 St. John's | W1060 | 14 | 60 | 157 | 8 | - | 41 | 196 | 118 | 48 | A | 103990 | 96107 | 75953 | 13049 | 7105 | 4006 | 30308 | 74279 | 75953 | 12 |
| 13 Westwood | W1070 | 22 | 55 | 237 | 8 | 95 | 40 | 346 | 250 | 100 | A | 158162 | 156962 | 120624 | 23300 | 13038 | - | 31500 | 94063 | 120624 | 13 |
| Grand Total 1990 | | 168 | 515 | 1467 | 164 | 222 | 220 | 1787 | 1129 | 853 | 3 | 1222852 | 966206 | 800878 | 106591 | 58737 | 11490 | 298824 | 890842 | 702879 | |
| Grand Total 1989 | | 168 | 533 | 1481 | 176 | 175 | 212 | 1829 | 1008 | 648 | 3 | 1199111 | 947040 | 784502 | 104325 | 58213 | 13005 | 283946 | 794735 | 669240 | |
| Increase | | | | | | 47 | 8 | 121 | 205 | | | 23741 | 19166 | 16376 | 2266 | 524 | | 14878 | 96107 | 33639 | |
| Decrease | | | 18 | 14 | 12 | | | 42 | | | | | | | | | 1515 | | | | |

| PASTORAL CHARGE | CONG. ID | ELD | SS | HOU | BP | AD | RE | MB | ATD | ADH | M | TOT REV | FROM CONG | CONG PURP | PRES. SHARE | OTH BEN | WMS | STPD | NORM EXP | \$ BASE | |
|---------------------------------|-----------|-----|----|-----|----|----|-----|-----|-----|-----|---|---------|-----------|-----------|-------------|---------|------|--------|----------|---------|----|
| 1 Brandon, First | BN010 | 34 | 70 | 311 | 8 | 8 | 212 | 198 | 200 | 223 | - | 127487 | 126032 | 103186 | 19000 | 3846 | 3925 | 34388 | 105523 | 103186 | 1 |
| 2 Brandon, St. Andrew's | BN020 | 11 | 14 | 137 | 8 | 9 | 5 | 134 | 57 | - | M | 54512 | 53769 | 51205 | 2553 | 11 | 1290 | 26665 | 47524 | 51205 | 2 |
| 3 Brandon, Southminster | BN030 * | 4 | 9 | 27 | 2 | - | 2 | 32 | 21 | 9 | - | 11767 | 11011 | 9473 | 1538 | - | - | - | 11493 | 9473 | 3 |
| 4 Carberry, Knox-Zion | BN040 * | 15 | 35 | 90 | 1 | 4 | 3 | 141 | 70 | 30 | - | 47534 | 36410 | 33301 | 3109 | - | - | 22670 | 41212 | 33301 | 4 |
| 5 Dauphin, St. James | BN050 | 5 | 14 | 26 | - | 1 | 9 | 27 | 16 | 29 | M | 21259 | 18837 | 17478 | 1000 | 359 | 208 | 2578 | 14908 | 16656 | 5 |
| - Winnipegosis, Knox | BN051 | 4 | 6 | 13 | - | - | 1 | 15 | 10 | 12 | - | 10446 | 7894 | 6894 | 800 | 200 | - | 1780 | 7479 | 6894 | |
| 6 Elphinstone | BN060 * | 3 | - | 15 | - | - | 1 | 34 | - | - | - | 195 | 195 | 195 | - | - | - | - | 428 | 175 | 6 |
| - Keeseekoowenin Reserve | BN061 *** | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | |
| - Rolling River Reserve | BN062 *** | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | |
| 7 Flin Flon, St. Andrew's | BN070 | 9 | 40 | 86 | 1 | 4 | 4 | 110 | 54 | 75 | M | 47014 | 44014 | 40140 | 2956 | 918 | 250 | 24891 | 41663 | 40140 | 7 |
| 8 Hartney, St. Paul's | BN080 | 7 | - | 20 | - | - | - | 34 | 20 | 15 | M | 15636 | 15011 | 13095 | 1600 | 316 | 697 | 133063 | 134224 | 13095 | 8 |
| - Melita | BN081 | 9 | 3 | 25 | - | - | - | 33 | 20 | 16 | - | 22562 | 20193 | 17930 | 50 | 2213 | - | 14314 | 20687 | 17930 | |
| 9 Killarney, Erskine | BN090 * | 3 | 2 | 27 | - | - | 1 | 36 | 13 | 23 | - | 11313 | 10612 | 9514 | 1098 | - | - | 5726 | 11249 | 9514 | 9 |
| - Bellefield | BN091 | 2 | - | 10 | - | - | - | 8 | 15 | 20 | - | 1753 | 1753 | 1653 | 100 | - | - | 300 | 749 | 1653 | |
| - Boissevain, St. Andrew's | BN092 * | 4 | 3 | 16 | 1 | - | 1 | 23 | 9 | 8 | - | 6905 | 6905 | 6605 | 300 | - | - | 1468 | 5502 | 6605 | |
| - Ninge | BN093 | 2 | 10 | 6 | - | - | - | 12 | 13 | 7 | - | 17077 | 12478 | 9184 | 918 | 2376 | 1627 | 5309 | 8168 | 9184 | |
| 10 Leaf Rapids, Cross of Faith | BN160 *** | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | 10 |
| 11 Lizard Point, Waywayseecappo | BN141 * | 2 | - | 90 | 6 | - | - | - | - | - | - | 177 | 177 | - | 570 | - | - | - | 68 | - | 11 |
| - Ekford | BN140 *** | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | |

| PASTORAL CHARGE | CONG. ID | ELD | SS | HOU | BP | COMM ROLL | | | ATD | ADH | M | TOT REV | FROM CONG | CONG PURP | PRES. SHARE | OTH BEN | WMS | STPD | NORM EXP | \$ BASE |
|--------------------------|-----------|-----|-----|------|----|-----------|-----|------|-----|-----|---|---------|-----------|-----------|-------------|---------|------|--------|----------|---------|
| | | | | | | AD | RE | MB | | | | | | | | | | | | |
| 12 Lynn Lake, St. Simons | BN170 *** | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| 13 Neepawa, Knox | BN100 | 8 | 6 | 72 | - | 1 | 1 | 52 | 40 | 15 | M | 182081 | 26408 | 24048 | 1281 | 1079 | - | - | 20025 | 24048 |
| 14 Oak Lake Reserve | BN110 * | - | - | 28 | 4 | - | - | - | - | - | A | 160 | 160 | 160 | - | - | - | - | - | - |
| - Birdtail Reserve | BN111 | 1 | - | 10 | - | - | - | - | 5 | - | A | 43100 | 100 | 100 | - | - | - | 28550 | 39845 | 100 |
| 15 Portage, Dakota Tipi | BN120 *** | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| - Westbourne | BN121 *** | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| 16 Portage, First | BN130 | 14 | 20 | 142 | 6 | 7 | 5 | 157 | 60 | 122 | M | 60998 | 54654 | 50943 | 2649 | 1062 | 1217 | 26822 | 49718 | 50943 |
| 17 Virden, St. Andrew's | BN150 ** | 7 | 3 | 40 | - | - | - | 44 | 40 | 30 | - | 75481 | 20702 | 18437 | 812 | 1453 | - | 5779 | 14288 | 18437 |
| - Lenore | BN151 *** | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Grand Total 1990 | | 144 | 235 | 1191 | 47 | 34 | 245 | 1090 | 663 | 634 | 6 | 757457 | 467315 | 413541 | 40334 | 13833 | 9214 | 334303 | 574753 | 412699 |
| Grand Total 1989 | | 144 | 200 | 1202 | 34 | 24 | 78 | 1299 | 656 | 466 | 7 | 623847 | 448248 | 396858 | 43055 | 8728 | 6988 | 212601 | 465354 | 396016 |
| Increase | | | 35 | | 13 | 10 | 167 | | 7 | 168 | | 133610 | 19067 | 16683 | | 5105 | 2226 | 121702 | 109399 | 16683 |
| Decrease | | | | | 11 | | | 209 | | | 1 | | | | | | | | | |

| PASTORAL CHARGE | CONG. ID | ELD | SS | HOU | BP | COMM ROLL | | | ATD | ADH | M | TOT REV | FROM CONG | CONG PURP | PRES. SHARE | OTH BEN | WMS | STPD | NORM EXP | \$ BASE |
|-------------------------------|----------|-----|-----|------|----|-----------|-----|------|-----|-----|----|---------|-----------|-----------|-------------|---------|-------|--------|----------|---------|
| | | | | | | AD | RE | MB | | | | | | | | | | | | |
| 1 Estevan, Westminster | AS010 | 5 | 9 | 22 | 1 | 4 | 4 | 34 | 18 | 18 | M | 25215 | 24881 | 23281 | 1500 | 100 | 579 | - | 18388 | 23281 |
| 2 Indian Head, St. Andrew's | AS020 * | 5 | 12 | 43 | - | - | 3 | 53 | 29 | 10 | M | 27977 | 27977 | 25976 | 2001 | - | - | 18070 | 26630 | 25976 |
| - Qu-Appelle, St. Andrew's | AS021 | 5 | - | 20 | - | - | - | 30 | 22 | 12 | - | 27768 | 15286 | 14036 | 1000 | 250 | 500 | 12541 | 18593 | 14036 |
| 3 Kipling, Bekevar | AS030 * | 19 | 16 | 94 | 2 | 8 | 81 | 155 | 70 | 32 | M | 43596 | 43596 | 40569 | 2597 | 4359 | - | 19549 | 42239 | 40569 |
| 4 Moose Jaw, St. Mark's | AS040 | 13 | 28 | 107 | 1 | 12 | 6 | 113 | 65 | 101 | A | 73369 | 73369 | 60906 | 8683 | 3780 | 5517 | 24545 | 60905 | 60906 |
| - Briercrest, Knox | AS041 | 4 | 26 | 16 | - | - | 2 | 27 | 175 | 31 | - | 19044 | 18255 | 15697 | 1150 | 1408 | 730 | 8900 | 15137 | 15697 |
| 5 Moosomin, St. Andrew's | AS050 | 7 | - | 53 | - | - | 1 | 85 | 31 | 63 | M | 26495 | 19995 | 17826 | 1666 | 503 | - | 17004 | 24111 | 17826 |
| - Whitewood, Knox | AS051 | 8 | 19 | 62 | - | - | 3 | 68 | 41 | 68 | M | 34737 | 34737 | 29644 | 2897 | 2196 | - | 15515 | 27386 | 29644 |
| 6 Regina, First | AS060 | 31 | 61 | 241 | 8 | 26 | 9 | 258 | 188 | 88 | A | 241195 | 174142 | 154157 | 17000 | 2985 | 1168 | 35290 | 143018 | 138857 |
| 7 Regina, Norman Kennedy | AS070 | 10 | 38 | 80 | 1 | 2 | 6 | 75 | 65 | 38 | M | 64769 | 64769 | 51999 | 8500 | 4270 | 2557 | 34863 | 53774 | 51217 |
| 8 Regina, St. Stephen's | AS080 * | 3 | 8 | 12 | 1 | 1 | - | 14 | - | 7 | - | 20456 | 20456 | 19531 | 400 | 525 | - | - | 23705 | 19531 |
| 9 Swift Current, St. Andrew's | AS090 | 8 | - | 40 | - | - | 4 | 95 | 30 | 10 | M | 49093 | 49093 | 42971 | 4000 | 2122 | 2660 | 48208 | 63258 | 41122 |
| 10 Weyburn, Knox | AS100 | 12 | 19 | 128 | 1 | 7 | 2 | 172 | 74 | 57 | M | 86652 | 81968 | 69830 | 12038 | 100 | - | 33260 | 82881 | 69830 |
| 11 Yorkton, Knox | AS110 | 5 | 31 | 68 | 4 | 12 | 6 | 72 | 46 | 58 | M | 39581 | 39281 | 34675 | 4000 | 606 | 424 | 16249 | 39286 | 34675 |
| - Dunleath | AS111 | 3 | 5 | 29 | - | - | 1 | 18 | 9 | 47 | M | 15121 | 13804 | 13022 | 520 | 262 | 1983 | 10500 | 16831 | 13022 |
| Grand Total 1990 | | 138 | 272 | 1015 | 19 | 72 | 128 | 1269 | 863 | 640 | 10 | 795068 | 701609 | 614120 | 67952 | 19537 | 16118 | 294494 | 856142 | 596189 |
| Grand Total 1989 | | 134 | 272 | 1027 | 30 | 36 | 200 | 1218 | 637 | 478 | 9 | 672829 | 642717 | 561198 | 66315 | 15204 | 28593 | 254987 | 611870 | 553895 |
| Increase | | 4 | | | | 36 | | 51 | 226 | 162 | 1 | 122239 | 58892 | 52922 | 1637 | 4333 | | 39507 | 44272 | 42294 |
| Decrease | | | | | 12 | 11 | | 72 | | | | | | | | | | | | |

* No current year figures - last year's figures used

** No last year's figures

*** No current or last year's figures

Synod of Saskatchewan

Statistics and Finances for the Year Ended December 31st, 1990

37. Presbytery of Northern Saskatchewan

| PASTORAL CHARGE | CONG. ID | ELD | SS | HOU | BP | COMM ROLL | | | | | | TOT REV | FROM CONG | CONG PURP | PRES. SHARE | OTH BEN | WMS | STPO | NORM EXP | \$ BASE | | |
|----------------------------------|-----------|-----|-----|------|----|-----------|----|------|-----|-----|---|---------|-----------|-----------|-------------|---------|-------|--------|----------|---------|-------|---|
| | | | | | | AD | RE | NB | ATD | ADH | M | | | | | | | | | | | |
| 1 Biggar, St. Andrew's | NS010 | 5 | 20 | 50 | 1 | 1 | 2 | 50 | 35 | 40 | M | 46091 | 31088 | 27835 | 1934 | 1319 | - | 22764 | 34652 | 27835 | 1 | |
| 2 Melfort, St. James | NS050 | 11 | 16 | 99 | 11 | 11 | 3 | 93 | 65 | 64 | A | 441407 | 441407 | 438764 | 2643 | - | - | 16802 | 32934 | 435264 | 2 | |
| - Tisdale, St. Andrew's | NS150 | 13 | 15 | 79 | 1 | 2 | 2 | 82 | 50 | 68 | A | 37828 | 37828 | 34107 | 3600 | 121 | 629 | 16802 | 35888 | 34107 | | |
| 3 Mistiwasias | NS060 * | 4 | 30 | 43 | 3 | 3 | 4 | 85 | 60 | - | - | 1805 | 1805 | 847 | 958 | - | - | - | - | 1052 | 847 | 3 |
| - Crutwell | NS061 | - | 20 | - | 2 | 2 | - | 13 | - | - | - | 46 | 46 | 46 | - | - | - | - | - | - | 46 | |
| - Wahpeton | NS062 * | 1 | 20 | - | 1 | 1 | 1 | 9 | 30 | - | - | 309 | 309 | - | 500 | - | - | - | - | - | - | |
| 4 North Battleford, St. Andrew's | NS070 * | 11 | 26 | 86 | 2 | 5 | 3 | 97 | 60 | 70 | M | 54473 | 52542 | 45701 | 4401 | 2440 | - | 27473 | 43577 | 45701 | 4 | |
| 5 Buffalo Narrows | NS081 * | 1 | - | 12 | 1 | - | - | 5 | 8 | 20 | M | 2884 | 484 | 384 | - | 100 | - | 1132 | 3134 | 384 | 5 | |
| - Dore Lake | NS082 * | - | - | 8 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | |
| - Lac Le Plonge | NS083 *** | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | |
| 6 Prince Albert, St. Paul's | NS090 | 16 | 60 | 165 | 3 | 10 | 10 | 215 | 115 | 80 | A | 140076 | 95400 | 78455 | 13356 | 3589 | 1996 | 27645 | 115453 | 78455 | 6 | |
| 7 Rosetown | NS100 | 5 | 2 | 32 | - | - | - | 30 | 18 | 11 | - | 34228 | 25266 | 24266 | 1000 | - | 1208 | 22062 | 33364 | 24266 | 7 | |
| 8 Sandwich, Christ | NS071 * | 3 | - | 3 | - | - | - | 10 | 7 | - | - | 1193 | 1083 | 1083 | - | - | - | - | 214 | 214 | 1083 | 8 |
| 9 Saskatoon, Calvin Goforth | NS110 | 9 | 9 | 26 | - | - | 13 | 45 | 24 | 7 | M | 35081 | 29056 | 27878 | 1126 | 52 | 1427 | - | - | 19342 | 27403 | 9 |
| 10 Saskatoon, Circle West | NS121 * | 9 | 44 | - | 5 | 8 | 12 | 42 | 35 | 82 | M | 57213 | 21520 | 18971 | 1503 | 1046 | - | 30419 | 44343 | 11071 | 10 | |
| 11 Saskatoon, McRercher Drive | NS140 * | 10 | 44 | 93 | 8 | 13 | 21 | 139 | 90 | 153 | M | 107536 | 104936 | 99984 | 3500 | 1452 | - | 25862 | 73655 | 68642 | 11 | |
| 12 Saskatoon, Parkview | NS120 | 9 | 14 | 73 | 5 | 7 | 2 | 85 | 51 | 88 | A | 57581 | 57581 | 56015 | 1500 | 66 | 637 | 26881 | 55404 | 56015 | 12 | |
| 13 Saskatoon, St. Andrew's | NS130 | 30 | 61 | 275 | 8 | 27 | 12 | 383 | 181 | 60 | A | 225301 | 238193 | 194911 | 25397 | 17885 | 5053 | 37072 | 198056 | 194911 | 13 | |
| 14 Sylvania, Knox | NS022 | 5 | 31 | 34 | - | - | 6 | 52 | 21 | 72 | M | 32728 | 15514 | 14986 | 300 | 228 | - | 25440 | 33816 | 14986 | 14 | |
| Grand Total 1990 | | 142 | 412 | 1078 | 51 | 90 | 91 | 1435 | 850 | 815 | 7 | 1275780 | 1154058 | 1064233 | 61718 | 28298 | 10950 | 280568 | 724884 | 1021016 | | |
| Grand Total 1989 | | 148 | 370 | 1135 | 53 | 80 | 74 | 1440 | 888 | 947 | 6 | 830825 | 721826 | 636872 | 60865 | 24280 | 15199 | 270832 | 680245 | 581280 | | |
| Increase | | | 42 | | | 10 | 17 | | | | 1 | 444955 | 432232 | 427361 | 853 | 4018 | | 9736 | 44639 | 439736 | | |
| Decrease | | 6 | | 57 | 2 | | | 5 | 38 | 132 | | | | | | | | 4249 | | | | |

Synod of Alberta

Statistics and Finances for the Year Ended December 31st, 1990

38. Presbytery of Peace River

| PASTORAL CHARGE | CONG. ID | ELD | SS | HOU | BP | COMM ROLL | | | | | | TOT REV | FROM CONG | CONG PURP | PRES. SHARE | OTH BEN | WMS | STPO | NORM EXP | \$ BASE | |
|--|-----------|-----|----|-----|----|-----------|----|-----|-----|-----|---|---------|-----------|-----------|-------------|---------|-----|-------|----------|---------|---|
| | | | | | | AD | RE | NB | ATD | ADH | M | | | | | | | | | | |
| 1 Chetwynd, B.C., Shared Ministry | PR020 * | - | 20 | 10 | - | - | - | 15 | - | 15 | - | 49145 | 39449 | 37312 | 500 | 1637 | - | 25076 | 46598 | 37312 | 1 |
| 2 Dixonville, Alta., Strang | PR011 | 2 | 23 | 30 | 4 | 3 | 1 | 24 | 25 | 66 | A | 28577 | 14761 | 12982 | 1729 | 50 | - | 7826 | 24705 | 12982 | 2 |
| 3 Dawson Creek, B.C., St. James | PR030 | 7 | 61 | 80 | 4 | 8 | 7 | 83 | 57 | 147 | M | 76081 | 76081 | 65140 | 5000 | 5941 | - | 25234 | 44959 | 58340 | 3 |
| 4 Faro, Y.T., Church of the Apostles | PR090 *** | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | 4 |
| 5 Fort St. John, B.C., Fort St. John Pres. | PR040 | 5 | 31 | 48 | 1 | 5 | 6 | 58 | 40 | 25 | M | 44456 | 44456 | 39432 | 4398 | 626 | - | 23765 | 45191 | 39432 | 5 |
| 6 Grande Prairie, Alta., Forbes | PR050 | 8 | - | - | 8 | 17 | 13 | 114 | 90 | 100 | M | 112562 | 112562 | 99346 | 9656 | 3560 | - | 33863 | 96840 | 96846 | 6 |
| 7 Tumbler Ridge, St. Paul's | PR080 * | - | 25 | 50 | - | - | - | 3 | - | - | - | 41950 | 22948 | 20886 | - | 2062 | - | 25334 | 40949 | 20886 | 7 |

* No current year figures - last year's figures used

** No last year's figures

*** No current or last year's figures

| PASTORAL CHARGE | CONG. ID | ELD | SS | HOU | BP | COMM ROLL | | | ATD | ADH | M | TOT REV | FROM CONG | CONG PURP | PRES. SHARE | OTH BEN | WMS | STPD | NORM EXP | \$ BASE | |
|--------------------------------|----------|-----|-----|-----|----|-----------|----|-----|-----|-----|---|---------|-----------|-----------|-------------|---------|-------|--------|----------|---------|---|
| 8 Wanham, Alta., Knox | PR060 | 3 | 13 | 46 | - | - | 1 | 62 | 18 | 25 | M | 35111 | 28732 | 26139 | 1300 | 1293 | - | 25146 | 35786 | 26139 | 8 |
| - Blueberry Mtn., Alta., Munro | PR061 | 2 | 8 | 12 | 1 | - | 2 | 16 | 8 | 14 | - | 6233 | 6233 | 5663 | 500 | 70 | - | 4485 | 6089 | 5663 | |
| 9 Whitehorse (Closed) | PR070 | 1 | - | - | - | - | - | - | - | - | M | - | - | - | - | - | - | - | - | - | 9 |
| Grand Total 1990 | | 28 | 181 | 276 | 18 | 33 | 30 | 375 | 238 | 392 | 5 | 394115 | 345222 | 306900 | 23083 | 15239 | 0 | 170729 | 341117 | 297600 | |
| Grand Total 1989 | | 27 | 150 | 388 | 13 | 33 | 34 | 372 | 165 | 261 | 5 | 358361 | 275150 | 243271 | 18249 | 13630 | 79814 | 174448 | 304257 | 223546 | |
| Increase | | 1 | 31 | - | 5 | - | - | 3 | 93 | 131 | - | 35754 | 70072 | 63629 | 4834 | 1609 | - | - | 36860 | 74054 | |
| Decrease | | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | 79814 | 3719 | - | - | |

| PASTORAL CHARGE | CONG. ID | ELD | SS | HOU | BP | COMM ROLL | | | ATD | ADH | M | TOT REV | FROM CONG | CONG PURP | PRES. SHARE | OTH BEN | WMS | STPD | NORM EXP | \$ BASE | |
|----------------------------|----------|-----|-----|------|-----|-----------|-----|------|------|------|----|---------|-----------|-----------|-------------|---------|-------|--------|----------|---------|----|
| 1 Chauvin, Westminster | ED010 | 7 | 36 | 78 | 7 | 2 | 2 | 81 | 38 | 81 | M | 50395 | 47495 | 41505 | 4898 | 1092 | 2850 | 28212 | 46955 | 41505 | 1 |
| - Wainwright, St. Andrew's | ED011 | 5 | - | 32 | - | 3 | 1 | 40 | 17 | 29 | - | 50498 | 19594 | 17004 | 1826 | 764 | 1133 | 13198 | 20659 | 17004 | |
| Edmonton: | | | | | | | | | | | | | | | | | | | | | |
| 2 Calvin Hungarian | ED020 | 6 | 18 | 64 | 6 | 7 | 8 | 37 | 466 | 123 | A | 38700 | 38700 | 38300 | 400 | - | 6305 | 29081 | 42621 | 38300 | 2 |
| 3 Dayspring | ED030 | 19 | 60 | 133 | 3 | 13 | 26 | 161 | 75 | 152 | M | 94192 | 92892 | 70896 | 14250 | 7746 | - | 34920 | 68511 | 69353 | 3 |
| 4 Eastminster | ED040 | 3 | 15 | 45 | - | 2 | 36 | 43 | 40 | 38 | A | 98306 | 83306 | 79956 | - | 3350 | - | 27112 | 63635 | 34498 | 4 |
| 5 First | ED050 | 46 | 40 | 345 | 6 | 26 | 28 | 315 | 180 | - | A | 199747 | 179287 | 157898 | 20000 | 1389 | 2059 | 35174 | 186251 | 157898 | 5 |
| 6 Korean | ED150 | 6 | 65 | 43 | 117 | 20 | 5 | 75 | 60 | 10 | A | 133638 | 133638 | 94100 | 9366 | 30172 | 1310 | 32018 | 92100 | 94100 | 6 |
| 7 Hillwoods | ED060 | 8 | 80 | 110 | 4 | 11 | 8 | 104 | 80 | 224 | - | 59708 | 45018 | 42210 | 1079 | 1729 | - | 15698 | 32547 | 15519 | 7 |
| 8 St. Andrew's | ED070 | 13 | 62 | 137 | 16 | 24 | 6 | 152 | 120 | 148 | M | 72039 | 72039 | 69927 | 1642 | 470 | - | 33304 | 79072 | 69927 | 8 |
| 9 Strathcona | ED080 | 12 | 35 | 175 | 7 | 17 | 9 | 163 | 111 | 91 | M | 213642 | 131212 | 114418 | 8500 | 8294 | 3792 | 32036 | 71928 | 69896 | 9 |
| 10 Westmount | ED090 | 10 | 31 | 130 | 2 | 9 | 8 | 164 | 108 | 56 | M | 86023 | 80718 | 70243 | 8860 | 1615 | 949 | 31428 | 66887 | 70243 | 10 |
| 11 Fort McMurray, Faith | ED100 | 40 | 30 | 21 | - | - | - | 25 | 24 | 36 | - | 29698 | 15837 | 15005 | 492 | 340 | - | 16453 | 30779 | 15005 | 11 |
| 12 Garton | ED140 | - | 11 | 32 | - | - | - | 9 | - | 90 | - | 5470 | 5470 | 4902 | 325 | 243 | - | - | 4378 | 4902 | 12 |
| 13 Killam Presbyterian | ED111 | 5 | 5 | 23 | - | 1 | 2 | 26 | 18 | 11 | M | 16583 | 13583 | 12833 | 600 | 150 | - | 13013 | 17806 | 12833 | 13 |
| - Galahad, St. Paul's | ED110 | 5 | 16 | 30 | - | 5 | 1 | 36 | 36 | - | M | 28573 | 17512 | 15642 | 1183 | 687 | 709 | 13011 | 26898 | 15642 | |
| 14 Lloydminster, Knox | ED120 | 6 | 21 | 119 | 2 | 2 | 4 | 102 | 62 | 64 | M | 97995 | 70583 | 63423 | 6000 | 1160 | 1147 | 31920 | 61426 | 63423 | 14 |
| 15 St. Albert, Braeside | ED130 | 10 | 35 | 74 | 8 | 14 | 4 | 106 | 65 | 30 | M | 85364 | 81658 | 75791 | 3000 | 2867 | - | 37969 | 55297 | 52497 | 15 |
| 16 Callingwood Road | ED091 | 5 | 22 | 39 | 5 | 9 | 5 | 43 | 25 | 41 | M | 46895 | 31417 | 30740 | 677 | - | 5229 | 31260 | 40988 | 30740 | 16 |
| Grand Total 1990 | | 206 | 582 | 1630 | 183 | 165 | 153 | 1682 | 1525 | 1224 | 10 | 1407466 | 1159959 | 1014793 | 83098 | 62068 | 25483 | 455807 | 1008738 | 873285 | |
| Grand Total 1989 | | 161 | 588 | 1496 | 178 | 145 | 167 | 1666 | 1111 | 1195 | 11 | 1260753 | 1018211 | 920519 | 72952 | 24740 | 10414 | 445681 | 1067924 | 820553 | |
| Increase | | 45 | - | 134 | 5 | 20 | - | 16 | 414 | 29 | - | 146713 | 141748 | 94274 | 10146 | 37328 | 15069 | 10126 | - | 52732 | |
| Decrease | | - | 6 | - | - | - | - | 14 | - | 1 | - | - | - | - | - | - | - | - | - | 59186 | |

| PASTORAL CHARGE | CONG. ID | COMM ROLL | | | | | | | | | | TOT REV | FROM CONG | CONG PURP | PRES. SHARE | OTH BEN | WMS | STPD | MORN EXP | \$ BASE | |
|-------------------------------|----------|-----------|-----|------|-----|----|----|------|-----|-----|----|---------|-----------|-----------|-------------|---------|-------|--------|----------|---------|---|
| | | ELD | SS | HOU | BP | AD | RE | MB | ATD | ADH | H | | | | | | | | | | |
| 1 Eckville, St. Paul's | RD010 | 8 | 85 | 53 | 12 | 13 | 4 | 91 | 62 | 110 | M | 53940 | 53940 | 47041 | 5998 | 901 | - | 27518 | 45693 | 47041 | 1 |
| 2 Innisfail, St. Andrew's | RD020 | 8 | - | 41 | - | 1 | 3 | 47 | - | 28 | M | 27415 | 26588 | 20984 | 2800 | 2804 | 946 | 14608 | 30555 | 20984 | 2 |
| - Penhold, Chalmers | RD021 | 4 | 18 | 18 | - | - | 1 | 18 | 15 | 15 | M | 14463 | 14463 | 14068 | - | 395 | 3125 | 7605 | 12796 | 14068 | |
| 3 Olds, St. Andrew's | RD030 | 9 | 25 | - | - | - | 9 | 50 | 35 | - | M | 42111 | 39861 | 36861 | 3000 | - | 125 | 8894 | 36478 | 34507 | 3 |
| 4 Red Deer, Knox | RD040 | 29 | 101 | 342 | 6 | 18 | 16 | 301 | 150 | 356 | M | 142958 | 142958 | 128274 | 11458 | 3226 | - | 38446 | 138640 | 124993 | 4 |
| 5 Red Deer, St. Andrew's | RD050 | 7 | 19 | 49 | 2 | 2 | 2 | 68 | 33 | 23 | A | 32288 | 30324 | 25721 | 1200 | 3403 | 1280 | 10187 | 29097 | 25721 | 5 |
| 6 Rocky Mtn. House, Memorial | RD060 | 10 | 75 | 150 | 10 | 13 | 3 | 170 | 90 | 130 | M | 96428 | 78157 | 63003 | 9708 | 5446 | 2047 | 37291 | 85341 | 63003 | 6 |
| 7 Sylvan Lake, Memorial | RD070 | 27 | 150 | 216 | 29 | 22 | 7 | 216 | 210 | - | A | 152814 | 152814 | 134683 | 17266 | 865 | - | 28653 | 121817 | 134683 | 7 |
| 8 Three Hills, St. Andrew's | RD080 | 2 | 7 | 26 | - | 3 | 4 | 17 | 20 | 9 | M | 23688 | 19380 | 19380 | - | - | 1560 | 18414 | 26049 | 19380 | 8 |
| - Orkney, St. Andrew's | RD081 | 3 | - | 10 | - | - | 2 | 17 | 14 | - | M | 6151 | 6151 | 6151 | - | - | - | 4969 | 5400 | 6151 | |
| 9 Willowdale, Zion | RD052 | 6 | 25 | - | - | - | - | 62 | 29 | 25 | M | 17499 | 17499 | 15857 | 1642 | - | 1000 | 8952 | 14538 | 15857 | 9 |
| - Valley Centre, St. Andrew's | RD051 | 5 | 11 | - | - | - | 2 | 27 | 25 | 25 | M | 17479 | 17479 | 16479 | 1000 | - | 1000 | 10256 | 14980 | 16479 | |
| Grand Total 1990 | | 118 | 516 | 905 | 59 | 72 | 53 | 1084 | 683 | 721 | 10 | 627234 | 599614 | 528502 | 54072 | 17040 | 11083 | 215793 | 561384 | 522867 | |
| Grand Total 1989 | | 100 | 411 | 1090 | 67 | 51 | 49 | 903 | 736 | 787 | 10 | 447068 | 413713 | 364509 | 38859 | 10345 | 7096 | 194618 | 383468 | 363684 | |
| Increase | | 18 | 105 | - | - | 21 | 4 | 181 | - | - | - | 180166 | 185901 | 163993 | 15213 | 6695 | 3987 | 21175 | 177916 | 159183 | |
| Decrease | | - | - | - | 185 | 8 | - | - | 53 | 66 | - | - | - | - | - | - | - | - | - | - | |

| PASTORAL CHARGE | CONG. ID | COMM ROLL | | | | | | | | | | TOT REV | FROM CONG | CONG PURP | PRES. SHARE | OTH BEN | WMS | STPD | MORN EXP | \$ BASE | |
|-------------------------------|----------|-----------|-----|-----|----|----|----|-----|------|------|---|---------|-----------|-----------|-------------|---------|------|-------|----------|---------|----|
| | | ELD | SS | HOU | BP | AD | RE | MB | ATD | ADH | H | | | | | | | | | | |
| 1 Banff, St. Paul's | CM010 | 5 | 14 | 26 | - | - | - | 33 | 30 | 46 | M | 55020 | 43583 | 40578 | 3005 | - | - | 35442 | 50364 | 36212 | 1 |
| 2 Bassano, Knox | CM020 | 15 | 45 | 175 | 8 | 1 | 1 | 176 | 80 | 88 | M | 58485 | 58105 | 54605 | 3500 | - | - | 32920 | 54002 | 54605 | 2 |
| - Gem | CM021 | 4 | 21 | 22 | 2 | - | - | 30 | 24 | 45 | M | 5209 | 5033 | 4533 | 500 | - | - | 2200 | 5585 | 4533 | |
| Calgary: | | | | | | | | | | | | | | | | | | | | | |
| 3 Calvin, Hungarian | CM030 | 13 | 19 | 90 | 7 | - | 4 | 108 | 75 | - | M | 64494 | 33215 | 30479 | 2736 | - | 300 | 25900 | 64237 | 30479 | 3 |
| 4 Centennial | CM040 | 17 | 55 | 140 | 20 | 16 | 17 | 175 | 100 | 125 | M | 123480 | 123024 | 112248 | 10320 | 456 | - | 31116 | 85223 | 97601 | 4 |
| 5 Chalmers | CM050 | 10 | 34 | 115 | 4 | 7 | 6 | 110 | 102 | 65 | M | 107932 | 85339 | 68241 | 9877 | 7421 | 4851 | 31162 | 75415 | 63369 | 5 |
| 6 Grace | CM060 | 66 | 114 | 648 | 35 | 27 | 31 | 958 | 415 | 310 | A | 393002 | 370655 | 297255 | 49000 | 24400 | - | 55068 | 331643 | 297255 | 6 |
| 7 Knox | CM070 | 19 | 35 | 152 | 7 | 3 | 21 | 180 | 100 | 156 | M | 171185 | 133699 | 119712 | 12467 | 1520 | 1903 | 39278 | 151654 | 119712 | 7 |
| 8 St. Andrew's | CM080 | 51 | 230 | 472 | 27 | 56 | 32 | 683 | 413 | 636 | A | 286851 | 266808 | 204914 | 32400 | 29494 | 1698 | 51500 | 245305 | 203303 | 8 |
| 9 St. Giles | CM090 | 34 | 60 | 300 | 27 | 30 | 53 | 488 | 2700 | 1200 | - | 195371 | 195371 | 173371 | 22000 | - | 3706 | 39165 | 175145 | 173371 | 9 |
| 10 Korean | CM170 | 4 | 50 | 58 | 1 | 7 | 20 | 89 | 70 | - | - | 148908 | 101653 | 89908 | 3000 | 8745 | - | - | 71669 | 69490 | 10 |
| 11 Trinity | CM081 | 8 | 60 | 55 | 10 | 11 | 3 | 74 | 80 | 125 | M | 218460 | 26107 | 23497 | 2000 | 610 | - | 28400 | 446817 | 23497 | 11 |
| 12 Valleyview | CM071 | 7 | 31 | 53 | 4 | 5 | 3 | 42 | 47 | 80 | M | 74656 | 37741 | 35898 | 1200 | 643 | - | 35680 | 57912 | 35898 | 12 |
| 13 Versity Acres | CM100 | 34 | 73 | 238 | 9 | 25 | 13 | 301 | 233 | 301 | A | 210539 | 193690 | 121372 | 17570 | 54748 | - | 37214 | 115128 | 60320 | 13 |
| 14 Westminster | CM101 | 10 | 80 | 60 | 12 | 12 | 7 | 65 | 50 | 75 | A | 362743 | 36875 | 36875 | - | - | - | 29282 | 355042 | 36875 | 14 |
| 15 Fort Macleod, St. Andrew's | CM110 | 6 | 14 | 51 | - | - | 2 | 50 | 25 | 24 | M | 46296 | 40966 | 37782 | 2524 | 660 | 1293 | 12024 | 36230 | 37782 | 15 |
| - Jumbo Valley, Knox | CM111 | 3 | - | 11 | - | - | - | 17 | 15 | 3 | - | 5604 | 5604 | 5479 | 125 | - | 85 | 5808 | 5808 | 5479 | |

Synod of Alberta

Statistics and Finances for the Year Ended December 31st, 1990

41. Presbytery of Calgary-Macleod

| PASTORAL CHARGE | CONG. ID | ELD | SS | HOU | BP | COMM ROLL | | | ATD | ADH | M | TOT REV | FROM CONG | CONG PURP | PRES. SHARE | OTH BEN | WMS | STPD | NORM EXP | \$ BASE | |
|-----------------------------|----------|-----|------|------|-----|-----------|-----|------|------|------|----|---------|-----------|-----------|-------------|---------|-------|--------|----------|---------|----|
| 16 Lethbridge, Bethlen | CM120 | 5 | - | 8 | - | 1 | 3 | 19 | 17 | 2 | M | 11072 | 2788 | 1969 | 257 | 562 | - | 2257 | 9333 | 1969 | 16 |
| 17 Lethbridge, St. Andrew's | CM130 | 23 | 80 | 337 | 10 | 26 | 36 | 405 | - | 124 | M | 246930 | 231930 | 198072 | 31452 | 2406 | - | 42214 | 220097 | 192838 | 17 |
| 18 Medicine Hat, Riverside | CM140 | 11 | 27 | 81 | 2 | 7 | 4 | 117 | 72 | 52 | M | 47448 | 46082 | 38568 | 7100 | 414 | 244 | 15679 | 51966 | 38568 | 18 |
| 19 Medicine Hat, St. John's | CM150 | 20 | 58 | 252 | 7 | 11 | 10 | 287 | 104 | 231 | M | 202202 | 163343 | 137972 | 21600 | 3771 | 7240 | 44203 | 165922 | 121473 | 19 |
| Grand Total 1990 | | 365 | 1100 | 3344 | 192 | 265 | 266 | 4407 | 4752 | 3688 | 14 | 3035887 | 2201811 | 1833328 | 232633 | 135850 | 21320 | 596512 | 2774497 | 1704629 | |
| Grand Total 1989 | | 330 | 1165 | 3344 | 215 | 369 | 267 | 4433 | 2528 | 2486 | 10 | 3309958 | 2045580 | 1728788 | 243278 | 73514 | 15914 | 557042 | 2345673 | 1522690 | |
| Increase | | 35 | | | | | | | 2224 | 1202 | 4 | | 156231 | 104540 | | 62336 | 5406 | 39470 | 428824 | 181939 | |
| Decrease | | | 65 | | 23 | 124 | 1 | 26 | | | | 274071 | | | 10645 | | | | | | |

Synod of British Columbia

Statistics and Finances for the Year Ended December 31st, 1990

42. Presbytery of Kootenay

| PASTORAL CHARGE | CONG. ID | ELD | SS | HOU | BP | COMM ROLL | | | ATD | ADH | M | TOT REV | FROM CONG | CONG PURP | PRES. SHARE | OTH BEN | WMS | STPD | NORM EXP | \$ BASE | |
|---------------------------|----------|-----|-----|-----|----|-----------|----|-----|-----|-----|---|---------|-----------|-----------|-------------|---------|------|--------|----------|---------|---|
| 1 Castlegar, Grace | K0010 | 3 | - | 20 | - | - | 8 | 24 | 11 | 12 | - | 95180 | 8601 | 8314 | 287 | - | - | 13225 | 22165 | 5264 | 1 |
| 2 Cranbrook, Knox | K0020 | 9 | 28 | 51 | 1 | 1 | 8 | 92 | 59 | 19 | A | 47622 | 45911 | 32700 | 8500 | 4711 | 744 | 2560 | 29689 | 32700 | 2 |
| 3 Creston, St. Stephen's | K0030 | 8 | 35 | 45 | 1 | - | 6 | 62 | 80 | 37 | M | 53373 | 48073 | 44390 | 2547 | 1136 | 911 | 27008 | 49190 | 40390 | 3 |
| 4 Kimberley, St. Andrew's | K0040 | 3 | 43 | 53 | 9 | 8 | 3 | 70 | 55 | 66 | M | 75877 | 65413 | 51856 | 8257 | 5300 | 433 | 34511 | 61121 | 51856 | 4 |
| 5 Nelson, First | K0050 | 5 | 38 | 70 | 6 | 5 | 4 | 80 | 62 | 42 | A | 67122 | 62523 | 54465 | 2000 | 6058 | 275 | 34053 | 57409 | 54465 | 5 |
| - Slocan, St. Andrew's | K0051 | 1 | - | 20 | - | - | 3 | 16 | 13 | 12 | - | 11801 | 10340 | 10165 | 125 | 50 | - | 7700 | 11106 | 10165 | |
| - Slocan Valley Community | K0052 | 1 | 10 | 14 | - | - | 17 | 4 | 19 | 30 | A | 9420 | 9420 | 9420 | - | - | - | 7983 | 14533 | 9420 | |
| 6 Trail, First | K0060 | 7 | 25 | 59 | 2 | 5 | 1 | 83 | 50 | 19 | M | 62134 | 62134 | 53031 | 5796 | 3307 | - | 29795 | 50015 | 53031 | 6 |
| Grand Total 1990 | | 37 | 179 | 332 | 19 | 19 | 50 | 431 | 349 | 237 | 3 | 422529 | 312415 | 264341 | 27512 | 20562 | 2363 | 156835 | 295228 | 257291 | |
| Grand Total 1989 | | 44 | 111 | 338 | 24 | 39 | 58 | 475 | 297 | 228 | 3 | 389704 | 323773 | 286392 | 23424 | 13957 | 2787 | 176425 | 317295 | 278643 | |
| Increase | | | 68 | | | | | | 52 | 9 | | 32825 | | | 4088 | 6605 | | | | | |
| Decrease | | 7 | | 6 | 5 | 20 | 8 | 44 | | | | | 11358 | 22051 | | | 424 | 19590 | 22067 | 21352 | |

Synod of British Columbia

Statistics and Finances for the Year Ended December 31st, 1990

43. Presbytery of Kamloops

| PASTORAL CHARGE | CONG. ID | ELD | SS | HOU | BP | COMM ROLL | | | ATD | ADH | M | TOT REV | FROM CONG | CONG PURP | PRES. SHARE | OTH BEN | WMS | STPD | NORM EXP | \$ BASE | |
|--------------------------------------|----------|-----|-----|-----|----|-----------|----|-----|-----|-----|---|---------|-----------|-----------|-------------|---------|------|-------|----------|---------|---|
| 1 Armstrong, St. Andrew's | KA010 | 6 | 25 | 45 | - | 3 | 3 | 37 | - | 64 | A | 32210 | 24608 | 22153 | 2200 | 255 | - | 22397 | 29074 | 22153 | 1 |
| 2 Kamloops, St. Andrew's | KA020 | 11 | 75 | 118 | 8 | 8 | 7 | 132 | 80 | 94 | A | 96790 | 90825 | 75330 | 11495 | 4000 | 2613 | 32200 | 77025 | 75330 | 2 |
| 3 Kelowna, St. David's | KA030 | 18 | 32 | 234 | 4 | 32 | 21 | 253 | 157 | 120 | A | 132448 | 132448 | 111748 | 18700 | 2000 | 3860 | 35262 | 103127 | 103533 | 3 |
| 4 Kitimat, Kitimat Presbyterian | KA040 | 4 | 15 | 37 | 2 | 3 | 4 | 70 | 34 | 18 | M | 68001 | 37746 | 33763 | 2700 | 1283 | - | 26055 | 55713 | 25835 | 4 |
| 5 Lac La Hache, Cariboo Presbyterian | KA090 | 3 | 26 | 21 | 8 | 14 | 2 | 19 | 25 | 62 | A | 89443 | 11245 | 10885 | 360 | - | - | 24477 | 76665 | 8334 | 5 |
| 6 Penticton, St. Andrew's | KA050 | 24 | 26 | 158 | - | 28 | 14 | 199 | 155 | 30 | A | 107828 | 106328 | 89042 | 12500 | 4786 | - | 28500 | 80635 | 89042 | 6 |
| 7 Prince George, St. Giles' | KA060 | 16 | 192 | 202 | 8 | 7 | 5 | 210 | 190 | 95 | A | 198821 | 198821 | 161996 | 19300 | 17525 | 2336 | 42167 | 169435 | 161996 | 7 |

(Code for Column Headings, see page 684)

| PASTORAL CHARGE | CONG. ID | ELD | SS | HOU | BP | COMM ROLL | | | ATD | ADH | M | TOT REV | FROM CONG | CONG PURP | PRES. SHARE | OTH BEN | WMS | STPD | NORM EXP | \$ BASE | |
|----------------------------|----------|-----|-----|------|----|-----------|----|------|-----|-----|---|---------|-----------|-----------|-------------|---------|-------|--------|----------|---------|----|
| | | | | | | AD | RE | MB | | | | | | | | | | | | | |
| 8 Prince Rupert, First | KA070 | 4 | 23 | 53 | 10 | 9 | 15 | 48 | 35 | 52 | M | 61021 | 41426 | 37553 | 3265 | 608 | - | 25723 | 48342 | 31843 | 8 |
| 9 Salmon Arm, St. Andrew's | KA080 | 5 | 12 | 60 | 2 | 12 | 1 | 66 | 33 | 25 | M | 59401 | 54719 | 48980 | 4400 | 1339 | - | 23908 | 40441 | 28552 | 9 |
| 10 Vernon, Knox | KA011 | 10 | 32 | 93 | 6 | - | 9 | 76 | 110 | 144 | A | 97309 | 90312 | 83213 | 4107 | 2992 | 1612 | 32000 | 64467 | 55829 | 10 |
| Grand Total 1990 | | 101 | 458 | 1021 | 48 | 116 | 81 | 1110 | 819 | 704 | 3 | 943272 | 788478 | 674663 | 79027 | 34788 | 10421 | 292689 | 744924 | 602447 | |
| Grand Total 1989 | | 97 | 462 | 998 | 50 | 119 | 74 | 1075 | 824 | 671 | 3 | 1109623 | 729324 | 627283 | 70756 | 31285 | 10074 | 261159 | 952652 | 596000 | |
| Increase | | 4 | 23 | 23 | 2 | 3 | 7 | 35 | 5 | 33 | | 59154 | 47380 | 8271 | 3503 | 347 | 31530 | 6447 | | | |
| Decrease | | | 4 | | 2 | 3 | | | 5 | | | 166351 | | | | | | | 207728 | | |

| PASTORAL CHARGE | CONG. ID | ELD | SS | HOU | BP | COMM ROLL | | | ATD | ADH | M | TOT REV | FROM CONG | CONG PURP | PRES. SHARE | OTH BEN | WMS | STPD | NORM EXP | \$ BASE | |
|--|----------|-----|-----|-----|----|-----------|----|-----|-----|-----|---|---------|-----------|-----------|-------------|---------|------|-------|----------|---------|----|
| | | | | | | AD | RE | MB | | | | | | | | | | | | | |
| 1 Abbotsford, Calvin | WE010 | 15 | 40 | 161 | 8 | 18 | 10 | 146 | 124 | 109 | A | 118684 | 111184 | 98574 | 7000 | 5610 | - | 28350 | 70574 | 58787 | 1 |
| 2 Bradner | WE261 | 8 | 5 | 59 | 5 | 1 | 8 | 40 | 31 | 79 | A | 36107 | 33118 | 31978 | 1105 | 35 | 302 | 23459 | 36608 | 31678 | 2 |
| 3 Burnaby, Brentwood | WE020 | 5 | 33 | 59 | 3 | 8 | 2 | 69 | 80 | 65 | M | 57058 | 55500 | 51581 | 3028 | 891 | - | 29965 | 51730 | 50381 | 3 |
| 4 Burnaby, Gordon | WE030 | 15 | 35 | 137 | - | 12 | 2 | 189 | 110 | 150 | A | 128179 | 128179 | 110161 | 14756 | 3262 | 3484 | 35060 | 95526 | 93607 | 4 |
| 5 Burnaby, Vancouver Heights | WE040 | 6 | 11 | 55 | 1 | 2 | 1 | 41 | 25 | 53 | A | 31364 | 19864 | 18414 | 1200 | 250 | - | 16560 | 37479 | 18414 | 5 |
| 6 Chilliwack, Cooke's | WE050 | 27 | - | 170 | 3 | 11 | 15 | 207 | 126 | 170 | M | 126783 | 92068 | 80098 | 11970 | - | 964 | 32297 | 111388 | 75123 | 6 |
| 7 Coquitlam | WE240 | 15 | 126 | 163 | 8 | 18 | 6 | 222 | 217 | 76 | M | 187994 | 119005 | 99598 | 13227 | 6180 | - | 30986 | 129244 | 95476 | 7 |
| 8 Haney | WE060 | 10 | 42 | 144 | 4 | 23 | 15 | 144 | 113 | 110 | A | 90804 | 90804 | 83878 | 5233 | 1693 | 887 | 28170 | 68938 | 67527 | 8 |
| 9 Langley | WE250 | 10 | 105 | 140 | 14 | 15 | 8 | 164 | 125 | 230 | M | 93342 | 78570 | 71289 | 4631 | 2650 | - | 35066 | 55498 | 42252 | 9 |
| 10 Mission, St. Paul's | WE260 | 10 | 33 | 76 | 4 | 10 | 11 | 68 | 67 | 77 | M | 107169 | 66837 | 55995 | 6580 | 4262 | - | 30527 | 56316 | 55995 | 10 |
| 11 New Westminster, First | WE070 | 17 | 41 | 220 | 2 | 13 | 10 | 239 | 172 | 70 | M | 134445 | 134445 | 114345 | 17000 | 3100 | 1960 | 36758 | 110267 | 114345 | 11 |
| 12 New Westminster, Knox | WE080 | 10 | 44 | 110 | 3 | 10 | 8 | 123 | 85 | 80 | M | 106448 | 106448 | 92466 | 10518 | 3464 | - | 31724 | 67313 | 69784 | 12 |
| 13 New Westminster, St. Aiden's | WE090 | 11 | 8 | - | 2 | 4 | 5 | 130 | 70 | 45 | M | 81603 | 78928 | 63538 | 10097 | 5293 | 1480 | 33954 | 68554 | 63538 | 13 |
| 14 North Vancouver, St. Andrew's & St. Stephen's | WE100 | 20 | 83 | 185 | 2 | 17 | 17 | 242 | 170 | 130 | A | 202183 | 188327 | 143831 | 21654 | 22842 | - | 41000 | 135162 | 143831 | 14 |
| 15 North Vancouver, Seymour | WE290 | 6 | 9 | 29 | - | 2 | 2 | 27 | 20 | 40 | M | 54194 | 27788 | 25992 | 1200 | 596 | - | 28241 | 52363 | 25992 | 15 |
| 16 Richmond | WE110 | 19 | 90 | 260 | 7 | 17 | 22 | 287 | 213 | 161 | M | 165575 | 165575 | 136753 | 19764 | 9058 | 1620 | 37592 | 131961 | 131221 | 16 |
| 17 Surrey, St. Andrew's Newton | WE270 | 14 | 73 | 119 | 3 | 7 | 2 | 161 | 90 | 140 | M | 72216 | 72216 | 66848 | 3500 | 1868 | - | - | 43922 | 47428 | 17 |
| 18 Surrey, Grace | WE310 | 2 | 7 | 17 | 4 | 2 | - | 28 | 19 | 15 | M | 37390 | 8437 | 8437 | - | - | 47 | 18455 | 46647 | 8437 | 18 |
| 19 Surrey, Whalley | WE120 | 12 | 49 | 139 | 7 | 26 | 16 | 182 | 110 | 40 | A | 111823 | 111823 | 100006 | 11422 | 395 | 1490 | 33640 | 98568 | 98482 | 19 |
| 20 Vancouver, Calvin | WE130 | 3 | 13 | - | 5 | 17 | 17 | 89 | 59 | 60 | M | 52661 | 52086 | 48930 | 1100 | 2056 | - | 27465 | 45546 | 3384 | 20 |
| 21 Vancouver, Central | WE140 | 13 | - | 108 | 3 | 8 | 6 | 96 | 70 | 48 | A | 67837 | 89344 | 78204 | 10538 | 602 | 1263 | 28197 | 174819 | 78204 | 21 |
| 22 Vancouver, Chinese | WE150 | 9 | - | 185 | 5 | 10 | 5 | 220 | 190 | 114 | M | 266788 | 201625 | 150378 | 24280 | 26967 | 360 | 31633 | 100264 | 150378 | 22 |
| 23 Vancouver, Chinese | WE150 | | | | | | | | | | | | | | | | | | | | |
| 23 Vancouver, Fairview | WE160 | 13 | 25 | 168 | 1 | 12 | 13 | 162 | 135 | 76 | - | 194269 | 182298 | 133273 | 17085 | 31940 | 6832 | 30000 | 127421 | 133273 | 23 |
| 24 Vancouver, Kerrisdale | WE170 | 18 | 59 | 301 | 11 | 3 | 4 | 261 | 152 | 72 | M | 162701 | 126654 | 98022 | 18208 | 10424 | 4625 | 32672 | 132126 | 98022 | 24 |
| 25 Vancouver, Korean | WE180 | 4 | 232 | 164 | 5 | 18 | 11 | 167 | - | 105 | A | 196530 | 184463 | 171528 | 5000 | 7935 | 456 | 41324 | 106492 | 164651 | 25 |

| Synod of British Columbia | | Statistics and Finances for the Year Ended December 31st, 1990 | | | | | | | | | | | | | 44. Presbytery of Westminster | | | | | | |
|-------------------------------|----------|--|------|------|-----|-----------|-----|------|------|------|----|---------|-----------|-----------|-------------------------------|---------|-------|--------|----------|---------|----|
| PASTORAL CHARGE | CONG. ID | ELD | SS | HOU | BP | COMM ROLL | | | ATD | ADH | M | TOT REV | FROM CONG | CONG PURP | PRES. SHARE | OTH BEN | WMS | STPD | NORM EXP | \$ BASE | |
| 26 Vancouver, St. Columba | WE200 | 9 | 82 | 138 | 5 | 9 | 14 | 102 | 75 | 97 | A | 97560 | 89252 | 68608 | 12107 | 8537 | 1253 | 35533 | 72584 | 68608 | 26 |
| 27 Vancouver, Taiwanese | WE300 | 8 | 43 | 54 | 158 | 19 | - | 126 | - | - | A | 97044 | 82047 | 67239 | 7235 | 7573 | - | 27825 | 84037 | 67239 | 27 |
| 28 Vancouver, University Hill | WE280 * | 2 | - | - | - | - | 2 | 11 | - | 5 | - | 79 | 79 | 79 | - | - | - | - | 317 | 79 | 28 |
| 29 Vancouver, West Point Grey | WE210 | 13 | 10 | 106 | 3 | 5 | 4 | 120 | 82 | - | A | 101294 | 67894 | 51963 | 9326 | 6605 | 3163 | 32299 | 95419 | 51963 | 29 |
| 30 West Vancouver | WE220 | 16 | 60 | 130 | 2 | 21 | 7 | 197 | 116 | 80 | A | 151129 | 108229 | 106995 | 450 | 784 | - | 31713 | 91510 | 106995 | 30 |
| 31 White Rock, St. John's | WE230 | 26 | 75 | 259 | 9 | 69 | 10 | 429 | 315 | 230 | A | 180590 | 172752 | 154492 | 18260 | - | 4081 | 38280 | 125743 | 154492 | 31 |
| Grand Total 1990 | | 366 | 1433 | 3858 | 287 | 407 | 253 | 4689 | 3161 | 2727 | 14 | 3611843 | 3045839 | 2583493 | 287474 | 174872 | 34267 | 910745 | 2624336 | 2369586 | |
| Grand Total 1989 | | 413 | 1523 | 3635 | 176 | 462 | 263 | 4533 | 3224 | 2738 | 13 | 3630459 | 2755619 | 2326314 | 280232 | 149073 | 33977 | 840681 | 2387140 | 2221980 | |
| Increase | | | | 223 | 111 | | | 156 | | | 1 | | 290220 | 257179 | 7242 | 25799 | 290 | 70064 | 237196 | 147606 | |
| Decrease | | 47 | 90 | | | 55 | 10 | | 63 | 11 | | 18616 | | | | | | | | | |

| Synod of British Columbia | | Statistics and Finances for the Year Ended December 31st, 1990 | | | | | | | | | | | | | 45. Presbytery of Vancouver Island | | | | | | |
|-----------------------------|----------|--|-----|------|----|-----------|-----|------|------|-----|---|---------|-----------|-----------|------------------------------------|---------|-------|--------|----------|---------|----|
| PASTORAL CHARGE | CONG. ID | ELD | SS | HOU | BP | COMM ROLL | | | ATD | ADH | M | TOT REV | FROM CONG | CONG PURP | PRES. SHARE | OTH BEN | WMS | STPD | NORM EXP | \$ BASE | |
| 1 Campbell River, Trinity | VI010 | 11 | 45 | 95 | 5 | 36 | 7 | 94 | 68 | 115 | M | 92819 | 51100 | 47974 | 1962 | 1164 | - | 32260 | 61689 | 22804 | 1 |
| 2 Duncan, St. Andrew's | VI020 | 15 | 187 | 224 | 23 | 22 | 12 | 204 | 189 | 153 | A | 176101 | 174851 | 141319 | 18500 | 15032 | - | 32417 | 137517 | 141319 | 2 |
| 3 Nanaimo, St. Andrew's | VI030 | 20 | 57 | 182 | 4 | 25 | 23 | 189 | 155 | 134 | A | 121460 | 121460 | 110875 | 9000 | 1585 | 1353 | 14530 | 64359 | 82320 | 3 |
| 4 Parksville, St. Columba | VI040 | 11 | 19 | 100 | - | 21 | 8 | 126 | 101 | 54 | A | 81080 | 45100 | 37881 | 3879 | 3340 | 133 | 32342 | 70400 | 36070 | 4 |
| 5 Port Alberni, Knox | VI050 | 17 | 33 | 110 | 4 | 15 | 9 | 127 | - | 43 | M | 91926 | 84801 | 60019 | 11000 | 13782 | 2335 | 29541 | 78386 | 60019 | 5 |
| 6 Sidney, Saanich Peninsula | VI110 | 8 | 17 | 67 | - | 5 | - | 85 | 80 | 53 | A | 129924 | 15870 | 12939 | 2120 | 811 | - | 24444 | 43833 | 12939 | 6 |
| 7 Sooke, Knox | VI060 | 5 | 19 | 87 | 4 | - | 2 | 54 | 65 | 86 | A | 63614 | 61597 | 54083 | 3000 | 2514 | 1350 | 27469 | 54096 | 54083 | 7 |
| 8 Victoria, Chinese | VI070 | 5 | 23 | 56 | 4 | 5 | 5 | 60 | 54 | 60 | M | 71381 | 50203 | 44024 | 4500 | 1679 | - | 28660 | 44691 | 44024 | 8 |
| 9 Victoria, Knox | VI080 | 17 | 15 | 161 | 2 | 48 | 11 | 285 | 149 | - | A | 168972 | 147948 | 131105 | 12500 | 4343 | 3671 | 30944 | 106684 | 118251 | 9 |
| 10 Victoria, St. Andrew's | VI090 | 49 | 70 | 420 | 9 | 57 | 23 | 578 | 406 | 77 | A | 299100 | 247500 | 213040 | 30600 | 3860 | 3700 | 37572 | 192722 | 213040 | 10 |
| 11 Victoria, Trinity | VI100 | 13 | - | 132 | - | - | - | 132 | 82 | 30 | A | 86186 | 66098 | 57518 | 6435 | 2145 | - | 26440 | 64140 | 57518 | 11 |
| Grand Total 1990 | | 171 | 485 | 1634 | 55 | 234 | 100 | 1934 | 1349 | 805 | 3 | 1382563 | 1066528 | 910777 | 105496 | 50295 | 12542 | 316619 | 918517 | 842387 | |
| Grand Total 1989 | | 163 | 490 | 1392 | 31 | 218 | 97 | 1819 | 1373 | 819 | 3 | 1099042 | 873623 | 732625 | 97359 | 43639 | 13312 | 297972 | 822308 | 651070 | |
| Increase | | 8 | | 242 | 24 | 16 | 3 | 115 | | | | 283521 | 192905 | 178152 | 8137 | 6616 | | 18647 | 96209 | 191317 | |
| Decrease | | | 5 | | | | | | 24 | 14 | | | | | | | 770 | | | | |

(Code for Column Headings, see page 684)

I. SYNOD OF ATLANTIC PROVINCES - DETAILS BY PRESBYTERIES
 STATISTICAL AND FINANCIAL RETURNS FOR THE YEAR ENDED DECEMBER 31st 1990

| | MIN ROLL | CONGREGATIONS SLF | PTS AID | PTS TOT | ELD | SS | HOUS | BAP | ROLL - ADD | ROLL - REM | TOT MEMB | COMM ATD | ADH | M | TOT REV | FROM CONG | CONG PURP | PRES. SHARE | OTH BEN | WMS | STPD | NORM EXP | \$ BASE | | | |
|------------------------|-------------|----------------------|------------|------------|-----|-----|------|------|---------------|---------------|-------------|-------------|-------|------|------------|--------------|--------------|----------------|------------|--------|--------|-------------|------------|---------|---------|--|
| | | | | | | | | | | | | | | | \$ | \$ | \$ | \$ | \$ | \$ | \$ | \$ | \$ | \$ | | |
| 1 Cape Breton | 12 | 14 | 24 | 1 | 2 | 26 | 208 | 414 | 1837 | 80 | 57 | 77 | 2571 | 1530 | 1305 | 13 | 1165415 | 943971 | 820164 | 99606 | 24201 | 19125 | 342728 | 847448 | 809402 | |
| 2 Newfoundland | 4 | 3 | 5 | 1 | 1 | 4 | 56 | 175 | 371 | 28 | 12 | 21 | 864 | 368 | 79 | 3 | 422320 | 351030 | 296818 | 30551 | 23661 | 3895 | 83260 | 355261 | 263763 | |
| 3 Pictou | 26 | 23 | 45 | 0 | 0 | 45 | 426 | 1251 | 2973 | 178 | 218 | 161 | 5667 | 2433 | 2133 | 27 | 1828303 | 1680899 | 1427700 | 203989 | 49210 | 39293 | 741950 | 1671558 | 1405015 | |
| 4 Halifax-Lunenburg | 19 | 13 | 20 | 0 | 0 | 20 | 252 | 669 | 2027 | 66 | 140 | 86 | 3084 | 1430 | 1480 | 0 | 1233806 | 1071445 | 907484 | 128721 | 35238 | 11583 | 364246 | 1028985 | 892337 | |
| 5 Saint John | 19 | 13 | 19 | 1 | 2 | 21 | 210 | 617 | 1223 | 60 | 118 | 71 | 2194 | 1240 | 1048 | 10 | 1433534 | 1117564 | 933968 | 102239 | 41357 | 14859 | 365598 | 1060979 | 869815 | |
| 6 Miramichi | 8 | 18 | 19 | 1 | 1 | 20 | 80 | 271 | 581 | 19 | 18 | 16 | 951 | 492 | 276 | 13 | 554723 | 501283 | 437560 | 37496 | 26227 | 8743 | 228979 | 513917 | 430811 | |
| 7 Prince Edward Island | 22 | 16 | 33 | 0 | 0 | 33 | 307 | 1148 | 2804 | 124 | 118 | 155 | 3591 | 2103 | 2071 | 25 | 2035990 | 1417726 | 1244659 | 139276 | 33791 | 27567 | 429707 | 1213894 | 1211524 | |
| Grand Total 1990 | 106 | 90 | 165 | 4 | 6 | 169 | 1539 | 4545 | 11816 | 555 | 681 | 587 | 18922 | 9596 | 8592 | 101 | 8694091 | 7083916 | 6088353 | 741878 | 253685 | 125065 | 2554668 | 6692042 | 5882667 | |
| Grand Total 1989 | 107 | 87 | 159 | 6 | 7 | 167 | 1515 | 4475 | 12922 | 512 | 664 | 628 | 18905 | 9250 | 8945 | 100 | 8417976 | 6901170 | 5914159 | 731942 | 250669 | 121482 | 2293221 | 6280532 | 5630825 | |
| Increase | | | 3 | 6 | 1 | 2 | 24 | 70 | | 43 | 17 | 17 | 346 | | | | 1 | 276115 | 182746 | 174196 | 9936 | | | | | |
| Decrease | 1 | | | 2 | 1 | | | | 1106 | | | | | | | | | | | | | | | | | |

II. SYNOD OF QUEBEC AND EASTERN ONTARIO - DETAILS BY PRESBYTERIES
 STATISTICAL AND FINANCIAL RETURNS FOR THE YEAR ENDED DECEMBER 31st 1990

| | MIN ROLL | CONGREGATIONS SLF | PTS AID | PTS TOT | ELD | SS | HOUS | BAP | ROLL - ADD | ROLL - REM | TOT MEMB | COMM ATD | ADH | M | TOT REV | FROM CONG | CONG PURP | PRES. SHARE | OTH BEN | WMS | STPD | NORM EXP | \$ BASE | | | |
|---------------------|-------------|----------------------|------------|------------|-----|-----|------|------|---------------|---------------|-------------|-------------|-------|-------|------------|--------------|--------------|----------------|------------|--------|--------|-------------|------------|---------|---------|--------|
| | | | | | | | | | | | | | | | \$ | \$ | \$ | \$ | \$ | \$ | \$ | \$ | \$ | \$ | | |
| 8 Quebec | 13 | 6 | 6 | 3 | 4 | 10 | 56 | 145 | 387 | 4 | 40 | 32 | 487 | 309 | 269 | 5 | 493473 | 248128 | 221682 | 21653 | 4793 | 1877 | 194043 | 427372 | 221682 | |
| 9 Montreal | 53 | 36 | 42 | 2 | 2 | 44 | 534 | 997 | 3346 | 165 | 286 | 337 | 5327 | 3049 | 1254 | 21 | 3225766 | 2828225 | 2402368 | 278616 | 147241 | 29275 | 793822 | 2691144 | 2379501 | |
| 10 Glengarry | 12 | 9 | 15 | 0 | 0 | 15 | 159 | 341 | 1377 | 47 | 72 | 139 | 2136 | 1107 | 666 | 10 | 956404 | 765045 | 642104 | 91965 | 30976 | 29184 | 220740 | 744882 | 642104 | |
| 11 Ottawa | 38 | 19 | 20 | 1 | 1 | 21 | 480 | 1121 | 3575 | 141 | 303 | 339 | 4689 | 2586 | 1920 | 2 | 3362651 | 2694414 | 2183675 | 329102 | 181637 | 50214 | 545438 | 2375750 | 2016616 | |
| 12 Lunark & Renfrew | 17 | 15 | 21 | 0 | 0 | 21 | 202 | 361 | 1442 | 89 | 129 | 186 | 2469 | 1132 | 702 | 10 | 1188885 | 1044281 | 849091 | 128011 | 61719 | 20169 | 333653 | 966198 | 848716 | |
| 13 Brockville | 19 | 11 | 17 | 0 | 0 | 17 | 174 | 343 | 1408 | 451 | 48 | 91 | 1755 | 919 | 591 | 14 | 1081244 | 821710 | 725844 | 82068 | 13798 | 17992 | 303252 | 786212 | 660841 | |
| Grand Total 1990 | 152 | 96 | 121 | 6 | 7 | 128 | 1605 | 3338 | 11535 | 491 | 878 | 1114 | 16863 | 9102 | 5402 | 62 | 10308423 | 8401803 | 7024764 | 931415 | 445624 | 128711 | 2390948 | 7993158 | 6769460 | |
| Grand Total 1989 | 150 | 96 | 121 | 6 | 8 | 129 | 1559 | 3276 | 11808 | 483 | 872 | 1133 | 17124 | 10359 | 10137 | 57 | 9747634 | 7651367 | 6291395 | 905607 | 475075 | 117108 | 2332669 | 7514661 | 6148273 | |
| Increase | 2 | | | | | 46 | 62 | | | 8 | 6 | | | | | | 1 | 560799 | 750436 | 733369 | 25808 | | 11603 | 58279 | 478517 | 621187 |
| Decrease | | | | 1 | 1 | | | | 273 | | 19 | 261 | 1237 | 4735 | | | | | | | | | | | | |

CODE FOR COLUMN HEADINGS:

MIN ROLL: no. of ministers on Roll; CONGREGATIONS: SLF - self-supporting charges, PTS - no. of points in self-supporting charges, AID - aid-receiving charges, PTS - no. of points in aid-receiving charges, TOT - total congregations; ELD - no. of elders; SS: no. of pupils in all departments of Sunday School; HOUS: total households; BAP: total baptisms; ADD: added to Communicants Roll; REM: removed from Communicants Roll; TOT MEMB: no. on Communicants Roll, Dec. 31; COMM ATD: average attendance at communion; ADH: adherents under pastoral care; M: manse, rented house, housing allowance; TOT REV: total revenue for all purposes; FROM CONG: total amount raised by congregation; CONG PURP: total raised for all congregational purposes; PRES. SHARE: amount raised for Presbyterians Sharing; OTH BEN: amount raised for other missionary and benevolent purposes; WMS: amount raised by WMS; STPD: stipend of principal minister; NORM EXP: total normal expenditures; \$ BASE: base for calculating General Assembly fair share formula and Pension contributions.

III. SYNOD OF TORONTO AND KINGSTON - DETAILS BY PRESBYTERIES
 STATISTICAL AND FINANCIAL RETURNS FOR THE YEAR ENDED DECEMBER 31st 1990

| | MIN ROLL | CONGREGATIONS | CONGREGATIONS | ELD | SS | HOUS | BAP | ADD | ROLL - REM | TOT MEMB | COMM ATD | ADH | M | TOT REV | FROM CONG | CONG PURP | PRES. SHARE | OTH BEN | WMS | STPD | NORM EXP | \$ BASE | | | | |
|-------------------------|----------|---------------|---------------|-----|-----|------|------|-------|------------|----------|----------|------|-------|---------|-----------|-----------|-------------|----------|----------|---------|----------|---------|---------|----------|----------|--|
| | SLF | PTS | ADT | PTS | TOT | | | | | | | | | \$ | \$ | \$ | \$ | \$ | \$ | \$ | \$ | \$ | | | | |
| 14 Kingston | 14 | 14 | 17 | 0 | 0 | 17 | 219 | 539 | 1733 | 107 | 115 | 124 | 2644 | 1880 | 1015 | 12 | 1235510 | 1074122 | 901217 | 137471 | 35434 | 21960 | 406970 | 1038642 | 851636 | |
| 15 Lindsay-Peterborough | 34 | 23 | 37 | 0 | 0 | 37 | 425 | 830 | 2799 | 136 | 169 | 227 | 4602 | 1999 | 1414 | 24 | 2205116 | 1825223 | 1614774 | 189623 | 21126 | 76164 | 653203 | 1748672 | 1573861 | |
| 17 East Toronto | 98 | 33 | 33 | 1 | 1 | 34 | 675 | 2062 | 5468 | 321 | 558 | 685 | 8204 | 4499 | 2163 | 12 | 8683363 | 5471064 | 4184111 | 637567 | 649586 | 83951 | 1010895 | 7203592 | 3056698 | |
| 18 West Toronto | 69 | 33 | 36 | 2 | 2 | 38 | 512 | 1056 | 4135 | 241 | 281 | 475 | 5560 | 2862 | 2010 | 12 | 4715264 | 3540164 | 3013575 | 328986 | 197603 | 60188 | 942429 | 3273448 | 2840672 | |
| 19 Brampton | 55 | 24 | 33 | 5 | 5 | 38 | 596 | 1640 | 4928 | 417 | 440 | 545 | 7315 | 2444 | 26 | 3314052 | 2877674 | 2418604 | 379335 | 79735 | 69933 | 808037 | 253144 | 2265093 | | |
| 20 Barrie | 41 | 27 | 46 | 0 | 0 | 46 | 480 | 1328 | 3550 | 231 | 407 | 341 | 5479 | 2893 | 20 | 2978023 | 2291007 | 1958751 | 269265 | 62991 | 61134 | 667613 | 2402504 | 1864854 | | |
| 21 Temiskaming | 6 | 5 | 5 | 1 | 1 | 6 | 50 | 190 | 415 | 14 | 25 | 23 | 462 | 304 | 351 | 7 | 344878 | 318669 | 282081 | 30545 | 6223 | 3101 | 178519 | 302644 | 279072 | |
| 22 Algoma and North Bay | 13 | 8 | 12 | 0 | 0 | 12 | 166 | 440 | 1553 | 55 | 154 | 107 | 1931 | 1077 | 6 | 1010265 | 902969 | 748021 | 100908 | 60340 | 4629 | 27432 | 760424 | 738262 | | |
| 23 Waterloo-Wellington | 54 | 28 | 33 | 1 | 1 | 34 | 870 | 2642 | 7209 | 362 | 577 | 537 | 12919 | 5243 | 2544 | 18 | 4407054 | 3342608 | 2767953 | 401486 | 173169 | 29171 | 84250 | 3140231 | 2455060 | |
| Grand Total 1990 | 446 | 222 | 280 | 14 | 14 | 293 | 4442 | 12254 | 35697 | 2174 | 3102 | 3379 | 54817 | 31303 | 17962 | 156 | 33353399 | 24712872 | 20355302 | 2797812 | 1559758 | 443679 | 6573885 | 24791121 | 18561027 | |
| Grand Total 1989 | 433 | 222 | 282 | 13 | 13 | 287 | 4379 | 11379 | 35729 | 2090 | 3083 | 3726 | 54778 | 28062 | 17380 | 149 | 20964650 | 23556732 | 19476767 | 2719214 | 1368751 | 372105 | 6308639 | 21977366 | 18213818 | |
| Increase | 13 | | | 1 | 1 | 6 | 63 | 875 | 32 | 84 | 19 | 39 | 3261 | 582 | 7 | 12388749 | 1156140 | 878535 | 199007 | 71574 | 265246 | | | 2813755 | 347209 | |
| Decrease | | 2 | | | | | | | | | | | | | | | | | | | | | | | | |

IV. SYNOD OF HAMILTON AND LONDON - DETAILS BY PRESBYTERIES
 STATISTICAL AND FINANCIAL RETURNS FOR THE YEAR ENDED DECEMBER 31st 1990

| | MIN ROLL | CONGREGATIONS | CONGREGATIONS | ELD | SS | HOUS | BAP | ADD | ROLL - REM | TOT MEMB | COMM ATD | ADH | M | TOT REV | FROM CONG | CONG PURP | PRES. SHARE | OTH BEN | WMS | STPD | NORM EXP | \$ BASE | | | | |
|--------------------|----------|---------------|---------------|-----|-----|------|------|------|------------|----------|----------|------|-------|---------|-----------|-----------|-------------|----------|----------|---------|----------|---------|---------|----------|----------|--|
| | SLF | PTS | ADT | PTS | TOT | | | | | | | | | \$ | \$ | \$ | \$ | \$ | \$ | \$ | \$ | \$ | | | | |
| 24 Hamilton | 56 | 33 | 38 | 2 | 2 | 40 | 767 | 1705 | 5597 | 269 | 458 | 600 | 8602 | 4447 | 2123 | 19 | 5764235 | 4150967 | 3459938 | 499811 | 191218 | 69846 | 1105272 | 4424331 | 3132053 | |
| 25 Niagara | 29 | 18 | 23 | 1 | 1 | 24 | 381 | 863 | 3147 | 139 | 236 | 235 | 4827 | 3613 | 1040 | 11 | 2487959 | 1936522 | 1616317 | 256561 | 63644 | 46715 | 566311 | 1832331 | 1597103 | |
| 26 Paris | 23 | 15 | 20 | 0 | 0 | 20 | 254 | 751 | 2578 | 81 | 209 | 204 | 3503 | 1814 | 1314 | 11 | 1516800 | 1296370 | 1087977 | 177434 | 30959 | 34531 | 466165 | 1282807 | 1078327 | |
| 27 London | 49 | 25 | 38 | 1 | 1 | 39 | 514 | 1253 | 3827 | 155 | 312 | 343 | 6035 | 3128 | 1975 | 19 | 2937321 | 2422903 | 2109666 | 269522 | 527115 | 43165 | 745049 | 2365075 | 1900698 | |
| 28 Chatham | 25 | 19 | 22 | 0 | 0 | 22 | 400 | 606 | 2544 | 98 | 259 | 302 | 4451 | 2097 | 1236 | 10 | 2365474 | 1981413 | 1678269 | 221417 | 81727 | 36122 | 517471 | 1893233 | 1551901 | |
| 29 Sarnia | 19 | 14 | 23 | 0 | 0 | 23 | 339 | 827 | 2363 | 84 | 152 | 206 | 3588 | 1749 | 1606 | 7 | 1542072 | 1415374 | 1156679 | 187289 | 71406 | 35475 | 367459 | 1188602 | 1098756 | |
| 30 Stratford-Huron | 24 | 18 | 26 | 0 | 0 | 26 | 420 | 1326 | 4376 | 185 | 427 | 316 | 5944 | 2942 | 1467 | 15 | 2344860 | 1971454 | 1708004 | 216281 | 87160 | 58272 | 516377 | 1817480 | 1430997 | |
| 31 Bruce-Welland | 30 | 24 | 39 | 1 | 1 | 40 | 415 | 1187 | 3525 | 151 | 191 | 245 | 6147 | 2497 | 2109 | 23 | 2403601 | 1792302 | 1502264 | 234436 | 55602 | 56525 | 673246 | 1639416 | 1467299 | |
| Grand Total 1990 | 255 | 166 | 229 | 5 | 5 | 234 | 3490 | 8516 | 27957 | 1162 | 2244 | 2451 | 63065 | 22287 | 12870 | 115 | 21342422 | 16967305 | 14319114 | 2053751 | 594400 | 381101 | 4957294 | 16443275 | 13345634 | |
| Grand Total 1989 | 250 | 163 | 226 | 7 | 7 | 233 | 3562 | 8373 | 28486 | 1271 | 2140 | 2630 | 43719 | 22666 | 13346 | 113 | 19359406 | 15937326 | 13428212 | 1985571 | 523543 | 344991 | 4649586 | 14910134 | 12389447 | |
| Increase | 5 | 3 | 3 | | | 1 | 145 | 145 | 104 | 179 | 654 | 379 | 476 | 2 | 1983016 | 1029979 | 890902 | 68180 | 70897 | 36110 | 307710 | 1533141 | 956187 | | | |
| Decrease | | | | 2 | 2 | 72 | 529 | 109 | | | | | | | | | | | | | | | | | | |

CODE FOR COLUMN HEADINGS:

MIN ROLL: no. of ministers on Roll; CONGREGATIONS: SLF - self-supporting charges, PTS - no. of points in self-supporting charges, AID - aid-receiving charges, PTS - no. of points in aid-receiving charges, TOT - total congregations; ELT: no. of elders; SS: no. of pupils in all departments of Sunday School; HOUS: total households; BAP: total baptisms; ADD: added to Communicants Roll; REM: removed from Communicants Roll; TOT MEMB: no. on Communicants Roll, Dec. 31; COMM ATD: average attendance at communion; ADH: adherents under pastoral care; M: manse, rented house, housing allowance; TOT REV: total revenue for all purposes; FROM CONG: total amount raised by congregation; CONG PURP: total raised for all congregational purposes; PRES. SHARE: amount raised for Presbyterians Sharing; OTH BEN: amount raised for other missionary and benevolent purposes; WMS: amount raised by WMS; STPD: stipend of principal minister; NORM EXP: total normal expenditures; \$ BASE: base for calculating General Assembly fair share formula and Pension contributions.

V. SYNOD OF MANITOBA AND N.W. ONTARIO - DETAILS BY PRESBYTERIES
 STATISTICAL AND FINANCIAL RETURNS FOR THE YEAR ENDED DECEMBER 31st 1990

| | MIN | | CONGREGATIONS | | | TOT | ELD | SS | HOUS | BAP | - ROLL - | | TOT | COMM | ADH | H | TOT | FROM | CONG | CONG | PRES. | OTH | NORM | \$ | |
|----------------------|------|-----|---------------|-----|-----|-----|-----|------|------|-----|----------|-----|------|------|------|----|---------|---------|---------|--------|-------|-------|--------|---------|------|
| | ROLL | SLF | PTS | AID | PTS | | | | | | ADD | REM | | | | | | | | | | | | | MEMB |
| 32 Superior | 5 | 5 | 5 | 0 | 0 | 5 | 91 | 243 | 780 | 50 | 62 | 68 | 1243 | 574 | 468 | 2 | \$ | \$ | \$ | \$ | \$ | \$ | \$ | \$ | |
| 33 Lake of the Woods | 5 | 2 | 2 | 1 | 1 | 3 | 19 | 55 | 270 | 13 | 13 | 9 | 310 | 127 | 122 | 2 | 145842 | 112022 | 97206 | 12655 | 2161 | 59854 | 65381 | 125603 | |
| 34 Winnipeg | 23 | 12 | 13 | 1 | 1 | 14 | 168 | 515 | 1467 | 164 | 222 | 220 | 1787 | 1129 | 853 | 3 | 1222852 | 962606 | 800878 | 106591 | 58737 | 11490 | 298824 | 80842 | |
| 35 Brandon | 11 | 15 | 20 | 2 | 3 | 23 | 144 | 235 | 1191 | 47 | 34 | 245 | 1090 | 663 | 634 | 6 | 757457 | 467315 | 413541 | 40334 | 13833 | 9214 | 334303 | 574753 | |
| Grand Total 1990 | 44 | 34 | 40 | 4 | 5 | 45 | 422 | 1048 | 3708 | 274 | 331 | 542 | 4430 | 2493 | 2077 | 13 | 2657892 | 1988287 | 1665584 | 222206 | 80890 | 87664 | 811302 | 1950286 | |
| Grand Total 1989 | 39 | 23 | 23 | 14 | 18 | 41 | 436 | 1052 | 3816 | 270 | 278 | 342 | 4684 | 2389 | 1744 | 14 | 2458415 | 1910727 | 1610373 | 216853 | 83694 | 28767 | 657388 | 1712039 | |
| Increase | 5 | 11 | 17 | | | 4 | | | | 4 | 53 | 200 | | 104 | 333 | | 199477 | 77560 | 75211 | 5353 | | 38077 | 153914 | 236247 | |
| Decrease | | | | 10 | 13 | | 14 | 4 | 108 | | | | 254 | | | 1 | | | | | | 3004 | | | |

VI. SYNOD OF SASKATCHEWAN - DETAILS BY PRESBYTERIES
 STATISTICAL AND FINANCIAL RETURNS FOR THE YEAR ENDED DECEMBER 31st 1990

| | MIN | | CONGREGATIONS | | | TOT | ELD | SS | HOUS | BAP | - ROLL - | | TOT | COMM | ADH | H | TOT | FROM | CONG | CONG | PRES. | OTH | NORM | \$ |
|--------------------------|------|-----|---------------|-----|-----|-----|-----|-----|------|-----|----------|-----|------|------|--------|--------|---------|---------|---------|--------|-------|---------|--------|---------|
| | ROLL | SLF | PTS | AID | PTS | | | | | | ADD | REM | | | | | | | | | | | | |
| 36 Assiniboia | 9 | 10 | 14 | 1 | 1 | 15 | 138 | 272 | 1015 | 19 | 72 | 128 | 1269 | 863 | 640 | 10 | \$ | \$ | \$ | \$ | \$ | \$ | \$ | \$ |
| 37 Northern Saskatchewan | 19 | 8 | 12 | 5 | 7 | 19 | 142 | 412 | 1078 | 51 | 90 | 91 | 1435 | 850 | 815 | 7 | 1275780 | 701609 | 614120 | 67952 | 19537 | 16118 | 294494 | 656142 |
| Grand Total 1990 | 28 | 18 | 26 | 6 | 8 | 34 | 280 | 684 | 2093 | 70 | 162 | 219 | 2704 | 1713 | 1455 | 17 | 2070848 | 1855647 | 129670 | 47835 | 27058 | 1617205 | 575062 | 1381026 |
| Grand Total 1989 | 27 | 19 | 26 | 7 | 8 | 34 | 282 | 642 | 2162 | 83 | 116 | 274 | 2658 | 1525 | 1425 | 15 | 1503654 | 1340543 | 1198070 | 127180 | 39484 | 43792 | 525819 | 1292115 |
| Increase | 1 | | | | | | 2 | 42 | | 46 | 46 | 188 | 30 | 2 | 567194 | 491124 | 480283 | 2490 | 8351 | | | 16724 | 49243 | 88911 |
| Decrease | | 1 | 1 | | | | | 69 | 13 | | 55 | | | | | | | | | | | | | |

VII. SYNOD OF ALBERTA - DETAILS BY PRESBYTERIES
 STATISTICAL AND FINANCIAL RETURNS FOR THE YEAR ENDED DECEMBER 31st 1990

| | MIN | | CONGREGATIONS | | | TOT | ELD | SS | HOUS | BAP | - ROLL - | | TOT | COMM | ADH | H | TOT | FROM | CONG | CONG | PRES. | OTH | NORM | \$ |
|--------------------|------|-----|---------------|-----|-----|-----|-----|------|------|-----|----------|-----|------|------|------|----|---------|---------|---------|--------|--------|--------|---------|---------|
| | ROLL | SLF | PTS | AID | PTS | | | | | | ADD | REM | | | | | | | | | | | | |
| 38 Peace River | 6 | 4 | 4 | 5 | 6 | 10 | 28 | 181 | 276 | 18 | 33 | 30 | 375 | 238 | 392 | 5 | 394115 | 345222 | 306900 | 23083 | 15239 | 0 | 170729 | 341117 |
| 39 Edmonton | 31 | 12 | 14 | 4 | 4 | 18 | 206 | 582 | 1630 | 183 | 165 | 153 | 1682 | 1525 | 1224 | 10 | 1407466 | 1159959 | 1014793 | 83098 | 62068 | 25483 | 455807 | 1008738 |
| 40 Red Deer | 9 | 8 | 12 | 0 | 0 | 12 | 118 | 516 | 905 | 59 | 72 | 53 | 1084 | 683 | 721 | 10 | 627234 | 599614 | 528502 | 54072 | 17040 | 11083 | 215793 | 561384 |
| 41 Calgary-Macleod | 28 | 16 | 18 | 3 | 3 | 21 | 365 | 1100 | 3344 | 192 | 245 | 266 | 4407 | 4752 | 3688 | 14 | 3035887 | 2201811 | 1633328 | 232655 | 135850 | 21320 | 596512 | 2774497 |
| Grand Total 1990 | 74 | 40 | 48 | 12 | 13 | 61 | 717 | 2379 | 6155 | 452 | 515 | 502 | 7548 | 7198 | 6025 | 39 | 5464702 | 4306606 | 3683523 | 392886 | 230197 | 57886 | 1438841 | 4685736 |
| Grand Total 1989 | 76 | 40 | 46 | 13 | 15 | 61 | 618 | 2314 | 6318 | 473 | 598 | 517 | 7374 | 4520 | 4729 | 36 | 5376140 | 3752654 | 3257087 | 373338 | 122229 | 113238 | 1371789 | 4101322 |
| Increase | | | 2 | | | | 99 | 65 | | | | 174 | 2678 | 1296 | | 3 | 88562 | 553952 | 426436 | 19548 | 107968 | | 67052 | 584414 |
| Decrease | 2 | | | 1 | 2 | | | | 163 | 21 | 83 | 15 | | | | | | | | | | | 55352 | |

VIII. SYNOD OF BRITISH COLUMBIA - DETAILS BY PRESBYTERIES
 STATISTICAL AND FINANCIAL RETURNS FOR THE YEAR ENDED DECEMBER 31st, 1990

| | MIN | -- CONGREGATIONS -- | | | | ELD | SS | HOUS | BAP | -- ROLL -- | | TOT | COMM | ADH | M | TOT | FROM | CONG | PRES. | OTH | WMS | STPD | NORM | \$ | |
|---------------------|------|---------------------|-----|-----|-----|-----|-----|------|------|------------|-----|------|------|------|------|-----|---------|---------|---------|--------|--------|-------|---------|---------|---------|
| | ROLL | SLF | PTS | AID | PTS | TOT | | | | ADD | REN | MEMB | ATD | | | REV | CONG | PURP | SHARE | BEN | | | EXP | BASE | |
| 42 Kootenay | 7 | 5 | 5 | 1 | 3 | 8 | 37 | 179 | 332 | 19 | 19 | 50 | 431 | 349 | 237 | 3 | 422529 | 312415 | 264341 | 27512 | 20562 | 2363 | 156835 | 295228 | 257291 |
| 43 Kamloops | 10 | 6 | 6 | 4 | 4 | 10 | 101 | 458 | 1021 | 48 | 116 | 81 | 1110 | 819 | 704 | 3 | 943272 | 788478 | 674663 | 79027 | 34788 | 10421 | 292689 | 744924 | 602447 |
| 44 Westminster | 61 | 27 | 27 | 3 | 3 | 30 | 366 | 1433 | 3858 | 287 | 407 | 253 | 4689 | 3161 | 2727 | 14 | 3611843 | 3045839 | 2583493 | 287474 | 174872 | 34267 | 910745 | 2624336 | 2369586 |
| 45 Vancouver Island | 27 | 8 | 8 | 3 | 3 | 11 | 171 | 485 | 1634 | 55 | 234 | 100 | 1934 | 1349 | 805 | 3 | 1382563 | 1066528 | 910777 | 105496 | 50255 | 12542 | 316619 | 918517 | 842387 |
| Grand Total 1990 | 113 | 46 | 46 | 11 | 13 | 59 | 675 | 2555 | 6845 | 409 | 776 | 484 | 8164 | 5678 | 4473 | 23 | 6360207 | 5213260 | 4433274 | 699509 | 280477 | 59593 | 1676888 | 4583005 | 4071711 |
| Grand Total 1989 | 112 | 45 | 47 | 13 | 15 | 62 | 717 | 2586 | 6363 | 281 | 838 | 492 | 7902 | 5718 | 4456 | 22 | 6228826 | 4682339 | 3972164 | 471171 | 237954 | 60150 | 1576237 | 4479395 | 3747693 |
| Increase | 1 | 1 | | | | | | | | | | | | | | | | | | | | | | | |
| Decrease | | | 1 | 2 | 2 | 3 | 42 | 31 | | | 62 | 8 | | 40 | | | | | | | | 557 | | | |

GENERAL SUMMARY BY SYNODS

STATISTICAL AND FINANCIAL RETURNS FOR THE YEAR ENDED DECEMBER 31st, 1990

| | MIN | -- CONGREGATIONS -- | | | | ELD | SS | HOUS | BAP | -- ROLL -- | | TOT | COMM | ADH | M | TOT | FROM | CONG | PRES. | OTH | WMS | STPD | NORM | \$ | |
|------------------------------|------|---------------------|-----|-----|-----|------|-------|-------|--------|------------|------|------|--------|-------|-------|---------|----------|----------|----------|---------|---------|---------|----------|----------|----------|
| | ROLL | SLF | PTS | AID | PTS | TOT | | | | ADD | REN | MEMB | ATD | | | REV | CONG | PURP | SHARE | BEN | | | EXP | BASE | |
| 1 Atlantic Provinces | 106 | 90 | 165 | 4 | 6 | 169 | 1539 | 4545 | 11816 | 555 | 681 | 587 | 18922 | 9596 | 8592 | 101 | 8694091 | 7083916 | 6088353 | 761878 | 253685 | 125065 | 2556448 | 6692042 | 5883667 |
| 2 Quebec and Eastern Ontario | 152 | 96 | 121 | 6 | 7 | 128 | 1605 | 3338 | 11535 | 491 | 878 | 1114 | 16863 | 9102 | 5402 | 62 | 10308423 | 8401803 | 7024764 | 931415 | 445624 | 128711 | 2390948 | 7993158 | 6769640 |
| 3 Toronto and Kingston | 446 | 222 | 280 | 14 | 14 | 293 | 4442 | 12254 | 35697 | 2174 | 3102 | 3379 | 54817 | 31303 | 17962 | 156 | 3353399 | 24712872 | 20355302 | 2797812 | 1459758 | 443679 | 6573885 | 24791121 | 18561027 |
| 4 Hamilton and London | 255 | 166 | 229 | 5 | 5 | 234 | 3490 | 8518 | 27957 | 1162 | 2244 | 2451 | 43065 | 22287 | 12870 | 115 | 21342422 | 16967305 | 14319114 | 2053751 | 594440 | 381101 | 4957296 | 16443275 | 13345634 |
| 5 Manitoba and N.W. Ontario | 44 | 34 | 40 | 4 | 5 | 422 | 1048 | 3708 | 274 | 31 | 542 | 4430 | 2493 | 2077 | 13 | 2657892 | 1685984 | 222206 | 80890 | 87664 | 811302 | 1990286 | 1581081 | | |
| 6 Saskatchewan | 28 | 18 | 26 | 6 | 8 | 34 | 280 | 684 | 2095 | 70 | 162 | 219 | 2704 | 1713 | 1455 | 17 | 2070848 | 1855667 | 1678353 | 129670 | 47835 | 27068 | 575062 | 1381026 | 1617205 |
| 7 Alberta | 74 | 40 | 48 | 12 | 13 | 61 | 717 | 2379 | 6155 | 452 | 515 | 502 | 7548 | 7198 | 4025 | 39 | 5464702 | 4306460 | 3683523 | 392866 | 230197 | 57886 | 143884 | 4485756 | 3398581 |
| 8 British Columbia | 113 | 46 | 46 | 11 | 13 | 59 | 675 | 2555 | 6845 | 409 | 776 | 484 | 8164 | 5678 | 4473 | 23 | 6360207 | 5213260 | 4433274 | 699509 | 280477 | 59593 | 1676888 | 4583005 | 4071711 |
| Grand Total 1990 | 1218 | 712 | 955 | 62 | 71 | 1023 | 13170 | 35321 | 105806 | 5587 | 8689 | 9278 | 156513 | 89370 | 58856 | 526 | 90251984 | 70529716 | 59268267 | 7769127 | 3492906 | 1310767 | 2090690 | 68519649 | 55227166 |
| Grand Total 1989 | 1194 | 695 | 930 | 79 | 91 | 1014 | 13068 | 34097 | 107604 | 5463 | 8589 | 9742 | 157144 | 84469 | 62162 | 506 | 74056693 | 65756858 | 55148677 | 7531476 | 3097999 | 1201653 | 19715348 | 62267544 | 51688111 |
| Increase | 24 | 17 | 25 | 17 | 20 | 9 | 102 | 1224 | 1798 | 124 | 100 | 464 | 631 | 3306 | | | | | | | | | | | |
| Decrease | | | | | | | | | | | | | | | | | | | | | | | | | |

CODE FOR COLUMN HEADINGS:

MIN ROLL: no. of ministers on Roll; CONGREGATIONS: SLF - self-supporting charges, PTS - no. of points in self-supporting charges, AID - aid-receiving charges, PTS - no. of points in aid-receiving charges, TOT - total congregations; EL D: no. of elders; SS: no. of pupils in all departments of Sunday School; HOUS: total households; BAP: total baptisms; ADD: added to Communicants Roll; REM: removed from Communicants Roll; TOT MEMB: no. on Communicants Roll, Dec. 31; COMM ATD: average attendance at communion; ADH: adherents under pastoral care; M: manse, rented house, housing allowance; TOT REV: total revenue for all purposes; FROM CONG: total amount raised by congregation; CONG PURP: total raised for all congregational purposes; PRES. SHARE: amount raised for Presbyterians Sharing; OTH BEN: amount raised for other missionary and benevolent purposes; WMS: amount raised by WMS; STPD: stipend of principal minister; NORM EXP: total normal expenditures; \$ BASE: base for calculating General Assembly fair share formula and Pension contributions.

**CHANGES AFFECTING STUDENTS, PROFESSIONAL CHURCH WORKERS,
AND CONGREGATIONS**

AS REPORTED BY THE CLERKS OF SYNODS

STUDENTS RECEIVED AS CANDIDATES FOR THE MINISTRY

Synod of Atlantic Provinces

PRESBYTERY OF PRINCE EDWARD ISLAND

Mark Buell, February 13, 1990

Synod of Quebec and Eastern Ontario

PRESBYTERY OF MONTREAL

Sung-Chul Choi, October 17, 1989

Gloria Langlois, October 17, 1989

Gordon Ritchie, January 16, 1990

Jerry Parent, May 15, 1990

Synod of Toronto and Kingston

PRESBYTERY OF PICKERING

Priscilla Anderson, December 9, 1990

Rosemary Anderson, June 19, 1990

Susan Barbe, October 23, 1990

Chris Carter, April 17, 1990

Alan Goh, November 20, 1990

Byron Grace, April 17, 1990

Helen Hartai, April 17, 1990

Vincent Lee, June 19, 1990

Elizabeth Long, January 22, 1991

Balwant Paradkar, January 22, 1991

PRESBYTERY OF EAST TORONTO

Michael Barnes, March 5, 1991

Jay Brennan, March 5, 1991

Rob Congram, March 5, 1991

John Giurin, March 5, 1991

Elizabeth Jack, March 5, 1991

Bobby Kim, March 5, 1991

Betty Mitchel, March 5, 1991

Young-Huem Ohm, March 5, 1991

John Wyminga, March 5, 1991

Shannon Wyminga, March 5, 1991

PRESBYTERY OF WEST TORONTO

Robert Bo-Sung Kang, November, 1990

Daeson Cho, November, 1990

Brenda Holmes, to Ewart, October 19, 1989

Peter Lee, February, 1991

Robert Rogers, February, 1991

Biroska Vasarhelji, November, 1990

PRESBYTERY OF BARRIE

Frances Savill, October 9, 1990

PRESBYTERY OF WATERLOO-WELLINGTON

Daniel Roushorne, January 8, 1991

Synod of Hamilton and London

PRESBYTERY OF HAMILTON

Mary Bowes, May 8, 1990

Pamela McCarroll Butler, October 9, 1990

Mary Papp, December 11, 1990

PRESBYTERY OF LONDON

Kirk Brown, February 13, 1990
Sheila Fink, June 19, 1990
Heather Plant, May 12, 1987

Synod of British Columbia

PRESBYTERY OF KAMLOOPS

Betty Marsh, October 16, 1989

PRESBYTERY OF WESTMINISTER

John Green, November 6, 1990
John Rhoad, November 6, 1990

LICENSURES

Synod of Atlantic Provinces

PRESBYTERY OF NEWFOUNDLAND

Jeffrey L. Smith, February 6, 1990

Synod of Quebec and Eastern Ontario

PRESBYTERY OF QUEBEC

Linda E. Robinson, May 24, 1990

PRESBYTERY OF MONTREAL

Harry Athanasiadis, May 15, 1990
Nicholas Athanasiadis, May 15, 1990
William Ball, May 21, 1991
Jacqueline Frioud, May 15, 1990
David Jones, May 15, 1990
Kate Jordan, 1990
Darryl Macdonald, May 15, 1990
David McLean Smith, May 21, 1991
Morgan Wong, May 15, 1990

Synod of Toronto and Kingston

PRESBYTERY OF EAST TORONTO

Karen S. Bach, June 19, 1990
Brice L. Martin, May 1, 1990
H. Alan Stewart, June 19, 1990
Thomas G. Vais, June 19, 1990
Alice E.M. Wilson, March 5, 1991

PRESBYTERY OF WEST TORONTO

Mary Campbell, May 17, 1990
Kenrick Keshwah, May 17, 1990
Steve Lindsay, November, 1990
Chris Little, February, 1991
Glen Soderholm, January, 1991
Lawrence V. Turner, May 17, 1990
David Whitecross, January, 1991

PRESBYTERY OF BRAMPTON

Robert S. Geddes, May 15, 1990

PRESBYTERY OF BARRIE

Lois Lyons, June 19, 1990
Cornelis Vanbodegom, June 19, 1990
Leslie L. Walker, May 8, 1990

Synod of Hamilton and London

PRESBYTERY OF HAMILTON

James W. Cooper, May 8, 1990
Leslie Ujj, October 10, 1989

PRESBYTERY OF LONDON

Ralph Fluit, September 9, 1990

Mark Richardson, August 12, 1990

John Yoo, May 20, 1990

Synod of Saskatchewan

Linda E. Robinson, January 24, 1990

Synod of British Columbia

PRESBYTERY OF WESTMINSTER

Kevin Fletcher, May 1, 1990

Donald Lindsay, May 1, 1990

Annabelle Wallace, May 1, 1990

ORDINATIONS

Synod of Atlantic Provinces

PRESBYTERY OF NEWFOUNDLAND

Jeffrey L. Smith, St. Andrew's, St. John's, February 6, 1990

PRESBYTERY OF HALIFAX & LUNENBURG

Catherine A. Calkin, St. David's, Halifax, October 18, 1989

Amy E.H. Campbell, Knox, Halifax, November 22, 1989

Synod of Quebec and Eastern Ontario

PRESBYTERY OF QUEBEC

Linda E. Robinson, St. Andrew's, Inverness, May 24, 1990

PRESBYTERY OF MONTREAL

Harry Athanasiadis, St. Andrew and St. Paul, May 12, 1991

Nicholas Athanasiadis, St. Andrew and St. Paul, May 12, 1991

D. Lynne Donovan, Maplewood, Chateauguay, January 28, 1990

Jacqueline Frioud, ordained missionary, Centre Reforme, Montreal, November 29, 1990

David Jones, St. Andrew and St. Paul, May 28, 1990

Morgan Wong, Chinese, Montreal, May 27, 1990

PRESBYTERY OF BROCKVILLE

Leslie Ujj, Knox, Westport, March 27, 1990

Synod of Toronto and Kingston

PRESBYTERY OF KINGSTON

Lawrence V. Turner, June 2, 1990

PRESBYTERY OF EAST TORONTO

Sang Jin An, April 7, 1991

Karen S. Bach, September 14, 1990

H. Alan Stewart, September 30, 1990

Thomas G. Vais, September 16, 1990

PRESBYTERY OF WEST TORONTO

Giovanna Cieli, May 6, 1990

C. Duncan Cameron, May 23, 1990

Kenrich Keshwah, June 17, 1990

Ian B. McWhinnie, June 3, 1990

Lucinda Scott, November 11, 1990

Lawrence Vlasblom, May 27, 1990

Young Sik Yoo, January 27, 1991

PRESBYTERY OF BRAMPTON

Mary B. Campbell, June 3, 1990

Robert S. Geddes, June 24, 1990

Cassandra Wessel, April 29, 1990

PRESBYTERY OF BARRIE

James W.A. Cooper, May 29, 1990
Lois J. Lyons, August 12, 1990
Brice L. Martin, September 20, 1990
Cornelis Vanbodegom, July 8, 1990
Leslie L. Walker, May 27, 1990

Synod of Alberta

PRESBYTERY OF EDMONTON

Annabelle Wallace, First, Edmonton, June 29, 1990

Synod of British Columbia

PRESBYTERY OF WESTMINSTER

Donald Lindsay, May 6, 1990
Anna MacSween Bois, June 30, 1990

INDUCTIONS

Synod of Atlantic Provinces

PRESBYTERY OF PICTOU

Glenn S. MacDonald, Thorburn, Nova Scotia, May 23, 1990
Charles McPherson, Stellarton, Nova Scotia, August 2, 1990

PRESBYTERY OF HALIFAX & LUNENBURG

David W.K. Sutherland, Lower Sackville, Nova Scotia, January 4, 1990

PRESBYTERY OF SAINT JOHN

Andrew Hutchinson, Riverview, New Brunswick, September 12, 1990

PRESBYTERY OF PRINCE EDWARD ISLAND

Donald Wilkinson, Sherwood\Marshfield, Prince Edward Island, December 5, 1989

Synod of Quebec and Eastern Ontario

PRESBYTERY OF QUEBEC

Linda E. Robinson, St. Andrew's, Inverness, May 24, 1990

PRESBYTERY OF MONTREAL

Harry Athanasiadis, Margaret Memorial, Lachute, May 26, 1991
Nicholas Athanasiadis, Margaret Memorial, Lachute, May 26, 1991
D. Lynne Donovan, Maplewood, Chateauguay, January 28, 1990
Douglas W.E. Lennox, St. Andrew's, Huntingdon, September 9, 1990
Ranald S. McDonald, Ormstown\Rockburn, September 16, 1990
Alison Stewart-Patterson, Maisonneuve-St. Cuthberts, Montreal, December 2, 1990
Morgan T. Wong, Chinese Church, Montreal, May 27, 1990
Tae Gon Yoon, Korean, Montreal, April 28, 1991

PRESBYTERY OF GLENGARRY

Jeffrey E. Smith, to Avonmore\Monkland\Gravel Hill pastoral charge, September 2, 1990

Leslie L. Walker, St. Luke's-Knox, Finch, June 1, 1990

PRESBYTERY OF OTTAWA

John R. Bannerman, Trinity, Kanata, April 29, 1990
Samuel J. Livingstone, St. Andrew's, Stittsville, January 28, 1990
D. Ross MacDonald, St. Andrew's, Richmond, May 6, 1990
Jo-Anne Nichols, St. Andrew's, Kars\Osgoode, Vernon, September 9, 1990

PRESBYTERY OF BROCKVILLE

Leslie Ujj, Knox, Westport, March 27, 1990

Synod of Toronto and Kingston

PRESBYTERY OF KINGSTON

Lawrence V. Turner, St. Andrew's, Tweed, June 2, 1990

PRESBYTERY OF LINDSAY-PETERBOROUGH

William Baird, Bobcaygeon\Rosedale, November 4, 1990
Edward G. Smith, South Monaghan\Millbrook, February 14, 1990

PRESBYTERY OF PICKERING

Robert J. Elford, Malvern, September 9, 1990

Daniel MacKinnon, Bridlewood, May 27, 1990

PRESBYTERY OF EAST TORONTO

G. Cameron Brett, St. Andrew's, Toronto, October 3, 1990

Young Taik Cho, East Toronto Korean, November 18, 1990

J. Patricia Hanna, Gateway, October 21, 1990

M. Helen Smith, Thornhill, September 9, 1990

Robert H. Smith Thornhill, September 9, 1990

H. Alan Stewart, Westview, September 30, 1990

PRESBYTERY OF WEST TORONTO

Giovanna Cieli, May 6, 1990

Blaine Dunnett, November 4, 1990

Kenrich Keshwah, June 17, 1990

Lois J. Lyons, September 9, 1990

Issa Saliba, November 18, 1990

John Vissers, January 13, 1991

Lawrence Vlasblom, May 27, 1990

Lois Whitwell, Park Lawn\Logan Geggie, March 10, 1991

PRESBYTERY OF BRAMPTON

Mary B. Campbell, Norval\Union, June 3, 1990

Sung Hong, West Korean, June 10, 1990

Cassandra Wessel, Assistant, Knox, Oakville, April 29, 1990

PRESBYTERY OF BARRIE

Raye E. Brown, St. Andrew's, Huntsville, April 5, 1990

H. Douglas L. Crocker, Stroud, November 2, 1990

Thomas Cunningham, Essa Road, Barrie, April 18, 1991

James W.A. Cooper, Stayner, May 29, 1990

James R. Kitson, Knox, Midland, September 6, 1990

Brice L. Martin, Uptergrove, September 20, 1990

PRESBYTERY OF TEMISKAMING

John D. Blue, Mackay, Timmins, January 21, 1990

PRESBYTERY OF WATERLOO-WELLINGTON

William M. Barber, Livingston, Baden, September 4, 1990

Barry Luxon, St. Andrew's, Galt, September 9, 1990

Donald P.J. McCallum, Kortright, Guelph, January 13, 1991

John P. Young, Waterloo North, January 6, 1991

Synod of Hamilton and London

PRESBYTERY OF HAMILTON

Robert S. Geddes, South Gate, September 9, 1990

John-Peter Smit, Chedoke, January 7, 1990

Catherine Stewart Kroeker, St. Cuthbert's, May 22, 1990

Thomas G. Vais, Caledonia, October 29, 1990

PRESBYTERY OF LONDON

James F. Czegledi, Knollwood Park, November 19, 1990

Melvin Fawcett, Mount Brydges\Komoka\North Caradoc, April 8, 1990

Ralph Fluit, Crinan\Largie, September 9, 1990

Frederick A. Neill, Bethel (part-time ministry), November 11, 1990

Brian E. Oh, London Korean Christian, October 14, 1990

John Yoo, London Korean Christian, May 20, 1990

PRESBYTERY OF CHATHAM

Rosemary Doran, Riverside, Windsor, March 17, 1991

PRESBYTERY OF BRUCE-MAITLAND

C. Duncan Cameron, Chatsworth\Dornoch, May 27, 1990

Alex M. Mitchell, Tiverton, August 30, 1990

Karen A. Hincke, Walkerton, February 4, 1991

Synod of Saskatchewan

PRESBYTERY OF NORTHERN SASKATCHEWAN

Annabelle Wallace, Assistant Minister, St. Andrew's, Saskatoon, August 1, 1990

Synod of Alberta

PRESBYTERY OF CALGARY-MACLEOD

Michael J. Stol, B.A., M.Div., Riverside, Medicine Hat, May 1, 1990

Synod of British Columbia

PRESBYTERY OF KAMLOOPS

Donald Kent Lindsay, St. Andrew's, Armstrong, June 26, 1990

PRESBYTERY OF KOOTENAY

D. Ron Foubister, M.Div., Knox, Cranbrook, November 23, 1990

PRESBYTERY OF WESTMINSTER

Anna MacSween Bois, Vancouver Heights, Burnaby, September 9, 1990

Amy E.K. Campbell, Bradner, January 14, 1990

PRESBYTERY OF VANCOUVER ISLAND

R. Glenn Ball, St. Andrew's, Nanimo, March 17, 1991

APPOINTMENTS/RECOGNITIONS

Synod of Quebec and Eastern Ontario

PRESBYTERY OF MONTREAL

George E.C. Anderson, Minister, Ile Perrot, October 15, 1989 for a three year term
Jacqueline Frioud, ordained missionary, Centre Reforme, Montreal, November 29, 1990

Alison Stewart-Patterson, Interim-Minister, Maisonneuve\St. Cuthbert's, Montreal, October 1, 1989 until May 31, 1990

PRESBYTERY OF LANARK & RENFREW

T.A. (Ian) Hay, Interim Minister, Westminster, Smith Falls, February 20, 1990

Synod of Toronto and Kingston

PRESBYTERY OF PICKERING

Ed McKinlay, Assistant to Minister, St. Andrew's, Whitby, December 9, 1990

Ian A. Clark, Board of Congregational Life, December 9, 1990

PRESBYTERY OF EAST TORONTO

Dong S. Chung, Newmarket Korean Mission, August 12, 1990

Karen S. Bach, Chaplain, University of Toronto, September 14, 1990

Nancy Nagy-Williams, Chaplain, North York General, April 2, 1991

Sang Jin An, Newmarket Korean Mission, April 7, 1991

PRESBYTERY OF WEST TORONTO

Joe E. Williams, Dovercourt\St. Paul's, January 21, 1990

Giovanna Cieli, part-time Italian Ministry, May, 1990

Young Sik Yoo, Korean Mission, May, 1990

Synod of Alberta

PRESBYTERY OF EDMONTON

Lloyd M. Clifton, Chaplain, CFB, Edmonton, April 10, 1990

Bruce W. Kemp, Millwoods, September 11, 1990

PRESBYTERY OF RED DEER

Joseph Orr, lay missionary, Three Hills, September 1, 1990

PRESBYTERY OF CALGARY-MACLEOD

Marco Gutierrez, pastor, Iglesia Presbiteriana En Espanol, Calgary, March 18, 1990

Synod of British Columbia

PRESBYTERY OF KOOTENAY

Murray L. Garvin, Castlegar, Slocan Valley\Slocan, September 28, 1990

DESIGNATION OF OVERSEAS MISSIONARIES

Synod of Toronto and Kingston

PRESBYTERY OF WATERLOO-WELLINGTON

George Barrie, Central Africa, Presbyterian, Blantyre Synod, June 24, 1990
Miriam Barrie, Central Africa, Presbyterian, Blantyre Synod, June 24, 1990

Synod of British Columbia

PRESBYTERY OF VANCOUVER ISLAND

Glenn E. Inglis, Lesotho Evangelical Church, May 11, 1990

PLACED ON CONSTITUENT ROLL

Synod of Atlantic Provinces

PRESBYTERY OF CAPE BRETON

D. Stewart Gillan, overseas missionary on furlough, August, 1990

PRESBYTERY OF HALIFAX & LUNENBURG

George Zimmerman, Chaplain, CFB, July 1, 1990

Synod of Quebec and Eastern Ontario

PRESBYTERY OF LANARK & RENFREW

J. Edward Wiley, Chaplain, CFB, Petawawa, September 1, 1990

Synod of Toronto and Kingston

PRESBYTERY OF PICKERING

Russell T. Hall, Interim part-time supply, January 22, 1991

Ed McKinlay, Assistant to Minister, January 22, 1991

Ron E. Van Auken, completed General Assembly requirements, January 22, 1991

PRESBYTERY OF EAST TORONTO

Ronald C. Campbell, Interim Minister, Rosedale, November 6, 1990

Nancy L. Cocks, Canadian Council of Churches, June 19, 1990

Douglas G.N. Herron, Interim Minister, St. Andrew's, Toronto, May 1, 1990

J. Desmond Howard, Institutional Chaplain, March 18, 1990

Phyllis Snyder, Interim Minister, Queen Street East, December 14, 1990

Synod of Hamilton and London

PRESBYTERY OF SARNIA

Janet Allan DeWolfe, Institutional Chaplain, November 21, 1990

Synod of Alberta

PRESBYTERY OF EDMONTON

Annabelle Wallace, June 29, 1990

Synod of British Columbia

PRESBYTERY OF WESTMINSTER

Anna MacSween Bois, September 9, 1990

Amy E.K. Campbell, January 14, 1990

LEAVE OF ABSENCE

Synod of Atlantic Provinces

PRESBYTERY OF HALIFAX & LUNENBURG

Jane Johnson, September 3, 1990 - October 31, 1990

Synod of Quebec and Eastern Ontario

PRESBYTERY OF OTTAWA

John C. Duff, March 10, 1990 - June 10, 1990 and September 18, 1990 - November 30, 1990

Synod of Toronto and Kingston

PRESBYTERY OF PICKERING

Stuart O. McEntyre, June 19, 1990 to September 18, 1990

Wendell W. MacNeill, January 22, 1991 to April 4, 1991

PRESBYTERY OF EAST TORONTO

Dwight Nelson, July 1, 1990 to June 30, 1991

PRESBYTERY OF BRAMPTON

John B. Henderson, January, 1991 to August, 1991

TRANSLATIONS

Synod of Atlantic Provinces

PRESBYTERY OF CAPE BRETON

Glenn S. MacDonald, to Presbytery of Pictou, May 22, 1990

David W.K. Sutherland, to Presbytery of Halifax & Lunenburg, December 31, 1989

PRESBYTERY OF NEWFOUNDLAND

Melvin Fawcett, to Presbytery of London, March 26, 1990

PRESBYTERY OF PICTOU

Fred Douwsma, to Presbytery of Winnipeg, August 1, 1990

Andrew Hutchinson, to Presbytery of Saint John, August 14, 1990

PRESBYTERY OF HALIFAX & LUNENBURG

D. Ross MacDonald, to Presbytery of Ottawa, April 30, 1990

PRESBYTERY OF SAINT JOHN

G. Cameron Brett, to Presbytery of East Toronto, September 29, 1990

Ranald McDonald, to Presbytery of Montreal, September 1, 1990

Synod of Quebec and Eastern Ontario

PRESBYTERY OF MONTREAL

George A. Malcolm, to the Appendix to the Roll of the Presbytery of Pickering, July 15, 1990

Jim M. Patterson, First, Thunder Bay, to Presbytery of Superior, May 1991

Brian Sharpe, Petawawa\Point Alexander, to Presbytery of Lanark & Renfrew, July 7, 1991

Lance Weisser, Knox, Victoria, to Presbytery of Vancouver Island

PRESBYTERY OF GLENGARRY

J. Patricia Hanna, to Gateway Community Church, Don Mills, to Presbytery of East Toronto, September 30, 1990

Edward G. Smith, to South Monaghan\Centreville\Millbrook pastoral charge, to Presbytery of Lindsay-Peterborough, February 14, 1990

PRESBYTERY OF OTTAWA

D. Laurence DeWolfe, to St. Andrew's, Petrolia, and Knox, Dawn Township, to Presbytery of Sarnia, August 1, 1990

PRESBYTERY OF BROCKVILLE

Bruce W. Kemp, to Millwoods, Edmonton, to Presbytery of Edmonton, July 31, 1990

PRESBYTERY OF LANARK & RENFREW

Harvey Self, CFB, Goose Bay, to Presbytery of Newfoundland, August 31, 1990

Synod of Toronto and Kingston

PRESBYTERY OF KINGSTON

Ian C. MacLean, to Presbytery of Winnipeg, August 16, 1990

PRESBYTERY OF LINDSAY-PETERBOROUGH

Daniel MacKinnon, to Presbytery of Pickering, May 7, 1990

PRESBYTERY OF PICKERING

Jeff E. Smith, to Presbytery of Glengarry, September 1, 1990

PRESBYTERY OF EAST TORONTO

Ronald C. Archer, to Presbytery of Sarnia, January 1, 1991

PRESBYTERY OF WEST TORONTO

Raye A. Brown, to Presbytery of Barrie, April 1, 1990

Murray L. Garvin, to Presbytery of Kootenay, July 1, 1990

PRESBYTERY OF BRAMPTON

Alex M. Mitchell, to Presbytery of Bruce-Maitland, August 3, 1990

PRESBYTERY OF BARRIE

R. Glenn Ball, to Presbytery of Vancouver Island, March 15, 1991

James F. Czegledi, to Presbytery of London, October 31, 1990

Barry Luxon, to Presbytery of Waterloo-Wellington, September 1, 1990

PRESBYTERY OF ALGOMA & NORTH BAY

John P. Young, to Presbytery of Waterloo-Wellington, January 1, 1991

PRESBYTERY OF WATERLOO-WELLINGTON

Cheol Soon Park, to Presbytery of West Toronto, May 12, 1991

Synod of Hamilton and London

PRESBYTERY OF PARIS

Donald P.J. McCallum, to Presbytery of Waterloo-Wellington, January 9, 1991

James D. Skinner, to Presbytery of Cape Breton, February 1, 1991

PRESBYTERY OF LONDON

Jan McIntyre, to Presbytery of Paris, April 10, 1990

Mark Richardson, to Presbytery of Calgary-Macleod, August 31, 1990

PRESBYTERY OF BRUCE-MAITLAND

John C. Brush, 1990

Douglas E. Lennox, to Presbytery of Montreal, September 9, 1990

Frederick A. Neill, to Presbytery of London, November 11, 1990

Rosemary E. Thomas, 1990

Larry A. Welch, to Presbytery of Miramichi, September 30, 1990

Synod of Saskatchewan

PRESBYTERY OF ASSINIBOIA

James Ferrier, to Presbytery of Superior

Synod of Alberta

PRESBYTERY OF EDMONTON

D. Ronald Foubister, to Presbytery of Kootenay, October 1, 1990

Annabelle Wallace, to Presbytery of Northern Saskatchewan, July 31, 1990

PRESBYTERY OF RED DEER

Robert J. Elford, to Presbytery of Pickering, July 31, 1990

Michael J. Stol, to Presbytery of Calgary-MacLeod, April 30, 1990

PRESBYTERY OF CALGARY-MACLEOD

James R. Kitson, to Presbytery of Barrie, July 31, 1990

Synod of British Columbia

PRESBYTERY OF KAMLOOPS

Willem P. Janssen, to Presbytery of Peace River, April, 1991

PRESBYTERY OF WESTMINSTER

H. Douglas L. Crocker, to Presbytery of Barrie, October 2, 1990

RESIGNATIONS

Synod of Quebec and Eastern Ontario

PRESBYTERY OF MONTREAL

Alison Stewart-Patterson, May 31, 1990

PRESBYTERY OF GLENGARRY

Karen A. Hincke, St. Columba, Kirkhill, September 17, 1990

Synod of Toronto and Kingston

PRESBYTERY OF LINDSAY-PETERBOROUGH

Robert Ewing, Lakefield\Lakehurst\Warsaw, September 30, 1990

PRESBYTERY OF PICKERING

Donald J. Wade, St. John's\Milliken, December 31, 1990

PRESBYTERY OF EAST TORONTO

Dong S. Chung, Central Korean, Toronto, July 31, 1990

Dong S. Chung, Newmarket Korean, December 31, 1990

Deborah Lannon-Farris, Calvin, Toronto, August 31, 1990

Carol E. Morrow, Glenview, Toronto, January 7, 1991

Dwight Nelson, Riverdale, Toronto, June 30, 1990

PRESBYTERY OF BARRIE

Kathy J. Brownlee, Essa Road, Barrie, September 11, 1990

PRESBYTERY OF WATERLOO-WELLINGTON

Iris M. Ford, Waterloo North, April 10, 1990

William G. Johnston, Assistant Minister, St. Andrew's, Kitchener, September 14, 1990

Robert R. Whitehead, Knox, Elora and St. Andrew's, Alma, January 8, 1991

Synod of Hamilton and London

PRESBYTERY OF NIAGARA

Ki-Sung Yoo, Niagara Falls Korean, December 31, 1990

PRESBYTERY OF LONDON

Patricia Shaver, Appin\Melbourne, August 31, 1990

PRESBYTERY OF BRUCE-MAITLAND

Richard Moore, Wiarton, 1990

Synod of Saskatchewan

PRESBYTERY OF ASSINIBOIA

Glenn A. Noble, St. Andrew's, Swift Current, April 30, 1990

Synod of Alberta

PRESBYTERY OF EDMONTON

Johmann Kwong, to The United Church of Canada, July 31, 1990

PRESBYTERY OF CALGARY-MACLEOD

Gerald E. Graham, Centennial, Calgary, July 31, 1990

Synod of British Columbia

PRESBYTERY OF VANCOUVER ISLAND

Glenn E. Inglis, June 14, 1990

RETIREMENTS

Synod of Atlantic Provinces

PRESBYTERY OF CAPE BRETON

Raymond L. Gillis, Sydney Mines, Nova Scotia, July 1, 1990

Synod of Quebec and Eastern Ontario

PRESBYTERY OF MONTREAL

Lee S. Donahue, June 30, 1990

George A. Malcolm, July 15, 1990

PRESBYTERY OF GLENGARRY

John Wiseman, November 26, 1990

PRESBYTERY OF OTTAWA
Calvin H. Chambers, July 1, 1990

Synod of Toronto and Kingston

PRESBYTERY OF PICKERING
Alan B. Embree, September 30, 1990
PRESBYTERY OF EAST TORONTO
Irene J. Dickson, September 30, 1990
E. Margaret MacNaughton, February 1, 1991
PRESBYTERY OF WEST TORONTO
William J. Adamson, November 5, 1990
PRESBYTERY OF BARRIE
Charles H. Carter, May 1, 1990
PRESBYTERY OF WATERLOO-WELLINGTON
Robert R. Whitehead, January 8, 1991

Synod of Hamilton and London

PRESBYTERY OF HAMILTON
Walter R. Allum, December 31, 1989
Wilbert L. Young, July 31, 1990
PRESBYTERY OF NIAGARA
William I. McElwain, September 30, 1990
PRESBYTERY OF BRUCE-MAITLAND
Douglas Black, 1990
Frederick A. Neill, 1990

Synod of Saskatchewan

PRESBYTERY OF NORTHERN SASKATCHEWAN
Walter Donovan, St. Andrew's, North Battleford, December 31, 1991

Synod of Alberta

PRESBYTERY OF EDMONTON
Gabor Dezse, June 1, 1990
PRESBYTERY OF CALGARY-MACLEOD
Gerald E. Graham, September 4, 1990

Synod of British Columbia

PRESBYTERY OF WESTMINSTER
Bernard L.M. Embree, September 1, 1990

ADDED TO APPENDIX

Synod of Atlantic Provinces

PRESBYTERY OF CAPE BRETON
Raymond L. Gillis, July 1, 1990
PRESBYTERY OF NEWFOUNDLAND
Jeffrey L. Smith, February 6, 1990
PRESBYTERY OF HALIFAX & LUNENBURG
Catherine A. Calkin, October 18, 1989
Amy E.H. Campbell, November 22, 1989
PRESBYTERY OF SAINT JOHN
Mary Farmery, February 7, 1990
Ralph E. MacKenzie, October 2, 1989

Synod of Quebec and Eastern Ontario

PRESBYTERY OF QUEBEC
David T. Craig, February 15, 1990

PRESBYTERY OF MONTREAL

Gordon Bannerman, August 31, 1989 (missed last year's report)

David Jones, May 28, 1990

Won-Jaeng Kim

Alison Stewart-Patterson, May 31, 1990

PRESBYTERY OF GLENGARRY

Karen A. Hincke, September 17, 1990

John Wiseman, November 26, 1989

PRESBYTERY OF BROCKVILLE

Howard D. Smith, February 14, 1990

Synod of Toronto and Kingston

PRESBYTERY OF KINGSTON

James H. Williams, May 15, 1990

PRESBYTERY OF LINDSAY-PETERBOROUGH

Wayne L. Chatterton, April 13, 1990

Robert Ewing, September 30, 1990

PRESBYTERY OF PICKERING

Shirley Gale, April 17, 1990

PRESBYTERY OF EAST TORONTO

Wilfred F. Butcher, November 6, 1990

Young Taik Cho, October 2, 1990

Irene J. Dickson, October 1, 1990

Dillwyn T. Evans, November 6, 1990

Theresa Han, November 6, 1990

Douglas G.M. Herron, November 6, 1990

Young Ky Kim, April 8, 1991

E. Margaret MacNaughton, March 5, 1991

PRESBYTERY OF WEST TORONTO

Michael Fesenko, February, 1991

PRESBYTERY OF BRAMPTON

John McGurrin, January 15, 1991

J. Glyn Owen, January 15, 1991

Donald H. Powell, January 15, 1991

PRESBYTERY OF BARRIE

Kathy J. Brownlee, September 11, 1990

Lois J. Lyons, August 12, 1990

Cornelis Vanbodegom, July 8, 1990

Leslie L. Walker, May 27, 1990

PRESBYTERY OF ALGOMA & NORTH BAY

A.C. Grant Muir, February 19, 1991

Wayne A. Smith, November 20, 1990

PRESBYTERY OF WATERLOO-WELLINGTON

Iris M. Ford, April 10, 1990

Rosanne V. Hislop, December 11, 1990

William G. Johnston, September 14, 1990

Robert R. Whitehead, January 8, 1991

Synod of Hamilton and London

PRESBYTERY OF HAMILTON

Walter R. Allum, December 31, 1989

Byron A., Nevin, from Presbytery of Stratford-Huron, November 13, 1990

C. Gordon D. Reid, from Presbytery of Chatham, June 19, 1990

Wilbert L. Young, July 31, 1990

PRESBYTERY OF NIAGARA

William I. McElwain, September 30, 1990

PRESBYTERY OF LONDON

Evan H. Jones, March 20, 1990

J. Murdo Pollock, May 8, 1990

Mark Richardson, August 12, 1990

Patricia Shaver, August 31, 1990

PRESBYTERY OF BRUCE-MAITLAND

R. Douglas MacDonald, 1990

Synod of Saskatchewan

PRESBYTERY OF ASSINIBOIA

James Ferrier

Glenn A. Noble, May 1, 1990

PRESBYTERY OF NORTHERN SASKATCHEWAN

Walter A. Donovan, January 1, 1991

Synod of Alberta

PRESBYTERY OF CALGARY-MACLEOD

Ronald A. Davidson, September 4, 1990

Gerald E. Graham, September 4, 1990

Synod of British Columbia

PRESBYTERY OF VANCOUVER ISLAND

Glenn E. Inglis, June 15, 1990

PRESBYTERY OF WESTMINSTER

Bernard L.M. Embree, September 11, 1990

Calvin H. Chambers, September 11, 1990

REMOVED FROM APPENDIX

Synod of Atlantic Provinces

PRESBYTERY OF NEWFOUNDLAND

Jeffrey L. Smith, February 6, 1990

PRESBYTERY OF HALIFAX & LUNENBURG

Lonnie S. Atkinson, February 21, 1990

Catherine A. Calkin, October 19, 1989

Amy E.H. Campbell, November 23, 1989

PRESBYTERY OF MIRAMICHI

John Kim, August 15, 1990

Synod of Quebec and Eastern Ontario

PRESBYTERY OF QUEBEC

Francois Cordey, Joined the Eglise Reformee de Quebec, November 1, 1989

PRESBYTERY OF MONTREAL

Won-Jaeng Kim, letter of standing granted, March 20, 1990

PRESBYTERY OF GLENGARRY

Arty L. VanBruchem, became a Minister of The United Church of Canada, June 20, 1990

Synod of Toronto and Kingston

PRESBYTERY OF WEST TORONTO

John V. Mills, deceased, June, 1990

PRESBYTERY OF BARRIE

Edwin G. MacDonald, deceased, December 23, 1990

Synod of Alberta

PRESBYTERY OF EDMONTON

Johmann Kwong, letter of standing granted, July 31, 1990

PRESBYTERY OF CALGARY-MACLEOD

Kenneth M. Glazier, deceased, November 12, 1989

CERTIFICATES GRANTED

Synod of Atlantic Provinces

PRESBYTERY OF NEWFOUNDLAND

Jeffrey L. Smith, to Presbytery of Winnipeg, February 6, 1990

PRESBYTERY OF HALIFAX & LUNENBURG

Lonnie S. Atkinson, to Presbytery of Paris, February 21, 1990

Catherine A. Calkin, to Presbytery of Stratford-Huron, October 19, 1989

Amy E.H. Campbell, to Presbytery of Westminster, November 23, 1989

PRESBYTERY OF MIRAMICHI

John Kim, to Presbytery of Brampton, August 15, 1990

Synod of Quebec and Eastern Ontario

PRESBYTERY OF QUEBEC

Francois Cordey, November 1, 1989

PRESBYTERY OF MONTREAL

Won-Jaeng Kim, March 20, 1990

PRESBYTERY OF GLENGARRY

Arty L. Van Bruchem, June 20, 1990

PRESBYTERY OF OTTAWA

Calvin H. Chambers, to Presbytery of Westminster, July 1, 1990

Janet A. DeWolfe, to Presbytery of Sarnia, June 18, 1990

Thomas A. Hay, to Presbytery of Lanark & Renfrew, February 20, 1990

Won Jaeng Kim, to Presbytery of Montreal, January 8, 1990

George Zimmerman, to Presbytery of Halifax & Lunenburg, June 30, 1990

Synod of Toronto and Kingston

PRESBYTERY OF EAST TORONTO

Donald J.M. Corbett, to Presbytery of Quebec, April 8, 1991

James W. Evans, to Presbytery of Stratford-Huron, April 25, 1990

H. Michael Farris, to Presbytery of Winnipeg, August 31, 1990

Russell T. Hall, to Presbytery of Pickering, January 8, 1991

Ronald D. Mulchey, to Presbytery of Westminster, September 11, 1990

J.Glyn Owen, to Presbytery of Brampton, September 11, 1990

Kyung N. Park, to Presbytery of Westminster, September 11, 1990

Donald H. Powell, to Presbytery of Brampton, September 11, 1990

Wayne A. Smith, to Presbytery of Algoma & North Bay, September 11, 1990

PRESBYTERY OF WEST TORONTO

Murray L. Garvin, to Presbytery of Kootenay, August 1 1990

PRESBYTERY OF BRAMPTON

Robert S. Geddes, to Presbytery of Hamilton, June 24, 1991

A. Laurie Sutherland, to Presbytery of Barrie, February, 1991

PRESBYTERY OF BARRIE

Lois J. Lyons, August 12, 1990

Cornelis Vanbodegom, July 15, 1990

Leslie L. Walker, May 27, 1990

Synod of Hamilton and London

PRESBYTERY OF HAMILTON

Stanley W. Gentle, to Presbytery of Paris, November 14, 1989

Leslie R. Renault, to Presbytery of Sarnia, November 30, 1989

PRESBYTERY OF BRUCE-MAITLAND

Richard Moore

DISSOLUTION OF PASTORAL TIE

Synod of Atlantic Provinces

PRESBYTERY OF SAINT JOHN

Ralph E. MacKenzie, St. Matthew's, Saint John, October 2, 1989

Synod of Toronto and Kingston

PRESBYTERY OF LINDSAY-PETERBOROUGH

Wayne L. Chatterton, April 13, 1990

PRESBYTERY OF EAST TORONTO

Lois Cooke Johnson, Queen Street East, January 31, 1991

SUSPENSIONS FROM THE MINISTRY

Synod of Toronto and Kingston

PRESBYTERY OF LINDSAY-PETERBOROUGH

Wayne L. Chatterton, November 20, 1990

LETTER OF STANDING GRANTED

Synod of Toronto and Kingston

PRESBYTERY OF EAST TORONTO

Dong S. Chung, January 1, 1991

Synod of Alberta

PRESBYTERY OF EDMONTON

Johmann Kwong, July 31, 1990

DEATHS IN THE MINISTRY

Synod of Quebec and Eastern Ontario

PRESBYTERY OF MONTEAL

Scarth Macdonnell, retired, May 6, 1991

Ronald McDonald, Ormstown/Rockburn pastoral charge, March 11, 1991

PRESBYTERY OF GLENGARRY

John H. Wiseman, retired, April 1, 1990

PRESBYTERY OF LANARK & RENFREW

W.E. Paul Rumball, retired, June 22, 1990

Synod of Toronto and Kingston

PRESBYTERY OF EAST TORONTO

George Lees Douglas, July 8, 1990

PRESBYTERY OF WEST TORONTO

Sang Ho Kim, Korean's People, November, 1990

John Van Pelt Mills, June, 1990

PRESBYTERY OF BARRIE

Edwin G. MacDonald, December 23, 1990

Synod of Hamilton and London

PRESBYTERY OF HAMILTON

Harold G. Lowry, January 27, 1990

PRESBYTERY OF NIAGARA

Frederick W. Sass, March 7, 1990

Synod of British Columbia

PRESBYTERY OF WESTMINSTER

H.B. Bonsall, October 15, 1990

George Philps, November 7, 1990

CONSTITUTION OF NEW CONGREGATIONS

Synod of Atlantic Provinces

PRESBYTERY OF HALIFAX & LUNENBURG

Kings, New Minas, Kings County, Nova Scotia, February 21, 1990

CHANGE OF STATUS OF CONGREGATION

Synod of Quebec and Eastern Ontario

PRESBYTERY OF OTTAWA

St. Andrew's, Richmond, became a one-point charge, January 1, 1990

St. Andrew's, Stittsville, became a one-point charge, January 1, 1990

PRESBYTERY OF BROCKVILLE

Knox, Ventnor, amalgamation with St. Andrew's, Spencerville, to form a one-point charge, January 1, 1990

Synod of Toronto and Kingston

PRESBYTERY OF WEST TORONTO

Logan Geggie and Park Lawn into a two-point charge, March 1, 1991

Synod of Hamilton and London

PRESBYTERY OF NIAGARA

West St. Andrew's, St. Catharines and First, St. David's into two-point charge, April 11, 1990

Synod of Alberta

PRESBYTERY OF RED DEER

St. Andrew's, Orkney, ceased to be a component in the Orkney Three Hills charge, and is now a preaching point in association with St. Andrew's, Three Hills, October 22, 1989

Synod of British Columbia

PRESBYTERY OF KOOTENAY

First, Nelson, became a single point charge, September 28, 1990

DEDICATION OF CHURCH BUILDING

Synod of Quebec and Eastern Ontario

PRESBYTERY OF OTTAWA

Grace, Orleans, new sanctuary, offices and education wing, November 26, 1989

Gloucester, Ottawa, new sanctuary, offices and education wing, December 10, 1989

PRESBYTERY OF BROCKVILLE

St. Andrew's, Spencerville, new manse, November 26, 1989

Synod of Toronto and Kingston

PRESBYTERY OF PICKERING

Unionville, Interim Building, September 23, 1990

PRESBYTERY OF EAST TORONTO

St. Andrew's, Dedication of New Programme Area, Toronto, March 18, 1990

St. Mark's, Dedication of Christian Education wing, September 11, 1990

Formosan (formerly St. Matthew's), Service of Celebration, Toronto, September 30, 1990

Synod of Hamilton and London

PRESBYTERY OF LONDON

Chalmers, New Sanctuary, London, November 13, 1990

PRESBYTERY OF BRUCE-MAITLAND

Knox, Christian Education and Administration Wing, Kincardine, August, 1990

DISSOLUTION OF CONGREGATIONS

Synod of Quebec and Eastern Ontario

PRESBYTERY OF BROCKVILLE

Knox, Ventnor, January 1, 1990

AMALGAMATION OF CONGREGATIONS

Synod of Quebec and Eastern Ontario

PRESBYTERY OF BROCKVILLE

Knox, Ventnor, and St. Andrew's, Spencerville, to form a one-point charge, named St. Andrew's, Spencerville, January 1, 1990

Synod of Hamilton and London

PRESBYTERY OF CHATHAM

St. James, Thamesville and Knox, Kent Bridge, 1990

PRESBYTERY OF KOOTENAY

Castlegar, Slocan Valley and Slocan became a three point charge, September 28, 1990

MEMORIAL RECORDS

SYNOD OF ATLANTIC PROVINCES

THE REVEREND EVERETT H. BEAN

The Rev. Everett Howard Bean, B.A., B.Th., B.D., D.D., 74, of Sydney, Nova Scotia, died on Monday, January 7, 1991, at the Sydney City Hospital, as a result of a seizure and automobile accident.

Dr. Bean was born in Sherbrooke, Quebec, the son of the late Howard and Florence (MacKee) Bean. He attended Wheaton College, Illinois; Calvin College, Michigan, where he received his Bachelor of Arts degree (1938); Westminster Theological Seminary, Philadelphia, Pennsylvania, where he received his Bachelor of Theology degree (1941); and the Presbyterian College, Montreal, where he received the Bachelor of Divinity degree (1946). The Presbyterian College, Montreal, conferred on him in 1972, the honorary Doctor of Divinity degree.

Dr. Bean was ordained by the Presbytery of Miramichi in 1943. He served the Bathurst, Jacquet River and New Mills Pastoral Charge from 1941 to 1953. He was called to serve in Prince Edward Island at Kensington, Freetown and Malpeque until 1962. He was then called to Minister at Bethel Church, Sydney, where he carried on a faithful pastorate until his retirement in 1984.

He had served for over 39 years as Clerk of the Synod of the Atlantic Provinces, having first spent a year as Assistant Clerk, and then a year as Acting Clerk. He had been Treasurer of the Synod for 34 years. Dr. Bean also served as a Clerk of the General Assembly for twelve years. As well, he served the Church on various boards and committees of General Assembly, Synod and presbyteries.

At the time of his death, Dr. Bean was Minister Emeritus at Bethel Church, Sydney, and Clerk Emeritus of the General Assembly. He was active in the community, and maintained his interest in the Sydney and Area ministerial Association, the local Branch of the Canadian Mental Health Association, Bairncroft Orphanage, and the Cape Breton Regional Hospital Foundation.

Dr. Bean is survived by his wife, the former Winnifred Gough, three sisters: Phyllis (Mrs. Hank Brinks, West Chicago), Audrey (Mrs. Thomas Gregory, New Wilmington, Pennsylvania), and Beryl (Elmhurst, Illinois), stepmother, Mrs. Florence Bean (New Haven, Connecticut), and a number of nieces, nephews, grandnieces and grandnephews. He was predeceased by a brother, the Rev. Alton Bean.

The Presbytery of Cape Breton herewith record their appreciation of the faithfulness and friendship of the Rev. Dr. Everett Howard Bean, and of his service to the Church of Jesus Christ.

THE REVEREND CHARLES A. MACDONALD

The Rev. Charles Angus MacDonald, 85, retired Minister of The Presbyterian Church in Canada, died in Victoria County Memorial Hospital, Baddeck, Nova Scotia, on October 11, 1990.

Mr. MacDonald graduated from the Presbyterian College, Montreal, in the spring of 1948. He was ordained to the Ministry of Word and Sacrament by the Presbytery of Cape Breton on July 27, 1948. Mr. MacDonald served the Church as Minister of the Pastoral Charges of Lake Ainslie and Strathlorne; Orangedale, Malagawatch and River Denys; Middle River; Windsor and Noel Road; Elmsdale, Hardwood Lands and Dean. On his retirement, he took up residence in South Haven, Cape Breton.

The Rev. Charles A. MacDonald was fluent in the Gaelic language, and was called upon often to conduct worship in that language. Because of his love for the Celtic culture and his interest in preserving that culture, he gave of his time and talents to encourage the work of the Gaelic College, St. Ann's, Nova Scotia.

Mr. MacDonald was predeceased by his wife, Elizabeth Jones Walker. He is survived by four daughters: Mary Anne (Mrs. Peter Grant, Hardwood Lands, Nova Scotia), Dolly (Mrs. Michael Brimicombe, Hammer, Ontario), Margaret, (Dartmouth, Nova Scotia), and Charlotte (Mrs. Donald Procyk, Calgary, Alberta).

THE REVEREND JAMES A. MCGOWAN

The Rev. James McGowan, a retired Minister of The Presbyterian Church in Canada died suddenly at his home in Ontario on March 31st, Easter Sunday, he was in his 84th year.

On Easter Sunday morning he had conducted two services of worship and celebrated the Sacrament of Holy Communion at Kirk Hill United Church and St. Columba, Kirk Hill Presbyterian Church within the Presbytery of Glengarry.

Mr. McGowan was a native of Prince Edward Island, a graduate of Mount Allison University (B.A.) and of Presbyterian College, Montreal. During his long ministry (he celebrated the 50th year of his ordination in 1989) he served congregations in Bass River, Miramichi Presbytery, New Brunswick; Kensington, Prince Edward Island Presbytery, Prince Edward Island; River John, East River, Pictou Presbytery, Nova Scotia; Vankleek Hill, Glengarry Presbytery, Ontario; and Pittsburgh/Sandhills, Kingston Presbytery, Ontario, from where he retired.

He is survived by his wife Greta (Carruthers) formerly of New Brunswick and his four daughters, Winifred, Prince Edward Island; Sylvia, Ontario; Norma, Cape Breton; and Janice, and two sons, Neil, and James, Ontario; also by ten grandchildren.

Jim McGowan was known for his great activity in all areas of church and community life, he had a deep and practical interest in Ecumenical relationships and in Church Camping, it was he who initiated the camping programmes and was instrumental in securing the first camp grounds and buildings on Prince Edward Island.

His ministerial certification was held by the Presbytery of Prince Edward Island and this Presbytery wishes to record its deep appreciation of his life and service and its sincere sympathy to Mrs. McGowan and family for the sudden loss. Mr. McGowan annually spent the entire summer on the Island and was particularly valuable for his assistance with supply and for his remarkable historic knowledge of Church life and personnel.

Approaching his 50th year of ordination he spent the entire winter serving full time as stated supply in the vacancy at Belfast/Wood Islands.

The funeral service was held within his former charge of Vankleek Hill, Ontario, where he had ministered for fourteen years, by members of the Presbytery of Glengarry.

In grateful memory for a good friend, fellow presbyter and man of God, the Presbytery of Prince Edward Island gives thanks to God.

SYNOD OF QUEBEC AND EASTERN ONTARIO

MISTER CHARLES COOMBS

Mr. Charles Coombs, aged 90, a retired Catechist of The Presbyterian Church in Canada, died in Brockville on October 10, 1990. Mr. Coombs was born in Sunderland, England. He served with the Royal Air Force in World War I. He emigrated to Canada in 1928. He worked with Weredale House as Physical Director with Faith Haven, with Shawbridge Farm (a correctional boys home) and for 42 years as an active member of the Gideons as well as being a member of the Scottish Rite. Following retirement from Canadair, Mr. Coombs served the congregations of St. Andrew's, Hemmingford, Leggats Point and the Lansdowne-Caintown Charge until his retirement in 1984. He also preached and visited in over 30 other churches during his years of service in the Church. A memorial service was conducted by the Rev. Allan Duncan and the Rev. Nicholas Vandermeij in First Church, Brockville on Friday, October 12th, at 3:00 p.m.

THE REVEREND SCARTH MACDONNELL

The Rev. Scarth MacDonnell, 78, died May 6th in Montreal. Born in Ottawa, Scarth MacDonnell belonged to a distinguished Presbyterian family, his grandfather being Daniel J. MacDonnell of St. Andrew's, Toronto.

Mr. MacDonnell received the B.A. from Queen's (1934) and the Diploma in Theology from Knox College (1937). He served as Ordained Missionary in Northside, Regina, for two years and then was called to St. Andrew's, Amherstburg and Knox, Windsor. From 1943-46 Mr. MacDonnell served at home and overseas as Chaplain in the Royal Canadian Air Force. On his return he pursued graduate studies at Knox College, receiving the B.D. in 1950. From 1950-62 he was Minister at Riverside, Windsor. His concern for adult education was expressed in study programmes and radio ministry. From 1962 until retirement in 1977 he was Minister of Stanley Church, Westmount, Quebec.

For some fifteen years Mr. MacDonnell was a member of the Articles of Faith Committee, now the Committee on Doctrine. During his chairmanship (1957-67) the Ordination Vows of our Church were revised. He served also as Clerk of the Presbytery of Montreal, 1976-78 and its Moderator 1975-6. For several years he was also Convener of the Tyndale House Committee, Montreal.

Mr. MacDonnell was a scholar-pastor, dedicated to the ideal of teaching elder. A member of the Trinitarian Society, Toronto in its formative years, he maintained his theological commitment to the benefit of the local and the national Church. He is survived by his wife Margaret, daughter of the Rev. Dr. M.B. Davidson of Galt, and their daughter Elizabeth Scarth, head of the Atwater Branch of the Montreal Children's Library.

THE REVEREND RANALD S. W. MCDONALD

Ranald McDonald was born in Edinburgh, Scotland and moved to Canada in 1965. Upon his arrival, he and his wife became members at the Church of St. Columba by-the-Lake. He retired from Air Canada in 1983 after 27 years service and began studies for the ministry of The Presbyterian Church in Canada in the fall of the same year. Following graduation from the Presbyterian College in 1986, he was appointed by the Board of World Mission as Ordained Missionary to St. Peter's, Stanley and St. Paul's, Williamsburg, New Brunswick, and ordained by the Presbytery of Saint John. During his four years in this Presbytery Mr. McDonald served as Moderator, Convener of the Congregational Life Committee and as a member of the Synod Camp Geddie Committee.

In September, 1990, the Presbytery of Montreal inducted him into the pastoral charge of Ormstown and Rockburn, Quebec. Ranald is survived by his wife, Helen, and by two sons, Colin and Graeme. A third son, Alan, predeceased him in 1986.

THE REVEREND GORDON R. TAYLOR

The Rev. Gordon R. Taylor, M.A., retired Minister of The Presbyterian Church in Canada, died on November 25, 1990, in Newmarket, Ontario, after a long illness. He was born on August 31, 1906, in Carleton Place, Ontario where he received his early education. He received his Bachelor of Arts degree with honours from Queen's University and his Master of Arts degree from McGill University - the first Masters degree in Chinese Studies awarded in Canada. He attended the Ontario College of Education in Toronto in 1928-29 and taught in Secondary Schools in various places throughout Ontario. He subsequently completed theological studies at Presbyterian College, Montreal, where he won the prize for Homiletics.

Mr. Taylor was ordained to the Christian Ministry by the Presbytery of Bruce-Maitland in Knox Presbyterian Church, Kincardine, Ontario, on May 14, 1936. During the college term 1937-38, he lectured in Systematic Theology at Knox College, Toronto. He served as Minister of St. Andrew's Church, Fredericton, New Brunswick, as Assistant at the Church of St. Andrew and St. Paul, Montreal, and as Locum Tenens at St. Giles Church, Ottawa,

until called into naval service at the time of Pearl Harbour. Mr. Taylor served in Far Eastern Intelligence, both in the Canadian Navy and in Britain when he was seconded to the Royal Navy. After the war, he spent three years as Chaplain and Senior Master in English and Classics at St. Andrew's College, Aurora, following which he spent a term at Leyden University in Holland in the study of Advanced Chinese Linguistic Morphology. Upon his return to Canada, Mr. Taylor continued to teach in various places and acted as minister in various parishes. His expertise in Chinese affairs and his fluency in Cantonese led to a long association with the Department of External Affairs, and he was well known and highly respected in Chinese communities across Canada.

As a student, and in his first teaching position, he had organized the holding of Chinese services in Windsor, Ontario, and frequently conducted services in Chinese in Montreal, Ottawa and Toronto. He introduced the study of East Asian History at the University of Western Ontario in London, and later taught the same subject at Queen's University after his retirement to Kingston, where he lived for a number of years.

Mr. Taylor maintained a life long interest in students and their study programmes and for many years he was the donor of two prizes at Presbyterian College, Montreal, one being for New Testament and the other for Church History.

The Rev. G.R. Taylor was uniquely ecumenical, at home with the Latin mass and in the worship of the Greek Orthodox Church; but the real focus of his Christian interest and loyalty never ceased to be the Church in which he was ordained as a Minister of Word and Sacraments - The Presbyterian Church in Canada

THE REVEREND KALMAN DEZSO TOTH

The Rev. Dr. Kalman Dezso Toth, Th.M., Th.D., retired Minister of The Presbyterian Church in Canada, died in Ottawa, Ontario, on January 11, 1991, of congestive heart failure. His health had been gradually declining for several years.

Born in Szeremle, Hungary, in August, 1911, Kalman Toth graduated from the Reformed Theological Seminary in Budapest before attending Heidelberg University. He received a Th.M. from Princeton University and completed doctoral studies at Union Seminary (Columbia) in New York City.

The Presbyterian Church in Canada appointed Dr. Toth to Calgary in 1938 to serve the new congregation there, and to establish the Western Canadian Hungarian Mission. Through his travels in Alberta and British Columbia, seeking out Hungarian speaking Protestant communities, he established congregations in Edmonton, Vancouver and Lethbridge.

In 1939, Kalman married Julianna Campbell Antal. With the outbreak of war, their honeymoon in Hungary was extended eight years. The family returned to Canada in 1947 and Dr. Toth again ministered in Calvin Church, Calgary. He later served congregations of The Presbyterian Church in Canada in the London\Strathroy\West Lorne area; First Hungarian, Toronto; Calvin Hungarian, Ottawa; and St. Andrew's, Sherbrooke, Quebec from which he retired in 1978. From 1966 through 1974 he served congregations for The United Church of Christ in Lorain, Ohio; and The Presbyterian Church of America in Niles, Ohio.

Dr. Toth was a founder and editor of "New Life", the monthly publication of the Canadian Hungarian Protestant community, and also of the Hungarian edition of "The Upper Room", entitled "Quiet Moments". He wrote numerous articles for church publications in Hungary and Canada. He was a scholar of church history and of modern humanity, and throughout his ministry he was always a shepherd, a scholar and a preacher.

Kalman Toth is survived by his wife, daughters Susanna and Kathleen, and son Kalman.

A memorial service was held for Dr. Toth in Knox Church, Ottawa, on January 15, 1991.

SYNOD OF ALBERTA

THE REVEREND GERALD E. GRAHAM

The Rev. Dr. Gerald E. Graham, B.A., B.D., D.D., born April 6, 1924, beloved husband of Jean, father of Mark (and Mary) of Calgary and Melanie (and Ken) of Toronto, died on February 21, 1991 at Calgary.

Dr. Graham was a Minister of Word and Sacrament of The Presbyterian Church in Canada, serving the pastoral charges of Millbrook/Centreville, Ontario (1959 to 1965), Knox, Welland/Kirk-on-the-Hill, Fonthill/Crowland, Ontario (1965 to 1974) and Centennial, Calgary, Alberta (1974 to 1990).

In 1985 the degree of Doctor of Divinity, Honoris Causa, was bestowed upon Gerry Graham by his alma mater, Knox College, most notably for his faithful and dedicated ministry within "church extension" contexts and his compassionate and unwavering pastoral ministry to all in his care.

Gerry was a kind, gentle and fun loving man who longed for the world to be and live at peace — where neighbour would care for neighbour and love would prevail. He was fondly cherished and respected by all his parishioners and friends, within the Church and the community, for his great generosity and thoughtfulness. He will be dearly missed for his sensitivity, wisdom and passionate belief in the grace of God, revealed daily by him through his love for all people. Gerry was especially a friend to those for whom life was burdensome and lonely. With patience, commitment and tender heart he would hug them and show them they were loved. Gerry Graham was an instrument of grace, a channel of peace, a servant of his Saviour and Lord.

SYNOD OF BRITISH COLUMBIA

MISS ELLEN I. DOUGLAS

Miss Ellen Douglas was born in Pictou, Nova Scotia in 1907 to Mr. and Mrs. R.J. Douglas, but came to British Columbia as a baby with her parents. Her father being a teacher, the family lived in several British Columbia towns, such as Trail, Fernie and Chilliwack. It was in Chilliwack where Ellen was baptized at Cooke's Presbyterian Church in late 1908. From teaching, her father went into the ministry, studying at McGill University and Knox College. Mr. Douglas served at Chilliwack, St. Aidan's and First Church, New Westminster. He later became Superintendent of Missions for the Synods of British Columbia and Alberta. His enthusiasm for camp as a mission field led to the present Westminster Presbytery camp at Roberts's Creek, and was named after him - Camp Douglas.

With this strong missions background and support from her family Ellen went to Toronto and trained as a Deaconess. In 1930 she was appointed to serve in the Bhil Field, India. Before she left she was commissioned by the Presbytery of Westminster at Gordon Church in that same year. Ellen spent over 20 years in India working on behalf of The Presbyterian Church in Canada, serving her Lord and bringing the Gospel of Jesus Christ to her beloved Bhil people. Her reason for leaving India was to come home and nurse her ailing mother. Adding to this responsibility, Ellen served as a Deaconess in several of the churches, including First Church, New Westminster and Central in Vancouver. She gave a lot of support and encouragement to a new work starting at St. Matthew's. It was here that she led Bible Study groups, helped in the Church School, with Explorers and Canadian Girls in Training. Her interest in CGIT took her to many churches, including those in Victoria.

She was always interested in Camp Douglas, supporting it in many ways, such as organizing a W.M.S. Day at Camp every spring. She was always willing and enthusiastic when she was asked to speak at camp. In her loving and capable ways she would bring our many missions to the campers. She used her saris and Indian artifacts to try and make all missions known. These saris and artifacts she has left for the W.M.S. work and education.

When Ellen retired she moved to the family summer home at Gower Point, near Gibsons, British Columbia. Her health was failing and she suffered much pain, but always welcomed warmly her visitors, or trips to camp. After much suffering and extreme crippling from arthritis she had to leave Gower Point and move to New Westminster to live at Kiwanis Home until her passing on October 31, 1990.

Ellen's strong and everlasting faith in her Living Lord had an influence on many people wherever she served. Her first priority was to always serve and obey her Lord, and to give him the praise, honour and glory at all times. She was a shining example of "walking with her Lord every day". Ellen has left many warm and loving memories for those who crossed her path.

Even with her years of extreme pain and crippling, she always had a warm smile and was so concerned about others. Ellen knew that "absent from the body and present with the Lord" would be better for her.

As we cherish her memories, we give thanks to our Lord for her devoted and dedicated service to missions in so many places. All praise, honour, and glory to God for such a fruitful life.

THE REVEREND GEORGE PHILPS

The Rev. George Philips, 72, a retired Minister of The Presbyterian Church in Canada, died suddenly at his home in Sardis, British Columbia, on November 7, 1990.

Mr. Philips was born and educated in Burnaby, British Columbia. He was baptized in Gordon Presbyterian Church, Burnaby, and grew up within that congregation.

After serving in Italy with the Canadian Armed Forces during World War II, he returned to Burnaby, where he became an active member of Gordon Church, serving on the Board of Managers, the Kirk-Session, and teaching in the Sunday School.

Hearing a call to ministry, Mr. Philips entered Presbyterian College, Montreal, graduating in 1966. Upon ordination, he accepted a call to Gordon Church, where he ministered diligently until retirement in 1987.

A memorial service was conducted from Gordon Church, Burnaby, on November 13, 1990, conducted by the Rev. John Bodkin of White Rock, assisted by the Rev. Kerry McIntyre of Chilliwack and the Rev. Charles Scott, Minister of Gordon Church.

Mr. Philips will be remembered as a faithful presbyter, a dedicated and loving pastor, and a man of deep commitment and faith to Jesus Christ and his Church.

Mr. Philips is survived by his widow Margaret, daughter Margaret, son-in-law Rick, granddaughters Sarah and Rebecca, and two brothers.

ALPHABETICAL LIST OF CONGREGATIONS

N.B. Where Pastoral Charges have more than one congregation or preaching station, the other congregations or preaching stations are also arranged alphabetically with the name of the Pastoral Charge inserted.

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| 4 | 607, 688 | Halifax & Lunenburg | 27 | 655, 712 | London |
| 5 | 608, 689 | Saint John | 28 | 658, 714 | Chatham |
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| 7 | 611, 690 | Prince Edward Island | 30 | 661, 715 | Stratford-Huron |
| 8 | 613, 692 | Quebec | 31 | 663, 716 | Bruce-Maitland |
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| 20 | 641, 705 | Barric | 43 | 679, 724 | Kamloops |
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| Leamington, Knox | 28 |
| Leaside, Toronto | 17 |
| Leaskdale, St. Paul's | 16 |
| Leggatt's Point | 8 |
| Lenore (see Virden) | 35 |
| Lethbridge: | |
| Bethlen | 41 |
| St. Andrew's | 41 |
| Limehouse, (see Georgetown, Knox) | 19 |
| Lindsay, St. Andrew's | 15 |
| Listowel, Knox | 30 |
| Little Harbour | 3 |
| Pictou Landing, Bethel | |
| Little Narrows | 1 |
| Whycocomagh, St. Andrew's | |
| Lizard Point Reserve, (Waywayseecappo) | |
| (see Rossburn) | 35 |
| Lloydminster, Knox | 39 |
| Loch Lomond (see Grand River) | 1 |
| Lochwinnoch | 12 |
| London: | |
| Chalmers | 27 |
| Elmwood Avenue | 27 |
| Hamilton Road | 27 |
| Knollwood Park | 27 |
| Korean Christian | 27 |
| New St. James | 27 |
| Oakridge | 27 |
| St. George's | 27 |
| Trinity | 27 |
| St. Lawrence | 27 |
| Westmount | 27 |
| Long Branch, St. James | 18 |

| Congregation | Presbytery | Congregation | Presbytery |
|--|------------|---|------------|
| Lost River | 9 | Merigomish, St. Paul's | 3 |
| Lot 14, Richmond Bay (see Tyne Valley) . | 7 | French River | |
| Louisbourg, Zion (see Mira Ferry) | 1 | Middle River | |
| Lower Caledonia, John Campbell (see East River Pastoral Charge) | 3 | N.S., Farquharson | 1 |
| Lower Sackville, First | 4 | Lake Ainslie | |
| Lucknow | 31 | Kenloch | |
| South Kinloss | | Rocklin (see Hopewell) | 3 |
| Lunenburg, St. Andrew's | 4 | Midland, Knox | 20 |
| Rose Bay, St. Andrew's | | Milan, Bethany (see Scotstown) | 8 |
| Lunenburg Co., Dublin Shore | 4 | Millbrook, Grace | 15 |
| Conquerall Mills, St. Matthew's | | Millerton, Grace (see Newcastle) | 6 |
| Dublin Shore, Knox | | Mille Isles | 9 |
| West Dublin, St. Matthew's | | Milton: | |
| Lynn Lake, St. Simons | 35 | Boston | 19 |
| | | Omagh | |
| | | Knox | 19 |
| | | Milverton, Burns | 30 |
| | | North Mornington | |
| | | Mimico | 18 |
| | | Mira Ferry, Union | 1 |
| | | Catalone, St. James | |
| | | Louisbourg, Zion | |
| | | Mississauga: | |
| | | Clarkson Road | 19 |
| | | Dixie | 19 |
| | | Erindale | 19 |
| | | Glenbrook | 19 |
| | | White Oak | 19 |
| | | St. Andrew's, Port Credit | 19 |
| | | St. Andrew's, Streetsville | 19 |
| | | St. Mark's, Malton | 19 |
| | | Mission City, St. Paul's | 44 |
| | | Mistawasis | 37 |
| | | Crutwell | |
| | | Wahpeton | |
| | | Mitchell, Knox | 30 |
| | | Molesworth, St. Andrew's | 30 |
| | | Gorrie, Knox | |
| | | Moncton, St. Andrew's N.B. | 5 |
| | | Monkland, St. Andrew's (see Avonmore) . | 10 |
| | | Monkton, Knox | 30 |
| | | Cranbrook, Knox | |
| | | Montague, St. Andrew's | 7 |
| | | Cardigan, St. Andrew's | |
| | | Montreal: | |
| | | Beckwith Memorial | 9 |
| | | St. Michel | |
| | | Robert Campbell Memorial | 9 |
| | | Chinese | 9 |
| | | Cote des Neiges | 9 |
| | | Eglise St. Luc | 9 |
| | | Ephraim Scott Memorial | 9 |
| | | Hungarian | 9 |
| | | Italian Beckwith Memorial | 9 |
| | | Knox, Crescent, Kensington & First .. | 9 |
| | | Korean | 9 |
| | | Livingstone | 9 |
| | | Maisonneuve-St. Cuthbert's | 9 |
| | | Montreal West | 9 |
| | | St. Andrew and St. Paul | 9 |
| | | St. Matthew's | 9 |
| | | Taiwanese | 9 |
| | | Tyndale House | 9 |
| | | Moonstone (see Victoria Harbour) | 20 |
| | | Moore Twp., Knox | 29 |
| | | Mooretown, St. Andrew's | 29 |
| | | Moose Creek, Knox | 10 |
| | | Moose Jaw, St. Mark's | 36 |
| | | Briercrest, Knox | |
| Mac/Mc | | | |
| MacLennan's Mountain, St. John's | 3 | | |
| McClures Mills, St. Paul's (see Truro, St. James) | 4 | | |
| MacDonald's Corners, Knox | 12 | | |
| Elphin | | | |
| Snow Road | | | |
| M | | | |
| Madoc, St. Peter's | 14 | | |
| Magnetawan, Knox (see Burk's Falls) | 22 | | |
| Maisonneuve, St. Cuthbert's (see Montreal) | 9 | | |
| Malagawatch, Fulton (see Orangedale) | 1 | | |
| Malton, St. Mark's (now Mississauga) | 19 | | |
| Malvern (see Scarborough) | 16 | | |
| Manotick, Knox | 11 | | |
| Mansfield (see Alliston) | 20 | | |
| Maple, St. Andrew's | 18 | | |
| Maple Ridge, Haney | 44 | | |
| Maple Valley, St. Andrew's (see Creemore) | 20 | | |
| Markdale Cooke's | 31 | | |
| Feversham, Burn's | | | |
| Marion Bridge, St. Columba | 1 | | |
| Markham: | | | |
| Chapel Place..... | 16 | | |
| Chinese | 16 | | |
| St. Andrew's | 16 | | |
| Marshfield (see Charlottetown, St. Mark's) | 7 | | |
| Marshy Hope (see Barney's River) | 3 | | |
| Martintown, St. Andrew's (see Lancaster) | 10 | | |
| Massey, First | 22 | | |
| Maxville, St. Andrew's | 10 | | |
| St. Elmo, Gordon | | | |
| Moose Creek, Knox | | | |
| Meaford, Knox | 31 | | |
| Thornbury, St. Paul's | | | |
| Medicine Hat: | | | |
| Riverside Presbyterian | 41 | | |
| St. John's | 41 | | |
| Megantic, Lake, St. Andrew's (see Scotstown) | 8 | | |
| Melbourne: | | | |
| Guthrie (see Appin) | 27 | | |
| St. Paul's | 8 | | |
| St. Andrew's | 8 | | |
| Melfort, St. James | 37 | | |
| Tisdale, St. Andrew's | | | |
| Melita (see Hartney) | 35 | | |
| Melville (see Brussels) | 30 | | |
| Melville (West Hill) | 16 | | |

| Congregation | Presbytery | Congregation | Presbytery |
|---|------------|--|------------|
| Moosomin, St. Andrew's | 36 | Ninga | 35 |
| Whitewood, Knox | | Nine Mile Creek (see Clyde River) | 7 |
| Morewood, (see Chesterville) | 13 | Nobleton, St. Paul's | 18 |
| Morrisburg, Knox | 13 | Noel Road, St. James (see Windsor) | 4 |
| Dunbar | | Normanby, Knox (see Dromore) | 31 |
| Mosa Burns (see Appin) | 27 | North Bay, Calvin | 22 |
| Moser River, St. Giles (see Sherbrooke, St. James) | 3 | North Battleford, St. Andrew's | 37 |
| Motherwell, Avonbank (see Avonton) | 30 | North Caradoc (see Komoka, Knox) | 27 |
| Mountain, Knox | | North Easthope, Knox (see Shakespeare) | 30 |
| (see Winchester, St. Paul's) | 13 | North Mornington (see Milverton) | 30 |
| Mount Brydges: | | North Pelham, First | 25 |
| St. Andrew's (see Komoka) | 27 | Rockway | |
| Mount Forest, St. Andrew's | 23 | North River, St. Andrew's, North Shore .. | 1 |
| Mount Pleasant | | Engishtown, St. Mark's | |
| (see Brantford, Knox) | 26 | North Sydney, St. Giles | 1 |
| (see Vancouver) | 44 | North Tryon | 7 |
| Mount Royal, Town of | 9 | South Granville, Knox | |
| Murray Harbour North | 7 | North Vancouver, | |
| Caledonia | | St. Andrews & St. Stephens | 44 |
| Murray Harbour South | | North Yarmouth, St. James (see Belmont) | 27 |
| Peter's Road | | Norval | 19 |
| Murray Harbour South | | Union | |
| (see Murray Harbour North) | 7 | Norwich, Knox | 26 |
| Musquodoboit Harbour (see Dartmouth) | 4 | Bookton | |
| | | Norwood, St. Andrew's | 15 |
| N | | Havelock, Knox | |
| Nanaimo, St. Andrew's | 45 | Nottawasaga | |
| Napier, St. Andrew's (see Alvinston) | 29 | East (see Stayner) | 20 |
| Nashville (see Bolton) | 19 | | |
| Nassagaweya (see Campbellville) | 19 | O | |
| Neepawa, Knox | 35 | Oak Lake Reserve | 35 |
| Neil's Harbour, St. Peter's (see Cape North) | 1 | Birdtail Reserve | |
| Nelson | | Oak Point, St. Matthew's (see Tabusintac) | 6 |
| First | 42 | Oakridge (see London) | 27 |
| Slocan, St. Andrew's | 42 | Oakville: | |
| Slocan Valley Community | 42 | Hopedale | 19 |
| Nestleton, Cadmus | 15 | Knox | 19 |
| New Carlisle, Knox | 6 | Knox Sixteen | 19 |
| Newcastle, St. James' | 6 | Trafalgar | 19 |
| Derby Ferguson | | Olds, St. Andrew's | 40 |
| Millerton, Grace | | Omagh, (see Milton, Boston) | 19 |
| New Dublin-Conquerall: | | Orangedale | 1 |
| Conquerall Mills, St. Matthew's | 4 | Malagawatch, Fulton | |
| Dublin Shore, Knox | 4 | River Denys | |
| West Dublin, St. Matthew's | 4 | Orangeville, Tweedsmuir Memorial | 19 |
| New Glasgow: | | Waldemar | |
| First | 3 | Orillia, Orillia (St. Andrew's) | 20 |
| Knox (see Kintyre) | 27 | Orillia, St. Mark's | 20 |
| St. Andrew's | 3 | Orkney (see Three Hills) | 40 |
| Westminster | 3 | Orleans, Grace | 11 |
| New Jersey, Zion (see Tabusintac) | 6 | Ormsdown | 9 |
| New Liskeard, St. Andrew's | 21 | Rockburn | |
| New London, St. John's (see Kensington) | 7 | Oro: | |
| Newmarket, St. Andrew's | 17 | Central (see Guthrie) | 20 |
| New Mills, St. Andrew's (see Dalhousie) | 6 | St. Andrew's (see Guthrie) | 20 |
| New St. Andrew's, Dover | | Oshawa: | |
| (see Chatham, St. James) | 28 | Knox | 16 |
| New Westminster: | | St. Paul's | 16 |
| First | 44 | St. Lukes | 16 |
| Knox | 44 | St. James | 16 |
| St. Aidan's | 44 | First Hungarian | 16 |
| Niagara-on-the-Lake, St. Andrew's | 25 | Korean | 16 |
| Niagara Falls: | | Ospringle, Knox (see Erin) | 19 |
| Chippawa | 25 | Ottawa: | |
| Drummond Hill | 25 | Calvin Hungarian | 11 |
| Korean | 25 | Erskine | 11 |
| Stamford | 25 | Grace, Orleans | 11 |
| | | Knox | 11 |

| Congregation | Presbytery |
|--|------------|
| Parkwood | 11 |
| St. Andrew's | 11 |
| St. David-St. Martin | 11 |
| St. Giles | 11 |
| St. Paul's | 11 |
| St. Stephen's | 11 |
| St. Timothy's | 11 |
| Trinity | 11 |
| Westminster | 11 |
| Owen Sound, St. Andrew's | 31 |
| Oxford, St. James (see Springhill) | 3 |
| Oxford Mills, St. Andrew's (see Kemptville) | 13 |
| P | |
| Paisley, Westminster | 31 |
| Glamis, St. Paul's | |
| Palmerston, Knox | 23 |
| Drayton, Knox | |
| Paris | 26 |
| Parry Sound, St. Andrew's | 22 |
| Parksville, St. Columba | 45 |
| Pembroke, First | 12 |
| Penetanguishene, First | 20 |
| Port McNicoll, Bonar | |
| Pennfield, The Kirk (see St. Andrew's, Grenock) | 5 |
| Penhold, Chalmers (see Innisfail, St. Andrew's) | 40 |
| Penticton, St. Andrew's | 43 |
| Perth, St. Andrew's | 12 |
| Petawawa | 12 |
| Point Alexander | |
| Peterborough: | |
| St. Giles | 15 |
| St. Paul's | 15 |
| St. Stephen's | 15 |
| Peter's Road (see Murray Harbour North) | 7 |
| Petrolia, St. Andrew's | 29 |
| Dawn, Knox | |
| Pictou, St. Andrew's | 14 |
| Deseronto, Church of the Redeemer | |
| Pictou: | |
| First | 3 |
| St. Andrew's | 3 |
| Pictou Landing, Bethel (see Little Harbour) | 3 |
| Pictou Island, Sutherland Mem. | 3 |
| Pierrefonds, Westminster | 9 |
| Pinawa (Pinawa Christian Fellowship) | 34 |
| Pincourt, Ile Perrot | 9 |
| Pine Ridge (see Rexdale) | 18 |
| Pittsburgh, St. John's | 14 |
| Sandhill | |
| Point Alexandra (see Petawawa) | 12 |
| Point Edward | 29 |
| Brigden | |
| Pointe Claire, St. Columba by the Lake | 9 |
| Portage la Prairie: | |
| Dakota Tipi Reserve | 35 |
| Westbourne | |
| First | 35 |
| Port Alberni, Knox | 45 |
| Port Carling, Knox | 20 |
| Torrance, Zion | |
| Port Cartier, The Church of the Good Shepherd | 8 |
| Port Colborne, First | 25 |

| Congregation | Presbytery |
|---|------------|
| Port Credit, St. Andrew's (now Mississauga) | 19 |
| Port Dover, Knox | 24 |
| Port Elgin, Ont. (Tolmie Memorial) | 31 |
| Burgoyne, Knox | |
| Port Elgin N.B., St. James (see Sackville, St. Andrew's) | 5 |
| Port Hope, St. Paul's | 15 |
| Port McNicoll, Bonar (see Penetanguishene, First) | 20 |
| Port Perry, St. John's | 16 |
| Ashburn, Burn's | |
| Port Stanley, St. John's (see Fingal) | 27 |
| Portuguese Evangelical | 18 |
| Prescott, St. Andrew's | 13 |
| Price's Corners, Bethel (see Hillsburgh) ... | 19 |
| Priceville, St. Andrew's (see Durham) | 31 |
| Prince Albert, St. Paul's | 37 |
| Prince George, St. Giles | 43 |
| Prince Rupert, First | 43 |
| Prince William, Riverside (see Hanwell) .. | 5 |
| Puce, St. Andrew's | 28 |
| Pugwash, St. John's (see Tatamagouche) .. | 3 |
| Puslinch, Duff's | 23 |
| Crieff, Knox | |

Q

| | |
|---|----|
| Qu'Appelle, St. Andrew's (see Indian Head) .. | 36 |
| Quebec, St. Andrew's | 8 |

R

| | |
|---|----|
| Ratho (see Innerkip) | 26 |
| Red Deer: | |
| Knox | 40 |
| St. Andrew's | 40 |
| Willowdale, Zion Valley Centre, St. Andrew's | |
| Regina: | |
| First | 36 |
| Norman Kennedy | 36 |
| St. Stephen's | 36 |
| Renfrew | 12 |
| Rexdale | 18 |
| Pine Ridge | |
| Richmond | 44 |
| Richmond, St. Andrew's | 11 |
| Richmond Bay, Lot 14, (see Tyne Valley) .. | 7 |
| Richmond Hill | 17 |
| Ridgetown, Mount Zion | 28 |
| Ripley, Knox (see Ashfield) | 31 |
| River Denys (see Orangedale) | 1 |
| Riverfield (see Howick) | 9 |
| River John, St. George's | 3 |
| Brule Union | |
| Middleton, Union | |
| Toney River, St. David's | |
| Riverview (see Springhill) | 3 |
| Bethel | 5 |
| Rockburn (see Ormstown) | 9 |
| Rocklin, Middle River (see Hopewell, First) | 3 |
| Rockway (see North Pelham) | 25 |
| Rockwood | 23 |
| Eden Mills | |
| Rocky Mountain House, Memorial | 40 |

| Congregation | Presbytery | Congregation | Presbytery |
|---|------------|---|------------|
| Rodney, St. John's (see Kintyre, Knox) | 27 | St. Andrew's | 37 |
| Rose Bay, St. Andrew's (see Lunenburg, St. Andrew's) | 4 | McKercher Drive | 37 |
| Rosedale (see Bobcaygeon) | 15 | Sauble Beach, Huron Feathers | 31 |
| Rosetown | 37 | Sault Ste. Marie: | |
| Roslin, St. Andrew's | 14 | Westminster & St. Giles | 22 |
| Ross, St. Andrew (see Cobden) | 12 | St. Paul's | 22 |
| Rossburn, Ekford | 35 | Victoria | |
| Lizard Point Reserve | | Scarborough: | |
| Rutherford (see Dresden) | 28 | Bridlewood | 16 |
| | | Clairlea Park | 16 |
| S | | Fallingbrook | 16 |
| St. Aidan's (see New Westminster) | 44 | Grace, West Hill | 16 |
| St. Albert, Braeside | 39 | Guildwood Community | 16 |
| St. Andrew's East | 9 | Knox, Agincourt | 16 |
| St. Andrew's, Greenock | 5 | Malvern | 16 |
| Pennfield, The Kirk | | Melville, West Hill | 16 |
| St. Ann's, Ephraim Scott (see Baddeck) ... | 1 | St. Andrew's | 16 |
| St. Catharines: | | St. David's | 16 |
| Knox | 25 | St. John's | 16 |
| St. Andrew's | 25 | St. Stephens | 16 |
| Scottlea | | Westminster | 16 |
| West St. Andrew's | 25 | Wexford | 16 |
| St. David's, First | 25 | Schomberg (see Tottenham) | 20 |
| St. Giles | 25 | Scotsburn, Bethel | 3 |
| St. Columba-by-the-Lake (Pointe Claire) . | 9 | Earlton, Knox | |
| St. Elmo, Gordon (see Maxville) | 10 | West Branch, Burns Mem. | |
| St. George, N.B., The Kirk | | Scotstown, St. Paul | 8 |
| (see St. Stephen, St. Stephen's) | 5 | Scottlea, (see St. Catharines, St. Andrew's) | 25 |
| St. Foy, St. Marc (Quebec) | 8 | Seaforth, First | 30 |
| Saint John City: | | Selkirk, Knox | 34 |
| St. Columba | 5 | Shakespeare | 30 |
| St. John and St. Stephen | 5 | North Easthope, Knox | |
| St. Matthew's | 5 | Sheffield, Knox (see Kirkwall) | 24 |
| St. John's, Newfoundland: | | Sherbrooke | |
| St. Andrew's | 2 | St. James | 3 |
| St. David's | 2 | Glenelg | |
| St. John's, New London (see Kensington) | 7 | Moser's River, St. Giles | |
| St. Lambert, St. Andrew's | 9 | St. Andrew's | 8 |
| St. Laurent | 9 | Sherwood, St. Mark's | 7 |
| St. Lawrence (see Knollwood, London) | 27 | Marshfield, St. Columba's | |
| St. Mary's, East River (see Blue Mountain) | 3 | Sillikers, Knox (see Sunny Corner) | 6 |
| St. Marys | 30 | Simcoe, St. Paul's | 26 |
| St. Michel | 9 | Sixteen, Knox (see Oakville) | 19 |
| St. Paul's (see East River) | 3 | Slocan, St. Andrew's | 42 |
| St. Stephen, N.B., St. Stephen's | 5 | Slocan Park, St. Andrew's | 42 |
| St. George, The Kirk | | Smiths Falls, Westminster | 12 |
| St. Thomas: | | Smithville (see Beamsville) | 25 |
| Alma | 27 | Snow Road (see McDonald's Corners) | 12 |
| Tempo | | Sooke, Knox | 45 |
| Knox | 27 | Southampton, St. Andrew's | 31 |
| Sackville | | South Eldon, St. Andrew's (see Woodville) | 15 |
| First | 4 | South Granville (see North Tryon) | 7 |
| St. Andrew's | 5 | South Kinloss (see Lucknow) | 31 |
| Port Elgin, St. James | | South Monaghan, Centreville | 15 |
| Salmon Arm, St. Andrew's | 43 | Millbrook Grace | |
| Salt Springs, St. Luke's (see West River) . | 3 | South Mountain, St. Andrew's (Iroquois) . | 13 |
| Sandhill (see Pittsburg) | 14 | Southminster (see Brandon) | 35 |
| Sandwith, Christ | 37 | South Nissouri (see Dorchester) | 27 |
| Sarnia: | | Spencerville, St. Andrew's | 13 |
| Laurel-Lea-St. Matthew's | 29 | Springhill, St. David's | 3 |
| Paterson Memorial | 29 | Oxford, St. James | |
| St. Andrew's | 29 | Riverview, St. Andrew's | |
| St. Giles | 29 | Springville (East River) | 3 |
| Saskatoon: | | Stamford (see Niagara Falls) | 25 |
| Calvin-Goforth | 37 | Stanley | |
| Parkview | 37 | St. Peter's, N.B. | 5 |
| Circle West | 37 | Williamsburg, St. Paul's | |
| | | Stayner, Jubilee | 20 |
| | | Sunnidale Corners, Zion | |

| Congregation | Presbytery | Congregation | Presbytery |
|--|------------|---|------------|
| Stellarton, First | 3 | Three Hills, St. Andrew's | 40 |
| Stirling, St. Andrew's | 14 | Orkney, St. Andrew's | |
| West Huntingdon, St. Andrew's | | Thunder Bay: | |
| Stittsville, St. Andrew's (see Richmond) ... | 11 | Calvin | 32 |
| Stoke's Bay, Knox | 31 | First | 32 |
| Stonewall, Knox | 34 | Lakeview | 32 |
| Stoney Creek, Cheyne | 24 | St. Andrew's | 32 |
| Stouffville, St. James | 16 | Tillsonburg, St. Andrew's | 26 |
| Stratford: | | Windham Centre, St. Andrew's | |
| Knox | 30 | Timmins, MacKay | 21 |
| St. Andrew's | 30 | Tisdale, St. Andrew's (see Melfort) | 37 |
| Strathcona Park, Kingston | 14 | Tiverton, Knox | 31 |
| Strathroy, St. Andrew's | 29 | Tomstown (see Englehart) | 21 |
| Streetsville, St. Andrew's | | Toney River, St. David's (see River John) | 3 |
| (see Mississauga) | 19 | Toronto, Metropolitan Area of: | |
| Stroud | 20 | Bridlewood | 16 |
| Sudbury: | | Knox | 16 |
| Knox | 22 | Albion Gardens | 18 |
| Calvin | 22 | Alderwood | 18 |
| Hillside | | Armour Heights | 17 |
| Summerside | 7 | Beaches | 17 |
| Sundridge, Knox (see Burk's Falls) | 22 | Bonar-Parkdale | 18 |
| Sunnidale, Zion (see Stayer) | 20 | Bridlewood - Agincourt | 16 |
| Sunnybrae, Calvin (see East River) | 3 | Calvin | 17 |
| Sunny Corner, St. Stephen's | 6 | Central Taiwanese | 17 |
| Sillikers, Knox & Warwick St. Paul's | | Chinese, Toronto | 17 |
| Surrey | | Choong Hyun | 17 |
| Grace | 44 | Clairea Park | 16 |
| St. Andrew's | 44 | Coldstream | 18 |
| Whalley | 44 | Don Mills, St. Mark's | 17 |
| Sussex, Chalmers (see Hampton, St. Paul's) | 5 | Dovercourt - St. Paul's | 18 |
| Sutherland's River (see Thorburn) | 3 | Dufferin Street | 18 |
| Sutton West, St. Andrew's | 15 | Evangel Hall | 17 |
| Swift Current, St. Andrew's | 36 | Fairbank | 18 |
| Swinton Park, St. Andrew's | | Faith Presbyterian Community | 17 |
| (see Dundalk, Erskine) | 31 | Fallingbrook | 16 |
| Sydney, Bethel | 1 | Gateway Community | 17 |
| Sydney Mines, St. Andrew's | 1 | Glebe | 17 |
| Sylvan Lake Memorial | 40 | Glenview | 17 |
| Sylvania, Knox | 37 | Grace, Etobicoke | 18 |
| | | Grace, West Hill | 16 |
| T | | Guildwood Community Church, | |
| Tabusintac, St. John's | 6 | Scarborough | 16 |
| New Jersey, Zion | | Hillview | 18 |
| Oak Point, St. Matthew's | | Humber Heights, St. Andrew's | 18 |
| Tara, Knox | 31 | Hungarian First Church | 18 |
| Allenford, St. Andrew's | | Islington, St. Andrew's | 18 |
| Tatamagouche, Sedgewick Memorial | 3 | Knox, Toronto | 17 |
| Pugwash, St. John's | | Knox, Agincourt | 16 |
| The Falls, St. Andrew's | | Korean | |
| Wallace, St. Matthew's | | Central Toronto | 17 |
| Teeswater, Knox | 31 | East | 17 |
| Kinlough | | Logos | 17 |
| Tempo, North Street | | West Toronto | 18 |
| (see Alma St., St. Thomas) | 27 | Metropolitan | 17 |
| Thamesville, St. James | 28 | Peoples | 18 |
| Kent Bridge, Knox | | Iona, Willowdale | 17 |
| Theford, Knox | 29 | Leaside | 17 |
| Warwick, Knox | | Logan Geggie Memorial (see | |
| Watford, St. Andrew's | | Park Lawn)..... | 18 |
| The Falls, St. Andrew's (see Tatamagouche) | 3 | Long Branch, St. James | 18 |
| Thompson, St. Andrew's | 34 | Malvern | 16 |
| Thorburn, Union | 3 | Melrose Park | 17 |
| Sutherland's River | | Melville, West Hill | 16 |
| Thornbury, St. Paul's (see Meaford) | 31 | Miliken | 16 |
| Thornhill | 17 | Mimico | 18 |
| Thorold, St. Andrew's | 25 | Morningside-High Park | 18 |
| | | North Park | 18 |
| | | Park Lawn | 18 |
| | | Logan Geggie Memorial | |

| Congregation | Presbytery |
|--|------------|
| West Branch, Zion (see Bass River) | 6 |
| West Branch (Burn's Memorial) (see Scotsburn) | 3 |
| West Dublin, St. Matthew's | 4 |
| West Flamboro | 24 |
| West Gwillimbury 2nd (see Bradford) | 20 |
| West Hill | |
| Grace | 16 |
| Melville | 16 |
| West Huntingdon, St. Andrew's (see Stirling) | 14 |
| West Lorne, Knox (see Dutton) | 27 |
| West Point (see Alberton) | 7 |
| West River Pastoral Charge | 3 |
| Durham, West River | |
| Green Hill, Salem | |
| Saltsprings, St. Lukes | |
| West River Station, Bethel | 3 |
| Westminster, New: | |
| First | 44 |
| Knox | 44 |
| St. Aidan's | 44 |
| Weston, St. Stephen's | 18 |
| Westport, Knox | 13 |
| Westville, St. Andrew's | 3 |
| West Vancouver | 44 |
| Wexford | 16 |
| Weyburn, Knox | 36 |
| Whalley, Surrey | 44 |
| Whitby, St. Andrew's | 16 |
| Whitechurch, Chalmers | 31 |
| Whitehorse, Y.T., First | 38 |
| White Rock, St. John's | 44 |
| Whitewood Knox (see Moosomin) | 36 |
| Whycocomagh St. Andrew's (see Little Narrows) | 1 |
| Wiaraton, St. Paul's | 31 |
| Wick & Creswell, St. John's | 15 |
| Williamsburg, St. Paul's (see Stanley) | 5 |
| Willis Jarratt (see Uptergrove) | 20 |
| Willowdale | |
| Iona, Toronto | 17 |
| Zion (see Red Deer, St. Andrew's) | 40 |
| Winchester, St. Paul's | 13 |
| Mountain, Knox | |
| Windham Centre, (see Tillsonburg) | 26 |
| Windsor | |
| Chinese | 28 |
| First Hungarian | 28 |
| Knox | 28 |
| Paulin Memorial | 28 |
| Riverside | 28 |
| St. Andrew's | 28 |
| St. John's | 4 |
| Noel Road, St. James | |
| Forest Glade | 28 |
| Wingham, St. Andrew's | 31 |
| Winnipeg: | |
| Calvin | 34 |
| First | 34 |
| Kildonan | 34 |
| Lockport Community | |
| Manitoba Korean | 34 |
| St. Andrew's | 34 |
| St. David's | 34 |
| St. James | 34 |
| St. John's | 34 |
| Westwood | 34 |
| Winnipegosis, Knox (see Dauphin, St. James) | 35 |

| Congregation | Presbytery |
|--|------------|
| Winterbourne, Chalmers | 23 |
| Woodbridge | 18 |
| Wood Islands (see Belfast) | 7 |
| Woodstock | |
| Knox (Ontario) | 26 |
| St. Paul's (N.B.) | 5 |
| Kirkland, St. David's | |
| Woodville, Knox | 15 |
| South Eldon, St. Andrew's | |
| Wyoming, St. Andrew's | 29 |
| Camlachie, Knox | |
| | Y |
| Yarmouth, North, St. James (see Belmont) | 27 |
| York Mills, Trinity, Toronto | 17 |
| Yorkton, Knox | 36 |
| Dunleath | |

ADDRESS LIST OF PROFESSIONAL CHURCH WORKERS

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It is requested that any omission or inaccuracy be reported to the Clerks of Assembly, so that corrections may be made in the books in the Church Offices.)

The following contains addresses as of July 1, 1991 and changes that will occur shortly thereafter, and of which the Clerks have been notified. Some of the persons listed with a certain Presbytery number will not be shown under the same Presbytery number in the statistics because changes or additions to the rolls have taken place since the statistics were submitted.

CODE: A = "Appendix to Roll" D = Diaconal Ministry

M = Overseas Missionary L = Lay Missionary

Ordained Ministers on the Constituent Roll have no designation by their name.

| No. | Page | Presbytery | No. | Page | Presbytery |
|-----|----------|----------------------|-----|----------|-------------------|
| 1 | 602, 685 | Cape Breton | 24 | 648, 709 | Hamilton |
| 2 | 603, 686 | Newfoundland | 25 | 651, 710 | Niagara |
| 3 | 604, 686 | Pictou | 26 | 653, 711 | Paris |
| 4 | 607, 688 | Halifax & Lunenburg | 27 | 655, 712 | London |
| 5 | 608, 689 | Saint John | 28 | 658, 714 | Chatham |
| 6 | 610, 690 | Miramichi | 29 | 659, 714 | Sarnia |
| 7 | 611, 690 | Prince Edward Island | 30 | 661, 715 | Stratford-Huron |
| 8 | 613, 692 | Quebec | 31 | 663, 716 | Bruce-Maitland |
| 9 | 614, 692 | Montreal | 32 | 665, 718 | Superior |
| 10 | 617, 694 | Glengarry | 33 | 666, 718 | Lake of the Woods |
| 11 | 618, 694 | Ottawa | 34 | 666, 718 | Winnipeg |
| 12 | 620, 695 | Lanark & Renfrew | 35 | 668, 719 | Brandon |
| 13 | 621, 696 | Brockville | 36 | 669, 720 | Assiniboia |
| 14 | 623, 697 | Kingston | 37 | 671, 721 | N. Saskatchewan |
| 15 | 624, 697 | Lindsay-Peterborough | 38 | 672, 721 | Peace River |
| 16 | 627, 699 | Pickering | 39 | 673, 722 | Edmonton |
| 17 | 630, 700 | East Toronto | 40 | 675, 723 | Red Deer |
| 18 | 635, 702 | West Toronto | 41 | 676, 724 | Calgary-Macleod |
| 19 | 638, 704 | Brampton | 42 | 678, 724 | Kootenay |
| 20 | 641, 705 | Barrie | 43 | 679, 724 | Kamloops |
| 21 | 643, 707 | Temiskaming | 44 | 680, 725 | Westminster |
| 22 | 644, 707 | Algoma & North Bay | 45 | 683, 726 | Vancouver Island |
| 23 | 645, 708 | Waterloo-Wellington | | | |

A

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 37 Adams, Robert, (B.A., B.Ed., M.Div.) Box 793, Rosetown, SK, S0L 2V0
 D 3 Adamson, Ina, R.R. 2, Scotsburn, NS, BOK 1R0
 A 18 Adamson, Wm. J., (B.A., B.D., D.D.) 902-299 Mill Rd., Etobicoke, ON, M9C 4V9
 25 Aday, Louis K., (B.C., Th.M.) 142 2nd Street, Welland, ON, L3B 4T9
 A 41 Agar, Gordon K., (B.A.) 108 Trinity Lodge, 1111 Glenmore Trail S.W., Calgary, AB, T2V 4C9
 A 44 Ahn, Sang-Yuh, (B.A., B.D., S.T.M.) 4426 Imperial St., Burnaby, BC, V5J 1B3
 40 Aicken, Allen J., (B.A., B.D.) c/o Memorial Pres. Church, Box 1027, Rocky Mountain House, AB, TOM 1T0
 A 9 Aikens, E. Powell, (B.A., B.D., M.Th., D.D.) 1556 Dunkirk Rd., Mount Royal, PQ, H3R 3K3
 45 Allan, John F., (B.A., B.D., D.D.) 680 Courtney St., Victoria, BC, V8W 1C1
 A 44 Allan, John N., (B.A.) 941 - W. 20th Ave., Vancouver, BC, V5Z 1Y4
 23 Allen, Wayne C., (B.A., M.Div., M.Th.) c/o Rockwood Pres. Church, Main St. S., Rockwood, ON, NOB 2K0
 43 Allen, William D., (C.D., B.A., M.Div.) P.O. Box 382, Kitimat, BC, V8C 2G8

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 A 14 Allison, Norman J., The Barriefield, #680, R.R. #2, Kingston, ON, K7L 5H6
 44 Allison, Robert L., (B.A., B.D.) 1179 Cloverly St., North Vancouver, BC, V7L 1N7
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 30 Allum, Walter R., (B.A., M.Div., D.D.) #15, 280 Limeridge Rd. E., Hamilton, ON, L9A 2S7
 35 Alston, Barbara J., (B.A., B.Th., M.Div.) Box 148, Hartney, MB, R0M 0X0
 D 17 Anderson, Catherine, (B.Ed.) c/o Box 309, Postal Station B, Toronto, ON, M5T 2W2
 A 44 Anderson, Douglas, (B.A.) 46073 Clare Ave., Chilliwack, BC, V2P 6M9
 9 Anderson, George E.C., (B.Sc., B.Th.) 242-5th Avenue, Pincourt, PQ, J7V 5L3
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 A 16 Anderson, John M., (B.A., B.D.) Box 713, Minden, ON, K0M 2K0
 16 Anderson, Robert K., (B.A., B.D., M.Th.) 7 Elinor Avenue, Scarborough, ON, M1R 3H1
 A 18 Andrew, B.F., 85 Wells Hill Ave., Toronto, ON, M5R 3A7
 A 16 Andrews, J.C. Eldon, (B.A., B.D., M.Th.) 19 Lyme Regis Cres., Scarborough, ON, M1M 1E3
 A 23 Andrews, Stanley, (M.A.) Park Mall #702, 2 Quebec St., Guelph, ON, N1H 2T3
 28 Appel, Hugh, 520 Elgin Street, Wallaceburg, ON, N8A 3C2
 A 18 Arbuthnott, James F., 8 Elmcrest Rd., Islington, ON, M9C 3R8
 29 Archer, Ronald C., (B.A., M.Div., D.Min.) c/o St. Andrew's Pres. Church, 261 N. Christina St.,
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 22 Archibald, John L., (B.A., M.Div.) 4 Bayview Road, Parry Sound, ON, P2A 1A8
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 23 Ashfield, Linda J., (B.A., B.D., M.Div.) c/o 50 Erb St. W., Waterloo, ON, N2L 1T1
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 9 Athanasiadis, Harris, 648 Main Street, Lachute, PQ, J8H 1Z1
 9 Athanasiadis, Nicholas, 648 Main Street, Lachute, PQ, J9H 1Z1
 26 Atkinson, Lonnie S., (B.Com., M.Div.) c/o 56 Thames St. S., Ingersoll, ON, N5C 2S9
 19 Austen, Fred H., 9 Dartford Road, Bramalea, ON, L6T 2Z3

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 D 41 Barclay, Marion, (B.A., M.A.) c/o 1818 - 5th Avenue South, Lethbridge, AB, T1J 0W6
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 ON, M9V 4L8
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 A 23 **Bigelow, Jesse E.**, (B.A., B.D., S.T.M., D.D.) 175 Queen St. N., #705, Kitchener, ON, N2H 2H9
 16 **Biggs, James F.**, (B.A., M.Div.) c/o 35 Church St. N., Ajax, ON, L1T 2W4
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 17 **Borden, W. Kendrick**, (B.Sc., M.Div.) c/o 26 Delisle Ave., Toronto, ON, M4V 1S5
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 N3S 1R6
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 15 **Brown, Douglas G.**, (B.A., M.A., M.T.S.) Box 276, Warkworth, ON, K0K 3K0
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 A 17 **Bryan, John C.**, (B.A., B.D., S.T.M., D.Min.) 40 Sparkhall Ave., Toronto, ON, M4K 1G5
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 35 **Bryden, Jean E.**, (B.A., B.Th., M.Div.) Box 429, Carberry, MB, R0K 0H0
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 5 **Burdett, Kent E.**, (B.A., M.Div.) 33 Dutch Point Rd., R.R. #2, Hampton, NB, E0G 1Z0
 6 **Burke, M. Wayne**, (B.R.E., M.A.T.S., Dip. in Min.) 32 Andrew St., Campbellton, NB, E3N 2B4
 28 **Burkhart, John W.**, (B.A.) 63 Laird Ave. S., Amherstburg, ON, N9V 1X6
 40 **Burnand, Andrew S.**, (B.A., M.Div.) c/o St. Paul's Pres. Church, Eckville, AB, T0M 0X0
 A 40 **Burton, R.J.**, General Delivery, Rocky Mountain House, AB, T0M 1T0
 35 **Bush, Peter G.**, (B.A., M.A., M.T.S., M.Div.) 200 Whitney St., Flin Flon, MB, R8A 0A9
 A 17 **Butcher, Wilfred F.**, (B.A., D.D.) 32 Willowbank Blvd., Toronto, ON, M4R 1B6
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C

- 23 **Cairnie, S. Bruce**, (B.Sc., M.Div.) c/o Box 159, Arthur, ON, N0G 1A0
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 27 **Caldwell, Sabrina**, (B.A., M.Div.) 86 Cottonwood Cres., London, ON, N6G 2Y8
 A 24 **Caldwell, T.J.**, (B.D.) 117 Barons Ave. S., Hamilton, ON, L8K 2Y8
 30 **Calkin, Catherine**, (B.A., M.A., M.Div.) Avonton Pres. Church, R.R. 2, St. Pauls, ON, N0K 1V0
 31 **Cameron, C. Duncan**, (B.Sc., M.Div.) 22 John St., Chatsworth, ON, N0H 1G0
 7 **Cameron, John R.**, (B.A., B.D., D.D.) 35 Fitzroy St., Charlottetown, PE, C1A 1R2
 25 **Campbell, Alex K.**, (B.A.) 5056 Hartwood Ave., Beamsville, ON, L0R 1B0
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- A 7 Campbell, Donald A., (B.A., D.D.) 24 Darrach St., Charlottetown, PE, C1C 1E3
A 27 Campbell, D. St. Clair, (B.A., B.D.) 931 Wondertland Rd., Apt. #209, London, ON, N6K 2X6
A 15 Campbell, J. Morrison, Box 1713, Campbellford, ON, K0L 1L0
M Campbell, James and Rebecca, Kikuyu Hospital, Box 45, Kikuyu, Kenya
A 19 Campbell, Mary B., (B.A., M.Div.) Box 58, Norval, ON, LOP 1K0
A 17 Campbell, Ronald F.G., (M.A., B.D., Ph.D.) c/o Rosedale Pres. Church, 129 Mount Pleasant Rd., Toronto, ON, M4W 2S3
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A 17 Campbell, William I., (B.S.A., M.Div.) 8111 Yonge St., #1210, Thornhill, ON, L3P 4V9
A 44 Carlson, Scott, (B.A., Dip.C.S., M.Div.) 12273 - 228th, Maple Ridge, BC, V2X 6M5
A 40 Caron, Fennegina, c/o Box 578, Innisfail, AB, T0M 1A0
A 28 Carpenter, Evelyn, (B.A., B.Ed., B.D., Th.M.) 60 Fifth St., Chatham, ON, N7M 4V7
A 39 Carr, John C., (B.A., B.D., Th.M., Ph.D.) 9668 - 77 St., Edmonton, AB, T6C 2M7
A 25 Carrothers, Dennis I., (B.A., M.Div.) 372 Merritt St., St. Catharines, ON, L2P 1P5
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A 33 Carson, John R.
A 20 Carter, Charles H., (B.A., M.Div.) Gen. Del., 49 Robert St. E., Penetanguishene, ON, L0K 1P0
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| Zaire, BWM field report re | 510 |
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