IS HOMOSEXUAL ORIENTATION A SIN?

YES.
Note: A yes response stands in contradiction to the current approved position of the PCC (A&P 2003, p. 526–547).
END

NO.

IS HOMOSEXUAL ACTIVITY A SIN?

YES.
This is the current approved position of the PCC (A&P 1994, p. 251–274, 56).

NO.

IS HOMOSEXUAL ACTIVITY A GREATER SIN THAN ANY OTHER HUMAN SIN?

YES.
Note: a yes response stands in opposition to the Reformed tradition’s theology of sin.
END

NO.

SHOULD A PRACTICING HOMOSEXUAL PERSON BE ADMITTED TO ORDAINED MINISTRY IN THE PCC?

YES.
Any homosexual person, who is gifted and called by God, can serve as ordained minister in the PCC. Celibacy is a calling and a gift, given to some but not to all. Celibacy should not be imposed upon a whole group in a blanket fashion. Individual homosexual OR heterosexual persons can choose whether to be celibate or not.

NO.

SHOULD A PRACTICING HOMOSEXUAL PERSON BE ADMITTED TO ORDAINED MINISTRY IN THE PCC?

YES.
Maintaining the understanding that homosexual activity is not what God originally intended for humanity, this position also recognizes that all human sexuality is sinful in some way. “Everyone’s sexuality is good-yet-fallen and needs to come under the discipline of covenant” (Gushee, 12). God’s grace is for all “good yet fallen” people.

NO.

But a celibate homosexual person can be admitted. Celibacy can be considered either a sign of a repentant sinner or a faithful way for a single person to live.

Note: This is the current approved position of the PCC. (A&P 2003, p. 526–547)
END

God redeems, calls and gifts homosexual and heterosexual persons for ordained ministry in the PCC. In sexual relationships, both heterosexual and homosexual persons are called to a “private life that becomes [Christ’s] gospel,” including mutual, faithful, loving and committed relationships. END